

PEYE AHODDEN NAM

PEYE MMEREYE SO

 Mema mo akye, nnamfonom. Eye fe se yapue bio saa anɔpa yi wɔ saa osuto bere, asukɔkyeaa, adi-afra anɔpa. Menim se momu bebre aka kaar atwa kwan, efiri kwan tenten. Na yewɔ ebinom...saa nnamfonom a wɔsomboɔ yi a wɔfiri Chicago ena Alabama ena Georgia ena Tennessee ena Illinois ena baabiara, wɔ saa nna yi mu, enti yeye...mewɔ awerɛhyemu se Onyankopɔn bema mo Ne bammɔ bere a moretu kwan. Na eye yen mpaee se Ɔbeɔ mo ho ban wɔ kwan no so, wɔ saa asiane akwan yi so bere eso aye toro wɔ awɔ bere mu. Na eye ɔman bɔne wɔ awɔbere no mu. Eye ɔman a eye fe paa a ewɔ fefɛbere mu anaase otwabere no mu, nanso wɔ awɔbere ene ahuhuro bere mu no enye koraa.

2 Afei, mensusu se wɔrekyere gu ahoma so wɔ mu ho. Na mepɛ se meka asem bi fa Kwasiada a edi akyire no ho, wɔ nkransɛm no mu. Dee nti a me—mesɔ tape no mu na meremma wɔn ntɔn tape no, monyi mfiri mu, eye, na efiri se ese se me hwe no bio kane. Efiri se mmere pii no, saa kwan no so no, meka nnooma wɔ asafɔ no mu ha a meremfa nto dwa abɔntene te saa, efiri se etɔdabi a eto suntidua pii. Na etɔdabi a ede nsemmissa bi ba yen nkurɔfoɔ a wɔwɔ asɔrefie ha no mu. Na eye...

3 Menka yei...menka saa nnooma no se emfa me ho, nanso etɔdabi a ewɔ ngosra ase no wonim nnooma a wonye...worenka nkyere nnipa no. Afei etɔdabi a ewɔ ngosra no ase no biribi bepue abɔntene, wonim, na worenhye no nso. Na nnooma no mu baako a megyesi se wɔkaae (saa Kwasiada a edi akyire no) eno betumi ama obi...bere a mekaa se mengye saa ɔfre de nnipa ba afɔrebukyia anim no nni. Wahu?

4 Mepɛ se meka saa na emu da ho sɛdeɛ mobete aseɛ. Na afɔrebukyia anim fre biara nni Twerɛ Kronkron no mu. Biribiara nni Tweresɛm no mu saa. Baabiara nni ho wɔ mmere no mu a woyee kɔsi se Metɔdis bere no, ebeye mfinrinhya ahannu a abesene korɔ, hwe.

5 Afɔrebukyia anim fre ye bere a nnipa ba na wɔbɔ mmɔden kasa kyerɛ na wɔtwe nnipa, “Bra, Yohane. Wonim, wɔn...Wo maame wuie, wɔreɔ mpaee ama wo. Bra, Yohane.” Eno nni afɔbuo biara, me nnamfonom. Daabi. Wɔn—wɔn, Me...entaa nsi se wohunu baako a ekɔ akirikyiri. Na, wɔ saa mu no, wonya biribiara. Eno nti na asafɔ no nyinaa aye basaa sɛdeɛ etee enne yi, eye saa nnooma no ntira.

6 Gyidie a eso, ense se woka biribi, onuabarima, Onyankopon wo ho ena waye waye adwuma no. “Bere a Petro gu so reka Nsem yi no Honhom Kronkron no beguu won a wotee Asem no nyinaa so.” Moahu? Moahu? Moahu? Ofre de ba afɔrebukyia no anim biara nni ho, hwe, biribiara nni ho saa.

7 Afei, afɔrebukyia no ne mpaebɔ bea baabi a onipa biara a ɔba asafo no mu no ese se ɔko mu kane, ɔbu nkotodwe wo afɔrebukyia no ho, bo mpaee komm kyere Onyankopon na woma won mpaebɔ abisadee na—na wode ma won adɔfoɔ, na woda Onyankopon ase de ma dee wɔaye ama won, afei na wɔasane akɔtena won akonwa so.

8 Na afei asafo no ne baabi a Onyankopon Asem no. . . “Na atemmuo firi asee wo Onyankopon Fie,” baabi a Asem no atemmuo firi ko. Afei. . . Nanso enne, yen—yesea eno ho bebre.

9 Afei, me nni biribiara tia obiara a ɔye afɔrebukyia anim fre no, hwe. Eno. . . Na maye bebre me ara, na ebia meye bebre aka ho se meko so a. Nanso se me ara me dee. . . Hwe, mo—mo—mo twetwe dodo. Na biribiara nni mu a etia no, mfomsoɔ biara nni mu. Ne nyinaa ye. Wohu?

10 Efiri se, montie, Yesu kaa se, “Onipa biara rentumi mma Me nkyen gyese M’Agya twe no kane. Na dee Agya no de ama Me nyinaa beba Me nkyen.” Eye nokore. Enti afei, hwe, wɔye. . . Eno yi wofre nnipa aba afɔrebukyia anim no firi ho koraa. Wahu? Wahu saa? “Agya no *nyinaa*. . .” Wo. . .

11 Yen—yen asodie ne se “ka Asem no.” Twerɛ Kronkron no kaa se, “Dodoo a wɔgyediie no wɔbo won asu.” “Monsakjera mo adwene, na wɔmmo mo asu wo Yesu Kristo Din mu mma mo bone fakyɛ, bone fakyɛ.” Edeen? “Wɔmmo mo asu ewo Yesu Kristo Din mu mma mo bone fakyɛ, hwe, na afei mobɛnya Honhom Kronkron akyedee no.”

12 Mmom se wokasa kyere na wotwe na wohunahuna nnipa, na wodaadaa nnipa ba mu a. . . Eɛ se se nnipa ba wo anidahɔ mu, adwenemu tee mu, wo nuho mu, na ɔɛgye Kristo. Afei adeɛ a edikan a wɔye ne se won nsa ka Kristo na wɔtena won akonwa so pe a, adeɛ a edihɔ ne se ese se wɔbo no asu wo Yesu Kristo Din mu mma saa bone fakyɛ no na wɔagye atomu se wɔaye mfomsoɔ. Eno ne senea wode won bone kye won, hwe. Efiri se wɔasakjera won adwene; wɔabo won asu se nkae ama nnipa no, se, “Manya Kristo se me ara m’Agyenkwa”; afei woye obi a ɔfata se ɔnya Honhom Kronkron no.

13 Na, afei, nnipa bebre toaso, kasa kyere na wɔreferɛ ba afɔrebukyia no anim, ene dee ekaho te saa, a ne nyinaa ye. Mene eno beko, eno ara wie pe se ekaa me nko a, obiara a ɔpe se ɔye no. Nanso, me dee, enye Twerɛsem, wo hu, na enti me—mepe se me ne Twerɛsem no tena.

14 Na eno nti na mesoɔ saa tape no mu na efiri se wode saa pue a yɛbenya nkrataa ahannum nnawotwe a yɛbema mmuaee.

Obiara . . . Wo dee tia atetesem kakra bi so a obi wɔ, na dee ese se woye ara ne no, afei na ne nyinaa kɔso bio.

¹⁵ Na mesusu se, mmere pii no, se m'aye kasatiafoɔ paa wɔ nnɔɔma ahodoɔ te saa ho. Na menkyere se meye saa kwan no so, mmom etɔdabi a dibeaa ahodoɔ betwe wo afa saa kwan no so, wo hunu, wɔn—wɔma wotwere saa kwan no so. Na enti mewɔ ahotosoɔ se nnipa no te aseɛ saa.

¹⁶ Afei, eye yen aniso paa se yedasoo ara wɔ Ɔsoro Agya ɔyamyefoo Ɔno—Ɔno na ɔnhwe yen mfomsoɔ na ɔmmu ntia yen.

¹⁷ Na merekenkan wɔ Nwoma no mu—mu Romanfoɔ, ti 4 no, baabi a Paulo twereɛ a—a Ɔsoro nsem a efa Abraham abrabɔ ho no. Afei, yenim se Abraham mmere bebree na ɔnyaa abambuo pii te se dee yeye no. Nanso bere a ɔno . . . wotwereɛ ne nsem a efa ne ho no, na n'abambuo no bi nni hɔ a wɔkaaeɛ, mo hu, wannka ho asem koraa. Ɔkaa se:

*Abraham Nyankopɔn bɔhye ho dee wanhinhim wɔ
annyeannie mu; na mmom ne ho yee den...ɔreyi
Nyankopɔn aye;*

¹⁸ Hwe, na saa kwan no so na mewɔ anidasoo se wɔbetwere me dee wɔ Hɔ, enye me mfomsoɔ ene biribiara, mmom dee merebɔ mmɔden aye ne se, m'akomaso nsusus a mede beye ama Onyankopɔn nkurɔfoɔ.

¹⁹ Na seesei y'aba ɔnɔpa yi se—se yebebo mmɔden de nkranssem kakra aba ha se ebia Awurade no de ato yen so se yemfa ma nnipa no. Na mewɔ anidasoo se ebeye papa ama mo na aye papa ama me, 'efiri se yahyia mu na yete bere nwanwasoo bi mu, ene nna a edi akyire no mu. Enti ansana yebebo mpaee no, mepe se me kenkan baabi kakra wɔ Asem no mu; baako ansana mpaebɔ no, na baako wɔ mpaebɔ akyi. Na edikan, se yebebo yen som no mu, anaase, ne fa bi no, mepe se mekenkane firi Hebrifoɔ Nwoma no mu. Hebrifoɔ ti 11 no, ene nyiyimu aduasa-. . .32, yerefiri aseɛ, ɔrekasa fa gyidie ho.

*Afei edeen na menka bio? anaase adagye bebɔ me
se mereka Gideon, . . . Barak, . . . Samson . . . Yefta; . . .
Dawid . . . Samuel, ene adiyifoɔ no ho asem a:*

*Wɔn na wɔnam gyidie so ko dii ahennie hodoɔ so
nkonim, dii asenteneneɛ, nyinyaa bɔhye, sii gyata ano,*

*Dumm ogya tumi, dwanee nkrante ano, na wɔnyaa
ahɔmmere mu . . . ahɔden, yee ɔko mu ahɔdenfoɔ, kaa
ananafoɔ mpasua guie, ahɔhoɔ no asraafoɔ.*

*Mmaa nsa kaa wɔn awufoɔ a wɔasɔree aba nkwa
mu . . . na ebinom nso wɔde wɔn goroo atɔpre, na
wɔampɛ ɔgyee; na wɔn nsa aka owusɔree a eye kyene
soɔ:*

*Na afoforo hunuu sɔhwe ahodoɔ . . . animguasedee . . .
ɔhwee, aane, afei mpokyerɛ ne . . . afiasenna:*

Wosii wɔn aboo, de sradaa paae wɔn mu, soɔ wɔn hwɛɛ, . . . de nkrantɛ kunkumm wɔn: . . . wɔkyinii wɔ nnwanten nwoma ne mmirekyie nwoma mu; ɛhiaa wɔn, . . . ɛna wɔhunuu amanɛ;

20 Monhwɛ saa nkahyɛmudɛɛ yinom:

(Wɔn a na wɔnsɛ wiase:) wɔkyinkyinii ɛsere so, ɛne mmepɔ so, ɛne abodan mu ɛne asase so abɔn mu.

. . . yeinom nyinaa, a wɔnam gyidie so nyaa adanseɛ pa no, wɔn nsa anka bɔhyɛ no:

Onyankopɔn asiesie biribi a ɛyɛ kyɛne soɔ asie yen, na wɔankwati yen anyɛ wɔn pɛ.

21 Sɛ mekenkan saa asraafoɔ akatakyie no ho nsem a, Mentumi nhunu baabi a yen adanseɛ kakra no ne saa nkurɔfoɔ no bɛgyina wɔ saa Da no.

22 Ansana mpaɛɛ no, obi bɛpɛ sɛ wɔbɛkae no akyere Onyankopɔn anaa? Ma wo nsa so, na deɛ wo hia biara no ma No nhunu na ɔntie na ɔnyɛ ma wo seesei berɛ a yeresi yen tiri ase yi.

23 Yen domfoɔ, dɔfoɔ Agya, yɛ de ahobraseɛ ba W'Ahennwa no ho anɔpa yi ɛwɔ Yesu Din mu, Wo Ba no, sɛ yɛbɛbɔ mpaɛɛ ama yen ho ɛne afoforoɔ. Wo bɛdi kan, Awurade, de yen mfomsoɔ nyinaa akyɛ yen ɛne yen amumuyɛ. Na afei yɛbɛbɔ mpaɛɛ ama afoforoɔ, Awurade, sɛ wɔde wɔn nso bɔne bɛkyɛ wɔn.

24 Na W'Asafo bɛtwe abɛne Wo kakra. ɛfiri sɛ nokorɛ ni, Awurade, wɔ yen akoma mu no yɛgyedi sɛ Wasiesie wo ho sɛ wode W'Asafo bɛyɛ adwuma, ayɛ krado sɛ ɔbɛyi No afiri wiase na wɔahwim no ako Onyankopɔn Ahennie mu. Nanso, Awurade, boa yen na yɛnsiesie yen ho ma saa dɔn no. Ma anɔpa yi nyɛ berɛ no, Awurade, sɛ ɛfiri baako kɔsi yen nyinaa “yereto adesoɔ biara agu na bɔne a ɛnkyɛ na atwa yen ho ahyia no, na yɛmfa boaseto ntu aperepereɛ a ɛda yen anim no mu mmirika.”

25 Na mebɔ mpaɛɛ, ɔsoro Agya, ɛnnɛ, sɛ Wobɛsa ayarefoɔ yadeɛ ɛne wɔn a wɔwɔ amanɛɛ mu. Nnipa pii rehunu amane wɔ ɔman no mu, ɛna ɔhaw ahodoɔ, ɛna “yaremma” sɛdeɛ adɔkotafɔɔ afre wɔn no. Na mebɔ mpaɛɛ sɛ W'ayaresa nnɛpa no, Awurade, bɛko saa nnipa no ho.

26 Afei sɛ ɛbɛkɔ yen nhيامu ketewa yi so wɔ ha anɔpa yi. Bɛbree aka kaar akwansini ɔha pii, wifirii aseɛ anadwo a ɛtwaamu no na wɔfaa anadwo no mu na akɔsi anɔpa yi, ɛnnɛ, na wɔreka kaar denden sɛ wɔbɛnya kwan aba asɔrefie ha. Na ɛreto asukɔtweaa ɛna ɛkwan no so. Onyankopɔn, yɛbɔ mpaɛɛ sɛ Wo titiriw behyira wɔn. Akyinnyɛ nni ho sɛ na ɛsɛ sɛ dodoɔ no wɔma wɔn nnawɔtwe no ne fa kesɛɛ aduane, anaase deɛ ɛbɛyɛ biara, anaase nnɔɔma a anka wɔbɛtumi aseɛ wɔn sika de ama, de ama fango ɛna nnɔɔma, sɛ wɔbɛba.

27 Onyankopɔn, deɛ ɔba Wo nkyɛn nsa pann no beko nsa ma. Wo hyɛɛ bɔ. Na meɔ mpaɛɛ sɛ Wobɛhyɛ wɔn akoma mma ɛna wɔn kɛnten ahodoɔ (wɔn kra) nnoɔma papa a ɛfiri Onyankopɔn hɔ aye no ma sɛ wɔbeko so ara ahuhuru wɔde “anigyɛ a ɛnni kabea na Animuonyam ahyɛ mma.” Ma saa nnipa a wɔsomboɔ yi nkuruwa mmuso, wɔde honhom ɛna nnoɔma papa a ɛfiri Onyankopɔn nkyɛn.

28 Hyira nsa biara, Wonim ahiadeɛ a ɛwɔ saa nsa no akyi, Awurade. Me bisa sɛ Wo titiriw behyira wɔn. Yehunuu Wo wɔ nnawɔtwe a abesene korɔ yi mu sɛnea Wo maa mpaɛɔ ho mmuaɛ wɔ bere kakra bi mu, putupru bere mu ɛne yadeɛ ɛne ɔhaw ahodoɔ mu. Wo ne Onyankopɔn, wɔ mmaa nyinaa, gyina Ne nkoa akyi. Meɔ mpaɛɛ, Nyankopɔn, sɛ Wobesɛre agyina yeinom akyi anɔpa yi. Ma wɔn deɛ wɔpɛ, Awurade, wɔ wɔn akoma mu. Mennye nni sɛ na ɛyɛ pesɛmenkomenya adeɛ biara, adwene bɔne biara—biara wɔ ho. Meɔ mpaɛɛ sɛ Wobɛhyira wɔn.

29 Na afei, Agya, kae me, yɛn, ɛnnɛ, na ma mentumi nyi me ho mfiri kwan no mu. . . Yɛn nyinaa, ɛfiri ɔhwɛfoɔ no so kɔsi mmɔfra no—no, ma yɛntumi mfa yɛn ho nto Onyankopɔn afɔrebukyia no so na yɛmɛ yɛn akoma mu na yɛntie Honhom Kronkron no bere a ɔbekasa akyerɛ yɛn yi. Dane yɛn kuruwa ma Wo nhyira-. . . de agye Wo nhyira, yɛde ne fa a ɛyɛ no ba soro. Afei hwie Ngo no tumi no gu wɔn mu. Na ma yɛn ahodden, Awurade, a yɛhia ma nna a ɛdi animu no. Ma yɛn saa nhyira yi. Yɛbisa no wɔ Yesu Din mu. Amen.

30 (Hmm, mennim. Wo deɛ fa ne telefon nɔma na ka kyerɛ no sɛ Mɛfrɛ no asɔre no akyi. Mennim.)

31 Bɔ mpaɛɛ ma me. Me. . . Onuabarima Jack Moore na ɔwɔ telefon so no, na ɔdaso ara refɛ me sɛ menko hɔ nnawɔtwe yi. Wahu? Mennya atenka sɛ ɔno. . . wɔ soro hɔ pɛɛ, wo hu, na enti mennim deɛ menyɛ. Medɔ Onuabarima Jack. Na saa nhyiamu kɛsɛɛ no reba fam hɔ na ɔpamoo nnipa, te sɛ Booth-Clibborn ɛna wɔn, wɔreba. Enti ɔdaso ara repue, ɔde ne nkaɛɔ krataa apue na ne nyinaa te saa, wɔreyɛ ama maba. Enti me—me pesɛ menya atenka paa sɛ meko, wo hunu. Na me. . .

32 Na, afei, bere a yerebue seesei ako Korintofoɔ a ɛtɔso Mmienu no, na yɛbɛfiri aseɛ wɔ nyiyimu 12 wɔ Korintofoɔ a ɛtɔso Mmienu no, na yakenkane Twerɛsɛm nyiyimu baako de ma asuasɛm no, sɛ ɛyɛ Onyankopɔn pɛ a. Korintofoɔ a ɛdikan, ɔno. . . Anaase Korintofoɔ a ɛtɔso Mmienu, mmom, ti 12 no ɛne nyiyimu 9 no. Mepɛ sɛ me kenkan kasasin a ɛdikan no. . . Anaase kasasin a ɛtɔso mmienu wɔ nyiyimu 9 no, ne fa bi:

Na ɔka kyerɛɛ me sɛ, M'adom dɔɔso ma wo: ɛfiri sɛ m'ahodden wie pɛyɛ wɔ mmereyɛ mu. . .

33 Momma me nkenkan No bio seesei sɛdeɛ mo benya ahotosoɔ sɛ mobenya asuasɛm no:

Na ɔka kyereɛ me sɛ, (yei yɛ Onyankopɔn a ɔrekasa kyere Paulo), M'adom dɔɔso ma wo: ɛfiri sɛ m'ahooden wie pɛyɛ wɔ mmereyɛ mu. . .

³⁴ Afei sɛ mepɛ sɛ mɛfrɛ no asuasɛm a, mepɛ sɛ me de yei yɛ adwuma, ahooden. . . *Pɛyɛ Ahooden Nam Pɛyɛ Mmereyɛ So.* Sɛ yɛwɔ mmereyɛ a yɛwɔ ahooden. Eyi asuasɛm a entaa nsi wɔ. . . wɔ Pentekoste nhyiamu ase, a ɛbɛma. . . anya asusɛm afiri *mmereyɛ* mu, ɛfiri sɛ berɛ biara yɛredi adansee sɛ “yɛn ho yɛ den paa.”

³⁵ Na maka ansana, sɛ, merebɔ mmɔden abɔ mpaɛɛ nnawɔtwe no mu a na mahunu deɛ ɛbɛyɛ ama me sɛ mede bɛba asɛrefɔ no anim. Sɛ anka maba ha sɛ merebetie a, mepɛ sɛ metie obi foforo anɔpa yi a ɔregyina ha.

³⁶ Nokorɛ ni, akɔso kɔsi nna kakra a abɛsene korɔ no, na me ne Onuabarima Gabehart nkurɔfɔ no wɔ Kentucky. Berɛ a mɛfirii wɔn nkyɛn no, saa onuabarima a ɔsombɔɔ ɛna ne yere ɛna abusua no ɛna wɔn, kɔsii sɛ menyaa saa adwene yi.

³⁷ Na makɔ efie bi mu aka kakra bi ansa no. Na megyina abɔnten, na awuraa no kaa sɛ, “Mepɛ sɛ mekasa kyere saa ɔsɔfɔ no.” Na mekɔ wɔn fie ketewa no mu. Na ɛhɔ yɛ. . . ɔkaa sɛ, “Wone Onuabarima Branham anaa?”

Na mekaa sɛ, “Aane maame.”

³⁸ ɔkaa sɛ, “M'ani awu paa sɛ mehwe sɛdeɛ me fie tee a,” na ɔkaa sɛ, “sɛ mebisaa wo sɛ bra mu.” ɔfirii aseɛ sui. ɔkaa sɛ, “Nanso me—me wɔ ahiadeɛ bi na mewɔ ahotosɔɔ paa wɔ wo mu.”

³⁹ Na mehunu sɛ ɛhɔ na yɛn Nuabaa Cox kumaa no a na yɛne no te fam—fam hɔ no, a—a nanabaa kumaa no a ɔde ɔkyerekasa afidie kyinkyini mpɔtam hɔ na ɔrebɔ no. Ene no! ɛno ne adwene no! Wohu?

⁴⁰ Mehwe hyiaa saa fie hɔ, ahobraseɛ fie kumaa bi, ase teseɛ deɛ wɔteteɛ me wɔ mu, nanso Kristo mfonini ayɛ fasuo no ho mma. Twere Kronkron no na ɛda pono no so. Mekaa sɛ, “Nnidie biara nni m'abrabɔ mu bio, yei ne efie a mepɛ sɛ mekɔ mu.” ɔbisaa abisadeɛ maa obi. Na dɔnhwere nnum firi berɛ a yɛbɔɔ mpaɛɛ boom no, saa nanabaa kumaa yi ɛne me bɔɔ mpaɛɛ boom no, Onyankopɔn ama mmuaɛɛ.

⁴¹ Enti yɛbɔɔ mpaɛɛ bio, na Maame Cox ne me ɛne wɔn wɔ pono no ho saa anɔpa no, ɔkotooɛ na ɔbisaa Nyankopɔn sɛ ɔma yɛn akwanya sɛ yenye biribi wɔ mmɔdemmmɔ a wayɛ no mu. Na, ɛnam sɛ ɔrebisa saa no, Onyankopɔn buɛɛ kwan mu. Wohu? ɔyɛ Onyankopɔn!

⁴² Yɛbɔ mmɔden sɛ yɛma yɛn mmereyɛ yɛ anoyie. Yɛpɛ sɛ yɛka senea yɛ so, senea yɛyɛ kɛsɛɛ. Medwene sɛ ɛno yɛ nnoɔma no mu baako a me. . . Onyankopɔn maa me asuasɛm no, sɛ mɛyi ɛno afiri yɛn adwene mu. Wohu?

43 Nnooma nketenkete bi wɔ hɔ a yeye. Na eno ne dee nti a yeba asɔre ma, eye se yerehwehwe baabi a yen mfomsɔɔ wɔ, ene nnooma a yenam so yebetumi de aye yen ho yie. Se yeba asɔre benya botae foforo biara—biara a esene yei a, mesuro yerenya bebree mfiri asɔre a yereba no mu. Eɛ se yeba behunu yen mmereye, yehunu yen beaɛ bɔne ene yen . . . senea . . . hwe senea yeye kumaa, na yede yen were hye Obi a ne ho ye den mu. Nanso se yewɔ mmereye a . . .

44 Yen mu bebree na yeye se yedi adanse anaase yeye se yedwene se yesua na, ne saa nti, yema eno ye anoyie, “Menni nwomasua biara, menni nimdee biara, menrentumi nye yei.” Na se wokora eno so na woye eno saa kwan no so a, kɔso ara ye saa, ennee na worentumi nye biribiara. Mmom adekorɔ no ara a yedeye anoyie no, enam yen mmereye so no, Onyankopɔn de saa adekorɔ no ara ye ho adwuma. Mohu? Otwen yen se yebekɔ saa tebea no mu sɛdee ɔbetumi de yen aye adwuma. Yen—yefa anoyie na yeka se, “Eye, me—me—me—meyer . . . merentumi nye yei, me sua. Me—merentumi nye.” Na Onyankopɔn fa saa adeɛ no ara de ye adwuma no. Eye nokore.

45 Eno nti na Ono—Oyii yen, efiri se yewɔ saa tebea no mu. Afei, eno gyegye nwanwa, nanso simma kakraa bi yebekɔ dee nti a, se eye Onyankopɔn pe a.

46 Yen—yehunu se, bere a yerekenkan kɔ yi, saa mmereye no ena wɔrepo no . . . na yehunu se saa nkurɔfoɔ no a wɔaye mmere paa no na wiase apo wɔn no, ye Onyankopɔn dɔmmarima, a wɔdi nkonim wɔ animu, wɔfa wɔn a wɔye—wɔye . . . wɔnya atenka se wɔn ara wɔmfata no.

47 Na onuabarima Metɔdisni bi wɔ hɔ, wɔn mu mmiensa na wɔba asafo yi mu a wɔfiri Ohio soro, anaase Indiana atifi. Wɔka kyeree me a enkyeree, wɔkaa se, “Onuabarima Branham,” wɔkaa se, “yenyaa Honhom Kronkron no, yenhwehwe akyɛdee seesei mma yen somadwuma anaa?”

Mekaa se, “Monnye! Mongyae no saa ara.”

48 Na ɔdaneɛ ne ho na ɔhwɛ me, ɔkaa se, “Me kenkanee onuabarima bi nwoma bi a ɔka kyeree yen se akyire yi a yanya Honhom Kronkron no yen ‘ese se yehwehwe akyɛdee ahodoɔ,’ de ma yeyinom se wɔde Honhom Kronkron yi beye adwuma.”

Mekaa se, “Na wabeye atadeɛ a aye bawee!” Wohu?

