


Ino Muuya

Uusalala Wapendwa Nzi?

 Nywebo mwabona, Mukwesu Neville ulasyoma mu kubikkwa kwa maanza.

Ndi bona kuti Ndi jisi mibuzyo misyoonto. Lino, Njo bweza eyi juunza masiku, nkaambo Nse jisi ciindi ca kwiilangalanga sunumasiku nkambo ka ndinywe, antela ku Mulumbe wa masiku ainda. Lino, ikuti na umwi ujisi mubuzyo wa Mulumbe, kaubikke buyo atala masiku amwi, nkabela inga Nda ibweza masiku atobela.

² Lino, juunza masiku Ndi yanda uyo ziba, na kuba, mubwini, bakatausi bamwi, na kulakonzeka; na pe, baalumi na banakazi, bamwi babotu basitikide abo mbo tukonzya kwiita mu ciindi cakubula, kuti mu kucitika . . .

Juunza masiku tuyo talika, kwaakumana Mulumbe, kubikka maanza, alimwi, aa Muuya Uusalala. Elyo mpawo, kuya kuba ii . . . Muli jisi coolwe canu ca kukkala nkoonya okuno ikuti na ula yanda, kuciindi ca mazuba aakupumuna, ikuti na citola ciindi cilamfu eco kufwa. Elyo mpawo—mpawo, na pe, ikuti koyanda kuya ku ng'anda yako, baa, tuyo kkomana, ikuti na uyo njila busena owo mpo . . . Tozyi kwa kuya . . .

Tu yanda kujana bakatausi bamwi, myeelwe yabo, ikuti na mbasikuswaya; myeelwe yabo, oko nko bakkala, oko nko tukonzya kuba jana cakufwambaana; a kujana omwe mu ng'anda yomwe, omwe muliimbi, a omwe muliimbi, abo bakonzya ku mupa malailile, kuli ndinywe nomuya kuyandaula eci cilongezyo cilemu nco tukanana, lubbizyo lwa Muuya Uusalala.

³ Masikua ainda twa kali kwaambaula, “kuti Wa kalinzi.” *Ino Muuya Uusalala wakalinzi?* Elyo twa ka Ujana kuti wakali kutandila kuba zintuzyonse, ezyo Leza nzyaka tusyomezya. Uhuhuh. Muli Nguwo twa kajana eco Mbungano ya Leza ncoya kali kuyo yanda. Twa ka Ujana kuba caando, Mugwasyi, kulyookezya, a lutangalo, a lumuno, a bubuke. Elyo zyoonse Leza nzyaka syomezya ku Mbungano Yakwe, zili mu Muuya Uusalala.

⁴ Elyo lino, sunumasiku, tu yanda kukambauka ali, na kwaambaula ali, kuyiisya ali . . . Ndi jisi mapepa aa malembe atandila kuli otatwe na one aa, na Magwalo, ali Nguwo, muli eco . . . Masiku ainda Nda kasiya Konkodansi yangu yakalembwa aa Cruden kai bikkidwe awa, nkabela Nse kaibweza. Elyo Nda cita kwiindamo Nkwe konzya sunu a Magwalo. Lino, a

juunza. . . Sunumasiku tu yiisya aa: *Ino Bwakali Bukanze Nzi Bwa Leza Bwakutuma Muuya Uusalala? Ino Wa kali wanzi? Ikuti na Walo ncintu cipati, nkokuti nkaambonzi Leza ncaka Utu mina?*

⁵ Mpawo, juunza masiku tu yanda kuyo ambaula aa: *Sena Ngu Wako? alimwi Mbobuti Mbo Utambula? alimwi Mbobuti Mbo Ziba Cindi Wa Uta mbula?*

Elyo mpawo, twa kumana ezyo, a Magwalo, kuupandulula ku Magwalo, kubelesya Magwalo ku zintu zyoonse, mpawo abo bayandaula Muuya Uusalala bayo boola kunembo mpawo. Elyo mpawo Ndi syoma kuti lubukululuyo lula citika, kuzwa eelyo, kuyabuya mpawo aa Muuya Uusalala.

⁶ Lino, mukuba kuti juunza masiku banji baya kukkala kwaciindi cikubwene mu twaanda mu cikombelo, Ndi limvwa kuti na twa konzya kujana bakutausi banji a bantu abo bajisi luzibo mu kusololela bantu kutambula Muuya Uusalala, ku bayumyayumya, kuunka ku muunzi a ii—ii mwanakazi a mulumi wakwe, na—na aumwi oyo uyandaula Muuya Uusalala, oyo wakalaililwa kabotu cintu cakucita.

Ikuti na ula yanda kupa buyo mweelwe wako wa fooni na kkeyala ku mweembeli, sunumasiku, na juunza masiku. Koipa buyo ku Mukwesu Neville, mpawo eco inga catu vuna kubungana mu muswaangano. Kopa buyo mweelwe wa fooni yako oko nko tukonzya kukujana. Elyo mpawo kwaamba, “Njo janika, elyo ikuti na twa. . . uyanda kundi bikka mu ng’anda.” Ikuti na ii—ii mwanakazi alikke, mpawo inga twa tuma mwanakazi, mwabona, ku mwanakazi oyu. Elyo mpawo, ikuti na mu ng’anda oko kuli mwaalumi a mukaintu wakwe, baa, inga twaakutuma mukutausi.

Elyo inga twa kkomana kuba a kubeleka antoomwe kwako, nkaambo Ndi lizi mula cita, umwi aumwi, kuyandisya muli ceeci, eci nciyandisi kapati. Elyo amuyeeye, “Oyo uvuna muntu kuzwa ku bulubizi bwakwe, wavumba zibi zinji.” Mwabona? Elyo Nabwiinga wa Kristo ufwanzala a anyota. Uli muku pengana, kuti azyale bana ba Leza.

⁷ Elyo lino, sunumasiku, katutana kubala Magwalo, atu kotamike mitwe yesu asyoonto buyo ku mupailo. Elyo katutana buyo ku pailia, amitwe yanu kiikoteme, sa ujisi nkumbizyo? Tambila buyo maanza ako a kuti, “Leza, Nda tambika maanza angu cakusinizya. Ndi jisi kubula. Nda komba kuti Ula ndigwasya, O Mwami.” Leza amulongezye umwi aumwi wanu. Ula bona maanza anu. I Baangelo balemba nkumbizyo zyabo.

⁸ Elyo, Taata Wakujulu, twa boola lino, kuswena kuli Nduwe alubo mu mupailo. Uuli, kwiina kuzumbauzya kuti mupailo wapegwa kale aakati ka bana ba Leza sunumasiku, mu busena obu buniini, akuti nyimbo zyaimbwa, alimwi twa sumpula

myoyo yesu mu kubotelwa kwa lutangalo ku ntembauzyo zya Leza.

⁹ Davida wakati nakasika mu mbunga ya basalali a kuzibya nkumbizyo zyakwe. Elyo sunumasiku, kwali maanza manji. Antela, ndiza, Inga ndaamba, mapesenti ali eite abaabo bakkede mu buyake obu sunumasiku batambika maanza abo ku nkumbizyo. Tondezya, Mwami, kuti ta tukonzyi kuunka ncobeni kakutakwe Nduwe. Twe elede kutambula Nduwe, buzuba a buzuba. Uli Buumi bwesu, lutangalo lwesu, nseba yesu, nsana zyesu zitubamba, kukkala kwesu, cikwabilizyo cesu, ntoho yesu kuzwa kuli sinkondo.

Elyo ni twa takakonzya kulwana eyi nkondo ya buumi kakutakwe Nduwe. Inga caba citakonzeki kumaninina kuli ndiswe kucicita, alimwi twe elede kuyaamina ali Nduwe cakumaninina. Nkambo, tu lizi kuti tweenda mu nyika ya mudima aisiyasiya. Ku mabazu oonse sinkondo wa tunyonganya, mu kupa tukwilila a tooze. Tuzila twesu, Mwami, tuli bambidwe kuzula kwa tooze twa sinkodo, twa kutunyonganya.

¹⁰ Elyo swebo, andiswe, lizyi, ku mamanino aa lweendo tu jisi kkuti elyo, damfu lya cimvule litegwa lufu lya kwiindamo. O Mwami, nguni unga wajatilila maanza esu mpawo? Tu yanda Ku kuziba lino, Mwami. Tu yanda kuziba Ujisi maanza esu, alimwi tu jisi janza Lyako, cakuti inga twaba a kaanzambwene kajisi maningi cakuti cindi twa boola ku ciindi eco cipati camamanino aa buumi bwesu, kunjila mulyango oyo utegwa lufu, cakuti inga twaamba a musalali wakale, “Ndili Mu zyi mu nguzu zya bubuke Bwakwe, alimwi Ndili zyi kuti cindi Akwiita, Njo zwa akati ka bafu.”

¹¹ Lino, Taata Leza, twa lombwa kuti Uka longezye nkumbizyo zyesu a kubungana kwesu. Longezya Majwi Aako. Elyo na Nd amba cimwi cinga caimpana ku Ijwi Lyako na luyando Lwako, Yebo ucijisi nguzu zya kujala mulomo, mbuli Mbo kacita mu bulyango bwa balavu cindi Daniele nakaliko. Elyo twa kulomba, Mwami, kuti Ujule matwi a myoyo sunumasiku, kuti, a kulenga muli njiyo nzala a nyota. Akube kuti bafwe nyota maningi cakuti bata kakonzyi koonna na kupumuna, kulionse, kusikila Mugwasyi aboole.

¹² Tu syoma kuti tupona mu mazuba akumamanino, mu cimvule ca Kuboola Kwakwe. Elyo nko nkuko eyi Milumbe nkoi gamikwa, Mwami. Nja bantu kuti baswiilile, ku cenjezegwa. Elyo akube, sunumasiku, kuti tusomone biyo cipapa, ndyoonya lino, kucibikka a lubazu lwa bbenci, kwaamba, “Mwami Leza, Nda Ku zumina. Lekela Muuya Wako upaye muli ndime. Kondi bumba aku ndipanga mbuli luyando Lwako. Njo aba moyo wangu, nsana zyangu, zyoonse zyangu, ku kaambo Kako.”

¹³ Kotu swiilila, Mwami. Ta tuli ano kukubonwa, aa busiku obu bwa mvula maningi. Ta tuli ano nkambo buyo kakubula

busena bwa kuunka. Tuli waano ku bukanze bomwe, businizye, busetekene, busalala mu myoyo yesu, nkwaku, swena muni Lyako, mukuziba kuti Wa kasyomezya kuti na twa swena kuli Nduwe, inga Uyo tu swenya. Ako nke kaambo nco tuli waao. Oyo uboola mu nzala takazwi a nzala. “Balacoolwe abo bafwa nzala a nyota ya bululami,” wakaamba Jesu, “nkambo bayo zuzigwa.” Elyo ikuti na twa lomba cinkwa, ta tu kootambula bbwewe. Tu jisi kaanzambwene ako. Elyo ikuti na twa lomba inswi, ta tukootambula nzoka. Pele, Leza Taata wesu uyo tusanizya Mana azwaku Julu, Ijwi Lyakwe a Muuya Wakwe oyo uupa bulunguluzi Bwakwe. Koinyula mipailo yesu, Mwami, a nkumbizyo zyesu, mbuli mbo tuyaambele kulindila Nguwe. Mu Zina lya Jesu Kristo twa lomba. Amen.

¹⁴ Lino, nywebo nomuzumanana kulemba Magwalo aya, ikuti na muyanda kuvununa a ndime ku Musalali Johane alubo, cipati 14. Tu yanda kutalika a cipati 14 ca Musalali Johane. Elyo atu talike kutandila kampango ka 14, Musalali Johane 14:14, a kubala buyo cibeela ca Lugwalo olu. Lino, muli eci muyo jana kunji kwa ciyo eci Nce yanda ku kanana sunumasiku.

¹⁵ Elyo amuyeeye, nywebo nomujisi Mabbaiibbele amabala asubula, ala subila, aya mbwabede. Alo Majwi ayo Jesu Mwini nga kaamba, aboobo inga twaba a cisinizyo cini cakuti ciyooba buyo mbuli Mbwa kaamba. “Majulu a nyika ayo loba, pele Ijwi Lyakwe tali kakakilwi.”

Lino tula bala kuzwa ku kampango ka 14 ika cipati 14.

Ikuti na muyo lomba cimwi mu zina lyangu, Njo cicita.

Ino ncisyomezyo cilelekedwe!

Ikuti na mula ndiyanda, amu bambe milao yangu.

Elyo Njo lomba Taata, nkabela uyo mupa mugwasyi umbi, kuti aka kkalilile andinywe kwalyonse;

Nouba Muuya wa bwini; oyo inyika ngoi takonzayi kutambula, nkaambo tai muboni, . . .

Lino, nywebo nimuno bala kuzwa ku Bbaibbele lya Cigriki, inga mwa cibona omu, kutali. . . Bona awo lyaamba “ku mvwisya.” “Nkambo inyika tai Mu mvwisyi.” Obo mbwini loko. Andi cibale alubo lino.

Nouba Muuya wa bwini; oyo i . . . bwini; oyo inyika ngoi takonzayi kutambula, nkaambo tai muboni, naanka ku muziba: pele nywebo muli muzi (nguni? Mugwasyi); nkambo walo ukkala a ndinywe lino (bbala lyaamba ciliko), . . . ula kkala a ndinywe, nkabela uyooba muli ndinywe.

Ino Niinzi? I Mugwasyi nguwenya.

Nse kamusiyi mbuli bamusyaala: Ndi . . .

Uli oonse ulizi kuti “Nse” ndibbala lyaamba mugame.

. . . Ndiyo boola kuli ndinywe.

Nekubaboobo kaindi kaniini, nkabela inyika tii cindiboni limbi; pele muyo. . .pele muyo ndi bona: nkaambo Ndila pona, muyo pona anywebo.

Ku buzuba obo muyo ziba kuti Ndili muli Taata wangu, a nywebo muli ndime, a Ndime muli ndinywe.

Njeeyi iya kuba mbaakani ya muyeeyo wangu, pele tuyo bala ambele aniini. Andi bale eco acalo lino, alubo.

Ku buzuba obo (buzuba bupati, buzuba bwa lubeta), buzuba obo muyo ziba kuti Ndili muli i Taata, a nywebo muli ndime, a Ndime muli ndinywe.

Oyo ujisi mulao wangu, kwii bamba, oyo ngu ndiyanda: alimwi oyo undiyanda uyo yandwa kwa Taata, alimwi Njo muyanda, alimwi njoli yubulula lwangu kuli nguwe.

Judasi wakati kuli nguwe, kutali Isakarioti, Mwami, mbobuti mboya kuliyubulula lwako kuli ndiswe, a kutali ku inyika?

Eyo ngu, kosmosi, i “mabambe aanyika.” Ikuti na ujisi kubala kwa majina awo, uya kubona. Lyangu ngu “jii,” nkabela lilaamba awa kuti, “kosmosi, na ciyanza canyika.” Ayo mabungano a zimwi zimbi, mwabona.

. . . mbobuti mboya kuli yubulula lwako kuli ndiswe, a kutali kuli mbabo? Mbobuti Mbo konzya kucicita?

Jesu waka vwiila a ku mwaambila kuti, Ikuti na muntu ula ndiyanda, uyo bamba majwi angu: (ameni) elyo Taata uyo muyanda, nkabela tuyo boola kuli nguwe, akupanga makkalililo a nguwe.

Oyo undi yanda nkabela tabambi kwaamba kwangu. . .

Inga wabamba kwaamba kwa mbungano; pele kubamba kwaamba Kwakwe, nywebo mwabona.

. . . a majwi ngo muvwa taali angu pe, pele Taata waka ndituma.

Ezi zintu Nda kamwaambila, Nke cili anywebo.

Pele Mugwasyi, uli Muuya Uusalala, oyo Taata ngwayo tuma mu zina lyangu, uyo muyiisya zintu zyoonse, a kuleta zyoonse zintu ezi (nkokuti, Majwi Akwe) ku kwiibaluka kwanu, kufumbwa Nze kamwaambila.

Ino mbukaze nzi Leza mbwa katumina Muuya Uusalala kai? Akube kuti Ayu ngizye Zilongezyo Zyakwe ku Ijwi Lyakwe.

¹⁶ Jesu wakaambo, kuti, “ku buzuba obo muyo ziba kuti Ndili muli Taata, a Taata uli muli Ndime; elyo nywebo muli. . . Ndili

muli ndinywe, a nywebo muli Ndime.” Lino, ikuti na tu laamba boobu. . .

¹⁷ Lino, amuyeeye, eci ciyooba aa teepu.

Ii simakwesbo Munakristo, uuzwa ku Louisville, waka nditumina kaindi kaaında. Elyo wa kati, “Mause, Billy, kuti eyi Milumbe, mbuli mbo kaamba masiku aında, tai siki ku zyuulu zili makumi one okuno mucibaka ca bantu bali mwaanda a makumi osanwe, na myaanda yobilo, myaanda yotatwe ku cikombelo cako ciniini.”

¹⁸ Nda kati, “Munene, mu myeezi ili cisambomwe kuzwida lino, ikuti na Jesu katanasika, inyika yoonse kwiizunguluka iyo imvwa eyi.” Mwabona?

Alo mateepu ayounka ku inyika yoonse, mwabona, kuzunguluka yoonse. Elyo, nkikaako, tula yiisya awa lino eco biyo nco tusyoma kuba Bwini, a ceeco nco twa kajana kuti Leza waka cisimpikizya kuli ndiswe kuba Bwini.

¹⁹ Lino, bukanze, ino bwakali—ino bwakali bukanze nzi bwa Leza mukutuma Muuya Uusalala? Lino, Ndi yanda kweengela ceeco, Johane 14, kutalikila kampango ka 14, a kubala kwiında mu capita, ku ntalisyo. Bukanze bwa Leza, tula jana awa, mu kutuma Muuya Uusalala, bwakali bukanze bomwe, kuti Leza Mwini akkale mu Mbungano Yakwe a kuzumanana mabambe Akwe kwiında mu Mbungano.

Kuteeti, Leza wakali muli Kristo, kazumanana mabambe Akwe kwiında muli Kristo; kuzwa muli Kristo, kuya mu Mbungano, kuzumanana mulimo Wakwe kwiında mu Mbungano.

²⁰ Lino, tu lizi kuti Muuya Uusalala niinzi. Twa kaziba, masiku aında, kuti Ngu Leza.

Lino, cindi twa yeeya zya Leza, Taata, mbuli Jesu mbwa kaamba awa, Wisi Wakwe; Leza, Mwana, mbuli Jesu; Leza, Muuya Uusalala, mbuli mbo tu Wiita sunu, lino, eco ta caambi kuti kuli Baleza botatwe, bagame bandeene. Caamba kuti kuli Leza omwe mu ncito zyoatatwe.

Andi caambe boobu. Koonse oko Leza mbwakabede, Wa kakutula muli Kristo, nkaambo Wa kalisukumuna Mwini a Ku utila muli Kristo. “Elyo Kristo wakali buzule bwa Buleza camubili.” Koonse oko Jehova mbwakabede, Wa katila muli Kristo.

Alimwi koonse oko Kristo mbwakabede, Wa katila mu Mbungano; kutali mu mugame omwe, pele mu Mubili woonse. Oko, nko tuboola antoomwe mu lukamantano, tuli jisi Nguzu. Koonse oko Leza mbwakabede, kwakali muli Kristo; a koonse oko Kristo mbwakabede, kuli muli ndinywe.

