

KUENDA MBERI KWEMUSASA



Ngatirambei takamira kwekanguva.

Mwari vanodikanwa, tinotenda kwaMuri nekuda kwemumwe uyu mukana wekumira muimba yaMwari uye tonamata Mwari mupenu. Tinotenda zvikuru kuti tichiri takapihwa mukana uyu munyika. Uye zvino tinotenda nekuda kwevanhu ava vakatendeka, zvekare, Ishe, avo vafamba mamaira akawanda, mazana emamaira, vazhinji vavo. Uye vamwe vavo vachaedza ku—kushingaira munzira yavo pakudzokera, manheru ano, vachidzika nemigwagwa mikuru, kudarika migwagwa mikuru. Mwari, ndinonamata kuti Imi muchava navo uye movabatsira. Vatungamirirei, O Baba. Tinokutendai Imi nekuda kwemvura shoma yanaya iyo yatitonhodzera mheto, kwechinguvana.

² Uye, Baba, tinonamata kuti Imi muchasangana nesu manheru ano muShoko reNyu. Nekuti, ndicho chikonzero taungana, Ishe, kusangana neMi muShoko. Tibatsirei, Ishe, kuti kuungana kwedu kuchave kunobatsira kwazvo kuHumambo hweNyu, uye kuti tigokwanisa kubatsirika zvakanyanya, kuti tikwanise kubatsira vamwe. Tipei zvinhu izvi zvatinokumbira, muZita raje. Ameni.

Garai henyu pasi.

³ Ndanga ndiri kungova nehurukuro dzepakavanda shoma mukati umo. Uye musangano usati wangotanga, Billy anga andipa ya—yakawanda yadzo kusvikira nda—ndatadza kuziva pekutangira. Asi tiri kunamata kuti—kuti Mwari vachakuropafadzai nekuda kwekushingaira kwenyu kwekuramba muripo kuitira shumiro yemanheru.

⁴ Zvino, Mwari vachitendera, Svondo inotevera mangwanani ndichange ndine shu—shumiro zvekare. Ndangotaura nemufudzi, uye izvozvo zvakanaka kwavari.

⁵ Uye zvino ndinoshuva kuti dai ndanga ndine nguva yekucherechedza shamwari yese yakanaka yandinayo muno, asi ndinoziva kuti makamirira. Kuri kupisa. Uye ndi—ndichangosiya nguva iyoyo, zvino—zvino ndongotaura izvi, “Mwari vakuropafadzei.”

⁶ Munoziva, handizive nezve chimwe chinhu zvacho chikuru icho chero ani zvake aikwanisa kundikumbirira, pane kuti, “Mwari vakuropafadze.” Maona? Kana Ivo vachizoita izvozvo, ndizvo zvoga zvandinoda, izvozvo—izvozvo zvoga. Ndinofunga kuti ndiro shoko gurusa mu—mumutauro wevanhu, “Mwari vakuropafadze.” Uye, zvino, uye ndinoziva Vanodaro.

⁷ Uye sekutura kwandaita kumudzimai nguva shoma yapfuura. Ndanga—ndanga ndichiedza kugeza, uye ndanga ndichitadza kuoma. Ndaiti—ndaiti ndikapukuta, uye zvadaro ndobva ndatota zvekare. Ndaiti ndikapukuta, zvino ndototadza kupfeka shati yangu, kunyangwe. Uye zvakati siyanei zvishoma kunze uko muTucson. Kunopisa zvingave zvakapetwa kaviri kupinda zvakuri kuno, asi zvakadaro u—unenge usina kana ziya. Hakuna—hakuna mwando mumhepo, saka kunoriomesa parinongobuda. Iwe ukaisa pani yemvura ipapo, uye inenge yatoenda. Haukwanise kudikitira, nekuti kunongoritora kubva pauri iwe usati—iwe—iwe usati wakwanisa kudikitira. Unodikitira, zvakanaka, asi haumbozvioni. Saka, kuno, ndanga ndichiedza kuva nenguva yakaomarara kuti ndichioma. Saka, uye nda—ndakatotota iye zvino.

⁸ Tanga tiri kumashure mukamuri uko, uye tanga tine vanhu vanomwe kana kuti vasere imomo, avo vaifanira kubatsirwa zvechimbichimbi, uye vaifanira kuonekwa ipapo chaipo.

⁹ Zvino, chikonzero ndaita kuti imi mugare, uye nekukukumbirai ku—kuti muuye, ndecekutu ndi—ndinonzwa kuti zvi—zvinotibatsira. Ini—ini handaizoita izvozvo, shamwari. Ndi—ndinofunga zvakanyanya pamusoro penyu, kuti ndiite izvozvo, kungouya ku—kuzonzwa mumwe munhu, kana kuteerera kune izvo zvandaizofanira kutaura, kana chimwe chinhu. Ini—ini handaizoita izvozvo. Izvozvo hazvaizova zvakanaka. Hazvaizoratidza rudo rwangu kwamuri, kungouya saizvozvo. Uye handitende kuti munouya... Kunyangwe, ndichiziva kuti munondida, sekukudai kwandinoita. Uye—uye saka ndi—ndi—ndinozviviza izvozvo, kana kuti hamaizoita zvinhu izvo zvamunoita. Saka ndinofunga zvakanyanya pamusoro penyu, zvekuti handaizoita kuti mugare mukupisa nezvinhu, zvakaita seizvi, dai ndanga ndisingafunge kuti zvaiva chimwe chinhu chekukubatsirai.

¹⁰ Zvadaro, ndisati ndauya kuno, ndinogara ndichiedza nepandinogona napo pose, pamberi paMwari, kutora chimwe chinhu chidiki, rimwe Gwaro reimwe nzira, uye ndokumbira kutungamirira kwaVo, chinhu chekupedzisira ndisati ndabuda. “Batsirai, Ishe Mwari, neimwe nzira, ipai—ipai zvose zvaMunokwanisa kuvanhu ivavo vanodikanwa.”

Uye ndinotarisira, pamwe nekutenda, kuti ndichagara nemi nguva dzose. Ndinotenda kuti iyi ndiyo nguva yakafupikisa iyo yatinayo, apo patinge takamira pamwe chete seizvi. Tichava pamwe chete muna Ziendanakuenda. Maona? Ndinoita izvozvo. Ndi—ndi—ndinozvitenda izvozvo.

Uye ndinoda kukubatsirai. Uye ini, kana ndikataura chinhu zvacho chakatsveyama, Baba veKudenga vanoziva kuti hazvisi nekuda kwekuti ndiri kuda kuzviita; imhaka yekuti ndinoviiita ndisingavive; ndinenge ndichizviita mukusaziva.

¹¹ Naizvozvo, ndichiziva kuti imi muri mutoro wangu, uye muri mumaoko angu, nekuda kweVhangeri, ndichagara ndichida kukuchengetai muri mumapeji chaimo eBhaibheri rino. Uye—uye ini...

Nguva zhinji vanhu vakauya kwandiri, uye vakati, "Hama Branham, kana mukangofamba mouya kunze kuno uye moti 'ZVANZI NAJEHOVHA' kumwana wangu mudiki ari kurwara, anozopora. Moenda kunze uko uye mongotaura kuti, 'Achaita zvakanaka.' Ndizvo zvoga zvandiri kuda kuti muite."

¹² Zvino, izvozvo zvakatendeka uye zvakanakisa. Ndinozvikoshesa kwazvo! Asi, munoziva, handikwanise kuita izvozvo kusvikira Ivo vandiudza, kutanga. Maona? Ndinokwanisa kunamatira mwana, ndoita zvose zvandinogona.

Asi, munoono, ko dai ndakaenda kunze uko ndiri pasi pemanyawi uye ndotaura izvozvo? Munoono, kana ndakati, "ZVANZI NAJEHOVHA," chokwadi zvinozongove zvanzi nemanyawi angu. Maona? Maona? Uye zvadaro zvinogona kuitika, uye zvinogona kusaitika. Asi, zvadaro, ko munhu mumwe chete iyeye akange ari pasi pemanyawi angu, uye zvorega kuitika? Zvadaro, munhu iyeye anokwanisa kunge ari mu—mumamiriro dzimwe nguva pakati pehupenuy nerufu, zvadaro ruvimbo rwavo rwunozova papi? Ivo vanozotya kuti ndinokwanisa kunge ndiri pasi pemanyawi zvekare. Maona?

Saka, pandinozvitaura, ndinoda kunge ndakagutsikana zziviere kuti ndizvozvo chaizvo, nezvose zvandinoviza. Uye zvadaro kana Iye achitaura nen, ndinogona kungotaura izvo zvaAnenge andiratidza. Kunyangwe zvakanaka kana zvakaipa, ndinofanira kuzvitaura. Uye dzimwe nguva ha—hazvifadzi kuudza vanhu zvinhu izvozvo. Asi, zvakadaro, ndinongosungirwa kuudza vanhu zvi—zvinhu zvakaipa izvo zvichavawira, sezvandinosungirwa kuti ndivaudze zvinhu zvakanaka izvo zvichauya pavari.

¹³ Uye, shure mezvose, tinoda kuda kwaShe. Dzimwe nguva kuda kwaShe kunopesana nezvido zvedu. Asi, zvakadaro, kana tichida kuda kwaShe, izvozvo zvakangokosha sekuziva kuti zvakaipa zvichatiwira, kana kuri kuda kwaShe. Kunyangwe zvichinge zvakanaka kana zvakaipa, kuda kwaShe ndiko kwatinoda kuti kuitwe. Uye ndinoziva tinotarisa kwazviri nenzira iyoyo.

¹⁴ Zvino, ndi—ndinoziva hama pano dzinowanzova nemharidzo yemaminitsi makumi matatu, yemaminitsi makumi maviri kusvika makumi matatu pamanheru Svondo. Uye ini—ini handizive kana ndichikwanisa kuita izvozvo here kana kwete, saka ndi—ndiri kuzongoita zvakanakisa zvandinogona.

¹⁵ Zvino, ndinofunga kuti kune shumiro yerubhabhatidzo pakarepo mushure meino. Ndanzwa kuti vabhabhatidza boka rakakura revanhu mangwanani ano. Nguva nenguva, panenge

pane rubhabhatidzo rwunenge rwuchiitika pano, nguva dzese. Vashumiri, maMethodisti, maBaptisti, Presbyteriani, church of God, Lutherani, chero zvainogona kuva, vari kuuya uye vachibhabhatidza nemuZita ra “Ishe Jesu Kristu.”

Uye pamberi paMwari, pandinofanira kumira paDare reKutongwa, ndinofanira kuzvipindurira izvozvo. Uye kana dai ndakange ndakangojekerwa mupfungwa dzangu, zvekuva ndakarurama muvinhu zvese muhupenyu hwangu sezvandiri pane izvozvo, ndaizonge ndakagadzirira Kubvutwa iye zvino, nekuti ndinoziva kuti ndicho Chokwadi cheVhangeri. Maona? Ichocho iChokwadi.

¹⁶ Hamuna kana Gwaro rimwe chete muBhaibheri apo chero munhu upi zvake akambobhabhatidza neimwe nzira ipi zvayo asi nemuZita rajesu Kristu. Kutumwa kwa “Baba, Mwanakomana, neMweya Mutsvene,” kunongova... “Endai naizvozvo, mudzidzise marudzi ose, muchivabhabhatidza nemuZita raBaba, Mwanakomana, Mweya Mutsvene.” Kwete nemune... kwete kudana dunhurirwa iri pamusoro pavo; asi muvabhabhatidze nemuZita raBaba, Mwanakomana, Mweya Mutsvene, rinoval “Ishe Jesu Kristu.”

¹⁷ Munhu wese muBhaibheri akabhabhatidza nemuZita rajesu Kristu. Uye Bhaibheri rakataura, kuti, “Ani naani achabvisa Shoko rimwe kubva maRiri, kana kuwedzera shoko rimwe kwaRiri, nenzira ipi zvayo, nhamo kwavari.” Saka ndine zvakakwana zvandinofanira kuva nekutyira pamusoro pazvo, kunze kwekuwedzera chimwe chinhu kana kuChibvisa kubva muRugwaro.

Zvakandipinza munyatwa nguva zhinji, asi ndinogara ipapo chaipo. Iye ndiye dziviriro yangu. Zvakandikonzera kuti ndiparadzane kubva kune shamwari dzakawanda. Ivo vakabvy kwandiri nekuda kwaizvozvo. Asi chero bedzi ndichichengeta Shamwari iyi pano, Ishe Jesu! Uye Iye ndiye Shoko. Hazvina mhosva, nzira ingave yakakwasharara, nzira yakaoma, Iye anouya nenzira imwe chete. “Uye kana vachidana Tenzi wemba kuti ‘Bherizebhabhu,’ ko zvakawedzerwa zvakadini zvavachadana avo vari vadzidzi vaKe?”

¹⁸ Zvino Ishe vave nemi mose uye vakuropafadzei nemuvhiki rose, uye vakupei zvakanakisa izvo zvandinogona kunamatira kuti Mwari vakupei, ndiwo munamato wangui.

Zvino tava kuzoverenga kubva muShoko rakakosha.

¹⁹ Uye—uye zvino rangarirai, zvekare, Chitatu manheru... Pane shumiro yemunamato yepakati pevhiki here kana chimwewo? [Hama Neville vanoti, “Chipiri, musangano wekunamatira mudzimba, Muvhuro neChipiri manheru.”—Mupepeti] Muvhuro neChipiri manheru misangano yemunamato wemudzimba. Ndinofungidzira kuti vanhu vanoziva.

²⁰ Hama Junior Jackson, vari muchivakwa here? Ini...Hama Jackson, handimbo...[Hama Neville vanoti, “Hongu, neche pano chaipo.”—Mupepeti] Vari pano, Hama Jackson. Zvakanaka. Ini—ini...Imwe Hama Jackson pano, ini...

Uye Hama Don Ruddell, ivo vari muchivakwa here manheru ano? Hama Don, neche kuno.

Uye nevazhinji vedzimwe hama, ndiri kuona hama pano vanobva kuArkansas, nekuLouisiana, ne—nenzvimbodzikasiyana kwese-kwese munyika.

