

IMIBUTO NETIMPHENDVULO

NGEMA HEBHERU INCENYE III

♪ ...kuba lapha futsi kusihlwa latabernakeli, kulangatelela kulenhanganyelo lemangalisako nekukhonta ngaseVini laNkulunkulu lelinikwe tsine ngesihle. Futsi si...tsandza kuba bahlanganyeli balesibusiso lesi.

⁵⁵⁴ Futsi ngiyetsema kuphela kutsi Nkulunkulu utosibusisa kusihlwa njengoba Entile manje ekuseni, ngalomlayeto wasekuseni. Futsi bengisandza kukhuluma namakhelwane wami, Nkkt. Wood, esikhashaneni lesendlulile, futsi besikucoca, neMnumz. Wood kanye nabo. Futsi ngikholwa kutsi leyo bekuyinshumayelo yeMnaketfu Neville lencono kwendlula tonkhe kuto tonkhe lekahle latishumayelile, leyo bekunguleyo lencono kimi kunanoma nguyiphi lasake wayishumayela kute kube ngumanje. Impela ngiyibabatile futsi ngayitfokotela leyonshumayelo lemangalisako. Futsi inginika kukhutsatela, futsi ingilungisisile. Ngako ngi—ngiyatsandza kuvuma liciniso, niyati. Ngako, mayelana netincenye letikhutsatanako, niyati, kukhutsatela, nekutsi kukanjani ku...Davide bekalapho, nekutsi wakwenta kanjani ku...Ngesikhatsi ukuloko kuvivinywa lokukhulu, esikhundleni sekutsi, “Yebo-ke, ngitohamba ngiyokwenta loko, Nkhosi, Wena ngisite nje,” walindza, wahamba futsi wabuta iNkhosi kutsi entenjani. Wehlisa ingubo yemahlolome, niyati, wase utsi, “Manje asesime futsi sibute Nkulunkulu, ‘Sifanele sentenjani kulesikhatsi lesi sekukhungatseka na?’” O, loko bekucebe sibili. Loko bekunemavithamini lamanengi kunawo onkhe emakhemisi lebeyinawo eveni. Yebo, mnumzane, loko kunisita sibili.

⁵⁵⁵ Manje, kusihlwa, a—asikahlosi kuhlala ngetulu kwasekhatsi nebusuku, uma singahle sikhone, kulemibuto. Ngako si—sitongena kuyo ngco, khona manje. Kukucedzela kwayo yonkhe lemibuto, futsi njalo uma ngicala kuyicedza yonkhe...Manje, Dzadze Hattie, bengingakacondzi loko, uyakwati loko. Be—bengimane ngikusho nje loko, uyabona; futsi, kulungile. Kodvwa nginalelukhuni mbamba lapha levela kumfundisi, futsi ilukhuni mbamba kuyiphendvula. Niyati, labashumayeli, bayakushwila ngaseBhayibhelini futsi batama kutfola imphendvulo lengeyabo ngaphambi kwekutsi batokubuta, uyabona. Kwase-ke...naloku kurekhodwa ngetheyiphu, kuya entasi eGeorgia kumngani wami longumfundisi lonemibuto yeliBhayibheli lesiphohlongo leyendlulele lapha lengumcansa kakhulu, kakhulu.

⁵⁵⁶ Futsi manje, kuleliviki leli lelitako, ningakhohlwa futsi nisikhulekele.

⁵⁵⁷ Nemkami sewuncono kakhulu; sewuvukile manje, futsi usitile ngecupheka, namuhla. Bangani betfu labatsandzekako baseCanada, uMnaketfu, Dzadze Sothmann, balapha basivakashele, futsi sikutfokotela impela kuvakasha kwabo. Futsi umkami, ati kutsi bebeta, ngani, bekatovuka kute abe nekubatfokotisa nenhlanganyelo yalabantfu laba labangemaKhristu latsandzekako. Siyajabula kutsi sibe neMnaketfu Freddie kusihlwa, futsi uhleti ne...Bekalapha manje ekuseni, kodywa ngikholwa kutsi uhleli ne...cha, kunjalo, unaMeda, kutsi nje kuba naye tsine sisewukela lapha; ngoba ngiyati kutsi kutotsi kwephuteka kancane kusihlwa, sidlosenkhosi nekugezana tinyawo. Ngako siyajabula kuba nabo netivakashi tinatsi.

⁵⁵⁸ Manje, ngaphambi kwekutsi sicale kutefwesa kuperhendvula imibuto...Futsi khumbulani nje kutsi ngi—ngingaba neliphutsa, niyabona, a—angitisho kutsi ngikahle kuyo yonkhe intfo lengiyentako. Ngi—ngiyatama kuba kahle, kodvwa mhlawumbe ngi—ngineliphutsa. Futsi—futsi uma ngineliphutsa, khona-ke ngitsetseleleni nje; futsi ngikhulekela kutsi Nkulunkulu utongitsetselela, naye, ngoba angikaondzi kuba neliphutsa. Angitami kuyiphendvula nje be...noma indlela nje lengi...ngekuchwensa, ngiyiphendvula ngako konkhe kwati kwami, niyabona. Futsi uma ngifanele ngintjintje imibono yami embutweni weliBhayibheli, ngicabanga kutsi nje leyo yintfo yekwentiwa. Sifanele sintjintje, nomangasiphi sikhatsi, uma Livi laNkulunkulu likhuluma; ngoba Livi laNkulunkulu.

⁵⁵⁹ Futsi manje, ngicabanga kutsi sitokhulekela labagulako futsi kusihlwa, njengalokwejwayelekile. Futsi ngaletinye tikhatsi uyamangala nje; utsatsa njengelicembu lelincane njengaleli, lelingaphansi kwalo, o, lelitabernakeli lelincane lapha, futsi ngaletinye tikhatsi awuyiboni imiphumela lebewungatsandza kuyibona. Kodvwa intfo, loyentako, udvonsa nje cishe kubantfu labangemakhulu lamabili. Nalenye yetinkonzo letinkhulu, mhlawumbe udvonsa nomakuphi kusukela kuletintsatfu kuya etinkhulungwaneni letilishumi, niyabona, futsi—futsi mhlawumbe ngetulu. Ngako nguleyondlela, wena lotfolu kubona labanengi kakhulu kakhulu. Kodvwa kusihlwa, bengisolo nje ngiphendvula...Kusobala lucingo lwetfu lukhala nje njalo emizuzwini lembalwa imini yonkhe nencenye yebusuku.

⁵⁶⁰ Ngabe lona nguNkkt. Reisert lolohleti lapha, lengimbukile na? LiBhayibheli lakho, dzadze, Dzadze Wood likuye emuva lapha. Ngikuphatsele lona manje ekuseni, futsi a—angikakhoni kutsi ngikunike lona. Futsi a—angikakuboni manje ekuseni, naNkkt. Wood uliphetse.

⁵⁶¹ Ngako kuphendvula lucingo nekutfola ti—tintfo letinkhulu leyentiwe. Lomunye dzadze ungishayele, watsi, “Mnaketfu Branham, bengisenkonzweni letsite-tsite futsi bengiphetfwe yinkhatsato letsite-tsite sikhatsi lesidze. Futsi, uyati, wena wavele wakhulumu nje emuva lapho, futsi nje...” Watsi, “Ngacishe ngacaleka impela ngesikhatsi nje Kubuyisa imphilo yasemuva.” Wase utsi, “Futsi angikaze ngigule kusukela lapho.”

⁵⁶² Nalomunye dzadze uyangena futsi watsi... Ngikholwa kutsi ukhona lapha kusihlwa, noma bekatoshayela esuka eBedford, ngiyakholwa, noma ndzawanatsite enhla ekhatsi lapho. Indvodzana yabo beyisekhatsi lapha, ngiyakholwa, lebeyinenkhatsato yenhltiyo, isesimeni lesibi. Futsi beyihleti lapha enkonzweni, ne—neNkholwa, yahambahamba yase iyatsints... yasho kulomfana mayelana nenkhatsato yakhe, futsi bekulukhuni ngisho nekutsi aphakamise umkhono wakhe, nekuhlaselwa yinhltiyo, nemkhono wakhe wonkhe unemfinyezi, nenhltiyo yakhe ikanjena. Futsi masinyane nje wangena ngco emotweni wase uyashayela uya ekhaya, akakaze ahlushwe ngiko kusukela lapho. Ngabe loyodzadze ufikile lapha avela eBedford na? Ngabe ukhona lapha, dzadze na? Nanguya, lengemuva. Yebo, uvele wangishayela nje, esikhashaneni lesendlulile.

⁵⁶³ Manje-ke kukhona dzadze longishayele avela entasi e-Evansville. Futsi akakhoni kufika lapha ngoba ukhashane kakhulu, bekangati kutsi besitoba nenkonzo kusihlwa yekuphilisa. Futsi watsi, “Mnaketfu Branham, bengihleti enkonzweni yase-Evansville,” futsi watsi, “wabuka emuva etikwesicuku wase utsi... wangitjela kutsi ngangingubani, nekutsi ngangikadze ngenteni, nekutsi ngangikadze ngiguliswa yini, nalokunye kanjalo.” Futsi watsi, “Benginalesosimo sesifo sesifuba semoya, futsi nje ngangifanele ngishise i-Asthmador nayo yonkhe intfo ekamelweni kusukela ngiseyintfombatanyana.” Watsi, “Loko sekube yiminyaka lemibili leyendlulile, futsi angikaze ngibe nalelilodvwa licashata laso kusukela lapho.” Niyabona na?

⁵⁶⁴ Futsi nje kwalabo labalapha kusihlwa, lobekangeckho lapha manje ekuseni kujabulela bufakazi; bengingale esitolo lesitsengisa tintfo letibita sheleni, ngitsenga umdoli, itolo. Manje, lowo bekungesiwo wami lucobo, niyabona. Lowo bewuwentfombatanyana yami, Rebekah, lapho. Na—naSarah bekaya kulenye intfo, lenye, namuhla. Labanye labancane lafundza nabo esikolweni bekanalolunye luhlobo lwembutsano lomncane, wemgubho welusuku lwekutalwa noma lokutsite, futsi bekamtsatsele sipho lesincane; futsi bengitsenga umdoli longumntfwana lomncane, cishe lomudze kangaka. Futsi bekunalomunye dzadze lowenyukele lapho, watsi, “Uyangikhumbula mine?”

⁵⁶⁵ Ngase ngitsi, “Angikholwa kutsi ngiyakukhumbula.”

⁵⁶⁶ Futsi kuyatfolakala, bekusihlobo sebakaMnaketfu Neville lapha, lomayelana . . . ngesikhatsi ngisendleleni ngiya eSweden, ba . . . Weta lapha, bekanemfana lomncane asesitulweni lesinemasondvo, njenga-Edith lomncane nje lapho, nemfo lomncane bekanemdлавуза, simila lesichubekela phambili ebucosheni. Nenhloko yakhe lencane idvonseleke phansi, futsi yena . . . nabodokotela bese bamnike nje kutsi utophila emaviki lamatsatfu. Bebakukhiphile futsi bakucilonga, futsi babonile kutsi kwaku . . . kutsi kwakuyini, futsi nje bamnika kutsi utophila emaviki lamatsatfu. Futsi badzingeka bamchube ahambahamba ngesitulo, base-ke bambeka eluhlakeni ngesikhatsiaya endlini futsi bamhlola, base-ke bambuyisela phansi. Ngaya futsi ngamkhulekela lowomfana lomncane, futsi ngacela iNkhosi kutsi imphilise. Futsi ngalo lona lolosuku lolulandzelako, ngesikhatsi bamyisa lapho, watsi, “Angisifuni lesositulo semasondvo.”

⁵⁶⁷ Wangena emotweni wase uyagibela waya lapho, nadokotela wendlala luhlaka, watsi, “Angilufuni lolohlaka.”

⁵⁶⁸ Wagijima wenyukela lapho wase uhlala phansi, dokotela wamhlola, watsi, “Yebo-ke,” watsi, “esikhundleni semaviki lamatsatfu, ngitokunika iminyaka lelikhulu nesiphohlongo lotoyiphila.”

⁵⁶⁹ Futsi, itolo, lomake uhhlangene nami. Futsi angahle kube ukhona lapha, nguloko kuphela lengikwatiko, kusihlwa. Nalomfana lomncane bekangephandle adlala ibhola yetinyawo, useyinsizwa manje. Lomubi kabi, umdlavuza ebucosheni, futsi nje kuyakhombissa . . .

⁵⁷⁰ O, tinkhulungwane tetintfo, niyabona. Nkulunkulu angeke ehluleke. A—Angeke nje ehluleke.

⁵⁷¹ Mnaketfu John, ngabe liso lakho selincono, mnaketfu na? Waba nengoti, futsi bekashayela sipikili futsi samshaya esweni. Futsi sonkhe sasikhulekela uMnaketfu John O’Bannon, umnaketfu waseLouisville lobekabe nengoti ngesipikili lesamshaya ekhatsi esweni.

⁵⁷² Manje, lemibuto i—ikujula kwenhlitiyo yalomunye umuntfu; labayifundza emBhalweni futsi batfola letintfo leti, futsi aba . . . mhlawumbe abakhoni kutenelisa, ngako bayiletsa ekhatsi lapha bentela tsine kutsi sitame kuyiphendvula. Futsi niyabubona bulukhuni lokusifaka kuko; ngoba, loko lotokusho, bayobamelela kuko. Ngako ufanele ube nesiciniseko kutsi ucinisile, futsi nji . . . njengoba ningaciniseka ngako konkhe. Ngako-ke, intfo yekucinisekiswa kutsi sicinisile, ake nje sicelle Moya loyiNgcwele manje kusihumushela loku, sisakhotsamisa inhloko yetfu.

⁵⁷³ Manje, Babe loseZulwini, o, kuyinhlanhla lenkhulu kangaka kutsi “Babe” kuMdali lomkhulu wemazulu nemhlaba. Futsi nje sicelle kutsi utotsatsa lemibuto ingene ekunakekeleni kwaKho

luCobo manje. Ifakwe lapha ngalokujule kwendlula konkhe kwebucotfo. Nkulunkulu, loko akuvele etinhlitiyweni tetfu, kujula lokwendlula konkhe kwebucotfo, kuyiphendvula ngako konkhe lesikwatiko kutsi iphendvulwa kanjani; siphe kona.

⁵⁷⁴ Futsi kwangatsi tihawu taKho tingahlala kulowo nalowo. Futsi kwangatsi kungashiwo intfo letsite lapha kusihlwia letosita wonkhe umuntfu lolapha nje. Futsi uma sisuka, emvakwemkhuleko walabagulako futsi sitsatsa sidlosenkosi kanjalonjalo, kwangatsi singasho njengalabo lebebavela e-Emawuse, “Tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu lapho Assakhuluma natsi endleleni na?” Ngoba sikucela eGameni laJesu. Amen.

⁵⁷⁵ Manje, njengoba ngishito tikhatsi letinengi, kutsi lena—lena lapha ngu—ngulendlula wonkhe umbono wami ngayo, bese-ke ngaletinye tikhatsi kuvusa ingcogco lencane. Wekucala lapha, ngyabona yintfo lesengike ngayisho ngaphambilini, kutsi uyabuyiswa futsi. Ngingeke... funa kuwufundza manje, uma nitsandza.

65. Ngesikhatsi Adamu na-Eva banebantfwana babo e-Edeni, ngabe bebakhona yini labanye bantfu emhlabeni ngalesikhatsi lesi na? KuGenesisi sahluko 5 nelivesi le 16, Khayini wahlala eveni laseNodi wase uyamati umkakhe.

⁵⁷⁶ Manje, lowo ngu—ngumbuto lomangalisako. Manje, siyafundzisa eBhayibhelini... Futsi tikhatsi letinengi leti... ngaletinye tikhatsi ngekunganaki si... Ngangivame kubeka siliphu lesincane seliphepha, bese ngitsi, “Buta. Phendvula noma ngumuphi umbuto weliBhayibheli.”

⁵⁷⁷ Nalomunye watsi, “Yebo-ke, bekangubani umkaKhayini na?”

⁵⁷⁸ O, ngangisho lihlayana lelincane ngako noma lokutsite, ngitsi, “O, leyo kwakuyindvodzakati yamaketala wakhe,” noma intfo lefana naleyo, niyati, noma—noma “BekanguNkkt. Khayini.” Kodvwa loko akuwuphendvuli lombuto. Kune...

⁵⁷⁹ Lapho Khayini waba nemfati wakhe, ngoba liBhayibhelni latsti waba naye. Futsi uma Khayini bekanemfati, bekafanale amtfole ndzawanatsite. Naloku kwakulayina ngco kungene lapha:

Ngabe bebakhona yini labanye bantfu emhlabeni ngesikhatsi Adamu na-Eva baba nebantfwana babo ensimini yase-Edeni na?

⁵⁸⁰ Manje, uma ucaphela, eBhayibhelini kulivelakancane impela kutsi kuke kubhalwe ngewesifazane atalwa. Kuhlala njalo kungumntfwana wesilisa nguye lokubhalwa ngaye eBhayibhelini, hhayi wesifazane. Kulivelakancane kutsi kuke kushiwo mayelana nekutalwa kweluswane loyintfombatane, eBhayibhelini. Noma, ecinisweni, angati njengoba ngingatsi

ngiyamkhumbula munye lophuma ngco manje, emcondvweni, lapho kwake kwabhalwa khona kutalwa kweluswane; kwatsi, “Batala emadvodzana nemadvodzakati.”

⁵⁸¹ Manje, liBhayibheli kuphela liniketa kubhalwa kwebantfwana labatsatfu batalwa ku-Adamu na-Eva, nalowo kwakunguKhayini, Abela, naSethi. Manje, uma bonkhe bobatsatfu balabo babesilisa, uma kwakute besifazane labatalwako, bese kutsi-ke ngesikhatsi wesifazane kuphela (Eva) afa, sive lesibantfu sasiyokhawula kuba khona ngaso lesosikhatsi, ngoba yayingeke ibekhona indlela kubo kutsi—kutsi bebane...sive lesibantfu kutsi sichubekele phambili, ngoba kwakungeke kubekhona besifazane labasalako. Eva bekuyoba nguye kuphela. Kodvwa, niyabona, abakubhalu ku—kutalwa kwebantfwana bemantfombatane, eBhayibhelini, ngako ngako-ke badzingeka babe nemantfombatane ngalokufanako njengebefafana.

⁵⁸² Manje, umbhali lomdzala, lomunye webabhali basendvulo labamcoka kakhulu lesinabo, Jesophus, usho kutsi bebanebantfwana labangemashumi lasikhombisa, na-Adamu na-Eva; lomunye webabhali labadzala kunabo bonkhe, “bantfwana labangemashumi lasikhombisa, futsi bebangiko kokubili emadvodzana nemadvodzakati.”

⁵⁸³ Manje, uma...Futsi-ke uma Khayini aya eveni laseNodi... Manje, uma ucaphela, lombhali bekakhaliphe sibili, sibili nakabhala lapha. Nicaphelile kutsi ukucaphune kanjani na?

E-Edeni, ngesikhatsi bebanebantfwana babo e-Edeni...
Manje, hhayi ensimini yase-Edeni, lombhali bekakwati loko. Noma ngabe ngubani lolobhale lenothi lapha, utsite:
Ngesikhatsi Adamu na-Eva banebantfwana babo e-Edeni...

⁵⁸⁴ Hhayi ensimini yase-Edeni, ngoba bebakadze bacoshiwe ensimini yase-Edeni. Kodvwa bebasolo base-Edeni, futsi insimu yase-Edeni yayibewe ngasemphumalanga yase-Edeni. Kodvwa iEdeni yayinjengesigodzi selive noma—noma ini... noma sifundza, bese-ke iNodi yayingulesinye sifundza noma sigodzi selive lesisedvute nayo.

⁵⁸⁵ Manje, umuntfu kuphela Khayini lebekangaba naye, noma amshade, kwakuyodzingeka kube ngusisi wakhe lucobo. Bekafanele. Ngoba sinye kuphela silisa nesifazane lebebangavela kuso, niyabona, futsi wadzingeka ashade sisi wakhe lucobo. Manje, loko kwakusemtsetfweni ngaletotinsuku.

⁵⁸⁶ Na-Isaka washada umzala wakhe lucobo wekutalana kwekulala, Rebheka, kumiswe nguNkulunkulu. Sara bekangusisi wa-Abrahama, sisi wakhe latalwa naye; hhayi ngnunina, ngeyise. Niyabona, dzadze latalwa naye loyo—loyo Abrahama lashada naye; make lowehlukile, kodvwa babe lofanako.

⁵⁸⁷ Ngako, niyabona, kushadana ebuhlotjeni ngalesosikhatsi, ngaphambi kwekutsi u—umtfombo wengati wentiwe waba butsakatsaka esiveni lesibantfu, kwakusemtsetfweni futsi kulungile. Manje akusenjalo. Uma bewungashada nadzadzewenu namuhla, futsi nibe nebantfwana, mhlawumbe bebangaba...yebo-ke, bebangavele bakhubateke nayo yonkhe intfo. Ngisho nangaphansi kuya kuwekulala newesibili umzala bafanele nje bangashadani, niyabona, ngoba umtfombo wengati uyehla futsi wehle ube phansi.

⁵⁸⁸ Kodvwa kuphela-ke intfo Khayini lebekangayenta, kwakuyoba kutsi, ashade nasisi wakhe lucobo. Futsi ngulapho bantfwana bebakhona lobeka...Watfolo umkakhe, waya eveni laseNodi wase uyamati, futsi kusukela lapho kuvela labantfwana. Niyabona, i...

⁵⁸⁹ Futsi uma nicaphela, eluhlangeni lwaKhayini kuvela emadvodza lakhaliphile. Eluhlangeni lwaSethi kuvela emadvodza lakholwako, ngicondze loko, u—umvini wekulunga. Khona lapho, labo lababili, batala lona kanye nje luuhlanga lesiphila kulo namuhla.

⁵⁹⁰ Uma nitocaphela namuhla manje (ekucedzeni lombuto nje): lolotalo lwaKhayini lusekhona, nelutalo lwaSethi lusekhona. Bobabili behla ngalokufanako nje. Bantfwana bakaKhayini ulapha eJeffersonville kusihlwa, nebantfwana bakaSethi ulapha eJeffersonville kusihlwa. Njengoba umtfombo wengati uya ngekuba butsakatsaka futsi uphuma, kodvwa lolotalo lusasolo lubambelele.

⁵⁹¹ Manje, bukisisani. Bantfwana bakaKhayini bebabhlala njalo...futsi ngaphambi kwembubbiso ngaphambi kwekubhujiswa kwemhlaba kwasendvulo ngazamcolo, bebabantfu labakhaliphile: sosayensi, bafundzisi; futsi bakholwa sibili, kodvwa kwakusicuku lesilahliwe. Niyabona na? Manje bukisisani, bebfana nje neyise Khayini. Khayini, bekayindvodza lekholwako. Wakha li-altari lelihle, futsi wenta lisontfo lelihle, futsi watama kulenta libukeke lilihle kwendlula leyomishini lencane Sethi lebekanayo entasi lapho. Benkwati loko na? Impela wa...Wahlobisa li-altari ngetimbali, futsi walilungisa laba lihle, futsi walenta labukeka kahle; wase wenta lelibanti, lelikhulu, lisontfo lelikhukhumukile, ngoba bekacabanga kutsi bekangatfola umusa kuNkulunkulu ngekwentanjalo.

⁵⁹² Futsi Abela waya ngale futsi watsatsa liwundlu lelincane, futsi wacala kulidvonsela etikweli-altari, walibeka etikwelidvwala futsi walibulala.

⁵⁹³ Futsi manje, uma Nkulunkulu anebulungiswa, uma konkhe Lebekakudzinga kwakukukhonta, Khayini wamkhonta Nkulunkulu ngebucotfo lobukhulu nje njengoba enta Abela. Bobabili bebacotfo. Bobabili bebetama kutfola

umusa kuNkulunkulu. Kute ngisho namunye wabo bobabili bebabaphikinkholo. Bebangiko kokubili, ngekwelucobo, emakholwa kuJehova. Manje, lapho, loko kusinika lokutsite kutsi sicabange ngako.