“Nkambo Leza wakayubululwa mu mubili akukkala akati kesu.” Timoteo Mutaanzi 3:16, ikuti na mula cilemba,

“Kakutakwe lukazyo lupati makani aasisidwe aa bukombi: nkambo Leza wakayubululwa mu mubili, nkabela twaka Mu jatauka. Leza, Jehova, kabambwa mubili, a kweenda aa nyika, nkabela twaka Mu bona a meso esu.”

²¹ Nywebo mulizi, cipati nciconya, ca Johane 14, Filipino wakati, “Mwami, tu tondezye Taata, nkabela kuyo tukkutya.”

²² Jesu wakati, “Nda kkala kwaciindi cilamfu a nduwe, Filipino, nkabela to Ndi zyi na? Cindi wa Ndi bona, wa bona Taata. Elyo nkaambonzi nco Nda aambila kuti, “Tu tondezye Taata?”” Leza wakabambwa mubili.

²³ Lino nceeci kai. I Taata wakali Leza atala lyanu, tu laamba. Twa kali booo kuzwida kuli Adamu. Leza, Taata, wakali atala lya Musa, a bana ba Israyeli, mu Musumpululu wa Mulilo. Mpawo, Leza andiwe, muli Kristo; wakeenda andiswe, kaambaula andiswe, kalya andiswe, kaona andiswe. Leza atala lyesu; Leza andiswe; elyo lino Leza muli ndiswe. Koonse Leza mbwakabede, kwakasika muli Kristo; koonse oko Kristo mbwakabede, kwakasika mu Mbungano.

Ino ncinzi? Leza kabeleka muli ndinywe. Kuli koonse mu inyika kuti Uya kuyanda ku mwiita, munooli mpoonya awo, kabeleka muli ndinywe kucita luyando Lwakwe lubotu. Obo mbo tweelede kulumba Leza kuli ceeco! Leza, Muuya Uusalala, utuminwa bukanze bwa Leza muumi mu Mbungano Yakwe, keenda mu bukkalo abumwi, kabeleka luyando Lwakwe Lwabuleza.

²⁴ Cindi bantu baku fubaazya, taba fubaazyi nduwe, ba fubaazya Nguwe waka kutuma. Aboobo Jesu wakati, “Mulacoolwe cindi bantu bayo mwaamba bubi bwa ciyanza coonse, cabubeji, nkambo ka Zina Lyangu. Mulacoolwe nywebo.” Elyo, alubo, “Boonse abo bapona cabuleza muli Kristo Jesu bayooba a kupenzegwa.”

Nkambo, cindi Leza nakaliyubununa Mwini muli Kristo, baka Mu sulaika. Nguni waka Mu sulaika, kubija kwinda? I mbungano. I mbungano yaka Mu sulaika, kubija kwiinda. Ba ka Mu sulaika bubi kwiinda i—i mukolwi. Ba ka Mu sulaika bubi kwiinda bantu boonse bambi. Yakali mbungano yaka Mu sulaika. Aboobo, nkikaako, cindi mwa bona *kosmosi*, “I bubambe banyika, inyika tiyaka Mu zyiba,” caamba kuti, “i mbungano,” mbo iitwa, “kuta Mu ziba. Wa kaboola kuli Bakwe Beni, nkabela Bakwe beni tii baka Mu tambula.”

“Pele boonse baka Mu tambula, Wa kabapa nguzu zyakuba bana ba Leza, kuli baabo bakasyoma Zina Lyakwe.” Oh, obo mbo tweelede ku Mu yanda aku Mu komba! I bukanze bwa Leza, bwakuyanda kuba mu luswaanano!

²⁵ Mbuli, katutana kusiya cibalo eco, atu belesye eci; mu mazuba akwa Rute, mu mulao wa lununuko, cindi Naomi nakasiya cisi, nkaambo ka masukusyo, ziindi zikataazya. Waa

kainka mu nyika yabana Moabu, abo bakali buyo Banakristo bakasaala, bakuzina biyo. Nkaambo, bana Moabu bakali kuzwa ku mwana musimbi wa Lota, nkabela bakali kutegwa basyomi, a bakapalangene. Elyo mpawo mulumi wakwe wakafwa, nkabela a bana bakwe basankwa bakafwa. Elyo mu lweendo kuya ku muunzi, Naomi. . . Rute a Naomi, mu lweendo kuya ku munzi, wakwe. . . Umwi waba mukaba bana, Opa, waa kati waa kali kuyanda kubweeda ku cisi cakwee, ku tuleza twakwe, a ku mbungano yakwe, aku bantu bakwe. Elyo Naomi wakasola kulamya Rute kubweeda, pele waa kati, “Bantu bako mbantu bangu. Leza wako ngu Leza wangu. Nkoya kufwida, Njo fwida. Nkoya kuzikkilwa, oko Njo zikkilwa. Elyo Ta ndika bweeda.”

²⁶ Eco nceciindi muntu najata cilengaano. Ta cibambi lwandaano eco bantu bakwe ncoba kaamba, “Uya kokuya kukuba mubumbulusi uusaalala na cintucimwi.” Eco tii cakabamba lwandaano lumwi kuli Rute. kwakali bukanze bwa Leza bwakeelede kuzulizigwa.

²⁷ Alimwi mbuli masimpe mbofwa nzala sunumasiku ya Muuya Uusalala, ncintucimwi muli nduwe, ciku kwela, kuti bukanze bwa Leza mu bumi bwako bweelede kuzulila, mbubonya mbo bwakakede kuli Rute.

²⁸ I kaano nkabotu kapati! Nse konzyi buya kukasiya, asyoonto. Nywebo mulizi mulao wa lununuko, oyo cindi Boazi. . . Nywebo muli kazyi kaano obo Rute mbwa kavululwida mu muunda a kujana luzyalo kuli Boazi. Elyo kataninga ku mukwata, wa kacita kunununa zyoonse Naomi nzya kaswekeledwe. Elyo omwe biyo ngu wakali kukonzya ku nununa lubona lwa Naomi lwa katakaanizigwa, mu mulao wa lununuko, wakali sikamukowa wamunsi; bakacita kuba basimukowa katana konzya kunununa. Alimwi abalo bakali basimukowa bamunsi loko. Elyo wa kacita kubamba ndembela yakubuleya, aanze lya mulyango, na kulyaambilila kwabuleya kuti wakanununa zyoonse Naomi nzya kaswekeledwe. Elyo Boazi waka cicita kwiinda kukubbompa bbusu lyakwe kumbele lya baalu, a kuti, “Ikuti na kuli umwi awa ujisi cimwi cizulilwa kuli Naomi, Mebo buzuba obuno ndacinununa.”

²⁹ Eyo nje nzila Leza nja kacita, wakatobela milao Yakwe Mwini. Leza takonzyi kutobela, kumupa mulao omwe wakatobela elyo Walo katobela umbi. Ula tobelala milao Yakwe Mwini. Mpawo, Leza, kutegwa anunune mbungano yakasweeka, inyika yakasweeka, bulenge bwakasweeka; Leza, Oyo mupatikompatila mu Muuya, kunununa mukowa wabantu wakasweeka, Leza Mwini kuba sikamukowa, Muntu, Mwana oyo Ngwa kalenga mu zyalilo lya Mariya. Elyo mpawo Wa kabamba ndembela, na bumboni; aanze lya milyango ya Jerusalemu, Wa kasumpulwa akati ka majulu a nyika, akufwa, a kunununa zintuzyonse. Elyo mukuzwa malowa, Wa kasalazya Mbungano kuti Walo Mwini akonzye kukkala

mukati, a kuba aluswaanano a kubandika amwi, ako kabeela kakasweeka ka luswaanano kuzwa ku muunda wa Edeni oko Leza nkwakaseluka mangolezya oonse, ciindi ca kubungana.

Sa mwa kabona? Leza wakaseluka ku lundindiwana lwa buzuba, mabbililo aa zuba. Kuli cintucimwi cindi nekutandila kutalika kusiya, bantu bayeeya zya mbungano a zya Leza; Banakristo. Mula bona kubbila kwa zuba, mula mvwisya kuti zuba liyanu liya bubbila.

³⁰ Elyo ku lundindiwana lwa mangolezya Wa kali kuseluka a kubandika ambabo. Alimwi awo Wa kasweekelwa luswaanano olo, nkaambo cibi tee caka Mu lekela kuccicita.

Elyo mpawo Wa kaba mu mubili a kukkala akati kesu, kutegwa Ako nzye kujokela ku muntu, a kukkala mu muntu, a kuboozya muntu mu ciimo ca kubandika a Nguwe, a ku mujosezya nguzu zyakwe nzyakapegwa aa Leza. Nce ncico Nca kacita.

³¹ Obo mbo bukanze bwa Muuya Uusalala. Ngu Taata, alubo, Leza Taata kakkala muli ndinywe, kabeleka mabambe Akwe, ku kumanizya bubambe Bwakwe bwa lununuko; kabeleka kwiinda muli nduwe, ku kubamba mubelesinyina a Nguwe; kukupa busena, ku kupa cibeela ca munyoko, mucizi wako wakawa; kukupa Muuya Wakwe a luyandisyo Lwakwe, kuunka kumvwima basweekede, mbuli Mbwa kacita mu muunda wa Edeni. “Adamu, Adamu, uli kuli?” Eco ncencico Muuya Uusalala ncoucita ku mwaalumi na mwanakazi. Cindi Wa uma mu moyo wakwe a kuba amakkalilo Awo, kuli nyota a nzala ya bantu basweekede.

Elyo nde penzi a miswaangano sunu. Takukwe kugumwa kwini kwa Muuya muli nkuko, kwa kuunkila bantu bakasweeka abali mukufwa. Nkunji kwa kupanga zina, na mbungano, na buyake, na kabungwe, mucibaka ca mulimo wa kuwina bantu. Mbo cifwisya nsoni! Inga twa kkala ali ceeco maningi.

Leza wakali tila Mwini muli Kristo. Kuliluleme.

³² Kristo wakalitila Mwini mu Mbungano. Nkikaako, lino amulangilile, “Ku buzuba obo muyo ziba kuti Ndili muli Taata, a nywebo muli Ndime, nkabela Mebo muli ndinywe. Ku buzuba obo muyo ciziba.” Nkambo, cili, cintu coonse mbubambe bomwe bwa lununuko luselemuka, kuti Leza wakali kujokela kuyo pona mukati, a kukkala amwi, a kubandika ku bantu Bakwe, mbuli Mbwa kacita ku matalikilo.

Lino, mpawo, Mbwayo bambila biyo Mbungano Yakwe kuba mu ziimo zya kwaambaula, kubikka Mbungano Yakwe ku busena Nkwa konzya kuli kunka Mwini kwiinda, a luyandisyo, a kusungilizya, a luswaanano, mpawo kuyo boola Edeni. Uyo tola Mbungano Yakwe kujokela oko Nko—Nko yaka Mu siya, kujoka ku Edeni alubo, oko nko Ya kawida. Yalo, lino . . . Oko Nko yaka bambila kweenda Kwayo kutaanzi, na kuwa. Mpaawo mpoi Ya

kujosegwa ncobeni, a a makomwe oonse asalala aku lununuko, kuba josya nkoonya ku busena obo alubo.

³³ I Mbungano yakali mu inyika kwa ciindi cikubwene. Elyo Mbungano, nconzyo, kumane lubambululo, lwa myaka ili myaanda ya kkumi ayosanwe ya makalo aamusinze. . . Luther wakali silubambululo mutaanzi kuyutuka nikwakainda mbali zya baapostolo. Elyo mpawo cindi Luther naka yutuka, Leza wakapyasya kuniini kwa Muuya a Ku utila aa Mbungano, mu kululamikwa. Elyo mpawo mu mazuba akwa Wesley, Wa katila kuniini kumbi kwa Lwakwe, mu kusalazigwa. Elyo mbuli bukkalo mbo bukomena, ku mamanino aa ciindi, Leza wali kuzuzya Mbungano Yakwe. Amulange buyo koonse a kubona na obo Mbwini, na pe.

³⁴ Amulange bukkalo bwa Wesley, nywebo nomubala makani aakale, amulange lubukulusyo lwabo a cintu ncoba kacita. Amulange kunji maningi obo lubukulusyo lwa Wesley mbolwa kabede, kunji kwa nguzu zinji nzoba kajisi, pele mu busyoonto. Amulangile mu mazuba a Pentekoste, lubukulusyo ndoba kajis kaindi, kufumpa oko, kupati kukwazeme.

³⁵ Awalo, *Our Sunday Visitor*, mutende wa Katolika, kupa kulyambilila kuti ba Pentekoste bakaleta kusanduka kuli milioni azyuulu zili myaanda yosanwe mu mwaka omwe, kucita kwiinda oonse amwi mambugano antoomwe. I Katolika yaka cinca biyo, kataminina, milioni. Muli wabo beni *Sunday Visitor*, mutende uutegwa *Sunday Visitor*, kapa kaambo kakuti ba Pentekoste baka baina kuzwidilila.

Elyo, amuyeeye, kusanduka kwa Pentekoste nkusanduka kwa kuzuzigwa Muuya Uusalala. Mu busyoonto, ku kotalisya, ku lubazu lwa kazila okuya, antomwe a ii—gitaali lyakale. Elyo banakazi tiiba kali kukonzya kuula masookesi aenda obilo. Kabakkede kumasena a mikondo ya njanji a kubwezelela mapopwe a kwaaziya, a kupanga cinkwa ca bana babo. Pele cakasika kunzi? I mbungano iimvwi yanguzu maningi mu inyika sunu, kutali mu meso aa inyika, pele mu meso aa Leza, nkaambo Wa kaitondezya kwiinda kuli ceeco Nca kali kubacitila. Uli mukulitila Mwini muli mbabo, Ku utila mukati.

³⁶ Amubone lino eco cakacitika, Leza kalitila Mwini muli mbabo. Lino Mbungano yeelede kubikka, kuzwa kuli Luther, Wesley, a lubukulusyo lula zumanana ku Pentekoste; elyo lino mu bukkalo obu mbo tuboola lino, ku Muuya Uusalala nguonya, kunji buyo kwa Nguwo. Lino, cindi bana Lutherani kaindi niba kafutulwa, ba kajana caabilo ca Muuya Uusalala. Cindi ba Methodisti niba kasalazigwa, oyo wakali mulimo wa Muuya Uusalala. Mwabona, cakali cibeela ca Muuya Uusalala. “Balo kakutakwe ndiswe taba londolwi,” lulaamba Lugwalo. Mwabona?

³⁷ Lino, Leza, mbuli Mumuni niwa talika kumweka mu mazuba akumamanino, Walo ulangila ndiswe, cintu cipati kuzwa kuli ndiswe. Nkaambo, “Okwapegwa kunji, nkunji ku seswa.” Aboobo Uya kusesa kunji oko kuli ndiswe kwiinda Mbwa kacita kubana Lutheranii na ba Methodisti, nkaambo twe endela mu Mumuni mupati, a Nguzu zipati loko, a bupati loko. . . ii—ii bumboni bupati loko kwiinda mbo bakajisi. Lino, tu jisi bumboni bupati loko bwa bubuke. Tu jisi zintu zijisi maningi, masimpe loko kwiinda nzoba baka jisi.

³⁸ Pele cili buyo mbuli Nce kaamba ku kkolegi lya Lutherani, kutali kaindi kakainda.

Ba kati, “Ino tu jisi nzi?”

Nda kati, “Ii muntu wakasyanga muunda wa mapopwe. I matu mataanzi maniini alasonsa, elyo wa kati, ‘Nda kulumba Mwami ku ii—ii cisyango ca mapopwe!’ Mubwini, wa kali cijisi, pele wa ka cijisi biyo mu ciimo citaanzi. Kumbele, ca kaba cikuba.”

Elyo ngalala yaka sonsa ali ncico, eyo yakali yaba Methodisti.

³⁹ Ikuti na mwalangilila bulenge, muyo bona Leza kabeleka. Kuli maseseke aledede alya aalo aunka a mulimu wangu. Mwabona? Kuteeti, kulangilila bulenge, mwabona mbo bucita, bukkalo mbobubede a ciindi mbocibede, inga mwabona awo mpomu ponena. Amulangilile bukkalo.

⁴⁰ Lino, mpawo, ba Methodisti, bakali ngalala. Ba kacebuka kubana Lutherani, kati, “Tu jisi kusalazigwa; tamu jisi cintu ali Nguwo.”

Kumbele, kuzwa ku poleni, kuzwa kuliba Methodisti, kwa kayutuka museke wa . . . nseke ya mapopwe. Eyo yakali Pentekoste.

Mpaawo mpomubede, kululamikwa, yomwe ntaamo ya Nguwo. Kusalazigwa, ntaamo imbi ya Nguwo. I Muuya Uuslala, ntaamo imbi ya Nguwo; Pentekoste. Luther, Wesley, Pentekoste.

⁴¹ Lino ncinzi Pentekoste ncoicita? Nda kozyanisya, nkaambo, mu Pentekoste, ya kazyalulula, kutali tuvulisiya, kutali ngalala, pele. . .

I mapopwe takonzyi kwaambila ngalala kuti, “Nse jisi cakubelesya nduwe.” Na, ngalala taikonzyi kwaamba ku i—i tuvulisiya, “Nse jisi cakubelesya nduwe,” nkaambo mbuumi mbubonya obo bwakali mu tuvuu bwakapanga ngalala. I buumi mbubonya bwakali mu ngalala bwakapanga nseke.

Elyo yakali mbungano ya Lutherani yakapanga mbungano ya Wesley. Ya kali mbungano ya Wesley yakapanga Pentekoste.

Pele, Pentekoste, ino niinzi? Kwalo nkuboozezya kwa musyobo nguonya wa museke wakainka mu bulongo ku

matalikilo, kujosya boonse buzule bwa Nguzu zya Pentekoste, kwinda ku lubbizyo lwa Muuya Uusalala, mwabona, ku mazuba akumamanino. Oh, nchitu cipati, ca kulanga, ku syoma a ku langa.

⁴² Lino mu bukkalo obu mbo tupona lino, obu bukkalo, bulaindilila ku Pentekoste.

Pentekoste yakali sitikizya lwayo mu tubunga, a kutalika kukozyanisya koonse kujatikizya tubunga, “Tuli *boobu* alimwi tuli *boobo*.” Obo mbulenge buyo. To konzyi kubucinca. Bwalo mbulenge. Bala cita eco. Bwalo mbubambe, kuli mbabo kucita ceeco.

Pele Mbungano yazumanana kweenda. Yainka mu bupati maningi, nguzu kapati. Nku boozeyza kwa zipigo.

Elyo banji bantu ba Pentekoste taba syomi mu kuponesegwa kwa Buleza, mulimo wa Baangelo, a inguzu zya Leza. Banji ba Pentekoste baita zilengaano ezi Nze bona kuti, “dyabulosi.” Tubunga tunji akwalo tatu kabi acintu akucita a Nguwo, mu Pentekoste. Mwabona, twa keenda kwiindilila waawo. Mbubonya mbuli ba Methodisti mbobakaita ba Pentekosye kuti, “balinyongene,” ku kwaambaula mu myaambo. Mbubonya mbuli ba Lutherani mbobakaita ba Methodisti, kuti, “balinyongene,” ku koongolola. Mwabona?

