


## OKUFIYA PO AISHE

 Kaleni omutumba. Onda hala oku tya mwa tokelwa po amushe. Ehafo unene oku kala apa konguloshi. Ondi wete ei omhito iwa oku kala apa, ongeleka ei ipe iwa, oku linyongamena Omwene. Otwa kala twe shi telela, oku uya apa, efimbo limwe, efimbo lokwoongala novanhu, noku tyapula omayambeko, twe lineekela kutya ohatu kala eyambeko kunye ovanhu. Ndele ngaashi oshivike tashi hovele oku twikila paife, notu shi shii kutya onhanda otai uya paife, okuhovela mEtine.

<sup>2</sup> Ndele onda uda ashike omutenya ou, kuMumwatate Williams, kutya otu na onghumwe inene yonguloshi yEtine. Mumwatate Oral Roberts ota ka kala pamwe nafye, a popye, onguloshi yEtitatu. Otashi kala lela onghumwe inene kufye atushe, shaashi Mumwatate Oral oku li lela omupopi omunaenghono. Ndele otashi kala shiwa oku mu mona, amemwene, natango, oku minika eke laye.

<sup>3</sup> Ndele onguloshi ya dja ko otwa li koTempe, kOshiongalele shaKalunga, ndi wete sha li, kwinya. No—notwa li tu nefimbo liwa onguloshi ya dja ko koTempe. Notwa kala nefimbo liwa mongeleka keshe twa talela po omu momudingonoko waPhoenix, nosho yo moTempe. Ndele otwa pandula oinima ei unene, oyo itatu dulu oku i ndjadjukununa.

<sup>4</sup> Konyala ohandi mono omhito oku shi ninga, handi uya mo ashike oufiku mongeleka keshe, oku popya novanhu novalongi ovamwatate. Ndele osha pa nge okamhito oku ulika epandulo lange lovanhu ava, omaukwaongalo aa a yooloka neengudu dovanhu. Molwaashi, shili, vo ovayambididi vanene mepya, momapya okoilongo nakeshepamwe, nongaha ohandi dulu oku mona omhito oku ulika nhumbi ndi va uditile, momapandulo.

<sup>5</sup> Ndele otwa kala novamanguluki no...Onda itavela, Ongeleka yaKalunga, Ovaiongalele, nakeshe umwe; ndele, kondje yomafuta, oFoursquare, Ongeleka yaKalunga, Oshiongalele shaKalunga, nEdina Jesus. Ndele, adishe domudo, oda fa ngeno imwe eshi twe uya pamwe tu ninge oshiongalele kwinya mepya lolwoodi. Ndele, ou weteko, apa peumbo otapa dulu oku kala omadiladilo opo twa fa twa yoolokafana, ashike ngeenge tashi uya mepya lolwoodi, omolwashike, kape na omayoolokafano. Uwete?

<sup>6</sup> Onda tekulwa meumbo lakula. Mwa li ounona omulongo. Ndele fye ovamati ohatu i konima yolumbo, ndele hatu kondjo, akutu, kutu. Ovamati omuwoi, okakadona kamwe, ndele hatu lu shili. Ashike inapa kala umwe ta lambalala umwe womufye, komesho yolumbo, shaashi, nge ova lambalala umwe, ove na

Oobranham tava kongoloka keshepamwe. Onghee ohandi lipula osho shi li novana vaKalunga, Ongeleka.

<sup>7</sup> Apa omido donhumba dapita, onda li moHouston, notwa li tu na oshiongalele shinene. Ndele no. . . Ondi na ko ova yambididi vahapu; Mumwatate Raymond Richey, no—nOiongalele yaKalunga, no—novanhu vEdina Jesus, navakwao aveshe va yooloka. Notwa li tu na oshiongalele shinene. Ndele otwa li kEumbo lOmusika. Iya, tu li omutumba hanga omayovi ahetau, ndi wete.

<sup>8</sup> Ndele opa li o—omuhongi Omubaptiste ou a hala oku shonga nge meemhata, mOmbibeli, kutya eveluko lOukwakalunga kali li mondjila. Iya, onda pita mo luhapu. Omolwashike to hepekele oufiku momuheneitavelo umwe, omanga pe na omayovi e li po omutumba a ilikanenwe, ou wete? Onghee hano okwe shi tula mombapila, kutya onda li nda tila oku shi ninga.

<sup>9</sup> Ndele omukulupe Mumwatate Bosworth, hanga womido omilongohetatu, okwa ti, “Akutu, nandi shi ninge.”

<sup>10</sup> Ndele onde lipula Kaleb, ou weteko, “Nandi kufe omhunda ei.” Onghee onda ti, “Mumwatate Bosworth, inandi—inandi hala u lombaula. Kristus ina hala fye Ovakriste tu lombaulafane. Nge omulumenhu omuheneitavelo, oshike, ye omuheneitavelo ashike, opuwo. Ku na eshi to dulu oku ninga.”

<sup>11</sup> Nonghee okwa ti, “Iya, oshikwa shike,” ta ti, “nge otwa i, konima ve shi tula mombapila,” ta ti, “otava ti kutya fye onduba ashike, ou weteko, katu shii eshi hatu popi, eliudo ashike la hanya.” Okwa ti, “Onda hala u pe nge omhito.” Ndele onde mu tala a fikama, hanga womido omilongohetatu, e nomukumo mOmushangwa ou.

<sup>12</sup> Onda ti, “Iya, Mumwatate Bosworth, ngeno ou pe nge eke loye neudaneko kutya ito lombaula.”

<sup>13</sup> Okwa ti, “Akutu, itandi lombaula.” Onghee okwa ya neendodo dopedu, a ka lombwele omukundaneki.

<sup>14</sup> Ndele shaashi, ou shii nhumbi eembapila tadi shi tukifa, uwete. “Omalududi opangeleka otaa tuka,” ou weteko.

<sup>15</sup> Otu na okapale, keyadi ndoo, noufiku oo otwa li tu na hanga ovanhu omayovi omilongonhatu. Opo nee osha ka ulika, eshi ovanhu ve uya mo needila, omashina okulutenda. Ohandi ku lombwele, ova li va londa eengamelo donhunda imwe, eengamelo deenhunda mbali, neengamelo deenhunda nhatu, ndele nee aveshe ova li tava nu mondungu omo mu nonhele yetu atushe, shelifa. Kesheshimwe osha li kumwe. Ndele osha ya. . . Onda mona mo ashike eyambeko linene, oku diladila paife. Ou wete, eshi oudjuu we uya shili, opa li oshinima shimwe twa li tu na shelifa, atushe otwa itavela mOmhepo Iyapuki nomeveluko lOukwakalunga. Onghee kesheumwe okwe uya mo a yandje oshitopolwa shaye.

16 Nonghee otu shii eshi sha ningwa oufiku winya, nhumbi Omhepo Iyapuki ya kwata ko. Ndele osheshi Omwengeli wOmwene a kuluka. Ove mu faneka efano. Opo—opo nee ola dja opo la finda koWashington, DC, kekoleko. Hano, konima yasho, ola tulwa komayeleko naikwao. Ndele George J. Lacy, omutwe woFBI, okwa shanga mo o—omukanda. Ndele oye omutwe womikanda domanyala o—oFBI. “Osha li lela Ounhu woshipwe. Ouyelele owa denga omakende. Kasha li oushiivimwenyo.” Okwa ti, “Alushe onda kala handi ti oiongalele yoye oyoushiivimwenyo, yo. Onda li ndi shii oto lesa omadiladilo ovanhu ava.” Okwa ti, “Ashike eisho leshina lefano eli itali faneke oushiivimwenyo, Omufimanekwa Branham. Ola denga omakende.” Okwa ti, “Oleli.”

17 Onghee, hano, Ola fanekwa. Ola fanekwa nale, oikando ihapu konima yasho. Ashike, onda pandula unene oku shiiva. Ovanhu vahapu apa ova mona efano olo, inamu mona? Ondi wete, akutu, vahapu vomunye omu li na.

18 Onda hafa unene oku shiiva kutya nande ongaho elinyengo lOpentekoste mefimbo eli laxuuninwa ola popiwa, ashike, ohandi ku lombwele, moku kufa ondjokonona yOmbibeli . . .

19 Opo nda di mo—mondjokonona yongeleka, omido donhumba da dja ko, okudja keyo lomuyapostoli waxuuninwa, Johannes, konhunhu ya . . . eshi a fiya po Onhunhu yaPatmos, e uya a—a mane oku shanga Omambo noku A tula kumwe. Okwa tulwa ko shaashi kutya okwa kufa Eshangelo loyayapostoli noku ninga Mo Ombibeli. Osho nee a twalelwa kOnhunhu yaPatmos. Konima a fulukifwa mongilishi omutenya noufiku, noku mu tula konhunhu. Ndele okwa tula Omambo kumwe. Ndele kwaasho, Kalunga okwe mu pa Embo laxuuninwa lOmbibeli, Ehololo.

20 Opo nee moku aluka, onda tamekela mondjokonona yaye, opo nee kuvaye . . . umwe womovashikuli vaye, Polycarp, Ignatius, navahapu vomuvo, fiyo okuMartin, Irenaeus, Justus, Omuyapuki Columba, okutwikila, fiyo omefimbomudo lomulaulu, nokutwikila, noku ya mo—mOvalutheri, naWesley.

21 Onde uya oku mona mo kutya, okudja nokuli omafiku ovayapostoli, moilonga aishe oyo inene yOmhepo Iyapuki, kape na umwe womuvo a pitilila melinyengo eli laxuuninwa lOmwene, apa momafiku aa axuuninwa. Inatu shi dimbulula, ookaume. Ope na oinima tai ningwa paife oyo tai dulu oku yelifa Kalunga, ngaashi efano olo la—laKristus, li li pufye, opo vehe na oshilongifo oku shi longifa, momafiku enya. Ashike paife omunhu ota kendabala oku pondola sha, a kanduke po Kalunga, ndele Kalunga ta kufa epondolo olo lelifa noku liyelifa Yemwene mulo. Onghee oshi li ashike . . . Ito i komesho yaKalunga, molwaashi Ye omuwaniaishe, omukaliapeshe, omukeenongaba. Kape nomukalo woku shi henuka. Ohatu lininipike ashike noku Mu longela, oshinima shiwa ndi shii oku ninga.

22 Onda fya ohoni, ashike nghi wete ndi shii edina lomufitaongalo, mongeleka omu. Onda . . . [Mumwatate Griffith ta popi edina laye—Sd.] Mumwatate Griffith, onda hafa lela oku ku shakeneka, mumwatate, nefimbo loku uya apa mokwoongala oku, oku kala pamwe nanye, tu . . .

23 Alushe otu hole oku shi shiivifa ngaha, kwaava tamu ende moSunnyslopes, molwaashi fye ovaendanandjila oku, ovanailongo. Hatu hepaulula kutya eli kali fi eumbo letu. Ofye oludalo laAbraham, “Hatu kongo Oshilando osho Omutungi nOmushiti oKalunga.”

24 Eshi oshilongo shiwa. Nghi wete pe na shimwe she shi fa, nda mona nale. Onda enda konyala moshiwana keshe mounyuni, inandi mona shimwe nale moEuropa, Italy, Asia, keshepamwe mOushilo, tashi udikwa naPhoenix, Arizona. Paife, oshi li mondjila. Onhele iwa unene inandi mona nale. Ashike, akutu, otai monika ya fa omukala, kombinga yaashi tai kala mOmileniuma ei inene. Onghee otwa—otwa . . .

25 Eli kali fi eumbo letu. Ohatu ende ashike apa, notwe uya okwoongala pamwe.

26 Eyambeko kwaame oku kala apa noku mona ongeleka yaKalunga tai punapala, etungilo lipe, nosho tuu. Kalunga ne mu yambeke alushe ovanhu! Kaleni ovadiinini vaKristus. Kala omunashili nomufitaongalo, noku longela kumwe, kesheumwe mu kwetafane, osheshi onda itavela Euyo lOmwene oli li popepi.

27 Paife, manga inatu taalela Ondjovo, natu taalele Omushangi meilikano, fimbo twa nyongameka omitwe detu okafimbo.

28 Manga inatu ilikana, nomitwe deni nomitima da nyongamekwa, omu na omhumbwe yeilikaneno omu, wa hala i shiivike moku yelufa eke, momutima woye owa pumbwa sha, u tye, “Omwene Jesus, dimbuluke nge”? Omwene oku wete eke keshe. Ondi shi shii.

29 Tate wetu Omukwaulu, otwa hafa unene eshi hatu Ku ifana “Tate,” Omushiti munene weulu nedu, Elohim omupaluli, El-Shaddai, Omuyandji Weenghono, Omupaluli, adishe, Omuwaniaishe Aishe Aeke. Ndele mOmona Woye mwene omuholike, Ye okwe tu lombwela: nge hatu uya kwoOve, noku indila sha, hatu longifa Edina Laye, hano Ye ota mono kutya osha wanifwa. Ndele, Tate, otwa itavela kutya oshi li mongenge. Nge otwa indila sha sha puka, itatu kala tu neitavelo okwiitavela kutya otashi nyamukulwa. Ashike nge hatu konakona omitima detu konguloshi, itatu indile sha osho sha puka, ashike osheshi sha yuka, nokutya, opo U tu dimine po omatimba etu aeshe nomatauluko, osheshi paushili, Omwene, osho oshinima shotete.

30 Inatu hala oku kendabala oku ya mOukalipo Woye nomatimba kombada yetu. Onghee hano, okushiiva kutya, keshe efiku, oupyakadi naikwao oyo ye tu dingatela, otashi dulu oku ha didilikwa nokuli mokudiladila kwetu vene, ashike, eshi

twe uya oku diladila Kalunga omuyapuki, Ou nokuli Ovaengeli va kaka moipafi Yaye, hano otu shi shii, Omwene, kutya katu nomhito nokuli kakele hatu uya okupitila mOhonde yaJesus Kristus, opo nee fye ovana vaKalunga. Omapuko etu okwa efelwa, ngaashi hatu a hepaulula.

<sup>31</sup> Ndele ohandi ilikana, konguloshi, Tate, opo U yambeke eongalo eli la yelufa omake avo. Ou shii eshi sha li konima yakeshe limwe lomomake oo: ediladilo, ehalo, ne—nelalakano noshilalakanenwa shoku yelufa. Ohandi ilikana opo U wanifile keshe umwe omhumbwe yaye.

<sup>32</sup> Ndele paife, Tate, ohatu ilikanene ongeleka ei. Otwa hafa unene, kutya, onhele ei. Eshi twa lesa konima momafiku onale, opo Ovakriste va li ve tondike unene, opo nokuli vaha kale ve nongeleka. Eshi, va li eehepele lela, itava dulu oku tunga imwe nge ove i na, oku i mona, ile, oku mona omhito yoo. Ndele paife, nena, oku mona manene, omatungo mawa a yuka pombada, a yela, omo ovanhu ve li, tave uya mo noku linyongamena Kalunga. Otwe shi pandula unene. Nomolwa eliyambo eli, ovanhu, noitimulongo yavo noiyaandjiwa no—nomaongelo, oya tungila Omwene ongulu ei.

<sup>33</sup> Paife, Tate Kalunga, ohandi ilikana opo U yambeke omufitaongalo wayo, ovadiakoni vayo, ovadiinini voiniwe vayo, nakeshe oshilyo she uya apa. Nai kule, noku kula, noku kula. Ndele pamwe, okudja kongeleka ei, ya tameka epapuduko longhulu yonale olo tali kombo olufilu, apeshepeshe. Napa kale oilongadidiliko noikumifi tai di mongeleka omu, yeveluko, exupifo. Nai kale eumbo louyelele koshiwana ashishe. Shi wanifa, Omwene.

<sup>34</sup> Nai kale, okudja monhele ei, indeni ovaudifi vawa, ovalumenhu ovanyasha, eifano laKalunga meenghalamwenyo davo, va ye momapy'a etumo, keshe apa tava ifanwa. Shi wanifa, Omwene.

<sup>35</sup> Ndele konguloshi, fimbo twa ongala pamwe, Omhepo Iyapuki nai uye, i ye mOndjovo, noku kuna ashike Ombuto momutima keshe u li omu. Natu I tekele neitavelo, omutenya noufiku, nafiyo Ya kula momiti dinene mefimano laKalunga.

<sup>36</sup> Velula omunaudu keshe, Omwene, e li apa konguloshi. Xupifa keshe omukani. Alula ovashunimonima aveshe. U tungulule u yadifulule ava va yadifwa nale. Shi wanifa, Omwene, otwe shi indila mEdina laJesus Kristus, Omona Woye. Amen.

<sup>37</sup> Paife, onda shelelelwa kashona, ngaashi shito. Osha li kokule kashona apa konguloshi shidulife kwa li nda teelega shi kale.

<sup>38</sup> Nonghee otu li, mongula konguloshi, ponhele yonhumba. Ondi wete ove shi shiivifa nale. Ndele paife, nge ou na ongeleka kongeleka yoye mwene apa, mongula konguloshi, ino uya. Ashike nge ku na ongeleka, ohatu hafe oku kala tu ku na. Alushe otwa hala ovanhu va kale ponhele yoshinakuwanifwa longa shavo,

shihe na ko. Ngeenge ongeleka ya yeuluka, keshe omukwaita okwa wanoku kala mondodo yaye nomonhele yaye.

<sup>39</sup> Nonghee otu li apa hatu talele po noku kala nefimbo liwa, sha tetekela o—onhanda yOvalumenhu Ovanangeshefa. Ndele ngaashi nda shiivifa nale, Mumwatate Roberts ota kala apa a patulule elongelokalunga, mEtine onguloshi. Ohatu hafe unene oku shakeneka Mumwatate Roberts. Opo nee ohandi lipula, pamwe Etitano, Mumwatate Velmer Gardner ota ka kala apa. Nghi shii nge ota ka popya onguloshi oyo, ile ahawe.

<sup>40</sup> Nohandi lipula onde shi pakwilwa, oku kala ko mOlomakaya ongula, poshiumbululwa. Ndele nge ehalo laKalunga, naame ndi popye Olomakaya ongula, onda hala oku kufa eleshelo, nge osho, nge ehalo laKalunga: *Omulumenhu Wonyanya Inandi Shakeneka Nale*. Nonghee, ndele—ndele hano, Osoondaxa omutenya, ohandi ka popya vali. Nonghee nge ou li... Paife, mOlomakaya ongula, kaku nongeleka, eshi ndi shii. NOsoondaxa omutenya kaku nongeleka, eshi ndi shii.

<sup>41</sup> Paife, manga inandi tameka, onda dimbwa kutya onda... Ahawe. Ondi wete Billy okwa ti kutya okwa yandja oukalata veilikaneno aveshe ovo. Oshi li mondjila? Opa yandjwa oukalata veilikaneno apa konguloshi? Iya, okwa yandja oshitopolwa shavo, kongelege ikwao, onguloshi ya dja ko, molwaashi onda—onda kaleka mo ovanhu olule.

