# *YiMina*

Ngingathanda, uma nifisa ukuphenya kanye nami kuMathewu isahluko 14. Sifuna ukufunda ingxenye nje lapha, okokuhleleka okuncane, kokukhuluma nje imizuzu embalwa ngaphambi kokuba sibize umugqa womkhuleko. Nendodana yami ikhiphe amanye amakhadi omkhuleko esikhashaneni esedlule kubantu ukuze sibamise emgqeni, futhi sibakhulekele kancanyana. Phenyani manje kuMathewu isahluko 14, futhi asiqale evesini 22:

> *Futhi masinyane uJesu wacindezela abafundi bakhe ukuba bangene emkhunjini, bamandulele ukuya phesheya, aze amukise izixuku.*
>
> *Esezimukisile izixuku, wahamba . . . e—entabeni eyedwa ukuyokhuleka: sekuhlwile, wayeyedwa lapho.*
>
> *Kepha umkhumbi wawusususkile elwandle, ushukunyiswa ngamaza: ngokuba umoya wawuphambene nabo.*
>
> *Ngomlindo wesine wobusuku uJesu waya kubo, ehamba phezu kolwandle.*
>
> *Kwathi abafundi bembona ehamba phezu kolwandle, bashaywa luvalo, bathi, Yithongo; bakhala ngokwesaba.*
>
> *Kepha uJesu wakhuluma kubo masinyane, wathi, Yimani isibindi; yimina; ningesabi.*

2 Futhi uma ngingakubiza ngendikimba, ngithanda ukuthatha indikimba: *YiMina*.

3 Kufanele ukuthi kwakucishe kube yisikhathi lapho ilanga lase lishona ngaso ngenkathi omkhulu, oyisidlakela, umhlane onemisipha womdobi omkhulu eqala ukufuqela isihloko sesikebhe esincane emanzini. Futhi njengoba ngimbona, lapho ewukhomba ngaphesheya kolwandle, wagibela yena uqobo, futhi cishe maphakathi nesikebhe wahlala eceleni kuka-Andreya, umfowabo, wahlala phansi. Futhi wawungohanjiswa ngumuntu ngophephela, futhi baqala ukucwilisa izigwedlo zabo emanzini, lapho senza amagagasi aso amancane enqamula phezu kolwandle.

4 Futhi, kusobala, izixuku ezimi osebeni kwakulula nje, ukuphefumula kwabo kwathathwa, kwasuswa kubo ngaleyontambama, lapho babeyobona khona izibonakaliso ezinkulu nezimanga ngalababantu. U-Israyeli omningi wayethokoza ngalezozinsuku. Futhi lapho bemi osebeni, izinkulungwane zabantu zivayizelisa izandla zazo futhi zibavalelisa, futhi, "Sheshani nibuye," njengoba abantu abaningi bebengenza emva kokuba iqembu labefundisi

belinjalo, futhi lenza, futhi lakwenza phakathi kwabantu, njengoba babebone kwenziwa ngalolosuku.

5 Sengathi ngiyabona njalo emva kwesikhashana, ukubona indoda eyodwa idedela isigwedlo sayo, ivayizela emuva, nomunye osebeni evayizelisa, futhi, amaduku abo, kanjalonjalo, lapho umkhumbi omncane uqala ukungena endleleni yawo ngaphesheya kolwandle.

6 Emva kwesikhashana, mhlampe, base bethe ngqu bengasabonwa ukusuka ogwini, lapho izixuku ziqala ukuzulazula zibuyela emakhaya azo, ake sicabange ukuthi kwakuyisikhashana impela sokuthula, akekho owasho noma yini, ukuhwalala kwangena, kufanele ukuthi kwakunguJohane osemncane, engomncane weqembu, owayeka ukugwedla, wayesesula umjuluko ebusweni bakhe, wayesethi, "Bantwana baka-Abrahama, nabazalwane, singaphumula siqinisekile manje ukuthi asilandeli uhlobo oluthile lohlanya, ukuthi loMuntu uyilokho nje Athi Uyikho. Akasulo uhlanya, njengoba abaningi babantu bakithi bekholwa namhlanje, kanjalo Akasuye umprofethi wamanga.

7 "Ngiyakhumbula," wayethi, "ngenkathi ngisengumfanyana nje, ngenkathi owami omuhle, umama ongumHeberu wayevame ukungibeka emathangeni akhe, futhi angixoxele izindaba zeTestamente eLidala, ukuthi abantu bakithi basendulo balethwa kanjani kulelizwe, nangabaprofethi abakhulu basendulo." Wayethanda kanjani ukuzwa indaba ka-Eliya, nowesifazane waseShunemi, ngokubuyisela ingane encane ekuphileni.

8 "Nokuthi umama wami wayengitshela kanjani, 'S'thandwa, ngesinye isikhathi, uNkulunkulu wayenabantu baKhe, futhi abaswelanga lutho.' Kwase kuthi enye yezindaba ezinkulu, ayevamise ukungixoxela yona eyayihehana, kwakungukuthi uNkulunkulu wabondla kanjani abantu baKhe basendulo, ngenkathi befika endaweni babengenazo izinkwa, nokho bemi emgqeni womsebenzi, besendleleni besuka—besuka eGibhithe beya ePalastine.

9 "Futhi ngenkathi bengenasinkwa sabantwana babo, babengenalutho abangahamba ngalo, kungasekho ukudla, ukuthi uNkulunkulu, uJehova, wanisa isinkwa siphuma emaZulwini, sesivele siphekiwe, futhi ngesizotha, ngeziNgelosi zaKhe, wasibeka phezu komhlabathi njalo ebusuku. Nokuthi abantu bakithi babezophuma kanjani futhi bathole lesi, futhi sasicwiliswe ojwini, nokuthi kwakuyonambitheka kanjani, futhi iminyaka engamashumi amane engakhawuki, uJehova uNkulunkulu omkhulu wondla abantu bakithi, ngoba babesemgqeni womsebenzi.

10 "Futhi manje, bazalwane," ufanele ukuthi washo lokhu, ukuthi "akuyilethanga yini leyondaba kabusha kimi,

namhlanje! LoMuntu uhlangene ndawondawo noJehova, ngokuba ngenkathi Ema lapho, futhi ngakhwela kulelodwala emva kwaKhe, futhi ngaMbona ethatha lawomabhiskidi amahlanu, esalokhu ephakela abantu baKhe abalambile. Kukhona okuthize ngaYe okuhambisana noNkulunkulu, uMdali, ngoba uNkulunkulu kuphela . . .

11 "Bengiyomangala, futhi ngithi kuMama, 'UNkulunkulu ubengayithola kanjani yonke leyompuphu kaflawa phezulu eZulwini ukondla abantu iminyaka engamashumi amane na? Wayengazitholaphi izinyosi ezenele ukwenza uju, ukucwilisa yonke leyomana ojwini.'

"Nomama wayethi, 'Ndodana, uNkulunkulu unguMdali.'

12 "Futhi, bazalwane, lokho akuzenzanga yini izinhliziyo zenu zivuthe namhlanje, ngenkathi sibone lowoNkulunkulu ofanayo, ngezandla zomuntu ethatha amabhisikidi . . .? Ngakhwela, ngase ngiMbuka lapho Ephula esisodwa, esinikezela, angikaze ngikubone kwenzeka kuphela kanye, ngikubonile kwenzeka izikhathi ezingaphezu kwezinkulungwane ezinhlanu kulentambama. Ngenkathi izandla ezimbili ezifayo zidala isinkwa nezinhlanzi eziphekiwe, futhi zondla abantu abangaphezu kwezinkulungwane ezinhlanu, Ngifuna ukuqinisekisa namhlanje ukuthi loMuntu uvela kuNkulunkulu."

13 Khona-ke kufanele ukuthi kwakunguSimoni Petru, wathi, "Eminyakeni edlule, ngenkathi ubaba wami nami . . . Nabaningi nina bazalwane benimazi ubaba wami, nazi ukuthi wayeyindoda ekholwayo, wayeyi, oqinisa kakhulu wehlelo lethu, wayengumFarisi. Sakholwa, njengabaFarisi, ukuthi uNkulunkulu usho lonke iZwi, sifanele siligcine leloZwi. Ubaba wami wayengenkulu, indoda eqinile, wayekholwa ukuthi uNkulunkulu waligcina iZwi laKhe.

