


I MASESEKE, AAKUBINDA

KUUNKA KWA MBUNGANO

 Kweede kucitya uli onse kulimvwa kabotu, ta kweensi na, kuzizya kuli boobo? Ncibotu. Atu kotamike mitwe yesu asyoonto buyo ku mupailo katutana kujula Ijwi.

² Mwami, tu laamba mbuli baabo bakale, “Nda kakkomana cindi niba kati, ‘Atwe ende ku Ng’anda ya Mwami.’” Ta tukonzyi kujana busena bubotu kuba, sunu, kwiinda kuba mpoonya awa a mbunga ya Mwami, mu kukomba. Nekubakuti mvula ilawa, aanze, alimwi inga kwaba kupenga a zintu, pele cindi twa nooli mu Busyu Bwako, tu jisi kumwetamweta oku kwa kukkutula, kuti tu lizi kuti Ula mwisya alimwi uli mukubeleka zintuzyonse kabotu buyo kuli ndiswe.

³ Inga twa lombela cilongezo cisalesale cifumo cino aali baabo bata konzya kusika ku kuswaangana. Banji, antela, inga niba boola ikuti na bube bwaciindi nibwa tali bubi loko. Pele akube kuti bajane kuumbulizigwa mu kubala Ijwi Lyako, a kuswiilila ku bakutausi aa redio, a mabambe ayo aka bambilwa bantu abo.

⁴ Inga twa lomba kuti Uyo longezya abo bali mu Busyu bwa Buleza, ku kusoleka kwabo kwa kuboola cifumo cino, kuzomvwa Ijwi Iya Mwami, a kukutauka kuli Nguwe mu Ntembauzyo a mu—mu mipailo, a mu kupakulumba.

⁵ Elyo twa lomba, Leza, kuti Uyo guma mibili ya baabo bacisidwe a babulide, oyo ulindila ndyoonya lino, baboola ku musinzo mulamfu kuti bazo paililwe.

⁶ Elyo twa lomba kuti Ula tulanganya buyo, a kukanana kuli ndiswe, kuti swebo notuli ano cifumo cino tweeledede kulingula tumpangaliko toonse twa ciimo cesu cini. “Ko ndilingula,” kaamba umwi wa basinsimi, “a ku ndisoleka, a kubona ikuti na kuli bubi buli boonse muli ndime.” Elyo mpawo, Mwami, mu kulingula, ikuti na Wa jana kuti kuli bubi muli ndiswe, kotu salazya, Mwami, mbuli mbo tu lyaamba zibi zyesu cabubombe a micito yesu mibi.

⁷ Elyo kulomba buyo kuti Ula tuyeeya mbuli Mbo langa Jesu, Mwana Wako, Oyo wakafwa kuba mulungo wa zibi zyesu a milandu yesu. Mbuli mbo tu lyaambilila kuti tula syoma kuti Wa kafwida bukanze obu, a kubuka alubo, kuti inga twaba a coolwe cipati ca kucita ceeci, cifumo cino. Ko cipa, Mwami.

⁸ A kukanana kuli ndiswe kwiinda mu Ijwi Lyako lilembedwe, mbuli mbo tulindila ambele kumvwa kuzwa kuli Nduwe. Mu Zina lya Jesu twa lomba. Ameni.

⁹ Tu yanda kujula mu Magwalo cifumo cino ku kubala kuzwa mu Bbuku lya Batesalonika, cipati 5. Alimwi Ndi jisi abo bajisi nkumbizyo zya mupailo abalo, cifumo cino, mbali. Kwalo, mupailo uyo citwa kwamana buyo kuswaangana oku kwa kukambauka. Nda syoma, kwa kaindi buyo kaniini, kuli ndinywe nomu jula Mabbaibbele anu, atu jule ku Batesalonika Bataanzi cipati 5, a kubala buyo kwa kaindi kaniini.

¹⁰ [Ii mukwesu waamba, “Amumwaisya makkilasi akwiiya Munsondo.”—Mul.] Mundi jatile. Kuciindi nomu jula Bbaibbele lyanu, lili. . . bana tabana mwaisigwa ku makkilasi abo aindene. Sa inga mwa zamanana buyo lino ku makkilasi anu, nobana baniini a bakubusyi, abamwi bambi. Kamuya nkoonya ku makkilasi anu.

¹¹ Elyo kuciindi, ikuti na mula konzya lino, kubala, na kujula Mabbaibbele anu ku Batesalonika Bataanzi cipati 5.

¹² Elyo ikuti na kulakonzeka kuti bboodi ya basyomesi iliko ku ciindi, Ndi yanda ku babona kwa ziindi buyo zisyoonto kwamana kuswaangana, mu ofesi lya bamadaikona, ku mulimo umwi. Elyo ikuti na tabako, umwi aba zibye majwi akuti Ndi yanda ku babona sunumasiku, kakutanaba buyo kuswaangana, mu ofesi lya bamadaikona.

¹³ Lino ku cibalo, Ndi yanda kubweza eci ku cibalo cifumo cino: *I Maseseke, Aakubinda Kuunka Kwa Mbungano.*

¹⁴ Akube kuti Ndi. . . andi caambilizye alubo, nkaambo Nse kajisi ciindi cinji ca kuyeeyela kusaanguna abukanazi bumwi, pele kubinda buyo. Twa kali mukide jilo, alimwi taakwe ni twa kasika masiku ainda kusikila camukide loko. Elyo mukubindila kunselelo okuno cifumo cino, pele eci caboola buyo ku mizeezo yangu. Elyo ndiza, kwamana, inga Nda jata cintucimwi eco cinga cagwasya muntuumwi. Nda ciyanda ciyo eci, “I maseseke, aakukwepwa kwa Mbungano.” Elyo lino mu Batesalonika Bataanzi cipati 5.

Pele ku ziindi a ku ziindizyelede, bakwesu, nywebo tamu yandikani kuti Nda mulembele.

Nkambo nywebo lwanu mulizi cakulondoka kuti buzuba bwa Mwami mbubonya buboola mbuli mubbi masiku.

Nkambo cindi noba cinoamba kuteeti, Luumuno a kuliiba; mpawo lunyonyooko lwa kufwambaana luya kuboola ali mbabo, mbuli nsungo mbo zisikila mwanakazi umitide mwana; nkabela taba kalobi.

Pele nywebo, bakwesu, tamuli mu mudima, kuti buzuba obo mutilimune mbuli mubbi.

Muli nywebo . . . bana ba mumuni, a bana ba sikati: ta tuli ba masiku, nanka ba mudima.

Nkikaako tu taoni pe, mbuli bamwi mbo bacita; pele atu pakaname a kubatama.

Nkambo abo boona balo boona masiku; alimwi abo bakolwa balo bakolwa masiku.

15 Lino Nda lombozya ni mwalange buyo mu peegi, ikuti na kubambidwe munzila ya bupange bwanyika mu Bbaibbele lyanu, kuli ka 16, kampango ka 17 a 18 ika cipati 4 ca Batesalonika Bataanzi.

Nkambo Mwami mwini uyo seluka kuzwa ku julu a koongolola, a jwi lya angelomupati, antomwe a mweembo wa Leza: nkabela bafu muli Kristo bayo buka lutaanzi:

Mpawo swebo tobaumi a basyeede tuyo kwempwa antoomwe a mbabo mu makumbi, kuyo swaana Mwami mu mulengalenga: elyo mbubonya tuya kuba a Mwami lyonse.

Nkikaako amuumbulizyanje umwi aumwi a majwi aya.

16 Akube kuti Mwami ayungizye zileleko Zyakwe ku kubala kwa Ijwi Lyakwe lisalala.

17 Eci ncintu cigambya, ku kanana ciiyo mbuli eci cifumo eco kuti Nda boola ku—ku zokutaukila baciswa. Pele kuli bulwazi bupati maningi kwiinda bulwazi bwakunyama. Elyo nciyandisi kapati kuti tube kabotu, ku kucitika oku kupati kuli aafwi kucitika, kwiinda mbo kuyooba akwalo koonna mu Mwami, kuti, uli fwide, mbuli mbo tunga twa ciziba. Ncibotu ku libambila. Inga ndasala kuba muntu ucisidwe, ulibambilide ku Mwami, kwiinda kuba muntu uli kabotu, akutali kulibambila kuunka a Mwami. Pele nekubaboobo mbo cibede, Leza uli libambilide loko kuti konse tube kabotu a kulibambila, buntu a mubili. “Nkambo Ula jatila milandu yesu yoonse, a kuponya malwazi esu oonse.” Wa kafwida bukanze bobilo.

18 Elyo mpawo, Nke yeeya sunu aa ciiyo eci cakuti, “I kubinda, a maseseke.” Nda ciyanda eco. Leza . . .

19 Bantu balapona sunu mbuli kuti, kakutanaba buyo Kuboola kwa Mwami Jesu, ikuti na Wa kali sikutuma makamu aa Baangelo kunselelo ku mitende yoonse, elyo, kwa mwaka na obo, ku caambilizya moonse mu inyika, mu mitende, kuti, “Aa deeti ili *boobu-a-boobu*, Jesu uyo sika.” Elyo kucibamba kapepele ku redio, a kubikka a matelevizhioni, a koonse, buzuba buyo a oora buyo Ndyali kali kuboola. Lino eyo nje nzila bantu mbo bapona sunu.

20 Pele, Leza wakaamba mu Ijwi Lyakwe, kuti, “Kuyooba mbuli mubbi masiku, kaboola.”

21 Ikuti na eco ciyooba obo, bantu inga bati, mbuli inyika mboi yeeya sunu, “Oh, ee, kuli buyo ciindi cinji. Njo... Ciy ambilizigwa kabotu.” Elyo, pele, nywebo mwabona, kwa ambilizigwa, pele nkwaambilizya kwa kaziye. Mbaabo buyo bali bambilide ku cimvwa. Abo bali bambilide ku cilanganya a ku... abo bayanda Mwami.

22 Ndi yeeya lino eco Paulo nca kaamba cindi na kati, “Kuli musyini wa bululami ubikkidwe nkambo ka ndime, oyo Mwami, Mubetesi uululeme ngwaya kundipa ku buzuba obo.” Elyo mpawo wa kaima. Sena mwakabona? Elyo kati, “Kutali ndime buyo, pele kuli boonse abo bayanda kulibonya Kwakwe.” Ikuti na tula kuyanda kulibonya Kwakwe!

23 Kanji mu inyika sunu, kuti bantu bayeeya kulibonya kwa Mwami mbuli cintu, cibyaabi ciyoosya. Oh, inyika inga yaboola kuli yayo... “Muta ambauli kuli ndime kujatikizya ceeco,” bayo amba. Ta bayandi kuziba makani aa zintu ezyo. Ta babikkili maanu kujatikizya nzizyo; nkambo buyo ka buzuba bwa ciindi ecino cakupona. Pele abo bayanda Mwami, bayanda kulibonya Kwakwe.

