


# OSHAPI YOMUVELO

 Omhito oku kala petwaliogalo! Kanda li nde shi teelega nande, yo. Ondi, shi shii kutya konguloshi onguloshi yoshililo, alushe ondi hole, nge ondi li po, ndi uye koshililo. Molwaashi osho...ohandi lipula kutya Ovakriste aveshe ova teelega oshililo, molwaashi Jesus okwa ti, “Nge itamu shi li, kamu na oshitopolwa mwaAme.” Onghee hano, oshi li...alushe omhito iwa oku—oku uya metwaliongalo. Hano, konguloshi, Mumwatate Neville okwa ti okwa li ta xwema kashona, nokwa—nokwa hala ndi popye neongalo letu. Onde mu lombwela kutya ohandi shi hafele oku shi ninga. Onda hala oku shivifa yo kutya nge...

<sup>2</sup> Mongula konguloshi oshiongalele shoalumenhu, ovadiinini voiniwe, mongula konguloshi, novanangeshefa apa vongeleka, moshiongalele shavo shOmaandaxa konguloshi nashavo...tava ningi etokolo nomutungi. Ondi wete amushe omwa uda kutya e—e—eembapila detu oda pita, nohatu dulu oku tunga ongeleka. Hano oda pita mo, otashi dulika va tameke oshivike eshi. Ongeleka otai tamekwa oshivike eshi, eshi ndi shii. Ndele ove tu likanyuna musho, omu moJeffersonville. Ashike otwa ya koIndianapolis, kepangelo, ndele tave tu pe eefelo, hano ohatu i tungu. Nonghee otashi tameke, pamwe, oshivike eshi. Otashi shiivika konima yoshiongalele mongula konguloshi. Opo nee konima yoshiongalele mongula konguloshi, nge inava tameka oshivike eshi, nge shimwe osha ningwa po, omutungi ita dulu oku tameka oshivike eshi, ota ka tameka hano oshivike ta shi shikula ko.

<sup>3</sup> Nexuliloshivike eli tali uya, Olomakaya konguloshi, Osoondaxa ongula nOsoondaxa onguloshi, oshivike sha shikula ko, Olomakaya ei tai shikula ko nOsoondaxa, Omwene nge e shi hala, onda hala oku kala ndi na o—o—oshiongalele sha itatu, natango, ngaashi twa ninga oivike ishona ya pita po. Opo nee konima twa...Otashi kala Olomakaya konguloshi, opo nee Osoondaxa ongula, nOsoondaxa onguloshi. Sha shikula ko, otashi kala etimulongonetitatu netimulongonetinhe lomwedi ou.

<sup>4</sup> Opo nee vamwe vomovamwatate naame ohatu kadja po konima yefimbo olo, okuya koColorado, molweendo loukongo, noku aluka ko. Nge etwaliongalo, ngeenge la pu, nge olo ehalo lOmwene, Onda hala oku kufa, pamwe, oshivike shelixwapo manga inandi ya natango moiongalele, noku kala nOipatifo Iheyali yEhololo. Manga ashike...Ngaashi twa li tu na Omafimbomido Aheyali Ongeleka, paife Oipatifo Iheyali oku Shi shikula.

<sup>5</sup> Tashi dulika hanga ivali ya shikula ko ile oivike itatu, molwaashi ohandi lipula otave li valeke, novalumenhu ava tava ka tulwa po, otava dulu, ohatu dulu oku tunga etwaliongalo noku kala tu li na hanga omafiku omulongo, ile omulongonaatano, shimwe sha fa opo. Hano ohatu ka kala tu na onhele yomitumba apa luvali shi dulife ovanhu ava tu na, ile oikando itatu, tashi dulika ovanhu vahapu. Ndele oo omukalo nda kala nda teelega fiyo efimbo olo.

<sup>6</sup> Molwaashi, Olomakaya ya dja ko nOsoondaxa, okwa li shii, ou weteko. Ovanhu ova li va fikama apa pombali komutwe omutenya, va yadife etwaliongalo, manga ongeleka inai yeuluka. Ongula ya shikula ko, ponhano komutwe, omupangi ha di pomuvelo wa shikula wange, ta di ko, ta ti, “Opa li ovanhu va ndubalela petwaliongalo ponhano komutwe yongula.” Hano, opo nee ovanhu, eshi va ya mo, kamu nonhele, ndele tava teka omukumo tava i. Opo—opo nee ava va fikama, va ndubalela noku ndubakanena meemwaka, ove udite va loloka unene nakesheshimwe. Nondi wete ovakainhu va fikama penya, tava pushu, ou weteko, ngaho, tava shisha oshinhwi. Novalumenhu vamwe tava yandje po yavo, oipundi kovakainhu vamwe; opo nee ta fikama fiyo omaulu aye taa luluma, naumwe elili te mu pe. Ou weteko, ngaho, noshi etifonghenda, noomeme ve na ounona tava vele nosho tuu, osho oshii.

<sup>7</sup> Hano, ohatu kendabala oku shi kandula po paife okutunga etwaliongalo lakula. Nohatu kala nonhele iwa oyo ounona, fimbolimwe. . . noku nyonifa, ngaashi ounona tava lili; iya, ohatu ka kala tu na onhele yasho, opo oomeme va ye mo, natango ve wete melongelokalunga, noku kundane kwa monduda omo. Noku kala neenduda dofikola yOsoondaxa nakesheshimwe sha yukilila omukalo shi noku kala. Opo nee, nge Omwene e shi hala, otashi ningwa, oshivike eshi tashi uya.

<sup>8</sup> Amushe omwa hoolola oitwa efele musho, onghée otwe shi diinina, uwete. Ongeleka otai lipangele. Eshi ongeleka tai tongo, osho ngaho. Ovadiinini voiniwe ile umwe elili. . . Ovadiinini voiniwe ove li ashike ngaashi, keshe umwe, ehoololo. Omufitaongalo ewi limwe ashike. Ongeleka, oyo ngaho—oyo oudemokoli wongeleka, nelipangelo longeleka. Ongeleka, aishe, tai popi. Opuwo. Ndele otu shi hole, molwaashi katu na ovabisofi ile ovatumbali ile ovamonikokule ile nosho tuu oku tu lombwela *eshi*, *shinya*, ile *shikwao*. Oyo Omhepo Iyapuki mongeleka, tai popi. Ondi hole omhango oyo, oi li nawa lela.

<sup>9</sup> Ndele onda pula, “Amushe omwa hala oku teelega fiyo twa mona sha wana oku kufa po etwaliongalo noku tunga po ongeleka yakula?” Osha li mewilikongudu lovadiinini voiniwe, ndele itashi dulu oku nyamukulwa kovadiinini voiniwe. Opo nee ova pula nge, onga omutaleli wopombada, ndi uye ndi pule ongeleka. Hano onda ti, “Paife otu na oimaliwa ya wana oku indjipaleka ounene wongeleka noku i tunga ya yooloka,

nakesheshimwe, idulife ei tu na.” Onda ti, “Paife ohatu dulu oku shi ninga diva, ile tu pungule oimaliwa yetu fiyo twa mona ya wana oku tula po ongeleka yelixwa po, ipe, onhele imwe.”

<sup>10</sup> Ndele otwe shi ninga ehoololo musho mongeleka, nosha li sha hoololwa “tula po ongeleka paife ngaha, ndele otashi tungu ongeleka yakula paife ngaha.” Notwe shi diinina.

<sup>11</sup> Newilikongudu omu moJeffersonville ole tu anya, tali ti itatu dulu oku shi ninga. Ndele otwa ya ko, noku ya koIndianapolis noku kufa epangelo musho. Opo nee ova alula ondjovo, kutya, “indeni komesho,” otu na oufemba oku i tunga. Onghee hano oshilonda kashi noshilonga nasho paife, Epangelo olo li na oku shi ninga. Onghee hano otu na epitikilo, nomutungi oku na e—epitikilo meke laye paife ngaha, nondi wete kutya ove lilongekida oku tameka keshefimbo.

<sup>12</sup> Ngaha mongula konguloshi, nge—nge omutungi ota ti kutya okwa hala oku tameka oshivike tashi shikula, hano ohandi indike po ashike oiongalele yo... nafiyo twe uya mo*Oipatifo Iheyali*. Ndele hano nge omutungi ita dulu oku tameka oshivike tashi shikula, hano Osoondaxa tai shikula, Olomakaya nOsoondaxa, Ohandi kala noshiongalele manga inandi ya.

<sup>13</sup> Shaashi okwa li handi ke shi ninga Osoondaxa ei, noku mona mo kutya konguloshi onguloshi yoshililo, hano onde shi kufa po Osoondaxa ei. Molwaashi, engungo latya ngaha, ito dulu oku lya nawa oshililo, opo nee ngeenge tu na ongeleka yakula ohatu dulu.

<sup>14</sup> Paife, otu na Omupresidente te uya mo. O... akutu, ou shii eshi nda hala okutya, osha fikifwa kovakwaneumbo vaHickerson ha nale unene. Ndele mumwameme wetu ou e li omushikixumba, ngeenge okwe uya noku tu pa okangovela poxumba, la “Va Eteni Mo,” nge otamu dulu, ile okaimbilo koludi olo. Omulumenhu munini ou muwa meumbo laHickerson, ou a kala a teeelwa olule, okwa fika. Mukwetu munini muwa lela, noku li shili okalyenge kOvahickerson. Ndele aveshe eemba kufye, otu va hole nove li lela ovamwatate vetu novamwameme. Otwa pandula oku kala tu na aka ka dalwa meumbo lavo, oko ka dilila filufilu mepiluko. Ndele nge vo, xe naina ova eta okakwetu aka paife menangeko noupuna. Paife, Omushangwa otau ti, “Ove Mu etela ounona, ouhanana, opo Ye e va tenheke omake Aye noku va yambeka.”

<sup>15</sup> Paife, omu na ovanhu mounyuni va itavela mwaashi hava ifana “eshasho louhanana.” Ndele, osho ngaho, ohava kufa oukwetu ava ndele itave va shashe nande osha, molwaashi, ohave va shashamine omeva. Paife, inatu shi mona mo mOmbibeli, apa va shashamina umwe, ovakulunhu, efeni ounona.

<sup>16</sup> Nonghee eshasho olo ehepaululo kutya oshilonga shomeni shefilonghenda la longwa. Ndele okahanana ka ke na eshiivo loulunde. Onghee hano, eshi Jesus a fya komushiyakano, Ye okwa

fya a kufe po omatimba ounyuni. Ndele ngeenge okahanana ka ninga omunhu, noku dalelwa mounyuni omu, kave na oulunde wavo vene, onghee hano kave na okulidilulula. Ashike, osho ngaho, Ohonde yaJesus Kristus oya kufa po omatimba oo. Shaashi, okahanana oka dalelwa moulunde, ka mewa mowii, ke uya mounyuni taka popi oipupulu, ovalunde moushitwe, ashike Ohonde yaJesus Kristus oye shi kwatakaneka. Ashike ngeenge okahanana ke uya pomido doshinakuwanifwa, ke shii eshi shi li mondjila nepuko, hano oke noku lidilulula kwaashi ka ninga. Oulunde wako paife oulunde shaashi ka dalelwa moulunde, oulunde wounhu, oulunde paife oulunde oo Adam naEva va ninga; nosha kufwapo kuKalunga, kOhonde yaJesus Kristus. Paife okahanana ka ke na oulunde oku lidilulula nafiyo ka nyona, hano oke noku lidilulula. Uwete? Ndele ngeenge ke lidilulula, hano efimbo loku shashwa, opo nee ta shashwa meninginifo.

<sup>17</sup> Nafiyo efimbo olo, ohatu shikula omalombwelo Ombibeli, kutya, “Ova eta kuJesus ounona vanini, opo Ye e va tenheke omake Aye noku va yambeka.” Ovadali ava vawa konguloshi ova eta okahanana aka komufitaongalo naame, molwa enangeko noupuna. Nove udite kutya otave ka tula mokukalelwa po momake aKristus, otave ka tula momake aKristus. Hano, meitavelo, ohatu yandje okahanana kuKalunga, oku yandja omapandulo moku ka eta apa, noku indila Kalunga e ka yambeke, osho hatu ifana “enangeko noupuna.”