<sup>42</sup> Onda fa nda udifa efimbo lile, hamano ile eetundi hetatu, shimwe shatya ngaho, fimbo limwe, eshi nda piyaana. Paife, nghi... Konguloshi, inandi lalakanena oku shi udifa etata. Ashike... Nonghee onde lipula otwa yandja oukalata veilikaneno, opo nee otwa... oto dulu oku ya keumbo pokati koufiku, nande ongaho, nonghee hano konima twa ninga omukweyo weilikaneno. Nonghee, nge etata ashike lasho. Ndele nghi shii shihapu unene, ashike otashi pula nge olule oku tonga eshi ndi shii. Nonghee, eshi ndi shii, ondi hole oku shi tonga nawa, ohandi shi kufile efimbo lange, ou weteko. Oshiwa. Onda li ashike handi shendjula opo, shaashi ohandi—ohandi kendabala oku dja mo, ominute omilongonhe nanhano dikwao, ile shimwe, ndi ye komukweyo weilikaneno.

<sup>43</sup> Ondi na munini, Omushangwa umwe apa konguloshi nda hala okulesha, noku kufa eleshelo, nohandi ilikana opo Kalunga e li yambeke. Nge owa hala oku u lesa ngeenge wa i keumbo, ou li muMarkus, ekapiteli eti10 novelise oni28.

*Opo nee Petrus okwa hovela oku mu lombwela, Tala,  
otwa fiya po aishe, ndele otwe ku shikula.*

<sup>44</sup> Paife, onda hala oku kufa eleshelo, oku tunga mo oshikalimo shinini, sho: *Okufiyya po Aishe*. Opo nee, mokafimbo kashona, ohatu ka ilikanena ovanaudu. Ndele paife, nye ava mwa ikilila Markus, ekapiteli eti10, tu li kanghameke. Ashike... Jesus okwa kala ta popi, nale, okuhengana.

45 Opo nee yo Ye oku na oshinima shihalwifwi sha ningwa. Opa li omulumenhu omunyasha oshipuna e uya kuYe ta lotoka, ndele ta ti, “Omulongi Muwa, nandi ninge shike ndi mone Omwenyo waAlushe?”

Ndele Ye okwe mu lombwela, “Diinina oipango.”

46 Omulumenhu omunyasha okwa tya, “Onde shi ninga okudja mounyashela wange.” Ile, “Oipango ilipi?” Ndele Ye okwe mu lombwela kutya oishike. Ndele okwa ti, “Onde shi ninga.”

47 Ye okwa tya, “Shimwe she ku pumbwa. Nge owa hala oku kala u na Omwenyo waAlushe, kala wa wana, hano landifa po aishe ei u na ove u i yandje keehepele. Litwika omushiyakano woye u shikule Nge.”

48 Natu shikuleni omulumenhu omunyasha ou okafimbo manga inatu ya meleshelo, tu yandje ekanghameno.

49 Paife, ou wete, omulumenhu omunyasha ou okwa pulwa a fiye po aishe, ashike okwa anya oku shi ninga. Ndele omafimbo amwe nge ohatu longifa epunapalo nomaliko, nosho tuu, “epondolo,” ashike omulumenhu omunyasha ou okwa li omulumenhu omunyasha a pondola ndele natango ke na Omwenyo waAlushe. Onghee, omafimbo amwe, epondolo itashi ti alushe kutya Kalunga ota yambeke.

50 Ashike natu mu shikuleni. Otwe mu mona apa paife mounyashela waye, omunyasha, pamwe muwa, omunyasha, omunhuu a fewa. Ombibeli oya ti, kutya, “Jesus oku mu hole.” Oku noku kala a wapala, muwa, omaliudo onghenda. Oku noku kala o—oshinima shiwa lela, ile ngeno ina likola etumbalo lOmwenye Jesus. Molwaashi, eshi Jesus e mu tala, “Oku mu hole.” Oku noku kala e na euliko, e mu tala nawa, omulumenhu a yela, omumati a yukilila. Ndele okwa ya kuJesus, pamwe te lipula, nelitulemo, ndele ta ti, “Onda hala oku shiiva eshi ndi noku ninga ndi mone Omwenyo waAlushe.”

51 Ndele eshi a ya naashi e na, opo a mone Omwenyo waAlushe, hano epulo ola li poshivelo, ngee oto dulu oku shi ninga. Nepulo olo oli li komesho yakeshe umwe womufye. Ndele Jesus okwe mu indila shili a fiye po aishe e na, e litwike omushiyakano waye, e Mu shikule. Ndele ehokololo otu li shii. “Okwa ya a nyikoluhodi, molwaashi oku na olupuna munene.”

52 Hano Jesus okwa punguluka, ndele ta ti, “Oshipuna oshi noudjuu ngahelipi okuya mOuhamba wEulu, ngaashi ongamele okupita meyulu longwiya. Ashike otashi nyenge ovanhu, ashike,” Okwa ti, “naKalunga iha nyengwa.”

53 Natu shikuleni omupangeli omunyasha ou. Oshikando sha shikula hatu mu mono, mOmbibeli, ina . . . eshi ngoo a anya omhito a shikule Jesus, eshi e i pewa nawa shayela.

54 Ou wete, otwa hala oku dama kesheshimwe hatu dulu, noku shikula Jesus. Ashike fimbo limwe Jesus okwa hala tu

manguluke kukesheshimwe, opo tu tule omake aeshe kuYe. Omafimbo amwe ohatu lipula kutya, molwaashi ashike kutya—kutya otwa dama.

<sup>55</sup> Otashi dimbulukifa nge okanima kashona alushe handi popi, koukadona vange vavali. Ka vanini lela paife, ndele vo oukadona vawa vomufika. Ashike, eshi va li vanini. . . Umwe womuvo oRebekah; oye omukulunhu. Na, Sarah, oye munini. Ndele Becky oku na omesho mambulau, naSarah oku na mandjibi. Ashike aveshe oukadona vatate, ou weteko. Nonghee ova teelega va mone nge eshi handi uya keumbo, ndele alushe ove hole oku mona nge. Nonghee Becky okwa fa. . . a fa mule, okakadona koshendjelutu. Ndele Sarah okwa li munini, a fa muxupi, okakwetu kaniingholi.

<sup>56</sup> Nonghee okwa li va teelega nge ndi uye keumbo, oufiku umwe. Onda kala moiongalele, nove shii kutya ohandi kala keumbo, onghee ove lipula va teelega ashike okafimbo. Ndele nge onde uya keumbo, ova hala oku mona nge. Iya, omulumenhu wedu oku noku kala a unda edu momesho avo, nova kofa. Nolwaxuuninwa ova ka nangala, monduda yavo.

<sup>57</sup> Ndele onda ya mo kwa toka. Onghee onda ya mo, nda loloka unene, nda ka nangala. Konima yoiongalele, nosho tuu, onda loloka unene itandi dulu oku kofa, konima yoivike ishona yoshiongalele. Ndele onda kofa mbali ile eetundi nhatu, handi penduka, onda ya mo—monduda yokwoomba, noku kala omutumba moshipundi. Onda li omutumba moshipundi, ongula inene.

<sup>58</sup> Nokonima yefimbo, Becky okwa punguluka, monduda yaye yokunangala, nokwa dimbulula kutya okwa sha. Nokwa talela moshinyanga, ndele ta mono nge ndi li omutumba moshipundi. Mombete okwa dja mo, ta endelele ngaashi ta dulu, ovo vanini, okashendjelutu, omaulu male ashike tae shi lovelele.

<sup>59</sup> Iya, o—osha udifa nai Sarah. Ndele nghi shii ngee ovamwoye osho hava ningi, ile hasho, ashike, akutu, oto etele sha ou omukulunhu, ndele omutivali te mu djalele. Ndele Sarah okwa li a djala omudjalo waRebekah, eemhadi dakula, ou weteko, dakula unene kuye. Ndele, ye, mombete okwa dja mo, neemhadi odo dakula tadi pweda. Ndele oshidjuu oku lididimikila Rebekah.

<sup>60</sup> Onghee Rebekah okwe mu funga ko kwaame. Ndele ta nukile komatundji ange, a dingatela nge nomaoko aeshe, a fa ashike. . . Okwa li kongolo yange yokolulyo, nomaulu aye male okwa twa polukolongo. Okwa li e noshiviha nawa.

<sup>61</sup> Osha fa sha dimbulukifa nge amwe omahangano manene otete, ou weteko, e uya. Ou weteko, okwa kala po olule, e nomaulu male, nosho tuu, e noshiviha nawa.

<sup>62</sup> Sarah okwe uya po, munini, ongeleka inyasha, ou weteko, oyo inai kala po olule. Nokwa fa a mona kutya Becky okwe mu—mu funga ko.



63 Onghee Rebekah okwa dingatela nge omaoko aye. Okwa lengalenga. Okwa ti, “Sarah, mumwameme wange, onda hala u shiive oshinima shimwe.” Okwa ti, “Opo nda li tete.” Ndele okwa ti, “Ondi na aishe yatate, ndele ino fiilwa po sha.” (Osho tava kendabala oku tu lombwela, ou weteko, efimbo alishe.) Ta ti, “Opo nda li tete, nondi na aishe yatate, ndele ino fiilwa po sha.”

64 Okakwetu Sarah oka nyongameka omutwe wako. Okalungu kaye ka endjelela. Okwa tameka oku ya, nomahodi momesho aa akula mandjibi. Ndele Becky okwa tula omutwe waye kepepe lange, a fa a papatela nge.

65 Onda kufa omunwe wange noku lovelela *ngaho*, kuSarah, noku undula ko okaulu kamwe. Okwe uya, noku nukila kokaulu kamwe, ndele, oshike, ina—ina—ina dula oku likangheka. Ouulu vaye inava twa polukolongo. Ashike okwa li kokaulu, nande ongaho. Uwete? Onghee okwa li ta kinghita *ngaho*.

66 Iya, oku mu kelela aha we, onda kwata omaoko aeshe noku e mu dingatela, *ngaho*, ndi mu ukate. Okwa li nde mu ukatela kwaame, nokwa tula omutwe waye kwaame kashona.

67 Okwa yambuka a tala kuBecky, ndele ta ti, “Paife, Rebekah, mumwameme wange,” ta ti, “Onda hala oku ku lombwela sha, yo.” Okwa ti, “Otashi dulika shili u na aishe yatate, ashike onda hala u shiive kutya tate oku na aishe yange.” Onghee oshi li mondjila.

68 Onghee osho twa hala. Inatu hala . . . Otwe Mu hala a kale e na aishe yetu. Onghee, hano, mwaashishe, oku shi ninga, otu noku ya ko meitavelo noku Mu itavela, opuwo, noku lineekela ashike. Itatu dula oku shi ndjadjukununa. Kape nomukalo oku shi ndjadjukununa. Otwe shi itavela ashike, noku shi kufa ngaho.

69 Omulumenhu omunyasha oshipuna ou, ine liyandja kuKristus, onghee okwa ya. Ndele otwe mu mona, konima, kutya okwa li . . . Okwa punapala unene, nafiyo omaanda aye a li e yadi, nafiyo ta ti, “Omwenyo, tulumukwa.” Akutu, okwa punapala, kesheshimwe. Oku na shihapu, ina pumbwa sha.

70 Ashike shimwe osha ningwa po. Oshikando sha shikula ko twe mu mona, okwa yelufa omesho aye moheli, opo a mona omweheli e li kokule mekolo laAbraham. Osha li molwaashi kutya ina hala okufiya po aishe, a shikule Omwene Jesus.

71 Hano, eshi sha ningwa, nomupangeli omunyasha ita efa po eshi e na, a shikule Jesus, osha pinukila Petrus. Onda itavela osha li oye a ninga epopyo, ile a pula epulo, e li eta. Ndele ta ti, “Paife, otwa fiya po aishe, tu Ku shikule. Otwa fiya po aishe. Tala eshi twa ninga. Otwa fiya po omaumbo etu. Otwa fiya po ovakwapata vetu. Otwa fiya po edu letu. Otwa fiya po kesheshimwe tu na, tu Ku shikule.”

<sup>72</sup> Osha hovela oku mu pinukila. Pamwe okwa twalwa kokule moilonga, a tala Kristus, nosho tuu, kutya ye... Inashi mu pinukila nale, kutya okwa fiya po eumbo laye. Okwa fiya po epata laye. Okwa fiya po xe, ina. Okwa fiya po aishe e na, a shikule Jesus.

<sup>73</sup> Ashike osho naana Kalunga ta pula: okufiya po aishe u Mu shikule. Osho oshipumbiwa shaKalunga. Otu na yo oku shi ninga. Fimbo limwe otu nokufiya po omadiladilo etu lela. Nge omadiladilo etu kombinga yasha oku li omhinge nOndjovo yaKalunga, otu nokufiya po okudiladila kwetu vene tu Mu shikule. Nomukalo auke hatu dulu tu Mu shikule oku shikula Ondjovo Yaye, tu dulike kuYo. Ndele eindilo laKalunga noshipumbiwa shaKalunga osheshi kutya tu fiye po aishe tu Mu shikule.

<sup>74</sup> Ashike moku shi ninga, otwa mona mo, omafimbo amwe, otu nokufiya po ookaume ketu. Oikando ihapu oshinima shidjuu oku ninga. Paife, ovanhu vahapu, eshi tete ve uya muKristus va yadifwa nOmhepo, pamwe, ngaashi ovakainhu, va kala ve na oshivilo sholudi lonhumba va kala hava i, keshe onguloshi *yonhumba-yonhumba*, omo va kala tava dana eemheko moushiinda. Va ikilila o—ovashiinda aveshe, nosho tuu, noku kala vongudu yonhumba moushiinda, hava i, va ka dane eemheko. Ndele ovakainhu ava, ou weteko, ota ka tonga sha kombinga yasho. Itave shi udu ko. Ashike, tuu, ou nokufiya po oshinima osho, molwaashi ina shi yuka okundobola, okudana oukalata. Ndele ou noku shi fiya po nge oto shikula Kristus.

<sup>75</sup> Omafimbo amwe ovakainhu, meengeleka detu, ava hava djala oikutu iheneenghedi, ixupi, ne—neekotswe edi. Ndele Ombibeli oya ti, “Oixuna kuKalunga, omukainhu oku shi djala.” Oku li, kutya nee oshike ta diladila, oku noku shi fiya po. Omafimbo amwe otwa mona ovakainhu, eshi ve uya mOndjila va xupifwa, ova kala hava kulula ko eexwiki davo. Nova hala oku kala va tumbala ngaashi oonyuni aushe. Ashike ova mona kutya, oshinima shidjuu, shaashi otave ku ifana woshikulu shonale, keshe apa to djala wa fa Omukriste, to lihumbata wa fa Omukriste, u li ngaashi Omukriste. Otave ku ifana oshikulu shonale, ashike ou nokufiya po aishe, u Mu shikule.

<sup>76</sup> Jesus okwa ti, ile Omushangwa tau ti, “Ou e hole oonyuni, ile oinima younyuni, ohole yaKalunga kai mo muye.” Omondjila. Otashi pula, okufiya po aishe.

<sup>77</sup> Opo, ngeenge wa hala okufiya po aishe u Mu shikule, hano, “Nge tamu kala mwaAme, nOndjovo Yange tai kala munye, indileni eshi mwa hala notamu shi ningilwa.” Ashike, ito dulu, u shii kutya oinima oyo oya puka. Ou shii kutya oya puka.

<sup>78</sup> Ombibeli oi li omhinge nayo: okudana oukalata, okushila ousekeleta, okunwa, oku djala oikutu iheneenghedi. Ndele, hano, tave li ti Ovakriste. Nge omhepo oyo i li mwoove itai shi

tokola, hano ope na shimwe shapuka momhepo ei i li mwoove. Molwaashi, Kalunga Ou a shanga Ondjovo oye Ondjovo. N Ondjovo oi li mwoove, n Otai ku tokola. Oshi noku kala. Ndele nge hasho, owa pukifwa. Ongahelipi Omhepo Iyapuki tai shange sha, ndele to piluka noku longa omhinge na Yo, noku tya Omhepo Iyapuki otai ku wilike? Ito shi dulu. Onghee, okushila ousekeleta, okunwa owisiki, okudana oukalata, okukulula ko eexwiki, okudjala eebwila, oinima ikwao aishe ei, oya puka, ya nyikoulunde ya puka, ndele ku na apa to i nafiyo we i efa po.

<sup>79</sup> Otai likokele melinyeno letu lOpentekoste. Ohoni kwoove. Owa wana oku fya ohoni. Osho nee tuhe nine epapuduko lounyuni aushe. Osho nee tuhe nine epapuduko lopentekoste. Shimwe osha ningwa po. Oshi li mondjila. Otwa efa omanwino, naikwao otai ningwa oyo ihe noku ningwa. Onghee hano ou nokufiya po aishe, u shikule Kristus.

<sup>80</sup> Ou nokufiya po yoye mwene, omadiladilo oye mwene. Ou noku twa kumwe n Ondjovo Yaye. Ndele Omhepo Iyapuki itai likale nande Ondjovo yasha Ya popya. Ndele Ombibeli oya shangwa kOmhepo Iyapuki. Ombibeli osho ya ti. Ndele nge. . . Eendjovo domOmbibeli oKalunga. “Pehovelo opa li Ondjovo, Ondjovo oya kala puKalunga, n Ondjovo oya li Kalunga. N Ondjovo oya ninga omunhu noku kala mokati ketu.”

<sup>81</sup> Paife Ondjovo oya ninga Omhepo, i li mufye, “Osheshi Ohandi kala pamwe nanye, munye, fiyo okexulilo lounyuni, exulilo.” Paife, nge Kalunga elifa ou a shanga Ombibeli oku li mwoove, ku li kwoove mwene, owa fya ko koinima yomounyuni, owa fya ko komadiladilo oye mwene, no “omadiladilo aa—omadiladilo aa e li muKristus naa kale mwoove.” Opo, hano owa fiya po aishe, u Mu shikule. Ha omadiladilo oye mwene; osheshi Ye ta ti. “Ha ehalo Lange; Oloye, Omwene.” Hano oto hovele oku endela pamwe n Ondjovo yaKalunga.

Ohandi dulu oku kala po olule, ashike ohandi twikile komesho kanini.

<sup>82</sup> “Ashike,” oto ti, “ohandi mono shike mbela, okufiya po aishe? Okufiya po aishe, ohandi mono shike?”

<sup>83</sup> Owa teelega unyuni u ku ninge oindjola. Owa teelega unyuni u ku luke omadina omaludi aeshe ehenefimaneko. Otave ku ifana kesheshimwe osho tava dulu oku ku ifana. Oto dinika noku anyiwa.

<sup>84</sup> Jesus, molwa Ye e li Immanuel, Kalunga e li muYe, oshe Mu ninga omunailongo unene kongeleka Yaye mwene fiyo ongeleka Yaye mwene ye Mu konda mo diva eshi Ye e uya mo. Ovo ve Mu endjeleleka komushiyakano. Ovo ve Mu tokola. Ye oku hole ovanyu. Omutima waye aushe owa li wovanhu. Ashike Ye oku nokufiya po kesheshimwe, opo a shikule Kalunga.

<sup>85</sup> Osho yo tu nokufiya po kesheshimwe, opo tu shikule Kalunga.

“Paife, ohandi mono shike mbela?” Inatu teelega . . .

<sup>86</sup> Fye, omafimbo amwe, ndi wete fye ovahongi otwe shi ninga unene eengala de—delidilululo. “Akutu, ila kuKristus, kesheshimwe oshi li nawa.” Ashike, ou wete, hasho ngaho, momukalo ou, tau ti kutya kesheshimwe ombete yeengala youpu. Molwaashi, ha Omukriste . . .

<sup>87</sup> Ombibeli oya ti, “Aveshe ava ve li metilokalunga muKristus Jesus otava ka hepekwa.” Onghee nge—nge ito hepekwa Kristus, hano ope na shimwe shapuka.

