Yizweni

Asikhothamise amakhanda ethu umzuzwana nje senzele izwi lomkhuleko.

2 Baba waseZulwini onomusa, kulobubusuku, njengoba siza futhi, siza eBukhoneni baKho bobuNkulunkulu sicela isihe, siyabonga ngakho konke Osenzele khona ezinsukwini ezedlule. Sikhulekela ukuthi Uzoba nathi futhi kulobubusuku, futhi nje usikhombise uBukhona baKho futhi kulobubusuku.

3 SiyaKubonga ngabo bonke abantu oze kuKristu ngesikhathi salomkhankaso, nangokubambisana okuhle kwabefundisi nabo bonke abantu, nomusa wabo.

4 SiyaKubonga ngakho konke ukuphulukisa Okugcinile futhi wakwenza, izincwadi zingena, nabantu befakaza ngenkathi beya ekhaya nesimila sawa kubo, abathandekayo waphulukiswa ngokubeka amaduku phezu kwabo, nabaningi, okungenani ababili noma abathathu esibaziyo usevele ufakazile ukuthi babesezihlalweni ezinamasondo futhi baya ekhaya futhi ngakusasa ekuseni, ngani, baqala ukuzizwa bengcono, futhi usuku noma ezimbili babephumile futhi sebehambile.

5 Nkulunkulu, yipha ukuthi wonke umuntu uzophulukiswa, Nkosi, nakuba singase sibe kude esizweni sonke lapho kwenzeka, kodwa Wena yemukela inkazimulo, Nkosi. Futhi lapho nje kuzoba ngubufakazi komakhelwane naphakathi kwabantu ngokulunga nesihe saKho.

6 Okubekwe lapha kulobubusuku yizindwangu eziningi namaduku kubekwe lapha kwabagulayo nabahluphekile. Baba Somandla noliGugu, makuthi uMoya oNgcwele usibekele laba manje kulesisenzo sokukholwa, kwangathi noma yimuphi ezibekwe phezu kwabo, kwangathi bangaphulukiswa, Baba. Wena unguNkulunkulu, makuthi izihe zaKho zobuNkulunkulu ziphumule phezu kwabantu ogqoka lezi, futhi kwangathi kungebebikho o—oyedwa ngaphandle kwalowo ozophulukiswa.

7 Khuluma kithi kulobubusuku ngeZwi laKho, khuluma kithi ngoMoya, futhi lapho siya ekhaya kulobubusuku, kwangathi singasho njengalabo ababevela e-Emawuse, "Izinhliziyo zethu bezingavuthi yini phakathi kwethu, lapho Ekhuluma kithi endleleni na?" Ngokuba siyakucela, eGameni laKhe, nangenkazimulo yaKhe. Amen.

8 Ningahlala phansi. Ngabe konke kulungile phezulu kovulandi abasesitezi manje, ningezwa phezulu lapho kahle ku*leli*cala na? Ngale ku*leli*cala na? Kulungile, lokho kuhle.

9 Ngihlangane nabanye abangani emnyango lapho, futhi bebeleyithi kancane futhi abakwazanga ukuthola i, phansi

lapha kuleliphansi, ngakho ngibatshelilile ukuthi bengingazi noma bebezwa kahle kakhulu phezulu lapho, kodwa ngiyajabula ukuthi sekulungile manje.

10 Kusasa ntambama ngukuthi, kuyadabukisa ukusho, kodwa ukuvalwa kwalomkhankaso. Impela kube yisikhathi esikhulu kithi. Futhi sithakasela yonke into, umusa, nakho konke okwenziwe. Siyanibonga ngayo yonke inhliziyo yethu, futhi sethemba ukuthi nizoba nathi kusasa ntambama.

11 Manje, kune—kunezihambi lapha ezivela kwamanye amadolobha, ihhotela labahamba ngezimoto lapho engihlala khona ligcwele phama, futhi, kwamanye amahhotela ahamba ngezimoto. Futhi ngenkathi nilapha, manje, ekuseni, kuzobakhona uSonto sikole kulamabandla lapha, futhi, lamabandla eFull Gospel lapha esigodini, futhi azokwemukela wena ngempela kunoma yiziphi zezinkonzo zawo, ngicabanga ukuthi asenikezeliwe lapho abantu bekhona, futhi beza bezozwa lamadoda. Manje, niza ukuzozwa loluhlobo lwenkonzo, lamadoda enyukela lapha ukuba amelele, futhi ayashumayela futhi anezinto ezifanayo esizimeleyo lapha, ayonenzela okuhle. Lethani izinganyana zenu kuSonto sikole, bese nizifaka kuSonto sikole.

