


ISIDLO

 . . . iNkosi. Futhi ngeqiniso silusizi ukuthi kasila zihlalo zokuhlalisa abantu, futhi kulabo aba—abakhutshelwe, ngaphandle. Ngizwile nje, imizuzu emilutshwane edluleyo, lapho esasingabe sithole inkudla yombukiso eNew Albany, eyayingabe mhlawumbe inakekele phose inkulungwane ezintathu zabantu. Kodwa thina nje sasi nje. . . Imvuselelo ibingeyeqembu nje elincinyane lapha ebandleni. Futhi—futhi nje silesikhathi esincinyane sokuza ekhaya. Futhi siyajabula sibili ukulibona lonke liphakathi.

² Nxa ngingaphambanisanga, ngibona umfowami waseGeorgia lapha. Mfowethu, angeke ngibize ibizo lakho nje manje; Palmer, ovela eMacon, Georgia. Siyathokoza ukuba lawe lapha, Mfowethu Palmer.

Mfowethu Creech, lapha phambili, siyathokoza ukukubona.

³ Futhi ngiyazi ukuthi kwenye indawo esakhiweni kuloDokotela Lee Vayle, omunye wabasekeli abo—abomhlangano eLima, Ohio, lapho e. . . Ungumalusi webandla leFirst Baptisti, futhi u—umngane wami sibili. Wayephezulu ekhaya lamuhla, futhi ubuye ukuzevakatsha kanye lathi ngomhlangano. Thina mhlawumbe, obunye bobusuku, sizakubalaye ukuphakama futhi atsho olunye ulutho. Ngazama ukumenza athathe indawo yami lobubusuku, ukukhuluma, futhi wayala. Ngakho siyathemba, mhlawumbe, ukuthi mhlawumbe kusasa ebusuku, kumbe kwesinye isikhathi, UMfowethu Vayle kumbe abanye be. . . bazakwenelisa ukukhuluma ilizwi kumbe amabili, elimayelana mhlawumbe ngomhlangano kumbe enye into phezulu lapho, loba yini iNkosi ekubekayo enhliziyweni yakhe.

⁴ Kulabanye lapha labo engifisa ukuthi ngingathatha nje isikhathi ukubabingelela bonke, kodwa siyajabula ngani ukuba lapha. Ngibona omunye umfo omncinyane ngemuva lapho, oliqembu labatshumayeli elabuyayo, ababevakatsha kanye lami limini, kusukela eArkansas futhi njalo kusukela eMissouri.

⁵ Futhi manje, lobubusuku, sifuna ukugcina isikhathi, ngoba ubusuku ngabunye sizazama ukuba sesiqedile ngelesificamunwemunye nta, nxa kusenzeka. Lobubusuku yibusuku beSidlo, ngakho kuzakudonsa nje kancane lobubusuku ukwedlula okuvamileyo.

⁶ Kusasa ebusuku, iNkosi ithanda, ngifuna ukutshumayela ngokuthi: *Ngakho Wobani NgabaPheleleyo* futhi *UMhlatshelo OPheleleyo*, kusasa ebusuku. Futhi, khona-ke, lolu ngolwesihlanu lwePhasika.

⁷ Futhi-ke ngoMgqibelo ebusuku *UkuNgcwatshwa*, nxa iNkosi ithanda.

⁸ Isonto ekuseni, inkonzo Yokuphuma kwelanga ngehola lesithupha nta. Futhi ngehola letshumi nta, inkonzo yobhaphathizo. Futhi eletshumi lengxenywe, isifundo sesikolo sesonto, gokuvuka.

⁹ Futhi ngeSonto ebusuku, inkonzo yosiliso evamileyo njengaleyo esiba layo phandle e—enkundleni zokuvangela.

¹⁰ Ngakho, manje siyethemba ukuthi lizathola abangane abayizoni, lokunjalo, futhi libuye lizokuba kanye lathi, futhi lisisize kulumhlango ozayo. . . ukuqhubeka kwalumhlango, ngingatsho.

¹¹ Ngithole iBhayibhili elitsha, lobubusuku, lanikezwa kimi ngomunye, umfowethu umDunkard. Futhi luhlobo lwento enkulu. Yisikhathi sokuqala esengike ngatshumayela kulo. Alejwayelekanga kimi.

¹² Manje, ngiyazi ukuthi sihlanganyele injongo eyodwa, leyo yikuthi, uku—ukuqhubela phambili imbanga kaKhristu, lokuthola ukuthula emiphefumulweni yethu, lokusenza amadoda angcono labafazi, inceku ezingcono zeNkosi. Futhi nxa silande omunye umqondo, ngani, khona-ke asisoze sibusiswe yiNkosi. Silande usizo. Sibuyile, sikhangele kuNkulunkulu. Futhi leyi yindlu yokuqondisa, lapho uNkulunkulu asipha khona izibusiso Zakhe, futhi asiqondise kokungayisikho.

Manje singakavuli iLizwi, kumbe—kumbe sicele uMoya oNgcwele ukuthi asisize, asikhothamiseni ikhanda lethu.

¹³ Baba oseZulwini obusisekileyo, eBukhoneni Bakho baPhezulu siyaziletha manje, njengabalaleli eVangelini, futhi njengezikhulumi zeLizwi; soka indebe ezikhulumayo lendlebe ezizwayo, lenhliziyo ezemukelayo. Futhi makuthi uMoya oNgcwele ahlukhanise kithi, lobubusuku, futhi anikeze amaQiniso kaNkulunkulu womusa olaPhakade, kithi sonke; ukuthi, lapho sisuka kulesi sakhiwo, lobubusuku, sizakukhuluma njengalabo ababuya bevela eEmawusi, “Inhliziyo zethu kazizange zivuthe ngaphakathi kwethu, ngoba Wakhuluma lathi ngasemgwaqweni?” Ngoba siyakucela eBizweni likaJesu. Amen.

¹⁴ Ngale eBhukwini leVangeli likaMathewu oNgcwele, esahlukweni 26, indima 27 lo 28, okwesifundo ngifisa ukubala.

Wasethatha inkezo, futhi lapho esebongile, futhi yena wabanika yona, futhi wathi, Nathani lonke kuyo;

Ngoba lokhu kuligazi lami elesivumelwano esitsha, elichithelwa abanengi kukho ukuthethelelwa kwesono.

Kodwa ngithi kini, kusukela khathesi kangiyikunatha okwalesisithelo esevini, kuze kufike usuku lapho ngizasinatha lani kakutsha embusweni kaBaba.

15 Futhi manje sizakukhuluma nge: *Isidlo*. Futhi lobu yibusuku besidlo sasekuqaleni.

16 Futhi isidlo senziwa, kuqala, phansi khonale eGibhithe, isidlo sokuqala, leso esasiyi—yiwundlu lephasika elabulawayo, lelo elalingufanekiso kaKhristu. Futhi inengi lethu lijwayelane laleyo ndaba endala ebusisiweyo, yokuthi labo babethatha kanjani isidlo phansi lapho, bahamba enkangala okweminyaka engamatshumi amane. Futhi lapho bephuma, kwakungela loyedwa obuthakathaka phakathi kwabo. Futhi lapho, loba izigqoko zabo zazingajujukanga ngitsho, okweminyaka engamatshumi amane uNkulunkulu wayebagcinile.