²¹ Uye ndine dzimwe, hama dzechikuru pano manheru ano, zvekare. Ndine Hama Thomas Kidd vakagara neche kuno kurudyi, vachange vave nemakore makumi masere nemana ekuberekwa mumazuva mashoma. Uye makore angangoita matatu kana mana apfuura, vakavhiyiwa dambudziko reproxate, uye vaifa nekenza. Chiremba akange angovaradzika havo kuti vafe. Uye ndakada kuparadza motokari yangu yekare, ndichienda kwaari, kumusoro kuOhio. Uye Ishe Jesu vakavapodza zvakakwana uye zvakanaka. Uye pano, ivo neshamwari yavo diki, manheru ano. Uye vazhinji venyu munovaziva; zvichida vamwe havadaro. Asi heuno murume nemudzimai avo vakanga vachiparidza Vhangeri ndisati ndaberekwa. Fungai nezvazvo, uye ndava mutana. Maona? Zvino, uye ndinotarisa kwavari, uye ivo vachiri kuenda, zvadaro ndinobva ndawana kushinga.

Tese zvedu tinoziva Hama Bill Dauch vakagara muno mukona.

²² Uye, oo, tinotenda zvakadini nekuda kwemaropafadzo ose makuru aMwari! Dai akaramba anesu kusvikira hwamanda iya yekupedzisira yarira uye, munoziva, “Tichabvutwa pamwe chete, kunosangana naShe muchadenga.” Fungai nezvazvo! Vanhu vachishaikwa, havachakwanisa kukuonai zvekare, asi imi muri kusangana pamwe chete nerimwe boka rese.

“Avo vari vapenyu uye vakasara kusvika paKuuya kwaShe havazomisa, kana kudzivisa,” shoko racho nderekuti, “avo vavete,” kwete vakafa. Kwete, Makristu havafe. Ivo vari kungozorora zvishoma, maona. Ndizvo zvoga. Oo, ini zvangu! “Uye hwamanda yaMwari icharira; uye vakafa muna Kristu vachamuka kutanga,” vozviratidza kune vazhinji. Zvino kamwe-kamwe, zvinoitika kuti unomira zvino wotaris, uye, nhai, heyo hama iyo, uye unobva waziva kuti hapasisina nguva refu. Mumaminitsi mashoma, “Tichange tashandurwa, munguva pfupi, mukubwaira kweziso. Uye pamwe chete navo, toshaikwa panyika, tabvutwa kunosangana naShe muchadenga.”

²³ Uye, kufunga, nezvose zvatakaona muMagwaro, uye kusimbiswa kwakanyatsonanga kwenguva yatiri kurarama mairi, zvinokwanisa kuitika shumiro isati yapera, ingofungai nezvazvo, manheru ano.

Zvadaro, naizvozvo, tinoswedera kuShoko raKe, apo patiri kuzarura kuna VaHebheru chitsauko 13, uye tiri kuzoverenga kubva pandima ya10 kusvika pane14. YaVaHebheru 10 ne... kana kuti, kana kuti ndiregerereiwo. VaHebheru 13:10 kusvika 14.

²⁴ Zvino, sekautaura kwandakaita, isu, apo patinotsidzira kutsigira mureza wedu, zvinova zvakanaka, ini... Tinowanzosimuka apo patinopa chitsidzo. Uye nezvimwe zviitiko zvose zvikuru, ti—tinosimuka mukuremekedza kwazviri, kana kusaruta, nezvimwe zvakadaro, kunyika yedu. Uye apo pavanenge vachiridza *Mureza Wakazara Nenyeredzi*, tinosimuka tiri panzvimbio imwe takati twi.

²⁵ Uye semasoja eChikristu, ngatisimukei takati twi apo patiri kuverenga Shoko raMwari. Nyatsoteererai pakuverengwa kweShoko. Chikonzero ndichifarira kuRiverenga; mashoko angu anogona kukundika, asi aKe haakundike. Saka kana ndikaverenga Shoko raKe, roga, imi mucharopafadzwa. ndima 10 yechitsauko 13 chaVaHebheru.

Isu tine artari, iyo havana kodzero yekudya pairi avo vanoshumira tabhenakeri.

Nokuti mitumbi yezvipfuwo izvozvo, izvo ropa razvo rinounzwa munzvimbio tsvene noMuprisita mukuru kuitira chivi, inopiswa kunze kwemisasa.

Naizvozvo Jesu zvekare, kuitira kuti aite vanhu vave vatsvene neropa rake pachake, wakatambudzika kunze kwesuwo.

Naizvozvo ngatiendei kwaari kunze kwemusasa, takatakura kunyadziswa kwake.

Nokuti pano hatina guta rinoenderera mberi, asi tinotsvaka iro rinouya.

²⁶ Ishe Mwari, Imi mune mungava weShoko iri, uye nemungava wekuRichengeta zvichidzika nemumazera, muchiona kuti Rasvika kwatiri risina kusvibiswa. Iro Shoko raMwari rakachena, risina kumbobatwa. Isu tinoRikoshesa kwazvo mumwoyo yedu panguva ino. Pamurai chinyorwa chaverengwa ichi, Ishe, kuva chirevo kwatiri, manheru ano; kuti isu, vana vevanhu, tigokwanisa kunzwisia kudana kwaMwari. Nekuti tinozvikumbira muZita raJesu. Ameni.

²⁷ Chidzidzo changu chemanheru a—ano ndecekuti: *Kuenda Mberi KweMusasa*. Ichi ndechimwewo chidzidzo chidiki, chisina kujairika, asi, munoziva, kazhinji tinowana Mwari muzvihu zvisina kujairirwa. Nyika inosvika painogadzikana muchinhu chemamwe maitiro, kusvikira, chinhu hacho chisina kujairirwa chisiri chemaitiro emazuva ose, chinobva chava chisinganzwisisike.

Sekuparidza kwandakaita mazuva mashoma apfuura, pano patabhenakeri, pamusoro pe: *Munhu Asinganzwisisike*. Uye murimi munhu asinganzwisisike kuna muzvinabhizimu; muzvinabhizimu munhu asinganzwisisike kune murimi. Mukristu munhu asinganzwisisike kune mute... munhu asingatendi, nezvimwe zvakadaro. Iwe unofanira kuve benzi remumwe munhu. Saka, chinhu chese chisina kujairika, chinokuita sekunge uri rimwe benzi, kune ma—maitiro amazuva ose.

²⁸ Uye nokudaro, vanhu vaMwari, uye nevaporofita vaKe, nevatumwa vaKe—vaKe kupfuura nemuzera, avo vakatakura Mharidzo yaKe kubva muShoko, vakatorwa semapenzi, neve kunze.

²⁹ Noa aiva benzi, kunyika yake huru yezvenjere iyo yaaiparidzira. Noa... Zvirokwazvo aiva benzi, kuna Farao; netsoka yake iri pachigaro choushe uye zvadaro ndokuchiramba, nekuda kweboka revanaganyamatope, sekufunga kwavaiita. Uye Jesu aiva benzi, kuvanhu. Uye vamwe vese avo vakashanda uye vakararamira Mwari, vakatorwa semapenzi. Ivo vaitofanira kuenda mberi kwemusasa wavakanga vanawo.

³⁰ Zvichiwedzera nekuwanda, zvinondiita kuti nditende kuti vanhu havasi kusvika kuna Kristu.

Zvino, ndiri pano kuedza kubatsira nenzira yese zvayo yandinokwanisa, nekuita kuti zvirevo zvangu zvive zvakajeka sekuziva kwandinoita kuzviita. Uye imi tsungirirai nenii kana muchida.

³¹ Apo pandiri kutarisa nekuparidza ndichidimura nemunyika, uye ndichitarisa vanhu, nda—ndakagutsikana zvakazara kuti vanhu havasi kusvika kuna Kristu. Uye ndinotenda kuti muvengi uyo akakanda chidziviso ichi. Nekuti, chikonzero ndichitenda izvi, Iye haasi chinhu icho chavakanongedzerwa kwachiri. Zvichida ivo Bakanongedzerwa kune chimwe—chimwe—chimwe chitendwa, kana dzidziso, kana rimwe bato, kana chitiiko, kana kumwe kutekenyedzwa, kana chimwe chinhu chakafanana kudaro, pachinzvimbo chekunongedzerwa kuna Kristu, Shoko.

Ndosaka ndichifunga kuti vanhu vari kuisa magumo avo emuna Ziandanakuenda pane chimwe chitendwa, kana kumwe kutekenyedzwa. Sezvakaita, vamwe vanoti, “Ndakatamba muMweya. Nda—ndakataura nendimi. Nda—nda—ndakanzwa moto uchimhanya nepandiri.” Uye munoziva here, zvinhu zvose izvozvo zvinokwanisa kutevedzerwa nadhiyabhore?

³² Panongova nechinhu chimwe chete icho chaasingakwanise kutevedzera, ndiro Shoko. Mumangange ekutura, pakati pake naJesu, nguva imwe neimwe Jesu akamukunda. “Zvakanyorwa kunzi,” Shoko!

Zvino ndinotenda, nhasi, kuti chikonzero chekuti sei vanhu vasiri kuuya kuna Kristu, ndecekuti vari kunongedzerwa, vazhinji vavo, kune sa—sa—sangano. “Iwe huya ujoine chechi yedu.” Kana kuti, “Iwe verenga katekazi yedu,” kana kuti, “Tenda dzidziso yedu,” kana—kana imwe tsika yeimwe mhando. Vanonongedzerwa kunzira isiriyo. Uye maitiro avo nehupenyu hwavo uhwo hwavanorarama vasina Kristu, zvinoratidza muhupenyu hwavo pachavo, zvinosimbiswa nechinhu ichocho chaicho.

³³ Semuyenzaniso. Handidi kurwadzisa manzwiro emunhu upi zvake. Asi, kuenda nekudzoka, kudimurira nemunyika, ndakapa mhosva madzimai ane vhudzi pfupi. Iroro iBhaibheri. Ndakapa mhosva madzimai anopfeka zvikabudura, vachishandisa zvekupenda kumeso. Uye gore rega-rega zvinowedzera kuipa. Zvinoratidza kuti pane mumwe munwe, pane imwe nzvimbo, uri kuvanongedzera kune imwewo nzira. Uye ivo havasi kusvika kuna Kristu.

³⁴ Uye ivo vanoti, “Tiri nhengo yechechi. Chechi yedu haimbo...” Hazvina mutsauko wazvinoita kuti chechi yenu inotenda zvipi.

Mwari vakati, “Zvakatsveyama.” Uye kana vari vauya ndokusvika kuna Kristu, ivo vaizozvirega izvozvo. Uye, kwete izvozvo zvoga, asi murume aizotora nzvimbo yake kana achinge auya akasvika kuna Kristu, uye ova anopesana nazvo. Varume havaizotendera madzimai avo kuzvibata saizvozvo. Murume wechokwadi haadi kuti mudzimai wake ange achizvibata nenzira iyoyo.

³⁵ Mumwe muchinda wechidiki muno muguta, rimwe zuva, akaita seachauraya vakomana vechidiki vaviri. Ivo vakanga vari pane imwe nzvimbo yekudirira peturu. Imi vanhu vemuJeffersonville makazviona mubepa. Zvino uyu musikana wechidiki akamhanyira munzvimbo yekudirira peturu, asina kupfeka chinhu, asina kana, potse potse zvachose, zvino majaya maviri aive akagara ipapo ane zvaakataura. Zvino uyo aishanda ipapo akada kuuraya vakomana vacho vaviri; uye ndokubva asungwa nokuda kwazvo, ndokuiswa mudare redzimhosva. Zvino mutongi akamuvhunza, “Ko sei iwe...iye apfeka sezvi?”

Iye ndokuti, “Ndinofunga anotaridzika zvinoyevedza.”

³⁶ Zvino, pane chimwe chinhu chakakanganisika nemurume iyeye. Handina hany'a kana iye ari...Kana ari mutadzi, pane chimwe chinhu chakakanganisika naye. Rudo rwake kumudzimai iyeye harukwanise kunge rwuri rwechokwadi, uye achimuisa kunze uko semuteyo wembwa saizvozvo. Pane chimwe chinhu chakakanganisika. Ko vanhu vati vambosvika here pakucherechedza kuti ivo vanokwanisa kutonga pakati pechakanaka nechakaipa?

³⁷ Mati mamboona here hanzu dzekutuhwina nadzo dzavakaburitsa? Munoziva here kufanotaura kwangu kuti vakadzi vaizopedzisira vopfeka mashizha emuonde, makore makumi matatu nematatu apfuura? Uye zvino vava navo avo vakapfeka masiketi emashizha emuonde, anoratidza zviri mukati. Shoko raShe harimbofi rakakundika. Maona? Uye izvozvo zvaizoitika nguva yekupedzisira yoda kusvika, dzosvika pamashizha emuonde zvekare. Ndakange ndichizviverenga mumagazini *reLife*. Zvakataurwa makore makumi matatu nematatu apfuura, vakadzi vasati vasvika pakuwa kwavo. Zvakataurwa kuti vaizozviita sei muzuva ranhasi, zvino hevanoi vari pano. Kuti ivo vaizopfeka sei hanzu sevarume, uye kuti ivo vacha...Kushaya hunhu kwemadzimai kwaizoderera munyika ino.

³⁸ Nyika yakadereresa kupfuura dzose dziripo pasi rose, iAmerica ino. Iyo ndiyo ine tsvina kwazvo paboka rose. Ndizvo zviri maringe nehumbowo hwekuverengwa kwehuwandum. Huwandum hwekuoorana nekurambana hwakawandisa munyika ino kupinda chero nzvimbo ipi zvayo iri pasi rose, uye dzimwe nyika dzinotevedzera. Taiwanzotevedzera France, huipi nehutsvina hwenyika iyoyo, uye zvino ivo vava kuwana kupfeka kwavo kubva kватiri. Isu takapfuarira mberi kwemiganhu yavo.

³⁹ Ndinoziva pane chimwe chikonzero chekuti vanhu havasi kusvika kuna Kristu. Dai vaidaro, havaizozvibata saizvozvo.