⁵⁹⁴ Labanye lapha kusihlwa angikaze ngibabone, bantfu; angikaze nginibone ngaphambilini. Kodvwa ufanele kucondze loku, futsi kugcine loku engcondvweni yakho. Uyabona na? Akunandzaba kutsi ukholwa kangakanani, loko akukahlangani ngalutfo nako. Ungahle uhlale esontfweni, ungahle ubecotfo sibili, kepha esasolo ulahlekile! Uyabona na?

⁵⁹⁵ Futsi wena utsi, “Yebo-ke,” wena utsi, “belusi betfu bangulabakhaliphe kunabo bonkhe, beta ngemasemina kutsi batfole imfundvo leyendlula yonkhe. Babosiyazi betenkholo, bati yonkhe—yonkhe isayensi yetenkholo nakanjalonjalo. Futsi bakhaliphile, baceceshiwe, yona kanye nje...labakhetfwе kwendlula bonkhe lesatiko ngabo.” Futsi bebangaba ngulabalalahlekile! Niyabona na?

⁵⁹⁶ Manje Khayini, eluhlangeni lwakhe: beba, wonkhe wonkhe, bakholwa sibili; bantfu labadvume kakhulu; futsi bebabososayensi, nabodokotela, nebakhi, nebasebenti, nemadvodza labakhaliphile. Kodvwa lonkhe lolotalo lwencatjwa, kusuka kuKhayini kwehle njalo.

⁵⁹⁷ Futsi eluhlangotsini lwa-Abela: bebangesibo bakhi futsi bangesibo nebafundzisi noma indvodza labakhaliphile; beba, cishe, batfobekile, luhlobo lwebafuyi betimvu, nebalimi labancane, lebebahamba ngaMoya nje.

⁵⁹⁸ Manje, liBhayibheli latsi, “Akusekho kulahlwa kulabo labakuKhristu Jesu, labangahambi ngekwenyama kodvwa ngaMoya.” Indvodza yakamoya inemphefumulo wakamoya longeke ufe. Nemuntfu longekwenyama unesimo lesimkakile senkholo (futsi ufunu kuhkonta nakanjalonjalo) kodvwa ungekwenyama; hhayi longakholwa, kodvwa likholwa lenyama; futsi kwaba luhlobo lolwaliwako.

⁵⁹⁹ Manje, kusukela lapho, Khayini wahamba wase ushada umkakhe eveni laseNodi. Manje, akusho kutsi Sethi washada nabani, noma labanye bashada. Nentfo lenhle kakhulu yaloko kwati kutsi—kutsi, Khayini ashada, sinemphendvulo kuko. Ngoba wadzingeka ashade nasisi wakhe, noma u...noma nakungenjalo kwakuyobane...

⁶⁰⁰ Bebangekho labanye futsi besifazane emhlabeni, kodvwa nje bebefanele bavele ku-Eva. Bekangunina wabo bonkhe labaphilako. Loko kukutsi, bonkhe bantfu lobekaphila, bekangunina wako. Kungalesosizatfu kutsi beka...Leligama lelitsi *Eva* lisho kutsi “make walabaphilako.” Ngako wefika wase utala lomntfwana. Futsi Khayini washada nasisi wakhe lucobo, kungaba nguyonandlela lekuphela lebengingabona

ngayo kuko. Ngako kwakunebantfu baphila ngalolosuku, liciniso. Niyabona na? Yebo-ke, futsi...

Ngesikhatsi Adamu na-Eva baba nebantfwana babo e-Edeni... Manje bukisisani, ngulowo lombuto: **Ngesikhatsi babanebantfwana babo e-Edeni, ngabe bebakhona yimi labanye bantfu emhlabeni ngalesikhatsi lesi na?** Cha! **Ngako-ke kuGenesisi 5:16, uyabona, Khayini wahlala eveni laseNodi futsi wamati umkakhe.** Impela. Niyabona na?

⁶⁰¹ Lowo nguGenesisi 1, lapho Adala khona umuntfu ngemfanekiso waKhe luCobo, lobekangumzimba-zulu. Futsi kuGenesisi 2, Wenta umuntfu ngelutfuli lwemhlabatsi, lokwakusidalwa lesingumuntfu lesinaso manje. Bese-ke, kuse 3 kwakukuwa, futsi wakhahlelwa wakhishwa ensimini yase-Edeni; base-ke bantfwana batala bantfwana. NaKhayini watsatsa umkakhe wase uhlala naye eveni laseNodi, ngephandle, ngoba Nkulunkulu besamehlukanisile enhlanganyelwени nemnakabo lucobo (ngenza yekufa kwa—kwa-Abela). Futsi ngulowo labanaye, sisi wakhe lucobo, futsi washada naye; nguyonandlela lengingahle ngayo, cobo lwami, lengingayibona kutsi wa—washada kanjalo.

⁶⁰² Manje, kutsiwe... Futsi ngiyetsema kutsi bangani bami labangemakhalatsi losekhatsi lapha batongicolela ngalokuphawula loku, ngoba akukalungi mbamba. Kwekucala kutsi ngike nighlangane nalomunye emphilweni yami, emvakwekuba sengiphendvukile...nga...ngahlangana neMnaketfu George DeArk nabo entasi lapho. Futsi ngangihamba, neNkhosi yangiholela endzaweni lencane. Futsi bebacoca ngalapho kwavela khona umuntfu lolikhalatsi. Futsi bebatama kusho kutsi umuntfu lolikhalatsi... Kutsi Khayini washada silwane lesifana nenkawu, futsi lapho kuvela sive semakhalatsi. Manje, liphutsa lelo! Mbamba, liphutsa lelo! Futsi ungalokotsi ukumele loko. Ngoba kwakungekho khalatsi noma lomhlophe, noma kuphi lokunye lokwehlukile, sive sinye nje sebantfu kuzamcolo. Kwase-ke emvakwazamcolo nembhoshongo waseBhabheli, ngesikhatsi bacala kuhlakateka, kungalesosikhatsi lapho base batsatse khona imibala yabo nakanjalonjalo. Bonkhe bavela esihlahleni lesifanako. Kunjalo impela. Adamu na-Eva kwakungumake nababe, ngekwasesmhlabeni, wasosonkhe sidalwa lesiphilako setidalwa letibantfu letake tabasemhlabeni. Kunjalo. Lomnyama, lomhlophe, lomphofu, lonsundvu, lomtfubi, noma ungaba mbala muni, leyo ngiyo mbamba indzawo lohlala kuyo, nendlela kutsi—kutsi i... Kufana nje...

⁶⁰³ Ngicabanga kutsi ngingakuvakalisa loku lokungisesekuko. Bantfu lapha manje kulokubandlululana nemitsetfo netintfo labakushayako, ngicabanga kutsi kubuphukuphuku. Ngikucabanga kanjalo sibili. Lalelani, yekelani labobantfu nje bodvwa, bayakwati labakufunako. Nkulunkulu wenta

umunfu umunfu lolikhalaatsi, futsi uyajabula ngako. Mbamba! Kube Nkulunkulu wangenta likhalatsi, bengitojabula ngako; kube Wangenta umunfu lonsundvu, bengitojabula; kube Wangenta umlungu, ngiyajabula; kube Wangenta umunfu lomtfubi, bengitojabula. Nkulunkulu wasenta ngemibala yetfu, futsi Wasenta ngalendlela Lebekasifuna ngayo, futsi sonkhe sibantfwana baKhe. Impela! Futsi bebangakafaneli baphikisane futsi bachubeke kanjalo. Loko kuliphutsa kwenta loko. Abakafaneli bakwente. Nkulunkulu wasenta...indlela lesikufuna ngayo.

⁶⁰⁴ Nelikhalatsi, alifuni kuphuma lapha bese lephula situkulwane salo—salo noma umbala walo, bese liwuuhlanganisa nalomhlophe nayo yonkhe intfo kanjalo. Angilisoli lona. Angilisoli. Umunfu lolikhalaatsi linetintfo ngisho umlungu langenato. Impela! Kunjalo impela. NaNkulunkulu akahlosi kutsi babe ngaleyondlela.

⁶⁰⁵ Yebo-ke, bukani. Umunfu lolikhalaatsi u...une—une... une—unebuntfu ngalo loko umlungu langenabo. Unehlanhila yekuhamba ajabulile, le “tsemba Nkulunkulu, futsi nije liyekela konkhe lokunye kuhambe”; noma ngabe linako noma ngabe alinako, lijabulile nomakunjalo. Ngingatsanza kuba nayo yonkhe incumbi yaloko, kusihlwa, impela bengingatsanza. Yebo-ke, linako, loko kulifa lalo; akafuni kukuhlanganisa nalesinye sive futsi akwephule akukhiphe, kanjalo. Kunjalo impela.

⁶⁰⁶ Ngicabanga kutsi lodzadze entasi lapho eShreveport wenta lesinye setiphawulo lesihle—lesihle kwendlula tonkhe lengake ngativa emphilweni yami. Wenta siphawulo, futsi basifaka ephepheni. Wenyuka, watsi, “Indlela letintfo leti letihamba ngayo ekhatsi lapha, kulolubandlululo, angifuni bantfwana bami baye esikolweni ngale esikolweni sebelungu.” Watsi, “Bangeke batfole kutsi banakwe ngendlela bebanganakwa ngayo kube bebanathishela lolikhalaatsi.” Lowo wesifazane unguwesifazane lokhaliphile. Bekati kutsi bekakhulumu ngani, batfola imfundvo lencono. Kunjalo impela. Ngako ngicabanga kutsi bantfu benta lokuliphutsa ngekwenta loko.

⁶⁰⁷ Bese-ke batsi, “Khayini na-Abela...” nalokunye kanjalo. Cha, mnumzane! Libala lalingakaphatselani ngalutfo nako. Ngumoya ngekhatsi kwalapho lophatselene nako. Kunjalo impela.

⁶⁰⁸ Ngako Khayini wamati umkakhe, nalowo kwakungusisi wakhe. Futsi ba... wamtsatsa wamyisa eveni laseNodi, futsi lapho kuvela tive letinkhulu temhlaba: bosonkholo netikhonti.

⁶⁰⁹ Futsi cabanga nije namuhla, mngani, mani nije futsi ucabange nije umzuzwana. Kutsi kunemashumi etinkhulungwane letiphindvwe kamashumi etinkhulungwane tetinkhulungwane netinkhulungwane tetinkhulungwane, empeleni tebantfu

labahamba lisontfo, labacotfo nje futsi labatehlukanisele kulelobandla labangaba ngibo, lowo nje ulahleke khashane nje njengoba bekanjalo Khayini. Niyabona na? NguNkulunkulu Loncomako! NguNkulunkulu Lokhetsako! Niyabona na? Nkulunkulu Lowephana sihawu! Lubumba lungeke lwasho kumbumbi, ngumbumbi etikwelubumba. Kunjalo.

⁶¹⁰ Manje nankhu lomuhle, lolandzelako lapha:

KuPhetro wesiBili 2:4—2:4 . . .

⁶¹¹ LoneliBhayibheli, lofuna kuvula kulemibhalo masinyane sibili ngisayifundza, uma nifuna. Naloko kutsi kungisita ngalapha, sisatfola lombuto.

⁶¹² Manje, kuloKhayini na—nakanjalonjalo, uma loko kungakwenelisi manje, sinikete nje. Sitojabula . . .

⁶¹³ Manje Phetro wesiBili 2:4. Kulungile, mnumzane, naku lapha sikhona:

66. Phetro wesiBili 2:4, “Ngoba uma Nkulunkulu . . . Ngoba uma Nkulunkulu angatiyekelanga tingelosi letona, kodvwa watiphonsa phansi esihogweni,” pho Khristu washumayevelani emimoyeni lesekuboshweni, kuPhetro wekuCala 3:19?

⁶¹⁴ Manje, sinaPhetro 2:4, kucala. Kulungile:

Ngoba uma Nkulunkulu angatiyekelanga tingelosi letona, kodvwa watiphonsa phansi—phansi esihogweni, futsi—futsi watinikela emaketaneni ebumnyama, kutsi tigcinelwe kwehlulelwa;

⁶¹⁵ Manje, manje asitfole kuPhetro wekuCala, (lowo nguPhetro wesiBili). Phetro wekuCala 3:19, lalelani loku. Naku lapha sikhona, khona lapha. Lena isandza kungena nje, ngulesosizatfu ngingakayibhali.

...kantsi futsi . . . wahamba futsi wayoshumayela imimoya lesekuboshweni;

⁶¹⁶ O, yebo, naku la sikhona. Asicale phambidlana kwaloko, livesi le 18:

Ngoba Khristu naye . . . wake wahlupheka kanye ngetono, lolungile ngenga yalabangakalungi, kutsi asiyise kuNkulunkulu, abulawa enyameni, kodvwa aphiliswa eMoyeni:

Ngawo Lahamba futsi washumayela imimoya lesekuboshweni;

NgalesinYe sikhatsi bebangalaleli, . . .

⁶¹⁷ Mngani wami lotsandzekako, uma nje bewutofundza lelivesi lelilandzelako, futsi lapho Kuyakuchaza. Uyabona na?

Lebebakadze ngaletinye tikhatsi bangalaleli, lokwatsi lapho kubeketela kwaNkulunkulu kwabalindza

etinsukwini taNowa, lapho umkhumbi usakhiwa, lapho ngawo labambalwa, lokukutsi, imiphefumulo lesiphohlongo yasindziswa ngawo emanti. (Niyabona na?)

⁶¹⁸ Manje, uma nitocaphela ekhatsi lapha, ngicabanga kutsi lomshumayeli unalomunye lose... intfo lekulelo layini, utophendvulwa kamuvanya.

⁶¹⁹ Phetro wekuCala 4... noma 2:4, uma nicaphela, "ngoba uma Nkulunkulu angatiyekelanga tingelosi," lipelilwa kanjani lelogama lelitsi *ingelosi* na? Luhlavu lulocane lo "n." Niyabona na? Manje, ngalapha, "lemimoya lebeyisekuboshweni lengaphendvukanga ekubeketeleni kwetinsuku taNowa," tingelosi letifanako. Kwakabantfu: titfunywa, bashumayeli; "akatiyekelanga tingelosi." Benati yini kutsi i... leligama lelitsi *ingelosi* livela egameni lelitsi "sitfunywa"? Bangakhi lowatiko kutsi *ingelosi* "sitfunywa"? Impela, ingelosi sitfunywa, "futsi Akatiyekelanga tingelosi." Niyabona na?

⁶²⁰ Nangalapha kumaHebheru, niyakhumbula kutsi sendlule kuko emavikini lambalwa lendlulile, "tingelosi"?

⁶²¹ Nangale kuma He... eSambulweni, "Kuyo ingelosi yelibandla laseSardesi bhala letintfo leti. Kuyo ingelosi yelibandla lase-Efesu bhala letintfo leti. Kuyo ingelosi yelibandla..." Niyakukhumbula loko na? Futsi sihlehlha neligama lelitsi *ingelosi*, futsi kusukela kusichazamagama, futsi sitfola kutsi loko kusho "sitfunywa." Bekungaba "sitfunywa emhlaben, sitfunywa lesingetulu kwemvelo," leligama lelitsi *ingelosi*.

⁶²² Ngako kulesimo lesi, kube besitotsatsa sichazamagama ileksikhoni besi sihlehlha nalo, nitobona kutsi licala e "titfunyweni, titfunywa tekucala." Niyabona, "Uma i... Uma angatiyekelanga... Ngoba uma Nkulunkulu angazange atiyekele tingelosi letonile," (Niyabona na?) "netidalwa letingetulu kwemvelo," (Niyabona na?) "emvakwekulindzela..."

Manje bukisisani, watsi:

...uma... angatiyekelanga tingelosi letona, kodvwa watiphonsa phansi esihogweni, futsi watinikela emaketaneni ebumnyama, kutsi tilondvolotelwe kwehlulelw;

⁶²³ Ngako-ke bukani ngale kuPhetro wekuCala lapha futsi, 3:19, bukisisani kutsi loku kufundzeka kanjani manje:

Ngoba lahamba ngawo futsi wayoshumayela imimoya lesekuboshweni;

Labangazange balalele ngaletinye tikhatsi, lapho kwake kubeketela kwaNkulunkulu kwabalindza etinsukwini taNowa,...(niyabona, kwakutitfunywa

talolosuku, titfunywa)... *lapho umkhumbi* usakhiwa, *lapho khona*... *lokukutsi*, *imiphefumulo lesiphohlongo* *yasindziswa ngawo emanti*.

⁶²⁴ Manje uma nitocaphela ngesikhatsi letotidalwa tiseZulwini. Manje, ngale eSambulweni se 11... noma sahluko se 7, ngiyakhola... noma cha, cha, sahluko se 12. Uniketa sitfombe sewesifazane lomile; inyeti isenhloko yakhe nelilanga... noma, lilanga lisenhloko yakhe nenyeti ingaphansi kwetinyawo takhe. Nadrago lobovu wema kutsi ashwabudzele uMntfwana masinyane nje Angatalwa, futsi watsatsa umsila wakhe wase udvonsa kwesitsatfu kwetinkhanyeti teliZulu wase utiphonza emhlabeni. Nikucaphelile loko na? Manje, loko akusho kona kutsi Sathane unemsila lo—lomudze lahhuka ngawo bantfu abatongolotele, kodvwa “ngulendzaba leyo *layisho*,” wase udvonsa incenye yesitsatfu yaletotinkhanyeti. Letotinkhanyeti tatiyintalo ya-Abrahama.

⁶²⁵ Abrahama watsi, “O...”

⁶²⁶ Nkulunkulu watjela Abrahama, “Buka etulu emazulwini, bese ubala tinkhanyeti uma ungakhona.”

⁶²⁷ Watsi, “Angikhoni kukwenta.”

⁶²⁸ Watsi, “Kanjalo ungeke wakhona kubala intalo yakho,” tinkhanyeti.

⁶²⁹ Ngubani iNkhanyeti yeKusa lekhatimulako na? Jesu waseNazaretha, lekhatimula kwendlula konkhe lokwake kwahlala enyameni yemunfu. UyiNkhanyeti yeKusa lekhatimulako. Futsi UyiNtalo ya-Abrahama, ita nga-Isaka. Futsi tsine, singulabafile kuKhristu, sitsatsa iNtalo ya-Abrahama futsi sitindlalifa ngekwesetsembiso.

⁶³⁰ Ngako tinkhanyeti ezulwini tatimele imimoya yemunfu lapha. Futsi ngesikhatsi drago lobovu (iRoma, ngaphansi kwekuhlupha kwayo) wasingatsa lokubili kulokutsatfu kwe... noma kune kulokutsatfu kwetinkhanyeti, wase utiphonza phansi, loko kwakungesikhatsi kubetselwa iNkhosi yetfu Jesu ngesikhatsi baMala futsi Beka... futsi baMkhiphela ngaphandle futsi bangatihlanganisi ngalutfo naYe; ngulapho ke leyoncenye yesitsatfu yetinkhanyeti letingelosi, tidalwa letitingelosi.

⁶³¹ Niyabona, emtimbeni wakho, ngekhatsi kwakho... (sinalomunye umbuto kuloko, ngalokucondze ngco, kuwuphendvula kancono). Ngako uma... Lingekhatsi lakho ngumoya, lomunye umunfu. Lingaphandle lakho ngumunfu munye, lingekhatsi lakho ngulomunye umunfu. Ngako lingekhatsi lakho lingulokungetulu kwemvelo, lingaphandle lakho likwenyama. Niyabona na? Nalesidalwa lesi, uma uholwa nguMoya, nguNkulunkulu, wena waba sitfunywa saNkulunkulu, noma ingelosi. *Sitfunywa* saNkulunkulu, *ingelosi* yaNkulunkulu, ngulona lelogama lelifanako; ungeke

ulehlukanise: sitfunywa saNkulunkulu, noma, ingelosi yaNkulunkulu.

⁶³² Futsi nguyiphi leneliguña lelikhulu kunawo onkhe na? YiNgelosi levela eZulwini noma yingelosi lesepulpiti na? Nguyiphi lenalo na? Yingelosi lesepulpiti! Pawula watsi, “Uma iNgelosi levela eZulwini ifika bese ishumayela lelinye livangeli kini kunaleli lesengivele ngilishumayelile, ayibe ngulecalekisiwe.” Ngako ingelosi legcotjwe ngaMoya loyiNgcwele nangeLivi ima eceleni kwaNkulunkulu. Kunjalo. EZulwini, ligunya layo...

⁶³³ “Onkhe emandla eZulwini nasemhlabeni aniketwe esandleni saMi. Hambani, futsi Ngitawuhamba nani. Noma yini leniyibopha emhlabeni, Ngitayibopha naseZulwini. Loko lokukhulula emhlabeni, Ngitakukhulula naseZulwini.”

⁶³⁴ O, uma liBandla lelingcwele lelikhulu kuphela laliwacondzile emandla alo ekwenta letintfo leti. Kodvwa kunalokunengi kakhulu kungabata nekwesaba nekutfutfumela, limangele kutsi ngabe kuyokwenteka yini, “Bekungenteka nje?” Kuphela nje uma loko kusekhona, liBandla lingake lize lime mpo. Futsi uma konkhe kukhuluma ngekwesaba konyamalala naMoya loyiNgcwele asekulawuleni ngalokuphelele kweliBandla, khona-ke konkhe kwesaba sekuphelile, naleloBandla linemandla. Niyabona na? Ngani, banayo yonkhe intfo leyeliZulu kubeskela. Bangemancusa eSihlalo sebukhoski. Impela! Lincusa laKhristu lineliguña, nayoyonkhe intfo leyaKhristu iyaleloncusa. Futsi Watsi, “Hambani niye eveni lonkhe, nibofakazi baMi emvakwekuba Moya loNgcwele sekefikile etikwenu.” Futsi yini fakazi? Lincusa; utofika futsi afakaze lokutsite. Onkhe emandla eliZulu asetandleni tenu ngco! O, sihlaleleni na? Nelibandla liyinyumba, futsi sihleti salala. Kungenca yekutsi asiticondzzi letintfo leti.

⁶³⁵ Manje, imiphefumulo leyayisekuboshweni (lengaphendvkanga), yayingesito tidalwa letitiNgelosi letatikadze—tikadze tehlselwe phansi ngesimo setiNgelosi, kodvwa kwakuyimimoya yaletotidalwa letitingelosi letawa ngaphambi kwekusekelwa kwemhlabi, emuva lapho ngesikhatsi imphi ichubeka eZulwini. NaSathane na—nadrado balwa, kwase kutsi... noma Mikhayeli na—na—nadrado balwa (naLusifa). NaLusifa waphonselwa ngaphandle nabo bonkhe bantfwana bakhe (tonkhe tetingelosi lebekatidukisile), naletotingelosi tifika emhlabeni futsi tase tifika kutsi tibe ngumuntfu. Futsi ngesikhatsi tikwenta, kungalesosikhatsi “emadvodzana aNkulunkulu la abona khona kutsi emadvodzakati emuntfu yayiyinhle, ase atitsatsela bafati.”

⁶³⁶ Angemadvodzana aNkulunkulu. Wonkhe umuntfu lotelwe kulomhlabi uyindvodzana yaNkulunkulu. Kungakhatsaleki noma ngabe usoni noma uyini, uyindvodzana yaNkululunkulu.

Udalwe ngemfanekiso waNkulunkulu kwentelwe tindvumiso taNkulunkulu, udalwe ngaleyondlela. Kodvwa Nkulunkulu ekucaleni bekati kutsi ngubani lobekatoMemukela nekutsi ngubani lobekangeke aMemukele. Ngako-ke Wakhona kumisela ngaphambili, noma, hhayi kumisela ngaphambili, kodvwa ngekwatiphambili Bekakwati kusho kutsi ngubani lobekatosindziswa nekutsi ngubani lobekangeke asindziswe, ngoba Bekati kutsi ngumuphi umuntfu lobekatotsatsa muphi wona umoya.