Pele koonse nkuyutuka kwa Muuya Uusalala, mane Mbungano mpati ili mukuzuzigwa, a kuzula kulilalila, aleluya, [Mukwesu Branham wakonkomona aa cikambaukilo ziindi zyo bilo—Mul.] zya inguzu zipati zya Leza Singuzzyonse. Kusikila, yasika ku busena kusikila milimo njionya eyo Jesu nja kacita ilaliyubulula ini moonya mu Mbungano lino. Twa swena, beenzuma.

⁴³ Andi ime awa, aniini buyo, ku kujana eco Leza nca kabikkila Muuya Uusalala mu Mbungano, kumupa cikozyanyo cimbi kutegwa muzibe. Kaindi mu Cizuminano Cakale, cindi ii—ii mwana . . .

Ii muntu wakali pangila muunzi mwini. Wa kabweza nabwiinga wakwe, eco nchitu citaanzi.

Mpawo wa kaba muntu mulemu, mbuli kabunga. Eco cakali kabotu.

I cintu cakatobela kucitika, mpaawo kwakasika kuzyalwa mu muunzi oyo. Eco ncecindi Muuya Uusalala, mwabona, muuya umbi niwaka njila, oyo wakali mwana. Oyo mwana, ta kali mu bweendelezi buzwide, naanka kuti wakali swaana kusikila nakasika ku musela umwi. Elyo wa kacitwa kusolekwa, lutaanzi. Iiyi.

Elyo mpawo ba kajisi mulao wa bwana. Kuli ndinywe nobakutausi, “kubikkwa kwa mwana,” oko Nkwe kanana lino, mwabona, mpawo cindi na kasika ku busena oko nkwa

katambula bwana. Jesu wakapa bupanduluzi bubotu bwa ncico, aa Mulundu wa Kusandulwa.

⁴⁴ Mbuli Mbwe amba, Leza takazwi mu milao Yakwe ku kucita cintu cili coonse.

Ikuti na ujisi mukalo wa artesia a cilundu *eci*, kifulida maanza moonse mu luwo. Elyo a cilundu eci cimbi *awa*, ujisi cisyongo cili mukuyuma. Inga waima a cilundu eci a koongolola, “Oh, maanzi, kozuzila awa a kuzuzya cisyongo cangu! Oh, maanzi, koya ku cisyango cangu!” Ta kaciti. Pele ikuti na wabeleka kweendelana ku milao ya gravitesioni, inga watilaila cisyango eco.

⁴⁵ Naujisi muntu uuciswa kalede awa, na sizibi kalede awa, na muntu oyo uyanda kuba kabotu, takonzyi kuleka kunywa, takonzyi kuleka kufweba, takonzyi kuleka cisusi a zintu. Ikuti na wabeleka buyo kweendelana ku milao ya Leza, kulekela Muuya Uusalala kunjila omuya, mpawo ta cili lwakwe mwini. Uyo, uyo imika cintu eco, nkaambo Muuya Uusalala wa mweendelezuya. Pele weeleda kubeleka kweendelana ku milao ya Leza, malailile aa Leza.

⁴⁶ Lino, mu Cizuminano Cakale, cindi oyu muvwanda nakazyalwa, baka mulangilila, kubona mbwa kali kulilemeka, ciimo.

Mpawo bawisi, mukuba muntu mupati wamakwebo ku ciindi eci, ndiza mu mafaote na mafite akwe akukomena, ta kajisi ciindi cakuyiisya muvwanda oyu, lwakwe, aboobo wa kajana. . . Mu mazuba ayo tiiba kajisi zikolo zya buleya mbuli mbo tujisi lino, aboobo baka jisi oyo ngo bakaita kuti, “mubaniz,” na “sikukomezuya,” mwiyi wacikolo. Elyo oyu mwiyi wacikolo wakali mubotu kwiinda ngwa kali kukonzya kujana, kutegwa kaba uusyomeka a kwaambila wisi bwini kujatikizya nguwe.

⁴⁷ Elyo mpawo cindi oyu mulombe nakasika ku musela umwi, kwaamba, wa kasima. Ikuti na oyo mulombe wakali muzangi buyo, uutakwe bubotu, watakabikkila maanu ku mpindu ya wisi; koonse nkwa kayeeya nkujaticizya kulilemeka cankwela a kupumbulika a banakazi, na—na kunywa, na kuuma njuka, na kuzundana kwa mbizi; oyo mulombe wakali kuba mwana buyo lyoonse, pele ta kabikkwa mubusena kuba swaana kuli zyoonse wisi nzya kajisi.

Pele ikuti na wakali mulombe mubotu, alimwi wakali kubikkila maanu ku makwebo a wisi, alimwi wa katondezuya kuba mwana ululeme, mpawo bakaba a kusekelela. Ba katola mulombe mu kagwagwa a ku musamika cikobela cituba, a ku mutansika atala lya cakwiimina kutegwa boonse mu munzi bakonzye kubona. Ba kapanga pobwe a kuba jubbili, alimwi wisi mpawo wakaba kusekelela kwa bwana. Wa kapa bwana mu mwana wakwe wini mu makwebo akwe mwini, elyo mpawo

mwana wakaba weelene a wisi. Mu majwi amwi, ikuti na lyakali sunu, zina lya mwana a cceki lyakali luleme buyo mbuli lya wisi.

⁴⁸ Lino amulangilile eco Leza nca kacita. Cindi Mwana Wakwe nakazyalwa, Wa ka Mu leka kwiinka kwa myaka ili makumi otatwe, ku Mu soleka, ku Mu sola. Mpawo Wa ka Mupa myaka yotatwe ya masukusyo mayumu. Elyo mpawo kumamanino a masukusyo mayumu, cindi Na kabona kuti Mwana Wakwe wakali kuyanda kucita mulimo wa Taata; Mulundu wa Kusandulwa, Bbuku lya Luka; Wa katola Petro, Jemusi, a Johane, bakamboni botatwe, a kwiinka atala lya mulundu, nkabela alya Leza wakacita milao ya bwana. Wa... Ba kalungumana a kubona Jesu, nkabela zisani Zyakwe zyakamweka kutuba mbuli lulabo. Elyo mbuli Kkumbi lyaka Mu vunikila, elyo Jwi kuzwa mu Kkumbi, a kuti, “Oyu Mwana Wangu uyandwa; amu Mu swiilile. Ndila kkala buyo lino a kutanooba a cakwaamba. Eco Nca amba mulao a Bwini.”

⁴⁹ Lino mbungano ya boola kwiinda mu zikolo ezyo. Ya kakwatwa eelyo, ciindi cilamfu cakainda, a kuba kabungwe, kabunga. Pele, nywebo mwabona, Kuzyalwa kwakaleta cintucimwi cimbi. Elyo lino yasika ku busena oko mbungano ya Pentekoste, a Kuzyalwa kupya, ya solekwa a kusunkwa, elyo lino iboola ku busena... Leza tabeleki a Mbungano mbuli kabunga buyo. Ta baleki a Mbungano mbuli ii–ii nkamu ya bantu.

Ula beleka a Mbungano mbuli bagame, aumwi mugame mu Mbungano. Elyo lino casika ku cindi... Elyo takali kaziye; toonse tula cibona. Cindi muntu atondezya, nkabela Leza wa muyanda, Ula mutola kubusena bumwi kuli Lwakwe. Awo kunembo lya Baangelo Ula mucitila cintucimwi. Ula musumpula atala awo mu Busyu bwa Leza, akumupa cipego, a kumuzuzya, akubikka aabusena. Obo mbo bukkalo mbo tuponamo.

⁵⁰ Mbubonya Muuya Uusalala wakavuna bana Lutherani; wa kasalaza ba Methodisti; oyo wakabbizya ba Pentekoste; lino ubikka mu matobelanwa Kuboola kwa Mwami Jesu. Cindi, uyooba wanguzo loko, oyo Mubili, uyo boola mu Nkamu eyi, Mbungano, iyo kwela bamwi babo kuzwa ku cuumbwe. Kuyooba bubuke. Ako nke kaambo ka Muuya Uusalala. Niinzi Muuya Uusalala? “Kakutakwe ndiswe tiiba kakonzya kulondolwa.” Ba kaponu mu buzuba bomwe, kuni lya boobo. Tu pona mu buzuba bumbi.

“Cindi sinkondo aboola buli zambangulwe, Njo... Muuya wa Leza uyo busya ceelesyo caku mulwana.” Mwabona? Tuli mu buzuba lino... .

⁵¹ Kaindi okuya, tiiba kali basongo ku cisela mbuli sunu. Tiiba kakonzya kupanga atomiki bboomu na mootokala. Tiiba kajisi sayaansi a zintu nzo tujisi lino, pele, alimwi zintu zya maseseke; kusola kwaamba kuti muntu wakabbotola atomwe, ku lusuko

lumwi a zimwi zimbi, a kubweza kubbutukizya kumwi a kusola kucitondezya, ku kupanga bahedeni kuzwa mu bantu.

Pele lino, cindi twa Uyanda, Muuya wa Leza ulabusya ceelesyo. Ino ncinzi? Walo utila mukati Muuya Wakwe. Mpawo, abo bapumuna kulale mu zyuumbwe, na kungsi lya cipaililo ca Leza, mbuli Lugwalo mbo lwaamba, bala lila, “Ciindi cilamfu buti, Mwami? Ciindi cilamfu buti? Kulampa buti kwaciindi?” Leza ulindila ndime a nduwe. I Mbungano ilindila ndime a nduwe. Ciindi ca bwana, elyo Leza nakonzya kutila muli ndiswe buzunge Bwakwe, Nguzu Zyakwe, bubuke Bwakwe, kuti cindi Mbungano a Kristo yakutandila kukozyanya loko mane Kristo walibonya akati kesu, a kubusya bafu, mpawo twa unka mu Kukwempwa.

⁵² Lino tuyo amba, kutondezya kwainda kaindi, kuti abo bazwide Muuya Uusalala baunka mu Kukwempwa oko. “Nkambo bamwi bafu tiiba kapona kwa mwaakwe myaka ili cuulu.” Mbo mbubo. Bantu buyo bakuzuzigwa Muuya Uusalala boonse bakaunka mu Kukwempwa. Lino, Leza wakapa Muuya Uusalala . . .

⁵³ Ndi jisi Lugwalo lumbi awa, muli Johane 14:12. Olu Ndugwalo luzizilwe kapati ku bantu boonse okuno ku cikombelo.

Ncobeni, ncobeni, Nda mwaambila, Oyo uusyoma ndime . . .

Lino, muta lekele elyo bbala “uusyoma” kubaanga lyamuzunda. Mu mbungano yazina biyo, kwaamba, “Iyi, Nda syoma. Masimpe, Nda syoma kuti Jesu Kristo Mwana wa Leza.” I dyabulosi ulasyoma cintu nciconya. Obo mbombubo. I Bbaibbele iyakati ulacita.

Pele Lugwalo lulati, muli Johane, kuti, “Taakwe muntu ukonzya kwiita Jesu kuti Kristo, cita biyo ku Muuya Uusalala.” Wa kacitaa, mubwini, ku Lugwalo . . . Andi ime awa aniini buyo, Nke tana mana kubala. Tona sanduka kusikila watambula Muuya Uusalala. Mbo mbubo.

⁵⁴ Ula syoma “ku.” I Muuya Uusalala wakaambaula kuli nduwe, nkabela waka Mwa amba cantangalala. I dyabulosi ujisi cintu nciconya. “Nda Mu syoma kuba Mwana wa Leza.” Mbubonya mbwa cita dyabulosi. Pele uleenda kutozya kuli Nguwe.

Cindi, Petro nakaitwa a kululamikwa ku kusyoma Mwami Jesu Kristo; elyo muli Johane 17:17, Jesu wakaba salazya kwiinda mu Ijwi, nkambo Ijwi bwakali Bwini. Alimwi Wa kali Ijwi. 1, Johane ilati, “Ku matalikilo kwakali Ijwi, elyo Ijwi iyakali antomwe a Leza, nkabela Ijwi wakali Leza. Elyo Ijwi iyakaba mu mubili, a kukkala akati kesu.” Wa kali Ijwi, aboobo Wa kaba salazya. Wa kati, “Taata,” kaambaula ku Muuya muli Nguwe, “Nda basalazya kwiinda mu Ijwi,” Mwini, ku kubikka maanza

Akwe ali mbabo. “Ijwi Lyako Mbwini.” Waka Mwa amba biyo mukuba, mu zyalilo lya mwanakazi; oh, citakonzike kumaninina kuli Nguwe kuba nzila imbi kunze lya eli Ijwi lya Leza ku Mu bamba kuyubululwa. “Nda basalazya.”

⁵⁵ Wa kabapa nguzu zyakulwana myuuya mibi. Ba kaunka. Wa kabikka mazina abo mu Bbuku lya Buumi lya Kabelele. Elyo Wa kabatuma kumasena, Johane. . . Matayo 10, akubapa nguzu ku myuuya mibi; kutanda myuuya mibi, a kucita milimo, azimwi zimbi. Elyo baka jokela, kaba sekelela, kati, “Naaba madaimona atu swiilila.”

Wa kati, “Muta sekeleli nkaambo kakuti madaimona amu swiilila; pele amusekelele nkaambo mazina anu ali mu Bbuku.” Elyo Judas wakali a mbabo. Mwabona abo mbwakonzya kusika muni; nkoonya kwiinda mu kululamikwa, kazumanana ncobeni mu kusalazigwa. Pele mpaali mpa katondezya mumuni wakwe? Mpaali mpa kalitondezya mwini? Kakutanaba Pentekoste, wa katondezya bube bwakwe bwini.

⁵⁶ Amulangilile, oyo muya uyooba ulipede loko a kuupaupila kulipa loko ku bululami buyo mbuli mbo ukonzya kuba, kusikila wakasika ku Muuya Uusalala, nkabela bayo Unyonyoona mpoonya awo. Oyo ngo muuya (sa inga mwaubona?) kautanta, sikulwanakristo. Elyo Jesu wakati, “Ba yooba batandila kukozyanya loko antoomwe, ku mazuba akumamanino, kuyo cenga mabonya Basale nikwali kukonzeka.” Pele, amuyeeye, balo Mbasale buyo bayo cibona.

Leza ulaita kwiinda kukusala. Yebo, sa toli kkomene kuti uli umwi wabo? [Mbunga yaamba, “Ameni.”—Mul.] Sa nywebo, nobantu okuno sunumasiku, mukuziba kuti cintucimwi mu moyo wanu cila gwintagwinta, “Ndi yanda oyo Muuya Uuslaala. Ndi yanda Nduwe, Mwami, mu moyo wangu”? Nku kaambo kakuti Leza wakabikka zina lyako mu Bbuku lya Buumi lya Kabelele kuzwa kumalengelo aa inyika. Wa kaamba obo.

“Taakwe muntu ukonzya kuboola kuli Ndime,” wakaamba Jesu, “cita Taata Wangu wamukwela lutaanzi. Elyo boonse baboola kuli Ndime, Njo bapa Buumi Butamani.” Ino niinzi Buumi Butamani? I Muuya Uusalala. “Buumi Butamani,” bweza elyo bbalala kuliitobezya mu Cigriki, nkabela lya kati, *Zoe*. Zoe walo Muuya Uusalala. “Boonse abo Taata mbaka Ndi pa bayo boola kuli Ndime. Elyo boonse baboola kuli Ndime, Njo mupa Muuya Uusalala, nkabela Njo mubusya ku buzuba bwamamanino. Njo cicita,” Wa kaamba. Kubula ikuti na alimwi alimwi kujatikizya Nguwo. “Njo cita. Boonse baboola; nkabela Ndi pa Buumi Butamani.” Uyo elela kubuka, nkaambo ujisi Buumi Butamani. We elede kuboola. Konzyi kufwa buya mbuli Leza mbwa takonzyi kufwa.

⁵⁷ Oh, beenzuma bangu bayandwa kuzwa ku cisi eci coonse a mu dolopo eli liniini, ikuti ni Nda konzya biyo, a jwi lyangu

lyabuntu, kubikka mu moyo wanu buyandisi bwa kutambula lubbizyo lwa Muuya Uusalala, inga caba ciyubunuzyo cibotuloko kapati ncomu konzya kusola kuba aco mu buumi bwanu. Ku bona cintu . . . Mweelede kucicita.

Andi cisalazye eco, kujatikizya kuti, “Tona sanduka.”

⁵⁸ Petro waka futulwa. Wa kasyoma Mwami, ka Mu tobela. Jesu waka mwaambila kuti wakalini, kamucitya ku Mu tobela. Wa kamupa nguzu zyakulwana myuuya mibi a kumu salazya. Pele kumane koonse oko, a kuba mukanazi mupati wa nkamu; mbuli ba Katolika mbo bayanda ku ciita, “bbishopo wa mbungano, na poopu,” na kufumbwa mbo cakabede, sicuuno wa mbungano; nekubaboobo Jesu wakati, masiku aa kwaabwa kwakwe, “Sa ula Ndi yanda, Petro?”

Elyo wa kati, “Mwami, Yebo ulizi kuti Nda Ku yanda.”

Kati, “Kosanina mbelele Zyangu.” Wa kaamba obo ziindi zyoatatwe.

Elyo Petro wakati, “Yebo ulizi kuti Nda Ku yanda, mane Njo oba Nduwe ku i—i mamanino, alimwi njo unka a Nduwe ku lufu,” abumwi bumbi.

⁵⁹ Wa kati, “Katana kulila mukombwe ziindi zyoatatwe, uyo . . . katana kulila mukombwe, uyo Ndi tama ziindi zyoatatwe.” Wa kati, “Pele, Petro, Nda kukombela.” Amuswiilila. Oko takuli koonse kwa ncico. “Nda kukombela. Elyo waakumana kusanduka, mpawo kayumye babunyoko.”

“Waakumana kusanduka.” Wa kali ongolwede. Wa kazyana antela mu Muuya. Wa, wa kacita misyobo yoonse ya zintu, pele takalina tambula Muuya Uusalala. “Waakumana kusanduka, mpawo kayumye babunyoko,” ob mbwini, “kuzwidilizya bubambe Bwakwe.”

⁶⁰ Lino andi manizye kubala Johane 14:12. Lino mu cipati 14 a kampango ka 12, Jesu wakati, “Ncobeni, ncobeni, Nda mwaambila, oyo uusyoma . . .” Elyo to konzyi kusyoma . . . “Uusyoma Ndime.” Ula konzya kusyoma *kuli* Nguwe. Mbangaye bamvwisya ceeco, baambe, “Ameni.” [Mbunga yaamba, “Ameni.”—Mul.]

⁶¹ Mula yeeya, mu Ncito 19. Nda bijilwa kwiimika eci awa, pele Nde elede buyo ku caamba mbuli mbo ciboola kuli ndime. Mu Ncito cipati 19, cindi oyu mukambausi muna Baptisti, oyo wakali ii—ii loya nkabela wakasanduka, elyo wa kali kukambauka a kucita bantu kufutulwa. Elyo ba kajisi lutangalo lupati, kubotelwa buyo a koongolola, kaba jisi muswaangano. Ncito 18, Akula a Prisika, twa katondeka kuli ncico mangalezya ainda, elyo ba kaunkide kuyo mubona. Elyo ba kalizi kuti wa kali muntu mulemu, alimwi wa kali sicikolo. Alimwi wa kali kutondezwa ku Bbaibbele kuti Jesu wakali Mwana wa Leza,

mukuziba biyo lubbizya lwa Johane. Ta kalina ziba zya lubbizya lwa Muuya Uusalala. Aboobo wa kati . . .

