


OUKALUNGA

WA NDJADJUKUNUNWA

 Tangi, Mumwatate Carlson. Nomakundo kunye amushe ovamwatate novamwameme tamu longele Omwene. Osho o...Ondi udite ashike eongaongo linini omafimbo amwe okuyambuka, ngeenge handi pwilikine komahokolouloumbangi mawa a tya ngaho, nosho tuu, ngaashi nda kala handi ningi ongula ei. Ndele, hano, omukwashiwana mukwetu moixuna nomomahepeko, ngaashi mumwatate wetu Omubaptiste nomumwameme a pitila mo; va kala nale o—Omubaptiste, amemwene, Omutumwa Omubaptiste, no—nokushiiva eshi tashi ti ngeenge ovanhu voye . . .

² Ondi na oshinima she lifa. Ovanhu vange mwene ova efa nge, nove lipula ova kupula nge shi molwaashi onda pwiduka. Ndele onda mona mo, nonda kala alushe handi shi popi momukalo munini welidingonoka, “Nge onda pwiduka, efei nge ashike, shaashi onda hafa omukalo ou shidulife eshi nda li nomadiladilo ange e li ponhele.” Onghee olo oludi loufilosofi munini oo nda diinina, wange mwene. Ndele—ndele onda kala lela handi tyapula efimbo eli—eli lokukala ngaha.

³ Ndele mumwatate munini e li apa wOngeleka yaKristus, ngaashi alushe hatu shi faafaneke, ile Ocampbellite. Ndele ohandi dimbuluka ova li lela ovanaenghono omhinge noiongalele eshi tete twa tameka. Ashike, ou shi shii, otwa li naumwe wedina Paulus oshikando shimwe omukalo we lifa, nokwa ninga umwe womufye. Onghee, osho oshili. Onde lipula osho alushe tava kongo onghalamwenyo u li. Ou shi shii, oshi xwepo u fiile nge eudifo shi dule okuudifila nge limwe, keshefimbo. Ondi li . . .

⁴ Efimbo limwe laya, omulongi munene, omulumenhu muwa wEvaengeli liyadi; amushe—amushe vomunye omu mu shii, ndi wete. Oye Lev. Booth-Clibborn; ha udifa Evaengeli momalaka aheyali a yooloka. Ye okwa lungama. Ndele onda . . .Oye omutongolume pauluvi. Notwa li hatu i pamwe oshikando shimwe, ndele ye naMumwatate Moore naame, notwa li hatu kundafana sha. Ndele onda li omhinge naye, nokwa lengalenga nge. Okwa ti, “Ove ku shii Ombibeli voye.” Ou shi shii nhumbi Mumwatate Booth ta dulu oku shi tya.

⁵ Onda ti, “Osho oshili, Mumwatate Booth, ashike ondi shii nawa lela Omushangi.” Onghee, onghee onda—onda hala . . . Ou shi shii, ha okushiiva Ondjovo Yaye oko Omwenyo, ashike,

“oku Mu shiiva oko Omwenyo.” Oshi li mondjila. Uwete? Kutya nee ondi shii Ondjovo Yaye; ngeno ondi Mu shiive ashike! Naasho Oshili lela.

⁶ Onda li, ongula ei, handi liminike nokuongala oku kuwa ku li apa, kwovalongi. Nokukala omutumba apa opa li ngaha. . . Inandi hala oku ninga nande oumwe a monikeko. Ashike omulumenhu omumbabi ou okwe uya mo, mumwatate, e li omutumba poshi opo. Onda ti kuamushanga wange e li apa, “Ope na Omukriste washili.”

⁷ Owa dimbulukifa nge lela Omukulunhu Smith oo a kala wOngeleka yaKalunga muKristus, nda itavela. Onda kala handi va udifele ko unene, no—nondi mu wete natango. Ota monika a fa omumwatate e li apa, e na eendjedi dopombada yomulungu dimbudu. Onda dilila momuvelo wokonima, ndele inandi dimbwa nande endjokonono omulumenhu a kulupa ha popi; tala pombada, novayapuki aveshe tava imbi, ou shi shii. Ndele opa li okakadona kanini haka kala mokolonela. Eimbilo lange ndi hole la li *Mu Yelufa Pombada*. Aveshe ohava hakele omake avo, omukalo woshipentekoste, ou shi shii, *Mu Yelufa Pombada*. Ove hole nge, nondi va hole. Ndele eshi twe ya mo. . . Ye oha kala omutumba lwaapo, nomutwe waye u li *ngaha*, poshitaafula, noku va tala, ou shi shii. Ye oha ti, “Ila mo, omukulunhu. Kufa ko embale loye. Kufa ko embale loye.”

⁸ Mumwatate e li apa; nonde lilonga, hano, kutya umwe womovaimbi vange ndi hole vEvaengeli oye omwalikadi waye. Ndele onda ninga omupopyofano aushe handi dulu, oku mu imbifa. Ndele, hano, okwa pula a ha ifanwe ko, nondi shi shii osho tashi ti. Ashike ohandi ke mu shiiva paumwene, ngeenge ota dulu, okuuya nokuimba.

⁹ Iya, oove mumwameme oo a imba—a imba ngaho, *Eingido Lomoshikepa*, ongula imwe kOngeshefa Yovalumenhu Ovakriste, paife? [Omumwameme ta ti, “Ehen, omufimanekwa. Ehen.”—Sd.] Onde lineekela omwalikadi wange oko tai oshivike eshi, nonda hala e ku ude, molwaashi onde li noma unene. Ndele nge owe shi shekuna mokateipa, ohatu ke shi mana. Onda hole olwiimbo olo liwa.

¹⁰ Ndele, ohandi lombwele ovanhu, ihandi—ihandi dulu nande okuimba. Akutu, ame, ondi shi li eemaila omiliona kokule. Ashike onda ti, “Nge owa ka ya mEulu nokukala molukalwa loye lakula, ou shi shii, pombada *Penya*,” onda ti, “pedu lela koshi yoshikulundudu, konima moixwa oko, ope na okalili kanini ka dikwa ko. Ota ka ningi kange. Ndele imwe yomeengula edi ngeenge to ende momukala nokuuda umwe a fikama, ta imbi, ‘Efilonghenda likumwif! otali udika nawa ngahelipi, la xupifa epongo ngaashi ame!’ Oto ti, ‘Hambelela Kalunga! Omukulupe Mumwatate Branham lwaxuuninwa e shi ninga.’” Otashi ka kala aame lwaakwinya handi pwilikine, handi kendabala okuimba.

¹¹ Kovamwatate vange Ovakriste, noko...Onda itavela mumwatate umwe okwe mu tu hokololela, ongula ei, onga omulongi Omubuddha, lwaapa. Omakundo kuove, kaume kange muwa. Nonda kala nomaungaungo mahapu, ha unene, ashike onOvabuddha; na unene moCanada, mokatielela kOvachina, noku va hanga ve nohole unene nohokwe.

¹² Ohandi dimbuluka omulumenhu Omubuddha okudja kotembeli Yobuddha, e uya moshiongalele koWinnipeg, ndele okwa li omupofi. Oshi shona unene, ovanhu vanini ve nohokwe, nova itavela lela kutya Kalunga okwa li omuveluli. Nofimbo handi mu ilikanene, nokwa li ta endulula, nhumbi e hole Kalunga, nopefimbo opo omesho aye okwa pashuka, mo...Ndele osha li o—oshinima shiwa. Onghee, otwa—otwa pandula keshe omulumenhu nakeshe omunhu.

¹³ Paife, inandi mona nale omhito ei, moChicago, okukendabala okupopya...Osho, itandi kendabala okueta etumwalaka lonhumba, molwaashi ovalongi ve li apa otava dulu ve dule nge, okueta etumwalaka. Ashike, nokonima yaashishe, ku li apa okuuda etumwalaka. Ashike onde lipula kutya otashi kala efimbo la fimana opo ndi dule okushakeneka ovalongi moChicago, moshikandjo eshi, noku va ikilila lela, nokukala twa ikililafana lela. Ndele onda pandula lela Omwene molwa omhito ei. Molwaashi, onde uya moodolopa ei oikando ihapu apa, koshi yeyambidido longeleka imwe, nokoshi yeyambidido lOvalumenhu Ovanangeshefa Ovakriste; onghee hano, kape nomhito oku lindjokonona mwene kehangano lovamwatate.

¹⁴ Ndele—ndele hano ohandi lipula, ndele ope na shihapu osho alushe sha shikula oshilonga ngaashi ngaha, okuya mo nokudja mo, nelumbakano, fiyo omafimbo amwe shipu kuumwe okukufa ko eliudo lapuka. Ndele onda hala okukufa eleshelo eli ominute dishona okukendabala okundjadjukununa no—nokushi yelifa kovamwatate vange, shayela ngaashi ndi shii oku shi ninga.

¹⁵ Ndele onda—onda wana nokudula okuninga e—epopyo olo tali dulu pamwe kumonika li na elityo kovalumenhu ovo va longwa. Nghi na elongo lasha, nonde li pumba. Ashike onda li...hole Omwene. NОmwene okwa pa nge, pamwe, omukalo mukwao okulikola eemwenyo, pashali Youkwakalunga, opo shi dule okuyadeka omwaka waasho oवादालि vange inava dula okupa nge, elongo. Okudja meumbo lepata lahepa, nounona omulongo, natate ta vele, ndele inandi mona omhito okumona elongo. Onghee hano, ashike, pedalo, opa li shimwe sha ningwa po...eshiivo naKalunga, kumeme wange natate. Ndele owa leshe ehokololo lange. Ndele, kuasho, handi kendabala okutula moshitopolwa shange, nanye ovamwatate vange, okueta ovalunde kuKristus. Ndele paife onda...

¹⁶ Ame nghi fi omukwandjongo. Ashike onda kala alushe, manga inandi patulula Ondjovo, onda hala okupopya kOmushangi kashona. Hano natu nyongamekeni omitwe detu natango okafimbo.

¹⁷ Tate wetu muwa, Oove Kalunga ketu, nohatu uya kuOve ponhele yEvaengeli. Ondi li apa komesho yovana Voye, ovafitaongalo Voye, novamwatate veitavelo linondilo. Ndele osha shambula omutima wange ngahelipi okuuda ovalumenhu ava va kala vehe udite ko, nokutumwa moiputudilo, molwa Ouhamba waKalunga; tala nhumbi To ifana ovana Voye momafiku axuuninwa.

¹⁸ Ndele otwa itavela shoshili, Tate, kutya otu li kexulilo lefiyafano. Ngaashi omuxunganeki a ti, “Tapa ka kala Ouyebele konguloshi.” Nokuitavela nena kutya fye ovahumbati vEvaengeli Louyelele eli linene olo, pafilonghenda Loye, Owe tu pitika tu twe kominghulo dedu, oko epapuduko eli la ya.

¹⁹ Ndele ohandi ilikana, Tate, ngaha, okudja komutima wange, opo U pitike nge ndi ndjokononene ovamwatate vange, ongula ei, elalakano noshilalakanenwa shonghalamwenyo yange kuOve, opo va dule okuuda ko. Shi wanifa, opo tu dule okukala nohole ya wana, nokuongala, nelongelokumwe, mokulonga akushe kwEvaengeli. Otwe shi indila mEdina laJesus, Ou a ilikana opo tu kale umwe, ngaashi Ye naXe Yaye vali Umwe. Mokuitavela ngaha, kutya, “Ovanhu aveshe otava shiiva kutya nye ovalongwa Vange, ngeenge mu nohole, mu holafane.” Amen.

²⁰ Paife ashike. . . Ndele onde lineekela nokulineekela kutya itandi mu kenyankeke ovamwatate novamwameme, muashi. Ashike ohandi lipula onda hala okuliyelifa, opo mu ha ude osho umwe elili ta ti. Ndele onda ndjadjukununa, oikando ihapu, moiongalele youlongelwe ikwao, ashike eshi oshikando shange shotete kongudu yaChicago, nonda hala okuli shiivifa lela nawa, kuashi ame handi kendabala okuninga.

²¹ MEvaengeli lonale la yambekwa, ekapiteli eti26 lEmbo lOilonga Yovayapostoli, ohatu lesa.

Onghee hano, Akutu ohamba Agrippa, onda dulika kemoniko olo lomeulu:

²² Eshi osho, naana, Paulus ta popi. Osho, fye atushe, onga ovalongi, ngaashi okufaafanifila kuye, molwaashi ye. . . Fye, momuko umwe, otwa itavela kutya ye okwa li omuyapostoli kongeleka yOvapaani, opo Kalunga e mu ifana okukala o—ondombwedi kOvapaani. Noshilonga shaye osha tulwa moihokolola.

²³ Ndele alushe, kesheshimwe osho inashi ikililwa sha holokela po, osha tulwa moihokolola. Osho, nohandi lipula kashi li vali mondjila; oshi nokuya moihokolola. Nohandi lipula ovafitaongalo efimbo limwe ova limbililwa ko—koinima oyo va uda, nohandi lipula ove noufemba okukala ngaho.

Molwaashi, nge ondi udite ko efatululo loshitya *omufitaongalo*, otashi ti “omulifi.” Ndele, onghee nee, ye o—o—omupaluli, ile omufita, wongudu yovalumenhu novakainhu kuovo Omhepo Iyapuki ye mu ninga omutaleli wayo. Ndele oku noufemba okushiiva oikulya yoludi lilipipo ta pe eedi daye, nopeni tai di. Ohandi lipula oku noufemba washo.

²⁴ Ndele nge omufitaongalo, ile omafimbo amwe ovanhu, otava monika ve na omalimbililo kanini, osho hasho, nande, shi piyaaneke umwe. Otashi eta ashike efimaneko komutima womunhu, komunhu womuvo, oo a fikama, teshi hokololifa. Ndele, konima yaashishe, nge ino wanenwa kutya ou li momulandu wa yukilila, oto ka enda ngahelipi paitavelo?

²⁵ Nge owa tula momadiladilo oye...Paife, eshi osha fa oukalimwenyo; osho tashi dulika okukala, noshi li, ashike oshi li mondjila. Ashike ou li lela, okudja komutima woye, to lipula ku nefiku to yambuka poshitaafula, otashi dulika ito dulu. Uwete? Ou na... Osha nafangwa.

²⁶ Ou na okuitavela. Ou na okukala neitavelo. Ou na okukala nomukumo. Ndele oto dulu okukala nomukumo ngahelipi musha osho u—u he shii nokuli oko wa finda? Ongahelipi handi ende mondjila oyo inandi enda nale, nonhapo yoshidudu, nomeengenu adishe, ndi he shii ongeni yashikula ko i na? Ou na okutala oko wa finda, ile ku shii nhumbi to ende. Ndele omukalo keshe umwe e nokukala. Ndele hano ngeenge to dulu, ou shi wete, owe shi hololelwa, nou shii oko wa finda, hano kape na eshi tashi ku kangheke.

²⁷ Ndele osho, handi lipula, Paulus, a li ta kendabala okuyandja kuAgrippa apa. Osho, okwe—okwe shi va lombwela, “Nale onda li umwe womunye.”

²⁸ Ndele onda wana, pamwe, nge—nge omumwatate Omubaptiste ou, nokuya kongeleka yObaptiste ongula ei, ye nomwalikadi waye, otashi dulu ku kala ehokololoumbangi lavo. “Onda—onda li nale umwe womunye.”

²⁹ Ile, Ongeleka yaKristus, ile o—omumwatate Omucampbellite e li apa, ta dulu okuya ko—okuya kovanhu vaye. Onda itavela oya lukwa edina lixwepo; Ovalongwa yaKristus, ve i luka, ashike oi li lela elongo laAlexander Campbell. Ndele hano Ongeleka yaKristus oye ku fiya po, molwa omusika. Oshi li mondjila, hasho? Ndele nge okwa shuna kuvo, ota dulu kutya, “Onda li nale womunye.”

³⁰ Ndele Paulus okwa shu apa kOhamba Agrippa, naFestus, ndele ta ti, “Onda li nale womunye. Onda li Omufarisai womOvafarisai.” Okwe uya koshi yaGamaliel, omulongi munene, nokwa shiiva eemhango davo adishe nomilandu, naasho va itavela naasho inava itavela. Ndele ta ti, “Nande nda hepeka Ongeleka yaKalunga fiyo omefyo.” Uwete? Okwa ti, “Oshinima lela osho handi hokololifwa, onda li omuhepeki wayo.”

³¹ Ndele alushe ohandi lipula efiyo laStefanus oli nokuhanga Paulus, molwaashi eshi a mona emoniko olo loshinge koshipala shaStefanus. Eshi a tala pombada, nomamanya okwe mu denga fiyo okufya, ndele ta ti, “Ondi wete Jesus e li ofika kolulyo laKalunga.” Ndele ou shi shii, oto dulu okudipaa omutumwa, ashike ito dulu nande okudipaa etumwalaka laye. Netumwalaka, nonande Stefanus a ya nokufikama naJesus, natango, etumwalaka laye ola twikila, shashi Paulus okwa twikila okuli popya, ndele, osho, ye “omunini” womuvo, ndele ka li a wana okuifanwa umwe, molwaashi okwa li ondombwedi no—nokuyandja olupandu laye okukomba po omunhu omutilikalunga ou.

³² Nonghee hano, Paulus, ngaashi ovanhu aveshe komesho yovanhu ve nokuninga, Paulus okwa kufa eshiivo laye—laye, konima, okudja kehovelo, kuasho a li; noku li tula hano noku li kangheka kOmushangwa, okuulika kutya osho kwa li ta ningi osha li Pamushangwa. Nonande osha li omhinge keitavelo lavo, natango okwa li te va ulikile kutya osha li Omushangwa.

³³ Onghee hano, ohandi lipula kutya fye... Kesheshimwe, ngaashi luhapu nda ti, ovamwatate, nye ovo muli moiongalele, kutya, nge onde lituwa handi popi oinima oyo i heli Pamushangwa, hano ohandi lipula osho oshili kutya... ile, keshe omumwatate umwe, otu na okuuya kumukwao nokutya, “Osho inashi monika mOmbibeli,” ou wete. Nge oshi li mOmbibeli, oto dulu okukala nefatululo la yooloka; ashike, osho, nge oshi li mOmushangwa, oshi li nawa.

³⁴ Paife, Paulus okwa li ta yandje efatululo laye laashi omuxunganeki a ti, naashi Moses a ti, tashi ka wanifwa. Ndele okwa shakeneka Jesus mondjila, memoniko. NaJesus ou okwe mu ifana.

