

KUBEKWA KWEMNTFWANA

KWAKAMOYA

♪ Ngiyabonga, Mnaketfu Neville. Sanibonani ekuseni, bangani. Ngijabula kakhulu kuba lapha manje ekuseni, nekuba nalokwetfulwa loku lokuvela kumelusi. Loko bekukuhle kakhulu. O, niyati, kukhuluma ngemahhashi, niyati, kufaka ematomu kuwo, ayati kutsi umsebenti bewuta. Yebo-ke, kuyi, ngiyajabula nje iNkhosi isenta lihhashi lekusebenta, kute sitosebenta, noko. Ngako-ke, asikaze, asikaze sikhatsale kakhulu kwentela iNkhosi lokutsite, uma kuwisa inkatho yetfu kukwenta. Naloku nje, ngikhatsale kakhulu namuhla. Ngisandza kubanesikhatsi lesimatima kabi sako, etinsukwini letimbawla letendlulile.

² Kuya eCalifornia, ngidzingeke ngihambe ngencola yaloliwe. Futsi, ngiyanitjela, ukhuluma ngebugudlugudlu! Yonkhe indlela ngephandle lapho, ema-awa langemashumi lasihlanu nakutsatfu kufika lapho, futsi ngifike lapho ngensimbi yesibili neco ekuseni. Ngeyesihlanu, ngadzingeka ngivuke futsi ngihambe ngishumayela enkonzwensi yasemsakatweni. Ngako-ke, iChristian Business Men, ngangitodzingeka ngishumayele futsi embutsanweni wabo wemave ngemave. Futsi-ke ngaleyontsambama, ngashumayela etabernakeli lelikhulu lelitsite lemaBaptisti, yase-ke i...ngalobobusuku. Futsi khonake ngavele ngachubeka, ngikhuluma onkhe ema-awa lambalwa, saze ekugcineni sacredza ngeMsombuluko ebusuku e-Angelus Temple. Ngasse-ke ngibamba sitimela ngensimbi yelishumi nakunye, futsi kwakungema-awa langemashumi lasitfupha nakune kufika ekhaya. Ngako-ke ningake nicabange nje, ngingena, kutsanti, futsi nje...

³ Futsi, itolo, umkami ubhalise tincingo letingemashumi lasihlanu nalokutsite, kutsi ngite ngikhulekele bantfu. Itolo ekuseni, kuphela nje, niyabona, tincingo letingemashumi lasihlanu nalokutsite. Kusobala, tonkhe betingesito tendzawo. Beti—betitincingo telivelonkhe, kodywa nje, “Bewuyo, bewungeta yini eFlorida? Bewungeta yini ngalapha? Lena yiLouisville.” Bona...Utokhetsa kanjani, kuleto letingemashumi lasihlanu nakutsatfu manje, kwasekuseni nje kunye? Ngako-ke, seningacabanga nje.

⁴ Ngako, itolo ntsambama, ngiyafika kutobona, emkhatsini walabanye bebangani betfu labatsandzekako, kutsi nje kugula kwadeveli kuyini. Insizwa lengangivamise kuyati eminyakeni leyendlulile, yayisitfombe impela semphilo, insizwa lebukeka

iyetekusubatsa. Futsi manje seyicishe ibe seminyakeni yami, futsi beyiyokwendlula emashumi layimfica. Futsi ilele, iyafa eHenryville. Umgani wemnaketfu lomuhle lapha, uMnaketfu Neville, kwakunguKermit Spurgeon; uyise, umshumayeli weliVangeli, nathishela wesikolwa, futsi indvodza lenhle lenemandla.

⁵ Ngangena ekhaya ngemuva kwekuba uMnaketfu Neville sekangitjele kutsi lomfana bekafa, futsi sibe nenhlanhla lenhle yekumholela eNkhosini Jesu, itolo, kwentela kusindziswa kwemphefumulo wakhe. Futsi umkakhe nami sivumelene ndzawonye futsi samkhulekela ngebulcoto, emvakwekuba umdlavuza sewumudle wamcedza; esuka kumakhiloremu langemashumi layimfica nalokutsite, wehlela ku, ngiyamngabata asinda emashumi lamabili nesikhombisa. Ngako-ke, siyakholwa futsi sibambele, kutsi Nkulunkulu utomphilisa. Loko, asati kutsi kutokwentekani. Kodvwa, intfo yinye lesiyatiko, kutsi wendlulile ekufeni wangena ekuPhileni. Futsi ngiyacabanga nje kutsi babe wakhe lomdzala loyimphumphutse wacabangani ngesikhatsi lowo mlayeto ufika kuye, emvakwayo yonkhe iminyaka yekumkhulekela, futsi emvakwako konkhe. “Khulisa umntfwana ngendlela lafanale ahambé ngayo,” niyabona. Futsi ngiyati bekabe nesibonelo lesilungile ngaphambi kwakhe.

⁶ Ngisuka lapho, ngewuka ngangena eNew Albany, ngiya kuNkkt. Slaughter lobekahlala ngephandle lapha, futsi bodokotela bebamnikete kute kube yinsimbi yesitfupha nco, kutsi aphile. Ngako, kwahawukisa kakhulu, kakhulu, ekulindzeleni. Futsi indzawo leyehlukile.

⁷ Umfo losemussha bekavamise kuba ngumakhelwane wami lapho, ahamba hamba nje, umfana lojwayelekile, asebentela iBell Telephone Company, cishe iminyaka lengemashumi lamabili nalokutsite budzala. Watfola...Babe walabatsatu noma bantfwana labane. Intfombatanyana yakhe yawa ngalelinye lilanga yephuka umkhono. Ucalal kabanemuzwa wekubandzimundzimu esandleni sakhe; kwamkhubata. Abati ngisho nekutsi yini lengalungi ngaye. Ulele ngephandle lapho, futsi nanguya.

⁸ Intfo yinye nje emvakwalenye, nekugula etandleni tonkhe. Ngijabula kakhulu kutsi ikhona indlela yekuphuma. Ngiyajabula kakhulu kutsi asidzingeki sihlale lapha kute kube phakadze, natsi. Anijabuli nine? [Libandla litsi, “Amen.”—Umhl.] Besiyokwentanjani kube bengifanele ngiphile kulendlu yetifo kuze kube phakadze? Ngijabula kakhulu kutsi kunemnyango lovulekile. Futsi nguloko konkhe umhlaba longiko, yindlu nje yetifo. Kungu...Ngekushesha nje uma ucabanga kutsi sihamba kahle, khonake naku kufika lokutsite lokuhamisanako, kepha, noko, naku kufika lokunye lokutsite. Kodvwa, ngijabula kakhulu kutsi ikhona indlela yekuphuma;

ngiyajabula kakhulu kutsi iNkhosi Jesu ifikile futsi yasentela indlela, indlela yekuphunyuka.

⁹ Ngako-ke, manje ekuseni, Dzadze Cox lotsandzeka kakhulu bekangitjela kutsi lomunye beketa, njengoba sasicela bantfu bendzawo kutsi bete batokhulekelwa, futsi mhlawumbe akakhoni kuhlala kuphela nje imizuzu lembalwa. Futsi-ke mhlawumbe ngitobakhulekela ngaphambi kwekutsi ngibe nenkonzo, futsi, khona-ke, uma batodzingeka babuyele emuva.

¹⁰ Futsi ngicabangile, ke, kubo bonkhe lebebafunga kuhlala, ngitokwenta umlayeto wami utsi kuba mfishane, manje ekuseni, njengoba ngishe livi, futsi-futsi ngifanele ngihambe ngekushesha khona manje ngiye kulomunye umhlangano. Futsi ngako-ke ngi... Futsi umhlangano waseChicago ucala ngeMgcibelo lotako.

¹¹ Futsi, ke, ngicabanga kutsi li-awa selifikile kutsi lencenyeye yelive itofanele imukenle kuvakashelwa lokukhulu, ekufikeni kwemnaketfu lodvumile, Billy Graham, eLouisville, kuleliviki leli lelitako. Ucala ngesikhatsi lesifanako, eLouisville, mine ngicala eChicago. Ngako-ke, ngitobuya, ngendlule, ngi—ngifuna kuhlangana naye, sicut sami, ngesikhatsi aselapha. Futsi labanye bangani utongetfula kuye. Futsi bengikadze ngisedolobheni lelifanako, ngesheya kwetilwandle, netindzawo letinengi letehlukahlukene, kodywa nje, ngako, asitfolanga kuhlangana.

¹² Futsi ngi—ngicela ngebucotfo lelibandla, nalelicembu lebantfu lababutsene lapha manje ekuseni, kutsatsa lomhlangano ubesetikwenhlitiyo yabo, lapho eLouisville.

¹³ Ngifuna kusho loku, ngendlela nje. Benati yini kutsi emaphesenti langemashumi lasiphohlongo nesikhombisa ato tonkhe tinatfo letidzakisanako tivela eLouisville, eKentucky, loko loku-loko lokunatfwa e-United States? Emashumi lasiphohlongo nesikhombisa. Benati yini kutsi, cishe emaphesenti langemashumi layimfica ayoyonkhe imboza netintfo kuphuma eLouisville, eKentucky na? Benati yini kutsi lesosihlalo saSathane. Impela ngiso. Impela ngiso.

¹⁴ Lenye yetindzawo letimatima kunato tonkhe lekhona emhlabeni, ngulendzawo yakhona ngalapha, kuyephulela iNkhosi Jesu Khristu. Bangakhi loguce phansi ngetinyembeti, etama kuhliphita lelive, lema Falls Cities, eNkhosini Jesu! Bukani, Erickson, bonkhe labo labaphumile, bakhala ngisho nekukhala, kutsi batame kanjani futsi batama futsi batama. John Sproul waze wapehelelwa ngemandla, e-Glory Barn lapho, etama ngako konkhe lokusemandleni akhe kwephula lentfo entela iNkhosi Jesu. Bema kanjani labanye ngembili, endlula kulama Falls Cities, futsi batama, futsi abakhonanga kukwephulela iNkhosi Jesu.

¹⁵ Manje, ngicabanga kutsi Billy Graham ungelomunye wemadvodza latiwa kunawo onkhe lekhona eveni namuhla,

enkholweni, ngekwembono wami. Kusobala, sinabobhishobhi nabobhishobhi labakhulu. Kodvwa, ngekwembono wami, ungu^mshumayeli weliVangeli, indvodza yaNkulunkulu. Futsi ngako—futsi ngako ngicabanga kutsi u...Njengemachawe langemaKhristu, ndzawonye, asitibeke tsine lucobo netinhlitiyo ndzawonye, futsi sikhulekele lowo mhlangano, njengalokungakaze kwenteke ngaphambili. Futsi sicele kutsi Nkulunkulu utokwenta, ngandlela tsite noma lenye, asinikete imiphefumulo, futsi sihlakate sihlalo saSathane, kutsi bavale tonkhe tindzawo tekuphisa tjwala futsi bashise onkhe emafemu emboza, futsi bagcwalise emabandla futsi babe nefashini lendzala sibili yekutfululwa kwaMoya loyiNgcwele. INkhosi ayibusise!

¹⁶ Manje, nginalokutsite lokutse kwehluka kancane, lokungakejwayeleki kancane kwsicalo. Umnaketfu unalomncane lapha labafuna kumnikela eNkhosini. Futsi ngicabanga kutsi sitokwenta loko ngaphambi nje kweku^hulekela labagulako, uma Nkulunkulu avuma. Futsi uma Dzadze Gertie atota e-piyaneni. Futsi bonkhe labo labanebantfwana labancane...

¹⁷ Manje, eBhayibhelini, siyafundziswa lapha kutsi... Manje, incumbi—incumbi kakhulu, bantfu labanengi, babita kubabhabhatisa, bafafate emanti kubo, bakubite ngekutsi ngumbhabhatiso “weluswane” lowo. Yebo-ke, manje, loko kulungile. Ya. Ningamlimati umntfwana, futsi ngi—ngineliciniso utoba kahle. Futsi, labanye, banaletinye tindlela labakwenta ngayo. Futsi, kodvwa, sihlala sitsanza, ngalokusondzele nje njengoba singenta, kuhlala ngendlela yeliBhayibhelⁱ yekukwenta. Futsi, indlela yeliBhayibhelⁱ yekukwenta, ayikho indzawo eBhayibhelini lapho bake bakwenta khona, ngebantfwana. Kwaku...

Yebo-ke, manje, lapho liThe^hestamenti leLidzala, bebasoka.

¹⁸ Angati noma emalunga atsi akabe mabili uma atokhweshisela entasi dzadze kancanyana nje eceleni lapha, uma nitsanza, site sibe nekunikelwa; lodzadze loseluhlakeni lapha. Futsi, ngako-ke, awunankinga, dzadze lotsandzekako? Umzuzwana nje. Futsi tsine...

¹⁹ Futsi ngako-ke, eThe^hestamentini leLidzala, be—bebasoka luswane. Futsi e...Bebasoka luswane.

²⁰ Futsi eThe^hestamentini leLisha, indlela kuphela lebebakwenta ngayo, bebalets^a labancane eNkhosini Jesu, futsi Yayibaphakamisela etandleni taYo, futsi yababusisa. Futsi yatsi, “Vumelani bantfwana labancane bete kiMi, futsi ningabaleli, ngoba uMbuso uwabalanjalo.”

²¹ Manje uma kukhona lomunye make lapha, loneluswane lwabo loluncane, labatsanza kulunikela eNkhosini,

siyokujabula kukwenta kulesikhatsi lesi. Futsi manje singa... ngekucaphela.

²² Manje, ngubani ligama lalomfo lomncane? [Lobabe utsi, "Robert Lynn."—Umh.] Umfana lomncane, Robert Lynn. Manje, loko kuhle kakhulu. Manje, lena yi...ngiyakholwa u—utitsatsele luswane walufaka esiswini sakho...?...