14 "Izikhathi eziningi ngiye ngacabanga kusukela ngaleyonkathi, ukuthi lapho eyongithatha sekuhlwile kakhulu, ngenkathi ukudoba kwethu sekuphelile, bese edumela umsipha wami omncane bese ewuphakamisa, bese ethi, 'Simoni, uqine njengensimbi,' bese-ke ephulula izinwele zami zibheke emuva futhi angigone esifubeni sakhe, lapho ngimbambatha, futhi ngibuke amehlo akhe efiphala ngobudala, uyothi, 'Simoni, hlala phansi, ngifuna ukukhuluma nawe kancanyana nje. Sengiyaguga, Simoni, futhi ngolunye usuku ngizodingeka ngihambe, ngizodingeka ngishiye isikebhe sami, amanetha ami nawe. Nawe, futhi, uzodoba ngenetha lolulwandle, njengoba ngenzile. Nawe, futhi, mhlawumbe uzokwethamela isinagoge elifanayo engilithamelile.

15 "'Futhi ngizamile ukugxilisa kweyakho encane, inhliziyo yobuJuda ukuthi zonke izinsuku zokuphila kwami, ngibheke Oyedwa ukuba afike, kodwa Ubukeka ekude kakhulu manje kunanininini, kodwa mhlampe, Uyofika osukwini lwakho,

Simoni. Futhi uma Engafiki osukwini lwakho, fundisa indodana yakho. Kuyobakhona okuningi okungubulivilivi ngalezozinsuku.

16 "'Kodwa Simoni khumbula njalo ukuthi umprofethi wathini, ngokuba thina njengama-Israyeli siyabakholwa abaprofethi bethu, nomprofethi uMose washo ukuthi ngenkathi loMesiya eyofika, ukuthi Uyoba ngumProfethi onjengaye. Manje, Akazukuba ngofundisayo, Akazukuba ngusiyazi wezenkolo omkhulu, kodwa Uzoba ngumProfethi, ngoba uMose wathi, "INkosi, uNkulunkulu wenu, iyakuvusa umProfethi onjengami." Futhi khumbula lapho ubona loMesiya efika, lokho kuyoba yisibonakaliso sokuthi nguYe, ngoba Uyoba nguNkulunkulu-mProfethi, Uyoba nguNkulunkulu esimweni somprofethi, futhi ngalokho niyokwazi.'

17 "Futhi ngenkathi umfowethu, u-Andreya, ehlela kulemihlangano futhi wangitshela ukuthi kwakukhona uMphulukisi waseGalile, ephulukisa abantu abagulayo ngemikhuleko, o, angizange ngicabange kakhulu ngakho. Futhi wangincenga ukuba ngehle futhi ngilalele Lona othiwa uJesu waseNazaretha. U-Andreya wayesevele eMkholiwe njengoMesiya, kodwa kimi, ngavaleleka namanetha ami ezinhlanzi.

18 "Kwase kuthi-ke, ngolunye usuku, ngethamela umhlangano. Futhi ngenkathi ngishiya isikebhe sami futhi ngehla ngosebe lapho Ayekhona, futhi ngahamba ngangena eBukhoneni baKhe, ngaphandle kokuthi Yena angazi, amehlo aKhe aphenduka njengezinkanyiso, ebonakala ehlola onke amagumbi omphefumulo wami, wabe esethi kimi, 'Igama lakho unguSimoni, futhi uyindodana kaJona.'

19 "Kwase kuthi konke ukufundisa kukababa wami kwabaneka phambi kwami, lona ngempela wayeyilowoMesiya, ngoba WayenguNkulunkulu-mProfethi, hhayi kuphela ukuthi Wayengazi ngegama, kodwa Wayemazi lowo omesabayo uNkulunkulu, ubaba wami omdala, ngokuba Wathi, 'Uyindodana kaJona.' Kusukela ngalolosuku, ngaMlandela ngaphandle kokungabaza okukodwa engqondweni yami. Akunandaba ukuthi izwe lithini ngaYe, ukuthi abantu bakithi bathini, kimi, Yena, kusukela ngalelohora, UbenguMesiya."

20 UJohane wathi, "Ngenkathi ngiMbona, endabeni yeBhayibheli, ezihlanganisa Yena uqobo namhlanje nokudala isinkwa nenhlanzi, Ngiyazi ukuthi Ubefanele abe yilowoMesiya, Ufanele abe nguye."

21 Bese kuthi-ke emuva ngqo, ngingakholwa, ngasemuva lesikebhe, isikebhe sasintanta ngalesisikhathi, ngoba kwase kuhwalala, futhi babe, ebesingakubiza namhlanje, bebamba umoya wabo ekudonseni kwabo kanzima izigwedlo, kufanele ukuthi kwakunguFiliphu owathi, "Bazalwane, benifanele nibe

nami. Emva kokuba sengiMbonile ngalolosuku, ame lapho futhi akutshele, Simoni ukuthi igama lakho lalingu*Simoni*, futhi Waliguqula laba ngu*Petru*, esikubiza ngalo manje, ukhuluma ngoyihlo, ebengimazi, ngase nginelisekile *kakhulu* ngaleyonkathi ukuthi bengifuna ukutshela wonke umuntu."

22 Futhi, niyazi, bangane, ukuma emdlalweni wethu omncane wasesiteji, kukhona okuthize ngakho, lapho uke waneliseka ukuthi kuyiqiniso, awukwazi ukuthula, ufanele utshele omunye umuntu ngakho. Kukhona into ethize ongeke nje uthule ngayo, ngukuPhila, futhi ufuna wonke umuntu akwazi.

23 Wayesethi, "Uyazi, nganginomngane, umfowethu manje, othandekayo eNkosini, uNathanayeli, futhi wayeqhele ngamamayela athile ayishumi nanhlanu ukusuka lapho izinkonzo zaziqhubeka khona, ngase ngihamba ngezinyawo ngizungeza intaba. Ekugcineni, ngifika endlini yakhe, futhi ngangqongqotha emnyango, nomkakhe othandekayo weza emnyango, ngase ngibuza ukuthi wayekuphi uNathanayeli.

"Futhi wathi, 'Filiphu, uzishayelwe ngumoya nje ezingadini.'

24 "Ngase ngiphuma ngangena ezingadini, ngase ngizwa omunye laphaya phansi kwesihlahla, futhi wayekhuleka kanje: 'O, Jehova oMkhulu, siye salangazelela futhi salangazelela isikhathi Ozosithumelela ngaso ukukhululwa. Ungethumele yini u—uMkhululi manje na? Njengoba Wathumela uMose ngenkathi abantu baKho besenkathazweni, sithumelele usizo manje.'

25 "Futhi ngathatheka kakhulu ukumtshela ukuthi uSizo selufikile, ukuthi ngaze ngakhohlwa ngisho ukusho kakhulu impela ngenkathi esukuma emadolweni akhe, ngathi, 'Woza, ubone ukuthi Ubani esimfumene, uMesiya, uJesu waseNazaretha, indodana kaJosefa!' Angikwazanga nje ukuthatha isikhathi ukumtshela noma yini enye. Kwakusenhliziyweni yami *kakhulu*, ngadingeka nje ngikuqhumise."

26 Yileyondlela lapho uNkulunkulu ebamba inhliziyo eneliseke ngempela, awukwazi nje ukuhlala uthule, ufanele utshele omunye umuntu, awukwazi ukukugcina lokhu kufihliwe. Ukukhanyisa ikhandlela nokulifaka ngaphansi kukabhaskidi akusizi ngalutho, ufanele uvumele ukuKhanya kwakho kukhanye.