⁶³⁷ Naleyomimoya levela eSihlalweni sebukhosи saNkulunkulu, futsi ume embikweSihlalo sebukhosи saNkulunkulu, futsi iphila...netigidzigidzikati netigidzigidzikati nesikhatsi lesiyiminyakanya ngaphambi kwekutsi live like licale futsi, eBukhoneni baNkulunkulu, ucabanga kutsi akukho lekwatiko ngekukhonta na? Futsi yehla futsi ingena ngco kumunfu, futsi ikhonta Nkulunkulu! Impela, ikhonta Nkulunkulu; futsi inelwati ngaNkulunkulu, futsi ikhaliphile, futsi inebucili, futsi ifundzile, sonkhe sikhatsi. Kodvwa Nkulunkulu wayala kusukela ekucaleni!

⁶³⁸ Ngako ngako-ke, bangani, bulunga belibandla, noma—noma kwati kwesayensi letsite yetenkholo noma intfo letsite, ayikaphatselani ngalutfo naLo. Kutofanele kube yiNgati yaJesu Khristu nekutalwa lokusha lokukujoyinisa naYe njengemunfu munye. Nako laph'ukhona.

⁶³⁹ Nkulunkulu, ekucaleni ngesikhatsi Ati kutsi...Besilisa nebesifazane wentiwa waba munye, hhayi bibili, bentawa baba munye. Behlukaniswa, lomunye wafakwa enyameni nalomunye wafakwa kumzimba-zulu. Bekakwati loko. Ngako kute ngikufakazele loko kini: ngesikhatsi Nkulunkulu enta wesifazane, Akazange atsatse lolunye lutfuli wase umenta njengoba Ente lowesilisa; Wakhipha lubhambo eluhlangotsini lwa-Adamu, wase uba ngumkhicito lovele muva wewesilisa (ngoba uyincenyе yakhe). NiyaKutfola manje na? Niyabona na? Nako laph'ukhona.

⁶⁴⁰ Nato ke letingelosi. NaNkulunkulu namoya lohlangene naNkulunkulu unguMoya munye. Kunjalo. Manje, loMoya waNkulunkulu lohlala eBandleni, nguMoya lovela eZulwini, Nkulunkulu lawati ngaphambi kwekusekelwa kwemhlaba, lowala emanga adeveli. Nalowomoya wadzingeka wembatse umtimba wenyama kute u...kutsatsa tivivinyo takhe. Wadzingeka abe yinyama njengoba kwenta lena leminye, futsi yonkhe yafakwa ejokeni lelilinganako. Futsi Nkulunkulu, ngekucala, wati lemimoya leyayitokwenta, naleyo lebeyingeke ikwente. Nako lapho ukhona. Develi uhlakaniphe kakhulu angadukisa nalabakhetsiwe, uma kungenteka.

⁶⁴¹ Ngako labomoya, letingelosi leti letashumayela, wawusekuboshweni; tingelosi, uma nitokucaphela lapha,

ngu “n” lomcane lokusho “umunntfu”; tingelosi, titfunywa lapha emhlaben. Tona, nendlela kuphela letatingona ngayo kwakungaba kungakhola! Nendlela... Letinetinkholo letingetato, futsi atiwukholwanga umlayeto waNowa. Atiwukholwanga umlayeto wa-Enoki. Futsi tawala uMlayeto wabo, “futsi talahlwa,” liBhayibheli latsi talahlwa.

⁶⁴² Enoki waprofetha kuto, watsi, “INkhosi ita netinkhulungwane letilishumi talabangcwеле baKhe.”

⁶⁴³ Futsi baprofetha. NaNowa wakha umkhumbi, futsi batsi, “Ungumgiciki longcwеле! Uluhlanya! Ayikho intfo letsiba yimvula letako.” Futsi iminyaka lelikhulu nemashumi lamabili yachubeka, futsi bekanenkholo leyayinensindziso kuyo, kwakukhona indlela yekuphunyuka leyentiwa, kodvwa bebenelisekile esimeni sabo.

⁶⁴⁴ Nguleyondlela lokungayo namuhla, kutsi umunntfu benelisekile esimeni sabo. Kodvwa ikhona indlela yekuphunyuka, naleyondlela ingaJesu Khristu. Amen. Nako laph’ukhona: sive lesifanako, imimoya lefanako.

⁶⁴⁵ Futsi empeleni bebangumunntfu lokholwako, bakhola kakhulu, kodvwa baphutsela sifungo sesivumelwano.

⁶⁴⁶ Kunjalo nanamuhla. Umunntfu uya ebandleni, futsi ajoyine emabandla lamakhulu, futsi atame kuba ngumunntfu lodvume kakhulu kunabo bonkhe edolobheni. Uma bafuna kujoyina libandla, batfola lelikhulu kwendlula onkhe edolobheni, lelincono kunawo onkhe nalelicatjangwa kancono edolobheni. Balugeja khashane kanjani lubito lwabo! BaLiegeja khashane kanjani!

⁶⁴⁷ Indlela kuphela loyoke wati ngayo Jesu Khristu kungesambulo sakamoya, hhayi ngesayensi yetenkholo nekutsi ulidadisha kangakanani liBhayibheli. Noma uba weSayensi yemaKhristu, iMethodisti, Fakazi wakaJehova, nomangabe uyini; akunandzaba kutsi uyini, awuyuze uKwati ngeLivi, nguMoya waNkulunkulu loMembulako kuwe. Sambulo sakamoya!

⁶⁴⁸ Ngesikhatsi Adamu, ensimini yase-Edeni, na-Eva, ngesikhatsi labobantswana bakhishelwa ngephandle, naku kufika Khayini nesayensi yetenkholo lekahle. Watsi, “Nkulunkulu ufanele ati kutsi senta loku ngalokwendlula—kwendlula konkhe kwenhlitiyo yami. Ngitokwakha li-altari lelihle, ngitobeka timbali kulo, ngitobeka titselo kulo, ngitolenta libukeke kahle. Impela ngingamenta avume Nkulunkulu ngaloku futsi ngimente Ati kutsi ngicotfo enhlitiyweni yami.” Bekacnisile mayelana nekuhamba kweLivi; Nkulunkulu bekafuna kukhonta, waya kuyokhonta. Wenta indzawo lenhle kuhontela kuyo, lenkhulu, ikhathedrali lenhle (njengoba bayibita namuhla). Futsi wayenta kahle, wayakha kahle wase ufaka i-altari kuyo; bekangesuye umphikinkholo.

⁶⁴⁹ Kodvwa Abela, etikweLivi laNkulunkulu... Kwakungekho Bhayibheli lelalibhaliwe ngalesosikhatsi, kodvwa Nkulunkulu wembula kuye kutsi kwakungesiso sitselo lesasikhiphia ensimini yase-Edeni, kwakungesiwo emahhabhula Adamu na-Eva labawadlako, impela kwakutintfo telicansi letatibehlukanisile futsi tabehlukanisa. Futsi ati kutsi besebangulabafako, nangengati ya-Adamu, nangengati yenyoka leyakucala loku, Abela, ngesambulo saNkulunkulu, wahamba futsi watfola liwundlu futsi walinikela. NaNkulunkulu watsi, “Ngulokoke!” Impela.

⁶⁵⁰ Ngesikhatsi behla eNtsabeni yekuGuculwa simo, Jesu watsi, “Umuntfu utsi Mine iNdvodzana yemuntfu ngingubani na?”

⁶⁵¹ “Labanye batsi Ungo ‘Mosi,’ nalabanye batsi Ungo ‘Eliyase,’ nalabanye batsi Ungo ‘Jeremiya,’ nalabanye batsi Ungo ‘lowomprofethi.’”

⁶⁵² Watsi, “Kodvwa nine nitsi Ngingubani na?”

⁶⁵³ Phetro watsi, “Wena unguKhristu, iNdvodzana yaNkulunkulu loPhilako.”

⁶⁵⁴ Watsi, “Ubusisiwe wena, Simoni ka-Jona, ngoba inyama nengati akukakwembuleli loku.” (Bukisisani!) “Akusesiko ngencwadzi, akusesiko ngesikolwa; awuzange ukufundze kusemina, futsi akukho muntfu lokutjele kona. Inyama nengati akukakwembuleli loku, kodvwa Babe waMi loseZulwini ukwembulele loku. Futsi etikwalelidvwala Ngitawulakha liBandla laMi, nemasango ehayidesi angeke aLehlule.” Nako lapho ukhona. Nalo liBandla laNkulunkulu lophilako. Ngulokoke. Etikwalelobandla...Etikwalesosambulo, leliBandla lelakhelwe kuso. Sambulo saNkulunkulu Nkulunkulu lasembulile, kutsi Jesu Khristu uyiNdvodzana yaNkulunkulu, futsi uMemukele njengeMsindzisi locondzene nawe, wendlulile ekufeni wangena ekuPhileni.

⁶⁵⁵ NaMoya loiyNgcwele uyanyakata futsi usebenta emalungeni aloMtimba. Nalo ke liBandla! Akunandzaba noma liphuyile, futsi kusemishini, futsi nime ngephandle ngaphansi kwesihlahla sesipheshula ndzawanatsite, noma ngukuphi, uma kusendlini yalomunye emhlanganweni wangansense, akunandzaba kutsi bekungaba kuphi. Buhle netintfo akumjabulisi Nkulunkulu. Bucotfo benhlitiyo ngesambulo kutsi Jesu Khristu lasetfulile njengeNdvodzana yaNkulunkulu, uMsindzisi wetfu locondzene natsi. Amen!

⁶⁵⁶ Hhe, si...awutitfoli leti, tihamba tendlula kanjalo, sitotitfola na?

⁶⁵⁷ Nabo labo laba...ngalapho Aya khona; tingelosi: titfunywa, labobashumayeli, labo tihlakaniphi, letotitfunywa lettingakholwanga ngesikhatsi Nowa ahamba kuyoshumayela kubo futsi wabatjela, “Ngani, wotani ningene kulomkhumbi.”

⁶⁵⁸ Batsi, “Lalelani lomgiciki longcwele. Lalelani lolohlanya. Ngani, akukho mvula. Ngubani lowake weva intfo lenjalo na? Ngani, hhe, asinawo emabandla na? Asisibo labakholwako na?” Ngani, bebakholwa!

⁶⁵⁹ Jesu watsi kwakuyoba situkulwane lesasisandza kwendlula ngalesosikhatsi, lesositukulwane sasitophindza futsi ngaphambi nje kwekuBuya kwaKhe, “Njengoba kwenteka emihleni yaNowa, kuyobanjalo ekubuyen'i kweNdvodzana yemuntfu. Ngoba bebadla, banatsa, bashada, bendziselana.” Bebanato Reno, iNevada ngalesosikhatsi, ndzawanatsite. Bebanato tonkhe tinhlobo tembhedvo labanato namuhla; babutsana, futsi bagcabashula, futsi bahlekisa, bahhalatasi nakanjalonjalo; banesimo sekumesaba nkulunkulu, kodvwa baphika liCiniso sibili: sivumelwano, uMlayeto wemusa. Nkulunkulu enta indlela yaKhe, futsi anika bantfu sivumelwano saKhe—saKhe, kutsi bebakhona kanjani kuphunyuka; Wawunensindziso kuwo, insindziso kwakuyindzawo yekuphunyuka.

⁶⁶⁰ “Yini lesiyidzinga ngensindziso na?” Namuhla bantfu batsi, “Asiphili yini ngaphansi kwesimo sahulumende wentsandvo yelinyenti na? Yini lesiyidzingako na?”

⁶⁶¹ Angikhatsali kutsi sinesimo sahulumende wentsandvo yelinyenti lengakanani lesiyiphilako, sidzinga iNgati yaJesu Khristu. Kunjalo! Sidzinga Khristu. Ngiyasitfokotela simo sahulumende wentsandvo yelinyenti;-loko akukaphatselani, akukaphatselani nensindziso yemphefumulo. Impela! Labohulumende labo bayowendlula, nasosonkhe sive siyowendlula. Futsi ngime nge...lapho bofar'o bema khona, futsi ufanele ugubhe emafidi langemashumi lamabili ngaphansi kwemhlabatsi kutsi utfole tihlalo tabo tebukhos'i lapho tihteti khona. Bonkhe bofar'o nemibuso yakhe yalomhlaba, nato tonkhe tintfo tawo letinemaphutsa tiywewhluleka futsi tihambe, kodvwa Jehova uyobusa ingunaphakadze, ngoba UngoNkulunkulu longafi. Sime etikweliDvwala lelicinile lelingu Khristu Jesu, ngoba yonkhe leminye imihlabatsi isihlabatsi lesibishako.

⁶⁶² Khatsali nomangabe ku...imibuso iyovuka futsi yehluleke, kodvwa o, akukho lutfo...Angikhatsali nomangabe ku...noma yini; akukho lutfo lolukhona, akukho lutfo lwasikhatsi lesitako, lutfo (tindlala noma tingoti letimatima noma yini lenye) lokungake kuke kusehlukanise nalolotsandvo lwaNkulunkulu lolukuKhristu. Uma umuntfu atelwe nguMoya waNkulunkulu, sewusidalwa lesingasesiso sesikhatsi, kodvwa usidalwa seliPhakadze. Amen. Wendlulile ekufeni wangena ekuPhileni. Wendlulile e...Sewendlulile esimeni sesikhatsi, wangena eliPhakadzeni. Angeke abhubhe! NaNkulunkulu wafunga kutsi Uyomvusa etinsukwini tekugcina.

⁶⁶³ Ngako bangaba nawo onkhe emabandla enu lamakhulu,

nato tonkhe tikhatsi tenu letimnandzi, nako konkhe lenikufisako, futsi nisho emahlaya enu lamabi futsi nibe nemidlalo yenu yeBhankho, nemasobho enu akusihlwa nayo yonkhe lenye intfo leniyifunako; futsi nibe nemshumayeli lofundzile eme lapho. Mhlawumbe angenta umsebenti loncono kuko kunalabanye balabafana labadzadlana longati ngisho bo-ABC babo. Kodvwa nginitjela liciniso, ngingamane ngibe nemfana lobekangamati ABC wakhe kutsi angishumayele (lobekati Khristu) kunabo bonkhe labosiyazi betenkholo labakhulu lokhona nato tonkhe timfundvo tenu lobekungacatjangwa ngato. Impela!

⁶⁶⁴ Entasi lapha eKentucky, kungesiko kadzeni, umfana lomdzadlana lobekangakwati ngisho nekufundza ligama lakhe lucobo, watsi iNkhosi yambita kutsi ashumayele futsi bekafuna indlu yesikolwa. Ngani, tikhulu tatingafumi kutsi ayitfole. Lomunye umshumayeli lomkhulukati wefika ngalapho nesibambo egameni lakhe *kanjalo*, lomunye lomkhulu dokotela wetebunkulunkulu, ngani, bamnika sikolwa. Impela. Wabamba imvuselelo yemaviki lamabili, kungekho namunye umphefumulo. Neyise wabuyela emuva, watsi, “Manje mnikeni, ngingumtseli wemtselo, nginelilungelo lekutsi umfana wami anikwe sona. Nemfana wami ufanele abe naso naye.”

⁶⁶⁵ Ngako wabuyela emuva kuyotfola, futsi wababuta, batsi, “Yebo-ke, sitomnika sona lokungenani busuku lobubili.” Futsi bachubeka futsi bamnika sona busuku lobubili.

⁶⁶⁶ Futsi ngalobobusuku lowomfana lomdzadlana wasukuma lapho futsi bekangakwati ngisho nekufundza liBhayibheli, bekafundzelwa ngulomunye sifundvo sakhe. Kodvwa ngesikhatsi ahamba aya ngembili, bekagcotjwe ngaMoya loNgcwele. Futsi ngesikhatsi ashumayela, cishe emashumi lamabili eta e-altari; nalowo mshumayeli longuwesifazane wahamba akhala endleleni yakhe acondze eKhalvari, e-altari.

⁶⁶⁷ Impela, mnaketfu, akusiko—akusiko kutsi watini, kukutsi Ngubani lomatiko. Ngulowo umcondvo, kubita loko-ke, kubita kwati Khristu. Kumati Yena, kukuPhila; kuMala, kukufa.

⁶⁶⁸ Kuphutfumela nje kuleminye imibuto yetfu, imibuto manje loya entasi eGeorgia:

67. Ngabe yini lamatje lase...ameleni eSambulweni 21:19 nelema 20 na?

⁶⁶⁹ Uma nifisa kutsatsa sikhatsi kutsi nivule emaBhayibheli enu, lesingenaso sikhatsi lesinengi kakhulu manje, kodvwa ngitowetama kuyiphendvula masinyane. Sambulo semashumi lamabili...ngikholwa kutsi 21:19 nelema 20. Yebo.

⁶⁷⁰ Kulungile, ekhatsi lapho nitotfola kutsi bekakhulumga ngematje lelalisesakhiweni. Nalamatje bekatisekelo. Uma nitocaphela...Ngikholwa kutsi likhona lapho, Mnaketfu

Neville. Futsi litje ngalinye lalisisekelo. Akukho nalinye litje lalisisekelo, nalamanye... Kodvwa litje ngalinye lalisisekelo. Litje ngalinye lalisisekelo lesimile. Futsi kwakunematie lalishumi nakubili. Futsi uma nicaphela lawomatje lalishumi nakubili, aniketa ngalinye... Ekucaleni kucala ngejasiphi, nesadiyusi, nakanjalonjalo, kumelele litje ngalinye.

⁶⁷¹ EBhayibhelini lapho nitofola kutsi lahabitwa ngematje latsite. Lamanye awo ehlukile kancane, anikake nive ngalo. Uma ubuka emuva kusichazamagama utfola kutsi litje lelifanako, ligama lelehlu kile nje; liguculiwe.

⁶⁷² Kodvwa lisuka licale nge—ngejasiphi. Ijasiphi beyilitje la—laBhenjamini, noma, litje le... o, indvodzana yekucala, Rubeni. Litje lekucala kwakunguRubeni, lokwakuyijasiphi. Litje lekugcina kwakunguBhenjamini, litje lekugcina ngetulu.

⁶⁷³ Manje, lamatje lalishumi nakubili tisekelo lesabekwa etikwawo, lawo—lawomatje lalishumi nakubili bekakengesa esembatfweni sesifuba sa-Aroni. Futsi be—futsi bekamelele, bekangumphristi lomkhulu waleti—waletive leti. Ngalinye lamatje ato ekutalwa lisekhatsi lapha, kule—lesembatfo. Futsi ngesikhatsi bantfu babona lesembatfo, bacondza kutsi Aroni bekangumphristi lomkhulu walesosive sonkhe, ngesikhatsi sebabone lelitje lekutalwa likulesembatfo.

⁶⁷⁴ Manje, ngesikhatsi sitfola manje ekuseni emlayetweni weMnaketfu Neville. Futsi njengetikhatsi letinengi bebaletsa i-Urimi Thumimi. Niyayibona ishiwo eBhayibhelini njengendlela lebebati ngayo kutsi ngabe umlayeto wabo wawuliCiniso noma cha. Lawomatje, uma bahamba bayosho kutsi indvodza itsiteni, umprofethi aprofethile, nalawomatje onkhe bekakhombisa kukhanya kanyekanye. Kwenta incumbi sekukhanya lokwakutsatsa isafire, nejasiphi, nerubi, nawo onkhe lawo lamanye ematje akhombisa kukhanya kwawo, kwenta lomkhulukati umbala munye wemushi wenkosazana lowacubanisa yonkhe intfo ndzawonye.

⁶⁷⁵ Manje, manje, namuhla, ngesikhatsi leyo Urimi Thumimi isuswa nalobo buphristi, manje leliBhayibheli leli liyi-Urimi Thumimi yaNkulunkulu namuhla. Futsi uma umshumayeli ashumayela, akukafaneli nje kube yindzawo yinye lencane lapha, futsi nguloko kuphela labeka etikwako ematsema akhe; kufanele kube liBhayibheli lonkhe likhombisa umlayeto umuntfu lawushumayelako. Nguleyonfo. Hhayi nje indzawo yinye, bese utsi, "Yebo-ke, liBhayibheli lisho loku." O, impela, lisho tincumbi tetintfo. Kodvwa ufanele ukwente konkhe kuLanganiswe ndzawonye. Futsi uma uMoya waNkulunkulu ufika bese ungena e—eVini, Likubeka likuLanganise konkhe ndzawonye bese kukhombisa kuKhanya kunye lokukhulukati, naloko kuKhanya kunguJesu Khristu. Amen.

⁶⁷⁶ Manje, lamatje lalishumi nakubili kwakutisekelo letilishumi nakubili lelasuka lacala kuRubeni, naGadi, futsi kwehle njalo kuye kuBhenjamini; tive letilishumi nakubili, ematje lalishumi nakubili. Nalawomatje eThempelini, eJerusalem lensha yaseZulwini, sisekelo ngasinye siyobekwa etikwalomunye wabokhokho.

⁶⁷⁷ Manje bukisisani, niyawacaphela lamatje, manje nitobukisisa labo bokhokho baboniswa kuyo kulenyen gco intfo, kulomunye umbuto nje.

68. Chaza—chaza sesine . . . tidalwa letine teSambulo 5.

⁶⁷⁸ Mnaketfu Neville, uma unako loko khona lapho edvute, noma labanye benu, kweSambulo 5, sitofundza loku umzuzu nje. Si—sitfombe lesihle lapha se . . . Lapha, nginaso cobolwami, Sambulo sahluko 5:

Ngase ngibona esandleni sekudla sakhe lobekahleti etikwe—etikwe sihlalo sebukhosi incwadzi ibhaliwe ngekhatsi nangephandle na—na—nangemuva, inamatseliswe netimpawu letisikhombisa.

Ngase ngi . . .

⁶⁷⁹ Manje, leyo akusiyo indzawo. Ngifuna kutfola phambidlana nje, tidalwa letine. Ake sibone, livesi le 14. Kulungile, mnumzane. Manje naku lapho siya khona, kunjalo. Manje asicale ngenhla lapha e—evesini le 12, cha, ngiyacabanga i . . . “Naletidalwa letine tatsi, ‘Amen.’” Cha, kunendzawo lencane emvakwaloko, Mnaketfu Neville, “Buka, ngeva liphimbo . . .”

⁶⁸⁰ Ake sibone, umzuzu nje, bengikufundza esikhashaneni lesendlulile. O, naku la sikhona, asicale evesini le 6. Livesi le 5:

Nalomunye wemalunga watsi kimi, Ungakhali: buka, iNgwenyama yesive sakajuda, iMphandze yaDavid, seyincobile kutsi ivule lencwadzi, nekuchacha le . . . timphawu tayo.

Ngase ngibona, futsi, . . . ekhatsi nesihlalo sebukhosi ne . . . tidalwa letine, futsi, ngekhatsi kwemalunga, kume liWundlu kungatsi, lühlatjiwe, linetinhloko letisikhombisa nemehlo lasikhombisa, lekuboMoya labasikhombisa . . . labatfunyelwe bavela . . . khona emhlabeni.

⁶⁸¹ Ngifuna nibambe lowombuto, futsi uma ngingakubambi phansi lapha emzuzwini, ngifuna nibuyise futsi, ngifuna kubhekana naloko, “boMoya labasikhombisa bemehlo lasikhombisa lebekaseWundlwini.” O, leyo yintfo lenhle sibili. (Yebo-ke, sifuna kutfola Lombuto wemnaketfu manje.) Kulungile, ningakukhohlwa loko manje.

Lase liyeta latsatsa incwadzi esandleni sekudla sakhe lobekahleti esihlalweni sebukhosi.

Futsi ngesikhatsi seliyitsetse, letidalwa letine nemalunga langemashumi lamabili nakune awa phansi embikweliwundlu, . . . ngulelo nalelo linemahabhu, . . .

⁶⁸² Manje, loko ngu—nguletine—tilo letine lapha, uma nitocaphela. Manje ake sichubeke futsi sifundze sichubeke kancane:

. . . emahabhu egolide, . . . tigcwele titja
nemaphunga, . . . nemikhuleko yalabangcwele.