²³ Loku kukhombisa i—inhlitijo yamake kumntfwana. Nekucabanga ngaloku, bona bangenabo bantfwana, noko bebafuna kukhulisa munye, batifakela lona esiswini sabo. Niyacondza kutsi sonkhe sibantfwana labafakwe esiswini? Nkulunkulu wasitsandza kakhulu, kutsi Wasifaka esiswini sakhe ngeNdvodzana yaKhe, Khristu Jesu. Futsi sonkhe sibantfwana labafakwe esiswini. Futsi, khumbulani, njengoba lobabe namake bacabanga ngalona lomncane lobekangenalo likhaya langaya kulo, bamniketa likhaya, kumkhulisa nekumondla. Sasingenakhaya lesingaya kulo, futsi Nkulunkulu kwaba nalasinika lona.

²⁴ Ngumntfwana lofakwe esiswini sabo. Ligama lakhe nguRobert Lynn Branham; lomuhle kakhulu, luswane loluncane.

Manje singakhotsamisa inhloko yetfu.

²⁵ Babe wetfu loseZulwini loligugu, njengasetinsukwini letendlulile, bangakhi bobabe namake labaphakamisele labancane babo etandleni taKho! Futsi Wena watsi, "Vumelani labancane bete kiMi, futsi ningabaleli, ngoba uMbuso weliZulu uwabalabanjalo." Futsi lona lomncane longenakhaya, uniketwe likhaya, futsi Ubekile etinhlitiyweni tabo lutsandvo lwaloluswane.

²⁶ Futsi, Babe, siyakhuleka kutsi Utobusisa lomake nalobabe, lapho basakhulisa lomntfwana. Futsi kwangatsi angakhuliswa ekhaya lemkhuleko, futsi afundziswe kuya esontfweni, nekutsi aphilele iNkhosi Jesu. Mbusise, Babe loseZulwini lotsandzekako.

²⁷ Futsi, manje, kube Bewulapha emhlabeni, emtimbeni wenyama njengoba simile namuhla ekuseni, bebatokunika loluswane etandleni taKho. Kodvwa Wena waya eZulwini futsi wasicoba kutsi sichubeke enkonzwensi Ute buye. Futsi, Babe, njengoba umnaketfu wengati abeka loluswane etandleni tami, ngilunikela kuWe eGameni laKhristu. Busisa lomntfwana futsi kwangatsi angaphila futsi abe nemphilo futsi acine, futsi akhule kutsi abe yinceku yaKho. Busisa lobabe namake, ekhaya. Simnika Wena, eGameni leNkhosi Jesu Khristu. Amen.

²⁸ Akubusise, Agnes, bani ngumake sibili; nawe, Jesse, babe sibili kuloluswane. Futsi shengatsi Nkulunkulu anganibusisa emitameni yenu. Futsi Nkulunkulu abenani.

²⁹ Unjani! Ngubani ligama laloluswane na? [Lodzadze utsi, “Robert Darrel.”—Umhl.] Lomunye Robert. Yebo-ke, loko kuhle. Robert Darrel.

³⁰ Ungubani ligama lakho na? [Dzadze utsi, “Robertson.”—Umhl.] Ungulomncane. [“Yebo.”] Nesibongo sakho ke? [“McCloud.”] McCloud. [Akucoshwanga etheyiphini. UMnaketfu Branham unikela imikhuleko yekunikela tinswane.]

Sitophats’inyandza, sitophats’inyandza,
O, sitofika sitfokota, sitophats’inyandza.

Hlanyela ekuseni, hlanyela ebusuku,
Hlanyela esikhatsini sasekhatsi nemini
nematalo;
Ngalelinye lilanga kuvuna, khona-ke sikhatsi
sekuvuna,
Sefika sjabula, sitophats’inyandza.

³¹ Yebo-ke, loko kuhle. Sitophats’inyandza, nguloko lokwentiwa bobabe nabomake : baletseni eNkhosini Jesu.

³² Lodzadze leolele eluhlakeni, ubukeka angulokabi kubendlula bonkhe, njengoba singabona. Useluhlakeni. Futsi besiyo... Uma akhona noma ngubani... Ufuna kulindza nje imizuzu lembalwa, kuva uMlayeto, ngaphambi kweukhulekelwa. Futsi ngicabanga kutsi loko kuhle kakhulu, kakhulu. Uma akhona lomunye lapha longeke akhone kulindza, futsi lofuna kuhamba, futsi uma ufuna kukhulekelwa manje, sitojabula kukwenta, uma nje utophakamisa sandla sakho. Uma kungenjalo, sitoba nenkonzo yekuphilisa ngekushesha ngemuva kwe... umlayeto lomfishane; kutama nje kuphuma neliklasi laSontfo sikolwa. Kulungile. Ngako-ke sitofundza umBhalo futsi sibe neMlayeto futsi, ngekushesha, bese-ke sitsatsa sikhatsi setfu elayinini labakhulekelwako.

³³ Futsi manje, ngaphambi kwekutsi sicale, ngifuna nine, nonkhe leniphilako namuhla ekuseni, kutsi nikhumbule labo labagulako, ngoba sifanele sikhulekelane.

³⁴ Futsi ngajabula kakhlulu ngesikhatsi ngifikasi eCalifornia ngalelinye lilanga, futsi ngingena kulawo matabernakeli lapho bebetama kufucela ngephandle. Futsi eClifton bebeme ngetulu kwelibanga lelingangelibhilidi lelidolobha, ngephandle lapho esitaladini, baftuna kufakaza nje. Futsi batsi, “Mnaketfu Branham, ngake ngaba nemdlavuza. Wangikhulekela. Nga—ngangiyimphumphutse. Ngangingu loku.”

³⁵ Futsi njenekwehla ngemgwaco, futsi kuva lokunjalo! Ngacabanga, “Nkulunkulu, kuyobanjani lapho siwela futsi site kulolunye luhlangotsi na? Nabaya laphaya, babutsene ngemashumi etinkhulungwane, beme lapho.” Futsi kuyoba yinfo lemangalisa kanjani ngalesosikhatsi! Ngako, khona-ke, imitamo yetfu lemincane lekhatsatako ngeke isho lokunengi kangako. Manje siyahamba site nje, kubonakala kwangatsi,

asikwati kuchubekela embidlana, futsi nje cishe impela sipehelew ngemandla futsi sikhahlabetekile.

³⁶ Futsi khona-ke Sathané uyefika, utsi, “Kusita ngani na? Nikwentela ini?” Hhe!

³⁷ Kodvwa khona-ke ucabanga ngetintfo letikanjalo, tiyakuntjintja, ngako konkhe. Loko kwenta... Kwenta tintfo tehluke.

³⁸ Manje, ngaphambi kwekutsi sisondzele eVini, asikhulekeni futsi nje umzuzwana.

³⁹ Babe wetfu loseZulwini, kungenhlitiyo lebongako kutsi sita kuWe. Impela, Nkhosi, Wena wati konkhe kwakhaka kwemuntfu. Futsi kutsi unguolphaphatseke nekutsi uyincelencele kanjani, nekutsi ute emandla kanjani. Futsi kubhaca ngelicembe lokunjalo njenge—ngenceku yaKho, umuntfu unjalo, kodvwa, Nkhosi, Wena ngemusa waKho usibitele kutsi sibe yinceku yaKho. Futsi siyativeda, manje ekuseni, ngalokungafaneleki kwetfu, futsi sicela kutsi Utosemukela, Babe, namuhla, futsi utosigcoba ngaMoya loyiNgcwele, futsi ukhulume kitsi emaVi laduvudvutako Lowakhulume eVini laKho leliNgcwele lapha. Futsi siyakhuleka kutsi Moya loyiNgcwele utotsatsa lonkhe Livi liye ngco enhlitiywensi, lapho nje lalidzingeka libe khona, futsi kwangatsi lapho lingagcilsa kwelihhuka futsi likhule libe yinjabulo lenkhulu, tihlahla tensindziso. Siphe kona, Babe.

⁴⁰ Philisa labagulako nalabadzingile. Siyati bahleti lapha. Futsi labanengi uvela kumakhilomitha lamanengi, futsi balele emahhotela netintfo, balindzele litfuba lekutsi bakhulekelwe. Siyajabula kakhulu ngalenhlanhla lenkhulu kangaka, Nkhosi, kwati kutsi Ulapha kutophilisa labagulako.

⁴¹ Nkulunkulu, lomunye walabagula kunabo bonkhe lesati ngabo, wesilisa newesifazane loguliswa sono. Ngiyakhuleka, Babe loseZulwini, kutsi lolusuku, kutsi Wena uto, ngendlelea lekhetskile, utogcoba, namuhla, futsi usindzise lolahlekile. Wonkhe wesilisa lolahlekile newesifazane, kwangatsi bangeta ngebumnene esiHhalweni sebukhosи semusa futsi basindziswe, ngoba sikucela eGameni laKhristu. Amen.

⁴² Manje kwangatsi iNkhosi ingeneta tibusiso taYo ekufundvweni kweLivi laYo, njengoba sesingena kuLo. Bengahlala njalo ngilikholwa lelikhulu eVini. Ngoba, lapha, nebusuku lobumbalwa lobendlulile, bengikhuluma ndzawanatsite nge—ngebaprofethi labenyukela kuyoprofetha. Kepha, Mikhaya... emvakwekuba baprofethi labangemakhulu lamane sebanikete lubondza lunye lolucinile. Noko, Jehoshafati watsi, “Sekute yini lomunye?” Lomunye futsi, emvakwekuba emakhulu lamane sekaliniketile Livi? Kodvwa, Mikhaya wahlala neLivi laNkulunkulu. Bekati kutsi kwakukhona lokungalungi.

⁴³ Futsi kuphela nje uma siva nomayini ngaphandle kweLivi laNkulunkulu, siyati kutsi kukhona lokungalungi. Akuvakali nje kahle. Jesu watsi, "Timvu taMi tiyalati liPhimbo laMi, futsi umfokati ngeke timlandzele."

⁴⁴ Futsi ngiyabonga, ngekukhuleka laphaya, kwemvuselelo ye-Angelus Temple. Kuhlwa kwekucala lapho... Yamumatsu emakhulu langemashumi lasihlanu nesihlanu kuphela; tinkhulungwane letisihlanu, emakhulu lasihlanu. Bangenisa tinkhulungwane letisitfupha, nesicishamlilo savala iminyango, e-aweni nehhafu ngaphambi kwekutsi ngifike lapho, e-Angelus Temple. Nekutsi iNkhosi yetfu Jesu lotsandzekako wabasindzisa kanjani labalahlekile futsi waphilisa labagulako! Kwakumangalisa. Futsi ngelusuku lolulandzelako...

⁴⁵ NaDzadze lomncane Hicks, lobekavamise kuba nguthishela waSontfo sikolwa lapha, ngahlangana naye nebantfwana bakhe nemyen. Futsi ngahlangana neMnaketfu Ben Bryant nabo bonkhe labo labasuka kulelitabernakeli, ngephandle lapho, baya enshonalanga, ku-kuhlanganyela ngephandle lapho. Kuphindza kuhlangana lokuhle kanje lokwakungiko, kutfola kubabona bonkhe futsi!

⁴⁶ Esahlukweni se 17 saMatewu loNgcwele, ngendlela yekufundza nje, manje ekuseni. Ngifuna kufundza incenyenje lapha kwesihloko. Futsi kwangatsi iNkhosi ingasiniketa ingcikitsi eVini.

...emvakuetinsuku letisitfupha Jesu bekatsetse Phetro, Jakobe, naJohane umnakabo, wakhuphukela entsabeni lendze nabo babodvva,

Futsi wagucuka waba ngulesinye simo embikwabo: nebuso bakhe bakhanya njengelilanga, netingubo takhe tabamhlophe njengekukhanya.

Futsi, buka, kwabonakala kuye boMosi na-Eliya bakhuluma naye.

Wase-ke Phetro uyaphendvula, futsi watsi kuJesu, Nkhosi, kuhle kitsi kuba lapha: unga... ase sakhe... uma wena uvuma, asesikwakhele wena emadvokodvo lamatsatfu; linye libelakho,... linye libe laMosi, nalelinye libe la-Eliya.

Lapho asakhuluma, buka, lifu lelikhanyako labasibekela: futsi buka kwavela liphimbo liphuma efini, lelatsti, Lena yiNdvodzana yami, leNgitfokotile ngayo; yiveni.

⁴⁷ Kwangatsi iNkhosi ingengeta tibusiso taYo ekufundvwjeni kweLivi laYo.

⁴⁸ Ngaletinye tikhatsi Nkulunkulu uhlangana ngeteluleko letehlukene temuntfu. Nkulunkulu uhlala njalo atsandza kwelulekana nemuntfu. Futsi tikhatsi letinengi, eThestamentini

eLidzala, singabuyela kanjani emuva kutfola kutsi Nkulunkulu bekahlangana kanjani nemuntfu. Futsi kungakhatsaleki ngetinombolo tabo, Nkulunkulu uhlangana nemuntfu. Wahlangana nemakhulu lasihlanu ngalesinye sikhatsi. Futsi Wahlangana, futsi, nemashumi lasikhombisa. Wahlangana, futsi, nalabalishumi nakubili. Wahlangana kanye nalabatsatfu. Futsi-ke Wahlangana, futsi, namunye nje. Futsi kungakhatsaleki ngelinani leseluleko, Nkulunkulu uyatsandza njalo kuhlangana nemuntfu.