<sup>18</sup> Paife, ou shii nhumbi handi kala kombinga yovana vange mwene. Ondi na okakadona ke li mOukwaalushe konguloshi, noka nangekwa noupuna kOmwene, apa koaltari. Ondi na okamatyona nokakadona ke li omutumba konima oko, konguloshi, inava shashwa natango. Umwe, omulongonaimwe, onda kala handi shi mu lombwele nena, Sarah, molwa eshasho. Ndele Joseph oku na ashike heyali, onghee omushona unene nalo manga, fiyo nokuli. . . Nge okwe shi hala, nokutya Kalunga okwe shi tula momutima waye, opo handi shi ningi. Ashike, onga ouhanana, ohandi va nangeke noupuna kOmwene, molwaashi olo elongo lOpamushangwa lasho.

<sup>19</sup> Mumwatate Neville, nge oto i pamwe naame paife komumati ou muwa. Okwa li nda tila. . . Oko tuu Hollin? Hollin? Heeno, Hollin, Junior. Stephen Hollin. Iya, oshi li nawa. Akutu, ondi shii okwa kofa. Oo oushitwe waHickerson, kesheshimwe shi li po. Onde mu mona efiku limwe, onda ti “Omupresidente,” nosho tuu. Ndele, shaashi, osha li shishona unene kuye, uwete, te mu popi onga “Omupresidente.” Oto i ngahelipi? Iya, ondi shi shii kutya osha wanoku kala emona kuina omutilikalunga. Hasho to lipula? Onawa unene. Ndele paife, Mumwatate Hickerson naMumwameme Hickerson, onga omupiya waKristus, onga omufitaongalo woye, ohandi yandje

okahanana aka, meitavelo, momaoko aJesus Kristus, muOu wa hala oku ka tula momaoko Aye.

<sup>20</sup> Natu nyongamekeni omitwe detu onga omufitaongalo naame otwa fikama apa nomake etu kokahanana.

<sup>21</sup> Tate wetu Omukwaulu, mOmbibeli ove Ku etela ounona vanini, opo U va tenheke omake Oye noku va yambeka. Ndele paushili, Omwene, ova yambekwa. Ndele paife oku shikula oshihopaenenwa Shoye, oinima oyo Wa ninga, otwa kendabala nawa, Omwene, hatu lesa Ombibeli noku shikula oshihopaenenwa ngaashi Wa ninga. Ndele xe ou naina, Mumwatate naMumwameme Hickerson, ovalongwa vetu ovaholike ve li apa metwaliongalo, ve tu etela okahafo aka Wa tula mefiloshisho lavo. Oka dja kwoOve, Omwene. Owe va pa okaana aka. Nopaife ova hala oku yandja okamwenyo kako kuOve, ka kale eyakulo kuOve. Ohandi ilikana opo U yambeke okaana aka, opo U ka pe omwenyo mule. Naka kale nomwenyo, nge tashi dulika, ka mone Euyo lOmwene. Ohandi ilikana opo U ka yambeke keshe apa ke li. Naka tekulwe meumbo lOukriste, ngaashi ka dalelwa mo. Naka twikile meumbo eli. Xe naina nava kale nomwenyo va mone okahanana koshiudifilo, nge tashi dulika, taka udifa Evaengeli. Shixwepo ve ka mone ngaho, Tate, shidulife ko—kolukalwapangelo kEumbo Litoka, ile keshepamwe pelili, molwaashi vo ovapiya Voye, nova hala onghalamwenyo yokahanana i kale enangeko noupuna nenangeko noupuna koshilonga shaKalunga.

<sup>22</sup> Paife ohandi ilikana, Tate, opo U yambeke okaana. Ndele efilonghenda laKalunga nali uye kuko, naka kale noukolele nehafo onghalamwenyo yako aishe. Ndele xe naina nava kale nomwenyo va mone ka kula, otwa indila natango. Yambeka ou ha yambeke mEdina Loye.

<sup>23</sup> Ndele paife, Stephen Hollin Hickerson munini, ohandi ku yandje kuJesus Kristus, opo omayambeko aa twa indila e uye kwoove. Kala u noukolele wa pama, kamwatate kange, u kale nomwenyo u fimaneka Kalunga. MEkina laJesus Kristus twe shi indila. Amen.

Kalunga ne ku yambeke. Kalunga ne mu yambeke amushe. Okahanana kawa lela.

Omo itatu kulupa vali, itatu kulupa vali,  
MEdu omo itatu kulupa vali;  
Itatu kulupa vali, itatu kulupa vali,  
MEdu omo itatu kulupa vali.

<sup>24</sup> Itashi kala shiwa? Ovanyasha otava kala ovakulunhu, novakulunhu otava kala ovanyasha. Paife, ka shiwa? Ndele itatu vele vali, ile tu kale vali noluhodi, ile tu fye vali.

<sup>25</sup> Paife, omalongelokalunga, Mumwatate Neville okwa shivifa. Onda hala oku shivifa paife, yo, kutya oshiongalele osho, ino shi dimbwa, noiongalele oyo a popya. Osho yo, Omufimanekwa

Ford oo he uya kongeleka omido da ya, onde mu twala ashike komonakadona waye, omafiku onhumba a ya, ndele oku nomido omilongohetatu, nokwa ka shakeneka Omwene onguloshi ya ya pohetatu komutwe, handi lipula. Nomalongelokalunga aye, omufitaongalo naame ohatu ke a ninga kongeleka koCoots' Etitatu, pomulongo—petata lomulongonaimwe, Etitatu eli tali uya. Omufimanekwa Ford, Omufimanekwa...ohandi lipula onda dimbwa laye... Levi, Omufimanekwa Levi Ford. Wetu... Oo—Oo oina yaLloyd Ford ou u wete membo lange, ou a li ta tuvikilie nge oshuta yoBoy Scout, nonda fiilwa ko ashike okuulu kumwe. Paife, oye—oye oina yomumati. Onghee onde mu twala efiku limwe noku ilikana naye, okafyoona kovanhu. Ndele okwa ka shakeneka Omwene Jesus.

<sup>26</sup> Paife, Omwene nge e shi hala, ondi na sha apa osho handi dulu oku shivifa kutya elongelokalunga, nge ove uya oshivike eshi tashi shikula, nge onde va tula omu, ile ngeno handi lipula osho handi ningi, kombinga yaashi kwa li handi ka popya molwa e—e—euyo, elongelokalunga eli tali uya loshivike sha shikula. Nge ohandi—ohandi lipula...ohandi lipula ohandi shi tula membo omu, nghi shii nge onde shi ninga ile ahawe. Eheni, osho ngaha. Omwene nge e shi hala, Olomakaya konguloshi onda hala oku udifa oshilongwa sho “Omolwashike omunhu umwe ta nwe famo onghalamwenyo yamukwao.” NOsoondaxa ongula onda hala oku udifa mo “Oshituvikilo shopiramidi.” Nosoondaxa onguloshi onda hala oku udifa *Omuwiliki Wange*, oshilongwa, *Omuwiliki Wange*, mOsoondaxa ei tai uya konguloshi. Paife Omwene na yambeke oinima oyo noku kwafa nge, ngaashi nda kala kondje, noshikalimo shinini oku i toola po.

<sup>27</sup> Paife konguloshi, otwa hala oku endelela noku kala noinima ishona. Nande ongaho, ondi na ombapila apa o—oyo ye uya meenhumwafo, eshi Billy e i kufa mo okafimbo kapita, kutya ovamwatate vamwe ove li moMichigan, naashi osha dja kehangano lovahongi olo li na oinima ihapu. Olo tali dundakaneke oinima, ou wete. Osho, tava ti kutya ovamwatate vamwe omu kwinya otava ti kutya onde va tuma ko, notava udifa kutya ovalumenhu nava efe po ovakainhu vavo noku konga vavo vopamhepo, noku tya—tya onda puka filufilu. Kutya kape na sha...Ndele, akutu, oinima imwe ii ino uda nale. Ndele ehanganano lovahongi ole shi kwata, nova shangela nge onhumwafo kombinga yasho, noku tya onde va tuma ko notashi etifa engwangwano lihapu. Navamwe vomuvo tava xunganeke nokutya omulumenhu ou na fiye po omwalikadi *ou* noku ya a ka hombole mukwao *winya*. Paife, ongeleka ei oi shi shii kutya ihatu fikamene po oipolopolo yatya ngaho.

<sup>28</sup> Otwa itavela mOmbibeli. Otwa itavela kutya ngeenge omulumenhu a kufa omukainhu, oo omwalikadi waye, efyo olo tali va topola. Osho ashike. Inatu itavela oshinima shatya

ngaho. Inatu itavela mohole yamanguluka, shapo. Inatu itavela moinima oyo. Otwa itavela filufilu Ombibeli, Oyo aike. Hano ohandi ningi mo etapululo, okopi yombapila ei, noku yandja enyamukulo lange kuyo noku shi tula moshifokundaneki, ndele tashi—tashi shi file oshisho. Onde lineekela otashi ningwa, nande ngaho, oku va nyamukula.

<sup>29</sup> Paife konguloshi, manga ashike inatu pandjula Omushangwa, natu popyeni nOmwene wetu.

<sup>30</sup> Tate wetu Omukwaulu, otwa taalela Olukalwapangelo Loye longhenda, mEdina lOmwene Jesus, Ou Aeke munene Ou a dja mOukwaalushe e tu futununine oupuna wemona laKalunga. Otwe Ku pandula ngahelipi molwa Jesus ou munene Ou e li ehololo laKalunga, e tu ningila paumwene, nokupitila muYe otwa kulilwa komatimba etu. Ndele paife otwa dja mo mefyo twe uya mOmwenyo, shaashi otwe Mu itavela. Osheshi oshe Mu shangelwa, eshi Ye a ti, “Ou ta udu Eendjovo Dange nota itavele Ou a tuma Nge, oku nOmwenyo waalushe; ndele ite uya mepangulo, ndele nee okwa dja mo mefyo e uya mOmwenyo.”

<sup>31</sup> Yambeka Eendjovo Doye, konguloshi, Omwene. Notu li apa oku lya oshililo mefimbo lixupi. Ovakriste, ovakwashiwana vOuhamba tava ka ongala keealtari, oko tava lile eshi hatu ifana “oshililo,” o—okatopolwa ko—komasakaramenti aa We tu fiila, oku ulika kutya otwa itavela kutya Owa fila omatimba etu, noku nyumuka mefiku etitatu, ndele ou nomwenyo fiyoalushe, noku shi ninga ngaha nafiyo To aluka, paOmishangwa ngaashi twa lombwelwa. Yapula omitima detu momadilongo mai naaishe twa ninga oyo i li omhinge nehalo Loye linene. Tate, tu dimina po, noku tu pa efilonghenda Loye konguloshi. Tu topolela paife Omungome wOmwenyo, mOndjovo, ngaashi hatu U lesa noku U popya. ME dina lOmwene Jesus, twe shi indila. Amen.

<sup>32</sup> Paife mEmbo lEhololo, okuhovela novelise imwe aike, onda hala oku lesa ovelise oni20, ile ovelise yo1 yekapiteli eti20.

*Ndele onda mona omwengeli a kuluka meulu, e na oshapi yombwili nelyenge linene meke laye.*

<sup>33</sup> Paife onda hala oku popya, nge osho shi li, nge nandi shi ifane eleshelo okudja mwaau, ile oku kufa oshikalimo okudja meleshelo eli, omilongombali da shikula ile ominute omilongombali nanhano, onda hala oku shi ifana, *Oshapi YOmuvelo*. Paife, inandi hala oku—oku shi ninga “eeshapi,” molwaashi Petrus okwa pewa “eeshapi dOuhamba.” Ashike onda hala oku shi ifana: *Oshapi YOmuvelo*. Opo nee diva konima yaashi, onda hala oku yandja omafindilemo mashona oshililo, manga inatu shi lya konguloshi.