<sup>88</sup> Nge omunawii ine ku shikula, oku ku na. Opuwo, molwaashi shama ashike e ku shikula, olo edidiliko kutya ine ku mona natango. Ashike nge ye ine ku shikula, edidiliko kutya oku ku na. Heeno. Onghee dimbuluka ashike, shama ashike te ku fundaula, owa shenukila kashona komesho yaye manga, ndele twikila ashike.

<sup>89</sup> “Ashike aveshe ava ve li metilokalunga muKristus Jesus otava ka hepekwa.” Ye okwa ti, “Hafeni, nye mu nyakukwe pombada, osheshi osho va hepeka ovaxunganeki ava ve mu tetekela.” Oshi li mondjila.

<sup>90</sup> Ino ya noshipala sha nyongama, u tye, “Iya, inandi wana oku shi ninga. Ondi wete, vo—vo, itandi dulu oku lididimikila umwe a popye nge, noku tya ame owoshikulu shonale, ame *ongaha*, *ngahenya*, ile *shikwao*.”

<sup>91</sup> Akutu, ou—ou noku nyakukwa pombada, we shi hafela, molwaashi oto dulu oku humbata ohoni yEdina Laye. Ndele moku diinina oipango Yaye, oshe ku ningifa ngaho.

<sup>92</sup> Ashike onda hala oku tya ngaha, yo. (Natu endelega, diva ngaashi hatu dulu.) Kalunga ite shi ningi, kutya nee oshike, a kale meendjo domunhu. Kalunga ita kala meendjo domunhu. Nge owe shi ningila Kalunga, fiya po aishe, Kalunga ote shi ku alulile lwoikando eyovi. Omondjila. Kalunga ote shi futu. Owa fiya po oinima younyuni, nounyuni, noinima younyuni, naKalunga ote ku futu oikando ihapu.

<sup>93</sup> Vangape ve li eendobwedi dasho, apa konguloshi? Iya, atushe otu shi shii kutya Kalunga ota futu.

Paife natu kufeni omaukwatya mashona aava va fiya po aishe.

<sup>94</sup> Natu kufeni, tete, xe yeitavelo, Abraham. Abraham okwa fiya po edu laye mwene, emona e na, nakesheshimwe shilili. Okwa ifanwa mo muKaldea, oshilando shaUr. Ndele okwa fiya po edu laye, eumbo laye, ovanhu vaye, naaishe, a shikule Kalunga. Oku nokufiya po kesheshimwe, e i fiye po. Okwa fiya po e—edu laye, emona laye mwinya muKaldea, muUr. Okwa fiya po emona laye, ndele Kalunga te mu pe edu leudaneko alishe. Kalunga oha futu noishoshela ihapu. Ye okwe mu pa, mwinya efiku olo, eshi Ye e mu shakeneka, Ye

okwa ti, “Fikama, Abraham. Tala koushilo, koumbanganhu, kouninginino, koumbuwanhu, alishe Ohandi li ku pe, oloye.”

<sup>95</sup> Oo omukundu u na Ovakriste konguloshi. Kalunga okwe li tu pa, ashike otwa tila oku li konakona. Eshi wa ninga Omukriste, ove omufyuululi weudaneko keshe mOmbibeli. Oshi li mondjila. Kesheshimwe osho Kalunga a udaneka, oshoye. Osha fa ashike odelela yakula, nokOmhepo imwe atushe otwa shashelwa modelela ei, oyo i li Kristus. Iya, nge onda . . . Nge umwe okwa pe nge sha, ohandi ka lengalenga ndi mone mo eshi ndi na.

<sup>96</sup> Ohandi lipula kutya Ovakriste osho ve noku ninga konguloshi. Tala eshi u na. Nge shimwe osha i pombada kashona, osho itandi shi hange, ohandi limonene omhani noku shi londa ko. Ndele nge shimwe osha fa shi li kokule, mOmbibeli, osho Kalunga a udaneka, ohandi kala keengolo dange noku londa omhani yaJakob fiyo handi shi hange, shaashi oyange. Kalunga okwe shi pa nge.

<sup>97</sup> Nge eveluko lOukwakalunga ola udanekwa mOmbibeli, nohandi vele, oko handi kala fiyo Kalunga te li pe nge, shaashi olo eudaneko. Kalunga okwa udaneka ndi fiye po ounyuni, Ye ota pe nge Omhepo Iyapuki, oko handi kala fiyo Ye te I pe nge, molwaashi Ye okwe shi udaneka. Nge Kalunga okwa udaneka ta pe nge ehala lomutima wange, nehala lomutima wange oshinima sha yuka, oko handi kala fiyo Kalunga te li yandje, molwaashi olo eudaneko. Ndele onda fiya po ounyuni aushe. Onda hala oku Mu shikula, ndele Ye ta futu. Ondi shi shii kutya oshili. Oshi li lela mondjila.

<sup>98</sup> Okwa ninga ngahelipi? Okwa fiya po edu laye, oshilongo shaye. Ndele Kalunga okwe mu pa oshikandjo ashishe, ile ashishe, enenedu alishe la. . . laPalestine. Okwa fiya po okapambu kaye kedu kwinya, pamwe okamupaya oko eumbo laye la dikwa, neumbo laye likulu, a tambule kesheshimwe sha li moPalestine. Onawa.

<sup>99</sup> Ashike shotete e noku ninga oku liyoolola ko. Okwe liyoolola ko kovanhuhaye, ovaholike vaye aveshe, ovaendafani va kulu ava a kala ta—ta lotauka navo, ookaume kaye vomoumati ava va dja kuBabilon, naye, novamwaxe aveshe, ovamwaina, nookaume vaye aveshe ava e shii, ovaendafani vaye. Eshi Kalunga e mu ifana, Ye okwa ti, “Liyoolola kepata loye. Inda kokule naaishe yalo.” Paife, osha li shidjuu, ashike okwe liyoolola ko kovakwao vaye aveshe. Omolwashike? Molwaashi itava tu kumwe naye.

<sup>100</sup> Ito lipula tava tu kumwe? Omulumenhu omukulupe apa, womido omilongoheyali nanhano, nomwalikadi womido omilongohamano nanhano, ta ti, “Ou shii kutya oshike? Onda shakeneka Kalunga apa ndele Ye ta lombwele nge kutya ohandi ka mona o—o—okahanana paife, muSara.”

<sup>101</sup> Omolwashike, vo, kaume kaye wondokotola, ngeno okwa ti, “Omulumenhu womukulupe ke li nawa momutwe.” Ashike okwa landa nale eesipela noukelive, nakesheshimwe shilili, e ke lilongekidila, molwaashi oku shi shii kutya ote ke ka mona. Oshi li mondjila. Kape na sha kusho. Omolwashike? Kalunga okwe ka udaneka. Omondjila.

<sup>102</sup> Ndele nge onduba oyo yovanhu oya hala oku mu yola noku lipula ke li nawa momutwe, osho va ningila keshe omwiitaveli. Oludalo alishe laAbraham oli na oshinima shelifa. Oshi li mondjila. Fimbo limwe ongeleka yoye otai ku kondo mo. Eengudu doye, e—eenhele doye u li, okwoongala kwoye moushiinda, ovaendafani voye. Omafimbo amwe ohondamati yoye ile ohondakadona yoye otai ku efa. Ashike Kalunga ote ku pula u efe aishe, u Mu shikule. Fiya po kesheshimwe shi li omhinge naYe, u Mu shikule.

<sup>103</sup> Paife, Abraham, okwa fiya po ovanhu vaye, ota alulilwa shike konima yasho? Otamu di shike? Ye okwa ninga xe yoiwana ihapu. Kalunga okwe mu ninga xe yoiwana ihapu. Kanini aka a efa po, hano tala eshi a ninga. Jesus okwa ti, “Ou ta fiye po. . . Ame, ota kala nooxe, ooina, nosho tuu.” Tala eshi Abraham a mona, moku fiya po aishe noku Mu shikula. Eheni, omufimanekwa. “Xe yoiwana ihapu.”

<sup>104</sup> Ashike, tete, oku noku liyoolola ko kokuhaitavela akushe, nokudja nokuli koutalala waye, a lomoka, mumwaxe oshilyo shongeleka, Lot. Oku noku lidimbwa, molwasho.

<sup>105</sup> Kesheshimwe shi na okuhaitavela musho, ou noku liyoolola ko; kesheshimwe, nge elongoitavelo, nge ou li mongeleka, naaishe we likolelela elongoitavelo, ndele ino itavela Ondjovo, nonge Ondjovo oi li omhinge no. . . Elongoitavelo oli li omhinge nOndjovo, ou noku li fiya po. Ou noku fiya po kesheshimwe.

<sup>106</sup> Ndele Kalunga ina yambeka Abraham nafiyo a dulika filufilu kuYe. Abraham okwa hala okweetelela xe, ndele omukulupe okwa li ta dedauka, efimbo alishe. Lwaxuuninwa, okwa fya. Hano, Lot, opa li ekondjo nakesheshimwe. Opo nee eshi ngoo Abraham a dulika pauyadi kuKalunga noku liyoolola ko, noku efa Lot a ye medu liwa, keshe apa a hala oku ya, muSodom, hano Kalunga okwa holokela Abraham, ndele ta ti, “Yelufa omesho oye. Ohandi ku pe oshinima ashishe.”

<sup>107</sup> Abraham oye ou a yoololwa ko. Oye ou a yoolola aishe, a shikule, a shikule Kalunga. Ndele oye xe yEitavelo. Oye ou twa itavela e li omudiinini aeke. “Eudaneko ola ningilwa Abraham nOludalo laye. Otwa fya muKristus oludalo laAbraham, ovafyuululu pamwe naYe paudaneko.”

<sup>108</sup> Israel okwa fiya po Egipiti. Ova fiya po omadu mwinya muEgipiti. Va pewe shike? Palestine. Ova dja konhele inyanyalifa kwinya muEgipiti, ovahepeki.

109 Ndele ope na ovanhu vahapu nena, ovakainhu ovanyasha apa mepandavanda, tava shili omakaya, tava nu, ngaashi twa mona apa ko—koradio, efiku limwe. Ovapolifi ava ove noku uya va mange po onduba yovakainhu ovanyasha kwinya, mepandavanda, va pwiduka komhepo ya nyata, ye va ningifa okutyatyala oku kupe, keshe eshi tave shi ifana, nokuya mepandavanda, va pwiduka momadiladilo avo. Uwete? Shili, nge omukainhu omunyasha oku na kashona komikalo kombinga yaye, ye ile omulumenhu omunyasha, shapo umwe, oshinima osho omuhepeki e va shinga ve shi ninge.

110 Shi fiya po, naKalunga ote ku pe okututula. Akutu, kutu! Ye ote shi ningi shili. Ye ote ku pe shimwe, nge owe shi efa po. Ashike ou noku fiya po oinima aishe oyo, u shi mone. Ito dulu oku twikila naaishe yomuyo.

111 Okwa kufa Palestine, Abraham okwe shi ninga, ile Israel e shi ninga. Okwa kufa Palestine onga edu. Ova fiya po edu likulu mwinya, noku kufa Palestine, edu tali kunguluka omashini nomaadi eenyiki. Eheni, omufimanekwa.

112 Ova fiya po shike? Ova fiya po etango lipyu, koshi yomuhepeki mwinya muEgipti. Ova mona shike, moku fiya po eenhe detango dipyu mwinya? Ova enda mOuyeleele wOluudi lOmundilo. Oku fiya po etango olo lipyu mwinya, va ende mOuyeleele waKalunga wOluudi lOmundilo. Ekumaano ngahelipi! Onda hala oku kufa ekumaano olo, ino hala? Oluudi lOmundilo. Va enda mouyeleele we tango wopaushitwe, opo va li tava shingi koshi yovahepei, va dje mo noku enda mOuyeleele waKalunga, koshi yeenghono dOmhepo Iyapuki, Oluudi lOmundilo olo la li tali va wilikile kedu leudaneko.

113 Oshinima shelifa nena. Dja mouyeleele wounyuni ou, oinima oyo yomounyuni, u ende mOuyeleele waKalunga. Otai ku wilikile kedu leudaneko.

114 Ova fiya po yo eembiya deegalika domuEgipiti, eembiya deembelela muEgipti. Ova mona shike eshi va fiya po eembiya deembelela dikulu? Ove noku lya oikulya yOvaengeli. Omanna a dja keulu, a kufe po onhele yeegalika.

115 Paife, nge ino lya sha nale shihe fi ogalika, nandi ku lombwele sha, Kalunga oku na Eulu liyadi Oikulya yOvaengeli, i ku palule. Oshi li mondjila.

116 Oikulya yOvaengeli, oyo ve na ponhele yasho, ponhele yeegalika dikulu domuEgipti.

117 Ova fiya po omeva onhopo omuEgipti. Ova monako shike kwinya? Okunwa mEmanya olo la dengwa mombuwa, lomeva mayela a koshoka aKalunga. Ova fiya po omeva onhopo akulu omuEgipti, omeva akulu opaukwaongalo a dongala.

118 Oo omukalo tu noku ninga fimbo limwe nena. Fiya po elongoitavelo likulu olo noukwaongalo, tau ti, “Omafiku

oikumifilonga okwa xula. Ovanhu ovo ova pwiduka. Vo onduba ashike yovaingidi vayapuki.” Fiya po oshinima osho, u uye apa u nwe mOfifiya ya yadifwa no. . . okudja muImmanuel, omo ovalunde yo tava koshwa mo komatimba avo aeshe. Ehen, omufimanekwa.

<sup>119</sup> Fiya po omeva oo akulu onhopo, a lumbakanifwa nomalimbililo, nomaudifonaii, neenhamanana, nomafufaeko, nakesheshimwe shilili, noku ya pefimbo longuloshi u ka lye ouvalelo womunghoka, noku fulukifa oxuxwa yonhumba noku i landifa oifilinga itano, okayaxa, u fute omuudifi. Ngeenge, nge owe uya apa koshi yeemhango daKalunga, noipango iyapuki yaKalunga, nokweenda naKalunga, oto yandje oitimulongo yoye, nomuudifi ota i nawa, nge owa kufa ashike omukalo waKalunga woku shi ninga. Omondjila. Omeva onhopo akulu; u nwe mEmanya.

<sup>120</sup> Ova fiya po filu ovahakuli ava tave litade vomuEgipti, tava ti, “Fye ovakotokilela mounyuni nena.” Ova fiya po ovahakuli tave litade, va kale nOmuhakuli Munene. Amen. Onda hala oku mona omuhakuli umwe nena ta twikile ngaashi Omuhakuli Munene a ninga. Ovanhu ava ova li mombuwa omido omilongonhe, nova dja mo vehe na oshingone mokati kavo. Kapa li oshingone mokati kavo, omido omilongonhe. Opa li eemiliona mbali dovanhu ava va dja mo pefimbo opo. Ouhanana vangapi va dalwa onguloshi keshe? Vangapi tava vele? Ndele ova ninga. . .

<sup>121</sup> Onda hala oku ya kuNdokotola Moses, noku tala mombalukutu yaye, ndi tale kutya elombwelo loludi lilipi olo te va pe. Ino hala oku li mona? Ohandi lipula ope na eendokotola dihapu da hala oku tala kelombwelo olo. Iya, ohandi dulu oku ku lombwela. Onde li leshe. Owa hala ndi ku lombwele kutya oshike? “Aame Omwene ou handi velula omaudu eni aeshe.” Osho ashike e na. Osho ashike a pumbwa, osheshi ova fiya po ovahakuli tave litade, va kale nOmuhakuli Munene. Ehen, omufimanekwa.

<sup>122</sup> Ova fiya po kwinya, ovanhu ava tava ti, “Omafiku oikumifilonga okwa xula. Kaku na oshinima shatya ngaho onga oikumifilonga, vali.” Ove shi fiya po, va ninge shike? Ova ninga shike hano? Ova kale lela moukalipo apa oikumwifilonga tai ka ningwa, efiku nefiku. Amen.

<sup>123</sup> Ovanhu nena ava tava ti kutya kaku na oshinima shatya ngaho onga oshikumifilonga, ope na sha shapuka momadiladilo avo. Oshi li mondjila.

<sup>124</sup> Omunhu okwa lombwela nge, oshikando shimwe, ta ti, “Nghi na ko na sha naashi wa ninga. Nghi na ko na sha. Itandi dulu, oumbangi ufike peni u na,” ta ti, “Itandi shi itavele.”

<sup>125</sup> Onda ti, “Hasho nande. Ito shi mono. Oumupofi unene oku shi mona.” Oshi li mondjila. Onda ti, “Kashi fi shovaheneitavelo. Oshovaitaveli. Ovaitaveli ove shi wete.” Oshi li mondjila.



126 Omunhu okwa ti kwaame, oshikando shimwe, a shakeneka nge mepandavanda, ta ti, “Owa puka mElongo loye.”

Onda ti, “Oyo Ombibeli.”

127 Okwa ti, “Owa puka.” Okwa ti, “Hano, ondi li omhinge naave.” Ta ti, “Hano denge nge noupofi. Paulus okwa denga noupofi omulumenhu oshikando shimwe.” Ta ti, “Denge nge noupofi.”

128 Onda ti, “Itandi—itandi—itandi shi dulu. Ove omupofi nale. Heeno. Ove... Ohandi ningi ngahelipi eshi xo, omunawii, a ninga nale?” Oshi li mondjila. “Ove omupofi nale.” Omulumenhu ta popi oshinima shatya ngaho, o—omupofi lela, ke shii ouyelele nomulaulu. Iha koneke pokati kaivali, Omwenyo ile eflyo. Oo oupofi shili. Eheni, omufimanekwa. Eheni.

129 Omuhakuli Munene okwa li pamwe navo, nova mona oikumwifilonga tai ningwa. Oshili.

130 Ovalongwa, ova fiya po shike? Ove na oiyulifo, oiyulifo yeeshi. Ova fiya po oiyulifo yavo yeeshi, va ende naYe, noku mona oilongadidiliko Yaye, noikumwifilonga, neenghono Daye, doku kala Messias. Keshe ou ita efa po efiku loku yula eeshi, e shi shikule, ope na sha shapuka. Ova fiya po oiyulifo yavo, i yadi eeshi. Ova tameka oku shila, nove na ekwato linenenene inava mona nale. Ndele ova fiya po keshe kamwe kasho, ve Mu shikule, molwaashi ova itavela momitima davo kutya Ye okwa li Messias. Ndele ova hala oku Mu shikula, va tale nge oilongadidiliko otai Mu shikula onga Messias. Ndele ove noku shi mona.

131 Ohandi fiye po kesheshimwe mounyuni, nghi na ko na sha kutya nee oshike, ndi mone Jesus Kristus te liholola Yemwene, unene tuu eshi sha liholwa monghalamwenyo yange, eshi ndi shi shii kutya onda dja mo meflyo nde uya mOmwenyo, nondi shi shii kutya Ye oMessias. Ondi shi shii, moku Mu kufa paOndjovo Yaye, kutya Ye okwa xupifa nge monghalamwenyo youlunde. Ndele ondi shi shii kutya Omhepo Iyapuki oi li mwaame. Ondi wete oilongadidiliko Yaye, keshepamwe, tai ulike, kutya ondi shi shii kutya Ye okwe lifa onghela, nonena, nofiyoalushe. Okufiya po aishe, onda hala oku fiya po kesheshimwe.