⁴⁹ Ngako-ke, naloku nje libandla manje ekuseni lingase lingabi likhulu ngelinani lelibandla noma ngebukhulu besakhiwo, njengemakhathedrali lamakhulu lamanengi namuhla, kodvwa Nkulunkulu utojabula kuhlangana natsi. Ngoba, Watsi, “Lapho kubutsene khona lababili noma labatsatfu ngeliGama laMi, Ngiyobasemkhatsini wabo. Lababili noma labatsatfu babutsene ngeliGama laMi, Ngitobasemkhatsi walabo lababili noma labatsatfu.”

⁵⁰ Futsi sitfombe lesingasibeka lapha namuhla, ngaMoya loyiNgewe, besingatsatsa ema-awa kugubha singene kulesosihloko, yebo, bengingayisho emaviki. Futsi Kugujwe ekhatsi, iminyaka, kepha, noko, ihhafu ayikaze yembulwe namanje kusuka kulesihloko lesimangalisako, futsi mhlawumbe asiyuze.

⁵¹ Ngoba, Livi laNkulunkulu alifani nelivi lemuntfu. Livi lemuntfu linenchazelo letsite, noma sisho nesikhatsi lesaniketwa ngaso, kodvwa Livi laNkulunkulu linenchazelo yaPhakadze phansi kwendlule eminyakeni njengoba Ligeleta. Sonkhe situkulwane singatsatsa Livi lelifanako, ngoba Linguleliphefumulelwe, leliPhakadze, lelingunaphakadze, kumemetela lokungenakufiphala lokuvela kuNkulunkulu. Akunandzaba kutsi Li...Uma baphostoli baLifundza emnyakeni wabo, Lalisho lokutsite kubo; uma Wesley aLifundza emnyakeni wakhe, naLuther emnyakeni wakhe, naCalvin emnyakeni wakhe. Noko, namuhla, Likhaliphile nje futsi likhanya kakhulu, futsi linemphumela lomkhulu njengoba Lenta kubo ngalo kanye nje lolusuku Lelakhulunywa ngalo, ngoba LiLivi laNkulunkulu.

⁵² Emavi etfu, vele utsi, “John, wota ngalapha endlini yami, ngitojabula kukubona.” Lelo livi letfu, futsi lisho nje kutsi, “John, wota ngalapha endlini yetfu.”

⁵³ Kodvwa uma Nkulunkulu akhuluma, kuPhakadze. Kwaphefumulelwa kusukela kuwo kanye nje umphefumulo longafi, uMdali longunaphakadze cobo lwaKhe. Ngako, ngako-ke, akukho ndlela yekutsi uke utfole inchazelo lephelele yanoma ngusiphi sisho saNkulunkulu. Yawo wonkhe umnyaka, naso sonkhe situkulwane.

⁵⁴ Manje, kuloludzaba, e...lesinako phambi kwetfu manje ekuseni, bekunguNkulunkulu akhuluma kubantsatfu ngabanye.

⁵⁵ Manje, *lokutsatfu*, kucala, yinombolo lekhetsiwe yaNkulunkulu yeku “pheleliswa.” Nkulunkulu ukhetse lokutsatfu, futsi kutsatfu yinombolo yaNkulunkulu yekupheleliswa. *Sikhombisa* yinombolo yaKhe yeku “khonta.” *Emashumi lasihlanu* yinombolo yaKhe ye “jubhili.” *Emashumi lamane* yinombolo yaKhe yeku “lingwa.” Futsi kutsatfu yinombolo yaKhe Layikhetsa kwenyuka, namuhla.

⁵⁶ Manje, kutsatfu yinombolo yekupheleliswa, lokukutsi, kutsi Nkulunkulu uphelelisiwe; loyedvwa, weliciniso, Nkulunkulu loPhakadze uphelelisiwe etimiselweni letintsatfu tekubonakaliswa kwebuNkulunkulu baKhe: uYise, iNdvodzana, Moya loyiNgcwele. Akusho kutsi kunabonkulunkulu lababantfu labatsatfu labehlukene. Kodvwa, kunaNkulunkulu munye lomelelwé kulokutsatfu. Nkulunkulu akasimtsatfu. Nkulunkulu munye. Kodvwa, kubonakaliswa lokutsatfu kwebuNkulunkulu baKhe, lokusho, timiselo letintsatfu tesikhatsi emhlabeni siphelelisa munye, weliciniso futsi Nkulunkulu lophilako.

⁵⁷ Wabonakala ku-Abrahama esihlahleni lesivutsako, futsi waholela bantfwana baka-Israyeli, egameni laNkulunkulu, uYise, lobekakuKhanya lokwakulenga etikwalelitabernakeli, lokwabahola eluhambeni lwabo. Nkulunkulu, Babe. Futsi-ke Babe, kute aletse kubuyisana emkhatsini waNkulunkulu nemunntfu...

⁵⁸ Njengoba ngangikhuluma lapha esikhatsini lesitsite lesendlulile, ngiyakholwa, sikhatsi sekugcina lengangikhona ngaso latabernakeli, ngelituba neliwundlu. Kutsi kanjani Nkulunkulu, yedvwa,...Akekho lomunye lobekangakwenta. Nkulunkulu kwakufanele ete emhlabeni futsi ente lomsebenti cobolwaKhe. Futsi ngesikhatsi Asemelele iNdvodzana yaKhe esimeni semvu, lesimnene kunato tonkhe tidalwa, futsi Watimelela Yena lucobo esimeni selituba, lelimnene kunato tonkhe tinyoni letindiza ezulwini. Futsi sizatfu Enta loku, kusikhombisa kutsi bumnene kuphela lobuyakuhlala nebumnene, kutifoba kuyohlala nekutifoba. Kutofanele kwentek kanyekanye.

⁵⁹ Umbati, noma umakhi wemakhabethe, lowatiko kutsi kusho kutsini kuhlangana kwesisila selituba, sikubita kanjalo, kwenta tindlela epulangweni, noma sihloko nemsele epulangweni. Kwenta libhodi liphelele, kuhlanganisa sihloko nemsele epulangweni. Futsi uma kuhlangana ndzawonye, kungena khaca ngekukucinisa ndzawonye. Ngemanti etikwabo, kuyokhukhumuka kute kutsi ngisho umoya ungasakhoni kucindzetela indlela yawo wendlule.

⁶⁰ Futsi lapho likholwa naNkulunkulu... Nkulunkulu upheleliswe kakhulu, kutsi, ngekusika nekulolongwa kwalokholwako, lapho bahlangana ndzawonye. Phetro watsi, “Phendvukani, ke, futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, futsi niyokwemukeliswa siphiko saMoya loyiNgcwele.” Niyabona na? Kubenta baphelele kakhulu!

⁶¹ Khona-ke ngesikhatsi Nkulunkulu ehlela phansi esimeni selituba, futsi wakhanyisa etikweliWundlu futsi wahlala eWundlwini, futsi akazange alishiye leliWundlu, ngoba bebamunye. Loko kwakungulokunye kwekfufika lokukhulu kunako konkhe live lelake laba nako. Asibuke nje loko kwemizuzwana nje, kuphumile esihlokweni sami, kodvwa kanjani kutsi emazulu nemhlaba kwasingatsana. Kanjani kutsi Nkulunkulu nemuntfu babuyisana ndzawonye! Kanjani kutsi ngisho tidalwa letindiza emazulwini, netilwane letizulazula emasimini, taba munye, ngesikhatsi umuntfu naNkulunkulu bekabuyisane ndzawonye, ngeMuntfu, iNkhosi Jesu Khristu. Intfo lemangalisa kanjena pho!

⁶² Kute uhlale naNkulunkulu, uhlale ngebumnene. Nkulunkulu umnene. Kute uhlale naNkulunkulu, hlala ngelutsandvo. Nkulunkulu ulutsandvo. Hlala ngetikutfoba. Hlala... Ungalokotsi ube ngulowenele konkhe. Tsembeda kuYe njalo. Ungalokotsi usebentise ingcondvo yakho lucobo; tsatsa imicabango yaKhe. Imicabango yaKhe ayibe yimicabango yakho. Futsi Yifake engcondvweni yakho yenyama, futsi Yiphindzaphindze. Futsi utsi, “O Nkulunkulu, susa konkhe kungabata kwami, futsi imicabango yami ayibe yimicabango yaKho.” Futsi nine bantfu labagulako, yentani loko njengoba sikhuluma. Susa nje, lahla imicabango yekugula. Tsatsa imicabango yaNkulunkulu yekuphilisa, aYibe ngumcabango wakho.

⁶³ “Cabangani ngaletintfo leti,” kwasho liBhayibheli, “uma kukhona noma ngukuphi kudvumisa, uma kukhona noma ngumaphi emandla.”

⁶⁴ Lokutsatfu, Nkulunkulu akhuluma kubo. Manje, kutsatfu kuciniswa. Yena Watsatsa, Phetro, kukholwa; Jakobe, kwetsema; Johane, lutsandvo. “Kukholwa, litsema, nelutsandvo, laba labatsatfu.” Uma ungaba nekukholwa nelitsema nelutsandvo, usedvute neMbuso weliZulu, khonake; tintfo letintsatfu letinkhulu. Nkulunkulu watsatsa leto njengekuciniswa, ngoba, “Ngemlomo wabofakazi lababili noma labatsatfu, onkhe emavi akaciniswe.”

⁶⁵ Khona-ke, futsi, kwakumele kubekwa kwendvodzana. EThestamentini leLidzala, uma indvodzana yayitelwe emndenini, yayiniketwa umfundzisi kumkhulisa nekumnakelka. Uyise bekayindvodza lematasatasa kakhulu,

embusweni wakhe. Futsi umbuso ngamunye lomncane wawubitwa ngendlu.

⁶⁶ Nguleyondlela, ehumushweni iKing James, Johane 14, watsi, “Endlini yaBabe waMi kunetindlu letinengi.” Manje, akuvakali kahle hle kitsi bantfu basenshonalanga labatsatsa indlu nelikhaya kutsi kwehlukene. Kodvwa etinsukwini tekubhalwa kweliBhayibheli, indlu yayisekhaya, ngoba likhaya lalisho umbuso.

⁶⁷ Futsi lobabe bekaneticashi letinengi epulazini lakhe, yonkhe indzawo, emadazini ato. Futsi lapho indvodzana seytelwe, bekaba nemuntfu lokhetsiwe, lofundzile, lotfobekile, umuntfu lokhetsiwe lobekangulomunye wesifuba sakhe, incenye yembuso wakhe, umfundzisi. Ngulolohlobo kuphela uyise bekangabeka kulo indvodzana yakhe.

⁶⁸ Futsi Babe ulubeke kanjani namuhla luhlobo lolufanele lweMfundzisi etikwemadvodzana aKhe, wena nami. Lokhetsiwe, akekho lomunye ngaphandle kwayo impela inhlitiyo nemphefumulo weNkhosi Jesu, kumphakamisa ekubabateni Nkulunkulu.

⁶⁹ Kutsi beka fanele akhetfwe kanjani lomfundzisi! Ufanele abe yindvodza lekhaliphile, indvodza lekhetsiwe, letsandza lobabe, letofundzisa lomntfwana imigomo lelungile kuphela.

⁷⁰ Nekutsi kanjani Moya loyiNgcwele, namuhla, uma Sekefikile, tonkhe letinye tintfo tibukeka titesibili kakhulu lapho Moya loyiNgcwele efika. Bantfu bangatsi, “Tinsuku temimangaliso selwendlulile,” kodvwa ake indvodza letelwe kabusha ngaMoya loyiNgcwele, kanye, ite ngaphambi kwaloko. Ngoba, Ufundzisa kuphela loko lokungiko sibili. Ukhuluma kuphela kwaBabe.

⁷¹ Nginganconota kuba nendvodza lengabati bo-ABC bayo, kutsi ifundzise umntfwana wami, lenaMoya loyiNgcwele, kunabo bonkhe bo-profesa emhlabeni lebebangenaye Moya loyiNgcwele. Ngoba, Ukhuluma kwaBabe. Niyabona na? Futsi Moya loyiNgcwele ukhuluma kwaBabe. Futsi khona-ke Utوفundzisa umntfwana, “Hhayi kutsi ayiswe lena nalena ngiwo wonkhe umoya wemfundziso,” kodvwa kwemukela nekukholwa imigomo Babe layibekile.

⁷² Kungalesosizatfu kuphilisa kwaNkulunkulu kuba ngulokulula kakhulu, ekholweni sibili, ngoba lifundzisiwe, ngaMoya loyiNgcwele, kukholwa ngitotonkhe tintfo. Singake silingabate kanjani Livi leMdali na?

⁷³ Wake wate wabakhona kanjani umhlaba na? Nkulunkulu wayitsatsaphi imphahla yekwakha kuwenta ngayo? Nike nema kutsi nicabange ngaloko na? Wavele wakukhuluma nje. Futsi, emvakwako konkhe, yona kanye nje indalo lelapha manje ayisilutfo ngetulu kweLivi laNkulunkulu lelibonakalisiwe. Kucabange nje. Tihlahla letikhulako, siLivi laNkulunkulu.

Tintsaba letifinyelela esibhakabhakeni, futsi letisibangela kutsi, uma sifisa kubona buhle, sibuke etulu entsabeni. Futsi lapho uchubeka wenyuka intsaba, kulapho kuya ngekuba msulwa futsi kuhlanteke.

⁷⁴ Ngimile ngaleya etingcuzumeni telichwa letehla etintsabeni emasimini asenyaкатfo yeBritish Columbia! Njengoba nibuka lapha, ecaphotini; ngetudlwana, emanti ageleta ahlanteke kakhudlwana, aya ngekuba luhlata sasibhakabhaka kakhudlwana futsi ahlanteke kakhudlwana, tihlahla tiyafiphala. Yonkhe imvelo ibonakala itsi, "Buka etulu." Futsi endleleni ngaleya esicongweni settingcuzuma telichwa letehla entsabeni letiyi-ayisi letimanyatela kakhulu tite ngisho tikhanye njengelilanga, ubuka etulu. Uma ufunu kubona lokunemphilo netintfo letiphatsekako, netintfo letimsulwa, njalo buka etulu. Intsaba iyakukhomba. Davide watsi, "Ngitobuka emagcumeni lapho lusito lwami luvela khona. Lusito lwami luvela eNkhosini."