Yisiqiniseko bani esibusisekileyo kithi lobubusuku! Nxa lowo kungumfanekiso, khona-ke uKhristu wayeluoqobo lomfanekiso. Futhi lokuthi uNkulunkulu wakhulula kanjani abantwana!

17 Futhi, ekuthatheni kwesidlo, kwaba ngumahluko phakathi kwempilo lokufa. Labo ababe ngaphakathi, ngaphansi kwegazi elachithwayo, bathatha isidlo. Akula owayengathatha isidlo ngaphandle kokuba ngaphansi kwegazi elachithwayo. Igazi lewundlu lachithwa kuqala, futhi-ke labekwa emgubazini lasensikeni yomnyango... umgubazi lipulanka elinqumisayo, futhi lasensikeni yomnyango. Futhi-ke iwundlu lawoswa, futhi la... futhi—futhi ladliwa lemibhida ebabayo, futhi bazibopha. Emva igazi selichithiwe, futhi sebedlule ngaphansi kwegazi elachithwayo, babezikhwicile futhi belungele ukumatsha.

18 Futhi manje kungumfanekiso omuhle lobubusuku, wabantu abathatha iSidlo ayisikho kuhlanguyela kumbe ukuhambisana lezinto zomhlaba njalo futhi. Kumele babuye ngaphansi kweGazi kuqala, futhi bahlanzwe esonweni sonke, okuyikungakholwa, futhi-ke bagqokiswe izichathulo ngokulungiselelwa kweVangeli, uhlome zonke izikhali zikaNkulunkulu, ulungisele amasamanisi kuloba yisiphi isikhathi.

19 Futhi kwakuyi—yisibonakaliso ukuthi ingilosi yokufa yayingeke ihambe ngaphansi kwalelo gazi. Ingilosi yokufa kwakufanele iphakame futhi ihambe ngaphezu kwegazi. Futhi kulapho imbongi eyathola khona ukuphefumulelwa, isithi, “Lapho Ngibona iGazi, Ngiyakulidlula.”

Kwakuseduzane lehola lenkululeko lapho besamukela isidlo, i—iwundlu eliwosiweyo futhi i—imbida leyo abayithathayo ngaphambi kokusuka.

20 Manje, kuqobo lomfanekiso esizakukhuluma ngawo, kwakuyiminyaka eminengi edluleyo, lobubusuku, lobo uJesu athatha lokho esikwazi ngokuthi isidlo seNkosi, isidlo. Futhi kulenye into mayelana ngakho, yokuthi, Ayezakukhuluma kubafundi Bakhe. Futhi nje ngaphambi kokuhamba, Wayefuna ukukukhuluma labo. Futhi kuyi... Babelendu

elungiselelweyo. Kwakuyisikhathi sobudlelwano. Futhi isidlo sitsho ubudlelwano.

²¹ Amanengi amabandla ale “esivalelweyo” isidlo, lokho yikuthi, ebandleni labo nje lapho besiba lesidlo sabo. Kodwa lapha asisiyo nhlanganiso yesonto. Silesidlo esivulekileyo, sabo bonke, ngoba siyakholwa ukuthi lonke ikholwa lilelungelo etafuleni yeNkosi, futhi lokudlelana ezintweni ezinhle zikaNkulunkulu, kanye lekholwa lonke, kungelani lesivumokholo, umbala, kumbe loba yini angabe yikho. Ukuthi, bonke benziwe banatha okwesibusiso sinye esifanayo, uKhristu!

²² Manje, leli hola elikhulu selisondelele iNkosi yethu, esinye sezikhathi esikhulu sokulingwa salo lonke uhambo Lwakhe lwasemhlabeni sasesifikile. Isikhathi sokuvininywa! UJesu wayemele edlule ezivivinyweni, njengalokho sisedlula ezivivinyweni. Futhi iBhayibhili latsho ukuthi, “Yonke indodana ebuya kuNkulunkulu, kumele kuqala ivivinywe, ifundiswe, iqondiswe.”

²³ Manje, abantu abanengi, yikuqedelana lapho isikhathi sokuvininywa sisiza. Yisikhathi sendawo yokubindana. Futhi iBhayibhili lathi, “Uba singelakumela ukuvivinywa, khona-ke siba ngabantwana abangamavezandlebe,” siyavuma ukuthi uNkulunkulu nguBaba wethu, futhi-ke Engayisuye Baba wethu. Ngoba uba ngokuqondileyo, futhi ngenhliziyo yethu yonke, samukele iNkosi uJesu njengoMsindisi oqondane lathi, akulalutho kulumlhlabane kumbe emnyameni wonke olaphakade okunga—okungasehlukana othandweni lukaNkulunkulu olukuKhristu Jesu.

²⁴ Ngiyamangala kulolusuku, futhi ngihlezi nginjalo lapho abantu bezitsho ukuba ngamaKhristu, futhi, isilingo sokuqala esincane esizayo, bayawa ngasendleleni. Kuyatshengisa ukuthi kwakuyikwazi kwengqondo ngoKhristu. Yiso isizatho abanengi bengabambeleli lamuhla, kungenxa yokuthi yikwazi kwengqondo. Ngokwazi kwengqondo, ungakuKholwa, kodwa Kuyaphambili ukwedlula lokho. Ukwamukela uKhristu, yikukwamukela uMuntu kaKhristu.

²⁵ Inengi lethu samukela inkolo yesiKhristu phezu kokufunda isivumokholo. Abanye bamukela isiKhristu phezu kwemfundiso zobhaphathizo. Abanye bakholwa ukuthi bangamaKhristu ngenxa yeminye imizwa abayenzileyo, njengokumemeza, kumbe ukudansa eMoyeni, kumbe ukukhuluma ngendimi, kumbe ukuba lesipho esihle sokutshengisa. Zonke lezozinto zinhle endaweni yazo. Kodwa, ukwamukela uKhristu, yikwamukela uMuntu kaKhristu, futhi-ke lezi ezinye izinto ziyalandela zodwa emzileni.

²⁶ Manje, nxa uNkulunkulu engaphephisanga iNdodana Yakhe uQobo ekuvininyweni okulesihluku, khona-ke Akasoze akuphephise kumbe mina ekuvininyweni okulesihluku.

²⁷ Futhi uJesu wayelapha ehlangana lesivivinyo esikhulukazi Ake abalaso, iGethsemane yayibekwe nje phambi Kwakhe, lapho lokho okwaba kanye lokokucina ukuvivinywa okwanele ngakho konke kumele kubuye, [Indawo engelalutho ethephini—Mhl.] lapho imithwalo yomhlaba wonke ibekwe phezu kwehlombe Lakhe elibusisiweyo. Kwakungela muntu emaZulwini wonke kumbe emhlabeni owayengakumela kodwa Yena. Lokubakwazi ukuthi izono zonke, okwezono ezedlulayo, lezono ezikhona, lezono ezizayo, zahlala phezu kwalesi sinqumo. Futhi kwakungokunye kokunqoba okukhulukazi lokho uKhristu ake wakunqoba, kumbe wafakaza ubuMesiya Bakhe obukhulu, njengalapho Esithi kuNkulunkulu, “Hatshi intando Yami; Eyakho kayenziwe.” Lokho kwakuyikunqoba okukhulukazi Ake wakunqoba. Wonke amadimoni okuhlukuluza ayekhona ukuMlinga lokuMvivinya.