<sup>34</sup> Paife, oshapi. Onda didilika apa ngaashi hatu lesa, kutya Omwengeli ou okwa kuluka mEulu, e na oshapi meke laye. Odi wete Ehololo 13 ile 19, otwe shi mona natango, Omwengeli umwe te uya noshapi. Noshapi oyo, elalakano loshapi, oku patulula sha,

osho sha kala sha patwa, ile shonhumba osho shi noku patwa. Ashike oshapi oya yandjelwa elalakano olo.

<sup>35</sup> Paife, ope na omaludi mahapu eeshapi, molwaashi otu na oilonga ihapu yeeshapi. Ope na eeshapi komalimba. Ope na oshapi yeumbo loye mwene, ope na oshapi yotuwa yoye. Nohatu di ifana eeshapi, ndele do eeshapi. Notadi dulu oku tapululwa, oikando ihapu. Ile deumbo, ota di dulu oku ningwa, eshi hatu ifana, oshapi yekipa. Moitya imwe, oshapo yoludi lonhumba ya longwa moikiliyo, oku i longa, osho—osho tashi ngolyola ekumba momukalo wonhumba notai dulu oku patulula konyala keshe omuvelo, ohai ifanwa “oshapi yekipa.” ekende lekipa leeshapi dihapu, notali dulu oku patululwa ngaho, nomaumbo etu ile nokuli keetuwa detu, otadi dulu oku tapululwa. Ndele hano ope na . . .

<sup>36</sup> Oshapi yonhumba itai patulula omuvelo nafiyo ya longifwa konyala. Ope noku kala shimwe shilongife oshapi. Oshapi kuyovene itai dulu oku lilongifa yovene. Ope noku kala shimwe okulongifa oshapi.

<sup>37</sup> Ongaashi okambako aka handi—handi popile. Okambako aka oka mata. Kakele pe na shimwe oku popila mo, itaka popi ku kovene. Oke noku kala ke na shimwe oku popila mo. Onghee, kashi fi okambako, ewi ile e—eweelero (konima) opo okambako ka twale o—omakufikufi, mokutwi koye.

<sup>38</sup> Paife, oo omukalo shi li mokuudifa Evaengeli. Ha fye vene, onga ovalongi, hafye Evaengeli. Ashike fye ovatwali ava hava twala Ewi laKalunga mehanganano letu, lovalumenhu, kovapwilikini.

<sup>39</sup> Emoniko omukalo welifa. Nghi na eshi ndi shii oku lombwela ongeleka pefimbo apa shi na sha nemoniko. Ashike nge Omhepo Iyapuki oya ulike, tete, ame emoniko, hano ohandi twala emoniko olo kwaau la yukifwa. Onghee ka la li lange, ame, emoniko kala li ame, ame. Osha li oKalunga a yandja emoniko, nonde lihumbata onga omutwali, oku twala etumwalaka lemoniko kovanhu.

<sup>40</sup> Paife, oshapi oshinima shelifa. Ombili. Oshapi oi na ashike oku kwatwa meke olo tali patulula omuvelo. Uwete, oshi noku kala eke. Paife, nomoshapi ei handi ka popya konguloshi, eke limwe alike tali dulu oku kwata oshapi ei, ndele olo eke leitavelo. Osho ashike oshinima tashi—tashi dulu oku kwata oshapi ei. Nomake oku kwete eeshapi dikwao, notashi pula eke leitavelo molwa sho.

<sup>41</sup> Paife, ohatu kufa ngaashi oshapi yeshiivo. Paife, omunhu oku na oku kala, nge ota kendabala oku ongela eshiivo, uwete, paife, ope na oshapi kusho. Ope nomukalo omunhu ou a patuluke. Oku noku kala . . . a kufe omambo aye melilongo laye, ndele ita dulu . . . kape na ou te mu longo. Pamwe otave mu longo, ashike oku noku lilonga. Nomukalo auke tashi dulu oku ningwa,



oku noku kwata oshapi oyo, kutya shimwe shi li mo shi mu futununine ile inashi- . . . she mu hololela eshiivo olo ta kongo.

<sup>42</sup> Ndele ope na ovanhu va hala oku kendabala oku shika okaxumba, ndele vo . . . ile omusika. Kave shii nhumbi tave shi ningi, ashike otava dulu oku ya ko ndele omulongi ota kufa oshilongwa noshilongwa, ndele itave shi lilonga. Itava dulu oku kwata oshapi oyo koshiholekwa osho, nhumbi eengovela nomawi taa kotolwa nosho yo oku kwena. Otashi pula oshapi.

<sup>43</sup> Nomuvalu, ope na oshapi yomuvalu, oyo u noku kala wa leka. Onda mona ovalumenhu ava tava dulu oku kufa omikweyo nhe deenomola, noku tula po omunwe wavo, keshe omunwe wavo omomukweyo weenomola, noku uya ashike *ngaho* osheshi pamwe nhano ile eenomola hamano moule, noku tula enyamukulo pedu. Eenomola domikweyo nhe poshikando, keshepamwe okudja kuimwe fiyo omuwoi. Iya, ondi na efimbo lidjuu oku tofa mo eenomola domukweyo umwe, nande ndi na ominwe da wana nodokeenyala oku valula, oku—oku mona eenomola domukweyo umwe. Inandi mona nale oshapi oyo. Ashike, ou wete, vamwe vomuvo ove na oshapi oyo, ove shii nhumbi tave shi ningi.

<sup>44</sup> Ndele ope na oshapi yeshiivo, omunhu a shikula eshiivo. Ope na oshapi younongononi, omapekapeko opaunongononi. Paife, ope na, oshapi oyo inene. Ovanhu otava kongo oshapi oyo.

<sup>45</sup> Ngaashi apa efimbo limwe la ya ova mona oatom, nove shii kutya ope na eeatom, opo nee eeatom oda tunga eemocule nosho tuu. Paife, ove noku konakona, umwe okwa itavela kutya nge oatom oyo oya kwatele kesheshimwe kumwe, nge oatom oya pilulwa, otai kanyatulula eshi sha kanyatela noku shi kanyatulula ko. Molwaashi, kesheshimwe osha kwatwa koatoma, otu shi shii. Paife, ongudi oyo oya kwatwa keeatom. Owa kanyatelifwa kumwe keeatom. Omwiidi, omiiti, kesheshimwe osha kwatelwa kumwe koatom. Iya, nge oatom oyo, ya tanauka omukalo umwe, nge oya teka noku shuna, hano otashi hanauka po. Ndele, paife, ovanongononi vanene ova itavela kutya otashi dulu oku ningwa, nova longa noku longa, ndele ova tula po otundi notundi, noshivike koshivike, omudo nomudo, nafiyo lwaxuuninwa ve shi finda.

<sup>46</sup> Osha li, ndi wete, Thomas Edison, kouyelele, eshi tava ti omulumenhu oku na eshiivo kutya ota dulu oku ninga ouyelele wolusheno. Oye omunduluki wokabaluba kouyelele. Ndele ita ka nangala nokuli oufiku. Ota kufa okamboloto meke laye noku lya ouvalelo waye, noku kala po omutumba ta nongonona noku longa. Konima lela yomadiladilo aye, shimwe oshe mu lombwela kutya ote shi ningi. Oshikwa shike? Oshapi oyo tai dulu oku yeulula ondjila.

<sup>47</sup> Kashi fi omido dihapu dapita po, opa li o—omulumenhu oo a itavela kutya oku noshipewa oku shanga ouhokololo

vomafano. Okwa itavela okwa kwata oshapi meke laye. Ndele okwa hala...okwa ya...Oha di moKansas. Okwa ya komunyanyangidi woshifokundaneki shinene moKansas City, noku tula mo omashangelo aye amwe. Ndele omunyanyangidi ta ti, “Omufimanekwa, ku shi na. Ove, kape na omhumbwe opo u kendabale, ito—ito dulu oku shi ninga.” Ashike inashi mu wanena. Oku shi shii kutya oku shi na. Ndele okwa shuna vali natango, ta kendabala, ashike (omunyanyangidi) ote mu shunifa ko. Lwaxuuninwa, okwa ya keenhele dikwao, ndele tave mu shunifa ko, tava ti, “Omufimanekwa, ku shi na. Ito shi dulu.” Ashike tuu okwa itavela kutya ote shi dulu. Ndele oyo ondjila, oku na sha meke laye! Lwaxuuninwa, okwa mona oilonga yokushanga omishangwa dishona donhumba, ndi wete, omunyanyangidi ile shimwe shongeleka, sholudi lonhumba shomahokololo omafano ongeleka. Ndele telifutile onduda okamuku- ile ongalashe ina eemuku, omo mwa li eemuku tadi lotauka onhele aishe nakesheshimwe, momalapi aye, okwa didilika mo omuku ilili yoludi linini leemuku. Opo ehokololo laMickey Mouse la dalwa. Paife omunamilliona Walt Disney. Omolwashike? Oku na sha meke laye, noku shi shii kutya okwe shi kwata, oku shi shii kutya ote shi ningi. Ndele oo omukalo keshe epondolo linene ha li ningwa. Ngeenge ovalumenhu novakainhu ve na sha meke lavo, osho ve shii kutya otava dulu oku shi ninga.

<sup>48</sup> Eshi opolio ya denga oshiwana. Ngaashi, atushe twa lombwelwa paife tu ye tu ka pewe otunila ei, tu i denge mo. Eshi opolio ya denga... Onghela okwa li handi pwilikine kundokotola eshi kwa li handi shingi mondjila, ndokotola umwe a dja koLouisville. Okwa ti, “Omido dishona dapita, eshi ehandukilo linene la denga Louisville,” ta ti, “ngeno ovanhu ova fikamene apa nda li nda fikama, noku mona omifudo omilongonhano naheyali poshikando shimwe, novalumenhu, ovakainhu, ovamati novakadona, va fya ombada nomukifi oo ‘wopolio,’ ndele kapa li sha tashi dulu oku ningwa kombinga yasho.” Ta ti, “Inandi hala vali oku mona oshinima shatya ngaho natango.”

<sup>49</sup> Ashike ounongononi owe lipula, “Nge ope na owii ngaashi opolio, oshili ope na sha oku shi keelela.” Ova lwa, ova fikama momapandavanda va djala omatjuputa, ovalumenhu ovo vookadimamundilo, ova dula ko omambale, noku ehela, va ngulutilwa, tava ningi keshe shimwe, tava kendabala oku mona oshapi i patulule omuvelo wemanguluko. Ndele, lwaxuuninwa, omulunhu umwe Omukriste wedina Salk ta mono otunila. Omolwashike? Opa li owii woshiponga, opa li oshiponga shomudipai; opa li oshapi poima yoku patululila ovanhu kemanguluko natango, ndele otunila yaSalk oya li epango linene. Akutu, eshi oshapi tai dulu okuninga! Otunila oya etwa po, ndele paife oku undula mo opolio notunila ei, molwaashi kutya osha li “ino loloka ino efa,” oshapi oyo oi na

apa i li. Opa li shonhumba eshi tashi shi kombopo, nova li va tokola oku shi mona.

<sup>50</sup> Ndele nge ope na oshinima shii ngaashi opolio, oimbudu, epulu, olwiidi, otetanus, ehamama da maka, nosho tuu, ounongononi ou, owii ou, owa dula oku lwa, omutenya noufiku, fiyo va mona otunhila yasho, molwaashi oshii, omudipai, oshihapu ngahelipi shidulife koshapi yexupifo komunhu ou e li meumbo loulunde? Ope na oshapi yomuvelo ou, okumangulula ovanhu kuo.

<sup>51</sup> Oshapi, luhapu, ngeenge tai pungulula ekumba, ndele, ngeenge wa mono oshapi, oshina oku kala kemona lonhumba, oshinima shongushu, ile ito pate po nokuli. Nge kashi na ongushu yoku patelwa mo, shi efa shiye. Ashike ngeenge shi na ongushu yokupatelwa mo! Hano oshapi luhapu o—oshididilikifo kusha, ile omukalo oku ya mushimwe shongushu. Oshapi, osho shi lile po, paife, otai patulula shimwe osho shongushu.