Jesu akatambura kunze kwemasuwo, kuti agokwanisa kuchenesa vanhu vaKe neRopa raKe pachaKe. *Kucheneswa*, kunobva pashoko rechiGiriki, rinoureka zvakapetwa, zvinoreva kuti, “kuchenesa, uye nekuiswa parutivi kuzoitira basa.” Zvino kana Mwari vachenesa vanhu vaVo neRopa rajesu, Vanovachenesa kubva kune tsvina yenyika vovaisa parutivi kuitira basa.

Naizvozvo Jesu zvekare, kuitira kuti aite vanhu vave vatsvene neropa rake pachake, wakatambudzika kunze kwesuwo.

⁴⁰ Kunyangwe kuvanhu veFull Gospel, vadzokera chaimo muzvinhu izvo zvavakabuda kubva mazviri. Chechi yePentekosti yaiva chii, makore makumi mana kana makumi mashanu apfuura? Ivo vaituka, nekupa mhosva, pamwe nekunyomba machechi ayo avakabuda kubva maari, iwo masangano. Chii chavakaita? “Sezvakangoita imbwa kumarutsi ayo, uye nenguruve hadzi kumatope ayo.” Ivo vakatendeuka ndokudzokera kumashure chaiko munzvimbo imwe chete yavakatemwa kubva mairi, uye zvino machechi avo angove netsvina sezviri mamwe ose.

⁴¹ Chaiva chimwe chinhu, sekutura kwandaita mangwanani ano. Seizvo, vanhu vakaita seizvo zvakataurwa naPetro, muna

Mutsvene—Mutsvene Mateo 17:4 kusvika 8, umo maakati, “Zvakanaka kuva pano. Ngativakei matabhenakeri matatu.”

⁴² Asi Mweya wakavarambidza kuti vasazviite. Ukatı, “Uyu Mwanakomana waNgu anodikanwa; munzwei Iye,” uye Iye iShoko. Ndiye Wacho kwatinofanira kutarisa kwaari, Shoko, kwete shungu dzedu kana chimwewo chinhu. “Ndiye Shoko raNgu; munzwei Iye!” Uye chii chavakaona mushure mekunge Inzwi iri rataura kwavari? Kunyangwe Mosesi naEria vakange vasipo; kana chitendwa chakange chisipo; pakange pasina kunyangwe chinhu chipi zvachochakasara kunze kwaJesu ega, uye Iye iShoko. Ndizvo zvoga zvavakaona.

Zvino, “Kuenda kunze kwemusasa.”

⁴³ Tinoona kuti pamusasa wavo apo chii tiko ichi chikuru pachakaitika, pamusoro peGomo Rekushandurwa, sezvo Petro akazoridaidza gare-gare kuti, “gomo dzvene,” apo paAkasangana navo. Zvino, handitendi kuti muapostora aireva kuti gomo ndiro raiva dzvene; iye aireva kuti aiva Mwari mutsvene aiva pagomo.

Haisi chechi tsvene; havasi vanhu vatsvene. NdiMweya Mutsvene ari muvanhu. Mweya Mutsvene mutsvene. Ndiwo Muratidzi wako wegwara uye neMutungamiriri wako.

⁴⁴ Uye tinoona kuti, pamusasa mudiki uyu waiva pamusoro pegomo, reKushandurwa, apo pavakarairwa kuti vanzwe, chinhu chega chavakarairwa kuti vaite kwaiva kunzwa Shoko. Chinhu choga chavakaona, chakanga chisiri chitendwa. Havana kumbobvira vaona chimwe chinhu asi Jesu, uye Ndiye Shoko raitwa nyama.

Zvakanaka sei izvozvo, kune musasa mumwe chete uyo wakanga uri mubindu reEdheni. Apo Mwari pavakaisa Chechi yaVo mumasvingo mubindu reEdheni, vanhu vaVo, vaiva nemudhuri mumwe chete wekugara seri kwawo; uyo waiva Shoko. Ivo vaiva nenhovo imwe chete, hanzu yekurwa nayo imwe chete, chinhu chimwe chete, nekuti Mwari vaiziva icho chaizokunda dhiyabhore, uye ndiro Shoko.

⁴⁵ Jesu akaita zvimwe chete. “Iroro iShoko; zvakanyorwa kunzi.” Uye Satani akaedza ku—kuRiputira, kwete kuRinokora; kuRiputira kwaAri. Zvino Jesu ndokuti, “Uye zvakanyorwawo kunzi.” Zvino, tinofanira kugara neShoko iroro!

⁴⁶ Uye mumusasa mudiki uyu uyo wavaiva nawo ipapo, waPetro, Jakobho, naJohane; pamwe naJesu, Mosesi, naEria. Uye mumusasa wavo vakaona hondo yeKudenga yemumvuri, kana kuti Shongwe yeChiedza yakarembera mugore iri rakashandura Ishe Jesu. Zvino pavakanga vagadzirira kuti vagadzire sangano, rimwe remurairo, uye rimwe revaporofita, uye nezvakadaro, Inzwi rikati, “Uyu ndiye Mwanakomana waNgu anodikanwa; munzwei Iye.” Zvadaro, pane izvo zvakangange varairwa, zvakange zvakangofanana kwazvo

sezvazvakange zvakaita muEdheni, “Garai neShoko!” Ndiwo musasa waMwari wevanhu vaKe.

⁴⁷ Zvinoratidzika, nhasi, kuva zuva rekuti apo vanhu vari kuenda mberi kwemusasa. Mune zvinhu zvose, vari kuenda mberi.

⁴⁸ Munoziva, ndakataurirwa, imwe nguva yakapfuura, kuti vaiva nendege yerudzi rwejeti zvino iyo inokwanisa... inoita ruzha urwo rwatinonzwa munharaunda ino, urwo rwunzunguza mahwindo. Ndeapo ndege painenge ichimhanya zvakanyanya kwazvo zvekuti inodarika ruzha rwayo, rwunonzi ruzhowa rweruzha. Zvino kana ichinge yaenda ichipfuirira ruzhowa rweruzha rwayo, hazvisisina muganhu potse kune izvo zvaichaita.

Uye ndinofunga, imomo, kuti tinowana chidzidzo. Kana tichinge taenda mberi kweruzhowa rweruzha rwedu pachedu, tichipinda muShoko raMwari, zvadaro hazvina muganhu izvo zvinokwanisa kuitwa naMwari nemunhu uyo akagadzirira kuenda mberi kwemusasa, musasa wevanhu, iwoyo. Zvino, tinoona kuti, kuenda mberi kwemusasa, kuenda mberi kweizvi.

⁴⁹ Ndinoona Sataniwo, zvakare, ari kutora vanhu vake kuenda mberi kwemusasa wekufunga, mberi kwe—kwe—kwe—kwemusasa we—wemafungiro emazuva ose. Satani ari kuendesa vanhu vake neimwe nzira, mberi kwemusasa; Mwari vachitora vanhu vavo kuenda mberi, neimwewo nzira iyi. Uye Satani avatora kuenda mberi kwemusasa wehunhu kwahwo hwamazuva ose. Kana zvasvika panzvimbo yekuti vanhu... uye vanokwanisa kuzvibata nekuita, uye voshaya chinovawana muzvinhu zvavari kuita nhasi maererano nehunhu. Zviri mberi kwefungwa dzangu zvekuti murume anokwanisa kuisa sei mudzimai wake kunze uko, akapfeka saizvozvo, uye zvadaro orova mbama mumwe munhu nekuda kwekutura zvinomugumbura. Zviri mberi kwemafungiro akanaka amazuva ose. Anofanira kuziva zviri nani pane izvozvo. Mberi kwehunhu hwakanaka hwamazuva ose! Ko nzvimbo yekumira iri papi?

⁵⁰ Mumwe murume kana kuti mudzimai ari pazera rangu, ndinokwanisa kukuvhunza izvi. Ko dai amai vangu kana amai vako, makore angaite makumi mashanu apfuura, vaifamba kunze mumugwagwa nechimwe ichi chezvikabudura kana kuti mabhikini, chero hazvo zvamunozvidana, vakapfeka? Vemutemo vangadai vakavatora, pakarepo, uye vovaisa munzvimbo yemapenzi. Mumwe mudzimai akabva pamba asina kupfeka hanzu dzake dzekumusoro, zvino anofanira kuve ari munzvimbo yemapenzi, nekuti mupfungwa pane chimwe chinhu chakakanganisika. Uye kana kwakange kuri kupenga kuita chinhu chakadaro ipapo, zvirokwasvo ndicho chiratidzo chekuti chimwe chinhu chava kupenga.

Kuchiri kushayikwa kwepfungwa dzakakwana, kuenda mberi kwekufunga; hutsvina!

⁵¹ Uye apo murume paanokwanisa kusvuta midzanga, uye vanachiremba vachimuratidza kuti zviuru zvinofa gore regarega nekuda kwaizvozvo, uye ogona kuramba achisvuta midzanga, zvinoita sekunge pane chakakanganisika nepfungwa dzemurume iyeye.

Uye kana murume aine pfungwa dzavhiringika, uye iye haagone...asingakwanise kuzvidzora, pane zvaari kuita, iye anozotsvaga hofisi yachiremba wese arimo munyika, kuti awane kuti chii chakakanganisika naye. Asi zvakadaro iye anozomira pabbawa kana mumotokari, uye onwa kusvikira ava kupenga zvachose; opedza mari yake, kuti azvisairire pachake mune izvozvo. Uye kana zvikaitika kuti apinda mazviri asina kudhakwa nedoro, ipapo iye anoshandisa kobiri rese raanowana, muhofisi yachiremba, achiedza kutsvaga kuti chii chakakanganisika naye. Hazvina musoro.

⁵² Kana paizouya rukodzi rwunobata huku rwuchibhururuka napamusoro peguta, zvino ndotora pfunti yangu, ndoenda kunze muchivanze changu chekuseri ndokupfura rukodzi urwu, mumaminitsi gumi kubva ipapo ndaizonge ndiri mujeri. Vaizoita kuti ndisungwe, "Nekuda—nekuda kwemazvibatiro asina kunaka; kushandisa pfunti muguta; uchiisa hupenyu hwewantu panjodzi, nepfuti, uchipfura mudenga kune rukodzi." Ndinozokwanisa kuuraya mumwe munhu, ivo vanozodaro. "Iye anofanira kuiswa kure."

Uye zvadaro ivo vanozotengesera mumwe murume doro rakakwana rekumuita kuti adhakwe, uye vomuisa mumotokari iyo inokwanisa kuuraya mhuri yese. Uye kana iye achinge abatwa, anobhadharisa madhora mashanu uye nezvinobhadharwa. Mhondi yakafanozvifunga! Chii chakakanganisika nenyika? Chimwe chinhu chakanganisika pane imwe nzvimbo.

⁵³ Zvino, "kuenda mberi kwemusasa," mberi kwehunhu hwakanaka, mberi kwekufunga.

Munocherechedza, vanhu vezvematongerwo enyika vedu nhasi hapana zvavanotaura nezvekuverengwa kweBhaibheri muchikoro. Ivo vanotya. Havazive kuti mhepo iri kuvhuvhuta ichienda kupi. Ivo havazive kana vachazorasikirwa nevhoti, kana kuti kwete. Tinoda mumwe Abraham Lincoln. Tinoda mumwe John Quincy Adam. Tinoda mumwe munhu uyo achamira, zvisinei nekuti mhepo iri kuvhuvhuta ichienda nekupi, uye vopa maonero avo akatendeka.

⁵⁴ Nhasi, muparidzi wesangano, kunyangwe ukamuratidza muShoko, Chokwadi, iye haazive zvekuita. Iye anotya kuti acharasikirwa nemuhoro wake. Tinoda varume nemadzimai nhasi vakasimba neVhangeri, mumwe munhu anozomira uye

otaura maonero ake, votaura izvo zvakanaka neizvo zvakashata, kuti Shoko raMwari rakarurama kana kuti sangano ndiro rakarurarama.

⁵⁵ Jesu akati, "Regai shoko remunhu wese rive nhema, uye raNgu rive Chokwadi. Matenga nenyika zvichapfuura, asi Mashoko aNgu haangatongopfuuri."

⁵⁶ Saka, munoona, ivo vanoenda mberi kwemusasa weShoko raMwari, kuti vanowana mhinduro yavo. Isu...iye aive... akavanyengetedza kubva kumusasa weShoko raMwari, sezvaakaита Evha mubindu reEdheni, Satani akaita chinhu chimwe chete nhasi. Zvakanaka. Tinozviona izvozvo. Vanhu vanonyengetedzwa kudzidziso nezvitendwa zvavo kunze kwemusasa, mune musasa wavo wedzidziso nechitendwa. Ivo vane musasa, zvekare, uye izvozvo zvinovaisa mumusasa wake. Wake musasa wedzidzo, dzidzo yebhaibheri, mabassa, dhigirii ravanachiremba, zvedzidzo, zvehunhu hwemunhu, zvinhu zvose zvinopesana nemusasa weShoko raMwari. Mwari vane musasa wevanhu vaVo. Sangano rine musasa waro pacharo.

⁵⁷ Makore zviuru zvitatu zvapfuura, munhu aikwanisa kusangana naMwari potse chero kupi zvako. Chaive chinhu chakajairika kuti munhu asangane naMwari. Asi sei vasingasangane naYe nhasi? Pava nevanhu vakawanda, zviuru zvakapetwa zviuru nemamiriyoni evanhu vakawanda kupfuura zvavaive makore zviuru zvitatu zvapfuura, asi zvakadaro Mwari ndechimwe chinhu chekare chakataurwa nezvacho, imwe nhoroondo yekare. Havachasangana naMwari, dungamunhu, sezzavaiita makore mazhinji apfuura, sekutura kwandaita, zviuru zvitatu, zvimwe zviuru zvitatu zvemakore apfuura. Havadar. Hazvina kujairika kuti munhu asangane naMwari. Kana munhu akatura nezvazvo, anoonekwa semunhu anopenga, mumwe munhu akarasika njere dzake. Hazvina kujairika kwazvo kwavari!