49 Se mohyee no nso wɔ Twere Kronkron no mu a, eye wɔn a wɔrebɔ mmɔden se wɔbeyi wɔn ho afiri ho, na Onyankopɔn de wɔn ye adwuma. Mmere tenten a onipa ye . . . pe se ɔye biribi na ɔsusu se ɔwɔ ahooɔden dodooɔ se ɔbetumi aye adwuma no, Onyankopɔn rentumi mfa saa onipa no nye adwuma da. Monhwe Mose, se ɔredwane; hwe Paulo, ɔredwane; ena wɔn a aka no, wɔrebɔ mmɔden se wɔbefiri ho.

50 Mekaa se, “Monnhwehwe biribiara. Onyankopɔn wɔ biribi ma mo, ɔde bema mo.” Wohu? “Na ma ɔno—ma ɔno nhwe eno so.” Mekaa se, “Ennee monya saa mmere yi bi te se dee yewa yi, yewa no enne, a obiara pe se ɔye yei na ɔye see na wabeye onipa kesee. Monhwe dee ede yen awura mu, wahu.”

51 Se anka yebɛɔ mmɔden aye kesee no ese se yerebɔ mmɔden—yerebɔ mmɔden ahwehwe senea yebetumi aye ketewa. Mohu? Afei Onyankopɔn betumi de yen aye adwuma. Mewɔ Twerensem bebree a matwere ato hɔ a ese se meretwe adwene asi soɔ, mesusu saa, nanso me...yen...Ebia mennya bere a mɛye. Nanso yeye. . .

52 Monhye no nso se eye ɔno—ɔno dee ɔye mmere paa ene dee wɔapo no, na sedee efata no ɔɔmbarima biara a Onyankopɔn nyaa no wɔ akono no ye saa onipa no nsesoɔ. Onipa a wɔpoo no, onipa a na ɔsusu se ɔsua, onipa a na ɔnni nimdee biara, afei saa onipa no wɔ tebea papa mu sedee Onyankopɔn betumi afiri asee de no aye adwuma. Eye nokore. Eye bere a wɔnya atenka te saa se wɔrentumi no, wɔnni biribiara no, eno ne bere a Onyankopɔn betumi afa wɔn na ɔde wɔn aye biribi. Mohunu? Bere a . . . Nanso se yedwene se yebetumi aye a, enne na Onyankopɔn rentumi mfa yen nye adwuma efiri se yeye se yen ara yeye.

53 Na, afei, efa foforo no, yɛnya saa atenka ahodoɔ yi na yedwene se afei yesua, na yɛmpe se yebeye saa; nanso se yebetie Onyankopɔn frɛ no a, eno ne adee pɔtee a Onyankopɔn pe yen se yekɔ mu, saa tebea no, sedee ɔbetumi.

54 Se yesua a, yen ara, enne na yeye nkurɔfoɔ a yebɛgyae yen ho mu ama Onyankopɔn Honhom. Mmere tenten a yesusu se yebetumi aye no, afei yerentumi nye. Mmom se yeduru baabi a yenim se yerentumi nye a, enne na yede yen ho ma Onyankopɔn na ɔye saa. Enti afei se eye yen na yerebɔ mmɔden aye a yebedi hwammɔ, nanso se yede yen ho rema Onyankopɔn a enne na Onyankopɔn rentumi nni hwammɔ. Adeɛ baako pe na Onyankopɔn rentumi nye, na, eno ne hwammɔdie. ɔbetumi aye biribi foforo gyese wadi hwammɔ. Nanso ɔrentumi nni hwammɔ.

55 Enti mmere tenten a yerebɔ mmɔden wɔ yen ara yen mu na yede yen ho ato yen ara nimdee so no, ene deɛ ekeka ho, eye, yerenye hwee. Mmom se yeduru baabi a yenim se yenye hwee a, enne na Onyankopɔn betumi de yen aye adwuma.

56 Adeɛ a eho hia, adeɛ baako a eho hia yie a ese se yedi soɔ . . . Afei monkae yei, na ne titiriw mo mmerantee asenkafoɔ no, ena nnipa a wɔye abɛfo no. Adeɛ baako bi wɔ hɔ a ese se yedisoo se yerehwe se yebeye Onyankopɔn pe mma wɔ yen abrabɔ mu a, eno ye, ese se yedi nnipa *nimdee adwene* so. Se yeduru baabi a yedwene se yebetumi de yen ara nyansa ene yen nimdee aye a, ese se yedisoo wɔ kwan bi so a yebetumi ayi adeɛ no afiri hɔ na yede to nkyen sedee Nyankopɔn betumi de yen aye adwuma. Eye nokore.

57 Na yegyaе yеn ho mu koraa! Yеrentumi mfa obi nimdee nye adwuma. Eсе se yegyaе yе ho mu koraa! Na, се wobeba Onyankopon nkyen no, есе se wo gyae wo ho mu ma No koraa akra, nipadua, ene honhom. Biribiara a woye no есе se wo gyae mu ma Onyankopon, sedee Obetumi aye Ne pe wa wo mu ene me mu.

58 Afei, eno ye den, me nim, 'efiri se bere biara yepе se yede yen fa hye mu, biribi a *yenim*, yenim se yepе se yeye saa. Yeka се, "Eye, me—menim se есе se woye no saa kwan yi so." Nansо mmere tenten a woreye no saa kwan no so no ebeye mfomsoo, na Onyankopon mfa saa kwan no nye adwuma da. Ebia, yede Awurade mmoa no, yerebewura eno mu simma kakraa bi, na yakyere wo senea Onyankopon rentumi mfa wo nimdee nye adwuma.

59 Na eno ne dee ereha ewiase enne: asofoo ntetesbea suahunu dooso dodo, dodo na wode ato nwomasua so, dodo na wode ato abusua anaase ayankofa so wa asorefekuo mu, yede yen ho to afoforo so, yede yen ho to nnipa a wawa nimdee so.

60 Twere Kronkron no kaa се, "Ebeye den na wobetumi anya gyidie bere a wo—bere a wo ye. . ." Momma yen hwe, senea saa Tweresem no tee? "Ebeye den na wobetumi anya gyidie bere a wobu oforo kyene wo ho?"

61 Bere a yerehwe kwan no, reka се, "Saa nnipa yi, ye nnipa kесе. Yei ye nnipa kесе, Metwere no," eno nso Onyankopon ani се wo ye saa a. Eсе se yetwere Onyankopon ene Onyankopon nko ara! Enсе se yеnа аhotosoo wa yen nimdee mu anaase onipa biara mu. Eсе se yegyaе yеn ho mu koraa ma Onyankopon.

62 Nimdee biara nni ho, memfa ho dee eye ne dea, erentumi nye adwuma wa Onyankopon anim. Eсе se Onyankopon yi yen nimdee nyinaa firi yen mu ansana Obetumi anya Ne botaе. Se Owо biribi ma yen ye a, na mmere tenten a yewa atenka se yereye adwuma papa afiri mu no, enne na Onyankopon rentumi mfa yen nye adwuma da.

63 Afei, woka се, "Woreka asem no траа bi wa ho, Onuabarima Branham." Na eno—eno ye траа, nansо monhwe ha na monhunu се eye nokore anaase enye.

64 Monhwe yen nnooa akese a ye dwene се y'aye no enne nyinaa, ena baabi a Kristosom aduru wa United States? Monhwe yen asafо ahodo no nyinaa ene asorefekuo ahodo no, ene yen asempakafoо ene ayaresa som ahodo no, ene biribiara a eka ho a yewa, ene dee etee? Dee enye koraa sene dee na etee wa mfitiasеe no! Enye koraa enne sene dee na etee, efiri se yabo mmoden aye no nnipa nimdee mu.

65 Wohyiamu bom na woye mpaеbо tenten na wape ko ha. Na wanya da bi baabi a wawa dodo pii, mpem cha ene aduonum, anaase biribi te saa, waboa ano, matemehofoo No ene Katolik no; woka mpaеbо bi, na wabo mpaеe bi, ena woye mpaеbо bi, ene

dee ekeka ho. Eno betumi a anka wɔanhyiamu, ɛnye hwee wɔ Onyankopɔn anim.

⁶⁶ Afei, sɛ meye kasatia a, momfa nkyɛ me. Mohu? Nanso me—me wɔ. . . . Ɛsɛ sɛ mobɔ biribi no so kɔ fam. Mohu? Ɛsɛ sɛ wo ma no bɔ dadao no so.

⁶⁷ Na adepa bɛn na ɛye? Biribiara nni ho. Na ɛrenye da gyese onipa biara a ɔkyerɛ sɛ ɔye Kristoni no ne werɛ bɛfiri ɔno ara ne nimdee na ɔde ne ho ama Onyankopɔn.

⁶⁸ Afei Onyankopɔn betumi anya Ne botaeɛ ɛnam sɛ ɔresoma. . . . ɛnye ɔhyewbɔ, nanso, onuabarima, dee ɔhia sɛ ɔye kane ɛye sɛ ɔsoma ɔkum, ɛye nokorɛ, sɛdee *yɛbetumi* anya nkanyan. Ɛsɛ sɛ wowu ansana wobetumi anya awo foforɔ, na ɛsɛ sɛ wo. . . . Ɔhia sɛ yerekum yɛn ho. Saa hyiadan yi hia sɛ yerekum, na meka ho. Yɛn nyinaa, yɛhia a—a ɔkum sɛdee yɛbetumi akanyan yɛn wɔ nkwa foforɔ mu no, nkora foforɔ, anidasoɔ foforɔ, suahunu foforɔ! Yɛhia ɛdikana ogyam da.

⁶⁹ Yɛhia baabi a yɛbɛgyae yɛn ho mu ama Honhom no sene sɛ yɛde yɛn ho bɛto sukuu ne yɛn dwumadie ahodoɔ so, ɛna yɛn. . . . yɛn asɛmpatrɛ ene dee yɛwɔ nyinaa. Yɛn—yɛn—yɛde yɛn ho to asɔfoɔ ahodoɔ nkabom so na yaye baako. Yɛma bebreɛ ho kwan. . . . “Sɛ yɛrentumi nya dodoɔ pii a, adɛn, yɛrenye. Yɛrenkɔ kuro no so sɛ ɛno nka ho a.” Na afei, sɛ yeye saa a, na yereye no wɔ afidie kɛsɛɛ bi mu a wɔwɔ wisie tokuro wɔ mu, hwɛ.

⁷⁰ Enti yɛn—yɛn ɛsɛ sɛ yɛfiri ɛno ho, saa honam mu nimdee no. Ɛsɛ sɛ yɛkɔ baabi a yɛbetumi agyae yɛn kra mu ɛna yɛn abrabɔ, mpo ɛkɔ ma ɔbaa warefoɔ a ɔte fie, ɛkɔ ma okuani, afidie gyumfoɔ, anaase dee yeye biara, ɛsɛ sɛ yɛgyae yɛn ho mu koraa ma Onyankopɔn na yɛhunu sɛ “yɛnye hwee.” Afei yɛma Onyankopɔn firi aseɛ wɔ ho. Afei Ɔfiri aseɛ tu anammɔn, yɛ adwuma. Na yɛn nyinaa ka ho, obiara. Eno ne—ne adeɛ a ɛsɛ sɛ yeye.

⁷¹ Abakɔsɛm kyɛrɛ, ɛye seesei, ɛkyerɛ (abakɔsɛm ye) sɛ Onyankopɔn berɛ biara ɔhwe mu yi wɔn a wɔnye hwee no ma wɔbeyɛ Ne biribi. Onyankopɔn fa onipa a ɔnye hwee no.

⁷² Ɛnnɛ, gyese wowɔ nyamesom mu nimdee nyinasoɔ papa, ɛbeyɛ sɛ woremmɔ mpem sɛ worebene kuro no mpo, ɛbeyɛ sɛ woremmɔ mpem sɛ worebene nhyiamu no. Mmom sɛ wowɔ nyinasoɔ kɛsɛɛ bi a, ɛne ntetɛɛ akɛsɛɛ ene nnoɔma tae w’akyi a, wobetumi akɔ kuro biara mu na wanya nkabom, aye nhyiamu kɛsɛɛ. Ɛye, ɛnye nhyiamu. . . . Ɛye nhyiamu, te sɛ biribi foforɔ biara, nanso ɛdeen papa na ɛye? Hwɛ, wo—wo daso ara. . . . Monya saa mmaayewa ene mmarimaa nkumaa yi sɛ wɔreba, wɔrewe wɔrewe biribi wɔ wɔn anomu na wɔrekɔ afɔrebukyia no anim, na mmaa ne mmarima a wɔrekɔ soro ho akɔ ka sɛ “wɔkɔɔ afɔrebukyia no anim,” wɔkɔ dan no mu kɔgye nkyerɛkyerɛ na wɔsane pue na wɔde nsuo apete wɔn so anaase wɔde wɔn hye mu, anaase dee wɔye biara, na a—na afe firi ho. . . .

73 Yen asempakafoɔ akeseɛ no mu baako kaa se, se na otumi hunu se otumi gye n'adwensakyera mu zha mu nkyekyemu du afe baako a, anka n'ani begye. Bere a, afei, se wanya won a wasakyera apem no a, afe a edisoɔ no ese se—wobeye mpem du. Mohu, yerehwere botaɛ no, yerehwere tirimpɔ no.

74 Yen mu binom si no wo adwene mu nsusue bi so, “Oh,” se, “saa nim-adeɛ-nyinaa, saa obarima yi ye nimdefoɔ a watete no. Eɛ se yetete yen nkurɔfoɔ na wako sukuu.”

75 Dee otsoɔ no de gyina atenka bi—bi anamontuo so, wɔrewosoɔ, wɔresu, wɔreteam, wɔresa wo Honhom no mu, anaase biribi, honamu anamontuo bi dwumadie. Na eno nye koraa se nwomasua! Se bonsam rentumi nya wo wo fa sei a, obepia wo afiri saa efa nohoa.

76 Nanso dee ewo mu ne se, worennya biribiara a wobetumi de wo ho ato wo ara wo ho so anaase biribiara a wobetumi aye, eye se woregyae, wo mmereye nyinaa mu koraa ama Onyankopɔn, na waka se, “Me nie.” Wonni hwee, nimdee biara nni ho a wobetumi de wo were ahye mu!

77 Monhwehwe Tweresem no mu na monhwehwe mu, sedee mewo Twerensem no a matwere wo ha no meretwe adwene asi soɔ no. Ebinom Twerensem no mu, yehunu, se Onyankopɔn bere biara ɔde won a wonye hwee no yee adwuma ma wobeye Ne biribi. Bere biara ɔfa won a ewiase apo won no, abeɛfo bere no apo won no, na eno ne dee Oyi de ye adwuma.

78 Monwene ono—ono asomafoɔ no ho. Monwene Petro ho, ɔpofoni no, onni nwomasua dodoɔ bi a ɔde betwere ono ara ne din. Yohane, ono a onnim hwee ena onsuaa adeɛ da. Saa nnipa no! Osanee atitiriw no ho ena asofoɔ a wasua nwoma ena saa nna no mu akunini no, animdefoɔ no, asɔre mma no, na wowo ewo- . . . saa nkurɔfoɔ no a na wodwene se waye biribi no, na oyii won a na wonye obiara no na ɔde won yee adwuma.

79 Afei, obi betumi abeye Ne nkurɔfoɔ mu baako, Onyankopɔn betumi de won aye adwuma se wasiesie won ho se won were befiri se waye biribi a. Se wasiesie wo ho se wo were befiri se waye biribi na wabeye dee wonye biribiara a, ennee Onyankopɔn betumi de wo aye adwuma na waye biribi afiri wo mu. Wahu? Mmom ese se wo were firi se wo ho hia ara se.

80 Yen mu bebreɛ na yewa ho, yen mu bebreɛ ye saa wo—wo yen abrafo mu. Se won. . . Nkurɔfoɔ bi, se wobeye Akristofoɔ pe a, wobeye ahomasoɔ, hwee mfa won ho, eye nokore, bere a wɔrefa kwan adane no so no. Se anka wɔreko animu no wɔreko akyire. Bere a . . . Dodoɔ a wobetumi ayi afiri wo ara wo mu no, edan pii na wowo de ma Honhom Kronkron no se omra mu.

81 Te se Elisa ka kyerɛ Yehosafat ene won, okaa se, “Montutu amena wo ha nyinaa. Emu tenten a motuo no, mobenya beaɛ pii de nsuo agu.” Na dodoɔ a yen ara yemu, efiri ono—ono yen ara nimdee wura no a yebetumi ato afiri yen mu aguo no, ekwan

foforo a ebewo ho ama Onyankopon Honhom abehye ho mma; mmere tenten a yebetumi aye saa no.

⁸² Paulo, obaako no a yekenkane faa ho ha wo—wo Korintofoɔ, wo Korintofoɔ a etaso Mmienu, yehunu se na saa onipa yi ye onipa kesee. Na ɔye nimdefoɔ, onipa kesee. Nanso na ese se ne were firi dee na onim nyinaa, sedee obehunu Kristo.

⁸³ Merebema . . . merekenkan Tweresem yi mu baako wo ha, sedee mo—mope se mo ne me kenkan. Momma yemmue nko Korintofoɔ a Edikan, ti 2 no ene nyiyimu 1 no, simma kakra. Na momma yen nkenkan ha simma kakra dee Paulo kaaee, saa onipa kesee nimdefoɔ yi, dee okaaee faa ne ho, dee na ese se ɔye. Korintofoɔ a Edikan, ti 2 no—no wo Korintofoɔ a Edikan, na yemfiri asee wo nyiyimu 1 no. Montie saa nwomanimfoɔ yi.

⁸⁴ Wotetee saa obarima yi. Na otumi ka kasa biara a na ewo wiase yie. Na ese se ɔye hyeehyee wo ho. Wotetee no wo Farisifoɔ kuoa bawee no ase, na ne papa ye Farisini. Akyire yi no na ɔye “Farisifoɔ mu Farisini,” na eno kyere se na ɔye—na ɔye nokore paa no—ono Farisifoɔ no mu bawee. Na ɔye nnipa kesee. Na ɔwo tumi, na ɔye nitefoɔ.

⁸⁵ Ne papa maa no adesua wo kyerekyerefoɔ papa paa a na ɔwo asase no nyinaa so ase, Gamaliel, saa bere no sukuu kyerekyerani papa paa a ɔwo sukuu no biara mu. Paulo abeye saa onipa no nsesoo. Osuaa kasa biara. Osuaa adwene ne nneyee ho adesua. Osuaa nnooma ahodoɔ a ewo ho nyinaa wo—wo . . . de sua no wo saa kwan no so. Na otweree asɔrefie no—no dendeenden koo—ono asɔfoɔ no mu ena—ena ono nnipa kesee no. Na ɔrekyinkyini reye Asafo no amumuye.

⁸⁶ Montie saa obarima koro yi ara, one saa nwomasua yi nyinaa, akyire yi a onyaa Kristo no. Montie dee okaaee no. Senea na ne ho ye den ene kesee fa, na ese se ne were firi. Na ese se ohunu se ɔrentumi mfa ne ho nto ne ho so. Na ese se ohunu se n'adesua no nye biribiara. Na ese se ohunu, se ntetee no nyinaa a wanya pen no, ese se ne were firi biribiara a na wɔatete no ama. Montie no seesei.

*. . . Me, anuanom, bere a me baa mo nkyen no, . . .
mamfa ono kasa a etra so. . . anaase nyansa, hwe,
mammeke mo Onyankopon adansesem no.*

“Me mmaa mo nkyen da se menka nkyere mo se, ‘Afei, me ne Dokota Saulo a ofiri Sɛɛ-ne-sɛɛ Sukuu mu, Me ne . . . mefiri asɔrefekuo kesee no mu.’ Mamma mo nkyen saa da.”

*Efiri se me boɔ me tirim se merenhwehwe biribiara wo
mo ho, gye Yesu Kristo, na wɔboɔ no asennua mu.*

⁸⁷ Eho, montie onipa adanse te saa.

“Mebɔ me tirim se merenhwehwe biribiara fa mo nimdee ho. Menim se biribiara nni mo mu na mabɔ me tirim se mehunu adee baako a mehunu wo wo mu, eno ne Yesu Kristo ene Ono a

wóbóó no asennua mu. Agyenkwa no a wóbóó no asennua mu a ówó mó ntam no, éno ne deé mēhu nyinaa.”

88 Montie no.

*Na me ne mo tenaee wó . . . (késeye? Wó deen mu?) . . .
mmereye, éna ehu mu, éne . . . ahopopoó bebre mu.*

89 Wobetumi asusu ho sɛ onipa a, ɔye Farisifoɔ mu Farisini, akyerɛkyerefoɔ mu ɔkyerɛkyereni, onipa a watete no firi ne mmɔfra mu (ama ɔsom adwuma no) sɛ ɔbeyɛ nnipa a n'ano ate na ɔye nitefoɔ na ɔnim nwoma, sɛ ɔbeba nnipa kuo bi anim te sɛ Korintofoɔ no na waka sɛ, “Na mmereye mu na me ne mo tenaee, éna ehu mu, éna ahopopoó bebre mu”? Onipa a ɔdanee wiase butuuɛ, ɔsempakani kɛsɛ paa a wɔahunu pɛn, wapaemu aka sɛ ɔno “ba wɔ mmereye mu,” énye sɛ nwomanimfoɔ a watete no, mmom “wɔ mmereye mu, wɔ ehu mu,” anyɛ a na wafiri Kwan no so baabi. “Wɔ ahopopoó bebre mu,” éfiri sɛ wantumi anya awɛrɛhyemu wɔ ɔno ara ne nimdeɛ mu.

90 Deɛ nti na “ehu wɔ ne mu,” énye sɛ na ɔsuro biribiara, mmom na ɔsuro sɛ ɔnsɔ Onyankopɔn ani wɔ kwan bi so, sɛ ɔde ɔno ara nimdeɛ befra Éno; biribi a ɔsuaaee, a na ɔwɔ . . . Na ɔreka kyere wɔn sɛ, “Mamfa saa nsem yi a ɛtra soɔ yinom amma mo nkyɛn (mebaa mo nkyɛn wɔ ehu mu sɛ meba saa kwan no so), mmom mebaa mo nkyɛn a na mennim biribiara gyese Kristo, éna ɔno a wóbóó no asennua mu.”

*Na me maba mo nkyɛn wɔ ehu mu, éne mmereye mu,
éne ahopopoó bebre mu.*

*Na me kasa ne m'asenka amfa nnipa nyansa ne
adefedefe kwan so, mmom énam Honhom no yikyerɛ mu
ne . . . tumi mu.*

91 Tie saa ɔbarima yi a na ɔye ɔkofoɔ no waworo ne ho. Amen! Sɛ biribi wɔ ho a yɛn sukuu ahodoɔ no hia énnɛ a, sɛ ɛye biribiara a yɛn asafo ahodoɔ no hia énnɛ a, ɛye sɛ wɔreworo wɔn ho, ɛwɔ wo ara wadwene ho éna wo ara wo nimdeɛ ho. Worɔ wo ho wɔ Onyankopɔn anim gyese wobɔ mmɔden sɛ wobeyɛ biribi wɔ wo ara wo mu.

92 Mewɔ anidasoɔ sɛ mo . . . éno beko yɛn mu yie, éha éne tape wiase no, nso, na wo hunu sɛ ɛsɛ sɛ wonye biribiara. Énye obi a ɔnim-adeɛ-nyinaa, énye obi kɛsɛ, mmom wonye hwee. ɛsɛ sɛ wo ye . . . ɛsɛ sɛ wo ba dɔtee mu. ɛsɛ sɛ woduru baabi a wonim sɛ wonye hwee. Na mɛmforo ntra éno, éfiri sɛ sɛ woforo tra éno a waforo atra Onyankopɔn. ɛsɛ sɛ wo kora wo ho wɔ dɔtee mu éne wo kwan a éko Damasko. ɛsɛ sɛ wokora wo ho so firi wopɔnko tenten no so. Na éno ye baabiara, éha éne tape wiase no mu.

93 “Me kasa,” ɔkaa sɛ, “énye . . . nnipa adefedefe nsem éne nnipa nyansa so, mmom ɛwɔ Honhom no tumi yikyerɛ mu.”

94 Afei monhwɛ! “Edeɛn nea, Paulo? Adɛn nti na woyɛ yei?”

Tumi! *Sedee mo gyidie annyina nnipa nyansa so, na mmom agyina Onyankopon tumi so.*

⁹⁵ Oh, asenkani ben nie! Saa obarima kesee yi a . . . Ohwehwee Onyankopon, ena okaa se, “Onyankopon, maye mere na me—mennim dee menyɛ. Mebo mpae se Wo, Onyankopon, ma me ahooden na yi m’ahoommere firi me so, ene saa nnooma yi, sedee me ho betumi aye me den.”

⁹⁶ Onyankopon kasa kyerɛ no, okaa se, “Paulo, M’ahooden wie pɛye wo wo mmereye mu.”

⁹⁷ Afei Paulo kaa se, “Berɛ a maye mere no na menya ahooden. Aane!” Okaa se, “Afei me . . . Mehoahoa me ho wo me mmereye mu ene dee ekeka ho. Meda Onyankopon ase se mayi ne nyinaa afiri me mu. Na se meyi biribiara firi me mu a, afei Onyankopon betumi aba mu. Mmom mmere tenten a me ara me wo kakraa bi wo me mu no, ennee na Onyankopon rentumi mma mu.”

⁹⁸ Eho, ene no, yen—yebunkam Ne so. Yɛpam no yede yen . . . Efiri ohiani paa owo yen mu kɔsi odefoɔ paa owo yen mu, efiri kumaa paa so kɔsi okeseɛ paa so, yemma Onyankopon mma yen abrafo mu esiane yen ankasa.

⁹⁹ Maka no mmere pii se, “Otamfoɔ kesee paa a me wo no ye William Branham.” Ono ne obaako a oko Onyankopon kwan so. Ono ne obaako a oye okwadwofoɔ no. Ono ne obaako a oduru baabi a etodabi a osusu se obetumi aye biribi afa ho, na, se oye saa a, ema Onyankopon firi nfonini no mu koraa. Nanso se metumi ayi saa abranteɛ no afiri ho a, se metumi aduru baabi a wafiri kwan no mu a, afei Onyankopon betumi aba na waye nnooma a William Branham nnim hwee fa ho.

¹⁰⁰ Saa berɛ no na Onyankopon betumi de wo aye adwuma. Saa berɛ no na Obetumi de mo mu biara aye adwuma. Obetumi de obiara aye adwuma se yefiri kwan no mu a. Nanso mmere tenten a yewo kwan no so no, afei yerentumi. Ne nyinaa ye.