<sup>52</sup> Paife ohatu lesa mOmuyapuki Johannes, ekapiteli eti10, Jesus okwa ti, “Aame Omuvelo woshiunda sheedi. Aame Oshivelo,” ha omuvelo, “*Omuvelo*, Omuvelo auke. Aame Ondjila, Ondjila aike, Oshili, nOmwenyo, ndele kape na ou te uya kuTate ngeenge ha mwaAme ta pitile. Aame Omuvelo woshiunda sheedi aveshe venya va ile komesho yange Yange ovo ovatondi, ovalunga novanyeki.” Oye Oshivelo shoshiunda sheedi. Oye Omuvelo wexupifo.

<sup>53</sup> “Kaku na edina limwe la yandjwa koshi yEulu omo u noku xupifilwa mo, omeDina laJesus Kristus amuke.” Kashi fi ongeleka, kashi fi oukwaongalo, kashi fi elongoitavelo, kashi fi omalongo onhumba; omEdina laJesus amuke. Oyo—oyo Oshapi. Kape nonghumwe Petrus a dula oku longifa imwe yomudo mEfiku laPentekoste! Ova li va hala oku shiiva nhumbi ve noku ya mOmuvelo oo. Okwa longifa Oshapi. Nope na Oshapi imwe aike, shaashi ope na ashike Omuvelo umwe. “Aame Omuvelo.” Ndele Petrus oku na Oshapi kuYo. Ndele okwa ti, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni, ndele nye otamu ka pewa emona laKalunga.” Oshapi yOmuvelo, naJesus oye Omuvelo.

Ope na Omuvelo umwe auke wokuvelula, naJesus oye Omuvelo oo.

<sup>54</sup> Ope na Omuvelo umwe auke wombili. Heeno. “Ombili yange Ohandi i mu pe.” Oye aeke Omuvelo ou wombili yashili. Oto dulu oku lipula u nombili. Oto dulu oku ongela oimaliwa ya wana u lande eumbo loye, oto dulu oku ongela oimaliwa ya wana u mone oikutu younona voye, ou na oikulya yoku lya, ashike pamwe owa ongela ounwa wa wana oku kala wa fimana mokati kovanhu. Ashike ngeenge wa dula ko eenghaku doye oufiku noku lilongekida u nangale, ope na Oshinima Shimwe ashike tashi ku pe ombili. Osho ngaho, nge ou shi shii kutya oto fi oufiku oo,

oku na Ombili imwe aike, ndele, osho, Jesus oye Ombili. Oye Ombili yetu.

<sup>55</sup> Oye Eveluko letu. “Aame Omwene Kalunga koye ou handi velula oudu woye aushe.”

<sup>56</sup> Oye Omuvelo okuya kEulu. Ndele kape na omuvelo umwe ile omukalo umwe ashike omuJesus Kristus. Oye Omuvelo okuya kEulu.

<sup>57</sup> Ndele paife Jesus oye Omuvelo koinima aishe ei, neitavelo olo oshapi oyo tai patulula Omuvelo. Paife, nge Jesus oye Omuvelo komaudaneko aeshe aa aKalunga, eitavelo moilonga Yaye ya mana oku patulula keshe omuvelo kemoni keshe li li ko meni lOuhamba waKalunga. Ou shi wete? Oshapi oyo... Eitavelo olo oshapi oyo tai patulula keshe eudaneko Ye a ninga. Oshapi yeitavelo ohai shi ningi, eitavelo moilonga Yaye ya pwa. Odo eeshapi edi hatu popi.

<sup>58</sup> Paife mOvaheberi, ekapiteli eti11, ondi na omusholondondo unene wavo ya shangwa apa, womapendafule aa eitavelo. Osha li oshapi, yo—pOmuvelo, oyo ya umika omakanya eenghoshi. Osha li oshapi, eitavelo, olo la patulula omaumbo odolongo. Osha li eitavelo, oshapi yeitavelo, olo la dima po eenghono domundilo, la kukuma eememo deongamukonda, la alulila oonakufya momwenyo natango. Osha li eitavelo, oshapi yeitavelo muKalunga omunamwenyo. Eke olo, omulumenhu oo, omukainhu oo, ou ta dula oku kufa oshapi oyo yeitavelo, otava dula oku patulula keshe eudaneko Kalunga a ninga. Ashike nge ku na oshapi oyo, oto lelepaleke ashike, ito i patulula. Oto shi denge omhinge, shaashi oshapi ei. . .

<sup>59</sup> Oshapi yomondjila oi na eekivindi meni lekumba, notashi pula olupe lonhumba, eeshapi doludi lonhumba oku patulula eekivindi odo. Nokivindi ashike imwe a pungama, otai pilakaneeke oshinima ashishe.

<sup>60</sup> Onghee hano, onda itavela mEvaengeli liyadi, keshe Ondjovo yaKalunga, oyo tai mangelula eenghono daKalunga, ou ta alulile omayambeko Aye kovanhu. Oshapi kOmuvelo, oyo tai U patulula. Akutu, omapendafule oo manene, ovaxunganeki ovo novalumenhu vanene vOmbibeli, ovo ve na oshapi oyo! Olo etomhelo va dula oku umika omakanya eenghoshi, va dima eenghono domundilo, va kukuma eememo deongamukonda, va alulila ovafi momwenyo, noku ninga oikumifilonga yomaludi aeshe, omolwaashi ova diinina oshapi oyo nove shi shii kutya oya longa, molwaashi oya li oshapi ya dalwa kOmushangwa.

<sup>61</sup> Paife, nge ohandi lelepaleke noshapi yelongoitavelo, nghi shii eshi tashi ka ninga. Nge otava ti “onzeleka yange otai longo *eshi*,” kandi shi shii kombinga yasho.

<sup>62</sup> Ashike ngeenge Ombibeli tai shi longo, nondi kwete oshapi yeitavelo meke lange, ile momutima wange, oyo tai ti “oyo Ondjovo yaKalunga,” oyo tai dimi po eenghono domundilo,

otashi patulula eveluko lovanaudu, otashi patulula exupifo kovakani. Ondi noku uya pOmuvelo, kesheshimwe oshi li mEdina Laye. “Keshe eshi to ningi meendjovo ile moilonga, ninga aishe mEdina Laye.” Moku shiiva kutya oshapi oyo u na eitavelo, molwaashi oyo oshapi ya ningwa yOmushangwa. Paife, nge oshapi yelongoitavelo, oshapi yopaukwaongalo, nghi shii eshi tashi ningwa. Ashike nge oshapi yOpamushangwa, otai patulula, molwaashi Kalunga osho a ti. Paife, akutu, kape nonghumwe tava dulu oku kangheka eenghono domundilo, nosho tuu, ove na oshapi.

<sup>63</sup> Ekomono lotete laKalunga kuumwe womovaxunganeki ovo, kape na sha tashi va kangheke. Ye ke noku ninga ngaashi Ye a ningila nge efimbo lonhumba, te shi tunine apeshe naapeshe, ndele pamwe ove (onde lineekela hasho), ashike kala noku lombwela nge, “Inda ninga eshi,” opo nee to pumauka, “Hano inda ninga *eshi*,” noku “Shuna u shi ninge vali, ino shi ninga nawa.” Okakomono kamwe ashike! Ashike, ove udite Omhepo tai va lombwele, “Oshinima oku ninga,” ndele kape na eshi tashi va kangheke. Mumwatate, ova—ova—ova kangheka okanya keenghoshi, ova kukuma eememo deongamukonda, ova dima po omundilo, ova ninga kesheshimwe. Okakomono ashike okudja kuKalunga, shaashi ove na oshapi meke lavo, eitavelo olo linene! Ova ningila Kalunga oinima shaashi kape na eshi tashi va kangheke. Akutu, efimano ngahelipi!

<sup>64</sup> Ngaashi omulumenhu omunyasha oshikando shimwe e uya kumumwatate womukulupe oo a li omulumenhu omukulupe omutilikalunga, omuxunganeki omukulupe waKalunga. Ndele okwa uda omulumenhu oo alushe ta hepaulula, alushe ta tongo kombinga youwa waKalunga, nonhumbi Kalunga a li, naashi Kristus a li, noku ya komesho, ta popi. Lwaxuuninwa, omulumenhu omunyasha ou okwa li ta ka nangekwa moshilonga, onghee okwe uya komunongo wonhumba ou, nokwa ti kuye, “Omufimanekwa, onda hala oku ku pula epulo.”

Okwa ti, “Pula, omulumenhu omunyasha.”

<sup>65</sup> Okwa ti, “Mbela Kristus ota ti shihapu naana ngaashi tamu ti Oha ningi?”

<sup>66</sup> Okwa ti, “Ota ti shihapu kwaame shidulife eshi handi dulu oku kala ndi na omufudo oku wokupopya!” Oove ngaho. Okwa li shike? Okwa mona oshapi.

<sup>67</sup> Omulumenhu omunyasha oo okwa ti, kwaasho, “Nge to tongele oinima ei, ndele to lombwele nge kutya oyoshili ngaashi ove, hano onda hala oku shiiva Jesus tuu ou, moushili welifa.” Okwa li shike? Oku shii kutya omulumenhu womukulupe oku na oshapi, oyo ta dulu oku patulula nota dulu oku patela mo.

<sup>68</sup> Ou weteko, oshapi oyo hai pate, oyo tai patulula, yo. Uwete? Oto dulu oku mangulula ile okumanga. Oshi li mondjila. Oshapi yelifa oyo hai pate, oyo tai patulula. Oshapi oyo tai

patulula, oyotai pate. Ndele osho naana, uwete, shaashi otashi longo omikalo adishe. Oshi etifa onghenda ngahelipi eshi ongeleka ya kanifa emoniko layo musho! Osha li oshinima shinyematifa ngahelipi eshi ongeleka ye li landifa po yovene komalongoitavelo, ngaashi twa ninga nena, nopaike ohatu ifana oku hangana.

<sup>69</sup> Otwa mona opo oshimhanga shinene shaRoma navakwao tava ka shakena paife, otava ka lundulula omalandulafano onhumba. Onde lipula inava lunduluka; ashike otava ka lundulula, nande ongaho, tava yandje ku keshe omupristeli eenghono domupapa, na—nakeshe apa e li, nosho tuu. Oshi etifa onghenda ngahelipi, eshi ongeleka ye lilandifa po komalongoitavelelo ponhele yOndjovo. Uwete? Opo va fiya oshapi, opo ngaho. Olo etomhelo oikumifilonga inene noilongadidiliko itai longwa mokati kovanhu nena, ngaashi sha kala, ova kanifa oshapi! Heeno, Omuvelo ove u shii, ove shii kutya Omuvelo opo u li, ashike oshinima sha shikula ko oshapi oku yeulula Omuvelo. Emona oli li konima yOmuvelo. Ola patelwa mo, meholeko, komuheneitavelo. Ashike omwiitaveli, ou e neitavelo nota dulu oku kufa oshapi yeitavelo, ota dulu oku patulula Omivelo edi. Ehen, omufimanekwa.

<sup>70</sup> Oshikando shimwe apa omido dishona dapita, opa li omumwatate omutumwa, nokwa uda a li e na eifano koAfrica. Okwa li mukwetu omunyasha; omwalikadi nounona vavali, vawa lela, oukadona ovanyasha, hanga heyali ile omido hetatu, keshe umwe. Ndele omunyasha mukwetu ou ita dulu oku shi ya kokule. Okwa li o—omulongi, okwa li e na ongeleka iwa moshilongo. Ashike ina dula oku ya kokule neifano olo, ye “oku noku ya koAfrica.” Ndele ta ilikana, omutenya noufiku. Ina hala oku ya. Ndele Kalunga okwa kala ta popi naye, “Ou noku ya!” Nolwaxuuninwa okwe uya ponghatu fiyo a, ulikilwa, apa, e—e noku ya!

<sup>71</sup> Onghee okwa ya kewilikongudu letumo longeleka yaye, ta ti, “Kalunga okwa ifanena nge momapya etumo keengoya da—daRhodesia.” Ndele meengoya omo omu na malaria, noshidu netango lipyu, epulu noshilundu, nomikifi domaludi aeshe kwinya meengoya odo, oko ta ka ninga...ta ka kala onghalamwenyo yaye aishe. A landife po eumbo laye naaishe e na. Onghee ewilikongudu letumo ola hala oku mu konakona, ndele tava ti, “Ou shi shii nawa paife?”