⁵⁸ Panyaya yaAbrahama uye mumusasa make, sei, zvaipotsa padiki kuva chiitiko chemazuva ose kuti Abraham aisangana naMwari. Iye aitaura naYe. Kwete izvozvo zvoga, asi pavakadzika zasi muGerari, kunogara kwechinguva; tinoona kuti, zasi ikoko, kuti Mwari vaive mumusasa maAbhimerek, muFiristia. Chaive chinhu chakajairika. Vaigara mumusasa weHupo hwaKe.

Nhasi, vanogara mumusasa wavo pachavo, uye havanei kana nechekuita nemusasa waMwari. Ivo havana kana chavanoda nechekuita nawo, nekuti iwo kupengereka kune nyika. Iwo kupengereka kwavari. Asi, rangarirai, apo Mwari pavakagadzira musasa wekutanga kuitira vanhu, Ivo vakavaisa murusvingo rweShoko raVo. Vanogara vachitaro. Asi, nhasi, mumisasa yavo, havazviiti. Ndicho chikonzero usinganzwe zvakanyanya nezvaMwari. Zvino, ndinotenda kuti mu—kuti musasa...

⁵⁹ SaMosesi, kuti Vakasangana sei naMosesi murenje. Moses aive nemusasa kunze uko kwaipa zvekudya makwai atezvara vake, Jeturo, kuseri kwerenje. Zvino rimwe zuva, kumufudzi wemakwai uyu wekare ane makore makumi masere ekuberekwa, akaona Chiedza, Shongwe yeMoto mugwenzi, richipfuta. Uye akasangana naMwari; murume akanga achitiza kubva kuna Mwari.

Zuva raitevera. Dzimwe nguva kusangana naMwari kunokuita kuti uite zvinhu zvisina kujairika. Moses aive asina kujairika kwazvo, zuva raitevera. Iye aive nemudzimai wake akagara akatasva nyurus, aine mwana pahudyu pake; uye ndebvu dzake refu dzakarembera, aine chimuti chakakombama muruoko rwake, achidzika zasi kuEgipita, kunotora nyika yose. Zvino, ichocco chaive chisina kana musoro!

“Uri kuenda kupi, Mosesi?”

“Ndiri kuenda kuEgipita.”

“Kunoitei?”

⁶⁰ “Kunoitora yose!” Akanga asangana naMwari. Kupamba kwemunhu mumwe chete. Zvaiita sekusanzwisisika kwazvo. Asi, chinhu chacho chaiva kuti, iye akazviita, nekuti akanga asangana naMwari. Zvakangofanana nemunhu mumwe chete ari kuenda kunotora Russia yose; ndizvo zvoga zvaunoda, munhu mumwe chete ari mukuda kwaMwari. Mosesi aive mukuda kwaMwari. Uye nechimuti chakakombama chaaiva nacho muruoko rwake, kwete munondo; tsvimbo. Zvinhu zvisina kujairika, zvinoitwa naMwari.

⁶¹ Asi, rangarirai, Mosesi aifanira kubuda mumusasa uyo waakanga achigara mauri, kuti aite izvi, nekuti iye akambenge ari zasi ikoko nemauto ese asi haana kukwanisa kuzviita. Nemauto ese eEgipita, haana kukwanisa kuzviita. Asi rimwe zuva Mwari vakamukoka kupinda mumusasa waVo.

Iye akati, “Ndimi Aniko?”

⁶² Ivo vakati, “NDIRI WANDIRI.” Kwete, “Ini ndaive, kana kuti ndichazove.” Nguva yazvino-uno, “NDIRI! Ndini Mwari waAbrahama, Isaka, uye naJakobho. Ndanzwa kuchema kwevanhu, uye ndarangarira vimbiso yaNgu, uye ino ndiyo nguva yekuti izvi zvizadzikiswe. Ndiri kukutuma kuenda zasi, Mosesi, netsvimbo iyi iri muruoko rwako.”

⁶³ Chaiva chii ichocco? Iye, zvino, vanhu vakafunga kuti aipenga. Asi chii chaaive aita? Akanga abuda kubva mumusasa wake. Farao akamudzidzisa kwemakore makumi mana mumusasa wechikoro, uye iye ndokukundika. Uye zvakatorera Mwari mamwe makore makumi mana kuti vazviburitse kubva maari. Dzidzo yake yese nedzidzo yake yese yebhaibheri iyo yaakange adzidziswa, zvakatora makore makumi mana

kuzviburitsa kubva maari. Uye zvadaro Mwari vakamushandisa kwemakore makumi mana.

⁶⁴ Mwari vane nguva yakaoma kugadzirira munhu waVo. Asi, munoona, Ivo havaimbokwanisa kuwana Mose...kubata Mosesi, kusvikira Mosesi abuda mumusasa wake pachake wakagadzirwa nevanhu, kubva panzira yemauto yekuzviita nayo, nenzira yepanyama yekuzviita nayo, kuenda panzira yepamweya yekuzviita nayo. Zvadaro, paakapinda mumusasa iwoyo, Mwari vaikwanisa kumushandisa.

⁶⁵ Zvino, tinoona kuti murenje irori...Tinocherechedza kuti pavakatora uye ndokuva nekumira kwavo, uye vakabuda kubva muEgipita, kupinda mumusasa waMwari; vakabuda kubva mumusasa wevapriska neivo vose vachiti, "Zvitengesei pachenyu kuva nhapwa, kwenguva yese." Apo Mosesi muprofita paakauya zasi uye akasimbisa kuti Shoko raMwari rakanga rave pedyo, kuti Mwari aVo vakaita vimbiso vaivepo kununura vanhu; ivo vakatama kubva mumusasa mavakange vari, kupinda mumusasa weShoko raMwari rakavimbisa renguva. Vakatenda muporofita iyeye, nekuti chiratidzo chekusimbisa chairatidza kuti raive Shoko raMwari chairo. Uye zvinhu zvaakaita zvakaratidza kuti zvaive zvechokwadi, uye Shongwe yeMoto yaimutevera kwaaienda, ndokuratidza kuti rakanga riri Shoko raMwari.

⁶⁶ Zvino, mumusasa uyu, mashura, zviratidzo, nezvishamiso zvaiva mumusasa uyu.

Ivo vakavaburitsa ndokupinda murenje. Vakasiya musasa wavo wepanyama. Vakasiya mumusasa wematope. Vakasiya musasa wakagadzirwa neuswa nezvidhinha, kuti vagare mumatende kunze murenje, umo makange musina zviyo kana chimwewo chinhu. Dzimwe nguva Mwari anotikumbira kuti tiite zvinhu zveupenzi, pakufunga kwedu pachedu. Zvino kana ukazombobva pamusasa wekufunga kwako, ndiyo nzvimbo yauchawana Mwari.

⁶⁷ Cherechedzai, pavakabuda vachipinda murenje, paive neminana, zviratidzo, pavakapinda mumusasa uyu. Zvino rangerirai, vakasiya musasa weEgipita ndokufamba vachipinda murenje nemusasa waMwari. Unoziva sei kuti waiva iwo? Mwari vakati, "Vanhu vako vachagara sevatorwa kwemakore mazana mana, asi Ndichavaburitsa neruoko rwune simba, uye Ndichavapa nyika iyi pano." Zvino ivo vaiva panzira yavo, neChiedza chakasimbisa, muporofita akasimbisa, nezviratidzo, nezvishamiso, kuti Mwari vaive mumusasa, uye kuti vaive panzira yavo. Vaive neShongwe yeMoto. Vaive nemuporofita. Vakanga vase mana. Vaive nemvura mhenyu. Amen! Vakanga vachinja, vachinja nzvimbo dzemisasa. Vaifanira kuzviita. Havaikwanisa kuona zvinhu izvozvo

muEgipita. Ivo vaitofanira kuchinja nzvimbo dzemisasa, kuitira kuti vaone chemweya.

⁶⁸ Saizvozvo vanhu vezuva ranhasi vanofanira kuchinja musasa kubva kune iwo masangano anoti, "Mazuva ezhishamiso akapfuura. Hakuna chinhu chakadaro chakaita serubhabhatidzo rweMweya Mutsvene. Uye Magwaro aya ese akatsveyama; uye anoshandira rimwe zera." Muchafanira kuchinja nzvimbo dzemisasa, moenda mberi kwemusasa iwoyo, uko zvinhu zvese zvinogoneka.

⁶⁹ Zvose hazvo zvaisimbisa Hupo hwaKe mumusasa. Zvino cherechedzai zvino, ivo, vakanga vagadzira musasa wakagadzirwa nevanhu wetsika nechitendwa, mushure mekunge Mosesi afa. Uye Mwari vakashanda nevanhu kwemakore mazhinji. Mwari havasisiri mumusasa waVo, zvachose, mumusasa wavo, nekuti vakazvigadzirira musasa, musasa wekuzvigadzirira.

⁷⁰ Rangarirai, pavakadanwa kubuda muEgipita, Mwari vakavapa muporofita, vakavapa gwayana rechibairo, vakavapa zvese zvavaida; shoko, chiratidzo, chishamiso, muporofita wekuvatungamira, yananiso yekuvachengeta, Shongwe yeMoto yekuvatungamirira. Uye pavakabuda vachipinda murenje, nazvino vakange vasina kugutsikana. Vaida chimwe chinhu chavaigona kuita, pachavo. Nyasha dzakange dzavapa izvozvo; zvino vanoda chimwe chinhu chekuita, pachavo, kuitira kuti vakwanise kuzvigadzirira sangano, uye vopopotedzana nekurwa nekukakavara, ndiani anga ari kuzove muprisita mukuru, uye ndiani aizova *ichi*, *icho*, kana *chimwe*. Rimwe zuva, Mwari vakati, "Mosesi, zvipatsanure pachako kubva pavari," zvino Ivo vakangovamedza mukupikisa kwaKora.

⁷¹ Zvino cherechedzai, zviratidzo zvese izvi nezvishamiso zvaisimbisa Hupo hwaKe.

Zvadaro ndokugadzira iye...munhu akazvigadzirira musasa pachake, musasa wechitendwa netsika, kwete musasa waMwari weShoko raKe. Musasa wavo vega! Ivo vakatozovasiya, nekuti Ivo iShoko. Havakwanise kugara apo vanhu pavanodzidziswa vachibviswa paShoko iri. Mwari havagone kugara mumusasa wacho. Havakwanise. Havana kumbobbira vazviita. Ivo vanofanira kugara chaipo pane Shoko raVo.

⁷² Apo paVaifanira kubva pamusasa iwoyo, zvadaro, pachikwata chese ichocco chevanhu chaVakaburitsa kubva muEgipita, Ivo vakangogara pakati pevaporofita vaVo chete, avo Shoko raVo raiuya kwavari. Shoko raiuya kumuporofita, kuzosimbisa nguva. Vaigara pakati pevaporofita, uye vachizarurira kuvarofita. Kutuka kwavakaita, vanhu, nekutuka chinhu chacho. Uye Mwari vakavadzidzisa mirairo yaVo nenzira yehupenyu. Uye vanhu vaigara vachipesana

nazvo, uye vachitambudza muporofita, zvino pakupedzisira vomutaka namabwe, kana kumucheka nesaha kuita zvimedu, uye vomubvisa panzvimbio.

⁷³ Jesu akati, “Ndeupi wevaporofita asina kupondwa nemadzibaba enyu? Ndeupi wavo, wevakarurama avo vakatumwa kwavari?” Uye ndokuti, “Mabasa ababa venyu muchaaaita.” Iye akange asiri kutaura kuMakoministi. Aitaura kuvaprisita, vanhu vemasangano, vaFarise nevaSadhuse. Ndinofungidzira kuti izwi raKe haraizoshanduka zvakanyanya husiku hwanhasi, raitozova rakati nyanyei zvishoma, zvichida, kwavari.

⁷⁴ Zvino, tinoona kuti Iye aigara panguva iyoyo pakati pevaporofita vaKe. Iye akazove mutorwa kwavari, nekuti Anogara bedzi muShoko raKe, kuti aRisimbise. Bhaibheri rakataura kuti Iye anotarira Shoko raKe, kuti aRisimbise. Ari kuedza kuwana mumwe munhu.

Kana Akangokwanisa kuwana murume asingaite nemwoyo wese, saSamusoni. Samusoni akapa simba rake kuna Mwari, asi akapa mwoyo wake kuna Dherira. Ndiyo nzira iyo kazhinji yatinoita nayo, nhasi, kungopa chimwe chinhu kuna Mwari, asi kwete zvese. Asi, Mwari anoda zvose zvatiri.

⁷⁵ Sezvakaita chirongwa cheinishuwarenzi, kana iwe ukawana chirongwa cheinishuwarenzi, zviri nani kuwana inosanganisira zvose. Uye ndizvo zvinoita gutsikano iyi yakaropafadzwa kwatiri. Iyo chirongwa chinosanganisira zvose. Inobata zvose zvatinoda pano muhupenyu huno, uye nerumuko rwedu, neHupenyu Husingaperi. Inosanganisira zvese.

⁷⁶ Cherechedzai, Mwari akagara kunze kwemusasa wavo kwamakore mazana mana. Sei? Akange asisina vamwe vaporofita. Kubva pane muporofita Maraki, kusvika kumuporofita Johane, makore mazana mana, hapana kana kutenderedzwa kumwe kwevhiri kwakaitwa neIsraeri. Mwari vaive kunze kwemusasa. VakaMuisa kunze, nezvitendwa zvavo uye nehundini hwavo, nekuplesana kwavo kune Shoko. Makore mazana mana vasina Shoko! Kubva kune mumwe muporofita kuenda kune mumwe, Ivo vakafamba rwendo, kusvikira kune muporofita wekupedzisira aiva Maraki, uye zvadaro pakange pachisina mumwe muporofita kwemakore mazana mana.

⁷⁷ Uye zvadaro Mwari vakauya panzvimbio zvekare. Rimwe zuva Vakafamba pakati pavo zvekare, asi tsika dzavo dzakange dzatora nzvimbo yaKe kwazvo pakati pavo, Akange vari mutorwa kwavari. Tsika dzemadzibaba, dzaive kusuka mapani, uye—uye nenzira yekugadzira vhudzi ravo, nekupfeka imwe nhando yemabhatani pajasi ravo, uye nehanzu dzavo dzevaprisita—dzevaprisita; uye—uye mumwe muFarise wemandorokwati, uye mumwe wacho muSadhuse. Uye izvozvo

zvakange zvatora nzvimbo yeShoko pakati pevarume ivavo, kusvikira, Mwari pavakavashanyira, Vaive mutorwa.