²⁸ Futhi lapho singazilungisa loNkulunkulu, lapho inhliziyi zethu zisiba msulwa, loMoya oNgcwele usuthethe indawo Yawo enhliziyweni zethu, kuyinto eyinkazimulo ukuba lokuvivinywa. IBhayibhili liyasitshela ukuthi, “Ukuvivinywa kwethu lezilongo ziligugu kakhulu kithi ukwedlula isiliva legolide lalumhlaba.” Ngakho, lathi sinjalo, kufanele sibelokubonga.

²⁹ Angifisi ukuziletha uqobo lwami kusehlakalo esithile. Kodwa nje njengoba kubuya engqondweni yami, ngiyakhumbula esikhulu lesokucina isivivinyo engabalaso sesehlakalo sami sobuKhristu, kwakule esibhedlela phandle lapha eSpring Hill. Lapho, umkami wayelele endlini yezidumbu phansi lapha, eyisidumbu, futhi wayesephumile phandle kwalimpilo, ukuba loNkulunkulu. Futhi ukuvivinywa lokulingwa kwasekuqalile! Kungayisikho nje omunye esithi, “Billy, ungumgqiqiki ongcwele.” Kumbe, lokho kwakungayisikho kuvivinywa okukhulu. Futhi lokhu okunye ukulingwa okuncinyane, lokunjalo, kokuchothozwa okucela emadodeni engisebenza lawo, kwakungeyisikho kuvivinywa okukhulu. Kodwa ihola lami elikhulu lokuvivinywa labuya lapho udokotela, Adair (khona ngakulandisa kuye izolo esibhedlela lapho sihlezi ndawonye), futhi lapho esehla phansi eholu ukuhlangana lami, futhi wangithatha ngesandla, futhi wathi, “Billy, ingane yakho iyafa, futhi kakulathuba layo ukuthi iphile. Ilofuba lwemeninjayithisi.”

Ngathi, “Sibili akunjalo, dokotela!” Futhi unina elele, eyisidumbu!

³⁰ Futhi ngangengena phakathi. Futhi wathi, “Woza nje lami.” Futhi sahamba elabhorathori, futhi khonapho wathatha itshubhu yengilazi, futhi wayikuhluza. Futhi lapho kwakhangeleka ukuba lomzila phakathi kwayo. Wathi, “Lelo ligcikwane lemeninjayithisi futhi liphakathi kwengane. Sakudonsa lokhu emgodleni, ukudedisa ukudlikizeka.” Futhi wathi, “Kulokhu, siyathola ukuthi lufuba lwemeninjayithisi.”

Wathi, “Wakumunya kunina.” Futhi wathi, “Nxa leyo ngane ingaphila, izagokeka, ihlupheke. Kodwa,” wathi, “ngomusa kaNkulunkulu, ingane izakuba lomama wayo.”

Ngathi, “Dokotela, ngifuna ukubona ingane.”

Wathi, “Awungeke ukwenze, Billy, ngenxa kaBilly Paul, umfana wakho.” Wathi, “Uzathwalela igcikwane kuye.”

³¹ Futhi, emva kokuzama ukungikhuthaza ngokukhulu akwaziyo ukukwenza, lapho esuka esakhiweni, Nganyonyoba ngabhoda futhi ngehla phansi endlini yaphansi. Futhi lapho ngifika lapho, isibhedlela kuleso sikhathi sasingalungiswanga njengalokhu esiyikho manje, futhi ifasitela lalivulekile lesisefo sasiphandle, futhi lempukane zazisemehlweni omcinyane. Futhi ngaphungela impukane khatshana futhi ngakhangela phansi emzimbeni wakhe omcinyane, udonsekile wonke, lenyawo zakhe ezincinyane zisiya emuva laphambili. Futhi ngathi kuye, “Sharry, sithandwa, uyamazi ubaba?”

³² Futhi kwakukhangeleka sengathi wayezama ukuzunguza isandla sakhe esincinyane kimi; ongaba zinyanga eziyisificaminwembili kumbe isificamunwemunye ubudala. Futhi ngamkhangela. Futhi wayehlupheka kabuhlungu okuzwayo, ingane encinyane engelacala, kwaze kwathi elinye lamehlo akhe amancinyane engane aluhlaza okwesibhakabhaka laphambana. Ubuhlungu obukhulu! O, ngangingabuthatha loba yisiphi isikhathi, endaweni yakhe.

³³ Futhi ngaguqa phansi emadolweni ami, leminyango ivaliwe, futhi ngathi, “O Nkulunkulu, Baba, ngale kulele umkami, umama wengane elele ngale phakathi kwendlu yezidumbu yomgcwabi. KuloBilly Paul embhedeni, egula. Futhi nansi ingane yami, isifa. Wena ngeqiniso, Nkosi, awungeke umthathe. Ngiyamthanda. Futhi ufanana lonina. Ngifuna ukumkhulisa. Ungeke Yini ngiyacela, O Nkulunkulu, phephisa impilo yengane yami?”

³⁴ Futhi lapho ngikhangela phezulu...Futhi njengoba lonke lisazi, ngihlezi ngiphansi kwemibono. Kwakhangeleka njengelembu elimnyama liqala ukwambuleka, lisehla phansi, futhi sengazathi uNkulunkulu wathatha umkhuleko wami futhi wawuphosa ewubisela ebusweni bami. Futhi ngathi, “Kuyini engikwenzileyo, Nkulunkulu? Ngiphambule imithetho Yakho, ukuthi ngibe lalesi sijezi na? Nxa kuyikho, Wena nje kwambule, futhi ngizaphenduka. Ngizakwenza loba yini, kodwa ungathathi ingane yami.” Futhi ngabona ukuthi wayesehamba, kungenani. Ngaphakama.

³⁵ Futhi-ke umlingi weza kimi. Nanso isikhathi esisodwa empilweni yami yonke, leso engingasibiza, isikhathi esinzima kakhulu, iGetsemane yami. Lapho nje ngingathi ngangibambelele nje embhedeni, udeveli wathi, “Nanko-ke. Yiwo umvuzo wokuzama Ukumkhonza. Utsho ukuthi Uzathatha

lowo mama omncinyane oleminyaka engamatshumi amabili lambili ubudala, futhi ambeke lapho njengesidumbu endlini yezidumbu? Futhi athathe ingane eligugu, inyama yakho uqobo legazi? Futhi atshayebele umkhuleko wakho khona ebusweni bakho? Futhi-ke utsho ukuthi uzaMkhonza?”

³⁶ Ngangimile phakathi kombono. Kwakumele senziwe isinqumo. Khona-ke ngabeka isandla sami phezu kwekhanda lakhe elincane, Ngathi, “iNkosi yapha, futhi iNkosi ithethe, kalibusiswe iBizo leNkosi!” Ngezwa ukukhululeka.