Okwa ti, “Onda yeletwa.”

<sup>72</sup> Ova ty a kuye, “Omufimanekwa, owe shi lipula tuu monghedi ei, kutya ou na oukadona vavali vawa, nou na o—omwalikadi omunyasha muwa, ndele nge ou li ashike... Omolwashike ito i ko u tale nhumbi shi li noku aluka ko?”

<sup>73</sup> Okwa ti, “Ahawe, Omwene okwa lombwela nge. Akutu, oshili lela!” Okwa ti, “Omwene okwa ifana nge. Ndele inandi—

inandi hala oku fiya po eumbo lange, inandi hala oku fiya po ongeleka yange novanhu vange, ashike Omwene okwa ifana nge meengoya.”

<sup>74</sup> Ndele okwa ti, “Omufimanekwa, ou shii tuu kutya oukadona voye otava dulu oku kwatwa koshidu ile oshidu, noku fya, konyala moufiku umwe?” Nokwa faafanekela kovanhu va yooloka ovo va kanifa ovana vavo, vakwetu vanini, oku va twala ko, komikifi odo dihe na otunhila. Ndele ta ti, “Diladila oshilundu, omwalikadi voye muwa noukadona voye vavali ve na oshilundu, netango olo lipyu naikwao u noku i lididimikila.” Ta ti, “Ino tila, noshiponga shokutwala ko ovana voye nomwalikadi monhele yatya ngaho?”

<sup>75</sup> Ndele omutumwa okwa fikama, mukwetu omunyasha, nomahodi okwa hovela oku pololoka keemhanda daye, okwa punguluka, ta ti, “Vamwatate vange! Emoniko lange leifano kuKalunga,” ta ti, “nge Kalunga okwa ifana nge koAfrica, ovana vange novakwaneumbo lange ova amenekekeka moAfrica shidulife onhele imwe mounyuni.” Amen. Okwa li shike? Oku na oshapi keifano laye, oku na eitavelo mwaashi a li ta popi. Akutu, onde lipula, epopyo loupenda ngahelipi! Eshi tete nde shi uda, omutima wange owa nuka. Uwete, “Nge Kalunga okwa ifana nge koAfrica, ovana vange koshilundu nokepulu nakesheshimwe shilili, ova amenwa shidulife onhele imwe po kombada yedu.” Ye oku na oshapi. Osho tashi pula.

<sup>76</sup> Ngeenge u na oshapi, kape na outile, kape na elimbililo, kape na epulo. Ku noku pula umwe elili kombinga yasho, ou shi shii nawa. Ou shi na momake oye, ou shii eshi u noku ninga. Amen. Ou shii kutya edidiliko oshike, ou shii kutya omuvelo otau ka patuluka. Owa konaakona eekivindi nou shi shii lela kutya oshinima eshi oshi li mondjila, omuvelo otau lishiki tau yeuluka ngeenge wa tu mo oshapi.

<sup>77</sup> Akutu, ngeno ongeleka oi kwate ko ashike eeshapi! Nge ongeleka oya kwata ko ashike oshapi oyo yeitavelo, ohatu dulu okupatulula keshe omuvelo, ouvela keshe, oshiponga keshe, oshinima keshe shi li po. Otashi dulu oku tu patulukila nge ohatu kwata ko oshapi ei. Omulumenhu ou oku noshapi yeifano laye.

<sup>78</sup> Nge oto dulu okupwilikina ehepaululo lopaumwene. Ohandi dimbuluka hanga omulongonanhano, omido omulongonaheyali dapita po paife, hanga, eshi Omwene a lombwela nge kwinya pomulonga, eshi Ye a kuluka mOluudi lOmundilo olo Ou mu wetefano, ndele Ye okwa popya naame ndele Ye ta ti, “Ou noku twala Etumwalaka eli mounyuni aushe.”

Nohandi dimbuluka koGreen’s Mill eshi Ye a popya naame.

<sup>79</sup> Nonda ya noku lombwela omufitaongalo, nokwa lombwela nge, ta ti, “Billy, owa lya shike oufiku oo? Ou na eambandjodi.” Okwa ti, “Shuna koilonga yoye. Oho longo kEhangano lOmayakulo Opashiwana, u na oshilonga shiwa, shuna u file

o—oshinakuwanifwa shoye oshisho, mumwange.” Ta ti, “Owa li u na eambandjodi. Owa lya sha.” Itashi linyengifa nge nande okashona!

<sup>80</sup> Eshi nda tameka elongelokalunga leveluko, vahapu vomunye mu li apa otamu dimbuluka Etumwalaka lange ongula oyo, *Ngaashi David A Ka Shakeneka Goliat*, osho nda udifa.

<sup>81</sup> Ndele ova lombwela nge, okwa ti, “Mefimbo lounongononi woshinanena, eshi tu na omapekapeko omaludi aeshe opaunamiti, eshi tu na eendokotola dingi, eshi ongeleka ya dimbwa eveluko lOukwakalunga naikwao okudja dihapu, omido dihapu dapita po, oto i ngahelipi komesho yetongolume linene latya ngaho? Oto i ngahelipi komesho yOvamethodiste, Ovabaptiste, Ovapresbyteria, nosho tuu, nokuli Ovapentekoste, ava ve shi dimbwa efimbo lile lapita po, noku ya momalongoitavelo avo? Oto ka taalela ngahelipi, uhe na oukwaongalo ile shimwe shilili oku ku yambidida? Oto ka ninga ngahelipi, Bill?” Nande ongaho, ile shike, itashi linyengifa nge nande okashona, osheshi ondi na oshapi meke lange! Onda ti . . . Tava ti, “Kape na ou te ku itavele. Ito dulu oku shi ninga. Kape na ou te ku itavele.”

<sup>82</sup> Onda ti, “Nghi na ko na sha. Ope na oshinima shimwe shoshili; Kalunga okwa ifana nge, nondi noku ya molwaashi Kalunga okwa ifana nge.” Odi na oshapi. Ye okwa ifana nge, Ye okwa ulikila nge, Ye okwa lombwela nge, nonda mona Oukalipo Waye eshi Ye a tuma nge, noshapi opo i li!

<sup>83</sup> Omufitaongalo okwa ti, “Nelongo londodo onhiheyali, ndele oto ka udifa noku ilikana komesho yeehamba novapangeli!”

Onda ti, “Osho oshi li paOndjovo Yaye!”

<sup>84</sup> Lwopefimbo ngaali oudwaali, ile oshivike ile ivali komesho, eshi nde uya kongeleka apa noku mu lombwela kutya Omwene Kalunga okwa pa nge emoniko, loku ya molweendo loukongo, ndele o—oshinamwenyo shonhumba ndi na oku shi mona, osho tashi kala shi na eembinga doule omilongonhe nambali kusho. Nomondjila yoku shuna eshi nda mona oshinamwenyo eshi (apa tashi kala, omukalo ou tashi kala), mondjila yoku shuna ohandi ka dipaa emwangha limbudu onhata. Ndele onda ya koshitopolwa shonhumba eshi, nonda popya nomulumenhu, ndele ta ti, “Nghi shii oshinamwenyo tashi monika ngaho. Ndele onga emwangha limbudu, inandi li mona nale.”

Onda ti, “Ashike lwaaku oko li noku kala.”

<sup>85</sup> Onghee okwa ti, “Itatu i nokuli moshilongo shomamwangha. Ohatu i keedi, kombada yofuka.” Iya, onda ya pamwe naye.

<sup>86</sup> Ndele efiku etivali, ponhele lela opo, opo Omwene a tonga, ope na oshinamwenyo. Hano eshi nda ya noku yasha oshinamwenyo, ndele fimbo twa li hatu yuvu ko oshipa neembinga nosho tuu, oku kufa ko, okwa ti, “Onda hala oku



ku pula sha. Owa lombwela nge, omafiku atatu a pita eshi twa fiya po o—onhanda, kutya konima wa yasha oshinamwenyo shonhumba eshi, kutya mondjila yoku shuna oto ka ‘dipaa emwangha limbudu onhata.’”

Onda ti, “Osho OMWENE OSHO TA TI!”

<sup>87</sup> Ta ti, “Inandi limbililwa,” okwa ti, “molwaashi mumwatate wange okwa li omunashinona, ndele ino mu mona nale monghalamwenyo yoye, eshi wa li oku oshikando shimwe, nowa lombwela nge kutya omumati oo ota ka veluka ngeenge nda ninga oshinima shonhumba. Nokwa veluka.” Okwa ti, “Paife, ashike, Mumwatate Branham, onda hala oku ku pula,” okwa ti, “Ondi wete ondjila aishe komhunda kwinya oku ku na ofuka, eenghambe odo da fikama. Ndele ka ku na sha kwinya. Ka ku na okapekete komwiidi, ka ku na emanya, ka ku na sha.” Oxwaxwali, oyo ili hanga omalulo avalali moule, kombada yomifitu, omaila ile kokule kombada yomufitu. Ta ti, “Emwangha otali kala peni?”

<sup>88</sup> Onda ti, “Kalunga oJehova jire. Nge Ye okwa lombwela nge taku kala emwangha, otaku kala limwe.”

<sup>89</sup> Komhunda kwina, hanga efimbo keshe tu na ko etata lomaila ile ngaho, popepi, okwa ti, “Mumwatate Branham, emwangha oli li popepi liholoke.”

Onda ti, “Ino limbililwa, opotali kala.”

<sup>90</sup> Ndele eshi twa li hanga moule womana omafele atano apa eenghambe da li, otu na okufudapo nomaluvinga madjuu noinima keembuda detu. Ndele okwa lengaalenga natango, ndele onda mona oshipala shaye eshi ta tale nge, onga momutima waye a li a kumwa. Uwete, okwe shi *lineekelela* kutya opo tali kala, ashike ke na oshapi.

<sup>91</sup> Ashike nande ongaho, pafilonghenda laKalunga, Ye ina dopeka nge nale. Eshi Ye a lombwela nge kutya otapa kala limbudu onhata, ondi na oshapi. Inandi shi limbililwa nande okashona, nande okashona. Onda pilukila kuye, ndele handi ti, “Bud, opo tali kala.” Ndele eshi nda punguluka, emwangha olo ngaha [Okanhele kehe na sha mokateipa—Sd.] la fikama pombada yetu, hanga etata lomaila.

<sup>92</sup> Okwa homeka ko omakende, okwa ti, “Billy, kwafe nge, lakula limbudu onhata!”

<sup>93</sup> Uwete, oshapi, emoniko, Ondjovo yOmwe, kape na shimwe tashi I lundulula ile oku I kangheka. Eshi ongeleka ya pumbwa konguloshi kashi fi elongo. Eshi ongeleka ya pumbwa konguloshi kashi fi oukwaongalo. Eshi ongeleka ya pumbwa konguloshi kashi fi elongoitavelo. Eshi ongeleka ya pumbwa konguloshi oshapi kOmishangwa, Omuvelo. Oyo, Kristus oye Omuvelo, ndele Oye Ondjovo. Eitavelo mOndjovo yaKalunga omunamwenyo tai patulula omuvelo keshe.

Kalunga, tu pa oshapi. Tu pa oshapi.

<sup>94</sup> Ovaheberi, ekapiteli eti12, tava ti, “Eshi twa dingililwa koshilemo shinene shi fike apa shoundobwedi, natu liduleni keshe eshi tashi tu findile poshi, nokuhaitavela oko kuhe kwete oku tu dingatela.” Otava ti “oulunde,” oo, *oulunde* “okuhaitavela.” Uwete? Oulunde umwe auke, oo okuhaitavela.

<sup>95</sup> Ndele *oulunde* otashi ti “oku shekuna edidiliko.” Ngaashi to yashe, to shekuna edidiliko, xwepo uxume ondjebo yoye, uwete, shaashi ope na shimwe shapuka. Owa shekuna edidiliko. Uwete, aluka u kendabale natango. Uwete? Otashi ti oku punguluka, owa shekuna edidiliko. Ngeenge wa hala oku kala Omukriste, ndele to ka djoina ongeleka, owa shekuna edidiliko. Ngeenge wa hala oku kala Omukriste, nowa shashaminwa medina la “Xe, Omona, Omhepo Iyapuki,” owa shekuna edidiliko. Xwepo u aluke. Ito ka kala moshishonekwa. Owa halakanifwa, shili ngaashi ounyuni. Ope na Oshinima shimwe ashike tashi ku kwatele momufinda wa yuka, osho Omushangwa, Ombibeli, Ondjovo. Osheshi, omaulu aeshe nedu otaa xulu po, ndele nee Ondjovo yaKalunga itai xulu po.