132 Ame ondehangano liwa, ongeleka iwa, imwe dingi i li mo moshilongo. Ashike ova ti, “Billy, oto ka pwiduka noku ninga omwiingidi muyapuki.”

133 Opo ngaho, onda ti, “Oto dulu yo oku kufa po okakalata kange kokwoongala paife ngaha, shaashi ohandi ka shikula Omhepo Iyapuki.” Oshi li mondjila. Oshili.

134 Ndele ou nokufiya po kesheshimwe, oshi li mondjila, u Mu shikule. Ashike ou ta fiye po aishe, noku Mu shikula, Kalunga ota futu momayambeko eyadi oupuna munene. Kape na sha oku shi udikifa. Eewa.

<sup>135</sup> Paife, ovalongwa ova fiya po oiyulifo yavo, noiyulifo yeeshi iyadi eeshi, oilonga yavo. Ova fiya po oilonga yavo, va shikule Omwene Jesus, va mone eenghono Daye, va mone oilongadidiliko. Ovalumenhu ava ova li ovalumenhu va deulwa. Ove shii eshi Messias a wana oku ninga. Ova lesa, nale mOmbibeli. Ove udite ko eshi Messias ta ka ninga. Ove shi shii kutya osha li efimbo lasho shi ningwe. Ndele eshi va mona Omulumenhu ou a holoka poshiningwanima, Ou a wana efano, hano ova li ve lilongekida oku fiya po kesheshimwe, va pwilikine kwaashi Ye ta ti. Molwaashi, nge osha li Messias, hano osha li Omwenyo wavo, molwaashi ova shivwa ve Mu shikule. Onghee ova fiya po kesheshimwe.

<sup>136</sup> Osho shi li nena, nge *Eli* oli li mondjila, nge Etumwalaka eli leshasho lOmhepo Iyapuki momafiku aa axuuninwa, opo Ye a ti Ye ota tilile aishe yonhemuna nodula yokomusheko kombada yetu. Nge oinima ei oi li mondjila, Ola wanoku fiya po kesheshimwe. Li shikula.

<sup>137</sup> Jesus okwa ti, “Oilongadidiliko ei otai shikula ava va itavela. Ou ta itavele Nge, nande na hangike a fya, ota kala nomwenyo. Ndele keshe tuu ou e nomwenyo ndele ta itavele Nge ita fi nande fiyo alushe. Ou ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo.” Oshili.

<sup>138</sup> “Indeni nounyuni aushe, kovashitwa aveshe. Oilongadidiliko ei otai shikula ava va itavela. MEcina Lange otava te mo eendemoni, otava popi omalaka mape, otava kwata omayoka. Otava nu oudiyo, itau va ningi sha. Nge tava tenheke omake avo kovanaudu, otava veluka.” Osho Ye a ti.

<sup>139</sup> “Ngaashi Tate a tuma Nge, osho yo Handi mu tumu.” Xe ou a tuma Omona, okwa ya nOmona, nokwa li mOmona. Jesus ou a tuma omunhu, ota i naye, noku li muye, a longe noku longa oilonga yelifa. “Tala, Ame ondi li pamwe nanye alushe, fiyo okexulilo lounyuni. Noilonga ei Handi i longo naye yo ote i longo.”

<sup>140</sup> Mumwatate, nge kashixwepo komalongoitavelo akulu naikwao yomonyuni, noku kala wamukwao kwinya tave likale aishe Oyo! Omolwashike, ohandi lipula otu noku kala ovanhu va hafa unene mounyuni, oku mona Kalunga omunamwenyo te linyenge pufye ngaha; tu shii kutya otwa fiya po aishe, tu Mu shikule. Amen. Otashi udifa nge oukwamhepo. Okufiya po aishe, u shikule Omwene Jesus. Shelifa nena, ou noku fiya po aishe. Ngaashi va ningile konima oko, ou noku ninga, yo.

<sup>141</sup> Paife, popya kombinga yaumwe a fiya po sha, natu shi taleni, osheshi Jesus, Jesus okwe tu fiila po. Jesus okwa yandja kesheshimwe. Ye oku na eumbo mEulu. Ndele Ye okwa yandja eumbo Laye mEulu, noku uya kedu, ndele ke na nokuli onhele yoku tenheka omutwe Waye. Oshi li mondjila. Ye okwa ninipala unene, fiyo Ye ke noku-. . . ohepele unene, fiyo Ye nokuli ke

nombete yoku nangala ko. Ye okwa ti, “Eembadje odi na omikwena, noudila ove na omhepo . . . yomhepo, ove na oihadi, ndele nee Omona womunhu ke na nokuli onhele yoku tenheka omutwe Wayne.” Uwete? Ashike oshike Ye e shi monena? Ye okwa londa pombada fiyo Ye a tala poshi a mone eulu.

142 Ye okwe uya mounyuni, a pewa edina la dinika olo tali dulu oku yandjwa mounyuni. Ye oku na edina la dinika, a pewa edina la dinika, a ifanwa Belsebul. Belsebul o . . . Eshi ve Mu mona ta konakona eemhepo ngaashi ngaho, ova ti, “Ye omunyanekeli. Ye oBelsebul, omunawii.” Okunyanekela omunawii. Ndele ove Mu ifana omunawii, la dinika kwaaishe. Ye oku na edina la dinika.

143 Ye okwa ya koshilando sha dinika. Nomulumenhu mushonashona moshilando okwa tala koxulo Yaye; Sakeus, oshi—oshi li mondjila, kuJeriko. Kwinya, okwe shi ninga shili. Ye oku na edina la dinika olo la li kedu. Ye okwe uya mounyuni na “lomouhengu,” ve Mu ifana, molwaashi ova itavela shili kutya Okahanana oka dalwa kondje yohombo iyapuki. Ye oku noku shi lwifa, okuhovelifa. Hano a ifanwa edina Belsebul, la dinika tali dulu oku monika. Ye okwa fiya po onhele Yaye yokeulu, noku uya e li pewe.

144 Ashike Kalunga okwe Mu pa Edina kombada yedina keshe la tumbulwa mEulu, keshe edina la tumbulwa kedu, fiyo epata alishe mEulu nokedu la lukilwa Omwene Jesus. Halleluya! Osho ngaho. Ye okwa fiya po; Ye okwa pewa ondjabi. Oshili, Ye okwe shi ninga. Eewa.

145 Ye okwe uya kedu, Omushiti weulu nedu, ndele Ye ke na sha shokulya. Satana okwe Mu makela, e tu lidilikila, ashike Ye okwa pewa oikulya oyo vakwao vehe i shii.

Efiku limwe Ye osho a ti. “Ondi na oikulya.”

Tava ti, “Omolwashike Ito uya, u lye?”

146 Ye okwa ti, “Ondi na Oikulya oyo muhe i shii.” Oshi li mondjila. Ye oku na Oikulya oyo vehe i shii.

147 Oku kedu, Ye ke nomudile, ova ti, ke nonhele, ke neumbo, ke na sha shaYe. Ashike ou shii kutya oshike? Ye okwa ninga Omudile wakeshe umwe womufye. Kalunga okwe Mu ningila Omudile, womuhoko aushe wovanhu. Ye ke nomudile Wayne mwene, ashike Oye Omudile wetu.

148 Ova kala tava popi unene kombinga yomidile da wa. Akutu, kutu! Otu na umwe. Oshi li mondjila. Omidile da wa, da ya melambo limwe medu. Ndele ova lombwela nge, “Eeboma odo otadi denge noku mboola elambo medu, shoule womana efele nomilongonhano, shomutamo weemaila efele nasha.” Omolwashike, otashi teya ekipa keshe li li mwoove, nge owa li etata lomaila moule medu. Oshili, otashi teya, keshepamwe. Ashike otu na Omudile. Kristus oye Omudile wetu. Amen.

149 Ngaashi nda tonga onguloshi inya, ova kala, Russia okwa kala te litadele elitado lavo linene, onghalo, “Otwa tula omulumenhu mewangadjo, tete.”

150 Onda yooloka kusho. Otu na Umwe mewangadjo omido omayovi avalu. Amen. Omondjila. Eheni, omufimanekwa. Omwiilikaneni, eheno, omufimanekwa, ou a ya mEulu noku aluka, mo... ngaashi osekonde ya tukulwa. Oshili. Otu na Omulumenhu melala. Kave na sha. Eheni, omufimanekwa. Omondjila. Eewa. Otwa mona kutya Ye ke na... Ye oku noku ninga Omudile wetu atushe.

151 Ye okwa yandja Oukwamona Waye, pokati Kaye naXe, a ninga oulunde molwetu. Ou shi shii tuu? “Ye ke shii oulunde; a ninga oulunde molwetu. Omatimba etu okwa tulwa muYe.” Ye okwa yandja Oukwamona, a ninga oulunde, paife Ye ota dula oku ninga ovalunde ovana. Amen. Osho oshitopolwa shiwa: a kufa ovalunde va ninga ovana, eshi Ye a yandja Oukwamona Waye a ninga oulunde, paife Ye ota kufa ovalunde noku va ninga ovana. Amen. Omhito ngahelipi! Eheni, omufimanekwa.

152 Kalunga ita hashidwa musha. Ahawe, omufimanekwa. Ito dula oku shi ninga, molwaashi Kalunga oku shi wete. Omona Waye okwa ninga etimbayambo, opo Ye a dule okulanda paife, a kufe ovalunde noku va ninga ovana vaKalunga. Oshinima shiwa ngahelipi. Heeno!

153 Paife, eheno, omufimanekwa, Ye—Ye okwa yandja omafa Aye. Ye okwa ninga oshingone, opo Ye a kale omafa etu. Oye Omafa etu a wana aeshe. Inatu pumbwa omafa amwe ndele nee omafa Omwene Jesus. “Oye Omafa ange efiku nefiku. Ndihe Mu na ohandi wile po,” omutoti woitevo a ti. Oshiwa ngahelipi!

154 Eshi wa fiya po; eshi wa pewa, osheshi wa fiya po! Akutu! Fiya po ounyuni. Fiya po omadiladilo oye mwene. Fiya po omalimbililo oye. Fiya po omaudifonai oye. A fiya po, u Mu tambule. Mu itavela.

155 To ti, “Paife, osho tuu? Omafiku oikumifilonga okwa xula?” Fiya po ediladilo loludi olo. Shi itavela.

156 Umwe okwa ti, “Hano Jesus oye tuu Omuveleli, ile ei o—onduba yolongwa yopamadiladilo oyo ovanhu ava ve na?” Fiya po ashike ediladilo olo, oshikando shimwe.

157 “Paife, oto shiiva ngahelipi ngee otashi kala mondjila ile ahawe?” Olo eudaneko. Osho to shiiva.

158 Oto ti, “Akutu, onda itavela Omhepo Iyapuki oya li yovanhu vonale, efimbo lile la pita, yovalongwa aveke.” Akutu, itashi dulika. Hano, nge osha ningwa, Ombibeli otai lipataneke yovene.

159 Petrus okwa ti, mEfiku laPentekoste, “Lidilululeni, mu shashelwe keshe umwe womunye mEdina laJesus Kristus mu diminwe po omatimba, ndele nye otamu ka pewa oshiyandjwa shOmhepo Iyapuki. Osheshi eudaneko okunye, nokovana veni,

naaveshe venya ve li kokule, ovo aveshe Omwene Kalunga ketu te ke va ifana.” Hano olo eudaneko laKalunga, opo tu dule, ovo aveshe Kalunga te ke va ifana kOmhepo Iyapuki, ou na oufemba oku uya. Fiya po ashike omadiladilo oye aYo, u kufe Ondjovo yaKalunga ye shi tokolelwa.

<sup>160</sup> Oto ti, “Ope na oshinima shatya ngaho, opo ovanhu hava dulu oku popya momalaka, ile ou oulai wonhumba, ile edomokotolo lonhumba va ninga?” Fiya po ashike ediladilo loye mwene.

<sup>161</sup> Jesus okwa ti ngaha, “Oilongadidiliko ei otai shikula ava va itavela. Otava popi omalaka mape.” Ombibeli osho ya ti. Ehenno, omufimanekwa.

<sup>162</sup> “Mumwatate, oilongadidiliko ei ndi wetwe mo—moiongalele, otai dulu oku kala Kalunga?” Lelalela, otai dulu oku kala. “Iya, onda mona ovanhu ovo va kala onghalamwenyo yoludi keshe, va ya noku ilikanena ovanaudu, ndele tava veluka. Onda . . .”

<sup>163</sup> Jesus okwa ti, “Kape nomunhu ta longo oshikumifilonga mEdina Lange, ta popile Nge mowii.” Oshi li mondjila.

<sup>164</sup> Nge omunhu okwa puka, ta kufa oshalinghenda yaKalunga noku ninga shimwe shapuka, Kalunga ota longo naye. Ashike oKalunga, shelifa ashike. Oshili, osho. Molwaashi ye omunaihelele, osha wana oku ku ninga u vilime nawa. Ito dulu oku kala u na . . . Omukalo auke to dulu oku mona yashili . . . O—odola yoipupulu, oi noku ningwa muimwe yashili.

<sup>165</sup> Ndele kesheumwe ota ti, “Itandi i kongeleka. Inandi hala oku ya kongeleka. Ope na ovanaihelele vahapu unene.” Omolwashike, oumushona kuvo. Oto kendabala oku hondama konima yavo. Nge owa i konima yavo, oumushona kuvo. Oshi li mondjila.

<sup>166</sup> Onda lesa okanyolwa mombapila efiku limwe, opo omulumenhu omukulupe . . . Okwa li omufitamati, ombolo, nomupofi, nokwa ya kofikola yOsoondaxa keshe Osoondaxa. Ndele ove mu pula, moshipofi, tava ti, “Omolwashike ho ile kongeleka? Ito udu eshi omuudifi a tonga. Ito udu nande limwe lomomaimbilo. Omolwashike ho ile kongeleka?”

<sup>167</sup> Ndele okwa ti, “Onda hala kesheumwe a shiive kutya ombinga ilipi nda ama.” Onda hala ashike omunawii nakesheumwe elili a shiive kutya ombinga ilipi nda ama. Ohandi lipula oshiwa. Ehenno, omufimanekwa.

<sup>168</sup> Oshike vali Jesus a ninga? Ye okwa yandja noku dimbwa Omwenyo Waye mwene. Ye okwa yandja Omwenyo Waye, u xupife woye nowange. Molwaashi kutya Ye—kutya Ye okwa yandja omwenyo Waye . . . Ye ke noku u yandja. Ye okwe shi ninga owina. Ye ke noku shi ninga, ashike Ye okwe shi ningila owina, molwaashi Ye ote ku xupifa. Ndele paife Oye aeke ta dulu oku ku xupifa. Kape na shimwe shilili tashi dulu oku ku xupifa.

169 Onda shii kutya ope na oukwaongalo tau ti kutya ongeleka yavo otai ku xupifa. “Owa xupifwa kongeleka.”

170 Owa xupifwa kuJesus Kristus ile owa kana. Ehen, omufimanekwa. Ku na eshi to dulu oku ninga, kape na eshi to dulu oku ninga, lidilulula ashike komatimba oye. Jesus Kristus oye Omuxupifi. Ehen, omufimanekwa. Ye okwa yandja, Ye okwe ku yandjela omwenyo Waye.

171 Paife, ohandi lipula kutya, nena...Fimbo hatu pate, ohatu dulu okutya ngaha. Osho, oshe tu wapalela, hano, opo tu yandje omwenyo wetu naaishe yetu, tu fiye po kesheshimwe shopaunyuni, kesheshimwe osho shihenakalunga, okuhaitavela kwetu akushe, nakesheshimwe, tu Mu shikule ngaashi ovalongwa venya va ninga. Ino hala oku shi ninga? Mu shikula, molwa shike? U mone oilongadidiliko Yaye inene yEuyo Laye.

172 Paife, dimbuluka, Ombibeli oya udaneka, kutya, momafiku aa axuuninwa, popepi nefimbo, otashi kala Ouyelele wOvakriste ukwao tau uya. “Yonhemuna nodula yokomusheko otai uya kumwe.” Omuxunganeki okwa ti, “Otapa kala Ouyelele pefimbo longuloshi. Otapa ka kala efiku olo itali ifanwa omutenya ile oufiku.”

173 Efimbo loludi latya ngahelipi olo? Oludi lodula, oshitwime, efiku lomudimbi. Etango ashike tali minikile, oshili, kombada yoshimuke noilemo oku na etango tali minikile. Ndele mwaasho, oshimuke ashishe osho, natango otali yandje ouyelele, opo u ende, u tale nhumbi to katuka.

174 Osho twa kala tu na omido nomido, omido omayovi avali. Uwete? Otwa enda meitavelo, notwe lipula, “Iya, oshi li nawa. Uh-huh. Otwa itavela, notwa djoina ongeleka, noku tula edina letu membo. Ndele oshi li nawa. Otwa itavela. Katu wete oinima ei ngaashi Ye a ninga konima momafiku enya, konima kwinya.” Ova ti, “Ashishe sha xula. Osha shuna.” Ndele osho sha kala o—omido omafele nomafele nomafele, efiku lomudimbi.

Ashike Ye okwa ti, “Pefimbo longuloshi, otapa kala Ouyelele.”

175 Paife, etango lelifa olo hali piti kOushilo olo etango lelifa olo hali ningine kOuninginino. Jesus elifa ou a . . . tilila Omhepo Yaye kOushilo, movanhu ava, oJesus elifa ou e li momafiku aa axuuninwa, ta tilile Omhepo Yaye, oi li kOvauninginino. Ye okwe shi udaneka.

176 Ye okwa ninga eudaneko. Ye okwa ti, “Ngaashi sha li pefimbo laLot, osho tashi kala mokuuya kwOmona womunhu.”

177 Nhumbi Kalunga e liholola Yemwene molutu lomunhu, e li omutumba ta li naAbraham, nombuda Yaye ya pilamena ketwali, noku lombwela Sara eshi kwa li ta diladila, metwali. A lombwela Abraham kutya edina laye olyelye, naSara kutya

edina laye olyelye, nonhumbi Ye te ke va talela po. Ndele Sara ine shi itavela, nokwa yola, metwali. Ndele Omwengeli okwa ti, “Omolwashike Sara a yola?” Metwali, konima yOmulumenhu.

<sup>178</sup> Jesus okwa ti, “Ngaashi sha li pefimbo olo, osho tashi kala mokuuya kwOmona womunhu.”

<sup>179</sup> Ngaashi luhapu nda ti, nda ti onguloshi, onda hala oku shi endulula vali. Alushe ope na eengudu nhatu dovanhu, efimbo alishe, ngaashi Ham, Sem, novanhu vaJafet, ovanamati vatatu vaNoa. Omukokomoko aushe, ope—ope na eengudu nhatu dovanhu. Paife natu di tukaule ngaha: omuheneitavelo, omuliningiitaveli, nomwiitaveli. Paife osho tashi valulwa. Osha ninga po oshinima shelifa. Jesus okwa ti, “Ngaashi sha li pefimbo laSodom, osho tashi kala ngaha.”

<sup>180</sup> Abraham, ou a fiya po aishe, a shikule, paife osheshi ngaha, apa ngaha. Okwa diinina eudaneko olo omido nomido, omido omilongombali nanhano. Oye ou, e nomido efele paife. Ndele oku li apa momapya. Oimuna yaye ya omba, pehe na omeva. Ndele, Lot, e li moukengeli mwinya noinima aishe ei a hala. Naapa oSara, ou a li omukainhu muwa unene moshilongo, ndele, oye ou paife, a hepa.

