


# URONGOZGI

 Nawonga, M'bale Williams. Monire, M'bale Salano na muwoli wake, na wimiliri mose kuno pa phwando ili usiku uwu. Ndi mwaŵi ukuru chomene kuŵa kuno. Ine nakhala nkulindizga ora ili kufumira apo ise tikayambira nthowa iyi.

<sup>2</sup> Ndipo ine—ine nkukhumba kuti nimuwonge dona yura, ine naruwa zina lake, Billy wanguniphalira waka ine, kuti wanipa ine phukusi la switi pa Khrisimasi, ndipo wangwiza waka nako ku galimoto nyengo zichoko zajumpha. Mlongosi, ine naruwa zina lake, iyo wakufumira kuno mu California. Chira chikaŵa chawangwa chane chakudankha pa Khrisimasi. Ntheura ine—ine nkukuwonga iwe pa ichi.

<sup>3</sup> Sono, usiku uwu ndi . . . Sono mu Tucson ndi teni minitisi pasiti nayini, kweni ine nkughanaghana waka kuti ndi teni minitisi pasiti eyiti kuno. Ntheura ise . . . Ine ndiri na mtundu wa kakhwaskikiro pakati pa wanthu, ine ndiri mupharazgi wa mtundu wakutora nyengo yitali, ntheura ine—ine nkugomezga . . . [Gulu likuseka—Munozgi] Namuwongani. Wantheura a . . . muli wanthu wanyake waweme muno. Ine nkhumuwongani imwe.

<sup>4</sup> Kweni ine ndine—ine namusambizgani waka pachoko, pafupifupi, usiku uwu, ine nakhala nkhwenda utali chomene kufuma—kufuma ku Shreveport na kujumpha mu charu (kwizanga kudera kuno) usiku pamanuma pa usiku, ndipo iwe ukuŵa waka pachoko—wakutimbanizgika pachoko, imwe mukumanya, na chikhoso, ndipo chigolomiro chako chikupereseka. Ine nkhanyamuka ku Shreveport. Ine nkhataya sisi lane para ine nkhaŵa . . . virimika vichoko vyajumpha. Ndipo ine nkhaŵa na kachigamba kachoko ako ine nkhuwara para nkupharazga mu charu cha kumpoto, kukanizga kuti nileke kutora chikhoso. Ine nkharuta ku Shreveport ndipo nkharuwa aka, ndipo ine chikanipweteka nadi chikhoso. Mphepo zira kujumphangapo ngati ntheura, imwe mukumanya waka yayi. Ili likafumiskikapo mwangozi, ndipo chikumba chichali chakufewa, ndipo na kufoma kuchoko waka ndipo ine yikaninjira nadi iyi mu chigolomiro; nkachita kujara maungano ghanandi. Ntheura ine ndine wakugota mazgu pachoko usiku uwu.

<sup>5</sup> Ise tikukhumba kuyowoya kuti ise tikaŵa na nyengo yiweme kwizanga kudera kuno, nangauli, mu maungano. Usiku wamara ise tikaŵa na nyengo yiweme kunena mu . . . na wabale, kunena, chigaŵa chinyake. Ndipo ntheura tikaŵa na gulu likuru kuwaro ndipo kukiza wanandi, wanthu wakaŵa wantchindi chomene ndipo waweme. Ntheura ichi chikunipangiska ine kupulika

makora chomene kuwa gawo la Full Gospel Business Men. Ichi chiri kuwa. . .

<sup>6</sup> Ine ndiri na Uthenga, ine nkhuwona ntheura, kufuma kwa Chiuta. Ndi wachilendo pachoko ku wanthu wanyake. Ndipo ine ningajikora yayi kuwa chinyake yayi. . . Ine nkhwenera kuwa waka icho ine ndiri. Ndipo ise. . . Ine ntha nkhang'anamura kuwa wapadera, kuti waka ine—ine nkukhala pa nyengo yakusintha. Ise tiri. . .

<sup>7</sup> Malinga iwe ukuzenga chiliwa malo ghamoza ghakunyoroka, ichi chose chiri makora, a—wakuzenga wangamanya kurondezga chingwe makora. Kweni para iwe ukwenera kuti ukhwete kona, apo ndi penepapo nyengo. . . Ndipo ise tikuzenga chiliwa yayi; ise tikuzenga nyumba, imwe wonani, mwantheura makona agha ghakwenera kuti ghawemo. Igho ghakiza mu muwiro wa Martin Lutera, John Wesley, na muwiro wa Chipentekosite; ichi chiriso apa. Ntheura ise. . . ntchinonono kukhweta makona. Kweni ine ndine wakuwonga chomene chifukwa. . . kwa Chiuta, nangauli wanguwa unonono uli, wanthu wawupokerera mwakufikapo. Ntheura ndise wakuwonga chomene, tikuwonga walioyose wa imwe.

Ndipo sono pambere tindajure Buku, tiyeni tiyowoye kwa Mlengi, usange imwe mungakhumba, kanyengo waka, apo ise tikusindamiska mitu yithu:

<sup>8</sup> Chiuta wakutemweka, ise tikumuwongani Imwe usiku uwu chifukwa cha mwaŵi wa kumumanya Yesu Khristu (Muponoski withu) Mwana Winu, ku kugowokereka kwaulere ku zakwananga zithu, na kumanya kuti Ndopa Zake ndi zakukwanira izo zabenekerera zakwananga zithu zose na uchikana marango withu. Izo zasisitika ndipo zaŵikika mu nyanja ya chiruwa ya Chiuta ndipo Mkwatibwi Wake wazamuyimilira pa Mugonero wa Ukwati, mutuwa, wambula kukazuzgika, kuti watorane na Mwana wa Chiuta. Umo ise tikumuwongerani Imwe chifukwa cha kukwanira-vyose uku na chipulikano kumanya kuti ise ntha tikugomezga mu kumanya kwithu kweni mu kumanya Kwake pera, pa icho Iyo wakatichitira ise. Ise ndise wakuwonga chomene.

<sup>9</sup> Tikumuwongani Imwe chifukwa cha—kuchita makora uko wabale aŵa wakaŵa nako sirya la nyanja na vyaru kudera kula uko iwo ŵali na njara na nyota ya Chiuta. Ine nkhuromba, Fumu, kuti usange iwo wawereregeko kamozaso, kuti ŵana ŵara weneawo iwo wakaŵatorera mu Ufumu wazamkuwa wagogo-wakuru na wasekuru ŵa ŵana awo iwo waphenduskenge. Perekani ichi, Wadada.

<sup>10</sup> Titumbikeni tose pamoza, usiku uwu, ndipo mphanyi Mzimu Mutuwa watipe ise vinthu ivyo ise tikusoweke. Jarani milimo yithu ku vinthu ivyo ise tikwenera kuyowoya yayi, ndipo

jurani mitima yithu kuti tipokere icho Imwe mutiphalirenge ise. Perekani ichi, Wadada. Mu Zina la Yesu ise tikurumba. Amen.

<sup>11</sup> Sono tiyeni tijure Baibolo ku makani ghachoko agho ine nkhuKhumba kuti niyowoyepo pa kanyengo usiku uwu, ndipo agha ghakusangika mu Marko Mutuwa, chipatulo 10.

<sup>12</sup> Ndipo ine nkhaWa. . . Virimika vichoko vyajumpha para ine nkhuKhumba kuti niyowoye, ine nkhuChitanga—Ine ntha nkhuChitanga nanga nkhuLeмба manotisi, ine nkhamanyanga kukumbukira ichi. Ndipo ine nkhuChitanga kutora magalasi yayi kuti niwazge ichi kufuma mu Baibolo. Kweni kufuma apo ine ndiri kujumpha twente-fayivi sono, kachiwiri, ndipo ntheura chikuwa chinonono pachoko kwa ine kuti—kuti nichite ngati ndiumo nkhuChitiranga. Ndipo yiri ngati galimoto yakumara, kweni nichali kuchimbira. U-huh, ine nkhuKhumba kuti nirutirire kududumanga mpaka ichi ndi. . . Ine nizakarute ku mulu wa vyakutayika kuti nkhuwumbikeso. Ndilo phangano.

<sup>13</sup> Luka Mutuwa, chipatulo 10, ndipo tiyambire pa a. . . Ine nkhuGomezga nanguti vesi 21, usange ine ningalisanga ili apa pamalo ghanyake. Ine nanangiska, ndi Marko Mutuwa. Phepani.

<sup>14</sup> Marko Mutuwa, chipatulo 10, ndipo a—twente- . . . kuyambira vesi 21, ine nkhuKhumba kuti niwazge. Tiyeni titore vesi 17, mphanyiko:

*Ndipo para iyo wakati waruta mu nthowa, kukiza yunji wakamuchimbilira, ndipo wakamujikamira iyo, ndipo wakamufumba iyo, kuti, Musambizgi muweme, kasi ine nichite vichi kuti nihare umoyo wamuyirayira?*

*Ndipo Yesu wakati kwa iyo, Ukundizunurirachi ine muweme? kulije munyake muweme kweni yumoza, ndipo uyo ndi, Chiuta.*

*Marango ukughamanya, Kuchita chigololo chara, Kukoma chara, Kwiba chara, Kukhalira ukaboni wautesi chara, Kupusika chara, Chindika dada wako na mama.*

*Ndipo iyo wakamuzgora ndipo wakati kwa iyo, Musambizgi, vyose ivi ndiri kusungilira kufuma ku ukirano wane.*

*Ntheura wakati. . . Ntheura Yesu pakumulaWiska wakamutemwa iyo, ndipo wakanena nayo, Chinthu chimoza iwe ukusoWerwa: rutanga nthowa yako, ndipo ukaguriske chirichose iwe uli nacho, ndipo, ukapereke ku wakavu, ndipo iwe uwenge na vyuma kuchanya: ndipo wize, ndipo unyamule mphinjika yako, ndipo undirondezge ine.*

*Ndipo iyo wakachita chitima pa kuyowoya kula, ndipo iyo wakaruta wakukwenyerera: pakuti iyo wakaWa na katundu munandi.*

Ndipo nkhuromba Fumu yitumbike kuwazgika kwa Mazgu Ghake.

<sup>15</sup> Sono, ise tiyowoyenge usiku uwu pa chisambizgo. Ine nkhuumba kuti mutu wane uwe “Ndirondezge Ine,” ndipo chisambizgo chane: *Urongozgi*.

<sup>16</sup> Sono ntchachilendo, kweni ine nangughanaghana kuti panyake, muhanyauno mu kuromberanga... Ndipo ine nyengo yitali nakhala, ndipo usiku uliwose nkhanira kulingaliranga pa Uthenga uwo ndiri nawo, uwo Fumu yandipa ine kuti niyowoyepo. Ine nangughanaghana usiku uwu, mudera umu mu chipatulo chiphya ichi, ine nichitore ichi kwizira mu nthowa yakulekana. Ndipo nyengo zinandi ise tiri kuyowoyapo pa ichi, kuchema ichi, “Mulumuliri Mwanichi Musambazi.” Ndipo—ndipo wapharazgi wanandi muno, wabale wane, kwambula nkhaiyo wali kupharazga ichi mu nthowa zinandi zakupambanapambana. Ndipo ine nkhuumba kuti niyezge kuchifika ichi mu a—nthowa yakupambana usiku uwu kuruska umo nkachitirapo kale, uwu wa *Urongozgi*.

<sup>17</sup> Ichi, kumbukirani ichi, kuti waliyose wa ise, mwanichi panji mulara, stepu yako yakudankha iyo iwe ukapanga mu umoyo wako, munyake wakachita kukurongozga iwe. Uwo mbunenesko. Ndipo stepu yako yaumaliro iwe uzamupanga, munyake wazamkukurongozga iwe. Munyake wakwenera kuti wakurongozge.

<sup>18</sup> Chiuta wali kutilinganizga ise ku mberere. Ndipo usange munyake wakumanya za kuweta mberere na kawiro ka mberere, chifukwa, imwe mukumanya kuti mberere yingasanga yayi nthowa yake yakuwerera kumanyuma. Iyo yikwenera kuti yirongozgeke. Nanga ndi mu nyumba za kukomeramo nyama, ise tikusanga kuti iwo wakwiza nazo mberere kula ndipo zikurongozgeka na mbuzi kuruta kwakukakomekera. Mbuzi yikuyirongozga iyi, ndipo para iyi yafika ku umaliro wa kwakusendemuka iyi yikuduka, ndipo mberere yikuruta nkhanira mwakukakomekera. Ntheura iwo... Ise tikusanga kuti mberere yingayisanga yayi nthowa yake yakuwerera kumanyuma.

<sup>19</sup> Ine nkhuumbuka chakunichitikira ine nkhaŵa nacho na yimoza, nyengo yimoza. Ine nkhaŵa mlonda wa vinyama mu Indiana, ndipo ine nkhaŵa uko ku malo ghantchito; ndipo ine nkhapulika chinyake, kulira kwachitima chomene. Ndipo wakaŵa a—mwanamberere muchoko, wakaŵa—wakasoŵa kwa mama wake. Ndipo iyo wakatondeka kusanga nthowa yake kuruta kwa iyo, ndipo mama wakatondeka kusanga nthowa yake kuruta ku a—ku mwanamberere muchoko. Ine nkhamunyamula mwana muchoko yura, ndipo umo iyo wakayegamilira chete kwa ine. Ine nkharuta kudera kula, mawoko ghane ghakhozga mwana muchoko. Ndipo wakaliranga, ndipo—ndipo ine

nkhamupulika iyo. Umo iyo wakanyekezgera mutu wake uchoko pa ine ndipo wakawoneka ngati kuti wakamanya kuti ine—ine—ine nimovwiringe iyo.

<sup>20</sup> Ine nkhanghanaghana, “O Jarawe la Miwiro, likanibisa ine, kuninyamula ine mu mawoko gha Fumu Yesu, kuwa waka wakukhorwa umo ine nkhumanyira kuti ine—ine nizamuruta Kukaya kuti nkhaŵe na ŵakutemweka ŵane.” Ine nkhanghanaghana, “Ku umaliro wa ulendo wa umoyo wane, mundiŵike waka ine mu mawoko Ghinu, Fumu, ngati nthaura. Kuti ine nkhumanya kuti ine nizamuyambuskika mronga panyengo yira, kula ku sirya linyake uko nthu kwamkuwa vitima na maurwari, na vinthu, ndipo ine namkuwa na ŵakutemweka awo ine ndiri kuŵatemwa.”

<sup>21</sup> Ndipo usange imwe mulaŵisiskenge chilengedwe, muli chinthu chikuru mu chilengedwe. Chirichose icho ine—icho ine nkhuwona, ndipo Chiuta wali kupanga, Iyo ndi Mlengi wa chilengedwe. Chilengedwe chikukhala rutaruta. Chilengedwe chose chikukhala rutarutra pafupifupi mwakuyana. Imwe wonani, chirichose. . . Umo ine nayowoyera, ine nkhumomezga kumise kwa mayiro, kuti “Chilengedwe chikuchitira ukaboni za Chiuta.” Usange imwe mukaŵapo nalo yayi Baibolo, imwe mungamanya ndithu kuwona chilengedwe na kumanya kuti Baibolo ili ndi Unenesko.

<sup>22</sup> Ine—ine nkhaŵapo na mwaŵi wa kuzingilira na kuzingilira charu. Ndipo ine ndiri kuŵazga nyengo zakupambanapambana, ndipo ine ndiri kuwona visopo vyakupambanapambana; ŵa Mohammed, ndipo ine ndiri kuŵazga Koran, ndipo—ndipo ndiri kuŵawona ŵa Sikhs, ŵa Jains, ŵa Mohammed, na ŵa Buddhist, na ŵanyake ŵanandi. Kweni ndipouli, waliyose wa iwo, iwo ŵali na malingaliro na a—a—a—buku la chigomezgo na buku la marango, na vinyake nthaura. Kweni Baibolo lithu ndi Unenesko, ndipo Chiuta withu ndi Yekha pera uyo ndi muneneska; chifukwa waliyose wa iwo wakwenera kuti warongore ku dindi kumalo kunyake uko wakwambiska wawo wachali kugona, kweni Chikhristu chikurongora ku dindi la mwazi ndipo tingamanya kukhala mu Kuŵapo kwa Yumoza uyo wakaŵikika mwenemula. Iyo ngwamoyo! Ntha ndi Chiuta uyo *wakaŵako*, Ndi Chiuta uyo *waliko*. Ntha “*I nkhaŵako*” panji “*Ine ndizamkuŵako*,” kweni “INE NDIRIPO.”

<sup>23</sup> Ndipo chilengedwe chose chikukhala rutaruta, umo ine nanguyowoyera, kuyowoyanga pa Miwiro yithu ya Mpingo (cheneicho ise tiri na mabuku sono agho ghakudindika). M. . . Ntchifukwa uli ine. . . za kulemba kwane kwa Miwiro ya Mpingo. Ndipo umo kuti ise tikuwona Mpingo, umo Uwu wakhwimira, wakura waka ndendende ngati ndiumo chilengedwe chose chikuchitira.

24 Ndipo ise tikayowoyanga dazi linyake za umo zuŵa likufumira mlenji, ili ndi bonda muchoko, lakufoka chomene, lambula nkhongono zakukwanira ku ili munthowa yiriyose. Ndipo apo dazi likuruta, ili likuŵa lankhongono, lankhongono. Chamudera mu eyiti koloko ili likunjira mu sukulu, ngati mnyamata muchoko panji msungwana muchoko. Ndipo ntheura chamudera mu eleveni koloko ili lawerako ku sukulu, ndipo ili ndakunozgeka ku wake—mlimo wake. Ndipo pamanyuma likujumpha mpaka chamudera mu firi koloko ili likusinthha, mu umoyo wa pakatikati kunjira mu msinkhu wauchekuru. Ndipo pamanyuma likufwa kumuhanya. Kasi uwo ndi umaliro wa zuŵa? Yayi. Ili likufumaso mlenji wakurondezgako, kuchitira ukaboni kuti uliko umoyo, nyifwa, kusungika, chiwuka. Mukuwona? Mukuwona?

25 Ise tiwone makuni, umo igho ghakwendera na icho igho ghakuchita. Ine nyengo yinyake kale nkhaŵa kusika mu Kentucky, ine—ine nkhutemwa kuzengera ŵabenga, ndipo ine nkharuta kula mu nyengo ya kupuruta ya chirimika kuti nk hazengere ŵabenga na mubwezi wane. Ndipo iyi ndi... kukawomira chomene.

26 Ndipo waliyose uyo wali kuzengerapo ŵabenga ŵatuwulufu, wakumanya kuti umo kuliri kunonono kuŵasanga iwo. Para, a—mahamba, ghalira waka kamoza, ndipo, o, Houdini wakuchepa pa luso lakufyolowoka ku—ku tunyama tula, umo utu tungachimbilira! Ndipo ntheura kuyezganga kulasa kwambula kuphonya pa mayadi fifite, chikutorera kuzengera kunyake kwaluso kuti usange awo ukukhumba pa dazi.

27 Ntheura, Mr. Wood, mubwezi wa ine, a—wakuphenduka wa Mboni za Yehova, wakaŵa na ine. Ndipo ise. . . Iyo wakati, “Ine nk hughamanya malo kudera kuno uko kuli munthu uyo wali na vinandi vya. . .” Ise tikuvichema ivi kula, “vithaŵari.”

28 Kasi mbalinga ŵakumanya kasi *chithaŵari* ndi vichi? Enya, Kasi iwe ukufuma ku chigaŵa uli cha Kentucky, munthowa yiriyose? Mukuwona? Ndipo kula ndiko ine nk hufumira.

29 Ngati kuno mu chimoza cha vigaŵa, kale chomene yayi; ine nkhwenera kuti niyowoye ichi kwa M'bale Williams na iwo, ŵabale. Iwo ŵakati, “Ise sono tiyimilirenge na kwimba nyimbo ya fuko—nyimbo.”

30 Ndipo ine nkhati, “Ya kukaya kwane kwakale ku Kentucky, kutali. . .” Palije munyake wakayimba nane, ntheura. . . Yira yikaŵa nyimbo yekha pera iyo ine nkhamanyanga. Ndipo ntheura ise tikaŵa—ise sono tikaŵa. . .

31 Viri makora, bwana. [M'bale Branham wakupika kakalata—Munozgi] “Chonde muŵe na lurombo, murombere dona muno sono wokusulura ndopa pa mphuno.”

Tiyeni tirombe:

<sup>32</sup> Chiuta wakutemweka, ine nkhumurombani Imwe, Fumu, Imwe ndimwe m—Muchiriski mukuru ndipo ine nkhuromba kuti uchizi Winu na lusungu vimukhwaskwe mwanakazi uyu sono nthena na kulekeska kusulura kula kwa ndopa. Ngati wanthu wakugomezga awo wawungana pamoza, dona wafika kuno kuti wazakanjoye Mazgu gha Fumu na wenenawene wa wanthu, ndipo ine nkhumurombani Imwe, Fumu, sono nthena, kuti mumuchenye murwani na kulekeska ndopa. Mu Zina la Yesu Khristu. Amen. (Ndipo ise tikugomezga ichi, ise tikugomezga ichi.)

<sup>33</sup> Tirutirire na kankhani kachoko kuti tiwe waka na kakhwaskikiro pambere ise tindanjire mu manotisi ghachoko agho ine nalemba apa, na Malemba ghanyake.

<sup>34</sup> Sono iyo wakati, “Enya, munthu mulara uyu, ise tirutengeko ndipo tikamuwone iyo. Iyo wali na vithawari vinandi mu malo ghake,” iyo wakati, “kweni iyo ndi wambula kugomezga.” Iyo wakati, “Usange. . . Iyo pafupifupi wamutituka waka ise usange ise tarutako kula.”

<sup>35</sup> Ine nkhati, “Kweni ise tikusanga wabenga yayi kuno. Ise takhala mu msasa masabata ghawiri.” Ndipo ise tikabinkha, ndipo mwembe kumaso kose.

<sup>36</sup> Ndipo iyo wakati, “Wapulika?”

Ine nkhati, “Tiy tiruteko.”

<sup>37</sup> Ntheura ise tikaruta mitunda yichoko kusika, pakunji mitunda twente. Ine kale nkhafikako kumalo kula kamoza, mausiku ghatatu, pa msasa wa Methodist uko kukawa vinthu vinyake vikuru ivyo Fumu yikachita, na chisopo chikuru cha machirisko pakati pa wanthu wa Methodist. Ndipo pamanyuma ise tikaruta kutali kuseri kwa mapiri ghanyake na vithawari na mwakukwera. Ndipo iwe ukwenera kuti umumanye Kentucky kuti uchimanye ichi, mtundu wa malo agho iwe unjirengemo. Ndipo apo tika wa kuti taruta kula ise tikafika ku nyumba, ndipo apo pakakhala mwanarumi muchekuru, wanarumi wawiri wachekuru, wakakhala kuwaro kula na vipewa vyawo vyakale wavikhizgira ku maso kwawo, ndipo—ndipo iyo wakati, “Yura wali kula,” iyo wakati, “iyo ndi munthu wakusuzga.” Wakati, “Iyo wakutinkha lizgu lira lakuti ‘mupharazgi,’” iyo wakayowoya.

<sup>38</sup> Ntheura ine nkhati, “Enya, ine ntchiweme nikhale waka mu galimoto, panji ise tirutenge yayi kukazengera.” Ine nkhati, “Iwe ruta ndipo ukamufumbe iyo usange ise tingakazengeramo.”

<sup>39</sup> Ntheura iyo wakafuma ndipo wakayamba kwenda, iyo wawayowoyeska iwo. Ndipo mu Kentucky, nyengo zose, imwe mukumanya, wakuti “njirani,” na vinyake ntheura. Ndipo ntheura iyo wakaruta kula ndipo wakati, “Ine nkhumempha waka usange ise tingazengeramo pachoko mu malo ghinu.”

40 Mwanarumi muchekuru wakakhala apo, pakunji virimika sevente-fayivi vyakubabika, hona likukhira ku mlomo wake, iyo wakati . . . wakathunya, ndipo iyo wakati, “Zina lako ndiwe njani?”