⁷⁸ Regai nditaure izvi nerudo nekuremekedza, asi ndichizvisvisitsa pazvinofanira kusvika. Chinhu chimwe chete nhasi. Hazvina kushanduka nepadiki zvapo. Apo Iye paanouya pakati pevanhu, musimba raKe nekuratidzwa, kuzoratidza kuti Shoko raKe rimwe chete zuro, nhasi, nekusingaperi, nekuti Iye iShoko, vanhu vanoti, “Muuki, Bherizebhabhu, muJesu chete, kana—kana chimwe chinhu chakadaro.” Vamwe vanokuisa pane imwe nzvimbo, asi zvinofanira kunge zvakadaro.

Munoona, hatina kumbova nemuporofita zvino kwemakore angangoita zviuru zviviri. Marudzi havana kuwana mumwe, munoziva; akavimbisa kumagumo. Zvino, tinozviziva izvozvo, kuburikidza neGwaro. Tinozviziva izvozvo, zvekare, kuburikidza nenhorooondo kuti izvi zvakavimbiswa kwatiri.

⁷⁹ Zvino, mushure memakore mazana mana, Mwari vakafamba pakati pavo chaipo rimwe zuva. Maererano neMagwaro, Ivo vakanga vari kuzoitwa nyama uye vogara pakati pavo. “Zita raKe richanzi Gurukota, Muchinda weRugare, Mwari Samasimba, Baba veKusingaperi.”

Uye apo paVakauya pakati pevanhu, ivo vakati, “Hatisi kuzova neMurume uyu kuti atitonge! I—ikadhi ripi rekuyanana raAkatakura? Isangano ripi rakaMutuma?” Iye akanga asina wekushanda pamwe naye. Chechi yese yaAkaenda kwairi, vakaMudzingira kunze. Vakanga vasina chekuita naYe, nekuti Akanga asiri mumwe wavo.

Uye sezvazvaive panguva iyoyo, ndizvo zvazviri zvino! Bhaibheri rakati chechi yeRaodhikia yaizoMuisa kunze, zvino Iye akange achigogodza, achiedza kupinda. Pane chimwe chinhu chakanganisika pane imwe nzvimbo.

⁸⁰ Zvino, sei? Vakanga vagadzira musasa wavo pachavo. Ivo, dai vakange vaziva Shoko, vangadai vakaziva kuti Iye Aiva ani. Jesu akati, “Kana imi... Nzverai Magwaro, nekuti maAri imi munofunga kuti mune Hupenyu Husingaperi. Iwo ndiwo anokutaurirai kuti Ini Ndini ani!” Ndizvo zvakataurwa neGwaro. Zvino, “Iwo anopupura nezvaNgu. Uye kana Ndikasaita mabasa akavimbiswa kuti Ndiite, kana Ndikasaita mabasa ayo Baba vaNgu, Shoko... ‘Pakutanga kwakanga kuine Shoko, uye Shoko rakanga riri kuna Mwari, uye Shoko rakanga riri Mwari. Uye Shoko rakazoitwa nyama rikagara pakati pedu.’ Zvino, kana ndiri Munhu iyeye, nzverai Magwaro uye muone izvo zvaNdinofanira kuita. Uye kana Ndisina kukodzera; kana mabasa aNgu, mabasa ayo anopupurirwa neShoko, Baba vanopupura nezvaNgu, kana iwo asingasimbise kuti Ini Ndini ani, zvadaro Ndiri kukanganisa.” Ndizvozvo. “Kana musingakwanise kuNditenda, tendai Shoko,” Iye akati, “mabasa anoberekwa neShoko.”

⁸¹ Munoona, Iye aiva mutorwa pakati pavo. Vakange vasingaMuzive. “Hatizove nechokuita neMuchinda uyu, anongova mumwe Muchinda zvake asinganzwisisike aiva aberekewa mudanga zasi uko pane imwe nzvimbo.” Uye ivo vaitenda kuti amai vaKe vakava neMwana uyu ipapo Iye asati aberekwa, kana kuti Asati...vakava neMwana uyu kubva pakuberekwa zvisiri pamutemo, waro. Uye zvadaro, ivo, zvokuti Mwana asati aberekwa, zvino iye akaenda akanoroorwa naJosefa; uye iye akaita izvozvo kuti abvise mavara matema kubva pamudzimai, pahunhu hwake. “Zvino Akava Muchinda wemhando isinganzwisisike, nekuti Aive mwana akaberekwa zvisiri pamutemo, uye ndicho chikonzero Aive akadaro.”

Uye paAkabuda, chii chaAkaita? Akabvarurira pasi zvitendwa zvavo, akapidigura matafura avo, akavarova kubva panzvimbo, ndokuti, “Zvakanyorwa kunzi!” Amen! Izvozvo zvaifanira kutaura kuti Iye aive Ani. “Zvakanyorwa kunzi!”

⁸² Saka, vaizenge vasina chekuita neMuchinda akaita saiye. Asi zasi pakadzika pemwoyo wavo, vaiziva kuti Iye Aive ani, nekuti Nikodhimo akazvitaura pachena. “Rabhi, isu, vaFarise, tinoziva kuti muri mudzidzisi akabva kuna Mwari, nekuti hakuna munhu angagona kuita zvinhu zvamunoita kunze kwekunge Mwari vainaye.” Ko sei ivo vasina kupupura zvaAri ipapo? Imhaka yekuti musasa wavo wakange waisa muganhu wavo. HawaizoMutendera kuti apinde mumusasa. Hawaizotendera chero munhu upi zvake kuti aende kwaAri. Vaive nemusasa wavo pachavo. Iye akauya neusiku, apo gedhi parakanga rakavharwa kwazvo. Asi akaoma kuti aikwanisa, kusangana naYe, zvakadaro.

⁸³ Hongu, zvakafanana nazvino! Ivo vane...Iye ava muyeni, mutorwa. HavaRinzwisise. “Ko sei *izvi* zvichizodaro, uye ko sei *izvo* zvichizodaro?” Apo, Shoko pachaRo rinopupura kuti izvi ndizvo chaizvo zvinofanira kuitwa muzuva rino. Kuti takapinda sei nemazviri, kakawanda, asi iChokwadi.

⁸⁴ Iye aive, kwavari mumusasa wavo, “Mupengereki, muputsi wetsika dzavo, munyonganisi wemachechi avo, zvechokwadi aingova muuki, munhu wezvemweya ainzi ‘Bherizebhabhu.’ Ndizvo zvaAiva.”

Uye ndinotenda, kana Akauya pakati pedu nhasi, Iye anozova chinhu chimwe chete, kватiri. Nekuti, tine tsika, tine sangano, hatitokwanise kuwirirana mumwe nemumwe. Sei? Panongova nenzvimbo imwe chete iyo vanhu vanokwanisa kuwirirana, ndipo, pasi peRopa rakadeurwa. Uye Ropa rakadeurwa, sechizenga chehupenyu, kuti chigopa hupenyu kuMbeu iyi, Shoko. Kunze kweizvozvo, zvidziviso zvedu zvemasangano zvichagara zvichiita kuti vanhu vagare kure.

⁸⁵ Asi Iye anozova mutorwa nhasi. Anozodanwa chinhu chimwe chete. Iye aizotambwa naye, Aizoburitswa kunze kwemusasa.

Uye manga muchiziva here...Bhaibheri rimwe chete iroro rakati Aizorambwa nevanhu, "Murume wekusuwa, aiziva kushungurudzwa," uye vakaramba, "uye isu takaMukoshesa akarohwa pamwe nekutambudzwa naMwari," Rugwaro chairwo rwakataura izvozvo. Muporofita wacho akaimbachiti, "Mwari waNgu, Mwari waNgu, ko MaNdisiireiko? Mapfupa angu, ose anoNditarisa. Vakabvoora maoko aNgu netsoka dzaNgu." Apo pavaiimba rwiyo irworwo muchechi; Chibairo chavo, Mwari wacho wavaifunga kuti vaishumira, vaimuroverera.

Ndizvo zvazviri nhasi, Mwari wacho chaiye!

⁸⁶ Tarisai zvakataurwa nemuporofita, Amosi, paakapinda muSamaria. Zvino meso ake madiki akatsinzinyira zvishoma paakauya nekumusoro kwaro uye akaona guta iroro rakazara nevvivi, vakadzi varere mumugwagwa, nevarume, America yemazuva ano. Paakatarisa nepamusoro paro, meso ake akatsinzinyira. Uye akanga asina kana munhu anomutsigira nemari. Akanga asina kadhi rekuyanana. Mwari vakange vamutuma. Vanhu vaizonzwu Mharidzo yake here? Kwete, havaizomunzwu. Asi iye akaporofita, uye akati, "Iye Mwari wacho wamunoti munoshumira achakuparadzai."

Uye ndinoti, nemuZita raJesu Kristu: Iye Mwari wacho uyo nyika ino inokambira kuva, nyika inonamata, iye Mwari wacho wavanoti vanoshumira achavaparadza mukusurarama kwavo. Achazoparadza sangano rese kubva pachiso chenyika, zvavanoti vanoshumira.

⁸⁷ Saka, cherechedzai, Iye akavatsiura, uye vakaMuburitsa kunze kwemusasa wavo. "Jesu akatambura kunze kwemusasa." VakaMuburitsa kunze kwemusasa, kunze, kure chaiko nemusasa wavo.

⁸⁸ Tinoona kuti Bhaibheri rakati, muzuva rino rekupedzisira pasi peZera rino reRaodhikia, vanozoita chinhu chimwe chete. Vaizoburitswa kunze kwemusasa.

Zvino tarirai izvo zvaAnotaura kuti tiite zvino, mukuvhara.

"Kuburitswa kunze kwemusasa," uko kwaipisirwa zvibayiro. Ndiko kwaive kwaKe. Iye aiva Chibairo.

⁸⁹ Zvino, hama, hanzvadzi, munoziva here kuti mumwe nemumwe wenyu anofanira kubaira; unofanira kuva chibayiro chaMwari; siya zvinhu zvenyika; siya mafaro ako pachako enyika ino; siya zvinhu zvenyika? Munoziva chikonzero icho vanhu vasingazviite?

⁹⁰ Munoziva, hwai, hwai haina kunze kwechinhu chimwe chete chekupa, uye ndiwo makushe. Uye, zvino, harikumbirwe kuti riburitse kana kugadzira makushe egore rino. Rinokumbirwa kubu-...kuti ribereke makushe.

Isu hatikumbirwe kugadzira chimwe chinhu. Tinokumbirwa kubereka zvibereko zveMweya. Ndokuti, mukati mehwai, izvo

zvariri mukati, zvinogadzira makushe kunze. Uye kana munhu aina Kristu mukati, zvinomuita kuti afanane naKristu kunze, kwete chimwe chinhu chekugadzira chisiri chechokwadi.

⁹¹ Saka, tinoona kuti izvozvo pazvinoitika, apo Kristu paanodzoka, kuti Anobatwa sei? Chaizvo sezvazvakanga zvakangoita pakutanga. Zvagara zvakadaro.

⁹² Saka, Akavatsiura kwazvo, zvekuti vakavaburitsa kunze kwemusasa waKe, ndokuMuita semutadzi. Zvinova, "Iye akava chivi kuitira isu."

⁹³ Zvino, mushure memazana emakore, hongu, potse zviuru zviviri zvemakore, Iye ashanyira musasa wavo zvekare, maererano neShoko raKe rakavimbiswa kuti Iye aizodaro mumazuva ekupedzisira. Iye ashanyira musasa zvekare. Iye ashanyira musasa, kuzoratidza Shoko iri nhasi.

Sekungoshanya kwaAkaita kumashure muzuva iroro, zvino Akadaro muzuva raMosesi. Akange asiri Mosesi aiita izvozvo; Mosesi aive munhu. Aiva Kristu.

⁹⁴ Tarisai kuna Josefa, hupenyu; aidiwa nababa, achivengwa nevakoma vake, nekuti aive muoni. Uye ivo vaimuvenga, pasina chikonzero. Ndicho chikonzero choga chavaikwanisa kumuvengera.

Mufananidzo wakakwana wanhasi, chaizvoizvo. Chechi, zvekare, vanovenga zvinhu zvemweya.

Uye tinoona kuti iye akatengeswa nemasirivheri angade kusvika makumi matatu, achifungidzirwa kunzi akafa. Akatorwa ndokuiswa mutirongo; saJesu paaive pamuchinjikwa. Mumwe murume akarasika, uye mumwe akaponeswa; uye akatorwa kubva ipapo kuenda kurudyi rwaFarao. Ndiyo nzira chaiyo yakaitwa nayo Jesu.

⁹⁵ Aiva Dhavhidhi, uye akaenda nemumigwagwa, achichema, mambo akarambwia; uye ndokugara pagomo, achichema pamusoro peJerusarema. Iyeye akanga asiri Dhavhidhi. Mwanakomana waDhavhidhi, makore mazana mashoma mushure maizvozvo, akagara pachikomo chimwe chete uye akachema nekuti Aiva Mambo akarambwia pakati pevanhu vaKe pachaKe. NdiKristu, nguva dzose.

Uye, nhasi, apo pazvakaporofitwa kunzi Kristu anofanira kuuya mumusasa, munoziva zvakaitika? Zvichangova chaizvo sezvazvaive zvakaita panguva iyoyo. Zvinofanira kuva saizvozvo, kuzadzisa izvo zvinovimbiswa neShoko pano kuti Iye achaita.

⁹⁶ Zvino rangarirai, Kristu aive muzera raNoa. Aiva ari Kristu, "Jesu Kristu mumwe chete zuro, nhasi, nekusingaperi," Shoko renguva rakarambwia.