27 Futhi ufika ngokushesha ephuzwini, wayesethi, "'Woza, ubone ukuthi Ubani esimfumene, uJesu waseNazaretha.' Futhi kusobala, nina bazalwane niyazi ukuthi uNathanayeli njalo wayengusiyazi wezenkolo ngempela, futhi wathi, 'Manje, awume kancane nje, Filiphu, sengikwaze iminyaka eminingi, futhi ngi—ngicabange ukuthi uyindoda elungileyo, esile, ephilile. Kodwa manje, awuqondile ukuthi usuchezukele ekuthukutheleni kwengane, noma ekugcineni okujulile, futhi walahleka phandle lapha nomunye umProfethi owuhlanya, *obizwa kanjalo*! Uma

bekuzobakhona noma yimuphi uMesiya, awucabangi ukuthi umpristi omkhulu ubeyokwazi ngakho na? Awucabangi ukuthi Ubeyoza ehlelweni lethu, futhi asitshele ngakho na?'"

28 Kodwa niyazi, njengoba kwakunjalo ngaleyonkathi, kunjalo nanamhlanje. Into ethize uNkulunkulu ayithumelayo, kufanele kuze ehlelweni lethu, noma a—akulungile nje. Kodwa uNkulunkulu ngokwejwayelekile uyakuthumela kwawo onke amahlelo, futhi kudida sonke isixuku, kulabo ababhekile nabalindele okuthile.

29 Ngakho, wathi, "Ngamcaphunela indaba, wayesethi, 'Manje, Filiphu, uyazi ukuthi akukho lutho oluhle obelungavela eNazaretha.'"

Futhi uFiliphu, ngiyacabanga, wamnika impendulo ezedlula zonke engake ngayizwa, "Ungahlali ekhaya futhi ugxeke, woza, uzibonele wena."

30 Leyo yinto enhle, lapho abantu bethi uMoya oNgcwele awuhambi phakathi kwabantu namhlanje, ukuthi lokho amadlingozi, ngicabanga ukuthi impendulo edlula zonke ingukuthi, "Woza, uzibonele. Ubone ukuthi kwenzekani."

31 Lapho amadoda ayo yonke imikhakha yempilo, ababi, isidakwa, abahamba esitaladini, nakho konke, bayaqondiswa, futhi bahlanzwa ngeGazi likaJesu Kristu futhi benziwa abangcwele, lokho kuthatha okungaphezu kwenjulamqondo, noma—noma isayense yezenkolo yomuntu, noma, kuthatha amandla, amandla akhiqiza kabusha kaMoya oNgcwele ukuguqula umphefumulo womuntu, ingqondo yakhe, indlela yakhe yokuphila.

32 Wayesethi, "UNatanayeli uzilungiselele, bazalwane." Nesikebhe esincane, kusobala, sishushumba, kuba mnyama. Futhi wathi, "UNatanayeli wahamba indlela yakhe wanqamula izwe, futhi ngamtshela ngawe, Simoni. Futhi ngamtshela ukuthi wakukhumbula, ukuthi sasizithenge kanjani izinhlanzi kuwe izikhathi ngezikhathi, futhi ngisho nakubaba wakho, ukuthi wawungesiyo indoda efundile, ukuthi wawungeke ngisho usayine isiliphu serisidi yezinhlanzi, kodwa ukuthi wazi ngokwenele ukwazi ukuthi Lowo kwakunguMesiya, ngoba wazi ukuthi uNkulunkulu wayethembisile ukuthi leso kuyoba yisibonakaliso sikaMesiya, futhi wasikholwa.

33 "Futhi—futhi ngenkathi ngimletha eBukhoneni beNkosi yethu ebusisiwe, futhi ngenyukela emgqeni ukuya lapho Ayekhulekela khona abagulayo, kwathi nje Angabuka ebusweni bukaNathanayeli, kwaphinda futhi, Wathi, 'Bheka umIsrayeli, okungekho nkohliso kuye!'

34 "Futhi kwammangaza uNathanayeli ngangokuthi, wathi, 'Rabi, Uze wangazi nini na?'" Ngamany'amazwi, "Awukaze ungibone empilweni yaKho. Waze kanjani ukuthi ngangingumIsrayeli na?"

35 Manje, Wayengeke akwazi ngendlela ayegqoke ngayo, ngoba abantu basePalestine bagqoka ngokufana kakhulu, futhi babethi ukuba nombala omnyama, futhi babenentshebe, nemishuqulo yabo, nezingubo zabo ezinde, kanjalonjalo.

"Ngakho, Wazi ukuthi wayengumIsrayeli, 'Bheka umIsrayeli, okungekho nkohliso kuye!'

"Wathi, 'Ungaze nini, Rabi na?'

"Wathi, 'Ungakabizwa nguFiliphu, uphansi komuthi, Ngakubona.'

36 "Lokho kwakuxazulula. Kusukela ngalolosuku kuqhubeke, bazalwane, nonke niyazi ukuthi uNathanayeli ubeyikholwa lokuqina, ngokuba wawa ngobuso bakhe, wathi, 'Rabi, Wena uyiNdodana kaNkulunkulu; Wena uyiNkosi ka-Israyeli.'

37 "Izibonakaliso zaKhe nezimanga zisimangazile. Futhi siyazi ngesenzo saKhe, nalokho Akushoyo, ngoba kuyenzeka Akushoyo. Akasuye umuntu okhuluma nje ngento ethize, UnguMuntu oveza lokho Akhuluma ngakho." Sijabula kanjani namhlanje, ukuthi Usakwenza Akhuluma ngakho eZwini laKhe!

38 Ngibambe iKorani ngesinye isandla, neBhayibheli kwesinye phambi kwezinkulungwane eziphindwe kazinkulungwane zabakaMohamede, futhi ngathi, "Kokubili ngeke kwaba ngokulungile, ngoba kuphambene okunye kokunye. Futhi makuthi Lowo ozokhuluma, futhi enze, futhi enze lokho Athi Uyokwenza, lowo makube nguYe onguNkulunkulu, makuthi Lowo ogcina iZwi laKhe. Ngokuba uma Wake waba nguNkulunkulu, UsenguNkulunkulu.

39 "Angeguquke, ngoba A—Akafi, futhi Ungongenasiphelo, owazi konke, osezindaweni zonke, futhi Angeguquke, UnguNkulunkulu ongenakuphosisa, futhi impela nje kulobubusuku njengoba Wayenjalo ngaleyonkathi, futhi uzohlala efana njalo. Akasoze aguquka kulokho Ayikho, ngoba Uphelele, ngakho-ke, ungaqiniseka ukuthi lapho Esho noma yini eZwini laKhe, beka impilo yakho ukuthi lelo yiqiniso."

40 Ngoba, uma uNkulunkulu eke wabizelwa enkundleni ukuba enze isinqumo, isinqumo saKhe siphelele, Akasoze abuyela emuva komunye unyaka, futhi athi, "Benginephutha." Ngoba, thina singakwenza lokho, ngoba sinesiphelo, futhi senza amaphutha, kodwa Ungongenasiphelo, futhi angeke enze iphutha. Ngakho khona-ke uma uNkulunkulu wabizelwa enkundleni ngomuntu owayelahlekile ensimini yase-Edene, Wenza amalungiselelo alowomuntu ukuba asindiswe, futhi wamsindisa, futhi kulezozisekelo ezifanayo, lokho kulungiselela okufanayo, egazini elichithiwe lesisulu esingenacala, uNkulunkulu uyosindisa sonke isoni esiza kuYe.

41 Uma umuntu eza kuYe egula, futhi efuna ukuphulukiswa, wayedlulile usizo lodokotela kanjalonjalo, noNkulunkulu wabizelwa enkundleni, futhi Waphulukisa leyondoda ezisekelweni zokukholwa kwayo kuYe, lapho kubizwa umuntu olandelayo, uNkulunkulu uyokwenza ngendlela efanayo, uma Engenzanga, khona-ke Wenza ngokungesikho ngenkathi Enza okokuqala. Niyabo? Ngakho Angeke abe nguMphulukisi kanye, futhi angabi nguMphulukisi futhi. Angebe nguNkulunkulu wezimangaliso ngoluny'usuku, futhi angabi nguNkulunkulu wezimangaliso ngosuku olulandelayo, ngokuba iBhayibheli lathi, "Nguyena izolo, namuhla, naphakade." UsenguNkulunkulu.