Futsi ahlabela ingoma lensha . . . Wena ufanelwe . . .
(ase ayachubeka futsi enta kwawo . . . konkhe kuhkonta kwawo eNkhosini)

⁶⁸³ Manje, letilo letine teSambulo, uma niticaphela, yonkhe indzawo . . . (Nine bafundzi beliBhayibheli, nanoma ngumuphi umuntfu lotolalela kuloku kurekhoda ngetheyiphi). Letotidalwa letine, tatinebuso lobune: sinye sasinebuso lobufana nebemuntfu, lesinye sasinebuso lobufana nenkhabi, lobunye buso babufana nelukhozi, nalobunye buso babufana nelihubes. Futsi tatingayi emuva nyovane, tatingeke tiye emuva nyovane.

⁶⁸⁴ Bangakhi lokhumbula lencwadzi lendzala yeSambulo ngesikhatsi bafundzisa ngayo eminyakeni leyendlula, ngesikhatsi ngitsatsa cishe iminyaka lemibili lapha ngeNcwadzzi yeSambulo na? Incumbi yemisizi lemidzala iyakhumbula.

⁶⁸⁵ Bukani, tatingeke tiye emuva nyovane, ngoba nomaphi lapho tatiya khona tatiya embili. Uma tiye ngalapha, tatihamba njengemuntfu; uma tiye ngalapha, tatihamba njengengelihubes; tiye ngalapha, tatihamba njengelukhozi; uma tiye ngalapha, tatihamba njengenkhabi. Niyabona, tatingeke tiye emuva nyovane, tatiya embili ngaso sonkhe sikhatsi.

⁶⁸⁶ Manje letotidalwa letine. Manje kute sitfole loku ngekushesha, ngoba angifuni kuhlala sikhatsi lesidze kakhulu kuloku. Kodvwa tidalwa letine . . . *Letotidalwa*, eBhayibhelini, simelele “emandla.” Futsi niyati letidalwa leti tatingekho ngaphandle ngaleyia echibini lelikhulu noma elwandle ndzawanatsite tikhuphuka, kodvwa tatiseSihlalweni sebukhosii saNkulunkulu, futsi tatikhonta Nkulunkulu. Letotidalwa letine kuchaza emandla lamane enyuka avela emhlabenii, nalawomandla lamane bekangulamaVangeli lamane: Matewu, Makho, Lukha, naJohane; lomunye akamphikisi lolomunye.

⁶⁸⁷ Nalomunye wabo, i . . . Njengoba liVangeli lichubeka njengelibhubesi, licine nco, linesibindzi; liVangeli linesibindzi njengelibhubesi, futsi liyinkhosii njengelibhubesi. Uma liya ngasebusweni bemuntfu, linemandla ekwehlukanisa futsi ekuhlulela njengemuntfu. Uma lihamba bukhozi, linetimpikho letinelitubane nekuphakama lokuphakeme. Ku . . . Niyabona

kutsi ngisho kutsini na? Uma lihamba njengenhabi, lihhashi lemsebenti lelingadvonsa, inkhabi yemsebenti lengadvonsa u—u—umtfwalo weliVangeli. Letidalwa letine bekungemandla lamane, lokwakungu: Matewu, Makho, Lukha, naJohane; lamaVangeli lamane levakala eBukhoneni baNkulunkulu. Loko kwakuyi...

⁶⁸⁸ Uma nicaphelile, tatinemehlo ngembili nangemuva. Ta—ta... Nomaphi lapho siyakhona, sasibonisa. Tatibona yonkhe indzawo letatiya kuyo. Nalawo ngemandla emaVangeli lapho liphuma, linga... Linekukhalipha kwemuntfu; linelitubane lelukhozi; line—ne—ne—nemandla, emandla ladvonsako, umtfwali wemtfwalo njengenhabi; line—nekucina neco nesibindzi selibhubesi. Niyabona, ngulamaVangeli lamane, langemandla lamane eSambulo, sahluko se 4.

Kulungile, manje lolandzelako:

69. Bobani lalabangemalunga langemashumi lamabili nakune na? Kulungile, ngikholwa kutsi loko bekungaba se—se...
Bobani lalabangemalunga langemashumi lamane-nakune na?

⁶⁸⁹ Manje lowo ulula nje, besingangena kuwo. Emalunga langemashumi lamane nakune lebelihleti embikweSihlalo sebukhos. Loko kuse... Ngikholwa kutsi kusevesini le 4, ngulapho lakutfolakala khona. “Futsi kwaphuma lelinye...” Ngifanele ngi... Ake sibone, ngine... 4:10.

⁶⁹⁰ Kulungile, Sambulo, sahluko se 4, nelivesi le 10. Kunjalo. Sitofika kuko.

Futsi emalunga langemashumi lamabili nakune awa phansi embikwakhe loyo lohleti esihlalweni sebukhos, futsi akhuleka kuye loyo lophilako kute kubephakadze naphakadze, aphonsa imichele yawo embikwesihlalo sebukhos atsi,

Wena ufanelwe, O Nkhosi, kwemukela inkhatimulo neludvumo nemandla: ngoba nguwe lowadala tintfo tonkhe, nangenca yentsandvo yakho tikhona futsi tadalwa.

⁶⁹¹ Manje emalunga langemashumi lamabili nakune. Lilunga ngumbonisi. Manje caphelani, bekabokhokho labalishumi nakubili nebaphostoli labalishumi nakubili. Futsi bekahleti, alishumi nakubili ngakuloluhlangotsi nelishumi nakubili ngakulolunye. Bekangemashumi lamabili nakune, lebekubokhokho labalishumi nakubili ngakulolunye luhlangotsi, liThestamenti leliDzala; baphostoli labalishumi nakubili ngakulolunye luhlangotsi, beliThestamenti leLisha. Akashongo yini Jesu kutsi, “Niyohlala etihlalweni tebukhos. letilishumi nakubili, nehlulele tive letilishumi nakubili takaiIsrayeli na”?

⁶⁹² Manje, letisekelo. Bukani kukhona ngisho nesihlahla ekhatsi lapho. Nesihlahla ngalapha nangalapha sitsela tinhlobo letilishumi nakubili tesitselo. Futsi titsela sitselo sato kanye ngenyanga, lokutinyanga letilishumi nakubili ngemnyaka. Tinikela tinhlobo letilishumi nakubili tesitselo minyaka yonkhe lapho wendlula. *Lishumi nakubili*, enombolweni yeku “khonta,” niyabona. Futsi kunemashumi lamabili nakune, bekungaba mashumi lamabili nakune, baphostoli labalishumi nakubili nabokhokho labalishumi nakubili. Bebahleti eSihlalwени sebukhosи.

⁶⁹³ Kulungile, manje livesi 4, noma, umbuto wesine:

70. Yayimele ini intsambo lebovu kuGenesis 38 na?

⁶⁹⁴ Intsambo lebovu, uma nitocaphela, kwakunguJuda. Futsi bekanemadvodzana, nalenye yemadvodzana akhe yashada wesifazane waseKhenani. Nalowesifazane waseKhenani bekete bantfwana, nendvodzana yakhe yafa. Kwase kutsi-ke, umtsetfo ngalesosikhatsi wawukutsatsa...indvodzana lelandzelako yayitsatsa umkamnakabo, bese ivusela lolofile intalo. Nalelenye indvodza ayibambisananga futsi yente njengoba yayifanele yente, neNkhosi yayibulala. Manje-ke yayinendvodzana lencane; ngako Juda watsi, “Lindza lendvodzana ite ishayele...ikhule ite ifike endzaweni lapho sewungayishada khona.”

⁶⁹⁵ Futsi ngesikhatsi seyikhulile yefika endzaweni lapho ingashadisa khona bafati bakucala babomnakabo lababili, yebo-ke, bekafanе kumtsatsa ngalesosikhatsi, kutsi avusele bomnakabo intalo lebebakadze ba...lebebakadze bafe phambi kwakhe. Juda akamnikanga lowesifazane (lowesifazane waseKhenani) indvodzana, umfana, futsi amyekele nje achubeke. Ngako wabona lowesifazane kutsi bekenta liphutsa, ngako waphuma futsi watisonga ngeveyili etikwebuso bakhe, wase uhlala endzaweni yesive njengoba bekungahlala ingwadla.

⁶⁹⁶ Juda wefika wase uyamtsatsa lowesifazane njengemkakhe, futsi bekayingwadla, futsi wahlala naye. Wase utsi, lowesifazane watsi, “Yebo-ke, yini lobewungayizuza ngami na?” Futsi yena...watsi lowesifazane...

⁶⁹⁷ Watsi, “Ngimnika li—lizinyane.” Watsi, “Yebo-ke, nginike sibonakaliso kutsi utawukwenta.” Ngako lowesifazane watsatsa ludvondvolo nendandatho yakhe nakanjalonjalo, wase uyakugcina.

⁶⁹⁸ Futsi ngesikhatsi baletsa lelizinyane, abatange basayitfola lengwadla, ngoba bekangesiyo ingwadla.

⁶⁹⁹ Emvakwesikhashana, besavele akhombisile kutsi bekasatoba ngumake. Futsi ngesikhatsi akhombisa ebeleni kutsi bekasatoba ngumake, befika batjela Juda kutsi, “Malukatana wakho udlale incenye yengwadla.” Batsi, “Ngenca yekutsi se—sewutoba ngumake, nebfana bakho bobabili sebafile.”

⁷⁰⁰ Watsi, "Yebo-ke, utobitwa, futsi ashiswe."

⁷⁰¹ Futsi ngako watfumela livi kuJuda, wase utsi, "Lendvodza leyente loku, bekangumnikati waloludondvolo nalendandatho." Kulungile, lowo kwakunguyisetala.

⁷⁰² Wase lowesilisa utsi, "Ulunge kakhulu kunami."

⁷⁰³ Manje, ngesikhatsi sekati kutsi bantfwana bakhe bekasatobelekwa, bebangemaphahla. Futsi ngesikhatsi liphahla... Luswane lwekucala lwalutotalwa, lisiko lelidzala lemaJuda, umntfwana wekucala unebutibulo, umntfwana wekucala kuphuma. Nalowo, khumbulani, kwakungumntfwana wakhe wekucala. Akukho namunye wabo bonkhe lalabanye bafana lobekanebantfwana ngaye. Bekangakaze abe nemntfwana kwate kwaba ngulesikhatsi lesi.

⁷⁰⁴ Futsi ngesikhatsi umntfwana wakhe wekucala aphuma, kwakusandla nje. Nembelekisi wasibopha ngentsambo lebovu, ngoba umushi lobovu wawukhuluma ngekuhlengwa kutsi indvodzana yekucala yentfombi ntfo Mariya yayitoba yi...ibe nentsambo lebovu yekuhlengwa.

⁷⁰⁵ Futsi ngesikhatsi loluswane lubuyisela sandla salo emuva, lomunye wefika kucala. Futsi ngesikhatsi enta, watsi, "Ukwenteleni loku na? Lolomunye unebutibulo."

⁷⁰⁶ Ngako nguloko Genesisi 38 lakuchazako, niyabona. Kutsi lomntfwana wekucala bekasolo akhona kute kube sekubuyeni kweNkhosi Jesu Khristu. Kutsi lowekucala bekangaphansi kwemtsetfo wekuhlengwa.

⁷⁰⁷ Niyati ngatsi...umnyuzi lomncane, niyati, ngikhulume ngekutsi, kutsi emehlo awo lali...nanoma yini lokunye, tindlebe tawo tephuke tabheka phansi, kodvwa, uma watalwa nebutibulo, lelingenacala, liwundlu leliphelele lafa endzaweni yawo. Nako-ke.

⁷⁰⁸ Ngako loko kwakukwebutibulo. Luswane lwekucala lolwaphuma kucala kunina, futsi basibonile lesosandla (futsi bati kutsi singabuyela emuva futsi). Futsi ngesikhatsi lufucela phambili sandla salo kukhombisa kutsi lwalunabo, lwaba lwekucala, nalombelekisi wabopha lentsambo lebovu lwase luyasidvonsa lesandla salo. Niyabona na? Kodvwa, empeleni, lwalulwekucala. Lowo kwakungumushi lobovu, umushi lobovu une...konkhe eBhayibhelini, kuchaza kuhlengwa; lokwakukhomba phambili kumntfwana wekucala efika.

⁷⁰⁹ Lihhashi lelitelwe kucala, inkhomati letelwe kucala, noma ngabe kwakuyini, yonkhe intfo leyayitelwe kucala (levela kucala) yayingaphansi kwekuhlengwa, yayifanele ihlengwe; yonkhe intfo yayifanele ihlengwe! Haleluya! O, loko nje kuyangijabulisa. Niyakutfolna na? Lowekucala bekafanele ahlgengwe. Kwakungumtsetfo. Alibongwe liGama leNkhosi!

⁷¹⁰ Futsi ngesikhatsi Jesu Khristu atalwa, Wahlenga umhlaba wonkhe. Impela, Wakwenta. BekanguMhlengi waso sonkhe sidalwa lesake sadalwa emhlabeni. BekanguMhlengi. Futsi e... konkhe kuhlengwa kulele kuYe, futsi ayikho lenye indlela nhlobo longake uke ute ngayo ngemisebenti lemihle, ngekujoyina libandla, noma ngabe kuyini; ufanele ute ngalowomushi lobovu, lowoMhlengi, lowoMhlengi losihlobo semndeni.

Kulungile, manje lolandzelako utsi:

711. Tiph i letipho... Tiyini letipho letitotfunyelwa mayelana nekufa kwalabofakazi lababili, beSambulo se 11?

O, Mnaketfu Palmer, uma ungeke wabuta imibuto!

⁷¹¹ Manje, kuhlengwa, lemishi lapha, lomushi lobovu, siyabona wawusho kuhlengwa.

⁷¹² Manje umbuto lolandzelako utsi:

Tiyini letipho eSambulweni se 11?

⁷¹³ Kutofika sikhatsi... Manje naku lokutophendvula umbuto lowaphendvulwa ngalolobunye busuku, umngani wami longumshumayeli lawubhala mayelana nemaJuda, kutsi kwakutobanjani.

⁷¹⁴ Manje lamaJuda lineminyaka lemitsatfu nehhafu letsenjiswe wona. Bangakhi lokwatiko loko na? Emaviki langemashumi lasikhombisa letsenjiswa. Watsi, "Mesiya utofika futsi ancunywe ekhatsi." Khristu washumayela iminyaka lemitsatfu nehhafu, wabulawa kuyo ngco iminyaka lemitsatfu nehhafu, Washumayela iminyaka lemitsatfu netinyanga letisitfupha.

⁷¹⁵ Kwase-ke kuba sinengiso lesenta incitsakalo, le-lelisulumanne lase-Omar labekwa eMhlabatsini loNgcwele; njengoba Nkulunkulu asho, iminyaka lengemakhulu langemashumi lamabili nesihlanu ngaphambi kwekutsi kwentek, lalitobe lime lapho. Umprofethi walibona, futsi ulibonile, wase utsi, "Bebato... BeTive bayoba nekuphatsa lapho kute kucedvwe simiselo sesikhatsi sebeTive."

⁷¹⁶ Manje kusekhona namanje iminyaka lemitsatfu nehhafu letsenjisive. Uma nicaphela, labofakazi beSambulo 11 baprofetha inkhulungwane, tinsuku letingemakhulu lamabili nemashumi lasitfupha; impela iminyaka lemitsatfu nehhafu. Manje... futsi bebembetse ingubo yemasaka. Manje, bukisisani inkonzo yabo, loko labangiko. Manje, labofakazi lababili bayabulawa.

⁷¹⁷ Manje, i... Babuyela kumaJuda emvakweluHlwitfo lweliBandla lebeTive. LiBandla lebeTive liya eKhaya liyela Sidlo sakusihlwa seMshado, futsi njengoba Rebheka watsatfwा wafakwa endzaweni ya-Abrahama na-Isaka futsi lapho washadiswa. Futsi Rebheka na-Isaka baphuma nelifa leligcwele layo yonkhe intfo Abrahama lebekanayo, lonkhe laya ku-Isaka.

Impela! Futsi lalingeke lite ku-Isaka aze Isaka ashade kucala. O Haleluya! Nako laph'ukhona.

⁷¹⁸ NaKhristu uba...Nkulunkulu uhlala kulowo lophelele, umtimba lowonakalisiwe ngalokugcwele ingunaphakadze naseliPhakadzeni. Ngesikhatsi liWundlu neMlobokati lishada eZulwini, liphuma lihambe lisefeni leligcwele. Impela! Isaka naRebhека bavela basefeni leligcwele.

⁷¹⁹ Futsi ngesikhatsi lomgubho usachubeka eZulwini, weMlobokati, uMlobokati webiTive ashada neNkhosana (iNdvodzana yaNkulunkulu), eNkhatimulweni; basashada, kuneminyaka lemitsatfu nehhafu leyentekako ngesikhatsi i... Mosi na-Eliya...

⁷²⁰ Lokukutsi, Mosi akazange angabikhona...cha, umtimba wakhe watsatfwa wabekwa. TiNgelosi tamtsatsa, akabhubhangha enyameni, akabolanga. Bekangumfanekiso lophelele waKhristu. Wafa netiNgelosi tamtfwala tamsusa, futsi ngisho nadeveli akati ngisho nekutsi wangewatjwaphi, futsi wetama kuphikisana naMikhayeli iNgelosi lenkhulu ngekungcwatjwa kwakhe. Nguloko liBhayibheli lelakusho. Nkulunkulu wamenyusela ekuHlwitfweni.

⁷²¹ Futsi Eliya, ngesikhatsi ahamba lapho, umprofethi waNkulunkulu, wahamba wehlela ejordani, wakhumula ingubo yakhe wase ushaya emanti, futsi ehlukana emkhatsini ngesekudla nesencele. Wenyukela entsaben. Elisha watsi... Watsi, "Ungilandzelela ini na?"

⁷²² Watsi, "Ngifuna lokuphindvwae kabili kweMoya wakho."

⁷²³ Watsi, "Ucele intfo lelukhuni, kodywa uma ungibona nangihamba." Emehlo akhe bekasolo ambukile.

⁷²⁴ Emvakwesikhashana, yefika phansi ivela eZulwini incola yemlilo netiNgelosi temlilo, emahhashi emlilo, na-Eliya wakhwela wase uya eNkhatimulweni. Akazange akuve kufa, wahlwitfwa, utofanele afe!

⁷²⁵ Futsi uma nitobukisisa labaprofethi lababili beSambulo se 11, benta yona kanye intfo lefanako leyentiwa nguMosi na-Eliya. Wena utsi, "Mnaketfu Branham, ucondze kungitjela kutsi Eliya naMosi usaphila na?" Impela!

⁷²⁶ Ngani, ngaphambi kweNtsaba yekuGuculwa simo... ENtsabeni yekuGuculwa simo, ngaphambi kwekutsi Jesu aye eKhalvari, lapho kwema bobabili Mosi na-Eliya beme lapho bakhulumna naYe. Impela, bakwenta, abakafi. Futsi bebangakaze bafe; bangulabafako, bafanele bafe. Ngako basesimeni lesikhimatilisiwe balindzele lesosikhatsi.

⁷²⁷ Kwase-ke ngesikhatsi sebabuya futsi bashumayela nciamashi iminyaka lemitsatfu nehhafu ngaphansi kwelugcobo lwemBhabhatiso waMoya loNgcwele, lapho tibusiso tisetsetfwe kubetive (neliBandla lahlwitfwa); nalelibandzako, libandla

lelibophekile litingelwa njengetinja, likhomanisi nelicembu lemaRoma, futsi uma batingelwa futsi babulawe. Babayabulawa-ke; labaprofethi laba bashumayela iminyaka lemitsatfu nencenye, neliBhayibheli lasho kutsi babulawa kulomkhulu...emgwacweni, lobitwa ngabomoya, iSodoma neGibhithe, lapho iNkhosi yetfu yabetselwa khona. Loko kusemuva eJerusalema; niyabona, emuva eJerusalema, lelibitwa ngakamoya.

⁷²⁸ Futsi balala emgwacweni tinsuku letintsatfu nebusuku. Kwase-ke ekupheleni kwetinsuku letintsatfu nencenye, umoya wekuphila ungena kubo futsi bavuka. Bebefanele bafe njengalabanye labafa, bebefanele bakwente. Futsi ngesikhatsi babulala labashumayeli lababili...

⁷²⁹ Bashumayela bamelana nalokungalungi, futsi baletsa umlilo uphuma ezulwini. Ngubani lowenta loko na? Niyabona na? Baletsa tinhlupheko tipuma ezulwini, futsi bashaya umhlaba ngalokukhulu kushesha...futsi noma ngasiphi sikhatsi lebebafuna ngaso kukwenta. Futsi baletsa umlilo uphuma ezulwini. Base bamisa emazulu kutsi angani, kuphela nje uma bafuna kukwenta. Kwakungubani lowo na? Nguye kanye Mosi na-Eliya. Futsi nabo labofakazi lababili.

⁷³⁰ Futsi ngesikhatsi bahlupha libandla, noma live, ngekushumayela kwabo; futsi bemukela emaJuda bawabuyisa, futsi bawabuyisela ekuphendvukeni, bawabuyisela kutsi akholwe e...Ngesikhatsi abona Jesu etela uMlobokati, bayotsi, "Bukan, lona nguNkulunkulu wetfu Lebesimlindzele. Lowo nguYe!" Kodvwa Aketeli wona; Utela uMlobokati waKhe. NeMlobokati waKhe...

⁷³¹ Ngesikhatsi Josefa ayongena eGibhithe, akabatsatsanga bomnakabo kanye naye, kodvwa waba nemlobokati wakhe lapho. Impela! Kodvwa ngesikhatsi atenta atiwe yena kubomnakabo, kwakungekho muntfu lobekakhona. Kunjalo impela. Futsi uma Atenta atiwe Yena lucobo kulamaJuda, akuyubakhona muntfu lapho kuphela emaJuda. Nabo labo lababulala Josefa, beme lapho; wase utsi, "Yebo-ke, nginguJosefa, umnakenu." Wase uyakhala.

⁷³² Base batsi, "Manje siyati kutsi sinelicala, ngoba sambulala."

⁷³³ Intfo lefanako, lawomaJuda ayoba naleso sikhatsi lesikhulu senkhatsato ngaphambi nje kwekubuya manje, sekuhlushwa kuwacossa abuyela emuva ayongena eveni lendzabuko. Kuwacossa njengesicuku setimvu abuyela eNtsabeni iKhameli ngaleya.

⁷³⁴ Lapho iNkhosi Jesu layofikela uMlobokati waKhe, futsi bayambona, bayotsi, "Ngulowo Lebesimlindzele, Nango ke!" Uyovuka anekuphilisa emaphikweni aKhe. Kunjalo.

⁷³⁵ Nelibandla, insali yemaJuda, ngesikhatsi ekugcineni abulala labaprofethi lababili, futsi balala esitaladini ngekwakamoya lesibitwa ngeSodoma neGibhithe, lapho iNkhosi yetfu yabetselwa khona, batfumela tipho lomunye kulumunye (live liyakwenta).

⁷³⁶ Manje, Mnaketfu Palmer, ulapha. Buka emuva emlandvweni wemaRoma futsi utotfolu kutsi kunasinye kuhela sive kulo lonkhe live lesake satfumela tipho emvakwemphi, lowo nguMbuso wemaRoma

⁷³⁷ Kungalesosizatfu ngitsi umphiki-khristu uphuma eRoma. Silo siphuma eRoma, ngeke siphume eMoscow. Sivela eRoma, drago lobovu lowema kuluwesifazane kutsi ashwabudzele uMntfwana wakhe masinyane nje emvakweKutalwa. Lowodeveli, bekakuphi lowodeveli na? Bekangubani na? Khesari Augustus lowatfumela futsi wabulala bantfwana labasukela eminyakeni lemibili budzala kwehle. Drago lobovu, drago, silo sisho “emandla.” Emandla emaRoma lahlupha futsi atama kutfolu lowoMntfwana Khristu.

⁷³⁸ Naleyontfo lefanako! Ngaso sonkhe sikhatsi emaRoma, emaRoma langemahedeni lamadzala lebekavamise kuba nekuncoba lokukhulu, lebekatfumela ematje lamhlophe nayo yonkhe intfo kulumunye nalomunye, njengetipho letinjalo, njengetikhumbuto. Ngako lawomatje lelali...Lokwakungiko, kwakutipho letincane letatitfunyelwa emkhatsini welibandla lemaRoma. Impela! Impela. Kufanele kubenjalo.