Iyo wakati, “Zina lane ndine Wood.”

Iyo wakati, “Kasi pali ubale uliwose na munthu muchekuru Jim uyo kale wakakhalanga . . .”

Iyo wakati, “Enya, ine ndine mnyamata wa Jim.” Wakati, “Ine ndine Banks. Enya.”

41 “Enya,” iyo wakati, “mwanarumi muchekuru Jim wakaŵa mwanarumi munneneska.” Wakati, “Nadi, jivwire wamwene.” Iyo wakati—wakati, “Kasi uli wekha?”

Iyo wakati, “Yayi, mliska wane wali kuwaro kula.”

Iyo wakati, “Vichi?”

Iyo wakati, “Mliska wane wali kuwaro mu galimoto,” wakati, “iyo wakuzengera na ine.”

42 Iyo wakati, “Wood, iwe nthu ukung’anamura kuti iwe wafwifwa mpaka iwe ukuchita kwenda na mliska kulikose uko ukuruta?”

43 Ntheura iyo ngwakusuzga, munthu mulara, ntheura ine nkhanghanaghana kuti ntchiweme ine nifume mu galimoto, imwe mukumanya. Ntheura ine nkhafumira kuwaro ndipo nkhayendayenda, ndipo iyo wakati, “Enya, ndipo iwe ndiwe mupharazgi, huh?”

44 Ine nkhati, “Enya, bwana.” Iyo wakanilaŵiska ine kunikwezga na kunikhizga; ndopa za benga, na fuvu. Iyo wakati—iyo wakati . . . Ine nkhati, “Ntha nkhuwoneka chomene ngati ichi.”

45 Iyo wakati, “Enya, ine nkchuchitemwa chantheura.” Iyo wakati, “Iwe ukumanya, ine nkchukhumba kuti nikuphalire chinyake iwe.” Iyo wakati, “Ine nkchughanaghanirika kuti ndine wambula kugomezga!”

46 Ine nkhati, “Enya, bwana, ine nkchaphalirika ntheura.” Ine nkhati, “Ine nthu nkchughanaghana kuti ndi chinthu chakuti tinyadirenge, munthowa yiriyose. Mukuchita imwe?”

47 Ndipo iyo wakati, “Enya,” iyo wakati, “Ine nkhumanya yayi.” Iyo wakati, “Ine nimuphalireninge imwe icho ine nkchughanaghana za mwaŵanthu imwe.”

Ine nkhati, “Viri makora.”

48 Iyo wakati, “Imwe mukubwentha ku khuni liheni.” Ndipo kasi mbalinga ŵakumanya kasi icho chikung’anamurachi? Mukuwona? Ichi chikung’anamura ntcheŵe yitesi, imwe wonani; mulije kambwe muchanya mula munthowa yiriyose, wonani. Iyo wakati, “Imwe mukubwentha ku khuni liheni.”



Ine nkhati, “Ndimu mukughanaghanira.”

49 Ndipo iyo wakati, “Enya,” iyo wakati, “wonani, imwe mukuchiwona chimune chakale chira chayimilira kuchanya kula?”

“Enya.”

50 “Ine nkhababikira kunena kula, virimika sevente-fayivi vyajumpha.” Ndipo wakati, “Ine ndiri kukhala nkhanira muno mu mapiri agha, palipose zingirizge, virimika vyose ivi.” Ndipo wakati, “Ine ndiri kulaŵiska ku mitambo, ine ndiri kulaŵiska uku na uko, ndipo, nadi, mu virimika vyose ivi sevente-fayivi, ine nthena ndiri kuchiwona chinyake icho chikawoneka ngati Chiuta. Kasi iwe ukughanaghana ntheura yayi?”

51 Ine nkhati, “Enya, chikutorera pa icho iwe ukulaŵiska, wona, panji icho iwe ukupenja.”

52 Ndipo iyo wakati, “Enya,” iyo wakati, “Ine—ine nkbugomezga yayi kuti chiliko chilengiwa chantheura. Ndipo ine nkbugomezga kuti mwaŵanthu imwe mwakuphweka mukuruta waka na kuŵabera ŵanthu ndalama zawo na chirichose. Ndipo umo ndimo ichi chikuchitikira.”

53 Ine nkhati, “Enya, iwe ndiwe mbadwa ya mu America, iwe uli na ufulu ku kako wekha—kaghanaghaniro kako.”

54 Iyo wakati, “Pakaŵa munthu yumoza, nyengo yimoza, uyo ine nkhamupulikapo,” iyo wakati, “uyo ine nadi... Usange iyo... Usange ine ningasanga mwaŵi wakuti niyowoyeskane na munthu yura,” wakati, “Ine nkukhumba kuti—kuti nimufumbepo mafumbo ghachoko.”

Ine nkhati, “Enya, bwana.”

55 Iyo wakati, “Wakaŵa mupharazgi, iwe panyake ungamumanya iyo.” Wakati, “Iyo wakaŵa na ungoro kunena kuno mu Campbellsville, kale chomene yayi, mu chigaŵa cha tchalitchi kunena kula, pa msasa.” Ndipo iyo wakati, “Ine naruwa zina lake.” Wakati, “Iyo wakufuma ku Indiana.”

Ndipo—ndipo ine nkhati, “O? Enya, bwana.”

56 Ndipo M’bale Wood wakayamba kuyowoya, “Enya, ine...” (“Kuyowoya yayi icho.”) Ndipo ntheura iyo wakati...

Ine nkhati, “Iyo wachita vichi?”

57 Iyo wakati, “Enya,” iyo wakati, “dona mulara...” (munyake) “kumtunda kula pa phiri...” Wakati, “Iwe ukumanya, iyo wakafwanga na kansa.” Ndipo wakati, “Muwoli na ine tikamanyanga kuruta kumtunda kula na mlenji kuti—kuti tikasinthe pakugona pake.” Wakati, “Iwo ŵakatondekanga nanga nkhumunyamuska muchanya iyo kuti ŵamukhazike pa chakubibiramo,” wakati, “ŵakachitanga waka kuguza saru yakutandikapo.” Ndipo wakati, “Iyo wakafwanga.”

Iyo wakarutako ku Louisville, ndipo wakati madokotala ghakatondeka pa iyo ndipo wakati 'iyo wafwenge.'

<sup>58</sup> “Ndipo munung’una wake wakaruta ku ungano ula, ndipo wakati, ‘Mupharazgi yura wakayimilira pachanya kula pa gome, wakalaŵiska kumanyuma ku gulu ndipo wakachema mwanakazi uyu mwakuchita kumuzunura zina, ndipo wakamuphalira iyo, “Para iyo wakati waruta, iyo wakatora kathaulo ndipo wakaŵika aka pa wake—mtima wake.” Ndipo wakachema zina la mwanakazi uyu kusika uku, mitunda twente kusika uku, ndipo wakayowoya umo iyo wakasuzgikiranga na kansa, icho zina lake likaŵa, na vyose ivyo iyo wakajumphamo; wakati, “Tora kathaulo ako ndipo urute ukaŵike aka pa mwanakazi,” ndipo wakayowoya kuti “mwanakazi wamuchizgika ku kansa yake.””

<sup>59</sup> Ndipo wakati, “Iwo ŵakiza kusika kuno usiku ula.” Wakati, “Mu unesko, ine nkhapulika kulira kwakofya chomene kumtunda kula. Ine nkhanghanaghana kuti pakiza ŵa Salvation Army pachanya pa phiri kula. Wakati, ‘Enya,’ ine nkhati, ‘ine nkkusachizga kuti mlongosi mulara wafwa.’ Wakati, ‘Ise... Namachero ise tirutenge ndipo tamutora ngolo, ndipo ise takumutora iyo kuti tikafike nayo ku msewu ukuru,’ ndipo wakati, ‘ntheura iwo ŵangamanya kuruta nayo ku wakunozga vitanda.’ Ndipo wakayowoya kuti...Ise tikalindizga. Palije chifukwa chakurutira kumtunda kula nyengo yira yausiku.” Wakati, “Ndi pafupifupi mtunda umoza pachanya pa phiri uku.” Wakati, “Ise tikaruta kumtunda kula mlenji wakurondezgako, ndipo imwe mukumanya icho chikachitika?”

Ine nkhati, “Yayi, bwana.”

<sup>60</sup> Iyo wakati, “Iyo wakakhala apo kuryanga vingwa vyakuŵikamo ma apulo, na kumwanga khofi, na mfumu wake.”

Ine nkhati, “Iwe ukung’anamura icho?”

Iyo wakati, “Enya, bwana.”

“O!” ine nkhayowoya. “Sono, bwana, imwe nthu mukung’anamura nadi icho.”

<sup>61</sup> Iyo wakati, “Icho chikunisuzga ine ndi chakuti...umo wakachitira munthu yura, ndipo chindachitikepo mu charu ichi, ndipo wakachimanya chira.” Mukuwona?

Ndipo ine nkhati, “O, iwe ukugomezga icho yayi.”

Iyo wakati, “Ndi unesko.”

Ine nkhati, “Iwe ukugomezga icho?” Mukuwona?

<sup>62</sup> Iyo—iyo wakati, “Enya, rutanga nkhanira pachanya kula pa phiri, ine ningamanya kusimikizgira ichi kwa iwe.” Iyo wakupharazga kwa ine sono, imwe wonani.

63 Ntheura ine—ine nkhati, “Um-um.” Ine nkhatora apulo, ndipo—ndipo ine nkhati, “Kasi ine ningatorapo limoza la ma apulo agha?” Ndipo ine nkhalipuputa ili pa malaya ghane.

64 Iyo wakati, “Enya, masanganavu ghakurya igho, ine nkhubomezga iwe ungamanya kutorapo limoza.” Ndipo ntheura...Ndipo sono ine nkhati, “Enya...” Ine—ine nkharuma...nkhamjema ili, ndipo ine nkhati, “Ili ndi apulo liweme.”

65 Iyo wakati, “O, enya.” Wakati, “Iwe ukumanya kasi? Ine nkhapanda khuni lira kula, o, virimika fote vyajumpha, panji chinyake ngati icho.”

Ine nkhati, “O, kasi ndi ntheura?”

“Enya, bwana.”

66 Ndipo ine nkhati, “Enya, ndipo chirimika chirichose...” Ine nkhati, “Ine nkhuwona kuti ise tindaŵepo na chiwuli, ndi kwa mayambiro gha Ogasiti.” Ndipo ine nkhati, “Mahamba ghara ghakupuruta ku makuni.”

67 “Enya, bwana. Uwo mbunenesko, chikwiza pa nyengo yakupuruta. Nkhubomezga tiŵenge na yakwambilira nyengo iyi.”

68 Ine nkhati, “Enya, bwana.” Nkhasintha nkhami, wonani. Ndipo iyo wakati...Ine nkhati, “Enya, iwe ukumanya, ndi chachilendo,” ine nkhati, “umo kuti umoyo ula ukufumako ku khuni lira.” Ine nkhati, “Ndipo mahamba ghara ghakupuruta, ndipo kweni kulije...igho—igho ghakaŵa na chiwuli yayi kuti chikome hamba.”

69 Ndipo iyo wakati, “Enya,” iyo wakati, “kasi icho chiri na chakuchita uli na icho ise tikuyowoya?”

70 Ndipo ine nkhati, “Enya, ine—ine nkhubizwa waka.” (Imwe mukumanya, amama nyengo zose ŵakati, “Yipase ng’ombe chingwe chakukwanira ndipo yijikakenge yekha, imwe mukumanya.” Ntheura ine nkhumupa waka iyo chingwe chakukwanira.)

71 Ntheura iyo wakarutirira, ndipo iyo wakati, “Enya, nadi, kasi icho chiri na chakuchita uli na ichi?”

72 Ine nkhati, “Iwe ukumanya, Chiuta wakughakwezga maapulo agho muchanya, ndipo iwe ukurya maapulo agho na mahamba, ndipo iwe ukukhala mu—mu mufwiri na vinyake ntheura. Uwu ukuruta pasi mu nyengo yakupuruta ya chirimika ndipo,” ine nkhati, “ukwizaso na maapulo na mahamba kamozaso.”

73 Ndipo iyo wakati, “O, icho ndi chilengedwe waka. Wona, icho ndi chilengedwe waka.”

74 Ine nkhati, “Enya, nkhumanya, icho ndi chilengedwe.” Ine nkhati, “Icho ndi chilengedwe, kweni Munyake wakwenera

kuti walamulire chilengedwe.” Wonani, ine...iyo wakati...  
 “Iwe unganiphalira ine sono ntchivichi chikuchita icho?”

<sup>75</sup> Ndipo iyo wakati, “Enya, ichi ndi—chilengedwe waka chekha.”

<sup>76</sup> Ine nkhati, “Ndinjani uyo wakuyowoya ku hamba lichoko lira sono, ndipo a...?” Ine nkhati, “Sono, chifukwa icho hamba lira likupurutira, ndi chifukwa chakuti umoyo ukunjira pasi mu msisi. Ndipo uli usange umoyo ula ukakhaliyirenge muchanya mu khuni mu nyengo yakuzizima? Kasi kungachitika vichi?”

<sup>77</sup> Wakati, “Iyi mbwenu yikomenge khuni.”

<sup>78</sup> “Enya,” ine nkhati, “sono, kasi ndi mahara uli agho ghakwendeska umoyo ula kunjira mu misisi, kuti, ‘Fumako kuno sono, yikwiza nyengo yakupuruta ya chirimika, njira pasi mu misisi ndipo ukabisame?’ Ndipo ukhale pasi mu misisi ngati dindi; ndipo nyengo yinyake yakuphuka ukuwereraso muchanya, ukubaba mapulo ghanandi, ndipo ukubaba mahamba ghanandi na vintu.”

<sup>79</sup> Iyo wakati, “Icho ndi chilengedwe waka, ichi chichitenge ichi.” Wakati, “Nyengo! Kusintha, iwe ukumanya, kwizanga pa kupuruta.”

<sup>80</sup> Ine nkhati, “Khazikani chithini cha maji pa mzati kuwaro kula, ndipo muwone usange chilengedwe chighanjizgenge kusi kwa mzati na kughakwezga muchanya kamosaso. Mukuwona?” Mukuwona?

“Enya,” iyo wakati, “iwe panyake ungaŵa na chinyake.”

Ine nkhati, “Ghanaghanapo za ichi apo ise tikuruta kukazengera.”

Ndipo iyo wakati, “Enya,” ndipo iyo wakati, “kazengere uko iwe ukukhumba kukazengera.”

<sup>81</sup> Ndipo ine nkhati, “Para ine nkhuwerako, usange iwe uzamkuniphalira ine mahara agho ghakwendeska umoyo ula kufuma mu khuni lira kunjira mu misisi, kuti ukakhale nyengo yose yakuzizima na kuwerako nyengo yakurondezgako yakuzizima, ine nizamkukuphalira iwe kuti ghara ndi Mahara gheneghara agho ghakaniphalira ine za mwanakazi yura kumtunda kula.”

Wakati, “Ghakakuphalira iwe?”

Ine nkhati, “Enya, bwana.”

Iyo wakati, “Iwe ndiwe mupharazgi yura yayi!”

Ine nkhati, “Kasi iwe ungalimanya zina lake?”

Wakati, “Enya.”

Ine nkhati, “Branham?”

Iyo wakati, “Ndi iyo.”

Ine nkhati, “Uwo—uwo mbunenesko.” Mukuwona?

82 Ndipo imwe mukumanya kasi? Ine nkhamurongozgera mwanarumi muchekuru kwa Khristu, nkhanira kula pa ukaboni wake yekha.

83 Ndipo pakati pajumpha chirimika ine nkhaŵa kusika kula ndipo nkhafika na galimoto (layisensi ya Indiana pa iyi) mu baraza. Iwo ŵakaŵa kuti ŵasamukapo, iyo wakafwa. Ndipo ntheura para ine nkhati nawererako, kula kukayimilira muwoli wake kuti wanikalipirenge mwakukwana ine; ine nkhaté panji nkhozomerezgeka kuzengeramo. Ndipo iyo wakiza kudera kula, iyo wakati, “Ungaŵazga yayi iwe?”

84 Ine nkhati, “Enya, mama.”

Iyo wakati, “Kasi iwe wanguviwona vimanyikwiro vira vikuti, ‘Kuzengerá Palije!’?”

85 Ine nkhati, “Enya, mama, kweni,” ine nkhati, “Ine—ine ndiri nacho chilorezo.”

86 “Iwe ulije chilorezo!” iyo wakayowoya. Ndipo wakati, “Ise tikatora malo agha—tikaŵika chikhwangwani virimika vinandi.”

87 Ine nkhati, “Enya, mlongosi, ine—ine ipo nangunanga, ine nkhupepeska.”

88 Ndipo wakati, “Phepani vichi! Layisensi ya Indiana yiripo penepapo, ndipo wakakhala apo, imwe ndimwe ŵanthu ŵachikanga chomene!”

Ine nkhati, “Kasi ine ningarongosora ichi?” Ine nkhati . . .

Iyo, “Ndinjani wakakupa chilorezo iwe?”

89 Ine nkhati, “Ine nkhumanya waka yayi . . .” Ine nkhati, “Wakaŵa mwanarumi muchekuru wakakhala kuwaro kula pa khonde, para ine nkhaŵa kuno chirimika chamara, ndipo ise tikayowoyanga za Chiuta.” Mukuwona?

Ndipo iyo wakalaŵiska, iyo wakati, “Kasi ndiwe M’bale Branham?”

Ndipo ine nkhati, “Enya, mama.”

90 Iyo wakati, “Unigowokere ine. Ine nangumanya yayi kasi ndiwe njani.” Iyo wakati, “Ine nkhuhumba kuti nikuphalire ukaboni wake. Maora ghake ghaumaliro pakufwa, iyo wakakwezga muchanya mawoko ghake ndipo wakarumba Chiuta.” Wakati, “Iyo wakafwira mu chipulikano cha Chikhristu, ndipo wakatoreka kuruta kwa Chiuta.” Mukuwona?

91 “Usange iwo ŵakhalenge chete, mawe mwaluŵiro ghachemerezgenge.” Muli chinyake mu chilengedwe.

92 Wonani tuyuni, wonani vinyama, wonani chirichose, ndipo imwe muwone chilengedwe.

93 Wonani nkkhunda yichoko umo yikuwurukira. Ndi kayuni kachilendo uli iko kali, wonani. Iyo—iyo yirije ndulu, iyo

yingarya yayi ngati ndiumo chaholi wakuchitira. Mukuwona? Iyo yirije ndulu mwa iyo. Iyo yikuchita kugeza yayi mu a—mu a—mu maji, chifukwa iyo yiri na chinyake mkati mwa iyo; ichi chikuyitozga iyo kufumira mkati kufika kuwaro, imwe wonani.

<sup>94</sup> Umo ndimo Mukhristu waliri. Umo ndimo Chiuta wakajilinganizgira Iyomwene, mu a—mu a—mu nkhunda. Wonani, chifukwa...ndipo a...Yesu wakalinganizgika ngati Mwanamberere. Nyengo zose mu chilengedwe imwe mukusangamo Chiuta. Ndipo Chiuta wakatinganizga ise ku mberere iyo yikwenera kurongozgeka. Kasi imwe mukawona kula, ine nkapharazgapo uthenga pa ichi nyengo yinyake kale? Kuti Nkhunda yikakhilira pa Mwanamberere, kuti yirongozge Mwanamberere, ndipo Iyi yikamurongozgera Iyo kwa kukakomekera. N—n—Nkhunda! Sono, usange Mwanamberere yura...Nkhunda yira nthena yikakhilira pa mtundu unyake yayi wa chinyama, chifukwa zose ziwiri zikenera kuwa na kawiro kakuyana. Mukuwona? Usange Nkhunda yikadekenge pa mphumphi, ndipo iyo nthena yikafwinkhula panji kuduma, Nkhunda nthena yikanyamuka ulendo Wake.

<sup>95</sup> Enya, umo ndimo chiliri sono. Ndipo nthowa zithu ziheni, Mzimu Mutuwa mbwenu wakunyamuka wake ulendo Wake ndipo wakuruta. Iyi yikwenera kuwa na kawiro kakuyana. Kayuni ka Kuchanya, nkhunda; nyama yakufwasa chomene pa charu chapasi, mwanamberere; izi zingamanya kuzomerezgana pamoza. Ndipo para Mzimu Mutuwa wafika pa ise na kutipanga ise vilengiwa viphya, pamanyuma Iyo wangamanya kutirongozga ise. Kweni ise tikuyezga kukhala umoyo weneula wakale, ichi chigwirenge ntchito yayi! Ichi chigwirenge ntchito yayi.

<sup>96</sup> Sono, stepu yakudankha imwe panyake mukapanga mu umoyo winu, kuyowoyanga za urongozgi, ndi panyake mawoko gha *mama* munyake mulara wachisungusungu. Mawoko agho panyake ghali chete usiku uwu, kuwaro uku mu malaro kumalo kunyake, kweni lira lika wa woko ilo likakukhozga iwe kuti upange stepu yako yakudankha.

<sup>97</sup> Pamanyuma para mama wakati wakusambizga kwenda iwe, ndipo iwe ukamanyanga kwenda masitepu ghachoko pamanyuma kuwa pasi, na kunyamuka, ndipo iwe ukaghanaghana kuti iwe ukachitanga vinthu vikuru, pamanyuma iyo wakakupereka kwa *msambizgi kusukulu*. Ndipo pamanyuma iyo wakayamba kukurongozgera iwe ku masambiro; za umo ungachitira na icho iwe ukwenera kuchita, na umo iwe ungasambilira, na—na vinyake ngati ntheura.

<sup>98</sup> Ntheura para msambizgi kusukulu wakati wamarana nawe, ntheura iwe ukawerako, *dada* wako wakakutora iwe. Ntheura para dada wako wakati wakutora iwe, iyo panyake wakakusambizga bizinesi yako; umo iwe unga wira wabizinesi

wakuchita makora, umo iwe ungachitira vinthu makora. Mama wako wakakusambizga iwe umo iwe ungaŵira a—muwoli panyumba, umo ungaphikira, na vinyake ngati ntheura.

<sup>99</sup> Ntheura para iwo ŵakati ŵamarana nawe, ntheura *mupharazgi* wako panji *msofi* wakakutora iwe.

<sup>100</sup> Kweni *sono* ndinjani wakukurongozga iwe? Ndilo fumbo sono. Sono, ise tose tikurongozgeka na chinyake usiku uwu. Ise tikwenera kuŵa. Ise tikurongozgeka. Wonani!

<sup>101</sup> Sono tiyeni timuwone mnyamata mwanichi uyu...icho chikamukopa iyo. Tiyeni tilaŵiske pa m...mnyamata mwanichi uyu wa bizinesi icho ise tingamanya kumuchema iyo, chifukwa iyo wakaŵa munthu wabizinesi. Iyo wakaŵa munthu wakuchita makora chomene. Tiyeni tilaŵiske pa ŵarongozgi ŵake.

<sup>102</sup> Panyake, chakudankha, mama wake wakamusambizga iyo ngati mnyamata muchoko vinthu ivyo iyo wakwenera kuchita. Dada wake wakamupanga iyo wakuchita makora chomene, ndipo panyake wakamulekera iyo a—wakamulekera chiharo iyo, chifukwa iyo wakaŵa mulamuliri iyomwene; panyake dada wake wakaŵa kuti wali kufwa, ntheura iyo wakaŵa a—munthu wabizinesi. Iyo wakaŵa a...Tiyeni timucheme iyo, muhanyauno, ngati Mukhristu wabizinesi; panji, iyo wakaŵa wabizinesi msopisopi, ine nkugomezga kungaŵa kuyowoya kuweme chomene.