³⁷ Ngathi, “Sharry, sithandwa, uBaba angeke ahambe lapho okhona manje, kodwa uBaba angabuya ngolunye usuku. Ngizakubeka engalweni zikaMama, futhi ngikungcwabe, kodwa uBaba uzakubona njalo ngolunye usuku.”

³⁸ UMnu. Isler, ongabe mhlawumbe ehlezi ekhona manje (Kangiboni phakathi kwexuku), owake waba ngusenetha lapha waseIndiana. Ngangihamba emgwaqweni omkhulu. Mnu. Isler, ngithemba uyakuhumbula kahle.

³⁹ Ngangibeke izandla zami ngemuva kwami, ngisiya emangcwabeni, khona emva kwesikhukhula, ngikhala. Ngangivame ukuya phezu lapho ntambama. Ijubathendele elidala lalhlala phezu kwesihlala futhi lingihlabelela. Kwakhangeleka njengaphansi komoya ophethayo walawo maphayini lezihlala, kwakhangeleka engathi ingoma yayinyenyeza kuzo, isithi:

KuleLizwe phetsheya komfula,
Esilibiza ngokuthi ngelimnandi okwanininini,
Sifika kuphela kulolokhunji ngomthetho
wokholo;
Munye ngamunye siyafumana isango,
Lapho ukuhlala labangafiyo,
Ngolunye usuku bazakhalisa lawo amabhela
egolide kuwe lakimi.

⁴⁰ UMnu. Isler, etshayela iroli yakhe endala, weqa waphuma, futhi wangisingatha ngengalo yakhe. Wathi, “Ngakuzwa utshumayela ekhoni lesitalade, Billy; ngakubona ume ethabhanekeli; Ngakuzwa okuhlatselwa khona; ukuthi waphakamisa njani uKhristu, lokho owathi Wayeyikho!” Wathi, “Manje Usethethe ubaba wakho, umfowenu, umkakho lengane yakho.” Wathi, “Manje Utshoni kuwe?”

⁴¹ Ngathi, “Mnu. Isler, nxa engangithumela endaweni zabalahlekileyo, ngizakube ngilokhu ngiMthanda! Ngoba, ngolunye usuku, phansi-le phakathi kweshedi endala yamalale, enye into yenzakala phansi lapha enhliziyweni yami, ukuthi akulalutho olungakwesula. Kwakungasilutho engalwenzayo. Kwakungumusa kaNkulunkulu olaPhakade owangibambayo ngehola lesinqumo esikhulu!”

⁴² Futhi lapho iNkosi yethu ebusisekileyo, eGethsemane, lapho esiya khonale, lapho Yena e . . . ukuyaphikwa eJerusalema, futhi ikhansili yayizathatha impilo Yakhe, lapho isiphetho salaPhakade somphefumulo wonke, leso esake sabakhona kumbe esizakuba khona emhlabeni, sahlala esinqumeni Sakhe.

⁴³ O, esami sasisincinyane okunganani, ukuqathanisa lalokho! Sasisincinyane okunganani esakho, ekuqathanisaneni kulokho! Usizi olungaka ukuthi asikwanisi ukumela lezi izinto ezincinyane!

⁴⁴ Kodwa kulelo hola elikhulu elinzima, waze Wahlupheka, esazi zonke izinto, kwaze kwathi amanzi leGazi kwehlukana emzimbeni Wakhe, futhi amathonsi amakhulu ezithukuthuku ezinjengeGazi athonta evela ebunzini Lakhe. Wafa ukufa okukhulu eGetsemane ukwedlula Akwenzayo esiphambanweni.

⁴⁵ Wayesesenzakalweni salokhu, ngaphambi nje kwempi enkulu ingakaqalisi, futhi Wathatha isidlo. Waletha abafundi Bakhe ndawonye, ukukhuluma izinto kanye labo.

⁴⁶ Futhi yiyo indlela Ayenzayo kuwe lami, ngaphambi nje impi enkulu iqalisa. Ngaphambi kwempi enkulu yokuhle lokubi iqala ukulwisana kanye lathi, uNkulunkulu uyasiletha eGetsemane. Uyasiletha esidlweni, futhi Akukhulume konke kanye lathi.

⁴⁷ Khonale phandle ePhoenix, Arizona, kwakuvame ukuba labancinyane abathathu ababevame ukungihlabelela, “Ngithanda ukukukhuluma loJesu. Ngizathanda ukuthi, ‘Jesu, Wangithanda lapho indlela yami incipha kakhulu. Lapho ifiphala okokuthi ngangingaboni okuphambili, Wangithanda lapho kufiphele.’” Futhi ingoma encinyane iyaqhubeka isithi, ukuthi, “Ngizathanda ukukukhuluma.”

⁴⁸ Futhi kuyinto enhle ukuthi amadoda labafazi balumhlaba, bame ohambweni lwempilo olude, futhi bakukhulume loJesu, ngibelesidlo Laye, ebudlelwaneni. Khona-ke impi iyaqala, yokuvivinywa lokulingwa. “Yonke indodana ebuya kuNkulunkulu, kufanele ivivinywe.”

⁴⁹ Manje, isidlo asisikho . . . mpambeko . . . kasiphiwa okwenjongo abantu abanengi abacabanga ukuthi siyikho. Kufundiswa libandla lenhlanganiso yesonto ethile, leso isidlo sibizwa ngokuthi “imikhuba yokucina,” ukuthi kuhambelana lensindiso. Isidlo asihambelani lensindiso. Isidlo asikuniki insindiso. Loba uyasithatha ekufeni kwakho, kumbe—kumbe ini, asilani lokwenza losindiso lwakho.

⁵⁰ Yisikhumbuzo. UJesu wathi, eVangelini, Wathi, “Lokhu kwenzeni liNgikhumbula.” Kungayisikho, kweyame kumbe kukhombela ekusindisweni, kodwa kusekukhumbuleni komsebenzi owaqedwayo lowo owenziwe kuwe, ngoMoya oNgcwele. Yisikhumbuzo.

⁵¹ Manje kulabanengi labo, abathatha isidlo, abangasindiswanga. Abanengi badla iwundlu lephasika futhi babhubha enkangala. Futhi abanengi bathatha isidlo, lamuhla, abangasoze babone uNkulunkulu.

⁵² Kodwa kawungeke ube ngumhlanganyeli wosindiso Lwakhe futhi ungaMboni, ngoba insindiso yisipho sikaNkulunkulu. Futhi isidlo yisikhumbuzo soMnikelo omkhulu owenela ngakho konke owenzelwa lolosindiso. Yikuvumela abantu babone ukuthi sikhulwa ekufeni, ukungcwatshwa, lokuvuka kweNkosi uJesu Khristu. Simela umsebenzi oqediweyo.

⁵³ Usindiso kwesinye isikhathi lwalungaphelelanga, emnikelweni wembuzi, imvu, ithokazi, kuThestamente eliDala, ngoba igazi leThestamente eliDala lalingeke lihlawulele isono. Lalimboza isono kuphela. Lalikhombela esikhathini lapho kuzakube kuphelelisiwe. Kusasa ebusuku sizakungena khona kulokho. Kodwa kwakungumfanekiso kuphela.