⁷³⁹ Ngema khona lapho eVatican City futsi ngakucinisekisa ngeliBhayibheli. Papa afake umchele lohlanganiswe katsatfu, *Vicarivs Filii Dei*, tonkhe letotintfo lengitivile nakanjalonjalo, kuliciniso mbamba; licembu letenkholo lelibusa sonkhe sive lesingaphansi kweliZulu, futsi liyakwenta. Nalo ke, linjalo.

⁷⁴⁰ Akukho lokumelene nebantfu labangemaKhatolika (cha, mnumzane), balunge nje njengawo wonkhe lomunye umuntfu, kodywa inkholo yabo iliphutsa ngekwaleliBhayibheli. Uma leliBhayibheli leli licinisile, bona basephutseni. Batsi aba... “Akunandzaba kutsi liBhayibheli litsini, kukutsi libandla litsini.” Sikholwa kutsi liBhayibheli likhuluma ngeligunya leliphakeme! Impela, liLivi laNkulunkulu.

⁷⁴¹ Ngako niyabona lapho, lamatje atfunyelwa ngalesosikhatsi, eSambulo lapha, ngula—ngulamatje lebekatipho batfumelela ngawo. Lokukhombisa kuhela kutsi... LiBhayibheli latsi, Sambulo lapha, satsi, “Akutsi lonenhlakanipho akabale tibalo tesilo. Akutsi lonenhlakanipho akente *kutsi-nekutsi*. Akutsi loyo lonemoya wetiphiwo letitsite akente *kutsi-nekutsi*.” Niyabona kutsi libandla lishoda kanjani na?

⁷⁴² Lenye insizwa ingibutile manje ekuseni mayelana netiphiwo takamoya, ngekukhuluma ngetilimi. Umfo lomncane, locotfo sibili, ngikholwa kutsi utawuba ngumfundisi ngalolunye

Iwaletinsuku leti. Namayelana nelibandla, ngatsi, “Kunengi kakhulu kwalo lokuyinyama. Asikufuni loko, kodvwa sifuna intfo sibili. Silangatelela kuba nako.”

⁷⁴³ Ungeke uyokufundzisa ebandleni; intfo yekucala niyati, loyitfolako, lomunye unelulwimi, lomunye unesihlabelelo, beseke utofanele ulwe naalentfo uyikhipe. Kodvwa uma Nkulunkulu anikete siphiko ngemandla akhe, sitotibonakalisa. Kunjalo. Niyabona, leto tiphiwo taNkulunkulu, nguloko Lakutfumela eBandleni entela kuncoba.

⁷⁴⁴ Manje, umphiki-khristu unentfo lenjengesizatu lesiphikisako nalesivumelako, une—ne—nendlela lephendvuketelwe yekukwenta. Nalowo ngumbuso wemaRoma lotfumela tipho kulomunye nalomunye, tipho temvelo. Nkulunkulu utfumela tiphiwo takamoya kubancobi; umRoma utfumela tipho temvelo kulomunye nalomunye.

⁷⁴⁵ Sikhola kutsi Moya loNgewelete unguMoya, siMemukela ngembhabhatiso lovela ngeTulu.

⁷⁴⁶ Libandla laseKhatolika liyafundzisa, “I-yukharisti lengewelete ingumtimba waKhristu; kutsi uma wemukela lesisinkhwa nekoshwa, *nguMoya* loyiNgcwele, Moya loNgewelete, i-yukharisti lengewelete.” Niyabona na?

⁷⁴⁷ Sikhola kutsi lucetu lwesinkhwa, asikhola kutsi singumtimba waKhristu, (silungiselela kusitsatsa emizuzwini lembalwa). Sikhola kutsi simelele umtimba waKhristu. Kodvwa akusiwo . . .

⁷⁴⁸ Ngulowo umehluko emkhatsini wemfundziso yemaKhatolika nemaPhrothestane. Niyabona na? Libandla laseKhatolika litsi, “Lomtimba *ngu...* Lesinkhwa *singumtimba* sibili. Libandla linemandla kugucula loku.” Nike nalibona liKhatolika lendlula esontfweni, likhotsamisa inhloko yalo, lente tiphambo na? Futsi ngoba loko kukhanya lokuncane kuyavutsa esontfweni lapho ngaphansi kwalelotabernakeli lelincane. Linekukhanya lokuncane ekhatsi lapho, nalesosinkhwa ikosha sibekwe ekhatsi lapho. “Nalowo ngumtimba waKhristu. Futsi uma udla loko, empeleni udla wona impela umtimba waKhristu esidlweni senkhosi sakho sekucala nekuvuma kwakho nakanjalonjalo. Udla, wona sibili, umtimba waKhristu.”

⁷⁴⁹ Tsine sitsi *simelele* umtimba waKhristu, niyabona, kutsi asisilutfu eveni ngaphandle nje kwelucetu lwesinkhwa. Futsi akunandzaba ngisho uma kwakungesiso ngisho sinkhwa, uma kwakunoma yini lenye intfo, yayitomelela lokufanako nje. Nje—nje impela. Noma ngabe ba . . .

⁷⁵⁰ Njengalabantfu laba labatsi, “Ngingeke ngabhabhatiswa echibini, ngifuna kubhabhatiswa emfuleni.”

⁷⁵¹ Kwenta mehluko muni, kuperha nje uma ubhabhatisiwe na? Uma kukusechibini, ne... Ngani, Filiphu wabhabhatiswa echibini... ngesikhatsi lomtsenwa abhabhatiswa. Ngesikhatsi Filiphu abhabhatisa umtsenwa echibini, Moya loyiNgcwele wamhlwitsa kangangoba Wahlwitsa Filiphu, akabonwanga emamayela langemakhulu lamabili. WaMhlwitsa eMoyeni, umnika i—incola ivela eZulwini emamayela langemakhulu lamabili. Amen. Kuyamangalisa!

Manje:

Bayoba kuphi labangcwele emvakwekubusa iminyaka leyinkhulgwane na? Futsi hlobo luni lwemtimba labayoba nalo na? Ngitobuyela emuva kuloko emzuzwaneni [UMnaketfu Branham uphendvula lona ucala endzimeni 820, njengembuto 74—Umhl.] Bayoba naJesu.

⁷⁵² Kulungile, u—umbuto wesikhombisa:

72. Siyotehlulela kanjani tingelosi na?

⁷⁵³ Loko kutfolakala e... Siyotehlulela kanjani tingelosi na? Ngekuba madvodzana nemadvodzakati aNkulunkulu. Tingelosi tinceku; singemadvodzana nemadvodzakati aNkulunkulu. NeliBhayibheli lasho kutsi siyohlulela tingelosi. Kunjalo. Manje, manje uma ni...

Umbuto we 8:

73. Kungani tinwele ngenca yetingelosi tebaseKhorinte bekuCala na?

⁷⁵⁴ Manje lomunye akangitfolele baseKhorinte bekuCala, sa—sahluko 11, futsi sitobona lapho, kutsi nitotfola kutsi i—i... KubaseKhorinte bekuCala, se—se 11, sitfola kutsi Pawula uyakhulum. Ake ngiwelele kuko umzuzu nje, sitobese—ke sesiyakufundza ngekushesha impela bese—ke sesi—sesiba nako phansi.

⁷⁵⁵ Kukhona lengifuna kukusho kuleli lelinye livesi lapha, lengetsema kutsi iNkhosi isinika kona indlela lesifanele sibe nako ngayo. Uma lomunye akutfola... Ngicabanga kutsi leso sahluko 11, ya, kulungile. Manje lalelisani, nisondzele sibili manje, kute nitocondza. Manje tsatsa wonkhe nembeza wakho bese umfaka ekhukhwini levesti yakho kute kube semvakwekuba sengifundze loku, niyabona, kuperhawula ngaKo. Lalelisani, lona ngu ISHO KANJE INKHOSI:

*Banini balandzeli bami, njengoba mine...
ngiwaKhristu. (Pawula watsi, "Ngilandzeleni, njengoba
nje ngilandzela Khristu.")*

*Manje ngiyanibonga, bazalwane, kutsi ningikhumbula
etintfweni tonkhe, nekugcinwa kwemiyalo, njengoba
nginikele... kini nine.*

Kodvwa ngitsandza kutsi nati, kutsi inhloko yayo yonkhe indvodza nguKhristu; nenhloko yewesifazane yindvodza; nenhloko yaKhristu nguNkulunkulu.

⁷⁵⁶ Niyabona kutsi kukanjani na? Nkulunkulu, Khristu, indvodza, wesifazane. Manje:

Nguleyo naleyondvodza lesuke ikhuleka noma iprofetha, inhloko yayo imbonyiwe, ihlazisa Khristu.

Kodvwa ngulowo nalowo wesifazane lokhuleka noma aprofethe inhloko yakhe ingakambonywa uhla zisa inhloko yakhe:...

⁷⁵⁷ Manje sitfola umzuzu nje, futsi nginikhombise kutsi tinwele kuwesifazane tisimbonyo sakhe:

...ngoba loko...ngisho nekutsi nje bekahhulile. (Loko kusho kutsi uma—uma atohhula tinwele takhe, khona-ke akatihhule)

Ngoba uma wesifazane angakambonyi, akahhulwe ke: (kushefa kusho kuhhula, niyabona)...kodvwa uma kulihlazo kuwesifazane kutsi ashefwe noma ahhule, akambonye.

⁷⁵⁸ Manje sifinyelela ngco phansi embutweni lapha lowubutako. Niyabona na? Kulungile, manje kuliphutsa kutsi longu—longudzadze ahhule tinwele takhe, ngekweliBhayibheli. Manje lalelani khona lapha futsi nibone kutsi liBhayibheli aliyiniki yini indvodza lilungelo lemsetfo kutsi ilahle umkayo uma ahhula tinwele takhe, nibone kutsi loko kunjalo yini noma cha.

Uma indvodza... Ngoba impela indvodza ayikafaneli kumbonya inhloko yayo (loko kutsi, netinwele letindze), loku nje ingumfanekiso neludvumo lwaNkulunkulu: kodvwa wesifazane ukulo ludvumo lwendvodza. (Nike nacabanga ngaloko na?)

⁷⁵⁹ Manje ngifuna kuma lapha, ngoba ngifuna loku kujule ekhatsi kahle kakhulu, niyabona. Futsi manje khumbulani, ngibone emashumi etinkhulungwane tebesifazane labatsandzekako (ngiyabati khona manje, nencumbi yabo bahleti kulelibandla) lonetinwele letimfishane, longemaKhristu. Futsi lengibeka kuko akusini, yindlela lenifundziswe ngayo. Niyabona na? Nguloko-ke. Umshumayeli wenu akazange sekanitjеле loku. Kodvwa uma noma ngumuphi webesifazane ngasetabernakeli kanjalo, khona-ke banelicala. Niyabona, ngoba impela siyatjela ngako.

⁷⁶⁰ Manje, manje bukisisani loku:

...indvodza... Ngoba... (livesi le 7)... Ngoba indvodza...

⁷⁶¹ Manje, ngubani lokhulumako lapha na? Manje, ngalesinye sikhatsi dzadze utsi, “O, Pawula bekangumtondzi webesifazane lomdzala.”

⁷⁶² Yebo-ke, manje sisekuloko, asivule manje ngalapha kubaseGalathiya 1:8, futsi sibone kutsi Pawula utsini ngaloko, niyabona, kubaseGalathiya 1:8. Nitotfola kutsi Pawula washo lapha kubaseGalathiya 1:8:

...noma kungaba ngitsi, noma ingelosi levela ezulwini, ishumayele lelinye livangeli kunaleli lesenivele nilivile, akabe ngulocalekisiwe.

⁷⁶³ Manje ningangisoli mine, solani Yena, niyabona.

Ngokuba impela indvodza ayikafaneli kumbonya inhloko yayo, ikakhulu ngoba iseludvumeni nasemfanekisweni waNkulunkulu: kodvwa wesifazane ukulo ludvumo nemfanekiso wendvodza.

⁷⁶⁴ Manje bukisisani lelivesi lelilandzelako:

Ngoba indvodza ayivelanga kuwesifazane; kodvwa wesifazane lowavela endvodzeni.

Kanjalo futsi indvodza ayidalelwanga wesifazane; kodvwa wesifazane wadalelwaa indvodza.

⁷⁶⁵ Manje, ngicondze loku manje ngelutsandvo sibili nebumnandzi, futsi ngiyetsema kutsi niyakucondza ngendlela lefanako lengikusho ngayo loku. Kodvwa iMerica... Njengemhambi wemave ngemave, iMerica inaleminye leyehle sitfunti kakhulu kwendlula yonkhe, imitsetfo yebesifazane babo kunanoma ngusiphi sive emhlaben. IParis, iFrance beyingaba libhilidi leliphakeme kakhulu ngaseluhlangotsini lwendlela yeMerica levumela besifazane bente ngayo. Kulihlazo!

⁷⁶⁶ Nike nakucondza yini kutsi nkulunkulu weMerica nguvesifazane na? Ngingakufakazela loko kini ngaleliBhayibheli. Kunjalo. Niyacondza yini ifanele ite ngaleyondlela kute libandla laseKhatolika likhone kungenisa imfundziso yabo yentfombi Mariya na?

⁷⁶⁷ Manje, uma wesifazane angentelwanga indvodza, hhayi... Uma indvodza ingentelwanga wesifazane, kodvwa wesifazane wentelwa indvodza, pho utawumkhonta kanjani wesifazane na? Niyabona na? Manje, lokwakwenta, kwacala eParis kwase kwehlela eHollywood. Manje iParis seyita eHollywood kutsi batfole laba labamodelako futsi batfole emafashini abo netintfo, kukwehliswa sitfunti kubesifazane bakitsi baseMerica.

⁷⁶⁸ Kuyini na? Sive sakitsi sesibe sincane kakhulu sebase bemuka indvodza imisebenti, futsi bakhiphela besifazane lapha kuletindzawo leti, sekuze kwatsi emaphesenti langemashumi layimfica, cishe, atingwadla. Futsi ukhulumu ngemadvodza ahambile, impela, ngoba anebesifazane ngephandle lapho emisebentini yawo. Futsi sekehle sitfunti kakhulu aze abeke

besifazane njengetikhulu tekuthula esitaladini. Lelo lihlazo kunoma ngusiphi sive! Yebo, mnumzane. Nitokwentanjani ngako na?

⁷⁶⁹ "Wentani ngako, Mnaketfu Branham na?" Ngifanele ngikuhloniphe, ngisakhamuti saseMerica, ngenta loko basi lomkhulu latsi angikwente. Uma ngike ngase...Uma u—uma umndeni uke walahlekelwa yinhtoniph yawo yemndeni (bantfwana balahlekelwa yinhtoniph kumtali), lowomndeni udzabuka ube ticucu. Uma li—uma libandla like lilahlekelwe yinhtoniph yemelusi walo, ngani lelobandla liphelile. Futsi uma sive sike salahlekelwa tinhloniph taso tenkantolo lephakeme nesincumo sayo, lesosive sesibe ticucu. Kunjalo impela. Sifanele sitihloniphe letotintfo tingubasi lomkhulu, niyabona. Kodvwa akukalungi ekucaleni. Mbamba!

⁷⁷⁰ Benati yini kutsi indvodza eBhayibhelini...yaGenesisi, sahluko 1, ngesikhatsi Nkulunkulu adala wesifazane ne—nendvodza, futsi wenta indvodza nebesifazane, naNkulunkulu watjela Eva kutsi "umyeni wakho uyobusa etikwakho, abe ngumbusi wakho"? Khuluma loko eMerica bese uyabona kutsi utofikaphi! Mfana, akusiko loko, wesifazane ubusa etikwendvodza; bafanele bakwente loko, tindzawo tesive tibekwe...

⁷⁷¹ Binggaletsa besifazane, kube bengingakwenta, kulelikamelo lami lapho, ngemadazini, besifazane labacotfo... Angisho kutsi bonkhe besifazane abakafaneli ngalesinye sikhatsi basebente; mhlawumbe banemyeni logulako noma lokutsite, futsi badzingeka basebente. Kodvwa uma bangakadzingeki kutsi basebente, abakafaneli bakwente. Indzawo yabo isekhaya, sithabathaba sabo lesincane, ngulapho kanye nije labafanele babekhona khona.

⁷⁷² Nebesifazane betfu baseMerica babenenhlanhla kutsi bahambe futsi badle ingulube noma bafe. Ngisho nakuto tonkhe tilwane nakanjalonjalo, uma leyontfo incoba, iyenteka futsi yehlisa sitfunti sonkhe sive sayo.

⁷⁷³ Kunenyoni lencane e-Afrika, futsi iyinyoni lencane lekofoyako.

⁷⁷⁴ Manje, ngalokwejwayelekile, lensikati sonkhe sikhatsi iba ngulembi kakhu kuleletimbili. Lendvuna sonkhe sikhatsi iba yinhye kakhu, indluzele lendvuna, i-elkhi lendvuna, ingalukhuni lendvuna, i—inkhukhu lendvuna, futsi sonkhe sikhatsi ngulekakhulu...Ngoba, lensikati yinyoni yasekhaya. Ihlala esidlekeni, ikhulisa emantjwele ayo. Iyatifiha eluswetini, enyokeni, enkentjaneni ikhoyothi, noma tiphi letinye, niyabona, kutsi ikhulise labancane bayo.

⁷⁷⁵ Kodvwa esiveni lesibantfu lapho i...noma ebullilini we—we—wesifazane, noma sifazane, uncoba ngebuhe, kuhlala kuluhlobo lolwehlisa sitfunti. E-Africa, utsatsa inyoni...

Kunenyononi lencane lapho, nalekuphela nje kulamavekati lengati ngayo, kutsi lelensikati itsite kuba yinhle kakhulu kunalendvuna. Futsi uma yenta... Leyo—leyonyoni iyingwadla yanjalonjalo. Iyokwehla yenyuka futsi itfole mata, bese iyaphuma iyagijima bese italela incunjana yemacandza emvakwekuba seyihlangane nalenye, bese iyekela lomata ahiale emacandzeni ngesikhatsi isahamba futsi itingela lomunye mata. Loko kunjalo sibili. Niyabona na? Niyabona kutsi ngisho kutsini na?

⁷⁷⁶ E, manje bukani, eMerica namuhla, ngebesifazane betfu. Insizwa yaseKentucky ingitjelile, etinsukwini letimbalwa letendlulile, kutsi kunebesifazane labangemakhulu lasiphohlongo labasebenta efemini letsite lapha eKentucky. Futsi yatsi, “Bekungenteka ngitive ngiphephile ekufungeni kutsi emakhulu lamane abo tingwadla tasesitaladini lucobo, nebesifazane labashadile banebantfwana.” Lomunye umfo wakhiphela umkakhe lapho wase uyamsebenta ngelipulango, futsi wacishe wambulala. Nalomunye wachubeka kutsi ayodubula indvodza. Nalomunye asika futsi alwa. Loko akukafaneli kube njalo. Loko akukalungi.

⁷⁷⁷ Beka wesifazane emuva ekhishini lapho awakhona, khonake yonkhe intfo itoba kahle. Kodvwa nambeka ngephandle lapho emsebentini wesive, uhambile. Abso... Angikusho loko...

⁷⁷⁸ Besifazane baseMerica bayagigidzeka ngemphumulo yabo futsi batsi, “Akukho lutfo kuLoko.” Futsi, “Ngikhombise.” Impela, ufanele ukwente, ngoba liBhayibheli lasho ngaphambili kutsi niyokwenta. Nifanele nikwente.

⁷⁷⁹ Futsi lapha uma... Kwakuvamile, kadzeni, ebandleni leMethodisti, uma wesifazane ahhula tinwele takhe, bekakhishelwa ngephandle kwelibandla. Impela, bakwenta. Yebo, impela. EmaNazarini, iPilgrim Holiness, emaPhentekhostali, onkhe bekavamise kukwenta. Kwentekani na?

⁷⁸⁰ Niyati kutsi kungani na? Ninaletinye titabane emvakwepulpiti. Loko kunjalo impela. Umuntfu lotsite uyesaba kutsi lithikithi labo lekudla... besaba kutsi nitobacosha esontfweni, nitobancuma baphume ebandleni. Bebete kwasona lesibindzi sekuma, beme eVini laNkulunkulu nomangabe Bekulimata noma ngabe Bekungalimati. Kunjalo impela.

⁷⁸¹ Lalelani lapha, lendvodza ingumbusi. Ungacabangi kutsi ungabusa indlu. Awusuye umbusi wendlu. Wena mbamba... Awusiso sigcila manje, kodvwa wena ungumsiti. Na-Adamu... Lendvodza inekubusa etikwemkayo, futsi ibopheleleke kuphela kumkayo. Nkulunkulu wenta indvodza iphendvule ngemkayo. Manje, fundza futsi ubone kutsi Nkulunkulu uyakusho yini loko manje.

Ngoba indvodza impela ayikafaneli kumbonya inhloko yayo, ikakhulu njengoba ikuwo umfanekiso neluvumo lwaNkulunkulu:...

⁷⁸² Nkulunkulu akasuye wesifazane, Nkulunkulu uyiNdvodza. Niyati ngesikhatsi benta intfombi ntfo Mariya nako konkhe loko, futsi ba incus-...noma tincuselo nayo yonkhe intfo lenjalo, futsi bakhuleka entfombini ntfo Mariya, niyati kutsi kungikhumbutani? Nkulunkulukati lomkhulu Diyana, loyo Pawula lamekhuta futsi wamcosha. Kunjalo. Watsi, “Ngani, Nkulunkulu akasuye wesifazane!”

⁷⁸³ Lidvwala lawela ensimini, futsi batsi nkulunkulukati waphonsa phansi umfanekiso wabo, kungalesosizatfu wesifazane eKhorinte, nasenhlia ekhatsi lapho, i... lobekakhonta Diyana, bebafuna kuba bashumayeli.

⁷⁸⁴ Batsi, “Leni, umoya wasitjela kutsi singashumayela.”

⁷⁸⁵ Watsi, “Ini? Laphuma kini yini Livi laNkulunkulu, futsi laphuma kini kuphela na? Uma umuntfu atisho kutsi uwakamoya noma umprofethi, akavume kutsi lelengikushoko kuyimiyaloyeNkhosi: wesifazane akathule futsi abe ngaphansi kwetintfobeko ebandleni, kutsi angafundzisi noma abe ngisho naliphi ligunya.” Kunjalo impela! Nguloko umBhalo lowakusho. Niyabona na? Futsi Nkulunkulu utokwenta sicuku sebashumayeli baphendvule ngaloko ngeluSuku lekwaHlulelwaa.

⁷⁸⁶ Yebo-ke, lalelani! Wena utsi, “Yebo-ke, ngiyakutjela, ngafundziswa loko.” Senati kancono manje! Kunjalo. Uma wena noma lomunye umuntfu acala kutsatsa litsamo lemutsi, nalomunye umuntfu akutjela kutsi ngumutsi longushev, bese u—bese uyachubeka futsi uwunatse nomakunjalo, lelo liphutsa lakho emvakwaloko. Niyabona na?

⁷⁸⁷ Manje lalelani loku:

Ngoba indvodza ayentelwanga wesifazane; kodvwa wesifazane wentelwa indvodza.

Ngalesosizatfu ke wesifazane ufanele abenemandla enhloko yakhe ngenca yetingelosi.

⁷⁸⁸ Ngabe ukhona yini munye wenu lokufundzako loku? BaseKhorinte bekuCala, sahluko 11, nelivesi 10. Uma nicaphela, “emandla,” (Leni?) “etingelosi,” baseKhorinte bekuCala, ngoba tingelosi ngumuntfu, sitfunywa. Bukani, ngu “n” lomncane futsi. Lapho tiNgelosi tiphatselene nako, netiNgelosi taseZulwini, ngu “N,” lomkhulu “N.” lomkhulu. Lapho kungulomncane “n,” tingelosi letibantfu.

Noko wesilisa akasilutfo lapho...noma wesifazane,...kanjalo newesifazane akasilutfo ngaphandle kwendvodza—indvodza, eNkhosini.