⁷⁵ Lomfundzisi uhlala akhomba umntfwana kubabe, futsi ufanele abe nekukholwa babe. Futsi, khona-ke, lomfundzisi bekangumceceshi.

⁷⁶ Manje ekuseni, njengoba bengibuka mata wami lomncane lotsandzekako, futsi ngibone indvodzana yami lencane, ngesikhatsi iphonsa intfukutselo yayo lencane etafuleni, nesitja sayo lesincane lesinemacandza ayo netintfo, make lasebente ngekwetsembeka kulungisa sidlo sayo sasekuseni. Futsi beketama kuyifundzisa kudla ngesipunu sayo. Futsi beyifuna kudla ngesandla lokungesiso.

⁷⁷ Yebo-ke, kimi, ngitsite, "Myekele abe nalesosandla." Kodvwa make bekat i lokwehlukile. Bekati kutsi, uma amvumela achubeki ngaleyondlela, kusekhatsi kwekutsi utoba ngulosebentisa tandla totimbili noma utoba lencele, futsi loko akukejwayeleki. Ngako, njengemceceshi sibili, umente wasintjintja sandla, naloku bekangakutsandzi. Kodvwa, make bekat i kutsi yini lokuhle kwendlula konkhe.

⁷⁸ Futsi sikhatsi lesinengi, umceceshi wetfu, Moya loyiNgewe; sitama kukwenta ngendlela lengasiyo. Kodvwa, ngaletinye tikhatsi kuyasilimata. Ngaletinye tikhatsi singahle silale nasembhedzeni wekuhlupheka. Ngaletinye tikhatsi dokotela angahle atsi onkhe ematsemba aphelile. Kodvwa, nguMoya loyiNgewe asifundzisa kusebentisa sandla sangese кудла. Uyati kutsi yini lenhle kwendlula konkhe. Uyati kutsi Babe ufunu kwentiwe kanjani. Ungumceceshi. Futsi ngacabanga...

⁷⁹ Joseph lomncane, bekangeke asisebentise sandla, ngako-ke make welula sandla futsi watsatsa indvuku yakhe lenesibambo, cishe lendze kangaka, futsi wayishaya kancane eceleni. Wabuka ngakimi. Kodvwa, noko, ngiyamtsandza ngayo yonkhe inhlitiyo

yami, bengingamfela ngesihle, kodvwa bengati kutsi make wati lokuhle kwendlula konkhe. Ngatsi, "Ucecesha lomntfwana."

⁸⁰ Asikwati kufuna luvelo, futsi sivelane nako, kakhulu kangako. Sifanele silalele kuceceshwa kwemntfwana kwaBabe wetfu. Yena uyati kutsi yini lokukahle kwendlula konkhe. Ngaletinye tikhatsi sitsi, lapho liVangeli selishunyayeliwe, "O, ngitovole ngyiye ebandleni lami, aba... Ya, ngitovole ngyiKukholwe nje ngalendlela." Niyabona na? Kodvwa, khumbulani, Moya loyiNgcwele wati lokukahle kwendlula konkhe. Uyati kutsi ukucecesha kanjani wena. Ngaletinye tikhatsi ushaya ngendvuku, kukucondzisa. [UMnaketfu Branham ugogote epulpiti kasikhombisa—Umhl.] Ufanele ukhumbule, Nkulunkulu waMmenta u—umceceshi wemntfwana weliBandla. Futsi Uyamtsandza Babe, futsi Uyohlala njalo akhomba kuBabe.

⁸¹ Futsi, manje, ngesikhatsi umntfwana aceceshwa, loko kwakungasho kutsi umntfwana... Umntfwana impela ungumntfwana wababe. Kodvwa uma bekangumntfwana longalaleli, lomceceshi utohlala njalo anenkinga ngaye. Sonkhe sikhatsi, bekaphuma angene, phansi nasetulu. Yebo-ke, khonake, lomlayeto lona utofanele utefwre kubabe, lapho babe bekawufunile. "Uchuba njani umntfwana wami?"

⁸² Khona-ke uyodzingeka atsi, "Akenti kahle kakhulu." Yebo-ke, khona-ke, kusobala, loko kwayidzabukisa inhlitiyo yababe.

⁸³ Futsi kuyakwenta namuhla, uma Moya loyiNgcwele utofanele aletse irekhodi yetfu embikwaNkulunkulu. Lapho siba bantfwana baNkulunkulu, besifanele kuhamba ngalokufanelekile lubito lwetfu. Sifanele sihambe ngalokufanelekile kuyo yonkhe intfo Nkulunkulu lasibekele yona phansi kutsi siyente. Ngoba Moya loyiNgcwele uyasiccesha, kuceceshwa kwemntfwana. Sewake...

⁸⁴ Lapho ngisengumfana, babe wami bekehlukile kuloko labanye bobabe besimanje labangiko namuhla. Babe wami bekakholelwa ekuniketeni sibhacu, futsi bekakunika impela. Siyatikhumbula. Futsi mine, noko, namuhla, kweminyaka lengemashumi lamane nesikhombisa, ngyatikhumbula. Kodvwa kungentele lokuhle. Kungiceceshile. Uma bengingaya ethuneni namuhla futsi ngimvuse, intfo yekucala lebengingayenta bekungaba kumchawula futsi ngimgace ngaloko lakwentile.

⁸⁵ Uma ngiva ngaleyondlela ngababe wami wasemhlaben, kuyobanjani ngalolosuku lapho sima eBukhoneni baKhe na? Lapho, sibona tintfo tenteka kitsi kutsi tisisite, kutsi Bekafanele asiske kancanyana lapha, futsi asiceceshise kwemntfwana, futsi asuse tintfo telive, nekusivumela sihambe njengebantfwana labatitfobile embikwaKhe. Kungabonakala kumatima ekucaleni, kodvwa Nkulunkulu uyati kutsi yini

Layentako. Impela. Uyati kutsi yini Layentako. Futsi Yena, khona-ke, njengoba Moya loyiNgewelete acala kuletsa Livi...

⁸⁶ Khona-ke, uma umntfwana bekangalaleli lapho sekuta ekuvutfweni, umnyaka wekuvutfw, khona-ke... Umntfwana uhlala njalo ayindvodzana, impela, kodvwa ulahlekelwa ngulokutsite.

⁸⁷ Futsi nali liphuzu lengifuna kulishicilela. Kwangatsi Moya loyiNgewelete angalitsatsa aliyise kuyo yonkhe inhlitiyo yenu makholwa. Ngensa yekutsi nje ulikhola, impela unekuPhila lokuphakadze; Nkulunkulu washo njalo. Kodvwa beningafuna yini kungena nje, njengoba Jobe atsi, "Ngesikhumba sematinyo akho"? Beningafuna yini nje kuta embikwaBabe, nelithalente Laninike lona nonkhe, njengekubanebudlabha, anilisebentisanga nje, noma nivumele lenye intfo ime endleleni yenu? Nivumele tintfo letincanyanyana letincane letingasho lutfo kini, emvakwako konkhe, kuphikisana lokuncane, nekukhatsateka, nekuhhwilitisana, nekwehlukana kwelibandla, nisuse bumnene nebubele emphilweni yenu. Beniyotsandza kuma phambi kwaBabe kanjalo na? Angikholwa kutsi beniyotsandza. Angikholwa kutsi beniyokwenta. Kanjalo nami bengingeke.

⁸⁸ Ngifuna kanjani kutsi Atsi, "Kwentiwa kahle." Hhayi ngesemagundvwane; kodvwa, "Kwentiwe kahle, neceu yaMi lenhle naletsembekile. Ngena etintfokotweni teNkholwa, ngoba wente kahle ngaloko lofanle ukwente."

⁸⁹ Mhlawumbe ungumake wasekhaya. Uma unguye, Nkulunkulu ukwente thishela webantfwana bakho. Yenta umsebenti lomuhle ngako. Kungakhatsaleki kutsi yini lotofanele uyente, kwente kahle.

⁹⁰ Caphelani, khona-ke, uma umntfwana afakazile kutsi utifanele impela letotintfo babe lanato embusweni wakhe, futsi bekangumntfwana lowetsembekile impela, khona-ke umfundzisi uletsu umlayeto kubabe, "O, indvodzana yakho..."

⁹¹ O, manje, lowo ngumlayeto lengifuna Yena awuletsle wena nami. "O, indvodzana yaKho, yonkhe imicabango yayo ikuWe. Konkhe letama kukwenta kukujabulisa Wena. Inenshisekelo lenkhulu eludzabeni lwaKho, kute kuge matima kuyicindzetela phansi."

⁹² Ngingamane nje ngibe nguloshisekele ngalokwecile kancane mayelana neMbuso waBabe kunekungabi nayo inshisekelo nhlobo, ngaWo. Ngingamane ngisebente ngalokwecile. Futsi njengoba umshumayeli wechurch of Christ angitjela, esikhatsini lesendlulile, "Mnumz. Branham, ngingamane—ngingamane ngikhandleke kunekutfomba." Futsi loko yincumbi yeliciniso. Ngingamane ngikhandleke, "futsi ngifele kumahhasitela," njengoba uMnaketfu Neville ashо, kunekutsi ngale kufaka emahhasitela. Angeke wente lutfo lolubi kwendlula kudzebesela

kutama. Asente konkhe lesingakwenta ngaloko lomele ukwente ngako. Futsi Moya loyiNgewe, uMfundzisi wetfu, utokuletsa kuBabe.

⁹³ Futsi manje, caphelani, uma umntfwana aba ngumntfwana lolichawe, khona-ke kwakutjelwa uyise. Futsi e...O, ngyialitsandza nje Livi! Esikhatsini lesimisiwe, lesihlelwé ngubabe yedvwana, lomntfwana beka...inkhatimulo yakhe neludvumo kwakubonakaliswa embikwesive. Uyise bekatsatsa umntfwana wakhe lucobo, ngaphansi kwemcimbi, futsi amtsatse amuyise etindzaweni tesive. Ngemuva kuwakhe... Loku ayindvodzana yakhe lucobo, letalelwé endlini yakhe lucobo, noko, indvodzana yayibekwa ngekwendzawo lefanele emndenini, kudla lifa tonkhe tintfo uyise bekanato. Niyakubona na?

⁹⁴ Manje, uma sitiphatsa kahle, ngalolunye lusuku lolukhatimulako sitoba yindlalifa kuto tonkhe tintfo. Nkulunkulu, ngelusuku lwaKhe lolumisiwe, kutsi Uyokwehlulela bonkhe bantfu ngaKhristu Jesu. Sikhatsi sitofika lapho Nkulunkulu atokhipha imivuzo kulabo lebebetsembekile, nekwalawa kwalabo labehluleka kwetsembeka.

⁹⁵ Ngaphambi nje kwekuhamba kweNkhosi Jesu... Nkulunkulu akuYe; liTuba lihola liWundlu. “Aketalanga kwenta kwaKhe lucobo, kodvwa kwenta intsandvo yaBabe lobekaMtfumile.” Waholwa nguMoya, kutsatsa Phetro, Jakobe naJohane, kuya kulentsaba lendze kakhulu. Ngiyakutsanza!

⁹⁶ Futsi, lelinye liphuzu, uma nitongicolela ngekutsatsa sikhatsi lesinengi kangaka, kodvwa ngifisa kubeka embikwaletetsameli leti manje ekuseni, kutsi loku kunalenye inchazelo kuko. Emuvakwekusuka entsabeni nekwehla, umbuto wabutwa, “Bantfu batsi Mine iNdvodzana yemuntu ngingubani? Ngubani? Bantfu batsini ngaMi na? Njengoba Nginani, futsi Ngibonakalisiwe kini, manje batsini bantfu ngaMi iNdvodzana yemuntfu?”

⁹⁷ Kubukisiseni. Sitfombe lesihle kanje pho sanamuha! Emuva kwekuba sewemukele Khristu, emuva kwekuba sewugewaliswe ngaMoya, bantfu batsini ke ngani? Bantfu batsini, kutsi uma babona emadlingozi akho ashukunyiswa kakhulu ute ungabe usakhona kuthula, tinyembeti tenjabulo tiyogeleta tehle ngetihlatsti takho, lapho ungeke ukhone kugcina tandla takho tiphansi uma bahlabela emaculo aseZiyoni; lapho ungeke wathula khona, lapho nawubona sono futsi ufanele ukhulume ngelucolo nangekuthula kubo? Bantfu batsini ngako? Bantfu batsini, kutsi lapho ulele, ufa, uwekuhawukelwa, ulusizi, usesimeni sekufa, futsi ucela lomunye umntfwana waNkulunkulu kutsi ahlanganyele nawe ekukhulekeleni kophiliswa kwakho; futsi uvuma emaphutsa akho bese ubeka

intfo embikwaBabe, utsi, “Babe, ngitsetselele, futsi manje ngemukela Khristu njengemphilisi wami,” futsi uyaphiliswa na?

“Bantfu batsi Mine iNdvodzana yemuntfu ngiNgubani?”

⁹⁸ Ngibuka etetsamelini tebantfu, futsi labanye benu ngiyanati; ngalokulusizi, eminyakeni leyendlulile, nibulawa ngumdlavuza, sigaba sekugcina. Labanye benu kuto tonkhe tinhlobo tekuma, timo, bumphumphutse. Futsi Nkulunkulu, ngemusa waKhe, wakuphilisa. Futsi njengoba uniketa bufakazi bakho lobubuchawe ebusweni bebantfu . . .