24 Ino kuti umwi wa bayandwa bako, bamwi bantu bapati, kuti bamanyokwe baka fwa, na bamauso, na muvwanda wanu, elyo bakali kule kwa myaka minji loko, alimwi mwakalizi kuti inga balibonya kufumbwa ciindi? Ba, inga mwasalazya baanda anu onse. Inga mwalibambila ncobeni akulangila mu mugwagwa oyo, ku, oonse malaiti aa mootokala alibonya kusika, inga mwayeya kuti kabanooli mbabo.

25 Lino eyo nje nzila Mbungano mbo yeelede kulangilila Kuboola kwa Mwami. Zyonse mu ncililano, zyonse mu kulibambila, zyonse kazibambidwe a kulibambila kuunka Mbwa tii kasikile buyo, nkaambo, “Kuyooaba mu kaindi kaniini, mu kulaba kwa liso.” Kusola buyo kulanga ciindi mbo cinga catola liso lyako ku kulaba, oko nko cakufwambaana buyo kwa Kukwempwa kwa Mbungano mbo kuyo citika.

26 Nywebo mulizi, sinkondo lyoonse ubelesya mancenjela ayo i—ayo Mwami nga belesya. Nywebo mulizi, cindi na kabona kuti Leza wakali kuyooaba a Mbungano iluleme, a zintu ezyo Nzya kali kuyo cita, sinkondo waka belesya mapolelo ngaonya. Uli jisi mbungano, alimwi uli jisi bantu bakombi maningi. Elyo bali buyo ku mbaakani, mbuli—mbuli bantu bakombi, nkaambo ulizi kuti Mbungano ya Kristo ili munzila njiyonya.

27 Elyo ula cicita mu buumi bwa lumamba. Nda kali kubala caano cimwi ciindi cainda, ca kusaala kwa kubinda aa Pearl Harbor. Oko tii kwakali, mbubonya, kusaala kumwi kwatazizilwe. Ba kacenjezegwa kale kuti ba Japanizi bakali kuyo cita oko. Pele cibeela cakuusa cakali, cakuti ba ka kuunduluzya oko kucenjezegwa. Ba kazibona zitondezyo, nkabela impi ya bana Japan yakali bunganya antoomwe, a

maato kaabwezede misyonga azimwi, a kuyoosya kwa kali mu mulengalenga. Elyo bakali buyo moonya mu nzila ya kwiisaala, pele tiiba kakubikkila maanu.

²⁸ Eyo nje nzila mboibede asunu ku mbungano. I mbungano ili mu nzila ya lubeta, pele taba bikkili maanu ku Kuboola kwa Mwami. Kutegwa mutaka Mu pi kaambo.

²⁹ Ba kati, cindi nikwa kazibwa ku bantu banji, koonse, mu Pearl Harbor, abo ba Japanizi bakali kukonzya kusaala kufumbwa ciindi, alimwi tanga lyabo lya maato pati lyakali katalika mu meenda aa lwizi alimwi lyakali kweenda buceuce pele cakutonkomeka kuli Pearl Harbor, kuti baka liseka buyo. A kuti, “Aah, bufuba. Nobayasi baungumene. Nompuzilibilika. Konse nkomu yeeya mapenzi amwi.”

³⁰ Elyo masiku, kakutanaba buyo kusaala kupati cifumo cakacilila, kwakali cizyano cipati, na cipobwe cipati cakapegwa mu Pearl Harbor. Elyo takukwe makani kunji nko bakasola kwaamba kuti ba Japanizi bakali kuboola, tiiba kubweza kucenjezewa.

³¹ Atu balange buyo kwa maminiti masyoonto. Mpaawo kuli kuzibya kuniini kwaa redio. Elyo kabeela kaniini mu kkona lya pepa, kutandila mbuli muswaangano wanguzu iwa kuponya inga wazibisigwa, busena buniini buyo, kuti ba Japanizi bakali mu lweendo lwabo mu meenda aa lwizi, tanga lya maato mapati lyakali kutozya munzila eyo. “Bufuba,” baamba bamwi. “Ta tusyomi mu zintu zili ezyo. Ino musola kutu yoosya nzi?”

³² Elyo mpawo tu jana kuti, kuswena ku masiku, Nda konzya kubona ku busena bwa miinzi, mubusena bwabo kubambila kuzwa mu dolopo, baa, basimbi bakubusyi boonse baka citide zyooso zyabo zipya, azimwi zimbi. Ba kali kuselemuka ku jubbili eyi mpati ncobeni njo bakali kuyooba ayo.

³³ Elyo, akwalo, basilutwe ba Impi bakali pakasizye kulemba tugwalo tuniini kutegwa basilumamba boonse baka konzya kujanika ku parti eyi, parti mpati ya bukolwi. Elyo matraki akali kuvuuma a kung’ung’una, kaaleta mukati ku bubotu bwawo bwa makoko, a waini a zintu zyabo, ku parti eyi. Elyo ciindi coonse, matanga a maato abana Japanizi akali mu lweendo lwawo okuya, nkabela bala kakilwa kumvwa kucenjezewa.

³⁴ Elyo mbuli zuba mbo lyakatalika kubbila, alimwi boonse bakabungana mu mataaveni aya abusena. Ndiza ku lubazu lumwi, sikuuzya kapukuta bbiyaholo na cintucimwi, kaamba cintucimwi mbuli ceeci, “Kwaamba, sena wakaamvwa mavwambukila?”

“Peepe, Nse syomi kuti Nda kacita,” wakaamba mwaalumi ngwa kali kukanana.

35 “Oh, baamba cintucimwi kujatikizya muna tanga lya maato aba Japanizi kuti aboola mu nzila eyi.” Elyo mpawo umwi umbi wanjila mu mubandi.

36 Mbuli musimbi, muniini mukubusyi walyata alya, akubikka tende lyakwe aa mungwala, kati, “Nompu zya mitwe yuungumene, sa tamuzi kuti tuli waano kuti tube a ciindi cibotu aku taambaula zya lumamba?”

37 Ikuti na eco ta citandili buyo kuba nzila inyika mbo yaamba sunu kujatikizya Kuboola kwa Mwami! “Nonkamu ya bantu ba cianza cakaindi, ku miyeeyo, ncinzi cimubamba kusama a kulilemeka a kucita nzila njo cita?” Pele tu langila kulibonya kwa kubinda, oko kwa maseseke aa Mwami. Nkambo kuli cintucimwi mu luwo, Mulumbe wa Muuya Uusalala, oyo utwaambila kuti Kuboola kuli afwaafwi.

38 Mpawo cindi cizyano cipati ca shindigi caka zumanana, alimwi, oh, kweelede kuti cakali cintu ciyoosya busiku obo. Nkambo ca kaamba kuti ciindicimwi kuciindi ca masiku, ba katola mulindu mukubusyi, musimbi mukubusyi waka bumbidwe kabotu, a kasamununa zisani zyakwe kuzwa kuli nguwe, a kumubikka mu cikocikala ciniini kasamide cikobela comwe buyo cakunsi, aku mwiinzya kuselemuka kagwagwa abumwi bumbi, kabali buyo aciindi cibotu. Elyo ciindi coonse, ba Japanizi bakali kuya buzunda masena, kaba boola ncobeni.

39 Elyo mpawo cifumo cakacilila, cindi baalumi bakali ku bulizi bwa mulimo, a cizibyo ca ndeke ka cilangilila, azimwi zimbi, kali kubusena busiku boonse, kabakoledwe, a kweenda koonse a banakazi aba abamwi bambi, bakali amunzuwe loko a kunyongana cifumo cakatobela, kuzwa ku parti ndemu, kusikila baka jatwa koona aa ncito kaboona.

40 Elyo Nda yoowa kuti ciyooba mbubonya ku Kuboola kwa Mwami. I mbungano ili bwezedwe kapati akukolwa mapakasyo aa inyika, mane bano ona ku bulizi bwa mulimo, ku Kuboola kwa Mwami.

41 Elyo mpawo atala lya munzi kwakauluka ndeke, a mabbomba akaloka, elyo baka mwaya munzi oyo, kutandila kumana. Nkaambonzi? Nkaambo tiiba kaswiilila kucenjezegwa. Elyo mulindu oyo mukubusyi, antoomwe abamwi, cindi abo bana Japan, bamasooja basilunya niba kanjila omuya, ba kaboona cakwaangila mu tugwagwa, kuba tendaula kubelesya zifulo, nkwakamana, abumwi bumbi. Nkambo ikuti na tamuka swiilila kucenjezya, kuli cintu comwe luzutu cisyeede, olo ndubeta.

42 Oh, ikuti na kwa kasola kuba ciindi cakuti eyi America niya kasola kuba a ciimo caansi loko, ndyoonya lino, zya bwaamu bwayo, bwa kancimwa kayo! I Makanimabotu aka kambaukwa kuzwa ku nkomwe kusikaku nkomwe. Elyo zitondezyo a zigambyo zya kacitwa. A maleele mapati aka citwa, elyo bala

zumanana kupanga coongo cinji, mu kunywa, kutabikkila maanu, aku dana.

⁴³ Kuzwa ku zikambaukilo zili myaanda yobile mu America, zya mabungano aa Protestanti, nco tu yandikana sunu mu zikambaukilo ezyo mbasinsimi ba Mwami, abo bata yoowi kulizya ndabo zya muzuzumo wa Leza mu lubeta aa nzyalani eyi iya bantu babi abo mbe tukambaukila. Tu yandikana basinsimi mbuli Isaya oyo wakoopolola a kuti, “Ii nzyalani mbyaabi!” Elyo nzila mbwa katapatila nzyalani eyo, a ku baambila zya mbeta zyakali kuboola.

⁴⁴ Pele, sunu, bunji loko bwa bakutausi besu bala yoowa kwaamba zintu ezyo. Ba yoowa kupa bumboni bugaminina bwa kucenjezya, nkambo inga canyanzya incito zyoabo zimwi. Inga beelede kusiya kabungwe kabo, kusiya zikambaukilo zyoabo. Elyo inga beelede ku—ku zwa, antela, ndiza, a kubweza kwiima kumbi ku mbungano imwi imbi na cintucimwi. Pele ncibi loko kuti tu jisi musyobo oyo wa bantu mu zikambaukilo zyesu.

⁴⁵ Tu yandikana bantu mbuli John Wesley, wa lubambululo lutaanzi, Martin Luther. Tu yandikana bantu mbuli Paulo, abo bali bambilide kupa koonse, a kulipa beni, nekubakuti caamba kwandaana kuzwa ku buumi obu, mbuli bumboni bwa Makanimabotu aabwini bwa Jesu Kristo.