¹⁰¹ Afei yehunu se, saa obi kesee yi, Paulo, na oye a—na oye ohene wo asenkafɔɔ no mu. Na asɔrefekuo biara bu no. Na saa obarima no betumi ako kuro bi mu na waye nhyiamu baabiara. Efiri se aden? Na owo adansedie krataa. Aden, na oye kesee ara se, na ohyehe ara se obeseɛ nnipa no nyinaa a na waye mmere no, kɔsi se onyaa tumi firii osɔfo panin no ho, tumi a ekoron paa, a wode kyekyere Akristofoɔ no mu biara. Amanyɔsem tumi efiri n’asafo mu, se obekyekyere won nyinaa! Oh, na ne ho ye den! Na otumi kyekyere Akristofoɔ no na oto won gu afiase efiri se wone no nye adwene wo ne nyamesom mu nimdee nkyerɛkyere ho, ewo Farisifoɔ no nkyerɛkyere ene Sadukifoɔ no mu. Na ɔrekyekyere Akristofoɔ no.

¹⁰² Nanso, monhye no nso, na ese se wokyekyere no, ono ara, sedee obetumi asane no, obetumi ahwere n’ahooden ene tumi. Wokyekyere no, ono ara, se obesane dee na owo tumi a ode

kyekyere no. Na ese se osane deɛ na ɔtee no, sedee wɔbekyekyere no.

¹⁰³ Onyankopɔn sianee atitiriw no ho! Ɔsianee asɔfoɔ no ho. Ɔsianee wɔn a na wɔye ahomasoɔ no ho. Na Ɔyii Paulo, saa onipa kɛsɛ yi, na ɔmaa no tɔɔ asase so dɛtee mu na ɔye nnoɔma a ɔno . . . te se deɛ afoforo no reye no. Ɔmaa wɔn yɛɛ adwuma wɔ . . . ɔmaa no yɛɛ adwuma kwan koro no ara a na wɔn a ɔrekyekyere wɔn no tee no. Onyankopɔn Honhom no kyekyeree Paulo, se wɔbesane no afiri tumi a na ese se ɔde kyekyere Akristofoɔ no. Ka kyere me se Onyankopɔn nnim deɛ Ɔreye? Ɔyii n'ahooden firii ho se ɔbehwere ne—ne deɛ a ɔkura.

¹⁰⁴ Asɔfoɔ dodoɔ sɛn na Onyankopɔn betumi de aye adwuma anɔpa yi se anka wɔbɛma Onyankopɔn de N'Asɛm akyekyere wɔn a ene Ne tumi a, na wasane wɔn afiri asɔrefekuo ahodoɔ no tumi ene ekuo ahodoɔ no mu! Nnipa anokwafɔɔ dodoɔ sɛn na wɔwɔ kuro yi mu, anɔpa yi, a wɔkɔ saa ekuo akɛsɛɛ asafo ahodoɔ yi mu, dodoɔ sɛn na Ɔbetumi de Honhom Kronkron no ahyɛ wɔn mma, na ɔde Aɛmpa no ene tumi gya no asɔ ɔman yi mu, se anka wɔbɛfa na wɔasane wɔn ho afiri tumi a wɔwɔ no ho na Ne Honhom akyekyere wɔn a, aye sedee na Paulo tee no, ɔɔɔ dɔnko ama Onyankopɔn!

¹⁰⁵ Onyankopɔn faa Paulo na ɔyɛɛ akɔa firii ne mu, ɔkyekyeree no maa Ne ho ɛna ɔsɔmaa no kɔɔ Amanamanmufɔɔ no nkyɛn a na ɔtan wɔn no. Nanso, mo ahu, na ese se osane no firi n'asɔfoɔ tumi mu, na wɔde Onyankopɔn tumi no kyekyere no. Na ese se ɔworo n'ahooden na ɔma no ye mmere na ɔnye hwee, sedee ne nsa beka Nyankopɔn ahooden no, na wakyekyere no ama Onyankopɔn, se ɔbeyɛ deɛ Onyankopɔn beka akyerɛ no se ɔnye.

¹⁰⁶ Ɛno ne deɛ ese se yeye no ɛnnɛ. Ɛno ne deɛ me hia. Ɛno ne deɛ onipa biara hia, eye se ɔno ara ayera, ne nimdeɛ ayera, deɛ ɔye ayera, sedee ɔbetumi agyae ne ho mu koraa ama Honhom Kronkron no. Ɔbaawarefoɔ no hia saa. Sukuuni abarimaa no hia saa. Yɛfa . . . yen mmɔfra nkumaa no mpo.

¹⁰⁷ Abarimaa kumaa bi a meredwene ne ho, ɛnnora awia anaase da ansana ɛnnora, anaase da koro bi, ɔkɔɔ mu na ɔkɔ boaa ne nuabaa panin paa ma ɔtwereɛ nadesua ntɛm paa, na ɔbaae beka kyerɛɛ mmarimaa nkumaa no, ɔkaa se, “Hwew! Saa ɔhaw no na eye mere.” Hwe, wɔakyerɛkyere wɔn, aka kakraa bi, na wɔresisi.

¹⁰⁸ Mpre ahe na ɛbeyɛ papa se . . . Na saa nkurɔfoɔ no ye fadum wɔ asafo no mu. Ɛbeyɛ papa dodoɔ sɛn na ama Papa, wɔ anɔpa adidie bere no mu, ɔka se, “Yohane beyɛ ne nsɔhwe ɛnnɛ. O Nyankopɔn, ka Yohane ho! Boa Yohane! Ɔbisaa me wɔ piamu anɔpa yi, ɔkaa se, ‘Papa, bɔ mpaɛ ma me ɛnnɛ, ese se metumi ye me nsɔhwe no. Bɔ mpaɛ ma me.’”

¹⁰⁹ Ɛbeyɛ se m'abarimaa no benya a—a “F” papa, a ɔfata wɔ ne krataa so, de di nkoguo, kyene se mehununu se ɔnyaa “A” tee na

ɔwɪaa wɔ mu. Aane, owura! Dee yɛhia ne sɛ yɛbɛhwere yɛn ho, koraa na yɛde yɛn ho ato Onyankopɔn tumi so.

¹¹⁰ Afei, “wakyekyere.” Onyankopɔn siane atitiriw no ho na anya mmerɛyɛfoɔ no. Onyankopɔn siane wɔn a wɔdwene sɛ wɔyɛ biribi ho, sɛ ɔbɛfa obi a ɔnnim hwee nɛyɛ sɛ ɔbɛyɛ Ne botaɛɛ wɔ wɔn abrabɔ mu. Eno ne dee yɛnya.

¹¹¹ Onyankopɔn ka kyerɛ Paulo sɛ, “M’ahɔɔden wie pɛyɛ wɔ wo mmerɛyɛ mu. Me—m’ahɔɔden bɛwie pɛyɛ paa bɛɛ a w’ayɛ mmerɛ paa. Dodoɔ a wobɛtumi agyae wɔ ho ama Me yie na mɛtumi de wɔ ayɛ adwuma. Dodoɔ a wobɛtumi ama wo wɛrɛ afiri wɔ nwomasua no, dodoɔ a wobɛtumi ama wo wɛrɛ afiri w’asɔrefekuo no, dodoɔ a ɛbɛma wo wɛrɛ afiri wɔ nnɔɔma na w’agyae wɔ ho mu ama Me no, dodoɔ a mɛtumi de wɔ ayɛ adwuma. Esiame sɛ wɔayɛ mmerɛ nti, mɛ—mɛyɛ Me Ara me botaɛɛ den.”

¹¹² Onyankopɔn bɛtumi anya ahɔɔden afiri mmerɛyɛ mu! Eno nti na ɔyɛ no bɛɛ biara. Bɛɛ a ɔyii N’asuafoɔ no, dee wɔbɛsusu ho no. . . .

¹¹³ Ahobraseɛ a ɛwɔ ɔno Ara ne Ba no mu bɛɛ a wɔwoo No wɔ mmoa adididaka mu, ɛwɔ mmoa ɔsan mu, ɛwɔ nantwie dan mu, na wɔde abɔmu ntoma akyekyere no! Hwɛ, na ɔbɛtumi afiri ahenfie aba. Na ɔbɛtumi nam ɔsoro ntɔwronoo no so aba, ɛne ne nyinaa. . . . ɔbɔfoɔ nkyea nyinaa. Nanso ɔyii sɛ Kristo bɛyɛ yɛn Nhwɛsoɔ, de ama yɛn, na ɔde No baɛ ahobraseɛ mu.

¹¹⁴ Wantete No wɔ wiase sukuu yi mu da, mmom ɔnam ɔno ara Ne tumi so tetee No, de ma. . . . sɛdeɛ ɔbɛtumi de Ne ho ama, ɛnye nnipa adwene anaase wiase ahɔɔden, mmom ɔgyae Ne ho mu ma Onyankopɔn tumi.

¹¹⁵ Na saa na yɛn yetɛɛ ɛnnɛ, yɛgyae yɛn ho mu ma ɛnnɛ wɔ yɛn asɔrefekuo akɛsɛɛ ɛne tebea ahodoɔ mu. Yɛgyae yɛn ho mu ma asɔrefekuo no, dee ɛsɛ sɛ wɔka, dee wɔn wɔka fa ho. Nanso eno ne Onyankopɔn pɛ bɔ abira. ɛsɛ sɛ yɛgyae yɛn ho mu ma Onyankopɔn Honhom no na yɛkɔ baabi a Honhom no ka sɛ kɔ. ɛyɛ nokorɛ.

¹¹⁶ Onyankopɔn Hebrifoɔ sɛ yɛn, anaase, Onyankopɔn asraafoɔ, mmom, “akunini.” Yɛkenkan wɔ Hebrifoɔ Nwoma no mu, ti 11 ɛne nyiyimu 34 no.

. . . nyaa ahɔɔmmɛɛ mu ahɔɔden, . . .

¹¹⁷ Na ɛsɛ sɛ wɔyɛ mmerɛ ansaana wɔn ho bɛtumi ayɛ wɔn den. Wɔ wɔn mmerɛyɛ mu no na wɔn ho yɛɛ wɔn den. Mo a moretwɛrɛ Twerɛnsɛm no ato hɔ no, wɔ hɔ, Hebrifoɔ 11:34. Ne nyinaa yɛ.

¹¹⁸ Biribi wɔ ha ɛkyekyere yɛn wɛrɛ. Biribi wɔ ha a ɛhyɛ yɛn nkuran. ɔfiri mmerɛyɛ ɛne ahobraseɛ mu Onyankopɔn yi nnipa no sɛ wɔnkɔsi N’Ahennie mfiri mu. Sɛ yɛkɔ ɔsoro aheman mu a, sɛ yɛgyina Onyankopɔn Animpa mu ɛne N’Asafo a, yɛbɛgyina wɔ

nnipa a waye mmere na wapo wɔn na ewiase ayi wɔn totwene, na wɔ-nnim-hwee.

119 Enye nwanwa se Onyankopɔn de yen totoo nnwammaa ho? Odwan ye adee a ɔnni mmoa paa. Biribiara nni hɔ a ne bamma sua kyene odwan. Adanko tumi tu mmirika; opuro tumi foro dua; ɔkraman tumi ka; gyata tumi tete; pɔnkɔ tumi to koti; anomaa tumi tu fa wiem; nanso odwan dee ɔnni mmoa.

120 Na saa kwan no so na Onyankopɔn pe yen. Yehunu se yesua koraa, afei Onyankopɔn fa saa onipa no na ɔfiri aseɛ nnwono Ne ho wɔ saa onipa no mu; ɔma ne nsa ye dee Onyankopɔn pe se ne nsa ye, ɔma n'ano ka dee Onyankopɔn ano beka; ɛfiri se wɔnye ne dea, wɔye Onyankopɔn dea. ɔfiri aseɛ si suban, ɔfiri aseɛ fa saa mmereye yi na ɔye ɔno Ara Ne ho.

121 ɔde yen ba asase so ha, ɛfiri se afei . . . Wɔma yen nwomasua, yeɛ nitefoɔ. Mo ahwe santene no, abusua santene no? Se yefa, ebia, te se Habel, ɛfiri Habel mu na Set baaɛ; Set abusua no baaɛ, baaɛ beduruu Noa bere so, na wɔn nyinaa ye ahobraseɛfoɔ akuafɔɔ. Nanso Kain mma beyee nitefoɔ, onitefoɔ, wɔasua nwoma, nnipa akeseɛ, adansifoɔ, nnipa akeseɛ.

122 Nanso na Onyankopɔn afa no aye mmere ena ahobraseɛ. Eno ne senea Onyankopɔn de wɔn yeɛ adwuma. Eno ne Onyankopɔn akwanya. Saa Onyankopɔn kwan no so na ɔnya yen, yeɛ bere a yaye mmere. Yenya biribi saa bere no. Yei hye nkuran, se etee no, 'ɛfiri se Onyankopɔn Ahennie no nyinaa wasi no saa nnipa yinom so. Afei se wo duru saa kwan no so a afei wo—wo betumi . . . wo wɔ N'Ahennie mu.

123 Asem no ne, yen, se . . . enye se yeɛ mmere dodo, asem no ye se yeɛ den dodo. Yeɛ—yeɛ—yeɛ den dodo. Ne nyinaa ne no. Adeɛ no ne se yen ani ye den-dodo. Eɛ nokore, yen ahooden wɔ yen tiri mu. Yenim dodo. Onyankopɔn pe se ɔyi eno firi yen mu. Eɛ nokore. Yen ho ye den dodo, yen ho ye den dodo se yeɛgyae yen ho mu ama No. Yewɔ . . . Yen—ye gyae yen ho mu ma yen ho. Eɛ se yedwene se, “Eɛ, afei, eha, me—mewɔ nyansa dodoɔ se me hunu!”

124 Me ho yeɛ me nwanwa anadwo kakra a abesene korɔ no bere a na maame yareɛ, wɔ ayaresabea hɔ. Me kɔɔ . . . Na awuraa kumaa bi wɔ hɔ a ne pono ɔdisoɔ . . . Se saa awuraa kumaa no wɔ ha a, wo de bekye me, onuabaa. ɔye Kentuckini abaayewa kumaa bi a ɔfiri fam hɔ, na yeɛ . . . na ɔno ye na-se-baa. Na merekasa kyere no saa anadwo no, me yere ena me, wɔ hɔ beye anɔpa dɔnko. Na ne kunu daa fam na ɔdaaɛ; ɔkaa se, “Momfiri ha! Wonye wo maame papa, se etee biara.” Na ɔpamoo no, ne kunu, firii dan no mu, ɛfiri se na ɔda pono no ano pee baabi a ayarehwefɔɔ no, obiara ntumi mma mu; na ɔrehwan nkorɔmo, wɔ fam hɔ. Enti ɔnyanee no na ɔpamoo no.

125 Na ɔkɔ kasa kyereɛ hɔ. Me ne no kasaɛ faa Awurade ho, ene dee ekeka ho. Na ɔkaa se, “Eɛ,” ɔkaa se, “dee na menim nyinaa

ne se na eye dabodabo kon a ehye bonto wira mu, anopa tutuutu, meretwa wira na merenom bonto, ena dee ekeka ho te saa.” Okaa se, “Nanso, meka kyere wo,” okaa se, “papa somaa yen, obiara, koo sukuu.” Na okaa se, “Ye daso ara nni nteasee biara.”

Mesusuu se, “Eye, ebia eno ntira.”

¹²⁶ Hwe, wo—wo ese se woyi wiase nnooma no firi wo ho. Afei, mentae akyire se obi nnim adee no, enye—enye eno, nanso merebo mmoden adwene se se woduru baabi a wodwene se wo—wonim bebre kosi se obiara nnim biribiara fa ho. Wo nimdee no nyinaa eye mmere tenten a enye—entoto Onyankopon bonye ahodo no ase.

¹²⁷ Eye atenka ahodo nnum na edi yen soo, na saa atenka ahodo nnum no (hwe, ka hwe, atenka, hua, ena tie) eye paa kosi se esi Gyidie atenka no kwan. Afei se wokotia Gyidie no a. . . Na ebye den na wobehunu dee eye nokore? Efiri se Gyidie ne Asem no beye baako bere biara. Na afei se—se wo gyidie ne Asem no bo abira a, anaase wo dwene se eye saa a, enne na wo nni Gyidie. Wowo ase-gyidie. Wowo anomdwa wo w’atenka mu, efa nwomasua bi a w’asua afa ho, anaase biribi. Nanso se wofiri eno ho na wode wo ho to Gyidie so koraa a, na wobetumi asi Gyidie wo Onyankopon Asem nko ara so (nokore Gyidie).

¹²⁸ Dokota bi ka kyeree me bere bi se, okaa se, “Megyedi, Billy, se saa nkurɔfo no . . . se wobeka akyere won se wonko ho na womfa won nsa nka saa dua no, saa dua no a, na wogyedii se won ho beye won den, won ho beye won den adekorɔ no ara.”

¹²⁹ Mekaa se, “Daabi, owura. Erentumi, dokota, esiane adee baako yi nti, hwe, saa nkurɔfo no nim se eno ye dua keke. Wonim se ahoden biara nni ho anaase ahoden biara nni saa dua no mu.”

¹³⁰ Mmom onipa biara a onni adwene mu haw no nim se eno ne Nyankopon teasefo no Asem, se metumi de me gyidie asi eno so na mahunu se Eye SEDEE AWURADE SEE NIE! Na se biribi ne Eno bo abira a, enne mennye m’atenka no nni. Daabi, owura, wo gyae no saa ara. Fa wo atenka foforo no ko, Gyidie atenka no.

¹³¹ Ne nyinaa ye, Onyankopon fa saa nkurɔfo no de ye. . . Bere a wonye hwee no, wobegyae won ho mu ama No.

¹³² D. L. Moody a owo Chicago, na owo Boston, na oye mpaboayefo; onipa ketewa, ketekete bi, osua, omfa ne ho nto ne ho so. Afei, momfa saa sukuu akese yi a wowo no, Moody Sukuu no wo soro ho, se Dwight Moody betumi asre bio na wahunu saa sukuu no, adee a edikan a Dwight Moody beye ne se obeyi saa sukuu no afiri ho.

¹³³ Se Martin Luta betumi sore a, adee a edikan a obeye ne se obeyi Luta kuo no afiri ho. John Wesley beye adekorɔ no ara. Saa nnipa no anhye saa ekua ahodo no ase da, eye nnipa no a wodii won akyi no, won na woyee.

134 Paulo anhyehye asafo biara da, efiri se okaa se, ono ara, “Mekoro akyiri no, momu nnipa binom besore wo mo ntam, wobeka akontonkyesem.” Na eye Paulo wuo akyi, ena oha (anaase mmien) mfinrinhya akyiri no, na woyee Katolik asafo no, ekua a edikan.

135 Nnipa sooree! Na eye Moody wuo akyi na wonyaa Moody Sukuu no; na Wesley wuo akyi no na woyee Wesley asafo no; Luta wuo akyi no a woyee Luta asafo no. Onyankopon soma akunini; na wasi. . .

136 Enye nwanwa se Yesu kaa se, “Mo—mo afasuo a waka ho fitaa!” Okaa se, “Mo—mo kaa adiyifo no damena ho, na mo na mo de won hyee mu ho!” Eye nokore.

137 Saa nnipa akese yi sooree; afei wosii nkaedum de maa won. Mesusu se, ete se Dawid, “Osomm Onyankopon yie ewo ono ara n’awo ntoatoaso mu.” Enti eno ne kwan a ese se woye no so. Momma ekua ahodon no ene nnooma no nwo ho no, a, wontwe won ho mfiri no ho.

138 Moody, mpaboayefo ketewa no, na nye mmere. Na nye mmereye nhwesoo. Ade a edikan a okaae ne se Moody yee. . . Na onni nwomasua biara koraa, na ne kasa mmara no nye koraa eye hu. Obarima bi baa ne nkyen preko ena okaa se, “Owura Moody,” okaa se, “wo kasa mmara no ne ade a enye koraa a mate pen wo m’abrabo mu.”

139 Okaa se, “Mede dee mennim hwee no retwe akra, edeen na wo de wo nwomasua eye?” Mesusu se na eno ye mmuaee papa. Nokore na eye!

140 Na afei, wobeye saa Sukuu no ba, nokoreni ese se woye nwomanimfo hyemm. Eye nokore. [Onuabarima bi ka se, “Odane no!”—Os.] Afei, aane, won “wodane no” eye nokore, wosane ko kwan foforo no so.

141 Eno ne dee nnipa ye. Bere a mekaa saa wo me nkranssem no mfitasee no. . . Se anka Kristoforo rebre won ho ase na wواهwie won mu de ahwehwe Nyankopon mu kwan bebre no, wobo mmoden si won ho wo nimdee a efie-aye, anaase mfidiedwuma nimdee sukuu, anaase biribi, a epamo won firi Onyankopon ho ko akyirikyiri sene dee na wote bere a wofirii ase no.

142 Eno ne dee meredwene fa saa afobrebukya anim fre a nnipa aye no ho. Wode no ba mu, na bere a edi ho no eye den mpre du se wode no beba akyire bio. Ma no ntena ase na ontie kosi se Onyankopon aye biribi ama no! Na afei ma no mmra na ompaemu nka, na onsore, a orefre Awurade Din. Eye nokore.

143 Monhye Moody nso, nye mmere wo nwomasua mu, nye mmere wo kasa mu, osu fa ne hwene mu. Na merekenkan n’abakosem da bi, “Osui faa ne hwene mu, hwene mu tebea.” Honam mu ketewa, obi a wo atipa, ano nwi sensene ho ne. . . ? . . . ; onipa tiatia, ketewa, korokorowa. Honam mu no, na nye honam mu

ni a wasee. Enti na ɔnni biribiara gyese mmereye daa. Nanso Onyankopɔn de no yee adwuma wosoo wiase wo ne da mu!

¹⁴⁴ Dakoro bi ɔtwerefoɔ bi koo ne nhyiamu ase (na merekenkan), na atwerefoɔ, na wɔretwere afa deɛ saa onipa yi tee (onipa keɛɛ, obi a ɔye keɛɛ).

¹⁴⁵ Eɛha na saa nkyerewa no a yede dum tape no wo? Ene yei anaa? Eɛ meso eno mu wo ho.

¹⁴⁶ A—a onipa keɛɛ, Moody na ɔye. Na ɔye nnipa papa. Na enti ɔtumi twetwe nnipa adwene, ɔma won ani gye biribi ho. Enti ɔtwerefoɔ bi koo Owura Moody nkyen na ɔkaa se... ɔkoo nhyiamu no ase se ɔretwere afa deɛ saa ade keɛɛ no-tee...

¹⁴⁷ Bere a nsentwerɛni no koo na ɔkɔkaa asem bi faa ɔsempakani keɛɛ foforo bi ho no, enkyeree, ɔkaa se, “Saa onipa no ano ate. ɔye Dɔkota wo Nyamesom mu adesua mu. ɔde kasa mmara papa paa a mate pen na eye adwuma. ɔkora nnipa no wo ne nimdeɛ wo adwene ne nneyeɛ mu. ɔma nnipa no ani gye ho.”

¹⁴⁸ “Dwight Moody,” bere a nsentwerɛni no koo ho no, ɔkaa se, “Menhunu deɛ ewo ne mu a etwe adwene ma obiara.” ɔkaa se, “Adeɛ a edikan, ne ho ye tan sɛdeɛ ɔbetumi aye. Adeɛ a etsoo, ɔye honam mu haw. Adeɛ a edisoɔ” ɔkaa se “ɔye, ɔnni nwomasua biara. Ne kasa mmara nye koraa a mate pen!” Na ɔkaa se, “ɔsu fa ne hwene mu ena ɔhome foofoo bere a ɔreka asem no.” Na ɔkaa se, “Menhunu biribiara wo Dwight Moody mu a etwe obiara adwene.”

¹⁴⁹ Owura Moody nyaa asem no. ɔkenkanee, ase deɛ ɔde kyekyeree ne ho, ɔkaa se, “Nokoreni daabi; eye Onyankopɔn. Nokore! Nnipa remma nhunu Dwight Moody, warebehu Onyankopɔn.”

¹⁵⁰ Nnipa no mfa ho senea wodi adanseɛ dodo, wape adekann bi wo w'abrabo mu a ekyere se Onyankopɔn aso wo mu. Ma monye Metodis, Baptis, Pentekoste, deɛ wo tee biara, wape se wohunu Onyankopɔn. Eye nokore, nnipa a wofiri... nnipa akeseɛ, nnipa a woye mmere na wohunu won mmereye.

¹⁵¹ Monhwe Mose, abranteɛ onipa nimdefoɔ no. Oh, na ɔye nimdefoɔ. Na watete no wo Misraimfoɔ no nyansa nyinaa mu kɔsi se ɔtumi kyerekyere Hebrifoɔ. Na ɔtumi kyerekyere Misraimfoɔ no. Na ɔtumi kyerekyere obiara, efiri se na Mose ye nnipa keɛɛ, a n'ani ate. Oh, na ɔye onipa a ɔwo tumi.

¹⁵² Ewo Cecil DeMille adwene mu no, bere a—bere a ɔnyaa *Mmaransem Du No* boɛɛ no, na ɔnyaa saa ɔbarima yi baɛɛ na... Me were afiri ɔbarima no din a ɔyee Mose fa bi wo ho no, ɔyekyerɛfoɔ bi, nanso ɔbarima kakraka keɛɛ ɔwo akodeɛ keɛɛ ena ahooden. Na Mose ye ebia saa onipa no bi te saa.

¹⁵³ Yenim se na ne ho ye den ena watete no yie, enti ɔno ara fa too ne ho so, bere a ɔhunu deɛ ehia wo da no mu. (Oh, ma Onyankopɔn mma yei nwura mu yie!) ɔhunuu da no ahiadeɛ

no, Mose de ne nimdee tumi ena ne nimdee se ese se nye . . . Na nye onipa a n'ani atee. Na nye Farao a orega. Na owo adwene mu adesua. Na owo—owo tumi. Na owo honam mu ahooden. Na owo—owo biribiara. Enti okaa se, “Masiesie me ho yie. Menim biribiara. Na se onipa bi wo asase no so a obetumi aye a, eye me a. Enti, mene dan no mu onipa no enti mafari adi.” Na opuee kodii dwuma a na eye ena ewo Onyankopon pe mu, na ode ne honam mu nimdee maae. Na Onyankopon poo no! Na orentumi mfa adee baako mpo a Mose nyaee nye adwuma.

154 Orentumi mfa nye adwuma afei, anaase Ono . . . ena Orentumi mfa nye adwuma seesei. Onyankopon rentumi mfa yen honam mu nimdee nye adwuma. Ese se yeyi yen ho ene yen nimdee firi kwan no mu, na ye gyae mu ma Onyankopon pe ene ne tumi.

155 Ka se, “Eye, onuabarima, metumi aka asem no.” Orentumi mfa eno nye adwuma mmere tenten a wo betumi aka asem no. “Ne nyinaa ye, metumi aye yei, metumi aye see.” Worentumi nye hwee. Eye, afei Onyankopon rentumi mfa nye adwuma. Nanso se wobegye wo ho mu ama Onyankopon na wama No aye a!

156 Woka se, “Eye, Onuabarima Branham, menim. Meye okyerkyerefo.” Eye, mmere tenten a woye okyerkyerefo no, aden, Orenko akyirikyiri paa. Mmom Honhom Kronkron no ne yen Kyerkyerefo. Nokore, Eye! Onyankopon somaa Honhom Kronkron no se nye Kyerkyerefo wo Asafo no so.