<sup>103</sup> Munthu uyu wakaŵa msopisopi, iyo munthowa yiriyose wakaŵa wambula kugomezga. Ndipo iyo wakasambizgika na mama wake umo wangachitira makora, umo wangayendera, umo wangajivwarikira iyomwene. Iyo wakasambizgika na dada wake, bizinesi yikuru, na umo iyo wangaŵira munthu wakutukuka; ndipo bizinesi yake yikatukuka. Ndipo dada na mama ŵakalerekera mu mpingo, ndipo ŵakamurongozgera iyo kwa msofi. Ndipo msofi wakamupanga iyo munthu msopisopi wakufikapo. Ipo iyo wakaŵa munthu wakulereka makora, iyo wakaŵa mnyamata muweme wa nkharo yiweme.

<sup>104</sup> Usange Yesu Khristu wakamulaŵiska iyo ndipo wakamutemwa iyo, chikaŵapo chinyake za mnyamata chikaŵa chakufikapo. Mbunenesko. Pakuti Baibolo likayowoya apa, ise tikuchisanga mu Marko, “Ndipo Yesu pakumulaŵiska iyo, wakamutemwa iyo.” Enya, “Yesu pakumulaŵiska iyo, wakamutemwa iyo.” Ntheura ipo pakayenera kuti chikaŵapo chinyake chikuru chomene za mnyamata muchoko uyu. Iyo wakaŵa a...wakaŵa na nkharo yiweme, ndipo nkharo yiweme yakurumbika. Iyo wakaŵa munthu uyo wakalereka makora; wamahara, wakujiwelerera, wazeru, wakuchita makora mu bizinesi, ndipo munthu msopisopi. Iyo wakaŵa na maukhaliro ghanandi ghaweme agho ghakaŵa ghapachanya, chomene mwakuti ichi chikakopa tcheru cha Yesu Khristu Muponoski.

Kweni para iyo wakati wakumanizga, pakuwa wakuchita makora mu vinthu vinyake vyose ivi . . .

<sup>105</sup> Paliye icho chikanangikapo; iyo wakadumulika makora waka, wakayezgeka makora, wamahara, masambiro ghaweme, kutukuka kwake, iyo waka wa wakusambira, munthu muweme wabizinesi, panyake waka wa mu gulu la wabizinesi kumalo kunyake mu Palestina. Iyo panyake waka wa mu wenenawene wa wanthu wabizinesi ngati ndiumo ise tiliri nawo kuno usiku uwu, kwambula nkhaiyiko iyo waka wa nawo, chifukwa munthu wabizinesi nyengo zose waku wa na wenenawene na munyake, yumoza na munyake.

<sup>106</sup> Chifukwa ngati waka “tuyuni twa mahungwa ghakukozgana,” wali na vinthu vyakuti wangachezgerana. Ndipo usange ichi . . . Wanthu wasopisopi, iwo wakukhumba yayi kuyowoya za munthu uyo wali na malo ghakumwerako mo wa na a . . . iwo wose pamoza, chifukwa iwo walije chakuti wangakumanirana pamoza. Ise tikwenera ku wa na vinthu vyakuti tingakumanirana pamoza. Ntheura Wakristu wali na vinthu vyakukumanirana pamoza na Wakristu; wakwananga wali na vinthu vyakukumanirana pamoza na wakwananga; ndipo—ndipo magulu, na chirichose iwo wali, iwo wali na vinthu vyakukumanirana pamoza. Ndipo mnyamata muchoko uyu panyake waka wa mu a—gulu la wanthu wabizinesi.

<sup>107</sup> Ndipo iyo waka wa msopisopi umo iyo wakamanya kuwira, chifukwa Yesu wakamufumba iyo apa, iyo wakati, “Ine ndiri kusungilira marango agha, kughachita ghose agha kufuma ku ukirano wane.” Uwo mbunenesko.

<sup>108</sup> Wonani, iyo wakalereka makora, wakasambizgika makora, na chirichose. Kweni para iyo wakati wakumanizgana na a—ghanoghano la Umoyo Wamuyirayira . . . Sono ine nkukhumba kuti imwe muwonepo, na nkharo yose iyi iyo waka wa nayo, iyo kweni wakamanya kuti waka wavye Umoyo Wamuyirayira.

<sup>109</sup> Sono, magulu githu ghose, mpingo withu, umembara withu na vinthu ivyo ise tikukoreska chomene, magulu ghithu gha chi America, na chirichose, nwiweme chomene, paliye chiheni chingayowoyeka kususka icho. Ndipo gulu lithu la Christian Business Men kuno, ndi chinthu chiweme, liri ku wa khomo lakujurika kwa ine kuti . . . pa maghanoghano ghane gha mipingo yakupambanapambana ghakuti “ise ndise Wakristu.”

<sup>110</sup> Kulije limoza (kulije bungwe limoza) lingajiphara ilolene, kuti Ndikristu leneko, chifukwa imwe muli wa kwa Chiuta. Mabungwe ngakupangika na munthu, ndipo Chikristu ntchakutumika kufuma Kuchanya. Kweni mu vinthu vyose ivi ivyo tiri navyo, uweme umo ivi viliri, uweme umo ise tikukumanirana pamoza, ndipo maungano ghaweme umo ise tiliri nagho, na kupulikiskana kwa pakumoza uko tiri nako, kweni waliyose payekha wakukumanizgana na *Umoyo*



*Wamuyirayira.* Ndipo palije kanthu kwali ise tiri kutukuka uli mu bizinesi, umo ise tiri kutukukira, ndipo kwali ndise membara mukuru uli wa mpingo, na umo ise tikutewetera, umo ise tikuyezgera kuchita vinthu makora, ndipouli, usange ichi ntha chikuchitika mu nthowa yakwenerera, ndi kumusopa Chiuta kwa pawaka.

<sup>111</sup> Yesu wakachiwika icho munthowa yeneyira, apo ine nkholekezgera apa pa kanyengo. Iyo wakati, “Pawaka imwe mukunisopa Ine, mukusambizganga maramulo gha munthu ngati chisambizgo.” Sono ghanaghanani! Chakugomezgeka, chisopo chakufikapo (na kugomezgeka kwa mtima winu) kwa Chiuta, ndipouli kuwa chawaka! Ichi chikayamba mwantheura na Kayini, pa munda wa Eden. Kusopa kwakufikapo, kweni kukakanika! Msopisopi chomene, kweni wakakanika!

<sup>112</sup> Mu Shreveport sabata yamara, sabata kumanyuma kwa yajumphu, pa ungoro wa Wanthu Wabizinesi, pa chakurya cha mlenji kula uko mahandiredi ghanandi gha wanthu wakawungana, ine nkhatara maora ghaŵiri na hafu kuyowoya pa: *Kumuchitiranga Mlimo Chiuta Kwambula Kuti Ndi Khumbo Lake.* Sono, icho chikuwoneka chachilendo, kweni ise tikwenera kuti tijinjizge taŵene mu nthowa yakuperekeka na Chiuta na nthowa ya Chiuta ya kuchitira ichi. Pali je kanthu kwali ise tikughanaghana chomene uli kuti ichi ntchiweme, ichi chikwenera kuwa chakulingana na Mazgu gha Fumu panji ichi ntchawaka. Kayini wakasopa, kweni ichi ntha chikaŵa chakulingana na Mazgu gha Yehova. Wafarisi wakasopa, kweni ntha kwakulingana na Mazgu gha Fumu. Ndipo mu uthenga wapadera uwu ku Wanthu wa Bizinesi, ine nkhasambizga ichi.

<sup>113</sup> David, iyo wakakhumbanga kuti wamuchitire mlimo Yehova, ndipo iyo wakaŵa muneneska mu icho iyo wakayowoya. Iyo wakati, “Kasi ntchakwenenera kuti likasa la Yehova liŵe kusika kula? Tiyeni tikatore tize nalo uku.” Mu mazuŵa gha fumu, fumu yinyake yeneiyo iyo wakatora malo ghake. Iyo wakati, “Ntchakwenerera yayi. Iwo wakamufumba yayi Yehova mwa likasa, kweni ise tikwenera kuti tichite ichi.” Sono, icho chiri makora, icho wewenera kuchita. Iyo wakati, “Ise tikwenera kuti tirute tikatore likasa, ndipo ise tingamanya kufumba Yehova.” Ndipo uwo mbunenesko, ili likaŵa kusika mu charu chinyake. Wakati, “Ise tikwenera kuti tikize nalo kuno. Tize nalo kumtunda kuno ndipo tizakaliwike mu nyumba yithu kuno, ndipo timusope Yehova.”

<sup>114</sup> Sono wonani iyo wakatora nthowa yiheni yakuchitira ichi. Iyo wakafumba wachirongozgi wa mafifite na mahandiredi na masauzandi. Iwo wose wakafumbika, waliyose. Kuwonanga kuti likaŵa khumbo la Yehova, chikawoneka ntheura, panji ghakaŵa a—Mazgu gha Yehova.

115 Mazgu gha Yehova, nyengo zinyake, imwe mukwenera kuti muchiwike Ichi mu malo Ghake ghakwenerera panyake ili ndi Khumbo la Yehova yayi. Mukuwona? Sono rekani icho chinjire chomene ndipo imwe mutorengapo a—lingaliro lachisanisani la icho ine nkhuzeza kuyowoya.

116 Ine nkukhumba yayi kuti mpingo uwire mu mastepu agho imwe mukasanga kudera kula mu England: sisi litali, na wanarumi wakuphoda visko, na utimbanizgi. Ise tikuchikhumba yayi icho! Paliye kanthu kwali chikuwoneka chausopisopi chomene uli, na umo Elvis Presley wangayimbira chomene uli sumu zausopisopi, iyo ndi devulu ndithu. Ndipo ine ndine mweruzgi yayi, kweni “Na vipambi vyawo imwe mukuwamanya iwo.” Mukuwona? Iyo ngwa Pentekosite, kweni icho nthu chikupanga mphambano yiriyose. Wonani, vipambi vyinu vikuchitira ukaboni wa icho imwe muli.

117 Paliye kanthu usange Mzimu wafika pa iyo, iyo wangamanya kuyowoya malilime, iyo wangamanya kuchemerezga, iyo wangamanya kuchizga warwari, ndipo Yesu wakati, “Wanandi wa iwo wazamkwiza kwa Ine mu dazi lira, na kuti, ‘Fumu, kasi ine nkachita yayi *ichi* na *icho*?’ Ndipo Ine nizamkuti, ‘Fumako kwa Ine, iwe wamweneiwe ukuchita uchikana marango, Ine nkhakumanyapo yayi iwe.’” Mukuwona?

118 Ise tikwenera kuwa wanadi, Wakristu weneke, ndipo nthowa yekha pera ise tingamanya kuchita icho ndi kuchifika ichi na fumbo ili apa la “Umoyo Wamuyirayira.”

119 Kuli mtundu umoza pera wa Umoyo Wamuyirayira, ndipo uwo ukwiza kufuma kwa Chiuta. Ndipo Iyo wakanozgerathu chilengiwa chirichose icho chizamkuwa nawo Uwu. Umo imwe mukaŵira mbewu mwa dada winu, imwe mukaŵa mbewu mwa Chiuta; yumoza wa maukhaliro Ghake kwamba na kwamba, panji imwe muzamkuwako yayi Kula. Imwe mukizira pa dongo lakupandapo pa mama winu; dada winu wakamumanyani yayi imwe, mukaŵa mchiwuno mwawo. Ndipo para imwe mukati mwababika pa dongo lakupandapo pa mama winu, pamanyuma imwe mukazgoka kuwa munthu ndipo mwapangika mu chikozgo cha dada winu, sono imwe mungamanya kucheza nawo. Ndi chinthu chenechira na Chiuta, usange imwe muli na Umoyo Wamuyirayira.

120 Umoyo uwo imwe mukwizamo, umoyo wachilengedwe, umoyo wakuthupi, uwo ukizira mwa dada winu. Ndipo nthowa yekha pera imwe mungamanya kwiza kubabikaso, ndi nthowa yekha pera, iyi yikwenera kuchitika kufumira kwa Dada winu wa Kuchanya, maukhaliro Ghake. “Wose awo Wadada wali kundipa Ine wizenge kwa Ine.” Mukuwona?

121 Imwe muli pano chifukwa zina linu likaŵikika pa Buku la Mwanamberere Wamoyo pambere kukaŵa nanga ndi lufura la charu. Uwo mbunenesko ndendende. Imwe ndimwe mbewu,

mbewu yauzimu kufuma kwa Dada winu wa Kuchanya, gawo la Mazgu gha Chiuta. Icho kuwa nthaura, umo ine nayowoyera, ipo imwe mukaŵa na Yesu para Iyo wakaŵa kuno chifukwa Iyo *wakaŵa* Mazgu: imwe mukasuzgika pamoza na Iyo, mukafwa pamoza na Iyo, mukasungika pamoza na Iyo, ndipo mukawuka pamoza na Iyo, ndipo sono mwakhala mu malo gha Muchanyachanya *mwa* Iyo!

<sup>122</sup> Wonani, David wakaghanaghana kuti chirichose chikaŵa makora, ndipo iyo wakafumba ŵanthu wose aŵa, ndipo waliyose wakayamba kuvina na kukokomoka na kuchemereza. Iwo ŵakaŵa na kutoreka kwawo kose kwa usopisopi uko kukaŵako, kweni ndipouli likaŵa khumbo la Chiuta yayi kuti warute na kukatora Mazgu gha Chiuta kuti ghawerere ku nyumba ya Chiuta. Kweni, imwe wonani, Chiuta nyengo zose (mu miwiro yose) wakuteŵeta kwizira mu nthowa yimoza. Chigamuro Chake chakudankha ndi chigamuro Chake chekha pera, chifukwa Iyo ngwakufikapo mu vigamuro Vyake. Iyo wakuchita chirichose yayi kwambula kuti Iyo chakudankha wavumbula ichi ku wateŵeti Ŵake, ŵaprofeti. Icho ndi ndendende.

<sup>123</sup> Ndicho chifukwa uwu, muwiro wa mpingo uwo ise tikukhalamo, kulije mpingo, kulije Methodist, Baptist, Pentekosite, panji chinyake chirichose, chingamanya kuŵika Mpingo uwu mu Mkwatibwi. Uku kuŵenge kuzgora kwa Malaki 4, kuti Chiuta watume muprofeti kuti wazakavumbukwe, chifukwa ndiyo nthowa yekha pera. Mipingo yithu yikupanga bungwe ndipo yikuponya chinthu mu nthimbanizgo na kuchifinya, ngati ndiumo iwo nyengo zose ŵakhala ŵakuchitira, ndipo Chiuta nyengo zose wakutuma ŵaprofeti.

<sup>124</sup> Ndipo kukaŵa Nathan wakaŵa mu charu, muprofeti wakukhozgeka panthazi pa Chiuta, ndipo ŵakamufumba yayi iyo.

<sup>125</sup> Ndipo iwo ŵakaruta kusika kula ndipo ŵakatayiska umoyo wa munthu wakugomezgeka, na vinyake nthaura, ndipo wakatora likasa. M'malo mwakuŵika ili pa mapewa gha ŵa Levi, kuti ŵanyamure ili, iwo ŵakaŵika pa ngolo kuti yinyamure ili. Vyose vyakutimbanizgika!

<sup>126</sup> Imwe wonani, usange imwe nthu mukwenda kwakulingana na a—khumbo la Chiuta, na nthowa umo Chiuta waperekera ichi kwa ise kuti ndimo tiyendere, iwo nyengo zose ŵakutimbanizga Ichi ndipo ŵakurutiska Ichi mu bungwe linyake, mpingo, uthenga unyake, ndipo uko imwe mukuruta. Mukuwona? Ichi nyengo zose chiri kuchitika munthowa iyo.

<sup>127</sup> Icho ndi chinthu chenechira icho mnyamata uyu wakakumanizgana nacho. Iyo wakiza; iyo wakaŵa a—a—membara panyake wa Ŵafarisi panji Ŵasaduki, panji udindo unyake ukuru wa nyengo yira. Iyo wakaŵa msopisopi umo iyo wakamanya kuŵira. Iyo wakati, “Ine ndiri kusungilira

marango agha ndiri kusambizgika, kufuma apo ine nkhaŵa mwanichi.” Mukuwona? Ndipo Yesu wakamutemwa iyo pa ichi. Kweni iyo wakakana kurongozgeka, iyo wakakana kuzomera urongozgi weneko wa Yesu Khristu kuti wamupe iyo Umoyo Wamuyirayira.

<sup>128</sup> Wonani, iyo wakagomezga kuti chikaŵapo chinyake chakulekana na icho iyo wakaŵa nacho, panyake iyo nthena wakayowoya yayi kuti “Musambizgi muweme, kasi ine nichitechichi sono?”

<sup>129</sup> Wonani, iyo wakakhumbanga kuti wachite chinyake iyomwene. Umo ndimo ise tikuchitira, ise tikukhumba kuti tichite chinyake taŵene. Chawanangwa cha Chiuta ndi chawanangwa chaulere. Chiuta wapereka Ichi kwa imwe, imwe mukuchitapo chinthu chimoza yayi kuti mupokere Ichi. Iyo wakamikira Ichi kwa imwe, ndipo imwe muŵenge nacho Ichi. Mukuwona?

<sup>130</sup> Wonani, iyo wakamanya kuti Ichi chikaŵako kula. Iyo wakagomezga mu Ichi ndipo wakachikhumbanga Ichi. Kweni para iyo wakati wakumanizgana na umo iyo wakenera kuti wachitire ichi, ichi chikaŵa chakulekana na kagomezgero kake. Ichi chikaŵa chakulekana. Iyo wakamanya kusungilira ndalama zake na kuŵa mu mpingo uwo iyo wakaŵamo, na vinyake nthaura. Kweni Yesu wakachimanya chira, ndipo wakamanya kuti iyo wakasunga ndalama izi, ndipo Iyo wakati, “Ruta ukaguriske vyose ivyo uli navyo, ndipo ukapereke ichi ku ŵakavu. Ndipo wize, nyamula mphinjika yako ndipo undirondezge Ine, ndipo iwe uŵenge na vyuma Kuchanya.” Kweni iyo wakachita yayi ichi.

<sup>131</sup> Ŵarongozgi ŵanyake awo iyo wakaŵapo nawo mu nyengo yauchinyamata wake, ŵakaŵa na chikoka chikuru pa iyo mpaka iyo wakakana kuzomera Nthowa yakuperekeka na Chiuta, yeneiyo wakaŵa Yesu Khristu; Yekha pera uyo wali na Umoyo Wamuyirayira, Yekha pera uyo wangamupani imwe Uwu. Ntha mpingo ungamupani imwe Umoyo Wamuyirayira; ntha muzengezani wako; ntha mliska wako; ntha msofi wako; ntha kachigomezgo kako; Yesu Khristu pera Iyomwene wangamanya kukupa iwe Umoyo Wamuyirayira. Iyo ndi a . . .

<sup>132</sup> Paliye kanthu kwali ndiwe muweme uli, icho iwe ukaleka kuchita, icho iwe wayamba kuchita, iwe ukwenera kuti umuzomere *Munthu* Fumu Yesu Khristu. Ndipo nthaura para iwe wachita icho, Iyo ndi Mazgu, ndipo nthaura umoyo wako ukukwana makora mu Mazgu ndipo Uwu ukujiwoneskera Iwowene ku muwiro uwu wenuwo iwe ukukhalamo.

<sup>133</sup> Nowa wakenera kuchita icho kuti Mazgu ghawonekere mu muwiro wake. Sono, uli usange Moses wakizenge, kuti, “Ise tikumanya icho Nowa wakachita, ise titorenge mazgu gha Nowa. Ise tichitenge waka ichi ngati ndiumo Nowa wakachitira ichi. Ise

tizengenge a—ngaraŵa na kuyiyenjamiska mu Mronga wa Nile, na kufumamo mu Egupto”? Chifukwa, ichi nthena chikagwira ntchito yayi. Wonani, ula ukaŵa muwiro unyake.

<sup>134</sup> Yesu nthena wakiza na uthenga wa Moses yayi; Lutera nthena wakiza na uthenga wa Katolika yayi; Wesley nthena wakiza na uthenga wa Lutera yayi; Pentekosite nthena wakiza na uthenga wa muwiro wa Wesley yayi. Ndipo Mkwatibwi wangapangika yayi mu bungwe la Chipentekosite, uwu ungachita yayi ichi. Ndipo uwo mbunenesko ndendende. Uwu ukapanga bungwe ndipo ukafumapo apa, ndipo uwu wakhala uko, kuyana waka na yinyake yose. Uwu ndi chikantha. Kuyana waka naumo umoyo ukukwerera kujumphha m... Mukuwona?

<sup>135</sup> Mlembi yura, umo ine nkhayowoyera usiku unyake, mlembi yura uyo wakalemba buku ili. . . Ndipo nthu chifukwa chakuti iyo wakanisuska chomene ine, wakati ine nkhaŵa “devulu, usange chikaŵako chinthu chantheura.” Ntheura iyo wakati iyo wakagomezga yayi mwa Chiuta. Iyo wakati, “Chiuta uyo wakamanya kukhumata mawoko Ghake na kukhala kuchanya na kuŵawona iwo ŵakufwira chigomezgo, mu miwiro yakwambilira, na kuyowoya kuti wali na mazaza kujura Nyanja Yiswesi, na kuzomerezga ŵanakazi ŵara na ŵana kutwazurika mu vipitika na nk Haramu na vinyake ntheura, ndipo pamanyuma wakati Iyo wakaŵa Chiuta wachitemwa.” Wakati, “Kulije chilengiwa chantheura.” Muwoneni, munthu, wambura ukhuŵirizgi wa Mazgu, wakutondeka kuchiwona Ichi.

<sup>136</sup> Njere yakudankha ya tirigu, Mwenenthengwa, wakenera kuti wanjire mu dongo mwakuti wawukeso. Ntheura wakachita Mkwatibwi wakudankha uyo wakababika pa Pentekosite wakenera kuti wayendere mu Miwiro ya Mdimu ngati mbewu yinyake yiriyose, wasungike. Iwo ŵakenera kuti ŵafwe. Iwo ŵakwenera kuchita ichi. Kweni iyi yikayamba kuphukaso mwa Lutera, mu kunozgaso vinthu kwakudankha. Iyi nthu yikawoneka ngati njere iyo yikapandika, kweni iyi yikaŵa Kuŵara kwa nyengo yira. Muthibiri pamanyuma ukarutirira mu mphunga, Wesley. Ndipo kufuma mu mphunga ukanjira mu Pentekosite, chikantha.

<sup>137</sup> Para imwe mukulaŵiska mu tirigu, para uyu wakumera, njere ya tirigu, munthu uyo wali kulimapo tirigu, imwe murute ndipo mukawone tirigu yura uyo wakupangika mwenemula, uyu wakuwoneka ndendende ngati njere. Kweni usange imwe mutorenge chakuchekera na kukhala pasi na kutora tirigu yura na kumujura uyu, mulije njere yiriyose mula. Ndi chikantha waka. Ndipo pamanyuma vichi? Ichi ndi—ichi chikupangika kula, kuti chisunge njere. Mukuwona? Ndipo pamanyuma, chinthu chakudankha imwe mukumanya, umoyo ukafumamo m—m—muthibiri kuti ukanjire mu mphunga; ukafumamo mu mphunga wanjira mu chikantha; uwu ukufumamo mu

chikantha ndipo ukunjira mu tirigu. Masiteji ghatatu, wonani, gha uyu. Ndipo pamanyuma Tirigu wakupangika *kuwaro* kwa masiteji ghatatu (Lutera, Wesley, Pentekosite). Nkhanira ndendende. Wonani, paliye nkhaiyiko. Imwe mungatimbanizga yayi chilengedwe.

<sup>138</sup> Sono wonani, virimika vitatu virivyose para Uthenga wapharazgika kufuma kwa Chiuta, iwo wakupanga bungwe. Uwu wakhala virimika twente, ndipo paliye bungwe. Uwu uchitenge yayi. Mukuwona? Sono chikantha chikwenera kuti chifumeko, kupereka mwaŵi ku Tirigu kuti wakhale panthazi pa Mwana, kuti wakhwime; Uthenga kwiza kunjira mu Mpingo kamozaso, kupanga Thupi la Yesu Khristu kuyana waka na Limoza lapakudankha ilo likanjira mu dongo. Sono, kuti tiwone m—Umoyo Wamuyirayira.