Ngoba njengoba wesifazane awendvodza, kanjalo nendvodza ivela ngewesifazane;...tonkhe tintfo taNkulunkulu.

Tibonele...wena ngekwakho: kufanele yini kutsi wesifazane akhuleke kuNkulunkulu (netinwele letimfishane) *angakambonyi na?* (cabangani ngako manje)

⁷⁸⁹ Manje bukisisani:

Ngabe imvelo cobolwayo ayinifundzisi yini, kutsi, uma indvodza inetinwele letindze,...

⁷⁹⁰ Utsi, “Kwakuphat selene nani na?” Tinwele. Aniboni yini kutsi Pawula ukhuluma ngani na? Tinwele, tinwele letindze! Uma...Wesifazane ufanele abe netinwele letindze. Livesi le 14 manje.

Ngabe imvelo cobolwayo ayinifundzisi yini, kutsi, uma indvodza inetinwele letindze, kulihlazo kuyo na?

⁷⁹¹ Niyakutfola na? Kulihlazo endvodzeni kutsi ibe netinwele letindze, kodvwa i wom...leyo yindzawo yewesifazane. Nkulunkulu wenta indvodza yehluka kuwesifazane, bulili nasekubukekeni, nakuyo yonkhe lenye intfo. Akafanele kugcoka sembatfo... LiBhayibheli lasho kutsi “Uma wesifazane ayokwembatsa libhuluko noma ngusiphi sembatfo lesicondzene newesilisa, kusinengiso futsi kukungcola nemanyaala embikwaNkulunkulu.” NaNkulunkulu uyomenta abhadale ngako. Ngubani lenitomlalela na? Kodvwa leli liBhayibheli!

⁷⁹² Bese uhamba uyajikeleta futsi utsi, “Ngani, ngicabanga kutsi kuhle ku...nibona besifazane bagcoke emabhlukulo.” Kodvwa Nkulunkulu wabenta behluka, Ubafuna bagcoke ngalokwehlukile.

⁷⁹³ NeliBhayibheli latsi, “Uma wesifazane ayoake afake ngisho nesemba tfo lesicondzene newesilisa, kusinengiso.” Niyati kutsi *sinengiso* yini? Si “yintfo leyenyanyekako ebusweni baNkulunkulu.” NaJehova loMkhulu Lobuka phansi kuwe unjengentfo leyenyanyekako... NeliBhayibheli latsi...

⁷⁹⁴ Nawe wena lotsi...Labanye benu nine bodzadze manje, emantfombataneni enu lasemancane lapha ebutjitjini, lishumi nesiphohlongo, iminyaka lengemashumi lamabili budzala, niwayekela agijimele ngephandle lapha agcoke njengoba anjalo!

⁷⁹⁵ Nawe, futsi, mama! Uyabona na? Uma uphuma futsi ugcoke lawomabhluko netintfo futsi uphile...futsi uye esitaladini, futsi—futsi ube naletotingubo labatentako kuletinsuku leti, futsi tikwente ubukeke njengentfo longesiyo. Uyabona na? Futsi uphumele lapho esitaladini wonkhe ubukeka ukhanukisa, ungahle ungabinacula nje futsi ube msulwa embikwemyeni wakho nayo yonkhe intfo, kodvwa uma uphumela ngephandle esitaladini nendvodza ikubuke ngoba utivete wena kanjalo,

unelicala, futsi utophendvula ngeluSuku lekweHlulelw
ngekuphinga nawo onkhe emadvodza lakubuke kanjalo.
Nguloko liBhayibheli lelakusho.

⁷⁹⁶ LiBhayibheli latsi, “Loyo lobuka wesifazane amkhanuke,
sewuvele uphingile naye enhlitiywani yakhe,” futsi unelicala
futsi utawu...

⁷⁹⁷ Uta ekwahlluelweni futsi utsi, “Nkhosi, Uyayati inhlitiyo
yami; angitange sengiphinge, nighleti ngekwetsembeka kumyeni
wami.”

⁷⁹⁸ Kodvwa lapha kutoba nendvodza, lapha kutoba nalenye,
lapha kube nalenye, lenye, lenye, lishumi nesihlanu, emashumi
lamabili, emashumi lamatsatfu, emashumi lamane awo eme
lapha atsi, “Unelicala lekuphinga!” Ngani na? Indvodza letsite
yakubuka.

⁷⁹⁹ “Yebo-ke, ngangingaphatselani ngalutfo nako.” Yebo-ke,
wawutivetelani wena kanjalo na? Abe Nkulunkulu akutjelile
kutsi ungatembatsi, kwakusinengiso kukwenta, futsi uhamba
uyolalela *Ngubani Lotsandza Susie?* Noma yini leyo...

⁸⁰⁰ Nitfolile ke kutsi kwentekeni ngemyeni walowo *Ngubani Lotsandza Susie?* wakho na? Nonkhe nikubonile loko lapha
madvute nje ephepheni. Ngesikhatsi siphumile siseCasper,
eWyoming, kuyaphuma. Futsi ungubani ligama lakhe na?
Lowomfo lo...kulowo *Ngubani Lotsandza Susie*, noma yini
e—yini eveni leyayingiko na? I...O, yini nonkhe nihlale
ekhaya ngaLesitsatfu ebusuku futsi niphutselwe yinkonzo
yemkhuleko kutsi nikubuke. Yini leyo manje na? *SiTsandza...*
Yini ligama laloko na? [Lomunye dzadze utsi, “*NgiyaMtsandza Lucy.*”—Umhl.] *NgiyaMtsandza Lucy*, umyen'i wakhe ufanele
ku...ushaya la nala, ubanjwe ngaley eReno, eNevada,
nentfombi lelikhalatsi, lebekahlala nayo iminyaka. Futsi
nguloko lenikuhlalela ekhaya kutsi nikubone esikhundleni
sekuhamba, nive liVangeli. Lowesifazane wakuvuma. O,
nkhosiyami! Ayikho intfo lehlantekile ngaphandle kwaJesu
Khristu!

⁸⁰¹ Abusise inhlitiyo yakho, mnaketfu, ngi—ngitokutjela wena—
wena mfo, labanye be... Wena utsi, “O, hhe, bukani lelizinga.”
Lamanye emangce la—lamabi kunawo onkhe impela lesinawo,
tilwane letidla lokutifele, atinyoni letinhle. Ungeke wehlulela
inyoni ngetinsiba tayo, niyabona. Ngako nje kukhumbuleni loko.
O, hhe!

⁸⁰² Manje bukisisani:

Ngabe *imvelo lucobo lwayo ayi...* (lelo livesi le 14)...
nifundzisi yini, kutsi, kulihlazo kutsi indvodza ibe
netinwele letindze na? (Loko kukwewesifazane.)

Kodvwa uma wesifazane anetinwele letindze,
kuludvumo kuye:...

⁸⁰³ Manje ukhuluma ngani na? Sigmoko nine bantfu beKhatolika lenisigcokako enkonzweni na? Cha nhlobo! Simbonyo lesincane losibeka etikwenhloko yakho, ngeliduku na? Ukhuluma ngetinwele takho!

⁸⁰⁴ Manje! Futsi uma wesifazane ahhula tinwele takhe, uhhula ludvumo lwakhe, futsi akavumeleki e-altari kutsi akhuleke. Uyabona, loko nje lelakusho lapha, "Ngabe kuyintfo levamile yini kutsi wesifazane ayokhuleka nenhloko ingakambonywa na?" Kuyasho lapha, kuyasho, "Yebo-ke, ufanele atihhule tinwele takhe." Ngako ke akahhulwe kube lupapadvu ke. "Futsi uma atohhulwa kube lupapadvu," kwatsi, "loko kukuhlazisa, kulihlazo kuwesifazane kutsi ente loko." Kwase kutsi ke, "Ufanele ambonywe." Manje, nje ngi—nje ngifundza incwadzi yaPawula. Nine nonkhe, kukini, niyabona.

Kepha uma lowesifazane anetinwele letindze, kuludvumo kuye: ngoba uphiwe tinwele kutsi tibe simbonyo.

⁸⁰⁵ Ngabe kutsite uyophiwa sigcoko na? Ninebantfu beKhatolika noma nine maPhrohestane, nomangumuphi wenu, loya endlini yekukhontela futsi lofuna kugcoka sigcoko, utsi, "Yebo-ke, ngiya endlini yekukhontela, ngifanele ngifake sigcoko." Cha, ufanele ueyekele tinwele takho tikhule. Ngulowo umehluko. Niyabona na?

*...ngoba uphiwe tinwele takhe kutsi tibe simbonyo.
(Futsi kulihlazo kuye kutsi angene endlili yekukhontela angakambonyi, kutsi aye e-altari akhuleke.)*

Kodvwa uma umuntfu abonakala kungatsi—kungatsi... (Angikhola kutsi ngingalibita lelogama, c-o-n-t-e-...) ...Kuphika inkhani—kuphika inkhani (niyati kutsi kuyini kuphika inkhani), asinawo umkhuba lonjalo tsine, kanjalo neliBandla laNkulunkulu lite.

⁸⁰⁶ Manje uma nifuna kuphikisana ngako, phikisana naLoko. Kulungile, uma nifuna kuphika inkhani ngako, "O, akwenti mehluko. Asibayekele bachubeke. Leni, ngicabanga kutsi akusilutfo. Ngi... Akusiko kutsi tinwele tiyini, empeleni, kunguloko inhlitiyo lengiko." Liciniso lelo; uma inhlitiyo ikahle, netinwele titawuba kahle (Uh-huh).

⁸⁰⁷ Chubekani, uma nifuna kuphika inkhani, Pawula watsi, "Asinawo umkhuba lonjalo tsine, kanjalo neliBandla laNkulunkulu lite." Watsi, "Uma nifuna kuba ngaseluhlangotsini lwaKhayini, yebo-ke, chubekani nje." Kodvwa nguloku Pawula lebekakusho.

⁸⁰⁸ O, futsi angikacondzi kuhleka, ngoba akusilo ludzaba loluhlekisako. Kodvwa ngiyanitjela bangani, kulihlazo kubona indlela letintfo leti levunyelwe ngayo kutsi yentiwe. Ngi...

⁸⁰⁹ Lalelani! Kini nine, bodzadze labatsandzekako, ngifuna nibukeke kahle kakhulu futsi nibe kahle kwendlula konkhe, nguloko lenifanele nibe ngiko. Nguloko lenifanele nibe ngiko. Futsi ufanele ube nemoya lomnandzi futsi ube freshi nayo yonkhe intfo ngako konkhe longakwenta uma umyeni wakho efika, ngalokufanako nje njengekutsi bekus'thandwa senhlitiyo yakho. Futsi ufanele umhlangabete emnyango nje nge—nje ngekucabuza lokumnandzi kuye njengoba kwakunjalo ngalolusuku lowamzabuza ngalo e-altari kutsi abe ngumyeni wakho. Kunjalo. Angikusoli ngekubukeka umuhle kakhulu nekuba ngulokahle kakhulu. Futsi ngifuna ube ngaleyondlela, Nkulunkulu uyati ngifuna loko.

⁸¹⁰ Lapha esikhatsini lesitsite lesendlulile, ngangikhulum naJack Schuler. Ngubani lowake weva ngaJack Schuler na? Umshumayeli lodvume kwendlula bonkhe iMethodisti lenabo. Watsi, "Wesifazane wefika wase utsi...tinwele tonkhe tingcolile, futsi ahlafuna ishungamu, netimphahla takhe tinguhhafu kuye, watsi, 'Uyati, umyeni wami akasakhoni ngisho nekuhlala nami nje.'"

⁸¹¹ Watsi, "Angimsoli."

⁸¹² Kunjalo. Manje, kodvwa lofanele ukwente, ufanele ube ngendlela lefanele. Ungabutsatsi bufreshi nebuhle bakho eHollywood, butsatse eBhayibhelini, embikwaNkulunkulu. Bani ngudzadze, tiphatsise kwadzadze, gcokisa kwadzadze, hlanteka. Tiphatsise kwadzadze, ungatigcoki leto...

⁸¹³ Noma nguyiphi indvodza leyekela umkayo aphume futsi agcoke letotintfo letindzadlana embikwemadvodza, naletotintfo letindzadlana...aphumele ebeleni lelinetjani bese uhesha libala, netintfo letinjalo, mnumzane, ngiyakutjela, mnaketfu! Angi—angikacondzi kona kwedzelela, ngi...Nkulunkulu uyati kutsi leyo yinhilityo yami. Kodvwa ngitodzingeka ngi... Ngitodzingeka ngintjintje kakhulu impela ngaphambi kwekutsi ngiyekele wami akwente. Ngitoba ngubasi etulu egcumeni etulu lapho kuphela nje uma ngingakwenta, niyabona; futsi uma ngingakhoni, ngitosuka lapho. Kunjalo.

⁸¹⁴ O, mnaketfu, loko mahloni nelihlazo kutsi besifazane bente loko. Futsi a—angikacondzi, dzadze...A—angikwehlisi sitfunti, ngitama nje kutsi...Libandla letfu lapha alinamalunga, bantfu beta lapha nje. Kodvwa lena yindlu yaNkulunkulu, futsi sitjela bantfu mbamba kutsi bangatigcoki letotintfo. Loko kutsi...utophendvula ngako ngeluSuku lekweHlulelw. Manje bukisisani lapha. Futsi yekela tinwele takho tikhule, uyabona, futsi ube ngudzadze.

⁸¹⁵ Manje:

Manje kuloku lokukutsi...Ngiyamemetela kini kutsi anginibongi, ngoba kutsi nibutsana nge...kungesiko lokuhle, kodvwa ngalokubi kakhulu.

Ngoba kwekucala nje, uma nibutsana ebandleni, ngiva kutsi kukhona kwehlukana emkhatsini wenu; nakanjalonjalo, . . . (kuyachubeka manje kuya etafuleni lesidlo)

- ⁸¹⁶ Manje lalelani Loko. Kungenca yaloko kutsi tingelosi . . .
- ⁸¹⁷ Manje, Mnaketfu Palmer, angikutjeli kuletheyiphu kutsi ushumayele intfo lefanako entasi lapho lengikwentako lapha. Kodvwa wena wati kahle nakamhlophe, futsi wena ungmumshumayeli, uyati kutsi lelo liCiniso, mnaketfu. Kulungile.
- ⁸¹⁸ Ngako letingelosi lapha “emadvodza.” Uma ukucaphela, Mnaketfu Palmer, kuseluhlavini loluncane, le “tingelosi.” NeliBhayibheli liyachubeka . . . Ukhuluma ngendvodza nemkayo, niyabona, inguloko-ke lendzaba.
- ⁸¹⁹ Nguleyondela bantfu labatfola kudideka ngayo kakhulu eBhayibhelini, batsi, “Yebo-ke, Nkulunkulu usho intfo lenye lapha, nalenye . . .” Cha, u—uyaphondla wena endzabeni. Hlala endzabeni lefanako ngco, nguloko kuphela. Ukhuluma ngendvodza nemfati.
- ⁸²⁰ Manje lenye futsi intfo lengifuna kuyishaya ngaphambi nje kwekutsi sivale, itongitsatsa cishe imizuzu lemibili:
- 74. Bayoba kuphi labangcwele emvakwekubusa kweminyaka leyinkhulungwane na? Futsi hlobo luni lwemtimba labayoba nalo na?**
- ⁸²¹ Ngicabanga kutsi lowo ngumbuto lomnandzi kunayo yonkhe, ngiyawutsanza nje lowo. Manje ake sibuke kuwo ngco.
- ⁸²² Ekucaleni, Nkulunkulu . . . Sitobuyela ekufundziseni kwetfu kwemaHebheru imizuzu lembalwa nje. Nkulunkulu bekangulona lomkhulu, umtfombo lomkhulu wemibala lesikhombisa. Bangakhi lokwatiko loko na? Niyabona na? Futsi bangakhi lowatiko kutsi Nkulunkulu unemiMoya lesikhombisa na? Mbamba, imiMoya lesikhombisa. Futsi kwakukhona emehlo lasikhombisa ewundlwini, nakanjalonjalo, konkhe loko kuyahlangana manje. Niyabona na? Manje, lowo kwakunguNkulunkulu.
- ⁸²³ Manje ngesikhatsi Yena (iLogosi) liphuma kuNkulunkulu, lokwakunguNkulunkulu avela kulomtfombo munye lomkhulu angena emtimbeni ngesimo se—semuntfu; futsi wenta iLogosi, lelesikubita ngemzimba-zulu.
- ⁸²⁴ Manje, uma utsatsa umzimba-zulu uma ubuke loko, lowo ngumuntfu. Manje kute si . . . Manje, ngulapho lasasikhona ekucaleni. Manje, anikucondzi manje, kodvwa wawusemuva lapho ekucaleni ngaleyondela. Ngesikhatsi umuntfu enta . . . Ngesikhatsi Nkulunkulu enta umuntfu ngemfanekiso waKhe, Wamenta umzimba-zulu. Futsi wamfaka kuphela enyameni . . . Ngesikhatsi Nkulunkulu enta umuntfu ngemfanekiso waKhe,

aMfute, beba... KuGenesi 2, bebakhona... noma Genesisi 1:28, ngikholwa kutsi nguye, "Kwakungakabikho muntu wekulima umhlabatsi," futsi Nkulunkulu besavele amentile wesilisa newesifazane. Kunjalo, "Kute umuntu wekulima umhlabatsi."

⁸²⁵ Wase-ke Nkulunkulu wehlisa umuntu waba ngaphansana wase umfaka emphilweni yesilwane, lowo ngulomtimba, njengetilwane nje kute akhona kulima umhlabatsi, akhona kutsintsa. Lowomzimba-zulu awutsintsi, awuboni, unambitse, uhogele, uve; lemizwa lena lesinayo. Ngako Nkulunkulu wabeka umuntu phansi lapho kute a—atsintse nekutsi eve ngekutsintsa.

⁸²⁶ Futsi—futsi lapho ahamba ensimini yase-Edeni, kucala njengemzimba-zulu (njengoba Moya loyiNgcwele anjalo ekhatsi lapha manje ahamba ekhatsi lapha), wawuphila imphilo yetilwane. Wawulawula yonkhe intfo, kodvwa wawungakhoni kulima umhlabatsi, niyabona. Ngako Nkulunkulu wamfaka enyameni kute akhona kulima umhlabatsi. Wamnika imizwa yakhe lesihanu, kulima umhlabatsi futsi alungise ti—tivini na—nalokunye nalokunye, kepha—ke umuntu bekasolo abukeka anesitunge. O, lesi sitfombe lesihle.

⁸²⁷ Bukani, ngoba ngesikhatsi entiwa kwekucala, wentiwa waba bantfu lababili bandzawonye. Wentia waba ngiko kokubili silisa nesifazane, lomuntu bekanjalo. LiBhayibheli latsi bekanjalo. Nkulunkulu wenta umuntu waba ngiko kokubili silisa nesifazane, "Wamdala." Caphelani manje, ngesikhatsi umuntu ehlukaniswa kumzimba-zulu futsi wafakwa enyameni, beka—bekangekho nje ngako konkhe lapho; incenyenye lenye yebunguye yayisasolo ingumzimba-zulu, ngako akubukekanga kukahle.

⁸²⁸ Nako kuhamba lendvuna nalensikati enkhomeni, nako kuhamba lihhashi, futsi nako kuhamba inkhabi, futsi nako kuhamba yonkhe lenye intfo, ngatimbili. Kodvwa Adamu, u... kwaku... Niyabona, kwakukhona lokushodako. Kona kanye nje loko kufisa kwakukhombisa kutsi kwakukhona mata lomlindzele. Niyakutfolna? Nayo yona nje lemicabango kutsi sifanele sife lapha, kutsi siyakhatsatwa futsi sididwe, futsi silangatelela kuPhila lokungenakufa, kuhombisa kutsi kusilindzele. Niyabona na?

⁸²⁹ Futsi Adamu bekanesitunge. Futsi Nkulunkulu, kuhombisa kutsi bebangeke behlukaniswe... Manje ngitobuyela emuva kulentfo lefanako, umzuzwana nje.

⁸³⁰ Bukani, Akazange ahambe ayolandza lutfuli futsi wenta Eva, kodvwa Wenta ngelutfuli lwasekucalen, Adamu. Watsatsa lubhambo eluhlangotsini Iwakhe wase umentela umsiti, nalowo kwakungu-Eva. Wentelwa indvodza, nencenyenye yendvodza. Bekayincenyenye yakhe ekucalen, kulokudaliwe, kumzimba-zulu. Bekayincenyenye yakhe phansi lapha kuloku lokudaliwe.

Bekangeke ehlukaniswe abe ngulokunye lokudaliwe, wadzingeka entiwe ngalokudaliwe lokufanako.

⁸³¹ Kungako impela nje Khristu naNkulunkulu badzingeka babenguMuntfu lofanako kanye nje, kwakungeke kube ngunoma yini leyehlukile. Kube Bekakadze angumuntfu lolungile noma umprofethi, Bekangeke abe nguMhlengi; Wadzingeka kutsi abe nguMdali cobolwaKhe. Kodvwa Usasolo angumzimba-zulu manje, niyabona, nendlela Lebekangiyio ngalesosikhatsi.

⁸³² Manje umuntu wehlela lapha futsi be—bekasimangaliso; naNkulunkulu bekakutsandza loko, Watsi, “Loko kuhle, ababe semhlabeni futsi baphile lapho kuze cube yinguna phakadze. Nguloko kuphela; kwe—kweliPhakadze, kuchubeke njalonjalo njalonjalo. Akukhule nje, nato tonkhe titfombo tiyatsela, nayo yonkhe intfo lenjalo. Futsi wavumela umuntu aphile, netilwane tiphile, nayo yonkhe lenye intfo, ingunaphakadze naphakadze. Loko kulungile.” Niyabona na?

⁸³³ Kwase-ke kungena sono. Futsi ngifuna kwenta lesitativende. E...Bantfu labanengi kakhulu benta liphutsa lelibi kakhulu impela kulombhalo lona munye, nalowo seSihlabelwani sema 23. BaWufundza kanjena, “Ya, noma ngihamba esigodzini *lesimnyama* selitfunti lekuwa.” Manje, ayikho intfo lenjalo. LiBhayibheli alisho, kutsi, “Litfunti lelimnyama lesigodzi...sigodzi lesimnyama sematfunti ekufa.”

⁸³⁴ Litsi, “Noma ngihamba esigodzini selitfunti lekuwa.” Manje, ngaphambi kwekutsi cube litfunti, litofanele libe nekukhanya kwenta litfunti. Niyabona, Davide angumprofethi futsi angaphansi kwelugcobo, akentanga liphutsa, washo liCiniso nje: “Ya, noma ngi...” hhayi, ngihamba esigodzini *lesimnyama*, kodvwa, “noma ngihamba esigodzini sematfunti ekufa.”

⁸³⁵ Ngako-ke ufanele ube neliphesenti lelitsite lekukhanya kwenta sitfunti. Futsi kungaleyondlela ke lapha. Singiko kokubili kwemvelo nekwanteluto kwemvelo. Lomtimba ungaphansi kwekuwa, futsi waletfwa nguweisifazane; hhayi ngalutfo kodvwa nge...Hhayi ngaNkulunkulu, unguletalwa ngu-Adamu na-Eva. Noma ngabe umnyama, umhlophe, noma ngabe uyini, unggumkhicito, intalo levela ku-Adamu na-Eva. Loko kwenta umtimba wakho “utalelwé esonweni, ubunjelwe ebubini, ufika eveni ukhulumá emanga.” Ulahliwe futsi walahlwa ngelicala ekucaleni kwemphilo yakho, hhayi ngisho, nekungabi natfuba.

⁸³⁶ Manje, ngoba lomoya lonawo urike kuwe ngemvelo, nangemvelo uvela ekulalaneni, sifiso sebesilisa nebesifazane siveta umntfwana wasemhlabeni. Futsi ake umyekele kanjalo lowomntfwana, futsi ungamfundzisi lutfo loluhle, uyokwenta lokubi. Ungamfundzisi lokuhle nalokubi, uyotsatsa lokubi. Ngoba kuyimvelo yakhe kwenta lokunjalo.