³⁵ Shilipipo, sha kala shi hefi oshinima shidjuu kOvajuda ovo, ngaashi a ti, “Omufimanekwa Festus,” no—nosho tuu, kutya osho “kashi kumwifwi kuove, kutya Kalunga ota nyumuna ovafi?” Uwete? “Molwaashi nge ou shii eshi Kalunga a li konima, pa—Pamishangwa, shoshili ou nokukala u shi shii kutya Ye ota dulu okunyumuna ovafi.”

³⁶ Ndele hano okwa tya, okwe va pa eshiivo lomondjila yaye kuDamascus, laashi sha ningwa po, kutya, oku va nofwela ko kutya Jesus ou va li tava—tava ningile euyaano linene kombinga yaye te I udifa, okwa li oKalunga e lifa oo va longela efimbo alishe. Molwaashi, Ye okwa li mombuwa pamwe navo, Ou e va wilika, a kala Ouyelele oo; Omundilo, Oluudi lOmundilo olo le va wilika. Ndele Ye okwa holokela Paulus moshinima she lifa, Ouyelele natango, oo we mu twikifa. Ndele ta pula, “Ove lyelye, Omwene?”

³⁷ Ndele Ye ta ti, “Aame Jesus, ou to hepeke. Ndele oshidjuu okufangula konhele yeonga.”

³⁸ Ndele okwa li ta kendabala okuva ndjadjukununina nhumbi sha li, no—nokwa li ta kendabala oku shi va longa, eshi a li ta ulikile ovanhu, osha li, kutya, “Jesus Kristus a li Messias, nokutya Ye okwa fya, ndele Kalunga okwe Mu nyumuna.” Nosha li paOmishangwa. “Nokutya Ye paife okwa londa pOmbada, kuKalunga Xe,” nokutya—kutya okwa li ondombwedi yenyumuko Laye. Ndele, kutya, oikumifilonga ei, noilongadidiliko, noikumifi, oyo ya li ikumifi kovanhu, kaya li ipe koshili, omuitaveli Pamushangwa, molwaashi Ombibeli oye shi popya.

³⁹ Tala konima movaxunganeki, nhumbi sha xunganekwa, eshi, pokuuya kwaMessias, naashi Ye a ninga, “Oshingudu otashi nuka ngaashi omenye,” muJesaja 35 nOmishangwa da yooloka odo a faafanekela ko. Katu di na da shangwa apa, ashike pamwe okwa shuna konima noku di faafanekela mepopyo lihupi koshipala sheehamba; molwaashi, otashi dulika inava kala nelididimiko naye ngaashi muli naame. Onghee, ndele hano okwa—okwa li te di ndjadjukununa, nokukendabala oku va lombwela kutya oKalunga e lifa oo va longela . . .

⁴⁰ Ndele hano, natango, okwa ti, “Mondjila oyo ya ifanwa *oshimhanga*,” oyo, “epwiduko,” uwete. “Ondjila oyo ya ifanwa oshimhanga, oyo ondjila handi linyongamene Kalunga oo tamu linyongamene.” Uwete, “Mondjila oyo ya ifanwa oshimhanga.”

⁴¹ Ame ondi shi shii kutya, nena, nge otwa fikama nongeleka yetu ikulu oyo twa kala, ngaashi Oprebysteria, Katoolika, Obaptiste, nadikwao da yooloka, ohatu dulu okupopya ehokololoumbangi le lifa kovanhu ovo tava ti kutya ova hala, ngaashi, okutula omumwatate monduda yovapwidi, ile shimwe sha tya ngaho. “Mondjila oyo ya ifanwa oshimhanga, oyo ondjila handi linyongamene Kalunga kootate yetu.”

⁴² Ndele ehokololoumbangi lipe ngaheli koshipala shaAgrippa, nokuli mokati kokupopya kwaye, Agrippa okwa lila, ndela ta ti, “Paulus, Saul, hamba u shii okuninga nge Omukriste okupu.” Uwete, nhumbi, a eta Omishangwa di yela unene, ndele oda li omhinge kosinagoga shaye mwene. Ashike Omishangwa oda li da yela unene melandulafano, fiyo ta ti, “Hamba u shii okuninga nge ndi kale ngaashi ove.”

⁴³ Paulus okwa ti, “Onda hala ngeno owa li, amushe, inandi hala mu kale momalyenge aa ndi li mo, ou wete,” ashike okukala omuitaveli ngaashi ye a li. Moitya imwe, nge onda . . . “Onda hala kuKalunga opo u mone ehololo ngaashi—ngaashi ndi li wete.” Moitya imwe, “Onda—onda hala u shi ninge.” Uwete? “Onda hala ashike opo u hale.”

⁴⁴ Eshi, Festus, nda itavela, okwe mu lombwela kutya “owe lilonga unene,” osho a li “a pilalala.” Ashike okwe mu shivifila kutya ye—kutya ye ka li ngaho; kutya ye—ye oku shii apa e li.

⁴⁵ Ndele onda hala okutya ngaha, ongula ei, ovamwatate. Onda hala ngeno opo ndi kale. . . Ndi he litule onghalamwenyo yaPaulus, ashike opo ndi yandje epopyo linini lakanghama. Shaashi, ope na vahapu ve li apa ovo tashi dulika tava ka popya ongula ei, ashike onda hala omhito ei ndi tye ngaha. Paife onda hala ngeno opo keshe ongeleka ya yooloka, ngaashi nda uda hamu i ko, Otembeli Bethel, Independent, Oiongalele yaKalunga, nadikwao da yooloka. . . Onda hala opo amushe mu mone eshi ndi wete; opo mu dule. Onda hala ngeno mu mone emoniko eli ndi wete, hano ota mu kala neudeko liyela, olo loshilonga.

⁴⁶ Eshi nda fiya po ongeleka yObaptiste, okuya mopentekoste; ndele Ndoko. Roy E. Davis, ou a nangeka nge mongeleka yEtumo lObaptiste, okwa lombwela nge kutya ondi na eambandjodi, eshi emoniko lOmwene le uya no—nokulombela nge. Ndele—ndele ou shi shii sha li hano eveluko, osha li onghalo yanyaika.

⁴⁷ Ndele—ndele ngaha li ndi shii sha kombinga yEepentekoste. Onda uda ova li onduba yovaingidi ovo va nangala polukolongo va nyata ngaashi eembwa deemhwengu, nove nokuva mbungambunga noku va alulila komwenyo, naashishe shatya ngaho. Osho ashike ndi shii kombinga yOvapentekoste.

Okwa ti, “Oto lipula olyelye te ku udu?”

⁴⁸ Onda ti, “Nge Kalunga ota tumu nge, ope na kumwe naumwe Ye ta tumu nge ko.” Oshi li mondjila. Uwete? Shaashi, onda ti, “Ndoko. Davis,” onda ti, “Ye okwa li woshili; onda fikama nokutala kuYe,” onda ti. Ova lombwela nge kutya omamoniko oo. . .

⁴⁹ Ame omuitaveli munene, vamwatate, kutya—kunya eeshali nomaifano kae na elidilululo. Onde—onde shi itavela. Owa dalwa, ito dulu okukala shimwe osho u he li. Ndele keshefimbo to kendabala okulininga mwene osho u he li, oto dana oshitopolwa shomulingifi. Ndele Kalunga efa ndi fye fimbo inandi kala omuliningifi, uwete. Nandi kale ashike eshi ndi li, ndele hano shi ninga shipu nosha yela. Ndele—ndele, hano, efa—efa ndi kale omukalo oo, ndele hano keshe umwe oku shi shii. Hano ou shi shii naana.

⁵⁰ Nonghee paife, ngaashi mu shi shii, inandi mona nawa ofikola, ngaashi nda ti. Onghee mu lange. . . mouteolohi, aame ohepelelela yi li ko. Ndele ondi wete ou shi shii osho, uwete. Nonga omuudifi, ihandi li ifana nokuli umwe, molwa oku ha mona ofikola nokushiiva oitya, nosho tuu. Ashike kanini aka ndi na, oku. . . onga eshiivo lange lokushiiva, pafilonghenda Laye, Omwene Jesus, ohandi kendabala oku shi topola novamwatate vange aveshe keshepamwe, oku shi topola.

⁵¹ Ndele, ashike, eshi nda fiya po ongeleka yObaptiste; oyo i li aike ongeleka nda ya mo, ile nda nangekelwe mo. Ndele onda nangekelwe mo1933, mongeleka yEtumo lObaptiste,

Jeffersonville, Indiana. Oi li o—o...oi li oshilyo shOnhanda yObaptiste Yokolukadi. Hano fye, mefimbo eli, onda...eshi nde likufa mo noku... .

⁵² Paife, ongeleka yObaptiste ongeleka onalanheni. Otu—otu shi shii atushe, kutya oi li o—oi li o...Oto dulu okuudifa kombinga yakesheshimwe wa hala, nge eongalo loye otali shi fikamene po. Ova ashike...Owa hala okuudifa keshe eshi wa hala.

⁵³ Ndele ondi shi hole, uwete, molwaashi onda itavela oshiyapostoli. Molwaashi, omutwe, elandulafano lopombada mongeleka, olo omufita, otwe shi dimbulula, omufitaongalo. Ndele—ndele nge o—o...Nge omubisofi wonhumba ile umwe elali taka konghola mehololo lomufitaongalo, hano Kalunga otaka longa ngahelipi mongeleka yaye? Ou wete, ito shi mono nande. Onghee, ndele ondi na... .

⁵⁴ Eshi nda dja mo, onda shakeneka ongudu yotete, oyo ya li eveluko laBetty Daugherty munini, koSt. Louis, Missouri. Ndele oya li Opentekoste Yahangana, ile ongeleka Opentekoste Edina laJesus, nomufitaongalo ou wayo, nokakadona kaye kanini oka veluka. Shayukilila, onde lipula kutya eshi osho she mu ninga omupentekoste, osha li molwaashi kutya ove li luka vovene, “Jesus Aeke.” Ndele onde lipula eshi osho she va ninga ovapentekoste, sha li shaashi osha li kutya ove li luka vovene, naalo ola li eyooloko. Onghee, iya, hano okudja opo onda ya ko... .

⁵⁵ Ndele omulumenhu muwa; e na oshiongalele shinene moSt. Louis, osho efano la holoka mo. Ndele otu na Oshinyanga Kiel; noufiku wotete, ile utivali, opa li omayovi omulongonanhe eshi yadeka, ndele inatu dula nokuli...tu na okutuala opolifi pomivelo, oku va kaleka kokule.

⁵⁶ Ndele hano okudja opo, okuya kuRichard T. Reed, wEtwaliongalo Ombibeli Yotundi Yonale Yayambekwa, koJonesboro, oyo ya li yo ehangano le lifa. Ndele okudja opo, kuNdoko. G. H. Brown, ehangano le lifa, kEpendavanda Victor 505 moLittle Rock, Arkansas. Ndele, okudja oko, okoWest Coast.

⁵⁷ Ndele hano eshi nda fika koWest Coast, onda xwameka omundilo. Hano onda mona mo kutya opa li omatopoko mahapu mokati kovapentekoste, momahangano avo, ngaashi fye Ovabaptiste tu na. Uwete, ova li—ova li omayooloka mahapu unene, a li po, ove na eyooloko. Opa li Oiongalele yaKalunga, nOngeleka yaKalunga, nashimwe shilili, nashimwe shilili, nashimwe shilili, no—nomayooloko. Ndele ove li topola vovene, nokutenda po omifinda dongamba dinini. Ndele ovamwatate aveshe vakwao ovahovela okuuya kuame, noku lombwela nge, “Omolwashike, ou li Jesus Aeke, nongudu ei i li apa.”

Onda ti, “Ahawe, ihandi—ihandi li ifana amemwene ngaho.” Uwete?

Okwa ti, “Omolwashike, wa kwatafana navo.”

58 Onda ti, “Iya, osho—osho itashi ningi nge ngaho.” Uwete? Ndele onda ti, “Onda—onda—onda ashike...Ova li ovamwatate.”

59 Onda ti, “Omolwashike, vo onduba yo...Omolwashike, vehe na sha ashike onduba yomaxuvi omakondobolo noinima, apeshe, ngaashi ngaho. Opo...”

60 Onda ti, “Paife, ohandi yandje ombili. Onda shakeneka ko ovalumenhu ovatilikalunga lela. Ndele vo ovalumenhu vaKalunga.” Ndele onda ti, “Onde—onde va ula lelalela vai; molwaashi, hasho ve li.”

61 Iya, hano onda kendabala oku shi kaleka shama ashike handi dulu, pehe nendjokonono ile omukalo. Iya, onda hovela okulilonga osho omadiladilo avo a li, naashi etopoko lavo la li, naashi she va ninga va topoke. Ndele onda mona kutya mbali domeengundu dinene, imwe yomudo, oya lukwa Jesus Aeke, naikwao imwe oya lukwa Oiongalele yaKalunga. Ndele ova ifanwa mo, ile va topolwa, moshikumungu shoupyakadi weshasho lomeva; imwe tai longifa “Xe, Omona, Omhepo Iyapuki,” naikwao imwe tai longifa “Jesus” Edina.

62 Iya, onda tala, nokeembinga adishe okwa li omulumenhu munene, omupiya waKalunga. Ndele onde lipula, “Akutu Kalunga, nge onda mono aveshe va yauka mo...inda ashike komesho noku...ashike ino tenda omifinda doye, ndele to ti, ‘Ita tu ongalafana.’” Ashike onda mona mo, muashi, omhepo yanyata oya ya mokati kavo nokueta etondafano nowii, koinima oyo ye uya mokati kavo. Onde lipula, osho naana shiwa ngaashi omunawii a hala. Osho ashike a hala. Shama ashike eendjebo deni da deulilwafana, ke na okulwifa oshimbebe. Ndele onda...

63 Nonghee hano, lwaxuuninwa, oshe uya poluhaela. Noluhaela olo ola li koSeattle, Washington, lwopo 1946. Ndele ongula imwe onda twalwa kehalandjadja lohotele, shimwe shatya ngaha, no—nonghuta yovalongi vonhumba. Ndele ondi na okupopya novalumenhu vavali vanene.

64 Ndele umwe womuvo okwa li Ndoko. Ness. Ondi wete nye Oiongalele yaKalunga ovamwatate tamu mu dimbuluka. Okwa li moshitopolwa shokouningininolundume; omulumenhu munene, a lungama, omulilongi. Ndele okwa kalela po Oiongalele yaKalunga.

65 Ndele hano, Ndoko. Scism, wongeleka yOpentekoste Yahangana. Ondi wete nye ovamwatate vOpentekoste Yahangana otamu mu dimbuluka. Ye okwa li yo woitopolwa yokouningininolundume lwaako, kutya okwa li e va dule noikandjo lwaako.

66 Iya, ovalumenhu ava vavali ova shakena. Ndele onda li ndi nokuetwa koipala yavo, molwaashi e—eememo oda li tadi tu, noda li tadi tete nge okudja apeshe. Ndele onde lipula, “Oshike ndi nokuninga? Oshike handi dulu okuninga?”

67 Paife, iya, ova ti, “Iya, ou nokukufa ombinga naimwe ile ikwao. Nge oto ka ya nEdina Jesus, ou nokukala Edina Jesus. Ndele nge oto i nOiongalele yaKalunga, ou nokufiya po Edina Jesus, nokukala Oiongalele yaKalunga, ile nosho tuu.” Oshe uya ponhele opo ndi nokuninga euliko leyooloko lonhumba.

68 Onda ilikana unene ongula oyo manga inandi yako. Onda ti, “Kalunga, kwafe nge. Molwaashi, ope novalumenhu vavali vanene; ope novapiya omayovi. Ndele Owa tuma nge apa noshilonga. Ndele aveshe ovapiya Voye. Nandi kupule enwefemo linini latya ngahelipi ndi na kehangano ngeenge otali lwifa likwao?” Uwete? “Nghi—nghi udite nawa moku shi ninga. Itandi diladila otashi kala ehalo laKristus kuame oku shi ninga.” Ndele onda ti, “Kalunga, kwafe nge ndele pe nge sha okuninga, ile pe nge sha ndi popye.”

69 Ndele hano nghi na umwe. Ondi na ashike okufikama, Omwene Jesus ashike naame, ongula oyo.

70 Iya, eemhata dinene oda tukuluka. “Oto ka ninga shike? E—e—etokolo lashike to ka ninga?”

71 Onda ti, “Omatokolo ange okwa ningwa nale. Kutya, etokolo lange, okufikama pokati keni nye amushe, nokuhadjoina nande ehanganu; nokutya, nomaoko a papatela nye amushe, ‘Fye ovamwatate.’” Uwete? Uwete, fye ovamwatate. Uwete? Ndele onda ti, “Onda kendabala okulesha omambo aeshe oo handi dulu, oshe uya po ngahelipi, oshike sha etifa ngaha ‘oupyakadi mupe,’ nonhumbi ve li topola vovene, nonhumbi kutya *eshi* umwe ahovela omukalo ou, nomukalo winya.” Ndele onda ti, “Meenangu pokati keni,” onda ti, “osho oshinima she lifa osho sha topola elinyengo lopentekoste, mefiku...konima yOpentekoste. Ova hovela okutanguna mokati kaumwe namukwao.” Ndele onda ti, “Oshinima osha topola natango.”

72 Onda ti, “Ope na omhito opo pa dule ku kala efikopamwe pokati keni, nye ovamwatate? Ope na sha tashi—tashi dulu ku fikama?”

73 Iya, inava dula okupatulula omakanya avo musho, molwaashi osha li lela sha twa. Ou shi shii, hanga omulongonanhe, omido omilongombali dapita, nhumbi sha li, molwaashi ongudu imwe oye likufa mo muikwao, nopa li eenamanana dihapu.

74 Onghee onda ti, “Iya, ovamwatate, apa osheshi handi ka ninga. Ohandi ka...Kalunga ina tuma nge okushasha, nande ongaho. Ye okwa tuma nge ndi ilikanene ovana Vaye tava vele.” Onda ti, “Onghee, ohandi ka—ka ilikanena ounona tava vele, ndele nye ovalongi ningeni okushasha kweni vene,” onda ti.

75 Onda ti, “Paife onda hala oku mu pula sha, opo ashike mu ude ko.” Onda ti, “Mumwatate Ness, ovanhu ava Edina Jesus,

owa itavela kutya ova tambula Omhepo Iyapuki eshi tava popi momalaka nokuninga oshinima she lifa osho nye mOiongalele yaKalunga hamu ningi?”

Ta ti, “Naana.”