12 Niyazi, kuyisono ukuthumela abantwana bakho kuSonto sikole, niyakwazi lokho. Hamba nabo. Ungabathumeli, hamba nabo. Kuyisono ukubathumela, uhlala ekhaya, ngakho wena—wena vele nje uhambe nabo. Balethe kuSonto sikole, futhi nizothola amaklasi, nothisha, kanjalonjalo.

13 Bese kuthi-ke sineyethu yangeSonto—inkonzo yethu yangeSonto ntambama, ngoba khona-ke amabandla ayaqhubeka futhi angaba nenkonzo yangeSonto ebusuku. Futhi wonke lowo ophendukile kulemihlangano, ngesikhathi lapha, senze ukubizela e-altare okuningi . . .

14 Futhi niyathola namhlanje, isono siminyene kakhulu, ezonini azikhathalele kakhulu kuKristu. Niyazi, ngikholwa ukuthi Usecishe impela wayeka ukuzibiza. Niyazi kuzobakhona isikhathi lapho isoni sokugcina sizoza kuKristu, futhi akusazukubakhona, niyakwazi lokho. UMzimba kaKristu awuzukuba ngumzimba ophazamisekile, awuzukuba nomunwe owodwa owengeziwe, ngenxa yakho noma mina. Lapho uMzimba usuqediwe, umsebenzi usuphelile, uNkulunkulu uzobuyisela uMoya waKhe kumaJuda, nabeZizwe bazothatha uHlwitho. Manje, ngakho sifuna ukuqiniseka ukuthi wonke umuntu . . .

15 Futhi ngezinye izikhathi mhlawumbe lapha eMelika, bengicabanga namhlanje ngenkathi ngisesemkhulekweni, ukuthi kanjani imvuselelo yezinsuku eziyishumi, nabaphendukile abambalwa nje. Ngacabanga, "Ngaphesheya kwezilwandle, imvuselelo yezinsuku eziyishumi mhlawumbe

ibiyomisa izinkulungwane ezingamakhulu amabili, noma mhlawumbe abaphendukile abayingxenye yesigidi emhlanganweni wezinsuku eziyishumi e-Afrika, noma ndawondawo kanjalo." Kodwa niyazi yini ukuthi sifanele sikhukhule ngenetha wonke umuntu na? Niyabo, umphefumulo owodwa ubiza amazwe ayizinkulungwane eziyishumi.

16 Esikhathini esithize esedlule, ngangimi eduze, e—enkundleni yezemidlalo enkulu, futhi ngangibuka futhi ngibhekisisa, ngibuka ubuciko nemibukiso, futhi ngabona ukuhlaziywa komzimba womuntu. Futhi kwakukhona izinsizwa ezimbili, zimile zibuka lokhu, futhi kwakusho ukuthi umuntu owayesinda amaphawondi ayikhulu namashumi amahlanu, wayebiza amasenti angamashumi ayisishiyagalombili nane kumakhemikhali. Wayenomcako owanele nje kuye ukufafaza isidleke sesikhukhukazi, futhi—futhi nje *kakhulu kangako* ukuthi amakhemikhali ayebiza amasenti angamashumi ayisishiyagalombili nane.

Omunye walabo bafana wakubuka lokho wayesethi, "Awu, Jim, asibizi kakhulu kangako asinjalo na?"

17 Ngacabanga, "Kunjalo, lomzimba awubizi kakhulu kangako, kodwa nokho sizobeka i—isigqoko samadola ayishumi phezu kwawo, ibhantshi lesikhumba senyamazane iminki lamadola angamashumi amahlanu, siphakamise ikhala lethu, uma belina, beliyosiminzisa." Niyabo? Sicabanga ukuthi singumuntu othize, sigqoke kahle, futhi sibukeke kahle kakhulu, futhi siphume, sinakekela lawo masenti angamashumi ayisishiyagalombili nane.

18 Ungena esitolo othenga udlele kuso, futhi bebeyokunikeza isitsha sesobho futhi besinesicabucabu kuso, ubungamangalela isitolo othenga udlele kuso, ubhekisisa lamasenti angamashumi ayisishiyagalombili nane. Kodwa unomphefumulo phakathi lapho obiza amazwe ayizinkulungwane eziyishumi, futhi uyohlohla phansi noma yini kuwo, izwe, inkanuko, noma yini enye, futhi u—uPhakade futhi ubiza amazwe ayizinkulungwane eziyishumi. Kodwa sibhekisisa amasenti angamashumi ayisishiyagalombili nane, bese sisuka enanini lamazwe ayizinkulungwane eziyishumi. Akusiyo into ethize leyo na?