42 Futhi uma uzothatha isimo somqondo esifanele kunoma yisiphi isithembiso. . . Lapho ukufunda eBhayibhelini, kuyiqiniso, akunandaba ukuthi bangaki abazama ukukubeka komunye unyaka, "Kusenkathini edlule, noma unyaka osesikhathini esizayo." Akazange amemezele ukuthi Wayengu *Nganginguye*, Ungu *NGINGUYE*, njalo.

43 Manje, kufanele ukuthi kwakucishe kube ngalesosikhathi ukuthi u-Andreya, ehlezi eceleni kukaSimoni, njengoba thina ngakho konke, uma kulobubusuku, bengizothi, "Ngingathanda ukuba nobufakazi bomuntu othile owasindiswa ngomusa waKhe," ngani, besizodingeka simise inkonzo ngelesibili nqo ekuseni, wonke umuntu ufuna ukusho abakwaziyo ngaYe, uma uke waMazi.

44 O, kukhona okuthize ngakho ofuna ukutshela wonke umuntu, ngoba uyazi ukuthi ukhuluma ngani, akusikho okunye okuxovekile, ukukholwa okuphakathi nendawo entweni ethize, kuyinto ethize lapho wemukele uKristu njengoMsindisi wakho, noMoya oNgcwele ungene empilweni yakho, uyazi ukuthi kukhona okwenzekile, ngokuba wawulapho, futhi kwakunguwe okwenzeka kuye. Uma uke waphulukiswa ngamandla kaNkulunkulu, akukho lutho ezweni olungake lukhiphe lokho engqondweni yakho, bebengekwazi ukukuchaza bakususe, ngenxa yokuthi u*yazi*.

45 Ngicabanga ukuthi wonke umuntu ophuma ukuyoshumayela iVangeli, abafanele neze bahambe baze babe nesehlakalo somuntu siqu sombhaphathizo kaMoya oNgcwele. Ngikholwa ukuthi leso kwakuyisidingakalo uJesu abanika sona, "Lindani emzini waseJerusalema, nize nembathiswe amandla, khona-ke niyakuba ngofakazi baMi, eJerusalema, eJudiya, eSamariya; naseShreveport, eLouisiana," uma bekungafundeka kanjalo. Ngethemba ukuthi lokho akuzwakali kungokuthuka okungcwele, kodwa niyazi ukuthi ngiqonde ukuthini ngakho.

46 Akukho-muntu, akunandaba ukuthi wena ufunde kahle kangakanani, ukuthi wena uhlakaniphe kangakanani eBhayibhelini, udeveli uhlakaniphe ngokuphindwe kabili

kunawe. Yebo, mnumzane. UbengaLisonta futhi akwenze ubukeke njengoNed kwethi *The First Reader*, uma efuna, ngempela angakwenza. Kodwa uma uke waba nesehlakalo, futhi wahlangana noNkulunkulu ubuso nobuso, abekho odeveli abenele esihogweni ukukususa kuwe, ngoba *uyazi* ukuthi ukhuluma ngani.

47 UMose kukho konke ukuqeqeshwa kwakhe, wayekwazi ngisho nokufundisa isayense yezenkolo yaseGibhithe, akazange abuyele emuva ezansi eGibhithe, futhi uNkulunkulu akazange amthumele emuva ukuba athi ukuthintathinta ezibalweni zakhe, noma isu lakhe lempi, Akazange amthumele emuva ezansi ukuyothatha ezinye iziqu ekholiji, kodwa Wahlangana naye ngesihlahla esivuthayo ezihlabathini ezingcwele emva kogwadule, futhi amnike isehlakalo obungeke usichaze usisuse kuye.

48 Nayo yonke isayense yakhe yezenkolo, wenza iphutha, futhi wayebalekela uNkulunkulu, kodwa ngenkathi ehlangana noNkulunkulu ubuso nobuso, kwenzeka okuthile kuye ukuthi wayeselungele ukubuyela eGibhithe. Akunandaba ukuthi isimo sasinjani, wayesendleleni yakhe, ngoba wayenesehlakalo, wayazi ukuthi wayekhuluma ngani. Yileyondlela ngalo lonke ikholwa elemukele uMoya oNgcwele.

49 Ngakho-ke, ngingathi kulobubusuku, labobafundi abakulowomkhumbi omncane, kwakunjengokungathi besizoba lapha kulobubusuku, sonke sifuna ukutshela omunye umuntu, sinikeze isehlakalo, siyothanda ukukusho ngemniningwane, yileyondlela ababeyiyo.

50 Ngakho kufanele ukuthi kwakungu-Andreya olandelayo, akabange nje esakwazi ukuqhubeka athule. Base bevele bezidonsile izigwedlo esikebheni, futhi mhlawumbe sase sintanta ngaleyonkathi, ubumnyama babungena, futhi wathi, “Bazalwane, besingathini sonke kulokhu na? Niyasikhumbula isikhathi esasiya ngaso eJeriko, futhi Wathi Wayeswelekile ukudlula ngaseSamariya na? Futhi siyamangala, ‘Kungani Enyukele ngakulawomaSamariya na?’

51 “Kodwa ngenkathi Efika emzini, futhi, Wahlala phansi emthonjeni, futhi wasithumela emzini ukuyothenga ukudla. Futhi lapho sesibuya, niyakhumbula, sonke singofakazi balokhu, senyukela eduze futhi saMuzwa ekhuluma na? Futhi sonke sasimangala ngalokhu, iNkosi yethu yayikhuluma nowesifazane sengathi wayekhuluma naYo. Kodwa siyizwile ingxoxo ngenkathi sifohla ukuba silalele emva kwehlathi, noma, emva kodonga, ngenkathi Emtshela, wathi, ‘Sifazane, Ngiphuzise.’

52 “Futhi wathi, ‘Akusilo isiko kini maJuda, ukucela usizo kumSamariya, owesifazane waseSamariya. Sinokwehlukana, asidlelani omunye nomunye.’

53 "Kodwa Wathi kuye, 'Kodwa ukuba bewazi ukuthi Ubani obekhuluma nawe!'" O, nakho, "Ukuba bewazi ukuthi Ubani obekhuluma nawe!"

54 Ngineqiniso uma sonke isoni phakathi lapha, sizwa uBukhona nalesisimo sendawo sokuhlala ndawonye kulobubusuku ezindaweni zaseZulwini kuKristu Jesu, nalowo*muzwa* omncane okutshelayo, "Ukuba bewazi ukuthi Ubani obekhuluma kuwe! Ubufanele ube nalesisehlakalo."

55 "Mhlawumbe labobantu baqinisile, uma," ucayabanga enhliziyweni yakho, "lowo nguNkulunkulu ekhuluma." Ukuba nje bewazi kuphela ukuthi Bekungubani!

56 "'Ukuba bewazi ukuthi Ubani obekhuluma, ubuyocela kiMi amanzi, futhi bengizokunika aManzi ongezi ukuzowakha lapha.'

"Futhi wathi, 'Umthombo ujulile, futhi Awunalutho lokukha,' kanjalonjalo.

"Kodwa Wathi, 'Amanzi eNgiwanikezayo angukuPhila okuphuphumayo, ukuPhila okuphakade.'

57 "Bese kuthi-ke umbuzo ufika ngenkulumo-mpikiswano yezenkolo, lapho ofanele uye khona esontweni. Wathi, 'Wena uthi, besifanele sonke siye eJerusalema, nobaba wethu, uJakobe, wamba lomthombo, futhi wavumela nezinkomo zakhe ziphuze kuwo, nomndeni wakhe, futhi—futhi sikhonza kulentaba, futhi Usho eJerusalema.'

58 "Futhi ngokushesha Wathi, 'Noma kulentaba, noma eJerusalema, kodwa uNkulunkulu unguMoya, abakhuleka kuYe bafanele ukukhuleka kuYe ngoMoya nangeqiniso, uMoya nangeqiniso.' Futhi Wathi-ke, ngenkathi Exhumana nomoya wakhe futhi wathola ukuthi yayiyini inkathazo yakhe, Wathi, 'Hamba ulande indoda yakho, uze lapha.'" [Akuqoshwanga eteyipini—Umhl.]