⁷⁶ Onda ti, “Mumwatate Scism, owa itavela kutya Oiongalele yaKalunga oi na Omhepo Iyapuki eshi tava popi momalaka nokuninga oshinima she lifa mwa ninga keshasho?”

Okwa ti, “Oshoshili, onda itavela.”

⁷⁷ Onda ti, “Paife, Ombibeli oya ti, ‘Kalunga oha yandje Omhepo Iyapuki kuovo tava dulika kuYe.’ Paife, olyelye a dulika kuYe? Olyelye a dulika kuYe? Elipipo womunye a dulika kuYe? Ndele Kalunga okwe mu pa nye amushe Omhepo Iyapuki, uwete.”

⁷⁸ Onda ti, “Oto dulu okutya, Mumwatate Scism, kutya Mumwatate Ness ke na Omhepo Iyapuki?”

Ta ti, “Ahawe.”

⁷⁹ Onda ti, “Oto dulu okutya Mumwatate Scism ke na Omhepo Iyapuki?”

⁸⁰ “Ahawe.” Uwete? Kutya, aveshe ova itavelafana ve na Omhepo Iyapuki.

⁸¹ Ashike, ou wete, kashi na ashike omutyo, ovamwatate. Kashi na omutyo. Ndele onda uda, kanini konima okudja opo. . .

Ohandi alukile koshitwa shange momunute.

⁸² Omumwatate wOmufiniland lwaapa, konima nda fiya po Finiland; opo Kalunga e tu pa, eshi nde lipula, shimwe shoiongalele yetu inenenene. Opo pa li kanini, okamati kafya ka nyumuka, noinima ihapu. Onda shakena moStockholm, Sweden, naLewi Pethrus wongeleka Filadelfia ou e li omulumenhu munene waKalunga, nongeleka Filadelfia. Mumwatate Gordon Lindsay, ou a li paife. . .Handi diladila. Itandi diladila e li wayo paife, ashike okwa li wOiongalele yaKalunga.

⁸³ Ndele Oiongalele yaKalunga oyo imwe yomovayambididi vange vanene, paiwana. NoFoursquare, oyo ya dja mOiongalele yaKalunga, oyo imwe yomovambididi vange vanene. Ovaukumwe ove li, paiwana, ovo vamwe vomovayambididi vange vanene. Uwete? Ndele onda kufa efikamo olo, okuefa ashike eememo datwa, nokukufa ashike hano efikamo, opo itandi kufa omafikamo nande ombinga yokutanguna. Nafiyo hatu mono kutya fye ovamwatate, nokuuya kumwe, ndele hano atushe hatu—hatu mono ombinga ya ulika ko ye lifa, kutya otwe uya ke, elalakano noshilalakanenwa shokuninga ngaho.

⁸⁴ Ndele ou—ou nokulola elalakano loye noshilalakanenwa, tete. Tete, konga ehalo laKalunga; ndele hano konga oshilalakanenwa shoye; ndele hano lola elalakano loye

nokumona nge elalakano loye oli li mondjila. Hano, ngaashi Jesus a ti muMarkus 11:24, “Nge to lombwele omhunda ei, ‘litumba po,’ ndele ino limbililwa momutima woye.” Ashike shama wa limbililwa momutima, ngee osho ehalo laKalunga, ile elalakano loye ile oshilalakanenwa osha puka, otai litumbu po ngahelipi? Ashike ngeenge ou shi shii kutya elalakano loye oli li mondjila, noshi li ehalo laKalunga, noshilalakanenwa shoye oshi li mondjila, oi noku linyenga. Opuwo, ile Kalunga a popya shimwe sha puka.

⁸⁵ Olo lela etomelo, ngeenge handi i komesho, meengeleka, kape na umwe a uda nge handi tumbula oinima oyo komesho, omaupyakadi oo. Ohandi a efa ashike. Uwete, oshi li ku, nye ovalumenhu. Uwete? Ondi li apa oku mu kwafela okulikola eemwenyo kuKristus, pashali Youkwakalunga, ou wete. Uwete? Itashi ningi eyooloko lasha...Ningeni okushasha kweni. Ashike hano ngeenge tashi ya . . .

⁸⁶ Shaashi, onda lukwa kesheshimwe. Onda lukwa, nghi shii kutya lungapi, apeshe okudja o—o “omonamati mounhu waKalunga” okuninga o—o “omunawii.” Oshi li nawa, kesheshimwe. Ashike, konima yaashishe, ame omumwaxo, opakwashiwana mukweni mOuhamba waKalunga; ta longo pamwe nanye amusha, molwa Ouhamba. Naasho oshili.

⁸⁷ Paife ohandi, nge oshi li nawa, ndele tamu diladila tu na efimbo la wana, onda hala oku mu lombwela nhumbi twe shi kundafana. Otashi kala nawa, ovamwatate, omunute ashike? [Ovalongi tava ti, “Inda komesho. Oshoshili.”—Sd.] Mumwatate, Mumwatate Ness navo...Oshi li nawa. Ndele otashi dulu oku mu kwafa kanini kashona. Otashi mu kwafa okuudako, hambala.

⁸⁸ Onda shanga, apa, oinima yonhumba oyo nda dimbuluka va kufa oko. Nonghee ova pula nge, eshi nda itavela kombinga yo “oukwatatu,” onda itavela kutya opa li “oukwatatu” waKalunga?

⁸⁹ Paife, ovamwatate, ngeenge otwe shi palamene, onde lineekela kutya, ngeenge eshi osha pu, kutya ohatu kala ovamwatate ve lifa opo twa kala okudja nale. Uwete? Ashike ondi udite kutya ondi shi mu nongunga, molwaashi ovanhu veni ohave uya koiongalele yange, ndele inandi hala okuta po nande umwe womuvo, a kengelelwa.

⁹⁰ Ndele onda lombwela alushe ovanhu ovo va shangela nge omapulo, kondje yaashi nda udifa komesho...Naapa ohamushanga wange, nosho tuu. Nge ova pula nge epulo, “Ongahelipi kombinga *yaashi*, ile ongahelipi kombinga *yaashinya*?”

⁹¹ Onda ti, “Pula omufitaongalo woye, uwete. Molwaashi, nge okwe ku wilika fiyo opapa, fiyo wa tumbula Omhepo Iyapuki, ote ku twala komesho, ou wete. Ove, uwete, pula

omufitaongalo woye.” Molwaashi, oshinima shinini sha tya ngaho osha eta engwangwano, nongheehano onda ya kokule nasho, ou wete.

⁹² Paife, ndele onda kala handi ti kutya onda li o—omulwifi womahangano. Paife, nghi li. Ohandi diladila kutya omahangano omawa, ashike ngeenge omukalo wehangano loye owa dundakana, oo ndi li omhinge. Uwete? Kashi nombudi kutya oo oukumwe, ile—ile oo oukwatatu, ile kutya nee oshike, omukalo; opo ngeenge wa i ponghatu, ou shi shii. . . nokutya, “Fye Oiongalele yaKalunga.”

“Iya, olyelye oo ta tavakana epandavanda?”

⁹³ “Akutu, ovo ovamwatate vetu. Ohava—ohava ifanwa Opentekoste Yahangana.”

“Iya, olyelye oo e li luakwinya?”

⁹⁴ “Akutu, ovo ovamwatate Ovafoursquare. Akutu, fye ovamwatate vawa. Otu na okuongala kunene, umwe namukwao.”

“Akutu, amushe omwa itavela oshinima she lifa?” “Akutu, eheno, otwa itavela.”

“Paife, iya, oshike she mu ninga omukalo ou?”

⁹⁵ “Iya, ovamwatate *ava* ohava shashe omukalo *ou*. Ndele *ava* ohava shashe omukalo *ou*, ve tu pilamena. Ndele *ava* ohava shashe. . .”

⁹⁶ Ngaashi moSouth Africa kwinya, mumwatate, otwe shi lotoka. Ova pula nge. Ongudu imwe ohai shashe oikando itatu, ya taalela komesho. Naikwao ohai shashe oikando itautu, ya taalela konima. Ndele ova ti. . . Onda ti, “Omwe shi kufa peni?”

⁹⁷ Imwe oya ti, “Eshi Ye a fya, Ombibeli oya ti Ye okwe li ndwangula komesho,” ndele ta ti, “onghee hano otu na okuva ndwangula komesho.”

⁹⁸ Ndele onda ti, “Iya,” kongudu ikwao, “oshike sha. . . Ongahelipi kombinga yeni?”

Nda ti, “Omwa paka nale omunhu noshipala shaye sha taalela poshi?”

⁹⁹ Iya, ndele omu shii shike? Ove litopola vovene nokuninga eengudu mbali, omahangano avali. Akutu, onghenda, vamwatate! Osho omunawii a hala. Osho a hala. Heeno. Li longekida. . .

¹⁰⁰ Paife, uwete, kali fi Etumo Leitavelo Loshiyapostoli, ile—ile li he fi Oiongalele Yopentekoste, kombinga ikwao. Hasho ngaho. Ope na ovalumenhu vawa meengudu adishe, ngaashi ve li apa. Ashike, ou wete, osho omukalo woshinima.

¹⁰¹ Osha fa ashike Omukatoolika, ngaashi nda ti luhapu. Nge ye Omukatoolika, nokulikolelela muKristus molwa exupifo, ye okwa xupifwa. Lelalela, oshi li mondjila. Nge okwe likolelela kongeleka, okwa kana. Ndele keshe womunye ovamwatate

ovapentekoste paife, nge ohatu tale kongeleka yOpentekoste i tu xupife, “otu li, mokati kovanhu, va mona oihuna nai,” oshi li mondjila, molwaashi otwa kana. Oshi li mondjila.

¹⁰² Ashike nge ohatu tale kuJesus Kristus, hano otwa xupifwa, “keitavelo loye,” (osho, oshike?) oshilonga shapwa. Noinima ei inini tai longo, noihaiko, itai ningi eyooloko lihapu.

¹⁰³ Paife, onda ti kuMumwatate Scism, oku... nokuMumwatate Ness, “Okunyamukula epulo loye,” onda ti, “paife, itandi kufa ombinga naaumwe vamwatate. Ndele ondi shi shii, shama ashike tamu patafana, amushe omwa puka. Uwete? Molwaashi, shixwepo ndi kale nda puka melongo lange, nokukala mondjila momutima wange, shidule okukala mondjila melongo lange, nokupuka momutima wange.” Uwete? Onda ti, “Konima yaaishe, onghalo yomutima woye.”

¹⁰⁴ Ndele onde shi ninga elideulo, okushiiva ngaha: kutya, nge omunhu, kashi nombudi oshike a ninga, noshifike peni a yooloka, noshike ta popi kombinga yange; nge momutima wange, hakudja ashike koshinakuwanifwa, ashike okudja komutima wange itandi kala ndi hole omunhu oo ngaashi yo ndi hole umwe elili, hano ondi shi shii ope na shimwe shapuka omu, uwete. Oshi li mondjila, molwaashi, osho—o... kashi nombudi nge ye... .

¹⁰⁵ Omumwatate munini okwe uya, hanale unene, Ongeleka inini yaKristus mumwatate. Ndele, akutu, okwa fikama, ndele ta ti, “Omulumenhu ou omunawii.” Uwete? Ye okwa ti, “Ye ota popi Omhepo Iyapuki.” Ye okwa ti, “Kape na oshinima shatya ngaho. Vo, iya, ovayapostoli omulongonavavali aveke va pewa Omhepo Iyapuki. Ndele—ndele eveluko Loukwakalunga ola yandjwa kovayapostoli ovo omulongonavavali aveke.” Noku twikila, konyala etata lotundi.

¹⁰⁶ Ndele onda ti, “Okafimbo ashike, mumwatate. Onda diladila owa wana okupa nge omhito oku Shi popila, uwete.” Onda ti, “Owa ti kutya owa popya opo Ombibeli ya popya, nokumwena opo Yo ya mwena.”

Ndele ta ti, “Osho tuli.”

¹⁰⁷ Onda ti, “Paife, owa ti opa li ashike ovayapostoli omulongonavavali va pewa Omhepo Iyapuki. Ombibeli oya ti, ‘Opa li efele nomilongombali mondjwo yopombada eshi Omhepo Iyapuki yakuluka, ovakainhu naaveshe.’ Ndele oto dilakana okulombwela nge, oto li pula Paulus ke na Omhepo Iyapuki? Ndele okwe I pewa efimbo lile konima yasho, uwete. Ndele owa ti, ‘Oshali sheveluko osha yandjwa kovayapostoli omulongonavavali aveke.’ Ndele Stefanus okwa ya, omafiku mashona konima, ndele ye ka li umwe womomulongonavavali. Ye ka li nokuli omuudifi. Ye okwa li omudiakoni, ndele okwa ya kuSamaria noku ta mo eendemoni.” Ndele onda ti, “Akutu, mumwatate!” Osha li elimweneneno apa, heeno, opo u na oku shi diinina.

108 Ndele konima sha pwa, “Ashike,” onda ti, “ohandi ku diminepo molwa okuifana nge omunawii, shaashi ondi shi shii hasho wa hala okutya.”

109 Ndele hano eshi a mana, okwe uya. Ye okwa ti, “Ope na oshinima shimwe handi dulu kutya. Ou na Omhepo yaKristus.”

110 Onda ti, “Paife, mumwatate, aame lyelye, omunawii ile owaKristus?” Uwete? Uwete?

111 Ashike ohandi ku lombwele, uwete, molwaashi omulumenhu oo, ota dulu ku tonga kutya ondi mu hole; kutya nee, okwa li itatu kumwe, noku hatwa kumwe kutilifi nokuponokela. Ye . . .

112 Ame omukongo, noilikama yomofuka, onghalamwenyo yange aishe. Ndele ovanhu ova ti, “Ongahelipi . . .” Efimbo olo eshi nda dipaa emhwangha olo, nombele, uwete. Ta ti, “Kwa li we li tila?”

113 Onda ti, “Ahawe. Ngeno onde li tilile, ola dipaa nge, uwete.”

114 Ashike, uwete, ito dulu—ito dulu okuve litadela. Ove shi shii ngenge owe va tila, ile hasho. Wa tila onghambe, nokutala onghambe eshi tai ningi, otai ku fange. Uwete? Onghee nge owa tila. . . ito mu litadele. Ou nokukala lela u shi na.

Oo omukalo shi li Satana.

115 Oo omukalo shi li mokati kovanhu. Ou nokukala u hole ovanhu. Ito dulu oku shi litadela. Ou nokukala u shi na, ile oluvala loye ota li monika mo, uwete. Oshi li mondjila. Ou na lela okukala u hole ovanhu, nove shi shii kutya ou va hole. Uwete, ope na sha kombinga yasho.

116 Ndele omulumenhu paife, okwa dengela omwalikadi wange, omafiku mashona apita, ndele ta ti, “Mumwatate Branham omo e li?”

Ta ti, “Ahawe.”

117 Ta ti, “Iya, oshinima shimwe ndi nokutya. Itandi tu kumwe naye, mouteolohi, ashike ohandi ti kutya ye omupiya waKristus.”

118 Iya, hano, ndele hano manga inandi ya, okwa tumina nge ombapila, ndele ta ti, “Ohandi uya, diva nge wa aluka. Onda hala eshasho lOmhepo Iyapuki olo to popi.”

119 Onghee, ou wete, opo ngeno owa li u na . . . Ngeno onda li ndi na eliudo olo, lokutya, “Omolwashike, kape na sha kuove. Oukwaongalo woye mukulu kau wa, no—novanhu amushe vOngeleka yaKristus ka muva wa. Kamu va wa. Nye—nye eendemoni.” Ngeno inandi likola omulumenhu oo. Ndele nge onde mu lombwele kutya ondi mu hole, noinandi shi tya momutima wange, ngeno oku shii xwepo. Osho ngaho kusho. Ou na oku shi tya momutima woye.

120 Ndele oshi li momaufiku eshi nda dja komesho, koshi yekonakono olo, uwete. Ihandi shi diladila. Ihandi kala nda

lya, okudja efimbo louvalelo; nokulidilika nokuilikana, nokukala monduda. Molwaashi, Ye okwa udanekela nge Ye ote shi ningi. Nonghee hano onda ya ndi he nomudidimbe welimbililo, molwaashi Ye okwa udaneka Ye ote shi ningi. Onghee hano, uwete, ame... Ondi shii elalakano lange olo (shike?), oshilalakanenwa shange osho (shike?), okumbwalangandjeka Ouhamba waKalunga.

¹²¹ Nge omunhu okwa i nondjila *ei*, nondjila *inya*, keshe tuu ongeleka ha i; shama ashike te uya kuKristus, kashi nombudi kuame. Ndele oshi li momutima wange. Uwete? Ndele kashi nombudi, nge otwa tauluka nokudjoina Ongeleka yaKristus, oshi li ashike nawa. Oshi li nawa. Nge ye... Ongeleka ilipipo ta djoina, kashi nombudi kuame. Ashike shama ashike nda likola omwenyo waye pamwe naKristus, osho oshinima shinene.

¹²² Onghee onda ti, “Mumwatate Ness, haku yooloka...” Paife ohandi ka... Oshi li mondjila okulongifa *ngaha*, mumwatate? [Omumwatate ta ti, “Oshoshili.”—Sd.] Onda ti, “Onda hala okutya nokundjadjukununa.” Ndele, muashi, ohandi dulu kutya kunye ovamwatate muli apa. Paife, inamu shi tumbula mokati komaongalo eni. Nge omwa hala, nokuningila nge ekwafo, ashike—ashike—ashike nandi kale ashike omumwaxo. Ou wete? Ndele onda, ndele nge—nge onda puka, hano diminei nge po. Ashike onda hala oku mu ndjadjukununina, shi li ngaha kutya ope na eengudu adishe dili omutumba apa ongula ei, aveshe Ovaukumwe no—Oiongalele, yo, neitavelo lovaukwatatu.

¹²³ Paife onda hala okuninga ehokololo eli. Onda hala okutya ngaha onda itavela kutya eembinga adishe oda puka, shama ashike tadi tanguninafana, molwaashi omalalakano ado okwa puka. Ndele shama ashike omalalakano oye a puka; kutya nee oshilalakanenwa shoye oshilipipo, ashike omalalakano oye koshilalakanenwa okwa puka, hano itashi longo. Oshi li mondjila.

¹²⁴ Paife, ovanhu vamwe ova ti, “Mumwatate Branham, ove oJesus Aeke.” Onda hala okutya olo epuko. Ame nghi fi Jesus Aeke.