<sup>139</sup> Umoyo, nadi m—muthibiri kumanyuma uku ukanyamula Umoyo. Nadi, uyu ukachita. Kweni, imwe wonani, para uyu wakati wazgoka muthibiri ndipo uyu wakamara, bungwe, Umoyo ukaruta ukanjira mwa Wesley; ukafumamo, ukanjira. Ndipo para, lirilose la igho...Limoza, hamba likuru, ntha likuwoneka ngati njere. Kweni para tuwufu tuchoko twa m'mphunga twafika, ngati m...pa m—chikantha...panji pa muthibiri, tuwufu twa m'mphunga, uyu yose wakuwoneka ngati njere. Kweni para uyu wafika ku chikantha chira, pafupifupi uyu wakuwa kuti wafika kula.

<sup>140</sup> Wakayowoya yayi Yesu, “Mu mazuwa ghaumaliro” (Mateyu 24:24) “ziwiri zizamkuwa zakukozgana chomene mwakuti yingamanya kupuruska mbewu zenezira, zakusankhikirathu, Iwo Wakusoreka, usange kukaŵa kwamachitiko”? Pafupifupi ngati chinthu cheneko, wonani. Ntheura, mu mazuwa ghaumaliro. Sono, imwe wonani, ndi nyengo ya tirigu sono. Yikufika nyengo ya kukolora. Uwu ntha ndi muwiro wa Lutera, uwu ntha ndi muwiro wa Pentekosite, uwu ndi muwiro wa Mkwatibwi.

<sup>141</sup> Umo Moses wakachemera fuko kufuma mu fuko, Khristu muhanyauno wakuchema Mpingo kufuma mu mpingo, imwe wonani; chinthu chenechira mu chakuyimira, kuwatoreranga iwo ku Charu chauchindami Chaphangano Chamuyirayira.

<sup>142</sup> Sono, kumukana Munthu yura uyo wakuchema, Khristu, paliye kanthu usange ndiwe wa Pentekosite, Methodist, Lutera, chirichose iwe uli, iwe ukwenera kuti...Muwiro uwu! Nilije chakwimikirana nawo, nilije chirichose, kweni mu muwiro uwu *sono* imwe mukwenera kuti mumuzomere (ngati ndiumo iwo wakachitira mu muwiro ula) Munthu Khristu cheneicho ndi Mazgu!

*Mu mtendeko mukaŵa Mazgu, ndipo Mazgu ghakaŵa na Chiuta, ndipo Mazgu wakaŵa Chiuta.*

*Ndipo Mazgu ghakazgoka thupi, ndipo wakakhala pakati pithu, . . .*

*. . . mweneyura mayiro, . . . muhanyauno, na muyirayira.*

Ŵaheberere 13:8. Wonani, imwe mukwenera kuti mumuzomere Munthu yura wa Umoyo Wamuyirayira!

<sup>143</sup> Sono, Umoyo uwo Lutera wakaŵa nawo, ukaŵa kurunjiskika. Wesley wakaŵa na kutuŵiskika, wakasazgako ku uwu. Pentekosite wakaŵa na kuwezgereskeka kwa vyawanangwa kuwereranga mu uwu, wakasazgako ku uwu. Kweni sono ukukwaniriskika mu thupi, imwe wonani, vigaŵa vitatu vya uwu, ndipo kufuma mu icho. . . Ntheura, para chiwuka chafika, Umoyo uwo ukakhala mu ŵa Lutera ŵara, uwo ukafumamo, Umoyo uwo ukakhala mu ŵa Methodist ndipo ukafumamo, Umoyo uwo ukanjira mu ŵa Pentekosite, wose ŵazamukwatulika kufuma mu dongo mu Thupi la Mkwatibwi kuti ŵarute panthazi pa Yesu Khristu. Uchindami kwa Chiuta! O, ichi ntchakukondwereska! Uwu ndi Unenesko!

<sup>144</sup> Ise takhweta kona! Ise tikulaŵiska Kuchanya, kulindizganga kwiza; Chibenekerero pa Pyramid, umo ise tingayowoyera, kwiza Kwake! Mpingo ukwenera kuti uwukiskike mwasonosono, ndipo ise tikwenera kunozgeka.

<sup>145</sup> Ndipo nthowa yekha pera imwe mungachita, ntha ndi kuyowoya kuti, “Enya, ine ndiri wa Assemblies. Ine ndiri wa Oneness, Twoness,” panji uliwise uwo uliko, wose kula, “Ine ndiri mu mpingo wa Chiuta,” icho chikung’anamura kanthu yayi. “Ŵadada ŵithu ŵakakokomoka ndipo ŵakavina,” icho chiri makora waka, yira yikaŵa nyengo yawo. Kweni *muhanyauno* imwe ntha mwakumanizgana na bungwe ilo iwo ŵakapanga, kweni na Umoyo uwo ukurutirira, mweneuyo ndi Yesu Khristu.

<sup>146</sup> Mnyamata mwanichi uyu wakachita chinthu chenechira. Moses wakalemba marango ghara. Kweni, imwe wonani, Chiuta mweneyura uyo wakalemba marango, kugwiriska ntchito muprofeti Wake, chikaŵa chinthu chenechira icho chikachima kuti dazi lizamkwiza, “Ine ndizamuwuska Muprofeti wakulingana na ine. Ndipo kuzamuchitika kuti wose awo ŵakumupulikira yayi Iyo ŵazamudumulikako”; kuwerera mu makantha gha bungwe na mphunga. Iwo ŵakwenera kuti ŵarutirire kufika ku Umoyo. Ndipo muhanyauno, ntha mungayowoyanga, “Ine ndine wa Pentekosite. Ine ndiri mu uwu, ine ndiri mu uwo.” Icho chikung’anamura kanthu yayi. Imwe mukwenera kuti mumuzomere Munthu Khristu, Umoyo Wamuyirayira. Ukukumanizgana na waliyose wa ise! Kuruwa yayi icho.

<sup>147</sup> Ŵarongozgi ŵanyake, imwe wonani, iwo ŵakaŵa na chikoka chikuru pa iyo. Ŵanthu ŵawo ŵali kusambizgika, “Enya,

ise tiri mu *uwu*, ndipo ise tiri mu *uwo*,” ndipo wakaŵa na chikoka chikuru pa iyo. Kweni ndi chinthu changozi uli, kukana urongozgi wa Umoyo Wamuyirayira!

148 Sono, Umoyo ula uli muno usiku uwu. Uwo mbunenesko. Mzimu Mutuŵa wali muno, uyo ndi Khristu mukawonekero ka Mzimu; Mzimu Wake, kuphakazga kuli muno.

*. . . kanyengo kachoko, ndipo charu chindiwonengeso yayi ine; kweni imwe muzamkundiwona ine: . . .*

*. . . Pakuti Ine ndizamkuŵa na imwe, nanga ndi mwa imwe, kufika ku umaliro, kufika ku umaliro wa charu.*

149 Yesu pera wangamanya kumurongozgerani imwe ku Umoyo Wamuyirayira ula. Kulije mpingo, kulije bungwe, kulije mupharazgi, kulije msofi, kulije chinyake chirichose chingamurongozgerani imwe ku Uwu, imwe mukwenera kuti murongozgeke na Iyo, Yekha pera wangamanya kumurongozgani imwe.

150 Kasi imwe mungalingalira Iyo kumurongozgerani imwe kufumamo mu Mazgu Ghake, cheneicho ndi Iyo? Ndipo usange Iyo ndi Mazgu, ndipo imwe ndimwe gawo la Iyo, kasi imwe muŵenge gawo la Mazgu yayi? Mazgu agho Chiuta wakukhumba kuti wapungulirepo maji gha chiponosko muhanyauno, kuti ghamuwoneske Iyo muhanyauno; umo ŵapostoli ŵakamuwoneskera Iyo, ngati Lutera, ngati Wesley, umo ŵanthu mu mazuŵa ghara ŵakamuwoneskera Iyo. Uwu ndi muwiro unyake. Ndi Mazgu! Mazgu ghakayowoya kuti vinthu ivi ivyo ise tikuwona vikuchitika sono, viri kuroskeka kuchitika mu ora ili. Ntheura muzomereni Yesu Khristu ndipo murekani Iyo wamurongozgereni imwe ku Umoyo Wamuyirayira.

151 Nangauli iyo wakatukuka, mnyamata mwanichi uyu. . . Iyo wakasakata vinthu vyose viweme. Ku sukulu, wakachita makora. Ngati mnyamata muweme, kwambula nkhayiko, iyo wakaŵa muweme. Ngati dada mweneko. . . Mu kupulikiranga dada wake mu bizinesi, iyo wakaŵa muweme—mnyamata muweme. Muweme ku ŵapapi ŵake. Iyo wakaŵa wakugomezgeka kwa msofi wake. Iyo wakaŵa wakugomezgeka ku mpingo wake. Iyo wakaŵa wakugomezgeka ku marango gha Chiuta. Kweni iyo wakataya chinthu chikuru chomene, ndipo vinyake vyose vikang’anamura pakuru viŵi yayi kwa iyo para iyo wakati wakana urongozgi wa Umoyo Wamuyirayira, Yesu Khristu.

152 Wonani! Urongozgi uwu wakumanizgana na waliyose wa ise muhanyauno, chinthu chenechira umo ukachitira kwa mnyamata mwanichi yura, ise. . . paliye kanthu kwali tiŵe ŵasopisopi uli. Imwe panyake mungaŵa wa Katolika, imwe panyake mungaŵa wa Baptist, Methodist, panji imwe mungaŵa ŵa Pentekosite, panji chirichose imwe muli, chinthu cheneichi



chakumanizgana namwe usiku uwu: Umoyo Wamuyirayira, ndiko kuti, kumuzomera Yesu Khristu. Ise tapika mwaŵi uwu.

<sup>153</sup> Nyengo yinyake mu umoyo ise tikwenera kuti tikumanizgane na chinthu ngati ndiumo wakachitira mnyamata mwanichi uyu, chifukwa iwe ndiwe munthu ndipo iwe wapika m—iwe wapika mwaŵi wakusankha. Iwe uli nako kusankha. Chiuta wakapanga ichi mwakuti iwe ungamanya kusankha. Usange Iyo wakaŵika Adam na Eva pa wanangwa wakuti iwo ŵakamanya kusankha, ndipo mbwenu iwo ŵakasankha mwaujira, ndipo, wonani, Iyo wangachita mwakuruska yayi kwa imwe kuruska umo Iyo wakachitira kwa iwo. Iyo wakwenera kuti wamuŵikeni imwe pa chinthu chenechira mwakuti imwe mungamanya kusankha panji kukana.

Imwe muli nako kusankha. Tiyeni tiwonepo ŵanyake ŵa iwo:

<sup>154</sup> Iwe uli nako kusankha, ngati mnyamata mwanichi, kwali iwe usambirenge panji yayi. Iwe uli nako kusankha uko. Iwe ungakhumba “kuleka kuŵa nacho ichi,” iwe ungamanya kuchikana waka ichi.

<sup>155</sup> Iwe uli nako kusankha kwa machitiro ghako. Ine ndimupwetekeninge waka pachoko apa. Mukuwona? Iwe ungamanya kuruta na kupanga sisi lako kutalika kufika musi na kuŵa Mwimbi panji vinyake vya ŵazereza aŵa.

<sup>156</sup> Panji imwe ŵanakazi, imwe mungamanya kuwoneka ngati a—munthu wakujipwelerera panji imwe mungamanya kuŵa yumoza wa vilengiwa vyakofya ivi ivyo ise tiri navyo kuwaro uko, ŵara ŵa maso ghablu. Ndipo kumeta kwa mapanke na vinthu, ivi ndi vyakususkana chomene na Mazgu gha Chiuta, cheneicho ntchakususkika mwakufikapo; nthana nanga ŵangapereka...nthana ŵangapereka lurombo lakuti lingazomerezegeka. Uwo ndi Unenesko. Uwo ndi unenesko nadi. Icho ndicho Baibolo likayowoya.

<sup>157</sup> Kweni kasi chachitika ntchichi kwa imwe, mpingo? Imwe mwawona vinandi chomene pa television, vinthu vinandi chomene vya charu, ntchipusu chomene ku kaŵiro kinu ka Adam wakale kuti kanjire mu icho, kuti muchite ngati ŵanyake wose ŵa iwo.

<sup>158</sup> Uli ine niwerezgepo ichi kamosaso! Mu chakutuŵiskika, mu chakupereka cha m—m—mphepisko mu mazuŵa gha Moses, para Moses wakati waŵafumiska ŵana kuwaro, pakenera kuti paŵe mazuŵa seveni agho kukenera kuti kuŵavye chakutupiska pakati pa ŵanthu. Waliyose wakumanya icho. Mu Exodus, “Chakutupiska chileke kusangika mu msasa winu munthowa yiriyose, mazuŵa seveni.” *Mazuŵa seveni* ghara ghakayimira yose “miwiro seveni ya mpingo.” Mukuwona?

<sup>159</sup> “Paŵavye chakutupiska.” Sono, kasi icho ntchichi? Paŵavye kachigomezgo, paŵavye vyacharu. Yesu wakati, “Usange imwe

mukutemwa charu panji vinthu vya charu, chitemwa cha Chiuta ntha chirimo nanga ndi mwa imwe.” Mukuwona? Ndipo ise tikuyezga kusazga icho; imwe mungachita yayi ichi! Imwe mukwenera kuti mufike ku chinthu *chimoza* kuti mugomezge: imwe panyake mugomezgenge Chiuta, imwe mugomezgenge mpingo winu, imwe mugomezgenge charu, imwe... Imwe mungasazga yayi ichi pamoza. Ndipo imwe mungakoreska yayi ku vinthu vyakale vira ivyo mpingo unyake wakale ukachita. Imwe mukwenera kuti mutore Uthenga wa ora.

<sup>160</sup> Iyo wakati, “Icho chikakhalako, kuzomerezga yayi ichi chikhalirire mpaka mlenji (kuti chinjire mu muwiro unyake uwu), wotchani ichi na moto; chipanyike.” Kutu muwiro uwo imwe mukukhalamo, Uthenga wa muwiro uwu, Uwu ukwenera kuti utoreke kufuma mu Malemba na kukhozgereka na kusimikizgirika na Chiuta kuti ndi Chiuta wakuchita ntheura. Ntheura imwe panyake muwupokere Uwo panji kuwukana Uwu. Uwo ndi Umoyo Wamuyirayira, urongozgi wa Mzimu Mutuŵa, kurongozganga Mpingo Wake.

<sup>161</sup> Ise tingamanya kukhala pa icho nyengo yitali, kweni tiyeni tisanthe, tirutirire waka munthazi.

<sup>162</sup> Chisankho cha kachitiro kinu. Imwe mungamanya... Imwe mungasazga yayi ichi sono. Imwe panyake muli kwa Chiuta panji mukwimikana na Chiuta, ndipo wiwoneskero vyakuwaro vikuwoneska ndendende icho chiri mkati. Mukuwona? Kabata... Wanandi ŵa imwe mukughanaghana, “Ine ndiri nawo ubapatizo wa Mzimu Mutuŵa, ine nkhouruta Kuchanya.” Icho ntha chikung’anamura chinthu chimoza kuti iwe ukuruta Kuchanya. Yayi, bwana. Iwe ungamanya kuŵa na ubapatizo wa Mzimu Mutuŵa ora lirilose mu umoyo wako, ndipo kweni kuŵa ndithu wakutayika na kuruta ku gehena. Baibolo likuyowoya ntheura. U-huh, uwo ndi unenesko ndendende.

<sup>163</sup> Laŵiska kuno, iwe ndiwe munthu wakuwaro. Iwe uli na mamanyiro ghankhonde agho ghakukhwaska thupi lakuwaro ilo. Chiuta wakakupa iwe mamanyiro ghankhonde; ntha kuti umukhwaska Iyo, nyumba yako ya pacharu chapasi: kuwona, kulaŵa, kukhwaska, kununkhiska, na kupulika.

<sup>164</sup> Pamanyuma iwe uli na mzimu mkati mwa ilo, ndipo uwu uli na mwakufumira munkhonde: njuŵi, na chitemwa, na vinyake ntheura. Mwakufumira munkhonde umo imwe mukukhwaskira mzimu wa charu na ilo, kweni na mzimu winu.

<sup>165</sup> Vyakuthupi vyinu vikukhwaska chakuthupi. Vyauzimu vyinu vikukhwaska chauzimu. Kweni mkati mwa icho imwe muli na uzima, ndipo uzima ula ndi mbewu iyo yikufuma kwa Chiuta.

<sup>166</sup> Ndipo ngati bonda wapangika mu nthumbo ya mama wake. Para bonda wafika mu a—ku chiberekero cha mama kwizira mu kanyongolosi kachoko, iko kakukhwaŵira mu sumbi, iko ntha kakupanga kachiduswa kamoza kuŵa munthu,

kakurondezgako kuŵa ntcheŵe, ndipo kakurondezgako kuŵa chona, ndipo kakurondezgako kuŵa hachi. Chose ndi viduswa vya munthu chifukwa aka kakupangika kufuma ku chiduswa chapakudankha cha munthu.

<sup>167</sup> Ndipo para munthu wababikaso na Mazgu gha Chiuta, kusankhikirathu ku Umoyo Wamuyirayira, wakuchemeka “Wakusoreka,” ghaŵenge Mazgu gha Chiuta pachanya pa Mazgu, Mazgu pa Mazgu! Ntha kachigomezgo ka bungwe ndipo pamanyuma Mazgu, ndipo kachigomezgo; ndipo ichi chigwirenge ntchito yayi. Imwe mungaŵa na chakutupiska icho yayi mu Uwu! Umoyo Wamuyirayira umoza pera, Yesu Khristu Mazgu:

*Mu mtendeko mukaŵa Mazgu, ndipo Mazgu ghakaŵa na Chiuta, ndipo Mazgu wakaŵa Chiuta.*

*Ndipo Mazgu ghakazgoka thupi, ndipo wakakhala pakati pithu, . . .*

<sup>168</sup> Wabwezi, imwe mukuryeska ŵana ŵane. Imwe mukunituma ine kusirya ku malo ghauteŵeti ku charu, kuti nkhapereke Uthenga. Ine nkhwenera kuŵa muneneska na imwe. Icho ine nkhuŵiskapo, panyake imwe mukuchiwona yayi. Ndicho ine ndiliri kuno kuti niyezge kumuphalirani imwe. Ntha ndi chifukwa chakuti ine nkhuŵatemwa yayi ŵanthu, ndi chifukwa chakuti ine nkhuŵatemwa ŵanthu. Kuŵanozga. Para ine nkhuwona kusendemuka kwa mpingo, kupuruka, kuti, “Enya, ise tikachita *ichi* ndipo ise tikachita *icho*,” ndipo nkhuŵiska pa mpingo zingirizge ndipo nkhuwona m. . . Ichi chigwirenge ntchito yayi.

<sup>169</sup> Pamanyuma nkhuŵiska umu mu Baibolo ndipo nkhuwona kuti ichi chikwenera kuzakaŵa ntheura pa umaliro, wakufunda ula Muwiro ula wa Mpingo wa Laodikeya, kumuŵikanga Yesu kuwaro (Mazgu). Iyo ntha wakachema. . . Iyo wachemenge mpingo yayi. Iyo wakati, “Wose awo Ine nkhuŵatemwa, Ine nkhuŵachenya. Ine nkhuŵalanga iwo.” Kutoranga Mazgu na kukhomelera pa Ichi, na kuŵaphaliranga, “Imwe ndimwe ŵatesi mu ichi!” Ndicho chifukwa ine nkhumutemwani imwe. “Usange imwe mujurenge chijaro na kuzomerezga Ine ninjire, Ine ninjirenge ndipo niryenge namwe.” Ntha mpingo, Iyo waŵikika kuwaro kwa ula.

<sup>170</sup> Uwu warazga ku Mphara Yachisanisani. Uku ndiko uwu waruta, wawerera nkhanira mu Rome uko uwu ukafuma. Ndipo icho ndi ndendende. Ine ndiri nacho icho chikalembeka mu nyuzi virimika twente-fayivi vyajumpha, panji virimika satefiri vyajumpha, ndipo icho chiri apo. Apo pera yayi, ichi chiri kulembeka mu Baibolo, kufumira mu mboniwoni. Uwu wawerera kumanyuma. Kulije nthowa yakuwuponoskera uwu, uwu waruta! Uwu uŵenge mwantheura umo.

<sup>171</sup> Chiuta wakuchema *payekhapekha*. “Ine nayimilira pa muryango ndipo nkhukung’uska. Usange mwanarumi munyake, munthu waliyose. . .” Munthu yumoza pa sauzandi, panyake wangaŵa yumoza pa miliyoni.

<sup>172</sup> Umo ine nkhayowoyera mausiku ghachoko ghajumphha. Para Israel wakati wafuma mu Egipto, kukaŵa waka ŵanthu thu miliyoni ŵakafuma, ndipo thu miliyoni pera; yumoza pera. . . ŵanthu ŵawiri pera ŵakanjira. Yumoza pa miliyoni. Kasi imwe mukamanyanga icho? Kaleb na Joshua.

<sup>173</sup> Ndipo Yesu, para Iyo wakaŵa pa charu chapasi, iwo ŵakati, “Ŵadada ŵithu ŵakarya manna mu mapopa. Ise tikusunga myambo. Ndipo ise tikuchita *ichi*. Ise tikumanya apo ise tayimilira!”

<sup>174</sup> Iyo wakati, “Ine nkhumanya ŵadada ŵinu ŵakarya manna mu mapopa, ndipo waliyose wali kupatukako Muyirayira. Iwo ŵali kufwa!”

<sup>175</sup> Para wananarumi wafika kufuma ku mwanarumi panji mwanakazi, pali masumbi mamiliyoni ghakwiza, pali nyongolosi mamiliyoni zikwiza. Ndipo pa nyongolosi zose zichokozichoko, za mtundu. . .Usange iyi ndi—usange iyi yafuma ku ng’ombe yanarumi, panji mwanarumi, panji chirichose icho chiriko, pali waka mamiliyoni gha nyongolosi, nyongolosi mamiliyoni zikuteŵeta. Mkati mula muli waka yimoza pera pa nyongolosi zira iyo yiri kwimikikira ku umoyo, pakuti muli sumbi limoza mula, lachonde, kuti likumane na iyi. Uwo mbunenesko. Iyi yikumanenge na sumbi limoza pera. Kuyana waka na thupi ili lakhala apa, ndipo mbewu yikwiza kufuma kwa Chiuta. Mukuwona? Ndipo yiwoneni nyongolosi yichoko yira yikwiza pakati pa nyongolosi zinyake zose izi, ndipo yikubirinkhinyuka pa izi, nkhanira kujumphanga pa izi, yikuruta kudera uku ndipo yikulisanga sumbi lira ndipo—ndipo yikukhwaŵira nkhanira mu ili; ndipo zinyake zose zikufwa.

<sup>176</sup> Uli usange ichi chikaŵenge nthaura na mpingo muhanyauno, yumoza pa miliyoni? Mukuwona uko ichi nthena changuŵa? “Chipata ntchifinyi ndipo Nthowa njinonono, ndipo mbachoko kula awo ŵayisangenge Iyi; chifukwa nthowa njisani iyo yikurazga ku pharaniko, ndipo mbanandi kula awo ŵakwenda mwenemumo.”

“Ndi unenesko uwo, M’bale Branham?” Ine nkhumanya yayi, kweni ine nkhuwerezgapo waka Lemba. Mukuwona?