"'Ungubani Wena na?

"Futhi Wathi, 'NginguYe okhuluma nawe.'

59 "Akusekho okunye okwakudingeka kushiwo, wayenelisekile ukuthi Lowo kwakunguMesiya owayethenjisiwe weTestamente eLidala." [Akuqoshwanga eteyipini—Umhl.] "Wakhohlwa yizo zonke izinto zezwe, washiya ngisho nembiza yakhe yamanzi ihlezi lapho, wagijimela emzini, wayesethi, 'Wozani, nibone uMuntu, ongitshele izinto engizenzile. Akuyena yini Lona impela uMesiya na?' Namadoda omuzi akholwa nguYe, ngenxa yobufakazi bowesifazane."

60 Angazi noma amadoda aseShreveport abengakholwa yini kuYe kulobubusuku, uma Yena, enguye izolo, namuhla, naphakade, wayezoza eLife Tabernakele, futhi enze izinto Azenza ngaleyonkathi. Angazi noma besiyoneliseka kakhulu yini, ukuthi besingatshela umakhelwane wethu, futhi sitshele

abantu, "Wozani, nibone uMuntu, Ongitshele izinto engizenzile. Akuyena yini uMesiya Lona na?"

61 Ngiyamangala-ke, uma bekungashiwo ngaleyonkathi ukuthi "Ngempela Lona nguMesiya. YiloMoya oNgcwele abakhuluma ngawo, izwe eliwubiza ngobuhlanya, Kufakazisiwe ukuthi nguMesiya ofanayo, nezibonakaliso ezifanayo, nezimanga ezifanayo, namandla afanayo, nokukhululwa okufanayo."

62 Angazi noma kungashiwo yini kanjalo. Bekungaba yisivikelo kakhulu kunayo yonke imipheme yamabhomu obungayakha. Kunjalo. Kuyoba yisehlakalo sohlwitho.

63 O, bonke babenelisekile. Kufanele ukuthi kwakuthi akube ngalesosikhathi kwaba mnyama, noSathane wababona bebodwa, ngaphandle kwaKhe.

64 Manje, yilokho nje udeveli akufunayo, ngukubona ibandla ngaphandle kukaKristu. Angikhathali ukuthi igama lakho ungubani, ukuthi igama lakho lisezinhlamvini zegolide kangakanani, "Siyibandla elingcwele, siyi*lokhu*." Akusilo ibandla elingcwele, ayikho into okuthiwa yibandla elingcwele, ayikho into okuthiwa yizintaba ezingcwele, izinsalela ezingcwele, noma ngisho abantu abangcwele, nguMoya oNgcwele kubantu okwenza ingxenye e*ngcwele*, uMoya oNgcwele.

Uthi, "O, uyindoda engcwele."

Akasiyo indoda engcwele, nguMoya oNgcwele kumuntu.

65 Ngihlala njalo ngithi ukwehluka ngesisho, "IZenzo zabaphostoli." Lokho akusizo izenzo zabaphostoli, babengamadoda, kwakuyizenzo zikaMoya oNgcwele *ku*baphostoli, ezaveza ukunqoba okukhulu.

66 Futhi ngenkathi uSathane ebone ibandla elincane ngaphandle kukaKristu, khona-ke wathi, "Leli yithuba lami. Lesi yisikhathi lapho engizobafundisa khona ukuthi bangihlambalaze kanjani!" Futhi uqala ukuvunguza ngokuphefumula kwakhe, isiphepho phansi olwandle.

67 Futhi umkhumbi omncane wawusuzocwila nje, mhlampe, eGalile lapho, amagagasi ayenzima kakhulu ayecishe ayofika phansi ekugcineni. Futhi mhlampe, kuwo onke amagagasi abenyezelayo, nawo wonke umbani, isikhathi owabaneka ngaso, udeveli uyohleka laphaya, futhi athi, "Sengibatholile manje, ngoba bahambile ngaphandle kwakhe."

68 Ngasho okuthile ngalokho ngesinye isikhathi, futhi omunye wangiqondisa kamuva, wathi, "Kodwa, Mfowethu Branham, Wabaphoqelela ukuba bahambe ngaphandle kwaKhe."

Ngathi, "Yebo, kodwa benze okungalungile ngokwenza kanjalo." Ngathi, "Ngenkathi u-Eliya no-Elisha, okwakuyimifanekiso, uKristu eBandleni . . . "

69 U-Elisha uthathe okuphindwe kabili kukaMoya, "Lezizinto eNgizenzayo niyakuzenza, nezinkulu kunale niyakuzenza." Ngenkathi ijazi elalikuYe, uMoya oNgcwele wawukuYe, wehlela phezu kweBandla, ngoba WayeyiNdoda eyodwa nje, iBandla lisemhlabeni wonke, "Eminingi kunale niyakuyenza, ngokuba Ngiya kuBaba." No-Elisha wayazi kakhulu ngalokho, engumprofethi, kunoma ibandla lenza namhlanje.

70 U-Eliya wathi, ngenkathi bendawonye, wathi, "Hlala lapha, iNkosi ingibizile ngaleya. Ngenyukela esikoleni sabaprofethi."

71 Kodwa u-Elisha, njengoba iBandla belifanele libe njalo namhlanje, "Kuphila kweNkosi uNkulunkulu, angizukukushiya." Ngokuba wayene—nempokophelo engqondweni yakhe, nezinjongo zakhe zazilungile ngempela.

72 Lapho efika esikoleni sabaprofethi, wathi, "Hlalani lapha, iNkosi ingibizele eJordani."

73 Wathi, "Kuphila kweNkosi, nomphefumulo wakho ungafi neze, angizukukushiya." Akakwazanga ukumshiya, wahlala ngakuye ngqo, amehlo omabili ekuye, ebambelele kuye.

74 Yilokho iBandla elifanele likwenze namhlanje, akunandaba ukuthi kufikani noma kuhambani, bambelela kuYe. Uma iBandla liphola, akunandaba ukuthi kwenzekani, bambelela esandleni sikaNkulunkulu esingaguqukiyo. Bamba iKalvari, futhi uhlale lapho. Yileyondlela yokuthola okuthile kuNkulunkulu. Bambelela kukho, ungavumeli udeveli akunyakazise akususe.

Labobafundi bebefanele bathi, "Lapho Uya khona, ngiya khona."

75 NjengoRuthe kuNawomi, wakwaMowabi, "Abantu bakini mababe ngabami; lapho ufela khona, ngiyofela khona nami; lapho umbelwa khona, ngiyombela; lapho uNkulunkulu wakho ekhona, mina, lowo kuyoba nguNkulunkulu wami. Ngizohlala nawe."

76 Yileyondlela azuza ngayo uBowazi; yileyondlela iBandla elizuza ngayo uKristu. Kungakhathaleki, ngalokho izwe elizokusho. Uthi, "Usuchezukele ekugcineni okujulile, wenze *lokhu*, *lokho*, noma *okunye*," hlala noKristu, bambelela kuYe, hlala nakho.

77 USathane wakubona lokho, ngikholwa ukuthi uyabona namhlanje. Wasibusisa, futhi o, he, ngenkathi iPhentekoste kuqala liqala ukuwa, eminyakeni engamashumi amane edlule, noma ngaphezulu, imihlangano emikhulu kanje pho esasinayo! Kodwa niyazi, singene ohlelweni *olunjalo* lokwakha, sadingeka sithole izikole, namakholiji, nezinto, zabelusi bethu, ukuze bezoba nenkulumo enobuciko kakhulu, babafundise ukuba ngodokotela, futhi babenze ababonisi abakhulu, nodokotela bezobunkulunkulu, nawo onke lamagama amakhulukazi.

USathane wabona konke lokho, futhi manje ulwandle luyazamazama.