<sup>96</sup> Hano, diinina oshapi, eitavelo mOndjovo! Nakeshe kamwe komeitavelo wa itavela, ndele ino limbililwa nande okashona, oto dulu okupatulula keshe omuvelo oo wa fikama pokati koye neyambeko olo Kalunga e ku nine. Kalunga ne tu kwafe tu mone eeshapi, olo eilikano lange. Natu nyongamekeni omitwe detu paife mondjovo yeilikano.

<sup>97</sup> Tate wetu Omukwaulu, otwe Ku pandula konguloshi kutya Oove we tu pa oshapi yoku tu patululila exupifo. Onde—onde shi Ku pandulila, Omwene, kutya otwa xupifwa, nomolwa oshapi oyo twa longifa olule. Ashike, Kalunga, tu pa eitavelo, opo keshe imwe yomEendjovo edi da shangwa mEmbo Loye leekivindi, nOshapi ei ya ifanwa Jesus... Omuvelo ou, ndi tye, ya ifanwa Jesus; noshapi, tai ifanwa eitavelo, tai kumu Ondjovo keshe, otai i patulula. Otashi linyengifa okamhani oko noku ya meyambeko eli. Tate Omukwaulu, tu pa eeshapi, opo tu dule oku kala tu neitavelo momaudaneko aKalunga, opo eitavelo letu li ha dope, opo tu dule oku kala tu na oshilonga kwoOve nokwaava twa kwatafana navo.

<sup>98</sup> Dima po etimba keshe lokuhaitavela kwetu, Omwene, noku tu kwafa tu kale Voye. Ohatu uya paife koshitaafula shoshililo, nohandi ilikana, Tate Omukwaulu, opo U tu dimine po omatauluko etu aeshe, opo tu dule oku ya mehafo lokwoongala poshitaafula shaKalunga. Otwe shi indila mEdina laJesus. Amen.

<sup>99</sup> Mumwatate wange, mumwameme, nge ou na oshapi yOuhamba, oshapi yOmuvelo, oshapi yexupifo, Kalunga ne ku kwafe u patulule omivelo noku pitika Jesus e uye mo. Mu efa e ku pe oinima oyo wa—wa hala.

<sup>100</sup> Paife, okafimbo ashike manga inatu tameka oku lesha doshililo, onda hala oku tonga sha molwaashi oshililo. Ndele ngeenge hatu uya koaltari oku, ope na omukalo umwe auke woku uya, oo, nge otu na oshapi yeitavelo momake etu, osho tashi tu shiivifile kutya omatimba etu okwa dimwa po. Ndele nge katu na oshapi oyo oku patulula Omuvelo oo, kutya omatimba etu okwa dimwa po, katu na oshilonga poshitaafula shOmwene. Shaashi, ou ta li nota nu nai, ota li ndele te linwine etokolo, ina tongola olutu lOmwene. Paife, osho oshili.

<sup>101</sup> Ondi wete atushe otu shi shii kutya nena Efiku lOshililo Lopashiwana. Eli efiku olo keshe ongeleka tai li oshililo. Efiku lOshililo Lopashiwana moshilongo ashishe. Ndele onde lipula kutya otashi kala sha wapala oku popya oshitya ile ivali moshililo manga inatu shi lya, fimbo omufitaongalo, nge ota dulu, a longekide Omishangwa meleshelo lo—lomulandu woshitaafula shOmwene. Paife, oshililo eshi...Paife, itandi kwata ashike ominute hanga omulongo.

<sup>102</sup> Oshililo eshi tu li poku lya, osha kala eemhata dinenenene kelongo keshe mOmbibeli. Oda li davo...imwe yomeemhata davo dotete mongeleka yopetameko. Ndele nena Oprotestante, yoEpiscopalia nOvamethodiste, nadihapu domeengeleka dOprotestante, va tambulako nehafo Katooolika, elongo laKatooolika kaRoma, nge tava pewa okakuvila koshililo. Ashike otava tu kumwe kutya omupristeli oku noku hambola nova kale ovalongi, ongeleka yaKatooolika oya twa kumwe musho oikando ihapu momitumba davo nomoiongalele. Ova twa kumwe musho. Notava tu kumwe momailikano a yooloka, nosho tuu, ongeleka yOprotestante otai tu kumwe musho. Noutikisa nosho tuu, okaaltari ke li apa naapenya, nongeleka yaKatooolika oya hala oku shi ninga. Ashike ngeenge tashi uya koshililo, opo ova wa. Keshe ou a lesa ondjokonona oku shi shii. Ashike, shaashi, komukalo wange wokudiladila, ove na shihapu oku ya kokule nasho, manga inandi—inandi shi tambula, ou wete, molwaashi kashi fi Ombibeli.

<sup>103</sup> Ashike onda hala u lombwele sha ongeleka yaKatooolika. Ou shii tuu kutya ongeleka yaKatooolika, pehovelo, oya li ongeleka yopentekoste yoshiyapostoli? Osho ya li lelalela! Oya li ehovelo lotete longeleka. Ndele ou wete apa ve—apa ve noku kala, ova kala noku kufa po Ondjovo noku vendela mo elongoitavelelo.

<sup>104</sup> Ndele nge ongeleka yOpentekoste oya kala ko omido efele dikwao, otai kala kokule nOmbibeli shi dulife ongeleka yaKatooolika i li nena, komukalo tai i paife.

<sup>105</sup> Osha pula ongeleka yaKatooolika dihapu, omido omafele oku I ya kokule, omido omafele atatu, okudja kongeleka yopetameko fiyo okeunganeko longeleka yaKatooolika kaRoma, oko va tameka. Ndele ova kwata, va eta mo ovakengeli vakula naikwao, nova teta po *eshi* noku tula mo *eshi*, noku kufa mo

*eshi* noku tula po *shinya*, noku kufa po oikalunga yoshipaani noku tula po omafano Oukriste, nosho tuu, noku lipopila ashike muSho fiyo ve uya kwaashi ve na paife, ongeleka yaKatoolika kaRoma.

<sup>106</sup> Nongeleka yOprotestante Opentekoste okudja ko—komido omilongonhano odo sha holoka po, naaku sha wa oku sha tamekela, otai kala molupe lii i dulife ongeleka yaKatoolika, momido efele okudja paife. Oshi li mondjila. Olo etumbulo lakula oku tumbula, ashike tala oku va wa. Ova ya mehangano, ova ya moku lipopila *mwaashi naashinya*, nakesheshimwe shilili. Ndele ova ya ngaho, uwete, va shuna konima.

<sup>107</sup> Ashike, *oshililo*, osha lukwa “ouvalelo wOmwene.” Paife, ovanhu vahapu, ova hala oku shi lya ongula. Inaku tiwa mOmbibeli osha li *oshiumbululwa* Shaye. Nonhumbi ovanhu ava nena, nhumbi tava ti natango kutya “ouvalelo wOmwene,” ndele kave na. Ova teta po *ouvalelo*, noku shi kufa po, noku shi ifana “omusha,” oipolopolo. Ouvalelo!

<sup>108</sup> Paife, alushe eemhata mefimbo lOmbibeli, osha li eemhata hano. Ovanhu ova uda ko epuko ouvalelo wOmwene. Ngeenge tave uya poshitaafula, Paulus okwa lombwela Ovakorinto venya, okwa li tave uya noku kolwa poshililo shOmwene. Uwete, osha udika ko epuko hano. Okwa ti, “Nge owa hala oku lya, lya keumbo.”

<sup>109</sup> Noshinima shikwao, osha udika ko epuko, kwaashi sha li. Ovalunde, novanhu ve li moulunde, otave uya noku lya oshililo. Ndele osha udika ko epuko. Omulumenhu e li naina, ina womutekuli, nongeleka oye shi mu lombwela; natango to li oshililo poshitaafula.

<sup>110</sup> Nopa li omatopoko mokati kavo, nova li natango tava li oshililo. Okwa ti, “Ondi udite kutya otamu ende mwa fa Ovapaani aveshe. Ndele omu na—omu na omalingwadjaulo mokati keni, ngaashi pe na oku—unene tuu meumbo laKefas, nosho tuu.” Ta ti, “Otamu ende mwa fa Ovapaani aveshe.” Uwete, osha udika ko epuko.

<sup>111</sup> Oshililo alushe osha udika ko epuko. Paife, ohandi dulu oku twikila eetundi, ashike otu noku lya oshililo eshi nekoshlo lokeemhadi. Paife ova kufa po ekosho lokeemhadi kumwe, ashike ovanini ashike vomaukwaongalo. Ovapentekoste vahapu ove shi ya kokule. Uwete? Ndele natango omo shi li mOmbibeli omukalo sha shangwa. Uwete?

<sup>112</sup> Paife, Roma ihe shi ifana “oshililo.” Ohave shi ifana “emisa, emisa liyapuki.” Ihava li oshililo, ohava li emisa. Olo emisa, emisa ola kufa po elityo lashili loshililo. *Emisa* otali ti “lineekela.” Ohava li emisa, ve lineekela (kutya moku shi ninga memisa) kutya Kalunga ote va dimine po omatimba avo, moku lya “olutu lovene laKristus, olo omupristeli a ninga Olutu

nOhonde yaKristus,” tave li li, ve lineekela kutya Kalunga ota kufa po omatimba avo moku shi ninga. Olo emisa.

<sup>113</sup> Ovaprotestante ohave shi ifana “oshililo.” Oshililo otashi ti “olupandu.” Kutya Oprotestante... Katoolika ota kufa emisa, memisa ve lineekela kutya Kalunga ote va diminepo oilonga yavo ii. Oprotestante ohai shi li nolupandu laashi sha ningwa nale oshililo kuKalunga; hatu lipamwe naYe, kutya osha ningwa nale. Katoolika okwe lineekela kutya osha ningwa; Oprotestante otai ti osha ningwa nale. Katoolika okwa kumwa nge omatimba aye okwa dimwa po; Oprotestante otai hepaulula kutya ova diminwa po, kutya ova mangeluka. Noshililo okulya pamwe naKalunga. Noinyolwa ei hatu kufa, ha *melineekelo* kutya omatimba etu okwa dimwa po, ashike *okwa* dimwa po. Molwaashi okwa... Umwe omelineekelo; namukwao omeitavelo. Umwe okwe lineekela kutya oku li mondjila; namukwao oku shii kutya oku li mondjila. Uwete? Mukwao, umwe okwe lineekela, shaashi ke shii apa a fikama; mukwao umwe oku shii kutya oku li mondjila, molwaashi oku shii eshi Kalunga a tonga. Osho ngaho. Olo eyooloko. Hano, ngeenge we lineekela, takamifa; ashike ngeenge u shi shii, hano twikila. Uwete, hano ou li moshililo naKalunga. Oprotestante yo, otai ti oya diminwa po noku shi shii; Katoolika oku na emisa, elineekelo kutya otai diminwa po. Ongaashi ashike ngaha: umwe omweeheli, e lineekela kutya kesheshimwe oshi li nawa, uwete; mukwao umwe omweeheli te lipula kutya eshi osha ningwa nale. Aveshe ova eheli. Ashike umwe ota ehela, e lineekela te shi mono; omweeheli mukwao oku shi shii kutya oku shi na, noku Mu pandula eshi e mu pa. Paife, ope neyooloko. Osho oshililo. Eheni, omufimanekwa. Umwe okwe lineekela kutya okwa diminwa po; mukwao oku shii kutya okwa diminwa po, noku shi pandula.