Akula a Prisika, oyo mulumi a mukaintu, basikupanga matente baniini; balo, Paulo wakali ssikupanga matente, awalo. Elyo wakatambwide Muuya Uusalala kungsi lya kuyiisya kwa Paulo. Ba kati, “Tu jisi mukwesu muniini uboola kutala okuno. Amu muleka atu kananine asyoonto kujatikizya nkuko.”

Elyo cindi Paulo nakasika kutala a kumumvwa kakambauka, wakaziba kuti wa kali muntu mulemu, wa kati, “Sena mwaka tambula Muuya Uusalala kuzwa nimwa kasyoma?”

ba kati, “Ta tuzi kuti kuli . . . naa kuli Muuya Uusalala nauba umwi.”

Wa kati, “Mpawo kunzi,” na bbala lini lya Cigriki liliko, “kuli butu kubbizigwa kwanu?”

Ba kati, “Twa kabbizigwa kale a Johane Mubapatizi.”

⁶² Lino amulange eco Paulo nca kaamba. Paulo wakaamba, kuti, “Johane ncobeni wakabbizya ku lweempo; kutali ku kujatilwa kwa zibi, pele ku lweempo, kwaamba, eco ncomwa kasyoma.”

Cindi wazumina Kristo mbuli Mufutuli wako wacigaminina, yebo usyoma *ku* lubbizya lwa Muuya Uusalala. Olo taluli lubbizyo lwa Muuya Uusalala, bakwesu bangu bayandwa bana Baptisti. Kuli lubide.

I mukwesu wakti kuli ndime buzuba bumwi, kati, “Mukwesu Branham,” na ciindi cimwi cakainda, myeezi yakainda, wa kati, “Mukwesu Branham, Abrahamu wakasyoma Leza, nkabela kwa keelezegwa kuli nguwe ku bululami.”

Nda kati, “Nincobeni.”

Kati, “Ino nkunji buti muntu nkwakonzya kucita kwiinda kusyoma?”

⁶³ Nda kati, “Nku koonse muntu nkwakonzya kucita. Nku koonse nkwa konzya kucita sunu, nkusyoma Leza. Pele Leza wakamupa caando ca kupalulwa,” oko nko twa kaindamo masiku ainda, “mbuli citondezyo cakuti Wa kazumina lusyomo lwakwe muli Nguwe.” Elyo, sunu, kusikila Leza . . .

Ula syoma kuli Nguwe cindi wa Mu zumina mbuli Mufutuli wako wa cigaminina. Pele cindi Leza akupa caando ca Muuya Uusalala, Wa kakunamatika nkoya Cakutamana. Lino nywebo noba Baptisti mubweza eco, nkabela Njo unka anywebo ku bukwabilizi Butamani. Iiyi, munene. Nkaambo, “Muta penzyi Muuya Uusalala wa Leza, kuli nguwo mwa kaandwa kusikila ku buzuba bwa lununuko lwanu.” To namatikwi kwinda ku kusyoma ku, pele kunamatikwa kwinda ku Muuya Uusalala. Baefeso 4:30, “Muta penzyi Muuya Uusalala wa Leza, kuli

nguwu mwa kaanamatikwa kusikila ku buzuba bwa lununuko lwanu.” Eco cila kunamatika, cindi wajana luzyalo kuli Leza, nkabela Wa kakunamatika ku Muuya Uusalala.

Eco cili boobo, nkambo Bbaibbele lyakati, “Taakwe muntu ukonzya kwiita Jesu kuti Kristo, cita biyo ku Muuya Uusalala.”

⁶⁴ Yebo wati, “Nda cisyoma nkaambo mweembeli wakaambo boobo.” Uli luleme, pele eco tacikwe mpindu kuli nduwe. “Nda cisyoma nkambo Ijwi lyaamba boobo.” Mbo mbubo, pele eco tacili cako, eco tacikupi mpindu.

I nzila buyo njo konzya kwaamba kuti Jesu ngu Kristo, ncindi Muuya Uusalala waboola muli nduwe a kupa bulunguluzi, akulipeda bumboni Wini, “Walo Mwana wa Leza.” Eyo nje nzila ilikke njoya kuziba bubuke, ncindi Muuya Uusalala wapa bulunguluzi. “Cindi Walo Muuya Uusalala waboola, Uyo lungulula Ndime, ku mutondezya zintu ziciza; kuleta zintu ezi, ezyo Nze kaamba, ku lwiibaluko lwanu.” Tamu ka cijani mu cikolo. Mwabona? Uyo leta zintu ezi ku lwiibaluko lwanu.

⁶⁵ Lino tu yanda kubala ambela aniini buyo mu Lugwalo olu lino, Musalali Johane 14:12.

Ncobeni, ncobeni, Nda mwaambila, Oyo uusyoma ndime, milomo Nje cita muyo cita anywebo; nkabela mipati maningi. . .

Kwalo, busanduluzi bululeme buliko “minji,” ikuti na muyanda ku cilingula.

. . . milimo mipati maningi kwiinda eyi muyo icita; nkaambo Nda inka kuli Taata.

⁶⁶ Ikuti na Wa kaunka kuli Taata, Muuya Uusalala niwa kasika. Sa mbo mbubo? Lumbi Lugwalo lwakati, “Ikuti na Nse unka, Mugwasyi ta kabooli. Pele ikuti na Nda unka, Njo boola alubo a kuba andinywe, nokuba muli ndinywe.” Mwabona, ngu Leza a ndinywe. Atala lyanu, lutaanzi; a ndinywe, muli Kristo; muli ndinywe, mu Muuya Uusalala. Ngu Leza muli ndinywe.

⁶⁷ Lino, “I milimo Nje cita muyo icita anywebo,” kutali mulimo umbi. Pele Leza uyanda kuleta Muuya Uusalala, muli ndinywe, kuzumanana mulimo nguonya Ngwa kali kucita muli Kristo.

I mulimo tee wakali kuyandikana loko mu mazuba akwa Luther. Eyo yakali Mbungano ya Leza. Tee yakali. . . Ii kuyandikana kunji aniini mu mazuba akwa Wesley.

Nkaambo, “I inyika,” Bbaibbele lyakati, “iyo kompama loko, a kusongwaala loko, akwiindila kubija ciindi coonse.” Tuli. . . I inyika iya bwiindila kubija yoonse. . . Tu lizi obo. Baa, muntu ulacita zintu sunu ezyo, myaka ili myaanda yakainda njo takonzyi kuyeeya kuti inga kwaba muntunsi silunya boobo. “Kwiindila kubija ciindi coonse, nkabela babi bayooba babi maningi, ciindi coonse,” kaamba Lugwalo, “kunji a kunji.”

⁶⁸ Aboobo, Muuya Uuslala wakali kweenda. Kwakali kuyoya kuniini buyo kwa Nguwo kuli Luther; kifulida kuniini kwa Nguwo kuli Wesley; a kifulida kusakene kwa Nguwo ku Pentekoste; lino kuyoya a Muuya wabo comwe. Uli mukukamantana antoomwe, kuleta oko kifulida nkukonya kwanguzu maningi ikwa Muuya Uusalala mbuli Mbwa kacita kaindi okuya, kuyubulula milimo njionya Nja kacita kaindi okuya, ili mukuyubululwa ndyoonya sunu, cintu nciconya.

⁶⁹ Amulangilile eco Jesu ncakaamba. “Ncobeni, ncobeni Nda mwaambila, Mwana takonzyi kucita cintu citakuti Wa bona Taata kacita lutaanzi. Eco Taata ncacita, Ula mutondezya Mwana. I Taata ukkala muli Ndime; Ula cita milimo.” Mwabona?

⁷⁰ Lino amubone, nceeci cintu cimbi Nce yanda kwaamba mpoonya awa. “Mbuli,” Jesu wakati, “mbuli Taata mbwaka Ndi tuma. Mbuli,” lino amulangilile, “mbuli Taata mbwaka Ndi tuma, mbubonya Nda mutuma.” “Mbuli Taata . . .” Mbobuti Taata mbwaka Mu tuma? I Taata, oyo waka Mu tuma, wakaseluka kuzwaku Julu a kukkala muli Nguwe.

Wa kaunka. Wa kati, “Ndi cita eco cibotezya Taata Wangu lyoonse.” Mwabona? Wa kaunka kaya bucita zintu ezyo Taata nzyaka Mu tondezya kucita. “Ta ndiciti cintu ucita Ba Taata ba Ndi tondezya lutaanzi.” I Leza oyo waka Mu tuma, wakali mukati Lyakwe. “Elyo mbuli Taaata mbwaka Ndi tuma, nzila njionya Taata njaka Ndi tuma, mbubonya Nda mutuma.” Ino ncinzi? Leza muli ndinywe, kamucita (inzi?) milimo njionya, njionya.

Jesu wakati, “I . . . oyo walo *uusyoma*, oyo walo Undi jisi mukati kakwe, Muuya Uusalala; oyo walo *uusyoma*, wakapa bumboni kale ku bubuke Bwangu, ulizi kuti Ndili muli nguwe. Oyu uli muli Ndime; ikuti na wa kkalila muli Ndime, Majwi Angu ala kkalilila muli nduwe.”

⁷¹ Lino wati, “Nda kkalilila muli Jesu; pele masimpe Nse syomi mukuponesegwa kwa Buleza.” Eco citondezya kuti Tamo omuya.

⁷² “Nda syoma muli Jesu; nsesyomi mu Muuya Uusalala mu buzuba obuno, kotalangilwa kuti bakali Ujisi kaindi okuya.” Eco citondezya kuti Tamo omuya.

⁷³ I Muuya Uusalala uyoopa bulunguluzi bwa Ijwi lyonse Ngu wakaamba. Tali mubeji. Ta yoowi muntu umwi na kabunga. Ta elede kulembela umwi. Ula kanana, elyo mpawo Ula kkala a ncico.

Ikuti na basumpukide, a basofweede, a bayiide, na mbuli mbo tunga twa ciita, bavubi basinguzu, ikuti na taba yandi Ku utambula, “Leza ulakonzya ku mabwe aya kubusya bana ba Abrahamu.” Uyo bweza zigebenga, basambazi bamakoko kunzaacuulu, a zintuzyonse zimbi, a ku cibusya. Leza inga

wacicita, alimwi Uli mukucicita. “Leza ulakonzya ku mabwe aya kubusya bana ba Abrahamu.” Muntuumwi uyo cicita, nkaambo Ngu Leza.

⁷⁴ “Ikuti na mwa kkalila muli Ndime, a Majwi Angu muli ndinywe, amulombe nco muyanda,” nkaambo mulomba Ijwi Lyakwe, alimwi Ijwi Lyakwe Mbuumi. Ko caamba. Ikuti na Leza wa kacaamba, nkabela uli masimpe kuti Wa ka caamba, Muuya Uusalala ulapa bulunguluzi ku Ijwi eelyo kuti lili kabotu, mpawo, mpaawo mpobede, mukwesu. Ko caamba; nceeco kai. “Koambila dundu eli, ‘Ko zyuka.’ Uta zumbauzyi mu moyo wako, pele kusyoma kuti nco wamba ciyo citika.” [Mukwesu Branham wakamba maanza akwe antomwe ziindi zoyatatwe—Mul.] Kutali nduwe ukanana, pele Taata uukkala muli nduwe; Ngu kanana. Toli nduwe waambaula ku dundu eelyo, ngu Taata uli muli nduwe, ukanana ku dundu eelyo. Lyeede kweenda. “Oonse majulu a nyika ziyo loba,” Wa kati, “pele Muuya Wangu ta uka. . . na Ijwi Lyangu tali kalobi.” Nconzyo, Tali konzyi kuloba. Taata!

⁷⁵ Lino, “I milimo Nje cita.” Leza mu Mbungano Yakwe, kuzumanan milimo Yakwe. Nke kaambo Nca katuma Muuya Uusalala. Lino, Wa kalizyi eco. Wa, Wa kacizi kuti ciyooba, tii cakakonzya kucitwa nzila eyo, abooba kwiinda bumbi, abooba Wa kacita kutuma. I Taata wakatuma Mwana, kabikka zyoonse zyakali muli ta- . . . Mwana muli nduwe. Elyo milimo njionya Nja kacita, milimo njionya yalo lino eyo Jesu nja kacita, muyo cita anywebo, Mbungano.

Sa inga mwayanda kucita milimo ya Leza? [Mbunga yaamba, “Ameni.”—Mul.] Jesu wakati, “Ikuti na muyanda kucita milimo ya Leza, amu Ndi syome.” Mbobuti mbomu Mu syoma? Tamu konzyi kucicita mane mwa tambula Muuya Uusalala.

⁷⁶ Nkaambo, taakwe muntu ukonzya kwaamba kuti Walo Mwana wa Leza; waamba buyo eco muntumwi umbi nca kaamba. “I Bbaibbele lyakati Walo Mwana wa Leza; Ndali syoma Bbaibbele.” Yaa. “I Bbaibbele lyaamba kuti Walo Mwana wa Leza; Ndali syoma Bbaibbele. I mweembeli waamba kuti Walo Mwana wa Leza; Nda musyoma mweembeli. Baama baamba kuti Walo Mwana wa Leza; Ndila basyoma baama. Mweenzuma waamba kuti Walo Mwana wa Leza; Nda musyoma mweenzuma.”

Pele nzila biyo Nje konzya kwaamba kuti Walo Mwana wa Leza, ncindi Muuya Uusalala waboola mukati akupa bulunguluzi Bwawo, mpawo Ndi liz kuti Walo Mwana wa Leza. [Mukwesu Branham wakonkomona aa cikambaukilo ziindi zyone—Mul.] “Taakwe muntu ukonzya kwiita Jesu kuti ‘Kristo,’ cita biyo ku Muuya Uusalala.”

⁷⁷ Huh! Taakwe muntu ukanana ku Muuya wa Leza wakaita Jesu kuti mutuke, na kwaamba kuti Wa kali cintucimwi buzuba

obo a cintucimwi cimbi sunu. Eco ci Mu bamba kuba ukompeme a cakubula kaanzambwene. Peepe, munene.

Ngu mbobuca nguwenya, sunu, amuya myaaka. Kufumbwa muuya wakasimpe uyopa bulunguluzi bwa ceeco. Yaa.

⁷⁸ Lino, Wa kati, “Eyi milimo Nje cita muyo icita anywebo,” Johane 14:12, lino, milimo njionya.

“Oh,” ba lati, “mbungano icita mulimo mupati sunu.” Mu cianza nzi?

Wa kati, “I milimo Nje cita.”

“Kuteeti,” balaamba, “ee, tuli jisi mamissionari ku nyika yoonse, oyo mulimo mupati.”

⁷⁹ Pele Wa kati, “I milimo Nje cita.” Lino amwiicite, amwiicite lutaanzi, mpawo mwaambaule zya mamissionari.

⁸⁰ Sunu, nkekanana okuno ciindi cimwi cakainda kujatikizya muna Muhammedi, wa kati, “Muhammedi uli fwide.”

“Mbo mbubo, uli mu cuumbwe, pele buzubabumwi uyo buka.” Wa kati, “Ikuti na wabuke kuzwa ku cuumbwe, inyika yoonse iyo ciziba mu maora ali makumi obilo aotatwe.” Wa kati, “Nywebo nobantu mwaamba kuti Jesu wakabuka kwa myaka ili zyuulu zyobilo, nkabela wani theedi ya bantu taina ciziba.”

Ako nkaambo kakuti mwa kacaamba kuzwa ku kulanga kwa bupampu bwancico. Mwa kacamba kubulange bwa cikolo na lwiiyo.

Ikuti na eyi mbungano, yoonse ya Leza, kubala Katoika, Protestanti, oonse antoomwe, baka tambula Muuya Uusalala, eyi inyika inga kaino kkede cakuyuma mu Bunakristo; ni kwaatana cintu cili obu mbuli kkomunizimu; nikwaatali cint mbuli nzwango, na bulwani, na luuni, na kusulaika. Jesu nanga uli kkede a Cuuno Cakwe cabwami, alimwi nekunga tu leenda kwiinda mu maparadaiso a Leza, a Buumi Butamani, kupona kwalyonse; kubusigwa kale mu mubili mupya, kwendeenda, kuta cemaala, kutaba aamvwi, kuta ciswa, kutaba a nzala; kweenda mu lutangalo lwa Mwami, kwaambaula a banyama. Elyo, oh, ino mbuzuba! Pele twa kacita zintuzyonse zimbi kunze lya ceeco Nca . . .

⁸¹ Wa kati, “Kamuya mu inyika yoonse akuyo kambauka Makanimabotu.” Ino acitaanzi Makanimabotu? “Kutali Ijwi biyo, pele kwiinda ku Nguzu a luyubunuko lwa Muuya Uusalala.” Kubamba Ijwi lya Leza kuyubuluka, ayo Makanimabotu.

⁸² To konzyi kucicita. lino, Jesu wikalizi eco, kuti Wa kapona mu Mbungano Yakwe.

Nkikaako, Wa kalizi kuti inga tuyooba zikolo zyabupampu. Alimwi tamu kajani Eci mu cikolo ca bupampu. Bayo Ulwana. Nkaambo, konse nko bazi nkwiya kwa munt umwi musongo,

buzumini bumwi bwabukombi na kabungwe nke bayanda ku—ku ponena. Aboobo bayo—bayo kubikka muli kaako akukubamba kuba membala wa mubili oyo, alimwi, mukwesu, kubalulula zintu zimwi kuzwa ku buzumini bwabukombi ezyo zinga zyangoneka buyo kulondoka. “I mbungano mpati iisalala, nyika, ya kaima kuzunda banji, ya kaima mapaundi manji.” Mbubonya dyabulosi mbwacita; wakatandwa kuzwa koonse kuliko, kutandila, nkabela uci zumanana mbubonya buyo. Iiyi, munene. Oh, bayo sola kubalulula zeezi.

⁸³ Mbubonya Jesu wakalizi kuti kuyooba mulimu mupati wa bupampu mbuli biyo yakali mu mazuba Akwe, mu kusanzya ipika a mpani, akusama zisani, a makkola anyonedwe, a zintuzyoonse mbuli mbo bakacita, zyoonse ezi zintu zyandeene nze bakonzya kucita. Wa kalizi kuti bayo cita ceeco, aboobo Wa kati, “lino amulindile aniini buyo. Nse kamusiyi mbuli bamusyaala, Ndila boola alubo kuzooba a ndinywe. Nkikaako,” Wa kati, “mulimo Nje cita, muyo icita anywebo.”

⁸⁴ Bukanze bwa kutuma Muuya Uusalala bwakali bwa Leza kuzumanana kwiinda mu nkamu ya bantu, kuzumanana kuyubulula Leza ku inyika. Obo mbombubo. Kutali kubuzumini bwabukombi, kutali ku kabungwe; pele ku Nguzu zya bubuke Bwakwe, ku kubamba Ijwi Lyakwe kuba kasimpe; ku kubweza cisyomezyo Cakwe, a kwiimikila ku lubazu lwa basyonto, a kusyoma Leza; a kulangilile milengalenga iisiya kiipiluka, nkabela Nguzu zya Leza kunjila a kutola bweendelezi. Amen. Eco Nca yanda. Eco ncencico Muuya Uusalala ncowwa katuminwa. Obo mbo bukanze Nca ka Utumina. Tu lizi obo mbo Ubede lino, a nkaambo Nca ka Utumina.