⁴⁶ Cintu mbo cibede, asunu, kuti lwiyo a makkale a zintu zya nguzu ziniini, zibotu zya makkale, a kulimvwa kwabo beni, kwa kabweza busena bwa Muuya Uusalala mu mbungano.

⁴⁷ Eco nco tuyandikana, sunu, koopolola ku America, mbantu bakatumwa aa Leza, bakazulwa a Nguzu zya Leza izya Muuya Uusalala, oyo uta yoowi koopolweda cintu eco cilubide, a kucenjezya bantu lubeta luboola.

⁴⁸ Leza taka konzya akwalo kulekela cisi eci kuloboka lubeta. Ikuti na Leza wacita boobo, inga Uyo elela kubusya Sodoma a Gomora, akuli lekelea kuli ngawo ku kusola kwaabiizya kungsi, cindi nikwakali bantu babi mbuli abo. Ta tuli—tuli basalululwa kumeso aa Leza. Eco nco twa boolela sunu, cindi caboola ku tunzenyu twesu, cindi caboola ku mfulumende yesu, ili boledede, lweendo loonse kuzwa ku munsende kuyaku cikunguzyo. Takucikwe kululama, cita muli Leza.

⁴⁹ Oh, tu laamba kuti tu yaamina ku U.N., United Nations. Elyo kabotu kwiinda myaka yosanwe yakainda, bakali bana kkomunisti mapeseenti ali makumi osanwe aumwi, ba masi mu U.N. Taakwe cintu caku yaamina cita Ijwi lya Leza muumi. Ta tukonzyi kuyaamina ali cimwi lino, kwiina tunzenyu.

⁵⁰ Nda kali mu masukusyo kwa myeezi yotatwe na yone yamamanino, kungsi lya mulilo mupati, kusola ku ndi tamikizya kucita cintucimwi caka lubide, mu kwiinzya mali kwiinda mu cikombelo eci okuno, ku miswaangano. Yalo, boodi yesu ya basyomesi okuno yakasaina bulembo bwa twaambo. Elyo

kwiina muntu wakasola kujanika ku miswaangano yangu pele eco nce Nda kaambilizya cantangalala kuti mali aya akatolwa muli yesu. . . mu miswaangano yangu, akulaililwa kwiinda mu mbungano eyi. Elyo eno ba laamba, nkaambo Nda kacibikka kwiinda mu mbungano, Nda kali kusola kubbida mfulumende, a kuyanda kundipa myaka ili tweenti mu Fort Leavenworth, Kansas, nkambo ka nceico.

⁵¹ Nda kati, “Ino bbala nzi eelyo lyakalebwa ku mayake esu—esu aa nkuta, ‘Kululama’? Caamba buyo akwalo tii lya kalembwa awo.” Kati, “Cindi zintuzyonse bantu bako beni nzoba kandaambila kucita, Nda kazicita. Elyo lino waamba kuti taba cili a mfulumende limbi. Mbobuti mbo konzya? Uyo bamba omwe a kucitondezya, mpawo awa bayo yubununa cintucimwi cimbi.” Kutali biyo obo, pele taba soolokede.

⁵² Nda kaamba kaambo aka mu nkuta zya cisi. Nda kati, “Tkuti na kkomunizimu yaka jisi Bunakristo muli njiyo, ni Ndaba muna kkomunisti.” Pele Nse konzyi kucita, nkaambo ila bukaka Bunakristo.

⁵³ Aboobo Ndi jisi janza lyomwe lya kujatilila, eelyo ndi janza lya Leza litacinci, mukuziba kuti Uyo lemeka bwini a lulemeko. Ciyolelela kuyutuka, mu kululama.

⁵⁴ Pele ku muzibya kuti kwiina bulangizi ali oonse, biyo mu Kuboola kwa Mwami.

⁵⁵ Oh, mbuzuba buli boobo mbo tupona, ciindi cili boobo ii—calo nciindi cibyaabi! Cindi, cintu acimwi cakunyama, akwalo ku mbungano lwayo, bantu ba mbungano, tubungwe twa mbungano, bali swaangene maningi kujatikizya kwiimpana kwabo—kwabo kuniini, mane taba kakonzyi akwalo kuba aluswaanano umwi aumwi, a kuta bweza kucenjezegwa kuti Kuboola kwa Mwami kuli afwaafwi.

⁵⁶ Bantu bali mbuli Billy Graham, a Jack Shuler, a Oral Roberts, a bunji bwa bavangeli bapati, a Charles Fuller, oyo ujisi zya kucita ku inyika yoonse, bala cita zintuzyonse nzo bakonzya, ku kucenjezya Kuboola kwa Mwami. Elyo bantu abo beni, bantu abo basola kucita ciluleme, mbantu mfulumende yesu iini mboisola kuzapaula mu tubeela.

⁵⁷ Nda kati kuli umwi, “Badaala, myaka iili makumi obile alusele ya buumi bwangu, Nda kakkala aa cipaililo ca Leza, kusola kucita ciluleme. Elyo Ndi yanda umwi kundi langa mu meso, a ku ndaambila ikuti na Nda kasola kuuma uuli oonse kuzwa ku cintu cili coonse, na kusola kubba cintu cili coonse mu buumi bwangu. Ku luzyalo lwa Leza, Ndila salala.”

⁵⁸ Eco caamba buyo, kuli ceeco, kwiinda kunontola kanwe kako. “Ujisi mulandu, nekuba! Elyo uli mweendelezi wanguzu zimaninide mu mbungano yako! Wa nontola mutwe wako nkabela mbungano yako icita eco nco yaambila kucita!”

“Oh,” Nda kati, “mbobuti bantu mbo bakonzya kubalulema?”

⁵⁹ Wa kati, “Wa kapa bantu zipego cindi maanda abo nakapya. Ngaaya macceki ako ngo kapa kuli bamukabafu aa myaanda ya madollar, a kubdadelela malenti abo, a kucita zintu mbuli ezyo.” Kati, “Sena wa kainka ku boodi lyako lya mbungano a kubaambila kuti wakali kuyo cita cili boobo?”

Nda kaamba, “Peepe, munene.”

“Nkaambonzi ncota kacita?”

⁶⁰ Nda kati, “I Mwami waka ndaambila, mu Ijwi Lyakwe, ‘Uta lekeli janza lyako lyalulyo . . . janza lyako lya lumwesi kuziba eco lulyo lyako nco licita.’”

⁶¹ Wa kati, “Mpawo usola kukombelezeyya kaambo kako kwiinda ku Bbaibbele, kakuli tu kukubeteka kwiinda ku mulao.”

⁶² Nda kati, “Nguuli mulao mupati maningi, wa muntu na wa Leza?” Ndiyo bweza mulao wa Leza.

⁶³ Myaka buyo misyoonto, yobile yainda, Nda kali mu ciindi cangu cakupumuna, ndakali mu lweendo lwangu lwa kujoka.

⁶⁴ Okuno mu Indiana milawo ya kubalika alo mamaile ali makumi ali cisambomwe aosanwe mu oora mu ciindi casikati, alimwi awo mpa migwagwa mipati ya kulikwaya, nzila zyakulikwaya. Elyo ngu mamaile ali makumi ali cisambomwe mu oora masiku, zuba lyamana kubbila. Kuli boobo mu Kansas. Kuli boobo mu Illinois. Kuli boobo mu Colorado. Kuli boobo mu Idaho. Kuli boobo mu Wyoming.

⁶⁵ Elyo mu lweendo lwangu lwa kujoka, kumane kukkala mu caanda cikunka kwa mazuba masyoonto mu guwo litontola; elyo Nda kazwaa kujaya elki, elyo Nda kali mu lweendo lwangu kuya ku muunzi, kuyo mupa ku beenzuma. Elyo Nda kacita kubinda kusola kwiindila guwo limbi litontola lyakali kusule lyangu, nape Nda kali kunooba kutala alubo, nkabela nyama niya nyongana.

⁶⁶ Elyo Nda kakosola kuzwa ku Wyoming, a kuboola okuya mu Nebraska. Nda kali kutandala mamaile ali makumi otatwe aatala, mukati, mugwagwa. Elyo mpoonya buyo, Nda kacebuka, nkabela Nda kabona malaiti aa basilikali aasubila. Alimwi Ta ndina kwaangwa mu buumi bwangu. Aboobo, Nda kazumanana buyo. Nda kalanga ansi, Nda kali kucita mamaile ali makumi ali cisambomwe mu oora, kubusena aa ii . . . mamaile ali makumi otatwe na makumi one kuzwa ku dolopo lili—lili lyoonse. Elyo kuya buselemuka buyo mugwagwa mupati, mugwagwa mupati uujisi tugwagwa tone tupati. Elyo, Nda kabona, mamaile ali makumi ali cisambomwe mu oora. Nda kacebuka, nkabela wa kazumanana kukkala kusule lyangu. Elyo Nda kalangilila buyo.

⁶⁷ Elyo Nda kabona malaiti aasubila kaamweka mweka, elyo Nda kayeeya, “Ee, nkaambonzi ta ndiindilili? Ujisi busena bunji.” Elyo Nda kazumanana kulindila. Nda kalosya mpulungwido yangu ansi, elyo Nda kamvwa sairini. Ee, Nda kayeeya, “Nda indilizya kuciimo Mbwe konzya kweenda.” Elyo wa senaa muni a kundiimika.

⁶⁸ Nda kazwa mu mootokala. Nda kayeeya, “Ndiza kuli mulumbe umwi oyo ngo Nda tabwezela aa redio, ndiza ku ng’anda, mukaintu wangu na mukwasyi.” Elyo Nda kazwa mu mootokala oyo, nketakwe kampenda buyo mbuli Mbwe kali kukonzya kuba.

Wa kati, “Ndi yeeyela kuti wagambwa kaambo Nce kwiimika?”

Nda kati, “Nda cita, munene.”

⁶⁹ Elyo wa kati, “Wa kali kutyola milao ya kweenzya.” Kati, “Sena ulizi mbooli kuzuza kufwambaana?”

Nda kati, “Iiyi, munene.” Nda kati, “Ndali kweendela amamaile ali makumi ali cisambomwe mu oora.”

Wa kati, “Mbo mbubo. Elyo eco cilwana mulao.”

Nda kati, “Sa taali makumi ali cisambomwe aosanwe mu...?”

⁷⁰ “Peepe, munene.” Kati, “Ngu makumi osanwe aosanwe awa. Wali kucita mamaile ali osanwe kwiindilila agolelwa kuzuza.”

“Oh,” Nda kati, “Nda usa loko. Nse cikanzilide.”