⁵⁴ Kodwa lapho uJesu esiza, futhi iGazi Lakhe lachithwa eKhalvari, kwakuyikwahlukana okupheleleyo lesono. Lasusela isono khatshana. Kuyiyo kuphela indlela yosindiso. Akula kujoyina ibandla, akulancwadi zobudlelwano, kakula siko lobhaphathizo, akula sidlo, kumbe ulutho osikweni, kumbe loba siphilisi isimiso esatshiywayo sikaNkulunkulu, njengezimiso ezihambelana losindiso; konke yisikhumbuzo somsebenzi oqediweyo!

⁵⁵ UBhaphathizo lwamanzi alukusindisi njengalokho abantu kwesinye isikhathi abacabanga ukuthi kuyakwenza. Ubhaphathizo lwamanzi yisikhumbuzo sokufa, ukungcwatshwa, lokuvuka kweNkosi. Akukusindisi.

⁵⁶ Isidlo sisesikhumbuzweni sokuHlupheka kwakhe okukhulu lokuphuma Kwakhe, lomzimba Wakhe owephukileyo, leGazi lakhe elachithwayo. Akusilo Gazi uqobo, akusiwo mzimba uqobo; kodwa kuyisikhumbuzo somzimba Wakhe uqobo, futhi leGazi Lakhe eliligugu. Futhi siyakuthatha lokhu njengo hlelo, futhi uJesu wasilaya ukuba sikwenze. Ingqo kuphela Ehlala engekho, sizakukuthatha.

⁵⁷ Silomkhulu, umfanekiso omuhle khona eBhukwini, leNcwadi yamaHebheru, kusahluko 7. Ngizathanda ukubala indawo encinyane nje kumaHebheru 7, ukuthi ngithathe indikimba yokuhamba lalokhu.

Ngokuba luMelikhizedeki, inkosi yeSalema, umpristi kaNkulunkulu ophezukonke, owahlangabeza uAbrahama evela ekubulaleni amakhosi, futhi wambusisa;

Kuye ukhokho uAbrahama wapha okwetshumi... kukho konke; kuqala kuyikuphendulela iNkosi yokulunga, ...emva kwalokho iNkosi yeSalema, okuyikuthi, iNkosi yokuthula;

⁵⁸ Nanzelela, sifuna ukubuyela emuva, futhi sicabange. UPhawuli lapha uyakhombela emuva kumuntu weThestamente eliDala. EBhukwini likaGenesisi, sithatha impilo kaAbrahama, kusuka kusahluko 12 sikaGenesisi. UNkulunkulu esipha uAbrahama isithembiso, futhi ngoAbrahama kwakuzakuza iNzalo elungileyo. Futhi uAbrahama, kuyikuba ekholwa ngabanengi ukuba ngumJuda, wayengayisuye. UAbrahama wayengoweZizwe, umKhaladiya owedolobho laseUri. Futhi waba yinceku kaNkulunkulu, hatshi ngoba waye yahlukile kuloba ngubani omunye, kodwa ngenxa yokhetho lukaNkulunkulu.

⁵⁹ Awusindiswa ngoba ungumuntu olungileyo. Usindisiwe ngoba uKhristu wakukhetha. Akula muntu odinga uNkulunkulu; uNkulunkulu udinga umuntu. UJesu wathi, “Akula muntu ongeza Kimi ngaphandle uBaba Wami amdonse kuqala.” Futhi nxa singama okwesikhathshana ezinlutshwane futhi sinanzelele ukuqakatheka okukhulu kwaleyonto eyodwa, ukuthi kwakungu Nkulunkulu Owakukhethayo, engathandi ukuthi ubhubhe; kodwa ukukupha ithuba, lokukubiza, lokukukhetha ukuba yinceku Yakhe. Awu, kuyini okungaba ligugu ukwedlula lokho? Wena ungabanga lokukhetha! Akulakwenzeka sibili ukuba loba nguphi umuntu angadinga uNkulunkulu, ngoba uyi, ngemvelo, uyisoni, futhi akala lutho phakathi kwakhe ukunika isifiso sokukhonza uNkulunkulu.

⁶⁰ Ungaya engulubeni futhi uyitshela ukuthi kayilunganga? Uyingulube, ngemvelo. Ungamtshela ukuthi ukudla kwakhe akulunganga? Ngeqiniso hatshi. Ngemvelo, uyingulube. Ufanele umtshela ukuthi angaba liwundlu, kodwa usuthisekile njengengulube.

Futhi isoni sisuthisekile njengesoni, ngoba imvelo yakhe uyisoni.

⁶¹ Futhi nanku lapha! “Sonke sizelwe esonweni, sabunjwa ebubini, sabuya emhlabeni sikhuluma amanga;” ngemvelo, umntwana ongalaleliyo, ungela Nkulunkulu, ungela themba, ulaka lukaNkulunkulu luhlala phezu kwethu. Futhi ngothando lomusa kaKhristu, uNkulunkulu, ngentando yomusa Wakhe lamandla Akhe wonke, eqoqoda enhliziyweni yakho futhi akunike ithuba elibusisekileyo, futhi akutshibilikise, futhi akuthumele phezulu emgwaqweni. Ungakwala njani lokho? Kuguqula isifiso sakho sonke, kuyakuntshintsha, kukuqalise ngenye indlela! O, uzakuba lizanka, emhlabeni; kodwa uzakubusiswa, ebusweni bukaNkulunkulu. “Babusisiwe labo abalambela labomela ukulunga, ngoba bazakusuthiswa,” yatsho iNkosi yethu uJesu Khristu. UNkulunkulu, ngomusa Wakhe omangalisayo!

⁶² Nanzelela, kwakuyilokho uNkulunkulu akwenzayo, lokho uNkulunkulu akubizayo. Wawungela ntando yokubiza.

Wawungabe ungela sifiso sokubiza, ngoba imvelo yakho yayiphambene Kukho ngokupheleleyo. Kodwa uNkulunkulu, ngokhetho, wakubiza futhi waktshibilikisa, futhi wabeka izifiso zakho kuKhristu lezinto eziPhezulu. SasingaKwala njani?

⁶³ Khona-ke uNkulunkulu watshengisa, kuAbrahama, lokho Ayezakwenzela bonke. Kwakungayisiso lesi kuphela isithembiso esibusisekileyo sokuvuka leMpilo elaPhakade eyaphiwa kuAbrahama, kodwa kuNzalo yakhe emva kwakhe, abaBiziweyo, abaKhetiweyo bakaNkulunkulu.

⁶⁴ Futhi siyananzelela ukuthi, uAbrahama phandle enkundleni lapho ayeyisihambi khona. Umfowakhe, wakubiza, uLothi; wayengumzukulule wakhe, indodana yomfowakhe. Futhi isikhathi sabuya sokuvininywa. Futhi uLothi wababuthakathaka ngaphansi kokuvininywa. Ungumfanekiso ophelileyo wekholwa lenyama lamuhla. Lapho izivinyo zisiza, ukuhlala elizweni elilugwadule, uAbrahama wamupha ukhetho lwakhe. Futhi uLothi waphakamisa amehlo akhe wabona amasimu, isigodi, futhi sigcwele utshani. Sasigcwele njalo amakhaya amahle. Sasigcwele ukukholisa. Sigcwele isono njalo. Kodwa uLothi, engowemvelo yenyama, ethanda lumhlaba wamanje ukwedlula izinto ezizakuza, wakhetha ukuphila ezikholisela kulimpilo yakhe, kulokuba leMpilo emva kwalapha.