¹²⁵ Umwe okwa ti, “Mumwatate Branham, ove omukwatatu?” Ahawe, omufimanekwa. Ame nghi fi omukwatatu. Ame Omukriste. Uwete? Ina—ina—inandi... Oshitya omukwatatu inashi tumbulwa nokuli mOmbibeli, oshitya “oukwatatu.” Ndele inandi itavela kutya ope na Ookalunga vatatu velikalela.

¹²⁶ Onda itavela kutya oku na Kalunga umwe meembelewa nhatu; Xe, Omona, Omhepo Iyapuki. Osho naana twa tuminwa okushasha mEdina laXe, Omona, Omhepo Iyapuki. Onda itavela kutya oo Kalunga a kuluka, e uya poshi.

¹²⁷ Paife, Kalunga, eshi Ye tete a holokela omunhu, Ye okwa li molupe IOluudi IOmundilo. Owe shi itavela, hasho? O...

Omuleshi keshe wOmbibeli oo e shii kutya Oluudi lOmundilo olo la li mombuwa ola li Edidiliko, kutya olo la li Omwengeli wEhangano, ou a li Kristus.

¹²⁸ Molwaashi, Ye okwa ti. . . Ye okwa li. . . Ka la li. . . Onda itavela olo Omuyapuki Johannes 6 opo, Ye okwa ti, “Manga Abraham a ha li po,” wo “AAME.” Ye okwa li “AAME.”

¹²⁹ Onghee, osha li Kalunga, omuyapuki; nokuli nge omunhu okwa kumu omhunda, oku na okudipawa, uwete. Oshi li nawa. Paife, Kalunga oo e lifa a li ta kendabala okulonga Yemwene okushuna momushitwa Waye oo Ye a shita. Paife, Ye ina dula okuuya popepi navo, molwaashi ova nyikolunde, nohonde yoikombo needi inai kufa po omatimba. Otu shi shii. Oya tuvika ashike omatimba.

¹³⁰ Paife, ashike hano Kalunga oo e lifa a li mOluudi lOmundilo, Ye okwa ninga omunhu, okupitila mOmona Waye, nokukala molutu la ifanwa Omwene Jesus Kristus. Ombibeli oya ti, “MuYe omwa kala ouyadi wolutu lOukalunga.” Ndele Jesus okwa ti mu. . . Iya, muTimoteus Wotete 3:16, “Pehe na eemhata, oshiholekwa shetilokalunga oshinene.” Ndele nge ove shi ifana shinene, omolwashike, ohatu ningi shike, uwete? “Oshiholekwa shaKalunga oshinene, osheshi Kalunga a holoka mombelela, nokwa monika kovaengeli, nokwa tambulwa mEfimano,” nosho tuu. Paife, ndele Ye okwa ti mOmuyapuki Johannes 14, kuTomas, “Eshi wa mona Nge, owa mona Tate. Ndele omolwashike to tile, “Tu ulikila Xo?”” Ombibeli oya ti, kutya, “Kalunga okwa li muKristus, a hanganifa ounyuni kuYemwene.”

¹³¹ Paife, Kalunga ita kala ovanhu vatatu, Ookalunga vatatu. Ile Jesus a kale Xe Yaye Mwene, muumwe. Uwete? Onghee, ou wete, otashi ningi epuko lakula.

¹³² Paife, ndele paife nge oto didilike, kape nonhele. . . Nge otu na Ookalunga vatatu, fye ovapaani. Paife, otu shi shii.

¹³³ Ngaashi Omujuda a ti kuame oshikando shimwe, eshi nda li handi popi naye, ta ti, “Elipipo womuvo oye Kalunga koye? Elipipo oye Kalunga koye; Xe, Omona, ile Omhepo Iyapuki? Elipipo oye woye?”

Ndele onda ti, “Omolwashike, kape na Ookalunga vatatu.”

¹³⁴ Ye okwa ti, “Ito dulu okuteta—okuteta Kalunga moipambu itatu noku Mu yandja kOmujuda.”

Onda ti, “Ahawe, omufimanekwa.” Onda ti. . .

¹³⁵ Eshi Johannes Rhyn a velulwa koupofi, kwinya koFort Wayne, ou shi shii; ndele rabbi ou apa koMishawa-. . . ile koFort. . . Benton Harbor. Ye okwa ti, “Ito dulu okuteta Kalunga moipambu itatu noku Mu yandja kOmujuda.”

¹³⁶ Onda ti, “Hasho nandenande. Itandi dulu.” Onda ti, “Rabbi, oshi djuu u itavele ovaxunganeki?”

Ye okwa ti, “Ahawe.”

¹³⁷ Onda ti, “MuJesaja 9:6, okwa li ta popi kombinga yalyelye, ‘Okaana ke tu dalelwa, Omona e tu yandjelwa, ta ifanwa Omupukululi, Kalunga Omunaenghono, Ohamba yOmbili?’”

Ye okwa ti, “Oo okwa li Messias.”

Onda ti, “Hano, Rabbi, oupambebe washike Messias e na naKalunga?”

Ye okwa ti, “Ye ota kala Kalunga.”

¹³⁸ “Osho handi lipula.” Uwete? Paife, ou wete, oshi li mondjila lelalela. Osho Ye e li. Nonghee onda ti, “Lombwele nge paife openi Jesus a dopa okuwanifa lelalela eshi ovaxunganeke va ti Ye ota ningi.” Ndele okwa tameka okulila nokuendauka. Onda ti, “KuAsho, Johannes Rhyn oku na omesho aye.” Uwete?

Ndele okwa ti, “Nashi kale kokule Kalunga a kale e nomonamati!”

¹³⁹ Onda ti, “Jehova munene okwa tuvikila omukainhu, ngaashi omuxunganeke a ti Ye ota ningi, nokushita odopi yOhonde. Ndele mokupitila modopi yOhonde omo mwa dja olutu laKristus.”

¹⁴⁰ “Tala, mEtestamenti Likulu, Rabbi,” onda ti, “ngeenge omunhu ta ka ninga eyambo, oha kufa odjona. Ye oku shi shii okwa tauluka oipango yaKalunga, onghee oha kufa odjona. Ye okwa hepaulula omatimba aye, nodjona ei oya dipawa. Fimbo. . .omake aye e li kodjona; elihepaululo laye kutya oku shi shii otai file omatimba aye, ashike odjona oya kufa po onhele yaye. Nodopi yohonde oya teka; ndele ta kwata odjona inini keke laye nafiyo ta udu omwenyo wayo munini tau di muyo, nokui kukutika. Hano omupristeli, shaashi, okwa ekela ohonde mo—momundilo, oaltari yoshivela shitwima yepangulo.”

¹⁴¹ Hano onda ti, “Omunhu oo, hano, okwa dja mo, e shii kutya odjona oyo oya kufa po onhele yaye, ashike okwa dja mo nehalo le lifa e na eshi a ya mo, uwete, molwaashi itai dulu okukufa po omatimba. Uwete? Ashike, hano, oshinima eshi, ‘Omulinjongameni okwa diminwa po lumwe, ke na vali eliudo loulunde.’ Opo, opa li eyambo la ningwa komudo. Ashike,” onda ti, “paife ope na efimbo eli, ‘omulinjongameni okwa diminwa po lumwe, ke na vali eliudo loulunde.’ Molwaashi. . .

¹⁴² “Tala, Rabbi. Momutungilo wohonde, omwenyo oo munini wa hovela modopi, ou tau di koshilyodalifi shomulumenhu, okuya komukainhu. Ndele ye ta eta po ei; ashike, oxuxwa yonghadi otai dulu okunangela ei, ashike nge inai kala nokadila kandume, itali tenduka.”

¹⁴³ Ndele onda ti, “Hano Kalunga, munenenene oo a yadifa efimbo alishe newangadjo, e uya poshi kombuto imwe inini koshidalelo shomukainhu.” Ndele hano onda ti, “Eshi fye twa xupifwa nena. . .Jesus kali Omujuda ile Omupaani, molwaashi

ei alike la eta po ombelela. Ohonde oi na Omwenyo. Onghee fye—fye otwa... Ombibeli oya ti, 'Fye otwa xupifwa kOhonde yaKalunga.' Uwete, Ye kali Omujuda ile Omupaani; Ye okwa li Kalunga. Onghee hano, ngeenge otwe uya koaltari nokutula omake etu, paitavelo, komutwe Waye, nokuuda epombauko nehekumuno kuKalvali, nokuhepaulula omatimba etu, kutya otwa puka, ndele Ye okwa fya ponhele yetu!

144 "Hano, ou wete," onda ti, "ohonde yodjona oyo itai alukile kuye, ohonde oyo... Odopi oya teka, nomwenyo oo owa mangulula, mokuteya odopi yohonde ei yodjona, itai alukile komulinyongameni, molwaashi owa li omwenyo woshinamwenyo, noitau tu kumwe nomwenyo womunhu.

145 "Ashike oshikando eshi, eshi odopi yOhonde oyo ya teka, kaya li lela omunhu. Owa li Omwenyo waKalunga, wa yandjwa. Ndele ngeenge omulinyongameni ta tenheke omake aye, paitavelo, kOmona waKalunga, nokuhepaulula omatimba aye; kau fi omwenyo womunhu mukwao, ashike Omwenyo waKalunga otau alukile momunhu ou, ou uli Omwenyo Waalushe. Oshitya oZoe, eshi sha fatululwa, 'Omwenyo waKalunga Mwene.' Ndele Ye okwa ti Ye ote tu pe oZoe, Omwenyo Waalushe, ndele paife fye ovanamati novanakadona vaKalunga. Oove ngaho."

146 Onda ti, "Paife oshi kwashike? Oo Kalunga, a kuluka. Ye okwe uya, tete; 'kape nomunhu ta dulu oku Mu kuma,' molwaashi omunhu okwa nyona. Hano Ye okwe uya molutu, 'opo u makele oulunde... okukufa oulunde.' Uwete, Ye, oshinima ashike Kalunga ta dulu okuninga, a kale omuyuki, oku shi ninga omukalo oo."

147 Oshihopaenenwa onga, oshike nge ondi na oufemba wengungo eli ongula ei, wafa oo Kalunga e na kombada yoludi lovanhu, ndele onda ti, "Omunhu wotete okwa tala koshiti osho, ta fi," naTommy Hicks okwe shi tala? Paife, oshihopaenenwa onga, onda kufa Carl-... "Mumwatate Carlson, owe mu fila." Itashi kala ouyuki. Ohandi dulu okutya, "Leo, oove hamushanga wange; owe mu fila." Itashi kala ouyuki. "Billy Paul, omonamati wange, owe mu fila." Kashi fi ouyuki. Omukalo auke handi dulu okukala omuyuki, okukufa po onhele yaye amemwene.

148 Ndele osho Kalunga a ninga. Ye, Kalunga, oye Omhepo. Ndele Ye okwa shita... Ye, Ye okwa lundulula okumonika Kwaye. Osha wana okukala tashi denge, kovanhu, okudiladila Jehova munini. Ye ngeni okwe uya, omulumenhu a kula, ashike Ye okwe uya metemba, kombada yonduba youshosho. Jehova munini, ta lili a fa okahanana. Jehova munini, ta danauka a fa okamatyona. Jehova munini, ta hongo oipilangi, a fa omukutwa. Jehova munini, momido dinini. Jehova, a endjelela pokati komaulu nedu, noiyo yeemilali da kolwa nomate ovakwaita moshipala Shaye. Jehova, ta file ovana Vaye. Jehova, ta fi,

okukulila; ha omunhu mukwao, ashike oKalunga Yemwene! Uwete, Kalunga, oyo yali ombelewa Yaye. Omolwashike? Ye ota kendabala okushuna komitima dovanhu.

¹⁴⁹ Paife, itatu dulu oku Mu kuma, *Kwinya*. Apa, otu Mu udite nomake etu. Paife Ye okwa ninga shike, okupitila meyambo lolutu olo? Ye okwa ninga Jehova *mufye*. Fye oitopolwa Yaye. MEfiku lOpentekoste, Oluudi lOmundilo leli topifa Lovene, nomalaka Omundilo a nambela kombada yakeshe umwe, ta ulike kutya Kalunga okwa li teli topola Yemwene mokati kOngeleka Yaye.

¹⁵⁰ Hano, ovamwatate, nge otwe uya ashike kumwe, noku Li eta kumwe! Hano otu na Jehova moyuadi, ngeenge hatu uya kumwe. Ashike ohatu dulu ngahelipi, ngeenge *ou* ngaha ota popi momalaka nokumona eshasho, *eli* ngaha; nokudiinina hano okulafa *oku* kwOmundilo lwaapa, *naoku* ngaha? Natu U tuleni kumwe.

¹⁵¹ Eshi Kalunga, mEfiku lOpentekoste, e uya poshi, nOmbibeli oya ti, “Omalaka Omundilo okwa nambela kombada yakeshe womuvo.” Ndele ova... “Omalaka, a fa Omundilo,” taa lafa. Osha li Oluudi lOmundilo tali litopola Lovene nokulitopola Lovene, mokati kovanhu, opo tu kale ovamwatate. “Efiku olo otamu ka shiiva kutya Ame ondi li muTate, Tate muAme; Ame muAme, nanye muAme.” Ndele, fye, fye umwe. Fye umwe, inatu topoka.

¹⁵² Paife, Jehova Kalunga, lwaApa, ita dulu okukuma oludi lounhu, molwaashi omhango Yaye Mwene youyapuki; Jehova Kalunga okwa ninga omulunde molwetu, nokufuta ondado; opo Jehova Kalunga e lifa a dule okuuya nokukala *mufye*. Kalunga *pombada* yetu; Kalunga *pamwe* nafye; Kalunga *mufye*. Ha Ookalunga vatatu; Kalunga umwe! Ovanawino ova pwiduka, tava kendabala oku Shi tofa mo. Osho—osho ehoololo. Oshi na oku ku hololelwa.

¹⁵³ Paife, paife, ngeenge tashi uya keshasho, paife, ovanhu vahapu... Paife, omu na oku shi ninga, ovamwatate. Ile, oshi li ngaashi nda ti kuMumwatate Scism nokuMunwatate Ness, kutya nge omwa... E—eenangu ode uya po. Ndele keshe, vahapu vomunye ovalilongi apa omwa wana mu dule nge; ashike onde lilonga shihapu moshilongwa. Ndele onda lesa Ooxe Votete Vonicene, Ongonga Nicene, novandjokononi aveshe, nosho tuu.

¹⁵⁴ Oupyakadi oo owe uya kOngonga Nicene. Eembinga adishe oda ka kuna; eshi ongeleka Katoolika ya kufa ko lela ombinga youkwatatu, naikwao yaya kouhaukwatatu, neembinga adishe oda dja mo. Mondjila lelalela, molwaashi ovanhu ove na sha okuninga muyo.

¹⁵⁵ Ou na okupitika Kalunga e shi ninge, kape nomhumbwe yetu okukendabala oku shi tofa mo. Natu kaleni ovamwatate. Natu twikileni nokupitika Kalunga a ninge oshinima osho

Ye ta ka ninga. Nge Ye omukeenangabala noku shii oinima aishe, nokutengeneka axulilo okudja kehovelo, ongahelipi hatu ningi sha kombinga yasho? Twikila okuya komesho. Oyo ondjila. Kala monghatu, ngaashi nda ti oufiku waya, naJosua wetu munene.

¹⁵⁶ Paife tala, nge ope na Ookalunga vatatu... Onda hala ashike oku mu ulikila nhumbi eshi shanyika oulai. Nge ope na Ookalunga vatatu, hano Jesus okwa li Xe Yaye Mwe-... Jesus ita dulu okukala Xe Yaye Mwene, e li umwe. Ndele, nge ope na vatatu, Ye ina dalwa edalo lokakadona. Paife vangapi... [Mumwatate Branham ta ulike, ta longifa oinima itatu—Sd.] Ohandi ka tya *ou* oye Kalunga Xe; *naou* oye Kalunga Omona; *naou* oye Kalunga Omhepo Iyapuki.

¹⁵⁷ Paife, kunye ovamwatate mwa yooloka muli apa, shi taleni omunute nokumona eshi handi kendabala okuulika. Ohandi ilikana opo Kalunga a pitike mu shi mone. Paife, taleni, nye amushe omwa itavela oshinima she lifa, ashike omunawii okwe mu ya pokati noku shi mu teyela. Oshinima lelalela she lifa, nohandi shi mu yelifile, kekwafo laKalunga, nOmbibeli yaKalunga. Nge kashi fi Ombibeli, hano inamu shi tambula. Oshi li mondjila.

¹⁵⁸ Ashike paife tala. [Mumwatate Branham ta ulike, ta longifa oinima itatu—Sd.] *Ou* oye (shike?) Kalunga Xe; *ou* oye Kalunga Omona; *ou* oye Kalunga Omhepo Iyapuki. Iya, paife, natu kanghameni omunute, okunyanununa mo oyo itatu; Kalunga Xe, Omona, nOmhepo Iyapuki.

¹⁵⁹ Akutu, nghi—nghi na efimbo oku shi ninga. Ohandi... [Ovamwatate tava ti, “Inda komesho! Inda komesho!”—Sd.] Ashike, uwete, iya, ohandi endelele diva ngaashi handi dulu. Diminei nge po, vamwatate vange, ashike ina—ina—inandi popya nale nanye, ndele onda—onda hala oku shi ninga.

¹⁶⁰ Ndele hano, tala; Kalunga Xe, Omona, Omhepo Iyapuki. Paife, Olyelye a li Xe yaJesus Kristus? Kalunga okwa li Xe yaJesus Kristus. Atushe otwe shi itavela. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Oshi li nawa.

¹⁶¹ Paife, ngeenge otwa kufa Mateus 28:19, eshi Jesus a ti, “Indeni hano, longeni oiwana aishe, va shasheleni mEdina laXe, Omona, Omhepo Iyapuki.” Omafiku omulongo komesho, Petrus okwa ti, “Lidilululeni, nokushashelwa mEdina lOmwene Jesus Kristus.” Ope na epatano layukilila lwaapo. Paife, inatu... ope na...

¹⁶² Kesheumwe okwa hokolola, noinima. Apa oshe shi. Apa eitavelo lange, nohandi li tula komesho yeni, ovamwatate. Ihandi shi popi koiudifilo; oshi li kunye. Ashike onda hala oku mu ulikila eshi ndi wete keembinga adishe, opo Omhepo Iyapuki i shi mu hololele, uwete.