⁷¹ Kati, “Kondipa laisensi ya namutekenya wako. Kondi tondezya buyo laisensi yako.”

⁷² Elyo Nda kaaagusya kuzwa mu nkomo yangu. Elyo mbwa kabonena buyo bbala eelyo ‘mufundisi,’ meso akwe akabalama a mulilo. Wa kakwempa bbuku lyakwe a kotalika ku ndilembela tiketi lya madollar ali makumi obilo aone a masenti ali makumi osanwe.

Nda kati, “Sa uyanda ku ndipa tiketi?”

Kati, “Uli luleme! Ndila kupa tiketi!”

“Ee,” Nda kati, “munene, kuli kabotu. Pele Nse bwene cintu cili coonse.”

⁷³ Wa kati, “Oh, kuli cizibyo mpoonya anze lya mundando wa cisi. Wali kweelede ku cibona.”

⁷⁴ “Ee,” Nda kati, “Nda kali kkede mu foo ku- . . . kukunka kwa caanda mazuba one, alimwi antela Nse cibona, munene.”

Elyo wa kati, “Yaa. Sa kuli mali ngo jisi?”

Nda kati, “Cita buyo madollar ali kkumi aabili.”

⁷⁵ “Ee,” wa kati, “uyo kkala mpoonya awa kusikila ucibbadelele.” Kutandila teeni okuloko masiku, na ileveni.

⁷⁶ Nda kati, “Munene. . .” Nda kamwaambila zyoonse, zya kalubide, a nyama azimwi zimbi. Eco tii cakaamba cintu kuli nguwe. Aboobo Nda kacita kusainina kaambo keni ka mulao, kuteeti Njo batumina mali.

⁷⁷ Cindi Ne kasika ku ng’anda, Nda kalembela mubetesi, wa dolopo liniini, oyo ngo Nda keelede kutumina muntu miniini ulemekwa. Elyo Nda kamwaambila. Nda kati, “Munene, Nda kabikka myaka ili makumi obilo- . . .kutandila myaka ili makumi obilo ayosanwe,” ku ciindi eco, “myaka ili makumi obilo acisambomwe mu mulimo wa Mwami, kusola kusandula basimilanda kuya ku Mwami Jesu, kusola kukwabilila buumi bwako mbuli silutwe, kusola kubamba makkale aa bantu kabotu, a busena bubotu bwa kupona, a kulilemeka kubotu ku mikwasyi yesu. Nda bikka myaka ili makumi obilo mu mulimo oyo. Elyo Nda zwaa kusotoka mundando wako. Ndi limvwa kuti weelede kundi jatila kuli ncico.” Nda kati, “Pele silutwe wako talanganyi akwalo, pee. Kwalo, ndiza weelede kucita eco, a kuzwidilizya malizi akwe. Pele Ndi lomba nduwe, mbuli mubetesi. Taali mali; walo mulazyo. Mulandu wangu mutaanzi kusola kubbadela, alimwi aya eelede kuzwa ku mali ayo bantu nge bandipa kuponena wo, kwiinda mu mbungano.” Nda kati, “Ikuti na uyooba sibuuuya loko mbuli kundi jatila kuli ncico, Ndiyo cilumba. Nekubaboobo, ndeeli ccheki lya kabambwa kumulao, kutegwa uzibe kuti kuli—kuli kabotu.”

⁷⁸ Mukwesu, wa kasaina buyo zina lyakwe ali ndilyo a kulitola, calunya kapati. Nkaambonzi? Nkaambonzi? Elyo mpawo, kwiinda mu tunzenyu twa kaboledede, a kubijilwa kutagwasyi, bamwi babo taba subulwi ku bujayi. Nceeco we.

⁷⁹ Leza takalekeli Mbungano Yakwe kuba kwa ciindi cilamfu kuni lya zintu zili boobo. Alimwi inyika yabija. A tunzenyu twabija. A mbungano yabija. Eco nco tu yandikana, kucita kunji kujatikizya ncico, mbantu bayoowa Leza kuba antoomwe a kwiita ku Zina lya Mwami. Eco ncencico Cikombelo ca Branham nco ciyandikana kucita. Oh, inga Nda. . .

Kulanga a kubona buyo kuti Nda kajisi kunji kumbele lyangu.

⁸⁰ Elyo kuyeeya kunji nko tukonzya kwaambisya awa, kwa nzila mbungano mboi yabuya; obo mbo batola ansi lya kulilemeka kwa bantu, obo mbo balekela kupona, a kuunka ku zizyano a kuli zya kuzyana kwa kuliyuumba buniini, a kusama nzila ili yoonse njo bayanda, a—a zintuzyonse, akuciya buzumanana mbubonya buyo, bakambausi balimvwanya.

⁸¹ Eco nco tu yandikana mbakambausi, bakatumwa aa Leza, ba ziyanza zyakaindi bakazyalilwa ku Julu, abo bayo amba Bwini kakutakwe kulanganya eco cinyonganya. Mbuli Johane, oyo wakati, “I bbeula lili bikkidwe ku muyanda wa musamu.” “Elyo musamu aumwi uta zyali micelo mibotu ula gonkwa

akusowelwa mu mulilo.” Tu yandikana bakambausi, basinsimi mbuli baabo, bayo bbomba, a kubelesya imbeta zya Leza kuba misyonga, kuzapaula, mu ciimo eci cibyaabi nco tuponamo.

⁸² To konzyi kugwisya cibi kwiinda mu kucibebekka ku ndelo. To konzyi kugwisya cibi kwiinda ku kuyiisya bantu. Mabambe esu akamwaika aku kakilwa. Kuli biyo cisilisyo comwe ca cibi, alimwi, eco ngu, Kristo ngo cisilisyo eco. Elyo kutali Kristo kwiinda ku kulyaambilila kwabupampu, pele kwiinda mu lubapatizyo lwa Muuya Uusalala, ku Buumi bupya a kuzyalululwa. Eco nce cisilisyo biyo ca cibi, cisilisyo biyo ca cisi. Nce cisilisyo biyo ca mbungano. Nce cisilisyo biyo ca bantu.

⁸³ Awa ciindi cimwi cainda . . . Ndi yeeyela kuti bunji bwanu nobantu abo beenda mwa kaliko. Nda kakkala busiku boonse okuya ziindi zinji, mu lweendo lwangu kuya Kumbo. Kwalo Nde elede kuunka mvwiki itobela, kwaanguluka, kwaanguluka kuzwa ku mfulumende kuunka. Bali ndijatilide awa. Oko, ikuti na inga bandi tuma, inga bandi bweza mpoonya awa. Elyo Nde elede kuunka ku miswaangano misyoonto kuya ku Nkomwe ya Kumbo. Alimwi na Mwami wayanda, Njo inda mu dolopo eli liniini litegwa West Memphis, Arkansas. Nkuutala buyo lya mulonga kuzwa ku Memphis, Tennessee. Elyo mu busena obu bakali kuyanda kubelesya madollar ali mamilioni obilo acisela ca busena bwa misobani ya kuzundana, ya kuuma njuka. Madollar ali mamilioni obilo acisela, ku kuubauka, a kusofwaazya, a kutuma bantu ku gehena. Elyo mpawo kujata bantu mbuli Billy Graham, Oral Roberts, lwangu, a baabo bapengela ku kaambo ka Kristo, kupa mali aluleme kwiinda mu cikombelo, akuyanda kubapa myaka ili tweenti mu ntolongo ya cisi. Lwakali luyando lwa nyika lyoonse kulilemeka mbuli boobo.

⁸⁴ Nda kati, “Nywebo . . . Ndi jisi bakwesu abo bakali mu ntolongo ya cisi.”

⁸⁵ Elyo umwi wa bamaloya wakati, “Ujisi babunyina mu ntolongo ya cisi?”

Nda kati, “Nda kali jisi.”

Kati, “Ino bakali bani?”

⁸⁶ Nda kati, “Umwi wabo wakali Mukwesu Johani, mu Alcatraz, aa kasuwa ka Patimo. Elyo umbi wakali Mukwesu Paulo, mu ntolongo ya cisi mpati yabana Roma. A Mukwesu Daniele, awalo wakali mu ng’anda ya ntolongo.”

⁸⁷ Elyo Mukwesu Josefa, nkaambo kakuti waka tamikizigwa ku cintucimwi eco nca taka jisi kaambo, kabelekela myaka, kwiinda ku kusola kuba mulanda wini ku Potifa, nkabela mukaintu wakwe waka mutamikizya. Elyo wa kapegwa mulandu, a kukkala mu ntolongo kwa myaka, kusikila malezu a masusu akwe akalampa, mane ta ka . . . Akwalo kacita kumugela, ku

mutola kumbele Iya Farao. Masimpe. Ku kaambo nzi, kufumbwa cintu cilubide? Ku kaambo ka Kristo! Mbombubo!

⁸⁸ Elyo mpawo kubelesya madollar ali mamiliono obilo acisela Iyomwe aa busena bwa kusobanina misobano ya kuzundanina, ku kusofwaazy a kunyonyoona a kutuma bantu ku gehena. Kwaambaula kujatikizya Leza kuboola cakufwambaana!

⁸⁹ Pele bantu Arkansas bakacita cintucimwi kujatikizya ncico. Mbungano yoonse, Ndi yeeya kuti, tubungwe twandeene tuli fuka na kkumi mu bukkale bwa bantu, boonse bakaba antoomwe a kwaamba, “Cili lubide. Elyo tatu kabi anjiyo.” Elyo baka panga muswaangano wa mipailo, alimwi baka bweza matobelanwa a mipailo, isikati lyonse, a masiku onse. Elyo cindi babetesi a baalumi bacisi, nkabela boonse bakaunka ku nkuta cifumo cakatobela, kuyo cibamba, naa bakali kukonzya kwiiyaka na pe, ba kaswaanganwa, nkabela wa kazundwa. Mupailo ulacina zintu. Ta ndikwe makani obo inyika mboi boledede, obo cisi cesu mbo cibolede, cisi cesu mbo cibede, bantu besu; mupailo wesu ula cinca zintu.

⁹⁰ Pele ta tu bikkilide maanu mu miswaangano ya mipailo limbi. Tu jisi zintu zinji loko zimbi nzo tweelede kucita, mbo tu yeeya.

⁹¹ kuti obo busena bwa kusobanina mizundano bwaka mwalesegwa, pele Kwa kabambwa akwalo kuti tii bakeelede kuba ayo, mu cisi ca Arkansas, taakwe cintu mbuli ceeco limbi kwa myaka a myaka iciza. Nkaambonzi? Nkaambo bantu obo baitwa ku Zina Lyakwe balibunganya beni antoomwe a kukomba.