19 Ngambamba ngehlombe lowomfana, ngathi, "Kunjalo ndodana, asinakho okuningi kakhulu kulomzimba, ngamakhemikhali ambalwa nje, kodwa umphefumulo ongaphakathi kuwo wabiza uNkulunkulu iNdodana yaKhe." Kunjalo.

20 Isinxibi esidala, esikhathini esingeside esedlule, eLouisville, eKentucky, ngikholwa ukuthi kwakuyiso, ukuthi sasivame ukuhambisa izincwajana emgwaqeni, nemoto yasishayisa, futhi nje yephula onke amathambo kuso, cishe impela. Basigijimisela phezulu, isibhedlela sasedolobheni, futhi—futhi sasikabi

kakhulu baze ba—bacabanga ukuthi sasingekho isidingo sokudlala ngomfo omdala.

21 Ngakho, odokotela babamba inguyazana encane, futhi bathi, "Asi, sisesimeni esibi kabi, sona, futhi sesisidala, a—asikufanele ngempela." Ngakho, bacabanga ukuthi ikhehla lali, lalingakwazi ukubezwa, kodwa lalinga—lalingafile njengoba babecabanga ukuthi lalifile. Ngakho ngenkathi be... Imizuzu embalwa kungani i, bathi, "Awu, asivele silibuyisele egumbini lalo."

22 Nekhehla laphendula ikhanda lalo, lase lithi, "Yebo, kukhona okungifanele, nami." Lathi, "Ngibiza kakhulu ngangokuthi uNkulunkulu waze wanikela ngeNdodana yaKhe ezelwe yodwa ukuze ngibe nokuPhila okuPhakade, futhi ngakwamukela lokho eminyakeni engamashumi amahlanu edlule, futhi ngime ezitaladini ngidlulisa izincwajana kusukela lapho." Futhi lathi, "Namuhla Mnandi kakhulu kimi kunoma Wayelokhu enjalo ngaphambilini." Kunjalo. Sibeka inani lokubaluleka endaweni engafanele. Niyabo? Ngezinye izikhathi, sibuka izinto...

23 Niyazi, ngenkathi uJohane umBhaphathizi efika eshumayela ehlane laseJudiya, bonke abaprofethi ababefakazile ngalesosikhathi, wathi, "Izindawo eziphakemeyo ziyokwehliswa, i—izintaba ziyotshekula njengezinqama ezincane, nawo onke amaqabunga ayoshaya ihlombe, futhi isehlakalo esikhulu kanje pho!"

24 Futhi kwenzekani na? Abantu, abakholwayo bangalolosuku, babecabanga ukuthi uKristu wayezokwehla ngenqola evela eZulwini, futhi—futhi enentonga yensimbi, kodwa ngenkathi Efika, okwakuletha uMlayezo ophakeme kwakungumshumayeli omdala, egqoke uhhafu, nesiqephu sesikhumba semvu ezisonge ngaso, ubuhwanqa ebusweni bakhe njengesibungu esinoboya, futhi nakhu kwenyuka uJesu, uMuntu ojwayelekile nje, enyuka, futhi wabhaphathizwa emanzini, ogwini oludala lwaseJordani olunodaka. Kodwa niyabo, e, lokho umuntu akubiza ngokuthi kukhulu, uNkulunkulu ukubiza ngokuthi ubuwula; lokho umuntu akubiza ngobuwula, uNkulunkulu ukubiza ngokuthi kukhulu. Ngakho ngumqondo womuntu nje ophendukezelwe, niyabo, futhi nje kuphambene nakho.

25 Manje, nina ebenithatha amanothi, bese kuthi-ke ngaphambi kokuba sifunde imiBhalo, ningaphenya eVangelini likaMathewu oNgcwele, isahluko 17, futhi sizo—sizofunda.