“Bantfu batsi Mine iNdvodzana yemuntfu . . .”?

⁹⁹ Batsiteni ngako na? Sesintjintjwe kanjani sitfombe kusukela ngalolosuku, kwendlule, kumnyama njengoba kwakunjalo! Labanye batsi, “Kubuhatsa.” Labanye bebaMbita nga “Bhelzebule.” Labanye utsi, “Kukufundza umcondvo.” Labanye utsi, “Kutsakasa nje.” Labanye utsi, “Kubuhatsa.” Labanye utsi, “Ngemadlingozi.”

¹⁰⁰ “Kodvwa nine nitsini ngako? Nitsini nine ngalentfo?”

¹⁰¹ Phetro lonemawala uvame kukhuluma angakacabangisisi kahle, kodvwa ngalesikhatsi lesi akakwentanga. Watsi, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako. Anginandzaba kutsi bonkhe labanye batsini. Nguloko lengikwatiko. Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako.”

¹⁰² Lalelani. Singacitsa sikhatsi lesinengi lapho. Kodvwa asichubek. Jesu watsi, “Ubusisiwe . . .” Naloku nje bantfu bangetfuka, naloku bantfu bangahlekisa. Bantfu bangatsi ungumgiciki longcwele. Bantfu bangakubita nganoma nguliphi ligama ngaphansi kwelilanga. Kodvwa Watsi, “Ubusisiwe wena, Simoni Kajona. Babe wakho . . .”

¹⁰³ Naku manje. Senikulungele yini? “Ngoba inyama nengati akukakwembuleli loku. Awuzange ukufundze loku ngalesemina letsite yemibhedesho. Kanjalo futsi awukufundzanga ngekumememeta lokutsite ngesayensi yetenkholo yemuntfu lotsite. Inyama nengati akukakwembuleli loku, kodvwa Babe waMi loseZulwini ukwembulele loku.” Niyabona kutsi kuvelaphi na? NgeMfundzisi, Moya loyiNgcwele, ukwembulile ngesambulo.

¹⁰⁴ “Futsi ngitsi kuwe, wena unguPhetro, lidvwala lelincane. Mine ngiliDvwala lelikhulu. NgiLitje lekusekela likona, kodvwa wena ulidvwala lelincane lelibekwe etikwaMi. Bakhi bakukhetsa. Awuzange utikhetsa ngesingawe. Bakhi bakukhetsa. TiNgelosi taNkulunkulu, ngalobunye busuku, usebenta enkwalinji, takubita kutsi uphume, futsi watinikela kiMi. Futsi ngikusike ngendlela yaMi lucobo. Ngikwente waba yindlela lengangifuna ube ngiyo. Ngente kusaha; uvele wema wathula nje. Futsi ngikubekile manje njengelitje lelincane, kuze

ulingane nalelinye litje, kutsi uhole lelolitje; *naleli* litje lihola *lelolitje*, *lelolitje*. Futsi semende welutsandvo unihlanganisa ndzawonye, wenta siSekelo, leNgingiso, kutsi nihlanganiswe ndzawonye nalo lonkhe litje lelikhulumu liGama laMi futsi lemukele lesambulo lesi.”

¹⁰⁵ “Futsi etikwalelidvwala, sambulo saNkulunkulu, lelitoma lithule futsi lisikwe, (lelitje, ngesambulo), Ngitokwakha liBandla laMi, futsi onkhe emasango esihogo angeke aLehlule.” Kubonisa kutsi, impela, onkhe emasango esihogo ayomelana nalo, kodvwa angeke alehlule.

¹⁰⁶ Futsi angitsatse lomzuzzwana kusho loku, mngani wami, kutsi, liBandla lonkhe laNkulunkulu lophilako lakhelwe ngesizotsa etikwesambulo sakamoya seNkhosi Jesu Khristu. Akukhatsaleki kutsi ufundze kangakanani, kutsi ungahle ube ngulokhaliphe kangakanani, kutsi ungacabanga kahle kanjani kutsi uyalati liBhayibheli, Sathane uyaLati kancono kakhulu kunawe. Kodvwa kuphela ngesambulo, Nkulunkulu ngaMoya loyiNgewe, uMfundzisi wakho, wembula kuwe, kutsi Uyakusindzisa ngemusa waKhe.

¹⁰⁷ Uma Atokwembula kuwe manje ekuseni, ngesambulo, kutsi loku kuphela kwekuhlupheka kwakho, loku kuphela kwekugula kwakho, [Mnaketfu Branham ugogota epulpiti emahlandla lasihlanu—Umhl.] bonkhe bodeveli labavela ekuhlushweni abayuze batamatamisa leso sisukelo, naloku nje bonkhe bodokotela batsi akukalungi. “Ngoba etikwalelidvwala Ngitolakha liBandla laMi, nemasango esihogo angeke aLehlule.”

¹⁰⁸ Naloku nje kuyomelana nalo, noko angeke alehlule. “Ngoba uma sitsa sita njengeskikhukhula, uMoya waNkulunkulu uyophakamisa lizinga limelane nawo,” ngaso sonkhe sikhatsi. Niyakubona na? Niyakutfola na? Manje, Jesu, embulwa kubafundzi.

¹⁰⁹ Bukani ensimini yase-Edeni, ngesikhatsi Khayini aletse umnikelo akhonta, ngalokufanako njengoba Abela enta. Wakhonta. Wabhadala ebandleni. Wanikela. Wente sonkhe sento setenkholo, sakanya kakhudlwana, kancono, safanela kakhulu, kunaloko Abela lakwenta. Wakha i-altari lencono. Wayenta yaba yinhle kakhudlwana. Wabeka bukhatikhati ekukhonteni kwakhe. Uyalubona lolohlobo lusasebenta emkhatsini kwemadvodzana a-Adamu? Wabeka bukhatikhati kulo, ngetitselo tensimu, nemnduze lomkhulu. Futsi yena, hhayi loko kuphela, kodvwa wakhonta. “Kunendlela lebonakala ilungile kumuntfu.” Kodvwa, loko lakwenta, wakhonta ngelwati. Akakhontanga ngesambulo.

¹¹⁰ Futsi kungenteka. Kutfoleni manje. Lalelani. Ungakhonta ngelwati. Ungaya esontfweni, ngelwati lwekutsi ufanele ukwente. Kodvwa kuya esontfweni, ngaleyondlela, kukukhonta

ngelite. Kodvwa uma kunalokutsite lokwenteka phansi enhlitiyweni yakho, lokukwenta utsandze Nkulunkulu, ngendlela yekutsi angeke ungayi esontfweni, leso sambulo, Nkulunkulu embula.

¹¹¹ Bebangenalo liBhayibheli ngalesosikhatsi. Bebangenalo ngisho liphepha noma sileyidi kusebenta ngako. Bebangenato tikelwa temfundvo. Ngako, Abela, ngesambulo, kwembulwa kuye nguNkulunkulu, kutsi, "Kwakungesibo buhle, kanjalo futsi kwakungesito titselo tensimu, noma emahhabula, lokwakubacoshile ensimini yase-Edeni, kodvwa kwakuyingati." Futsi kwembulwa kuye, futsi wahamba futsi watfola liwundlu. Ngesambulo, wabona ngaphambili kuFika kweliWundlu leliLungile. Futsi kwembulwa kuye, ngako watfola liwundlu. Futsi ngesambulo, walinikela kuNkulunkulu, futsi lemukelwa. LiBandla lonkhe lakihiwe etikwesambulo sakamoya. Kuhle kanjani pho!

¹¹² Manje, kufinyelela ekuvaleni. Bebasentsabeni. Futsi emuvakwekuba Jesu sekabe nguMntfwana lolalelako; inyama, liWundlu, laliholwe nguMoya loyiNgcwele, Nkulunkulu ahamba kuYe. "Angiteli kwenta intsandvo yaMi, kodvwa intsandvo yaLowo loNgiftumile. Futsi Lowo loNgiftumile, loBabe loNgiftumile, ukanye naMi. Futsi njengoba Babe aNgiftumile, futsi wahamba kanye naMi, kanjalo naMi ngiyianitfuma." Hhayi kutsi Watfumela kuphela, kodvwa Wahamba kanye naYe.

¹¹³ Futsi Nkulunkulu akamfundzisi nje umuntfu bese umtfumela ngephandle nesimemetelo selwati lwesemina. Kodvwa, uma ahlonyisiwe, Nkulunkulu uhamba kanye naye. "Ngiyoba nani, ngisho nakini, kuze kube sekupheleni kwemnyaka."

¹¹⁴ Caphelani, ngebuhle, o, lihamba kanjani kanjalo Livi ndzawonye! Moya loyiNgcwele uLisemendela kanjani lingene enhlitiyweni yebantfu, ngesambulo nelutsandvo lweNkhosi Jesu. Bukisisani.

¹¹⁵ Lapho, emvakwekulalela, "ngemlomo wabofakazi lababili noma labatsatfu," bofakazi lancono kubendlula bonkhe lowema emhlabeni. Lutsandvo...Petro, Jakobe, naJohane; litsema, kukholwa, lutsandvo. Ngaphansi kwabofakazi belitsema, ngaphansi kwabofakazi bekukholwa, ngaphansi kwafakazi welutsandvo; Nkulunkulu wabeka iNdvodzana yaKhe, ngekwendzawo, esiveni, kwato tonkhe tibonakaliso letintsatfu letinkhulu (litsema, kukholwa nelutsandvo) kutsi live liyoke likwati.

¹¹⁶ Futsi, lapho, njengoba babe etinsukwini takudzala wakhipha indvodzana yakhe futsi bekambatsisa ingubo, futsi waba nemgubho, futsi emuvakwaloko ligama lendvodzana lalilihle njengoba lababe linjalo. Indvodzana yayiyindlalifa yato tonkhe tintfo.

¹¹⁷ Futsi Nkulunkulu bekatsetse Khristu entsabeni yekuguculwa simo, kufakazi wetsema, kukholwa, nelutsandvo, futsi waMsibekela ngeLifu. Futsi liBhayibheli latsi, “Tingubo takhe takhanya njengelilanga. Futsi liPhimbo lelivela eZulwini, litsi, ‘Lena yiNdvodzana yaMi letsandzekako.’”

¹¹⁸ Manje, Phetro bekajabule ngalokwecile, njengalokujwayelekile. Bekayindvodza leshisekelako kakhulu. Futsi ngifisa kwangatsi ngabe sonkhe besishisekela; tikhatsi letinengi ungakhuluma tintfo letinhle emisebentini yenu yekushisekela. Kodywa Phetro watfola konkhe kukhutsatela lapho abona impela lokwakwentekile. Nkulunkulu bekatomvumela abe nebufakazi kwesikhashana nje, emvakwekuba sebehlide. Kodywa ngesikhatsi sekabone, eme... Bebabatsatfu lapha: litsema, kukholwa, nelutsandvo. Futsi kwakume labatsatfu ngaleya entsabeni: Phetro, Jakobe, naJohane, *lapha*. Mosi, Eliya, naKhristu, beme *lapho*, ekuciniseni kwalaba labatsatfu lapha. Manje, babuka. Nako kume Mosi, wekucala; lolandzelako kwakume Eliya, umprofethi.

¹¹⁹ Futsi labanye bantfu bayasibuta, “Sitokwatana yini uma sesifika lapho na?” Ngesikhatsi, Eliya naMosi bese bahambile, emakhulu lamanengi eminyaka. Akusiko kuphela kutsi siyokwatana, siyobati lesingakaze sibabone. Phetro, Jakobe naJohane, bebangazange sebambone Mosi, kepha noko babacondza ngekuphatima kweliso, ngesikhatsi beme ngaphansi kweSitfunti saSomandla. Kuyobanjani uma sesime Lapho? Ngiyomati Sankey uma sengimboma. Ngiyolati liphimbo lakhe, naloku nje ngingakaze ngimuve. Ngiyomati Wesley. Ngiyomati Moody, Calvin, Knox. Siyobati bonkhe uma sifika lapho. Sitoba nesibonakalo lesehlukile kunaloko lesingiko manje. Siyoba kukwesikhashana...noma—noma, esimeni lesikhatalimuliwi. Phetro, Jakobe naJohane bebanjalo. Ngakoke, kuloko kufanekisela ngaphambili, uma bayobacondza bantfu, ngaphandle kwesici lesisodvwva, kutsi abakaze babone noma babone sitfombe sabo, lesasesihambe emakhulu eminyaka; kodywa, ekufanekiseleni ngaphambili, labengabona, ngesikhatsi lesingumzuzu, ngaphandle kwekungabata; kuyobanjani lapho sesikhatalimuliwi, sime eBukhoneni baKhe na? Siyokwatana yini lomunye nalomunye? Impela. Siyokwati wonkhe umuntfu. Kungabinasiphetfo lokuncanyana kuyohlala etikwetfu, njengoba Nkulunkulu angulongenasiphetfo.

Caphelani. Ngifanele ngivale. Ngesikhatsi babuka, naPhetro...

¹²⁰ Njengemfundzi sibili lokahle wakusemina bekangatsi, “Niyati, ngiyakholwa onkhe emabandla acinisile. Uma ulibandla lemtsetfo enkholelwani yakho, akunandzaba, ngakoke sitoba nebakaMohamedi nje nebaBhuddha, futsi sitoba nabo bonkhe ndzawonye.”

¹²¹ Phetro watsi, “Kuhle kuba silapha, futsi manje asakhe emadvokodvo lamatsatfu. Sitokwakhela Mosi isemina lapha. Sitokwakhela Eliya isemina. Futsi bonkhe labafuna kukhonta ngaphansi kwemtsetfo, nalokunye nalokunye, abakhonte.” Futsi manje siyacaphela. Babuka, futsi Phetro nabo, babuka Mosi. Mosi bekamele umtsetfo.