157 Nnipa bi ko sukuu mfinrinhia pii ene mfinrinhia pii ene mfinrinhia pii. Edeen na woye? Worekenkan nnooma afiri Abansoro dan no mu, na enti (oh, eno ye papa) wo dee fa Oman no Kwasiadaa sukuu adesua no. Me nni biribiara tia eno. Eno ye Onyankopon Nsem, ene nnooma, mmom wode nimdee na ahyehye! Ese se enam tumi ene Kristo wusore so na eba, na worentumi mfa wo ho nto wo honam mu nimdee so.

158 Enti, Mose, saa aberantee, fefe obanee yi a ne ho ye den, nimdefo, tenaa ase se obeye adwuma papa; nanso Onyankopon, nokore ni orentumi mfa nye adwuma. Orentumi mfa ne honam mu nimdee nye adwuma.

159 Na yerentumi . . . Enye enne, se yerentumi . . . Onyankopon rentumi mfa yen honam mu nimdee nye adwuma.

160 Nanso adee baako bi wo ho a na Mose wo a mani gye ho, na owo nyansa dodo a ode behunu se wadaadaa no. Yenni. Ne nyinaa ne no. “Yebeye asorefekuo *fofor*. Yebnya obi foforo a owo ayaresa akyedee, anaase biribi,” Pentekostefo no, mo ahu. Mohu? Yen—yennim dodo se yebehunu se wadaadaa yen. Pentekoste asafo no, Assemblies of God, United no, won a aka no, ase wonni nimdee se wobehunu se wadaadaa won. Halleluya! Oh, menya a anka netumi ama yei afam. Wadaadaa won. Asafo asorekuo no wadaadaa won! Eye adekoro sedee United States yi wadaadaa won no, wrewoso na wuro, na topae hyeaman sensene nohoa ma won, wonim se wasa afiri ho na won abrafo

pono no abue kɔ amanehunukrom. Na wadaadaa wɔn, Honhom no afiri wɔn mu. Ɛsɛ monunu nnua mu sɛ mobenya mmerantee akɔ asraafɔ no mu; wɔhunuu deɛ ɛkɔɔso wɔ fɔforɔ baako no mu. Wadaadaa yɛn! Wadaadaa asafo no. Wɔnim saa.

¹⁶¹ Mose hunuu saa, afei na ɔnim dodo... Onyankopɔn de no sane kɔɔ akyire, wɔ sɛrɛ no so, sɛ ɔbesua nnipa mmerɛyɛ bi. Ɔde no sane kɔɔ akyire sɛ ɔɛkyerɛ no deɛ ne nyinaa tee. Enti ɔsuua no yie! Oh, me, ɔnyaa adesua bi pɛn! Na ɛsɛ sɛ Onyankopɔn ne no nya berɛ wɔ akyire hɔ! Monim, Mose na ɔwɔ abufuo; na Onyankopɔn maa no yere a ɔde Sipora, na ɔwɔ baako, nso. Enti mesusu sɛ na biribiara nye anisɔ wɔ sɛrɛ no akyi berɛ kakra, berɛ a wɔn baanu abufuo traɛ so berɛ korɔ no ara mu.

¹⁶² Mesusu sɛ n'adwene mu nimdeɛ fa sɛnea ɛsɛ sɛ adwene mu adesua si tenetene nnipa anyɛ papa pii, ɛfiri sɛ, berɛ a na ɔnam ne kwan so rekɔ Misraim no, mehunuu Sipora sɛ ɔdaso ara wɔ abufuo. Ɔtwaa ne babarima no dua na ɔto tweneɛ Mose anim, ɔkaa sɛ, "Woyɛ mogya kunu ma me."

¹⁶³ Na Onyankopɔn bo fuu no paa sɛ Ɔno... ɔhwɛɛ no wɔ ahɔhodan no mu, sɛ anka Ɔtumi hunuu no a anka Ɔkumm no. Mesusu sɛ na nnoɔma kakra bi wɔ hɔ a na ɛsɛ sɛ Onyankopɔn kyerekyerɛ no wɔ akyire hɔ, hwɛ, sɛ ɔye onipa. Ne nyansa nyinaa a ɛwɔ Misraim ene ne tumi nyinaa nimdeɛ, Onyankopɔn rentumi mfa wɔn mu baako nye adwuma.

¹⁶⁴ Woba, bɛka sɛ, "Afei, Awurade, makɔ sukuu mfirinhyia aduannan seesei, meye a—meye adwene mu nimdeɛ adesuani. Metumi ati saa Twɛrɛ Kronkron no mu berɛ a m'ani akata." Onyankopɔn rentumi mfa ɛno nye adwuma. Wohu? Daabi.

¹⁶⁵ "Oh, mewɔ asafo kɛsɛɛ paa a ɛwɔ ɔman no mu. Me—me ne ɔno... Meye yei, Awurade. Oh, meye Pentekosteni. Me... Animuonyam nka Onyankopɔn! Menyaa Honhom Kronkron no anadwo fɔforɔ no. Halleluya! Wobɛma me ayɛ sɛɛ-ene-sɛɛ." Onyankopɔn rentumi mfa ɛno nye adwuma. Daabi!

¹⁶⁶ Berɛ biara a wɔbɛdaadaa wɔɔ na wohunu sɛ wadaadaa wɔ a, na afei wosane wakyi na wobɛ wɔ ho ase a. Woyɛ mɛrɛ, wohunu sɛ woyɛ onipa. Na wɔ nimdeɛ no mu biara nni hɔ a ɔɛtumi ayɛ a... Onyankopɔn rentumi mfa nnipa mmerɛyɛ nye adwuma da; Onyankopɔn ɔnam nnipa mmerɛyɛ so hwie Ɔno ara ne ho gu wɔ mu, afei Ɔde Ne ho yɛ adwuma. Wobɛyɛ adeyɔdeɛ. Nokorɛni! Ɛsɛ sɛ woyi wɔ ho firi kwan no mu.

¹⁶⁷ Mose, oh, ɔsuaaɛɛ, ɔsuua nnipa mmerɛyɛ papa paa. Ɔsuua no yie, kɔsii sɛ, berɛ a Onyankopɔn frɛɛ no no, ɔnyaa mmerɛyɛ nson a na ɔtumi de gye akyinyɛɛ tia Onyankopɔn frɛ. Woasua adeɛ pɛn wɔ Eksodɔs ne fa a ɛdikan no, mmerɛyɛ nson no? Me—matwere no wɔ ha. Mɛpɛ sɛ motie wɔn. Mmerɛyɛ a ɛdikan a na ɔwɔ no na ɛyɛ nkransɛm a ɛnni hɔ. Mmerɛyɛ a ɛtɔso mmienu na ɛyɛ tumi a ɛnni hɔ. Mmerɛyɛ a ɛtɔso mmiensa a na ɔwɔ na n'ano nteɛ. Deɛ

etoso nnan na eye se oresesa. Dee etoso nnum na eye nkonimdie. Na dee etoso nsia na eye se wobegye no ato mu.

168 Afei, fa wo dee toto ono ne dee ho na hwe se wobetumi de eno aba a, hwe se wobetumi aye mmere sedee na otee no a. “Awurade, me—menye papa. Mentumi nkasa. Me—me—mekumm Misraim ni. Mentumi nsane nko m’akyi. Oh, biribiara! Worennye me. Menni nkranssem biara. Mewo. . . Mentumi nkasa. Na me—meye nyaa wo kasa mu.” Na hwe senea na otee? Na onye biribiara! Onuabarima, na wanya nsiesie. Aane, Onyankopon betumi de no aye adwuma afei akyire yi a na wasiesie no no. Wohu? Aane.

169 Eno ye. . . Obetumi de yen aye adwuma akyire yi wasiesie yen no, de ahunu se “Me Ph.D. ene LL.D. ene mmienue L.D.,” anaase dee etee biara, “m’abodin nyinaa nye hwee.” Onyankopon rentumi mfa won nye adwuma!

170 “Eye, meye Assembly of God. Meye Oneness. Meye Baptisni. Meye Presbiteriani.” Onyankopon rentumi mfa eno nye adwuma ketekete koraa! Ntemntemso se wofiri ho, eye, ebeye se wo—wo be—wobe gyae wo ho mu ama Onyankopon.

171 Te se dee na odiyifo no tee no, okaa se, “Me ye onipa a mano ho ntee, na mete nnipa a won ho ntee mu.” Na Obafon no kooe na okofaa a—a daban, na okoo afobrebukya no anim na oyii ogya nsramma na ode kaa n’ano. Afei oteaa mu, “Awurade, me nie; soma me.” Aane, akyire yi a ohunu se ono. . . Mpo nye odiyifo no, na owo ano a eho ntee.

172 Se yebetumi ahunu se yeye—yenyee hwee, se wonye hwee, woye asase so dtee. . . Onyankopon rentumi mfa wo nye adwuma. . . Aane, wo suahunu- . . . Wo mmereye nyinaa ene Mose dee nye pe. Na owo mmereye ahodo nsia wo ha, na wasua nnipa mmereye.

173 Afei monhwe nsonsonoe a ewo saa Mose a orehyia Onyankopon, ena Mose a orehwe ono. . . ? . . . te se enne. Okaa se, “Ka se, yehia see-ene-see! Yehia ohyewo wo asase no so. Meka dee merebye akyere mo, mereko makyi na masua adee kosi se menya me Bachelor of Art. Uh-huh! Meresane ako m’akyi na masua adee kosi se wobetumi ahye me sfofo se LL.D. Merebesua akekan. Meye yei nyinaa, afei mepue na maye ‘don no mu onipa.’ Metwitwiri saa mmerantee yi nyinaa a wofirii asee wo ha yi ho.” Oh, onuabarima! “Menya dan a eye dolla-opepem-mmienue. Menya Cadillac dummienu ama me ho. Na. . .” Oh, onuabarima! Anka wobetumi—anka worenhye asee, ‘efiri se mfitiasae no ara wadaadaa wo ho dada, wo hu. Nanso ohaw a ewo mu ne se wonnim!

174 Wosusu se ese se wonya nwi a akontonokontono na wohye atadee tenten na woka se, “Ah-men,” eye fe paa, ene ne nyinaa te sei, na woye ohenebabarima. Eno ye obaa abaduaba!

Onyankopon pe mmarima, nyame mmarima, mmarima a wotumi woso won ho!

175 Nanso enne yeye Holiwud, yeye biribi a—a ebeyefe ama aniwa no, yeye biribi a obetumi akasa nimdee mu se obetumi ama yen ada simma nnum bere a ono . . . wɔ Kwasiada anɔpa.

176 Onyankopɔn pɛ ntetemufɔɔ a wɔbesoma te se anyinam a atee, wɔbebu bɔne fɔ akɔ nhini no mu, eye nokore, watu aseɛ.

177 Nanso yeye . . . yeye yen nimdefɔɔ ahweɔɔ. Nnipa dodoɔ no pɛ ahweɔɔ a wɔbɔ hwerɛma, obi ka se, “Aane, ɔɔfɔɔ.”

Onyankopɔn pɛ agradaa denden! Aane, owura.

178 Wɔbobo wɔn akyi, na saa tiri nwi tiatia no na wakeka wɔn anim, ene biribiara a eka ho, na wɔhye ntaadeɛ a wɔhwie wɔn guu mu, na ne nyinaa te saa, na wɔnka asem mfa ho.

179 Ɔbarima keɛɛ bi frɛɛ me baa ne ɔfese ha, enye ne ɔfese, na dwuma ɔfese, wɔ ha a enkɔree koraa, ɔkaa se, “Meɛ se me de nsa gu wo so se wobɛma saa adeɛ no agyae!”

Mekaa se, “Monnnɔye. Monnnɔye. Daabi, owura.”

180 Se wogyae saa a, wogyae Nkransɛm no mu, wo gyae Onyankopɔn mu se woye saa a. Aane, owura. Yɛmpɛ eno mu biara.

181 Onyankopɔn dii yaw maa Mose ɔne ne mmerɔye nyinaa no, ɔkaa se, “Mose kumaa hiani, biribi—biribi nokore ato wo, wohwee ase firii w’abodin ho. Oh, me! Eha, aane, na woye onipa keɛɛɛ, adwene mu nimdee, na biribiara nni ho a ebɛsi wo kwan. Onuabarima, na wowɔ wo Ph.D.’s ene LL.D.’s, ene biribiara a aka, na afei eha na worepaemu ka se wonye hwee, worentumi nye biribi. Woye—woye mere ara se”? Daabi! Onyankopɔn anni yaw amma no. Onyankopɔn anhu no mmɔbɔ da. Onyankopɔn siesiee no firii saa nnoɔma no nyinaa ho, Wannɔ yaw amma no.

182 Mmom yɛhunu, se moretwere ato ho a, Eksodɔs 4:14, “Ɔno Onyankopɔn bofuu no.” Onyankopɔn anni yaw amma no ’esiane se na ɔye mmerɛ.

183 Wo ka se, “O Awurade, menya atɛnka bɔne paa, Mennɔye nni se mɛtumi aye.” Onyankopɔn renɔi yaw mma wo, ɔnya atɛnka se ɔmɔ wo kakra. Mohu? Mohu? Nokore. Onyankopɔn renɔi yaw mma wo, Ɔno—Ɔno nebo fu wo. Woreba tebea bi mu a afei na Obetumi de wo aye adwuma. Aane.

184 Mose renɔi ahosiesie, Onyankopɔn betumi de no aye adwuma. Ɔnyaa nsiesie no, afei na wafiri nnipa nimdee ho, na ɔnni biribiara a obetumi de ne ho ato so saa bere no, ’ɛfiri se na—na wasiesie ne ho awie ama ɔsom no.

185 Onyankopɔn kaa se, “Mfirinhyia aduannan wɔ ha manya wo ne Sipora rekasa gyegyeeɔye na morekɔ soɔ wɔ sere yi so ha, se wobetumi ahunu se nnipa mmerɔye bi wɔ ho anaase enye, baabi a wogyina ho se ɔberempɔn keɛɛɛ, ‘Alloo, Ɖɔkota Mose. Me ma wo akye, Ɖɔfɔɔ, Owura. Aane, owura. Mose, wo ne ɔberempɔn a woreba no. Yen nyinaa . . . Yen nyinaa dwene wo ho.’ Afei wowɔ

serɛ yi so ha wo ne nnwan kuo ɛne ɔyere a n'akoma wɔ-soro." Wohu? Eno wie no koraa. Aane, owura. Mose ɔwɔ tebea a ɛnye koraa mu, nanso Ɔkaa sɛ, "Afei metumi de wo aye adwuma, sɛ wohunu sɛ wonye hwee a. Afei foro bra nkyɛkyerɛ a ɛrehyɛ no ho, mɛpɛ sɛ mesoma wo kɔ fam hɔ." Oh, me!

¹⁸⁶ Onyankopɔn, ma yen biribi te saa, ma yen mmerɛye bi paa. Eno ne deɛ yɛhia, ebinom a wayɛ mmerɛ. Nokorɛ!

¹⁸⁷ Na ɛye Jakob, monim. Jakob susuu sɛ na ɔye abranteɛ kɛsɛɛ berɛ bi, monim, na ɔtumi sisi na wafa ne ho adi. Ɔkɔɛ na ɔde dua kɔtoɔ baabi a na-se-barima nnwammaa ɛna anantwie anyinsɛn, na wadane wɔn aye nwammaa nsensannsensan, na berɛ a wɔrɛkɔ nom nsuo no. Na, adeɛ a ɛdikan a wonim, Jakob bɛyɛɛ onipa kɛsɛɛ. Nokorɛ. Na ɔye a . . . "Wɔfrɛ no *Yakob* paa, mfomsɔɔ biara nni ho," Esau kaa sɛ, "na ɔye 'ɔtorofɔɔ' ne nyinaa yɛ." Enti na ɔye daadaafɔɔ. Ɔreba yie, ɔrenya ne ho, ɔnyaa nyɛmmaa pii ɛna yerenom ɛna anantwie ɛna anantwibedeɛ, ɛne—ɛne biribiara, ɔnyaa biribiara.

¹⁸⁸ Mmom anadwo bi (oh, me!) berɛ a ɔduruu asuo ketewa bi ho no berɛ bi, na ɔrɛkɔ twa, ɔɔɔduruu baabi a Ɔɔɔfɔɔ bi sɔɔ ne mu. Onuabarima, Jakob dada sɔɔ mu anadwo mu no. Ɔsɔɔ mu nokorɛ mu berɛ tenten. Nanso berɛ a ɔgyaɛ ne ho mu no, berɛ a ɔyɛɛ mmerɛ no na ɔntumi nkora so bio . . .

¹⁸⁹ O Nyankopɔn, ma asafo no nya saa, nkɔ duru . . . sɛ asafo no nnuru baabi a ɔrentumi nkora ne honam mu nimdeɛ bio, mmom ɛsɛ sɛ ɔde ma Onyankopɔn. Momma Metɔdisfɔɔ ani nwu wɔn ho sɛ wɔyɛ Metɔdisfɔɔ. Momma Baptisfɔɔ ɛne Pentekostefɔɔ no ani nwu wɔn ho, na wɔngyae sɛ wɔkura mu, na wɔngyae wɔn ho mu mma Honhom no.

¹⁹⁰ Na ɛye saa berɛ no na Jakob abɛyɛ "Onyankopɔn babarima ɔhene." Twɛrɛ Kronkron no kaa sɛ ɔbɛyɛɛ "ɔhenɛbabarima," na wɔsesaa ne din. Wohu? Na—na, monkae, na ɔye hoodɛnfɔɔ kɛsɛɛ wɔ fa *sei*, nimdeɛ mu tumfɔɔ; nanso na ɔwɔ fa *fɔforɔ* no na ɔye ɔhenɛbabarima a ɔrɛtɔ gusɔɔ, wayɛ mmerɛ na wahodwo, nanso na ɔwɔ tumi wɔ Onyankopɔn anim.

¹⁹¹ Aane, wobetumi . . . Wo kuo no mu betumi atete asiniasini. Wo dibeɛ kɛsɛɛ wɔ mpɔtamu hɔ, ebia woyɛ "tete-kwanso anene" ɛfiri hɔ rɛkɔ, wɔ mpɔtam hɔ. Eno betumi aye nokorɛ. Nanso mɛka akyerɛ wo, wobɛnya tumi wɔ Nyankopɔn nkyɛn. Mɛpɛ sɛ mɛyɛ saa. Mɛfa saa kwan no so berɛ biara.

¹⁹² Asuafoɔ no sane kɔɛ na wɔdii ahurisie ɛfiri sɛ na wɔn ani agye sɛ wɔkanee wɔn sɛ wafata sɛ wɔasoa Yesu ahohora Ne nti. Nokorɛ! Wɔbɛfrɛ wo "amunimuni-kronkron."

¹⁹³ Firi saa beɛ hɔ berɛ baako, ma no ntete. Sane wo ho firi wo, "Ɛyɛ, ka sɛ, mɛyɛ Metɔdisni," anaase "Presbiteriani" anaase "Mɛyɛ Assemblies," "Mɛyɛ Oneness, mɛyɛ papa sɛdeɛ wo tɛɛ no." Ne nyinaa yɛ. Wo deɛ firi eno mu berɛ baako, ma kwan. Nya ne nyinaa . . .

194 Ma ɔbɔfoɔ no nsɔ wo mu bere baako, Awurade bɔfoɔ no a ɔde Nkransɛm no Nokorɛ no bɛbre wo no. Ma no nsɔ wo mu bere baako, wo bɛbre wo ho ase ama asubɔ ɛwɔ Yesu Din mu, wobɛbre wo ho ase akɔ deɛ aka no nyinaa Mu. Aane, wobɛyɛ, nokorɛ wobɛyɛ. Aane, wobɛ—wowerɛ bɛfiri saa nimdeɛ yinom nyinaa.

195 Nna kakra a abɛsene korɔ, nnamfonom nkumaa dɛɛde no mu baako a mewɔ, onipa papa bi, ka kyerɛ me sɛ, merefiri dan no mu bere a medii nkɔmmɔ no akyi, wafiri dan no mu, ɔkaa sɛ, “Onuabarima Branham. . .” Na saa nnipa yi ayɛ me sikasɛm mu ɔkyitaefoɔ baako wɔ nhyiamu no ase abɔntene hɔ. Me duruu baabi a na mennim senea merekɔ yɛ biribi no, mede mewere ahɛyɛ Onyankopɔn mu; saa nnipa yi betua afiri hɔ. Aane, ɔyɛ nnipa papa! Na saa onipa yi tuu kwan ɛna ɔfiri kuro kɛsɛɛ bi mu baaɛ, wɔ ha anadwo kakra a abɛsene korɔ, na ɔbɛgyinaa dan no mu ɛna ɔka kyerɛ me sɛ, anwummerɛ bi, ɔkaa sɛ, “Onuabarima Branham,” ɔkaa sɛ, “Mɛpɛ sɛ meka biribi baako.” ɔkaa sɛ, “Onipa biara nni hɔ gyɛsɛ deɛ ɔɔ wo a menim.”

Mekaa sɛ, “M’ani agye paa ama saa.”

196 ɔkaa sɛ, “Onuabarima Branham, adeɛ baako pɛ na ɛwɔ hɔ, mfomsoɔ baako pɛ.”

Me kaa sɛ, “Ɛdeɛn ne no, onuabaa?”

197 ɔkaa sɛ, “Ɛyɛ, adeɛ baako ne yɛi, Onuabarima Branham, sɛ wobɛgyaegyɛ saa Nkyerɛkyerɛ no mu kakra a wo wɔ no,” ɔkaa sɛ, “ekuo biara bɛgye wo.”

198 Mehunu ɛhɔ ara, medweneɛ sɛ. . . Mekaa sɛ, “Nkyerɛkyerɛ bɛn, onuabaa?”

Na ɔkaa sɛ, “Oh, saa asubɔ no wɔ Yesu Din mu.”

199 “Oh!” Mekaa sɛ, “Nanso, onuabaa, worentumi nhwehwɛ me sɛ mɛgyaegyɛ Nyankopɔn Asem no mu na madaso ara ayɛ Onyankopɔn akoo.”

200 Na ɔkaa sɛ, “Ɛyɛ, ɛha, asɔfoɔ pii wɔ ha a meregyina ama wɔn wɔ saa kuro kɛsɛɛ yi mu.” ɔkaa sɛ, “Sɛ wobɛka akyerɛ wɔn sɛ Awurade Bɔfoɔ no a ɔma wo saa anisoadehunu yi na ɔka kyerɛ wo sɛ bɔ asu wɔ Yesu Din mu a, afei na wɔwɔ ɔpɛ sɛ wobɛgye No.”

201 “Ɛyɛ,” mekaa sɛ, “wɔn suahunu yɛ mmere sene ayoo mu nsuo!” Mekaa sɛ, “Memfa ho ne deɛ ɔbɔfoɔ biara bɛka, sɛ ɛnye sɛdeɛ Asem no tee a mennye no nni!” Mekaa sɛ, “Sɛ saa ɔbɔfoɔ no ka biribi sononko firi Ɛno ho a, merengye ɔbɔfoɔ no nni.” Ɛyɛ! Onyankopɔn Asem na ɛdikan, ɛkorɔn sene abɔfoɔ no nyinaa ɛne biribiara a aka! Nokorɛ Bɔfoɔ. . . Mekaa sɛ, “Sɛ wanka Saa ankyerɛ me a, anka merentie no.” Aane.

202 Na awuraa no nnim deɛ ɔbɛyɛ. ɔkaa sɛ, “Na mentee biribi mfaa yɛi ho da. Na mennim fa Ho da.” Hwɛ, wo na wowɔ hɔ no. Enti me maa awuraa kumaa no Twerɛsɛm kakra. Na ɔkaa sɛ,

"Merekɔ efie tee na masua Apam Foforo no. Mensuaa Ho adeɛ da." Hwe, wo na wowɔ hɔ no. Oh, me! Oh, me! Ehɔ ne baabi a wokɔ. Oh, me!

²⁰³ Gyae sɛ worebɔ mmɔden asɔ mu. Sane wo ho! Eno ne deɛ wopɛ sɛ woyɛ: sane wo ho. Yakob, berɛ a ɔsanee ne ho no na biribiara yɛ, ɔbeyɛɛ ɔhenebabarima na ɔnyaa tumi wɔ Onyankopɔn nkyɛn.

²⁰⁴ Na eyɛ Dawid *kumaa* a ɔde Saulo asɔfotadeɛ ahyɛ, a ɔpuɛɛ sɛ—sɛ—sɛ ɔne Goliat kɔko. Na berɛ a Dawid firii aseɛ sɛ ɔne Goliat beko no ɔde saa akotadeɛ kɛsɛ yi nyinaa no, ɔhwɛɛ ne ho hyiaɛ, ɔhwɛɛ nakyi, na ɔte sɛ wɔn a aka no, enti ɔkaa sɛ, "Mfomsoɔ bi wɔ ha."

²⁰⁵ Mmere tenten a moyɛ te sɛ ewiase na mone wiase toto nnoɔma ase no, na moreyɛ adekorɔ no ara a ewiase yɛ no, biribi yɛ mfomsoɔ.

²⁰⁶ Dawid kaa sɛ, "Yei gyegye denden paa. Mewɔ Dɔkota Abodin, mewɔ Ph.D. Hwɛ, meka ekua kɛsɛ bi ho, ɛbeyɛ den na metumi de saa nnoɔma yi nyinaa akɔko? Mennim hwee fa ho. Mennim hwee fa ho!" Dawid kaa sɛ, "Yi nnoɔma no firi me ho." Eyɛ nokorɛ. "Sɛ merekɔko ama Onyankopɔn a mempe sɛ meyɛ te sɛ saa ahufɔɔ nkurɔfɔɔ yi a wɔgyina ha yi, wɔn nyinaa hyɛ akotadeɛ na wɔahwire mu yi. Merentumi nya nhyiamu. . ."

²⁰⁷ Nhyiamu pii, nnipa pii, asɔfɔɔ pii a wɔba me nkyɛn na wɔrepaemu ka sɛ wɔgyedi sɛ saa Yesu Kristo Din no yɛ nokorɛ sɛ wɔbɛbɔ wo asu wɔ mu, nanso wɔka sɛ, "Yɛn kuo no bepamo yɛn." Mo mmɔborɔfɔɔ anoyie! Momfa Saulo akotadeɛ no mfiri hɔ!

²⁰⁸ Ma me Honhom Kronkron tumi ɛne ahoɔden! Onyankopɔn, fa ntɔmmɔɔ soma me, ɛmfa ho ne deɛ etɛɛ (sɛnea eyɛ ketewa), boro ɔtamfɔɔ no to fam. Eyɛ nokorɛ. Soma me, nanso mma me nsiesie me ho te sɛ wɔn a aka no a wɔwɔ L.L., Ph.D., Adɔkotafoɔ, saa nnoɔma no nyinaa.