26 Futhi sisafunda ngithanda ukusho lokho kusasa ntambama amakhadi omkhuleko, sizozama ukunikezela nje onke amakhadi omkhuleko ukuthi mhlawumbe singakwazi ukunikezela kusasa ntambama, futhi sizame ukuletha wonke umuntu ofuna ukuza ngomugqa womkhuleko, badlulise. Asi, asikwazi ukuthola konke ukubona okufihlakeleyo, kodwa singakwazi, okungenani

sibeke izandla phezu kwabantu futhi sibakhulekele. Ngakho, woza kusasa ntambama enkonzweni. Leyo kuzoba yinkonzo yethu yokugcina kulomkhankaso, futhi mhlasimpe, okokugcina kwalolu hlobo lwezinkonzo oyoke ulubone empilweni yakho, inkonzo iguqukela entweni ethile ezoba nkulu ngokwedlulele.

27 Isahluko 17 sikaMathewu oNgcwele:

> *. . .emva kwezinsuku eziyisithupha uJesu* uthathe *uPetru, noJakobe, noJohane umfowabo, wakhuphukela nabo entabeni ende bebodwa,*
>
> *Waphenduka esinye isimo phambi kwabo: ubuso bakhe bakhanya njengelanga, izingubo zakhe zabamhlophe* njengo*kukhanya.*
>
> *Futhi, bheka, kwabonakala kubo oMose no-Eliya bekhuluma naye.*
>
> *UPetru waphendula, wathi kuJesu, Nkosi, kuhle ukuba sibe lapha: uma uthanda, masenzele* Wena *amadokodo amathathu. . .senze lapha amadokodo amathathu; elinye libe ngelakho,. . .elinye libe ngelikaMose, elinye libe ngelika-Eliya.*
>
> *Esakhuluma, bheka, ifu elikhanyayo labasithibeza: bheka kwavela izwi efwini, lithi, Lo uyiNdodana yami ethandekayo, eNgithokozile ngayo; yizweni.*
>
> *Kuthe ukuzwa lokho abafundi, bawa ngobuso babo, besaba kakhulu.*
>
> *UJesu wasondela wabathinta, wathi, Sukumani,. . . ningesabi.*

28 Uma kuthokozisa kakhulu iNkosi yethu kulobubusuku ukudonsa kulendikimba ingqikithi, ngingathanda ukuthatha indaba yalawomaZwi amathathu okugcina okuthi *Yizweni*.

29 Kuyindikimba encane kakhulu. Omunye angahle athi, nezethameli zalosayizi, "Mshumayeli, ngikholwa ukuthi ubufanele ube nendikimba eningi."

30 Awu, mhlawumbe lokho kungaba njalo, kodwa uma lezizethameli zizothatha lendikimba, yilokho kuphela esikudingayo. Akusibo ubungako, yikhwalithi. Kuyilokho okuyikho. YiZwi likaNkulunkulu, futhi uma nje uzoMuzwa, yonke into izoba kahle.

31 Esikhathini esithile esedlule, ngaphesheya komfula ukusuka lapho engihlala khona kwakukhona u—umfanyana owayefuzula ezungeza phezulu ekamelweni eliphansi kophahla endlini elidala, futhi wayengene etrankini elidala, futhi wathola esincane, isitembu sokuposa esiphuzi, futhi wakhumbula ukuthi ezansi nesitaladi ukusuka kuye kwakunomqoqi wezitembu, nalomqoqi wayethenga izitembu ezindala, okungumsebenzi

wokuzilibazisa; ngiziletha zivela eYurophu, e-Eshiya, nakuyo yonke indawo ngenzela abaqoqi bezitembu lapha.

32 Nalomfanyana wasithola lesisitembu, futhi into yokuqala niyazi, wacabanga, "Lesi kufanele kube ngesenani elithize, ngoba sidala." Ngakho enekhoni ka-ayisikhilimu engqondweni, wacabanga, "Ngizosehlisela kumqoqi, futhi mhlasimpe, mhlawumbe, ngizothola okwenele ukuthola ikhoni ka-ayisikhilimu."

33 Futhi waphuthuma wehla ngesitaladi waya kumqoqi, futhi wathi, "Mnumzane, ngithole isitembu, futhi ngifisa sengathi ubungasibheka bese ubona uma si—uma singesanoma yiliphi inani."

Nendoda yathatha ingilazi yayo, neshadi layo, yathi, "Yebo, yisitembu esinenani. Ufuna malini ngaso na?"

Wathi, "Awu, uzonginika malini ngaso na?"

Wathi, "Ngizokunika idola eliyiphepha."

O, sathengiswa *khona manje*, lokho kwakusho cishe amakhoni ayishumi ka-ayisikhilimu. Wacabanga, "Lokho kulungile."