⁸⁵ Nkikaako, taakwe bulowa bumbi bunga bwasalazya bantu. Inga nse kusalazya, alimwi inga tondi salazya, nkaambo tobilo swebo twa kazyalwa kukuyanda kwa nkwela. Pele Jesu wakazyalwa kakutakwe nkwela, mbo mbubo, aboobo Bulowa Bwakwe wakali bwakusalazya. Elyo Leza wakaseluka, kabamba mubili, kaponi muli nguwo, katila obo Bulowa ku kusalazya kwa ceeci, obo cakumaninina bwakagwisya mulandu wa cibi a mause. Mpawo, kwiinda mu lusyomo, kusyoma muli Obo, Leza ula seluka ncoobeni mu mubili oyo wabuntu, kwinda kukusalazya kwa Bulowa obo, kumubikka kuba Lunyungu lwa Abrahamu, ku lusyomo.

⁸⁶ Ku syoma kuto obo Bulowa inga bwa boola, obo Bulowa bunjoloma inga bwaba maleele mbuli bulowa bwakwe, kweenda okuya kumane kuti “wa kali mbuli buyo uufwide.” Kasyoma Leza kwa myaka ili makumi obilo ayosanwe, walo kali myaka ii makumi ali ciloba ayosanwe yakukomena, a kusyoma mane na kaba mwaanda. Alimwi Sarah, makumi ali cisambomwe ayosanwe, a kusyoma mane nakaba makumi ali fuka. “Elyo wa kali mbuli buyo uufwide.”

Elyo Leza wakati, “Kutegwa bantu bata kaciimpiyi, komu tola atala awa aa cilundu a ku mutula kuba cituuzyo.”

⁸⁷ Wa kaambila balanda, “Amwiime awa a kambongolo a kulindila. I mwana a Ndime tula unka kulale kuyo komba, nkabela mwana a Ndime tula bweeda.” Oh, mbobuti mbayo cicita?

Abrahamu wakati, “Nda kamutambuli mbuli umwi uufwide. Elyo Ndi lizi kuti Wa kandipa nguwe, mbuli umwi kuzwa ku bafu, ula konzya ku mubusya kuzwa ku bafu ikuti na Nda bamba biyo Ijwi Lyakwe. Bamba, Nda bamba Ijwi Lyakwe; Ula konzya ku mubusya kuzwa ku bafu.”

⁸⁸ Cakulondoka kukanana Kristo! Ngooyo Mbwa bede. Elyo kwiinda mu seelo lya Bulowa kwakayutuka Muuya Uusalala, oyo waka lyaangide Wini mu mubili uutegwa Jesu. Obo Bulowa bwakasalazya nzila, ku lusyomo, ku kwiita bakanununwa, na Basale ba Leza. Elyo cindi wa zumina Oyo, a Muuya Uusalala wagwisya luuni loonse kuzwa kuli nduwe, Ula boola moonya mukati, Leza Mwini, kubeleka luyando Lwakwe.

⁸⁹ Ansi awa, oko kwaamba simalela kuti ngu crabby; a oyu umbi mudaala *niini-a-niini* awa ucita *boobu-a-boobu*; nkabela *oyu* mulombwana mudaala waambaula Nguwo, ulwana Nguwo. Ii muntu uuzwide Muuya Uusalala uyo imikila moonya mu busyu bwa ncico. Amen.

⁹⁰ “Elyo ba kamvwisya. Ba kali bantu buyo a batayiide, pele ba kamvwisya kuti bakali a Jesu.” Eco ncencico Muuya Uusalala ncou boolela.

⁹¹ Ii muzubi wanswi watakali kukonzya kusaina zina lyakwe. Pele wa kaimikila alya a kuti, “Nguni ngo tuyo syoma, muntu na Leza?” Amen. [Mukwesu Branham wakamba maanza akwe antoomwe ciindi comwe—Mul.] “Aku zibwe kuli ndinywe, tu ciyo kakambuka mu Zina lya Jesu.” Ma ino ncamba! Wa kalizi kuti wa—wa kajisi Muunzi okuya kulaale. Mbo mbubo. Wa kali muzwamasi a mweenzu awa. Wa kali kuyandaula Munzi uciza.

Ino wakaambanzi oyo mupaizi sikuupaupa kuli nguwe? Wa kungsi lya luzulo lwa Leza waku Julu, oyo wakabusya Mwana Wakwe, Kristo Jesu, a kumu zuzya Muuya wa Leza waka panga majulu a nyika. Mpaawo we. Ta kamuyoowa. Peepe, munene. Lufu . . .

⁹² Baa, cindi niba katola Stefano muubauba mudaala kubusena okuy, a kuti, “Ko cijosya!”

Wa kati, “Nywebo basicinguni, a batapalwidwe mu moyo a matwi, lyoonse mula ukazya Muuya Uusalala. Mbuli bamauso mbo bakacita, anywebo mbomucita.”

Ba kati, “Tula kuuma calufu!”

Wa kati, “Inga teemwa cicita eco ikuti na mwa . . .?”

“Tuyo mutondezya naa tuyo cicitita na pe!” Elyo baka kwempa mabwe mapati a kutalika ku muumputa ku mutwe.

⁹³ Wa kalungumana, a kuti, “Nda bona Majulu ajuka. Nda bona manela kaaseluka. Nda bona Jesu kaimvwi ku janza lya lulyo lya Bupati Bwakwe.” Elyo Bbaibbele teelya kaamba kuti wa kafwa; wa koonu. Oh, ma! Nda konzya kubona Angelo kaseluka, kumubweza aku muyuuntanya mbuli muvwanda, mutumbu, mane wa koonu. Oh, ma! Masimpe.

⁹⁴ Obo mbo bukanze bwa Muuya Uusalala. Ako nkekambo Leza ncaka tumina Muuya Uusalala. I Muuya Uusalala wakaboola kumupa Nguzu. Ndi jisi ambi Magwalo amwi awa, aniini buyo. I Muuya Uusalala wakaboola kumupa Nguzu. Ta—Ta ndili... Inga mwa cijana eci; Ndili kule maningi, sunumasiku.

Kumupa Nguzu, Nguzu mu mupailo!

⁹⁵ Wa bweza muntu wakapona buumi bubotu, pele lyoonse bala zundwa. “Oh, Nda kwaambila...” Muntu mubotu, “Oh, masimpe, Nda muyanda Mwami, Mukwesu Branham.” Lyoonse ulazundwa, tabi a mupailo uvwiilwa.

Wa zuzya oyo mwanakazi muniini a Muuya Uusalala ciindi comwe, langilila eco cicitika. Cindi aunka kumbele lya Leza, ta zundwi pe. Ula boola acamba ku Cuuno cabwami ica Leza, kasyoma. Uli jisi nguzu nkaambo walo mwana musimbi wa Leza, ku Kuzyalwa.

Bweza mwaalumi oyo muniini, mukandu maningi, simalela ngwa tontaika ku busena boonse. Kwaamba, “Lindila aniini awa lino.” Cintucimwi cakacinea, mwabona, ujisi Muuya Uusalala. Ula mupa Nguzu. Buumi bwanu buzwide Nguzu.

Ukupa Nguzu mu kubandika.

⁹⁶ Baa, ma, abo bantu bakali bakandu, kabaimvwi alya; Petro, Jemusi, Johane, Luka, aboonse bamwi babo. Ba kanjide mu ng’anda ya mujulu, kwaamba, “Oh, ta tucikonzyi kwaamba limbi. Balo, amulangisye awa, ngooyo Mwiya *Nini-a-niini* a niini kubusena okuya. Ngooyo Rabi *Nini-a-niini* a niini. Nywebo mulizi, wa kajisi madigri one aku kkoledi; mbobuti mbo tuyo sola kwiima kumukazya?” Petro wakati, “Oh, Nda yeeya nkemusambalila nswi oyo muntu buzuba bumwi. Wa, wa kanana, nkabela Nse kaziba akalo ncakali kwaambaula. Oh, Nse kakonzya kwiimikila kumukazya.” Pele eco cakacita...

“Ino inga twacita nzi, bakwesu?”

“Wa kati, ‘Amulindile.’”

“Ee, twa manizya kuba kookuno mazuba one.”
“Amuzumanane buyo kulindila.”

“Ciindi cilamfu buti?”

“Kusikila.”

“Ee, sena Wa ka caamba kuti aa buzuba bwasanu?”

“Ta kaamba kuti nciindi cilamfu buti. Wa kati, ‘Kusikila.’”

Ee, ba kazumanana buyo kulindila. Ciindi cilamfu buti? “Kusikila.” Mazuba ali lusele akainda. “Kusikila.” Mazuba ali fuka akainda. “Kusikila.”

Elyo kumalekelo cindi buzuba bwa Pentekoste ni bwakazulila kusika, boonse bakali mu busena bomwe, mu kuzuminanan komwe.

⁹⁷ Lea wakali atala lyabo, mu Kkumbi limweka mulilo; Leza wakeenda ambabo, a nyika; lino cintucimwi cimbi cakali kuyo citika. Cintucimwi cilafwi kucitika.

. . . boonse bakali mu busena bomwe, mu kuzuminana komwe.

Elyo mpoonya awo kwakasika kumvwika kuzwa ku julu mbuli. . . guwo lyuunga canguzu, nkabela lya kazuya boonse mu kaanda omo baka kkede.

. . . myaambo ipasaukide . . . ya kakkala . . . ali mbabo.

Niinzi ipasaukide? “Yanzene.” Mbuli kumamauka, sena mwakasola kumvwa umwi umamauka? Bala unka, “uh-uh-uh, oh, uh-uh,” mwabona, taba konzyi kwaamba cintu. “Ipasaukide, yanzeene.” Mbuli nsumba ipasaukide, caamba cintucimwi ca “kaandaana, canzeene.” Teeba kali kwaambaula. Ba kali kwaamba kwacibeebe. Teeba kali kucita cintu cita kupanga buyo coongo.

. . . myaambo ipasaukide yaka bakkala, mbuli ikuti wakali mulilo. (Oh, teeba kakonzya kulijata beni!)

Elyo boonse bakazuzigwa Muuya Uusalala, . . . Fyuu!

⁹⁸ Mpawo ncenzi cakacitika? Bakazwa kuya mu tugwagwa. “Uli kuli oyo Rabi Jones? Uli kuli mulombwana oyo? Alimwi uli kuli oyo mubbabbani mupampu?”

“Leza wakali atala lyesu, a Musa, mu citeo ciyaka; Wa ka tusanizya mana, aa Kujulu. Wa keenda a ndiswe kwa myaka yotatwe a cisambomwe. . . myaka yotatwe a myeezi ili cisambomwe, awa aa nyika. Pele lino Uli muli ndime. Tali ndime oyo uukanana; ngo Nguwe. Ndili muzi Mbwa bede, alimwi Ndi lizi Mbwe bede. Nse cili ndime; Walo mpali.”

Amu mulete atala awa! Nywebo nobaalumi ba Israyeli, alimwi. . . nywebo nomukkala mu Judaya, aku zibwe oku kuli ndinywe—kuzibwe kuli dinywe, a kuswiilila ku jwi lyangu, nyoonse nobakambausi a marabi.

Fyuu! Ma! Nguzu zya kubandika! Oh! “Aba taba koledwe!” Kwiiminina abo basyoontu, mwaanda a makumi obilo, kulangana abali zyuulu zili kkumi na baina.

. . . aba taba koledwe, mbuli mbo muyeyela, mu kubona kuti licili oora lya buzuba lya cikasaalizi.

Ndili mukambausi wa Makanimabotu azwide. *Pele eci nceeco ca kaambwa a musinsimi Joeli;*

...ciyo boola kucitika ku mazuba akumamanino, mbwaamba Leza, Njo tila...Muuya wangu (fyuu) aa bantu boonse: a banu... Mwa bona Mariya okuya kazyana mu Muuya, kaambaula mu myaambo a kuzumanana?...aa bantu boonse:...

...alimwi atala lya babelesi bangu basimbi Njo tila...Muuya wangu;...

[Mukwesu Branham wakamba maanza akwe antomwe ziindi zyoatatwe—Mul.]

...Njo tondezya zitondezyo mu majulu atala, alimwi...mu nyika kungsi;...misumpululu ya mulilo, alimwi amenda aa busi:

Leza wakali mu bantu Bakwe eelyo. Ameni.

“Ee, lino, ino ujisi digrii nzi? Nkokuli, ino ncikolo nzi nko kwazida?”

⁹⁹ “Eco tacibambi lwandaano lumwi ndyoonya lino.” Oh, wa katalika kutila mu Lugwalo.

Davida waka mubwenekale kumbele!...Mwami lyoonse uli kunembo lyangu...nse kazunzigwi:

...akwalo moyo wangu wakkomana, nkaambo... alimwi mulaka wangu waka botelwa;

...ta ka siyi buntu bwangu mu gehena, naanka kuti aka lekele Umwi wakwe Uusalala kubona kubola.

...andaambe cakwanguluka kuli ndinywe zya Davida sikale,...uli fwide a kuzikkwa, nkabela cuumbwe cakwe cila ndiswe...buzuba obuno.

Pele ku musinsimi...wa kabwenekale kuboola kwa Umwi Mululami.

...aku zibwe kuli ndinywe, kuti Leza waka bamba oyu Jesu nguwenya, oyo ngo mwakabambula a maanza anu mabi, kuba Mwami a Kristo. Ameni!

¹⁰⁰ “Baalumi a bakwesu, ino inga twa cita buti kuti tufutulwe?”

...kati, Amusanduke, umwi aumwi wanu, a kubbizigwa mu zina lya Jesu Kristo kuti mujatilwe zibi zyanu, nkabela muyo tambula cipego ca Muuya Uusalala.

Nkambo cisyomezyo cili kuli ndinywe, a ku bana banu, a kuli baabo bali kulaale oko, abalo boonse Mwami Leza wesu mbayo ita lyonse. Ameni.

¹⁰¹ kufumbwa kuti Leza kajisi bantu, Leza uli jisi Mbungano, Leza uli jisi Muuya Uusalala kuendelana a Nguwo. Ako nkekaambo Leza nca kapeda Muuya Uusalala. Basibupampu

bayo buka; lyoonse bakacita. Pele Leza uli jisi basyoonto kubusena bumwi. Leza uli jisi Mbungano niini iya kweenda ncobeni a lubbizyo lwa Muuya Uusalala, ku kutaminina Mumuni. Elyo bayooba bamwi, kwiinda ku bumboni bwabo, bayo beteka inyika.

Sena Bbaibbele talyaambi kuti Jesu wakati, “Balacoolwe abo banjoloma mu moyo; baya kubona Leza”? Alimwi Ta lyaambi na, kuti, “I baluleme, basalali, bayo beteka inyika”? [Mbunga yaamba, “Ameni.”—Mul.] Masimpe.

Bumboni bwanu sunu buyo leta lubeta ku dolopo eli. Bumboni bwesu bwa lubbizyo lwa Muuya Uusalala a Nguzu zya Leza, buumi busalala, ziyo leta lubeta ku dolopo. Cindi eci. . .

¹⁰² “Mpawo abo bataanzi bayooba bamamanino; abo bamamanino bayooba bataanzi.” Nse kazibi kujatikizya Sankey a Moody, mu bubuke bwabo. Taba kazibi kujatikizya ndime, muli boobu bumwi. Pele Njo imikila muli boobu bumwi, kukupa bumboni; mbubonya anywebo.

Elyo kwiinda omo, ku kusabalanganya kwa Mumuni wanu, a lubbizyo lwa Muuya Uusalala, a ku maumi ngo mupona, a zintu ezyo Leza nzya kacita kutondezya kuti Ula beleka awa; a basibupampu babo, kutantamuka kuli Nguwo; bayo betekwa ku basalali. Ba kabetekwa kale. Ba kalwiinda kale. Oh, ma!

¹⁰³ Ndali kwaambaula Nguzu zya mupailo, Nguzu zya kubandika, Nguzu zya buumi busalala. Ameni. Eco ncoweedelede kucita Muuya Uusalala.

¹⁰⁴ Nywebo nobantu bamwi beenda ambali, kwaamba kuti, “Ee, Nse konzyi buya kuleka kunywa. Nse konzyi buya kuleka *ceeci*.”

I Muuya Uusalala uboola kukkala muli ndinywe, kubamba ezi zyoonse “zitakonzeki” kuzwa kui ndinywe. Mbo mbubo. Kubamba banakazi kuleka kugela masusu abo, kubabamba kuleka kusama zigonkolole a tulukwe. Taakwe ntamizyo. Kubabamba kuleka kubejekezya. Oh, iiyi, Nco waka tuuminwa, kumubambila buumi busalala. Uyo tobela malailile a Bbaibbele ciindi coonse.

¹⁰⁵ Ii mwanakazi wati, “Kulapywa buya maningi; Nje lede kusama otu. Kundipa mucisa mutwe ikuti na ndalekela masusu angu kulampa.”

Pele kwiina ntamizyo a Muuya Uusalala. Uli alya kucibamba boobo. Uyo tobela Ijwi mbubonya buyo. Eco nco weedelede kucita Muuya Uusalala.

Ngwa kubamba mwaalumi kunyona mutwe wakwe kuzwa ku banakazi batasamide kumaninina, kuleka kuba nyomenena, a mamembala aa mbungano. Eco Nco weedelede kucita.

¹⁰⁶ Ngwa kukulesya kufweba a kunywa, a kuba...yanda kuba nkumekume. Uyo gusya ceeco kuzwa kuli nduwe. Uyo kubombya cindi wa cita ceeco. Ako nkekaambo ka Muuya

Uusalala. Ngwa buumi busalala. Mbo mbubo. Kukubamba kuleka maambani. Kukubamba kuleka kuuma makkadi, kucita misobano wazyoolwe, a zeezi zintu zyoonse zimbi nzo cita kunze lya cuulu.

Uyo kubamba kuleka kulilemeka bumwi nzilla njo kali kucita, kupona cakutasyomeka ku mukaintu wako. Nce ncico Nco uya kucita. Mbo mbubo. Uyo kubamba kuleka ku kwata mukaintu wa muntumwi umbi. Obo mbombubo ncobeni.

Obo mbo Ubede. Uyo kubamba kupona buumi busalala. Ako nkekaambo ka Nguzu zya Muuya Uusalala, “nkubamba kuyandisa kwako ku zintu zila Atala,” oko Leza nkwaama ku i . . . ? . . . muzeezo wa Kristo muli nduwe. To konzyi kucinca kuzwa kukubona zintu ezyo; cindi wa balanga, ula nyona mutwe wako. Mbo mbubo. Ngwa kukubamba.

¹⁰⁷ Yebo wati, “Nse konzyi kucicita. Oh, Nse konzyi buyo kucicita.” Masimpe, *to* konzyi.

Pele Muuya Uusalala uboolela bukanze obo. Eco nco Wa kacita. Wa kaboola kucigusa kuzwa kuli nduwe, zyoonse zilengwa yakaindi a zintu nzo cita.

Oko kuvwiya kwakaindi, kulyandaanya lwako, kwaamba, “Lelekwa Leza, Ndili muna Methodist, Nse keeleli kucita cintu a babumbulusi basalala bakaindi.” I Muuya Uusalala wakaboola kugwisya eco kuzwa kuli nduwe.