²⁰⁹ Dawid kaa sɛ, "Adeɛ no nye papa." ɔkaa sɛ, "Me nnim hwee fa eno ho." ɔkaa sɛ, "Adeɛ baako a menim, ne sɛ mewɔ me. . . Wɔ sɛrɛ no akyi no na meredi m'agya nnwan no anim." Na ɔkaa sɛ, "Gyata bi baɛ na ɔbɛkyeree adwammaa kumaa no na ɔde mmirika de no kɔɔɛ, na me nim sɛ ɔno yɛ m'agya adwammaa, na, oh, me—me—meyɛ. . . Na me nni nnoɔma, nanso me faa me ntɔmmɔɔ no na me tii no." Mekaa sɛ, "Me kumm no ɛna mede adwammaa no sane baaɛ." Oh, me! Wɔn a na wɔgyina hɔ no, agyan wɔ wɔn nsam, anka wɔrentumi nye.

²¹⁰ Eno ne yɛn haw ɛnnɛ. Onyankopɔn anya nnwammaa pii a wɔamane kwan, ekua ahodoɔ no ɛna nnoɔma awia wɔn, ɛde wɔn aba adwene ne nneyɛɛ adesua mu. Onyankopɔn mma yɛn Dawid pii a wɔwɔ Onyankopɔn asem ɛne Onyankopɔn tumi, de akyere kwan sɛ yɛkɔhyia saa nimdefɔɔ abrane yi a (Eyɛ!) wɔwɔ Ph., L.L.D.'s, Q.U.S.T.'s, nyinaa, anaase deɛ etɛɛ biara. Ma me

Onyankopɔn Asem ene Honhom Kronkron no tumi na, meka akyere wo, yebetumi akum ɔbranee biara a ɛwɔ sere no so. Nokore! Yehia mmarima a wɔtumi. . .

211 Aden, Dawid na ɔye anoyie a enye koraa wɔ sere so, se ɔne ɔbranee beko. Ɔno, aden, ɔno—ɔnye biribiara se abarimaa. Na Twere Kronkron no kaa se na ɔye obi a “ɔbere,” ketewa wohwe no a wafɔn-saa, ebia n’abatiri-hwe fam, odwan nwoma sini bi na ɛkyekyere ne ho. Na ɔnni saa adwene mu nimdee abodin akeseɛ yi bi ene dee watete no yie biara. Na ɔnnim hwee fa nkrantɛ ho. Na ɔnnim biribiara fa saa ntetee yi nyinaa a Saulo. . .

212 Saulo na ɔye dee ɛye paa a wɔbetumi anya, Bishop Saulo. Nokore ni, na ɔye tiri ene abatire sene asraafoɔ no a aka no. Aden, ɔno—ɔno ne ɔbaako a na ɛse se ɔko ne no kɔko, nanso na ɔsuro.

213 Na enne yenim se yehia ɔhyewbo. Yenim se yehia nkanyan wɔ nnipa no ntam. Eremfa Dokota a ɔwɔ Nyamesom mu adesua mu. Ebehia mmerɛye (Halleluya) eno behia Onyankopɔn Asem no ɛwɔ Kristo wusɔreɛ no tumi no mu na wɔakum saa adeɛ yi. Ede Kristo beba ɔman no mu. . . ma wɔn nhunu se Ɔdaso ara betumi abue onifirani ani, asa yadeɛ, ama awufoɔ so, na Ɔye Onyankopɔn, Nkonimdifoɔ! Amen. Yehia Dawid, a ɔnni ntetee wɔ nyamesom mu nimdee sukuu mu, yehia onipa a ɔnnim hwee fa eno ho, abarimaa bi a ɔfuntum anaase biribi, aberantee kumaa bi a ne mmatiri hwe fam, enye dodo se wohwe a, ɔbenante aba kwan no so ɔde Onyankopɔn tumi no.

214 Na maame rewu, ɔkaa se, “Billy, mede me were ahye wo mu na megyee wo diiɛ. Woaye me honhom mu ahɔɔden, wadi me kan ako Onyankopɔn nkyen.”

215 Mekaa se, “Maame, bere a na meye abarimaa no. . . Yen nyinasoɔ, se etee no, Irishni no, anka yebeye Katolik ni ketewa.” Na mekaa se, “Asafo no kaa se—se wɔn—woye nnipa nipadua, wɔwɔ ne nyinaa, biribiara a woyee no na ne nyinaa ye nokore. Mantumi annye eno anni, ɛfiri se Lutafoɔ no kaa se, ‘Yeye nnipa nipadua, yanya ne nyinaa.’ Baptisfoɔ kaa se, ‘Yen ne nipadua no, yanya ne nyinaa.’ Bebreɛ na ɛwɔ ho, ekuo ahodoɔ beye ahankron na ɛwɔ ho.” Mekaa se, “Maame, merentumi mfa me were nhye eno mu, ɛmu dee ɛwɔ hen ne nokore?”

216 Mabɛhunu se, meka yei wɔ ahobraseɛ mu ene ɔde so, nanso me gyedi se ɛmu biara nye papa. Ɛye nokore. Mesane ko Onyankopɔn Asem no mu, me hunuu dee Aye wɔ akyire ho. (Na afei, Onyankopɔn, ma yen nyinaa nsane nko akyire ho.) Na ene mmerɛye no, na enye ekuo akyitaɛ, asɔrefekuo biara akyitaɛ nni ho, asɔfoɔ nyehyeeɛ biara akyitaɛ nni ho, mmom wɔ sima kwan so ene Honhom Kronkron tumi a ɛsiane baa Pentekoste no so no, ɔde nkransɛm korɔ no ara a Petro nyaaɛ wɔ Pentekoste Da no, “Monsakyera mo adwene, mo nyinaa, na wɔmmɔ mo asu wɔ Yesu Kristo Din mu mma mo bɔne fakyɛ.”

217 Woho nkyere wo te se saa nyamesom mu animdefoɔ yinom, na moadane mo ataadeɛ kɔn no ɛna Bachelor of Arts abodin ahodoɔ. Nanso, onuabarima, wobɛnya biribi wɔ wo nsam, na mmere tenten a Onyankopɔn Honhom bɛba saa Asem no mu no Wɔbɛdi so nkonim na ɔde adwammaa a wayera no asane aba. Amen! Paemu ka yen mmereye! Monto mo Nyamesom mu Nkyerɛkyere no ntwene! Monto mo monim-ne-nyinaa, mo fekusem no ntwene! Worɔ wo ho wɔ Onyankopɔn anim, merekasa honhom mu, na wafre wo ho “se womfata!” Afei Onyankopɔn bɛtumi de wo aye adwuma. Mɛnka no mfiri w’anom, fa firi w’akoma mu.

218 Yakob, Dawid, na ɛse se wɔworɔ wɔn ho. Na Wɔye mmere wɔ dɔm no nyinaa mu.

219 Monwene ho, ebia, asraafoɔ mpem du anaase asraafoɔ mpem ɔha wo beɔ no so. Wɔn nyinaa nyaa ntetee, wɔn mu biara wɔ Ph.D., wɔn mu biara wɔ agyan, na wɔye asraafoɔ. Na wɔn mu biara ye Korporal *Seɛ-ene-seɛ*, Praifit *Seɛ-ene-seɛ* (mpo ɛko Praifit), Ɔsahene *Seɛ-ene-seɛ*, Lieutenant *Seɛ-ene-seɛ*. “Nsoromma-nnan Sahene Saulo, Bishop, aane, wo Nnidie, Owura!” Wɔn mu biara gyina ho, mmarima a watete wɔn.

220 Na ɔtamfoɔ no a ɔgyina beɔ no so no, ɔkaa se, “Mo ahufɔɔ nkurɔfoɔ.” Oh!

221 Na nsraban no mu na obi ketewa, nabati-hwe fam, (O Nyankopɔn!), akumaa a ɔbere-kɔkɔɔ, ntɔmmoɔ ketewa bi sene n’akyi, na atodeɛ a ɛnam hye mu kura no de ma ne nuabarima. Na saa ɔbranee no pue na wateam baako bere pii. Ɔkaa se, “Morekyere me se mo animdefoɔ a watete mo wɔ ha mobegyina ho na moama saa Filistini momonotoni yi agu Onyankopɔn teasefoɔ no Asem ho fi?” Amen! Ɔkaa se, “Mo suro no anaa?”

222 Saulo kaa se, “Se wope se wokɔ a, bra ha. Mɛ—mɛ—mesoma wo akɔ sukuu mfirinhyia aduonu seesei, na mama wo anya wo a—a Ph.D. Mɛka deɛ meye akyere wo, Mema wo m’abodin.”

223 Ɔkaa se, “Yi adeɛ no firi ho.” Oh, me! “Me mpe se me ne no bɛnya hwee aye.” Na ɔpe se ɔde ne were hye Onyankopɔn mu. Ɔkaa se, “Menim deɛ Onyankopɔn ye maa me wɔ *yeyi* ho, na masiesie me ho se mede me were bɛhye Onyankopɔn mu wɔ biribiara anim.” Amen! Ɔno ne Kristoni suahunu no.

224 Mpo Saulo, bere a na ɛse se ɔyi n’akotadeɛ no firi ho no, ɔyii asɔfoɔ akotadeɛ no, ɔyee te se deɛ Dawid yeeɛɛ no. Nanso bere a Saulo baa kwan no awieɛ no, ɔkaa se, “Mako ɔko pa no.” Ɔno ne ɔtamfoɔ a ɔdi akyire a ɔdii so nkonim. “Mako ɔko pa no, mawie me kwan no, Makora Gyidie no so. Ɛfiri ɛnne rekɔ wɔde ahenkye bi ato ho ama me, a Awurade no, Ɔtemmufoɔ teneneeni no, ɔde bema me saa da no.” Ɔkaa se, “Enye me nko ara, mmom wɔn a wɔɔ N’ahoyie no nyinaa.”

225 Owuo dada no kaa se, “Nanso mɛnya wo wɔ simma kakraa bi ntam.” Na damena no kaa se, “Menwono wo wɔ ho.”

226 Okaa se, “O owuo, wo nwowɔɛ wɔ hen? Damena, wo nkonimdie wɔ hen? Menim se meda Roma afiasɛ ha, na wakyekyere me wɔ nkɔnsɔnkɔnsɔn mu, m’abakɔn ne me nsa, na me—menyaa mmaa ntampɛ aduasa-nkron wɔ makyi. Mewɔ ha de nisuo apram m’ani kɔsi se mentumi nhunu adeɛ bio. Mentumi mfa me honam ani nhunu adeɛ, mmom metumi hu teneneɛ ahenkyɛ a wɔde ato nohoa. Me nan pɔ awewe. Mahwease dodo afiri paanoo dada a ahura a wɔto baa mu ha, ɛna nkura atu mmirika wɔ me so, ɛna ananse ɛna nnoɔma, kɔsi se mayɛ mmere.” Nanso ɔtumi gyina owuo anim na okaa se, “Wo nwowɔɛ wɔ hen? Damena, wo nkonimdie wɔ hen?” a nkɔnsɔnkɔnsɔn rewoso ne nsa ho. Halleluya! (Eno ne deɛ yehia.) “Damena, wo nkonimdie wɔ hen?”

Damena no kaa se, “Mɛma wo aporɔ, Paulo.”

227 Okaa se, “Nanso aseda nka Onyankopɔn, Manya nkonimdie wɔ yɛn Awurade Yesu Kristo mu dada.”

228 Berɛ a na wayɛ mmere no, ne—n’asɔfoɔ no, ne... n’amammere no nyinaa afiri ne ho. Wɔyii n’asɔfohyɛ nkrataa nyinaa firii ne ho. Na ɔnka Assemblies ho bio, anaase ɔno... wɔn mu biara. Hwɛ, na ɔnka wɔn mu biara ho bio. Na wakasa atia wɔn ara kɔsi se saa ahwɛfoɔ no... kaa se, “Wokyere me se onipa a wasom mfirinhyia aduonu wɔ Roma afiasɛ hɔ na ɔbetumi aka akyerɛ yɛn se ma yɛn mmaa no nka asem no? Huh! Nka nkyere yɛn saa,” okaa se, “yɛnim deɛ ɛyɛ. Hwan ne saa aberantɛ no a ɔwɔ soro hɔ no, se etɛɛ biara, okaa kyere yɛn se yɛnyɛ yei, sɛɛ anaase ɔfɔforɔ no?” Okaa se, “Yɛnim deɛ yereyɛ.”

229 “Aane,” Paulo kaa se, “nnipa bi wɔ hɔ a wɔsɔre wɔ mo ntam pɛɛ, wɔɔɛfiri ekuo bi ase a ɛrenkyere koraa, wɔɔɛsɔre na watwe afiri Gyedie no mu te saa, a wɔnni Onyankopɔn Honhom no.” Okaa se, “Wɔfirii yɛn mu dada ’ɛfiri se na wɔnni yɛn mu.”

230 Na, ɛdeen, na ɛsiie? Ebɛwuraa Katolik asafo no mu pɛɛ; ɛfiri Katolik no mu kɔɔ Luta no mu; na ɛkɔɔ fam kɔduruu deɛ ɛtwatoɔ no, Assemblies of God, adekorɔ no ara, wɔreyɛ adekorɔ no ara.

Ne nyinaa mu no, adekorɔ!

231 Nanso, oh, ɔbarima anaase ɔbaa a ɔyɛ mmere paa no, ɛma wohunu wo mmereyɛ no, ɛno bɛma Onyankopɔn de wo aye adwuma! Mekɔso kasa, mesusu se makasa tenten paa.

232 Afei, na ɛyɛ deen? Afei, na ɔyɛ... Dawid na ɔyɛ obi a ɔnsuaa hwee wɔ dodoɔ no mu. Na ɔnni sukuu ntetɛɛ biara wɔ ako mu, na ɔnnim biribiara fa ho. Enti na ɔnni sukuu ntetɛɛ biara a de ma saa ɔko yi mu biara, nanso ɔhunuu se Onyankopɔn bi wɔ hɔ. Na ɔfaa adeɛ a ɛyɛ mmere paa; na wɔwɔ agyan, akotadeɛ, bɛmma, ɛna biribiara a eka ho, na Dawid nyaa ntɔmmɔɔ ketewa bi a ɔde ɔboɔ ahyɛ mu. Nanso, hwɛ, na ɔnim deɛ ɔbetumi anya ahotosoɔ wɔ mu. Ɔpaee mu kaa ne mmereyɛ, mmom ne gyidie a ɛwɔ Onyankopɔn mu.

233 Okaa se, “Menhia ekyem biara wɔ me so se emmo biribiara mfiri me so. Mempe se mɛba soro hɔ, na maka se, ‘Afei, mo anuanom no ne me beye baako? Meye Assemblies ni, meye Presbyterian ni, meye Methodist ni, meye Baptist ni, mo anuanom no ne me beye baako?’ Mempe se me hunu saa nnooma no mu biara. ‘Eha, mekyere mo wɔ me kotokuo mu, mewɔ m’abodin. Mewɔ me Bachelor of Art. Mefiri Suapon *See-ene-see* mu, me—me nyaa sukuu wɔ mu hɔ. Manya enti. Oh, metumi akasa! Meye *yeyi, see*, anaase *ɔfoforɔ*.” Na ɔmpe saa nnooma no mu biara!

234 Dee na ɔpe nyinaa no, okaa se, “Mewɔ me were wɔ Onyankopɔn mu na eha na mereko.” Ene no. Na ɔbranee no kɔ fam. Eye nokore.

235 Eno ne dee yehia enne, onuabarima. Yehia, enne, mmarima te se Dawid, enye suapon mu suahunu ahodoɔ no.

236 Na eye Mikaia kumaa no, Mikaia kumaa no, Imla ba no, ohiani, a wapo no, wayi no afiri asɔrefekuo ahodoɔ no nyinaa mu esiane ne nokore gyinabere wagyina ama Onyankopɔn. Nanso Onyankopɔn nnipa bi baa hɔ bere bi, ɔwɔ fam, a ne din de Yehosafat, na okaa wɔ hɔ se, “Meye se mehununu Onyankopɔn nokore Asem no.”

237 Saulo kaa se, “Mewɔ ahannan firi dee eye paa mu a wahunu pen.” Okaa se, “Wɔn nyinaa wɔ wɔn abodin ahodoɔ no bi, watete wɔn nyinaa wɔ sukuu mu.” Okaa se, “Aden, waye asenkafɔ papa paa a watie wɔn pen.” Okaa se, “Meyi wɔn apue pee na yabisa Awurade ama wo.”

238 Nanso afei ɔfirii hɔ ena ɔhwɛ ne ho hyiaae, Yehosafat kaa se, “Aane, mete ɔbaako yi se ɔreka *see*, na mete saa ɔbaako no se ɔreka, nanso,” okaa se, “wowɔ ɔfoforɔ anaa? Wo nni ɔfoforɔ anaa?”

239 Onyankopɔn rebenya nkransɛm akɔ nokore akoma yi mu. Na wɔn mu baako pe na ɔgyina hɔ, nanso Onyankopɔn wɔ onipa de ma saa ɔbaako no. Amen. Se nokore akoma baako pe na ɔwɔ hɔ a, baabi Onyankopɔn wɔ onipa de ma no. Yehosafat na ɔye onipa paa, ɔhene a ɔsuro- Onyankopɔn no, na ɔwɔ nyansa dodoo a ɔnim se wɔn nkransɛm no ye mfomsoɔ. Na ɔnim se ene Asem no bɔ abira, amen (Oh, Onuabarima Neville!), Yehosafat na ɔnim saa.

240 Okaa se, “Eye, me—makɔ nkrataa no nyinaa mu, mfonini no a ɔwɔ asɔfɔ nteteebea ha yi no, Mewɔ wɔn mu biara wɔ abɔntene ha.” Okaa se, “Eye, hwe ha, ɔbaako yeyi wɔ...eye, monhwe abodin ahodoɔ a ɔwɔ. Monhwe ɔbaako yi a ɔwɔ ha yi,” aka se, “monhwe—monhwe abodin ahodoɔ a ɔwɔ. Monhwe Sedekia a ɔwɔ ha yi, ɔno ne wɔn nyinaa so panin. Aden, ɔye bishop, ɔdi yen nyinaa so. Nokore ni wobefa n’asɛm!”

Yehosafat kaa se, “Aane,” okaa se, “Me—me—me. . .”

241 “Eye, hwe, hwe, wɔn a aka no nyinaa ne no ye adwene. Wɔn nyinaa ye adee kese baako! Na worentumi nka se wɔnye

Hebrifoɔ. Worentumi nka sɛ wɔnyɛ adiyifoɔ, abodin no nie kyere sɛ wɔyɛ.”

242 Yehosafat kaa sɛ, “Aane, me—me—menim, Ahab.” Ɔkaa sɛ, “Ɛno—ne nyinaa yɛ, nanso. . . .”

243 Ɔkaa sɛ, “Ɛdeen ne wo. . . Ɛbeyɛ dɛn na wobebisa me agye bio aka ho? Me sukuu no nyinaa wɔ ho! Ekuo biara aka abom wɔ ho.”

244 “Nanso wonni ɔbaako a ɔnka saa kuo no ho? Ɔbaako nni ho, baabi?”

245 “Ɛyɛ, ɛdeen na ɔbeyɛ? Ɖbeyɛ obi a ɔnsuaa adeɛ da! Ɛyɛ, ɛdeen na wopɛ sɛ wo ne onipa a ɔtɛ saa yɛ?”

246 “Nanso—nanso merebisa wo, wonni ɔbaako bi, baabi?”

247 “Oh,” ɔkaa sɛ, “aane, ɔbaako bi wɔ ho.” (Ɛho, oh, meda Onyankopɔn ase de ma saa!) “Ɖbaako bi wɔ ho, nanso,” ɔkaa sɛ, “Metane no. Na wɔn a aka no nyinaa tane no, nso.” Ɔkaa sɛ, “Yɛpamoo no, ɛna wɔpamoo no firii saa ekuo no mu, wɔn mu biara.” Ɔkaa sɛ, “Ɖba fam ha bɛnya nhyiamu, yetuu no firii kuro no mu. Aane, owura. Yɛne no nni hwee yɛ. Ɛyɛ,” ɔkaa sɛ, “ɔyɛ mmɛɛ, na ɔfiri abusua hiani paa mu. Ne kasa mmara nyɛ papa.” (Uh-huh, tɛ sɛ Moody, mo nim.) “Aane, ne kasa mmara no nyɛ koraa.” Na ɔkaa sɛ, “Paa no, sɛ nyamesɛm mu nimdeɛni no, ɔno ne deɛ ɔnyɛ koraa a matie no pɛn. Mentiee biribiara tɛ sɛ ɔno da. Oh, ɔbubu wɔn amammɛɛ no koraa. Adɛn, wɔn Asomafɔɔ Gyidie no ɔtɛtɛ mu asinasini. Mentee biribi saa da! Oh, ɔtɛtɛ mu koraa, na wɔtane no na metane no, obiara tane no.”

248 “Oh,” Yehosafat kaa sɛ, “mma ɔhene no nka saa, nanso mɛpɛ sɛ metie no.” Ɔnim deɛ Elisa beka! Na ɔnim deɛ.

249 Onyankopɔn sianee akɛsɛɛ no nyinaa ho, tumfɔɔ, animdefɔɔ asɛnkaɔɔ, na ɔde Ne Nkransɛm hyɛɛ aberantɛɛ kumaa bi a na ɔkyere sɛ ɔnnim biribiara mu. Nanso ɛdeen na ɔyɛɛɛɛ?

250 Wɔmaa no sɔhwɛ, ɛna wɔkaa sɛ, “Afei, wo ka adekorɔ no ara a wɔkaaɛɛ no bi.”

Ɔkaa sɛ, “Mɛka deɛ Onyankopɔn de behyɛ mano mu, ne nyinaa ne no.”

251 Ɔkaa sɛ, “Sɛ wopɛ sɛ wo ho yɛ den seesei a, kae sɛ woyɛ. . . woyɛ—wafiri nhyehyɛɛɛ mu wɔ ha, abarimaa. Kae sɛ, wɔayi wo afiri saa kuo no mu. Wɔbedwene wo ayɔnkɔfa no ho bio sɛ wone wɔn beyɛ adwene ɛwɔ asɛnkɛsɛɛ bɛɛ yi mu tɛ sei a. Yɛn nyinaa rebɛnya asempatrɛ kɛsɛɛ,” ɔkaa sɛ, “sɛ wone mɛ beyɛ adwene a.”

252 Ɔkaa sɛ, “Merenka hwee gyɛsɛ deɛ Onyankopɔn aka!” Wɔtoto n’ase, wobɛtumi ahwehwe Onyankopɔn nnipa bi sɛ ɔntoto Nyankopɔn Asem ase? Daabi, owura, ɛnni ne mu.

253 Ɔkaa sɛ, “Nanso woyɛ mmɛɛ. Wofiri abusua hiani mu. Adɛn, wonim adeɛ, wɔbɛtumi. . . .”

“Memfa ho ne deɛ wɔyɛ.”

254 “Eye, wɔɛfa wo afiri ɔman mu ako ɔman mu wɔ wiemhyen mu. Wɔɛye biribiara, hwɛ, sɛ wo—sɛ woyɛ. . .”

255 “Daabi, daabi. Mɛka dɛɛ Onyankopɔn de behyɛ mano mu nko ara.” Onyankopɔn sianee saa nkurɔfoɔ no nyinaa ho, (aane, owura, ne nokorɛ gyinabere na ɔyɛɛ saa) ɔsianee ahannan no ho na ɔmaa no SEDEɛ AWURADE SEɛ NIE!

256 Afei wɔgyɛ No diiɛ anaa? Daabi, owura! Wɔkaa sɛ, “Eno nnye SEDEɛ AWURADE SEɛ NIE, yen asɔfoɔ ntetɛɛbea no nkyerekyerɛ saa nnoɔma no te saa. Eye, yen bishop nie, waka asem no awie, watwerɛ amammerɛ no. Yen nyinaa hyiaae, yeyɛɛ yen sukuu ahodoɔ. Onyankopɔn ka yen ho! Kwan bɛn so na Onyankopɔn firii yen nkyɛn bere a ɔbaa wo nkyɛn?”

ɔkaa sɛ, “Wobɛhunu, ɛtɔdabi a.” Uh-huh, eye nokorɛ.

257 Na ɔyɛ deen? Na ɔyɛ mmere, nanso na ne ho ye den paa wɔ wɔn mu. Adɛn? Efiri sɛ na ɔwɔ Awurade Asem no. Oh, onuabarima, nsonsonoeɛ bɛn na ɛwɔ mu fa. . . biribi foforɔ ho mmere tenten a wowɔ SEDEɛ AWURADE SEɛ NIE?

258 “Ka sɛ, Onuabarima Branham, sɛ wobɛgyaegyae Yesu Din mu ama asubɔ no mu a, eye, yɛɛyɛ nhyiamu kɛsɛɛ wɔ Chicago anaase saa beaɛɛ te sei.” Huh! Mosusu sɛ moyɛ saa? Memfa ho ne baabi a mohyia, dɛɛ moyɛ, onuabarima, ɛne SEDEɛ AWURADE SEɛ NIE ntena.

259 Mepɛ sɛ wɔn mu bi ba bɛkakyɛɛ me baabi a Eno ye mfomsoɔ. Monkyɛɛ me wɔ Onyankopɔn Asem no mu baabi a Eno ye mfomsoɔ. Aane. Wɔrensosɔ saa so. Daabi, owura. Mmom Eye SEDEɛ AWURADE SEɛ NIE! ɛne No ntena, sɛ wɔn mu biara pamo wo a. Memfa ho ne sɛnea woyɛ mmere, “Afei na manya ahodden.” Sɛ wɔtu me firi mu a, Onyankopɔn de me bɛkɔ mu. Uh-huh, aane. Onyankopɔn. . . Wɔtu wo firi mu, Onyankopɔn de wo bɛkɔ mu.

260 Monkae, eye hohorosapɔ no na Onyankopɔn fa bere biara, dɛɛ ɔnye hwee no. Afei ɔyɛ wɔn *biribi* ma No. Ebia na wɔnnim no wɔ saa abrafo yi mu, nanso ɔɛyɛ ɔbaako a ɔreba no mu; hwɛ, ɔno ne ɔbaako no.

261 Na ɔmaa no SEDEɛ AWURADE SEɛ NIE, adɛn? ɔne Asem no na ɛtenaɛɛ. Na ɔwɔ Nkransɛm papa no. Onyankopɔn maa no anisoadehunu. Na wɔn a aka no nni anisoadehunu biara. Mohu? ɔnyaa anisoadehunu. Adɛn? Efiri sɛ ɔne Asem no na ɛtenaɛɛ. ɛho ne baabi a yehunuu nsenkyɛrenneɛ ɛne anwanwadeɛ. Efiri sɛ. . . Afoforɔ no repue te Saa, nanso ɔne Asem no na ɛtenaɛɛ. Afei momma yenye no ntem.