<sup>181</sup> Ndele pamwe Omufimanekwa Lot oku na ovafufuli vomutwe wongwala paife, ou weteko, naikwao aishe ei. Okwa li moukengeli mwinya. Okwa li omwalikadi womukulunhu woshilando, noku a li wongelesa oyo ya li ongeleka inene. Eheni, omufimanekwa. Osho nee e na eengudu daye adishe. Ina hala e shi efe, e shi efe, fiyo nokuli a keuka. Ndele okwa shituka oshivanda shomongwa molwaashi oku hole ounyuni shi dulife e hole oku dulika kwi lOmwengeli ou.

<sup>182</sup> Paife didilika eengudu nhatu. Ovaheneitavelo, Ovasodom, vondjilakati ashike, oilyo yongelesa ya lomoka, oya li Lot. Ashike ovahoololwa, ongeleka ya ifanwa mo oya li Abraham nongudu yaye. Eshi, Ovaengeli ava, Ove uya peni? KuAbraham nongudu yaye. Omondjila. Ova ya, vavali vomuvo ova ya ko, ngaashi ovaevangeliste voshinanena.

<sup>183</sup> Otu na ovaevangeliste vanene ava—ava tava i kongeleka youkwaongalo nena. Umwe womovalumenhu vanene moshilongo, ou tu shii, oBilly Graham. Ndele ota fundaula lela Evaengeli kovanhu ovo kwinya, te va ifana mo, “Djeni mo muSodom.”

<sup>184</sup> Katu noku ingida “Djeni mo muSodom,” kOngeleka ei. Oya wana oku dja mo, nale. Nge oya ifanwa kOmhepo Iyapuki, oya fiya po nale Sodom, efimbo lile lapita. Oshi li mondjila. Oya fiya po Sodom. Oi li apa, kuYovene, naana, ya yoololwa. Oshitya tuu *ongeleka* otashi ti “ovaifanwa mo, va yoololwa.” Ndele nge owa yoololwa, yoye . . .

<sup>185</sup> “Djeni mo mokati kavo. Inamu kuma oinima yavo ya nyata.” Nge ino shi ninga, ou li muSodom; ove oshilyo shongelesa, sha

lomoka. Hano owa wana oku liyoolola ko, u ye kokule noinima younyuni, u dje mo, u kale wa yela umuyapuki, to ende moipango yaKalunga.

<sup>186</sup> Dimbuluka, vavali vomOvaengeli ava ova ya ko. Inava longa oikumifilonga ihapu. Ope na oshikumwifilonga shimwe ashike va ninga, oku denga ovanhu noupofi eshi ve uya kuvo.

<sup>187</sup> Iya, osho naana eudifo lOndjovo hali ningi, hali denge ovanhu noupofi. Ndele ovaevangeliste ava vanene nena, ava tu shii, vahapu vomuvo ova talela po Phoenix apa. No—novaevangeliste vanene va dja...ava va ya mepya, inava longa oikumifilonga nosho tuu, ashike ova pofipaleka filufilu ovaheneitavelo ovo, Ovasodom ovo, neudifo lOndjovo, kutya, “Jesus Kristus oye Omona waKalunga.”

<sup>188</sup> Ashike, hano, apa Ongeleka yopamhepo; ha ongeleka yopaushitwe, ile Omusodom. Ashike Ongeleka yopamhepo, ei ya itavela muKalunga, ya talelwa po kuKalunga, ngaashi Abraham, omukokomoko aushe. Abraham oye oludi la yuka lOludalo laAbraham le mu shikula, mOngeleka, “Ovanhu va dja mOvapaani, molwa Edina Laye,” Oludalo lopauhamba, ngaashi nda udifa Osoondaxa. Uwete? Paife, Ongeleka ei, Oya ifanwa mo, ya yoololwa, ya fiya po kesheshimwe shounyuni, ya dja mo, i ende nOmhepo Iyapuki, ngaashi Abraham a ninga.

<sup>189</sup> Otwa mona oinima yomaludi aeshe, ngaashi Abraham a ninga, ye uya. Ashike edidiliko laxuuninwa olashike olo a mona manga exulilo lolweendo? Edidiliko laxuuninwa olashike manga omona a teelela ine uya poshiningwanima? Abraham okwa li a teelela omona. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Fye Oludalo laAbraham? [“Amen.”] Hano otwa teelela Omona, Omona a udanekwa, Omona waKalunga.

<sup>190</sup> Ndele Abraham okwa mona oilonga yaKalunga ikumwififi eshi Ye e mu ifana, mOuyelele ou munini efimbo olo, neyambo, noku mu kolekela ehanganano. Noikando ihapu Ye okwe mu shakeneka momikalo dihapu da yooloka. Ashike edidiliko laxuuninwa olo Ye a ulikila Abraham, ola li eshi Ye e uya, a holoka mombela, noku kala omutumba nombuda Yaye ya pilamena ketwali, noku lombwela Sara.

<sup>191</sup> Abraham osho nee a itavela kutya okwa li Kalunga. Ovanhu vamwe inava itavela sha li. Ashike, ngaho, Ombibeli oya ti osha li Kalunga. Abraham okwa ti Osha li. Ye okwe Mu ifana, “Elohim.” Elohim oye Omushiti munene weulu nedu.

<sup>192</sup> Paife, Ye okwe lininga Yemwene, ombela, molwa edidiliko, kutya momafiku axuuninwa (Uwete Ovasodom, omuheneitavelo? Uwete oshilyo shongeleka?), paife, tala Ovahoololwa, va ifanwa mo, ndele Ye, mOvahoololwa ava, Ye ote liholola Yemwene meenghono dOmhepo Iyapuki, mombela younhi. Amen. Ku wete kutya oMessias? Kalunga, Kristus, a kalelwa po mOngeleka Yaye; Ongeleka tai ningi Omwenyo



welifa, i nomwenyo welifa, tai longo oilongadidiliko yelifa. “Ou ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo.”

<sup>193</sup> Nge omhepo yo—voimulu oi li mwaame, ohandi kala neendjebo mwaame. Nge omhepo yomupaindi oi li mwaame, ohandi dulu oku painda efano lomupaindi, noku shi ninga. Nge omhepo yovapangeli oi li mwaame, ohandi dulu oku ku lombwela eshi sha puka motuwa yoye. Uwete?

<sup>194</sup> Ndele nge Omhepo yaJesus Kristus oi li mwaame, ohandi longo oilonga yaKristus, molwaashi oyo Omwenyo waKristus mwoove. Uwete? Ya hololwa muLyelye? Ya holola Lyelye? Ye ota kala. . . A fiya po Oukwamona Waye, noku ninga oulunde, noku litwika omatimba etu, opo Ye a kufe ovalunde noku va ninga ovana. Ye okwa ninga ame, opo ndi ninge Ye. Ye okwa ninga omulunde, opo ndi ninge omona waKalunga. Ye. . . Akutu, otashi—otashi denge, eshi Ye a ninga. Uwete? Ye okwa kufa po onhele yoye, opo u kufe po onhele Yaye. “Nye ovafyuululi pamwe naYe; mOuhamba.” Ye okwa ninga omulunde, ngaashi ove; omatimba oye okwa twikwa kuYe, opo Ye e ku kufe noku ku ninga omukwashiwana mukwetu womEulu, noku ku tula pamwe naYe mOuhamba waKalunga. Oove ngaho: a tula Omhepo Yaye mwoove. Ndele nge Omhepo Yaye oi li mwoove, oilonga oyo Ye a longa oto i longo yo.

<sup>195</sup> Paife, tala eshi Ye a ninga eshi Ye a li oku kedu. Ye okwe liholola ngahelipi Yemwene?

<sup>196</sup> Ito dulu oku ya, to shelemba, noku ya keendama dokuyowa, noku elaela kokule nongeleka, noku kala keumbo oufiku wEtitatu, to tale oudano wonhumba wa nyata kokino, ile shimwe shatya ngaho, noku fiya po ongeleka yoye, naaishe yatya ngaho, u teeleele oku mona Kristus. Ou noku fiya po oinima oyo, u shikule Omhepo Iyapuki.

<sup>197</sup> Hano Ye ne liholole Yemwene onga Messias, ngaashi ovashikuli ava votete va ninga. Ove Mu shikula, va tale nge Ye oMessias. Oto lipula pa ningwa shike eshi Andreas a kala oufiku aushe naYe oufiku oo, ye naFilippus? Ongula yashikula, Filippus okwa ya nondjila imwe, naAndreas onaikwao.

<sup>198</sup> Andreas okwa shikula omumwaxe. Ndele diva eshi a mona Simon, okwa ti, “Ila, u tale. Otwa mona winya Messias.” Oku shi shii kutya Ye oMessias. Omolwashike? Oku shii eshi Messias ta kala. Oku shi shii, Pamushangwa, eshi Messias ta kala.

<sup>199</sup> Paife, shaashi, Ovajuda, omafiku enya, ove shi tofa mo, eengeleka odo dinene dakula. “Akutu, ngeenge Messias te uya, otapa kala enghuma tali shikwa keulu, naKalunga ota pilula sha, noku kulukifa omikala dokEulu. Nota pa kala Omweengeli ta denge ekundano kedu. Ndele Messias ote uya, ta ende nomikala da tya ngaho, pamwe nOvaengeli neebenda, naikwao yatya ngaho, te uya kotembeli ei, ta ende muyo. Ye ota kala Messias. Ye ota kufa onhaili, noku pangela edu.”

200 Tala nhumbi Ye e uya sha yooloka, ashike Ye okwe uya Pamushangwa. “E li omutumba kokambulwena, euya, a finda muJerusalem, omunambili nomulinipiki.” Oshi li mondjila. Uwete?

201 Osha pilula nokuli omuxunganeki, Johannes. Okwa udifa Messias noshiyelifo meke Laye, ta kombo nawa olupale Laye; ndele eshi Ye e uya, omulinipiki nomunambili. Ashike Johannes oku shi shii kutya oMessias, molwaashi okwa mona Ouyelela ou kombada Yaye. Ndele oku shi shii. Okwa ti, “Ou a lombwela nge mombuwa, ‘Inda, ka shashe nomeva,’ ta ti, ‘KwaOu to ka mona Omhepo tai kulukile noku kala po, Oye Ou ta shashe nOmhepo Iyapuki nomundilo.” Kape na umwe elili e shi mona. Johannes okwe shi mona. Eudanekeŋ ola li laJohannes.

Kape na umwe a mona onyofi ovanongo vokoushilo va shikula.

202 Nonghee osho shi li konguloshi. Oto dulu oku kala omutumba apa, omupofi pavali, ndele ito mono eenghono daKalunga. Ito shi udu ko nafiyo Kalunga ta patulula oye. . . “Aveshe ava Tate a pa Nge otave uya kwaAme, ndele kape na ou te uya okuninga Tate Wange e mu shila.” Opuwo. Oshe shi mana.

203 Paife otwa mona mo kutya ova fiya po aishe, ve Mu shikule nova mona kutya Ye oMessias. Andreas okwa ya noku lombwela Petrus, ta ti, “Ou shii eshi tate e tu lombwela?” Shimwe shi li ngaha, pamwe. “Otu shi shii kutya ngeenge Messias te uya, Moses okwe tu lombwela kutya ‘Omwene Kalunga ketu ota pendula po Omuxunganeki’ ngaashi ye. Ndele otu shi shii kutya, otwa longwa, ‘Nge ope na umwe mokati ketu, ou e li omukwamhepo ile omuxunganeki, eshi ta tongo tashi wanifwa, hano mu udeni. Nge inashi wanifwa, hano inamu mu uda.’ Ndele otu shi shii kutya Messias ota kala. . . ha omuxunganeki aeke. Ye ota kala Kalunga Omuxunganeki. Onghee Omulumenhu ou Omunhu oo.”

“Ou shi shii ngahelipi, Andreas?”

“Ila ashike, u tale.”

204 Okwa ya ko. Ndele eshi ngoo a ya komesho yaJesus, Jesus okwa ti, “Edina loye oSimon, ndele ove omona waJona.” Ye oku shi shii, opo ngaho, osha li Omona waKalunga.

205 Ope uya Filippus, naNatanael. Eshi ngoo Natanael e uya kuYe, e shi shii. . .

206 Otava dulu, va mbeleke, eenghundafana dinene ve na, tadi shi popi, tadi uya. Nonhumbi Ye a lombwela Petrus oinima ei, noku mu pa edina limwe, noku mu lombwela ou ye a li, naxe yaye, noshu tuu, kombinga yasho. “Ou shii kutya Messias okwa wana oku kala omuxunganeki.”

207 Iya, okwe uya hano, e uya komesho yaJesus. Ndele Jesus okwa ti, “Tala Omuisrael ou muye muhe nonyango.”

Okwa ti, “Rabbi, onaini Wa shiiva nge?”

208 Ye okwa ti, “Manga Filippus ine ku ifana, eshi wa li koshi yomuti, Onde ku mona.”

209 Okwa ti, “Rabbi, Ove Omona waKalunga. Ove Ohamba yaIsrael.” Oshe shi mana, kuye.

210 Kanini, omukainhu epongo, a nyata, a kaka, e li novalumenhu vahamano. Okwa hombolwa kuvatano, naau e li naye hano kefi waye. Okwa ya kondungu efiku limwe a teke omeva. Ndele eshi a kulukifa opomba, ile evela moshikweyifo, poshi, a teke omeva, naashi a tameka nasho, okwa mona Omulumenhu womido dopokati e li omutumba, Omujuda. Ta ti, “Mukainhu, etele Nge ndi nwe.”

211 Okwa ti, “Otu na etopauko. Kape na—na . . . kape na onghedi Yoye apa, u li Omujuda, a indile nge, omukainhu Omusamaria, oshinima shatya ngaho. Katu na eendafano.”

212 Ye okwa ti, “Ashike ngeno okwa li u shii Ou ta popi naave, ngeno oto indile Nge u nwe. Ngeno oto indile Nge omeva.” Ashike ova . . . Ova twikila, tava popi namukwao, okafimbo. Oshike Ye kwa li ta ningi? Ta kendabala oku mona apa oupyakadi waye wa li.

Paife, “Jesus okwa pumbwa oku ya kuSamaria.”

213 Dimbuluka, Ye okwe lididilika ashike Yemwene kOmujuda nOmupaani . . . Ou oHam, ovanhu vaSem. Uwete? Ovanhu vaJafet ova xupa ko. Fye Ovanglo Saxons, otwa li ovapaani, hatu linyongamene oikalunga momafiku enya. Dimbuluka. Omolwashike Ye ine liholola Yemwene, Jesus, eshi Ye a li kedu, kOvapaani, medidiliko olo lelifa, oku va ulikila? Molwaashi Ovapaani kava li tava kongo Messias.

214 Ovajuda okwa li tava kongo Messias, nOvasamaria okwa li tava kongo Messias.

215 Ndele Ye okwe liholola Yemwene onga Messias, moku lombwela Petrus, ou Ye a pa eeshapi dOuhamba. NokuNatanael. Nokomupofi Bartimeus, eshi eitavelo laye le Mu kangheka. Nokomukainhu e netiko lohonde. Noshu tuu, kOvajuda.

216 Ashike Oye ou paife komesho yOvasamaria, ndele Ye okwe uya kOvasamaria, e lishiivife Yemwene onga Messias washili.

217 Paife, omido omafele, aveshe Ovajuda nOvasamaria ova itavela kutya otape uya Messias. Onghee, nge Messias oku li kedu, oshi li kuMessias e liholole Yemwene.

218 Tala komuxungu Simeon motembeli, nehokololoumbangi, kutya, “Itandi mono efyo nafiyo nda mona Omwene Kristus.” Nokafimbo tuu oko Maria a eta mo Okahanana, Omhepo Iyapuki oya popya naSimeon. Okwa ya lela apa Ye a li, ngaashi *ngaho*, noku yelufa omake aye, ndele ta ti, “Omupiya Woye na ye nombili paOndjovo Yoye, osheshi omesho ange okwa mona Exupifo Loye.” Simeon ita kala po olule sha wana e Mu mone ta longo

oilonga yOumessias Waye, ashike oku nomushangwa kutya Ye okwa li.

219 Ashike Ye okwe lishiivifa Yemwene kovanhu, onga Messias, a kale Kalunga Omuxunganeki. Omukainhu oo, eshi Ye a popya naye, okwa ti, “Inda, u ka tale omulumenhu woye ndele ileni oku.”

Okwa ti, “Nghi na omulumenhu.”

220 Ta ti, “Owa tonga shayuka. Ou na vatano, naau u li naye paife ke fi omulumenhu woye.”

221 Okwa ti, “Omufimanekwa, ondi wete kutya Oove Omuxunganeki. Otu shi shii, ngeenge Messias te uya, Ye ote tu lombwele oinima ei. Eli otali kala edidiliko laMessias eshi Ye te uya. Ye ota kala Umwe ou te tu lombwele oinima ei.”

Ndele Jesus okwa ti, “Aame Ye ou ta popi naave.”

222 Diva okwa fiya po oshitoo shomeva osho noku lotokela moshilando, noku lombwela ovanhu moshilando, “Ileni, mu tale Omulumenhu, Ou a lombwela nge eshi nda ninga. Ou haye tuu Messias? Kali fi edidiliko olo Messias e noku tu ulikila?”

223 Ye ine shi ninga vali oshikando shimwe, moipafi yaumwe womuvo, ashike ova ti ovanhu voshilando osho ove Mu itavela molwa ehokololo lomukainhu kutya Ye oMessias. Amen.

224 Paife efimbo lOvapaani. Otu na omido omayovi avali domakundakundo, omadundakano, omahangano, omakitakano, noku lombaula noku fufaeka, noku lombaula noku lwa, nakesheshimwe shilili, ovateolohi neeseminali, nakeshe tuu.

225 Paife, nge Ye okwa efa Ovasamaria ava nOvajuda ve uye, ava va fiya po ookalunga vounyuni, va longele Kalunga, noku teelega Messias te uya, ndele Messias okwe lishiivifa Yemwene kOvajuda momukalo oo, mefimbo olo. . .Ndele Ye ita tauluka eemhango Daye. Ye ke fi Xe ta ningile mo, naumwe kushimwe shilili, oshinima sha yooloka. Oye Jesus elifa. Omondjila.

226 Paife, apa, otu na omido omayovi avali. Omhepo Iyapuki oya kulukila mufye. Otwa popya momalaka, notwa mona oilongadidiliko noikumifi, nosho tuu. Paife, edidiliko laxuuninwa olo Abraham a mona, manga omona a udanekwa ina aluka, okwa li Kalunga te liholola Yemwene molutu olo tali dulu oku lya, pakutengeneka noku ulika edidiliko lelifa olo Jesus a ulika eshi Ye a li apa, a kale Messias. Paife, Jesus okwa xunganeka ndele ta ti osho tashi kala. Ndele, ookaume, paife otundi.

227 Ovajuda ovo va fikama po, eshi va mona Jesus te shi lombwele omulumenhu ou, ova ti. . .Ove noku nyamukula eongalo lavo. Vo, ove shi shii kutya osha ningwa, onghee inave shi ninga sha. Ove noku nyamukula eongalo lavo, onghee ova ti, “Omulumenhu ou oBelsebul. Ye. . .” Ove shi lipula momitima davo. “Omulumenhu ou oBelsebul, uwete, molwaashi kutya Ye

omunyanekeli, oludi lonhumba lo—lomuleshi womadiladilo, ile sha. Oye Belsebul.”