¹²² Nkulunkulu waniketa bantfwana baka-Israyeli umtsetfo ngoba bebafuna umtsetfo. Nkulunkulu bekangafuni babe nawo. Loko kukhetsa kwemuntfu. Ku-Eksodus 19, batsi, “Sinikete intfo letsite kutsi siyente, lefanele kusindziswa kwetfu. Sitogcina umtsetfo, uma Utosinika wona,” ngalamanye emavi. Kodvwa, kwakungesilo licebo laNkulunkulu.

¹²³ Kuncono nje kuyekela kuhlela, ngekwakho, futsi nje usebentise licebo laKhe. Ngitfolo loko kulula kakhulu, kutsatsa licebo laKhe.

¹²⁴ Nako kwakume Mosi, umtsetfo. Phetro watsi, “Yeboke, labanye betfu bagcina umtsetfo.” Manje, ayikho inyama lelungisiska ngemtsetfo.

¹²⁵ Ngako-ke, lokulandzelako, emvakwemtsetfo waNkulunkulu ume lapho; lolandzelako, lobekemile, kwakungu-Eliya. Befika kanjalo ke, ngekweluhlelo lwekubala. Lolandzelako, lobekemile, kwakungu-Eliya, lota emvakwaMosi. Futsi Eliya bekamelele bulungiswa baNkulunkulu, baprofethi. Futsi Eliya wamelela bulungiswa baKhe, kwaze kwatsi Eliya wakhipha umlilo ezulwini futsi wabulala labangemashumi lasihlanu. Futsi bekamelele bulungiswa baNkulunkulu.

Ngako-ke, Phetro bekafuna umtsetfo waNkulunkulu nebulungiswa baNkulunkulu.

¹²⁶ Akekho umuntfu longasindziswa ngemtsetfo. Futsi uma wehluleka, kweca umtsetfo, yinye kuphela intfo lesèle, futsi loko kufa. Lobo bulungiswa baNkulunkulu. Nkulunkulu—Nkulunkulu uphocelela loko. Umtsetfo waKhe wekulunga umele u...ube nebulungiswa.

¹²⁷ Ngako, khona-ke, ngesikhatsi Phetro asakhulum, afuna kwakha litabernakeli lakhe, futsi wabuta Nkulunkulu kutsi bekangakwenta yini, khona-ke babuka emuva futsi babona Jesu kuphela.

¹²⁸ Umtsetfo wawehlulekile. Akutsi tsine, manje ekuseni, siphonse emehlo etfu esuke ekulungeni kwekutentisa, noma lokutsite lesikwentile. Angincuseli umtsetfo. Angeke ngehlulewe ngemtsetfo, ngoba anginamtsetfo. Akekho umuntfu lowagcina umtsetfo. Abakwatanga kugcina umtsetfo.

¹²⁹ Futsi kanjalo nawe awukwati kutisindzisa. Kanjalo nawe awukwati kutiphilisa. Futsi uma umtsetfo, ngentsandvo yakho leyentiwe ngumuntfu, bewufuna kuveta loko ecebeni, khona-ke kunentfo yinye kuphela ledzingwa ngumtsetfo,

uma wehluleka, lobo bulungiswa. Futsi, bulungiswa, kukutsi ulahlwe futsi ufe ingunaphakadze. Bewudzinga kushabalaliswa lokuphelele. Ngoba, lowephula liphuzu linye lemtsetfo unelicala lawo wonkhe umtsetfo. Ngako-ke, ufanele ufe, kodvwa Nkulunkulu... njengoba sibuka emtsetfweni waNkulunkulu, futsi sibuka ebulungisweni baNkulunkulu.

¹³⁰ Asiphonse emehlo etfu kulenyen indlela. Bukani ngalapha. Nako kume Jesu, umelele lutsandvo lwaNkulunkulu. Hhayi umtsetfo, hhayi bulungiswa, kodvwa kuYe kwahlangatjetwana nekugcwaliseka kwako kokubili umtsetfo nebulungiswa. "Lona yiNdvodzana yaMi letsandzekako." Ayisekho intfo leyentiwe ngumuntfu. Lalela umfundzisi wakho. Kungalesosizatfu Phetro bekangatsi, "Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako." Umtsetfo nebulungiswa kwahlangatjetwana nako kuKhristu, futsi kulutsandvo lwaNkulunkulu esiveni lesibantfu. Lutsandvo lwaNkulunkulu! "Nkulunkulu walitsandza live kangaka!"

¹³¹ Nkulunkulu lonemusa, namuhla ekuseni, njengoba ngincusela letetsameli leti, asincuseli umtsetfo, asiceli noma ngumuphi umtsetfo. Asifuni kwehlulela ngekuFaneleka kwabo lucobo. Angifuni bulungiswa baKho, Nkhosi. Cha, hstayi kwehlulela kwaKho kutsi kute etikwami; ungalokotsi, Nkhosi. Kodvwa, ngincusa sihawu saKho.

¹³² Watsi, "Yiveni Yona." Kungani ngifanele ngiyive Yona? Ngiyo kuphela lenensindziso. Mariya, Josefa, nabo bonkhe labanye labangcwete bebabantfu labakhulu, kodvwa Yena kuphela. "Muveni Yena." Nguye kuphela umlamuleli. Nguye kuphela umkhulumeni emkhatsini waNkulunkulu nebantfu, nguKhristu Jesu.

¹³³ Kungani ngiMuva na? Umtsetfo bewungeke unginike kuthula; Yena anganginika. Bulungiswa bebungeke bungiletsele lutfo, kuphela kulahlwa. Unginiketa kuthula nekubuyisana. Umtsetfo bewungangilahla, ngoba, uma ngitfola kugula, umtsetfo udzinga kutsi ngibe nako kokubili, imitsetfo yemvelo kanye nebulungiswa baNkulunkulu, kwentiwa etikwami, ngako-ke ngifanele ngibhadale inhlawulo. Kodvwa ngiphendvulela lutsandvo lwami nemehlo ami, manje ekuseni, kuko kokubili umtsetfo nebulungiswa, futsi ngibuka lutsandvo lwaNkulunkulu longibuyisele emuva kuYe, ngemusa, futsi hhayi ngemtsetfo nangebulungiswa. Kodvwa, ngekubuyisana, Wakhokha linani kuhlanganisa umuntfu naNkulunkulu, kubenta babemunye.

¹³⁴ Ngaleyia eSwitzerland, kungesiko kadzeni... Njengoba sengivala ngalokuphawula loku. Labanengi benu bantfwana esikolweni, ngiyacabanga nisenako, kwendzaba lendzala lokungakafaneli ife. Naloku nje, ifiphala namuhla, eveni lakitsi, kodvwa angeke kuze kufiphale eSwitzerland lapho yenteka

khona. Niyayikhumbula esikolweni senu, kulanifundzelako wenu, nga-Arnold von Winkelried, lichawe lelikhulu laseSwitzerland na? Ungalisho ligama lakhe, namuhla, etulu eSwiss Alps, futsi buso babo butoba bovu futsi tinyembeti titogeleta etihlatsini tabo. Emyakeni leminengi leyendlulile...

¹³⁵ EmaSwiss abantfu labatsandza kuthula. AngemaJalimane lebeka, emuva le emakhulwini eminyaka asekucaleni, ehlela entasi etintsabeni lapho kungekho khona insimbi lecubene nelintje noma lutfo. Kodvwa batsenga...Bebanebuhlakaniphi bemaJalimane. EmaJalimane licabanga kutsi lisive lesehlulanako, liciniso, kodvwa utama kusungula sibhamu noma ibhomu letoncoba umhlabla wonkhe ngebuahlakaniphi bakhe. Kodvwa emaSwiss ayindvodza letsandza kuthula. Uyehla futsi atentele i...atitfolele imphahla letsite, futsi entele makhelwane wakhe liwashi, futsi uhlale ngekuthula.

¹³⁶ Khona-ke, etulu etintsabeni letiphakeme taseSwiss, eminyakeni leminengi leyendlula, ngesikhatsi bamisa umbuso wabo-wabo, noma bengingatsi hulumende wabo, bebangesiso sive sempfi. Bebasive lesitsandza kuthula.

¹³⁷ Futsi ngalelinye lilanga, ngesikhatsi bahlaseli befika eveni labo futsi bagcobagecoba yonkhe intfo lebebanayo; lutfo, lutfo, akunandzaba kutsi bebakhe ini. Bagicita ematje phansi kwetintsaba, futsi akuzange kubakhatsate. Futsi bebanemphi yemaSwiss ibasekelela enkhundleni phansi ekugcineni kwentsaba.

¹³⁸ Futsi kuhle kakhulu eSwitzerland, ngibabukisise kanjani, kutsi balima kanjani; nasemaveni laphansi; futsi lokulandzelako tinkhomo, bese kutsi-ke kuchubekela etulu entsabeni timvu, futsi yonkhe indlela esicongweni ngulapho bafuya khona timbuti tabo.

¹³⁹ Futsi kutsi bahlabela kanjani bacijise emaphimbo loko i-American Hollywood lababitwa ngalabahlabela bacijise emaphimbo bahlekisa ngako, akucatsaniseki nhlobo nako. Kutsi balushaya kanjani lumphondvo lwabo lapho inkhatsato, kutsi, futsi wonkhe makhelwane bagijima ndzawonye kusita lapho kwakunesidzingo. Futsi manje sikusebentisa njengebendi yejezi, umculo wekutinyukunya. O, kuyi...Yeka kungcolisa lokunjie!

¹⁴⁰ Lalelani, bangani. Ngitokwenta kuphawula ngamenenja wami: "Uma Nkulunkulu angatfumeli ngekushesha kwahlulela kulesitukulwane lesiphingako sebantfu, Utufanele avuse iSodoma neGomora, futsi acolise ngekubashisa." Kunjalo. Impela. Ulungile, futsi akukho lokunye lokungentiwa ngaphandle kwekutsi Nkulunkulu utufanele akwente. Futsi ngesikhatsi sihawu sisavule imikhono yaSo, balekelani kuSo.

¹⁴¹ Futsi lapho, etulu entsabeni, lapho lelibutfo lelincane lalihlomile ngaloko lebebangakutfola, kwemahawu, netindvuku, nemukhwa welisaha, nako konkhe lebebanako, netimfologo tetjani. Bakhweshela emuva libutfo lelikhulu lasetiveni lita njengelubondza lolucinile lwetitini. Bebangumunfu wonkhe loceceshiwe, netikhali letinkhulu, futsi bamasha baya phambili, bavala, bakhweshisela emuva lelibutfo lelincane laseSwiss ngasentsabeni. Bebangenatsema. Konkhe lebebakutamile konkhe kwakumnyama futsi kufiphele, futsi akukho lutfo lokwakungabasindzisa.

¹⁴² Emvakwesikhashana, kusukela emkhatsini wabo, kwefika kumemeta kwamunye, Arnold von Winkelried. Futsi waphuma, futsi watsi, “Bazalwane, namuhla ngifela iSwitzerland nekwenkhululeko yayo.” Watsi, “Siyalitsandza live lakitsi lendzabuko naloko bobabe betfu labakulwela, naloko bobabe betfu lebebahllose kutsi sibe nako. Futsi, namuhla, umnotfo wetfu lomkhulu usengcupheni. Futsi namuhla nginikela ngesihle kuphila kwami ngenga yeSwitzerland.” Watsi, “Ngaleyia, ngemuva kwentsaba, kunelikhaya lami lelitsandzekako, nemkami lomuhle lonelutsando, nebantfwana bami labancane, bangilindzele kutsi ngibuye. Kodvwa,” watsi, “Angeke ngiphindze ngibabone kulomhlaba.” Watsi, “Namuhla, ngitofela iSwitzerland.” Yena . . .

Batsi, “Utokwentani, Arnold von Winkelried?”

¹⁴³ Watsi, “Ngilandzeleni. Ngitokwephula libutfo lalemphi. Ngitokwephula emabutfo lalindza incaba. Futsi khona-ke tsatsani noma yini leninayo, futsi nilwe ngalokukwendlula konkhe leningakwenta. Njengendvodza yemphi, lwanini ngako konkhe leninako, ngalokwendlula konkhe leningakwenta.”

¹⁴⁴ Futsi waphakamisa imikhono yakhe, futsi wacalata ngalapho kusindza impela kwemikhonto kwakuta, lapho akhuphuka. Futsi waphakamisa imikhono yakhe futsi wamemeta, “Yentani indlela yenkhululeko!” Futsi wagijima waya ngakulabo labasondzela elubondzeni lwetitini. “Yentani indlela yenkhululeko!” wamemeta. Futsi wagijimela khona impela etikhalini timinyene, futsi wavula imikhono yakhe ngasetikhalini, futsi watibutsela esifubeni sakhe wase uyafa. Futsi emadvodza emaSwiss, lapho amlandzela, naloko bekanako. Kwaphonsa lissasasa lelinjalo, late lahliphita libutfo labo. Wonkhe umunfu bekaphumile endzaweni; abatanga kutsi benteni. Futsi emaSwiss agijima angena futsi ayincoba imphi, futsi iSwitzerland ayikaze ibe nemphi kusukela lapho. Kuyokhunjulwa sikhatsi lesidze eSwitzerland, uma nje kusekhona iSwitzerland, Arnold von Winkelried utokhunjulwa.

¹⁴⁵ Kodvwa, lobo buchawe lobumangalisako, akukho lapho kwake kwacatsaniswa khona, kodvwa kuyintfo lencane,

intfo lencane nje, ngalolunye lusuku lapho emadvodzana a-Adamu . . .