34 Manje, ngingahle ngibe nephutha ngezibalo zami, uma nginephutha, futhi omunye efundile ngakho, ngithetheleleni. Kodwa ngicabanga ukuthi lowomqoqi wathengisa lesositembu cishe emavikini amabili kamuva, ngamadola angamakhulu amahlanu, sase-ke sithengiswa futhi ngamadola athile angamakhulu ayishumi nanhlanu. Futhi ngiyakhohlwa manje nje ukuthi lesositembu silethe okungakanani, lapho esikhona manje, sikude *le* emakhulwini amadola.

35 Manje, kwakungesilo inani lalesosiqephu esincane sephepha eliphuzi, kwakuyilokho okwakubhalwe ephepheni, lokho, inani. Kwakungesiwo usayizi waso, noma iphepha esasikulo, yilokho okwa*kuse*phepheni.

36 Kungaleyondlela ngendikimba yami kulobubusuku, akusiwo usayizi wayo, kanjalo akusilo iphepha lamaNdiya ebhalwe kulo eliyenza ibe ngeyenani, yiLokho eyikho, yiZwi likaNkulunkulu, *Yizweni*.

37 Ngezinye izikhathi yizinto ezincane esi—sizishiya zingenziwanga ezisho okukhulu kakhulu kithi. Ngikholwa ukuthi kulotshiwe ndawondawo emBhalweni ukuthi akusizo izinto ezinkulu esizenzayo, into ethize, "Awu. . . " kodwa izinto ezincane esizishiya zingenziwe, noma, isaga, lelo yiqiniso.

38 Akunandaba, ngezinye izikhathi amadoda, njengabelusi, umvangeli uza edolobheni, futhi—futhi mhlawumbe angahle, njengoMfowethu Oral Roberts, noma abanye balabo bavangeli abagqamile, onazo zonke izinhlobo zezakhiwo ezinkulu ezidonsa amashumi ezinkulungwane zabantu emhlanganweni, bese kuthi-ke lapho sebehamba abantu bazobuka phansi,

mhlawumbe, kumelusi, bese bethi, "Awu, leyondoda enkulu nomelusi wethu . . ."

39 Kodwa khumbulani, umelusi wenu, ucatshangwa kakhulu nje eMbusweni kaNkulunkulu njenganoma yimuphi umvangeli, kumbe noma ubani omunye, ubambe isikhundla sakhe somsebenzi.

40 Esikhathini esingeside esedlule, enhla eCanada, ngenkathi uKing George ongasekho wayevakashele eVancouver nganginoMfowethu Baxter ngaleyonkathi, noMfowethu Baxter wayengitshela ngeNkosi yehla idlula ngomgwaqo. Futhi o, uma uke wambona, wayeyindoda eyiqhawe. Ngalolosuku wayegula kabi kakhulu, kwakungaphambi kokuphulukiswa kwakhe kulesosifo sokuqina kwemithambo okuninginingi, futhi wayenenkathazo yesisu, futhi. Futhi enqoleni, bathi wayegula kakhulu, kodwa wawungeke ukwazi, waqonda ngqo, ikhuluma nezikhonzi zayo lapho idlula.

41 UMnu. Baxter wama emuva lapho endaweni futhi wakhala izinyembezi ngakho konke ayengakukhala izinyembezi, futhi wathi, "Mfowethu Branham, isizathu bengikhala izinyembezi," wathi, "inkosi yethu ibidlula."

42 Futhi ngacabanga, "Lokho kungahle kube njalo," nendlovukazi ihlezi yembethe ingubo yayo enhle, el'hlaza s'bhakabhaka, ukuthi kanjani ukuthi labobantu owayeyizikhonzi zabo bakhala izinyembezi, ngenxa yokuthi babedlula. Ngacabanga, "Uma kungenza umCanada akhale izinyembezi zenjabulo, lapho inkosi igibela yedlula, kuzoba njani lapho uJesu edlula, iNkosi yamaZulu nomhlaba na?"

43 Bakhipha zonke izikole ngalolosuku, futhi banikeza ngamunye wabo, abantwana abancane, iflege laseBrithani ukuphephezelisa enkosini ukuveza ukwethembeka kwabo. Futhi lapho inkosi isidlulile, awu, bonke abantwana abancane babuyela esikoleni esithize ngaphandle kwentombazanyana eyodwa. Futhi bamangala ukuthi kwenzekani ngomntwanyana omncane, wayengumfo omncanyanyana nje.