262 Elia, eye bere a na n’asafo apamo no na woagyae no ama abɛɛfo wiase no. Mesusu sɛ Elia na wabrɛ na ɔnyaa wɔn. Monsusu saa? Monim sɛnea Elia tɛɛ. Mesusu sɛ, wɔ ne som adwuma a ɛdikan no mu no, ɔgyinaa soro ho na ɔkaa sɛ, “Adɛn, mo mmaa no rebɔ mmɔden sɛ moyɛ sɛ Awuraa a ɔdikan no,” saa

ekye no, monim, “Awuraa Isabel! Mo abeefo mmaa no, aye se Awuraa a Odikan wɔ asase no so no, mohye ntaadee te se obaa no, moye te se ne dee no. Mo asenkafoɔ!” Oh, me, senea onunuu wɔn mu! Na wɔn nyinaa kɔso ara tetegui kɔsii se obiara nni ho.

263 Na ese se okɔ ne kwan no awiee afei. Na obiara ne no nye baako bio. Asafo ahodoɔ no mu biara nni ho a wɔne no beye baako. N’asafo nyinaa firii ne ho, wɔsane kɔ wiase (adekɔrɔ no ara sɛdee etee seesei), eye nokore, wɔsane kɔ wiase. Kakraa bi pe na wɔkɔ so, baako wɔ ha na baako wɔ ho, wɔfiri ɔman no mu baabiara na ese se wo kɔhu no, ene dee ekeka ho. Na ne tebea nye koraa, na waba ne nimdee awiee.

264 Okaa se, “Awurade, magyina W’Asem no so, maka Nokore no. Na wɔn nyinaa afiri ho, obiara anka ha. Me nni, mpo obiara a meka asem no akyerɛ no.” Amen. “Aane, megyinaa W’Asem so, Awurade, na afei monhwɛ baabi a me wɔ seesei, wɔn mu biara annye me. Mekɔ kuro no mu, wɔka se, ‘Eha na saa afidie dada no baaee. Aane, aane, saa akɔkora no a ɔreba kuro no mu no nie, afei ɔbefiri asɛe aka—aka afa yei ho abeefo asetena no ɛna biribiara.’”

265 “Monngye no! Ohwɛfoɔ, mo ne saa onipa no nye baako! Daabi, owura!”

266 Ohwɛfoɔ, “Afei saa ɔpanin nyɛtrasoɔ ni no wɔ kuro yi mu bio. Hwɛ, saa Elia no a ɔwɔ ho no, akɔkora atipa no. Monntie saa akɔkora no koraa. Monhwɛ no, ɔnsiesiee ne ho se ɔsofoɔ a ɔhye ne ntaadee te se me dee no (ne kye, mo nim; na ɔsɔre gyina animu, ene ataadee kɔn, mo nim).” Okaa se, “Onye . . .” Okaa se, “Ono—ono . . . wɔn . . . eye sononko firi eno ho . . . Ono—eye aberantee a eye-sononko.”

267 Na mesusu se nnipa akɛsee no mu bi kaa se, “Monim biribi? Ono—ono ɔwɔ adwene mu haw. Uh-huh, aane, ono—ɔwɔ adwene mu haw, ɔte sere so ho, ɔte wiram ne bere mu dodoɔ no, ɔreba a ɔde odwan ho nwoma bi na akyekyere ne ho. Oh, me! Na afei ɔrekasa tia saa mmaa no! Menhunuu saa bi da. Monye . . . enye—enye—mone no nni biribiara ye, koraa! Monnye baako!”

268 Eye, asɔfoɔ kuo no na waboa wɔn ano abom, mo nim, wɔkaa se, “Monye—mo nyinaa nnya biribiara . . . Mongyae no, ɔbeyɛ awiee no . . . ɔbeba n’adwene awiee. Momma no—momma no mbɔn ono ara n’adwene. Ne nyinaa ne no, mongyae no.”

269 Nanso Elia akɔkora, ɔne Nyankopɔn nam nokore mu, (Me, me.) ɔne Asem no na etenaee pɛe. Wɔyɛ nhyiamu ketewa bi wɔ fam ho, na wɔahwɛ atiefɔ no nyinaa, ɔka se, “Mo Isabelfɔ no nyinaa!”

270 “Oh, anieden korɔ no! Merenkɔ tie saa ɔbarima no bio! Daabi, owura, Merenya mu biara!”

271 Eno ansi ne kwan, ɔgyinaa ho pɛe sɛdee etee no ara. Bere a ɔhweree n’asafo no, bere a ɔhweree ne . . . asɔrefekuo ahodoɔ no nyinaa dane tiaa no, eho na (bere a ɔyɛ mmere no) ɔkaa se,

“Menko ara na maka, na wɔrehwehwe sɛ wɔbɛkum me.” Ɔkaa sɛ, “Wɔbɛto me tuo sɛ wɔbɛfa wɔn ho adi a.” Uh-huh. Mohu? “Nanso me. . . Wɔrehwehwe me nkwa. Na me nko ara na maka, Awurade, ɛdeen na metumi aye?”

272 Afei na eye, bere a ɔyɛ mmere no (nso na ɔgyina nokore mu, ɔrepaemu ka ne mmereye ene biribiara), a Onyankopɔn kaa sɛ, “Bra bepɔ no so, merebɛma wo nkransɛm foforo. Merebɛsoma nkransɛm foforo abre wo seesei. Maka makyerɛ wo dada, ‘Kɔbu saa nnɔɔma yinom fɔ,’ afei merebɛsoma wo akɔ akyire de biribi akyerɛ sɛ Eye nokore.” Ɔkaa sɛ, “Wayɛ adwuma papa, Elia. Woka kyereɛ wɔn faa Awuraa a Ɔdikan no ho, ene saa nyinaa, ene sɛnea woyɛɛɛ. Woabu Ahab fɔ ene n’abɛfo nnɔɔma ene nnɛmafoɔ asafo ahodoɔ no nyinaa, na yeka kyereɛ saa asɛnkafoɔ no baabi a na wɔwɔ. Na woyɛ nhwɛsoɔ. Wogyinaa hɔ a wonni mmoa biara, ekua biara, biribiara ntae w’akyi, nanso wone M’Asɛm na etenaɛ. Afei merema wo biribi. Kɔ fam hɔ na ka kyere saa nyaatwomni no, ‘SEDES AWURADE SES NIE! Bosuo mpo rentɔ mfiri soro gyɛɛ mekasa.’” Me! Me! Ɔfaa no kɔɔ bepɔ no so kɔ kyereɛ no biribi!

273 Oh, metumi hu no saa anɔpa no, sɛ ɔreba, ɔnam saa Samaria kwan no so. Na ɔnye kesee paa sɛ wohwe no a, nokore ni, saa akɔkora atipa no a ɔrehyeren afiri owia no mu no, nwi dwono na mfemfem sensɛne n’anim, odwannwoma sini bi. Twere Kronkron no kaa sɛ “na ɔwɔ nwi,” nwi wɔ ne ho nyinaa, mesusu sɛ na ɔye basabasa sɛ wohwe no a; saa poma dada ketewa no kura ne nsam, na n’ani nketewa no hwe soro, ɔnam kwan no so. Na wo. . . ɔno. . . Mesusu sɛ ɔyɛ te sɛ wadi mfirinhyia- -dunsia bere a na wadi beyɛ aduwɔtwe. Ɔno na ɔreba no, ɔnam kwan no so, ɔkɔɔ Samaria kwan no so pɛɛ. Onuabarima, ne ho aye no den afei wo ne mmereye mu, “M’ahooden dɔɔso. Nha wo ho wɔ ekua ahodoɔ no ho, Elia. Enha wo ho wɔ wɔn ho, M’ahooden ne deɛ wo hia nyinaa.”

274 Mekae sɛ na megyina asɔrefie kesee bi mu bere bi, na mekaa sɛ, “Awurade, me tane sɛ wɔbɛba me—m’adwuma mu.”

Ɔkaa sɛ, “Meyɛ wo Fa.” Wahu? “Meyɛ wo Fa.”

275 “Wɔ—wɔ mmereye mu afei me—meyɛ. . . M’ahooden ye den. Me Pɛ a ɛwie pɛ no bɛtumi aye hɔ (Paulo, anaase Elia, deɛ wo ye biara) sɛ wofiri kwan no mu a.” Wohu? “Wɔ wommereye mu no, afei na me ho aye me den. Me ne Ɔbaako no! Me ne Ɔbaako Hoodenfoɔ no a meba mu na mehyɛ adeɛ ma.”

276 Metumi hu no sɛ ɔnam saa Samaria kwan no so, saa aniwa ketewa no rehwe saa, abarimaa, ase ɔrewewee fa wɔ n’anim. Onuabarima, ɔnante kɔɔ Ahab anim pɛɛ. Wanworoso da, wanpo worododoɔ da. Daabi, daabi! Na akoma a Honhom Kronkron te mu no rebɔ wɔ ne koko ketewa a afon no ase. Aane, ɛwɔ mu! Ɔnante kɔɔ saa kwan no so, ɔnante kɔɔ Ahab anim pɛɛ, na ɔkaa sɛ, “Bosuo mpo rentɔ kɔsi sɛ mekasa.”

277 Ɔde ne nan pempem hɔ na, ɔdaneɛ ne ho, ɔkɔɔ sere no so. Ɔkaa sɛ, “Na ɛno yɛ adwuma papa, Elia. Bra soro ha, Mahyɛ anene no nyinaa sɛ wɔmma wo aduane nni seesei, na ɔno . . . na kɔtena ha kakra.” Oh, me!

278 Berɛ a na wayɛ mmere no, afei ɔnyaa ahoɔden. Aane, owura. Ɔtoo ɔsoro mu sɛdɛɛ osuo rentɔ. Ɛno ne berɛ a ne ho yɛɛ den, berɛ a ɔhweree n’asafo no, ɔhweree biribiara a na ɔwɔ no, biribiara a aka no. Nanso ɔne Onyankopɔn Asem na ɛtenaɛɛ, afei ɔnyaa tumi de too ɔsoro mu.

279 Berɛ a Yakob hweree n’ahoɔden nyinaa no, afei Onyankopɔn maa no tumi sɛ ɔnyɛ ɔhene babarima. Wahu?

280 Berɛ a Paulo hweree ne nwomasua ɛne ne nyamemu nimdɛɛ nyinaa no, Onyankopɔn yɛɛ no ɔsɛmpakani maa Amanamanmufɔɔ no.

281 Berɛ a Mose hweree ne nimdɛɛ nyinaa na ɔbɛyɛɛ mmere no, Onyankopɔn maa no yɛɛ tumfɔɔ ɛna ɔsomaɔ no kɔɔ Misraim wɔ Honhom no tumi mu, berɛ a wadi mfirinhyia aduɔwɔtwe; ano nwi sensene hɔ, ne yere te yoma so na akumaɔ te ne sere so, na poma hyɛ ne nsam, ɔkɔɔɛ na ɔdii Misraim so nkonim. Aane. Wohu? Ɛnyɛ sɛ ɔwɔ asraafoɔ wɔ n’akyi, te sɛ dɛɛ ɔpɛ sɛ ɔkɔ, mmom wɔ Honhom no tumi mu. Amen!

Berɛ wayɛ mmere no afei wobɛnya ahoɔden.

282 Ɔnam saa kwan no so no, wampo worododoɔ, wansunti, wanyɛ biribiara, ɔnante kɔɔ Ahab anim pɛɛ, na ɔkaa sɛ, “Mewɔ Awurade Asem no.”

Ɔkaa sɛ, “Wone ɔbaako a woha Israel no.”

283 Ɔkaa sɛ, “Wo ne ɔbaako a woreha Israel.” Aane, owura. Oh, onuabarima! Aane, owura. “Monyi saa adwene mu nimdɛɛ asɔfoɔ no a mowɔ no ha no mmra, na momma yɛnhwɛ dɛɛ ɔyɛ Onyankopɔn.” Wo na wowɔ hɔ no. “Ɔforo kɔɔ Bepɔ Kamel so, ma Onyankopɔn a ɔgyee so wɔ Pentekoste no ɔngyeso bio. Momma yɛnhwɛ sɛ Onyankopɔn daso ara yɛ saa Onyankopɔn korɔ no ara a, sɛ Yesu te sɛ dɛɛ ɔtɛɛ ɛnnora, ɛnnɛ, ɛne daapem a.” Ɔfiri bepɔ no so baɛɛ no, na ɔwɔ Nkransɛm. Aane. Ɔyɛɛ mere paa ansana, ɛwom, wahwere biribiara ansana wayɛ. Na ɛsɛ sɛ ɔyɛ mmere ’ansana ne ho bɛyɛ den.

284 Ɛyɛ Asempa no sima a ɛyɛ no na ɛma nnipa no tɔ ntintan. Wɔɔ mmɔden sɛ wɔbɛyɛ No adwene mu nimdɛɛ biribi kɛsɛɛ foforo, berɛ a ɛyɛ sima no. Nanso Onyankopɔn fa ahobraseɛ ɛne mmereyɛ ɛne sima adwinnadeɛ, na ɔde yɛ Ne nnwuma. Ɛno yɛ adwinnadeɛ a ɛwɔ Onyankopɔn nsam.

285 Yohane Suboni, ne Nkransɛm no, dɛɛ ɛbedii Kristo anim kan no, na ɛyɛ sima ara sɛ Ɛfaa nnipa no tiri so. Montie simma kakra. (Mewɔ anidasoɔ sɛ me mmaa mo nkyeree pii, mo a mogyina fasuo no ho no, hwɛ.) Monhwɛ! Yohane, berɛ a . . . Adiyifoɔ no nyinaa dii Mesaia no mmaɛɛ no ho adanseɛ. Wɔn mu baako kaa sɛ “Mepɔ

no behurihuri se nantwie mma.” Aforo no kaa se, “Ahahan no bebo won nsam.” Obaako kaa se, “Mmonkyemonka no nyinaa wobemaso, na mmebo no wode beba fam.” Oh, me! Da ben nie!

²⁸⁶ Mo asusu ho Adiyifo Sukuu no ene adwene mu nsusue a efa saa ho? Oh, me, wowo biribiara a efata won! Mmom bere a esiie no, osenkani panin bi na ofiri sere so aba yi a na onyaa sukuu ntetes da baako wo n'abrabo mu, ebia na ne kasa mmara no nye koraa. Na ne papa ye ososo, nanso Onyankopon yii no firii eno mu. (Yenyaa no Kwasiada adesua a edi akyire no mu.) Omma no ne saa asorefekuo no nni afra, na ode no koo sere so na Ono ara atete no. Eno ne won a—eno ne won a wone Nyankopon Asem no betena.

²⁸⁷ Ofiri sere no so pueee, wadi beye mfinrhyia aduasa; Na mesusu se abodwese tuntum bi sene n'anim, wonhu no yie; ode odwan nwoma dada kesee bi na akyekyere ne ho; ogyinaa dotes mu, koo ne nkotodwe; okaa se, “Mene obaako no a odiyifo Yesaia kaa ne ho asem no.” Na asorefekuo no bi puee; okaa se, “Monnwene se mobeka no mo mu se, ‘Yewo yei ne see,’ Onyankopon betumi ama aboo yi so se mma ama Abraham!” Oh, me! Aden? Na owo SEDEE AWURADE SEE NIE! Na owo Nkransem no. Onyankopon hyee nkem se na orega. Na dee nti . . . Ebaa saa sima kwan so, Efaa won tiri so kooe.

²⁸⁸ Bere a Yesu baaee no, Okaa se, “Edeen na mopue ko hwesee, okasafoo nimdefoo a otumi sesa firi Metodist ko Baptis, na ofiri Baptis ko Presbyterian, ofiri Presbyterian ko Pentekoste, ena Pentekoste ko biribi foforo? Moko hwee mmewa a mframa rehim anaa? Enye Yohane!” Okaa se, “Moko hwee onipa a ofira ntoma fefe anaa?” Okaa se, “Wowo ahemfo afie mu, saa ososo no.” Okaa se, “Edeen na mofirii adi ko hwesee, odiyifo?” Okaa se, “Okyene odiyifo!”

²⁸⁹ Yohane na okyene odiyifo. Na, hwe, obaae wo won nyinaa mu ahobrasee mu. Nanso na okyene odiyifo. Monim dee na Yohane ye? Na ye osomafoo de ma apam no. Nokore. Na ye. Okooe boroo odiyifo so. *Odiyifo* ye odehunufoo a ohunu nnooma. Yohane yee, nso, nanso na okyene saa. Na ye osomafoo de ma apam no. Okaa se, “Aane, yei ne dee okaa se, ‘Mesoma Me bofo adi W'anim.’” Ono ne dee na ye, na ye osomafoo de ma apam no. Nokore. Wo ne kwan sima so a obaaee no, efiraa nimdefoo no ani.

²⁹⁰ Afei ese se yewie ntem, beye simma kakraa bi, mewo nnooma kakra wo ha a mepe se meka, Atweresem kakra ene nsem bi.

²⁹¹ Obaa kunafo no a na owo esiam ne nsa mma no nso e? Na waduru ne mmereye mu, ebia na ekom ade no rekoo owuo mu. Na onni aduane biara. Na orentumi nko baabiara na onkofem aduane biara, na obiara nni bi. Nanso obaa bea bi, gyedini kesee, na ne kunu aye Nyankopon nnipa kesee. Na ye obaa kunafo, one abofra. Na owo esiam nsa mma, nanso na edoozo,

eno ne dee na ohia nyinaa; na watu asi ho ama Onyankopon, ode tenaa ase mfinrinhya mmiensa ene bosome nsia, wo aduane nsa mma. Oyee mmere.

²⁹² Obaa no puee saa anopa no se orekore mmaboa mmienu bi, na wabubu mu na wakabom. Hwe, mmaboa mmienu no ne Asennua no. Wohu? Bubu. . . Okaa se, "Merekore pe mmaboa mmienu bi." Obaa no anka da se, "Merekore nsa mma," seesei, mmaboa mmienu bi. Eno ne no. Moahu nseso no?

²⁹³ Na, aane, tete kwan so. . . Ekwan no a wofaso so ogya, eye se wofa mmaboa na wode abeamu, so ogya wo mfimfini no pee. Bere a makore kyere nseraban, me. . . wo mmepo no mu anadwo bere no, se emma me nkyene, mede dua to kwan sei so ena dua kwan sei so, na anadwo bere no mu no na yapia ano no, na ehye no te saa ba soro, hwe, efa asennua no mu nyinaa.

²⁹⁴ "Manya mmaboa mmienu. Merekore paanoo, mesiesie saa esiam yi, saa esiam nsa ma yi, na maye atodee ama me ne meba. Yeredi na yawu." Na wo mmereye paa mu, na enye obaa no a? Okaa se. . . Na odanee ne ho na efirii ase nante kor nakyi. Oh, saa anopa hyehye no! Oh, na akyere paa a biribiara nni ho. Biribiara. . . Nsuo biara nni ho, na nnipa reteam, nkurfoa a worewu, baabiara; baabiara nni ho a wobefem, biribiara nni ho a wobeye. Na waduru kwan no awiee. Na wo ne mmereye mu. Okaa se, "Merekore siesie no ama me ne me babarima, na afei yadi na yawu." Enti odanee ne ho na okaa se. . .

²⁹⁵ "Simma kakra!" Obaa no hwee nakyi. Na saa animu dada no a afu nwi pue hwee pono no mu fam ho, okaa se, "Koto atodee kakra bre me kane, na fa bre me." Oh! "Kosa nsuo kakra gu wo nsam bre me, ena paanoo kakra bi, efirii se, SEDEE AWURADE SEE NIE!" Oh, me, obaako no na oyeeee. Oh, me! Saa kakra no a na wo no, hwe, osiesiee no maa Onyankopon. Eno doko se ebema no aduane bere a aka no. Aane. Hwe, bere a na waye mmere no afei na ne ho aye den.

²⁹⁶ Na baako no wo kuruwa a ngo ketewa bi wo mu. Na obaa no nni hwee, ne mma mmarima mmienu woreton won ako nkoasom mu. Na obaa no nni biribi foforo a obetumi de saa ngo kuruwa ketewa yi aye. Na ennoko koraa, na wo awiee no mu.

Elia ka kyeree no se, okaa se, "Edeen na wowo ewo wo fie?"

Okaa se, "Ngo kakra bi wo kuruwa mu."

Okaa se, "Ko wayonkofoa ho, ko sre pii firi won ho."

²⁹⁷ Eho, hwe, na osiesie ne ho ansana asi. Hmm? Monsiesie mo ho! Dawid tee saa nyegyee no wo mulberry nwira no mu. Elia hunu mununkum a na ne kesee tese ne nsa, okaa se, "Mete osuo pii a eteto nyegyee." Se Onyankopon betumi anya kuruwa pii a emu da mpan a! Eye nokore.

Okaa se, "Momfa nhye efie no mma." Amen!

298 Wahu dee Onyankopon pe? Esee se Onyankopon nya nkuruwa ahodoɔ pii a eɔa mpan. Montie! Yanya nkyerekyerɛ bebreɛ, asofoɔ nkwaseasem bebreɛ, kɔsi se yɛwɔ kuruwa no aseɛ awieɛ. Adeɛ baako pe na aka, dane kɔ Onyankopon nkyen ene N'Asɛm. Na se wobeyɛ saa a, monya nkuruwa pii a eɔa mpan. Monyi Metɔdis no nyinaa mfiri wɔn mu, Pentekoste no nyinaa mfiri wɔn mu, ene Baptis no nyinaa mfiri wɔn mu, na wɔnye nkuruwa kekɛ, na momfa wɔn nsisi fie. Na afei fa firi Kuruwa yi mu na firi aseɛ hwie, amen, wo dee firi aseɛ hwie.

299 Na ɔwɔ dodoɔ a ɔde behwe ne ho ene ne mmɔfra, ene biribiara a aka, na watua eka no nyinaa. Aden? Aden? Ketewa no a na ɔbaa no wɔ no, na ɔde ama Onyankopon, na ɔredi saa odiyifoɔ yi asem akyi no, ɔfirii mu koraa.

300 Onyankopon, soma odiyifoɔ ma yen a ɔbefa Onyankopon Asɛm no, ɔno a ɔremfa *biribi-foforo*, mmom wɔbenya nkuruwa a eɔa mpan pii. Se Onyankopon betumi anya nkuruwa pii a eɔa mpan a, na afei ɔfa Nyankopon Asɛm no na ɔhwie Gu onipa no mu a.

301 Enye ebinom ka se, “Oh, me wosoosɛ berɛ a me nsa kaa No no. Mekaa kasa foforo berɛ a me nyaa No no. Me saae wɔ Honhom no mu.” Momma mo were mfiri, hwe, momma mo were mfiri!

302 Wo dee tena ho kɔsi se ɔbeba, ne nyinaa ne no, kɔsi se kuruwa no ayɛ mma. Ene no. Saa kwan no so na woyɛ no. Aane, owura, sima a Eye! “Wɔhyɛ nkuruwa no mma,” sedɛɛ yɛbetumi atena eno so!

303 Na eyɛ asomafoɔ no, wɔn nyinaa yɛɛ basaa dabi, Yesu ka kyerɛ wɔn se, ɔkaa se, “Nnipa mpem nnum wɔ ha,” na ɔkaa se, “wɔretɔ piti, ekɔm de wɔn.” Oh, metumi atena eno so donhwere foforo. “Mpem nnum, ekɔm de wɔn,” ɔpepem ɔha pii na ɛwɔ ho a ekɔm de wɔn!

ɔkaa se, “Momma wɔn nko.”

ɔkaa se, “Eho nhia se moyɛ saa.” ɔkaa se, “Moma wɔn aduane nni.”

304 Oh, me! Metumi susu se esɛ se woboa biribiara a wɔbetumi anya ano, na wonim berɛ a wɔnyaa ne nyinaa (biribiara) wɔboaa eno ano no. . . Momfa adwenkyerɛ no nkyɛ, “woboa ano.” Nanso wɔnyaa biribiara, wɔkaa se, “Afei, eha, y'afa nsraban no nyinaa mu. Yenni sika pesewa biara, enti yerentumi nya asempatre no.” Wahu? “Enti yɛwɔ biribiara wɔ ha, nanso adeɛ baako pe a yɛbetumi ahunu ye paanoo nketewa nnum pe ɛna apataa nketewa mmienuri firi akɔkoaa ketewa bi nkyɛn” te se Dawid, ɔfiri esere so nohoa pueɛ. “Deɛ y'anya nyinaa ne no. Deɛ yɛbetumi anya nyinaa ne no. Yɛyansa asa. Yerentumi nye biribi foforo biara, Yohane.” Petro kaa se, “Deɛ yɛbetumi ayɛ nyinaa ne no. Deɛ yɛbetumi ayɛ nyinaa ne no. Yɛyansa asa. Eno nko ara ne aduane a ɛwɔ santene no mu a yɛwɔ.”

305 Eʔe, mɛtumi afa Twerɛsem ketewa baako, Asomafoɔ no nnwuma 2:38, na deɛ yɛhia nyinaa ne no, yɛ setie ma ɛno. ɛnse sɛ wo sua asofoɔ ntetɛɛbea, biribiara a ɛfa *yɛi*, *sɛɛ*, *ɔfoforɔ* no ho, wo deɛ fa ɛno. Aane, wo deɛ—wo deɛ fa ɛno, deɛ wo hia nyinaa ne no, “Monsakyera mo adwene, mo nyinaa, na wɔmmɔ mo asu wɔ Yesu Kristo Din mu mma mo bɔne fakyɛ, na Ngo no bɛhyɛ wo mma.” Wohu? Da mpan, monsiesie mo ho mma saa ɔbaako no, deɛ mo hia nyinaa ne no. Momfa nto mu, monhwɛ sɛ ɛrehyɛ mma.

306 Mo nim, na ɛnye den wɔ saa kuruwa no mu sɛ ɛbɛma ɛmu baako biara ada hɔ. Ebia ɔfaa ne nsateaa, te *sɛi*, ɔgyae too ɛmu biara te sɛɛ; ɔhwɛɛ akyire na aye mma. Gyaɛ mu kɛkɛ, hwɛ, deɛ ɔhia nyinaa ne no, ʔɛfiri sɛ ɛyɛ nhyira ngo.

307 Mommfa asofoɔ ntetɛɛbea suahunu. Momfa Onyankopɔn Asem no na momfa No nhyɛ mu hɔ, hwɛ senea ɛbɛyɛ mma.

308 ɔkaa sɛ, “Eʔe, adeɛ bɛn na ɛwɔ hɔ a ɛsɛ sɛ yɛyɛ? Ebia yɛbetumi ayi biribi afiri Nnwom no mu.”

309 Momfa deɛ meka kyerɛɛ mo no, “Monsakyera mo adwene, na wɔmmɔ mo asu wɔ Yesu Kristo Din mu mma mo bɔne fakyɛ, na ɔbɛhyɛ wo mma afiri saa Tebea no.” Fa ɛno wura mu hɔ, na ɔbɛfiri saa Adeɛ no ahyɛ wo mma. ɛno ne Apa a Petro de yɛɛ adwuma wɔ Pentekoste Da no. ɛno ne Apa a Paulo de yɛɛ adwuma. ɛno ne Apa a asuafoɔ no nyinaa de yɛɛ adwuma. Wɔde deɛ aka no bɛka ho, wo deɛ fa saa Adeɛ no na di akyire, na deɛ aka no nyinaa bɛyɛ yie.