⁸³⁷ Bukisia luswane loludzadlana, lungakabi ngetulu *kwaloko*, luhlanye kakhulu nje; lutovele nje...lu—luphotse tandla talo, futsi lujike lube bovu ebusweni, futsi lubambe umoya. Impela. Kuyini na? Yimvelo yalo. Lwayitfola kubabe wayo noma make wayo, munye; bekanelulaka lolwenele kulwa nemsindvo welisaha, noma uyise. Uma bebangenjalo, mkhulu walo noma gogo walo wakwenta. Niyabona, yintalo.

⁸³⁸ Ngako loko kwenta... Uyatalwa eveni. Ufika ngemvelo, nabo bonkhe bunguwe bumnyama futsi bunenhlamba, futsi ulahliwe, futsi ucalekisiwe futsi uya esihogweni. Kunjalo!

⁸³⁹ Kodvwa uma utelwe kabusha, khona-ke kuKhanya kwaNkulunkulu kukhanya phansi ekhatsi kulowomphefumulo (haleluya) khona-ke akusesiso sigodzi lesimnyama, kodvwa sigodzi lesinesitfunti kuso. Ungahle umbonywe ngeveyili lapha ngenyama, netintfo etikwebuso betfu, kodvwa kunekuKhanya lokwenele ekhatsi lapho. Futsi ngalolunye lusuku loko kuKhanya nebumnyama kutofanele kwehlukane! Futsi uma kukhanya kukhanya, bumnyama buyabaleka. Futsi uma sihamba kutsi siyoba naKhristu kulowomtimba, bumnyama nekuifa kuyanyamalala, bese sibhobokela ekuKhanyeni lokuphelele. Ludvumo kuNkulunkulu! Silapho-ke; akusekho kugula, akusekho bumnyama lobucutjwe nako.

⁸⁴⁰ Khona manje sinako kokubili kugula nekujabula, futsi sinemphilo nekucina, futsi sinebumatima nebulula, nemphumelelo nekungaphumeleli, nekujabula nelusizi, nakanjalonjalo. Yebo-ke, sitfunti nje. Sinekukhanya lokwenele kwati kutsi kunekuKhanya lapho; futsi sisasolo sisesemtimbeni, enyameni. Kodvwa ngalelinye lilanga luSuku lutokusa. Loko kungesikhatsi ingelosi yekufa ihlala elunyaweni lwembhedze, loko kungesikhatsi dokotela atsi konkhe sekuphelile; naloku kwemvelo kuvela kulokungetulu kwemvelo, nekukhanya kwecele ekuKhanyeni, nebumnyama bubuye le ebunmyameni. Bese ke lokufa loku kwembatsa kungafi. Kulapho ke la kubola sekwembatsa khona kungaboli. Loko kungesikhatsi loku kufa sekwembatsa kungafi, bese sisuka ekubenit sidalwa sesikhatsi siye ekubeni sidalwa seliPhakadze. Ungeke waphumela lapho nebumnyama lobugcwele, ufanele ube nekukhanya ebunmyameni. Nako laph'ukhona. Lowo ngulowomtimba lowemukelako.

⁸⁴¹ Sentanjani ke? Yebo-ke, mnaketfu longcwele lotsandzekako, dzadze longcwele lotsandzekako, ngaphambi kwekusekelwa kwemhlaba, ngesikhatsi Nkulunkulu akudala ngemfanekiso waKhe, noma adala u—umuntfu ngemfanekiso waKhe, futsi wadala wesifazane ngemfanekiso wemuntfu entela ludvumo lwendvodza, Wakwenta wena waba ngumzimba-zulu. NjengaYe lucobo nje, ngesikhatsi Atsi “Ase” etidalweni Lebekasatentile, “Asente umuntfu ngemfanekiso Wetfu luCobo, aSifute,

umzimba-zulu.” Nkulunkulu bekasengakabi yinyama noko, Bekakumzimba-zulu.

⁸⁴² NaMosi waMbona. Mosi wakhala, “Nkhosi, ake ngiKubone.”

⁸⁴³ Watsi, “Hamba uye ngaleya ubhace edvwaleni, elufeni.” NaMosi wabuyela kulololufa; futsi ngesikhatsi Nkulunkulu endlula, umbane nekudvuma... Futsi lapho Nkulunkulu endlula, Bekafulatselise umhlane waKhe kanjena.

NaMosi watsi, “Kwakungumhlane weMuntfu.” Haleluya!

⁸⁴⁴ KwakunguBani na? Melkhisedeki lowehlako, iNkhosi yaseSalema, angenayise noma unina, angenakucala kwetinsuku noma kuphela kwekuphila. Lowo nguYe! Futsi Uyehla. Ngulowo-ke Lowakhulumna na-Abrahama; waMbutsela umtimba lomncane wenyama kanjalo, futsi “Whuu!” waphefumulela kuwo, wangena kuwo, futsi uehla futsi udla litfole, wanatsa lubisi loluvela enkhomatini, futsi wadla libhotela nesinkhwa semmbila. NaletiNgelosi letimbili.

⁸⁴⁵ Futsi ngesikhatsi bahamba baphumela lapho, nayo yonkhe leyontfo yavele nje, “Whuu!” yanyamalala futsi yasuka yahamba.

⁸⁴⁶ Angikaze ngicabange ngaloko. Lapha esikhatsimi lesitsite lesendlulile, ngihlohra ligobolondlo lesibhamu, ngangingesibhamu i .22, siyi .220 Swift. Futsi nine bazalwane lenidubula ngesibhamu lenisekhatsi lapha niyati. Inhlavu lencane, yinhlavu leluhlavu lolungemashumi lamane nesiphohlongo, lendze kangaka nje, inhlavu leyi .22 lejwayelekile. Ihlohlwe cishe impela emandleni eshemba ye .30-06. Manje ngi... Ifemu yona ihlohra kuphela loko kuye cishe emafidini langemakhulu langemashumi lamane nakune ngemzuzwana. Kulungile, kodvwa ungabeka lokwenele... tihloholele wena, futsi ungakufaka kute kuyofika emafidini latinkhulungwane letisihlanu ngemzuzwana. Futsi—futsi nakungenjalo, uma bewudubula... Besidubula, ngalololunye lusuku, emayadini langemakhulu lamabili, nalenhlavu yayishaya lutfuli, beyingadzinga ngaphambi kwekutsi sibhamu sike sidvume. Ishesha kanjalo-ke.

⁸⁴⁷ Bese-ke utsatsa lutsi lwekuvungula (niyati, lencenye leiscebedvu elutsini lwekuvungula) bese ufinyelela phansi emphushaneni yakho bese utfola leyontfo igcwele imphushana, cishe nje tinhlavanyana letine noma letisihlanu, bese uyibeka esihlokweni saloko, bese-ke ufaka inhlavu lapho. Ume lapha, futsi unenhlavu esandleni sakho ngemzuzwana. Bese uyayidubula iphume lapho iye esilwanyaneni lesisalivondvo sihleti emafidini langemakhulu lamabili kusuka kuwe, nalesilwanyana lesisalivondvo singakase ngisho sanyakata. Lenhlavu igucuka ibuyele etimeni tayo tasekucaleni, ibuyele ekubeni magesi. Nayi inhlavu lelitfusi nemthofu kuhlanganiswe ndzawonye, nangencenye nje yemzuzwana, seyibuyile

ngangekutsi ungeke usayitfolu futsi. Yabuyela emuva njengoba yayinjalo eminyakeni etigidzigidzikatini letilikhulu leyendlula, ibuyela emagesini. Lawomagesi atofanele abumbeke futsi abuye abe litfusi nekuba ngumthofu, nalokunye, lokunjalo. Lawomagesi atofanele atinte.

⁸⁴⁸ Manje, nako laph'ukhona. Nguleyondlela lesingayo lapha, sivela emuntfwini lophakeme kakhulu. Ekucaleni sasisemfanekisweni waNkulunkulu. Iveyili nebumnyama kuyasivimbala kutsi singakwati manje. Kodvwa Jesu watjela bafundzi bakhe kutsi Be "kanabo ngaphambi kwekusekelwa kwemhlaba." Niyabona na? Sasikhona! Ningke nikwati manje, kodvwa wena wawukhona ekucaleni. "Futsi uma lelidvokodvo lasemhlabeni lidzilitwa, sinalo leselivele lilindzile!" Haleluya! Bese-ke singena kulomzimba-zulu, lesake saphila kuwo, kute sikhone kudla futsi sichawulane. Nemiphefumulo lengaphansi kwe-altari imemeta, "Kuyoze kube nini, Nkhosi?"

⁸⁴⁹ Kunetinyatselo letisikhombisa letiya kuNkulunkulu, taboMoya labasikhombisa lapho—lapho Wehla. Kulungile, njengoba uya ngaphansi kwe-altari yaNkulunkulu, yayimemeta, "Nkhosi, kuyoze kube nini? Singabuyela emuva, ngaphansi lapha na?"

⁸⁵⁰ Nkulunkulu watsi, "Kwesikhashana nje, kute kutsi umfo wakini ahlupheke ngentfo lefanako leniyihluphekele." Niyabona na?

⁸⁵¹ Bese-ke lemiphefumulo iyabuya, bese iba besilisa nebesifazane futsi, futsi baphile ingunaphakadze lapho bonkhe bumnyama nekuva nekugula nelusizi kwebumnyama sebushabalele; akusekho tfunti, kukhanya kwelilanga lucobo!

⁸⁵² Lalelani. Naku lokungiko. Akube mnyama ngako konkhe lokufuna kukutfolu; ngeke kwaba mnyama kakhulu lilanga lite liphihlite konkhe nalokuncane kwebumnyama. Bumnyama nekukhanya ngeke kwahlala ndzawonye sikhatsi lesidze. Kwe... Ngukuphi lokunemandla kakhulu na? Kukhanya. Futsi uma kukhanya kukhanya, bumnyama buyabaleka. Amen. Anijabuli na? Anitfokoti kutsi niyati na? Akukho kungabata, akukho tfunti ndzawo. Kodvwa lokuKhanya lokubusisiwe lokusetinhltiyweni tetfu khona manje, intfo letsite ibuya ifakaza: iNdvodzana yaNkulunkulu, emandla aNkulunkulu.

⁸⁵³ Futsi sihamba lapha, sibukisia emandla aMoya loyiNgeweles ehla futsi aphumele emhlanganweni, futsi utsi, "WawunguNkkt. *S'bani-bani*, kutsi wenta intfo letsite, endzaweni letsite. Bewusolo uhlushwa nguloku sikhatsi lesidze kangaka, kodvwa ISHO KANJE INKHOSI, 'Mani ngetinyawo takho, sewuphilisiwe.'" Nalokhubatekile netimpumphutse bema ngetinyawo tabo. Nesitfunti semuntfu, lodliwe ngumdlavuza, asukumele ekuphileni nemphilo lensha futsi.

⁸⁵⁴ Akukho kungabata, Jesu watsi, "Letintfo leti leNgitentako, nani niyotenta." Wase Utsi, "Angenti lutfo ate Babe aNgikhombise."

⁸⁵⁵ Yini leyo na? Loko kuKhanya lokufika kucubane kulobumnyama lobu, niyabona, kuhlenga tsine. Niyakutfola lelengikushoko?

⁸⁵⁶ Manje, ngalolunye lusuku kubuyela emuva lapho, bese kutsi-ke lapho umzimba-zulu uba yinyama lengafi futsi njengoba wawunjalo ekucaleni, bese-ke Jesu uyefika, naNkulunkulu...lapho Khristu ayoba munye. Khristu uyohlala eSihlalweni sebukhosи, nabo bonkhe bantfu bayoba sidalwa lesingumuntfu. Khristu uyoba sesihlalweni sebukhosи saDavide, uMuntfu, iNkhosi Jesu; kungaphindze kufiwe. Asiyoze sife, asisayophindze sigule, ngeke sisaba nelusizi, futsi siyophila iminyaka leyinkhulungwane.

⁸⁵⁷ Futsi uma iminyaka leyinkhulungwane seyiphelelwе sikhatsi kulomhlabo, khona develi uyenyuka; nekuvuka kwesibili kuyefika, kuvuka kwalabangakalungi. Babutsa imphi lenkhulu njenetihlabatsi telwandle, futsi benyukela kuhaca inkambu yalabangcwele, futsi uma kukwenta, Nkulunkulu unisa umlilo nesibabule kuvela ezulwini futsi kubabhuhbise.

⁸⁵⁸ NaJohane watsi, "Ngabona lizulu lelisha nemhlaba lomusha, ngoba lizulu lekucala nemhlaba wekucala kwasekwendlulile, nelwandle lwalungasekho. Futsi mine, Johane, ngabona liDolobha leliNgcwele, iJerusalem Lensha, lehla livela kuNkulunkulu liphuma eZulwini, lilungiswe njengemlobokati lohlotjiselwe umyeni wakhe." Nako laph'ukhona.

⁸⁵⁹ Lapho watsi, "Inkhosikati...LiWundlu neMlobokati bayoba lapho ingunaphakadze." Kuyoba khona umhlaba lomusha, tigidzi netigidzi temamayela lasikwele. O, hhe. LeliDolobha, liBhayibheli liyalilinganisa leliDolobha lemamayela lasikwele latinkhulungwane letilishumi nesihlanu. Lingemamayela latinkhulungwane letilishumi nesihlanu budze, emamayela latinkhulungwane letilishumi nesihlanu bubanti, nemamayela latinkhulungwane letilishumi nesihlanu kuphakama. Nguloko impela kuchaza liBhayibheli lelikuniketako kweliDolobha. Akumangalisi lwandle lungasekho, yayingasekho indzawo yalo.

⁸⁶⁰ O, kuyoba khona buhle lobukhulu! Futsi ekhatsi lapho, kunemtfonbo khona laSihlalweni saNkulunkulu sebukhosи, logeleta embikweSihlalo sebukhosи. Kunesihlahla ngalapha nangalapha kwesihlahla...kwemfula wekuPhila. Futsi kulesihlahla kuhlala tinhlobo letilishumi nakubili tesitselo, futsi utsela sitselo sawo njalo ngenyanga.

⁸⁶¹ Nankho ke lamalunga langemashumi lamabili nakune. Nango uMlobokati. Nato tinkhulungwane letingemashumi lamane nakune, batsenwa belithempeli. O mnaketfu, siya

ndzawanatsite! Tintfo tisihlalele ngaphambili. Lamane... Emalunga langemashumi lamabili nakune. Tinkhulungwane letilikhulu nemashumi lamane nakune tebatserwa. UMlobokati ahleti naKhristu. Hhe, ukhuluma... Khaya laMi, Khaya lelihle! Amen.

⁸⁶² Kucabanga kutsi ngenenhlanhla yekuya lapho, nani nine leninenhlanhla yekuya lapho. Futsi kungani ningakhetsa kuhamba kulobumnyama lobu futsi ningaboni kuKhanya, futsi nife futsi niye enyakanyakeni futsi ningabi lutfo na? Ngoba uma kuKhanya kutsatsa ligunya lako leliphakeme, akukho ndzawo yebumnyama. Hambani nitfole lapho bumnyama baya khona ngesikhatsi kufika kuhanya. Nguleyondela lokungayo, uma tonkhe tintfo setijika tibuyiselwa kuNkulunkulu. Kwakukhona, bumnyama babunesicalo, bumnyama bunesiphetfo. KuKhanya akuzange kube nesicalo noma akunaso siphetfo. Nkulunkulu akatange abe nesicalo noma akanaso siphetfo. Ngako, ngalelinye lilanga, wonkhe umhlaba lotitika ngemikhuba lemibi nako konkhe kwesono sawo nebuluhle bawo, lokubitwa kanjalo, nako konkhe kwawo lokufeketsisiwe nemadlingozi, nako konkhe kwebukhatikhati bawo nayo yonkhe intfo kuyophuma kushabalale kungabi lutfo, futsi akusayubakhona. Akusayubakhona, akusayucatjangwa! Kwasho, ngisho, "Akusayukhunjulwa ngisho nekukhunjulwa."

⁸⁶³ Kodvwa lobusisiwe weNkhosi uyoba naYe njalo. Siyoba nemtimba lofana nemtimba waKhe luCobo wenkhatalimulo; futsi siphile naYe, futsi sidle naYe, futsi sihlale naYe, futsi sihlale naYe ingunaphakadze naphakadze sikhatsi seminyakanyaka; neminyaka yaPhakadze iyogicika kanye nemhlaba ungenasiphetfo.

⁸⁶⁴ Futsi unekutikhetsela kusihlwa. Uma ungakakulungiseleli kuhlangana naleyondzawo, akunandzaba kutsi uya kanengi kangakanani esontfweni, kutsi ulilunga lelilunge kangakanani, ulahlekile ate Khristu akunike kuPhila lokusha kulobo bumnyama lohamba kubo. Ungaba ngulokholwako. Lokholwako, lalelani, bangani, inkholo ikuhlakanipha kwengcondvo nje. Niyabona na? Bonkhe bantfwana bakaKhayini bekahlala njalo anenkholo. LawomaJuda bekanenkholo ngesikhatsi Jesu efika, kodvwa ayala insindziso.

⁸⁶⁵ Ungaba ngulokholwako impela kusihlwa. Ungaba yiPresbyterian, iMethodisti, iPhentekhostali, iNazarini, iPilgrim Holiness. Ungaba ngulokholwako impela nje; uye esontfweni lakho futsi ufakaze, ungaletska kweshumi kwakho esontfweni, ungamphatsa kahle makhelwane wakho, loko akukaphatselani ngalutfo nesiphetfo sakho saPhakadze. Khayini wakwenta konkhe nalokuncane kwaloko. Lucobo.

⁸⁶⁶ LiBhayibheli lasho kutsi "kolo nelukhula lwakolo

kuhlangana ndzawonye.” Kolo lomdzadlana wahlala, ubulawa yindlala yemvula, ne—netinchachabutane injalo nayo. Uma kufika imvula, tinchachabutane tijabula impela nje kutfola imvula njengoba kolo unjalo. “Kodvwa, kungetitselo tabo, leniyobati ngato.”

Manje asikhuleke nisahlola titselo tenu:

⁸⁶⁷ Manje, Babe Nkulunkulu, bekunemibuto leshubile lapha kusihlwa. Ngingahle kube angikenti intfo lefanele, kodvwa ngekwati kwami konkhe; Wena uyayati inhlitiyo yami. Ngiyakhuleka, Nkulunkulu, kutsi Utowemukela. Futsi manje, mhlawumbe, kuleminye yalemibuto, uma ngingakayenti kahle, khona-ke Wena khuluma enhlityweni yebantfu, futsi Ubente nje babe lapho bafanele babe khona. Ngiyeva kutsi Wena ungitjelile. Kodvwa uma bengingaba neliphutsa, khona-ke Wena ngitsetselele.

⁸⁶⁸ Ngiyakhuleka, Nkulunkulu, kutsi ngamunye walaba batotsatsa letintfo leti tibe senhlitiyweni yabo, futsi kwangatsi bangazindla ngato futsi bacabange kanjena, “Yebo, nalo libandla, nato letintfo. Nguloko liBhayibheli lelakusho.”

⁸⁶⁹ Mhlawumbe bodzadze, Nkhosi, Uyati bengingakacondzi noma yini lecondziswe kumuntfu ngekubatjela. Kodvwa, Nkulunkulu, ngi—ngiyabatsandza bodzadzewetfu, futsi Nawe uyakwati loko, Babe. Uyati kutsi ngicabanga kanjani ngabo. Kodvwa kuma futsi ngibatjele intfo leliphutsa, ngingaba ngu—ngumkhohlisi kubo. Angifisi kuba ngumkhohlisi kubodzadzewetfu, ngifuna kubatjela liCiniso. Futsi, Babe, ngiLitsatsa eVini laKho ngco.

⁸⁷⁰ Futsi manje angibalahli bazalwane bami, kodvwa, Nkhosi, ngitsi bebasephutseni ngessikhatsi bavumela letintfo leti. Futsi uma dzadze bekakwati lokwehlukile kepha wahamba futsi wakwenta, khona-ke sekukuye, umelusi akanacala.

⁸⁷¹ Aba Babe, letotintfo tiLivi laKho, futsi tibhekiswe kuWe. Manje Wena khuluma etinhliiywени tebantfu. Ngibanikela bonkhe kuWe. Ngitokubona Lokwentile, Babe; Uyati. Khuluma enhlityweni ngayinye. Sicela eGameni laKhristu.

Netinhloko tetfu tikhotseme:

⁸⁷² Angati noma ukhona yini lobekangaphakamisa sandla tabo, atsi, “Mnaketfu Branham, ngikhumbule nje kutsi ngibe ngumncobi logewe, futsi ngelusuku lwekugcina ngigcoke ingubo yemshado futsi ngibe naKhristu.” Ungasiphakamisa yimi sandla sakho, utsi, “Ngikhulekele”?

⁸⁷³ Wonkhe umuntfu gcina inhloko yakho ikhotseme manje, futsi khotsama nje. Nkulunkulu anibusise, loko kuhle. Lapho, Nkulunkulu anibusise, bodzadzewetfu; nabomnaketfu, futsi, niphakamisa tandla tenu. Loko kuhle kakhulu.

⁸⁷⁴ Manje, Babe, Uyatibona tandla tabo. (Ngiyati, mhlawumbe nicabanga kutsi, "Yebo-ke, umkhuleko lomncane njengalowo nje?") Nkulunkulu, ngicabanga ngalowomake, lotsite itolo, "Umkhuleko lomncane nje lapho endlini yakhe ngalolosuku ngesikhatsi lowomfana afa, atophila emaviki lamatsatfu, leso simila ebucosheni, futsi manje untjintja tintfo."

⁸⁷⁵ Ngicabanga ngaHezekhiya, ayamise buso bakhe ngaselubondzeni, futsi akhala, "Nkhosi, ngiyaKuncenga, ngihawukele. Nginake, ngoba ngihambile embikwaKho ngenhlitiyo lephelele." Kwantjintja kusuka ekufeni kwaya ekuphileni.

⁸⁷⁶ Kumemeta lokukodwva nje lokuvela eNdvodzaneni yaNkulunkulu, "Lazaru, phuma!" nendvodza lefile yaphuma.

⁸⁷⁷ O Nkulunkulu, Wena watsi, "Khuluma, cela, futsi kutawuphiwa. Uma usho noma yini, kholwa kutsi lolokushoko kuyafezeka, utawuba nako lolokushoko."

⁸⁷⁸ Manje, Babe, ngikhulekela kutsi ngamunye labaphakamise sandla sabo batokwemukela labakuphakamisele tandla tabo. Futsi kwangatsi bangabusiswa. Futsi Nkulunkulu, ngikhulekela kutsi Utosita bodzadzewetfu, kutsi batoba... abatiphatse kahle ngekwabo, lowoSathane ngamabonakudze nemaphephabhuku latsi *Indzaba Lelici*niso nakanjalonjalo, lephetfwe budlabha nje kakhulu, netinhlelo letingahlungwa, kutsi kukanjani kungcola nenhlamba kumabonakudze nakanjalonjalo, lengaba... Beyingaba lithulusi lekuzuzela tigidzi temiphefumulo kuWe, kodvwa kutsi atihlungwa kanjani, futsi kukhishwa tonkhe letintfo leti letindzadlana leti... O, kubi kanjani! Nekwati kutsi umoya wadeveli sewungenile futsi ngakubodzadzewetfu, futsi itama kubenta ifashini futsi bagcoke kanjalo.

⁸⁷⁹ Futsi sitfola kutsi e...kubomnaketfu, futsi, Nkhosi, kutsi bakubona kanjani kutsi bangabhema futsi banatse, futsi bachubeke kanjalo, futsi babe basolo bangemaKhristu ngoba batsi baya "kholwa." Bente batu kutsi "develi uyakholwa, naye." Futsi akasindziswa, "uyakholwa futsi atfutfumele."

⁸⁸⁰ Futsi manje, Babe, sikhulekela kutsi Utosihawukela sonkhe, futsi usitsetsele tono tetfu, futsi mhlawumbe labanye abakatiphakamisi tandla tabo, O Nkulunkulu, sihawukele. Kwangatsi litfuba lelilandzelako labanalo, kwangatsi bangaphakamisa tandla tabo.