⁹⁷ Cherechedzai, uye chiporofita chaKe chaZvakazarurwa 3, chakawana, apo paAkauya muzuva rino rekupedzisira,

sekuporofita kwaAkaita kuti Aizouya muzuva rino rekupedzisira. Uye ko Akawana chechi yepaRaodhikia yakaita sei? “Yakapfuma, isina chainoshaya.” “Uye yakagara samambokadzi uye isingakwanise kuona kusuwa.” “Uye ikaMuisa kunze kwechechi,” yakanga isina basa naYe. Iye akaenda kunze kwemusasa zvakare. Asi zvakadaro yakanga isingazive kuti yakanga isina kusimira, iri bofu, uye yakasuwa; uye isingazvive.

⁹⁸ Zvekare, kana Akauya zvakare nenzira imwe chete sezvaAive panguva iyoyo, Iye aizotsiura mudzimai wese anopfeka zvikabudura. Aizotsiura mudzimai wese akagerwa vhudzi, chiso chese chakapendwa, murume wese aizova nehutera hwakakwana hwekutendera mudzimai wake kuita izvozvo. Iye aizoramba akamira, Aizoputsira pasi sangano rogaroga raivapo, uye opamura chitendwa chose chataiva nacho. Munotenda here kuti Aizozviita? [Ungano inoti, “Ameni!” — Mupepeti] Chokwadi aizozviita. Ndizvozvo chaizvo.

⁹⁹ Ko vaizoitei naYe? KuMuburitsa kunze kwemusasa. Chokwadi ivo havaizobatirana pamwe naYe. Kwete, changamire!

¹⁰⁰ Zvino tinoMuona zvekare, muzuva rino, sekautaura kwakaita Bhaibheri kuti Aizoita, kuburitswa mumusasa. Nekuti Anorambar zvachose ari mumwe chete, Shoko, mumwe chete zuro, nhasi, nekusingaperi.

¹⁰¹ Ivo—ivo havaMude. VakaMuramba zvekare, nekanzuru yavo. Vaizosarudza, nhasi, sezvavakaita panguva iyoyo apo paAiva pakutongwa. Uye nhasi, apo Shoko zvariri pakutongwa, chii chaitika? Vakaramba zvakare sezvavakaita panguva iyoyo, uye vakagamuchira Bharabhasi, mhondi, pachinzvimbo chaKristu. Kanzuru yaizoita zvime chete. Uye, nhasi, nekuti vakaramba Shoko nekusimbisa kwakakwana kwenguva, ivo vakatengesa ndokusarudza Bharabhasi, Mubatanidzw wePasi Rose wemaChechi, mhondi yeShoko. [Chibenga chisina chinhu patepi—Mupepeti]

¹⁰² Ivo vanorambar Shoko raKe, vanorambar rubhabhatidzo rwaKe, vanorambar Simba raKe, vanorambar zviratidzo zvaKe. Uye nechitendwa kana netsika zvekare, yekupfeka makora akapindurwa, nezvinhu zvose, vachizvigadzirira zvitendwa pachavo, nezvimwe zvakadaro, ivo vari kuedza, pamusoro pemabasa akanaka. Havana kutemerwa kuHupenyu, chekutanga. Vakanga vasina chekutenda nacho.

“Uyo anoNdiziva, anoziva Baba vaNgu. Uye sezvo Baba vakaNdituma, saizvozvo Ini ndinokutumaiwo.” Mwari vakatuma Jesu vakaenda vari muna Jesu. Uye Jesu anokutuma anoenda ari mauri. “Uyo anotenda maNdiri, mabasa aNdinoita naiye achaaitawo. Endai pasi rose, muparidze Evhangeri kuzvisikwa zvose,” vatema, veyero, vachena, vebhurawuni,

chero zvavanogona kuva. "Zviratidzo izvi zvichatevera avo vanotenda." Kusvika kupi? "Pasi rose, uye kuzvisikwa zvose."

¹⁰³ Mumwe mushumiri mudiki wechiBaptisti, kwete nguva refu yapfuura muTucson, akauya kwandiri, akati, "Hama Branham, herino dambudziko renyu. Muri kuedza kuita rino zera revaapostora." Iye akati, "Hakuna chinhu chakadaro chakaita sezena revaapostora nhasi. Zera revaapostora rakapfuura."

¹⁰⁴ Ini ndikati, "Rakapfuura? Ndanga ndisingazvizivi."

Zvadaro iye akati, "Zvakanaka, rakapfuura."

Ini ndikati, "Une chokwadi here?"

Iye akati, "Chokwadi. Ndine chokwadi," akadaro.

"Zvakanaka," ini ndikati, "unofunga sei kuti rakapfuura?"

Akati, "Iroro raive revaapostora."

¹⁰⁵ Ini ndikati, "Petro akati, neZuva rePentekosti. Unotenda Shoko rake here?"

"Hongu, changamire."

¹⁰⁶ "Iye akati, 'Tendeukai, mumwe nemumwe wenyu, mugobhabhatidza nemuZita rajEsu Kristu. Nekuti vimbiso iyi ndeyenyu, uye nekuvana venyu, uye nekuvana vevana venyu, uye nekune avo vari kure kwazvo, kunyangwe avo vose vachadanwa naIshe Mwari wedu.'"

¹⁰⁷ Vimbiso imwe chete iyi, tinofanira kudzoka kwairi! Chiremba Simoni Petro vakanyora gwaro remushonga. Bhaibheri rakati, "Ko hamuna bhasami here muGiriyadhi? Hamuna chiremba imomo here?"

Zvakanaka, munoziva, kana ukatora mushonga wachiremba. Kana iye achinge awana chirwere chiri mumuviri wako, uye onyora gwaro remushonga iwoyo; zviri nani kuti urizadzise, uwane mumwe mutengesi wemishonga wemazvirokwazvo uyo anozorizadzisa semanyorerwo arakaitwa chaiwo. Nekuti, anofanira kuisa muchetura wakawanda kusvika pakadai, uye nemushonga unodiwa wakawanda kudai, wakawanda zvekuti hurongwa hwemuviri wako hunokwanisa kutora. Munona, iye... Zvakatoedzwa kare uye zvikapasiswa, uye iwe unofanirwa kutora mushonga iwoyo. Kana ukasadaro, unowana mumwe chiremba wenhemu anonoita zvisizvo nawo, asingazine kuti anoyera sei mushonga wacho, iyeye anozokuuraya. Uye kana akaita kuti hunyanye kushaiwa simba mauri, hapana zvazvinokubatsira.

¹⁰⁸ Uye ndiro dambudziko nevazhinji venyu imi vanachiremba. Muri kuita zvokutamba nemushonga iwoyo!

Petro akati, "Ndichakupai mushonga wekusingaperi, wenyu imi, uye nekuvana venyu, uye nekune avo vari kure kwazvo, kunyangwe avo vose vachadanwa naIshe Mwari wedu." Kwete, "Huya ujoine." Asi, "Tendeukai, mumwe nemumwe wenyu, uye

mubhabhatidzwe nemuZita raJesu Kristu kuitira kuregererwa kwezvivi, uye muchagamuchira zviberek,” ameni, “Mweya Mutsvene. Nekuti vimbiso, mushonga uyu, ndewenyu, uye nekune vana venyu.”

Zvino, vamwe venyu imi vanachiremba venhema, regai kunyora magwaro emushonga ekunyepa. Maona? Muri kuuraya vanhu venyu. Uh-huh. Ndicho chikonzero Chinhu chaicho chisiri kusvika kwavari. Hongu.

¹⁰⁹ Munoziva, pagwaro remushonga rimwe chete irori, kuti chiremba anowana sei mushonga wake. Ivo vanogara vachitora uye... Vezvesainzi vanoedza kufunga chimwe chinhu, zvadaro vanoupa kune mbira, uye voona kuti unoituraya here kana kuti kwete.

Uye zvadaro, munoziva, mushonga, une mukana wekutora. Iwe, unogona kupora, uye unokwanisa kukuuraya, munoona, nekuti vanhu vese havana kufanana nembira, zvichida.

Saka, asi pane chinhu chimwe chete pamusoro pemushonga uyu, ndewe vese.

¹¹⁰ Uye, zvadaro, chiremba upi zvake chaiye akanaka uyo asingazo... ane kutenda kwakawanda mumushonga wake, haazokumbira mumwewo munhu. Vamwe vavo vanotya zvokuti vanotora musungwa akatongerwa hupenyu hwese, uye zvadaro vomusunungura kana akararamiswa nawo, vomurega achitora mushonga wacho.

¹¹¹ Asi, munzimbo ino, taiva naChiremba chaiye. Iye akauya, akatora mushonga, pachaKe. Maona? “NDIRI.” Kwete, “Ndichave.” “Ndini rumuko neHupenyu,” vanodaro Mwari. “Uyo anotenda maNdiri, kunyangwe ange akafa, asi achararama. Uye ani naani anorarama uye achitenda maNdiri haangatongofi.” Marita akati... Iye akati, “Unozvitenda here izvi?”

¹¹² Iye akati, “Hongu, Ishe, ndinotenda kuti Ndimi Kristu uyo aifanira kuuya munyika. Hazvina mhosva kuti vamwe vese vanoKudanai kuti kudini, ini ndakatozviona!”

¹¹³ PaKarivhari, Akatora jekiseni, pachaKe. Zvino pamangwanani eEsta, rufu harwuna kukwanisa kuMubata. “Ndini rumuko neHupenyu.” Vakabaya rufu maAri, asi Iye akamuka, ari mukundi pamusoro perufu, gehena, pamwe neguva. Akatora jekiseni, pachaKe.

Uye Akatuma vamwe vanachiremba kuti vanyore gwaro remushonga, avo vaive nechizaruro chekuti Iye aive Ani.

“Ko vanhu vanoti Ini Mwanakomana wemunhu ndini ani?”

¹¹⁴ Petro akati, “Ndimi Kristu, Mwanakomana waMwari anorarama.”

¹¹⁵ Iye akati, “Wakaropafadzwa iwe, Simoni. Wazvibata izvino. Ndinokupa makiyi ekuHumambo. Chero chipi chaunosunga panyika, Ndichachisunga Kudenga. Kana ukasunungura panyika, Ndichachisunungura Kudenga.”

¹¹⁶ Uye paZuva rePentekosti, pavakaona izvi zvese zvichiitika, iye akati... Ivo vakati, “Chii chatingaite kuti tiwane mushonga uyu?”

¹¹⁷ Hepano paakaverenga gwaro remushonga. Iye akati, “Zvino ndiri kuzonyora gwaro remushonga. Nderenyu, uye nekune vana venyu, uye nekune avo vari kure kwazvo, kunyangwe avo vose vachadanwa naIshe Mwari wedu.”

Rega kuita dambe nemushonga; unofa! Vanouita kuti uve usina simba zvakanyanya, nhasi, kusvikira usisiri chinhu asi mvura yemasangano, ndizvozvo chaizvo, mumwe mushonga wekuchengetedza chitunha wavanobaya vachiisa mumunhu akafa kuti anyats sofa.

Oo, asi, hama, pane chizoro chechokwadi! Kune bhasami muGiriyadhi. Ndere kupodzwa kwemunhu wemukati. Ingorega kutamba nemushonga. Tora mushonga semanyorerwo awakaitwa, uye Mwari vanosungirwa kuShoko raVo; kwete kusungirwa kune chitendwa, kana dzidziso, kana sangano. Ivo vanosungirwa kuShoko raVo. Tevedzera gwaro remushonga, ndiwo hwaro hwekutanga. Tanga, zvadaro unenge wasaina uye wagadzirira kuenda kubasa.

Cherechedzai, “kunze kwemusasa.”

¹¹⁸ Ivo vasarudza Bharabhasi nhasi. Apo Evhangeri payakapfuura ichidzoka nekuenda, ichipoterera pasi rose, zviratidzo zvikuru nezvishamiso zvakatevera rumutsiriro, asi, pachinzimbo chekuti vapinde uye voedza kuzviita, ivo vari kutobatana naBharabhasi. “Tisati tava nezvinhu zvisina maturo izvi, nezvakadaro, muchechi medu, tinoba tave vernhando yepamusoro sevamwe vese.” Zvino vava neRoma nemamwe ose pamwe chete, Bharabhasi. Cherechedzai, isu zvino tave imomo mumusasa iwoyo mukuru.

¹¹⁹ Tinokokwa kuenda mberi kwemusasa iwoyo. “Jesu zvekare, kuitira kuti Achenese vanhu neRopa raKe pachaKe, akatambura kunze kwemusuwo. Ngatiendei kwaAri mberi kwesuwo,” tarisai, “takatakura kunyadziswa kwaKe.”

¹²⁰ Ko Iye akanyadziswa nekuda kwei? Kwete nekuti Akanga ari muMethodisti kana muBaptisti, ndinokuudzai kudaro; kwete nekuti Aive muFarise kana kuti muSadhuse. Nekuti Akanga ari Shoko rakasimbiswa.

¹²¹ “Akatakura kunyadziswa kwaKe,” nekuda (kwei?) kweShoko rakasimbiswa. Ndizvozvo. Ndizvo zvaAkaita. Iye akati, “Kana ndikasaita mabasa aBaba vaNgu, regai

kuNditenda; kana ndisiri mhinduro kumibvunzo yese yeMagwaro.”

¹²² Jesu weTestamende Itsva aive Jehovha weYekare. Ndizvozvo chaizvo! Ndinotenda, sezvandanga ndichikuudzai pano zvino, imwe nguva yapfuura, kana kuti pane imwe nzvimbo mumusangano. Panogona kunge pakange pasiri pano. “Jehovha weTestamende Yekare ndiJesu weItsva.” Munorangarira iyo—iyo—iyo . . .

Apo pandanga ndichienda kunovhima tsindi mangwanani aye, uye hapo pawaive, aye mapazi matatu akakura akamhanya kuita rimwe chete kunze uko, ipapo chaipo pagomo; ini ndakamira ipapo ndakautarisa. Uye ndakaswedera pedyo ndokubvisa ngowani yangu, ndikagadzika pfuti yangu pasi, ndokukwira kumusoro ikoko. Uye Izwi rakazunguza masango, rikati, “Jesu weTestamende Itsva ndiye Jehovha weYekare. Ramba wakatendeka.” Saka zasi chaipo ipapo ndipo pakaonekwa tsindi, ipapo, ndokuuya dzikazovapo apo pakanga pasina chaivepo ipapo. Maona? Ichocco iChokwadi. Maona? Ichokwadi. Saka, Mwari vanoziva, aVo vandakamira pamberi pavo, ichocco iChokwadi chazvo. Ndizvozvo. IChokwadi.