228 Jesus okwa konakona omadiladilo avo. Ndele Ye okwe va pilukila, ndele Ye ta ti, “Tamu shi popile Nge ominge, Omona womunhu, Ohandi mu dimine po. Ashike, pamwe, efiku limwe Omhepo Iyapuki otai uya, oku ninga oshinima shelifa. Ndele tamu I shi popile ominge, kape na ediminepo mounyuni ou ile unyuni tau uya.”

229 Akutu, mumwatate, onda hafa unene konguloshi oku kala neyambeko lopentekoste. Amen. Osho nee omu, vamwatate, mu li omutumba omu mwa dja kOngeleka yaKalunga, Foursquare, Oiongalele yaKalunga, naadishe da yooloka. Ngaho oshiwa. Ngaho, twikila ashike to i. Ino... Kala ashike nasho. Uwete? Ashike ino lipula kutya ekumbafa itali tu kumumwaxo mukweni, osho yo, mehangano likwao olo (ngaashi ashike) li na yo Omhepo Iyapuki. “Kalunga okwe va pa Omhepo Iyapuki ava tava dulika kuYe.” Onghee mumwaxo mukweni okwe shi ninga, yo, ou wete, onghee li twifa ko. Oshi li nawa. Ndele natu uye pamwe tu hafe.

230 Otwa fiya po unyuni. Fye Oludalo laAbraham. Fye Oludalo laKristus, Oludalo la udanekwa. Ndele ofye ava, twa yukilila. Ndele oshinima shaxuuninwa oshike paife, osho Ye a pa tate wetu Abraham? Edidiliko olo, komesho yaSodom, manga okuxwikwa po, neuyo lomona. Paife, manga ashike euyo lOmona a udanekwa, nokuxwikwa po kwaSodom, Kalunga okwa udaneka muJesus Kristus kutya osho tashi kala naana, “Ngaashi sha li pefimbo laSodom.”

231 Tala mounyuni nena. Ondjokonona younyuni inai mona omalunduluko mahapu ngaashi tu na nena. Ndele eenhumwafo dange oda yadifwa noomeme, tava lili, okudja omu moCalifornia. Oku lesha oshifokundaneki, elundululo olo, omolwashike, osha lunduluka moCalifornia, ohandi lipula, hanga oitwa omilonhatu, konima yomudo. Elundululo, oli li keshepamwe, ekako. Eefikola, eefikola doukwamhepo, odi noku konda mo ovanhu meefikola davo, odi nefimbo lidjuu oku tofa mo. Elundululo, “okulundulula oushitwe shili,” ngaashi sha li muSodom, osho tu shi wete.

232 Tala kuBilly Graham, omutumwa a dja kuKalunga, mwinya, ta kombolola Evaengeli olo.

233 Paife, ongahelipi kombinga yOngeleka, Ovahoololwa? Oya wana oku kala i na edidiliko, yo. Kashi li mondjila? Oya wana oku kala i na. Onda lineekela konguloshi kutya ohatu fiye po okuhaitavela kwetu akushe, tu itavele Omwene Jesus, tu Mu shikule, noku mona omadidiliko Aye efimbo laxuuninwa, osheshi Ye okwa udaneka tashi kala apa.

Natu nyongamekeni omitwe detu.

<sup>234</sup> Omu na umwe omu konguloshi ou uhe Mu shii onga Omuxupifi woye, nowa hala oku efa po kesheshimwe paife u Mu shikule? Yelufa ashike eke loye, to ti, “Ilikanene nge, Mumwatate Branham. Onda hala oku shi ninga, ndi kale Omukriste washili.” Kalunga ne ku yambeke. Ope na vali umwe? Kalunga ne ku yambeke. Kalunga ne ku yambeke. Kalunga ne ku yambeke, mumwameme. Kalunga ne ku yambeke, naave, mumwatate. Mukwao? Kalunga ne ku yambeke, omufimanekwa. “Onda hala oku fiya po kesheshimwe. Ohandi—ohandi ke shi ninga, Mumwatate Branham.”

<sup>235</sup> Onda hala oku pula sha. Mumwatate, mumwameme, ina—inandi—inandi hala oku udifa nai umwe. Ashike, ou wete, ou—ou—ou. . . Ou noshinakuwanifwa shOndjovo. “Nge—nge tamu kala mwaAme, nEendjovo Dange tadi kala munye.” Omafimbo amwe ondi noku tonga oinima oyo tai tete nge, unene tuu omafimbo amwe kovamwameme vange.

<sup>236</sup> Molwaashi, owa dimbulula kutya omukainhu oye a longifwa kuSatana pehovelu. Kalunga okwa hoolola omulumenhu. Satana okwa hoolola omukainhu.

<sup>237</sup> Okwa li omunelao, shaashi, oku kala omunangeli ou a eta Jesus Kristus kedu. Paife, Ka li Omona waye. Amushe omu shi shii. Jesus kape noshikando shimwe e mu ifana ina. Ka li e na. . . Engungo la lumbakana, ashike pwilikinei nge. Kape nomaxu oludalo a dja muMaria. Ashishe osha shitwa, okakadona, kuKalunga. “Omhepo Iyapuki oya vikinina.” Olo etomhelo Jesus ine mu ifana ina. Ye ka li oshitopolwa shaye, nande. Okwa li ashike omunangeli ou Kalunga a longifa, oku eta Okahanana.

<sup>238</sup> Molwaashi, nge ope na sha shomukainhu ou shi li mOmumati ou, Okahanana oko, omukainhu ou (ou udite ko; nye ovakulunhu omu shii eshi nda hala okutya), ope noku kala ediladilo loludi lonhumba, omaxu oludalo amwe a dja momukainhu ou, mwaasho, hano osha li lela ngaashi oilonga yopamilele naKalunga Omunaenghono adishe. Itashi dulika.

<sup>239</sup> Kalunga okwa shita okahanana, aishe ei nOhonde. Odopi aishe, yomukainhu nomulumenhu, Kalunga a shita. Olo etomhelo olutu olo la nyumuka. Filufilu. Oye wotete menyumuko. Onghee Ye ine mu ifana ina. Ova ti, “Nyoko oku li apa te Ku kongo.”

<sup>240</sup> Ye okwa ti, “Meme Wange olyelye?” Ta ti, “Ava hava longo ehalo laTate Wange, ovo tuu meme Wange.” Uwete? Onghee Ye ine mu ifana nande oshikando shimwe ina. Ye okwe mu ifana “mukainhu.” Osho a li.

<sup>241</sup> Ndele vamwe vomunye Ovakatoolika ovaholike mwe mu ninga kalunga, ile oshikalungakadona, omumbada womEulu. Kashi li mondjila. Ahawe, hasho. Okwa li omukainhu muwa. Eheni, omufimanekwa. Naana. Ashike ka li e dulife omukainhu

mukwao ou Kalunga a hoolola oku longifa. Ye ota dulu oku longifa omukainhu molwa shimwe shilili. Ye ota dulu oku mu longifa, keshe omukalo. Okwa li omunangeli ashike, molwaashi osho a li, oku kaleka Ombuto ya ndjena, nosho tuu shatya ngaho. Ndele Omwenyo owe uya mOkahanana. Ashike Ohonde, ohonde itilyana, alushe otu shi shii, oya dja komilele doshindume. Ndele Ye okwa li omulumenhu, Omushiti. Ye ka li Omujuda . . . Okahanana oka li . . .

<sup>242</sup> Jesus ka li Omujuda ile Omupaani. Ye oKalunga. Oshi li mondjila. Kalunga Yemwene a shita olutu omo Ye ha kala. Osha li Omona Waye, Jesus Kristus. Omuyapuki oo, edalo lokakadona ola eta po omunhu ou, eudeko inali kumwa kOmhepo Iyapuki. Omukainhu ke na sha nalo, ile ei ile odopi yohonde.

<sup>243</sup> Omulumenhu oku na odopi yohonde. Omukainhu oku na ei. Momukalo ou, ope noku kala ehalo lonhumba neudeko, oku ninga shimwe shi ningwe po.

<sup>244</sup> Ndele moshinima osho, kapa li sha ndele nee evikinino lOmhepo Iyapuki, naKalunga a shitwa momukainhu. Ou Omuxupifi wange. Tuhe Mu na, atushe otwa pwa.

<sup>245</sup> Paife, vamwe vomunye ovanhu mu li apa, nye ovakainhu, nye, pamwe ovakainhu Ovapentekoste, owa kala netimba lokudjala oikutu iheneenghedi, to tete eexwiki doye, to ningi oinima. Onda didilika omu moCalifornia, kape na vahapu vomuvo . . .

<sup>246</sup> Ile, omu moArizona, shapo, ha vahapu unene vomuvo tava vava ondomo. Osha lwifwa omhinge, yo. Iya, kape na sha mOmbibeli tashi ku lombwele u ha vave ondomo. Otu shi shii kutya osha puka, molwaashi oshounyuni.

<sup>247</sup> Ashike ope noshipango mOmbibeli kutya omukainhu, ta tete eexwiki daye, oye omunhu omufifohoni. Ndele nge otashi monika ngaho kuKalunga, noto ti ou na Omhepo Iyapuki, to shi ningi, shimwe osha puka.

<sup>248</sup> “Okudjala omidjalo da fa domulumenhu.” Akutu, mumwameme, omuholike, ino faafana nounyuni. Fiya po ounyuni. Dama kuKristus.

Oto ti, “Otashi ningi eyooloko lashike?”

<sup>249</sup> “Omunelao oye ou ta wanifa po oipango Yaye aische, opo a itavelwe oku ya kOmuti wOmwenyo.” “Ondjo yaai inini ondjo yaaishe.”

<sup>250</sup> Ou shi shii nawa. Nge ou na Omhepo Iyapuki, Otai ku lombwele lela nawa. Otai ku lombwele nawa, nge Omhepo Iyapuki.

<sup>251</sup> Paife, nge ou nondjo, nowa hala oku tameka konguloshi, noku tya, “Mumwatate Branham, inandi shi dimbulula. Onda kala handi fenunguta. Onda hala oku tameka shipe. Okudja apa, ohandi ka longela Kalunga.” Yelufa eke loye, to ti, “Ilikanene nge, Mumwatate Branham.” Kalunga ne ku yambeke. Otashi

pula eyombamo. Otashi pula shili. . . Kalunga ne ku yambeke. Omake mahapu. Eewa. Kalunga ne ku yambeke. Hano, nge ou shi shii, kutya Shimwe mwoove, tashi ku lombwele kutya owa puka, hano ou shi shii kutya Kalunga oku li popepi naave.

<sup>252</sup> Ashike ngeenge owa uda Ondjovo ya yela lela, ndele nee natango u li omutumba opo nokutya, “Itandi shi ningi. Ke shii eshi ta popi,” naame handi endulula Ondjovo apa ngaha, uwete, hano ope na sha shapuka naashi shi li mwoove. Uwete? Hasho ndele nee oshimwe, oSatana. Opuwo. Oshi li omhinge naKalunga. Oshi li omhinge neemhango Daye. Oshi li omhinge nOndjovo Yaye.

<sup>253</sup> Umwe okwa lombwela nge, ha nale unene, omuudifi a fimana. Okwa ti, “Mumwatate Branham.” A ifana nge monduda yaye, a tenheke nge omake. Ta ti, “Oto ka hanauna oshilonga shoye.”

Onda ti, “Oshike?”

<sup>254</sup> Ta ti, “Alushe oto hanyaukile ovanhu, omukalo hava ningi.” Ta ti, “Omolwashike ito. . . ovanhu otave lipula u li omuxunganeki.”

Onda ti, “Ame nghi fi omuxunganeki.”

<sup>255</sup> Okwa ti, “Iya, ovanhu otave lipula u li. Omolwashike ito va longo oinima yopamhepo, nhumbi tava tambula omayambeko manene opamhepo naikwao?”

<sup>256</sup> Onda ti, “Ohandi va longo ngahelipi oinima yopamhepo omanga vehe shii oABC yavo? Kave na nokuli onghedi yopaunhu yoku kala momulandu nOndjovo, efa ashike oinima yopamhepo. Nge itava itavele oinima oikwadu, otava itavele ngahelipi oinima oikwaulu?”

Okwa ti, “Iya, oto hanauna ashike oshilonga shoye.”

<sup>257</sup> Onda ti, “Oshilonga keshe osho Ondjovo yaKalunga tai hanauna, oshi noku hanaunwa.” Alukila kOndjovo. Oshi li mondjila.

<sup>258</sup> Paife, nge oto shili ousekeleta, noshu tuu shatya ngaho, ndele to ti ou na Omhepo Iyapuki, ohoni kwoove. Nye ovalumenhu! Otamu ti, “Omolwashike wa lambalala ovakainhu?” Nye ovalumenhu tamu pitike ovalikadi veni ve shi ninge, akutu, omufimanekwa, to li ifana Omukriste, ohoni kwoove.

<sup>259</sup> Ondi shii kutya eshi oihanyo. Ashike, mumwatate, e—efimbo loku yelekanifa. Efimbo lOmhepo Iyapuki i uye, i kufe po Omufuko Waye. Ndele nge itai endele pamwe nOndjovo Yaye, hano ope na shimwe shapuka.

<sup>260</sup> Ove ou wa wa mo, ho kala keumbo oufiku Etitatu ndele iho uya apa kongeleka, to tale eekino, noufiku ukwao wongeleka! Diladila, oto—oto ti shili, ndele nge ou noku uya kongeleka, ou noku lifininikila ovmwene u shi ninge, molwaashi oto lipula



omhango u shi ninge. Owa wana oku shi ninga. Efimano oku shi ninga. Ndele nge ku hole oku shi ninga, ope na sha shapuka. Ope nOmhepo Iyapuki oyo tai ku halifa u longele Kalunga.

<sup>261</sup> Paife, naasho, fimbo omitwe deni da nyongamekwa, amushe ava mu udite kutya omwa hala oku tameka naKalunga, konguloshi, yelufa eke loye. Kesheumwe u li omu paife, yelufa ashike eke loye, kesheumwe, apeshe. Kalunga ne ku yambeke, ne ku yambeke, ove, ove, ove, ove. Kalunga ne ku yambeke. Onawa. Ohandi ke ku ilikanena.

<sup>262</sup> Tate Omukwaulu, paife onda popya Eendjovo Doye da fatuka da yela, noku teta, ngaashi ndi shii. Ha oku kala nda yooloka; nge osho otashi kala omikalo dange, Omwene, ondi noku kala umwe koaltari. Ashike nge ondi wete umwe, mumwatate wange ile mumwameme, ta ningine mombautu ikulu tai diya, ndele itandi va ingida, ile ndi va hanyene, ile nande ongaho ndi va kufe mo monghalo omo, hano nghi va hole. Ohandi kendabala oku va kufa mo, Omwene, opo va dule oku amenwa.

<sup>263</sup> Akutu Kalunga komEulu, ohandi ilikanene keshe umwe ou a yelufa omake aye. Onda mona vahapu vomovakainhu veexwiki da ngubulwa va yelufa omake avo, nefilonghenda la wana kombinga yavo fiyo va shiiva kutya ova puka. Opa li vahapu ava inava shiiva. Paife, Oove Omupanguli washo. Ashike ohandi ilikana, Kalunga, opo U va xupife. Shi wanifa. Alushe. . .

<sup>264</sup> Ovalumenhu ovo va yelufa eke lavo, ovalumenhu ovanyasha veenghono vava ve li omutumba novalikadi vavo, nosho tuu, va yelufa eke lavo. Ovakulupe ova yelufa omake avo. Paife, Tate, otu noku fiya po ounyuni noinima younyuni, ile itatu Ku longele.

<sup>265</sup> Ohandi ilikana opo U liholole Mwene konguloshi momukalo oo opo ovanhu va mone, kutya, Ondjovo oyo ya popiwa. Ovanhu otava dulu oku tonga sha. Ashike ngeenge Kalunga e uya noku koleka Ondjovo Yaye, ta koleke kutya Ondjovo Yaye, hano otwa fyaala po tuhe nelipopilo lasha. Ohandi ilikana, Tate, opo U shi wanife konguloshi. Ndele diva eshi ovanhu ava . . .

<sup>266</sup> Pamwe vahapu vomuvo ovalunde. Vahapu ova yelufa omake avo, onga ovalunde. Ndele ohandi ilikana, Tate, diva eshi va mona ehololo . . . Noku lineekela kutya Oto shi ningi konguloshi, to liulike Mwene, kutya exulilo oli li apa. Omona a teelelwa ota fiki diva kOludalo laAbraham, naSodom ou ota xwikwa po.

<sup>267</sup> Fiku limwe itapa fyaala emanya la londa kulikwao, laPhoenix. Olufilu otali kombwa la yela. Moshilando konguloshi omo oluhaelo, oikunwa ya lumbakana, oomeme tava shili omakaya, ovanakadona, tava tutula, tava tifauka, tava twikile, ovalumenhu ve li mouheneenghedi, oulunde woshilando eshi! Akutu Kalunga, ashike onda tala mo, noku lipula, “Otashi kwafa shike nokuli oku kendabala?”

<sup>268</sup> Ashike hano onda tala mo noku mona Ouyelele munini *apa naapenya*, Ovakriste ve litulamo, tava ilikana. “Aveshe ava

hava keme noku lilila oixuna oyo ya ningwa mokati koshilando, Omwengeli okwa tumwa oku tula Oshipatifo kuvo, oku va didilika, ndele ovo ava itava hanaunwa po.” Ndele ohandi ilikana, Tate, otapa kala vahapu tava kala Ovakriste ve litulamo, ve nonghwa, inava tila oku hanyena owii. Kalunga, mefimbo eli, natu popye oinima ei ya yuka.

<sup>269</sup> Notapa kala Efiku lEpangulo tali uya, opo nee tava kala vehe nelipopilo, molwa Etumwalaka eli konguloshi otali ekelwa moshivikilifo, omatuvikilo ewangadjo, naatushe ohatu nyamukula. Onghee ohandi ilikana, Tate, opo U pitifetanda omitima davo koinima keshe younyuni, opo va dule oku kala metilokalunga mounyuni ou wopaife. Otwe shi indila mEdina laJesus. Amen.

<sup>270</sup> Ombili unene oku mu kaleka mo. Otwa...Onda—onda tokelwa unene. Ndele i—inandi...Onda wana oku dja mo. Xuuninwa...Onguloshi keshe, onda dja mo, pomulongo komutwe, kuye. Onda hala oku dja mo konguloshi petata lomulongo. Inandi shi ninga.

Paife, omunute ashike, oku tula o—oshipatifo kwaashi nda tonga.

<sup>271</sup> Paife, shili, ame nghi fi omuudifi. Kesheumwe oku shi shii. Nghi na elongo, noku longifa oitya yange ikulu yaKentucky ya “ye,” “hasho,” na “ndjidja,” na “eta,” na “tumba,” na “venya.” Ndele ou shi shii kutya ame nghi fi omuudifi a tya ngaho. Nghi na elongo oku kala.

<sup>272</sup> Ashike ame Omukriste. Omwene Jesus okwa xupifa nge moulunde. Ondi shi shii. Ndele Ye okwa pa nge Ondjovo ikwao i koleke kashona aka ndi shii. Oshinima ashike, itandi kendabala oku tula mo efatululo lopaumwene lasha. Onde I lesha ashike. Ndele keshe eshi Tai tongo, ohandi tongo oshinima shelifa. Uwete? Osho ashike ndi shii. Uwete? Paife, nge osha fatululwa epuko, nghi shi shii. Ohandi shi popi ashike omukalo sha fatululwa *apa*. Uwete? Ndele Ye alushe okwe shi dama, noku shi yambidida.