163 Paife, Mateus 28:19, ndele nge—nge Mateus 28:19 ota pataneke Oilonga Yovayapostoli 2:38, hano kape na epatano mOmbibeli, ndele ina Shi wana ombapila Sha shangwa mo.

164 Paife nge oto didilike muMateus ekapiteli eti16, Jesus okwa yandja ehoolo kuPetrus, noku mu pa eeshapi.

165 Paife, dimbuluka, Ombibeli inai hololwa kouteolohi womukalo wonhumba wa longwa kovanhu. Ha sho. Osho ehoolo.

166 Osha li ehoolo, oku hovelifa. Omolwashike Abel a yambela Kalunga eyambo liwa li dule eli laKain? “Oshe mu hololelwa,” kasha li oupeaches, nomahapela, nomalemune, nomahapela. Nge omahapela otaa ningi ovakainhu va dimbulule ve li hamunghele, xwepo tu pitilile omahapela natango, mumwatate. Hasho to diladila? Paife, kutya, otashi kwelengedja shi he noukwamhepo, ashike hasho nda hala okutya. Ashike, kasha li omahapela. Ahawe, omufimanekwa. Paife, ndele nge osho ngaho, hano, “Osha hololelwa Abel,” kutya ye okwa li ohonde yaxeye. Onghee okwa yamba ohonde, molwaashi osha li ehoolo. Oshinima ashishe oko sha tungilwa.

167 Paife tala, apa omuyuli weeshi mukulu e he shii sha, elongo inali wana nokuli. . . Ombibeli oya ti kali e shii sha noi na longwa. Ashike opo a li a fikama, ndele Jesus ta pula epulo, “Ohamu ti Nge lyelye Omona womunhu ame?”

168 Umwe okwa ti, “Omolwashike, Oove—Oove Mos- . . .” Ile, “Ova—ova ti, ‘Oove Moses.’”

“Oolyeye ovo, hava ti Aame lyelye?”

Umwe okwa ti, “Omolwashike, Oove Jeremia ile ovaxunganeki, *naashi*, *shinya*, ile *shikwao*.”

169 Ye okwa ti, “Halo epulo olo. Onde *mu* pula. Ohamu ti Aame lyelye?”

170 Ndele Petrus okwa kala po lela, ndele ta ti, “Oove Omona waKalunga.”

171 Ndele Ye ta ti, “Oove omuyambekwa, Simon, omona waJona.” Paife tala. “Ombelela nohonde hayo ye shi ku hololela, ashike oTate Wange ou e li mEulu.” Uwete?

172 Paife tala, paife, ongeleka Katoolika otai ti kutya Ye okwa tungila Ongeleka kuPetrus. Osha puka.

173 Ongeleka Oprotestant otai ti, “Ye okwe li tungila kuYemwene.” Ashike paife tala nokumona mo, mona nge osho.

174 Ye okwe i tungila kehololo lopamhepo laOu Ye a li, uwete, molwaashi Ye okwa ti, “Oove omuyambekwa, Simon, omona waJona. Ombelela nohonde hayo ye shi ku hololela. Ohandi ku lombwele Simon; kemanya eli” (emanya lashike? ehoolo) “Ohandi tungile ko Ongeleka Yange, noivelo yoheli itai ke Li dula.” [Mumwatate Branham ta konghola koshiudifilo oikando itatu—Sd.]

¹⁷⁵ Hano, eshi Petrus a fikama ta ulike eshi Mateus 28 a endululwa, noku punguluka no, omafiku omulongo komesho, nehololo olo, nokushashela mEdina lo “Omwene Jesus Kristus.” Omolwashike e shi ningila? Nehololo laKalunga; noku na eeshapi dokOuhamba, mumwatate.

¹⁷⁶ Paife ohandi dulu oku mu ehameka omunute, ombinga imwe yomunye, ashike kanghama omunute. Kape nonhele imwe mOmbibeli opo omunhu a shashelwa mEdina la “Xe, Omona, Omhepo Iyapuki.” Kape nonhele imwe mOmishangwa. Ndele nge ope na, shi eta po. Ndele nge oto dulu konga apeshe mondjokonona iyapuki, nafiyo etotepo longeleka Katoolika, onda hala u shi ete po. Kape nonhele, paife, ndele osho oshili.

Ashike paife teeleleni omunute, nye Ovaukumwe, osekonde ashike.

¹⁷⁷ Paife, kape nonhele opo . . . Nge omunhu wonhumba okwa ulikile nge eleshelo limwe lOmushangwa opo oshitufi osho sha longifwa mOmbibeli, sha “Xe, Omona, Omhepo Iyapuki,” owa teelelika u uye u lombwele nge opo umwe a shashwa ngaashi ngaho.

¹⁷⁸ Ndele vamwe vomuvo tava ti, “Iya, ohandi kufa eshi Jesus a ti, hasheeshi Petrus a ti.” Nge ova li tava patafana, umwe namukwao, ohatu ka ninga shike? Nge ashishe kashi fi Kalunga, oshitopolwa shilipipo shOmbibeli shi li mondjila?

¹⁷⁹ Ashishe oshi nokutwa kumwe nokuuya kumwe, ndele ehoololo alike laKalunga. Eefikola detu inadi shi longa nande. Osho ehoololo, olo u noku Li mona.

¹⁸⁰ Hano, nge ovalumenhu ovo vavali ova li omhinge, umwe namukwao, hano Ombibeli yoludi lilipipo hatu leshe? Ohandi shiiva ngahelipi ngee Johannes 14 oku li mondjila, ile hasho? Ohandi shiiva ngahelipi ngee Johannes 3 oku li mondjila, ile hasho? Ngahelipi, ngahelipi, ohandi shiiva ngahelipi? Uwete?

¹⁸¹ Ashike omukalo auke oo handi dulu okukala ndi na eitavelo muKalunga, okushiiva kutya Ombibeli oyo oi li mondjila, nokuitavela kutya Oi li mondjila, nokukala nawa naYo. Nande nghi I uditeko, ohandi I linyengifa, nande ongaho.

¹⁸² Ashike ngeenge omapatafano aa ta e uya, hano ohandi koshipala shaKalunga, okumona mo. Ndele Omwengeli e lifa oo a shakeneka nge moshiongalele, nokonguloshi, oye Umwe Ou e lifa e Shi longa nge. Uwete? Paife tala nge eshi osho, nhumbi shi li paife.

¹⁸³ Paife, Mateus 28:19, natu taleni omunute paife. Ndele paife ohandi ka kufa Oilonga Yovayapostoli 2:38 apa ngaha, opo Petrus a ti, “Omwene Jesus Kristus.” Ndele Mateus okwa ti, “Xe, Omona, Omhepo Iyapuki.”

¹⁸⁴ Paife pwilikina. Ye okwa ti, “Va shasheleni . . .” Ha “medina laXe, medina lOmona, medina lOmhepo Iyapuki.” Ye ina tya nande ngaho. Kape na “edina . . . medina . . . medina.”

185 Ye ina tya nande, “Va shasheleni *momadina* laXe, Omona, nOmhepo Iyapuki,” shaashi kashi nelityo nokuli.

186 Ye okwa ti, “Va shasheleni mEdina (E-d-i-n-a) laXe, Omona, nOmhepo Iyapuki.” Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] “. . . laXe, Omona, nOmhepo Iyapuki,” oshikwatakanifitya, “no, no, no.”

187 Ha “omadina.” Ha “medina laXe, edina lOmona, edina lOmhepo Iyapuki.” Ha, “*momadina* laXe, Omona, nOmhepo Iyapuki.” Ashike, “mEdina,” E-d-i-n-a, paushimwe, “laXe, Omona, nOmhepo Iyapuki.” Paife, lilipipo lomuo olo edina lomondjila okushashela mo? Olo Edina limwe. Lilipipo olo? Olo “Xe” edina lomondjila, ile olo “Omona” edina lomondjila, ile olo “Omhepo Iyapuki” edina lomondjila?

188 Olo “Edina,” lwaapo. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Iya, paife onda hala oku mu pula sha, hano. Nge “Edina,” hano, nge Jesus okwa ti, “va shasheleni mEdina laXe, Omona, nOmhepo . . .” Vangapi va itavela kutya Jesus osho a ti? [“Amen.”] Oo Omushangwa. Osho Mateus 28:19, “mEdina laXe, Omona . . .”

189 [Mumwatate Branham e wete enyonifo—Sd.] Ope na shimwe opo twa . . . Ahawe, osho, onde lipula . . . Oshi li nawa, omufimanekwa. [Omumwatate ta ti, “Ombili, Mumwatate Branham?”] Heeno. [“Onda hala okulundululula okateipa aka, ndele inandi hala oku shi shekuna.”] Oshi li nawa. [Okanhele kehe na sha mokateipa.] . . . ? . . .

190 Paife, “mEdina laXe, Omona, nOmhepo Iyapuki.” Paife pwilikineni, ovamwatate. Kape na oshinima shatya ngaho onga edina la “Xe,” molwaashi Xe kali fi edina. Osho oshiifanifwa. Kape na oshinima shatya ngaho onga edina lo “Omona,” shaashi *Omona* oshiifanifwa. Kape na oshinima shatya ngaho onga edina lo “Omhepo Iyapuki.” Osho Ye e li.

191 Onda li handi shi popi poshiumbululwa shovalongi ongula imwe, ndele omukainhu umwe . . . A dja melandulafano, osho naana, kesheumwe ta dulu okupiyaaneka, kesheshimwe shatya ngaho. Okwa ti, “Telela omunute! Ohandi ku indile!” Ta ti, “Omhepo Iyapuki olo edina.”

192 Onda ti, “Osho I li ngaho. Ame omunhu, ashike edina lange kali fi ‘Omunhu.’”

193 Oyo Omhepo Iyapuki. Osho kashi fi edina. Osho I li ngaho. Oyo oshityaponhele, osho naana, ashike kashi fi e . . . Oyo e—Oyo e . . . Kashi fi edina.

194 Paife, nge Ye okwa ti, “Va shasheleni mEdina laXe, nolOmona, nolOmhepo Iyapuki,” naile Xe, Omona, ile Omhepo Iyapuki edina, hano Edina olo lyelye? Otwa hala oku shi mona mo.

195 Paife, ohatu shi hange monhele imwe apa, nge owa tale no—no—nokuhupifa efimbo linini paife, ile okundalapatela efimbo linini, nda hala okutya. Paife didilika Mateus 28:19. Paife, inandi shi tya . . .

196 Pamwe omwa, otashi dulika mwe shi ninga, vamwe vomunye ovamwameme ile ovamwatate. Otashi dulika mwa kufa embo, efiku limwe, nokutala konima yalo, nokutya, “Johannes naMaria hava kala nehafo.” Iya, Johannes naMaria ovo oolyelye? Oshike, Johannes naMaria ovo oolyelye hava kala nehafo? Ope na omukalo umwe auke to ka shiiva kutya Johannes naMaria ovo oolyelye; kutya, nge oshi limbililiki kuove, shuna nokulesha embo. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Shuna kotete noku li leshulula, notali ku lombwele kutya Johannes naMaria ovo oolyelye.

197 Iya, nge Jesus okwa ti, Jesus Kristus Omona waKalunga, ou a ti, “Indeni hano, longeni oiwana aishe, va shasheleni mEdina laXe, Omona, nOmhepo Iyapuki,” naile Xe, *Omona*, ile *Omhepo Iyapuki* edina. Hano, nge oshi limbililiki, shixwepo tu shune kotete yEmbo.

198 Paife natu pandjuleni konima kekapiteli lo1 laMateus, nohatu tameke opo, okuyandja omashikulafano omapata, fiyo tashi ya kovelise oni18.

199 Paife tala, paife tala omunute. [Mumwatate Branham ta ulike, ta longifa oinima itatu—Sd.] *Ou* oXe, kombinga yange yokolulyo; *ou* mokati Omona; *naou* Omhepo Iyapuki. Paife, *ou* oXe yaJesus Kristus. Oshi li mondjila? [Eongalo tali ti, “Amen.”] Kalunga oye Xe yaJesus Kristus. Atushe otwe shi itavela? [“Amen.”] Oshi li nawa.

200 Paife Mateus 1:18 okwa ti:

Paife edalo laJesus Kristus ola li ngaha: Eshi . . . ina Maria a putulwa kuJosef, fimbo ye . . . inava ya pamwe, ye okwa dimbulukuwa nokaana ko . . .

201 [Eongalo tali ti, “Omhepo Iyapuki.”—Sd.] Ohandi lipula Kalunga okwa li Xe Yaye.

Ndele ye ota ka dala okamati, . . . otave ka luku edina lako JESUS: . . .

Ndele Josef omulumenhu waye, omulumenhu omuyuki, . . . ina hala oku mu fiifa ohoni, ashike okwa diladila oku mu efa po meholeko.

Ngaha, fimbo te lipula oinima ei, tala, omwengeli wOmwene okwe mu holokela mondjodi, ta ti, Josef, omona waDavid, ino tila okweeta kuove Maria omwalikadi woye: osheshi oufimba ou e kwete wo . . .

202 [Eongalo tali ti, “Omhepo Iyapuki.”—Sd.] Ohandi lipula Kalunga okwa li Xe Yaye. Paife, hano Ye oku na ooxe vavali,

vamwatate? [“Ahawe.”] Ye ita dulu. Nge Ye okwa li, Ye okaana komouhengu, ndele eitavelo loludi latya ngahelipi tu na? Ou na okudimina kutya Kalunga Xe nOmhepo Iyapuki Omhepo yelifa yovene. Lelalela, Oyo. Lelalela, Oyo Omhepo yelifa yovene. Paife, otwa mana, notu shi wete.

Ndele ye ota ka dala okamati, ndele otave ka luku edina lako JESUS: osheshi oye ta ka xupifa ovanhu vaye momatimba avo.

...eshi ashishe osha ningwa, opo pa wanifwe...

²⁰³ Ohandi endulula Omushangwa. Nye ovalongi paife, ngaashi handi i.

...opo pa wanifwe...popiwa kovaxunganeki, kOmwene, ta ti,

...okakadona taka ningi oufimba, ndele... taka dala okaana, ndele otave ka luku edina lako Immanuel, olo pafatululo,...

²⁰⁴ [Mumwatate Branham a mwena. Eongalo tali ti, “Kalunga pamwe nafye.”—Sd.] “Kalunga pamwe nafye!” Oshi li mondjila? [“Amen.”]

²⁰⁵ Hano Edina laXe lilipipo, Omona, nOmhepo Iyapuki? [Omumwatate ta ti, “Jesus Kristus.”—Sd.] Iya, lelalela. Olo etomelo Petrus e va shashela mEdina la “Jesus Kristus.”

²⁰⁶ Ashike, nghi na konasha, nge owa shashelwa medina lOnhemo yaSaron, Edo lomOlufilu, Onyofi Yongula, oyo oiifanifwa, yo. Nge omutima woye owa yuka kuKalunga, Ye oku shii omutima woye.

²⁰⁷ Ashike paife, paife, onde shi ndjokonona. Paife, paife onda ti. . . Paife Mumwatate Scism ta ti, “Paife!” Shaashi, oshoshili, otashi monika sha fa Ovaukumwe, onghee ye okwa li lela musho.

²⁰⁸ Paife onda ti, “Paife apa onda hala oku mu lombwela sha paife.” Uwete? Onda ti, “Paife onda hala oku mu yelifila kutya ava, ovalumenhu aveshe, ova popya oshinima she lifa.”

²⁰⁹ Paife, Mateus okwa ti, “MEDina laXe.” Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Oshi li nawa. Ndele Petrus okwa ti, “MEDina lOmwene.” Mateus 28:19 okwa ti, “MEDina laXe,” nOilonga Yovayapostoli 2:38 oya ti, “MEDina lOmwene.” David okwa ti, “Omwene okwa ti kOmwene wange.” Ola Li lyelye? Xe nOmwene olo Edina le lifa. David okwa ti, “Omwene okwa ti kOmwene wange, ‘Kala omutumba kolulyo Lange.” Uwete, “MEDina laXe; mEdina lOmwene.”

²¹⁰ Ndele Mateus okwa ti, “MEDina lOmona,” ndele Petrus okwa ti, “MEDina laJesus.” Omona olyelye? Jesus.

²¹¹ “MEDina lOmhepo Iyapuki,” sha li Mateus; ndele Petrus okwa ti, “MEDina laKristus,” Edidiliko.

212 *Xe, Omona, Omhepo Iyapuki*, “Omwene Jesus Kristus.” Omolwashike, osha wana ngaashi tashi dulu okukala. Uwete?

213 Mumwatate Scism okwa ti kuame. Mumwatate Scism, omumwatate Omukumwe, okwa ti, “Mumwatate Branham, oshi li mondjila, ashike,” okwa ti, “osho *osheshi*.”

214 Onda ti, “Hano, eshi *oshosho*.” Oshi li mondjila. Uwete? Onda ti, “Nge osho *osheshi*, eshi *oshosho*. Onghee otamu patafana kombinga yashike?”

215 Onda ti, “Nandi mu twe omufindo, ovamwatate. Nge onda shasha omunhu, eshi osho . . .”

216 Onda ti, “Paife, apa oNdoko. Ness.” Nanye . . .umwe okwa ti, okafimbo kapita, nye ovamwatate, ovo mu shii Ndoko. Ness.

217 Iya, ohandi ti, apa, Mumwatate Hicks apa, oku na . . . Ohandi diladila ou na Odegree yOundokotola. Oshi li mondjila? Oshi li nawa.

218 Paife onda ti, “Nge Ndoko. Ness, e li omutumba apa . . .” Paife onda ti, “Nge onda hala . . .” Paife, ngeenge handi twala ovanhu komeva, oku va shasha, ohandi shi dimbulula ngaashi ye a ninga, onda ti, “Oyo oiifanifwa oyo ya ya kEdina Laye.”

219 Onda ti, “Paife, ovamwatate vOiongalele ohava longifa oiifanifwa, novamwatate Ovaukumwe ohava longifa Edina.” Onda ti, “Paife ohandi mu yelifile, amushe omwa puka, ndele ame ondi li mondjila.” Omu shii nhumbi mu noku . . . Omwa tula ovanhu kefininiko omukalo oo, omu nokukala mu na eliudo lopanhu lumwe mokafimbo, koludi lokupepa linini. Onghee onda ti, “Ohandi mu yelifile kutya amushe omwa puka, ndele ame ondi li mondjila.”