⁹² Oh, eco nco tu yandikana sunu nkwiitwa antoomwe, kwa kulibambila. Elyo kutali kuyaamina ku mukambausi, pele yebo, mbuli mugame kumbele Iya Leza, kolibambila lwako ku Kuboola kwa Mwami, ku kuloboka ubi obu boonse.

⁹³ Takukwe makani eco nco bakwiita, a mucito ngo batola, eco taticinci Leza nokuceya. Leza uyo cicita, mbubonya buyo. Walo ula yaamina a kulindila ndiswe. Oh, ma!

⁹⁴ Bantu bamwi balati, “Ee, Nda unka ku cikombelo Munsondo cifumo. Nda swiilila ku mweembeli wesu, uuli mukambausi mubotu.” Eco ncibotu. Nda cilumba eco. Alimwi uli muna America, inyika, kufumbwa na nguni. Pele citola kunji kwiinda mulumbe mubotu kuzwa ku cikambaukilo. Ci tola buumi bwako. Ci tola nduwe, ku kulibambila.

⁹⁵ Mu Ciyubunuzyo cipati 19, a kampango ka 7, Bbaibbele Iya kaamba kuti, kukanana Nabwiinga wa Kristo, “Waa kalibambila Mwini.” Waa kalibambila Mwini. Elyo yebo, mbuli cizo ca Nabwiinga oyu, weelede kulibambila lwako.

⁹⁶ Ciindi cimwi cainda, mukutausi wakali kukambauka. Elyo—elyo kwakali muntu wakali kujanika ku mbungano yakwe, oh,

ciindi cilamfu cikubwene. Elyo wa kaboola cifumo eco kutala ku cipaililo. Elyo wa kati, “Mweembeli, Ndi yanda kupa bumboni bwangu lino a kulipa kwangu ku Mwami Jesu, eco Nce kacita masiku aida.”

⁹⁷ Elyo mweembeli wakati, “Ee, Ndili kkomene ncobeni kumvwa kujatikizya ceeco, Johane. Ku ziba kuti waka bamba muzeezo kumalekelo kuboola a kulipa lwako ku Mwami, nkaambo ta tuyandi kucisa kulimvwa kwako, pele tu lizi kuti wakali mubi loko. Elyo tu lizi kuti waka upenzya mukwasyi wako. Wa kauma njuka kumana mali ako, nkabela waka nywisya, a kupona buumi bubyaaabi, nkabela mukwasyi wako wakaunka kakutakwe. Elyo cipa lutangalo lwa moyo wangu, cifumo cino, kuziba kuti waboola kunembo lino akuyanda kulipa lwako ku Mwami Jesu, kuba muntu wandeene, ku Mu belekela.”

Wa kati, “Ndaku lumba, mweembeli.”

⁹⁸ Wa kati, “Mpawo buyo eco...Ndi yanda ku mubuzya cintucimwi. Ino ni nkambauko nzi nje Nda kakambauka, na eco cibalo nce Nda belesya, alimwi, na ni nyimbo nzi yakaimbwa mu mbungano, mu ziimbo, eyo yaka kubamba kuti usale loko kucita ceeci?”

⁹⁹ Elyo mbuli muntu mbwa kamulanga, ku meso, a misozi kiimbulumuka aa masaya akwe, wa kati, “Mweembeli, tii yakali imwi ya nkambauko zyako, nekubakuti, kabotu buyo mbuli mbo yakabede. Tii kwakali kwiimba kumwi kwa kkwaya, na zisalesale, nokubakuti zyakali buyo zibotu.”

¹⁰⁰ Wa kati, “Mpawo sa inga waambila mbunga eyi kaambonzi nco kabambila muzeezo oyu?”

¹⁰¹ Wa kati, “Nda beleka a muntu uli Munakristo, alimwi Nda kaamba zintuzyonse kuli nguwe. Nda kamwiita kuti mubumbulusi uusalala. Nda kamwiita kuti sikwiindilizya mukombi a zintuzyonse, nkabela tii cakamupenzya aniini. Pele wa kaponi buumi buli boobo mane kumalekelo, mu moyo wangu, kuzwa kumatalikilo, wa kazunda busena, obo Mbwe yanda kuba mbuli muntu oyo. Elyo nke kaambo Nda kamulomba kundi sololela kuli Kristo. Nda kali kuyanda Kristo oyo ngwa kali kubelekela.”

¹⁰² Nywebo mwabona, Leza ulabeleka kwiinda mu mweembeli, kubamba Mbungano Yakwe kulibambila. Ula beleka mu nyimbo, kucitya Mbungano Yakwe kulibambila. Elyo Ula beleka kwiinda muli ndinywe, kubamba Mbungano Yakwe kulibambila.

¹⁰³ Ikuti na mweembeli wanu wa kakilwa, a kuzumanana kukakilwa, inga wavwima mweembeli umbi. Cakufwambaana inga mwacita ceeco. Ikuti na kkwaya yanu tiya kaimba kabotu, na kwa kulidomenena kwimba tii kwakali kabotu, inga mwaamba kuli sikweendelezya, oyo ujisi ciimbo, “Uta kabalekeli limbi kwiimba. Ba ndibamba buyo kulibilika, ku kwiimba.”

¹⁰⁴ Pele ino kujatikizya nduwe mbuli mugame? Mbobuti mbo kakilwa mu kupona kwako kwa mazuba oonse? Mbobuti mbo endelana a Leza, eco Leza nca kwaambila kuba, Mumuni uumweka oyo uukkede aa cilundu? Taakwe ukonzya kwiinda mu nzila eyo, ee, kuzunguluka nzila yako, kakutakwe kuziba makani aa Jesu. Ino musyobo nzi wa buumi ngo pona, umwi wa misyobo nco yaamba, kutukila, a kunymya, kancimwa? Na, sa inga waamba zya luumuno a luyandisyo olo ndo kajana muli Kristo?

“Waa kalibambila Mwini.”

¹⁰⁵ Nda mutondezya bubi. Elyo ciindi nicata . . .kandi kakilwa, kwiinda mu makkalo, a kutondezya kuti ciindi aciindi, mbuli mu Babuloni masiku aa kapupila, a kuzyana a kunywa, azimwi zimbi, a ceeco cakacitika. Elyo muciiindi coonse ca bukkalo cakali munzila eyo. Mu makkalo oonse Leza waka jisi basinsimi ba ndabo zya minzumo, a zitondezyo a zigambyo, kulesya cintu aakati ka mpuwo yoonse, a kwiima balikke nkambo ka Leza.

¹⁰⁶ Kutali buyo obo, pele ino kuti Nda kanana ciindi ca Stefano muniini, kutali musinsimi, kutali mweembeli, cizo buyo ca Mubili wa Kristo. Obo mulombwana oyu muniini mbwa kaima kumbele lya Kkanso ya Sanhedrini cifumo eco, a kukanana kuli baabo bakali kumupa mulandu, a kuti, “Nywebo noba sicinguni, batapalwidwe mu moyo a matwi. Mula ukazya Muuya Uusalala lyoonse. Mbuli bamauso mbo bakacita, mbubonya mbo mucita.” Ta kali mweembeli.

¹⁰⁷ To konzyi kulangila mweembeli wako kucicita coonse. To konzyi kulangila boodi yako ya basyomesi kucicita coonse, na boodi lyako lya bamadaikona. We elede kuli bambila lwako. Alo makani aa mugame.

¹⁰⁸ Elyo, amuyeeye, Kuboola Kwakwe nkwa kubindaana, cakuti Mbungano iyo njila mu kulaba kwa liso. Alimwi ikuti na twa bisya koonse, nkabela lubeta lu lalindila, a maato ankondo zya bukali bwa Leza kaboola, tuya kuyokoka buti kuli ceeci? Zitondezyo zili muku libonya. Jesu ula boola. A zigambyo zipati zili mukucitwa. Acimwi cikwankwani ca mugagwa citondeka ku kulibonya Kwakwe kuli afwaafwi, nkabela ciyo citika mu kaindi kaniini.

¹⁰⁹ Mbobuti mbo twiimvwi, cifumo cino, mbuli mbo tulingula tumpangaliko toonse? Ikuti na tweeledede kwaambwa, cifumo cino, nkabela Mwami Jesu weeledede kuseluka kuzwa ku majulu, cifumo cino, a Koongolola a Mweembo wa Leza, sa inga twa janwa kulibambila, mbuli mubili wa mbungano? Sa inga twa janwa kulibambila, mbuli mugame, ku kusangana a baabo bakabisigwa kuzwa ku bafu, oyo walitondezya mwini kulibambila? Takukwe makani na tuli libambilide na pe, Mwami Jesu uyo boola mbubonya buyo, ku ciindi cisalidwe. Twe elede

kulibambila, alimwi twe elede kucicita lino. Tacili ciindi ca kulindila. Twe elede kunununa ciindi a kulibambila.

¹¹⁰ Ciindi cimwi cainda, kaano (kakutanaba buyo kujala) ako kakandi jata, mbuli mbo Nda kakamvwa, myaka minji, minji yakainda.

¹¹¹ Oku Kuboola kwa maseseke ikwa Mwami; maseseke, aakubinda kuunka kwa Mbungano. Amulangilile! “Kuyooba bobilo mu muunda; Ndiyo bweza omwe a kusiya omwe. Kuyooba bobilo mu bulo; Ndiyo bweza omwe a kusiya omwe.” Kutondezya kuti Kuboola kwa Mwami taku kabi buyo ku kampetu kamwi, pele kuyooba kwa boonse munyika. “Omwe uyooba mu muunda, kabeleka,” ciindi casikati. “I omwe umbi mu bulo, koono,” ku lubazu lumbi lwa inyika. Kuyooba Kukwempwa kwa boonse munyika, nkabela kuyo boola a Koongolola, a Jwi lya Angelomupati, nkabela Mweembo wa Leza uyo lila. Elyo bafu muli Kristo bayo buka. Elyo Uyo kwempwa, cakaziye. Oh, Nda ciyanda eco! I Sibwiinga mupati kaboola, a Nabwiinga wakali bambila Mwini, kulindila ciindi eco ca maseseke eco Nca tazyi akwalo, Mwini. Pele Uli libambilide, a kusama, a kulindila ncico.

¹¹² Tula bona zikwankwani Zyakwe zya mu inyika, kuti ilibambilide ku lubeta. Tula zibona zitondezyo a zigambyo mu Mbungano, zintu zipati kazi citika. Ino tweeleda kuba musyobo nzi wa bantu? Kulibambila ku kaindi kaniini, nkambo ta tuzi cindi Na Boola. “Amu libambile anywebo, nkambo ta muzi miniti na oora Mwami wanu naya kusika.” Amu libambile! Nkambo, tamu konzyi kulibambila mpawo, nkambo Wa kati tamu kakonzyi.