78 Ubona ibandla selihambe laya ohlelweni olukhulu lokwakha, noma olunye uhlobo olukhulukazi olungaphandle, kanjalo, futhi lahamba ngaphandle kwaKhe, liba *ngelezinga*, eliyisitashi. Esikudingayo namhlanje yimvuselelo eyifeshini endala, amandla kaMoya oNgcwele futhi, emuva ebandleni. UNkulunkulu uyazi ukuthi siyakudinga lokho kuwo onke amabandla, kodwa sichezukela *emazingeni*, sifuna ukwenza njengawo onke amabandla, onke . . .

79 Ningabantu abayinqaba, ubupristi bobukhosi, isizwe esingcwele, esehlukanisiwe nesibizelwe ngaphandle. UNkulunkulu uyazi ukuthi sidinga ibandla libuye noMoya oNgcwele futhi. Ngisho noma besifanele, akunandaba ukuthi besifanele senzeni, nje singaMshiyi, sihlale naYe.

80 Ngezinye izikhathi kusho okuningi, ngezinye izikhathi kukubiza okuthile. Noma yini engakubizi lutho, akufanele ukuba nayo. Zonke izinto ezinkulu zifanele zikhokhelwe. Isizathu sokuba sikhonze namhlanje, inkululeko yenkolo kuloluSuku lokuBonga, lokhu kubiza igazi lomMelikana omningi, izigidi zawo, kunenani elithize. Futhi uma kufanelwe inani elithile, kukufanele ukufela. Nalenkolo esinayo, loMoya oNgcwele wePentecostal owehlele phezu kwethu, ubuyisela kithi uJesu Kristu ovukile ephila emva kweminyaka engamakhulu ayishumi nesishiyagalolunye kusifanele sonke isikhathi sethu, nemizamo yethu, nayo yonke into esiyenzayo, Ifanele konke kithi.

> Wena unguMfudlana wayo yonke induduzo yami, (kusho uFanny Crosby)
> Ungaphezu kokuphila kimi,
> Ubani enginaye emhlabeni ngaphandle kwaKho na?
> Noma ubani eZulwini ngaphandle kwaKho na?
>
> Ungangedluli, O Msindisi omnene.

Impela, sidinga ukubuya, futhi sibambelele kuYe.

81 Abafundi babonile ukuthi onke amathemba lalingasekho. Sesithi nje asibe kuleyondawo namhlanje. Zonke ezethu ezinkulu, ezinhle, ama-UN esigidi samadola, nama-UN amabandla, nezakhiwo zebandla zesigidi samadola, nokunye nokunye kanjalo, ibhomu elilodwa le-athomu lizoshanela yonke into isuke. Kunjalo. "Kodwa o, woza uthenge kiMi," kwasho uJesu, "Amafutha, iwayini, igolide elivivinywe eMlilweni." Lapho izwe lonke livutha, ngifuna into ethize ezoma-ke, ngifuna into ethize:

> Dwala lemiNyaka, ngivulekele,
> Mangizicashele kuWe.

Mangicashe kuWe.

82 UCharles Wesley, ngiyakholwa, ngenkathi esahamba, nesiphepho sikhuphuka, nenyoni encane yandizela esifubeni sakhe. Wayezama ukuthola ugqozi lweculo. Futhi wayithatha wayingenisa endlwaneni yakhe encane, futhi wayibamba kwaze kwedlula iziphepho. Ngenkathi ephuma, wayibamba ngomunwe wakhe, futhi yandiza yasuka, wase-ke ebhala leloculo. Ngifihle eDwaleni lemiNyaka.

83 Manje, khona-ke ngenkathi ebona . . . babona lokho, uSathane uqala ukuphephetha umoya wakhe owuphoyizeni, futhi uqala ukubaphazamisa. Umkhumbi omncane wawusuzophela nje.

84 Futhi ngiyamangala kulobubusuku exolweni lethu elincane, njengoba sintweza phezu kolwandle olukhulu lwempilo olunesizotha, uma mhlawumbe, uSathane ephazamise uhambo lwakho, wafaka umdlavuza kuwe, ukunika uthando lwezwe, wena ususukile kuNkulunkulu, akuphazamise ndawondawo, inkathazo ingenile, onke amathemba okuthi uke uphile alisekho.

85 Kodwa uyazi, njengoba kwakunjalo ngaleyonkathi, kunjalo namanje, uJesu wayengahambanga kude kakhulu. Ngikholwa ukuthi Wakhwela igquma eliphakeme kunawo onke elalikhona ezweni, ngakho Yena, lapho uya phezulu ilapho ungabona khona, Wakhwela esiqongweni segquma ukuze Ababhekisise. Ngaso sonke isikhathi inkathazo yayiza Wayehlezi phezulu lapho ebabhekile.

86 Futhi ngiyanitshela, ngenkathi Yena, baMbulala emzini waseJerusalema futhi baMmbela ethuneni elibolekiwe, kodwa ekuseni ngePhasika ngenkathi Ephuma, Waqala ukukhwela. Wakhwela waya ngaleya kwenyanga, izinkanyezi, Waze wahlala phansi ngakwesokunene soMkhulu kweliPhezulu, "Neso laKhe liphezu komzwilili, futhi ngiyazi Uyangibhekisisa," kwasho imbongi.

87 Futhi ngiyabona lolusuku lusondela ngenkathi umprofethi ethi, "Kufika usuku ngalezizinsuku zokugcina, ukuthi ngeke kube ubusuku noma imini, ukukhwantabala nje, kodwa," wathi, "kuyakuba ngukuKhanya ngesikhathi sokuhlwa."

88 Manje izinkanyiso, ilanga liphuma empumalanga, lishona entshonalanga, i l-a-n-g-a; ne N-d-o-d-a-n-a nayo yafika empumalanga, kubantu baseMpumalanga, yakhanyisa imvuselelo yePentecostal, izibonakaliso nezimanga zokuvuka kwaKhe zabonakala phakathi kwabo, imisebenzi Ayenzayo, nabo bayenza, Wabatshela lokho. UJohane oNgcwele 14:7, ngikholwa ukuthi nguye, Wathi, "Okholwa yiMi, imisebenzi engiyenzayo Mina, naye uyakuyenza. Kuseyisikhashana, nezwe lingabe lisaNgibona, nokho niyoNgibona nina," *nina*, iBandla, ikholwa, "niyakuNgibona."

89 Wethembisa ukuthi Uyoba nabo njalo, ngisho nasekupheleni kwezwe. "Angisoze nganishiya noma nginilahle. Hambani niye ezweni lonke, nishumayele iVangeli."

Kude kangakanani na?

"Umhlaba wonke."

Kubani na?

"Konke okudaliweyo. Lezizibonakaliso ziyakubalandela abakholwayo." Usenguye uKristu ofanayo.

90 Khona-ke nakho kufika usuku-ke, bekukhona usuku olwedlulayo, inkathi yesikhathi, usuku olukhwantabele, njengoba kwehla lapha eLouisiana nase-Arkansas, ezweni lonke, kunenkungu, awukwazi ukubona ilanga, nokho siyazi ukuthi ilanga linikeza ukukhanya. Sibe nokuKhanya okwenele ukwenza amahlelo, sibe nokuKhanya okwenele ukujoyina ibandla, sibe nokuKhanya okwenele ukuMemukela njengoMsindisi, kodwa umprofethi wathi iNdodana iyokhanya ngezinsuku zokugcina, emahoreni okugcina, "Kuyakuba ngukuKhanya kusihlwa."

91 Manje ilanga liyashona, laphuma kubantu baseMpumalanga, futhi selishona kubantu baseNtshonalanga. Nelanga elifanayo elalikhanya empumalanga, lishona entshonalanga; njengoba liphuma empumalanga, lishona entshonalanga, ilanga elifanayo. Futhi siphila ezinsukwini zokugcina, ukuthi lapho usuku selufikile lapho iNdodana efanayo, efanayo N-d-o-d-a-n-a, amandla afanayo kaMoya oNgcwele ehlela kubantu baseNtshonalanga njengoba ehlela kubantu baseMpumalanga, ekhombisa ukuKhanya kweVangeli okufanayo, hhayi amasayense ezenkolo, hhayi izinhlangano zebandla, hhayi ukujoyina, kodwa amandla, ubufakazi obubonakalayo bokuvuka, namandla aKhe okuphulukisa, nezibonakaliso nezimanga zaKhe ephakathi kwabo ngezinsuku zokugcina. "Kuyoba ngukuKhanya ngesikhathi sokuhlwa." Silapha, sesifikile.