<sup>177</sup> Sono, imwe muli kwimikikira ku Umoyo. Imwe mukuchiwona Ichi usange imwe muli kwimikikira ku Uwu. Usange imwe muli kwimikikira kuchiwona yayi Ichi, imwe muchiwonenge yayi Ichi. Wakati, “Iwo ŵali na maso kweni iwo ŵakuwona yayi, makutu ndipo ŵakupulika yayi.” Umo imwe mukwenera kuŵa ŵakuwonga, mpingo! Umo imwe mukwenera kujinyoroskera mwaŵene ku vinthu ivi! Umo

imwe mukwenera kuwa wakuwukira muchanya pa vya Chiuta! Kuti maso ghinu ghakulaŵiska icho imwe mukuwona, makutu ghinu ghakupulika vinthu ivyo imwe mukuwona. Urongozgi! Ntchifukwa uli imwe mwanangwiza kuno usiku uwu kuti mupulike Uthenga ngati Uwu? Ine ndiri kuzunurika charu chose, na mipingo, ngati “wakunyanyira.” Ntchifukwa uli imwe mwanangwiza? Mzimu Mutuwa wangumurongozgerani imwe kuno (mukuwona? mukuwona?) kuti muzakategherezege. Kukotora! Kudumurako vinthu vya charu, zomerani urongozgi wa Yesu Khristu, panji imwe muparanyikenge mwakusimikizga umo charu chichitirenge.

178 Imwe muli nako kusankha kwa kachitiro. Umo imwe mungakhalira mwaŵene, icho chiri kwa imwe.

179 Imwe muli nako kusankha kwa muwoli. Imwe mukuruta ndipo mukukatora muwoli winu. Imwe mukukhumba kuti mutore muwoli, imwe mukukhumba kuti mutore yumoza uyo ngwakovwira ku kwinu...ku icho imwe mukukhumba kwinu...kunozgera nyumba yinu yakunthazi umo yizamuwira. Kasi imwe mungalingalira mwanarumi, mwanarumi Mukhristu, wakuruta kuwaro ndipo wakutora yumoza wa Maricketta ghasono agha kuwa muwoli? Huh? Kasi imwe mungalingalira? Kasi mwanarumi wakughanaghana vichi? Kasi iyo wazamkuwa na nyumba ya mtundu uli usange iyo wakutora wakujivura pa msewu, chizereza cha pa msewu kuwaro uku, hure la pa msewu? “O,” imwe mukuti, “sono, lindizgani miniti pera.” Kasi iyo wakuvwara uli iyomwene? Mukuwona? Mukuwona? Wakuvwara wakabunthu na vinthu, iyo ndi hure la pa msewu. “O,” imwe mukuti, “sono, M’bale Branham!” O, masiketi ghakale ghara ghakufyenyaya, mukuwoneka ngati wachita kukupunguliramo, hure la pa msewu.

180 Yesu wakati, “Yose uyo wakulaŵiska mwanakazi na kumukhumbira iyo, wachita nayo chigololo mu mtima wake.” Ntheura mwanarumi wakwenera kuti wakazgore pa icho. Ndipo kasi mwanakazi wakachita vichi? Iyo wakajiwoneska iyomwene. Wakwananga ndinjani? Ghanaghanani za ichi.

181 Imwe mukuti, “Iwo wakupanga malaya ghanyake yayi.” Iwo wali nazo saru na makina ghakusokera. Paliye pakugwenthera. Huh-uh. Nkhanira ndendende.

182 Sono, ine nkukhumba yayi kumupwetekani imwe. Ndipo iyi ndi ntchezgo yayi, ichi ndi NTHEURA WAKUTI YEHOVA kufuma mu Malemba. Ndi unenesko ndendende, mubwezi. Ine ndine munthu mulara, ine nikhalenge nyengo yitali yayi, kweni ine nkhwenera kuti nimuphalireni Unenesko imwe. Usange uwu ndi uthenga wane waumaliro, uwu ndi Unenesko. Mukuwona? Ungayezganga, mlongosi. Ungayezganga, m’bale.

183 Ndipo imwe mwaŵanthu mwaŵeneimwe mukukoreska ku a—kachigomezgo, ndipo mukumanya kuti Mazgu gha

Chiuta ghakukhozgeka nkhanira panthazi pinu. Ubapatizo wa Mzimu Mutuwa na vyenekovyeneko ivi ivyo ise tiri navyo muhanyauno, ndipo pamanyuma, chifukwa cha kachigomezgo kinu, mukufumako ku Ichi? Kasi imwe munga wa uli mwana wa Chiuta ndipo mukukana Mazgu gha Chiuta agho ghali kuroskereka ku mazuwa agha ghaumaliro umo ise tikukhala? Kasi imwe muchitenge uli ichi? Kasi Baibolo likuchema uli ichi . . .

<sup>184</sup> Umo ine nkhayowoyera usiku wamara za—fumu nyengo yimoza, kusika Kumwera, para iwo waka wa na wafipa kula wakaguruskika ngati wazga. Chifukwa, iwo waka wa chinyake yayi kuruska waka a—msika wa galimoto zakale, imwe mukusanga chi pepala cha mtengo pa iwo. Ndipo ine nkachuruka, pa kamalo kachoko . . . Ine nkha wazga dazi limoza uko a—wakugura wakiza kuti wazakagureko wanyake, ndipo iyo wakati, “Enya, sono, ine nkukhumba . . .” Iwo waka wa na chitima, iwe ukachitanga ku wakwapula iwo, ku wapanga iwo kuti wagwire ntchito chifukwa iwo waka wa kutali na kwawo. Iwo wakaguruskika, wazga. Ndipo iwo mu charu chachilendo iwo wakamanya chirichose yayi, ndipo iwo wazamuwereraso kwawo yayi, ndipo iwo waka wa na chitima. Iwe ukachitanga ku wakwapula iwo, ku wapanga iwo kuti wagwire ntchito. Kweni wakugura uyu wakiza ku munda unyake.

<sup>185</sup> Munthu yumoza mwanichi kula na nganga yake pawaro, chilevulevu chake muchanya, iwe ukachitanga kumukwapula yayi iyo. Iyo waka wa nkhanira muchanya, ndipo iyo wakasungirira maukhaliro ghose gha iwo.

Wakugura wakati, “Ine nigurenge uyu.”

<sup>186</sup> Iyo wakati, “Iyo wali pa malonda yayi. Nimuguriskenge yayi. Iwe umugurenge yayi uyu, chifukwa iyo wali pa malonda yayi.”

<sup>187</sup> Iyo wakati, “Enya, ntchivichi chikumupangiska iyo ku wa wakulekana chomene?” Wakati, “Kasi iyo ndi bwana wa wanyake wose?”

Wakati, “Yayi.”

Wakati, “Kasi iwe ukumuryeska mwakulekana iyo?”

<sup>188</sup> Wakati, “Yayi. Iyo ndi muzga, iyo wakuryera ku waro kula mu khitchini pamoza na wanyake wose.”

Wakati, “Ntchivichi chikumupangiska iyo ku wa wakulekana chomene?”

<sup>189</sup> Iyo wakati, “Ine nkhezizwa naneso, mpaka ine nkha fufuza. Kula mu Africa (uko iwo wakufumira, uko ma Boer ghakawagula iwo, ndipo wakiza nawo kuno ndipo wakawaguriska iwo ngati wazga), kudera kula dada wake ndi fumu ya fuko. Ndipo kweni, mlendo, kutali na kwake, iyo wakumanya kuti iyo ndi mwana wa fumu. Ntheura iyo wakujitora iyomwene mukachitiro kala.”

190 Ntchenyo uli ku Chikhristu! Ise tikwenera kumuyimira Chiuta na Umoyo Wamuyirayira. Pali mtundu umoza pera wa Umoyo Wamuyirayira, ndipo uyo ndi Chiuta. Iyo yekha wali na Umoyo Wamuyirayira. Ndipo ise ndise vilengiwa Vyake, chifukwa ise ndise mbewu za Mzimu Wake. Mwantheura ise tikwenera kuti tijisunge taŵene, ŵanakazi na ŵanarumi, ngati ndiumo Baibolo likayowoyera kuti ndimo tichitirenge. Ntha ma Jezebel gha pa msewu, ma Ricky gha bungwe; kweni Wakhristu ŵakujikora, ŵana ŵanarumi na ŵana ŵanakazi ŵa Chiuta, ŵakubabika na Mzimu wa Chiuta, kuwoneskeranga Kuŵara mu nyengo yithu na kutandazganga Uwu. Uwo mbunenesko ndendende.

191 Umo ise tiri kusezgekera kutali ku Ichi! Chifukwa? Chinthu chenechira mnyamata uyu wakachita apa. Iyo wakakana, wakaukana Umoyo Wamuyirayira, chifukwa Uwu ukati umutayiskenge wenenawene wake pakati pa ŵanthu, Uwu ukati umutayiskenge lake—lake—sangurusko lake la ndalama, Uwu ukati umutayiskenge wenenawene wake mu mpingo, Uwu ukati umutayiskenge vinthu vinandi. Iyo wakamanya icho Uwu ukati umutayiskenge iyo, iyo wakaŵa mnyamata wamahara, ndipo iyo wakawona kuti iyo wangakwaniska yayi. Kweni iyo wakaghanaghana, “Ine nigomezge waka chisopo chane ndipo nirutirirenge munthazi.” Kweni pasi mu mtima wake iyo wakamanya kuti chikaŵapo chinyake za Yesu Khristu icho chikaŵa chakulekana na ŵasofi ŵara ŵa nyengo yira.

192 Ndipo Uthenga uliwise uwo wafika, weneko, Uthenga wakufuma kwa Chiuta, ngwakulekana na kachitiro kakale. Para machirisko Ghauzimu ghakati ghawonekera, ntha kale chomene, kasi imwe mukawona umo ŵakukopera ŵakarondezgera ichi? Mukuwona? Ndipo waliyose wa iwo wali nkhanira mu mabungwe ghara, wakukhala mwenemula. Kasi munyake wakumanya kuti pakenera kuti paŵe Uthenga wize pamanyuma pa icho? Chifukwa, Chiuta wakutisanguruska yayi ise! Iyo wakukopa tcheru chithu na chinyake, ndipo para Iyo wakopa tcheru chithu, pamanyuma Iyo wakupereka Uthenga Wake.

193 Wonani para Iyo wakati wafika pa charu chapasi pakudankha, ndipo wakayamba utumiki Wake, “O Rabbi mwanichi, ise tikukukhumba Iwe kudera kuno mu mpingo withu. Ise. . . Khilira kusika kuno.” Muprofeti mwanichi. “O, ise tikukukhumba Iwe kudera kuno. Zanga kuno.”

194 Kweni dazi limoza Iyo wakayimilira ndipo wakati, “Ine na Adada Wane tiri Yumoza.”

195 “O, mwe! Iyo wakujiipanga Iyomwene Chiuta.”

196 “Pekhapekha imwe murye Thupi la Mwana wa munthu na kumwa Ndopa Zake, imwe mulije Umoyo mwa imwe.”

197 “Iyo ndi muryaŵanthu! Ise tirije chakuchita na icho.”

198 Wapostoli w̄wara w̄wakakhala nkhanira apo; masauzandi w̄wakamuleka Iyo, kweni wapostoli w̄wara w̄wakamikikirathu ku Umoyo. Iyo wakayowoya nthaura. Iwo w̄wakarongosola yayi Ichi; iwo w̄wakagomezga Ichi. Iwo w̄wakakhala nkhanira na Ichi chifukwa, w̄wakati, “Kulije munthu wangachita milimo iyi.”

199 Nanga ndi w̄wasofi w̄wakamanya icho. Nikodemo wakati, “Ise tikumanya” (mphara ya Sanhedrin) “kuti kulije munthu wangachita milimo iyi pekhapekha wafume kwa Chiuta.” Mukuwona?

200 Petros, pa Dazi la Pentekosite, wakati, “Yesu wa ku Nazarete, Munthu wakukhozgeka na Chiuta pakati pinu. Chiuta wakaŵa na Iyo.”

201 Laŵiskani mu Malemba, icho Malemba ghakayowoya kuti wazamuchita. Yesu wakati, “Sandani Malemba, mwa Igho imwe mukughanaghana kuti muli na Umoyo Wamuyirayira. Ndi Igho ghakuchitira ukaboni za Ine. Usange imwe mukumanyenge Moses, imwe nthena mwanimanya Ine, pakuti Moses wakalemba kuti Ine nizamkwiza, mu kawonekero ako Ine ndizamkwiziramo.” Iyo wakiza ngati Mwana wa munthu.

202 Iyo wakwiza mu mazina ghatatu, ngati Chiuta. Ghatatu (ngati Wiske, Mwana, na Mzimu Mutuŵa), Chiuta mweneyura, ndi maukhaliro ghatatu.

203 Sono nthaura, kweniso, kurunjiskika, kutuŵiskika...; Lutera, Martin, na—na m—na Pentekosite; chinthu chenechira: maukhaliro ghatatu, masiteshoni ghatatu, miwiro yitatu ya mpingo.

204 Chinthu chenechira: maji, ndopa, na mzimu. O, umo imwe mukurutirira, vinthu vitatu ivyo vikumutorerani imwe mu thupi. Umo ichi chikumutorerani imwe kufuma ku kubabika kwinu kwakuthupi, chikwimira kubabika kwinu kwauzimu. Bonda wakubabika, chinthu chakudankha ndi maji, chakurondezgako ndi ndopa, ndipo pamanyuma umoyo. Umo ndimo imwe mukunjilira mu Ufumu wa Chiuta, nthowa yeneyira. Mukuwona? Umo ndimo Mpingo ukunjilira, nthowa yeneyira. Chinthu chenechira. Sono wonani pa vinthu vitatu ivi, Chiuta wapanga Lake...kupanga thupi Lake.

205 Sono ise tikusanga kuti mkati umu, kuti imwe muli na wanangwa mu kusankha kwinu. Iwe ukusankha msungwana uyo iwe ukukhumba kutora; iyo wakukuzomera iwe, viri makora.

206 Nthaura chinthu chinyake, iwe uli nako kusankha kwakuti kwali iwe ukukhumba kukhala wamoyo panji ukukhumba yayi kukhala wamoyo. Iwe ukusankha sono pakatikati pa Umoyo na nyifwa. Iwe ungamanya kukhala wamoyo.

207 Mnyamata yura wakaŵa nako kusankha kula. Iyo wakaŵa wakuchita makora mu chinthu chinyake chirichose, munthu



msopisopi, kweni iyo wakamanya kuti para yira...Iyo wakayowoya ichi iyomwene, “Ine ndiri kusungilira marango ghose agha kufuma apo nkhaŵa mwanichi,” kweni iyo wakamanya kuti iyo wakaŵavye Umoyo Wamuyirayira. Mukuwona? Ndipo iyo wakaŵa nako kusankha kwakuti wauzomere Uwu panji kuwukana Uwu, ndipo iyo wakaukana Uwu. Kula kukaŵa kunangiska kukuru chomene uko iyo wakapanga. Vinyake vyose vya ichi vikaŵa vyakuzirwa yayi. Ichi ntha, ichi chikuzirwa yayi, pekhapekha iwe utore chisankho Chira.

<sup>208</sup> Sono tiyeni timurondezge iyo pa kusankha kwake, ndipo tiwone uko ichi chikamurongozgera iyo. Sono, wonani uko iyo wakasankha. Sono, wonani, iyo wakaŵa—iyo wakaŵa munthu musambazi, iyo wakaŵa munthu wa bizinesi, iyo wakaŵa mulamuliri, ndipo iyo wakaŵa munthu msopisopi. Vyose vira!

<sup>209</sup> Muhanyauno ise tingati, “Mnyamata, iyo ngwa Methodist wakufikapo, panji Baptist, panji wa Pentekosite. Iyo—iyo ndi munthu wakufikapo, mnyamata muweme nadi. Ntchiweme!” Paliye icho imwe mukamanya kuwoyoya za iyo; wachitemwa, muweme, wakuchezgeka, na chinyake chirichose. Pakaŵavye vyauzaghali za iyo. Iyo panyake wakakhweŵa yayi, kumwa, panji kurutanga mu masinema na magule, na chirichose ise tingamanya kuchema ichi muhanyauno, umo ise tingamuyowoyera Mukhristu. Kweni ndipouli uwo ndi Umoyo Wamuyirayira yayi! Icho ndicho ise tikuyowoya yayi. Iyo panyake wakaŵa wakugomezgeka ku mpingo wake, mu cheneicho iyo wakwenera kuti wakaŵa. Kweni, imwe wonani, ndipo kasi ichi chikamurongozgera ku vichi iyo? Kutchuka kukuru. Tiyeni tiyowoye, usange iyo wakaŵa mpharazgi, iyo panyake wakaŵa...wakaŵa na mpingo uweme. Iyo panyake wakaŵa mulara wa chigaŵa panji bishop. Mukuwona? Ichi chikukurongozgera iwe ku kutchuka, ndipo ichi chikamurongozgera iyo ku mausambazi na ku kumanyikwa.

<sup>210</sup> Ichi panyake chingamanya kuchita chinthu chenechira muhanyauno, iwe uli na luso likuru la kwimba. Ine nangughanaghana za mnyamata mwanichi yura kanyengo kachoko kajumpha uyo wangwimba sumu yira uku; umo iyo wakaperekera lira kwa devulu, ndipo sono iyo wakuchitoraso ichi...Ndipo pali mphambano uli pakatikati pa iyo na Elvis Presley na ŵanyake aŵa. Pat Boone, na gulu ngati lira, Ernie Ford, ŵanthu ŵara, ŵimbi ŵakuruŵakuru; ndipo ŵakutora maluso ghawo, maluso ghara ghakupika na Chiuta, na kugwiriska ntchito ili kuti ŵakhuŵirizge m—milimo ya devulu. Uwo mbunenesko. Mwimbi munyake mukuru kuguriskanga maluso ghawo ghakupika na Chiuta kuti wamanyikwe mu charu ichi, kuti wazgoke kuŵa munyake. Kasi iwe ungaŵa uli munyake mukuru wa “thupi” kuruska umo ungaŵira, kuti uŵe munyake, kuruska kuŵa mwana wa Chiuta?

211 Ine nkhopwewera yayi usange msumba wose ngwako, charu chose, ndipo iwe undauzomere urongozgi wa Umoyo Wamuyirayira mwa Mzimu Mutuwa (Khristu), kasi iwe uzamuchita uli. . . Ndiwe njani iwe, munthowa yiriyose? Iwe ndiwe munthu wakufwa, wakufwira mu kwananga na majuvyo! Msopisopi umo iwe ukukhumba kuwira; wakugomezgeka umo iwe ukukhumba kuwira ku mpingo; mupharazgi, usange iwe ukukhumba kuwa pa gome; kweni kuwukana, iwe ukufwa!

212 Iyo wakawa wakuchita makora chomene. Iyo wakawa wakuchita makora chomene kuno mu umoyo uwu. Nadi. Ise tikumusanga iyo uko ise tikuwona. . . Pamanyuma ise tikumusanga munthu uyu, kuti iyo wakaruta. . . Ise timurondezge iyo pachoko, ndipo ise tikuwona kuti iyo wakatukuka chomene. Ndipo ise timurondezge iyo mu Baibolo. Ise tikuwona kuti iyo—iyo. . . Ise tikumusanga iyo ndi munthu musambazi. Iyo wali na malo ghakuru, iyo wakasanguruskanga mweruzgi na mulara wa msumba, panji wanyake wanandi. Iyo wali pachanya pa denga lake, ndipo iyo wali na maphwando ghakuru; na wakuperekera vyakurya wanandi, na wazimayi, wasungwana, na chinyake chirichose, wamuzingirizga iyo. Ndipo kuka wa wakupemphapempha wakakhalanga pa chipata, wakuthyika Lazaro. Iyo wakuphyerera maluvuvu kwa iyo. Ise tikuyimanya nkhanu. Chinthu chakurondezgako, iyo wakurutirira kuchitanga makora, ngati ndiumo mipingo yikuchitira muhanyauno.

213 Munthu wa bizinesi wakukhala kuno, wakaniphalaranga ine, “Nkhanira muno mu California, kuti mpingo ukwenera kuti uphalire bungwe lakuwona malipiro gha wantchito chakuti lichite.” Wonani, ndi mpingo na boma kwizanga pamaza kamosaso. Ichi chiri nkhanira pa imwe. Imwe wonani, imwe muli nkhanira mwenemula, ndipo imwe mukutora lusimbo la chikoko kwambura kumanya ichi.

214 Usange imwe mukagurapo yimoza ya matepi ghane, torani iyi, para ine nakafika—para ine nakafika kunyumba, *Nthowa Ya Serepente*; ndipo imwe mwamuwona apo ichi chiri, muwone uko ichi chikumalira. Nirutenge kunyumba sono kuti nkhayowoye, usange Fumu yazomerezga. Ngwa pafupifupi maora ghanayi, nthaura ine nthu ningausungira uwu pa umozwa wa unganu ngati uwu. Ine nkhwenera kuti ndirute kunena kula uko mpingo ukuzizipizga nane nyengo yitali, mwakuzizipizga. Wonani. Kweni sono imwe mungamanya kuyipulikizga tepi nyengo yinyake mu nyumba yinu.

215 Wonani ichi, sono ise tikusanga kuti iyo waka wa wakutukuka chomene. Ntheura ise tikumusanga iyo pamanyuma mpaka iyo waka wa wakutukuka chomene, mpaka iyo wakati, “Ine ndiri na vinandi chomene!” Mnyamata, iyo wakafika nadi pa mnyamata mweneko wa nyengo iyi. Wakachita yayi iyo? “Nanga ndi nkhwewe zane zazura, izi zikuphulika.

Ndipo ine ndiri na vinandi chomene mpaka ine nkhati, ‘O, uzima, pumula.’”

216 Kweni, icho iyo wakachita pakudankha, iyo wakakana urongozi wa Yesu Khristu. Mpingo wake, mahara ghake, masambiro ghake, na vyose, vikamurongozgera iyo ku kutukuka. Wayuda wose wakamutemwa iyo. Iyo wakapereka kwa iwo, iyo wakaŵavwira iwo, iyo panyake wakachita *ichi*, *icho*, panji *chinyake*. Kweni, imwe wonani, iyo wakakana u—u—urongozi wa Yesu Khristu, Umoyo Wamuyirayira. Ndipo chira . . . Baibolo likati, Iyo wakati, “Chindere iwe, usiku uwu uzima wako ukukhumbikwa.”

217 Ndipo sono ise tikumusanga iyo (malo ghakurondezgako) mu gehena; wakwezga muchanya maso ghake ndipo pakuwona wakupemphapempha yura, uyo wakamukana kuwaro ku msewu, wali mu chipakato cha Abraham. Kunangiska kukuru uli! Umo kuti mipingo yikaŵa—yikaŵa—yikaŵa—yikaŵa—yikaŵa yakuchita makora munthowa umo iwo wakachitira, kweni ndipouli iwo wakaŵavye Umoyo Wamuyirayira.

218 Chikundikumbuska ine za upharazgi uwo ine nkapharazga kuno kale chomene yayi, *Sefa Ya Munthu Wakughanaghana*. Imwe panyake mukaŵa nawo uwu. Ine nkharutanga, nkhayendanga muthengere, ine nkhezengeranga wabenga (nyengo yakupuruta iyi) ndipo ine nkhalawiska pasi. Ndipo, nkhumanya, ine ningazunura yayi kampane ya hona. Imwe mukuyimanya iyi. Ndipo apo pakaŵa a—paketi ya ndudu yikaŵa apo. Ndipo ine nkhajumpha waka kufupi kwa iyi, kupenjanga a . . . mu thengere. Ndipo ine nkhaiwona paketi yira yiri apo, ndipo ine nkhalawiskaso kumanyuma, iyi yikati, “Sefa ya munthu wakughanaghana, kunjoya kwa munthu wakukhweŵa.” Ine nkhayamba waka kurutirizga kwenda mu thengere.

219 Ndipo Mzimu Mutuŵa wakati, “Ng’anamuka ndipo tora iyo.”

220 Ine nkhasindama ndipo nkhatora iyi, “Sefa ya munthu wakughanaghana, kunjoya kwa munthu wakukhweŵa.” Ine nkhanghanaghana, “Kampane ya mu America muno, yikuguriska nyifwa mwaupusikizgi, ku mbadwa zawo za America.” Sefa ya munthu wakughanaghana? Imwe . . . Na kunjoya kwa munthu wakukhweŵa?