220 Onda ti, “Paife oshike nge onda hala okulenga Mumwatate Ness, ohandi dulu okutya . . .”

221 Ile, ile Mumwatate Hicks eli apa, uwete. Ohandi ti, “Hicks!” Paife, otashi kwelengedja nawa? Ahawe. Iya, oshike nge ohandi ti, “Ndokotola! Hei, Doc! Ongahelipi kombinga yasho?” Paife, otashi ulike odino, hasho?

222 “Eshi,” nda ti, “oo omukalo nye Ovaiongalele hamu ningi, uwete. Eshi nye ovamwatate vOiongalele hamu ti, ‘Medina laXe, nolOmona, Omhepo Iyapuki,’ hamu ti ashike, ‘medina lalevelende, ndokotola.’”

223 Ndele onda ti, “Hano, nye ovamwatate Ovaukumwe, ngeenge tamu shashe, ohamu ti, ‘Jesus!’” Ihava longifa . . .

224 Vo, Jesus Aeke, okulongifa ashike edina “Jesus.” Ope na Oojesus vahapu. Ashike, Olo Omwene Jesus Kristus, ou wete. Ope na vahapu . . . Va shashela medina la “Jesus,” ihandi i lelalela naasho; kape na Omushangwa. Kufa etameko, tala

nge kashi fi “Omwene Jesus Kristus.” Lelalela, Oye Omwene Jesus Kristus. Ope na Oojesus vahapu, lelalela. Ndele *Kristus* oye “Omuvaekwa.”

225 Onda ti, “Paife, ngeno onda li handi ka popya oshinima she lifa kuMumwatate Ness. Ohandi ti, otashi kwelengedja nawa kuame okutya, ‘Hei, Ness!’?” Onda ti, “Oo omukalo nye Ovaukumwe hamu shi popi. Uwete? Itashi kala odino shihena nomulumenhu oo a longwa, noku na Odegree yOundokotola? Nge okwe shi lilongela noudjuu, okwa wana oku shi ifanifwa.”

226 Ndele onda ti, “Hano nge onda ti, ‘Hei, Doc!’” Onda ti, “Itashi fifa ounye, komulongi okulombwela mukwao?” Ile, nda ti, “Oo omukalo mwe shi ninga, ombinga aikeashi ifanifwa.”

227 Ashike onda ti, “Ngeenge handi twala omunhu komeva; ohandi i ko noku mu pula, nokupopya, nokumona edina laye nakeshe osho e li, neitavelo laye.

228 “Hano ohandi likana, nokutya, ‘Paife, Tate, ngaashi We tu tuma tu “ye nounyuni aushe nokuninga ovalongwa voiwana aische, . . .”” Nye ovamwatate ovo mu shii etameko, uwete. ““ . . .okuninga ovalongwa voiwana aische, va shasheleni mEdina laXe, nolOmona, nolOmhepo Iyapuki; noku va longa okudiinina oinima keshe oyo We tu . . .oinima aische oyo We tu longa.””

229 “Onghee hano onda ti, ‘Kelihepaululo loye leitavelo; kelihepaululo loye lomatimba oye, neitavelo loye mOmona waKalunga, ohandi ku shashe, mumwatate wange omuholike, mEdina lOmwene Jesus Kristus.”

230 Onda ti, “Oo omukalo handi shashe. Onda dimbulula oiifanifwa Yaye, eshi Ye a li, ashishe Xe, Omona, nOmhepo Iyapuki. Netomelo Jesus e shi tya, ola li . . .”

231 Paife tala. Nge—nge hasho ngaho, ou na epatafano mOmishangwa doye; ou na epatafano. Ndele oto ka ninga ngahelipi ngeenge . . .Ongahelipi nge omumwatate Omubuddha ou okwa yambuka ndele ta ti, “Ongahelipi kombinga *yaashi?*” Osho va ti eshi va lombwela nge . . .

232 Lwaa kwinya, eshi omumwatate Omuindia ou a yeleka Morris Reidhead, noku tya kuye, ta ti, “Ongahelipi kombinga yaMarkus 16?” Oku na okukala ekolofishi musho.

233 Ino pumbwa okukala ekolofishi musha. Oyo Ondjovo yaKalunga. Kala naYo. Ilikana ashike. Mona ehoolo. Ashishe otashi i she lifa.

234 Uwete, aveshe otava popi oshinima she lifa, paife; ha oiifanifwa; ha ounye. Onda ti, “Paife . . .”

235 Onde Mu dimbulula. Ye okwa li Xe; ha Kalunga mukwao. Ye okwa li Omona; ha Kalunga mukwao. Kalunga e lifa! Ove . . .

Odo eembelewa nhatu. Kalunga mefimbo lOukwaxe, nge owa hala oku shi ifana, lOukwaxe; Oukwamona; ndele oo Kalunga e lifa mufye paife, “Ame ohandi kala pamwe nanye.” O “Ame,” oshityaponhele paumwene, “Ame ohandi kala pamwe nanye.” Onghee, ou wete, odo eembelewa nhatu, ha Ookalunga vatatu.

Paife, omumwatate, nge ovalongwa inave shi longifa, noku twikila. . .

²³⁶ Itandi shi popile omhinge. Oshi li mondjila. Ohandi ku lombwele, nge omunhu okwe uya apa, a shashwa medina lo “Onhemo yaSaron, Edo lomOlufilu, nOnyofi Yongula,” ndele ta itavele Jesus Kristus onga Omuxupifi waye; ohandi ti, “Kalunga ne ku yambeke, mumwatate! Ila, natu ye!” Uwete? Oshi li nawa. Shaashi, nge omutima woye inau yuka, ove ku li mondjila, nande ongaho. Mondjila lelalela. Ndele omutima woye—woye ou nokukala wa yuka.

²³⁷ Ndele onda ti, “Paife tala. Paife, nge ohandi ka kunda Mumwatate Ness apa, ohandi ti ‘Lev. Ndoko. Ness.’ Osho naana. Ye omulongi. Ye okwa wana okuyelwa ngaashi levelende. Ye okwe lilonga, nelongo lihapu. Ye oku na Odegree yOundokotola, onghee oku na okuifanwa ‘ndokotola.’ Osho oshiifanifwa shaye, uwete. Ndele edina laye olo ‘Ness,’ ngoo. Paife, itandi dulu okutya, ‘Hei, Ness! Hei, Doc!’ Ahawe, kashi li mondjila. Ohandi ti, ‘Levelende. Ndoko. Ness.’

²³⁸ “Uwete, osho handi ifana, uwete, eshi Ye e li; aveshe Xe, Omona, nOmhepo Iyapuki, ‘Omwene Jesus Kristus.’” Uwete?

²³⁹ Ndele onda ti, “Nge onda shasha umwe meengeleka deni adishe, oo omukalo handi va shashe.” Onda ti, “Otamu mu tambula, Mumwatate Ness?”

²⁴⁰ Ye okwa ti, “Lelalela. Ye okwa shashelwa mEdina laXe, Omona, nOmhepo Iyapuki.”

Onda ti, “Otamu mu tambula, Mumwatate Scism?”

Ye okwa ti, “Lelalela, okwa shashelwa mEdina laJesus.”

²⁴¹ Onda ti, “Hano oupyakadi washike u mu kwete, vamwatate? Omolwashike itamu shi tambula, noku teya po omakuma aa opo ovanhu ava eehepele ve li. Ovaukumwe ova hala, lela, omaongalo, okwa hala okulinyongamena pamwe nOvaiongalele. NOvaiongalele, eongalo, ola hala okulinyongamena pamwe nOvaukumwe. Ndele ovamwatate osho ve li ngaho. Vo osho ve li ngaho. Ashike shama ashike omunawii te va ningi va lwe. . .”

²⁴² Paife omu wete eshi nda hala okutya, ovamwatate? Ame ohandi shingile koshinima shimwe osho, Jesus Kristus, nehanganifo lOlutu laJesus Kristus. Olo elalakano lange. [Eongalo tali ti, “Amen.”—Sd.]

²⁴³ Paife, itandi ti sha kombinga yasho, “Hei, ove ino shashelwa mEdina laJesus; oto i koheli.” Paife, oyo oipolopolo.

244 Ohandi mu lombwele eshi sha ningwa po efiku limwe. Onda li moTexas. Manga inandi ya . . .Ndele o—ovamwatate apa ovo eendombedi kuashi. Ongeleka yOvaukumwe, eengeleka omilongoheyali nambali, dayambidida oshiongalele shange. Ndele onda tula Mumwatate Petty, omumwatate wOshiongalele shaKalunga, kwinya komesho oufiku oo. Paife, omu shi shii osho oshili. Ye omumwatate muwa, Mumwatate Petty, nge umwe womunye oku mu shii, okudja koBeaumont, Texas. Ye umwe womulumenhu muwa nda shakeneka. Omwalikadi waye Omukatoolika a lundululwa, omukainhu omuyapuki lela. Ye omulumenhu lela waKalunga.

245 Lombwele nge olyelye omulumenhu muwa e dule Roy Wead, wOiongalele yaKalunga. Tumbula umwe womovalumenhu ava, tala apa, ovamwatate aveshe ava ndi shii apeshe apa. Mumwatate okudja kongeleka yOfiladelphia apa, novalumenhu vOiongalele yaKalunga, noolyelye ovanhu va wa? Lombwele nge openi. Lombwele nge olyelye omulumenhu muwa e dule Jack Moore? Shi lombwele nge. Ye oku li eshi hava ifana. . .Vo ova vo. Ye ke fi omuxwaxwameki. Oto hange omuxwaxwameki keembinga adishe; ndele oko ovanhu tava ulike, ndele oko omunawii ta ulike.

246 Ashike vo aveshe ovalumenhu vaKalunga. Kalunga okwe va pa Omhepo Iyapuki. Ngeno kasha li molwa efilonghenda laKalunga, fye atushe otwa ya, nomatanguno etu noinima. Oshi li lelalela mondjila. Ashike efilonghenda laKalunga ole tu mangela kumwe. Kape nonghumwe ohatu dulu okuimba, “Oshimangifo sha yambekwa osho sha mangela omitima detu mohole yOukriste.” Osho twa pumbwa, hano.

247 Ndele ou shii shike? Omutonateli Wopombada wo—wongeleka, okwa ifana nge, ndele ta ti, “Ou shii eshi wa ninga oufiku waya?” Oufiku wange utivali oko.

Onda ti, “Oshike?” Onda ti, “Nda li noshingalele shiwa.”

Ta ti, “Owa li nomulumenhu omulunde koshiudifilo shoye.”

Onda ti, “Nghi shi shii.” Openi a . . .

Ta ti, “Omufimanekwa. Petty.”

248 “Akutu,” onda ti, “omulunde? Oshike?” Onda ti, “Ye omuudifi wOshiongalele shaKalunga, mumwatate.”

249 Ye okwa ti, “Eheno, ashike ye natango omulunde, molwaashi ye ina shashwa mondjila.”

250 Ndele onda ti, “Mumwatate, ilikana lombwele nge kutya omolwashike.” Onda ti, “Ye oku na Omhepo Iyapuki.”

251 Ye okwa ti, “Mumwatate Branham, Petrus okwa ti ngahelipi? ‘Lidilululeni, nokushashelwa mEdina laJesus Kristus mu diminwe po omatimba eni.’ Onghee hano omatimba oye itaa dimwa po nafiyo wa shashelwa mEdina laJesus.”

Onda ti, “Osho omulandu, mumwatate wange?”

Ye okwa ti, “Oo omulandu.”

²⁵² Onda ti, “Kalunga okwa etifa oupyakadi Waye Mwene hano, mOilonga Yovayapostoli 10:49, osheshi, ‘Fimbo Petrus a popya eendjovo odo, Omhepo Iyapuki oya kulukila muovo va udele Ondjovo,’ uwete, ndele kava li va shashwa, nandenande. Hano, Kalunga okwa yandja Omhepo Iyapuki kovanhu ovo inave lidilulula?” Onda ti, “Owa fikama peni mounyuni paife?”

²⁵³ Ye okwa ti, “Ou shii eshi hatu ka ninga?” Ta ti, “Ohatu faneke okalinga kanini, noku ku faneka mo mongonga yetu.”

²⁵⁴ “Hano,” onda ti, “ame ohandi ka faneka ikwao, noku ku fanekulula mo natango.” Onda ti, “Ito dulu okufaneka nge mo, shaashi ondi ku hole. Uwete, ito dulu oku shi ninga.” Onda ti, “Ope na vahapu unene vovamwaxo voye—voye kwinya ovo ve hole nge nova itavela muame.” Onda ti, “Ove, ohandi—ohandi. . . Otave uya, nande ongaho.” Onda ti, “Otave uya. Ndele ito dulu okufaneka nge mo. Nge owa faneke nge mo, ohandi ku fanekulula mo.” Onda ti, “Ngeenge owa ningi ongonga imwe; Kalunga, pafilonghenda Laye, ota pitike nge ndi faneke ikwao noku ku shilila mo natango.” Oshi li nawa, oku va fanekulula mo natango.

²⁵⁵ Ndele, mumwatate, akutu, mEdina laKristus nandi tye ngaha. Ondi—ondi na. . . Ondi shi shii onda kwata efimbo apa; ndele oshi li konyala efimbo lokupata, ndi wete, ashike nandi tye ngaha, uwete.

²⁵⁶ Ndele onda ti komulumenhu oo, onda ti, “Ohandi i pamwe naave shama ashike to udifa Omishangwa, nokukala nohole, nokuitavela kutya—kunya. . . nokuudifa nokutya owa shasha ovanhu. . . ha medina la, ‘Jesus,’ Jesus aeke. Ahawe, omufimanekwa. Ondi—ondi shi shii itandi i nasho, shaashi ame onda ikilila Ojesus vahapu; ndi va shii muAfrica nomeenhele da yooloka, ovanhu va lukwa Jesus. Ashike nge oto longifa omushingo waaou wetu ‘Omwene Jesus Kristus,’ ohandi i pamwe naave muasho. Oshi li mondjila. Ohandi kanyatele puove. Ohandi diladila ou na okutula ‘Xe, Omona, nOmhepo Iyapuki’ tete, uwete, okushi mona nawa.” Onda ti, “Ohandi diladila ou na.”

Ashike okwa ti, “Akutu, ahawe, ahawe! Osho, ngaho okonima koukwatatu.”

Onda ti, “Kashi fi oukwatatu. Osho oKalunga umwe meembelewa nhatu.”

²⁵⁷ Kashi fi oukwatatu, Ookalunga vatatu. Katu na Ookalunga vatatu. Hasho nandenande. Kape na oshinima shatya ngaho. Inashi longwa mOmbibeli. Ndele ope na Kalunga umwe aeke. “Mu udeni, Akutu Israel, Aame Omwene Kalunga keni.” Kalunga umwe! Oshipango shotete, “Ino kala u nookalunga vamwe koshipala Shange.” Lelalela, Ye oKalunga umwe, ha vatatu.

258 Olo elundululo laKatoolika kusho; nola kufwa okudja koKatoolika okuya kOlutheri, noku twikila, nosho tuu, ndele ola itavelwa momumbwalangadjo mokati kovanhu nena kutya otu na Ookalunga vatatu.

259 Naapo ito dulu nande...Evaengeli eli itali i nande kOvajuda...Ovo, nda xunganeka ongula imwe komutumwa Omujuda kwinya. Ito twala nande Kalunga koukwatatu kOmujuda. Ito shi ningi nande. Osho, hasho e li; oku na eliudo lixwepo e shi dule. Uwete, oku shii shihapu kombinga yOmbibeli e shi dule. Ashike Ye ke li nande Kalunga katatumwe, ko—kOmujuda. Nge owe mu pitike a shiive Osho Jehova e lifa, ote shi tambula paife ngaha. Lela! Osho ngaho, uwete.

260 Ndele onda itavela ashishe eshi. Ngaashi Josef a ti, “Vamwatate, inamu li handukila nyevene, molwaashi Kalunga okwa ninga ngaha,” ou wete. Osheshi—osheshi oshinima osho... Onghee osha teelega fiyo efimbo eli, opuwo, molwaashi omudo wOvapaani ou li poku xula. Paife, onde shi itavela nomutima wange aushe. Onghee omu wete ko, vamwatate vange? [Eongalo tali ti, “Amen.”—Sd.] Ohandi kendabala okushingila kushimwe, osho, ongudu ei yovanhu, yovalumenhu ovo ve na eshasho lOmhepo Iyapuki.

261 Ongudu yaAimee McPherson, okwa ninga shike? Ye okwa li tete Omukumwe, nda itavela; ta di mo hano nokuninga Omushiongalele; te likufa mo hano nokulihanganeka yemwene sha yooloka; apa ha nale unene, e litula mokangudu kanini, okanima kanini.

262 Onda li omutumba moshiongalele shaO. L. Jagers. Paife, atushe otu shii O. L. Jagers. Xe yaye—yaye okwa kwafela okutota po Ongonga Yopombada yOiongalele yaKalunga. Paife, O. L. oye omulumenhu munene. Ye omuudifi munene. Onde mu lombwela, ha nale unene, onda ti, “Mumwatate Jagers, ngeno ondi dule okuudifa ngaashi ho shi ningi, itandi kala nokuli nelongelokunga leveluko.” Ashike oku na ohonde aishe oyo nomaviinyu, naikwao, eshi a tameka tete lwaako.

263 Ombili, nge ohandi ehameke omaliudo eni, vamwatate, muasho. Onda—onda...Oshi li mondjila. Kalunga ita ningi ohonde yi uye, omaviinyu e uye, ile omaadi e uye, keshe eshi Ye a hala, ashike osho itashi dimi po omatimba. Ahawe, omufimanekwa. Ahawe, omufimanekwa. Ahawe, paushili. “Ohonde yaJesus Kristus itai kanifa eenghono Dayo, fiyo Ongeleka yaKalunga aishe ya kulilwa ya xupifwa, iha nyone vali.”

264 Onda ti, “Mumwatate Jagers?” Onde mu kufa; onde mu ifana. Ndele onda li nOvanangeshefa Ovalumenhu Ovakriste. Ndele onda ti, onda ti, “Mumwatate O. L.?”

265 Ye okwa ti, “Ou li peni mounyuni?” Onda li mohotela ikulu yombiliha lwaako. Ndele ta ti, “Owa hala okulombwela nge kutya ove ku tula kondje apa?”

266 Onda ti, “Olo ehalo lange. Eshi nde uya kuove,” onda ti, “owa ninga shike? Owa tula nge lwaako mOhotela Statler, nondi na okufikama mokolonela. Ova tula nge omutumba poshitaafula; ndi he shii ombele ilipipo ndi nokulongifa, ile shimwe shilili. Ndele inandi. . . Ya akushe oko, inandi djala ombaikifa, ova hala okulotaukifa nge.” Ndele onda ti, “Nghi—nghi shii nhumbi ndi nokulihumbata amemwene.”