44 Futhi uthisha, ngenkathi ebiza amagama, umntwana wayengekho. Ngokuhayiza, wagijimela ezitaladini, ebuka yonke indawo. Futhi eyedwa, emi emva kwesigxobo setelegrafu, ephakamise izandla zakhe ezincane, ekhala izinyembezi kakhulu nje ngenhliziyo yakhe encane. Futhi ngakho uthisha wagijimela kuye, wayesethi, "S'thandwa, yini indaba na? Awukwazanga ukubona inkosi na?"

Wathi, "Yebo, ngiyibonile."

Wathi, "Manje-ke, uliphephezelisile iflege lakho kuyo na?"

Wathi, "Yebo, ngiliphephezelise iflege lami kuyo."

Wathi, "Manje-ke, ukhalelani na?"

Wathi, "Ngiyibonile inkosi, kodwa ngimncane kakhulu inkosi ayingibonanga." Futhi kwakwephula inhliziyo yakhe encane.

45 Kodwa leyo akusiyo indlela ngoJesu, akunandaba ukuthi umncane kangakanani, noma wenza okuncane kangakanani, Uqopha phansi yonke into oyenzayo, Wazi konke ngawe, noma ngabe umkhulu noma ngabe umncane. Wazi konke ngakho, futhi konke kuqoshwe ezincwadini zaKhe. Futhi ngezinye izikhathi yizinto ezincane ezisikhuphulela ezintweni ezinkulu. Sifanele sibe nawo wonke uMzimba kaKristu usebenza ndawonye.

46 "Yizweni," lelo yiZwi lensindiso kuwo wonke umuntu ozolikholwa; elizokwedlulisa isoni ekufeni siye ekuPhileni, uma sizokukholwa, elizothatha i—elizothatha indoda efuna uMoya oNgcwele, futhi liyinike uMoya oNgcwele, elizothatha isiguli esikhwelwe ngumdlavuza, odokotela bethu abathandekayo abasenqabile, bathi sifanele sife, lizosibuyisela kophelele, ojwayelekile, owesilisa ophile kahle futhi, noma owesifazane, lizovula amehlo aphuphuthekile, angakaze akubone ukukhanya kwemini, lizovula izindlebe ezingezwa, lizokhulula esikhungweni sezinhlanya. O, kunamandla onke, uma uzokwemukela njengeZwi likaNkulunkulu.

47 Lapha, ngesikhathi sombhedukazwe kwashiwo ukuthi indoda e—empini yenza icala, icala likahulumeni, futhi yaquliswa icala enkantolo yezempi, futhi yatholakala inecala ngokubaleka ngesikhathi sempi, futhi a—amacala kwakungukuthi ifanele idutshulwe yiqembu labadubuli.

48 Futhi yayisetilongweni, nosuku lwayo olunqunyiwe ukuthi yayizokufa ngeqembu labadubuli. Omunye umngane wayo omuhle wathi, "Ngizohamba, futhi ngizoya esikhulwini esiphakeme kunazo zonke esikhona." Okungukuthi ngalesosikhathi kwakunguMongameli wethu othandekayo u-Abraham Lincoln, umKristu omkhulu, umMelika omkhulu.

49 Futhi ngakho indoda yahlangana noMnu. Lincoln ehla enqoleni, futhi yathi, "Mnumzane, ngiyazi ukuthi uyindoda elungileyo, indoda emesabayo uNkulunkulu, futhi ubungeke uthathe ukuphila komuntu, kodwa nokho, indoda ethile itholakale inecala lo—lokubaleka, inganaki umsebenzi wayo, noma indawo yayo ngesikhathi sempi, futhi itholakala inecala, futhi ifanele ife. Mnumzane, izwi elilodwa nje elivela kuwe lizoyixolela indoda." Yathi, "Ungeyixolele, mnumzane na?" Futhi yawa ngamadolo ayo, yathi, "Indoda inokwethuka, futhi yesaba, futhi bengiyazi kusukela isengumfanyana," futhi yathi, "ngempela i—ibingaqondile ukwenza lokho, kodwa ibinovalo, nezibhamu, nezinganono zidubula, iyabaleka."

50 UMnu. Lincoln, ngendlela yakhe yokuba umnumzane ohloniphekile nomKristu, wathatha isiqephu sephepha futhi

wabhala lapho, “Ngiyayixolela lendoda ethile. Abraham Lincoln.” Wasayina igama lakhe.