221 Ine nkhaŵa pa Chiwoneskero cha Charu chose, na Yul Bryan . . . Brynner, na iwo kunena kula, para iyo wakachitanga kupima kose kula. Ndipo umo iyo wakaŵikira ndudu yimoza ndipo wakayijumphiska a . . . pa libwe lakufukutuka ndipo wakatora a . . . Wakapuputa nikotini ndipo wakamuŵika uyu pa msana wa mbeŵa, mbeŵa yituŵa, ndipo mu mazuŵa seveni iyi yikafufuma chomene na kansa ndipo yikatondekanga kwenda. Ndipo iwo wakati, “Imwe mukumanya, iwo wakuti m, ‘sefa,’” wakati, “ndi uryarya, yikuguriska ndudu zinandi.”

222 Chikutorera nikotini munandi ntheura kuti wakhomweske devulu yura. Uwo mbunenesko. Ndipo para imwe mwatora ndudu iyo yira na sefa, ichi chikutorera pafupifupi ndudu zinayi kuti zitore malo gha yimoza. Ndi uryarya wakuti wamuguriskeni imwe ndudu zinandi. Imwe mungaŵa yayi na josi pekhapekha imwe muŵe na phula; ndipo phula, imwe mwatora kansa. Mukuwona umo ichi chiliri? Ndipo ŵina America ŵachiburumutira, kukhazganga kuti kalulu wavutupukenge kufuma mu chisoti kumalo kunyake, iwo ŵakurondezga ichi. Imwe mungaŵa nayo yayi iyi; ndi nyifwa, ine nkhuwelera yayi nthowa uko imwe mukuruta, ndi nyifwa nthowa yiriyose imwe mukuruta. “Sefa ya munthu wakughanaghana,” munthu wakughanaghana wangakhweŵa yayi, uwo mbunenesko, usange iyo wali na maghanoghano ghalighose.

223 Enya, ine nkughanaghana waka kuti icho chingamanya kulinganizgika ku mipingo. Mukuwona? Ine nkughanaghana, kasi Chiuta wali na sefa? Enya.

224 Ndipo mpingo uliwose uli na sefa. Uwo mbunenesko. Iwo ŵakusefa ŵeneawo ŵakunjira, ndipo iwo ŵakuzomerezga nyifwa zinandi zinjire nazoso.

225 Kasi imwe muporoteskenge uli bungwe mu Sefa ya Chiuta? Kasi imwe muchitenge uli ichi? Kasi imwe muporoteskenge uli mwanakazi wakudumura sisi mu Sefa yira? Ndiphalireni ine. Kasi imwe muporoteskenge uli mwanakazi uyo wakuwara tumabuluku twakupyapayara Mwenemula, apo “Ntchaukazuzi kwa mwanakazi kuti wavwarenge chakuwara cha chanarumi?” Wonani, Sefa ya Chiuta mbwenu yimukanizgirenge kuwaro kula, Iyi yimuzomerezgenge yayi kuti wanjire. (Kweni mpingo uli na sefa zawo na zawo.) Ntheura ine nkhuwowoya kuti yiriko Sefa ya munthu wakughanaghana, iyo ndi Mazgu gha Chiuta, ndipo Iyi yikukhoromweska kunjoya kwa munthu mutuŵa. Uwo mbunenesko, munthu mutuŵa; ntha munthu wa mpingo, kweni kunjoya kwa munthu mutuŵa. Chifukwa Iyi njituŵa, utuŵa, Mazgu gha Chiuta ghambura kukazuzgika! Yiriko Sefa ya munthu wakughanaghana. Ndipo membara wa mpingo, ine nkukuphalira iwe kuti ugwiriske ntchito yimoza Yira.

226 Chifukwa ichi chikwiziska vyacharu, ndipo bulunga limoza la ichi ndi nyifwa. Bulunga limoza likutupiska, limoza lakutupiska likutupiska bulunga lose. “Waliyose uyo wafumiskengeko Lizgu limoza kufuma mu Ili, panji kusazgako lizgu limoza ku Ili, gawo lake lifumiskikengemo mu Buku la Umoyo.”

227 Mu munda wa Eden, ntchivichi chikapangiska nyifwa, na chitima chose ichi, kupweteka kulikose kwa mtima, kufwa kulikose kwa bonda muchoko, chiwawa chirichose mu chigolomiro, kulira kulikose kwa ambulansi, chipatala

chirichose, malaro ghalighose? Chikaŵa chifukwa chakuti Eva wakakayika Lizgu *limoza* (ntha ghose gha Ili), ichi chikatimbanizga waka Ili. Sono, Chiuta wakati, “Munthu,” kula, “iyo wakenera kuti wasunge Lizgu *lirilose* la Chiuta.” Sono, uko ndi kukwambilira kwa Baibolo.

228 Pakatikati pa Baibolo, Yesu wafika, ndipo Iyo wakati, “Munthu ntha wakhalenge wamoyo na chingwa pera, kweni na Lizgu *lirilose* ilo likufuma mu mlomo wa Chiuta.” Ntha gawo waka la Igho, *lirilose*.

229 Ku umaliro wa Baibolo, Chivumbuzi 22, Yesu wakupereka ukaboni wa Iyomwene. Uvumbuzi wa a—wa Baibolo ndi Yesu Khristu. Ndipo Iyo wakati, “Waliyose uyo wafumiskengemo Lizgu *limoza* umu, panji kusazgako lizgu *limoza* ku Ili, gawo lake lizamufumiskikamo mu Buku la Umoyo.”

230 Sono, imwe mwendere mu Sefa yira ya munthu wakughanaghana, imwe muŵenge na kunjoya kwa munthu wakuŵa para imwe mwaporota mwafika kuwaro Kula. Mbenesko. Imwe muŵenge na kunjoya kutuŵa.

231 Mlongosi, iwe wamweneiwe ukuwara malaya ghara, ghanaghana za ichi. Iwe ukuruta ku...Iwe ukuti, “Ine ndine wakugomezgeka kwa mfumu wane.” “Ine ndine wakugomezgeka kwa chibwezi chane chanarumi.” “Ine ndine msungwana wakugomezgeka.” Kweni viri uli na wakwananga yura uyo wakakulaŵiska iwe? Para iyo wakuzgora mlandu wa chigololo, ndinjani wakachita ichi? Wona, iwe uzamkuŵa wakususkika. Wonani ichi chiri kulembeka mu Mazgu, nthaura uwu ndi a...Mukuwona? O, uŵe mwanakazi wakughanaghana. Uŵe wakughanaghana...

232 Iwe panyake ungayowoya, “Ichi panyake...” Enya, uli usange ichi chachitika kuti chazakaŵa mwantheura? Iyo wakayowoya nthaura, ndipo Lizgu *limoza* lingatondeka yayi. Mukuwona?

233 Munthu wakutchuka wakandiphalira ine ntha kale chomene, wakandichemera mu chipinda chake, wakati, “Ine niŵikenge mawoko pa iwe, M’bale Branham. Iwe ukunanga utumiki wako, kupharazganga vinthu vyantheura.”

234 Ine nkhati, “Utumiki uliwose uwo Mazgu gha Chiuta ghanangenge, ukwenera kuti unangike.” Mukuwona?

235 Iyo wakati, “Ine niŵikenge mawoko pa iwe.” Wakati, “Iwe ukatumika kuzakarombera ŵarwari.”

236 Ine nkhati, “Kasi iwe ukugomezga vinthu ivyo, m’bale?”

Iyo wakati, “Yayi. Kweni ndi ntchito yithu yayi.”

Ine nkhati, “Ndi ntchito yanjani iyi, nthaura?” Mukuwona?

“Enya,” iyo wakati, “iyo ndi ntchito ya mliska.”

237 Ine nkhati, “Laŵiska ku gulu.” U-huh. Uwo mbunenesko. Mukuwona?

238 Chirimika chirichose ine nkhezanga kupharazganga vintu ivi, ndipo ine nkughanaghana, “Nadi iwo wakupulika Ichi,” chirimika chikwiza ine nkhwizaso, kuli wanandi kuruska kale. Mukuwona? Uwo mbunenesko. Ichi chikuwoneska kuti “Mbanandi wakuchemeka kweni mbachoko wakusankhika.”

239 Urongozgi ndi Mzimu Mutuŵa, mubwezi. Uwu ukukurongozga iwe na kukudangilira iwe ku Unenesko wose, para Iyo Mzimu Mutuŵa wafika. Sono ghanaghanani za icho. Torani Sefa ya munthu wakughanaghana, iyo ndi Baibolo. Ntha chigomezgo chinu, ntha mpingo winu; imwe mutayikenge. Torani Sefa ya munthu wakughanaghana.

240 Kula ndiko mnyamata yura wakughanaghana yayi. Iyo wakatora sefa ya mpingo. Iyo wakatchuka, munthu wakumanyikwa, “Kweni mu gehena iyo wakinuska maso ghake, pakuŵa mu urwirwi.”

241 Sono imwe torani Sefa ya munthu wakughanaghana, Yesu Khristu, Mazgu, ndipo imwe mukhumbenge kunjoya kwa munthu mutuŵa, chifukwa Iyi yikhoromweskenge icho. Usange imwe muli na Mzimu Mutuŵa mwa imwe, Uwu ukhoromweska ichi.

242 Usange Mzimu Mutuŵa mulije mula, imwe mukuti, “O, enya, ine ntha nkughanaghana kuti icho chikung’anamura mphambano yiriyose.” Laŵiskani icho imwe mwachita nkhanira kula! Chinthu chenechira Eva wakachita. Imwe mwawereraso nkhanira mu malo gheneghara.

243 Sono tiyeni tirute munthazi pachoko. Sono tiyeni titore. . . timuleke munthu yura uko, uyo ntha wakagwiriska ntchito Sefa ya munthu wakughanaghana. Iyo wakakana kuzomera urongozgi wa Yesu Khristu, kufika ku Umoyo Wamuyirayira.

244 Sono tiyeni titore musambazi munyake, mwanarumi mwanichi wa bizinesi, mulamuliri wakuŵa na mwaŵi wakuyana nauwo mwanarumi uyu wakuŵa nawo. Ndipo kuzomera Uwu, iyo wakazomera urongozgi wa Khristu. Sono, muli waŵiri ŵa iwo mu Baibolo awo ise tiyowoyengepo. Yumoza uyo ise tikumuwona wakaukana Uwu, sono tiyeni titore mwanarumi uyu: musambazi munyake, mwanarumi mwanichi wabizinesi, ndipo mulamuliri. Ndipo iyo wakauzomera Urongozgi.

245 Malemba ghakutiphallira ise za munthu uyu, usange imwe mukukhumba kuti mulembe ichi, mu Ŵaheberere 11:23 kufika 29.

. . . Moses, mwa chipulikano, wakakana kuchemeka mwana wa mwana mwanakazi wa Faro;

Kusankha mphanyiko kusuzgika na vyakukomwa vya Chiuta. . .

*Kuzirwiskanga nthombozgo za Khristu kuwa mausambazi ghakuru kuruska mausambazi ghose gha Egupto: . . .*

246 Wonani, iyo wakazomera Umoyo Wamuyirayira. Moses wakazirwiska m—m—nthombozgo za Khristu kuwa mausambazi ghakuru kuruska mausambazi ghose agho charu chikaŵa nagho. Moses wakazirwiska Chira kuwa chikuru chomene. Sono, munthu musambazi uyu wakachita yayi.

247 Ndipo Moses wakaŵa musambazi, mulamuliri mwanichi, kuti waŵenge Faro. Iyo wakaŵa mwana wa Faro, ndipo wakaŵa muhaliri ku chizumbe. Ndipo iyo wakalaŵiska ku chambula machitiko, gulu la ŵakudyaka dongo, gulu la ŵazga. Kweni mwa chipulikano iyo wakawona phangano la Chiuta, kwizira mu Mazgu, “Kuti ŵanthu ŵake ŵamkupanjwa mu charu chachilendo virimika foru handiredi, kweni ŵazamufumiskika na woko lankhongono.” Ndipo iyo wakazirwiska Chira (aleluya) kuwa mausambazi ghakuru kuruska mausambazi ghose gha Egupto, pakuti iyo wakaleka Egupto kwambula kumanya uko iyo wakarutanga. Iyo wakarongozgeka na Khristu. Iyo wakamuleka!

248 Ndipo iyo wakaŵa na chikandiro chake pa chizumbe, ndipo iyo wakati waŵenge—wakati waŵenge Faro wakurondezgako mu Egupto. Kweni iyo wakazirwiska nthombozgo za Khristu. Nthombozgo! Kuti wachemeke icho “wambula kupulikiskika,” wachemeke chira “wakunyanyira,” kuti watore malo ghake na ŵakudyaka dongo na ŵakunyanyira; chifukwa iyo wakawona kuti ora, lenelo Lemba likalayizga kuti likwaniriskikenge, likaŵa kuti lafika.

249 Ndipo O mpingo, pamphukani! Kasi imwe mukuchiwona yayi chinthu chenechira usiku uwu? Ora ilo liri kulayizgika liri pa ise. Kuzirwiska nthombozgo za Yesu Khristu kuwa mausambazi ghakuru kuruska wenenawene wa chirichose; usange ichi chikutorerera dada na mama, mpingo, chinyake chirichose. Rondezgani urongozgi wa Mzimu!

250 Tiyeni timurondezge Khristu uyu pa kachoko, Moses uyu, pa kanyengo kachoko, uyo wakachita chira; tiyeni tiwone umoyo wake. Chinthu chakudankha, para iyo wakati wazomera kutora nthombozgo za Khristu na kughaleka masambiro ghake, kuleka vinjeru vyake vyose. . . Iyo wakasambizgika mu vinjeru vyose vya ŵina Egupto. Ndipo kutchuka kwake kose, chizumbe chake, ndodo yake, ulamuliro wake, mphumphu yake, chirichose iyo wakaŵa nacho, iyo wakachikana ichi!

251 Ndipo munthu munyake uyu wakachikhumbanga ichi, ndipo wakakana Khristu; ndipo munthu uyu wakachikana chira, ndipo wakazomera Khristu. Ndipo mwaluŵiro kasi kukachitika vichi? Iyo wakenera kuti wajipatule iyomwene.

252 Aleluya! Lizgu likung'anamura "Warumbike Chiuta withu!" Ntchiheni chomene kuti ise tikuruwa ili.

253 Iyo wakakana vizumbe na kutchuka. Iyo nthena wakaŵa nawo ŵasungwana ŵanichi mwa m...ŵawoli mwa mahandiredi, ndipo iyo nthena wakaŵa na malaro pasi m... Chifukwa, Egupto wakalamuliranga charu. Charu chikaŵa nkhanira pa vikandiro vyake, ndipo iyo wakaŵa muhaliri ku chigaŵa chirichose cha ichi. Kweni pakuchita kulaŵiska mu Malemba na kuwona nyengo iyo wakakhalangamo, ndipo wakamanya kuti Chinyake mwa iyo, Mbewu yira yakusankhikirathu ya Chiuta yikayamba kuteweta!

254 Ine nkhopwelerera yayi kutchuka umo iwe ungamanya kuŵira, panji umo iwe ungaŵira *ichi*, iwe ungamanya kuŵa mulara wa chigaŵa, iwe ungamanya kuŵa mliska, iwe ungamanya kuŵa *ichi*, *icho*, panji *chinyake*, kweni usange Lizgu lira la Umoyo Wamuyirayira mwa Mazgu gha Chiuta likahozgekerathu mwa iwe, ndipo iwe ukuchiwona chinthu pafupi, ichi chikwamba kugwira ntchito, kufumiranga kuwaro ngati nthaura. [M'bale Branham wakulizga njoŵe yake kanandi—Munozgi] Chikwamba kufuma kuwaro! Ukwamba kuchitora Ichi!

255 Ndipo iyo wakakana kuchemeka mwana wa mwana mwanakazi wa Faro, chifukwa iyo wakazirwiska nthombozgo za Khristu kuŵa mausambazi ghakuru kuruska mausambazi ghoŵe gha Egupto panji charu. Iyo wakazirwiska Chira. Wonani icho iyo wakachita, iyo wakachirondezga Ichi. Kula, mwaluŵiro iyo wakachimbizgika pa ŵanthu ŵake, ŵanthu awo kale ŵakamutemwa iyo.

256 Ichi panyake chingamutayiskani imwe chirichose muli nacho. Ichi panyake chingamutayiskani nyumba yinu, Ichi panyake chingamutayiskani ubwezi winu, Ichi panyake chingamutayiskani gulu linu la kutunga-na-kusoka, Ichi panyake chingamutayiskani malo ghinu pa Kiwanis. Ichi panyake. Ine nkhumanya yayi kasi Ichi chimutayiskeninge vichi imwe, kweni Ichi chimutayiskeninge chirichose icho ntcha charu panji chikukozgana na charu. Imwe mukwenera kuti mujipatuleko mwaŵene ku chirichose icho ntcha charu. Imwe mukwenera kuti muchite ichi.

257 Moses wakasezgera kumphepete chirichose ndipo wakarutra mu mapopa na ndodo mu woko lake. Amen! Mazuŵa na mazuŵa ghakajumphapo. Ndipo nkhumanya yayi usange iyo wakaghanaghana kuti iyo wakanangiska? Yayi.

258 Nyengo zinandi ŵanthu ŵakuyambapo, ndipo iwo ŵakuti, "O, ine nichitenge ichi. Uchindami kwa Chiuta, ine nachiwona Ichi!" Rekani munyake wamusekeni imwe na kumuseŵereskani imwe, "Panyake ine nkhanangiska."



259 Iyo wakati, “Iwo weneawo wangazizipiza yayi kulangika ndi wana wathengere ndipo ntha wana wa Chiuta.” Wonani, iwo wachita kutoreka waka. Wonani, mbewu iyo ine nanguyowoyapo kanyengo kachoko kajumpha, uzima ula ukaŵako yayi kula kuyamba na kuyamba. Uwo ukaphakazgika na Mzimu, ndipo iyo wakachita mitundu yose. O, imwe, iwo. . . Para mzimu winu waphakazgika, imwe mungamanya. . . Uwu ndi weneko, Mzimu Mutuwa weneko, ndipo imwe mungaŵa ndithu devulu.

260 “O,” imwe mukuti, “M’bale Branham!”

261 Waprofeti watesi! Baibolo likati, “Mu mazuwa ghaumaliro kuzamkuwa waprofeti watesi.” Yesu wakati, “Kuzamuphuka wakristu watesi.” Ntha “wayesu watesi,” sono, kulije munthu wakukhala chete pa icho; kweni “wakristu watesi.” *Kristu* chikung’anamura “wakuphakazgika.” Wakuphakazgika mwautesi; iwo mbakuphakazgika, kweni iwo mbatesi pasi pa ichi, ndipo wakuchita vimanyikwiro vikuru na vyakuziziswa, wakuyowoya malilime, wakuvina mu Mzimu, wakupharazga Ivangeli.

262 Yudas Iskariote wakachita ichi! Simeon. . .panji yayi, phepani. . .Kayafa wakachima! Balamu, mupusikizgi! Nadi, wakachita vimanyikwiro vyose, chirichose, vichitochito vyose vyausopisopi.

263 Kweni, imwe wonani, imwe mupande njere ya kabata na njere ya tirigu mu malo ghamoza ndipo thirani maji pa izo na kuziphakazga izi, zose zisekerenge. Zose zikulirenge na ichi, maji gheneghara. “Zuwa likuwalira pa murunji na pa muheni, ndipo vura yikurokwa pa murunji na pa muheni, kweni na vipambi vyawo imwe muwamanyenge iwo.” Kasi imwe mujandizikenge uli kukhalanga pa mzere na Mazgu? Amen. Mukuwona icho ine nkhung’anamura? “Maji ghakuwa pa murunji na pa muheni,” kuphakazgika.

264 Yesu wakati, “Iwo wazamkwiza kwa Ine pa dazi lira, kuti, ‘Fumu! Fumu! Kasi ine nk hafumiska yayi viwanda? Kasi ine nk hachima yayi? Ine nk hachita yayi vinthu vikuru mu Zina Linu?’” Iyo wazamkuti, “Imwe wachikana marango, fumaniko kwa Ine, Ine ntha nanga nk humumanyani imwe. Rutanga mu gehena wamuyirayira uyo wali kunozgekera devulu na wangelo wake.” Imwe mukuwona? Lizgu uli! Mwautesi. Wakusopa pawaka, kulimbalimba pawaka. Ntchifukwa uli imwe mukuchita icho penepapo imwe mukwenera kuchita yayi ichi? Ntchifukwa uli mukutora chakubwerekera penepapo Machanya ngakuzura na chenekocheneko? Mukuwona? Imwe ntha mukwenera kuchita icho.

265 Sono ise tikumusanga Moses wakaphakazgika, kukaŵavaye chikamanya kumuwezgera kumanyuma iyo. Wabale wake yekha wakamukana iyo; chira chikamulekeska yayi iyo. Iyo

wakaruta ndithu mu mapopa. Ndipo dazi limoza wali kula, iyo wakakumana na Chiuta maso na maso, na Laŵi la Moto kulenderanga mu chivwati. Likati, “Moses, vura skapato zako, malo ghako apo iwe wayimilira Ngatuŵa. Pakuti Ine napulika kulira kwa ŵanthu Ŵane, ndipo Ine napulika kutampha kwawo, ndipo Ine nakumbukira phangano Lane la Mazgu. Ndipo Ine nafika, Ine nikutumenge iwe kusika kula kuti ukaŵafumiske iwo.” Nadi. Iyo wakakumana na Chiuta maso na maso, iyo wakamuyowoyeska Iyo. Iyo wakatumika na Chiuta.

<sup>266</sup> Chiuta wakiza kwenekula, Laŵi lenelira la Moto, ndipo wakamukhozga muprofeti yura wakayimilira nkhanira kula pa phiri; kusimikizgira kuti ichi chikaŵako, para Iyo wakatora mawoko ghake ndipo wakachita mitundu yose ya minthondwe na vinthu. O, iwo ŵakaŵa nawo ŵakukopera. O, nadi. Kukaŵa ŵaYambre na ŵaYane, ŵakimilira nkhanira kufupi, ŵakachita chinthu chenechira iwo ŵakachita. Kweni kasi wapakudankha wakaŵa njani? Mukuwona? Kasi ichi chikayambira nkhu? Kasi ichi chikafumira ku Mazgu? Kasi ili likaŵa ora?

<sup>267</sup> Ndipo kasi imwe mukumanya kuti chinthu chenechira chalayizgikaso mu mazuŵa ghaumaliro? “Umo ŵaYambre na ŵaYane ŵakamikirana na Moses, nthura ndimo ŵachitirenge ŵanthu aŵa, ŵa maghanoghano ghakutayika kukhwaskana na Unenesko.” Wonani, mu mazuŵa ghaumaliro. Ndipo ŵakuchita chinthu chenechira, (ŵakukopera chirichose), nkhanira ŵakurutirira munthowa yeneyira, “Nkhumba kurutanga ku unyakasi wake, ndipo ntcheŵe ku maukuzi ghake.”

<sup>268</sup> Imwe ŵa Pentekosite imwe mukafuma mu mabungwe ghawo virimika vinandi vyajumphu ndipo mukaŵatuka iwo, ŵadada ŵinu na ŵamama; ndipo imwe mukang’anamukira kumanyuma ndipo mukachita chinthu chenechira iwo ŵakachita, ndipo sono unyakasi waka weneula na maukuzi. Mukuwona? Usange ichi chikapangiska Mpingo ubokore ichi mu muwiro wakwambilira wa Chipentekosite, ichi chipangenge Uwu ubokoreso ichi muhanyauno. Mukuwona? Ichi chikwenera kuŵa nthura, nangauli, ichi ndi chikantha, chikwenera kuti chifike. Mphunga zingaŵa zekha pera yayi; chikantha chikwenera kuti chifike, wonani, chakunyamulira. Sono ise tikukhala mu mazuŵa *ghaumaliro*, wonani vinthu ivyo viri kulayizgika ku ora ili.