⁸⁸¹ Silungiselela kudla sidlossenkhosi, Nkhosi. Sitsetsele tiphambeko tettfu nekuphila kwetfu lokwendlulile. Futsi kwangatsi singemukela kwasibusiso saKho, ngoba sikucela eGameni laKhristu. Amen.

⁸⁸² INkhosi inibusise. Ngiyacolisa kunihlalisa kanjena. Ngiyatibuta nje, ngaphambi nje kwesidlossenkhosi, kutsi uma akhona lotela kutokhulekelwa, longatsandza kukhulekelwa,

yebo-ke, singakujabulela kukwenta loko kulesikhatsi lesi nje, uma akhona lotokhulekelwa.

⁸⁸³ Kulungile, mnaketfu, mletse nje langembili, loko kutoba kuhle. Futsi umzuzwana nje, sitobese-ke sesi—sesiyaphuma. Bese-ke uma siphuma, khona-ke labo lofuna kuhlalela sidlosenkhosi, angahlala. Kodvwa khona manje sitonikela umkhuleko walabagulako. Latsini liBhayibheli na?

⁸⁸⁴ Uma umnaketfu angakhoni kusukuma... Loko kulungile, myekele nje ahlale lapho, sitokuta kuye. Loko kulungile, myekele nje ahlale khona lapho. Futsi sitokuta lapho phansi futsi simkhulekele. Loko kulungile. Kulungile, mnumzane, nje myekele—myekele ahlale lapho. Kulukhuni kuye kutsi eme lapha, ngani, sitojabula kuta kuye ngco.

⁸⁸⁵ Manje ngifuna kuphawula loku lokuncane, mngani wami lotsandzekako. Niyabona, ngi—ngiyati kutsi iNkhosi ikufakazele loku iphindzaphindza iphindzaphindza tikhatsi letinengi kakhulu. Niyabona na? Angisuye umshumayeli kakhulu kangako, anginayo imfundvo nakanjalonjalo. Ngiyayitsandza iNkhosi Jesu, Nkulunkulu uyat kutsi ngyiAmtsanda. Kodvwa intfo yinye lengabitelwa kuyenta, kukhulekela labagulako. Niyakukholwa loko na? Ngisho ngaphambi kwekutsi ngite ngati ngalesiphiwo, ngangivamise kuphuma lapha esibhedlela; futsi ngiyawakhumbula lawomanesi atsi, “Manje sewutosindza.” Niyabona na? Futsi nje intfo letsite, kutsi Nkulunkulu ube nemusa kakhulu kuhloniphia imikhuleko yami yebantfu.

⁸⁸⁶ Sengiyacabanga nje, kusihlwa, uma bekungabitwa, kuchuma nje kwemhlabo wonkhe jikelele kuye ndzawo tonkhe emhlabeni. Futsi kutsiwe, wonkhe umuntfu uMnaketfu Branham lamkhulekele, akete lapha, bengiyotsandza kutsi ninikete imphendvulo kuhulumende wase-United States, ngencwadzi. Naloko bekungaba kusakatwa emhlabeni wonkhe jikelele. Ngiyacabanga, mhlawumbe bantfu labatigidzi letine noma letisihlanu bebangasabela kuloko kubitwa kube bekwatiwa. Niyabona na?

⁸⁸⁷ Nalabobantfu, noma labanye babo bese bavele bafile, babekwa ngephandle ngudokotela, ne—nemngcwabi. Labanye babo babulewe etingotini; labanye babo wafa kufa kwemvelo. Labanye babo baphumphutsekile, bayachuta, tishosha, bashwilekile, bahlaselekile, ngekwengcondvo... etibhedlela, bangati ngisho nekutsi sasisesibhedlela kutobakhulekela. Bangeniswe, badzingeke kutsi batsatfwe. Bebalwela indlela yekutsi bendlule futsi batisike babe ticucu, angati ngisho nekutsi ukuphi. Emizuzzini lesihlanu, abe sekaphila nje, anemoya lommandzi, bantfu labatsandzako, futsi basangulekile tonkhe tinsuku tabo. Niyabona na?

⁸⁸⁸ Yi... Kuyini na? Akusuye uMnaketfu Branham. NguJesu Khristu, Wangitfumela kukhulekela labagulako. Manje naku lokungiko. Bekungaphumeleli kakhulu eJeffersonville, ngoba, naku kutsi kungani. Manje, ngifuna nati kutsi nginalabanye balabasondzele kunabo bonkhe nebangani labendlula bonkhe ukhona lapha kulelidolobha. Naloku nje lelidolobha ngekwalo, sifundza selidolobha, angilitsandzi. Angisitsandzi lesimo lesi, futsi angikaze ngisitsandze; ngesikhatsi ngisengumfanyana, nighleti, ngifundza tincwadzi tami temilandvo, ngatsi, "Ngalelinye lilanga ngiyosuka lapha." Niyabona na?

⁸⁸⁹ Angiyitsandzi iJeffersonville, litete, isentasi ekhatsi lapha. Inelite sibili nje, futsi-futsi libi kakhulu. Yenyukela lapha eSpickert Knobs noma kulenye indzawo, bese ubuka entasi ngaseNew Albany neJeffersonville, uma ufuna kubona. Buka lapha, bodokotela bayasho ngisho namanje, kutsi, "Bantfu balesigodzi uba nekushodelwa yingati ngenga yalesimo."

⁸⁹⁰ Lomunye dzadze lomcane enhla lapha, Nkkt. Morgan, waphiliswa kumdlavuza, waletsa injá yakhe lapha wayiyisa emtfolamphilo, bekacabanga kutsi yayinelukhwekhwe. Niyati kutsi kwakuyini na? Kuma kweColgates netintfo elukhuleni lapho beyendlula khona. Yindzawo lete mbamba imphilo.

⁸⁹¹ Umfo bekaseMbutfweni, wehlela lapha futsi watfola... Bekanesifuba semoya. Wehlela lapha eFlorida nemehlo akhe aba mnyama mbamba, futsi wawelela kudokotela, wase utsi, "Dokotela..."

⁸⁹² Dokotela watsi, "Manje, bewukadze ulwa, bewungekho na?"

⁸⁹³ Watsi, "Cha, mnumzane, angikaze."

⁸⁹⁴ Uma ufuna kwati kutsi ngubani, ligama lakhe nguHerby. Manje, uma nje ngingacabanga... Kuse—kuse-Union National Bank, eNew Albany, ungumabhalane wasebhange. Yani lapho nje bese ubona lowo lotsi "Herby," umbute.

⁸⁹⁵ Wase utsi... Wahamba, watsi, "Dokotela," watsi, "Ngiphetfwe mankanka."

⁸⁹⁶ Wase uyamhlola, watsi, "Kunjalo." Watsi, "Bengicabanga kutsi bewulwa." Watsi, "Mfana, uhlalaphi?"

⁸⁹⁷ Watsi, "Ungahle ungayati lendzawo," watsi, "Ngihlala edolobheni lelincane ngesheya kweLouisville, eKentucky, lelitsiwa yiNew Albany, e-Indiana."

⁸⁹⁸ Watsi, "Ucondze kungitjela kutsi utsetse inkhatsato yemankanka kulamanti laneluswayi lapha eMiami, ekufikeni na?" Watsi, "Uma bewungahlala eJeffersonville, e-Indiana, noma eNew Albany, e-Indiana, unghalala noma ngukuphi eveni la umbutfo wase-United States longakutfumela kulo." Nguloko kuphela. Niyabona na?

⁸⁹⁹ Kuyindzawo lengenamphilo kakhulu lekhona eveni, lengatiko ngayo, ngaphandle uma bekungaba seteteni lelitsite

lamalaleveva. Niyabona na? Futsi ngi—ngi—ngi—nginebangani lapha.

⁹⁰⁰ Bukani lapha, ngingahamba nje ngibabita kanje. Bukani Dkt. Sam Adair, bhululu wami. Kulungile, nango Mike Egan, uhleti lapho. O, hhe, bangakhi lebengingabasho ngemagama! Nje emakhulu abobhululu labalunge sibili, boshomi bami labadzala, lengishomene...Akunandzaba kutsi bangakhi bangani labasha lengibatfolako, akukho lokungatsatsa indzawo kubhululu lomdzala. Niyakwati loko.

⁹⁰¹ Nango make wami lomdzala ahleti emuva lapho, akusekho tinsuku letinengi temhlaba, sewulapha emashumini akhe lasitfupha manje. Nango make wemkami, emashumi lasikhombisa, uchubekela emashumini lasikhombisa nakunye; uhleti emuva lapha ndzawanatsite, ngiyacabanga, kusihlwa. Futsi lapho, ashiywe. Babe wami wangcwatjwa enhla lapha; umkami wangcwatjwa ngephandle lapha eWalnut Ridge; luswane lwami lulele ngephandle lapho. Niyabona kutsi ngisho kutsini na?

⁹⁰² A—a—angitsandzi...a—a—a—angifuni kuhlala lapha, futsi ngikholwa kutsi masinyane, khona nje, ngitofanele ngisuke. Niyabona, ngoba bekusolo kufika kimi, ngisho loku etikwepulphi neliBhayibheli lami, njalonjalo.

⁹⁰³ Ngesikhatsi ngitjela umkami, ngesikhatsi basinika imali kutsi sakhe leyandlu yemfundisi lengayijikisela kulelibandla... Lelibandla lingumnikati waleyondlu yemfundisi; yewukela lapha, utfole kutsi akunjalo yini. Niyabona, angitisatselanga yona mine.

⁹⁰⁴ Manje, ngesikhatsi ngiyokwakha lapho, Meda watsi, “Ngifuna kuhlala lapha ngesizatfu samake wami.”

⁹⁰⁵ Ngatsi, “S’thandwa, njengoba nje impela senta, siyotisola ngako. Niyabona, nje ngeke kusebente. Nkulunkulu bekatsite, ‘Hlukana,’ ngifanele ngikwente.”

⁹⁰⁶ Wase utsi, “Yebo-ke, make wami!”

⁹⁰⁷ Ngatsi, “Make wami, naye. ‘Kodvwa loyo longeke ashiye bakhe lucobo, futsi aNgilandzele, akafaneli kubitwa ngekutsi ungewaMi.’ Naloko kuliciniso.”

⁹⁰⁸ Ngalelinye lilanga, kafishane nje, ngiyeva kutsi ngitodzingeka ngitfutse, loko kutsi, ngihambe. Kodvwa nayi indlela, imihlangano ngeke ise bente lapha. Ngeke usebente njengoba nje wenta noma kukuyiphi lenye indzawo, futsi nomangumuphi umuntfu loke waba semhlanganweni uyati kutsi loko kuliciniso, ngoba kukhona khona lapha edolobheni lasekhaya kitsi lucobo. Nguloko-ke.

⁹⁰⁹ Jesu washo intfo lefanako ngesikhatsi Efika.

⁹¹⁰ Batsi, “Ngubani lomfo lona? Akusuye yini lomfana wembati ngephandle lapha na? Ngusiphi sikolwa lake waya kuso

na? Bekangakutfolaphi loku kufundza na? Manje angikubone wenta... Watsi wenta imimangaliso ngalapha, ake ngikubone wenta intfo lefanako lapha. Loko lokwente eKhaphanawume, angikubone ukwenta lapha.”

⁹¹¹ Jesu watsi... “Wamangala ngekungakholwa kwabo.” Wagucuka wase utsi, “Ngicinisile, ngicinisile, Ngitsi kini, umprofethi akasuye longenamvuzo ngaphandle uma asemkhatsini webantfu bakubo lucobo esifundzeni sakubo lucobo.” Ngabe kunjalo na?

⁹¹² Futsi siyati... bukani i... Tsatsa Finney, tsatsa Sankey, Moody; tsatsa John Wesley, akatange ente kuhamba kwako, niyabona, waze wesuka eveni lakubo. Bukani ku—bukani ku—ku—kuMoody. Ngesikhatsi Moody, umtfungi weticatfulo waseBoston, angakhoni kuhamba nhlobo, ufika eChicago ngaphambi kwekutsi advume. Niyabona na? Wadzingeka akutfole kubakubo lucobo. Uyodzingeka ukwente njalo.

⁹¹³ Kodvwa manje, lapha, Nkulunkulu utophendvula umkhuleko uma nitokhohlwa kutsi nguWilliam Branham (Niyabona na?), uma nitokhohlwa kutsi nguWilliam Branham lophatselene nako, kuphela munye nje kutsi eme futsi akukhulekele. NguJesu Khristu losavele akwentile locele kutsi akwente, uma nje utokukholwa. Niyabona na? Akusyo noma nguyiphi intfo yekwenta... Angikaphatselani ngalutfo nako, kufakaza nje. Kodvwa kubonakala kungatsi emvakwekukhulela lapha nani, futsi nati bonkhe butsakatsaka lenginabo, nawo onkhe emaphutsa lenginawo... Futsi niyati kutsi Nkulunkulu wenteni, kulo lelidolobha.

⁹¹⁴ Lelidolobha, ngelusuku lekwehlulelwa, litophendvula ngembadalo lenkhulu ngalelinye lilanga, ngoba sekube nemakhulu ngemakhulu ekuphilisa lokugcamile khona lapha (Kunjalo.), khona lapha. Tibonakaliso netimanga, nekubonakala kweNgelosi entasi lapho, nemaphepha akuchumisa nayo yonkhe intfo, nebantfu basasolo banga... Kungani na?

⁹¹⁵ Manje ngalelinye lilanga, ngitosuka lapha. Ngiyatibuta kutsi: “Kuyoba yini siphetfo sami na? Ngabe sekuphelile na? Ngabe sekutophela nje? Sengineminyaka lengemashumi lamane nesiphohlongo budzala. Ngabe sekutsi nje akuphele na?” Ngiyatibuta ngaloku. Uma kuyi...

⁹¹⁶ Bukani, kungani live lingasicondzanga lesositfombe lapho na? Abakasibambi leni leso ngekushesha nje? Abatibambi ngani leti letinye tintfo na? Abatibambi ngani letiprofetho leti netintfo na? Niyati, ngeke bakwente manje, kodvwa ngalelinye lilanga ngitolishiya live, futsi uma ngishiya, khona-ke batoKucondza. Labanye benu nine bantfu labasha batokucondza loko emvakwekuba sengihambile. Niyabona na? Kodvwa Nkulunkulu akakuvumelanga kutsi kwentiwe manje.

Niyabona kutsini...niyacondza kutsi ngitsini. [Akucoshwanga etheyiphini—Umhl.]

⁹¹⁷ ...Libhengela nje lentfombatane lencane. Noma ngubani angaba nalo. Futsi ngiyakholwa kutsi uMnaketfu Sothmann utsite washiya liBhayibheli lapha ngesikhatsi agcina kabalapha, ngiyakholwa. Ukhona yini noma ngubani lotfole liBhayibheli, liBhayibheli le—lelizulako lapha na? Uma ultifola, leMnaketfu Fred Sothmann waseCanada. Manje asikhuleke

⁹¹⁸ Nkholosi, bani nesihawu, njengoba umculo kamnandzi utodlala neMnaketfu Neville utogcoba ngemafutsa, ngiya kuyobeka tandla kulabagulako eGameni laJesu. Siphe kona, Nkholosi, kwentelwe kuphiliswa kwabo. Amen.

⁹¹⁹ Wonkhe umuntfu akakhuleke, manje, wonkhe umuntfu. Kulungile.

Nkholosi, lolomncane, njengoba mkhulu wakhe ammele lapha. Lubisi luyamgulisa, lonkhe lubisi. Kodvwa Wena unawo onkhe eMandla nalomfo lomncane angeke abe nekukholwa lokungekwakhe. Futsi-ke, Nkholosi, nginekukholwa ngako, kanye nebatali nagogo namkhulu futsi sitsi, eGameni laJesu, kutsi loloswane lutokhona kunatsa lubisi futsi lophile inkhatimulo yaNkulunkulu. Amen. Kutoba ngaleyondlela.

O, Nkulunkulu, ukhulekela uyise. Ngikhuleka naye kutsi Utophilisa uyise bese umnika loko lakudzingako, eGameni laKhristu. Amen.

⁹²⁰ Manje, akusilula yini? Bantfu bakhuleka, kodvwa nguloko bantfu...Bafuna intfo lenkhulu futsi bakwenta kube matima. Nkulunkulu ukwenta kube lula. Wena ukwenta kube matima futsi kugeje. Niyabona na? Wenta nje...Akube lula njengoba Nkulunkulu atsi: “Letibonakaliso leti titobalandzela labo labakholwako; uma babeka tandla tabo etikwalabagulako, batosindza,” njengoba Nkulunkulu asho.

⁹²¹ Sibeka tandla kulowesifazane, Nkholosi, lona ngudzadzewetfu lome lapha, futsi kwangatsi angaphilisia njengoba sikucela, eGameni laJesu Khristu. Amen.

⁹²² Babe, njengoba sibeka tandla etikwadzadze, eGameni laJesu Khristu, esikhumbutweni seliBhayibheli nekufundzisa kweNkholosi, kwangatsi angaphilisia.

Babe, eGameni laKhristu, sicela kuphilisia kwadzadzewetfu, nami ngikhulekela kutsi Utomphilisa njengoba sihlonipha Livi laKho, kungekho kungabata lokukodvwa engcondvwensi yami kodvwa loko langaba...?... Amen.

⁹²³ Babe, sibeka tandla etikwadzadzewetfu, futsi sicela kutsi, eGameni leNkholosi Jesu, kutsi utomphilisa futsi umelulamise. Amen.

EGameni leNkhosi Jesu, sibeka tandla etikwemnaketfu futsi sicela kutsi Umelulamise wentele inkhatimulo yaNkulunkulu.

Babe, eGameni leNkhosi Jesu, sigcoba dzadze, futsi sibeka tandla etikwakhe futsi sicela kophiliswa kwakhe eGameni laJesu.

Babe Nkulunkulu, sibeka tandla etikwelomnaketfu, sicela kutsi, eGameni laJesu Khristu, njengoba simgcoba kutsi Uyamelulamisa.

Babe, lapha, umkakhe lotsandzekako . . . ? . . . mgcoba futsi sibeka tandla etikwakhe, sikucela, eGameni laJesu Khristu.

⁹²⁴ Nkhosi Nkulunkulu, sigcoba Edith lomncane, sibeka tandla etikwakhe, futsi sicela eGameni leNkhosi Jesu Khristu kutsi Utomupha sicelo sakhe.

Babe, kunina, siphindze sigcoba futsi sibeka tandla etikwakhe futsi sicela kophiliswa kwakhe, eGameni leNkhosi Jesu Khristu, kwangatsi angaphiliswa.

⁹²⁵ Babe, sigcoba leligugu lelincane lalomndeni, kushaya kwenhlitiyo lokuncane, eGameni leNkhosi Jesu, lusuku lunye lunikelwe kuYe, futsi ngikhulekela kutsi Utokuphilisa . . . ? . . .

⁹²⁶ O Nkulunkulu, Wena wati sicelo sadzadze futsi sibonga Wena ngekukholwa kwakhe lokulichawe. Manje, kwangatsi letotintfo laticelile, kutsi . . . ? . . . laddala naye lapho asemncane, futsi Nkulunkulu, kwangatsi sitsa singayekela lowesifazane futsi kwangatsi angeta ekhaya asindzile, Nkhosi. Sikhulekela leyondvodza, futsi, layicelele, Wena wetsembisile, “Uma ucela noma yini eGameni laMi, Ngitokwenta.” Ngikhulekela kutsi Utophia lesicelo, eGameni laJesu. Amen. Nkulunkulu akubusise.

⁹²⁷ Nkhosi, njengoba lomtsambo ufa ebuntini lemnaketfu, sicela kophilila kutsi kuchakaze, njengoba sibeka tandla etikwakhe futsi sikucela, eGameni laJesu, kutsi lomtsambo utoba kahle.

Babe Nkulunkulu, sibeka tandla etikwadzadze emvakwekumgcoba ngemafutsa, eGameni leNkhosi Jesu Khristu, sicela kophiliswa kwakhe. Amen.

⁹²⁸ Babe loseZulwini, njengoba dzadze amelete timphumelelo letinengi kakhulu Lotivetile, umele lomunye wenceku yaKho, umfundisi, kwesaba lokukhulu; inhlitiyo yetfu yekuvvelana iya kuye siyati kutsi wendlula kuphi. Ngiyakhuleka, Nkulunkulu, kutsi Utogcoba dzadze ngekuma lapha entela yena futsi umgcobe ngekuphiliswa kwakhe. Ngiyakhuleka, eGameni laKhristu. Amen . . . ? . . . INkhosi iyati . . . ? . . .

⁹²⁹ Kuhle. Ngijabule kakhulu. Lolo lugcobo sibili IweNkhosi. Nkhosi Nkulunkulu, emvakwekuba lona wesifazane atokhululwa edimonini lebekasolo alwa nalo iminyaka, ngalelinye lilanga Wamendlulisa ngasendlini lapho wase-ke uMoya uyehla, “ISHO KANJE INKHOSI,” emvakwekuba bekakadze akhala, walala e-altari, bekente konkhe lebekakwati

kutsi kwentiwa kanjani, kodvwa kwabita ISHO KANJE INKHOSI. Manje, utela umntfwana wadzadzewabo lohlantako; longakhoni kuhamba, losavele angetulu kwemnyaka budzala. Ngiyakhuleka, Nkhosi, kutsi Utapha tibusiso taNkulunkulu kuye eGameni laJesu Khristu. Sijabule kakhulu ngaloko, dzadze, ubukeka ehlukile, futsi. Futsi ukhashane kakhulu nekuwa manje, awunjalo na?

Babe Nkulunkulu, sikhulekela kutsi Utobusisa dzadzewetfu njengoba simgcoba bese sibeka tandla etikwakhe futsi sicela kutsi lentfo lena Wena watsi: "Letibonakaliso leti tiyobalandzela labaholwako. Bayobeka tandla etikwalabagulako, bayosindza." Sitisho kutsi singemakholwa, Nkhosi, ngako-ke sikhulekela kutsi Wente lokutsite, eGameni laJesu....?....

⁹³⁰ Babe Nkulunkulu, wati inhlitiyo yalona wesifazane lomncane, njengoba akutfululile konkhe, sikhulekela kutsi Utoba nesihawu kuye futsi umuphe sicelo lasicelile. O Babe Nkulunkulu, ngemndeni wakhe, ngebantfwana bakhe, umfana wakhe, ikakhulukati, Nkulunkulu, ngiyakhuleka manje, kutsi Utapha letintfo leti....?....ngayo yonkhe inhlitiyo yami, ngiyakucela, eGameni laJesu. Amen.

Babe Nkulunkulu, njengoba sigcoba lowesifazane ngemafutsa, futsi sikhuleka etikwakhe eGameni leNkhosi Jesu, kutsi Utomphilisa futsi umsindzise wentele inkhatimulo yaNkulunkulu.

⁹³¹ Ligama lakho alisilo yini West, kunjalo na?

Babe, sikhulekela lodzadze lomncane. Ucelela babe wakhe. Manje, ngikhulekela kutsi Utapha babe wakhe, ubite etikwenhlitiyo yakhe, Nkhosi. Umfuna asindzisiwe. Akamfumi kutsi abeseveni njengoba akulo, loku, umntfwana wakhe lucobo, intalo yakhe. Ngiyakhuleka, Babe, kutsi Utoba nesihawu kuye, eGameni laKhristu.

⁹³² Akubusise, ndvodzakati yami, kwangatsi Nkulunkulu angakunika, lentfo loyicelile.

Nkulunkulu Lotsandzekako, sikhulekela umusa kuye, futsi sicela kutsi Utoba nemusa, njengoba simgcoba....?....



IMIBUTO NE TIMPHENDVULO NGEMA HEBHERU INCENYE III SSW57-1006

(Questions and Answers on Hebrews Part III)

TINSHUMAYELO NGEKUTIPHATSJA, INCHUBO, NE MFUNDZISO YELI BANDLA

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo kusihlwa, ngenyanga yeMphala 6, 1957, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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