⁶⁵ UAbrahama, uhlobo olupheleleyo lwekholwa leqiniso elagezwa eGazini leWundlu, lowo izifiso ezabekwa ezintweni eziphezulu, wathi, “Ngizakuthatha indlela kanye labeyisiweyo beNkosi abalutshwana. Kungenani lokuthi kungithathela udumo lwami, kungenani lokuthi kungithathelani, ngizathatha indlela labeNkosi abalutshwane.” Futhi wakhetha ukuhlala elizweni lapho uNkulunkulu ambeka khona, ngaphansi kwesikhathi sokuvininywa.

⁶⁶ Angazi lobubusuku nxa ngikhuluma ebantwani abake benza isiqalo sokuhamba loNkulunkulu, futhi, lapho isikhathi sokuvininywa sisiza, wakhetha khona ukuthi ubuyele emhlabeni futhi wenze izinto zomhlaba, kumbe wathatha indlela emahlikhliki endala yosindiso?

⁶⁷ Wenza njengo Mose, lapho engaphansi kokuvininywa, lapho elonyawo lwakhe esihlalweni saseGibhithe? “Kodwa, wabala inotho kaKhristu amagugu amakhulu kulenotho yonke yaseGibhithe.” Watshiya iGibhithe, kazange abe lendaba ukuthi ligolide elinengi kangakanani bangaki abadumileyo. . . Wathatha uNkulunkulu eLizwini Lakhe futhi watshiya izinto zeGibhithe, ebala ihlazo likaKhristu inotho enkulu ukwedlula amagugu aseGibhithe.

⁶⁸ Kuyini esikwenzayo ngaphansi kokuvininywa, lapho izilingo ezinzima zisiza? Lapho besithi ngoba uzehlukhanisa ezintweni zomhlaba, ukuthi ulidlulisa malawulo lenkolo, lapho ubunzima busiza? Kufanele bubuye, futhi kufanele wenze ukhetho.

⁶⁹ Kodwa ngingangcono ngihlale phansi kwamathunzi kaSomandla, Ngingagcono ngithathe indlela yami, njengo Jakhobe, ngibe lomqamelo welitshe. Ngingagcono ngibalwe ngumhlaba, “uhlanya,” kulokuba lenotho yonke lezibusiso lezo lumhlaba ongenelisa ukuzinika. Ngoba, zinkulu izibusiso zikaNkulunkulu kulenotho yonke legolide lesiliva lalumhlaba! Manje nanzelela.

⁷⁰ Khona-ke lapho ukuvivinywa okukhulu kusiza, uLothi watshona phansi esonweni. Khumbula, wasuka entabeni, esiya phansi egcekeni. Wahlehlela emuva, njenge... Ummeli opheleleyo wesiKhristu lamuhla, okubizwa ngokunjalo, ekhetha ukuthatha indlela elula, umbheda wamaluba wokuhlaliseka, kulokuma eqinisile ngesikhathi sokuvivinywa. Futhi ekucineni wangena ebunzimeni.

⁷¹ Futhi uzakwenza, lawe. Lapho ukhetha lowo mbheda wensiba wokuhlaliseka, khumbula, uzakungena ebunzimeni, enye into. “Izono zakho zizakuthola!” Futhi uNkulunkulu uzakufica, ngolunye usuku.

⁷² Futhi ngolunye usuku inkosi, amakhosi eZizwe endawo ezinkulu khatshana, bangena futhi bathatha uLothi labantwana bakhe, umkakhe lakho konke ayelakho, futhi babaleka labo.

⁷³ Futhi ngolunye usuku, mngane wami obuthakathaka, nxa ungahlali ngaphansi kweGazi, imibuso kaSathane izakunqoba futhi ikuse kude, nxa ungahlali phansi kweGazi.

⁷⁴ Futhi uAbrahama, umfanekiso wolungileyo, wayephathekile ngomzukululu wakhe, ummeli wokuqotho, umKhristu weqiniso ovivinyiweyo futhi walingwa, futhi wafakazelwa.

⁷⁵ Manje, abafazi babelokunengi okokwenza ngakho. Umka Lothi wayesenyameni, engowenyama sibili. Umile lamuhla emasimini lapho, njengensika yesawudo, njengehlazo, kulabo abedlulayo.

⁷⁶ USara, umfazi omuhle, wayefuna ukwenza lokho uNkulunkulu ayefuna ukuthi akwenze. Wayehlonipha indoda yakhe; njengakho, sakhuluma okuqotho ngalokho izolo ntambama. Futhi wahlala loAbrahama, kungenani lokuzayo kumbe okuhambayo. Wahlala laye ngoba wahlala lesithembiso. Yiyo into.

⁷⁷ Khona-ke lapho uLothi esethunjiwe, inhliziyi kaAbrahama yamlandela. Futhi wabuthanisa ibutho leziceku zakhe, futhi walandela umfowakhe. Futhi umfanekiso omuhle sibili. Bathatha inkemba zabo futhi baqumaquma lawo makhosi phansi, kwaze kwangabi lomunye wabo owasalayo.

⁷⁸ Futhi yiwo umfanekiso womtshumayeli weVangeli, lapho ebona ukuthi isono sibambe ibandla lakhe futhi sabamba abantu. Uthatha iVangeli elidala elibusisiweyo, iNkemba kaMoya, futhi asiqume futhi asiqume, aze aqume isono ebandleni

lakhe, nxa eyinceku yeqiniso kaNkulunkulu. Uyasusa wonke umbhedo, ukuhleba, ukunyeya. Uyasusa izinto zonke lemvelo zenyama zomhlaba lezo ezinyonyobele ebandleni, nxa eyinceku yeqiniso kaNkulunkulu. Uthatha iLizwi, futhi asiqume kusuka kwelinye icele kusiya kwelinye, aze aqumele yonke into phandle.

⁷⁹ Futhi-ke lapho esemtholile uLothi, umfowakhe ohlehlele emuva, labantwana, futhi wayebaletha emuva ukubuyiselweni, nanzelelani, liNkosi enkulu yehla phansi eJerusalema, futhi yahlangana laye. UMelikhizedeki! WayeyiNdoda bani lowo? Wayebizwa ngokuthi “iNkosi yaseSalema.” Leyo, loba yisiphi isifundi siyakwazi ukuthi iSalema kwakuyi “Jerusalema.” Yayibizwa ngokuthi Salema ingakabizwa ngokuthi Jerusalema. Yayingubani liNdoda eyahlangana laye, eyacabanga ukuthi yayithethe inyathelo eliqondileyo? Wayengubani luMuntu owayemi eceleni kwakhe? Khangela Ukuthi Ungubani.