<sup>269</sup> Wonani ichi Moses wakukhozgeka. Manyani! Para iyo wakati wafika kula, ŵabale ŵake ŵanyake ŵakamuwukira iyo, ŵakakhumbanga kuti ŵapange bungwe. Iwo ŵakati, “Iwe ukuchita ngati kuti ndiwe wekha munthu mutuŵa pakati pithu.” “Gulu lose ndituŵa,” wakayowoya Kora, Datan. “Tiyeni tisankhe ŵanthu ndipo tichite chinyake.”

<sup>270</sup> Moses, iyo. . . Ine nkhamulengera chitima iyo. Iyo wakaruta kula, wakati, “Yehova. . .” Wakawa kavunama panthazi pa guwa ndipo wakati, “Yehova!”

271 Chiuta wakati, “Jipaturepo wamwene pa iwo. Ine navuka nacho ichi.” Wakajura waka charu ndipo chikaŵamirimitizga iwo. Mbweni kwamara. Wonani, iyo wakayimanya ntchito yake.

272 Chiuta nthu wakuchita na mabungwe, Iyo nthu wakuchita na magulu. Iyo wakuchita na munthu payekhapayekha. Uwo mbunenesko. Nyengo zose. Ntha mu magulu; payekhapayekha, munthu yumoza. Mu mazuŵa ghaumaliro, Iyo wakati, “Ine nayimilira pa khomo ndipo nkhukhung’uska, ndipo usange munthu munyake...” (nthu “gulu linyake”) “...munthu waliyose uyo wapulikenge Lizgu Lane, Ine ndi...na kundipulika Ine, Ine ndinjirenge mwa iyo na kurya nayo.” Wonani, “Usange munthu munyake wangapulika.”

273 Vingachitika uli—kasi mayikurofoni iyi yingafumya uli lizgu lane kuwaro uko pekhapekha iyi yikapangikira ichi? Ine ningamanya kuchemereza ku thabwa lira, nkhongono zane zose, ndipo ili lichitenge kalikose yayi. Chifukwa iyi yiri kukhozgeka, ndipo yikapangika, yikalengeka, mayikurofoni. Ndipo usange Mazgu gha Chiuta ghali mwa imwe kufuma ku kukhozgekerathu na Chiuta, mwa imwe, “Mberere Zane zikupulika Lizgu Lane. Izo zikulimanya ora Lane. Mlendo zimurondezgenge yayi.” Mukuwona? Chikwenera kuŵa icho pakudankha. “Wose awo Ŵadada ŵali kundipa Ine, iwo ŵizenge.” Waliyose wa iwo, wonani.

274 Sono iyo wakurutirira, pa umaliro wa umoyo apa. Iyo wakajumphu waka...Wonani para iyo wakati wafika ku umaliro wa msewu.

275 Ndipo ise tikujara sono chifukwa nyengo yikumara, maminiti twente-fayi kuti yifike teni. Wonani. Sono, ku kwithu apo ndikokuti tafulumira. Pafupifupi thu panji firi koloko ise tikwamba kuyowoya, “Kuti, nyengo yikusenderera ku kumara pachoko.” Mukuwona? Mukuwona? Kweni sono, ine ndiri kupharazga kanandi usiku, usiku wose.

276 Paulos wakapharazga Ivangeli leneili mu nyengo yake, ndipo mwanarumi wachinyamata wakawa kufuma m—chiliŵa ndipo wakajikoma iyomwene. Ndipo Paulos, na kuphakazgika kwenekula, na Ivangeli lenelira, wakagoneka thupi lake pa iyo, iyo wakawereraso ku umoyo. Iwo ŵakakondwa. Mpingo ukapangikanga. Chinyake chikachitikanga. Wonani icho chikachitika apa.

277 Moses, para iyo wakati wafika . . .

278 Munthu musambazi uyu, para iyo wakati wapanga chisankho, panji, mulumuliri mwanichi uyo ise tayowoyanga, msopisopi wakukwana, ndipo wakaŵa mu mpingo na chirichose, muweme, wakusambira, mnyamata muweme wa bizinesi, na chirichose, para iyo wakati wafika ku umaliro wa msewu, iyo wakayamba kulira, “Paliye pakuti ningaponda!” Kasi ulinkhu urongozgi wake? Iyo wakarongozgeka na mpingo wake, uwo

ngwakufwa. Iyo wakarongozgeka na charu chakufwa, ndipo kukaŵavye chinyake cha iyo chakuti wanjiremo kweni icho charu chikamunozgera pa ichi: gehena.

<sup>279</sup> Kweni apa wakwiza Moses, muteweti wakugomezgeka uyo wakazirwiska nthombozgo za Khristu kuŵa mausambazi ghakuru kuruska mausambazi ghose gha Egupto. Iyo wakafika ku umaliro wa msewu, munthu muchekuru, virimika handiredi na twente vyakubabika. Wakaruta pachanya pa phiri, ndipo iyo wakamanya kuti nyifwa yikaŵa panthazi pake, ndipo iyo wakalaŵiskako ku charu chaphangano. Ndipo iyo wakalaŵiska; chigonera kula kulwandi kwake, apo pakaŵa Murongozgi wake, Jarawe. Iyo wakakwera pa Jarawe, ndipo Wangelo ŵa Chiuta ŵakaruta nayo mu Uchindami—Uchindami wa Chiuta, mu chifuŵa cha Chiuta. Chifukwa? Virimika eyiti handiredi vikati vyajumphapo, iyo wakaŵa ndithu wakurongozgeka na Murongozgi wake.

<sup>280</sup> Ise tikumusanga iyo pa Phiri Lakusandulika, wayimilira kula na Eliya, kuŵowoyeskananga na Yesu pambere Iyo wakaŵa wandarute ku mphinjika, virimika eyiti handiredi pamanyuma pakuti wakati wafwa. M—Mweneuyo iyo wakazirwiska, nthombozgo za utumiki wake, mausambazi ghakuru kuruska kutchuka kose kwa charu na ndalama zose za charu, Murongozgi wake wakaŵa wachali kumurongozganganga iyo. O, mwe! Iyo wakarongozgeka! Murongozgi wake, Iyo wakamurongozga kujumpha mu nyifwa, mizgeze ya nyifwa. Iyo wakarongozgeka kufika ku dindi. Virimika mahandiredi pamanyuma, kula iyo wakayimilira kamosaso chifukwa, umo uchinyamata wake, iyo wakasankha urongozgi wa Mzimu Mutuŵa. Zina lake lizamkuŵa likuru apo kuzamkuŵavye Egupto panji mausambazi. Para mapiramidi ndi fuvu, ndipo para Egupto ndi Egupto yayi, Moses wazamkuŵa wambula chivundi pakati pa ŵanthu chifukwa iyo wakazomera urongozgi wa Khristu m'malo mwa kwenda nthowa iyo mpingo wake ukenda.

<sup>281</sup> Ŵakaŵako ŵanyake awo ŵakachita chinthu chenechira. Muwoneni Enoki. Iyo wakenda na Chiuta virimika fayivi handiredi, ndipo pamanyuma iyo wakaŵa na ukaboni wakuti “Iyo wakamukondweska Chiuta.” Chiuta wakakhozgera ichi, ndipo wakati, “Paliye chifukwa chakuti iwe ufwe, zanga waka Kukaya kuno kumuhanya uwu.” Ndipo iyo wakaruta kuchanya.

<sup>282</sup> Ndipo Eliya. Para iyo wakati wachenya ŵanakazi ŵakudumura sisi na chirichose, umo iyo wakachitira mu nyengo yake, ŵa Jezebel na penti pa iwo, para iyo wakati wazura chomene na ichi, ndipo—ndipo wakachita chose iyo wakamanya kuchita, ndipo ŵasofi wose ŵara kumusekanga iyo, na chinyake chirichose, iyo wakaruta ku mronga dazi limoza. Ndipo kusirya waka kwa mronga kukaŵa ŵakavalo ŵakakorekeka ku chivwati kudera kula, gareta la moto na ŵakavalo ŵa moto. Iyo wakakweramo, ndipo wakaponyera

munjilira wake kwa muprofeti wakizanga kumanyuma kwake, ndipo wakaruta Kuchanya. Iyo wakazomera urongozgi wa Umoyo Wamuyirayira, chifukwa wakaŵa Khristu uyo wakaŵa mwa Eliya. O! Enya, bwana!

<sup>283</sup> Kasi chikaŵa chivichi? “Ndirondezge Ine!” Sono imwe mukwenera kuti musankhe murongozgi *winu*. Imwe mukwenera kuti musankhe ichi, ŵabwezi. Laŵiskani mu galasi lakulaŵiskira la Chiuta, Baibolo, ndipo muwone apo imwe muli usiku uwu.

<sup>284</sup> Nkhani yichoko. Mwana muchoko, nyengo yimoza, wakakhalanga uko ku muzi. Iyo wakaŵa wandaliwonepo galasi lakulaŵiskira, ndipo iyo wakiza mu msumba kuti wazakawone munung’una wa amama ŵake. Ndipo iwo ŵakaŵa na nyumba. . . ndipo nyumba zakale zikaŵanga na galasi lakulaŵiskira pa chijaro; ine nkhumanya yayi kwali imwe mukukumbukira icho panji yayi. Kweni mnyamata muchoko uyu, iyo wakaŵa wandaliwonepo galasi lakulaŵiskira. Ntheura iyo wakaseŵeranga mu nyumba, ndipo iyo wakalaŵiska mu m. . . “Huh?” Iyo wakawona mnyamata muchoko yura. Ndipo iyo wakababayiska, ndipo mnyamata muchoko wakababayiska. Ndipo iyo wakakweta khutu lake, ndipo mnyamata muchoko wakakweta khutu lake. Ndipo wakarutirira ngati ntheura. Iyo wakarutirira kwizanga, kufupi, ndipo iyo wakang’anamuka ndipo wakati, “Amama! Yura ndine!” Yura ndine.

<sup>285</sup> Kasi *imwe* mukukozgana na njani? Kasi *imwe* mukurondezga njani? Kasi ise tachita vichi? Imwe mukwenera kuti musankhe *urongozgi* winu. Sankhani muhanyauno. Imwe musankhenge Umoyo panji nyifwa. Kusankha kwinu kuphalenge za uko mwamkukhala Muyirayira, icho imwe mukusankha. Kumbukirani, Yesu wakati, “Ndirondezge Ine.” Ndipo imwe mukuchemeka usiku uwu kuti muchite ntheura. Ndipo kuti mumurondezge Iyo kufika ku Umoyo Wamuyirayira imwe mukwenera kuti mwize pa vyakukhumba Vyake, uyo mbunenesko, Mazgu. Ntha pa kachigomezgo, ntha pa fundo ya gulu, ntha pa icho munyake wakughanaghana za Ichi, kweni pa icho Chiuta wakayowoya za Ichi.

<sup>286</sup> Imwe mukuti, “Enya, M’bale Branham, ine nkhumumanya mwanakazi ndi muweme waka umo iyo wangamanya kuŵira, iyo wakuchita *ichi*. Ine nkhumumanya mwanarumi uyo wakendera mu *ichi*.”

<sup>287</sup> Ine ningasuska yayi icho iwo ŵakachita. Mazgu gha Chiuta, Iyo wakati, “Rekani lizgu lose la munthu liŵe litesi, ndipo Lane liŵe Unenesko.” Imwe mukwenera kuti mufike pa vyakukhumba Vyake, mwize pa vyakunozgera Vyake, Mazgu. Imwe mungafika yayi kwizira mu kachigomezgo. Imwe mungafika yayi kwizira mu bungwe. Imwe mungasazga yayi Ichi ngati ntheura. Pali chinthu chimoza pera icho imwe mungachita: muzomere Ichi

pa vyakukhumba Vyake, kuti imwe ndimwe wakunozgeka kufwa kwa mwaŵene na maghanoghano ghinu ghose, na kumurondezga Iyo. “Rekani vinthu vyose vya charu, ndipo mundirondezge Ine.”

<sup>288</sup> Ine nkhumanya uwo ngwakupweteka, Uthenga wakucheka, m’bale. Kweni ine nthā nangwiza kuno na kusankha a—uthenga ku ŵanthu kuti niyezge waka kuŵapanga iwo kuti ŵayimbe, ŵachemerezege, ŵahoyerere. Ine ndiri kuŵamo mu maungano gha ŵambula kugomezga uko iwo ŵakachita chinthu chantheuraso. Ine ndine wakukondwereskeka mu umoyo winu. Ine ndine mutēweti wa Chiuta uyo nkhwenera kuti nkzhazgere kwa Chiuta dazi linyake, na utumiki uwo Fumu yiri kundipa ine wajikhozgera iwowene kwandaniska masauzandi panthazi pinu.

<sup>289</sup> Kumbukirani, Yesu wakati, “Ndirondezge Ine. Ndirondezge Ine. Vireke ivyo iwe uli navyo, ndipo undirondezge Ine.” Ndipo ndiyo nthowa yekha pera yakuŵira na Umoyo Wamuyirayira. Ndi nthowa yekha pera Iyo wakapereka kwa mwanarumi uyu, yikaŵa nthowa yekha pera Iyo wakapereka kwa mwanarumi uyu wabizinesi, ndi nthowa yekha pera Iyo wakupereka kwa waliyose. Chisankho Chake, Iyo wakupanga chigamuro Chake, ntchakufikapo nyengo yiriyose. Ndipo ise tikwenera kuti timurondezge *Iyo*, ndi nthowa yekha pera yakuŵira na Umoyo Wamuyirayira. Ntheura urongozgi wa Chiuta ndi: kurondezga Mazgu ghakukhozgeka gha ora mwa Mzimu Mutuŵa.

Tiyeni tisindamiske mitu yithu.

<sup>290</sup> Ine nimufumbeninge fumbo imwe, ndipo ine nkukhumba kuti imwe muŵe ŵaneneska mwakufikapo. Ine nkukhumba mlongosi kuti waniyimbire iyi, *Ine Nkhumanya Kumupulika Muponoski Wane Wakuchema*. Ine nkhumanya ndi kuchemera ku guwa kwakachitiro kakale. Ndipo m’bale, mlongosi, umo ise tikuwenera, laŵiskani waka icho chikuchitika muhanyauno. Sono na mitu yinu yakusindama, ghanaghanani waka miniti pera, wonani icho chikuchitika.

<sup>291</sup> Kasi imwe mukaŵazga nyuzi ya sabata yamara icho wakayowoya munthu yura wa ku England? Kuti “Kupayikika kwa Yesu Khristu kukaŵa waka kwautesi, ichi chikanozgeka waka pakatikati pa Pilato na Iyo.”

<sup>292</sup> Kasi imwe mukawona icho wakusambira vyauchiuta uyu wa ku America wakayowoya? Iyo wakayowoya kuti “Yesu wakagonekeke ŵaka tulo pakuchita kumumweska utheka wa mandreki.” Ŵanandi ŵa imwe ŵakusambira vyauchiuta mukumanya, kumanyuma kula mu Genesis uko ili likayowoya za utheka wa mandreki. Uwu umugonekeninge tulo imwe ngati kuti mwafwa, mtima winu ukutchaya yayi pa mazuŵa ghaŵiri panji ghatatu. “Ndipo para iwo ŵakati ŵamupa Iyo viniga na ndulu,” iwo ŵakati, “ula ukawa utheka wa

mandreki. Ndipo iwo wákamuwika Iyo kula mu dindi, ndipo Iyo wakagona kula mazuwa ghatatu. Ndipo, nkhumanya, para iwo wakati waruta kula, iwo wakamusanga Iyo wakwendakwenda.” Kasi imwe mungalingalira icho? Wakusambira vyauchiuta, maseminare, chigomezgo chakuchita kupanga. Ntheura vingawa uli mu charu... Malo ghakudankha, Baibolo likayowoya kuti Iyo wakakana ichi, para iwo wakawika viniga na ndulu mu mlomo Wake.

<sup>293</sup> Ndipo chinthu chinyake, usange icho chiri ntheura, ipo ntchifukwa uli wasambiri wara “awo wakiza na kumwiba Iyo kuruta nayo,” ntchifukwa uli iwo wakapereka umoyo wawo kufwira chigomezgo chifukwa cha Iyo? Ndipo wakawa, wakajitora iwo wene ntha nanga mbakwenerera kufwa ngati ndiumo Iyo wakafwira; waka wazgoriskira pasi iwo na mumphepete pa mphinjika na vinthu. Ndipo usange iwo waka... wakamanya kuti Iyo waka wamupusikizgi ndipo iwo wene pakuwa wapusikizgi, kasi iwo wakapereka uli umoyo wawo chifukwa cha Iyo ngati ntheura?

<sup>294</sup> O, imwe wonani, ndi nyengo iyi ya zeru za m’mutu iyo ise tikukhalamo. Masambiro, chitukuko, na ukhaliro wasono wa nyengo iyi, vyose nyva devulu. “Chitukuko ntcha devulu?” Enya, bwana! Baibolo likayowoya kuti ichi ntchake. Chitukuko ichi chiri na nyifwa. “Kasi ise tizamkuwa na chitukuko ngati ichi mu charu chinyake?” Yayi, bwana! Ise tizamkuwa na mtundu wakulekana wa chitukuko. Masambiro, vinthu vyose ivi, ndi vya devulu; sayansi kutimbanizganga vinthu vyachilengedwe, kupanganga chinthu chinyake.

<sup>295</sup> Wonani icho iwo wachita kwa imwe sono. Para madona ghanichi... *Reader’s Digest* yikati, sabata pamanyuma... mwezi kumanyuma kwa wakumanyuma, ine nkhumomezga uka wa uwu. *Reader’s Digest* yikayowoya kuti “Wanarumi wachinyamata na wanakazi wachisungwana wakujumpha mu msinkhu wapakatikati, wanakazi mu kuleka mapiriyodi pakatikati pa virimika twente na twente-fayivi vyakubabika.” Muwiro nyake umoza, kuzamkuwaye chirichose kweni... Uzamkuwa wamawonekero ghakofya. Mukuwona? Icho vilengiwa vizamkuwa, vyakufewa, vyakuvunda. La wiskani pa a—la wiskani mzimu, la wiskani apo mzimu mu mpingo wafika, hayiburidi, watorana na wa kucharu. O, ora uli! Chimbirani, mwa wana! Chimbirani! Chimbilirani ku Mphinjika! Zaninga kwa Khristu, rekani Iyo wamurongozgeni imwe.

<sup>296</sup> Apo ise tiri na mitu yithu yakusindama, maso ghithu ghakujara, ndipo chonde sindamiskani mtima winu, nyengo yeneiyi. Muchitenge imwe? Ine nkhuumba kuti nimufumbeni fumbo imwe. Kasi imwe mukujilawiska nadi mwa wene, kwa Chiuta? Ndipo kasi imwe mukuwona kuti imwe ntha muli apo imwe—apo imwe mukwenera kuwa pa ora ili? Chifukwa

Mkwatulo ungamanya kuchitika pa nyengo yiriyose. Wonani, uwu uzamuchitika.

<sup>297</sup> Kuzamkuwa waka, usange—usange mazgu ghara agho ine nanguyowoya kanyengo kachoko kajumpha nganeneska, muzamkuwa waka pafupifupi wanthu fayivi handiredi mu Mkwatulo, awo mbamoyo, iwo wazamusinthika. Chifukwa, kutoranga magulu ghose gha Chikhristu pamoza, Katolika na wose, kuli waka wanthu fayivi handiredi miliyoni pera, wonani, wakugomezga Chikhristu. Ndipo yumoza pa miliyoni, pawenge wanthu fayivi handiredi. Pali wanthu wanandi nthura wakusowa dazi lililose, charu chowe, awo ise ntha nanga tikuwamanya iwo. Wonani, uwu uzamuchitika, ndipo imwe muzamumanya yayi ichi. Wanthu wazamurutirira kupharazganga, na kuyowoyanga... Wonani, ndipo chose chizamkuwa kuti chajumpha.

<sup>298</sup> Umo Yesu wakayowoyera. Iwo wakayowoya, wasambiri wakati, “Ntchifukwa uli walembi wakuyowoya, kuti, ‘Eliya wakwenera kudankha kwiza?’”

<sup>299</sup> Iyo wakati, “Iyo wali kwiza kale ndipo imwe mukamumanya yayi iyo, kweni iwo wakachita kwa iyo icho iwo wakayowoya kuti wazamuchita.”

<sup>300</sup> Iwe ukumanya kuti uli makora yayi na Chiuta, ndipo iwe ukukhumba kuti ukumbukirike mu...kwa Chiuta, mwakuti Chiuta wapange mtima wako ukhale makora na Chiuta. Uli iwe mwakujikhizga sono, mu nyengo iyi ya kachetechete, ukweze mawoko ghako? Ine nkhopwelera yayi kasi ndiwe njani, iwe uchitenge ichi? Iwe ukuti, “Ine nikwezgenge mawoko ghane kwa Chiuta.” Chiuta wakutumbike iwe. Chiuta wakutumbike iwe.

<sup>301</sup> Kasi imwe mukulawiska mu Galasi? Ine nkhumufumbani imwe mu Zina la Khristu, kasi imwe mukulawiska mu Galasi la Chiuta?

[M'bale wakuyowoya mu chiyowoyero chinyake. M'bale wakutanthauzira—Munozgi] Amen.

<sup>302</sup> Ine nkukhumba kuti nifumbe chinthu chimoza. Kasi mbalinga muno ndi wa Pentekosite? Kwezgani woko linu, ndi wa Pentekosite. Pafupifupi waliyose wa imwe. Sono, kasi mbalinga muno wakuyowoya kuti Mbakhristu? Kwezga mawoko ghako, palipose iwe uli, ukuyowoya kuti ndiwe Mukhristu. Kasi imwe mukamanyanga kuti Baibolo likayowoyapo za ichi, kuti ichi chizamuchitika?

<sup>303</sup> Ichi chikachitika nanga ndi mu Chipangano Chakale para iwo wakazukumanga kasi iwo wachitenge vichi, umo iwo wafumirengemo mu kukoreka uko kukizanga. Mzimu ukawa pa munthu ndipo iyo wakachima ndipo waka waphalira uko iwo wamukumana na murwani, na umo, umo wangamuthereskera murwani. Chira chikawa Chipangano Chakale, chimozimozi na Chiphya.



<sup>304</sup> Sono, munyake panji wangati, “Munthu yura, o, chira chikaŵa ntheura yayi.” Kweni uli usange ichi chiri ntheura? Imwe mukuti, “O, ine nkhapulikapo icho kale.” Kweni uli usange *ichi* chiri ntheura? Imwe wonani, icho chikusimikizgira pamanyuma kuti muno muli ŵanandi awo ŵakukhumbikwa kusinthika kwa mtima, usange uyo ndi Mzimu Mutuŵa wakuyowoya. Pali vinthu ivyo vikukhumbikwa kuti vichitike, ntheura sono ichi chiri na imwe.

Umo waka ine ndiliri, kwambura kuŵeya  
kumoza,  
Kweni kuti Ndopa Zinu zikathiskikira ine,  
Ndipo kuti Imwe mukuchema . . .

Icho ndicho, Iyo wakumuchemani imwe.

. . . kwa Imwe,  
O Mwanamberere wa Chiuta, . . .

“Ine nifumiskengemo mtima unonono uwo, na kuŵikamo mtima wa munofu mu ichi, uwo ujiperekenge kwa Ine.” Mukuwona?

. . . zanga!  
Umo ine ndiliri, Imwe mupokerenge,  
Muchitenge . . .

Kasi iwe upangenge chisankho chako usiku uwu? Iwe ungamanya kuchita chimoza icho iwe ukukhumba kuchita.

. . . kutozga.

Iwe ukuti, “Ine ndiri kupulikapo kale icho.” Kweni panyake iyi yingaŵa nyengo yako *yaumaliro* kupulika Ichi.

Chifukwa phangano Linu ine nkhuomezga,

Kuchemerana kwakachitiro kakale kwa kuguwa, uku kuli kumara muhanyauno, kweni Chiuta wachali kwenda mwa iwo. Kasi imwe mukuchipulika yayi Ichi chikwenda mwa imwe, mpingo?

. . . Ine nkhwiza!