¹⁴⁶ Lapho umtsetfo wawehlulekile, nalapho bulungiswa bebaprofethi bebehlelulekile; lapho umtsetfo wawubutsakatsaka futsi wawungeke usindzise, ngemhlajelo weliwundlu. Ingati yesilwane nemoya wesilwane wawungeke ubuye. Wehluleka. Sathane wati kancono kunaloko. Futsi lapho bulungiswa baNkulunkulu, noko, bubitela phansi umlilo futsi ushisa emashumi lasihlanu, netehlulelo baprofethi labatinika umhlaba, umuntfu njalo njalo wachubekela ekulahlweni. Lonkhe litsema lalingasekho. Nkulunkulu bekatfumele umtsetfo, Nkulunkulu bekatfumele baprofethi; futsi bonkhe behluleka. Onkhe ematsema lalingasekho, esiveni lesibantfu.

¹⁴⁷ Ngalelinye lilanga, ekhatsi netindzawo taseNkhatimulweni, iNDvodzana yaNkulunkulu yaphuma. Yatsi, “Namuhla, Ngitohamba futsi ngiyokhulula emadvodzana a-Adamu.” Futsi ngesikhatsi Sime ngaleyela, lapho onkhe ematsema . . .

¹⁴⁸ Develi bekayobeka kugula etikwetfu, bekayobeka sono etikwetfu, futsi sasidzingeka sisitsatse; bulungiswa bemtsetfo bakufuna. Futsi uma sehluleka kwemukela umtsetfo, lokukutsi sonkhe silahlwe ngumtsetfo, bulungiswa kuphela lobungasetjentiswa. Ayikho indlela yekuphuma; akukho lebesingakwenta.

¹⁴⁹ Kodvwa Yatsatsa sinyatselo yaya phambili. INgelosi yatsi, “Utokwentanjani na?” Yaya emhlabeni.

¹⁵⁰ Futsi Yatsi, “Manje nine, nonkhe nine madvodzana a-Adamu, tsatsani konkhe lengininika kona kutsi nilwe ngako, futsi lwanini ngangoba ningakhona, lokwendlula konkhe leningakwenta.”

¹⁵¹ Futsi Akakaze atfole indzawo lebutsakatsaka, ngesayensi yetenkholo, noma kwakhiwa kwemasemina, noma kwakhiwa kwemabandla; kodvwa Yaya lapho imikhonto wawusindza khona, yehla yadzabula esigodzini selitfunti lekuva. Futsi Yahlanganisa kufa nekugula, ngemikhono yaYo, esifubeni sa Yo lucobo. Futsi yatfumela emuva Moya loyiNgcwele ngeluSuku lwePhentekhosti, kubeka etandleni tetfu, nekudzinga kwendvodzana ngayinye ya-Adamu kutsi ilwe njengoba singenta. Naloku nje kutohlekiswa ngawe, naloku nje utohlushwa, naloku nje utobitwa nge “mgiciki longcwele,” nayo yonkhe lenye intfo; lwani ngalokwendlula konkhe longakwenta, ngoba kuncoba kucinisekisiwe. Futsi akabongwe Nkulunkulu! [UMnaketfu Branham ushaya tandla takhe kibili—Umhl.] Sitsa sicoshiwe. Emabutfo aso lalindza incaba ephuliwe. Futsi Kaputeni lomkhulu wensindziso yetfu uholela phambili, namuhla, ngembhabhatiso waMoya loyiNgcwele.

¹⁵² O, madvodzana nemadvodzakati a-Adamu, nihlalelani lapha nize nife na? Asivuke futsi sente lokutsite. Asitsatse

lesinako, uma kungekho ngetulu kweludzebe lolufako lolusengakwati kunyakata. Asidvumise Nkulunkulu. Asibonge Yena ngensindziso yetfu.

¹⁵³ Uma usoni, awuyuze watibita uphume enkwalini yalomhlaba, kutsi Nkulunkulu ukuchumise wakukhipha ngeliVangeli. Kodvwa, mani uthule futsi uvumele Nkulunkulu akubone, kutsi akubeke eSakhweni.

¹⁵⁴ Uma ugula, khumbula, Jesu wakuncoba kokubili kufa, sihogo, kugula, lithuna, nako konkhe, ngesikhatsi Afela wena eKhalvari. Asitsatse loko lesinako manje ekuseni, futsi silwe ngalokwendlula konkhe kwati kwetfu.

¹⁵⁵ Sisakhotsamisa tinhloko tetfu evini lemkhuleko; futsi uma ngicela dzadze kutsi ete futsi adlale ipiyano, liculo lelitsite lelimnandzi. Lapho tsine sonkhe... .

¹⁵⁶ Labanengcondvo, bantfu labassangulukile, niyakutsakasela, namuhla ekuseni, kufa kweNkholi yetfu Jesu? Emabandla enu awayuze asebente, naloku nje, amahle njengoba anjalo. Tikolwa tenu titokwehluleka kalusizi, naloku nje, titinhle njengoba tinjalo. Dokotela wakho utokwehluleka kalusizi, kahle njengoba anjalo. Kodvwa, manje ekuseni, asigucule kubuka kwetfu, asigucule emehlo etfu esuke emitsetfweni yemabandla nemahlelo, nelihhovisi ladokotela, futsi amahle njengoba onkhe anjalo, futsi asive lelo Phimbo lelipuma eSitfuntini lesisisibekele manje ekuseni, “Lena yiNdvodzana yaMi letsandzekako; yiveni Yona.”

¹⁵⁷ Babe loseZulwini Lotsandzekako, ngekutifoba njengoba emaKhristu angasondzela, siyangena esikhundleni salabalahlekile nalabadzingako. Tsatsa lamavi, namuhla, futsi, o, Moya loyiNgewe lehola liBandla, fundzisa bantfwana baKho kuNkulunkulu, namuhla. Labanengi kungahle kutsi bawele eceleni kwendlela, futsi abayati indlela yaNkulunkulu nhlobo. Kadze bafiphele futsi bentwi babamnyama, ematsema abo lehlulekile, kodvwa kwangatsi bangaphindza babuke iKhalvari, lapho Ubambe imicibisholo levutsako yesitsa sekufa, sitsa sekugula, sitsa selusizi, sitsa saso sonkhe sive lesibantfu. Futsi lapho Wawubeka esifubeni saKho, futsi wephula indlela. Futsi phansi kwendlule lesositfunti lesimnyama, manje ekuseni, sibona liKhaya letfu eNkhatimulweni.

¹⁵⁸ Njengoba von Winkelried atsi, “Ngemuva kwentsaba likhaya, bangilindzile kutsi ngite, kodvwa angeke baphindze bangibone.”

¹⁵⁹ Kodvwa, Jesu, Awuzange utsi, “Abasayuphindze baNgibone.” Watsi, “Ekhaya laBabe waMi kunetindlu letinengi. Ngitohamba futsi ngilungise yinye, futsi ngite nginitsatse, futsi nginemukele kiMine lucobo.” Sikuhloniphya kanjani kufa kwebuchawe kwaWinkelried; kodvwa, bekangumunfu lofako, bekangafa kuphela bese ushiya ngemuva. Kodvwa

Wena wefika kutsi ufe futsi uhlenge, futsi usiletsele, hhayi kusuka kulabatsandziwe betfu, kodvwa siye kulabatsandziwe betfu; hhayi kusuka emakhaya etfu, kodvwa kuya eKhaya letfu. Futsi sijube umugca wendlule ebumnyameni bekufa, kutsi besingabona ngesheya kwesigodzi lapho kubekwe khona tibusiso taNkulunkulu.

¹⁶⁰ Futsi manje, namuhla, Babe Lotsandzekako, uma kukhona noma ngumuphi webantfwana baKho Lomchumise ngeliVangeli, kusuka enkwalini yemphilo, futsi ngifisa kutsi ubente, futsi bengijuba kubo manje ekuseni, futsi ngibagawula, ngisaha ngisusa imikhuba yabo, nekucabanga kwabo lokubi, nekuhleba kwabo nekuhlubuka. Futsi manje Ufuna kuphindze ubabeke, futsi ubafake kuleSakhiwo. Utawukhuluma yini etinhlitiyeweni tabo khona manje?

¹⁶¹ Futsi sisakhotsamise tinhloko tefu, angaba khona umntfwana lotsite lapha, namuhla, lophambukile endleleni, noma mhlawumbe longakaze ete endleleni na? Kodvwa uyeva, namuhla, kutsi ungatsanda kufakwa; ungatsanda kuba litje lelifikwe eSakhiweni saNkulunkulu na? Ungasiphakamisela sandla sakho kuKhristu, utsi, "Khristu, juba kuba live kwami."

¹⁶² Nkulunkulu akubusise emuva lapho, mfo losemncane. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise. Lomunye futsi?

¹⁶³ Manje ngetinhloko tenu tikhotseme, njengoba silindzele kuMoya loyiNgcwele, futsi niyati kutsi ngabe wehlulekisa Nkulunkulu noma cha. Wehlulekile yini kuhamba lapho uMncobi wakho lomkhulu atsi, "Wota, uNgilandzele. Tsatsa siphambano sakho, tidzele, uNgilandzele. Ngitokwephula emabutfo esitsa. Ngitokwephula emabutfo esono. Ngitokwephula emabutfo ekugula. Futsi wena Ngilandzele futsi ulwe njengalokwendlula konkhe longakwenta, ngoba ngitokwenta umgodzi ngalo, futsi emakhaya etfu atovikelwa kute kuge sekuphileni lokuPhakadze."

¹⁶⁴ Ngabe uwasetiveni losukile kuNkulunkulu na? Phakamisa tandla takho nje, munye...Nkulunkulu akubusise, mfo losemncane. Lomunye longakaze atiphakamise tandla tabo, kodvwa baphakamisa sandla sabo. Utsi, "Ngikhumbule, Mnaketfu Branham, namuhla. Ngifuna manje kuta kuKhristu. Ngi..." Nkulunkulu akubusise, dzadze.

¹⁶⁵ "Ngifuna manje kuta kuKhristu, kutsi ngisikwe ngemshini waKhe. Lokutsite namuhla ekuseni kutsintse inhlitiyo yami. Ngitanyatanyisiwe, phansi ngekhatsi kimi. Ngibekwe konkhe emuva lapha nemikhuba yelive, kungcola nenkhucunkhucu emhlabeni kwembuliwe...kungimbonyile. Kodvwa liVangeli, namuhla, lingembulile, futsi ngime njengalonelicala embikwaNkulunkulu, futsi ngiyakwati. Futsi

ngifuna Nkulunkulu angitsatse njengelitje, namuhla, futsi angisike angikhipe, futsi angiphe kuvuma kweNkhosi Jesu naMoya loyiNgewe, bese ungifaka eMbusweni waKhe. Ngifuna kwembulwa namuhla. Njengoba ngembuliwe, ngifuna kusahwa futsi ngifikwe eMbusweni waKhe.” Ningatiphakamisela tandla tenu kuYe, ngaphambi kwekutsi sibenemkhuleko we—wesoni na? Kulungile.

¹⁶⁶ Kunetandla letine noma letisihlanu letiphakanyisiwe. Ngitanikhulekela. Manje asinayo, mhlawumbe, indlela yekwenta kubitela e-altari, mhlawumbe uma nje nitolinda imizuzwana lembalwa nje. Ngiyahamba... Emvakwekukhulekela labagulako, ngifuna nine etulu lapha, futsi. Kodvwa ngitonikhulekela manje, kutsi Nkulunkulu utoniphala lokutsite lokukhetsekile ngalesikhatsi lesi.

¹⁶⁷ Babe wetfu loseZulwini, kubhaliwe eVini laKho leliNgewe, ngekwemibhalo ngembhali waKho, Matewu loNgewe, sahluko se 5, livesi lema 24, “Loyo lova emaVi aMi, futsi akholwe Nguloyo loNgitfumile, unekuPhila lokuphakadze; akasayukuta ekwahlulelweni, kepha wendlulile ekufeni wangena ekuPhileni.”

¹⁶⁸ Vani lokutfobekile nesicelo lesibutsakatsaka senceku yaKho, ngalaba ngamunye lophakamise tandla tabo. Watsi, “Akekho umunfu longeta ngaphandle Babe waMi amdvonse.” Futsi kadze Udvonsa, manje ekuseni, futsi bevile, futsi baphakamise tandla tabo. “Kukholwa kuvela ngekuva, nekuva kweLivi.” Futsi ngiyaKubonga ngabo namuhla. Futsi ngiyakhuleka kutsi Utongcwelisa lonkhe likholwa. Futsi ugewalise ngaMoya loNgewe, labo labanetinhilitiyo letilambile, labatfulule live balikhisha, manje ekuseni, futsi bafisa kusahwa ngelisaha njengelitje lelifikwe eSakhiweni seNkhosi. Sikucela eGameni laKhristu. Amen.

¹⁶⁹ Aniva nje lokwehlukile na? Ngabe Moya loyiNgewe awulitsatsi yimi Livi laNkulunkulu njengelibhulashi lekulokoloha, futsi likolobha nje kuphume tintfo telive? Khonake utiva umusha. Asihlabele lelihubo lelidzala lelimangalisako, kanye nje futsi, enkhatimulweni yaNkulunkulu, manje. “Kukhona umtfombo logewaliswe ngeNgati, lemunywe emitsanjeni ya-Imanuweli.” Sonkhe kanye kanye manje. Kulungile.

Kunemtfombo logewaliswe yiNgati,
Lemunywe emitsanjeni yaImanuweli,
Futsi toni tabhukusha ngaphansi
 kwesikhukhula,
Kusuka...emabala ato elicala.

Kusuka onkhe emabala ato elicala,
Kusuka onkhe emabala ato elicala;

Netoni tabhukusha ngaphansi
 kwalesosikhukhula,
 Kusuka onkhe emabala ato elicala.