<sup>114</sup> Hano, oshililo oshOvakriste va dalululwa kOmhepo yaKalunga. Noku *dalululwa* itashi ti kutya paife ou na Omhepo Iyapuki. Paife dimbuluka. Paife, vahapu osho tava longo. “Nghi shii umwe te shi longo ngaho,” ngaashi omukulupe Mumwatate Arganbright a tonga onguloshi inya koshiudifilo oku, uwete. Ashike, edalo lipe kali fi eshasho lOmhepo Iyapuki. Omushangwa inau shi yambidida, nghi shi wete, uwete, komukalo wange woku shi tala. Uwete? Onda itavela kutya owa dalululwa...

<sup>115</sup> Ndele olo etomhelo handi longifa oshitya eshasho mEdina laJesus Kristus, ashike ha okudalululifa. Paife, Opentekoste, ongeleka yOpentekoste Yahangana, ohai shashe mEdina laJesus Kristus molwa edalululo. Inandi shi itavela. Nave shi ninge nge osho va hala. Ashike onda itavela kutya Petrus okwa ti, “Lidilululeni,” tete. Omeva ihaa dimi po omatimba. Ongeleka yaKristus osho tai i udifa. Ashike onda itavela kutya elidilululo, oluhodi lopaukalunga; *lidilulula* tashi ti “oku lyaaluluka, to shuna,” owa shekuna edidiliko, “tamekulula vali.” Shi ninga

tete! Neshasho loye momeva olo epopyo ashike lokombada lashimwe sha ningwa meni loye, kutya owa tambula Kristus onga Omuxupifi woye.

116 Ondi wete ongeleka ashike i li po apa konguloshi, ngaashi ndi shii, Nghi li apa sha wana oku shiiva ou e uya ile ine uya. Ondi na okashemununo apa ha nale unene mokushashela omulumenhu apa mondama, mukwetu akulupa. Nonda ya kuye, okwa li omulumenhu a kulupa muwa. Onda li nomhito yoku wilikila eumbo laye alishe kuKristus, aveshe Ovakriste. Omulumenhu omukulupe ou okwa li omulumenhu muwa a kulupa, nondi mu hole, onghee onda ya kuye ndele handi ti kuye, “Tate, omolwashike ito ningile Omukriste?” Oku hole nge.

117 Okwa ti, “Mumwatate Branham, ohandi ningi Omukriste ngeenge handi mono apa pawa.”

118 Onda ti, “Nandi ku lombwele eshi ho ningi, Tate. Konga fiyo to mono apa to mono pawa, hano lombwele nge apa pe nonhele oyo, onda hala oku ya, yo.” Onda ti, “Kristus ine uya okuxupifa omunhu muwa. Ye okwe uya okuxupifa omunhu mwii.” Ngeenge to lipula umuwa, hano Ye ine uya e ku xupife. Ye okwe uya oku va xupifa ava Ye e shii kutya ovaii. Uwete? Kristus okwa fya a xupife ovalunde. Uwete? Ndele onda ti, “Tate, ope na omukweyo apa.”

Okwa ti, “Iya, ohandi shili ousekeleta ava.”

Onda ti, “Itandi popi nokuli kombinga yavo.”

Okwa ti, “Onda kendabala oku va efa po, Mumwatate Branham.”

Onda ti, “Eewa, itatu popi kombinga yousekeleta.”

Okwa ti, “Iya, ngeenge handi dulu . . .”

119 Onda ti, “Ino—ino tonga sha vali kombinga yavo, va efa va ye. Onda hala oku ku pula epulo.”

Okwa ti, “Eewa, oshikwa shike?”

Onda ti, “Owa itavela ku na Kalunga?”

120 Ta ti, “Lelalela, onde shi itavela.” Ta ti, “Onde shi itavela sha pama ngaashi ove, ndi wete, Mumwatate Branham.”

121 Onda ti, “Owa itavela kutya Kalunga elifa okwa tauluka ekondjo Laye nokwa ninga omunhu noku kala mokati ketu momunhu waJesus Kristus, opo a xupife omunhu?”

Okwa ti, “Eheno, onde shi itavela.”

“Ndele Ye okwa fya a xupife ovalunde ngaashi ove u li nongaashi ndi li?” Uwete?

“Eheno, onde shi itavela.”

122 Onda ti, “Paife, oshi li ngaha. Atushe otu li metungilo limwe lakula apa, notu li modolongo, ndele itandi dulu oku fikama mokolonela ei nokutya ‘eshi otashi kwafa nge ndi dje

mo modolongo,’ Onda fikama mokolonela omo nokutya ‘*osho* otashi kwafa nge ndi dje mo modolongo,’ atushe otu li monghalo yelifa. Nomunhu keshe ou a dalelwa mounyuni ou okwa dalelwa moulunde, a mewa mowii, e uya mounyuni ta popi oipupulu. Ye omutembauki, oku hovelifa.”

123 Umwe okwa pula efiku limwe, ta ti, “Mumwatate Branham, nge...ope na tuu eyooloko pokati kaAdam naEva, novana vavo nena, nge aveshe ova li hamunghele, tava ende mo...Otava—otava kala nomalutu elifa?”

124 Onda ti, “Ahawe, omufimanekwa.” Okwa li hatu uya keumbo okudja koukongo weendjele, Mumwatate Fred naame, nongudu yavo. Onda ti, “Ahawe, itava kala velifa.”

125 Ta ti, “Owa hala okutya Eva ita kala omukainhu a fa ovanakadona vaye, nAdam ita kala omulumenhu a fa ovanamati vaye?”

Onda ti, “Nomafimaneko mahapu, ashike ha mefimaneko alishe lopambeleva.”

Okwa ti, “Eyooloko otali kala shike?”

126 Onda ti, “Kave na ekoto lasha. Ova shitwa. Omondjila. Inava natekwa kusha.”

127 Shama ashike tashi ima kukesheshimwe sha dalwa mounyuni ou, otashi ulike kutya oshitembauki, oku hovelifa. Oshi li mondjila. Onda ti, “Oshili, ope neyooloko. Kave na ekoto. Inava kwatakanekwa koshikadi shasha, ve uye oku.” Uwete, Kalunga okwe va shita.

128 Paife, onda ti, “Onda hala oku tonga sha. Keshe omunhu meumbo lodolongo omu, ou omuyapuki? Olyelye ou ina dalwa pamilele? Olyelye ou ta dulu oku kwafa mukwao, kutya nee oye lyelye? Atushe otu li modolongo ei yelifa. Ashike Kalunga okwe liningila Yemwene umwe womeshito Laye noku uya pehe na omilele, okupitila mOhonde iyapuki oyo Ye e liningila Yemwene, nomOhonde oyo Ye e tu kulila.” Onda ti, “Owe shi itavela, Tate?”

Okwa ti, “Onde shi itavela.”

129 Onda ti, “Kristus okwa fila omunhu mwii ngaashi ove. Paife, ope na omukalo umwe auke oku ninga. Ku na eshi to dulu oku ninga. Okwe shi ku pakwila. Ito dulu oku shi wanena. Ku na eshi to dulu oku ninga u shi pewe. Ye okwe shi ku pa ashike. Iho tambula eshi Ye e ku ningila, oku ku kelela moheli?”

130 Okwa ti, “Ohandi shi ningi.” Okwa ti, “Ashike nge onda efa po ousekeleta ava.”

131 Onda ti, “Ousekeleta otave lifile oshisho vovene. Ashike ove...itandi ku pula. Ame nghi fi omunaveta. Onda itavela mefilonghenda. ‘Ndele aveshe ava Tate a pa Nge otave uya kwaAme.’” Onda ti, “Nge owe shi itavela nomutima woye aushe!”

Okwa ti, “Nomutima wange aushe, onde shi itavela.”

<sup>132</sup> “Hano oto shi tambula komilandu odo, kutya ino shi wana, ashike Oye Aeke a wana? Ino litala mwene; tala kuYe, shaashi ito dulu oku liningila sha. Tala kwaOu e ku ningila sha. Ongahelipi kombinga Yaye?”

“Akutu,” okwa ti, “Okwa wana.”

Onda ti, “Osho ngaho, hano tambula eshi Ye e ku pa.”

Okwa ti, “Ohandi shi ningi.”

<sup>133</sup> Nonde mu shashela mEdina laJesus Kristus. Ndele ye ta di apa noku xwameka okasekeleta.

<sup>134</sup> Oivike ishona ya pita onda li konhele yaye keumbo. Onda mona emoniko onguloshi imwe, lomuti wa hapa wa kewa po, wa angulwa. Onda mona oshipilangi shaa dengelwa ko. pomunghulo waashi sha xuuninwa opa li oshipilangi shi liwetikile. Ndele pedu loshipilangi osho, oku yukilila pexulilo, oku lotoka *ngaha*, omuti owa teka ko. Ndele Ewi ola ti, “Ngeno ooove ngaho,” ile, “Ngeno okwa li ooove.” Ndele Tate Cox okwa wa, a nyanghaua ombuda yaye *apa*. Opo nee mongula ove mu twaalela ousekeleta vaye eshi a li mombete, ehalo ole mu fiya po. Oivike ya pita! Ina makela nande kamwe, ina hala nande kamwe ile shimwe shilili. Uwete? Nonde mu mona okafimbo kapita, eshi omake aye a li mandjibi, oivike ishona ya pita po, kousekeleta, ndele paife ita dulu nokuli okulididimikila kamwe puye. Tula po oinima yotete! Ino kendabala oku kala umuwa; ou mwii, oku hovelifa, ndele ku na eshi to dulu oku ninga. Ope na ongaba yokutopola, novanhu aveshe ove li kombinga oko.

<sup>135</sup> Paife, eshi nda dalelwa mounyuni ou, osha li pokati kohombo iyapuki, pokati katate wange nameme; moshidalelo shaye omwa li ei, moilyo yatate omwa li odopi yohonde. Onghalamwenyo yange oina odopi yohonde oyo (kali fi ei lameme), odopi yohonde yatate wange. Ndele eshi odopi yohonde oyo ya ya ponhele yayo oku shakeneka ei, eshi sha ningwa, oushitwe owa lombwelwa kuKalunga u pe nge olutu. Opo nee eshi nda dalelwa hano momuhoko wounhu, Onda pewa omhito oku—oku ninga omunandunge ngaashi ovanhu ve li, opo ndi dule oku shinga oshihauto, ile handi dulu oku ninga oinima ngaashi ovanhu hava ningi, oku enda, oku popya, oku shinga oshihauto, nosho tuu. Onde shi pewa, molwaashi onda dalwa mepata lounhu, noku pewa eenghono dounongo oku kala omunhu.

<sup>136</sup> Paife, eshi nda dalelwa mepata laKalunga, onda dja mOhonde, Ohonde oya pa nge Omwenyo. Opo nee konima nda ninga omwenyo muKristus, Ye okwa shasha nge nOmhepo Iyapuki neenghono, oku kala omonamati waKalunga. Paife, ngaashi handi dulu oku enda, handi popi nda fa omunhu, handi shingi ohauto yange ngaashi omunhu, paife eshi nda pewa Omhepo Iyapuki, onda pewa eenghono oku ta mo eendemoni,



oku popya momalaka mape, oku udifa Evaengeli, oku velula ovanaudu. Onda shashwa! Inandi dalwa; ashike onda shashwa!

Ova li va ongala mondjuwo yopombada,  
Aveshe tava ilikana mEdina Laye,  
Ova shashwa nOmhepo Iyapuki,  
Neenghono doshilonga ode uya.

<sup>137</sup> Amen. Owa itavela mOmwenyo waAlushe, nowa dalululwa keitavelo loye. Jesus okwa ti, mOmuyapuki Johannes 5:24, “Ou ta udu Eendjovo Dange nota itavele Ou a tuma Nge, oku nomwenyo waalushe,” ha Omhepo Iyapuki, e na omwenyo waalushe. Okwa dalelwa mepata laKalunga. Opo nee onda shashelwa mOmhepo Iyapuki, neenghono dounongo weitavelo, okuitavela Evaengeli noku I tula moilonga noku I ninga i longe nawa. Amen. Hano ote lihumbata a fa omona waKalunga. Hano ota dula oku ta mo eendemoni. Jesus okwa ti, “Oilongadidiliko ei otai va shikula!” Uwete? “mEdina Lange otava te mo eendemoni, tava popi omalaka mape, tava kwata omayoka, tava nu oudiyo.” Uwete, okwa pewa eenghono kOmhepo Iyapuki, oku ninga oinima ei.