<sup>273</sup> Onda itavela kutya Jesus Kristus ote uya diva. Onda itavela kutya Ye oJesus elifa, onghela, nonena, nofiyoalushe. Onda itavela kutya Ye okwa ti, “Okafimbo kashona, ounyuni,” kosmos, omulandu wounyuni, “itau tu mono...itau mono Nge vali. Ndele, nye otamu mono Nge, nye, Ongeleka, osheshi Ame,” oshitya mwene, “Ame ohandi kala pamwe nanye, munye, fiyo okexulilo lounyuni. Oilonga ei Handi i longo nanye yo.” Owe shi itavela? Otwa mona oilonga ei Ye a longa, nhumbi Ye e liholola Yemwene.

<sup>274</sup> Ohandi ilikana, konguloshi, opo Kalunga a kufe ongeleka ei. . . Paife, kutya nee oshi fike peni Ye a vaeka nge, Ye oku noku ku vaeka, yo. Uwete? Kutya nee oshi fike peni Omhepo Iyapuki

tai kendabala oku popya *apa*, Oi noku kala i na sha *kwinya*, oku shi uda.

275 Jesus okwa pita mongudu yovanhu, efiku limwe, ndele ova li tava ingida, “Rabbi, Rabbi, otwa hafa oku kala tu ku na apa, *ongadi-no-ongadi*.” Jesus okwa twikila ashike.

276 Ndele ova li omukainhu munini ou e uya noku kuma onyemba yoshikutu Shaye, ndele ta shuna noku kala omutumba. Jesus okwa kanghama ndele ta ti, “Olyelye a kuma Nge?”

277 Oshike, Simon Petrus okwa tya kuYe, onga ngeno, oshike, okwe Mu hanyena. Okwa ti, “Iya, omolwashike To tile oshinima shatya ngaha? Kesheumwe ote Ku kumu.”

278 Ye okwa ti, “Ashike Ondi wete Nda nghundipala. Eenghono,” odo di li omafa, “oda dja mo mwaAme.”

279 Ye okwa lengalenga mengungo. Opa li umwe e Mu itavela. Kutya nee, otapa dulu oku kala omafele, ashike opa li umwe a itavela. Ye okwa mona omukainhu ou munini, e mu lombwela etiko lohonde yaye, la oka, nokwa veluka. Oshi li mondjila? Ta twikile. Uwete? Ye okwe lifa onghela, nonena, nofiyoalushe.

280 Paife, otu na oukalata veilikaneno va yandjwa. Otwa yandja etata lavo, kwinya onguloshi, etata lavo konguloshi.

281 Otwa tameka kukotete, onguloshi? Otwa tameka tete nomulongonanhano ile omilongombali, onguloshi, okudja kuimwe fiyo *ongadi-no-ongadi*? Oshikwa shike? To ti shike? [Mumwatate ta ti, “Omilongombali.”—Sd.] Imwe fiyo omilongombali. Eewa. Vahapu vomuvo opo ve li konguloshi.

282 Natu yandje dimwe konima yavo, hano. Natu tamekeni. Natu taleni. Otu na ominute omulongonanhano, natu yandjeni oukalata omulongonavatano, hano. Natu taleni, otashi kala omilongohetatu nanhano fiyo efele. Natu tamekeni pomilongohetatu nanhano, fiyo efele.

283 Olyelye e na okakalata keilikaneno omilongohetatu nanhano? Yelufa eke loye. Omilongohetatu nanhano, omukainhu konima kwinya? Ila oku, mumwameme. Omilongohetatu nahamano, olyelye e na omilongohetatu nahamano? Apa ngaha. Omilongohetatu naheyali, omilongohetatu naheyali. Umwe yelufa eke loye, omilongohetatu naheyali. Omulumenhu ou, omilongohetatu naheyali. Omilongohetatu nahetatu, omilongohetatu nahetatu. Omilongohetatu nomuwoi, omilongohetatu nomuwoi. Omilongomuwoi, omilongomuwoi naimwe, omilongomuwoi nambali, omilongomuwoi nanhatu, omilongomuwoi nanhe, omilongomuwoi nanhano, omilongomuwoi nanhano. Heeno. Omilongomuwoi nahamano, omilongomuwoi naheyali. Omilongomuwoi nahamano, nghi wete ya yelufa, omilongomuwoi nahamano. Paife, nge ou na okakalata koye, ila. Uwete? Omilongomuwoi naheyali, omilongomuwoi nahetatu, omilongomuwoi nomuwoi, efele.

Eewa. Fimbo ovanhu ava. . . Imwe, mbali, nhatu, nhe, nhano, hamano, heyali, hetatu, omuwoi. Ope na hanga hetatu dihe po.

<sup>284</sup> Paife pwilikina. Osho oshili. Ino uya apa nomatimba a endjelela monghalamwenyo yoye. Xwepo u a hepaulule kwinya, kuKalunga. Ashike nge—nge ou na, nge owa hepaulula omatimba oye, ila komesho.

<sup>285</sup> Vangapi oko vehe na okakalata keilikaneno, nowa hala Jesus e ku velule? Yelufa eke loye. Vangapi tava itavele, nge Jesus Kristus okwe shi ningi. . . Nge Ye. . . Vangapi ve shi itavela?

<sup>286</sup> Tala. Ohandi ka indila ovalongi ava ve li konima yange. Vamwatate, oshili, onga ovalongi vEvaengeli, otwa itavela kutya Ombibeli, Etestamenti Lipe, Embo lOvaheberi, tali ti kutya Ye Omupristeli Omukulunhu, paife ngaha, Omupristeli Omukulunhu ou a kumwa keliudo loungone wetu? Oshi li mondjila, vamwatate?

<sup>287</sup> Vangapi oko ve shii kutya Ombibeli osho tai ti? “Omupristeli Omukulunhu.”

<sup>288</sup> Iya, nge Ye Omupristeli Omukulunhu ou a kumwa keliudo loungone wetu, paife, ongahelipi Ye, nge Ye okwe lifa onghela, nonena, nofiyoalushe, hano, Ye ota longo ngahelipi ngeenge umwe e Mu kumu neliudo loungone waye? Omukainhu munini e netiko lohonde, ou e Mu kuma, molwaashi oku na omhumbwe oku kumwa; Ye okwa piluka, noku lengalenga nafiyo Ye e mu mona, e mu ifana. Oshi li mondjila? Oshi li mondjila, vamwatate? Paife, nge Ye Omupristeli Omukulunhu elifa, Ye oku noku longa omukalo welifa, molwaashi Ye—Ye Omupristeli Omukulunhu. Oshi li mondjila? Iya, Ye oku noku longa omukalo welifa.

<sup>289</sup> Paife, ino pumbwa oukalata veilikaneno. Ahawe. Ino pumbwa okakalata keilikaneno. Oshinima ashike wa pumbwa oku kala neitavelo muKalunga. Ou neitavelo, itavela ashike nomutima woye aushe kutya Jesus Kristus oha velula ovanaudu novahepekwa, ndele Ye ote shi ningi shili.

<sup>290</sup> Paife, natu nyongamekeni omitwe detu okafimbo tu ilikane paife, natango, manga shimwe inashi tongwa ile sha ningwa. Paife, itandi ti kutya Ye ote shi ningi. Onde lineekela kutya Ye ote shi ningi. Ashike onda—onda itavela, nonde lineekela kutya Ye ote shi ningi. Paife, nge Ye ote shi ningi, vangapi vomunye tamu itavele? Yelufa eke loye. Ye ne shi wanife, olo eilikano lange.

<sup>291</sup> Tate Omukwaulu, paife onda tonga eshi Ondjovo Yoye tai ti, “Okufiya po aische, tu Ku shikule.” Ava va fiya po aische, ove noku Ku mona. Kutya nee oshike To ningi, ava itava fiye po oulunde noku shikula, itava dulu oku uda ko. Ava va fiya po oulunde, okuhaitavela. . .

<sup>292</sup> Otu shi shii kutya oulunde okuhaitavela. Kutya nee otu li ovayapuki ngahelipi, ashishe hatu ningi, nge natango inatu itavela, fye ovalunde. Ombibeli otai ti, “Ou ita itavele okwa

tokolwa nale.” Onghee otu shi shii kutya otu noku itavela “Ondjovo keshe tai di mokanya kaKalunga.” Oi noku kala omungome wetu wefiku keshe.

<sup>293</sup> Ndele ohandi ilikana, Tate, kutya, ngaashi nda endulula Omishangwa konguloshi, omaudaneko Oye omafiku aa axuuninwa, naashi hatu kongo momafiku aa axuuninwa. Nge oshi li mondjila, Omwene, hano pameka Eendjovo edi noilongadidiliko ya shikula mo. Shi wanifa.

<sup>294</sup> Onde liyandja kwoOve, nokOndjovo, nokovanhu. Ohandi ilikana, Tate, opo U pitifetanda omitima mwinya, va itavele nomutima wavo aushe, unene tuu ava tava ka kala momukweyo weilikaneno. Opo nee ovanhu nava mone kutya Messias, Jesus Kristus, Omhepo Iyapuki, oi li pamwe nafye konguloshi. Oku li mOngeleka, Ongeleka Yahoololwa, ovaifanwa mo, Oludalo laAbraham, paudaneko lopauhamba. Shi wanifa, mEdina laJesus. Amen.

<sup>295</sup> Paife, paife nandi tale ashike, okafimbo. Paife, ohatu ka kufa ashike efimbo letu, ominute dishona, dishona lela, hanga ominute omulongo.

<sup>296</sup> Ou Mu hole? [Eongalo tali ti, “Amen.”—Sd.] Owe Mu itavela? [“Amen.”] Owa itavela oinima ei nde ku leshela mOndjovo konguloshi oyo oshili? [“Amen.”] Owa itavela Jesus e shi ninga eshi Ye a li kedu? [“Amen.”] Owa itavela Ye e shi udaneka? [“Amen.”] Owa itavela tu li momafiku axuuninwa? [“Amen.”] Paife, olo eudaneko Laye. Ye oku noku likalela. “Nge tamu kala mwaAme, Eendjovo Dange tadi kala munye, hano indileni eshi mwa hala. Otamu shi ningilwa.” Paife, elalakano loye noshilalakanenwa oshi noku kala sha yuka. Ou noku shi itavela nomutima woye aushe.

<sup>297</sup> Paife, nghi wete pe na omunhu momukweyo weilikaneno ou ndi shii. Fye ovanailongo. Ame omunailongo. Ngaho *oko*, ovanailongo. Amushe ava mu shii kutya nghi shii sha kombinga yeni, ava mu li momukweyo weilikaneno *apa*, yelufa eke loye, ou shii kutya nghi shii sha kombinga yoye. Eewa. Amushe ngaho *oko*, ava mu shii kutya nghi mu shii, ile nghi shii sha kombinga yeni, yelufa eke loye, uwete ko. Oove ngaho. Hano, oshipambebe sha holekwa. *Apa* ovava ve noukalata veilikaneno. *Penya* ovava vehe na oukalata . . .

<sup>298</sup> Okakalata keilikaneno hasha ndele nee okakalata kanini ke nonomola. Te ku pe ashike onomola, omumati ote uya e va lumbakanife, ndele keshe ou wa hala okakalata keilikaneno to ka pewa. Ndele ke shi shii, kape na umwe elili e shi shii, apa nda . . . Iya, ke shii nge oukalata aveshe ova lumbakanifwa, konhele imwe okuya kuikwao. Kave shii kutya olyelye ta ka kala momukweyo weilikaneno, shaashi itatu shi tongo. Oikando ihapu, ohatu va tula penya . . .

299 Eshi nda tameka tete, otu na po omulumenhu ta landifa oukalata veilikaneno. Umwe okwa ti, “Ohandi ku pe eedola omafele atano u tule omwalikadi wange momukweyo.” Uwete?

300 Onda kufa omonamati wange mwene. Hano onda ti, “Mumwange, u liyelife novanhu, opo va shiive kutya iho landifa okakalata keilikaneno, inda komesho yavo, lumbakanifa oukalata veilikaneno *ngaha*, u va pe kesheumwe ou a hala. Ndele kwaasho, mumwange, ito shiiva apa handi ka ifana fiyo handi i ko.”

301 Vangapi ve shi mona moshiongalele, efimbo nefimbo? Efimbo keshe, ohandi lunduluka, noku ya *apa*, *penya*. Opo nee, kwaasho, opo umwe a velulwa komesho, ope na onduba ya ifanwa mo *penya*, uwete, oshi li mondjila, pehe noukalata veilikaneno.

302 Onghee itashi dopa Omwene Jesus Kristus, e lifa onghela, nonena, nofiyoalushe.

303 Iho fiye po aishe, u Mu shikule? Owa hala oku fiya po okuhaitavela kwoye, u Mu shikule molweveluko? Fiya po o—oinima yoye yopauyuni, u Mu shikule mouyapuki, noku Mu linyengifa. Shi ninga paife. Inandi tya Ye ote shi ningi. Nge Ye okwe shi ningi, hano oto shiiva.

304 Omukainhu ou a fikama *apa*, eli e—efano natango, ngaashi nda tonga onguloshi, lOmuyapuki Johannes 4. Apa omulumenhu nomukainhu, va shakena oshikando shotete monghalamwenyo. Ndele osha li koshipundi shinini. Nge owa li ko muSamaria, kondje yaSikar *penya*, o—okandungu, ope na okaluhaela, omiviinyu kombinga yako, *ngaho*. Oko omukainhu e li omutumba, ta popi naJesus. Omulumenhu, omukainhu, va shakena oshikando shotete. Ndele Ye okwa lombwela omukainhu ou eshi shi li oupyakadi waye. Oupyakadi waye owa li, okwa li a nyikoulunde.

305 Otashi dulu oku kala ye. Ota dulu oku kala omulunde. Ota dulu oku kala omunaihelele. Ota dulu oku kala omuyapuki. Ota dulu oku kala a hala eveluko lolutu laye. Ota dulu oku kala a hala evelulo laumwe elili. Ota dulu oku kala e na oimaliwa. Ye, nghi shii eshi e lile apa. Itandi dulu oku ku lombwela. Okwa fikama po ashike, omukainhu. Opuwo. Osho oshili. Inatu shakena nale. Ashike nge Omwene Jesus okwe uya apa . . .

306 Paife, oku mu velula, nge ota vele, itandi shi dulu. Itandi dulu oku ninga eshi Kalunga a ninga nale. Paife, oshinima ashike. . .

307 Ongahelipi nge Jesus okwa li a fikama apa noshuta ei? Nge okwe uya kuJesus ndele ta ti, “Jesus, Iho velula nge?”

308 Iya, Ye ota ti, “Mumwange, Onde shi ninga nale. Onda tuwa molwomatauluko oye. Koipute Yange owa veluka.” Oshi li mondjila? Oshilonga sha pwa.

309 Ila, to ti, “Jesus, Iho xupifa nge? Iho xupifa nge?” Halo epulo. Ye okwe shi ninga nale.

310 “Omwene Jesus, onda tambula Ekwatakanifo Loye. Ame omulunde.” Uwete? Owa xupifwa konima kwinya. Owa velulwa konima kwinya. Owe li tambula ashike. Meitavelo owa xupifwa. Meitavelo owa tambula exupifo loye.

311 Ndele kesheumwe te uya, te ku lombwele kutya oku na eenghono develuko, notadi dulu oku ku velula, kala . . . kala she ku yelela, molwaashi hasho. Eenghono develuko odi li muKristus, oshilonga sha pwa nale.

312 Nge omunhu ote ku lombwele kutya Kalunga okwe mu pa eenghono a dime po omatimba oye, noku shi ninga, ino shi itavela. Okwa diminwa po nale. Jesus a fikama apa konguloshi, oshinima ashike, otashi ulike kutya Ye okwa li Omona waKalunga.

313 Ongahelipi nge Ye okwa li . . . Ongahelipi nge paife omake ange oku yadi oivadi yeembosha, nohonde tai shisha muyo, nomakiya lwaapa? Natango itashi shi ningi Jesus. Otashi kala ombelela yange.

314 Ndele otu shi shii kutya ombelela oi li omutumba kolulyo laKalunga. Nongeenge sha fiki, kape na vali efimbo. Oshi li mondjila. Ngeenge Jesus a londoloka, opuwo ngaho.

315 Ashike Ye oku li apa molupe lOmhepo. Ndele hano Omwenyo Waye ou li mwoove naame, oku ku pa eitavelo noku pa nge eitavelo.

316 Paife, tala apa. Aka—aka okambako, ngeno kapa li ewi li nomwenyo oku popila mo, ota ka kala ka mata filu. Oshi li mondjila?

317 Paife, tala. Pwilikina nawa, opo uhe shi shekune paife. Oshiningwanima eshi, nge Kalunga ote shi ningi, otashi shi mane.

318 Paife, okambako aka ita ka dulu vali oku popya ke dulife sha, molwaashi ka ke na eshi taka popifa. Oshi li mondjila? Paife, omukalo auke okambako aka taka dulu oku popya, oshimwe oku popila mo.

319 Paife, aame ou. Omukainhu ou nghi mu shii, inandi mu mona nale. Aa omake ange koshipala shaKalunga, a yelufa omake aye, kutya katu shaafane. Nghi shii sha kombinga yaye. Ashike, nafiyo Shimwe she uya *omu*, oku popya eshi shapuka *opo*, onda mata, yo, molwaashi nghi shii sha. Kalunga oku shii kutya oshi li mondjila. Uwete? Oshi noku kala Shimwe tashi popi.

320 Paife, oto dulu oku kufa ehoololo loye. Nge oto dulu, ngaashi Filippus, okwa ti. . . Ile, Natanael a ti, “Oove Kristus, Omona waKalunga omunamwenyo. Oove o—Ohamba yaIsrael.” Uwete? Ile oto kala ava tava ti okwa li Belsebul. Ou wete apa ve li konguloshi? Onghumwe apa Natanael e li konguloshi.

Omuhaxulepo. Uwete? Kufa ehoololo loye. Oshi li kwoove. Uwete?

<sup>321</sup> Ashike paife, ohandi shi popi, nda teelega ndi tale nge Ye ota pe nge evaeko. Nge Ye ina yandja evaeko, hano ope na oshinima shimwe ashike handi dulu oku ninga, ookaume, oku yandja ombili, kutya Ye ina shakeneka nge konguloshi. Opo nee hatu tenheke omake kovanaudu ava noku va ilikanena, noku indila enangeko noupuna, oku ninga eifano koaltari, noku ya keumbo. Osho ashike hatu dulu oku ninga. Osho ashike ndi shii oku ninga.

<sup>322</sup> Ashike nge Ye okwe uya, hano ohandi lipula keshe umwe womunye wa yelufa eke loye, kutya owa hala oku mona Kristus, ohandi lipula oshinakuwanifwa shoye, diva eshi sha pwa, u uye apa u twe eengolo, noku tya, “Omwene Jesus, ohandi liyandje paife kwoOve.”

<sup>323</sup> Molwaashi, nge ame omunaipupulu, Ye ita shilipaleke omunaipupulu. Ye ke na eshi ta longifa oulunde. Kalunga ite shi ningi. Ashike nge onde mu lombwela Oshili, hano Ye oku noshinakuwanifwa paOndjovo Yaye, oku—oku—oku yelifa kutya Oshili.