51 Indoda ngomusa yambonga uMnu. Lincoln, yadumela isiqephu sephepha, yase ishaya iya etilongweni ngamandla ayo onke. Iyisakhamuzi, yayingavunyelwe, kusobala, ukungena, futhi kuphela nje ngesicelo, futhi yathatha isiqephu sephepha yasiyisa endodeni, yathi, yayibiza ngegama, yathi, “Mngane wami, usuxolelwe!”

Yathi, “Ngazi kanjani ukuthi ngixolelwe na?”

Yathi, “*Nasi* isiqephu sephepha esinegama likaMnu. Lincoln kuso, ‘Ngiyayixolela lendoda, Abraham Lincoln.’”

52 Indoda yayilimathisela emuva egunjini, yase ithi, “Ungangilingi. Kungani ubungenza ukuphila kube lusizi kakhulu kimi na? Ubona ukuthi isikhathi sami ngukufa ekuseni, bese kuthi-ke lapha uza ukuzongibhuqa nge—ngesiqephu esincane sephepha kanjalo na? Ukuba u-Abraham Lincoln ubeyongixolela, besiyoba no—noPhawu lwe-United States, futhi, o, bekuyoba nomgubho omkhulu ngakho.”

53 Yathi, “Mnumzane, leyo yisayini ka-Abraham Lincoln.” Kuyafana nje njengoba *Leli* kuyiZwi likaNkulunkulu uSomandla. Yathi, “Nika *lokhu* kubaphathi bokubulala, futhi bayoliqonda igama likaMnu. Lincoln, futhi uxolelwe.”

54 Yathi, “Suka esibiyelweni, angisafuni ukuphinde ngizwe!” Nendoda yenqaba ukukwemukela, futhi ngokusa okulandelayo yafela eqenjini labadubuli, futhi yafa ngaphansi kokujeziswa ngokubulawa. Futhi khona-ke, nasi isiqephu sephepha esibhalwe futhi sasayinwa nguMongameli ukuthi leyondoda ixolelwe, ngosuku ngaphambi kokuba ife, futhi bayidubula, noma kanjani.

55 Ngakho-ke lathethwa icala ezinkantolo zenhlangano yamazwe, futhi lapha kwakuyisinqumo sezinkantolo zenhlangano yamazwe zale-United States ethandekayo: kwathi, “Ukuxolelwa akusikho ukuxolelwa, ngaphandle uma kwemukelwa njengokuxolelwa.”

56 Yileyondlela lomBhalo ongayo kulobubusuku, Ungukuxolelwa kuwo wonke umuntu ozoKwemukela njengokuxolelwa, Kungukuphulukiswa kuwo wonke umuntu ozoKwemukela njengokuphulukiswa, Kungumusa kuwo wonke umuntu ozoKwemukela njengomusa. Futhi noma yini uNkulunkulu ayethembisa, ingeyakho uma uzoyemukela njengeZwi likaNkulunkulu. Kodwa uma Kungesinye nje isiqephu sencwadi efundwayo, Akusho lutho kuwe. Kodwa uma ungaKusingatha bese uthi, “KuyiZwi likaNkulunkulu,” khona-ke Kusho *okuthile* kuwe.

57 Manje, uJesu, i...Ngibe nenhlanhla empilweni yami yokuhlangana namadoda amakhulu. Futhi kuyamangalisa

ukuqaphela nje ukuthi izinto zingaphambana ngapha nangapha kanjani. Ngihlangane namadoda *eyayi*ngamadoda amakhulu, ngase-ke ngihlangana namadoda a*yecabanga* ukuthi ayengamadoda amakhulu. Futhi kukhona inqwaba yomehluko kuwo. Indoda enkulu ngeke njalo ibe yiyembe elihlohliwe, kodwa iyozama ukukwenza ucabange ukuthi uyindoda enkulu futhi yona ayilutho; nendoda engelutho futhi ezama ukuba nkulu, kungenye nje indlela.

58 Futhi yingalesosizathu ngazi ukuthi uJesu wayeyiNdodana kaNkulunkulu. Wafika emhlabeni ngaphandle kokuba ngisho nendawo yokuzalwa, Wadingeka aboleke isizalo, Wadingeka aboleke umkhombe. Wayedingeka a. . . Ungena ngesizalo esibolekiwe, futhi waphuma ngethuna elibolekiwe. "Izimpungushe zinemigodi, nezinyoni zezulu zinezidleke, kodwa iNdodana yomuntu ayinalapho engacamelisa khona ikhanda laYo," nokho, iNkosi yeNkazimulo, uNkulunkulu waseZulwini enziwe inyama futhi wakha phakathi kwethu, yilokho okwaMenza waba mkhulu, yilokho okwaMenza waba yilokho Ayeyikho, ngentobeko yaKhe.