<sup>138</sup> Paife, eshi Ye a ya, Ye okwa ti, “Oku ya Kwange otaku mukwafa. Osheshi, nge itandi i, Omhepo Iyapuki itai uya.” Uwete? Hano ngeenge Ye te uya, Ye ota valulile ounyuni woulunde, noku longa ouyuki, noku mu ulikila oinima tai uya (oo omamoniko). “Ye ota kufa oinima oyo Nde mu longa, noku i mu hololela.” Oitya tuu oyo Ye e uya. . . Kape nomunhu ta udu ko Ondjovo kondje yeshasho lOmhepo Iyapuki. Ndele ngeenge omunhu ta ti oku na eshasho lOmhepo Iyapuki, noku patana Ondjovo i li mondjila, ope na shimwe shapuka.

<sup>139</sup> Paulus okwa li omushemununi wEtestamenti Lipe. Kasha li, Etestamenti Lipe inali shangwa. Paulus okwa li omushemununi wOukriste, Saul. Ndele eshi a pewa Omhepo Iyapuki, okwa ya omido nhatu muAsia noku lilonga Omishangwa, shaashi okwa longwa koshi yaGamaliel, omulongi munene. Hano eshi a aluka, nomido omulongonanhe konima, okwa ka shakeneka Petrus kuJerusalem, noku mona mo kutya ova li Ondjovo nOndjovo Evaengeli lelif. Kalunga elifa ou e na Petrus ta udifa mefiku laPentekoste noku va lombwela ve lidilulule va shashelwe mEdina laJesus Kristus, Omhepo Iyapuki yelifa oyo ye shi hololela Paulus, nokwe va lombwela mOilonga yovayapostoli 19 konima va shashelwe oshikando shimwe kuJohannes, ta ti, “Omu noku shashululwa, mEdina laJesus Kristus.” Uwete?

<sup>140</sup> Uwete, Omhepo Iyapuki otai kala ya yukilila nOmishangwa. Eitavelo layo muYo tai patulula keshe oshiholekwa. Amen. Ombibeli oya ti, muJohannes Wotete 5:7, “Oku na ovahepaululi vatatu, mEulu: Xe, Ondjovo (oyo ya li Kristus), nOmhepo Iyapuki. Ava vatatu Umwe.” “Ndele oku na ovahepaululi vatatu kedu: omeva, Ohonde, Omhepo. Ava vatatu kave fi umwe, ashike otava tu kumwe muumwe.” Paife, ito dula oku kala u

na Xe uhe na Omona, ito dulu oku kala u na Omona uhe na Omhepo Iyapuki; Vo Umwe. Ashike oto dulu oku yukipalifwa uhe na eyapulo, noto dulu oku yapulwa uhe na Omhepo Iyapuki. Eyapulo okOhonde, mOhonde omwa dja Omwenyo. Uwete? Ndele Omhepo Iyapuki oyo eenghono daKalunga, uwete, eenghono da yandjwa kongeleka.

<sup>141</sup> “Otamu ka pewa” (shike?) “eenghono,” Oilonga yovayapostoli 1:8, “konima Omhepo Iyapuki ye uya munye. Otamu ka pewa eenghono!” (Kashi fi “tamu dalululwa.”) “Otamu pewa eenghono konima Omhepo Iyapuki ye uya munye. Hano onye eendombwedi Dange muJerusalem, Judea, nomuSamaria, nokominghulo dounyuni.” Uwete? Otamu pewa eenghono konima mwa pewa Omhepo Iyapuki. Ashike tete ou noku tambula Omhepo Iyapuki, oyo eenghono daKalunga, uwete, okuholola noku ulika. Ou li—ou li...ngaashi wa li omunhu, we lilonga okupopya nokweenda noku ninga oinima oyo omunhu ha ningi; ngeenge wa shashwa nOmhepo Iyapuki, owa pewa eenghono oku lihumbata onga ovanamati novanakadona vaKalunga. Kape nonghumwe ovanhu tave lihumbata noku ninga omukalo tava ningi nena, inava yadifwa nale nOmhepo Iyapuki. Nge ove shi ningi, otava longo sha yooloka. Otava ti ove na, ashike Jesus okwa ti, “Koiimati yavo otamu va shiiva.” Hano oto shi ningi ngahelipi, ou wete, oto kundakunda ashike. Uwete? Ashike alukila koitwa!

<sup>142</sup> Paife, nge oto ende nawa noku litya mwene Omukriste, ohatu ku shivi konguloshi koshitaafula shOmwe. Nena, kape nelimbililo, oshililo osha liwa moshiwana ashishe, vamwe vomuvo momukalo umwe navakwao omuukwao. Ashike ohandi lipula omukalo muwa oku shi ninga oku shikula Omishangwa, omukalo ashike ve shi ninga mOmishangwa. Ohandi lipula otashi kala sha wana.

<sup>143</sup> Ou na Ombibeli yoye, Mumwatate Neville? Mumwatate Neville ota lesa paife Omishangwa.

[Mumwatate Neville ta ti, “Mekapiteli eti11 lOvakorinto Votete, okuhovela povelise oni23:”—Sd.]

*[Osheshi onda pewa kOmwe eshi nde shi mu shiivifila yo, Nokutya Omwe Jesus oufiku winya a kengelehwa okwa kufa omungome:]*

*[Ndele eshi a pandula, okwe u pambula, ndele ta ti, Tambuleni, lyeni; eshi osho olutu lange, tali mu yandjelwa: shi ningeni nokudimbulukwa nge.]*

*[Osho ngaha okwa kufa yo ehola, eshi a lya, ta ti, Ehola eli olo ehanganano lipe omohonde yange: shi ningeni, keshe efiku eshi tamu nu mo, shi ningeni nokudimbulukwa nge.]*

[*Osheshi keshe efiku eshi tamu li omungome ou, ndele tamu nu meholo eli, otamu hepaulula efyo lOmwene fiyo ote uya.*]

[*Onghee hano ou ta li nai omungome ou, ndele ta nu nai meholo eli lOmwene, ina wana, oye ota kala e netimba lolutu nohonde yOmwene.*]

[*Omunhu ne lipulapule hano, ye na lye nee komungome ou, ye na nwe meholo eli.*]

[*Osheshi ou ta li ndele ta nu nai, oye ote lilile ndele te linwine etokolo, ye ina tongola olutu lOmwene.*]

[*Osheshi osha etifa vahapu oingone novanaudu mokati keni, navahapu ova fya.*]

[*Ndele ngeno hatu lipulapula fyevene, ngeno itatu tokolwa.*]

[*Ndele ngeenge hatu tokolwa, ohatu dengwa kOmwene, tuha tokolelwe mekano pamwe nounyuni.*]

[“Omwene na yambeke eleshelo lOndjovo Yaye.”]

<sup>144</sup> Alushe oshinima osho shiyapuki, oshinima sha yapuka, ohandi lipula tu noku nyongameka omitwe detu paife meilikano lelimweneneno. Ilikanenei nge, ohandi mu ilikanene. Natu ilikanenafaneni, opo Kalunga e tu file onghenda oishitwa inai wana osho shi li pokukwatafana nesakaramenti eli linene medimbuluko lefyo lOmwene wetu.

<sup>145</sup> [Mumwatate Branham a mwena po meilikano lelimweneneno. Okanhele kehe na sha mokateipa—Sd.] Eilikano eli lelihepaululo hatu yandje kwoOve, Tate yetu, koaltari Yoye yoshingoldo, nEyambo letu, Omwene Jesus. Otwe shi indila mEdina Laye. Amen.

<sup>146</sup> Paife ondi wete kutya ovakulunhu otava kufa onhele yavo, notava...yongeleka, notava eta ovanhu ngaashi tave uya, omukweyo nomukweyo, koshililo. Alushe ohandi diladila eimbilo olo:

Odjona iholike tai fi, Ohonde Yoye yondilo  
Itai kanifa eenghono dayo,  
Fiyo Ongeleka yaKalunga aishe yakulilwa  
Ya xupifwa, iha nyone vali.

Natu nyongamekeni omitwe detu.

<sup>147</sup> Omunefilonghenda naTate Omuyapuki, Jehova, Omunaenghono adishe, tuma omayambeko Oye kovanhu Voye ngaashi twa teelega. Dima po omatimba etu. Ndele paife ohatu yandje kwoOve esakaramenti eli, omaviinyu aa, omandjebele a kunwa, nomake ovalongi okwe a nyanghaula mumwe. Nosha ninga omaviinyu moshinima osho paife hatu shi Ku etele, opo shi tu kalele po onga Ohonde yOmwene wetu Jesus Kristus. Ohandi Ku ilikana, Tate, u yapule omaviinyu molwa elalakano

eli. Dima po keshe etimba letu. Nomunhu keshe ou ta tambula omaviinyu aa molutu laye, nava mone oukolele, omafa, nexupifo okudja kwoOve. Shi wanifa, Omwene. Otwe shi indila mEdina laJesus. Amen.

<sup>148</sup> Ombibeli oya ti kutya eshi Ye a pambula omungome noku u yambeka, ta ti, “Tambuleni lyeni, eshi osho Olutu Lange tali mu yandjelwa. Shi ningeni nokudimbulukwa Nge.” Nongeenge hatu li oupambu ava vomungome, omungome wetaliko, ou wa ningwa u he nonhafi, wa ningwa kOvakriste, owa ningwa molwaashi kutya o—owa kalela po Olutu laKristus. Otu udite ko kutya—kutya osha li ovalongwa vefimbo laKristus, ile efimbo longeleka, ava va lya oipambu ei noku longekida ouvalelo pouvalelo waxuuninwa, pouvalelo waKristus waxuuninwa. Ndele mOmbibeli, osha li ovalongwa ovo va yakula oinima ei kovanh. Ndele nena, ovalongwa vetu voshinanena, ovamwatate vetu apa vongeleka, ovalongwa Mwaashi, oku yakula ovanhu. Notava kufa oipambu ei noku i pa ovanhu.

<sup>149</sup> Ndele paife ngeenge wa tambula omungome ou, dimbuluka, owa kalela po Odjona. Omido donale eshi odjona yaIsrael ya yofwa komundilo, noyaliwa noidimba ilula, ovanhu ova nghonopala; eenghaku davo inadi kulupa, oikutu yavo inai pomboka, molweendo alishe fiyo va hanga edu lavo leudaneke. Kalunga ne tu kaleke moukolele, twa hafa, hatu Mu longele nafiyo twa hanga Edu leudaneke olo Ye e tu pa.

Natu ilikaneni.

<sup>150</sup> Tate Omukwaulu Omunefilonghenda, ngaashi handi popi konguloshi Liyapuki olo, Olutu la yapulwa lOmwene wetu, muYe mwa kala uyadi wOukalunga, ngeenge handi lipula Olutu olo la tonywa no—nola pambulwa, nOhonde tai shisha mo, ombuda Yaye neemati Daye tadi vilima, eengola tadi topaana kombuda Yaye, ngeenge handi lipula ongonyoto ei, omungome wa dengwa we u kalela po, ohau uya mupe momitima detu, ohatu yandje omitima detu, Omwene, koaltari Yoye konguloshi. Tu dimina po, Akutu Kalunga. Ndele omungome ou wa pambulwa, ngaashi tau i mokanya kaava, ovapiya Voye, ndele nava dimbulule kutya ola li Olutu Loye liwa olo la nyanyaulwa noku ehamekwa, nokoipute otwa veluka. Shi wanifa, Omwene. Yapula omungome wetaliko ou nelalakano lao wa nuninwa. Otwa indila mEdina laJesus. Amen.

Teelela kashona.

<sup>151</sup> Kashi fi oshililo sha ngabekwa. Keshe omwiitaveli Omukriste okwa tambulwa ko poshitaifula shOmwene, a ongale ngaha pamwe nafye. . . ? . . .



*OSHAPI YOMUVELO* OSH62-1007  
(The Key To The Door)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa onguloshi, Kotoba 7, 1962, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

OSHIKWANYAMA

©2023 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE  
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE  
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

Molwa ouyelele uhapu ile molwa oilongifo ikwao ili po, alikana kwatafana:

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)