Kalunga, shi wanifa.

<sup>324</sup> Paife kala ashike wa ngungumana. Uwete? Keshepamwe mengungo, kala ashike wa ngungumana.

<sup>325</sup> Pamwe ondi noku popya naave okafimbo, mukainhu, shikwao shimwe ashike. Nghi udite evaeko mwaame. Ndele nghi—nghi ku shii, nonghee osho ngaho. Paife, oshinima ashike nda hala u ninge, nge onde ku pula sha, tya ashike “eheno” na “ahawe.” Uwete? Paife, etomhelo handi shi ningile. . . .Natu kufeni sha, opo shi. . . .

<sup>326</sup> Inatu hala oku fiya po Omushangwa. Kala lela mOmushangwa, hano otu shi shii kutya otu li mondjila.

<sup>327</sup> Paife, onga oshihopaenenwa, Jesus, paife, Ye okwa li moshilongo shikwao. Ndele Ye okwa li mondjila Yaye yokuya kuJeriko, ou a li a yukilila komhunda. Ashike Ye okwa pumbwa oku ya kuSamaria, nondjila *ei*. Paife, Xe okwe Mu tuma ko. Jesus okwa ti. . . .

<sup>328</sup> Mekapiteli la shikula ko, ekapiteli eti5, eshi Ye a velula omulumenhu ou e na oupyakadi woludi lonhumba. Ovanhu omayovi ovali va nangala penya, eengudu doingudu, ovapofi, oitiningili, ovelimbada, va teelega enyenganyengo lomeva. Ndele Jesus okwe uya po, ndele Ye okwa mona omulumenhu ou e na omukifi woshipwilila, pamwe oTB, ile oupyakadi wokamhunda komaxu, ile sha. Ndele Ye okwe mu velula, molwaashi Ye oku shi shii kutya opo e li, noku shi shii kutya osho e li. A twikila, a fiya po ongudu aishe. A twikila, a ya. Otu shi shii kutya oshili. Oshi li mondjila?



329 Ova mona, Ovajuda ove Mu mona, noku Mu pula. Otave Mu pula vali konguloshi. “Omolwashike Ye e shi ningila? Nge Ye oku na oukwaowananghali, noku hole kesheumwe, omolwashike Ye a efa ongudu aishe oyo yongudu, ovapofi, oitiningili, ovelimbada, va nangala peny’a?”

330 A velula ashike omulumenhu umwe ou aha li ta vele unene. Kasha li tashi mu dipaa. Oku shi na, omido omilongonhatu nahetatu. Osha li oshipwiilila. Ota dulu okweenda. Ta ti, “Ngeenge handi i kediva, umwe ota kandula nge po.” Uwete? “Umwe ota piti nge komesho.” Ashike Ye okwa velula omulumenhu umwe ou.

331 Ndele eshi Ye a pulwa, apa Eendjovo Daye. Omuyapuki Johannes 5:19, “Oshili, oshili, Handi mu lombwele, Omona ita dulu oku ninga sha muYemwene; ndele nee osheshi Ye e wete Xe te shi ningi, osho Omona te shi ningi yo.”

Onghee eshi Ye a ya kuSamaria, Omwene okwe Mu wilikila ko.

332 Paife, Omwene okwa wilikila nge, omupiya Waye, koPhoenix. Ye okwa wilikila nge apa konguloshi. Paife aame ou, handi ningi omapopyo Aye.

333 Paife, eshi Jesus a ya kuSamaria, oshinima shotete Ye a mona osha li omukainhu e uya komesho Yaye. Ye okwa popya naye fiyo Ye a mona onghalo yaye. Eshi Ye e mu lombwela, diva okwe shi dimbulula shi li shapo omuxunganeki ile Messias a udanekwa. Ye okwa ti Ye oMessias. Uwete?

334 Onghee otu shi shii kutya ovaxunganeki ova li momafiku onale. Nena oKristus. “Kalunga mefimbo lonale nopaenghedi dilili nodilili okwa popya nootate nomuxunganeki; momafiku aa axuuninwa omOmona Waye, Kristus Jesus,” ou e li Omhepo Iyapuki mufye.

Paife Ye opo e li apa.

335 Owe shi dimbulula. [Mumwameme ta ti, “Eheno.”—Sd.] Onda hala oku ku pula, onga Omukriste umwe kumukwao. Diva eshi nda tala ko, oto dulu oku tonga kutya shimwe osha ningwa po, shiwa lela, Omhepo ye lininipika. Oshi li mondjila? Yelufa eke loye nge oshili, opo ovanhu wa mone ko. Uwete? Paife, paife ngaha, okutala komukainhu, nge ou mu wete (Uwete ko?), Ouyelele woshikushu, tau dingonoka ashike omukainhu.

336 Paife owa dja kwaame. Ahawe. Okuumwe elili. Omukainhu mukwao. Osho, oto ilikanene omukainhu, umwe elili. Onyokomweno. Ndele oku na o—onghalo yofiyo. Ndele—ndele oku na ashike ofiyo imwe. Ndele owa tila kutya okaangela. Ndele osho nee u lile apa, u indile nge ndi mu ilikanene. Osho OMWENE OSHO TA TI. Owa itavela? Inda, itavela nomutima woye aushe, ndele kave noku i linyengifa. Ino limbililwa. Kufa okanima oko u na meke loye, ke mu tenheka.

337 Owa itavela nomutima woye aushe?

338 Ongahelipi? Fye ovanailongo, yo, kumukwao. Oshikando shetu shotete hatu shakene. Ndele nge... Kalunga, mOmona Waye, Jesus Kristus, okwa tuma Omhepo Yaye. Jesus okwa ti, “Apa pe na vavali ile vatatu va ongala mEdina Lange, Ohandi kala mokati kavo.” Olo eudaneko Laye, hasho? Paife, Ye ita dulu oku shuna keudaneko Laye.

339 Oshinima ashike, osho, otwa nguda unene meitavelo, fiyo twa dopa oku Mu mona. Olo etomhelo Kalunga a tumina ovaxunganeki kedu. Uwete, ovanhu itava leshe Ombibeli yavo, ndele kave—kave na, ohava i ashike, onghee Kalunga alushe ohe va tumine edidiliko. Ndele luhapu omuxunganeki oye edidiliko. Uwete? Ndele nena Omhepo Iyapuki oyo Edidiliko letu, molwaashi Oye Omuxunganeki waKalunga te linyenge mufye. Oye Omuxunganeki waKalunga, Edidiliko lomomafiku axuuninwa.

340 Paife, ndihe ku shii, nondihe shii sha kombinga yoye. Ashike nge Omwene Jesus Kristus, ou nde shi tonga, okudja mOmbibeli, ota popile mwaame noku lombwela nge eshi wa fikamena opo, otashi ku itavelifa? [Mumwameme ta ti, “Eheno.”—Sd.] Otashi itavelifa engungo?

Paife, Tate ota pwilikine. Ondi shi shii.

341 Oto hepa konghalo yelyalyakano. Oshi li mondjila. Nge oshi li mondjila, yelufa eke loye.

342 Paife, umwe kwinya ote lipula kutya onde shi papida. Paife, ito dulu oku shi holeka paife, mumwatate. Otashi uya omu. Uwete? Ondi shi na. Ino shi itavela. Ino shi itavela nande. Ou oulunde. Oku okuhaitavela. Kalunga ote shi ku pangulile. Oto ka nyamukula mEfiku lEpangulo. Ondi noku shi hanyena, ashike luhapu ohandi i moup yakadi.

343 Nghi shii eshi Ye e ku lombwela. Okafimbo ashike. Heeno, osho ngaho, omudidimbe. Elyalyakano, oungundi. She ku nghundipaleka, wa nyemata, u shi na efimbo lile. Oshi li mondjila. Ou na oupyakadi muhapu, yo. Ou na umwe to ilikanene. Omulumenhu woye, e li moshipangelo, e noupyakadi wedimo, e na etando. Omufimanekwa Good, inda keumbo, itavela nomutima woye aushe. Ndele shi mu tenheka, ndele ta—ta veluka. Kalunga ne ku yambeke.

344 Mbela Ye oku ku shii? Uwete? Oshili, Ye oku ku shii. Ondi shi wete. Osho... Ino dimbulula kutya Jesus tuu ou a enda muGalilea oJesus tuu ou e li apa konguloshi? Ino shi dimbulula?

345 Paife, nghi shii sha kombinga... Ohandi lipula okwa li omukainhu a ilikanenwa, ashike *penya*. Oshi li mondjila? Ope na umwe ovanhu mu shii omukainhu ou? Kesheumwe u shii omukainhu ou? Yelufa eke loye. Oinima oyo oi mondjila? Molola omake oye, nge oi li mondjila. Opo *ngaho*. Oshiwa.

<sup>346</sup> Ila. Oho popi Oshiingilisa? [Omumwatate ta ti, “Eheno, omufimanekwa.”—Sd.] Oshi li nawa. Omuindia? [“Omuindia.”] Onde ku fimaneka; Omuamerica washili. Nghi wete. . . Ame, onga ashike omunhu umwe, itandi dulu oku ninga etokolo. Ohandi dulu ashike oku ninga etokolo lange limwe. Ohandi lipula kutya ino mona oufemba wa yuka. Ou shi shii kutya ka ndi na. Ohandi lipula, ponhele yoku tuma eedola eemiliona neebiliona, kondje yomafuta, ove noku mu fila oshisho ovanhu. Omondjila. Omondjila. Omondjila naana. Omutima wange alushe owe ku shikula. Onda li momayakulo mOsan Carlson, ha nale unene. Nhumbi Omhepo Iyapuki ya kulukila mo, ya velula eehepele odo!

<sup>347</sup> Ame omunailongo kwoove, omufimanekwa. Nghi ku shii. Inandi ku mona nale monghalamwenyo yange. Fye ovanailongo filu. Oshi li mondjila. Fye ovakwashiwana vavali. Ame omuAnglo Saxon; ove Omuindia. Ondi na okahonde mwaame ka dja mumeme. Meekulu okwa li Omucherokee. Onde shi hafela. Omondjila. Ashike onga mumwatate wange, itandi ku udifa nai. Ohandi ku kwafa ashike.

<sup>348</sup> Omuhoko wOvaindia, osho wa kala, nge ove na umwe mokati kavo, ou ta dulu oku tengeneka noku ulika apa pe na oshifitukuti, okwa ninga omuxunganeki mokati kavo. Ndele ova li. . . Ashike nge okwa tengeneka shimwe shihe li mondjila, oku noku shi fila. Oku noku kala. Oshi li mondjila. Kave na unyengwi navo.

<sup>349</sup> Nge Kalunga oKalunga. . . Oshiwana pamwe oshe ku pa oilonga ii, ashike Kalunga ite ku pe nande oshimwe. Ye okwe ku tumina Omona Wayne.

<sup>350</sup> Onda mona eshi sha ningwa po. Opo wa di moshipangelo. Uh-huh. Owe uya apa u ilikanenwe. Ou na oupyakadi womedimo, nowa finda ketando. Osho OMWENE OSHO TA TI. Ila oku.

Tate Omukwaulu, ohandi tokola oupyakadi womedimo ou.

<sup>351</sup> Satana, owa hondama ndokotola, ashike ito hondama nande Kalunga. Dja mo muye, mEdina laJesus Kristus. Amen.

Ino shi lipula. Twikila, oto kala nawa.

Owa itavela?

Ongahelipi?

<sup>352</sup> Omukainhu ou e li omutumba *apa*, ta ilikana, konima ashike yomukainhu omunyasha ou e li omutumba komesho, e noupyakadi wokamhunda komaxu, owa itavela kutya Omwene Jesus ote ku velula, mukainhu? [Mumwameme ta ti, “Onda itavela Ye ote shi ningi.”—Sd.] Osho ngaho.

<sup>353</sup> Lombwele nge kutya okwa kuma Lyelye. Oku li eenghatu omilongombali kokule naame. Okwa kuma Omupristeli

Omukulunhu, oshi li mondjila, ou ta kumwa keliudo loungone wetu. Ino shi itavela?

354 Owa itavela, mukainhu? [Mumwameme ta ti, “Eheno.”—Sd.] Owa itavela Kalunga ta dulu oku lombwela nge eshi shi li oupyakadi woye? [“Eheno, onda itavela.”] Haave u na oupyakadi, omumwanyoko. Oku na okaangela. Oshi li mondjila. Ino. . . Itavela, ino limbililwa. Kufa okanasituke u mu nine, u ke mu tenheke. Itavela nomutima woye aushe. Ota di mo musho, nge to shi itavele nomutima woye aushe. Twikila. Uh-huh.

355 Kala neitavelo. Owe shi itavela nomutima woye aushe?

Osha fiya po oshiudifilo. Oshi li mengungo.

356 Omunini, omukainhu a nanga e li omutumba konima kwinya, ou e na oTB. E li omutumba konima kwinya, ta ilikana. Owa itavela Kalunga te ku velula? Owa itavela? Omukainhu munini a tala a yukilila, konimanima lela. Yelufa eke loye, konima kwinya, mukainhu, konima lela yomulumenhu ou ta punguluka. Itavela nomutima woye aushe. Eheno. Munini, omukainhu weexwiki da ngubulwa. Eewa. Osho ngaho. Shi itavela, osha pwa.

357 Okwa kuma shike, konimanima kwinya? Ohandi ku shongo u shi itavele.

358 Ongahelipi kombinga yoye, mukainhu? Owa itavela kutya oupyakadi wombuda owe ku fiya po, nghee wa kala wa fikama apa? Iya, hano, inda ashike komesho. Osho ashike u noku ninga. Shi itavela naashishe shi li mwoove.

359 Ou na oshinima shelifa. Onghee nge owa itavela, twikila ashike to nyanye, to ti, “Tangi, Omwene. Shi kaleka nawa.” Itavela nomutima woye aushe.

360 Owa tila kutya oto ka lemana kodindo. Ino tila? Onghee nge owa itavela, itavela nomutima woye, inda itavela nomutima woye aushe, noto veluka. Osho ashike u noku ninga, oku itavela.

361 Owa itavela? Ongahelipi kombinga yeni vamwe oko? Omu li meitavelo, mwa itavela?

362 Ongahelipi nge onde ku lombwele Jesus e ku velula, wa fikama opo, oto shi itavele? [Mumwameme ta ti, “Amen.”—Sd.] Tameka ashike okweenda, uwete, itavela nomutima woye aushe.

363 Owa hala oku ya keumbo, u ka lye ouvalelo woye? Owa itavela kutya edimo lalulilwa ole ku efa? Inda komesho, lya nge owa hala. Itavela.

Owa itavela?

364 Ongahelipi kombinga yomukainhu ou e li omutumba kwinya, ta ilikanene oko kanini, okaana oko, ke na onghalo yohonde? Owa itavela Kalunga ta velula okaana? Eewa, oto dulu oku li mona.

365 Osha denga omukainhu ou, e li—e li popepi naave opo. Oku li po omutumba ta ilikanene onghalo yelyalyakano, oshi li mondjila, popepi naave. Yo, ou na omumwaxo ou e na onghalo yopamadiladilo. Oshi li mondjila. Ou na nyoko ou e na omesho mai. Nge owa itavela nomutima woye aushe, Kalunga ote a velula. Amen.

366 Owe Mu itavela?

367 Ongahelipi kombinga yoye apa, mokatamba? Owa itavela? Ou omonamati woye e li omutumba opo, ou e shi tonga. Ou omonamati woye. Ou na okaangela moshipala shoye. Iho udu ko nawa. Oto kongo eshasho lOmhepo Iyapuki. Oshi li mondjila. Nge owe shi itavela nomutima woye aushe! Owe shi mu itavelela ko, mumwange? Owe shi itavela nomutima woye aushe? Mu lombwela mokuswi kwaye. Mu tenheka eke loye, na tambule eshasho lOmhepo Iyapuki.

368 Owa itavela kutya Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe?

369 Owa itavela Messias, Messias munene waKalunga, te linyenge mokati kovanh u Vaye?

370 Owa hala oku fiya po aishe u Mu shikule? Nge owa hala, yelufa omake oye kuYe, u tye, “Ohandi Mu shikula. Ohandi Mu shikula. Ohandi Mu itavele. Ondjovo keshe oyo Ye ta tongo, ohandi Mu itavele. Ohandi yukililifa onghalamwenyo yange. Ohandi Mu longele.” Kalunga fya onghenda! Kalunga ne ku yambeke.

371 Ovaitaveli vangapi ve li omu paife? Yelufa eke loye.

372 Vangapi mwa hala oku uya popepi naYe? Yelufa eke loye. Aveshe ava va hala oku uya popepi naYe noku Mu tambula paife ngaha, Ye opo e li apa. Ou Oukalipo Waye.

373 Omulumenhu ou e li konima kwinya noupyakadi wokamhunda komaxu, osha pwa, mumwatate. Kalunga okwe ku velula hano.

374 Omolwashike, Otashi i keshepamwe ngaho, mOuyeleele, tau dingonoka metungilo alishe. Kesheshimwe otashi dulu oku ningwa paife. Ohatu dulu oku kala tu na opentekoste ikwao, nge owe shi itavela.


375 Fikama keemhadi doye, keshe umwe womunye. Yelufa omake oye kuKalunga. Mu pa ehambelelo.

376 Tangi, Omwene Jesus. Ohatu Ku linyongamene, Tate, molwaashi kutya Oove Omuxupifi wetu naKalunga ketu. Ou li apa. Owa shilipaleka Ondjovo. Owe I yelifa osho i li. Oove Kalunga, Messias, e lifa onghela, nonena, nofiyoalushe. Pehe nedopo, pehe nelimbililo, Oove Omwene Jesus elifa. Edina Laye Liyapuki nali hambelelwe!

377 Ou Mu hole? To ti, “Amen.” [Eongalo tali ti, “Amen.”—Sd.]

<sup>378</sup> Vangapi vomunye mu li ovaitaveli paife? Yelufa eke loye. Paife, Jesus okwa ti ngaha, Yemwene, “Oilongadidiliko ei otai shikula ava va itavela. Nge tava tenheke omake avo kovanaudu, otava veluka.” Haame andike ndi na Omhepo Iyapuki. Ou I na, yo. Ove omwiitaveli, shelifa ashike ngaashi ndi li omwiitaveli. Paife fiya po okulimbililwa kwoye akushe.

<sup>379</sup> Tenheka omake oye kuumwe noku itavela kutya Kalunga ota velula omunhu ou, paOndjovo Yaye. Nge Ye okwa diinine oludi eli. . . Tenheka eke loye kuumwe, ke va ilikanene, to ti, “Omwene, velula omunhu ou.” Ilikana u tale eshi tashi ningwa po. Ove omwiitaveli.

<sup>380</sup> Kalunga Omunaenghono adishe, mEdina laJesus Kristus otwa finda omunawii. Otwe mu hanyena, noku teyaula po eenghono daye. Koipute yOmwene Jesus Kristus otwa veluka. 

62-0123 Okufiya po Aishe  
Oshiongalele ShaKalunga Sunnyslope  
Tempe, Arizona U.S.A.

OSHIKWANYAMA

©2024 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

Molwa ouyelele uhapu ile molwa oilongifo ikwao ili po, alikana kwatafana:

VOICE OF GOD RECORDINGS

P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

[www.branham.org](http://www.branham.org)