310 Yɛ mmɛrɛ! Da mpan! Da mpan koraa, na ɛfiri hɔ no ɛbɛkɔso aba fam, na Onyankopɔn bɛyɛ ɛfam no a aka no. Wo deɛ yɛ saa. Wo deɛ kɔ fam wɔwo nkotodwe anim na fa wʔakoma nyinaa gye saa. Kɔ fam wɔ wʔakoma mu seesei ara na ka sɛ, “Onyankopɔn, me gye No di, mede mʔakoma nyinaa!” Onyankopɔn bɛhwɛ fam a aka no so, ɛbɛhyɛ wɔn mma, “Wobɛhyɛ mma-... na Honhom Kronkron no ahyɛ wo mma.”

311 Afei na wɔwɔ paanoo nketewa nnum ɛne apataa mmien. Enti ɛdeen na na wɔrebɛyɛ? Enti wɔbaae ɛna wɔkaa sɛ, “Deɛ yɛbetumi anya nyinaa ne no. Na yɛwɔ yen nimdeɛ awieɛ. Yerentumi nya paanoo sini foforɔ bi baabiara, obiara nni hɔ. Na saa abarimaa kumaa yi, ebia ɔrekyerɛ... ɔreyɛ kobɔni, ɔkɔɔ sukuu anɔpa yi, ɛna wankɔ sukuu na ɔrekɔyi mpataa wɔ ha. Na yɛfaa no nsuo bi so wɔ ha, ɔbaae bɛtieɛ bi. Na, ɛhɔ, ɔwɔ nnum.” Meda Onyankopɔn ase de ma saa abarimaa kumaa no! Aane, owura. ɔkaa sɛ, “Yɛn... adeɛ baako pɛ a yɛwɔ wɔ abrabɔ santene no mu yɛ biribi ketewa bi wɔ ha.” ɔkaa sɛ...

312 Yesu kaa sɛ, “ɛno ara dɔɔso. Momfa wɔn mmra ha.” Wohu? “Momfa mmra ha, momma Me nsa nka. Momma Me nsa nka saa adeɛ ketewa no, Mɛyɛ deɛ aka no nyinaa. Afei, monkɔso mfa mma wɔn bɛrɛ a mede firi yɛi mu rema mo.”

313 Na mo mu biara mfa Asomafɔɔ no nnwuma 2:38 ko anɔpa yi, wɔ mo akoma mu, na wo fa firi hɔ na hwɛ No ɔrefiri aseɛ abubu Nkwa Paanoo no ama woɔ. Monsakyera mo adwene, na wɔmmo mo asu ɛwɔ Yesu Kristo Din mu mma mo bɔne fakyɛ, na afei hwɛ sɛ Honhom Kronkron no amma mu a, ɔkɔso ara ba *yɛi* so na ɔba sɛɛ so, ɔreba *ha* na ɔreba *hɔ*, na ɔreba *hɔ*, na Honhom Kronkron no mmahyɛ bɛwɔ hɔ! Eyɛ!

314 Ɛnɛ sɛ wokɔ asɔfɔɔ nteteebea. Ɛnɛ sɛ woyɛ nitefɔɔ. Adeɛ baako pɛ a ɛsɛ sɛ woyɛ ne sɛ wohunu sɛ wonnim hwɛ. Ma Onyankopɔn nsɔ wo mu, Ɔbehwɛ deɛ aka no nyinaa so.

315 Ne nyinaa yɛ, afei Ɛnne no kaa sɛ, “Fa wɔn bra ha.” Ɛno ne deɛ Onyankopɔn pɛ anɔpa yi, sɛ yede nkuruwa pii a ɛda mpan brɛ No. Ɔbehwɛ deɛ aka no nyinaa so. Aane, owura.

316 Onifirani Bartimeo ɔte pono no ano, ne ho ntomago, nwunuwunu, oh, ne berɛ a eyɛ mɛrɛ paa, berɛ a ɔtee Ɛnne bi, ɔkaa sɛ, “Momfa no mmra ha.” Eyɛ nokorɛ, eyɛ, ɛtɔdabi a, eyɛ wo berɛ a eyɛ mmɛrɛ paa.

317 Na Maria wɔ damena no so, na nakoma abubu, n’Abɔfra, na wakum n’abarimaa no, biribiara, anidasɔɔ nyinaa asa. Na ɔkɔɔ sɛ ɔrekɔhyɛ No aduro, na mpo na Ne nnipadua nni hɔ. Na ɔtee Ɛnne bi kaa sɛ, “Adɛn nti na wosu, ɔbaa?”

318 Ɔkaa sɛ, “Wɔayi m’Awurade afiri hɔ. Na me. . .” Adeɛ hiani ketewa bi, na ɔyɛ ne Ba a wɔde animguaseɛ aka no; waworɔ Ne ho ama no ada adagya na wɔde No seneɛ Asennua no so, na wɔbɔɔ No asennua mu na wɔde nnadewa bobɔɔ Ne mu, akyire yi a Ɔkyerɛ sɛ ɔyɛ Mesaia no, akyire yi a ɔhunuu sɛ Honhom Kronkron no butuu ne so na ɔde saa Abɔfra yi baaɛ no. Na ɔyɛ Onyankopɔn Ba. Wahunu Ne nnwuma, ɛne biribiara, na ɔhunuu wɔ berɛ a wayɛ mɛrɛ paa no mu. . .

319 Na ɛhɔ Yesu gyinaa hɔ tiaa bɔne, gyina tiaa saa ekuo ahodoɔ no, ɔgyina tiaa saa Farisiifɔɔ no; na ɔbeyɛ mmɛrɛ na ɔbrɛɛ Ne ho ase maa owuo, na ɔwui te sɛ ɔdebɔneyɛni wɔ Asennua no so, ɔsoaa yɛn bɔne. Nnwom korɔ no ara, adiyifɔɔ korɔ no ara a wɔgyee wɔn diiɛ no, na wɔatim (mfirinhyia ɔha pii ansana) asem korɔ no ara a Ɔkaaɛ wɔ Kalvari no, na wɔanhu no. Wɔn kɛsɛ a asɔf- . . .

320 “Me Nyankopɔn,” Dawid kaa sɛ, “me Nyankopɔn, adɛn nti na W’agya me?” Nnwom 22, “Me nnompe nyinaa, wɔhwɛ me, wɔn mu baako nni hɔ a wabubuo. Wɔwoso wɔn tiri na wɔka sɛ, ‘Ɔde ne werɛ hyɛɛ afoforɔ mu. . . Ɔno—Ɔgyee afoforɔ nkwa, Ɔno ara Ɔrentumi ngye ne ho nkwa.’” Na nnɔɔma a na adiyifɔɔ no aka nyinaa, na ɛwɔ hɔ ara! Na Yesu, ɔrewuo, ɔrekura saa Asem no mu, ɔbrɛɛ Ne ho ase. Onyankopɔn, Immanuel, beyɛ mɛrɛ ara sɛ Ɔde Ne ho sii hɔ maa owuo, ne damena, na ne Ne kra kɔɔ amanehunukrom. Mmerɛyɛ! Nanso ɛfiri saa ngyaemu koraa no. . . ɛfiri baaɛ saa Easta anɔpa no, ɔde Ne kwan firi fam paa.

321 Ɔno na na Ɔwo Soro paa, na ɔbeyɛɛ deɛ ɛwɔ fam paa. Ɔbaa nnipa a wɔwɔ fam paa no nkyen, ɔkɔ kuro a ɛwɔ fam paa mu. Na ɔbarima kumaa no a ɔwɔ kuro no mu no na ɛsɛ sɛ ɔbu No animtia. Ɔfirii hɔ kɔɔ owuo mu, na ɔfiri owuo mu kɔɔ damena no mu, na ɔfiri damena mu kɔ amanehunukrom; ɔkɔɔ deɛ ɛwɔ fam paa a ɔbetumi, ɔkɔɔ amanehunukrom a ɛwɔ fam paa a wobetumi adwene ho, Ɔkɔɔ ho.

322 Nanso afei, ɛfiri hɔ no, Onyankopɔn firii aseɛ maa Ne so. Ɔnam Paradise hɔ, ɔfiri hɔ kɔɔ—kɔɔ damena no mu, na ɔfiri damena no mu kɔɔ Animuonyam mu, na ɔwɔ Soro ara sɛ ɛsɛ sɛ Ɔhwɛ fam na ɔhunu Ɔsoro. Wama N’ahennie so wɔ Soro!

323 Saa maame kumaa no a nakoma abubuo no, a na ɔnnim yei, a ɔgyina hɔ no, “Wɔayi m’Awurade afiri hɔ, na mennim baabi kɔɔ.” Na ɔye. . . ɔɔn a ɛye mmere paa a ɔnyaɛ. Ne—n’Awurade afiri hɔ. Na wɔabɔ No asennua mu, nanso Ɔmaa yei. . . wɔbɔɔ No asennua mu wɔ aniwuo mu wɔabɔ No adagya de no asene soro hɔ ɛwɔ saa nkurɔfoɔ no anim; na wɔhwiree No wɔ ɛfa baako, na mogya reprim no, na tie No sɛ ɔreteam wɔ Asennua no so, na hwe asase no wosɔɔ, na ɔsoro nyinaa hunuu sɛ Wawu. Wɔyii No baa fam, bawee ɛne nwunwunu, ɛna wɔde No too damena no mu. Ɔbaa bo dweneɛ sɛ, “Ɔbuo a ɛdi akyire a metumi aye ama me Ba ɔfoɔ no ne sɛ meba na masra No aduro, na afei wɔayi No afiri hɔ.” Na ɔbaa no gyina hɔ resu, saa maame kumaa no gyina hɔ resu, ɔresu. Oh, bere a ɛye mmere paa!

“Adɛn nti na woressu, ɔbaa?” na ɛye Ɛnne a ɛwɔ ɔbaa no akyi.

324 Ɔbaa no susuu sɛ na ɛye asieɛ hwɛfoɔ no a, ɔkaa sɛ, “Oh, wafa no kɔ. . .” Wantumi andane ne ho mpo, na wayɛ mmere ara sɛ. Ɔkaa sɛ, “Masɔre seesei saa nna mmiensa yi ɛne anadwo yi. Megyinaa hɔ na mehwɛɛ asennua no mu bɔ no, me hwɛɛ me ara me Ɖfoɔ a menim sɛ ɛye Onyankopɔn Ba no. Menim sɛ na Ɔye! Na nso wɔn. . .” (Wɔrehwɛ kwan foforo no, na Ɔwɔ akyire.) “Na wɔyii No firii hɔ ɛna wɔbɔɔ No asennua mu. Mehunuu No sɛ wanyane owufɔɔ afiri damena mu. Mahunu No sɛ ɔreyɛ anwanwadeɛ akyi anwanwadeɛ. Na menim Honhom Kronkron no. . . Onyankopɔn nim m’akoma, na me di bem wɔ biribiara ho, na Honhom Kronkron no maa me saa Abɔfra no a na mennim ɔbarima. Senea me hunuu sɛ ɛye nokorɛ! Na mehunuu No sɛ wagu n’anim aseɛ na. . . wɔtwee N’atadeɛ firii ne ho, na wɔde No seneɛ soro hɔ na wɔbɔɔ No adagya. Ɔwu owuo a na ɛye hu paa. Medɔ No, Memfa ho ne deɛ wɔyɛɛ No. Me daso ara pɛ sɛ mesie No, Mepɛ—mepɛ sɛ me ma No osie papa, na wɔyii No firii hɔ. Nna bi akyi nna, na m’akoma aseɛ. Megyina saa tebea yi mu. Me nnim deɛ wɔde m’Awurade aye.”

325 Ɔkaa sɛ, “Maria.” Na afei ne ho yɛɛ den. Amen! “Kɔka kyere M’asuafɔɔ sɛ Mehya wɔn wɔ Galilea.” Oh, me!

326 Wɔ mmereyɛ mu no afei na yanya ahɔɔden. Bere woayɛ mmere no, ɛno ne bere a wo ho beyɛ den.

327 Petro, akyire yi a na ɔwɔ hɔ reyi mpataa no, na ɔye... na n'adwuma ne se ɔreyi mpataa. Mepe n'adwuma no. Na enti, na ɔwɔ hɔ reyi mpataa, wɔn nyinaa abamu abu, ɔnim se na wapo Kristo. Oh, me! Ɔtee saa Odiyifoɔ no se ɔgyina hɔ na ɔka kyerɛ no se, "Petro, woka se wodɔ Me anaa?"

328 Ɔkaa se, "O Awurade, Wonim se medɔ Wo." Ɔkaa se, "Medɔ Wo. Maye krado se mewu ama Wo."

329 Ɔkaa se, "Petro, wo susu se wokyerɛ saa, nanso wobɛpo Me mprensa ansana... Wobɛpo Me ansana akokɔ no abɔn deɛ ɛtɔso mmiensa. Hwe, wobɛpo Me mprensa ansana akokɔ no abɔn."

330 Na afei ɔhunuu se ɛno reba mu, berɛ a ɔgyinaa hɔ na ɔkaa se "Mennim No. Daabi, mennim biribiara fa wɔn ho wo Pentekostefoɔ no hɔ."

331 Berɛ nni hɔ a ɛse se yɛgyae asɛnka no, ɛye m'akyerekyerɛberɛ no na wabɔ birim. [Onuabarima Branham akyerɛkyerɛberɛ no kɔkɔbɔ na ɛgyegyeeɛ—Ɔs.] Mohu? Ɔkaa se, "Me—menim..." Me—ɛse se megyina seesei, nanso me—mentumi nsi kwan saa berɛ yi, hwe, enti ɛse se me wie yei wɔ soro ha simma kakra.

332 Ɔkaa se, "Me—me—menim se mepoo No. Mepoo No wɔ Pilato anim. Mepoo No wɔ ɔbaa ketewa no anim berɛ ɔbaa me nkyɛn, ɔkaa se, 'Wonyɛ wɔn mu baako anaa?' 'Daabi!' Na mpo medomeɛ!" Oh, na ɔwɔ tebea a ɛye hu mu. Ɔkaa se, "Me—me—me..." Ɔbaa no poɔe... Na wapo No. Na wahunu Yesu se ɔgyina hɔ na ɔhwe bio, afei ne berɛ a akokɔ no bɔneɛ, ɔhwɛ Petro. Ɔpuɛ kɔɔɛ. Oh, na n'abamu abu wɔ ne ho, ɔkaa se, "Aɔɛn nti na mete ase bio?"

333 Na afei, ɛno akyiri no, ɔkaa se, "Mesusu se mekɔ makyi na makɔyi mpataa bio. Mentumi nka asem no bio, enti mekɔ makyi na mafiri aseɛ ayi mpataa." Na wato n'asau agu mu na wayɛ adwuma anadwo mu nyinaa, na wannya apataa biara. Na waduru baabi a wayɛ mmɛrɛ, na wannya biribiara, ɔno ara n'aba mu abu, waba ne nimdeɛ awieɛ.

334 Ɔye, ɔsusuu se ɔye onipa keɛɛɛ, watwa ɔsɔfo panin no ba aso atwene te saa. Ɔye, ɔsusuu se ɔye nnipa keɛɛɛ, wo nim, wasua biribi. Nanso na ɔnnim biribiara! Na ɛse se ne werɛ firi biribiara a ɛfa ho.

335 Na ɔno na ɔwɔ hɔ no, ɔkaa se, "Ɔye, menim adeɛ baako, meye ɔpofoni. Metumi atenase, mpataayie." Ɔguu anadwo mu nyinaa na wannya biribiara. Oh, abasamubuo ben nie! Berɛ biara a ɔtweɛ no, asau a ɛda mpan. Na n'aba mu buu paa! Na waduru baabi a ɛye mmɛrɛ paa, ɔkaa se, "Metumi anya atɛnka papa se mehuri afiri saa kodoɔ yi mu. Me nsom hwee, se ɛtee biara."

Ɔkaa se, "Moanya mpataa biara, mmɔfra?"

336 Ɔhwɛ mpoano, na Ɔbarima bi gyina hɔ. Ɔkaa se, "Daabi, yaye adwuma anadwo mu nyinaa na yannya biribiara. Na medwene se meye ɔpofoni."

“Eʔe wo, Simon?”

337 “Aane. Eʔe, maye adwuma anadwo mu nyinaa na mannya biribiara. Oh, me—me. . . Yannya apataa biara wo ha.”

Ɔkaa se, “Eʔe, kɔgu w’asau wo efa nohoa.”

338 “Yaye. . . Edeen?” Afei ɔno beʔe- . . . Ɔkaa se, “Ewo efa foforo no? Yereye saa!”

“To gu efa nohoa.”

339 Ɔyii n’asau puee, na ɔtwee. Ɔkaa se. . . Afei ne ho ye den. Oh, me! Ɔfaa n’apataa ataadee ngusoo no na ɔde guu ne so, ɔkaa se, “Anuanom, Ɔno ne dee Ɔye!” Na ɔtwaa won a aka no koo kokoo so, ansana wobetumi apia saa kodoɔ no ntemntem sedee wobetumi biara, ɔdware sianee won ho, ɔde apataa ngusoo ahye, ɔduruu kokoo no so. Aden? Bere a na ne ho ye den. Bere a ne ho ye den no wantumi anye hwee, nanso bere a ɔye mmere no na ne ho ye den. Aane, owura.

340 Oh, Onyankopɔn nhyehyee ye se ɔfa nnipa nkuruwa a wɔda mpan na ɔde won awoso wiase. (Afei, aka kakraa bi na yebeko.) Te se Pentekoste, wo Pentekoste no, edeen na Ɔyee? Wonyaa nna du a won nyinaa de daa mpan. Nanso na won nyinaa gyina ho kura won kuruwa no mu, na Onyankopɔn yii Ne ho na ɔde hyee won mma. Ne nyinaa ne no! Wɔwosoo ewiase; ohwiee Ɔno ara ne ho guu won mu.

341 Eno ne enne ahiadee. Eno ne dee yehia enne, eʔe nkuruwa a wɔda mpan, aane, owura, sedee Nyankopɔn betumi ahye won mma. Na worentumi mfa won. . . Eʔe se me siane pii ho wo ha. Onyankopɔn rentumi mfa won nye adwuma mmere tenten a wɔahye mma dada. Se nyamesem mu nimdee ntetee ahye wo mma a, Onyankopɔn rentumi mfa wo nye adwuma. Eʔe se Onyankopɔn nya nkuruwa ahodoɔ bebre a wɔda mpan sedee Ɔno betumi ahye won mma.

342 Afei, Elia anka se, “Kɔgye nkuruwa dodoɔ na sere ngo pii, na yebehunu se yarentumi nya eboɔ papa wo so a, na wobɛnya kakra aka ho na wobetumi atua wo yonko no ka te saa.” Ɔkaa se, “Twe nkuruwa a emu da *mpan*. Dee wo hia nyinaa ne no.”

343 Saa na na etee wo Pentekoste, na wɔwo nkuruwa pii a emu da mpan sedee Onyankopɔn betumi ahye won mma. Onuabarima, saa da yi hia saa. Saa da yi; eʔe se wonya saa. Yeɛnya eno anaase yeyera. Merebewie seesei, montie. Eʔe se yɛnya eno anaase yenyera. Aane, owura.

344 Asɔfoɔ afidie keʔee a yɛwo no, asafo no afidie keʔee no anya wisie, wanya honhom mu twedee wo mu. Onuabarima Collins wo ha baabi, na Onuabarima Hickerson. Mesusu se dee ehim no no ye bone. Biribi anko yie. Wode fango bone na eʔe adwuma, ne nyinaa ye wisie. Wode asɔfoɔ nteteebea suahunu na eʔe adwuma se anka ebeʔe Honhom Kronkron no.

345 Yen asase so ohyewbo kесеe, yen nnipa kесеe, yen ayaresa somfoɔ no, adi hwammo. Yenim se aye. Monhwe yen osem pakani onimuonyamfoɔ, Billy Graham, o faa oman no mu koɔ akyire ne n'anim, akyire ne n'anim, akyire ne animu. Edeɛn papa na aye? Oral Roberts, ayaresa som baabiara, na ereye bone bere nyinaa.

346 Efiri se ne nyinaa ye Baptis, Præsbyterian, Assemblies of God, saa ekuo ahodoɔ yinom nyinaa, ka ne nyinaa bom, edeɛn ne no? Asɔfoɔ afidie kесеe kakraka bi, na Onyankopɔn de wisie ahye no mma ama mo. Afei oregye so bokoɔ, “bokoɔ,” pum, pum, pum, “bokoɔ,” pum, pum, pum, kakra wo eha ne ho. Wawie! Wasa! Fango no asa afiri mu, wo hwiee nsuo guu mu. Biribiara afiri ho (aane, owura), koɔa no aye tratra wo afanu no. Tebea a yewo mu no aye hu. Asɔfoɔ afidie no agyina.

347 Na, onuabarima, mmuasoo no afiri amanehunukrom ano no so. Eye nokore. Na honhommane tumi no wɔrehwie firi baabiara. Wadi aman no so nkonim. Wadi amanyosem so nkonim kɔsi se aporo akɔsi aseɛ. Adi asafo ahodoɔ no so nkonim kɔsi se wɔnnim hwee gyese asɔrefekuo.

Woka se, “Woye Kristoni anaa?”

“Meye Metodisni.”

“Woye Kristoni anaa?”

“Meye—meye Pentekosteni.”

348 Eno nkyere hwee bio, sɛdeɛ mekaa no da bi no, sene se woye prako, anaase prako, anaase ponko, anaase biribi. Eno ne No nni hwee ye. Woye Kristoni se wɔwo wo foforo a na Honhom Kronkron no ahye wo mma a, enkɔsi saa no, na wogyae wo ho mu koraa na Honhom no. Se wongyae wo ho mu mmaa Honhom no a, enneɛ na wɔnwo wo foforo ena wonni Honhom Kronkron no. Wobetumi aka kasa foforo na wawoso, na wahuri na watu mmirika, na waye biribiara. . .

349 Paulo kaa se, “Metumi de gyidie atutu mmepɔ, metumi asa yadeɛ, Metumi anya Twere Kronkron mu nimdeɛ, Metumi ako asɔfoɔ nteteebea na masua saa nnooma yi nyinaa, biribiara,” okaa se, “Menye hwee mpo!” Halleluya!

350 Oh, me, kasa fa kuruwa a mmuasoo nni so ho! Ahonhommane nenam ho, bonsam tumi, wo Kristosom din mu, “wɔrekyerekyere Nkyerekyere a Nnipa ahyedeɛ,” asɔfoɔ nteteebea nkyerekyere, wɔregya Twere Kronkron no nko ara.

351 Halleluya! Hwan na obetumi, hwan na ne ho ye den paa, hwan na oye nyansafoɔ paa? Hwan ne ohoddenfoɔ a obɛdwodwo saa asraafoɔ dom yi wɔreyi yen mmaa ho ntaadeɛ yi, ewo asenkafoɔ din mu, Metodis, Baptis, ene Pentekostefoɔ mpo? Wakeka wɔn anim te se Isabel, na wɔatwitwa wɔn tiri nwi, na wɔhye ntaadeɛ te se mmarima. Yen asenkafoɔ, wɔnnɔso se wɔgyina wɔn ho kakyere wɔn fa ho. Obonsam-afa! Eye asraafoɔ

dɔm no na ɔtee n'ataadeɛ firii ne ho. Hwan ne saa bonsam a ɔrebobom yi?

³⁵² Hwan na ɔwɔ ahɔɔden mmorosɔɔ? Asɔrefekuo bɛn na—na ɔbetumi adi ne so nkonim ɔnante kɔ soro-ne-fam wɔ saa asɔrefekuo damena no mu, wɔreteam, “Anwanwadeɛ nna no atwam, na yenhia Honhom Kronkron no”?

³⁵³ Na hwan na ɔbetumi adwodwo saa bonsam no? Onyankopɔn! Yɛrentumi mfa asɔrefekuo no so nye. Yɛrentumi mfa asɔfoɔ tumi so nye. Mmom na ɛnne bi wɔ hɔ bere bi a ɛyɛɛ, amen, a ɛdwodwoo saa ahonhommɔne no, wɔde wɔn guu wɔn adwene papa mu na wɔhyɛ wɔn ntaadeɛ. Saa Nne korɔ no ara ma yen bɔhyɛ, “Nnwuma a Me ye no mo nso mobeyɛ.” Morentumi nye da wɔ asɔfoɔ fango a ɛwɔ kaar a wisie-ahyɛ no mma. Morentumi nye no ekuo mu. Mobeyɛ bere a mo ada mpan na moaye mmere, hwie wo mu nyinaa gu, na ma Honhom Kronkron no mmra mu na ɔmegyina mo mu fa biara, ɔmenonom mo nipadua tiri biara. ɛno nko ara ne no . . . moyɛ. Yenhia ekuo foforo.

³⁵⁴ Deɛ yehia no, O Nyankopɔn, menya atenka sɛ Wɔrehwie gu mu ha seesei. Deɛ yehia ye Onyankopɔn diyifoɔ a ɔde Onyankopɔn agradaa besɔre, honhom mu anyinam a ɛbɛwoso saa ewiase yi akɔ aniwuo mu! Alleluya! Kuruwa a ɛda mpan ne deɛ ɔhia, ɛye nokorɛ, Asafo a wafre-wɔn apue, ɛdɔm kumaa bi a wɔbɛgye Onyankopɔn tumi ɛne nhaira ɛne Ne Nkransɛm. Halleluya! ɛno ne deɛ yehia.

³⁵⁵ Monye mmere sedɛ mobetumi anya ahɔɔden. ɛbedi bonsam biara so nkonim. ɛde aniwuo bɛgu nidefoɔ so. ɛde mmarima ɛne mmaa beba a Onyankopɔn afre wɔn, na ɛno nko ara.

³⁵⁶ Monkae, “Sedɛ ɛyɛ wɔ Noa nna no mu no, saa ara na ɛbeyɛ wɔ onipa Ba no mmaɛ no mu, akra nnwɔtwe na wɔnyaa nkwaygyɛ.” Wɔ Elia nna no mu no na mpem nson pɛ na wɔnyaa No. Oh, mo deɛ monwene ho baabi a yete seesei. Bere a Yohane baa beaɛ hɔ no, na asafo ketewa no ye wɔn a wɔsua paa, nanso na kuruwa pii wɔ hɔ a wɔda mpan a wɔbehwie Ngo no agu mu. Halleluya!

Onyankopɔn, ma yenna yen ho mpan.

³⁵⁷ Monna mpan, nnamfonom. Monye mmere! Mompɔ mo ara monimdeɛ akyi! Na mo a mowɔ kasafidie so no . . . ɛnye kasafidie, mmom abɔntene so . . . a motie saa tapes yinom, baabi a wɔba no, monna mpan. Monhwie mo ho ngu Onyankopɔn afɔrebukyia no so sɛ afɔrebɔdeɛ. Ma ɔbɔfoɔ no mfa Ogya nsramma no mmra, na ɔmfa Onyankopɔn Tumfoɔ no tumi nhye saa kuruwa no mma. Nya . . . Afei ɔbema wo ho aye den, ɔbema wo adom de agyina.