¹⁰⁸ “Ndili muna Baptisti. Ndili muna Presbyteria. Inga nseinka ku cikama eco ciniini ca babumbulusi baniini.” I Muuya Uusalala uboola kugwisya kalengwa ako kuzwa kuli nduwe. Eco Nco wakacita. Ula kusanzya mu Bulowa; ulaku lulamika. Eco Ncou boolela kucita.

Uyo koolola. Wa kati, “Kubamba masena acincimene kululama.” Eco Nco wakaboola kucita; ku cilulamika. “Kubamba masena malamfu kuba ansi; kubamba malundu oonse kuboneka mbuli kuti oonse alazyana mbuli bagutubambelele baniini, a matu oonse kaakamba maanza awo, kuli nduwe.” [Mukwesu Branham wakamba maanza akwe antoomwe ziindi zyone—Mul.] I bayuni kabaimba bwandeene. Milangu ya lutangalo kiilila. Kwiina ntamizyo. Eco Nco wakaboola kucita. Obo mbo bukanze bwa Leza kutuma Muuya Uusalala, kutegwa inga mwacita zintu ezi, kuti inga mwabeleka . . . kweenda mbuli Nguwe.

¹⁰⁹ Lino Nse yandi ku mucisa, pele Nda mwaambila kuti Ndili awa a kusinizya kusakene kapati. Kutantamuka ku muuma, ziindi zisyoonto inga Nda sotoka kuzwa mu muncali amwi; alimwi kukkala antomwe a Bwini, pele kukkala aya a kucibamba nzila kuti cita muumi anguzu.

¹¹⁰ Pele Ndi yanda ku mwaambila cintucimwi. Ikuti na Bbaibbele lyaamba kuti cili lubide ku mwanakazi kugela

masusu akwe, alimwi waamba kuti ujisi Muuya Uusalala nkabela ugela masusu ako, Nda libuzya na uluuji. Uta sondoki; ikuti na cacita, eco cicitondezya kuti kuli mpa imbi ikulwana.

¹¹¹ Ikuti na Bbaibbele lyaamba kuti cili lubide ku mwanakazi kusama cikobela ca mwaalumi, nkabela usama aya maovolosi maniini akaindi a tulukwe awa mu mugwagwa, nywebo nobanakazi bakakomena! Ndi yeeyela kuti muvwanda muniini inga koonse...cintu, kuti balasona a balombe baniini a zintu. Pele, langa cindi nywebo—cindi nywebo nobanakazi bakakomena, myakali ili kkumi ayosanwe, kkumi acisambomwe, kkumi alusele yakukomena, kutandila banene, anze awa mu mugwagwa! Elyo Bbaibbele lyakati, “Ncisesemyo ku meso aa Leza,” ku mwanakazi kusama zintu ezyo. Elyo ula zisama, nekuba, a kwwaamba kuti uli jisi Muuya Uusalala? Ndali buzya ziindizimwi. I Muuya Uusalala kuyo tobela Ijwi lya Leza mbuli mbo kweelede.

Elyo mukambausi kunze lya cikambaukilo, oyo uta jisi camba cikubwene ca Ku ukambauka, Nda zumbauzya kuti na Ulu ujisi. Obo mbo mbubo ncobeni! Ee, eco Muuya Uusalala ncowa katuminwa.

¹¹² Ulapa kunanikwa ku mukambausi. Ulapa busalali ku nkamu. Ngwa kubamba Mbungano mu ncililano. Ngwa kuleta lukamantano lwa Muuya. Ngwa kutu kamantanya antoomwe a Nguzu. Ngwa ku tukamantanya antoomwe a luyandisyo, luyandisyo lwabunyina.

Ta ndikwe makani na uli muna Methodisti, Baptisti, Presbyteria, Lutherani, kufumbwa mbobede, ikuti na toonse twa kabizigwa ku Muuya Uusalala omwe mu Mubili omwe, a kuba zizo zya Mubili wa Jesu Kristo. Ta kulwe...kunyina cintu ciliko, cintu ciciza; nzala, pamba; kwiina cikonzya ku twaandaanya kuzwa ku luyandisyo lwa Leza, luyandisyo lwa Kristo, “luyandisyo lwa Leza luli muli Kristo,” nkaambo twa kazyalwa ku Muuya Wakwe, kasanzigwa mu Bulowa Bwakwe. Tuli zilenge zipya. Nce ncico Leza nca kaboolela kucita. Nce ncico Muuya Uusalala nco utuminidwe. Iyi, munene. Nce cintu.

¹¹³ Lino, bantu, amundi lange, mu busyo. Ii maanza manji atambika, mwa kali jisi Muuya Uusalala; mwabona, masimpe, ngooyo we. Oh, lino, Ndila—Ndila kujokela buyo aniini awa. Ula teping’wa. Pele tuyo kunjji kuli nguwo juunza masiku.

Ikuti na waamba kuti ulu Ujis, nkabela ula mulandu wa zeezi, Ndali buzya eco cikusololela. Leza taka kusololeli kuzwa ku Ijwi. Uyo kubamba a Ijwi, nkaambo eyo milao ya Leza Mwini, ya Mbungano Yakwe, ya bantu Bakwe, ya banakazi, a ya baalumi.

¹¹⁴ “Ee,” wati, “ta cindi nyonganyi kucita *eci* na *eco*.” Cila cita na? I Ijwi lyamba kuti cila cita.

Elyo ikuti na Muuya Uusalala uli muli nduwe, Uyo kusololela nkoonya ku Ijwi. Takukabi ntamizyo. Leza ta cinci na kuba antamizyo. Ula bamba mpa nkabela wiitobela. Kwa mana. Eco nce ncico kuli woonse. Mula boola nzila yomwe.

115 Petro wakati, “Amusanduke, umwi aumwi wanu; aku bbizigwa, umwi aumwi wanu, mu Zina Iya Jesu Kristo kuti mujatilwe zibi zyanu, nkabela muyo tambula cipego ca Muuya Uusalala.” Mwabona? Nce ncico. Twe elede kuuma muncali oyo.

116 Lino Nse kanzi ku mucisa pe; Nda muyanda kapati. Pele, mukwesu, mucizi, sa ulamvwisya, a...kuti Ndi lizi kuteeti Njo elela kwiima ku mazuba akumamanino ku bubuke obo, a nyalani eyi ya bantu, a kupa kaambo ka Ijwi eli? Elyo Muuya Uusalala kautondezya ceeci, a mebo nke Uka mbauka kutala, mpaali mpoya kwiima? Mbobuti mboya kuloboka kuli nguwo? To konzyi kucicita, mweenzuma. Utaciti. Lino koleka eco. Kufumbwa cintu nco cita cilubide, cileke.

Yebo wati, “Nse konzyi.”

Nkokuti tona jana Cilesya muli nduwe. Cindi Muuya Uusalala waboola, Walo ukupa Nguzu zyakuzunda inyika. Elyo ikuti mwa... Amu swiilile Nca kaamba. “Ikuti na uyanda inyika na zintu zya inyika, nku kaambo kakuti luyandisyo lwa Leza taluli muli nduwe.” Lino, kunyina ntamizyo. Ula cibamba antangalala, nkabela twe elede kuboola ku mpa eyo.

117 Ndi lizi muyeeya kuti Ndili mubi loko. Pele Ndili zwide bubi ndyoonya lino. Mwabona? Amuswiilile. Obo mbwini. Lino boola kuli Nguwo, mukwesu, mucizi.

118 Muta lekeleli aya makkolegi amwi abupampu aliko awa ku kwaambila kuti, “Oh, ezy zintu zya mizeezo ya ciyanza cakaindi.”

Ikuti na Walo ncintu ca mizeezo ciyanza cakaindi, nkokuti Leza ngwa mizeezo ya ciyanza cakaindi. Alimwi ikuti na Leza ngwa mizeezo ya ciyanza cakaindi, nkokuti Mbwe bede, ambebo. Ameni. Ndi yanda kuba mbuli Nguwe. Nkaambonzi? Muuya Wakwe uli muli ndime, oyo uufwanzala anyota, kwiita zintuzyonse kwiimpana ku Ijwi... .

119 Ikuti na bantu bati, “Kuli kabotu ku, oh, ikuti na muntu uuma makkadi aniini ku kusobana, a kuuma njuka kukujana kakobili na tobi. Kuli kabotu.” Leza wamba kuti takuluzi.

120 “Oh, ikuti na wanywa buyo tukoko twa kutakolwa mu buleya, a kukolwa buyo aniini, ziindi zisyoonto.”

Pele Leza wakati, “Maawe kuli nguwe.”

121 “Oh,” yebo wati, “kuli kabotu, Mukwesu Branham. Nda—Nda—Nda gela masusu angu nkambo ka cintu cini. Ii mwanakazi, nywebo mulizi, bamwi banakazi bala cicita.” Ta ndikwe makani eco bamwi banakazi ncoba cita. Tabali mukozyanyo wako na simalela wako. Ikuti na ujisi Muuya

Uusalala muli nduwe, uyo tobela malailile Akwe kakutakwe kulanganya eco bantu nco baamba kujatikizya nduwe.

¹²² “Ee, Mukwesu Branham, kulapya maningi, nkabela Nde elede buyo kusama ezi zisani zisyoonto zili *boobu-a-boobu*.” Gehena ilapisya kwiinda ceeco, mucizi oyandwa. Andi kwaambile eco. Alimwi—alimwi utaciti. Koyeeya eco.

¹²³ Elyo Muuya Uusalala lyoonse uyo kusololela ku Bwini, alimwi Bwini Bwakwe ndi Ijwi. “Ijwi Lyangu Mbwini. Akube kuti ijwi lyonse lya muntu libe bubeji, pele Lyangu libe bwini.”

Elyo koyeeya buyo, “cisesemyo.” Sa inga wayeeya?

¹²⁴ Eli ndi bbala ibbi ku mukutausi kwaamba, pele Nda kanjila mu zimbuzi zya masena oko nko cili buyo. . . Inga weelela kujokela, kutandila, bwa kali buyo loko. . . Elyo zintu zya tombe aa bulambo. Nda kayeeya, “Buti mu inyika bantu mbo bakonzya kuba baubaukide loko?” Elyo kununka! Elyo cindi Nda ina mu masena ayo, kani Nda kayeeya, “Ino nkunuka!” Nda. . . Omuya, Nda kali kujatilila mpemo zyangu mbuli *boobu*, ku kusanzya maanza angu. Nda kali kuyoowa kuti cindi Nda jata cijuzyo ca citendele, alubo, inga kakuli tuzunda kuzwa ku kanswende a zintu. Elyo Nda kayeeya, “Oh!”

¹²⁵ Buzuba bumwi, nkeimvwi ku eyapooti, bumwi bwa masena Mbwe kanjila, na busena bwa njanji, Nda keenda muli obo. Elyo Nda kayeeya, “Oh, luse.”

¹²⁶ Alimwi Cintucimwi caka ndaambila, “Eyo nje nzila inyika mboinunka kuli Leza. Yalo ncisesemyo.”

¹²⁷ Nda kayeeye, cindi Nda bona mwanakazi keenda kuselemuka kagwagwa, a lwakwe kabwezedwe koonse mbuli boobo, kasamide zisani zya mwaalumi, obo mbo kuboneka kuli Leza. Calo ncisesemyo, cintucimwi cisofwi loko a kunuka, kumbele lya Leza. Nekubaboobo, ula inka k cikombelo Munsondo, akusakatizya konse.

Mpaawo kuyo unka mwaalumi kunselero okuya, a kunywa, a kweena, kuyandisya mali, a kweena simukobo nyina, a zintuzonyse zimbi, ku kujana mali atala masyoonto; a kucita zintu ezi, a kuuma njuka, a kufweba, a kunywa, a kubeja; elyo mpawo kwiinka ku cikombela a kupa bumboni. Cisesemyo! Busofwi! Eyo ni mbungano ya bupampu.

¹²⁸ Kwaamba, “Ee, Ndi zulilwa ku mbungano.” Iiyi, kucita kukotola mbungano kuzwa, maminiti ali kkumi aosanwe, aboobo bonse bamadaikona a boonse babo bala konzya kufweba, a mweembeli, awalo, kamutana konzya kujokela kukuba a mbungano. Kondaambila! Kolyaandanya omwini kuzwa ku cintu coonse citasalali!

¹²⁹ “Kusofwaazya mubili; Njo unyonyoona.” Leza wakati Uyo cicita. Elyo sunu, ku kkulenge, kucitya peseenti umwi ili makumi ali fuka ya lufu, lwa kkulenge lya kameneno a mapunga, kuletwa

a kufweba misanga ya tombwe. “Kosofwaazya mubili; Njo unyonyoona.” Pele batozya ku gehena canguzu, kabapumbulika mbuli boobo, ta bazi.

Elyo mukambausi umwi kaimvwi ku cikambaukilo a madigrii one, azwa ku kkolegi, kafweba, mwini. Andi kwaambila cintucimwi, mukwesu. I Muuya Uusalal waka tuminwa kwiita baalumi a banakazi kuzwa ku cintu eco. Kolyandaanya omwini!

I bbala *mbungano* lyaamba “kupambulwa.” “Amuzwe akati kabo,” mbo lyaamba Bbaibbele. “Muta gumi zitasalali zyabo, nkabela Njo mutambula; alimwi muyooba bana balombe abasimbi kuli Ndime, nkabela Njo oba Leza kuli ndinywe.” Oh, ma! Nse kanzi kuba sikucimwa, pele Nda amba kuba uusyomeka a wabwini. Iiyi, munene. Oh, ino ncintu ciyoosya!

¹³⁰ Balumi a banakazi, mpaali mpo twiimvwi sunu? Tuli ali? Atwi ime.

¹³¹ I busiku bumwi, atala lya cuuno ciini cakaindi omuya mu kaanda, (elyo Nde elede kujala), cuuno ciniini cakaindi civungwa. Kumane kukomba kwa mazuba otatwe na one, cakuti Nda kanjila mu busena buli obo, kuya buzunguluka, a kuyeeya, “O Leza,” nkabela Ndi jisi busena buli obo mane Ta ndizi ca kucita. Nda kati, “Leza, tu kumamanino aa lweendo. Alimwi Nda mvwisya kuti Nse kabikkila maanu. Nda kajisi kutuminwa kwa kuzumanan, a ku katala, nkabela nseka kucita.” Nda kayeeya mpaw kuti Nda kakonzya kubona Mwami wangu kadadalika kwiinda mu mudima kutala oko, cindi Na kakatala maningi Ta kakonzya kabotu kunyamuna cituta comwe kumane cimbi, pele Ta kali akwalo... kamikila nkambo ka mwanakazi waku Naini, mpawo nkamo ka mulombe wakaletwa okuya kafwide; mane Wa kakonzya kuunka okuya a kuguma moombe kkofini, akubelesya nsana ziniini zyakali muli Nguwe kubusya mulombe oyo. “Ee, mbobuti Mbwe kakatala? Ino ndipenzi nzi kuli ndime, Mwami? Mpaawa Nda yeeya, ‘Ee, Ndiya bucembaala. Nse—Nse konzyi kucicita.’”

¹³² Mpaawo kwakali Musa, nguonya Leza Ngwe belekela, kaima kutala oko, myakali ili mwaanda amakumi obilo.

Mpaawo kwakali Kalebu, kaima ku mpela lya makumi ali fuka, a cceba mu janza lyakwe, a kuti, “Joshua wakabikka cceba eli mu janza lyangu, myaka li makumi one yakainda.” Wa mali makumi ali lusele ku ciindi eco. Nda kati, “Ndili muntu mubotu buyo mbuli Mbwe kabede kaindi.” Amenii.

Nda kati, “Leza, koba siluse kuli ndime.”

¹³³ Nda kati, “Ee, langisya awa, Ndili lyoonse...” Elyo Nda kabweza mukaintu wangu (kusule okuya) ku janza, atala Bbaibbele eli a a Bbaibbele lyakwe syoonto, elyo Nda kati, “Oyandwa, Nse kabikkila maanu maningi. I Muuya Uusalala wandipa mulandu muli ndime.” Nda kati, “Ndi yeeya basikaala

kutala oko. Ndi yeya Hattie Wright kaindi okuya a balombe banini. Ndi yeeya eco Leza nca kacita, kutondezya kuti Wa kali Leza, wakali kukonzya kulenga.” Aleluya!

Nda kayeeya, “Wa kandaambila eco, myaka yakainda, ‘Nse ka kusiya. Nse ka kufutatili. Taakwe muntu uyo ima kumbele lyako, oonse mazuba a buumi bwako. Njo oba a nduwe. Elyo kuzwa ku janza eli lya kutweluka, kuyo boola mane uyo ziba maseseke aa moyo. Kwaakumana obo, kuyo tanta maningi a kutanta maningi.’ I mwaka kumane eco, katondezya caculondoka, ku ninyika yoonse. Mpaawa kwasika oyu, oyu umbi mulimo mupati, wiindili kuli nguwo.”

Nda kati, “Oyandwa, Nda bweza janza lyako. Ku lugwasyo lwa Leza a luzyalo lwa Leza, taka ndilekeli kuba sikancimwa alubo. Ande ende kumbele ku lubukulussyo olu okuno ku kukambauka mbuli kutanabede. Ndi inke awa, kusaanguna kulisalazya lwangu, akubambila zila bantu; kuti zibi zyangu zini, kutabikkila kwangu maanu kungsi lya Bulowa, tumpenda twangu twini tupe kungsi lya Bulowa, kuti Ndi konzye kuya kubusena a kwaamba kuti, ‘Amundi tobele, nobantu.’” Mbo mbubo.

Nda sulaika kubona mulombwana kwaamba kuti, “Koya ka cicite.” Nda yanda kubona muntuumwi uyo sololela nzila ya kucicita. Iiyi, munene.

¹³⁴ Mpaawa ciindi cimwi cainda, twa kajisi mulilo kunselelo mu dolopo okuno, Pfau Oil Company yaka jata mulilo. Ba kajisi Mutabi ulanganya Mililo mu Jeffersonville kunselelo okuya. Elyo mweenzuma, muntu mubotu, taakwe kakazibide ku mililo mipati mbuli eyo, wa kali kweenda okuya, kaamba, “Amupoomona maanzi masyoonto *awa*, balombe. Amupoomone maanzi masyoonto *alya*.”

Mpaawa kwakasika muna Clarksville muniini kutala okuya, “kafulida, kafulida, kafulida, kafulida,” katanta atala alya. Elyo wakati, silutwe wa milio wakasotoka kuzwa, kati, “Amupoomone maanzi masyoonto anselelo *awa*. Amupwaye mpulungwido eyi *awa*. Amupoomone maanzi masyoonto *alya*.”

¹³⁵ Pele ku mulonga kwakasika basimililo bakaiya kuzwa ku Louisville. Eco ci huukku cipati a manela bwakaima buyo mane silutwe wakali ku mamanini a manela. Cindi manela nakatanta, wa kali kumpela. Kawaala kaleba kakwe katana kusika okuya, a pwaya mpulungwido, kati, “Kamuboola, balombe!” Nce ncico. I mulilo wakazima mu maniti masyoonto.

Kutali, “Amupoomone maanzi masyoonto *awa*. Amupoomone maanzi masyoonto *alya*.” Kubikka mu mizeezo, ya bakambausi aba bapampu.