... UyiNkosi yeJerusalema, futhi UyiNkosi yokuThula;

Indima yesithathu:

Engelababa, engelamama, engelasendo, engelakuqala kwezinsuku, kumbe engela loba ukuphela kwempilo; . . .

Yayingubani liNkosana enkulu eyahlangana laye emva impi isiphelile? Asivuleni kuGenesisi, indima 14 . . . isahluko 14 lendima 18.

Futhi uMelikhizedeki inkosi yaseSalema yaletha isinkwa lewayini: . . .

. . . wakubusisa, futhi wathi, Kabusiswe . . . uNkulunkulu ophezukonke, umgcini wamazulu lomhlaba: futhi kabusiswe uAbrahama lowo oyinceku Yakhe.

⁸⁰ Emva impi isiphelile, emva ukunqoba sokutholakele, emva ukuhlanjululwa sekwenziwe, UMelikhizedeki wahlangana loAbrahama emagekeni, futhi waletha isinkwa lewayini, futhi wayinika kuye.

Futhi Ngubani? Wayengasiye omunye ngaphandle Lowo owahlangana loAbrahama phose umnyaka emva kwalokho, wahlala ngaphansi kwesihlahla futhi wakhuluma laye.

⁸¹ Futhi uMelikhizedeki ofanayo wathi, “Angisoze ngithathe njalo futhi okwesithelo sevini ngize Nginathe kakutsha lani, eMbusweni kaBaba Wami, emva impi isiphelile, lapho ukunqoba sokutholakele.” Khona-ke sizakuthatha kakutsha eMbusweni Wakhe, lapho impi yokucina isilwiwe. Lapho inkemba yokucina isibulele ububi bokucina bomhlaba, leBandla elikhulu labanqobileyo bakaNkulunkulu ophilayo, UKhristu uzahlangana labo emoyeni, lesinkwa lewayini, njalo, futhi athathe isidlo, futhi lasebuPhakadeni eBukhoneni bukaBaba.

⁸² O, sihambi esikhatheleyo, lobubusuku, phenduka eNdlini kaBaba. Wozani liphume phandle kweSodoma! Libuyisiwe ngeGazi. Futhi lobubusuku besikhumbuzo esiyinkazimulo, lapho uMelikhizedeki wethu omkhulu, Owayengela siqalo sezinsuku kumbe ukuphela kwempilo, kodwa uyiNkosi leNkosana kuze kube nininini lanininini.

⁸³ UMoya oNgewele lapha lobubusuku uyahuga kwabangasindiswanga, manje nxa ungela Khristu lobubusuku. Futhi lapho impi isiphelile, nxa ufuna ukuhlangana Laye ngokuthula futhi uthathe isidlo kanye Laye, futhi wathembisa ukuthi uyaMthanda, futhi uzihlukanise ezintweni zomhlaba. Thatha iVangeli elidala elimahlilikili lendlela yakudala endala emahlilikili, futhi unathe inkomitsho yokubaba kokuhlutshwa komhlaba, futhi unathe imithi ebabayayo yokuhlutshwa ngumhlaba; kuphiwe kithi ngeBhayibhili ukuthi sizanatha amawayini amnandi aseZulwini ngolunye usuku, lapho sihlangana Laye ngokuthula phetsheya phakathi kwaMazulu lomhlaba, lapho Esiza ukuzokhonza ngesidlo. [Indawo engelalutho ethephini—Mhl.]

⁸⁴ Makuthi inhliziyi zethu zikucabangisise lokhu, “Ngizasinatha kakutsha lani, eMbusweni kaBaba Wami.” Nxa engabuya enye iPhasika ingakafiki, nxa ungafa enye iPhasika ingakafiki, akusoze kuvimbele lesosenzakalo esikhulu. Ngoba ngithi, ngeLizwi leNkosi, ukuthi labo abalele kuKhristu bazakuza kuqala. Futhi thina esiphilayo sisasele sizahlwithwa kanye labo, ndawonye, emoyeni, ukuhlangana leNkosi. Futhi uMelikhizedeki omkhulu waseZulwini, iNkosi engayisiyo yeJerusalema lemvelo, kodwa iNkosi yeJerusalema laseZulwini, iJerusalema eliTsha, lizahlangana lathi, futhi sizakunikwa njalo iwayini lesinkwa.

⁸⁵ Lobubusuku sizakuthatha imfanekiso yalokhu. Sizakukwenza size siMthole esiza njalo. Masitholakale sithembekile lapho sikhothamisa amakhanda ethu okwesikhatshana, okwelizwi lomkhuleko.

⁸⁶ Wonke umuntu ethule ngokukwaniseka konke, kulesi esilesizotha esikhulu, isikhatshana esingcwele. Kulula kanganani ukuyekela izinto lezi zitshelela! IBhayibhili lathi, “Hlezi siyekele lezo zinto zitshelela, futhi sidelele usindiso olukhulu kanje.” Kulula kakhulu ukukukhohlwa. Kasibuyi ebandleni ukuze bonwa. Kasibuyi ukuzokuzwa ukuhlabela okuhle kumbe intshumayelo enhle. Sibuyi ebandleni ukuzokhonza, ukuzokhonza uNkulunkulu.

⁸⁷ Futhi munye lamunye wethu, ubuntu bethu abufayo bulomphefumulo obufanele buhlangane Laye ngolunye usuku. Futhi lolusuku ngaphambi kosuku lokubethelwa okukhulu, ngokukhumbula kokuhamba kwakhe, lobubusuku, nxa ungayisiye umKhristu, ungakaze wamukele uKhristu

empilweni yakho njengoMsindisi, usuthisekile okweneleyo ngokutshunyayelwa kweLizwi, futhi uMoya oNgewele umile yini eduzane lawe ukuthi uthi, “Ulecala. Manje tshibilika uqale ngenye indlela”? Ungatsho okufanayo ngokuphakamisa isandla sakho, usithi, “Mfowethu Branham ngikhulekele. Manje ngiyacela imikhuleko yakho ukuthi uNkulunkulu abe lesihawu kimi”? [Indawo engelalutho ethephini—Mhl.] Ungaphakamisa isandla sakho lapho silindile? UNkulunkulu akubusise, mnumzana. Omunye futhi?

UNkulunkulu akubusise. UNkulunkulu akubusise, mnumzana. UNkulunkulu akubusise, wena omcinyane. UNkulunkulu akubusise. Ngabe omunye umuntu...? UNkulunkulu akubusise, khosikazi.

⁸⁸ Uthi, “Mfowethu Branham ngabe lokho kusitsho ulutho ukuphakamisa isandla sami?” Umehluko nje phakathi kokufa leMpilo. Kuyini okunye okukhulu kuleMpilo? Uyathanda... ungakhangelanga imvelo. Uyayithanda; uyazonda ukuya khatshana layo.