¹¹³ Mbangaye banu, boonse antela, baka bala zya banakalindu? Bamwi bakali basongo a bamwi bakali bafubafuba. *Nakalindu* caamba “kunjoloma.” Boonse bakali bantu babotu. Umwi aumwi wabo, zilongo, zya Leza zinjoloma zyakasalazigwa. Pele abo baka jisi Mafuta mu malampi abo, baka njila, nkabela bamwi baka siigwa. Boonse bakali banakalindu, umwi aumwi. Bantu abo mbo takali kukonzya kubikka munwe wako, ku cintu cili coonse cilubide. Balo, umwi aumwi, bakasyoma mu Kuboola kwa Mwami. Ba kali libambilide kuunka kuyo Mu swaana, pele bamwi babo bakalekela Mafuta abo kumana.

¹¹⁴ Muta lekeli ako kuba kaambo kanu. Amubambe Mafuta mu lampi anu. Mafuta walo Muuya, Muuya Uusalala. Muta Aale kela kumanaa kuzwa kuli ndinywe. Cindi walimvwa luyandisyo lwako kuluceya, kusinizya kwako kuli Kristo a ku i-i Kaambo, cakufwambaana koya kuli Nguwe Oyo ujisi kasensa ka Mafuta, a kulyuulila lwako kuzuzigwa kwa Muuya Uusalala.

¹¹⁵ Cisi cesu canyonyooka, cakunyongana mu micito a kupotanisigwa. Tunzenyu twesu, twabija a kunyonyooka. Basololi besu, O Leza, ino inga twa citanzi kujatikizya ncico?

Inga mwabikka muntu mubotu mukati, nkabela ula yutuka kali mumpelenge.

¹¹⁶ Kuli biyo Omwe ngo tukonzya kuleta lino, oyo ngu Mwami Jesu. Atu libambile ku Kuboola Kwakwe.

¹¹⁷ Ndi yanda ku mwaambila kaano kaniini ako nke Nda kamvwa myaka yakainda; mu kujala. Oku kubinda, Kukwempwa cakufwambaana kwa Mbungano!

¹¹⁸ Lino yebo wati, “Zintu zimwi ziyo citika, mpawo Njo libambila.” Koli bambila lino. Nda zwaa kumu lungulwida zya Pearl Harbor a masena manji oko nko baakaka kumvwa kucenjezegwa. Ba kakaka kuswiilila kuli ncico. Taakwe cintu caka syaala pele lubeta lwa Buleza kuboolela bantu. Lino, boonse abo bata kanjili muli Kristo bayooba kungsi lya bukali bwa Leza a lubeta lwa Buleza. Akaka muta kalekeli eco kucitika kuli ndinywe.

¹¹⁹ Takukwe makani eco Cikombelo ca Branham mbo cisola kuba, uta lekeli kuba nduwe. Koba mulanda wa Kristo. Takukwe makani obo mbungano ya nyika mboi cita, koba mulanda wa Kristo. Ta cili ku Cikombelo ca Branham, naanka kuti cili ku mbungano imbi ili yoonse. Cili kuli nduwe, mbuli mugame, ku kulibambila ku Kuboola kwa Mwami. We elede kulibambila. Nde elede kulibambila. Ndiyo pyaanga matantilo angu eni. Cili kuli nduwe kupyaanga matantilo ako. Asiye angu alikke; mebo kosiya ako alikke. We elede kubamba cikobela cako kacibambidwe.

¹²⁰ Kwakali simpulazi mulemu wa zivubwa, alimwi wa kajisi mpulazi mpati ya zivumvwa, kulaale mu cibeela caku nyiika ya Colorado, muni lya cibeela ca mulundu.

¹²¹ Mbuli mbo muzi nyoonse, Nda kacita zyampula zya zivubwa aniini mu buumi bwangu, kwa kutanta abumwi bumbi. Kumwi kwiitwa kwangu kuli Leza, kwakali kwa kukkala azintu zyoobilo zya mavwili akaindi ana Texas, a raifo kaibikkidwe aa cuuno a pisto ku lubazu lwangu; cindi Ne kamvwa masamu kaaunga, kumvwika mbuli Jwi lyakati, “Adamu, uli kuli?”

¹²² Elyo cindi ni Nda kalungumana ku nyenyeezi, elyo Nda kamvwa Slim mudaala, simbizi mudaala weembela ng’ombe uuzwa omuya mu Texas, kufulida mu kubambwa kwa pepa (Kunselelo ku ciingano oko Mufutuli wangu nkwakafwida, kwakali kunselelo kuya ku kusalazigwa zibi Nda kalila; Mpaawo ku moyo wangu Bulowa Bwakwe bwa kalambwa; Bulemu ku Zina Lyakwe), Nda kakwela ngubo ku busyu bwangu a kusola kulisisa lwangu, nkaambo Leza wakali kulanga ansi mu zilundu ezyo.

¹²³ Yakali imwi ya mpulazi eyo ya zivumbwa, oko makkampani mapati apaking’ a nkwaula ng’ombe zyabo, kuzi tobezuya mu malundu, elyo mpawo kuzileta banamani bamana kuzyalwa, mu—mu ciindi cabutololo bwa mwaka, aku zidinda, akuuzya

amwi matanga, a basune azimwi zimbi, a kuzumanana mu i . . . kuvuzya matanga abo mapati aa ng'ombe.

¹²⁴ Elyo a mpulazi eyi imwi ya zivubwa, mukamwini, na sikulanga, eco nco twiita alya kuti, “waatala,” sikulailila, wa kajisi bana basimbi batandila kuli bosanwe. Boonse bakali banakazi babotu, bakubusyi, bataakwetwe.

¹²⁵ Elyo kwakali mulindu muniini okuya, oyo wakali mweenima ku basimbi aba, kuti bawisi a banyina bakali basikwaazwa. Elyo waa kaletwa okuya kuba . . . kupona a siminzya akwe—akwe.

¹²⁶ Elyo basimbi abo, kuti baka samide mu misyobo ya madressi adula loko abupaale kajisi malesi mabotu manji, nywebo mulizi, elyo—elyo—elyo ba kabweza buyo musimbi oyu muniini mucete elyo baka mulanganya buyo mbuli kuti wakali munyama umwi. Onse mulimo muyumu wakatilwa mpoonya ali nguwe. Waa kasanzya mitiba. Waa kasalazya. Waa kabamba malo. Waa—waa keelede kucicita coonse. Elyo bakali kkede buyo konse a maala abo aku tunwe kaabikkidwe penti a misila, a zintu ku milomo yabo, a boonse ka babambidwe, nywebo muizi, ca bupaale budula nconzyo.

¹²⁷ Elyo kapati bakacita ceeci cindi niba kamvwa eyo kuzwa ku Chicago, kkampani mpati ipaking'a ya kajisi zya kusama zisalesale zimwi, mwana wakwe, watakwete wakali kuboola kuswaya mpulazi ya zivubwa. Oh, baka lisakatizya mu zisani zibotu! Aah! Elyo bakasama madresi akulibambila ku kuboola kwakwe! Elyo abumwi busiku mubandi wakali wakuti, bakali kuyo kweelelezya oyu musankwa mukubusyi cankwela aku mukwata. Nguni wakali kunga . . . Mpawo bakalino ivuba mpulasi, lwabo, nkambo mwana nakaba sikukona kuli zyoonse. Aboobo bakali bambila beni.

¹²⁸ Aboobo, nywebo mwabona, nkooko kuya kuba kulibambila. Uli bamba lwako, ku kusangana mbungano na cintucimwi, takuli koonse kuyandikana. We elede kuba a Mafuta mu lampi lyako. Wabona? Kusama buyo kwanu, kwaamba, “Tuyo yaka mbungano mpati. Tuyo zulilwa ku kabungwe kabotu. Tuyo—tuyo jana organi niini ya mapaipi, ku Mwami. Tuyo bamba zyuuno zya bupaale.” Eco tacili ncico Leza ncayanda.

¹²⁹ Bululami nce ncico Leza ncayanda, mu Mwana Wakwe, Kristo Jesu. Ezyo nze zikobela. Nkambo Bbaibbele Iya kati, “I zisani zituba nzya kasakatidwe mukati, mbululami bwa basalali.” Aboobo waa . . .

¹³⁰ Aba basimbi bakali kuyeeya kuti niba kalibambila ku kuboola kwa mwaalumi oyu mukubusyi. Mubwini, oyo mweeninyina muniini mucete, oyo undi yeezya mutande ku busena bumwi. Inga wa mulumba. Waa kali mwanakazi mubotu. Pele, oh, ma! Waa kali musimbi muniini mubotu, pele takali kulanganisigwa akwalo akati kabo, kutaba mbuli simukowa.

131 Lino eco citandila kuba cifwanikiso cini ca Mbungano ini, sunu, kumbele lya tubungwe. [Kabeela katakwecintu aa teepu—Mul.] Kuta kulanganisigwa akwalo; cikama ca basitubungwe banjilana, cikama ca batande.

132 Aboobo mulombwana muniini utakweankwaya waka zumanana buyo, kubeleka. Elyo cindi mwaalumi mukubusyi nakasika . . .

133 Tiiba kacizyi, pele wa kaboolela kuyandaula mukaintu. Wa kacimwa a kukatala ku basimbi bamu dolopo abo bakakkala buyo cabutolo mbuli zidooli, elyo, oh, nywebo mulizi, kujanika koonse ku mabbiyaholo, a kweenzya koonse mu ma Cadillac, a i—i zintu zyandeene. Ba—ba kali cimidwe buyo a kukatala kuli ncico. Wa kayeeya, “Njo unka Kumbo kuyo livwimina i—i musimbi wini uyooba mutumbu wini ku bavwanda bangu. Alimwi muntuumwi uta kujanika konse ku masena akusumina a i—a makkala a zintu, pele uyooba buyo mutumbu wini.” Ino wa kajana nzi cindi nakasika okuya, pele cintu nciconya nca kasampaula mu Chicago?

134 Nda libuzya ikuti na Mwami Jesu uyo jana mbungano, kabungwe buyo, ku zina buyo, “ii mbungano,” kaatakwe Mafuta mu malampi, kaita libambilide kuunka? Oh, bali jisi madresi mabotu. Ba jisi mabungano mapati loko, *aya* mapati loko, a zintu ezi zyoonse. Pele Leza tayandi zeezyo. Walo uyanda nduwe mbuli mugame. Inga kaba jisi mweembeli mubotu, inga kaba jisi maboodi mabotu loko aa bamadaikona, pele Walo uyanda nduwe kuba a Mafuta. Walo uboola kukwempa ayo Mafuta a Nabwiinga.