¹³⁶ Ka muboola! Ka tuya! Ndi lizi kuti Bwalo Mbwini. Nda kalabila a kubona. Bulemu! I Muuya Uusalala uli luzi. Leza mubotu. Uta soli *awa*, sola *alya*; atweende muli Nguwe! Uli

ano. Ngwa ndinywe. Leza wakapa Nguzu Zyakwe ku Mbungano Yakwe. Kutali kuti amupoomone *aya* awa, alimwi amupoomone abusena; toka jani cintu kucitwa. Ko sololela! Amen. Uh! Fyuu!

Konzyi akwalo kubona kwiinda muli mbabo limbi. [Mukwesu Branham wagusya magilazi akwe akubalila—Mul.]

¹³⁷ Amen! Ino tuyo cita nzi? Aumwi muntu uukkede awa uzwide cintucimwi.

Mpawo Ndila jala; ndiza kwelede kucitwa, kwamana eco.

Wa kazulwa cintucimwi. To konzyi kukkala kakutakwe kuzulwa cintucimwi. Uli jisi buumi muli nduwe. Obo buumi bula kweendelezya, alimwi obo buumi bweendelezegwa aa muuya.

Lino, inga wazulwa inyika, kuyanda inyika na zintu zya inyika. Leza abe siluse kuli nduwe.

Inga konozwide buzumini kuzwa ku mbungano imwi, mipailo imwi misyoono eyo njo wamba, uyeeya kuti kuyo paila ku muntu umwi wakafwa, na—na kubamba musyobo umwi wa citondezyo ali nduwe. Leza abe siluse kuli nduwe.

¹³⁸ Elyo inga kozwide bukombi, nkabela ciliindide kubija nekuba. Mbo mbubo. Mbo mbubo. I Bbaibbele lyakati, “Ku mazuba akumamanino kuyooba basibukombi maningi, kaba jisi ciwa cabukombi; kaba jisi ciwa cabukombi, pele kukaka Nguzu zya mbubo: kuli bali obo kotantamunka.”

Ikuti na uzwide bukombi, uli pengede; bukombi buyo, kwa mana. Ikuti na uzwide buzumini, tozyi nco kanana. Ikuti na uzwide inyika, uli moofu.

¹³⁹ Elyo mpawo, alubo, inga kono zwide Muuya Uusalala. Amen. Nda syoma mbobede. Alimwi, ikuti na toli obo, Nda syoma ula zuzigwa. Alimwi ikuti na uzwide Muuya Uusalala, ujisi nzi? Ujisi Nguzu. Ujisi luyandisyo. Ujisi luumuno. “Luumuno lwangu Njo mupa; kutali mbuli lwa inyika, Njo mupa.” Ujisi luumuno. Uli namatikidwe. Ujisi citondezyo. Amen. Ujisi kulyookezya. Ujisi lutangalo lutaambiki, a kuzulwa bulemu. Uli simpidwe. Oh, ma! Obo mbo bede, a Muuya Uusalala. Ujisi. . . Ikuti na wakazulwa Muuya Uusalala, “Wa kazwa ku lufu kuya ku Buumi,” kolindila bubuke bwaboonse ku buzuba bwamamanino.

¹⁴⁰ Mu inyika iciza, kwiinda mu Mwami Jesu Kristo, a waka Mu bona kaboola mu bulemu a bupati, “I lwizi luyoopa bafu bayo.” “I mibili ifwika ya baabo boona muli Nguwe iyo. . . .”

“Boona muli Nguwe.” mbobuti mbo tunjila muli Nguwe? “Ku Muuya omwe toonse twaka bbizigwa mu Mubili omwe.”

“I mibili iifwika ya baabo boona muli Nguwe iyo cincwa a kubambwa mbuli mubili Wakwe Mwini wabulemu, kuli nguwo Wa kali kukonzya kweendelezya zintu zyoonse kuli Lwakwe.”

“Nda kamvwa jwi lizwaku Julu,” wakaamba Johane, “waka ndaambila, ‘Lemba, “Balacoolwe abo bafu bakafwida mu Mwami. . .”” Mbobuti mbuya kujila? “Ku Muuya omwe twa kabbizigwa mu Mubili.” [Mukwesu Branham wakamba maanza akwe atoomwe lomwe—Mul.] ““ . . . abo bafwida mu Mwami kuzwida lino; nkaambo bala pumuna kuzwa ku kubeleka kwabo; nkabela milimo yabo ila batobela.”” Humu!

Ako nkekaambo Nca katumina Muuya Uusalala. Oh, kaanzambwene kalelekedwe, Jesu ngu wangu! Ndili muli Nguwe, alimwi Uli muli ndime; Taata muli Nguwe, alimwi Walo muli Taata; alimwi Taata muli ndime, alimwi Mebo muli Nguwe.

Jesu ngu wangu!
Oh, ino nkulabila kwa bulemu Bwabuleza!
Ndili swaana wa lufutuko, wakaulwa aa Leza,
Kazyalwa ku Muuya Wakwe, cindi neka
sanzigwa mu Bulowa Bwakwe.

Ameni. Inga nseusambala. Oh, ma!

Oonse marubbi a diyamondi, a nsiliva a
ngolide,
ciyobwedo Cakwe caziyandisi cili zwide, Ujisi
buvubi butaambiki.

Nkambo Ndili mwana wa Mwaami!
Ndili mwana wa Mwaami!
A Jesu Mufutuli wangu,
Ndibamba kuba mwana wa Mwaami!

¹⁴¹ Ameni a ameni. Inga nse cisintanya. inga nse cisintanya. Ndi jisi obilo na otatwe ambi Magwa- . . .

Mpawo, ndoolu lumwi Lugwalo. Cindi—cindi wazuzigwa Muuya Uusalala, nze zintu nzoba azyo. Mpawo ulinzi ku inyika? Ii muzwakule. Ndi lizikuti bwaila, pele kutali kwiila kuli ceeci. [Mukwesu Branham wakamba maanza akwe antoomwe ciindi comwe—Mul.] Ii mukwakule! Oh!

Tuli bamuzwamasi alimwi tuli beenzu okuno,
Tu yandaula munzi uuciza,
I bwaato bwabuumi bula boola,
Ku kubungika Ngale Zyakwe ku Muunzi.

¹⁴² Nda konzya kumvwa maanzi kaakupaike kutala Iya Mulonga Ohio, cindi Ne kali mukambausi muniini wakale, wakali kutandia myaka ili kkumi aibili yakukomena, nkeimba eyo okuya. Elyo Nda kamvwa, kalungumana atala lyangu, elyo kamvwa Jwi, lyakati, “Kolungumana.” Mpaawo kwakasika Mumuni oyo mupati kaulengelela nkoonya kutala, kauseluka atala lyangu, a kuti, “Mbuli Johane Mubapatizi mbwa katumwa kusolola Kuboola kutaanzi kwa Kristo, uyaku a Mulumbe uyo sololela Kuboola kwabili kwa Kristo.”

Oh, mbobuti Mbwe konzya kucisyoma? Pele caka citika mbubonya buyo. Elyo sunumasiku mililo ya lubukulusyoy ilasuka koonse a koonse ku inyika. Mbungano Mpati ya Leza ya kabadelelwa yali nyamuna Ini kuzwa ku busena obo, a miswangano yanguzu mipati ya kuponya, a zitondezyo, a zigambyo, a maleele, kutondezya kuboola.

¹⁴³ Uli muzwakule, alimwi uli mweenzu. Ula cita zintu zyeenzu, zyandeende kuli nzokali kucita. Toli lemeki mbuli mbo kali kucita. I bantu...I Muuya Uusalala, cindi Wa boola ali nduwe, nkabela ula zuzigwa a Muuya Uusalala, to bikkili maanu ku zintu zya inyika. To bikkili maanu ku zintu zinga zya kunyonganya. To zibikkili maanu. Mpawo waba ii—ii cilenge cililemeka bweenzu, kadakisi kagalankene, kuli mbabo, Sikwaze muniini waka konkolwa kungsi lya citeente ca nkuku; Ngwe kakambauka, *Elyo cindi Sikwaze Nazapaula Citeente cakwe*. Uli cilenge cilibonya kugambya, kuli mbabo.

Pele, oh, ma, kweendela atala lya Mugwagwamupati wa Mwaami! Ameni. Oh, walo Mugwagwamupati uuyaku Julu. Elyo Ndeendela atala lya Mugwagwamupati wa Mwaami.

Kwaamba, “Amulange oyo mubumbulusi uusalala, oko kadakisi kagalankene. Oyo ngo mukambausi mubumbulusi uusalala.”

¹⁴⁴ Ii mukambausi muna Methodisti wampuwo waambila muntu sunu, mu Louisville, wati, “Ndi yanda kugwasya Mukwesu Billy, pele uli Nce tacite na? Nda nongomeka nsingo yangu.” To elede kunongomeka nsingo yako kambo ka ndime.

Wa katondezya buumi Bwakwe nkambo ka ndime. Ameni!...?...Kweendela buyo atala lya Mugwagwamupati wa Mwaami, kwa mana. Oh, ma! Kuzulwa ku Muuya Wakwe! Kazyalwa ku Muuya Wakwe! kasanzigwa mu Bulowa Bwakwe! Aleluya! Kkomana!

¹⁴⁵ Alimwi mpawo cintu cimbi, nkaambonzi, ino ncinzi cikubamba kucicita? Ucili muntunsi, pele ncinzi cikubamba kucicita? Nkaambo kakuti wa boola, yebo, Muuya wako uuzwa kujula. Ngu Leza muli nduwe.

¹⁴⁶ Cindi Ne kainka ku Rome, Nda kabona kuti ba, umwi aumwi, wa kajisi muuya muna Romani. Cindi Ne kainka ku Greece, baka jisi muuya wa Cigriki. Nda kainka ku Engalnd; boonse bak jisi muuya wa Chikuwa. Cindi wa inka ku masena, uyo jana...Mpawo ula jana muuya wa America; cila yoosya kapati.

¹⁴⁷ Cindi Ne kainka mu namaumbwe ya mpako ya Sa Angelo ku Rome, baka jisi citondezyo atala alya cakuti, “Akaka, nobanakazi bana America, amusame zisani, mu kulemeka bafu.” Muuya wa America.

Amu baangilile kabazwa mu ndeke, elyo balo kaba samide zisani ziniini, nkabela oonse utalika kubalanga, elyo mpaawa kwasika Muka America. Oyo muuya wa America. Inga waziba nkwaswa,; kasamide, mulombe, kakwela mubwa wamazakala muniini wampemo iinunkizya loko kusule lyakwe. Mbo mbubo. Oh, inzya, walo i . . . Walo, walo muna America, Muka America; kaselemuka, nywebo mulizi, kaya bulikankaizya mbuli boobo. Nkaambonzi? Ujisi muuya wa America. [Mukwesu Branham wakonkomona aa cikambaukilo ziindi zili cisambomwe—Mul.] Pele Jesu wakati, Wa kalungulula ku cilwana eco ku buzuba obo, Wa kati, “Nywebo muzwa ku nyika eyi yaansi. Ndi zwa Kujulu.”

Elyo ikuti na ujisi Muuya wa Kristo muli nduwe, uzwa Kujulu, mpawo uli mweenzu okuno.

¹⁴⁸ Pele ujisi bupange bwa busena nko kwinda. Eco ncecintu Nce sola kwaamba. Ii muna Romani aboola okuno, ula kwazya mutwe wakwe; a muna German aboola okuno; muna America uunka okuya. Nkaambonzi? Mujisi myuuya ya masi nko muzwa.

Eco nce citubamba kuba bandeene maningi ku inyika. Uuzwa Kujulu. Wa kazyalwa. Uli—uli sicisi wa Bwami bumbi. Nywebo mula cisyoma? [Mbunga yaamba, “Ameni.”—Mul.] Obo mboubede Muuya Uusalala, ngwa kukubamba kuba sicisi wa Bwami bwa Leza.

¹⁴⁹ Mpawo, ikuti na uli sicisi wa Bwami bwa Leza, mbobuti mbo Uku bamba kulilemeke? Mbuli Leza mbwa cita mu Bwami Bwakwe. Lino, ino Leza ucitaanzi mu Bwami Bwakwe? Bwalo mbusalali, bululami, kunjoloma kwa muyeeyo, kunjoloma kwa mizeezo; Nguzu a luyandisyo, kuya ku basweekede, kuponya baciswa, kucita maleele, kuya bucita zintu zipati. Mpawo, ku inyika uboneka kusondoka, nkabela balati, “balo balombwana taba kkwene mu kuyeeya kwako.” Mwabona? Pele uli sicisi wa Bwami.

¹⁵⁰ Lomwe lumbi Lugwalo, ikuti muyanda ku lulemba, Johane 12:24. Andi lubalulule kuli ndinywe cakufwambaana ncobeni. Jesu wakati:

. . . ikuti na *ii bulotwe bwa whiiti* bwawida mu *bulongo* . . . citakuti bwafwa, tabu konzyi kuleta buumi bumbi.

Lino, amulange, kwaamba komwe mu kujala lino. Elyo amuyeeye, mpawo, cili kapati. . . Lino nywebo nobantu, cila yandika kapati a kweelela, a kusungilizya a kukakatizigwa, kuti utambule Muuya Uuslala lino. Nkambo, ikuti na tociti, toka konzyi kuboola mu bubuke. Lino amulangilile. Leza takonzyi kutyola milao Yakwe. Tu lizi obo. Walo utobebe milao Yakwe.

¹⁵¹ Lino, ii—ii museke wa whiiti, na bulotwe, tula bweza, mbuli Jesu mbwa kaamba awa. Mubwini, ii—ii bulotwe, mu Bbaibbele, Nda zwa a kucibala sunu, caamba flx na mbuto ili yoonse, pele, whiiti, bbaale, laizi, na kufumbwa cimwi, mbulotwe. Pele cindi

bulotwa bwa whiiti bwawida mu bulongo, lino, kuli. . . Toonse awa twa kabona, kuziba kuti eci cila citika. Ii bulotwe bwa whiiti, na museke wa bulotwe, inga waboneka cakulondoka mbuli mboukonzya kuba, nkabela ubikke mu bulongo, elyo ikuti na obo bulotwe. . .

Bu jisi buumi buzumanana. Buyo unka ansi sunu, ku kulizyala bwini mu cikuba; a kujokela ansi, a kutanta alubo; a kujokela ansi. Bwalo mbuumi buzumanana.

Ikuti na obo bulotwe tabu jisi nseke ya buumi mili njiyo, takukwe makani mboi boneka kabotu, tai kabuki pe. Iyo unka mu bulongo a kubola, nkabela nko nkuko. Cibeela cayo, zipanzyo, inga zyabeleseghwa kuba camutunzya a zintu mu bulongo. Pele kuciimo mbuli mbo pona lyonse, ai kaponi citakuti ijisi buumi buzumanana muli njiyo. Kufumbwa muntu ulizi obo. To konzyii nconzyo.

¹⁵² Inga kwaba bantu bobilo, umwi wabo mbubonya ncobeni, bobilo babo kaba konzya ncobeni. Umwi wabo inga kali muntu mubotu, ula konzya kucita milimo mibotu, ula konzya kucita zimwi zimbi; pele citakuti oyo muntu kajisi Buumi Butamani muli nguwe, ta kabuki mu bubuke. Ta konzyi kucicita; kwiina cintu ciliko cakubusya. kwiina cintu caku mubusya, kwiina Buumi. Aboobo, yebo wabona, mukwesu wangu uuyandwa, mucizi wangu uuyandwa, muntu atazyalululwa, ta konzyi munzila imwi kujokela mu Bwami obu. Ta konzyi. "Citakuti obu Bulotwe bwa whiiti bwawida mu bulongo a kufwa." Wa kali kwaamba Lwakwe. Pele Wa kajisi, taka jisi buumi buzumanana, Wa kajisi Buumi Butamani; alimwi Buumi Mbwa kakupa, kutegwa ube a musyobo nguonya wa Buumi.

¹⁵³ Lino, ikuti na ujisi buyo buumi bwabantu, bunji bwa ku kweenzya koonse a kusukamina, "Mukazi upona mu misaalo uli fwide kuciindi na pona," to konzyi kubuka. Inga koli musimbi wampuwo loko mu cikolo. Inga koli musimbi wampuwo loko ku musabano wanjuka wa nsangano yako. Inga koli mwanakazi uusama kabotu kwindi mu cisi. Inga koli mubotu maningi winda. Inga kobambidwe kabotu loko. Inga koli mutuni ku mulumi wako. Inga koli zintu zyoonse ezi, zyalo, zili kabotuloko. Pele, mucizi, kuti kotajisi Muuya Uusalal muli nduwe, buli Mbuumi Butamani, ku mamano aa lwendo olu uyo nyonyooka.

Elyo Nse kwe ndaba obo mbo libonya na obo zintu ezi mbo zibede, na obo mbo tali simpuwo na simpuwo, obo mbuli mubotu loko na obo mbo galankene; ikuti na uli jisi Buumi Butamani, okuya uyopona kwa lyonse a lyoonse.

¹⁵⁴ Cindi mweezi a nyenyeezi zya bbila, a nyika yoomoka ini mu malundu a lukula, a zintuzyonse zya—zya, ta ciko; a inyika idadalika mbuli muntu uukoledwe kuboola ku muunzi masiku, a nyenyeezi zyakaka kumweka, a kuwa kuzwa ku majulu, a mweezi asanduka kuba bulowa; alimwi i—i zuba

lyausa a kulisisa lini kumeso, cindi baakubona Mwana wa muntu kaboola. Muyo mweka mu bululami bwa Jesu Kristo, kuyutuka kuzwa ku cuumbwe mbuli mwanakazi, mubotu mukubusyi, ku kubweza sinkwela nyina, a kupona kwa lyonse a lyonse, a makkalo oonse Aatamani mu ciyo pona. Ako nkekaambo ka Muuya Uusalala.

Ikuti na walimvwa kuba a kugwintagwinta kuniini, uta Uku tapuli.

¹⁵⁵ Niinzi Muuya Uusalala? Leza muli nduwe. Ino Ngwa nzi? Ku zumanana mulimo Wakwe akati ka bantu Bakwe; kuleta Mbungano Yakwe antoomwe, kuleta Mbungano ku busena mu buzuba obu, kwindilila bana Lutherani, Methodisti, aba Pentekoste, mu busena bwa bwana a luzyalo lwa Kukwempwa. Kuti, cindi eci cibeela ca Mbungano, cindi Muuya wanjila mu Mbungano okuno, iyo buka; nkabela uyo zyala, kuzyala boonse bakanununwa abo bakaguma Muuya oyo.

Abo bana Lutherani bakaima okuya a mumuni oonse ngoba kajisi, mu kululamikwa; abo ba Methodisti baka wida a cibuye, alimwi baka waala maanzi ku meso abo, kuzwa ku Muuya kubauma kwiinda mu kusalazigwa; aba ba Pentekoste, cakuti bakeenda atala ansi lya kkagwagwa a kubaita kuti “myaambo-ku-mapunga,” alimwi, oh, “basikulabalika,” alimwi “mu mwaambo wa dada,” a koonse oko; baya kwiima mu bululami, ku mweso aa Leza ku Buzuba obo, cakasimpe buyo mbuli eli Bbaibbele mbo liimvwi awa. Ikuti na mula ndisyoma kuba mulanda... Mu ndiita kuti musinsimi Wakwe; Nse liiti boobo lwangu. Pele, amu swiilile, Ndi mwaambila mu Zina lya Mwami. Abo bali muli Kristo Leza uyo baletelezya a Nguwe ku kuboola Kwakwe, ku bubuke, alimwi biyo abo bali muli Kristo.