Ta ti, “Ohandi ku twala ko, nge vo eehepele oku shi ninga.”

267 Onda ti, “Ahawe, omufimanekwa.” Onda ti, “Eshi nda hala okuninga okulya ombelela pamwe naave, nge otoi futu.”

Ndele ye ta ti, “Oshi li nawa.”

268 Onghee hano otwa ya konhele, nokukala omutumba. Ndele onda ti, “Mumwatate Jagers, onda hokwa lela yoye. . .”

269 Ndele oku li kaume kange omuholike unene, omumwatate muwa. Ndele ondi—ondi nokafombo kaye kanini, ndele ye. . . oko e na ko omukainhu oo e uya apa okudja kondje yomafuta, oo e na ohonde momake aye, naikwao. Onghee ondi i na omu. Onda halele e shilikale lumwe, ndele hano ondi i na lela mo yaye—mombapila yaye, ou shi shii.

270 Onda ti, “Onda didilika oku ove to i lela, u na, to i uka tameke epapuduko lakula.” Shaashi, Ovalumhenhu Ovanangeshefa ove na nge ko luakwinya, osho naana.

271 Otashi monika shafa ovanhu ve shi shii. Nge Omhepo Iyapuki oya holola komesho, Ye ita dulu okulombwela nge eshi shili po meenhele, vamwatate? [Eongalo tali ti, “Amen.”—Sd.]

272 Ohandi ku lombwele, oshitya noshitya, noku shi koleka naMumwatate Carlson, namumwatate ou eli *apa*. Onda kala omutumba koshiongalele, onghela, nokulombwela ovamwatate ava eshi tashi kala apa ongula ei. [Omumwatate ta ti, “Eheno, omufimanekwa.”—Sd.] Oshi li mondjila. Lelalela. [“Amen.”] Uwete? Molwaashi, Omhepo Iyapuki oya pendula nge, nokutya, “Fikama pekende.” Onda tala, mekende, ndele Ye okwa ulikila nge lelalela *ngaha*. Onda ti, “Paife, vamwatate. . .” [Omumwatate ta ti, “Oshi li mondjila.”] Onde shi mu ulikila, mondjila lelalela. Kwinya! Uwete?

Omolwashike, ova wana oku shi shiiva.

273 Apa hanale unene, omulumenhu a yambuka, apa poChautauqua, ndele ta ti, “Mumwatate Branham omuxunganeki.” Ihandi li ti ame omuxunganeki. Uwete? Ashike okwa ti, “Mumwatate Branham omuxunganeki ngeenge e li koshi yOmhepo yokukonakona, ashike,” ta ti,

“akutu, Elongo laye oudiyo. Kaleni mwe Li takamifa.” Onda lipula, omulumenhu a longwa, ota dulu okupopya oshinima shatya ngaho?

274 *Omuxunganeki* otashi ti shike? “Omufatululi Omukwakalunga wOndjovo.” “Ondjovo yOmwene ohai uya komuxunganeki,” ou wete. Ashike, ngaho ashike, oshi li shapo apa ile okutya.

275 Ashike, nande ongaho, Mumwatate Jagers. Ndele onda ti, okwa ti, akutu. . . Onda ti, “Onda mona omukainhu oo e na ohonde meke laye.”

276 “Akutu,” okwa ti, “Mumwatate Branham, osho oshipwe lela wa mona!”

277 Onda ti, “Mumwatate Jagers, ondi ku hole. Tete, onda hala u tule omake ange muoye. Natu tye fye ovamwatate.”

Ye okwa ti, “Lela. Oupyakadi washike?”

278 Onda ti, “Ove oumwe womuudifi omunaenghono oo ndi shii. Ou li o—oshilongifo shaKalunga ngahelipi!”

279 Ye okwa ti, “Tangi, Mumwatate Branham. Owe lininipika lela.”

280 Onda ti, “Ame itandi shi popi ndi lininipike. Ame ohandi shi popi molwaashi onde shi itavela. Ove omupiya waKalunga.” Ashike onda ti, “Mumwatate Jagers, kakele wa. . . Oto—oto lotauka unene; ku na ekanghameno laashi to popi. Owa filaukila. . .”

281 Naau oupyakadi u kwete vahapu vOiongalele yaKalunga, novanhu vakwao, momalongelokalunga aa eveluko. Itandi mu pe ombedi. Ope na vahapu lela va ifanwa. . . Ndele Tommy, apa, omumwatate muwa, ndele otu shii nhumbi ye a fikama akola. Ashike ope na vahapu lela moshilongo nena koshi yedina leveluko lOukwakalunga, kape nonghumwe inamu hala okuyambidida oshiongalele moshilando. Ohave uya nokufipa ovanhu, noku ya. Ndele oshike ve kwete? Ino pa ovanhu shihapu shidule to ningi komesho, okudja koshiudifilo shoye mwene. Ndele omu li mondjila, vamwatate. Ame ohandi mu lombwele, omu li mondjila. Ashike osha fa. . .

282 Onda li handi lesa ondjokonona yaMartin Luther. Oya ti, “Kasha li oshiholekwa kutya Martin Luther okwa ya omhinge ongeleka Katoolika, nokuya pamwe nayo.” Owa lesa ondjokonona yaye. “Ashike Martin Luther oo okwa yelufa omutwe waye kombada yomasheko aeshe oo a shikula epapuduko laye, opa li oshiholekwa.”

283 Ndele eshi oshipwe sha longwa, okuhapitetanda kwashikula, ngaashi sha li muEgipti. Ndele alushe osha eta oupyakadi moshilongo. Otu shi shii, eshi twa ya ko. Ou, a tekula Korah, naKalunga oku na ku shi nyona po. Ashike, vamwatate, itandi mu pe ombedi.

²⁸⁴ Mumwatate Jagers e li omutumba opo nokukendabala okulombwela nge kutya osha li Omhepo Iyapuki ye shi ninga. Ndele ta ti. . . Ndele hano ondi na, mombapila yaye mwene. . . Onda ti, “Mumwatate Jagers, paife,” onda ti, “Ame omulongwa wondodo oniheyali. Ndele ove Ondokotola yOukwakalunga, nowe lilongela okukala omunongomhango. Owa tekulwa moukoshoki, ongeleka yopamufika, Oiongalele yaKalunga. Xo okwa kwafela okutota po eitavelo olo. Ndele owa fiya po, oshi li kuove.” Ashike onda ti, “Oshi li kukeshe omunhu, oo a hala oku shi ninga. Itandi faneke ko omifinda. Ashike ngeenge tashi uya konhele opo oshilongifo ngaashi ove, tashi dulu okulikola eemwenyo omayovi kuKristus, otashi tungile oshilonga shoye kekumo.” Onda ti, “Mumwatate Jagers, owa tunga okakololo kafa *oko*, nge ou na ekanghameno lasho, otali u po konima yefimbo. Ndele ou nokukala u na Omushangwa waashi to popi.”

Ye okwa ti, “Ope na Omushangwa.”

Onda ti, “U eta po.”

²⁸⁵ Ye okwa ti, “Iya, Mumwatate Branham,” ta ti, “oyo Omhepo Iyapuki tai shi ningi.”

²⁸⁶ Onda ti, “U likile nge Omushangwa opo Wa ti, Omhepo Iyapuki oya ninga ohonde i dje muumwe, nosho tuu, ngaashi ngaho. Shi u likile nge; omaadi a tika okudja muvo. Owa ti, ‘Omaadi oo okwa li eveluko Loukwakalunga.’ Ndele owa ti, ‘Ohonde yomukainhu oo otai kala exupifo loiwana.’” Onda ti, “Nge osho ngaho, hano oshike sha ningwa po kOhonde yaJesus Kristus? Oya kufa po. Ndele kesheshimwe oshi li omhinge naYo, osho oshikwamhinge. Oshi li omhinge naYo.” Onda ti, “Osha ninga elongo lantikristus.”

“Akutu,” okwa ti, “Mumwatate Branham, oto ke lilonga fikulimwe.”

²⁸⁷ Onda ti, “Onde lineekela inandi lilonga ngaashi ngaho. Paife, mumwatate,” onda ti, “ondi ku hole, ndele ove omumwatate wange.” Ndele onda ti, “Mumwatate Jagers, oto ka londa koshitayi, konima yefimbo, oko ito ka dula okulondoloka ko. Alukila kongeleka yoye, ndele aluka nokukala nEvaengeli.” Ndele onda ti, “Ino shi tungila komakumo.” Onda ti, “O. . .”

²⁸⁸ Paife oku na, ota shashele kOmwenyo Waalushe, ou shi shii, “Efimbo keshe to shashe, oto shuna komukainhu omunyasha ile omulumenhu. Paife otashi ka. . . Ito ka fya (nande).” Onghee, ngaho, osho, oku li koxulo yoshitayi paife ngaha; naado “eepela dovitamine da dja mEfuta Lafya.” Ou wete? Ashike osho shi li ngaho, mumwatate, oto tameka momakumo oo maini.

²⁸⁹ Nanye ovalumenhu muli apa ovo mu na eengeleka edi, omwa pitika shimwe shatya ngaho shi uye moshilando, ndele, omu shi shii, omunawii okwa ulungudja, ndele okwa—okwa

nukila moinima oyo yatya ngaho. Ye okwe shi patana. Ndele okwa—okwa ehameka ovanhu, nokwa eta omangwangwano mongeleka, naikwao. Ashike hasho ngaho.

²⁹⁰ Paife, apa. Kashi nombudi u li mondjila shifike peni, apa oshinima shimwe osho twa dopa nokushekuna, vamwatate vange. Paife ohandi pate, mokutya ngaha. Kashi nombudi ndi li mondjila ngahelipi, nongahelipi ndi li omukwamushangwa, noshifike peni ndi shii kombinga yOmbibeli yaKalunga; nge nghi na Omhepo yaKalunga, yohole, momutima wange, moludi lovanhu alishe naaishe, hano onda puka okuhovelifa.

²⁹¹ Paife, Paulus okwa ti, mOvakorinto Votete 13, “Nande ondi kale neshiivo, uwete, nokuudako oiholekwa aishe yaKalunga, uwete; muaishe, okufikama; ndele nghi neyakulo, nghi fi sha. Nonande ondi popye nomalaka ovanhu noovaengeli,” oo nye hamu popi kuKalunga, naalushe amwe itaa dulu okufatululwa. “Nande ondi popye nomalaka, omalaka ovene ovanhu novaengeli, ndele nghi neyakulo, ohole, itashi kwafa nge sha.” Onghee ngeno ondi shiive oiholekwa aishe yaKalunga, nokui tonyununa no—nokuninga aishe i lidenge kumwe, ndele ame nghi nohole, oshi na ouwa washike? Ndele ngeenge ondi . . .

²⁹² Jesus okwa ti, “Eshi ovanhu aveshe otava shiiva nokutya nye ovalongwa Vange, ngeenge mu na . . .” ngeenge Ovaiongalele ove hole Ovaukumwe, nOvaukumwe ove hole Ovaiongalele, “ngeenge omu na ohole, mu holafane,” mu li mondjila ile mwa puka. Ndele shama ashike oshilalakanenwa sha puka, elalakano ola puka, shapo, hano omwa puka okuhovelifa. Kashi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Uwete, “Nande ondi popye nomalaka ovanhu novaengeli, ndele nghi neyakulo, nghi fi sha natango.” Molwaashi, Kalunga oye ohole. Otu shi shii.

²⁹³ Ndele onda itavela mokupopya momalaka. Paife, umwe okwa ti, “Mumwatate Branham ina itavela moundombwedi wopetameko.” Onda hala oku shi ku yelifila paife. Uwete? Onda hala oku ku lombwela.

²⁹⁴ Onda itavela kutya ngeenge omunhu okwa tambula Kristus, okwa tambula oshitopolwa shOmhepo Iyapuki. Shaashi, Jesus okwa ti, muMateus e—ekapiteli eti12, lekapiteli eti5 nomilongombali- . . . ovelise oni24, Ye okwa ti. Ahawe, onda itavela osho Omuyapuki Johannes 5:24. Ye okwa ti, “Ou ta udu Eendjovo Dange, nota itavele Ou a tuma Nge, oku nOmwenyo Waalushe.” Paife, ope nolupe limwe alike lOmwenyo Waalushe. “Ndele ite uya metokolo; ashike okwa dja mo mefyo e uya mOmwenyo.”

²⁹⁵ Paife, onda itavela kutya kape nomunhu ta dulu oku li ifana yemwene; Kalunga oku na oku mu ifana. Ndele nge Kalunga okwe mu ifana shili . . . Ndele ope na ovanhu vahapu, otu shii, omumwatate, oo a longa nokudiladila kutya Kalunga

okwe mu ifana, ashike eemwenyo davo diva . . . mona, owe shi mona mo. Ashike nge Kalunga okwe ku ifana, omolwashike, u li, oko to kala, noko to ka kala, uwete, shiiva. Ndele hano nge . . . Paife, kashi fi elongo lObaptiste. Ou shi shii, uwete.

²⁹⁶ Ashike, inandi itavela mokuliminika nokukala neameno Laalushe, noinima aishe oyo. Ina—inandi itavela muyo, nandenande. Nge ova hala oku i itavela, iya, oshi li nawa. Ohandi ti natango vo ovamwatate vange.

²⁹⁷ Ongula ei, ngeno onda li handi ka indila oshipambu shokapie, (osho shi li konyala efimbo louvalelo), onda hala ocherry, naave oto dulu oku kufa ehapela, ashike atushe ohatu li okapie. Uwete? Onghee itashi ningi sha . . . shama ashike hatu li okapie.

²⁹⁸ Oo omukalo twa itavela. Nge owa hala okukala Omukumwe, kala Omukumwe; nge owa hala okukala Omushiongalele shaKalunga, kala Omushiongalele shaKalunga. Nge owa hala okukala keshe osho wa hala, Omubaptiste, Omupresbeteria, kala Omukriste muyo. Uwete?

²⁹⁹ Ndele—ndele shi konga mo kuovenwene, ashike inamu patafana. Molwaashi, oinima ei inini, aishe oye lixwekela kumwe. Oshi li mondjila. Aishe oye lixwekela kumwe nokuya ponhele oyo imwe.

³⁰⁰ Ndele—ndele kashi nombudi oshike hatu ningi, oikumifilonga ingapi hatu dulu ku longa, eemhunda ngapi hatu dulu ku linyengifa, ile kutya nee oshike; nafiyo twe uya ponhele oyo tu hole, ha kuninga eitavelo, ashike otu holafane. Ngeenge otu hole keshe omumwatate, kashi nombudi owongeleka ilipipo, otu mu hole; ha okuliningifa tuli, shaashi otu shi shii kutya ediladilo loukwamhepo, osho, “Otwana wana oku shi ninga.” Ashike, molwaashi twe shi ninga, otu holafane; hano, outalanheni, oku lididimikilafana.

³⁰¹ Ndele onda itavela, mOvakolossi 3, hanga 9, lwaapo okuya mo . . . ohandi dulu pamwe, ina—inandi . . . Ohandi dulu pamwe okukala nda puka Omushangwa, ashike Owa ti ngaha. Konima twa ninga Ovakriste, katu nokukala tu nefupa. Uwete? Itatu kala tu neitavelo ngeenge ohatu kendabala okuyandja efimaneko noku fimanekafana. Uwete, itatu dulu oku shi ninga; itatu kala tu neitavelo. Otu na okufimaneka Kalunga, uwete, oku Mu fimaneka. Itaveleni movamwatate vange, lela, oyo ohole; ashike efimaneko nounenenhu otau i kuKalunga! Ngaashi o . . . Ashike kala neitavelo nomukumo mumukweni. “Ndele inamu lombwelafana oipupulu.” Uwete? “Inamu lombwelafana oipupulu.” Nge ohandi mu lombwele ongula ei, “ondi mu hole,” osho ndi nokutya. Nge hasho, ame omuliningifi. Osho lelalela.

³⁰² Paife, vamwatate, momukweyo ou . . . Paife, Mumwatate Tommy, onde lineekela inandi kwata olule apa. Onda . . . Mumwatate Tommy oku na sha okutya mosekonde ashike. Ashike pamwe nandi tye ngaha, eshi nde uya mokati keni . . .

303 Onda itavela ngaha. Onda itavela kutya Kalunga Tate wetu okwa tuvikila okakadona ka ifanwa Maria, noku shitila muye odopi yOhonde oyo ya eta po Jesus Kristus, ou a li Omona waKalunga, etwali omu Kalunga e liuvika Yemwene, mombelela, e liholola Yemwene mokati ketu. “Kalunga okwa li muKristus, a hanganifa ounyuni kuYemwene.” Onda itavela kutya odopi yOhonde oyo oya tatuka kuKalvali, molwedimepo lomatimba etu. NOmhepo oya dja muYe nokualukila kOngeleka, shaashi, Kristus, Omhepo Iyapuki; Kristus, Edidiliko, la li mufye paife, Omhepo Iyapuki, keshasho. Oku tu ninga...Kristus e litopola Yemwene, a yandja Omwenyo Waye kukeshumwe womufye, opo fye, onga ongudu yovanhu, tu dule okukala Ongeleka yaKalunga. Ndele ha nale unene. . .

304 Onda kala handi kaile. Omu shi shii. Tate wange okwa li omukaili, omuyashi munene. Onda kala handi kaile. Otwa lifa o—o...mOlufilu lArapaho, ile ndi tye Omulonga Troublesome, lwo kOmutunda lArapaho. EhanganiloHereford ola lifa olufilu olo. Nomolufilu olo, ovanafaalama, ove—ove na omwiidi muhapu oo tava dulu okumuna. Ndele ngeenge ofaalama oya eta po otona yomukuto, oto dulu okushingila eengobe ko—koulifilo, pedu lOpark Estes kwinya, noto dulu okushingila eengobe kou-. . .Omadu ange manene oukongo, mwinya. Ndele onda ninga mo ounafaalama omudo. Onda ya natango, mOfifiya nEwolomeva, ngeenge nda dimbuka nohai dulu, nokukaila omalondo, okukala ashike oko, shaashi ondi hole okukaila. Nokulotauka akushe ofa-. . .olufilu olo, ope na ondumba yovanafaalama ovo ve na oufemba omu, nokulifa eengobe davo. Ndele mefimbo Loitemadula, oikando ihapu, onde va kwafela okuongela eengobe noku di shingila ko.