92 IMpumalanga isihambe kakhulu kangako, impucuko ize ivela empumalanga iya entshonalanga, sisoGwini lwaseNtshonalanga manje, siqhubekela phambili, sibuyela empumalanga futhi. Sisesikhathini sokuphela, izikebhe ziyabuthuka, impucuko iyabuthuka, amabandla ayabhidlika.

Leloculo elabhalwa eminyakeni edlule:

> Izizwe ziyehlukana, u-Israyeli uyaphaphama,

Useyisizwe manje, esingesakhe uqobo, u-Israyeli usezweni lakhe lendabuko.

> Izibonakaliso abaprofethi abazibikezelayo;
> Izinsuku zabeZizwe zibaliwe, ngokwesaba okuthiyayo;
> "Buyani, O bahlakazekileyo, kwababakini."

93 Lesi akusiso isikhathi sokuphola, lesi yisikhathi sokufudumala, lesi yisikhathi somhlangano womkhuleko. Singena onyakeni waseLawodikeya. Sekuyisikhathi sokuza kuNkulunkulu, isikhathi semvuselelo.

94 Ngenkathi ngihlangana noMfowethu Lyle emuva lapho esikhashaneni esedlule, futhi wathi, "Mfowethu Branham, kunesibonakaliso semvuselelo kuwo wonke umhlangano lapha manje," makabongwe uNkulunkulu, yilokho esikufunayo. "O Nkosi, thumela amandla khona manje." Sifuna imvuselelo, hhayi ukujoyina kwamabandla, kodwa imvuselelo. Vuselela okuphakathi kithi.

95 Labobafundi, masingalenzi iphutha elifanayo abalenzayo. Ngenkathi onke amathemba ayengasekho, babecabanga ukuthi babengasophinde babe nemvuselelo, babengasophinde bambone uJesu empilweni, ngenkathi beselapha, kodwa ngqo ngehora elimnyama kunawo onke, lapho onke amathemba lalingasekho, Ufika ehamba kubo phezu kwamanzi.

96 Uhamba uza kithi namhlanje, ehamba phezu kwamanzi, iSambulo 17:15 sithi, "Amanzi owabonayo, awugqinsi nezixuku zabantu."

97 Lapho sibona uJesu Kristu, iNdodana kaNkulunkulu evukile ihamba, esebenza phakathi kwabantu baKhe, enza izinto ezifanayo Azenza emuva lapho, labobafundi, kanjalonjalo, baMqonda ukuthi unguMesiya, kwashukumisa izinhliziyo zabo, kufanele kushukumise izinhliziyo zethu. Kodwa masingalenzi iphutha abalenza olwandle lwaseGalile ngalobobusuku, okuwukuphela kweNto eyayingabasiza, okuwukuphela kweNto eyayingabasindisa, iNto kuphela eyayingabakhulula, babeYesaba, futhi bacabanga ukuthi Yayisipoki. Kunjalo impela. Ungasivumeli senze iphutha elifanayo.

98 Uma Ethanda, Lowo Osezindaweni zonke ngokuba ngonamandla onke, Lowo owaziyo nozwayo manje, uma kuphela Ezohamba phakathi kwabantu baKhe kulobubusuku, uma kuphela Ezokwenza izinto Azenza ngaleyonkathi, ukuze nibone ukuthi leliVangeli esilishumayelayo, akusiyo isayense yezenkolo eyenziwe ngumuntu, akusiwo umcabango ongenabufakazi owenziwe ngumuntu, kodwa ngamandla okuvuka kukaJesu Kristu ehamba phakathi kwabantu baKhe, ungakwesabi, yiyonanto kuphela engakusiza.

99 Lapho uzwa abantu bethi, "Izinsuku zezimangaliso selwedlule, uMoya oNgcwele awusenjengoba Wawuvame ukuba njalo," ungakukholwa lokho. UKristu wavuka kwabafileyo, Uyaphila kulobubusuku. Umkhuleko wami ungukuthi Uzohamba phakathi kwethu kulobubusuku, futhi enze, futhi aphulukise abagulayo, futhi enze izinto ezifanayo Azenza ngaleyonkathi, esikhombisa ukuthi Unathi, ukuthi Usenguye. "Ungesabi, YiMina."

O, uthi, "Leyondoda inengqondo enamandla. Lowo wesifazane . . ."

100 Akusikho lokho, akusiyo injulamqondo, bonke lababantu bangabantu abajwayelekile. Futhi akunandaba ukuthi uKristu ubengangigcoba kangakanani, Uzofanele akugcobe, nawe, ukuba ukukholwe. "Izimangaliso eziningi Wayengenakuzenza ngenxa yokungakholwa kwabo emzini waKhe uQobo." Uzofanele akugcobe ngokufanayo njengoba Engigcoba mina. Uma Ezofika kulobubusuku, futhi asigcobe sonke, o, yilokho engifuna ukukubona, wugcobo lukaMoya oNgcwele eBandleni, phezu kwabantu, uKristu. Khona-ke abantu bayothi . . .

101 UPawulu wathi, uPawulu oNgcwele omkhulu wathi, "Uma kukhona phakathi kwenu nonke ekhuluma ngezilimi, futhi engekho ohumushayo, uma kungena ongafundile, khona-ke ongafundile uyophuma futhi athi, 'Nonke niyahlanya.'" Ngamany'amazwi, uku*hlanya*, bonke bekhuluma ngezilimi, futhi akekho ohumushayo. Kodwa wathi, "Uma kukhona umprofethi, noprofethayo azisa imfihlo yenhliziyo, khona-ke bayowa phansi, futhi bathi, 'Qiniso, uNkulunkulu unawe.'" Ngokuba bekuhlala njalo kukubantu bakaNkulunkulu, ukuthi umprofethi, babekwazi.

102 IBhayibheli lasho emuva lapho, uNkulunkulu wathi, "Uma ekhona phakathi kwenu umuntu ongowomoya, noma umprofethi, Mina iNkosi Ngiyakuzazisa kuye. Futhi akushoyo, uma kufezeka, khona-ke mzweni." Yingalesosizathu ukuthi lawomaJuda angalolosuku awayikuba nazaba, ngoba babonile okwashiwo nguMose kufezeka kuJesu Kristu; okwashiwo ngu-Isaya, okwashiwo yiTestamente eLidala, kwaqinisekiswa kuJesu Kristu, futhi WayengumProfethi, futhi Wakhuluma iqiniso, noNkulunkulu wakhombisa isibonakaliso saKhe. Kodwa kusobala, siyazi ukuthi babefanele baphuphuthekiswe, ngoba sasingeke sibe nethuba, kodwa baphuphuthekiswa ukuze thina sibe nethuba.

103 Ngakho uma iSiqu sasingcwele, futhi sibe yimivini efakelwe, bekungangcono siqaphele ukuthi sihamba kanjani. Masingabi ngabantwana bobusuku, masihambe emini. Futhi uma uMoya oNgcwele uzofika kulobubusuku, wavusa uJesu kwabafileyo, Wethembisa, "Kuseyisikhashana, nongakholwayo angabe esaNgibona, nokho niyoNgibona nina, ngokuba Ngi," futhi u *Ngi* yisabizwana somuntu, "Ngiyakuba nani, ngibe kini kuze kube sekupheleni kwezwe," ukuphelelisa. "Ngiyakuba nani, ngibe kini kuze kube sekupheleni kwezwe. Nezinto eNgizenzayo, nani niyakuzenza."

104 Akusona isithembiso leso na? Yisithembiso, kodwa ngabe kuzosebenza na? Yilokho-ke. Uma lokho kusebenza, khona-ke konke kuyasebenza lapho Engafakazisa ukuthi Uyaphila. Futhi Angafakazisa ukuthi Uyaphila uma uzoMvumela akufakazise

kuwe, futhi ngiMvumela akufakazise kimi, ukuthi, kuwe, nawe kimi, ukuthi Uyaphila, khona-ke Uhamba phakathi kwabantu baKhe kulobubusuku, phakathi kwamanzi njengoba Enza ngaleyonkathi. MasingaMesabi, kodwa masiMkholwe.