Mbobuti mbo tunjila muli Kristo, nobantu?

¹⁵⁶ Ku buzumini bomwe toonse tula sanganisigwa mukati? Peepe. Ku kusukana komwe kwamaanza toonse tu kwelelwa mukati? Peepe. Ku maanzi omwe toonse twa kabbizigwa mukati? Peepe. Na ku kabungwe komwe toonse twa kabunganisigwa mukati? Peepe.

Pele, ku Bakorinto Bataanzi 12:13, “Ku Muuya omwe, Muuya Uusalala, Muuya wa Leza, toonse tula...” Methodisti, Baptisti, Lutherani, Presbyteria, “Amweendele mu Mumuni, mbuli Mbwali mu Mumuni, tu lijisi luswaanano kuli umwi aumwi, a Bulowa bwa Jesu Kristo, Mwana wa Leza, bula tusalazya toonse kuzwa ku busendami boonse.” “Ku Muuya omwe toonse twa kabbizigwa mu Mubili omwe, akubambwa kuba basizyaabilo ba luzyalo Lwakwe.”

¹⁵⁷ To konzyi kuunka ku Lubeta. “Oyo uumvwa Majwi Angu a kusyoma.” Takwe muntu ukonzya kusyoma kusikila wa tambula Muuya Uusalala. “A kusyoma ali Nguwe oyo waka Ndi tuma,” cindi Muuya Uusalal walungulula zya bubuke Bwakwe. “Ujisi

Buumi Butamani, nkabela taka booli ku lubeta, pele wakazwa ku lufu kuya ku Buumi.” Ncinzi? To kajati Lubeta. To kaimi ku Cuuno cabwami Cituba ku lubeta.

Yebo uswaana lubeta lwako mpoonya awa. Wa zwa ku lubeta lwako cindi wazwa a kwaamba kuti, “Nseli mubotu, a kwiiya kwangu taku gwasyi. Mwami, boola muli ndime, a kundi bweza akundi sololela, Mwami. Nse kwe makane eci inyka eyi iisondokede nco yaamba. Kondi sololela, Mwami, kwinda ku Muuya Wako.” Wa beteka mpawo. Amulibeteke nobeni mbuli bafuba ba Kristo, alimwi mu bululami Bwake, obo Buzuba tuyo ima cakutafwika mu cinkozya Cakwe.

¹⁵⁸ Nzila yomwe biyo. Buti? “Ku Muuya omwe toonse twa kabbizigwa mu Mubili omwe.” Elyo cindi waba mu Mubili oyo, lubeta lwa betekwa kale mu Mubili oyo, nkabela wa Mu zumina mbuli mulungo wa cibi cako.

Yebo wati, “Nda kacita eco, Mukwesu Branham.”

Mpawo, ikuti na Muuya Uusalala wapiluka a kukupa caando mbuli citondezyo, cakuti Muuya wakuleta mu Mubili wa Kristo. Wa futata ku nzila imbi, nkabela uli cilenge cipya muli Kristo Jesu. “Wa zwa ku lufu kuya ku Buumi. Zintu zyakale zyamana, nkabela uli mupya muli Kristo!” Ameni!

¹⁵⁹ Oh, akaka, andi kusungilizye, mukwesu na mucizi wangu Munakristo. Uta lekeli lubukulusyo olu kuti lukwiinde. We elede kutambula Muuya Uusalala. Ino Ncinzi? I Muuya wa Leza. Ino Wa kali wanzi? Ku kusololela, ku kweenzya, ku kuzuzya, kukusalazya, ku kwiita kuzwa, kuya mu Mbungano.

Ino mbungano niinzi, ino bbala *mbungano* lyaambanzi? “Bakaitwa kuzwa, kabapambulwa.” Oh, obo Mbwe konzya kubweza nkambauka kuzwa kuli eco ndyoonya lino! “Bakaitwa kuzwa, bakapambulwa,” bamuzwakule, kulaale kuzwa ku inyika, muzwamasi a mweenzu, katulibanda kuti tatukwe munzi waanyika oyo ngo tuyanda kukkalamo. Oh, ma!

¹⁶⁰ Mbuli Abrahamu, a Izaka, a Jakobo, mbo bakeendeenda, kabakkala mu matente mu nyika. Ba kali kulibanda kuti mbamuzwamasi a beenzu, lunyungu lwa lukono, swaana kaindi okuya; taata, swaana. Tuli nyungu. “Alimwi ba kali kuyandaula Munzi Wa Muyansi a Mubambi iwakali Leza.” Ameni. Ba kali kuyandaula.

¹⁶¹ Elyo, asunu, lunyungu lwabo luciyandaula Munzi uciza, kalwaamba, “Nse yandi kubambwa kweelela inyika eyi. Nse yandi cintu cakucita a inyika eyi. Ndi yanda, Ndi yandaula Munzi oyo wakayakwa foosikkweya. Nda yandaula Munzi ujisi Buumi Butamani, oko zuba nkoli takabbili, oko kutakabi koongola, oko kutakabi civumbyo a cijatizyo ca citendele, na cuumbwe kulubazu lwa cilundu. Ndi yandaula oyo Munzi, Wa Muyansi a Mubambi, wa Leza.”

¹⁶² Kuli nzila yomwe biyo ya kuujana. “Kwakali Bbwe lyaka gwamwa kuzwa ku mulundu, kakutakwe maanza, lya kakunkulika ku inyika a kwipwayaula, nkabela yakaba mbuli whiiti. . . na buungu aa zibuye zya kupupulwida.” Lekela eelyo Bbwe, Kristo Jesu; eelyo Bbwe lilembya ku inyika, Bbwe lya cilebyo, Bbwe lya cisesyo, cifumpuzyo ku mbungano; pele liyandisi a Butali bwa magneti ku musyomi, Bbwe lya kaanzambwene, Bbwe lya kulyokezya. Oh, ma!

Kulyookezya! Ndi lizi kuti Nda kazwa ku lufu kuyaku Buumi. Buntu bwangu bula lyookezya. Oh! “Amuboole kuli Ndime nomu minidwe mikuli, elyo Njo mupa kulyookezya kwa buntu bwanu.” “Ii—i citondezyo eco ciyoambwa bubi,” kaamba i—i musinsimi kuli Mariya. Ciyooaba citondezyo, masimpe, ciyooaba. Pele Ciyooaba kaanzambwene. Ciyooaba luyandisyo. Ciyooaba kukkuta. Ciyooaba cintucimwi eco ncozyi cakuti wakazwa ku lufu kuyaku Buumi.

¹⁶³ Mukwesu wangu, mucizi wangu; mbuli munyoko, mbuli mulanda wanu muli Kristo, andi musungilizye, mbuli moyo wangu oose. Sena walekela eci kwiindila atala lya mutwe wako, na ku kwindilila, na kungsi lyako. Ko Utambula mu moyo wako, nkabela uyooba muntu uukkomene aa nyika.

Nse kusyomezyi kuti uyo jana madollar ali milioni. Peepe, munene. Mukwesu Leo, Ndi yeeya kuti kuli kunji loko oko kwakasyomezegwa lino, “mamilioni aa madollar,” zintu ezyo bamwi bandeene nzoba kaamba. “Ikuti na waba Munakristo, uyo jana madollar ali milioni nkabela uyooba muntu muvubi.” Nse kusyomezyi cintu.

Ndi kusyoezya ceeco, cintu luzutu Nce konzya kukusyomezya, lufutuko Lwakwe. Luzyalo lwakwe lulakkwana ku masukusyo oonse. I bantu ku Pentekoste, tee bakali kuyanda azyalo nzo baka jisi. Lino mwaambaule zya mamilioneya na? Tee bakali kuyanda nzoba kajis, Mucizi Angie.

¹⁶⁴ Ndi yanda kukumvwa a Gertie kwiimba, bumwi bwa mazuba aya, (ino ulaali?), *Mvwiki Yakuboola Kumuuunzi*, bumwi bwa mazuba aya. Bunji bwabo bakalanduka munyinza kuzwida ciindi eco. Oh, ma!

Tee bakalomba zintu zipati. Tee bakalomba mali. Baa, Petro wakati, “Nsiliva a ngolide Nse jisi, pele cili boobu Nce jisi, Nda cipa kuli nduwe.”

Elyo Nda amba boobo sunumasiku, beenzuma. I lutangalo, luyandisyo, kaanzambwene, oko Nke jisi ika Kristo a bubuke Bwakwe, mbuli ceci Nce jisi, Nda cipa kuli ndinywe; Nda pa kuli ndinywe, mbuli bana ba Leza.

Elyo bola a kukkala atala ikuti na Leza wa kwiita, nkabela uta nyamuki. Cindi wa kuboola juunza masiku, ukaboole na kuyo njila omuno a kukkala mane cika mane; na kuboola nkabela tuyo paila a ku kubikka maanza. Koya. . .

Eyo ni ncililano ya Bbaibbele, kubikka maanza ali mbabo ku kutambula Muuya Uusalala. Elyo mpawo tuyo, koya ku muunzi wako. . .Ikuti na wakkala nkoonya okuno, ikuti na wakkala busiku boonse, kukkala buzuba butobela, kukkala buzuba butobela, kukkala mkwiinda mu mazuba aakupumuna, kukkala mane kutalika kwa mwaka, a kukkalilila, kokkala kusikila.

¹⁶⁵ Kuteeti, kufumbwa nco tulaiila kujatikizya juunza masiku, kutondezwa mu Bbaibbele eco ceelede kuboola, ciyo boola. Elyo cindi Ca boola, mpawo kuno nyina madaimona manji mu kupenzwa. . .Uli zyi kuti wakzwa ku lufu kuya ku Buumi. Uli cilenge cipy muli Kristo Jesu. I milangiu ya lutangalo iyaku Julu iyolila.

¹⁶⁶ Mukwesu Othal, Nda kwaambila, cila kupa kuba akuyandisisya kupati. Ngooyu mulombe mupati uukkede awa, mukewsu wangu wakale, oyo wakali cigebenga keenda a ntobolo ku lubazu lwakwe, kayandaula muntu kunze lya kkona, bantubamwi baku pocaula boongo bwabo. Elyo ncenzi cakacitika? Buzuba bumwi wa kalanga a kusyoma ku Buumi. Elyo wa kazumanana kweenda. Wa katobela miswaangano yangu. Elyo mulombwana uutakweankwaya, kata jisi cakulya cikubwene, a kukkala a kulala musyokwe kumbali lya tente, kafwa nzala a nyota. Elyo buzuba bumwi Muuya Uusalala wakasika. Oh, mukwesu wangu, waka kucinca, embo na? Wa kaleta Buumi, a kugwisya lufu. Kusulaika kwakazwa, elyo luyandisyo lwa kanjila. Oh, ma! Bulwani a nzwangi zyoonse zyaka kulumbuka; Buumi bupya bwa kanjila.

Amulange awa ku ziindi zimwi, ziindi zimwi, alimwi kwiinda omuya. Oh, milangu ya lutangalo iyaku Julu kailila! Beenzuma, takukwe nzila kuli ndime ya kucipandulula.

¹⁶⁷ Amuswiilile, kutegwa Nda konzwa kusiya ceeci, ikuti na wasyoma bumboni bwangu, mbuli mulanda wa Kristo, alimwi ndasola kumu tondezwa kuzwa mu Bbaibbele lya Leza kuti cili luleme. Alimwi ikuti na majwi angu aboneka buyo kuba meenzu asyoonto kujatikizya ceeci, amulange ku cifoto eco mu inyika yasayaansi. Amulangilile micelo, kuti oyu Musumpululu wa Mulilo waka sololela Bana ba Israyeli, amulangilile micelo Ngo uzyala. Amubone Nco ucita, eco Nco wamba.

Tandili ndime uukanana; walo Nguwe uukanana kwiinda muli ndinywe, nywebo mwabona. Ta ndili ndime uubona zilengaano; walo Nguwe uukanana kwiinda kuli ndinywe. Ta ndili ndime uuponya baciswa; walo Nguwe uli muli ndinywe, ngu ponya baciswa. Ta ndili ndime uukambauka; Ndili mukandu sumpuka bucebuce, a kwaka cija kuzwa ku muyeeyo nguonya, pele walo Nguwe uukananina mo. Ta ndilizi Ijwi; pele Uli Li lizyi. Nce ncico. Nce ncico. Eco nce ncico.

Elyo Ngooyo mbabede. Alimwi oyo nguonya Angelo wa Leza uli moonya mu buyake obu sunumasiku. [Mukwesu

Branham wakonkomona aa cikambaukilo—Mul.] Oh, obo Mbwe Mu yanda!

¹⁶⁸ Lino mbangaye bayanda kutambula Muuya Uusalala? Atubweze kulangalanga kwa maumi esu. Mbangaye batana Ku utambula, nkabela bala yanda? Tambika janza lyako, kwaamba, “Mukwesu Branham, kungsi kwa moyo wangu, Ndi yanda kutambula Muuya Uusalala.” Leza amu longezye, koonse.

¹⁶⁹ Mbangaye banu baka Utambula, elyo bayanda kweenda mbuli mbo bakacita mu Incito 4, a kwaamba, “O Mwami, O Mwami, tandabika janza Lyako lya kuponya, a kutondezya zitondezyo a zigambyo mu Zina lya Mwana Wako uusalala Jesu, a kundipa camba coonse a luyandisyo, lwa kukanana, a kuzuzigwa kupy’a”? Iiyi, ndeeli lyangu, ambebo. Leza, ko Upa kuli ndime.

Atu kotamike mitweyesu, mu kusakana kwa kusiniza, aumwi muntu kojatilide kuyanda kwako mu moyo wako.

¹⁷⁰ Mwami Jesu, twa jala kubungana oku kusyoonto sunumasiku, kumane luswaanano ku Ijwi a Muuya Uusalala. Obo Mbwa tulongezya a kutila mu myoyo yesu mafuta aa Ijwi Lyakwe! Kuli bakatausi, kuli bantu awa ba bweende boonse bwa buumi, abo bakalabila a kubona kuti Mwami mubotu. Tu lizi obo Muuya Uusalala mboubede lino, cisyomezyo ca Leza. Walo Mbuumi Butamani kuli boonse basyoma.

¹⁷¹ Alimwi tu lizi kuti Muuya Uusalala wakali Muuya wa Jesu Kristo wakatumba kaindi, alimwi Uli muli ndiswe sunu. Mbuli Leza mbwakali atala lyesu, muli oyo Musumpululu wa Mulilo; mpawo Wa keenda andiswe, mu i . . . mubili oyo wakali kutegwa *Emanueli*, “Leza ula ndiswe”; elyo lino Uli muli ndiswe, ku Muuya Uusalala, Leza muli ndiswe. Oh!

Jesu wakati, “Ku buzuba obo muyoziba kuti Ndili muli Taata, a nywebo muli Ndime, a Mebo muli ndinywe. Muyo cimvwisya buzuba obo. Nkaambo, muli mu inyika ya mudima, mbuli ku kwaamba, lino, pele ku buzuba obo muyo mvwisya.”

¹⁷² Taata, inga tee cabambwa antangalala a kulondoka, nkaambo mpawo inga katu tano jisi lusyomo lwa ncico. Pele milimo yoonse ya Leza yendelezegwa aa lusyomo. Elyo ku lusyomo mu Ijwi Lyako, mu cizibyo ca Muuya Uusalala kuti mboubede lino, Nda lomba kuti buntu boonse buli omuno buzulwa Muuya Uusalala. Abo bata Ujisi, abaabo bafwa nyota ya Nguwo, amuyeeye buyo . . . Inga twaamba kuli mbabo, Mwami, mbuli boobu Mbo kaamba, “Mulacoolwe cindi mwanofwa nzala nyota. Muyo kkutisigwa.” Eco ncisyomezyo. Alimwi akwalo kuli lelekedwe kufwa nzala. Muli acoolwe akwalo kuziba kuteeti Leza wakanana kuli ndinywe, nkambo Wa kati, “Taakwe muntu ukonzya kuboola kuli Ndime citakuti Taata Wangu wamukwela lutaanzi.”

¹⁷³ Elyo, Mwami, abo basiluzibo bakaindi awa, ba tambika maanza abo. Nda cita alyangu. O Mwami, ko tupa nsana, ko

tupa Nguzu zya kutandabika janza Iya Mwana Wako uusalala Jesu, kuti zitondezyo a zigambyo zicitwe, kutegwa kube mulimo uusakene, cintu cipati kwiinda citana citika Iyoonse. Ko tupa camba a Iuyandisyo, Iwa kukanana ku bantu. Ko cipa, Mwami. Koba a ndiswe mu zintu zyoonse, Wa Iomba mu Zina Iya Jesu.

¹⁷⁴ Alimwi juunza masiku, Mwami, akukabe kuti kukasike guwo Iyuunga canguzu, kuwida mu buyake obu, kutegwa kukabe mbubonya mbuli ku Buzuba bwa Pentekoste. I ntaliisyo ya bikka. Zintuzyonse zyaabambwa. I musune wajaigwa, banyama baniini bajaigwa, bagutubambelele bajaigwa; tafule Iyabambwa, batambe batambwa. O Mwami, katume jubbili ya Pentekoste, juunza masiku, mu buyake obu a kuzuzya buntu bonse a Iubbizyo Iwa Muuya Uusalala. Ko cipa, Taata. Twa cilomba mu Zina Iya Jesu. Ameni.

. . . tuyo Iya zintu zinji,
 Tuyo oba a kantimbwa kakapangwa a ngolide,
 atela ka tutambo tuli cuulu;
 Tuyo imba a koongolola a kuzyana koonse,
 Kabelele uyo sinda misozi yesu;
 Tuy oba a muunzi-. . .mwiki yakuboola
 kumuunzi mubotu, myaka mitaanzi Ili
 zyuulu zili kkumi. Ameni!

I Bulowa buyandisi bwa Mwana wa Leza
 Mwini bwasanzya a kusalazya
 Ii bantu beebeka ba Zina Lyakwe alimwi
 bategwa Nabwiinga.
 Nekubakuti kuno tababikkilwi maanu
 nkabela balasampaulwa, buzuba bumwi
 Mwami uyoleta
 Abo bantu bakasalwa mu mulyango, alimwi
 beelela Iyonse-. . .



INO MUUYA UUSALALA WAPENDWA NZI? TNG59-1217

(What Was The Holy Ghost Given For?)

I MATOBELANWA AA MUUYA UUSALALA

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa Bwane mangolezya, Nalupale 17, 1959, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obo busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

CHITONGA

©2021 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS

P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org

Kuzibya Kwa Nguzu Zyakkopi

Nguzu zyoonse zilitaminidwe. Eli bbuku inga lyalembwa ku purinta yaku ng'anda ku kubelesya kwamuntu na kuvozegwa, kakutakwe kubbadelesya, mbuli cibelesyo ca kumwaisya Makani mabotu aa Jesu Kristo. Eli bbuku talikonzyi kusambalwa, kulembululwa muciiimo cipati, kubikwa aa webbusaiti, kuyobolwa mu ciyanza cakujokolosya, kusandululwa mu misyobo iimbi, na kubelesegeka kulomba lugwasyo lwa mali kakutakwe kuzumizigwa kulembedwe kwabumboni aa Voice Of God Recordings®.

Ku makani aamba na cakubelesya cimbi ciliko, walombwa kukwaba ku:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org