<sup>305</sup> [M’bale Branham wakwamba kung’ung’uta *Umo Ine Ndiliri*—Munozgi] O, ghanaghanani, muhanyauno, mitima yikuŵa yinonono, yakuzura na charu, yambula kupwerera, mamembara gha mpingo, ŵakufunda, ngati musambazi yura, mulamuliri mwanichi; ndipo ŵakumanya yayi kuti Mzimu Mutuŵa mukuru wayimilira, wakukhung’uska pa chijaro mu Muwiro uwu wa Laodikeya. “Iyo mweneuyo wapulikenge Lizgu Lane (Mazgu), wajurenge mtima wake, Ine ndinjirenge kwa iyo ndipo niryenge na iyo.”

<sup>306</sup> Ndipo Mzimu wayowoyanga kwizira mwa m’bale uyu maminiti ghachoko ghajumpha, wanguti, “Ine nifumiskengemo mtima unonono ula mwa iwe, ndipo nikupenge mtima wa munofu, wakujiopera kwa Chiuta.” Wonani umo ichi chiliri

sono, waka m—zeru za m'mutu, kutorekatoreka. Mukuwona? Ntha mtima utechitechi wakuzura na chitemwa na wakunowa kwa Khristu.

<sup>307</sup> Kasi imwe mukuwukhumba yayi mtima wamtundu ula? Kasi imwe mwamukumana uli na Khristu muli na kapulikiskiro kazeru za m'mutu kwa Iyo? Imwe mukwenera kuti muwuzomere Umoyo Wamuyirayira.

. . . zikathiskika . . .

Kunozgekerera kukapangika kwizira mu Ndopa.

Ndipo kuti Imwe mukuchema . . .

Kasi Iyo wakachita vichi? Wakathiska Ndopa Zake. Ndipo sono wakumuchemani imwe, “Zaninge.”

. . . kwa Imwe,

O Mwanamberere wa Chiuta, ine nkhwiza! Ine nkhwiza!

<sup>308</sup> Tiyeni, Mukhristu waliyose, tikwezge waka mawoko ghithu mwakachetechete sono ndipo tirombe.

<sup>309</sup> O Chiuta, chonde, Yehova, korani dazi ili leneilo ise tikukhalamo. O, mphanonono chomene, Wadada. Satana wakachita waka pakuru chomene ku wanthu. Mitima yawo yazgoka yinonono. Mzimu Winu ukuyowoya pakweru; Mazgu Ghinu ghachema, ghakhozgera; kweni kachitiro kakale, chakuwachitikira chakubabikaso, iwo wa . . . ichi chanjira mu chibungwe, kapulikiskiro ka zeru za m'mutu, kwimba kunandi, kukokomoka kunandi, na kuchita uheni kunandi. Kweni, nadi, mtima ula wa munofu, Mzimu ula, Umoyo ula Wamuyirayira, Uwu nadi wazgoka mlendo ku mpingo.

<sup>310</sup> Chiuta, ichi chikuswa mtima wane ndamwene, ndipo ine a—wakwananga wakuponoskeka mwa uchizi Winu. Chikunipangiska ine kupulika uheni chomene, Wadada, kuwona mpingo uwo Imwe mukafwira, mpingo uwo Imwe mukuyezga kuwombora. Ine nkughanaghana za mboniwoni iyo Imwe mukandipa ya mpingo wa United States na ya vyaru vinyake. Mawonekero ghakofya uli gha gwedemura wa wakujuvura pa msewu uyu wakaŵa. Kweni kudera kunyake ine nkhwona yumoza munyake wakizanga, wakutumbikika.

<sup>311</sup> Ine nkhuromba, Wadada, kuti usange munyake wa iwo usiku uwu uyo wali kwimikikira ku Umoyo, panji wakukhumba kuti wauzomere Uwu, kuti ili liwenge ora iwo wachitenge ichi. Perekani ichi, Fumu. Phwanyani mtima unonono sono, mtima wakale wa charu. Ndipo usange iwo wakukhumba mtende, iwo wakukhumba chinyake icho chikukhoromweska, chinyake icho chikupereka chisimikizgo, mphanyi iwo wazomere urongozgi wa Khristu usiku uwu kuti waŵarongozgere iwo ku a—Mtende uwo ukujumpha kapulikiskiro kose, Chimwemwe icho ntchambula mayowoyeko ndipo chakuzura na uchindami, panji nanga ndi

chinyake icho nyifwa iyoyene yingachipweteka yayi. Perekani ichi, Wadada.

312 Sono, na mawoko ghithu muchanya, ine nkhumanya yayi usange. . . Kasi mbalinga mu nyumba sono wangayowoya waka kuti, “Ine niyimilirenge.” Sono, ine nkhopwelera yayi uyo wakhala kufupi nawe; Ndi Chiuta wakuyowoya kwa iwe. Ndipo iwe wakhumbisiska nadi kuwa Mukhristu mweneko. Mukuwona? Chirichose icho. . . Pekhapekha uko ndi kukopera; o, ine mbwenu mphanyiko ndirutirire waka kupuruka na kuwa mu charu. Ine nkhumomezga imwe mungakhumba, namweso.

313 Sono, jisandeni waka mwaŵene mwa Mazgu, mwa Uthenga. Sandani icho Mukhristu mweneko wakwenera kuwa: wakukhora, wakutemwa, ntha yumoza wa Chikhristu chasono ichi. Chifukwa, ichi ntchakufewa, chakusinthasinth, hafu chakufwa, chakuvunda, chakusakanikirana. Wonani, ndi Chikhristu cheneko yayi; wakukhala mtundu uli wose wa umoyo, ndipo wali na mpingo. Kasi imwe mukuwukhumba yayi wenenawene wakunowa ula na Khristu, Mzimu Mutuwa, kuti imwe. . . kulinganizgika kwa mtima winu mwaŵene ku Mazgu, kukwerera nkhanira muchanya kunjira mwa Khristu? Usange imwe mukukhumba icho, ndipo mukukhumba kuti Chiuta wawone mayimiro ghinu usiku uwu nkhanira mu gulu ili la wanthu, usange imwe muchitenge waka ichi.

314 Imwe mukuti, “Kasi icho ching’anamurenge chirichose, M’bale Branham?”

315 O, enya. Nadi, ichi chikuchita. “Usange imwe mukuchita soni na Ine panthazi pa wanthu, Ine ndizamuchita soni na imwe panthazi pa Wadada Wane na Wangelo watuwa. Kweni iyo mweneuyo wanzomerege Ine na kuniyimira Ine mu charu ichi, ine nizakumuyimira iyo mu Charu chira. Ine nizakumuzomera iyo panthazi pa Wadada Wane.”

316 Sono, palije kanthu kwali ndiwe njani, mwanakazi, mwanarumi, mnyamata, msungwana, chirichose iwe uli, Mukhristu panji Mukhristu yayi, mupharazgi, dikoni, chirichose iwe uli, usange iwe ugomezgenge waka na mtima wako wose, pa kanyengo waka, ndipo chita ichi usiku uwu kumuzomerezga waka Chiuta wamanye kuti ndiwe muneneska. “Chiuta. . .”

317 “Sono wonani, ine ndine wa Pentekosite,” imwe mukuyowoya. “Ine ndine *ichi*,” panji chirichose imwe muli. “Ine nkhuwoyoya kuti nkhuwina mu Mzimu. Kweni, M’bale Branham, ine nkhanghanaghana kuti malinga ise tikaŵa na icho, ise tikaŵa nawo Uwu.” Imwe mulije.

318 Usange imwe mukunigomezga ine kuti ndine muprofeti wa Chiuta, imwe tegherezga ku Mazgu ghane. Mukuwona? Icho ndi chinyengo mu nyengo iyi. Kasi Baibolo likayowoya yayi, “Iyi yizamkuwa kufupi chomene mwakuti yingamanya

kupuruska *Ŵakusoreka* usange kungachitika”? *Ŵakusoreka*, “kusi ku uzima.”

319 Kweni usange imwe mukavina mu Mzimu, kweni muchali na vinthu vya charu, pali chinyake chakwanangika. Usange imwe mukuyowoya malilime; Paulos wakati, “Ine ningamanya kuyowoya malilime gha munthu na *ŵangelo*, ndipo kweni ntha ku*ŵa* wakuponoskeka.” U-huh, mitundu yose yi*ŵiri*, wonani. “Ine ningamanya kuchita kujijirika kose, ine ningamanya ku*ŵa* na chipulikano, ine ningamanya kupharazga Ivangeli, ine ningamanya kupereka katundu wane yose kuti niryeske *ŵakavu*, ine ningamanya kuyeghera Mazgu ku malo ghaute*ŵeti* kujumpha a . . . ndipo kweni ine ndiri kanthu yayi.” Mukuwona? Ndi chira Chamkati cha chamkati, m’bale. Kuti . . . Mzimu wako ukufumamo para iwe wafwa, uwu ukuduka, kweni uzima wako ukukhalirira wamoyo. Mukuwona?

320 Sono jila*ŵiske* wamwene. Nadi, kasi ndiwe Mukhristu mweneko wa Baibolo, wakuzura na chitemwa cha Chiuta? Imwe mukukumbuka, Baibolo likati, mu mazu*ŵa* ghaumaliro para nyengo iyi yafika, Iyo wakati, “Mungelo wakulemba wakayenda mu mipingo, wakayenda mu misumba, ndipo wakadidimizga *ŵekha* awo *ŵakaghaghanira* ndipo *ŵakalirira* ukazuzi uwo ukachitika mu msumba.” Ndi unenesko uwo? Ezekiel 9, ise tikumanya uwo ndi Unenesko. Mungelo wakulemba wakaruta ndipo waka*ŵika* Chidindo pa mitu yawo, pachiphumi, waka*ŵadidimizga* iwo, “Iwo *ŵeneawo* *ŵakaghaghanira* ndipo *ŵakalirira*.”

321 Pamanyuma pa icho kukiza *ŵangelo* *ŵakukoma* kufuma ku makona ghnayi gha charu, cheneicho chikwiza mwasonosono, ise tikuchiwona ichi chikwiza, nkondo zikwiza zikunjira izo zikomenge charu chose. Kuka*ŵavye* uyo iwo *ŵakatondeka* kumukhwaska kupaturako iwo *ŵeneawo* *ŵakaŵa* na Chidindo.

322 Sono sankhanipo . . . Kasi mtima winu ngwakukhwaskika chomene na *ŵakwananga*, na umo mpingo na *ŵanthu* *ŵakuchitira*, kufikira kuti imwe mungamanya kughanaghanira na kulirira ichi muhanya na usiku? Usange ndi nthaura yayi, ine nkhezizwa. Ilo ndi Lemba.

323 Uli imwe muyimilire waka na kuti, “Chiuta wakutemweka, ine ntha nayimilira chifukwa chakuti M’bale Branham wanguyowoya nthaura, kweni ine nangupulika Mazgu Ghake ghakuyowoya *icho*, ndipo ine nichitenge *ichi*. Kwa Imwe, Fumu, ine nayimilira. Ine ndiri na chakuso*ŵeka*, Fumu. Kasi Imwe muperekenge chakuso*ŵeka* chane usiku uwu muno pa malo agha? Ine nayimilira.” Chiuta wakutumbike iwe. Chiuta wakutumbike iwe. “Ine ndiri na chakuso*ŵeka*, ine nkhekumba kuti Imwe munichitire lusungu ine.” Chiuta wakutumbike iwe. “Ine nkhekumba kuti ndi*ŵe* mtundu wa Mukhristu uyo . . .”

324 Sono, kumbukirani, munthu uyo wayimilira kufupi na iwe wali ngati ndiumo iwe uliri. Ine nkhuKhumba kuti iwe unyoroske ndipo ukoreko woko lawo, yowoya, “M’bale, mlongosi, unirombere ine sono. Ine nkhuKhumba kuti iwe unirombere ine. Ine—ine. . .” Yowoya waka ichi na kugomezgeka kose kwa Mukhristu, “Unirombere ine. Ine ndi. . . Ine—ine—ine nkhuKhumba kuti niŵe makora na Chiuta. Imwe munirombere ine, ine nirombenge kuti Chiuta wamupeni mwaŵi.”

325 Ine—ine nkhumanya kuti ise. . . Ise tingakhala yayi kuno nyengo yitali; imwe mukuwona icho. Ise tiri—ise tiri ku nyengo yaumaliro. Mose imwe mukomezgeka icho, yowoyani, “Amen.” [Gulu likuti, “Amen!”—Munozgi] Ise tiri. . . Kulije icho chakhalako. Chirichose charuta. Mipingo yarazga ku mphara ya Chisanisani. Charu, ichi. . .

326 Laŵiskani kuno! Kasi imwe mukumanya icho Fumu yikuyowoya za Los Angeles na malo agha kuno? “Uyu waruta!” Imwe mukukumbukira icho ine nkhamuphalirani imwe, pakunji virimika viŵiri vyajumpha, umo chindindindi chira chizamwizira mu Canada kunena uku, Alaska? Ine nkhumuphaliraniso imwe kuti “Hollywood na Los Angeles yikusendemukira mu nyanja. California, iwe wasuskika! California pera yayi; kweni iwe, charu, iwe wasuskika! Mpingo, pekhapekha iwe ukhale makora na Chiuta, iwe wasuskika!”  
NTHEURA WAKUTI MZIMU MUTUŴA!

327 Kasi imwe muli kunipulikapo ine nkhuGwiriska ntchito Zina lira pekhapekha ichi chikwaniriskikenge? Nkhumufumbani Imwe! Imwe muli kunimanya ine virimika twente. Kasi ine nkhamuphaliranipo imwe chirichose mu Zina la Fumu kweni icho chikakwaniriskika? Usange chirichose ine nkhamuphaliranipo imwe, chikamanya kuchitika, chikachitika, yowoyani “Amen.” [Gulu likuti, “Amen!”—Munozgi] Mukuwona? Ine nkhumuphalirani imwe, sono ora ndi ili, ntchiweme imwe muyambe kunozgeka, ise tose.

Sono tiyeni waliyose warombere munyake:

328 Chiuta wakutemweka, umo ise tayimilira muno usiku uwu, ŵanthu ŵakufwa, visko vithu vyarazgira ku charu chapasi, dongo. Ise mbwenu. . . Imwe mwatipa ise upharazgi uwu wakucheka, Fumu. Ise tawona viyezgerero vya ŵanarumi ŵaŵiri. Yumoza wa iwo, pakuŵa munthu msopisopi, wakaruta ku tchalitchi kweni wakakana urongozgi wakuruta ku Umoyo Wamuyirayira. Ndipo munyake wakakana kutchuka kwa charu ndipo *wakang’anamukira* ku Umoyo Wamuyirayira. Ndipo ise tikuwona kaŵiro ka wose ŵaŵiri usiku uwu, kwakulingana na Baibolo: munthu musambazi wali mu urwirwi, ndipo Moses wali mu Uchindami.

329 Ŵadada, ise tikukhumba kuŵa ngati Moses. Ise tikukhumba kurongozgeka na Mwana Winu Mutuŵa, Yesu Khristu, kufika

ku Umoyo Wamuyirayira. Perekani Uwu ku mitima yithu usiku uwu, Fumu. Phwanyani mtima unonono wakale; wíkani mwa ise mtima uphya, mtima wa munofu, mtima uwo Imwe mungamanya kuwuyowoyeska na kuchita nawo, ndipo ise nthā tiwenge wāntafu na wákulekana. Mphanyi Mzimu Mutuwa waleke kufumapo, Fumu. Nkhuromba Uwu ufike na kuwakhozga wānthu awa. Yowoyani kwa iwo; phwanyani makhumbo ghawo ghanonono, ndipo wíkanimu khumbo la Chiuta. Ponoskani waliyose, Wadada. Mutipe ise kutemwa Kwinu. Tifikiskeni kumalo ise, Fumu, kuti ise tifumeko ku chose a—chigawa chakutorekatoreka, kufika ku chigawa cheneko chakukhora cha kakhwaskikiro. . . chigawa chakuchontheke mtima, kuzama kwa Mzimu, mausambazi gha Chiuta, Ufumu wa Mzimu mu mitima yithu. Perekani ichi, O Murongozgi Mukuru, Mzimu Mutuwa mukuru, pambere Imwe mundayambe ulendo Winu kunjira mu mitambo na Mpingo Winu.

<sup>330</sup> O Chiuta, ndizomerezgeni ine ndirute, Fumu. Kunisida kumanyuma yayi ine, Yesu. Ndizomerezgeni ine ndirute na Imwe, Wadada. Ine nkukhumba yayi kukhala pano pasi kuti ndiwone masuzgo agha ghakwiza. Ine nkukhumba yayi kukhala pano mu chifusi ichi. Ine nkukhumba yayi kuyimilira kuno apo vyakuwoneka vyakofya. . . wānthu kuhehemukanga. Ise tikuwona mwanarumi kuyezganga kuchita ngati vikoko na kuwoneka ngati vikoko; ndipo wānakazi kuyezganga kuwoneka ngati vinyama, na penti kumaso kwawo. Kumanyanga kuti vinthu ivi vikaroskereka kuti vizamuchitika, kuti chinthu chizamuchitika, iwo wāzamuhehemuka chomene mpaka zombe wazamkura kuwa na sisi ngati la wānakazi kuti watombozge wānakazi; ndipo mino ngati nkhamu, na vinthu ivyo Imwe mwayowoya, kawiro kazeru za m'mutu za wānthu kazamkuwa kuti kamalirathu. Ise tikuchiwona ichi mu kupangika sono nthana, Fumu. Tivwireni ise! Mutiwezgereske ise ku malingaliro gheneghara gha Khristu Yesu Fumu yithu.

<sup>331</sup> O Murongozgi Mukuru wa Umoyo Wamuyirayira, ise tikuzomera phangano Linu usiku uwu, Wadada. Ine nkhurombera wānthu awa. Ine nkhurombera waliyose wa iwo, mu Zina la Yesu Khristu, Fumu. Ine nkhuromba kuti Khristu Mwana wa Chiuta wanjire mu mtima wa waliyose wa ise, Fumu, ndipo mutiwumbe ise na kutipanga ise tifike mu vilengiwa viphya mwa Yesu Khristu. Perekani ichi, Fumu Chiuta.

<sup>332</sup> Ise tikumutemwani Imwe. Ndipo ise tikukhumba vizgoŵezi vithu. . . kusintha kwithu kuti kunjire mwa ise, mwakuti ise tingamanya kuwa wāna Winu, kuwupulika Mzimu Winu kunjiranga mu mitima yithu, Fumu, kutichemanga ise na kutitoreranga ise ku kuwupanikizga muwiro uwu wakuhehemuka uwo ise tikukhalamo. Perekani ichi, Chiuta. Para ise tikuwona wānakazi wāchisungwana wākoreka chomene mu utatavu wa devulu, wānarumi wāchinyamata,

maghanoghano ghakutimbanizgika, wana, wakugwiriska ntchito mankhwala ghakuzweteska mongo, wakukhweŵa ndudu, wakumwa, wazaghali, Eden wa Satana.

333 Chiuta, chikamutorerani Imwe virimika sikisi sauzandi, kwakulingana na Baibolo, kuti muzenge Eden. Ndipo Imwe mukaŵikamo mwana Winu na muwoli wake mwenemula (mkwatibwi wake), kuti walamulire ichi. Ndipo Satana wakiza ndipo wakatimbanizga ichi; iyo wali na virimika sikisi sauzandi, ndipo iyo wakazenga Eden wake wa zero za m'mutu kwizira mu sayansi, na masambiro, na mahara ghakuchemeka nthaura, ndipo iyo wautorera uwu mu nthimbanizgo ya nyifwa.

334 O Chiuta, tiwezgereniso ku Eden wakale, Fumu, uko kulije nyifwa, uko kulije chitima. Perekani ichi, Fumu. Ise tayimilira mwakujikhizga, kulindizganga Adam wachiwiri kuti wafike kuzakatora Mkwatibwi Wake. Mutipange ise kuŵa gawo la Iyo, Wadada. Ise tikurumba mu Zina la Yesu. Amen.

335 Kasi imwe mukumutemwa Chiuta? Kasi imwe mungamukhwaska... Kasi imwe mukumanya icho ine nkhuvezga kumuphalirani imwe? Usange imwe mwapulikiska, kwegani waka mawoko ghinu, yowoyani, "Ine napulikiska icho imwe mukuyezga kuyowoya." Kasi imwe mukukuwona kuhehemuka kwa muwiro uwu? Wonani umo uwu wahangayikira, paliye nanga ndi pakugwenthera pakati pa wanthu munthowa yiriyose. Uwu wahangayika! Kasi walinkhu withu...? Nanga ndi warongozgi.

336 Muwoneni Prezidenti withu! "Usange iwo wakukhumba komunizimu, wakuwazomerezga iwo kuŵa nacho ichi. Chirichose icho wanthu wakukhumba, wakuwazomerezga iwo kuŵa nacho ichi." Kasi ulinkhu withu wa Patrick Henry, na withu wa George Washington? Kasi walinkhu warongozgi withu awo wangayimira fundo? Ise tirije iwo munthowa yiriyose.

337 Kasi yirinkhu mipingo yithu, wapharazgi wwithu? watorengi wanthu pa kuwawonerapo, panji kuti wafike, wajoyine mpingo na kuchita *ichi* panji kuŵa na kunyerenyeska kuchoko panji chinthu chinyake. Kasi walinkhu wanarumi wara wa Chiuta, wapropeti wara awo wakwimilira na kukanizga chivundi, kukana vinthu vyose vya charu?

338 Kasi walinkhu wanarumi wara wakugomezgeka? Kasi iwo walinkhu? Iwo mbakulekerera chomene, ndipo kwizira mu kapulikiskiro ka zero za m'mutu na vinthu, mpaka iwo waliko yayi kuno munthowa yiriyose. O Chiuta, mutilengere lusungu ise.

339 Vyakuwoneka ivi vyakofya ivyo vikwiza pa charu chapasi. Imwe mungamanya kuwona umo wanthu wakunjilira nkhanira mu ivi. Ndi kuhehemuka. Kweni para chinthu chira chafika, Mpingo uzamkuŵa kuti waruta.

<sup>340</sup> Chiuta, tizomerezgeni ise tizakaŵeko kula. Ilo ndi lurombo lane ku Chakulengeka chikuru Chauzimu icho chiri mu nyumba iyi usiku uwu, Khristu mukuru uyo wachali na Umoyo Wamuyirayira. Ine nkhumurombani Imwe, Khristu, apo ine ndiri muno na maso ghane ghakujurika, kulaŵiskanga mpingo uwo Imwe muli kuwombora na Ndopa Zinu. Chiuta, kuzomerezga yayi yumoza wa ise watayike. Ise tikukhumba kuti tiŵe makora na Imwe. Ntheura titozgeni ise, O, Fumu, ku mauchikana marango ghithu ghose. Fumiskaniko zakwananga zithu na vinthu.

<sup>341</sup> Ise tamuwonani Imwe mukuchizga ŵarwari ŵithu, nanga nkhuwuska ŵakufwa ŵithu (ŵakwizaso ku umoyo kwizira mu lurombo), ndipo ise tawona vinthu vyose ivi vikuchitika, Ŵadada. Sono tiwezgereniso *ise* ku Umoyo, wauzimu; tiwezgereniso ise mu kuwupanikizga Umoyo Wamuyirayira kwizira mwa Khristu Yesu. Perekani ichi, Ŵadada. Ine nkhipereka chose ichi kwa Imwe. Mu Zina la Yesu Khristu.

Mpaka tizakakumane! mpaka tizakakumane!  
Mpaka tizakakumane pa marundi gha Yesu;  
Mpaka tizakakumane!

Laŵiskani kwa Iyo. Muromerezgeni Iyo watifeweske ise.

...tizakakumane!

Chiuta waŵe namwe mpaka tizakakumaneso!

<sup>342</sup> Tikwezge mawoko ghithu sono:

Mpaka tizakakumane! mpaka tizakakumane!

M'bale Salano, waliyose uyo wakurondezga, [Munyake wakuti, "Chiripo chinyake?"—Munozgi] Yayi. Chiuta wamutumbikeni.





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(Leadership)

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