¹²³ Zasi chaiko muKentucky; uye pane vanhu vagere pano chaipo manheru ano, vakanga varipo pazvakaitika zvekare, chinhu chimwe chete. Hongu. Tinoziva kuti iChokwadi; Jesu weTestamende Yekare!

¹²⁴ Seapo vanhu vechiChaina pavakatanga kuuya kuno, vakanga vasingakwanise kuverenga kana kunyora mutauro wedu, asi vaive nyanzvi huru dzekuwacha mbatya. Uye saka ivo vaizo . . . Waizoenda zasi kunzvimbo yekuwachira yemaChaina. Iye akangozviwanira mamwe mapepa akajeka, madiki machena. Akange asingakwanise kuverenga chinhu chimwe, uye iye aiziva kuti iwe hawaikwanisa kuzviverenga dai aizvinyora. Saka, paunenge wauya, aingotoru kachimedu kadiki kebepa kachena, chimwe chinhu chakaita *sezvi*, toti, pano chaipo, uye okabvarura neimwe nzira *yakadai*. Zvino, anokupa chimedu chimwe chebepa, uye iye ochengeta chimwe chimedu chacho chebepa. Uye zvadaro kana uchinge wadzoka kuzotora mbatya dzako, iye aiti, “Rega ndione chimedu chako chebepa.” Zvino aizvitora; kana zvaienderana, ndizvozvo. Waidzorerwa mbatya dzako dzakasviba dzachena.

¹²⁵ Uye Jesu akaenderana nechiporofita chose; magadzirirwo ese aJehovha weTestamende Yekare ndiJesu weItsva. Iye akaenderana nezvese.

Regai nditaure izvi nekutya kune humwari uye nekuremekedza, asi rudo, asi nokuperera kwekuziva apo pandakamira. Mharidzo yenguva ino yakaenderana nezvese zvakataurwa nezvazvo neBhaibheri zvenguva ino. Zvino,

kana uine dzimwe mbatya dzakasviba, dziunze. Uh-huh. Wakashambidza here muRopa reGwayana?

¹²⁶ Cherechedzai, “wakatakura kunyadziswa kwaKe,” nekuti Aiva Shoko rakasimbiswa. Sezvazvaiva kare, ndizvo zvazviri zvino, Ndiye mumwe chete zuro, nhasi, nekusingaperi. VaHebheru 13:12 ne13. Tinoona VaHebheru . . . 8, 13:8, zvakare. “Takatakura kunyadziswa kwaKe,” kweVhangeri.

¹²⁷ Takatakura Zita raKe! Iye akati, “Ndakauya muZita raBaba vaNgu.” Zita raBaba ndiani? Iye akauya muZita raBaba vaKe. Akati, “Ndakauya muZita raBaba vaNgu uye imi hamuna kuNdigamuchira.” Zvakanaka? Ko Zita raBaba ndiani? Ndinofungidzira kuti munofanira kuziva. Maona?

Takatakura kunyadziswa kweShoko. Raigara richitakurwa kunze kwemisasa yavo. VakaRidzingira kunze. Muchasekwa, nekuitwa jee nemi.

¹²⁸ Uye, nhasi, uko kwandakambotangira kudimurira nemunyika . . . Ndisiri kutaura nezvangu; ndapota regai kufunga kuti ndezvangu pachangu. Asi, nguva yangu yaperu, uye ndine mapeji angangosvika gumi pano. Munokwanisa kuona ayo asara pano, munoona, munoona, zvakanaka, emanotsi. Asi, teererai. Kutanga kubuda ndichienda . . .

¹²⁹ Makacherechedza here Jesu apo paakatanga? “Oo, Rabhi wechidiki. Oo, Iye aive Munhu anoshamisa! Huyai nechekwedu. Huyai mutiparidzire.”

¹³⁰ Asi rimwe zuva Akagara pasi kwavari, uye Akati, “Kunze kwekunge madya nyama yeMwanakomana wemunhu, nekunwa Ropa raKe, hamuna Hupenyu mamuri.”

¹³¹ Munofunga sei kuti vanachiremba nevachenjeri venumhomho vakafungei? “Murume uyu ndimusvetaropa.” Maona? “Iye anoda kuti munwe ropa revantu. Izvozvo zvakatinyanyira. Ibvai kwaAri. Ivo . . . vaprisita vakati Aipenga; ndinozvitenda.” Uye Bhaibheri rakati ivo vakafamba vachienda.

¹³² Zvadaro Aiva nevaparidzi makumi manomwe vakagadzwa. Uye Iye akati, “Handidi kuva navo.”

Saka akatarisa-tarisa kwavari, Iye akati, “Ko muchati kudiniko kana muchinge maona Mwanakomana wemunhu achikwira Kudenga uko kwaAkabva?” Zvino, Iye haana kumbotsanangura zvinhu izvi. Akangovarega vakadaro. Maona?

¹³³ Uye ivo vakati, “Mwanakomana wemunhu? Chii? Tinodya neMunhu wacho. Tinoredza hove naYe. Tinorara pamahombekombe naYe. Takaona nhowo diki iyo yaAkarererwa mairi. Tinoziva amai vaKe. Tinoziva munin’ina waKe. Ndiani anokwanisa kugamuchira Chinhu chakadai?”

Zvino Bhaibheri rakati, “Havana kuzofamba naYe zvakare.”

¹³⁴ Zvadaro Akatendeukira kuna Petro nevamwe vavo vese, akati, “Ndakasarudza gumi nevaviri, imi gumi nevaviri.” Zvino, kubva kune zviuru, Akadzika kusvika pagumi nevaviri. Akati, “Ndakasarudza gumi nevaviri. Zvinoka, mumwe wenyu ndidhiyabhere. Ndaizviziva, kubva pakutanga.” Iye akati, “Zvino munoda kuenda navo here?”

Akanga asingafanire kusvusvudzira nekubhabhadzira, zvino, “Ndichakuita mudhikoni kana ukajoina chechi yangu.” Maona? Hapana tunyaya-nyaya turipo. Iye haana kana kumbozvitsanangura. Kana vadzidzi havana kukwanisa kuzvitsanangura.

Asi, imi munorangarira, Akangovaudza, “Ndakakuziva nyika isati yavambwa. Ndakakugadzai kuti mugamuchire mufaro pamwe neNi.” Maona? Hapo pazvaiva, “nyika isati yavambwa,” vakatemerwa.

¹³⁵ Vaapostora ivavo vakamira ipapo vakashinga. Vakanga vasingakwanise kutsanangura kuti vaizodya sei nyama yaKe nekunwa Ropa raKe. Vakanga vasinganzwisise kuti Iye akambodzika sei pasi, apo Iye akanga aripo ipapo navo nguva dzose. Iye haaikwanisa kuzvitsanangura. Vanhu havaikwanisa kuzvitsanangura. Hapana aikwanisa kuzvitsanangura.

Asi Petro akataura mashoko ayo akakosha. Ndosaka Akamupa makiyi. Akati, “Ishe, tingaenda kuna aniko? Takagutsikana. Tinoziva kuti Imi, uye Imi mogu, ndimi kusimbisa kweShoko rakavimbiswa nhasi. Tinoziva kuti Imi mogu mune Shoko reHupenyu. Hatikwanise kutsanangura zvinhu izvozvo, asi tinoZvitenda, zvakadaro.”

¹³⁶ Marita mudiki akati, “Hanzvadzi yangu yafa. Iye arere muguva. Awora; ari kunhuwa. Ishe, dai Maive pano, hanzvadzi yangu ingadai isina kufa. Asi kunyangwe zvino, chero chipi zvachochi chaMunokumbira kuna Mwari, Mwari vachachipa kwaMuri.” Oo, ini zvangu!

¹³⁷ Iye akati, “Ndini rumuko neHupenyu. Uyo anotenda maNdiri, kunyangwe akafa, asi achararama. Chero ani zvake anorarama uye achitenda maNdiri, haangatongofi. Unozvitenda here izvi?”

¹³⁸ Iye akati, “Hongu, Ishe. Handikwanise kuzvitsanangura, asi ndinovitenda. Ndinotenda kuti Imi ndimi Kristu aifanira kuuya munyika. Ndinotenda, neGwaro rinozivikanwa, kuti Imi mune zvinodiwa zvaiRoro.”

¹³⁹ Akati, “Makamuviga kupi?” Oo, ini zvangu! Chimwe chinhu chinofanira kuitika. Vhiri rega-rega riri kuuya pamwe chete panguva yakafanira. Maona?

¹⁴⁰ Akafamba achienda kubwiro. Bhaibheri rakati, “Aiva asina runako rwekuti tingaMushuvire.” Zvichida mumwe Muchinda mudiki, ane mapfudzi akakombamira, akamira aine

mapfudzi madiki akaderera, akaneta uye akarukutika zvichibva pakufamba.

Iye akati, “Razaro, buda!” Uye murume akanga akafa, mazuva mana, akamira netsoka dzake.

¹⁴¹ Mudzimai weChristian Science. Ndiregerereiwo kana ndikarwadzisa manzwiro enyu; handirevi kudaro. Mudzimai weChristian Science, anobva pachechi pano chaipo, akasangana nen i kunze uko rimwe zuva. Zvino iye akati, “VaBranham,” akati, “Ndinofarira kuparidza kwenu, asi pane chinhu chimwe chete chamunoita zvakanyanya pakuri!”

Ini ndikati, “Chii ichocho?”

Akati, “Munonyanya kudada naJesu.”

¹⁴² Ini ndikati, “Ndinotarira kuti ndizvo zvega zvaAnondiwanira mhosva.” Maona? Maona? Maona?

¹⁴³ Iye akati, “MunoMuita Mwari.” Munoono, ivo havatendi kuti Akanga ari Mwari. Vanotenda kuti Iye aingova munhuwo zvake, mudzidzisiakanaka, muzvina zivo. Akati, “MunoMuita Mwari. Uye Akanga asiri Mwari.”

¹⁴⁴ Ini ndikati, “Oo, hongu, ndizvo zvaAiva.”

Iye akati, “Kana ndikaratidza kwamuri, neBhaibheri renyu pachenyu, kuti Iye haasi Mwari, munozozvitenda here?”

¹⁴⁵ Ini ndikati, “Bhaibheri rangu rakataura kudaro, ndi—ndinotenda Shoko. Ndizvo zvaAri Iye.”

Uye iye akati, “Muna Mutsvene Johane, chitsauko 11, paya Jesu paakadzika kuguva raRazaro, Bhaibheri rakati Akachema.”

Ini ndikati, “Zvinei nechekuita nazvo?”

Iye akati, “Saka, izvozvo zvakaratidza kuti Akanga asiri Mwari.”

¹⁴⁶ Ini ndikati, “Unongotadza kuona kuti Murume wacho aiva Ani. Iye aive zvese Mwari nemunhu. Uye semunhu, achichema, paAkanga achichema nekuda kwekusuwa kwavo. Asi paAkamira akati, ‘Razaro, buda,’ uye murume akanga akafa, mazuva mana, akamira netsoka dzake zvekare, uyu aipfuirira munhu.” Hongu, changamire! Hongu, zvirokwazvo!

¹⁴⁷ Uye ndakagara ndichiita chitaurwa, paAkaburuka kubva mugomo husiku huya, aine nzara, Iye aive munhu. Akava nenzara mangwanani akatevera. Iye aive munhu. Asi Iye paakatora mabhisikiti maviri nebove shanu, uye akapa zvokudya kune zviuru zvishanu, vakanhonga tswanda nomwe, uyu aidarika munhu. Hongu, changamire. Aive munhu, pamuchinjikwa, paAkachema, “Mwari wangu, ko MaNdisiya here?” PaAkadanidzira, “Ndipeiwo mvura yekunwa,” uye ivo vakaMupa vhiniga nenduru, Aive ari munhu, achichema. Asi

pamangwanani eEsta, apo paAkapamura chisimbiso chose cherufu, gehena, neguva, uye akamuka, Aipfuirira munhu.

¹⁴⁸ Aive munhu husiku huya, akarara kumashure kweigwa iroro diki paAive kunze uko nevadzidzi, uye zviuru gumi zvemadhimoni emugungwa akapika kuti aizoMunyudza. Uh-huh. Kunze uko muchikepe chidiki chekare, sechivharo chebhodhoro kunze uko, saizvozvo; Aiva akaneta kwazvo, hazvina kana kumboMumutsa. Iye aive munhu paAkange akarara. Asi paAkaisa tsoka yaKe patambo dzechinofambisa chikepe, zvadaro ndokutarisa kumusoro uye akati, "Rugare, ngakunyarare," uye mhepo nemafungu zvakalMuteerera, iyeye aipfuirira munhu. Aiva Mwari!

Ndosaka mudetembi akati:

Kurarama, Akandida; kufa, Akandiponesa;
 Kuvigwa, Akatakura zvivi zvangu kure-kure;
 Kumuka, Akaruramisa pachena
 nokusingaperi;
 Rimwe zuva Ari kuuya, O zuva rinobwinya!

¹⁴⁹ Hongu, changamire! Enda mberi kwemusasa. Handina hany'a kuti zvinodhura zvakadii.

Uyu muchinjikwa wakayeresa
 ndichautakura
 Kusvikira rufu rwazondisunungura;
 Zvadaro ndoenda Kumusha, kunopfeka
 korona,
 Nekuti kune korona yangu.