Momma yɛnsi yen tiri ase simma.

³⁵⁸ O Awurade, Kwasiada anɔpa foforo atwam, na yete saa nhiamu a ɛho hia sei ase, baabi a mmarima ɛne mmaa a wɔnim Wo, baabi a Wo Honhom atena wɔn akoma mu, na wɔgye Wo di

na wɔdi Asɛm biara a Wo—a W’ahye yen sɛ yenyɛ no so. Na yɛda W’ase de ma saa nnipa yinom.

³⁵⁹ Na afoforɔ bi bɛwɔ asase no so baabi a saa tape yinom bɛkɔ no, baabi a mmaa nkumaa ahobraseefɔ ɛne mmarima de wɔn bɛkɔ afie mu ɛne abusua mu ɛne asase foforɔ so. Na ma wɔn ntie, Awurade, na wɔntɛ asɛɛ, wɔn nna wɔn ho mpan sɛdɛɛ Honhom Kronkron no betumi ahyɛ wɔn mma.

³⁶⁰ Ebia na ɛbinom wɔ ha mpo anɔpa yi, Awurade, a wɔbɛyɛ . . . na wagyaɛ wɔn ho mu ɛfiri bɛɛ a yɛfirii asɛ kasaaɛɛ, a wɔahunu sɛ wɔde wɔn wɛɛ ahyɛ wɔn ara adwene mu bebreɛ, wɔn ara dɛɛ, wɔn . . . ara nimdɛɛ mu, wɔn wɛɛ ahyɛ ɔno—ɔno wɔn honam anitɛɛ adwene sima no mu, a ɛnye hweɛ sɛ efi wɔ Onyankopɔn anim. O Nyankopɔn, ma wɔn ara nna mpan seesei ara, ahobraseɛ mu mfa wɔn ho ma na wɔmra ma Honhom no nhyɛ wɔn mma. Yɛ ma yen, Awurade.

Ɛkaa wɔ Twɛɛ Kronkron no mu sɛ, “Dodoɔ a wɔgyediɛ no wɔbɔɔ wɔn asu.”

³⁶¹ Ɔte dan yi mu anɔpa yi, Agya, ɔbaa ketewa bi, a ɔte akyire ha wɔ n’akyi, na mekaɛ Owurayere Hicks ɔbɛhwɛhwɛɛ me anadwo baako bi na ɔno na ɔda hɔ waka nnompe no, ntini no, honam ntini bi na atɛ wɔ ne ho, kokoram adidi ne honam; ne kunu, ɔnye kristoni mpo. Na mekaɛ mpaɛɛ no a meɔɔ no saa anadwo no: “Onyankopɔn, Wo somaa Dawid kumaa bi sɛ ɔde ntɔmmɔ ketewa bi, na ɔde adwammaa no sane baaɛɛ.” Mekaa sɛ, “Kokoram yi akyɛ me nuabaa; ɔyɛ bonsam. Menim sɛ Woyɛ Onyankopɔn. Mahunu Wo, Awurade, na menim. Mene Wo akasa, ɛna Wakasa me ho.” “Meba bɛhwɛhwɛ Onyankopɔn adwammaa no; kokoram, wo sane no!” Afei mehyɛ ɔbaa no wɔ Yesu Kristo Din mu sɛ “Ɔnko fie.” Na ne kunu, a na ɔngyaɛ ne ho mu mpo, ɔgyɛɛ saa Asɛm no diɛ na ɔde ne yere kɔɔ fie. Ɔno nie anɔpa yi, ɔbaa kɛsɛɛ a ne ho yɛ den, kokoram afiri hɔ, ɔreba anɔpa yi abɛɔ asu ɛwɔ Yesu Kristo Din mu. O Nyankopɔn, meda W’ase ma saa kuruwa no a emu da mpan no na wayɛ krado sɛ hyɛ no mma no. Onyankopɔn, meɔ mpaɛ sɛ Wobɛhyira saa ɔkra no.

³⁶² Awurade, ɛno yɛ nhwesɔɔ de ma afoforɔ pii. Meɔ mpaɛ sɛ Wo nhyira betena atiefɔ yi so, a ɛho hia yie, Onyankopɔn, a ɛho hia yie. Sɛ . . .

³⁶³ Adeɛ baako pɛ na aka, Agya, a mɛtumi ahunu, ɛno yɛ, sɛ wode nkuruwa a hweɛ nni mu bɛsɔre wɔ baabi na wama wiase ani awu ne ho, anaase soma Yesu ntɛm. Sɛ awiɛɛ no wɔ ha, Awurade, nnɔɔma mmienɛ na aka ama wayɛ (na ɛsɛ sɛ yɛhunu no ɛhɔ ara) ɛfiri sɛ yenim sɛ ɛwɔ awiɛɛ no; yɛhunu biribi kɛsɛɛ bi sɛ ɛretu anammɔn, anaase yɛbɛhunu Awurade Mmaɛ no.

³⁶⁴ Nkɔmhyɛ nyinaa aba mu. Adeɛ a ɛdi akyire ansana Asafo no sɔrɛɛɛ, ’ansana wɔhwim No wɔ Adiyisɛm ti 3 no, na ɔsomafoɔ bi reba ama Laodikea Asafo Bɛɛ no, sɛ “ɔbɛdane nnipa no akoma asane aba agyanom a wɔdiikan no so,” ama wɔn asane

ako Pentekoste tebea no mu, deɛ wɔka sɛ wɔwɔ no. Mpem ahodoɔ mpem na ebɛwɔ hɔ, te sɛ deɛ na etɛɛ wɔ Noa da no mu, Awurade, wɔbɛyera. Wɔn mu dodoo no bɛyera. Yɛhunu sɛ saa aba mu dada, Agya.

³⁶⁵ Bra, Awurade Yesu, hwim W'Asafo no firi hɔ. Na sɛ eyɛ Wo pɛ a, Awurade, ansana wɔbɛhwim saa Asafo no, ma Tumi nsɔre wɔ hɔ. O Nyankopɔn, hyɛ saa nkuruwa yi mma. Pagya wɔn, Awurade! Woso ewiase yi preko bio! Yenim sɛ ɛrenkyɛ na berɛ atwam, adwensakyera biara nni hɔ afei, ebɛwɔ akyirikyiri ama wɔn saa berɛ no. Mmom kyɛɛ Wo Tumi, Awurade, hyɛ saa nkuruwa no ma na woso ewiase yi te sɛ deɛ wɔnwosoo no da! Hwim W'Asafo afei. Gya wiase wɔ ne basabasayɛ a ɔwɔ mu no mu, O Nyankopɔn, wɔdi apereapereɛ.

³⁶⁶ Afei yenim sɛ Honhom Kronkron kɛsɛɛ no bɛba Yudafoɔ no nkyɛn. Berɛ a yɛhunu mpem ɔha ne aduannan-nnan no sɛ wɔgyina Bepɔ Sinai so no, wɔne Adwammaa no gyina hɔ no, mmom na Ayeforɔ no wɔ Soro dada. Na wɔafa no kɔ soro dada, ɛna Adwammaa no asane aba (Yosef) sɛ ɔbɛyi Ne ho akyɛɛ Ne nkurɔfoɔ. Na Twɛɛ Kronkron no kaa sɛ ɛbɛyɛ mmubuo wɔ wɔn ntam sɛ wɔhwɛ na wɔhu No sɛ ɔgyina hɔ a. Sɛ ɔda Ne ho adi a, wɔbɛka sɛ, “Wo nyaa saa kutwa yinom wɔ hen?”

Ɔkaa sɛ, “Wɔ Me nnamfonom fie.”

Afei wɔbɛka sɛ, “Na eyɛ Ɔno na yɛbɔɔ no asennua mu no.”

³⁶⁷ Na Ɔbɛka sɛdeɛ Yosef yɛɛɛ no, “Monha mo ho, ɛfiri sɛ Onyankopɔn yɛɛ yɛi de gyɛ Amanamanmufoɔ no nkwa. Na ɛnye mo mfomsoɔ.” Afei wɔkaa sɛ wɔbɛtete wɔn mu, abusua baako afiri ɔforɔ hɔ, wɔbɛtwa adwo te sɛ deɛ wafa ɔbakoro afiri fie no.

³⁶⁸ O Agya, saa da no abɛn, ɛno ne saa Nnawɔtwe Aduɔson no awiɛɛ. Sɛ berɛ no abɛn, Awurade.

³⁶⁹ O Nyankopɔn, ma ɛnne no—ɛnne no nokorɛ adiyifoɔ no nne no nteam ntia saa abɛfo mmaa da yi, saa abɛfo asafo yi, saa abɛfo nyamesom mu nimdeɛ asafo yi.

³⁷⁰ Woso saa asɛnkafoɔ yi a wɔsuro sɛ wɔbɛka Nokorɛ no. O Nyankopɔn, fa saa nnipa yinom na woso wɔn te sɛ deɛ wonyɛɛ bi da, ma wɔn ani nwu wɔn ho.

³⁷¹ Mmom yenim adeɛ baako yi, na yɛbɛtumi de ahotosoɔ mapa atena, sɛ, “Onipa biara remma gyɛsɛ Agya no twe no. Na deɛ Agya no de ama no nyinaa beba.” Wɔbɛduru akyiri sɛdeɛ Wope sɛ wɔduru. Nanso Wokaa sɛ, “Monsuro, kuo ketewa, eyɛ wo Agya no apɛdeɛ sɛ ɔde Ahennie no ma wɔɔ.” Yenim sɛ Ɔno yɛ nokorɛ. Wobɔɔ yen nyinaa kɔkɔ sɛ wɔn a wɔsua, wɔsua koraa na wɔbɛyɛ krado sɛ saa berɛ no ba a. Afei owusɔrɛɛ kɛsɛɛ bi bɛwɔ hɔ, ɛna wɔn a wagye wɔn no nyinaa wɔ mmɛɛ ahodoɔ no mu no wɔbɛsɔrɛ. Nanso wɔ saa da a ɛdi akyire yi mu no, wɔ awiɛɛ berɛ no mu no, nokorɛni Asafo no bɛyɛ ɛdɔm kumaa bi.

372 Enti yehunu saa, Agya, yehunu da no Nkransɛm no. Yehunu sɛ wɛrepo No, yehunu fekuo a ɛnni ho, yehunu saa nnoɔma yinom nyinaa.

373 Yehunu sɛ Wo nkurɔfoɔ repaemu ka sɛ wɔnye...wɔnye “hwee.” Wɔpɛ sɛ Wo hyɛ wɔn mma, Awurade. Afei, meɔ mpaɛ sɛ Wode wɔn bɛwoso wiase, nna kakra ansana Awurade Mmaɛ no aba.

374 Afei yadɛ wɔ yɛn ntam, nnipa bi wɔ ho a wɔhia honam mu ayaresa. Yɛrenyi wɔn mfiri mu, Awurade, ɛfiri sɛ waka sɛ, “Mommma mo wɛrɛ mfiri Ne nneyɛ pa nyinaa: Dɛ ɔde mo amumuye nyinaa kye; na Ɔsa yɛn nyarewa nyinaa.” Yɛɔ mpaɛ sɛ N'ayaresa tumi kɛsɛ no bɛba obiara a ɔwɔ ha so. Sɛ Wobɛtumi agye ɔkra a ɔwɔ ho na ɔrenkeka ne ho a, na n'akoma nko ara na ɛdane kyɛrɛ Woɔ, ɛbɛyɛ dɛn dodo sɛ Wobɛtumi asa nnipadua yadɛ!

375 Nnuku bi wɔ ha. Mehyira so wɔ Awurade Yesu Din mu, sɛdɛ Ɔsomafoɔ kɛsɛ Paulo yɛɛɛ no. Ma obiara a ɔbɛhyɛ duku yinom nya ayaresa. Ma ɛfia a ɛmu atete no nsane ntintim. Ma mmɔfra nkumaa, a wɔnni agya, wɔnni maame, na wɔn mu atete, ma saa ɛfie no nka wɔn ho mmom bio. Yɛ ma yɛn, Awurade. Sa ayarefoɔ nyinaa yadɛ seesei, ɛne wɔn a wɔwɔ amanɛ mu, nya animuonyam ma Wo ho.

376 Na, Awurade, yɛn a yɛrebɔ mmɔden de yɛn kuruwa yi asi ho no, yɛn ani wɔ soro, yama yɛn akoma so akyɛrɛ Wo, yɛpɔ sɛ yɛka wiase yi ho mpo. Twɛrɛ Kronkron no kaa sɛ “Abraham firii ne fie, ɔfirii ne kuro no mu, kɔ kɔtenaa bɔhyɛ asase no so, ɔrepaemu ka sɛ na ‘ɔmfiri wiase yi mu’ mmom na ɔyɛ ‘ɔhɔhɔ ɛne ɔkwantuni.’” Abraham ɛne Isak ɛne Yakob, wɔn nyinaa na wɔwɔ saa adanseɛ yi sɛ “wɔmfiri wiase yi mu,” wɔka no sima sɛ Kuro bi wɔ ho a Ne Sifoɔ ɛne ne Yɛfoɔ ne Onyankopɔn, na wɛrɛkɔ saa kwan no so.

377 Ma akoma nyinaa nsesa seesei ara bɛrɛ a merebɔ mpaɛ yi, Agya, na ma wɔmfa suban. Na sɛ asubɔ som no ba a, ma nsakyerɛ mmra nnipa no ntam, ma nnipa bi wɔ ho a wɔnweneɛ ho da, ma wɔnyi nkyɛrɛ wɔn. Na Wokaa sɛ dɛ Woafre wɔn nyinaa, Wo—Wobɛsoma.

378 Afei, mede ne nyinaa hyɛ Wo nsam, Awurade, mede saa nkransɛm ketewa a mabubu mu yi a ɛfiri kuruwa hiani a biribiara nni mu yi, Awurade. Meɔ mpaɛ sɛ Wobɛfa saa Nsɛm no na wanane no akɔ nnipa no akoma mu, na mma wɔn ntumi mfiri Ho da. Yɛ ma yɛn, Awurade. Mede hyɛ Wo nsam seesei, wɔ Yesu Kristo Din mu. Amen.

[Onuabarima bi ma nkransɛm—Ɔs.]

379 Bɛrɛ a moresɛ gyinaɛ yi, monsi gyinaɛ. “Adɛn nti na mowɔ nsusuɛ mmienu ntam?” Motɛ dɛ Ɔkaaɛ no. Sɛ Onyankopɔn yɛ Onyankopɔn a, monsom No; sɛ wiase yɛ onyankopɔn a, monkɔso ara. Mohu? Sɛ asɔrefekuo kwan no yɛ nokorɛ a, mone no nkɔ;

mmom se Twere Kronkron no ye nokore a, ennee na momra Ho. Mohu? Monyi dee saa dan yi mobesom no.

³⁸⁰ Momma, wo Honhom no mu, nto dwom seesei. Twere Kronkron no kaa se, "Wotoo nnwom na wofirii ho puee." Momma yento nnwom dada yi a agye din yi, *Me Do No*, bere a y'asi yen tiri ne yen akoma ase ama No yi.

Me do No,

Afei si gyinae dee wobeyee.

Me do No

Efiri se Ono na odiikan doo me

Ena doo me nkwagye

Wo Kalvari dua no so.

³⁸¹ [Onuabarima Branham to dwom ne mene mu *Me Do No*—Os.] Wobetumi asi wogyinae ama Kristo? Enye gyinae, perepere, wo dee yi dee ewo womu pue, "Awurade, menye papa. Biribiara nni me mu a eye papa. Ma me were mfiri dee menim nyinaa. Afei bra, Awurade Yesu, mma yei mfa me tiri so nko. Ma me nsa nka No na Wo Honhom nhye me mma, Awurade. Efiri enne da yi rekoro, ma me nye Wo dea koraa." Bo mpaee seesei ara, mpaee ketewa bi ma Onyankopon; sima, saa mpaee yi, mmofra, nyinaa.

Wo Kalvari Adwammaa,

Osoro Agyenkwa;

Monsakyera mo adwene wo mo akoma mu.

. . . tie me bere a merebo mpaee,

Yi me bone nyinaa firi ho,

O ma me mfiri enne da yi

Nye Wo dea koraa!

Bere a me nam obra sum kabii mu yi,
Na awerchoo retre twa me ho ahya yi,

Wo Ye me Kwankyerfo;

Ma esum nnane adekyee,

Pepa awerchoo, suro nyinaa firi ho,

Mma me mmane da

Mfiri Wo nkyen.

³⁸² [Onuabarima Branham to dwom ne mene mu *Me Gyidie Hwe Wo*—Os.] Won a wagyee adie no, moato mo ho mpan wo Nyankopon anim, na moasi mobo se biribiara rensi mo kwan bio, worempae mu wo nimdee biara ho da, na wope se woye no pefee, nokore kronn wone Nyankopon, nsuo wo otaree no mu, waye krado ama asubo. Momma mmaa no nko me nifa so, na mmarima no nko me benkum so. Asubo som no beko so kakra. Won a hwee nni won mu no, mo asiesie mo ho se morengye dee asofoo ka nni, dee asofoo ka, dee asorefekuo ahodo no ka, mmom mobefa Awurade kwan no, agye SEDEE AWURADE SEE NIE adi, momra seesei.

Bere a me nam obra sum kabii mu yi,

Eno beye mmaa a wɔwɔ *ha*, mmarima a wɔwɔ *ha*. Eno ne mofre a ede ba afarebukyia no anim, “Dodoɔ a wɔgyediɛ no, wɔbaae na wɔbɔɔ wɔn asu.”

...me Kwankyerɛfoɔ;
Ma esum nnane adekyee,
Pepa awerehoɔ nisuo firi ho,
Mma me mmame da,
Mfiri Wo nkyen.

383 Mmaa dodoɔ sɛn na mowɔ ha anɔpa yi...Meka yei wɔ Awurade Yesu Din mu! Mo mu dodoɔ sɛn na mo ani awu wɔ saa tiri nwi tiatia no a mo hye no ho, mope Onyankopɔn, ɔnam N’adom so, sɛ ɔbɛma no afu ama mo? Onyankopɔn nhaira mo.

384 Mmarima dodoɔ sɛn na mo ani awu sɛ moma moyere nom tawa, na wɔhye trɔsa a eyɛ mo dea paa?

385 Na Twere Kronkron no kaa sɛ, “Eyi akyiwadeɛ wɔ Onyankopɔn anim.” Monim sɛ Onyankopɔn rentumi nsesa? Ɔrentumi nsesa. Ɔwɔ su baako, eno ye kronkron. Ɔrentumi nsesa. Sɛ wanyɛ sɛ Ɔno a, worenhu No, “Sɛ kronkronye nni mu a onipa biara renhunu Awurade no.” Na sɛ ɔrehye trɔsa... ɛma Onyankopɔn yare wɔ Ne yafunu mu na ɔfe a, Ɔyare, ɛne *akyiwadeɛ*, “efi,” ɛbeyɛ dɛn na wo...wowɔ honhom te saa wɔ wo mu na wobekɔ Soro? Ɛbeyɛ dɛn na wobekɔ Ɔsoro a wode nwi tiatia, bere a Onyankopɔn kaa sɛ, “Eyi aniwu de ma ɔbaa sɛ ɔtwitwa ne tiri nwi”? Ɔpo nhyehyɛɛ no ara sɛ ɔye a—a yere. Onyankopɔn nsesa. Eno ye N’Asem, adamfoɔ, ɛbeyɛ sɛ wobetie.

386 Na mo mmarima a mobɛma mo yerenom aye saa no, mo ani nnwu mo ho anaa? Mo ani nnwu anaa?

387 Monnye te sɛ Awuraa a Ɔdikan wɔ asase no so. Moyɛ sɛ Onyankopɔn! Mohu? Montwe mo ho mfiri saa abɛfo wiase kwan yi so, sedɛ Kristo betumi ahwie Ɔno ara ne ho agu mo mu na Honhom Kronkron no ahyɛ mo mma paa.

388 Ɔrentumi nye saa, Ɔrentumi nye, etia—etia Ne nhyehyɛɛ; Ɛsɛ sɛ ɔkɔ tia N’Asem, na Ɔrenye saa; Ɔrenye saa mmere tenten a—a wone N’Asem nkɔ no. Ɛsɛ sɛ wo ba... Ɛsɛ sɛ yɛba Yei so ansaana biribi foforo biara betumi aye ho. Monim saa, mo mu biara nim saa. Dodoɔ sɛn na mogyedi saa, momma mo nsa so. Nokorɛ, wo gyedi, afei moma yenye biribi mfa ho.

389 Onyankopɔn, hu yen mmɔbo! Sɛnea yɛhia No! Yen nie, yen nyinaa akabom seesei. Afei monkae, wɔ Atemmuo no mu, sɛ me... ɛsɛ sɛ Megyina (na eno betumi aye anadwo ansa) na mehyia Asem biara a maka no. Hwe, ɛsɛ sɛ Me hyia No. Afei, monkae sɛ amumuye no afiri me nsa ho, afiri m’ahonim mu, afiri me kra mu, afiri Onyankopɔn so.

390 Sɛ wonye a... Sɛ wogyina saa tebea no mu na wo daso ara nni atenka sɛ wabu wo fo a (hwew!), edeen—edeen—edeen na wobeyɛ? Ennɛ na wonim sɛ Onyankopɔn ne wo nni, wonim sɛ

watwa Eno ho. Wohu? Moatwa Eno ho. Ebia woye nyamesomni ara se, ebia na woka asafo bi ho ene dee ekeka ho, nanso woatwam Eno ho. Onyankopon Asem no ko mu na eyi onipa pue. Eno ne adee a ede won ba akyire. Wohu? Enti eno ne Asem no. Mebisa asofo biara, onipa biara, baabiara, se asere Eno atia Onyankopon Asem no. Ewe nokore. Ewe saa, hwe.

³⁹¹ Enti momma yewe Akristofo nokwarem. Mpo yen a yeba mmaden no, yen a yeba mmaden no, ese se watwa yen to fam na wono yen bio. Aane, owura, yen nyinaa hia bi.

³⁹² Onyankopon, hu me mmabo. Onyankopon, fa me na nwono me. Ewe m'adwene, nnawotwe yi akyi, se meko Onyankopon anim, na makohwe dee ediso a ese se meye. Onyankopon, fa me. Edeem. . . Ne nyinaa—nyinaa fa me ho, na bebre na ewo ho, a eno nye papa, Onyankopon, twa firi ho, ewe me mpaee anpa yi. Twa m'akoma twetia, maso, me mu no. Ye me, Awurade, ye me biribi a. . . dee Ope se meye biara. Eno ne me mpaee.

³⁹³ Dee me hia biara se meye no, twitwa firi ho, twitwa me firi ho, Awurade. Kyere me wo Asem no mu, ka kyere me, meko akwe. Ma Awurade no nka, na me. . . Mewo ho pee maye krado se mede beye. Biribiara a Onyankopon Asem ka no, eno ne dee mepese se meye. Mepese se meye a—a Kristoni wo Onyankopon Asem mu, “Merema onipa biara asem nye ator, na Onyankopon dee nye nokore.” Eno nye bere no kwan, eno renye anaa? Eno ne kwan a mogyedie anaa?

³⁹⁴ Worehwehwe baabi a wobo asu no, aba? Aane, wo akyire ha, onuabarima, montwen. Ne nyinaa ye, wo kwan yei so pee.

³⁹⁵ Mo mu bebre na ese se moba, mmarima ene mmaa a woye agyedifo, a woye. . . wopaeemu ka won bone, na wommoo asu ewo Yesu Kristo Din mu. (*Kwan yei so, onuabarima.*) “Wo Yesu Kristo Din mu mma won bone fakye, na Honhom Kronkron no behye won mma.”

³⁹⁶ Afei, ereko ama mo Katolik nkurofo a mowo ha, eno ne dee bone fakye tee. Moka se asafo no wo tumi se wode bone bekye, sen na asafo no de bone kye? Onyankopon. . . Yesu ka kyere asafo no, “Obiara a mode ne bone bekye no no, wode akye no. Obiara a mobema ne bone atena ho no, wabema no atena ho.” Sen na edikan wode bone kyee, ewo asafo a ediikan no mu? Wofree won koo adwensakyera mu, na woboo won asu wo Yesu Kristo Din mu de maa won bone fakye. Ewe ewo paemuka adaka bi mu; daabi, koraa. Mmom wosakyeraa won adwene wo Onyankopon anim, wo won akoma mu bere a na wogyina ho, na wogyee diie. “Na dodoo a woboo won asu- . . . wogyediie no woboo won asu wo Yesu Kristo Din mu, na Honhom Kronkron no hyee won mma.” Amen. Modo No anaa?

Afei momma yensore.

³⁹⁷ Afei, dodoo na wowo ho a wope se wotwen nsuo mu asuboo som no. Ebi ka ho pese woba, ebi ka ho a wogyee adie? Mommra,

efa biara; mmarima monko benkum; monko nifa, mmaa no. Fa w'akoma nyinaa gye Awurade Yesu di, fa dee ewo wo mu nyinaa.

³⁹⁸ Afei momma yensi yen tiri ase mmom, bere a yereka bio saa mpaee nhwesoo yi abom no, sedee menya atenka kannie sononko se menye yei seesei. Bere a yasi yen tiri ase yi, mone me mmo mpaee:

Yen Agya a Wowo Soro, Wo Din ho Nte.

W'Ahennie mmra. Wope nye ho wo asase so, sedee etee wo Soro.

Ma yen daadaa aduane.

Na fa yen mfomsoo kye yen, sedee yede kye won a wofom yen.

Na mfa yen nko shwe mu, mmom gye yen firi bone mu. Na Wo na Ahennie no, ene tumi, ene animuonyam no, ye Wo dea daa. Amen.

³⁹⁹ Afei momma yensi yen tiri ase. Na merebebisa Onuabarima Neville se obeba na waka nhyira asem no, aka dee ewo n'akoma so, na afei wabo nsuo mu asubo som no ho dawuro a woasiesie won ho seesei.

⁴⁰⁰ Onyankopon nhyira mo, ne me mpaee. Meko mpaee ama mo, mommo mpaee ma me. Mehia mo mpaee paa. 

61-1119 Peye Ahooden Nam Peye Mmereye So
Branham Tabernacle
Jeffersonville, Indiana U.S.A.

ASANTE TWI

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Suaye Tumi Ho Nkaebɔ

Eho tumi nyinaa ye twerefoɔ no dea. Saa nwoma yi wobetumi atintim no afidie so wɔ efie afa anaa se wo bekyekye, a worennye sika, se biribi a ebema Yesu Kristo Asempa no betre. Worentumi ntɔn saa nwoma yi, ntintim no pii, mfa nto website so, mfa nsie wɔ afidie biara mu, nkyere asee nkɔ kasa biara mu, anaa mfa nsresre sika wɔ bere a wo nyaa akwanya krataa a efiri Voice of God Recordings®.

Se wope ho nsem anaa nnooma bi a ewɔ ho a, me sere se twere kɔ:

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