135 Elyo mbuli walo, mulombe oyu, wa kabalanga, wa kanyonganisigwa ku moyo. Elyo busiku obo bakali kuba a cintucimwi mu bweende . . . Mu mazuba ayo, cakali ciindi cakaindi, ba kaita kuti “Charleston,” cili buyo mbuli cizyano cakuliyuumba buniini. Elyo bakali kuyo waala limwi lya maparti ayo mapati. Bunji bwanu nobantu mula ciyeeya cizyano cakaindi ca Charleston ncobakali kucita, kaindi cindi Ne kali mwana, cindi Ne kali kubusena okuya. Elyo aboobo boonse bakasamide zisani zyabo ziniini zisiya a zituba, nywebo mulizi, kucita i . . . Oh, cakali kutegwa “Charlestons,” a “kunsi kusiya.” Nce ncico nco bakali kwiita. Elyo baka samide zisani zya mibala yobilo, alimwi bakali kuunka kuyo cita zizyano ezi.

136 Elyo, pele, mulombe oyu wakali cimidwe ku zintu ezyo. Wa kali kuyandaula musimbi wini, aboobo wa kasobelela ku parti yabo. Wa kali kubalangilila. Wa kanjila kuyo balanga.

137 Mbubonya mbuli Mwana umbi Ngwe zyi. Umbi Mwana uyo boola ku mbungano yanu. Uyo . . . Mwana wa Leza, Uyo boola okuya. Uyo langa koonse. Uyo bona kuti usamide kabotu. Uyo—Uyo ziba kuti uli membala mubotu. Pele Walo uyandaula

cintucimwi candeene kuzwa bweende buyo bwalyonse bwa mbungano.

¹³⁸ Aboobo mbuli mbwa kalanga koonse, kwiinde kaindi, wa katyompwa kapati. Wa keenda kuzwa ku mulyango.

¹³⁹ Elyo kajoka, keenda mu mumuni wa mweezi, kutozya ku ng'anda ya malo, wa kamvwa muntuumwi ubaanga ulang'ung'una. Elyo wakalanga konse. Alimwi mpaawa kwa keenda oyu musiiambi muniini kajisi cibikkilo cipati loko ca mudisi wa maanzi, masiku maningi, katasamide kumatende, kuya kutila maanzi a mudishi. Elyo mbwa kamu bonena buyo, cintucimwi cimbi cakati, "Oyo ngo nguwe. Nguwe oyo." Aboobo wa kalibikha mwini mu nzila. Elyo cindi na . . . Nce cindi na kajokela a cimpati ca zivubwa, baa, wa kaliimvwi alya. Elyo waa kati wizuke.

¹⁴⁰ Wa kati, "Wapona buti?" Elyo wa kati, "Nduweni zina lyako?" Elyo waa kamwaambila zina lyakwe, alimwi lyakali zina ndilyonya lya simalela wa mpulazi ya zivubwa. Kati, "Mpawo Nse konzyi kumwisyana nzila kuti oyu . . . Sa oyo ngu uso?"

¹⁴¹ Kati, "Peepe. Ndili mweeninyina buyo, yebo wabona. Bataata a nguwe bakali babunyina. Ndi jisi zina ndilyonya. Pele Ndi . . . Oyo, oyo ngu simalela."

¹⁴² Inga kono jisi zina lya mbungano, inga kano jisi zina lya Cikombelo ca Branham, na Methodisti, na kufumbwa mbungano nkoi nka. Eco tacili ncico, mweenzuma. Wabona? Calo ncintucimwi candeene. Nciimo cako. Nce ncico Leza na langide. Inga koli muna Methodisti. Inga koli muna Baptisti. Inga koli muna Presbyteria. Tacili ceeco. Nciimo eco Leza ncalanga. Kutali ciimo canyika, pele ciimo ca Muuya Uusalala. "Ezi zitondezyo ziyo batobela abo basyoma," wakaamba Jesu, mu cipati 16 ca Musalali Marko.

¹⁴³ Waa kabwezwa loko kuti—kuti na kanana kuli nguwe, akwalo. Elyo waa kagogomeka mutwe wakwe muniini aansii, nkabela waa kazuzila mu ng'anda.

¹⁴⁴ Wa kali kokuya kwa mvwiki na zyobilo, elyo wa kalanga koonse, masena onse. Elyo ta kacili kwaamba limbi, pele wa kazumanana kumulangilila. Elyo busiku katana kuzwa . . . Wa keelede kuzwa cifumo cakatobela. Ba kali kuwaala parti imbi mpati. Elyo wa kamulangilila. Ta kakonzya kumujana. Wa kalizi kuti nakali kukutauka zya midishi azimwi zimbi, obo, ncito ya tombe azyonse zyakali kukonzya kusowegwa.

¹⁴⁵ Elyo nje nzila Mbungano ini ya Leza mbo yeelede ku cibweza ciindicimwi, mulimo watombe, onse mazina acisapi, a conse ca cintu nco caamba, kusowelwa kuli Njiyo. Elyo Walo muyuni mupati wa budomwi. Boonse bayuni bambi bala bungana aku Mu pupila. Eco cili kabotu. Zina lyakwe lili mu Bbuku lya Buumi ilya Mwanaambelele. Uyo tandabika mababa Aakwe mapati buzuba bumwi kuti akauluke. Uli libambilide. Twalo tudomwi

twakali kwaamba kuti Bulowa bwa Kristo bwakasansailwa ali Nguwe. Mwabona? Mwa kacibala mu Bbuku lyanu, Bbaibbele.

¹⁴⁶ Elyo mulombe oyu waka jata mulindu muniini masiku ayo kazwa. Wa kati, “Nda ka kulangilila. Taakwe muntu uucizi pele lwangu.” Wa kati, “Nda kaboola okuno kuzo yandaula mukaintu. Alimwi koonse oko nko Nda kasola kubona, yebo ula kkwanisya zyelelo.” Mbobuti mbwa kalimvwa? I mwana wa muntu mulemu ka mulomba lino ikuti na inga waba mukaintu wakwe.

¹⁴⁷ Amuyeeye buyo obo basimbi mbo kweelede kuti bakalimvwa cindi niba kasondele mu mpulungwido yabo a kubona, kujatilila maanza, a mweeninyina, muniini waka sampaulwa, muntu oyo ngo bakasola kuvumpila kukwata, a madresi abo onse mabotu ajisi maleesi eebeka, aku zumanana.

Elyo wa kati, “Sa inga wakwatwa kuli ndime?”

“Oh,” waa kati, “munene, Ta ndeeleli.”

¹⁴⁸ Eyo nje nzila Mbungano ini mboilimvwa kujatikizya nkuko, “Ta ndeeleli. Nda konzya. . . Ikuti na Nda konzya buyo kusanzya mitiba Yako, kuyooba kabotu.” Sa uli libambilide kubweza busena obo? Sa inga wasanzya mitiba iizwa ku Cilalilo? Sa inga wayanda kwiitwa kuti sikwiindilizya? Na, sa inga wayanda kusala nzila ya bace basampaulwa iba Mwami? Sa uli libambilide?

¹⁴⁹ Sa uli libambilide, ku mulimo wako, ku ugwalwe, “Ngooyo muntu, ngu sikwiindilizya mukombi, nkaambo ta kanywi, ta kafwebi, ta zyani, ta endauki a banakazi”? “Ngooyo mwanakazi uogomeka mutwe wakwe, walo uenda mbuli. . . kuselemukila mu tauni. Ta li. . . Ta kasangani mbali zyesu?”

¹⁵⁰ Sa uli libambilide kutola nzila, kulibamba lwako ku Kuboola kwa Mwami? Ikuti na ujisi. . . Ikuti na wacita, uno lindila Nguwe kuti akaboole. Uyo oba lutangalo ku Kuboola Kwakwe. Ta cikabi cintu ciyoosya. Ciyooaba ciindi caluzyalo maningi nco konzya kuyeeya, Kuboola kwa Mwami. “Boonse abo bayanda kulibonya Kwakwe.”

¹⁵¹ Aboobo, cindi na kazwa, wa kamwaambila kuti uyo jokela ku ciindi cimwi. Kati, “Cindi wakutalika kubona. . .” Akali mapeyo. Kati, “Cindi wakutalika kubona masamu ayo kusonsa, kulaale, ayo masikweti a zintu akatalika kuba a buumi bupya,” kati, “mpawo Njo joka kutandila ciindi cabutololo.”

¹⁵² Nda kamvwa, Nse konzyi kwaamba kuti kakali ka bwini, pele musimbi wakali kujana biyo dollar lyomwe a maseenti ali makumi ali ciloba aosanwe mu mvwiki ku kubeleka kwakwe. Pele waa kali kuyobola kkbibili lyoonse lya ndilyo. Nkaambonzi? Waa kali kulibambila ku mucado oyo wa keelede kuba. Waa kali kuyobola mali aakwe a cikobela cakwe ca mucado. Nkambo wa kati, “Tuyo kwatana nkoonya kuno ku mpulazi ya zivubwa cindi

Nda akusika alimwi.” Waa kayobola mali aakwe mwaka onse. Waa kali kkomene. Ta kali kukaka kusanzya mitiba. Ta kali kukaka kucisa zisani, na kupyaanga ng’anda ya malo atantene, na zimwi zimbi. Waa kali tangidwe kuli simalela wa mpulazi ya zivubwa.

¹⁵³ Ino tubikkila nzi maanu kuli eco nyika nco yaamba, ku Munakristo wini? Ino tubikkila maanu nzi ikuti na tweelede kusampaulwa a kukakwa? “Balacoolwe abo babombe, nkambo bayo kona nyika.” I Mwana wa Simalela uyo sika, buzuba bumwi, nkabela tuya ku Cilalilo ca Mucado. Ino cibamba lwandaano nzi kuli ndiswe, ikuti na mula kuyanda kulibonya Kwakwe?

¹⁵⁴ Eelyo nicaka mana conse... I mazuba akainda. I bana basimbi baniini, beeninyina baniini, baka mufuubazya, bakazyana koonse kuli nguwe, a kucita zintu zyoonse zimbi. “Ee,” kati, “yebo omwana, mucete mufuba! Sena tozi ikuti na wa... Baa, wa kali buyo mbuli baaalumi boonse bambi. Wa kali ku kusobanya buyo.”

¹⁵⁵ Pele Mwana wa Leza tasobanyi. “Muntu nata zyalululwa, ta kanjili muli moonse...” Tandi kwe ndaba mbolibonya kabotu, kuvula mabungano ngo zulilwa, obo ciimo cako mbo cibede mu cisi. Inga koli situnzenyu. Inga koli mu mfulumende yacisi. Inga koli mu Katolika, Presbyteria, kufumbwa mbungano njo yanda kuba. Pele, ncakuti, “Muntu nata zyalululwa, ta kanjili. Alimwi zitondezyo ezi ziyo batobela abo basyoma.” Ndi balulula buyo Ijwi Lyakwe.