⁸⁹ Ngaphetsheya nje kwesitalada, lapha, lapho umka mfowethu esifa, ngokunye ukusa iminyaka eminengi edluleyo, lapho uRuth omncinyane ohawulayo ephakamisa ikhanda lakhe, futhi kwakukhona irobhini ihlezi esihlahleni setsheri, futhi wayefuna ukuyibona kanye njalo...Wayethanda kanjani imvelo. Kodwa ngolunye usuku lapho uJesu esiza, uzakuzwa inyoni zalaPhakade zihlabela. Amaluba angafiyo azakube ekhula. Akusoze kube lomkhuhlane, usizi, kumbe ukufa, ngoba wenza ukuthula kwakhe loNkulunkulu futhi wamukela uKhristu omkhulu Owamfelayo. Kanye lalesiqiniseko esibusisekileyo Lowo ongeke ehlukele, iLizwi elibusisiweyo likaNkulunkulu Lowo ongaqambi manga, wathembisa iMpilo elaPhakade kulabo abakholwayo. Lapho uphakamisa isandla sakho, kuyatshengisa ukuthi umoya ngaphakathi kwakho wenze isinqumo. UNkulunkulu akubusise, khosikazi.

⁹⁰ Enye into kuwe, u—umoya...Ngemvelo ingalo zakho zenziwa ukuthi zilengele phansi, futhi lapho uphakamisa isandla sakho weyisa yona kanye imithetho yamandla okudonsela phansi. Kumele kube ngokukamoya. Ku—kumelana lokwezesayensi...kumelana lezinto zonke zokwezesayensi ukuthi wephule umthetho wamandla okudonsela phansi. Akungeke kwenziwe ngaphandle kulento kamoya. Ingalo zakho ziqhubeka zilengele phansi. Kodwa nxa, enhliziyweni yakho, ukholwa indaba yeVangeli futhi wenze ukhetho lwakho lobu busuku, ukuthi usuqedile ngesono, futhi kulokhu kusondela okuhle eKhalvari lapho kusasa, ngehola lesithathu nta, ekukhumbuleni, sigubha usuku lapho uJesu efela usindiso lwakho...Futhi ucabange okweneleyo ngakho futhi uMoya oNgewele usubuyile futhi waqoqoda enhliziyweni yakho futhi usukwamukele khona manje...

⁹¹ Wena nje...enye into enhliziyweni yakho ithi, “Phakamisa isandla sakho.” Lokho kuyatshengisa ebantwini, lakuNkulunkulu, ukuthi uyakukholwa futhi uyakwamukela. UNkulunkulu alibusise, lonke lina bantwana abancinyane: abathathu kumbe abane babo lapha ku-altare, abafana abancane lamankazana phose iminyaka eyisificaminwembali, iminyaka elitshumi ubudala, bonke baphakamise izandla zabo ngasikhathi sinye. UJesu wathi, “Vumelani abantwana abancinyane ukuza kimi. Lingabenqabeli, ngoba ungowabanjalo uMbuso.” Ngabe kukhona omunye singakakhuleki?

⁹² UNkulunkulu akubusise, khosikazi. Lokho kuqotho... Ungabe wenza izinto ezinengi, khosikazi, empilweni. Lokho bekuqotho; Ngiyakukholwa ukuba ngumfazi o—othembekileyo. Futhi khumbula, ubungeke uphakamise isandla sakho, dadewethu othandekayo, ngaphandle okuthile phakathi kwakho, enye into khona phansi phakathi kwakho yathi, “Yenza lokho.” Kungakhangeleka nje kulobuwula kancinyane manje engqondweni yenyama, kodwa mfowethu, ngalolosuku lapho udokotela esuka emnyango futhi esithi, “Sokuphelile.” Lapho esuka kuleyo ngozi futhi adonse lowo mzimba wakho omncinyane phandle, igazi ligeleza lenhliziyo yakho ikhefuzela, “Kakusadingakali ukwenza ulutho ngabo; sebehambile.” O, minabo. Futhi maphasaphasa eholeni linye uzazama ukuphenduka, futhi uNkulunkulu wathi, “Enhlophekweni zakho Ngingahleka kuphela.” Kodwa lapho usahlezi engqondweni yakho eqondileyo, lapho u... [Indawo engelalutho ethephini—Mhl.]

⁹³ Baba, lapho siletha lumbiko ukuvaleni, futhi isivuno esingaba ngabantu abalitshumi lanhlanu, bephakamisa izandla zabo, abakade beyizoni impilo zabo zonke. Futhi manje, ngomusa, Ukhulume kibo, wabatshibilikisa futhi ubavumele bakhangele eKhalvari, futhi siwezwa wona aMazwi evela endebezi zeNdodana kaNkulunkulu, “Baba, bathethelele, bebengakwazi lokho abakade bekwenza.” Kodwa lobubusuku bemukele iVangeli. SiyaMuzwa esithi, insuku ezinlutshwana ngaphambi kwalokhu, “Lowo ozwayo aMazwi Ami, futhi akholwe Kuye oNgithumileyo, uleMpilo engapheliyo; futhi akasoze abuye ekwahlulelweni, kodwa usedlule ekufeni waya ekuPhileni.” [Indawo engelalutho ethephini—Mhl.]

⁹⁴ Sibaletha Kuwe lobubusuku, Nkosi, njengabantwana Bakho. Makuthi izibusiso Zakho ezilaPhakade zihlale phezu kwabo, eBizweni likaKhristu siyakhuleka. Makuthi babuye ngeSonto ekuseni, bethwele impahla zabo, besithi, “Ngiyafisa ukwenza isivumo emphakathini kulumhlaba, ukuthi ngilikholwa. Manje sengifisa ukubhaphathizwa eBizweni leNkosi uJesu Khristu; ngibizela Kuye ukuthi angicwalise ngoMoya oNgcwele, futhi anginakekele empilweni.”

⁹⁵ Busisa laba abafazi abancinyane, lawa amadoda

amancinyane, abadala, abantwana abancinyane, labo bonke, banakekele, Baba, bangaBakho. Futhi kuzithelo zalumbiko lobubusuku, ngibaletha Kuwe, njengezifanekiso. Futhi basesandleni Sakho, njengezipho zothando kuNkulunkulu, uBaba. Ngiyakhuleka ukuthi Uzabanakekela empilweni. EBizweni likaJesu ngiyakhuleka. Amenii...?...

⁹⁶ Siyajabula kakhulu ukuba lani lapha lobubusuku, futhi siyathokoza ukuthi liyabuya. Futhi kusasa ebusuku, uMbiko wethu yikuthi, kusasa ebusuku, ngo: *UkuPhelela KweKholwa*. Futhi manje wozani, letha omunye umuntu kanye lawe, nxa ibandla lakho lingela zinkonzo.

⁹⁷ Futhi manje sizakuba lesidlo. Mhlawumbe abanye benu... Sengiphuzile kancincinyana nje, imizuzu emilutshwana, futhi sizakuphumisa labo okufanele bahambe.

⁹⁸ Futhi labo abafisa ukuhlala ukuthatha isidlo lokugeza inyawo kanye lathi, sikholwa impela kuso sonke isimiso leso uJesu asitshiyela sona ukuthi sisenze. Futhi nxa Ezabuya esizukulwaneni sami, futhi angivumele ngihlale engqondweni yami eqondileyo futhi ngigcine uthando Lwakhe enhliziyweni yami, Ngizabe ngizama ubungcono bami ukwenza inye ngayinye yazo, futhi ngitholakale ngithembekile endaweni. UNkulunkulu alibusise manje. 🙏

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