¹⁷⁰ Ngitonibuta lokutsite khona manje. Bangakhi lotiva kutsi tonkhe tono tenu tingaphansi kweNgati na? Ungasiphakamisa nje sandla sakho. “Ngiyakhola manje kutsi Nkulunkulu uyangitsetselela, futsi ngi—ngingumntfwana waKhe.” O, hhe!

Manje, lisela lelifako, lajabula kubona
 Lowomtfombo ngelusuku lwalo.

Lalifa. Lajabula kubona umtfombo ngelusuku lwalo.

Nami angibe lapho, naloku nje ngenyanyeka
 njengalo,
 Ngihlante kusuke tonkhe tono tami.

¹⁷¹ Sisahlabela lelivesi, futsi khona-ke sishaya likhorasi, ngifuna uchawulane nemuntfu lohleti edvute nawe. Utsi, “Nkulunkulu akubusise, mnaketfu longumKhristu, dzadze,” nomangabe ngubani. Manje, asihlabelele iNkhosi manje. Kucala, asi—asiphakamise tandla tetfu, uma singakhona, futsi sihlabele, “Lisela lelifako . . .” Manje, ekhorasini, bese-ke niyachawulana.

Lisela lelifako lajabula kubona . . .

Babe, siyaKudvumisa manje.

. . . tain ngelusuku lwalo;
 Nami angibe lapho, naloku nje ngenyanyeka
 njengalo,
 Hlanta tonkhe tono tami.
 Ngigeze kusuke tonkhe tono tami,
 Ngigeze kusuke tonkhe tono tami;

Manje bambanani ngesandla.

Futsi lapho . . .
 Hlanta tonkhe tono tami.

¹⁷² Sijabule kangakanani namuhla, njengemakholwa langumKhristu, njengebafo labatakhamuti teMbuso, kutsi Nkulunkulu uhlante tonkhe tono tetfu, futsi wasenta tidalwa letinsha kuKhristu Jesu. Manje, niyajabula ngeNkhosi na? [Libandla litsi, “Amen.”—Umhl.] Kuyamangalisa!

¹⁷³ Manje khumbulani, bangani, tinkonzo titobuya lapha futsi kusihlwa. Nkulunkulu anibusise.

¹⁷⁴ Ngitsetse sikhatsi lesidzanyana, manje ekuseni, kunaleso lebengishihlosile. Nginesikhatsi lesincunyelwe kubonana khona manje, emvakwenkonzo. Futsi ngitohlangana nalabanye benu bangani labatzekako. Angati noma kungenteka yini kutsi sikuchubele embili loko kute kube kusihlwa, lapho sengibuyela tinkonzo kusihlwa. Ngoba, nje ngi . . . bengicabange kutsi ngitobe sengicedzile ngensimbi yelishumi nakunye, futsi manje sesine . . . Bangakhi labatokhulekelwa na? Asibone tandla tenu

tiphakama, yonkhe indzawo. Sinetetsameli letinengi lokufanele sitikhulekele.

¹⁷⁵ Futsi nginitjele kutsi leyondvodza yemaLuthela, etulu ngaleya, yangibhalela incwadzi lenjalo futsi yangilahla, futsi yatsi, "Umuntfu lowashumayela kubantfu," loko lengikwentile, "futsi bekangatsi develi bekangeke aphilise," nalokunye nalokunye. Futsi ngayiphendvula nje ngebumnene ngangoba ngati kutsi kanjani.

¹⁷⁶ Wabhalala wangiphendvula, incwadzi, futsi watsi, "Ngingatsanza kuhlangana nawe eNgungcutheleni yemaDvodza labosomaBhizinisi."

¹⁷⁷ Futsi nga—futsi ngacela uMnaketfu Moore kutsi bekangayinika yini indzawo. Watsi, "Yebo."

¹⁷⁸ Futsi bangikhaphela kusemina yemaLuthela, futsi balungisa lidina lapho, lapho bonkhe bafundzi nalabothishela. Futsi lendvodza yayiyinhloko yelikolishi; yahlala edvute nami. Futsi saba nelidina ndzawonye. Futsi bebangemaJalimane. Futsi bebane—ne—nelidina lelikhulu lelilungisiwe. Futsi bo—bodzadze bonkhe bebaba boweta betfu, nakanjalonjalo. Emuva kwekuphela kwelidina, lenhloko yemaLuthela, yelikolishi lemaLuthela, yasukuma yatsi, "Mnaketfu Branham, ngikukhiphele ngephandle lapha ngenhloslo yinye." Yatsi, "Loko kutsi, sifuna kutfola Nkulunkulu embhabhatisweni waMoya loNgcwele." Ngayibuka; ngabuka uMnaketfu Moore. NeMnaketfu Moore wangibuka. Yatsi, "Ngikugcekile, futsi ngiyacolisa." Yatsi, "Mnaketfu Branham, ucinisile, futsi ngicela ungitsetselele. Futsi manje sifuna umbhabhatiso waMoya loyiNgcwele." Yatsi, "Sibone kukhahlela lokunengi etikwetitulo nekudzabula tintfo, kodvwa," yatsi, "sifuna Moya loyiNgcwele sibili."

¹⁷⁹ Ngatsi, "Uyakholwa na?" Yatsi... Ngatsi, "Yini isemina yemaLuthela... Liyini lihlelo lemaLuthela na?"

¹⁸⁰ Yatsi, "Asinandzaba kutsi liyini lihlelo lemaLuthela. Sifuna Khristu."

¹⁸¹ Futsi Bob Schuler nabo, umhleli weChristian Herald, nabo, bebasandza kwemukela Moya loNgcwele, umngani wesifuba waBilly nabo bonkhe. Labo bazalwane balambele uMoya loNgcwele. Futsi khona-ke ngatsi...

Watsi, "Ngabe WemaLuthela na?"

Ngatsi, "Wa, 'Nomangubani lotsandzako, akete.'"

Watsi, "SingaMemukela kanjani?"

Ngatsi, "Nicotfo sibili yini?"

¹⁸² Watsi, "Yebo, Mnaketfu Branham, ngalokusuka ekujuleni kwenhlitiyo yetfu."

Ngatsi, "Nitsini nine bafundzi?"

¹⁸³ Sonkhe sandla saphakama, netinyembeti tehla etihlatsini tabo. "Sifuna Jesu."

¹⁸⁴ Ngatsi, "khweshiselani emuva emapulete enu. Tsatsani emabhentji enu, wacoshamiseni eyame lubondza." Indvodza ngayinye yakwenta, yonkhe indlela kutungelete. Ngatsi, "Manje guGANI phansi bese niguculele buso benu elubondzeni, bese nicala kucela Moya loNgewe kuNkulunkulu." Futsi ngangineMnaketfu Moore kutsi asukume futsi akhuleke. Ngahamba, ngabeka tandla kulowo nalowo, futsi bonkhe bafundzi labangemashumi lasikhombisa nakubili, nenhloko yesemina, bemukela umbhabhatiso waMoya loNgewe. Futsi batamatamisa lelolive enhla lapho, ngemimangaliso nekusebenta kwaNkulunkulu. Banetinkonzo tekuphilisa nako konkhe, isemina yemaLuthela.

¹⁸⁵ O, bengingahlabela ngalokucuketfwe yinhlitiyo yami! Ngani na? Uma ulambile futsi womile!

¹⁸⁶ Lona tatane, wesifazane lomncane lolele lapha, lobulawa ngumdlavuza, impela ulambile futsi womile, manje ekuseni, kutsi Nkulunkulu amphilise. Futsi kunalabanengi benu labahleti lapho labanenkhatso yenhlitiyo. Impela. Nitokufa khona manje, uma Nkulunkulu angakuphilisi. Banengi lonaletinye tifanyana, lokukabi kakhulu. Kodvwa, mngani, ungabuki bulungiswa; angeke ubukhokhele bulungiswa. Ungabuki umtsetfo, ngoba umtsetfo angeke ukhone kugcinwa. Kodvwa, buka kuJesu kuphela, ngoba Yena nguYe Lokuhlengile. Futsi, ngekukholwa eGameni laKhe, ungasindziswa namuhla ekuseni.

¹⁸⁷ Futsi uma Nkulunkulu bekatotfumela bafundisi bemaLuthela—bemaLuthela labangemashumi lasikhombisa, kushumayela liVangeli, ngembhabhatiso we...ngekubeka tandla. Jesu washo, ngesikhatsi Asiniketa timphi tetfu... Njenga von Winkelried, watsi, "Asilwe ngaloko lesinako." Naku Lakushoko, "Leti tibonakaliso tiyakubalandzela labakholwako. NgeliGama laMi bayokhipha imimoya lemibi, noma emadimoni. Bayokhuluma ngetilimi letinsha. Futsi uma inyoka beyiyobaluma, beyingeke ibalimate. Bayobeka tandla kulabagulako, futsi bayosindza."

¹⁸⁸ Futsi bukani kuloko kusika lokukhulu, kutsi ngcu eveni lonkhe manje, liVangeli liyachubeka. Futsi emadvodzana a-Adamu, atsetse umusa weNkhosi yetfu Jesu Khristu, alwa indlela yawo, futsi asika umugca ngesitsa manje. Futsi sitsatsa nje njengoba singakwenta.

¹⁸⁹ Futsi njengoba nine bantfu labaphilile, manje ekuseni, lenitfokotela imphilo lenhle, khumbulani laba njengoba sisabakhulekela.

¹⁹⁰ Futsi ngitocela kutsi labagulako batolayina ngakuloluhlangotsi, ngalapha ngesekudla sami. Futsi uma

emalunga atokuta futsi abasite, uma utsandza. Futsi ngicela bafundisi beliVangeli, uma batokuma ngalapha, edvute, futsi bakhuleke.

¹⁹¹ Khona-ke ungasuki uma ungakusita. Sifuna kubita lokunye kubitela e-altari, emzuzwini nje, masinyane nje lesingakwenta. Letinkonzo angeke ticedvwe, kanye nalenkonzo yekuphilisa.

¹⁹² Manje shayani lilayini ngakuloluhlangotsi. Futsi sitocela uMnaketfu Neville, umnaketfu lotsandzeka kakhulu, uma atokwenta njengoba sichubeka ngalokwejwayelekile. Uma banga... Nkulunkulu akubusise, sisi. Bekuyini? [Akucoshwanga etheyiphini—Umhl.]

Kholwa kuphela, kholwa kuphela,
Konkhe kungenteka, kholwa kuphela;
Kuphela be-...

¹⁹³ Buka ngakuyiphi indlela na? KuJesu. Bodokotela behlulekile. Konkhe lokunye kwehlulekile. Kodvwa, “Lona yiNdvodzana yaMi letsandzekako, yiveni Yona.” Watsini Yena? Watsi, “Yiveni Yona.” Watsini Yena? Watsini Yena? “Kholwa kuphela.” Ngani na? “Konkhe kungenteka.”

Ungesabi, mhlambi lomncane, kusukela
esiphambanweni kuya esihlalweni
sebukhosni,
Wangena... emphilweni, Wahamba
yedvwa;...?
Yena... emandla emhlabeni, wonkhe emandla
ngetulu,
Aniketwe Yena ngemhlambi welutsandvo
lwaKhe.

¹⁹⁴ Onkhe emandla, ekugula, yonkhe intfo, iniketwe Yena. O-...
“Yiveni Yona, ‘Kholwa kuphela!’”

...-ela kholwa,
Tonkhe tintfo...

¹⁹⁵ Lapho konkhe kwehluleka; lapho dokotela ehluleka, lapho tonkhe tintfo tehluleka, Watsini na? Kholwa kuphela. [Akucoshwanga etheyiphini—Umhl.]

¹⁹⁶ Emakhulu latsite, ngiyacabanga. Labanye babo bayeta ngetitulo letinemasondvo. Munye lapha eluhlakeni, khona kanye nje esigaben'i sekufa.

¹⁹⁷ Belaphi benu labatsandzekako, njengemadvodza lasika incenye yemtimba, isayensi yemtimba, nekubuka nekubona yonkhe intfo labangayenta, ngelwati lwabo, batama kusindzisa imphilo, kodvwa tikhatsi letinengi bayehluleka.

¹⁹⁸ Sijabula kakhulu kutsi leLifu lelikhanya kakhulu lenkhatumulo lelilenga etikwaKhe, latsi, “Kodvwa lena yiNdvodzana yaMi letsandzekako.” Lapho umtsetfo wehlulekile, nebulungiswa behlulekile kutsi kuLangatjetwe, khona-ke

Nkulunkulu watsi, “Yiveni Yona.” Futsi Watsini na? “Konkhe kungenteka uma kuphela ningakholwa.”

Sita Wena kungakholwa kwetfu.

¹⁹⁹ Futsi njengebefundisi beliVangeli, siyahamba manje kugcoba labagulako, nekubeka tandla etikwabo, njengebantfu labangcwelisiwe balelitabernakeli bahlangana ndzawonye ngemkhuleko. Nkulunkulu, busisa imitamo yetfu, futsi uphilise labagulako, sikucela eGameni laJesu.

²⁰⁰ Netinhloko tetfu tikhotseme manje emkhulekweni, nalapho libandla lisahlabelela phansi *Kholwa Kuphela*. UMnaketfu Neville utogcoba. Ngitobeka tandla etikwalabagulako.

²⁰¹ Babe loseZulwini lotsandzekako, ngalokusha lokuvela ngemuva kwalamsamo, lapho ngime khona emkhatsini wekuva nekuphila, emkhatsini wesoni nekwahlulelwa . . . ? . . . , ngibakhombisa indlela yekuphunyuka. Ngikuphonsa emvakwabo manje, futsi ngibeka tandla etikwalona wesifazane logulako. Futsi njengoba labatsandzekako bema, bambuka. Ayikho ngisho nayinye intfo lengasita manje ngaphandle kwaKho. Ngibeka tandla etikwakhe, njengoba Ubagcobile . . .



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