305 Ndele ope na ekove la ehenifwa, opo itava dulu okuehena keliko lopaumwene, ya tavakana omutunda. Fiyo...Nomunamutunda okwa fikama nokuvalula eengobe odo eshi tadi i mo, eshi da ya mo. Ndele onda kala omutumba, omafiku mahapu, ovili novili; handi tale onduba yOmufimanekwa. Grimes tai i mo, oku na Ekuma lOdiamande; detu oda li Okalila kEkalukuni; ndele ove na o—Omaulu atatu koshi yetu; naJeffrey, nosho tuu. Ndele eshi handi tula okaulu kange, ngaashi vahapu mu shi shii, okutauluka oluvinga lomutumba, noku kala ko omutumba nokutala omunamutunda oo ngaashi a fikama, ta valula eengobe edi.

306 Onda didilika oshinima shimwe. Ina tula unene elitulemo koshihako osho sha li kuyo. Ashike ope na oshinima shimwe eshi a li ta kongo, osha li okapapa kohonde. Oke na okukala kolumuno alishe loHereford ile itai dulu okuya kondje yekove olo, ashike oshihako itashi ningi eyooloko lihapu.

307 Ndele ohandi diladila osho tashi ka kala kEpangulo. Ye ita ka tala koshihako shetu, ashike Ye ota ka tala kokapapa kOhonde.

308 Onda ninga omapuko ange, vamwatate, nonda ninga oinima ihapu oyo ya puka. Ndele nge efimbo limwe omukokomoko wondjila nda eta po, ile mwa uda sha osho nda didilika ile nda popya, osho tashi udifa nai sholudi olo, ile nge onda tya sha ongula ei osho tashi udifa nai, ohandi mu pula, onga Omukriste omumwatate ile omumwameme, u dimine nge po. Hasho nda hala okuninga. Onda mu matulila ashike omutima wange, opo tu dule okushiiva.

309 Nge ope na eshasho tali ningwa, nye vamwatate li ningeni, nye vene, uwete. Osho, ita—itandi shi ningi. Nge ondi na, oo omukalo handi shashe, umwe wa fa oo. Ndele shapo umwe womunye ne li kufe, uwete. Onghee oto dulu oku kufa ovanhu, va shashelwa mEdina laXe, Omona, nOmhepo Iyapuki, nova shashelwa mEdina lOmweene Jesus Kristus, yo. Onghee nge onda shasha umwe...ashike inandi shi ninga natango. Ohandi shashe ashike mongeleka yange mwene, ndele osho ashike ovanhu ve li ko. Ndele oo omukalo ovanhu kongeleka yange hava shashwa. Ndele nge to tale konima, osho oshipo shEtumo lonale, oshipo shEtumo lObaptiste. Ndele paife nge...Osho ngaho.

310 Onda itavela meveluko Loukwakalunga. Onda itavela meshasho lOmhepo Iyapuki. Onda itavela mo—mOmhepo Iyapuki okupopya momalaka. Onda itavele mukeshe oshali oyo Kalunga a yandja kOngelaka Yaye. Ame onda vo, eepresenda efele limwe. Ashike onda itavela...

311 Ame nghi li muihapu yaai ili apa eveluko lopombada dingi olo tu na apeshe nena. Onda hala ashike okuninga edimbulukifo apa. Oshikando shimwe shapita opa li omumwatate...Ndele kefi Mumwatate wange muwa Tommy Hicks, ou nda lenga onga omupiya washili waKristus. Opa li omulumenhu mukwao moshilongo shikwao, nomoshilongo eshi opa li o...Ye okwa li ashike, efimbo alishe, “Kalunga omuveluli wopombada dingi! Omuveluli wopombada dingi,” omu shi shii, ngaashi ngaho.

312 Ndele onda mona ombapila konima omulumenhu... okudja kongeleka yOlutheri. Ndele hamushanga wange oku shi shii otu shi na mepeko. Itandi tumbula edina lomulumenhu, molwaashi kashi fi Oukriste. Nonande, itandi tu kumwe nomadiladilo omulumenhu, ashike oshi li lela mondjila. Onda mu hole. Ye omumwatate wange.

313 Ashike oshe uya ponhele opo ve na okukala noludi lonhumba lekumo, ile oku li denga po, ile shimwe shikwao shatya ngaho, uwete. Ndele, ngaho, kashi wa, uwete. Mumwatate... “Edeulo lopalutu otali longo kanini.”

314 Nonghee omulongi ou Omulutheri okwa alulila omulongi ou o—o—ombapila. Ndele ta ti, “Nye ovaevangeliste Ovamerica mwe uyile apa,” ta ti, “neveluko lopombada dingi leni alishe kukesheumwe!”

315 Ndele paife eshi osha nyika edimba liwa linini kuame, ashike Kalunga oku shi shii hasho nda hala okutya momukalo oo. “Ashike,” okwa ti, “eshi—eshi Debora Stadskev munini a fya, okahanana oko, na ina oo a li po ofika efiku olo moIndia-. . .moCalifornia, opo okahanana oko ka fila, nokwa li outalala. Ndele okumona. . .va nangeka okahanana oko momaoko aMumwatate Branham, naye a fikama po noku ka ilikanena. Nokahanana oka tameka okuingida nokufanganya; noku ka shuna kuye.”

316 Ye oku shii yo oshiningwanima shOmumexico. Osho, hatu dulu okutungila ehokololo lOmulumenhu Omunangeshefa Omukriste Eyadi ou. Ou na okukala u na shimwe sha popiwa okudja kundokotola. Eshi okahanana Okamexico oko kanini ka fya ongula oyo, pomuwoi komutwe, naashi osha li omulongonaimwe komutwe oufiku oo. Ndokotola okwa shanga mo ehokololo laye. Mumwatate Espinoza, ou vahapu vomunye vamwatate vOshiongalele shaKalunga mu shii, oye a li umwe oo a kufa ehokololo okudja kundokotola, kutya oka fya.

317 Ndele onda mona emoniko kombada yongudu; eshi Ovakatoolika omayovi omilongombali ve uya kuKristus, mOshilando Mexico. Onda ti, “Inamu shi kufa. Nghi shi shii, okahanana oko. . .Onda mona ko ashike emoniko.”

318 Ndele Billy opo a li, ta kendabala, nomilongonhatu ile ovayakuli omilongonhe, inava dula okukaleka omukainhu oo munini kondje yomukweyo weilikaneno, nokahanana oko. Ye ota dulu okulotoka pokati komaulu avo, nakesheshi mwe. Onghee, lwaxuuninwa, onda tuma ko Jack Moore. Onda ti, “Inda, ka ilikanena.”

319 Onda tala apa, nokumona okahanana Okamexico ta ke limemesha. Onda ti, “Teele omunute. Ka eta oku.” Uwete? Ndele eshi nda tula omake ange kekumbafa olo. . .Opa loka odula, efiku alishe. Ndele ova kala va fikama po okudja ongula yakula oyo, naashi osha li lwopomulongonaimwe komutwe oufiku oo. Ndele okutula omake ange kombada yokahanana kanini. Oka hovela okufanganya nokulinana. Ndele ova hovela okuingida.

320 Onghee, hano ove ka tula poshi noku kufa ehokololo. Ova ya kundokotola, ndele ndokotola ta ti, “Onda shiivifa okahanana oka fya, ongula ei pomuwoi komutwe. Oka fya kopneumonia.” Uwete? Nonghee hano oinima oyo oyo—oyo—oyoshili. Yo omahokololo. Osho shi nokukala.

321 Otu nokukala alushe ovalineekelwa novanashili kukesheshimwe. Ino shi ninga keshe... Shi kaleka eshi shi li. Na shi... Kalunga ina pumbwa ekwafo musha. Ou wete, Ye—Ye—Ye oKalunga.

322 Onghee eshi okwa ti paife, “Ashike ina ou eshi a dengela Mumwatate Branham moAmerica, te mu lilile mongodi, ‘Ila ndele nyumuna okahanana kange kanini!’ Ndele Epangelo lOmapangelo Ahangana...”

323 Omulumenhu waye omufita wovakwaita mEtanga lovakwaita. Ndele amushe omu shii Julius, vahapu vomunye; a shanga embo lange, *Omuxunganeke A Talela po Africa*.

324 Ndele ina oo ohepele munini Omunorwei, ta ingida, pombada yewi laye, ta ti, “Mumwatate Branham, onda li nda fikama eshi okahanana oko ka ninga omwenyo!” Ta ti, “Otwe ku itavela u li omupiya wa... waKristus.” Ta ti, “Ila, tenheka omake oo kokahanana kange, nota ka kala nomwenyo.” Opo ashike ka fi mokafimbo ile mbali, nopneumonia; oka vela hanga eetundi nhe, ile nhano.

325 Ndele ovalumenhu ava ova li po, tava kaluka nokuingida, nokunukauka, tava ti, “Kalunga ote ka nyumuna! Kalunga ote ka nyumuna!” Ndele tava ti... .

326 Kwaasho, Omalwe-aAmerica...ile, ha Omalweendo omomhepo aAmerica. Etanga lovakwaita lOmapangelo Ahangana ola li tali ka tukifa nge mojeta, nokualuka, mefiku. Uwete?

327 Ndele onda ti, “Manga inandi aluka, nandi konge ehalo lOmwene.” Onghee onda ilikana, omafiku avalu. Nandokotola oo okwa li muwa okuefa okahanana oko ka nangale opo.

328 Hano, ongula imwe, onda penduka nokutameka okuya mepata. Onda tala; nda fikama, pombada, osha li Ouyelele u fike hanga pouyelele oo, tau dingonoka, tau ti, “Ino u kuma. Ino u hanyena. Olo eke lOmwene.”

329 Onda lotokela konima nokuifana oshiwana, nokuifana nokutya, “itandi—itandi dulu okuuya.”

330 Ndele omulongi ou Omulutheri ta ti, “Omolvashike ito teeleele fiyo wa mona etokolo liyela okudja kuKalunga, ngaashi Mumwatate Branham a ninga, nopo nee to shiiva eshi to popi!”

331 Paife, osho ngaho, vamwatate, nge inatu nukila ashike komaoyeko; nokuteelele, nokumona evilolo, etokolo liyela okudja kuKalunga.

332 Ndele ashishe eshi apa, okuvelula ovalunde ovo ve he shii sha kombinga yaKalunga. Onda itavela kutya eveluko Loukwakalunga ola kanghamekelwa komufindalandu, opo wa wana okuuya kuKalunga, tete, nokuyandja omwenyo woye kuYe, nokukosha eenghalemwenyo deni mOhonde yaJesus

Kristus, nopo nee Kalunga ta ka longa nanye noku mu velula. Ngaashi ashike mumwatate ou a popya, kombinga yomukainhu munini ye a ilikanena oko, omupiya waKalunga, ou wete.

³³³ Monghalamwenyo yange, onda ninga omapuko mahapu. Onda ninga oinima ihapu oyo ya puka. Ohandi dulu, nge onda kala nomwenyo mule, ohandi ka ninga mahapu. Pamwe amwe omuo otaa kala epundukifo mondjla yoye. Onda lineekela owa dimina nge po.

³³⁴ Onda li handi lesha Abraham, nhumbi ye a kala e na omaudifo nai. Nhumbi ye a, ame, oinima oyo a ninga; okwa limbililwa Kalunga; nokwa popya oipupulu kombinga yomwalikadi waye; nakesheshimwe. Ashike eshi ondjokonona Youkwakalunga yaye ya shangwa mOvaroma 4, inava tumbula nande omapuko aye, ashike ova ti, “Abraham ina ongaonga nande” kokuhaitavela...muKalunga, “ashike okwa pama.” Omapuko aye aeshe okwa dimbuwa, eshi ondjokonona Youkwakalunga yomwalikadi waye ya shangwa. Omaudifo nai aye inaa tumbulwa nakuli. Omapuko aye inaa tumbulwa.

³³⁵ Ndele, vamwatate, onde lineekela, kutya eshi ondjokonona yange tai leshwa Efiku olo, kutya Ye okwa dima po ange, yo, noku he a dimbuluka hano. Onda lineekela osho u li, yo. Kalunga ne ku yambeke.

³³⁶ [Ndokotola Tommy Hicks ta katukile kokambako okuninga omifindo tadi shikula—Sd.]

[Ohandi diladila kutya ohatu dulu okupopya ongula ei okungonga kesheshimwe osho sha popiwa noitya ei. Kristus muame elineekelo loshinge. I popya, alikana. Kristus muame elineekelo loshinge.]

[Ope na okuya mo nokudja mo nokukonda monghalamwenyo yomunhu keshe. (Itandi ka popya.) Ondi na etumwalaka. Onda itavela kutya Omukriste keshe okwa kala...?...Jesus...?...Omutima wange owa pendulwa ongula ei, nonda itavela kutya vahapu vomufye oshinima shimwe shetu piyaaneka...?...she tu ninga ovalumenhu veli xwepo novakainhu vaKalunga.]

[Babe Ruth okwa shiivika onga Ohamba Ishoneki. Ashike ou shii ngoo kutya Babe Ruth okwa li yo Ohamba Idengi? Okwa denga oikando ihapu shi dule a ninga omashoneko. Okwa denga oikando 1,330; okwa ninga omashoneko 860 aeke. Ashike efimbo keshe Babe Ruth a denga, okwa shuna kondjibololo eshi omushikishiva wonale a inginda, “Ou li kondje,” okwa shuna kondjibololo nokufengafenga omake aye nokukufa omupini noku ulika kongubu, naalushe oha ti, “Ondi uditile onghenda okatanga oko.”]

[Kape na sha sha puka mokudenga, ashike dimbuluka: kufa omupini...?....molwaashi Kristus muame elineekelo loshinge. Shi endulula alikana: Kristus muame elineekelo loshinge. Olo ashishe.]

Eheno.

[Olo ashishe.]

Oshi li nawa.

[Olo ashishe.]

Ashishe. Amen.

[Halleuya. Okutamanana nokulwa itaku mane oshilonga. Otu li popepi lela. . .]

Amen.

[. . .kombinga ikwao. Otwa fika pondodo yokuha aluka. Oikando ingapi nda uda ondjai tai ingida modila: "Otwa fika pondodo yokuha aluka."]

[Ha nale unene nda uda ewi okudja kounyuni ukwao olo la lombwela nge nokutya, "Monamati, owa fika pondodo yokuha aluka." Sha hala okutya ondi li popepi nombinga ikwao shi dule okudja pondodo opo nda tamekela.]

[Pata omesho oye, alikana; nyongameka omutwe woye.]

[Tate wetu Omukwaulu, ongula ei, otwa pandula ngahelipi notuli twa hafa ngahelipi opo tu dule okupopya okudja moule lela womitima detu nomoule weemwenyo detu, "Kristus muame—Kristus muame, elineekelo loshinge." Akutu, Jesus, dingatela omaoko Oye ohole komulumenhu keshe nomukainhu keshe, nemoniko letu nokumonako kwetu ku yelufwe pombada—pombada, pombadambada, pombadambada shi dule oinima younyuni ou, opo tu mone Kristus, navamwe va mone Kristus mufye. Tenheka omake Oye kukeshe umwe womovapiya Voye ava. . .]

Shi wanifa, Omwene.

[. . .opo, ngaashi hatu di monhele ei ongula ei opo tu ladipale okuha mona sha kakele Kristus aeke. . .]

Amen.

[. . .okutambulafana mo. Otu shi shii oshilonga oshi—ope na oshilonga shakula shi nokulongwa, Jesus; ope na eteyo linene li nokuteywa.]

Eheno, Omwene.

[Akutu, tu kwafa, Omwene. . .]

Eheno, Omwene.

[. . .opo tu djoine omake kumwe. . .]

Shi wanifa, Omwene."

[nokukomba eteyo alishe. . .]

Eheno, Omwene.

[. . . okulikola omukani nokufya manga inaku toka unene.]

Eheno, Omwene.

[Onda hala u yelufe eke loye nokuhambelela Edina lOmwene wetu Jesus Kristus.]

[Mumwatate Branham novanhu tava hambelele Omwene.]

[Natu fikameni, alikana. Onda hala u yelufe omake oye nokuimba pamwe naame “Ondi Mu Hole.” Ou Mu hole. . .]

Amen.

[. . . ongula ei? Ou Mu hole nomutima woye aushe? Yelufa omake oye noku li imba, atushe pamwe, “Ondi Mu Hole.”]

[Ondi Mu hole, ondi Mu hole,]

[Molwaashi Ye e hole nge tete,]

[Nokulanda exupifo lange]

[Komuti waKalvali.]

[Li lididima ashike alikana. . .]

[Omu weteko, ovalongi vakwetu, moArgentina otu na ovanhu va konda 400,000 melongelokalunga limwe; efimbo nefimbo otwa mona ovanhu. Ndele ohandi dimbuluka omutenya wotete, tu na ovanhu ve dulife 400,000 ovo vali tave li imbi mOshispanish, nonde ve li lididimifa, nopondje opa li ovanhu ve dulife 300,000. Otwa indila ovanhu meni va mwene fimbo ovanhu pondje tave lididima oitya yeimbilo olo. Ndele ombadilila, ngaashi vali tave li imbi, opa li sha sha kungulula omwenyo wange. Nghi shii nale monghalamwenyo yange ehoolo laKristus muame nafiyo nda uda eliendululo lovanhu 300,000 pondje tave li lididima ashike “Ondi Mu hole” pondje. . .?. . . ongula ei oyo efimano linene letanga lovakwaita lOhamba yoshinge, ndele otava imbi. Ove hole lyelye? Ou hole lyelye?]

Eheno.

[Kristus, Kristus muame.]

Eheno.

[Elineekelo loshinge. Pata omesho oye, yelufa omake oye, noku li imba natango, kesheumwe.]

Eheno Omwene.


[Ondi Mu hole, ondi Mu hole,]

[Molwaashi Ye e hole nge tete,]

[Nokulanda exupifo lange]

[Komuti waKalvali.]

[Nge ou Mu hole ongula ei, dingatela omaoko oye kuvatatu ile kovalumenhu vanhe va yooloka; novakainhu ningeni she lifa; nokutya, “Ondi hole Jesus Kristus.” Oshi li nawa; dingatela omaoko oye. . .—Sd.]

³³⁷ Ngeno ondi shi mone tashi ningwa ounyuni aushe, ohandi ti, “Omwene, lekela omupiya Woye a ye nombili!” 

OUKALUNGA WA NDJADJUKUNUNWA OSH61-0425B
(The Godhead Explained)

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