Asikhothamise amakhanda ethu manje senzele izwi lomkhuleko.

105 O Nkosi, Owabuyisa uJesu futhi kwabafileyo, futhi uMethule eBandleni ukuba azimemezele Yena uqobo ukuthi unguye izolo, namuhla, naphakade, sijabula kakhulu ukuthi, emhlabeni jikelele, ukuthi sibabonile abahedeni bengena emhlanganweni nesithixo esandleni sabo, inyanga-mthakathi nawo onke amalumbo ayo, izama ukuyiphosa, futhi imbone emi ekhubazekile, endikindiki ngoMoya oNgcwele, bona u—umkhonzi ongumhedeni womdabu ephula isithixo sakhe emhlabathini, ethi, "Lowo Nkulunkulu makabe nguNkulunkulu wami," uNkulunkulu wamandla, Wena unguJehova, uNkulunkulu wamandla, uNkulunkulu wezimangaliso.

106 Ezweni lakithi uqobo lendabuko, sijabula kakhulu, Nkosi, ukubona ngisho nezifundiswa nothisha belambile futhi boma. O, Wena wathi, "Babusisiwe abalamba bome, ngokuba bayakusuthiswa." Nokwazi, namhlanje, ukuthi amadoda amakhulu abona ukuKhanya kuyavela.

107 O Nkulunkulu, siyajabula, namhlanje, ukubona u-Israyeli engena ezweni lakhe lendabuko, isizwe, iNkanyezi endala enemicijo eyisithupha kaDavide indizela ngaleya, lawomaJuda ebuya, ethi awabuyeli neze ukuzofela ezweni lendabuko, kodwa afika ukuzobona uMesiya. Nkulunkulu, siyazi-ke ukuthi izinsuku zethu zibaliwe. Sibhekile, njengoba nje uNowa wabhekisisa u-Enoke futhi wazi masinyane emva kokufika kuka-Enoke ukwahlulelwa kwakuzoshaya umhlaba, lapho sibona umphongolo weJuda ulungiswa futhi, siyazi ukuthi ukuguqulwa sekuseduze. Silindile, Baba.

108 Futhi siyakhuleka, kulobubusuku, kuleliqembu elincane Osiphe lona, elime lapho kwaze kwathi eziningi zezitho zabo zibuhlungu, ngikhulekela ukuthi Uzobavuza, Nkosi, kulobubusuku, ubabusise. Labo besifazane nabesilisa abagulayo futhi banabantwana babo abancane lapha, kwangathi nje bangazinza khona manje, futhi bazi ukuthi—ukuthi zonke izikhali zikaNkulunkulu zingaphezu kwemvelo, akukho lutho lwemvelo, konke kungaphezu kwemvelo. Ngakho-ke ukuba ngumKristu sifanele sikholwe okungaphezu kwemvelo, ngoba, "Ukukholwa kungukuqiniseka ngezinto ezithenjwayo, kuyiqiniso ngezinto ezingabonwayo." Nezikhali zikaNkulunkulu ziluthando, ukujabula, ukukholwa, ukuthula, ukubekezela, ubuvi, ubumnene, ububele, ukukhuthazela, uMoya oNgcwele. Zonke lezo azibonwa, kodwa zingokoqobo, azifi, ziphila phakade.

109 Siyazi ukuthi siyabathanda abathandekayo bethu, size sibabeke ezingalweni zethu, abantwana bethu abancane, futhi sibagone, futhi sibapitshize, futhi nokho, asikwazi ukuzwa sanelisekile, sifuna ukudonsela imiphefumulo yethu emiphefumulweni yabo.

110 Sibuka phezu komhlaba njengoba wehla namhlanje, futhi sibona utshani bufa, izihlahla zifa, futhi ngicabangile, "Yebo, Nkosi, futhi ngiyafa, futhi umhlaba wonke uyafa, ngempela, linye iZwe ndawondawo eliphilayo." Asibeke inkombandlela yethu nehange lethu kulobubusuku, sihambe ngomkhumbi njengoba sidedela esikhumulweni semikhumbi salomhlaba, ukuba sindize ekukholweni kuYe Owanikeza isithembiso.

111 Manje, Baba, kuceliwe ukuthi—ukuthi ngizoba nomugqa womkhuleko kulobubusuku, ukuze abantu baKubone uvela futhi wenze imisebenzi esisanda kukhuluma ngayo. Wena wathi, "Uma umuntu ekholwa yiMi, imisebenzi engiyenzayo Mina, naye uyakuyenza. Lezizibonakaliso ziyakubalandela abakholwayo." Futhi, lokhu abafundi bazi ukuthi kwakukhona uMesiya, naleso kwakuyisibonakaliso saKhe.

112 Futhi Wena wathi, "Njengoba kwenzeka emihleni kaNowa, nasemihleni kaLoti." Futhi siyaqonda ukuthi ngenkathi izinsuku zika-Abrahama, ukuthi kwakukhona uBilly Graham wesimodeni owehlela eSodoma futhi washumayela iVangeli, futhi wakhipha uLoti, ibandla lemvelo, kodwa leloBandla lokomoya, u-Abrahama, uSara, kwakukhona Oyedwa Owahlala nabo Owakhombisa isibonakaliso sokungaphezu kwemvelo.

113 Ngenkathi Efulathele ithende, Wathi, "Uphi uSara, umkakho na?" Wazi kanjani ukuthi wayenonkosikazi na? Wathi Wayeyisihambi.

Wathi, "Ethendeni emva kwakho."

114 Futhi Wamtshela ukuthi Wayezomvakashela, ngokwesikhathi sokuphila, noSara, ngaphakathi ethendeni wahleka, phakathi kwenhliziyo yakhe, neNgelosi yathi, "Uhlekeleni na?" Leso kwakuyisibonakaliso, kancanyana nje ngaphambi kokuba izwe lishiswe.

115 Wena washo njengoba kwakunjalo ngalolosuku, kuyoba njalo ngalolusuku. Nkulunkulu, Usenazo iziNgelosi, futhi siyaqonda ukuthi iNgelosi yabonakaliswa enyameni yomuntu, ngokuba masinya Yanyamalala ebukhoneni buka-Abrahama, no-Abrahama waYibiza ngo-*Elohim*, uNkulunkulu.

116 Manje, Nkosi, woza enyameni yethu futhi usingcwelise kulobubusuku, futhi ukhombise izibonakaliso ezifanayo Owazikhombisa eSodoma, ukuthi uma kukhona ongakholwayo omile, noma ohlezi ndawondawo, ukuze babone ukuthi sisesikhathini soMlilo, ngokuba kwakunguMlilo ngezinsuku zikaLoti, ngenkathi leNgelosi iZazisa. Yithumele kulobubusuku, Baba, sizinikela kuMoya oNgcwele waKho, kwangathi Ingenza

izinto uJesu azenza, njengoba Enza ngaphambi kokubethelwa kwaKhe.

117 Futhi khona-ke, ngenkathi Enza lokho, phambi kukaKleyophase nomunye umfundi, ngenkathi Ebavalele ekamelweni, lapho behamba endleleni beya ekhaya, bathi, "Izinhliziyo zethu bezingavuthi yini phakathi kwethu, lapho Ekhuluma kithi endleleni na?" Ngoba Wenza into ethize njengoba Enza ngaphambi kokubethelwa kwaKhe, bazi ukuthi WayeyiNkosi evukileyo.

118 Manje, Baba, yenza izinto ezifanayo kulobubusuku phakathi kwethu ukuthi labobafundi ababekhuluma ngazo emkhunjini omncane, esikhulume ngakho kulobubusuku. Abaningi bazokwehla ngesitaladi bethi, "Izinhliziyo zethu bezingavuthi yini phakathi kwethu, lapho Ekhuluma kithi endleleni na?" Siyakucela, eGameni likaJesu. Amen.

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