¹⁵⁰ Ndichivhara, ndichataura izvi. Ndakanga ndichiverenga imwe nyaya imwe nguva yapfuura, pamusoro pemutongi. Iye aive munhu akurrama, murume akanaka, aidiwa. Uye paive neboka revanhu muguta avo vaifunga kuti vaigona kuita chero chinhu zvacho, saka, vaive nezvakawanda, saka vakavhura imba ine mbiri-yakashata, vachitengesa doro mushabhini, doro, nezvime zvakadaro. Zvaive zvisiri pamutemo. Zvino vakabatwa nemutemo, murume webazi rehurumende, uye ndokuunzwa kudare remhosva. Zvino apo vanhu vese veguta, guta diki vakaungana mukati, ivo vaiziva kuti murume uyu akange aita zvinhu zvakawanda kwese imomo, murume uyo akanga aita zvenzvimbo ine mbiri isina kunaka. Uye ivo—ivo, dare, rakawana murume wacho aine mhosva, nekuti akabatwa zviri pachena. Uye saka zvadaro mutongi akamuwana aine mhosva, uye akatongerwa ipapo kwemakore akati wandei, pasina kuripa, pasina mukana wekunzwikwa kwenyaya nematare epamusoro kana chinhu chipi zvacho, akamutumira, nekuti ndizvo zvairehwa nemutemo.

¹⁵¹ Vanhu vaive kunze kwedare vakamumhanyira, uye vakati, "Unoziva chii? Munhu wese muguta rino achakuvenga!" Vakati, "Vanokuvenga nekuda kwekuita sarudzo yakadaro

pamurume iyeye.” Ivo vese vaive vatambi venjuga, pachavo. Uye vakati, “Isu—isu tese tichakuvenga. Hatizofa takakusarudza zvekare. Hatimbofa takava nemumwe wedu anokuvhotera,” vachimuzvidza paaienda achidzika zasi nemugwagwa.

¹⁵² Iye akamira kwechinguvana, akati, “Regai ndipewo shoko.” Iye akati, “Ndaita chaizvo izvo zvanga zviri basa rangu. Murume wacho anga aine mhosva, zvisinei kuti aive ani. Uye ndaizanira kumutongera zvinoenderana nemutemo uyo wandakapika kuti ndaizosimudzira.”

Iye akati, “Iwe unovengwa muguta rino!”

¹⁵³ Iye akati, “Asi ndinodiwa zvikuru kumba, nevanhu vangu.”

¹⁵⁴ Tinokwanisa kufunga chinhu chimwe chete, kana mukaregererawo chitaurwa chacho. Ini ndakamiririra izvo zvandakaponeserwa kuti ndiite, kusimudzira Shoko iri raMwari. Ndinoziva kuti masangano anondivenga nekuda kwezvinhu zvandinotaura, asi ndinodiwa zvikuru muImba yaKe, pakati pevanhu vaKe.

Ngatinamatei.

¹⁵⁵ Ishe Jesu, tingavengwa nenyika, asi tichidiwa naBaba. Tibatsireiwo, Mwari vanodikanwa. Batsirai vanhu ava, kuti mumwe nemumwe wavo, Ishe, kuti maropafadzo eNyу agozorora pavari. Regai tiende mberi kwemusasa zvino. Regai tiende mberi kwekufunga kwedu pachedu. Regai tiende nekufunga kwaMwari. Uye Bhaibheri rakataura izvi, “Regai pfungwa iyo yaive muna Kristu ive mamuri.” Saka ngatifungei pfungwa dzaKe, kwete kufunga kwedu pachedu, nekuti nguva zhinji tinenge takatsveyama. Saka, kuva nechokwadi, regai pfungwa yaKe izorore matiri. Uye pfungwa yaKe yaive yekuita kuda kwaBaba, uye kuda kwaBaba ndiro Shoko raVo rakavimbisia.

¹⁵⁶ Regai tiende mberi kwemusasa, manheru ano, Ishe, uye tiwane Jesu. Hatife takaMuwana nekujoina chechi. Hatife takaMuwana nekukwazisana maoko nemumwe mushumiri, kana—kana kusaina chimwe chitendwa, kana chimwe chinhu chatinovimbisa, kuenda kuSunday school mazuva akawanda zvakati mukati megore, nezvimwe zvakadaro. TichangoMuwana muShoko chete, nekuti Iye iShoko.

¹⁵⁷ Uye patiri kuona zuva rino rakavimbisa, kuti Iye aizonge ari kunze kwemusasa, aburitswa kunze zvekare; zvino ngatiendei mberi kwemusasa, takagadzirira kutakura kunyadziswa kwaKe; tichivengwa nenyika ino, asi tichidiwa neUyo Wacho akatikoka kuMusasa. Zviitei, Ishe.

¹⁵⁸ Kana paine avo pano vasingaMuzive, uye vasina kumbobvira vakaenda mberi kwemusasa wekubatana neimwe chechi, zvakadaro uchizviti uri Mukristu. Asi kana iwe uchiti, “Zvinhu

izvi, ndinotenda, ndezve rimwe zuva,” izvozvo zvinoratidza kuti haukwanise kunge uri Mweya Mutsvene.

Ko munhu akazadzwa neMweya Mutsvene angazobhabhatidza sei achishandisa zita ra “Baba, Mwanakomana, Mweya Mutsvene”? Apo, Pauro, muapostora mukuru, akati, “Kana Mutumwa akabva Kudenga...” Unokwanisa kunge wakazviita, imwe nguva, usingazine kana mutsauko. Vanhu ivavo vakazviita, vasingazine mutsauko, muna Mabasa 19. Asi akati, “Ngirozi inoparidza chinhu chipi zvacho chakasiyana, ngaise yakatukwa.”

Ko ungagamuchira sei chimwe chitendwa, kana chimwe chitevedzwa, chimwewo chinhu hacho, apo Bhaibheri rakati, “Vimbiso ndeyenyu,” chinhu chimwe chete ichi, “rubhabhatidzo chairwo rweMweya Mutsvene”?

¹⁵⁹ Ko Mweya Mutsvene unokwanisa sei, uyo wakanyora Shoko, kuva mauri, uchiramba Shoko? Ko Iwo ungarambe sei, apo iwo Mweya Mutsvene wacho pachaWo wakati, “Kana munhu upi zvake akawedzera shoko rimwe kune Iri, kana kubvisa chinhu chipi zvacho kubva maRiri, Ndichabvisa chikamu chake kubva muBhuku reHupenyu”? Ko Mweya Mutsvene ungazobvisa sei chimwe chinhu zvacho kubva muShoko, kana kuwedzera chimwe chinhu zvacho kuShoko?

¹⁶⁰ Shamwari yangu, zvese pano nemunyika isingaonekwe uko kuchaenda tepi, isingaonekwe kватiri zvino, rega izvozvo zvipinde pakadzika mumoyo mako kubva paMharidzo yemangwanani ano padzidziso, tichiona apo patiri. Kana wanga usati wakambotora mushonga uyu wandatura nezvawo munguva yapfuura, haungaAugamuchire here? Tiri pano kuita zvese zvatinogona kuitira iwe, kuti tikubatsire.

¹⁶¹ Ini ndiri chapupu bedzi. Ndinongova uyo anobatsira musarudzo. Sedzatinadzo muLouisville zvino, mu—mu Musangano wemaDemocrat wekuKentucky, iyo...Ivo vari kukurira nzira yekuitira kuti munhu wavo asarudzwe. Ini ndiri kukurira nzira kuitira Ishe wangu. HaungaMugamuchire here, manheru ano, sewako pachako?

¹⁶² Nemisoro yedu yakakotamiswa, nemwoyo yedu, zvekare, munguva ino, ungangosimudza maoko ako here uye woti kuna Mwari. Kwete kwandiri; ini ndinongovawo munhu. Simudza maoko ako kuna Mwari, uti, “Mwari, ndinzwireiwo tsitsi. Ini zvechokwadi ndinoda zvese izvi zvinhu zvandanzwa nezvazvo. Ndinoda kuenda mberi kwemusasa. Handina hany'a kuti ani zvake anoti kudii.” Mwari vakuropafadzei. Ini zvangu, maoko acho, maoko acho! “Ndinoda kuenda kunze kwemusasa. Hazvina basa kuti zvinondidhurira zvakadini, ndichatora muchinjikwa wangu ndoutakura mazuva ose. Ndichaenda mberi kwemusasa. Hazvina mhosva kuti vanhu vanotaurei nezvangu, ndinoda kuMutevera kunze kwemusasa. Ndagadzirira kuenda.”

¹⁶³ Baba veKudenga, Maona maoko iwayo. Pamwe vanhu zana, kana kudarika, muchivakwa, vasimudza maoko avo. Ishe, pane chimwe Chinhu chiri pedyo navo zvino, mumwe Munhu, Munhu waKristu, asingaonekwi kune ziso renyama, uye avakonzera kuti vaite sarudzo. Muhupenyu hwavo, ivo vanoziva pavanotarisa muchiringiro, vanoona kuti pane chimwe chinhu chisipo. Uye ivo vanoda kuti hupenyu hwavo huumbwe maringe nevimbiso yaMwari, uye vasimudza maoko avo nekurevesa kwakadzama. Vabatsirei, Ishe, kuenda kumusuwo mukuru manheru ano, wekudanga remakwai. Dai vauya mukati mukutapira nemukuzvininipisa. Zviitei. NdeveNyu, Ishe. Shandai navo.

¹⁶⁴ Zvino, vangadai vasina kuita sarudzo iyoyo, vangadai vasina kusimudza ruoko rwavo, pasina chimwe chinhu chemweya. Zvinotaridza kuti pane hupenyu ipapo pane imwe nzvimbo. Nekuti, maererano nesainzi, simba rinodhonzerwa pasi raizobata maoko edu ari pasi. Asi pane chimwe chinhu chabata pfungwa yavo, icho chavaita kuti vakunde mutemo wesimba rinodzonzerwa pasi zvino ndokusimudza maoko avo akananga kuMusiki akavaunza. “Hongu, ndinoda kuenda nzira yose. Ndinoda kuenda mberi kwemusasa, manheru ano.”

¹⁶⁵ Ishe, chidziva chakagadzirirwa kuitira kufamba kweikutanga mushure meketendeuka, zvadaro vachibhabhatidza, uye nevimbiso yekugamuchira Mweya Mutsvene. Mumazuva ano ekupedzisira, kudanirwa kudzokera paKutenda kwepakutanga, mushonga wepakutanga! Tinoona vanhu vakawandisa vari kure naKristu, vachifa vari pasi pemimwe mishonga yakaitwa nevanhu. Vanogona kunge vakanaka kwazvo musangano ravo, asi, Ishe, ndi—ndinoda mushonga weNyu.

Ndimi Chiremba wedu. Pana Chiremba. Mune bhasami muGiriyadhi. Pana Chiremba pano, manheru ano, kuzopodza mweya wose unorwara nezvivi, kupodza munhu wese wepanyama. Chiremba Mukuru wenguva dzese, Musiki mukuru wematenga nepasi, huyai zvino, Mungadaro here, pakati pedu, uye mutaure nesu. NemuZita raJesu Kristu.

¹⁶⁶ Apo mumwe nemumwe achinamata mumwoyo make, “Ishe Jesu, ndibatsirei zvino!” Uye kana wanga usati wakambobhabhatidza, uye wagutsikana...handina kuparidza nezvekubhabhatidza. Asi iwe wagutsikana kuti unofanira kubhabhatidza murubhabhatidzo rweChikristu, nzira yoga iyo Mukristu upi zvake...

¹⁶⁷ Ko dai waizouya kumusoro Uko, wakabhabhatidza neimwewo nzira, uye Jesu mumwe chete Uyo akati, “Uyo achabvisa Shoko rimwe, kana kuwedzera shoko rimwe, mumwe chete iyeye achabviswa muchikamu chake chemuBhuku reHupenyu”? Jesu akataura kudaro. Uye Iye akati, “Magwaro

ese akafemerwa uye anofanira kuzadzikiswa." Zvino unoziva zvakasiyana. Iwe uchaitei nezvazvo?

¹⁶⁸ Kana iwe wakangova nekumwe kutekenyedzwa kana chimwe chinhu! Ndinotenda mukutekenyedzwa. Kana iwe wakangotamba bedzi muMweya, ukataura nendimi! Ndinotenda mazviriro, zvekare. Asi kana pari ipo pose pazvinogumira, uye mweya wako uri mauri uchikuudza kuti usatevere Shoko apo uchiziva kuti Iro rakanurama, pane chimwe chinhu chakatsveyama nemweya iwoyo. Hausi Mweya Mutsvene. Hazvigone kudaro. Munonna, Iwo waizocherechedza Shoko raWo pachaWo. Munozviziva izvozvo. Munokwanisa kugadzirira kuuya zvino apo patiri kumamata.

¹⁶⁹ Jesu weNazareta, huyai pedyo zvino uye mutaure nemoyo wese. Ndinovaisa kwaMuri. Dai ivo vakava... Maoko ose aya, mikombe yeMharidzo, Ishe, kubva kwaMuri, uye Hupo hweNyu hukuru hunoyevedza uhwo hunesu zvino. Chero munhu upi ane chinonzwa pane Mweya anogona kutaura kuti Imi muri pano, manzwiro makuru aya akayereswa. Zviitei, Ishe, iye zvino, nemuZita rajesu Kristu.

Zvino nemisoro yedu yakakotamiswa.

¹⁷⁰ Kana paine varume pano vangade kubhabhatidza nemuZita rajesu Kristu, vanoda kutendeuka, vanoda kutsvaga rubhabhatidzo rweMweya, pane kamuri yakazaruka kuruboshwe rwangu; madzimai, kurudyi. Muchave nemumwe munhu imomo kuti akurairei. Pane nguvo dzekubhabhatidza nadzo dzakamirira, zvinhu zvese.

¹⁷¹ Zvino, tichiramba takakotamisa misoro yedu, tichiimba. "Ndiri kunzwa wangu..." Tichange tichisangana nemi. 

KUENDA MBERI KWEMUSASA SHO64-0719E
(Going Beyond The Camp)

Mharidzo iyi neHama William Marrion Branham, yakaparidzwa kwokutanga neChirungu Svondo manheru, Chikunguru 19, 1964, paBranham Tabhenakeri muJeffersonville, Indiana, U.S.A., yakazotorwa kubva patepi yakarhekedwana ndokuzodhindhwa muChirungu pasina chakamurwa. Kuturikirwa uku muchiShona kwakazodhindhwa nokugoverwa neve Voice Of God Recordings.

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