¹⁵⁶ Kumalekelo, cindi oora nilya kasika, waa katalika kubona ceeci, delema lyaka talika kusyuuka aa masamu. Waa kalizi kuti uyoobako kufumbwa ciindi. Elyo wa kati, “Ndiyo sola kucibamba buyo mabbililo aazuba, kutegwa tu ka kwatana a kubinda kuzwa.” Elyo mangolezya onse, ku mabbililo aazuba, cindi na—na kaunka a kujana, kulibambila lwakwe koonse, kusama cikobela cakwe ciniini ca mucado, a kulindila ku mulyango.

¹⁵⁷ Elyo beeninyina baniini bakaboola a kumuseka, a kumu fubaazya, a kwaamba, “Yebo omwana, mucete uutakwe luzibo. Ku yeeya kuti i—i mwaalumi oyo ujisi... Walo Mweendelezi, mubwini, wa kkampani, kuti mulombe wakwe inga wakwata sikusanzya mitiba!”

¹⁵⁸ Wa kali kuyandaula bubotu, kutali zisani. Wa kajisi mali manji akuula zisani zyoonse zyakali kuyandika.

¹⁵⁹ Leza takwe makani obo zintu zyako zipati zibotu zidula nzo jisi. Uli jisi zintuzyonse mu inyika. Aboobo, Walo uyanda bubotu. Walo uyanda cintucimwi cini.

¹⁶⁰ Elyo aboobo, kumalekelo, mangolezya amwi, kuciindi nakaimvwi alya, elyo bakali kumuseka a kumu fubaazya, a kumwaambila kuti waa kali mufuba. Cakufwambaana,

ba kamvwa nsumba zimwi akugatauka. Ncinzi cakacitika? Atala lya cilundu kwakasika cimbyambaya. Lino, cimbyambaya ntokokala kaniini, kajukide aatala, kazizilwe loko Kumbo. Elyo mbizi zyonse zya kajontaila a zintuzyonse, kaziboola. Atala lya cilundu, kwakasika ng'ola eyi, elyo akaima kumbele lya mulyango. Elyo waa kazuzi. Waa kati, "Nda lizi kuti uyo boola."

Eyo nji yooba Mbungano buzubabumwi.

¹⁶¹ Waa kali waala mu maboko aakwe, elyo wa kati, "Oyandwa, Nda kali a mwaalumi waka bikkidwe mu mpulazi eyi kuzwa ciindi Ne kali okuno mwaka waanda, oyo waka ndiletela bulunguluzi bwa zintuzyonse nzo kacita."

¹⁶² Leza uli jisi Muntu ubikkidwe mu cikombelo eci, cifumo cino, Walo wiitwa kuti Muuya Uusalala. Ula azyi maseseke aa moyo wako. Uli zyi zintuzyonse nzo kacita, na eco ncoyeyea. Ula ambila Taata zintuzyonse nzo cita. Ula leta mulumbe koonse akoonse.

¹⁶³ Wa kati, "Elyo wa ndaambila kuti wa kalindila, alimwi waka beleka, elyo wa kakutauka calukakatilo, kolindila ndime kuboola. Lino, wakali muzike kwa ciindi cilamfu, pele lino mazuba ako aa buzike amana. Nda leta mukutausi ambali, nkoonya kungsi lya kasanza aka ka maluba, kuti ube mukaintu wangu." Wa kamu myonta, kasamika nweenwe ya mucado ku munwe wakwe, a kumu nyamuna a kumubikka mu cimbyambaya, a kuboko kwakwe aali nguwe. Elyo kweenzya kuzwa, kuyo jana eyi palesi mapti mpya ku Outer Drive mu Chicago, insale ya cisi, oko nkwakali kukonzya kukkla mbuli nabwiinga wakwe.

¹⁶⁴ Nkaambonzi? Waa kali libambilide. Waa kapona alimwi wakali musyobo wa mwanakazi oyo ngwa kali kuyanda. Ca kacitika buyo ku kaindi kaniini cakaliko.

¹⁶⁵ Ayo maseseke, aakubinda kwa Kuboola ikwa Mwami, inyika taizi kuti kuyo citika, pele tula cita. Kuli afwaafwi. Utabi mbuli mulindu mukubusyi ngo baka samununa zisani, mu Pearl Harbor, uyo selemukila mu mause. Koba mbuli Umwi oyo wakalibambila Lwakwe, a kubamba bubotu Zyakwe, alimwi wakali kulindila Kuboola kwa Mwami, nkaambo ayooba maseseke a kubinda.

¹⁶⁶ Kuciindi nomuyeyea zintu ezyo, atu kotamike mitwe yesu kuli Nguwe Oyo uyo boola.

¹⁶⁷ Katutana buyo kukanana kuli Nguwe, mwaalumi aumwi mu nzila yakwe mwini, mwanakazi oonse, mulombe, na musimbi. Elyo kuciindi Ne kanana kuli Nguwe a kuziba kuti ngu Sikwiiminina Wakwe wakaziye, Oyo ngo tamu takonzyi kubona ameso aanu, mbubonya Mbwa bedede Sikwiiminina wakaziye, Muuya Uusalala ulelekedwe uli mu buyake obu. Sa inga wayanda Nguwe kukwiibaluka kumbele lya Taata, cifumo cino, kuti uyanda kulibambila, alimwi cindi Aku boola, kuya

kuunka a Nguwe? Ikuti na inga wacita, sa inga watambika janza lyako kuli Nguwe? I Mwami amu longezye. Nda yeeyela kutandila maanza oonse mu buyake; angu, aalo. “Ndi yanda Nduwe, Muuya Uusalala, kwaambila Taata kuti, ‘Kolanga ansi aali ndime. Ndili—Ndili mukutola nzila a bantu Bakwe bakasampaulwa. Ndi—Ndi yanda kuunka, yanda kulibambila. Ndi—Ndi yanda kulibambila ndyoonya lino, nkaambo inga Wa boola kuswaangana kakutana mana.’”

Zisi zili mukumwaika, Israyeli iilimu kusinsimuka,
I zitondezyo basinsimi nzyo bakasinsima;
I mazuba aa Bamasi akkwana, a buyumuyumu buyoosya;
“Amubweede, O nomu mwaikide, kuya mwanu.”

I buzuba bwa lununuko bwaswena,
Myoyo ya bantu ili mu kuwizuka nkambo ka buyoofu;
Amuzuzigwe a Muuya wa Leza, malampi aanu kapukutidwe akuba kabotu,
Amu lungumane! Lununuko lwanu lwaswena.
I musamu wa bukuyu uli mukukomena;
Israyeli kaiboozezya.

¹⁶⁸ O Leza! I musamu wa bukuyu kausonsa delema lyawo, Israyeli kajoka mbuli cisi! Cindi Ne mvwa mweembeli wesu cifumo cino, kakanana, ku kombela Israyeli! Sena tamuzi kuti nku sonsa delema? We elede kuboola ku ciindi eco.

¹⁶⁹ Mukubona eco cakuti *Maminiti Otatwe Kakutanaba Akatikamasiku*, caano eco, ku cibona aa—aa kkamera yangu ini, na projekita mu kaanda kangu kaansi, cindi abo ba Juda bakaindi basunkuta ka banjila mu maato a zintuzyonse, kuzwa ku inyika yonse. Walo sikubuzanyanya wa kati, “Sa waboola ku nyika yako yakuzyalilwa, kuzofwida mu nyika yakuzyalilwa?” Wa kati, “Peepe. Twa boolela kuzubona Mesiya.”

¹⁷⁰ I musamu wa bukuyu uli mukukomena. Sa tamu konzyi kuubona? I Buzuba bwa Lununuko buli afwaafwi.

Basinsimi babeji bali mukweena, Bwini bwa
Leza bali mukubukaka,
Kuti Jesu Kristo ngu Leza wesu;

Sa tamu konzyi kubona awo mpo tubede?


Pele tuyo enda awo baapostolo mpoba kalyata.

I buzuba bwa lununuko bwaswena,
Myoyo ya bantu ili mu kuwizuka nkambo ka buyoofu; (Amu ciyeeye!)

Amuzuzigwe a Muuya wa Leza, malampi aanu
kapukutidwe akuba kabotu,
Amu lungumane! Lununuko lwanu lwaswena.

¹⁷¹ Mwami Leza, mu ciindi eci cobotu, oko Nda langa ku mbunga eyi niini akubona masyu asubila amisozi kiitetya masaya, tu lizi kuti Sikwiiminina mupati wakaziye uliimvwi muni, Muuya Uusalala.

¹⁷² Lino atu ale nzila ya bace basampaulwa iba Mwami. Ikuti na kuli kunyongana kuniini mu masena esu aengelede, akati ka bantu, akati ka mbungano, na kufumbwa mbo cibede, eco tacikwe cintu cakucita a ndiswe. Ta tukasofwaazyi zikobela zyesu ku zintu zya inyika, limbi. Nkambo Uyo boola buzubabumwi mu kaindi kaniini, mu kulaba kwa liso, oyo maseseke, aakubinda Kukwempwa kwa Mbungano Yako. Uno boola atala lya cilundu ca ciindi, ansi kuli fulicoongo waku bubbila, kuzo tola Mbungano, nkambo Lugwalo lwakati, “I Mweembo wa Leza uyo lila. Elyo bafwide muli Kristo bayo buka. Elyo tuyo kwempwa ambabo, mu mulengalenga, kuyo swaana Mwami, amuya myaaka kuba a Mwami. Nkikaako, bakwesu bangu, amu umbulizyanye a majwi aya.”

¹⁷³ Lekela eco cilile kusakana mu myoyo ya mbunga eyi cifumo cino. Tuyo Ku lumbaizya mu Zina lya Jesu. Ameni. 

I MASESEKE, AAKUBINDA KUUNKA KWA MBUNGANO TNG58-1012
(The Sudden, Secret Going Away Of The Church)

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa Munsondo kuseeni, Kavumbikaniini 12, 1958, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obo busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

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Nguzu zyoonse zilitaminidwe. Eli bbuku inga lyalembwa ku purinta yaku ng'anda ku kubelesya kwamuntu na kuvozegwa, kakutakwe kubbadelesya, mbuli cibelesyo ca kumwaisya Makani mabotu aa Jesu Kristo. Eli bbuku talikonzyi kusambalwa, kulembululwa muciiimo cipati, kubikwa aa webbusaiti, kuyobolwa mu ciyanza cakujokolosya, kusandululwa mu misyobo iimbi, na kubelesegwa kulomba lugwasyo lwa mali kakutakwe kuzumizigwa kulembedwe kwabumboni aa Voice Of God Recordings®.

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