59 Intobeko, indlela eya phansi njalo, indlela eya phezulu. "Ozozithoba, uNkulunkulu uzomphakamisa; oziphakamisayo uyakuthotshiswa." Indlela eya phansi yindlela eya phezulu yekholwa, lizithobe phambi kukaNkulunkulu.

60 UJesu wahlangana namadoda ayo yonke imikhakha yempilo, Wahlangana eziyingini ezinkulu, ngesinye isikhathi Wayenezinkulungwane, amakhulu amahlanu kanye, ishumi nambili kanye, abathathu kanye, futhi uzofika ngisho koyedwa. Lokho kuMenza abe mkhulu, ngoba akukho ngisho noyedwa umuntu ongake aMbize ngaphandle kokuthi Uzoba khona lapho eceleni kwabo. Yilokho okuMenza uNkulunkulu kungenxa yentobeko yaKhe.

61 Futhi, niyazi, njalo lapho kukhona isenzeko esikhulu esenzekayo. . . Lokhu esifunda ngakho, kwakuyisenzeko esikhulu. UPetru kamuva wasibiza ngentaba engcwele kwenye yezincwadi zakhe ezifundwayo. Angikholwa ukuthi uPetru oNgcwele wayeqonde ukuthi kwakuyintaba yayingcwele, akusiyo intaba engcwele, nguNkulunkulu oNgcwele entabeni.

62 Akusilo ibandla elingcwele, noma abantu abangcwele, nguMoya oNgcwele ebandleni nakubantu. Akusilo ibandla elingcwele, noma abantu, nguMoya oNgcwele osebandleni, yilokho okulenza libe ngcwele. Ngiyajabula ngalokho. UNkulunkulu unguMoya oNgcwele, futhi UnguYe ongcwele. Futhi Yena, uBukhona baKhe buletha uBukhona baKhe obuNgcwele phakathi kwethu futhi buguqula imvelo yethu, futhi busenza sifune ukuphila njengaYe.

63 UNkulunkulu, ngaphambi kokuba Enze noma yini, njalo ukumemezela eZulwini kuqala bese-ke kuba semhlabeni.

Akekho oke aye ekwahlulelweni ngaphandle kokuxwayiswa ngokucophelela. O, ngingathanda ukuma lapha ingxenye yehora noma amakota amathathu, kodwa angikwazi bese-ke ngiba nomugqa womkhuleko, ngikuvumele uvuke ngesikhathi ekuseni, ungene enkonzweni.

64 Kodwa qaphelani, impela, kukhona okuzolandela lemvuselelo, uNkulunkulu njalo uthumela isihe ngaphambi kokwahlulela. Ubehlala njalo ekwenza, Uzokwenza njalo. Nalemvuselelo enkulu, iBandla elibe nayo, imvuselelo yezimangaliso, nokuphulukisa ngokukaNkulunkulu, neziphiwo zikaMoya, khumbulani, into ethize ilandela lokho, uNkulunkulu njalo uthumela isihe ngaphambi kokwahlulela. Uyakumemezela emazulwini phezulu, njengezazi zabona inkanyezi, ziza ukuzokhonza iNkosi uJesu. Bese kuthi-ke, uNkulunkulu njalo wenza ufakazi walokho Akwenzayo.

65 Manje, sithola ukuthi uJesu, lesisenzeko esikhulu, Wakhetha amadoda amathathu. Ngithanda njalo ukucabanga ngoPetru, uJakobe, noJohane, ngenkathi Evusa indodakazi kaJayiru, Wathatha uPetru, uJakobe, noJohane, futhi lelo yithemba, ukukholwa, nothando; labo abathathu bangufakazi. Isithathu ngufakazi eTestamenteni eLidala. Futhi ngakho ngalesisikhathi, lesisenzeko sasisikhulu kakhulu, nomlayezo wawufanele ube mkhulu kakhulu, uNkulunkulu waze wafakaza.

66 Yilokho esibonga ngakho kulobubusuku, engibonga kakhulu kuNkulunkulu, ukuthi lomlayezo wePentecostal esiwushumayelayo, uNkulunkulu uthumela ufakazi. IBhayibheli lathi kumaHeberu 11, “UNkulunkulu ufakaza ngeziphiwo zaKhe.”

67 Uma umuntu esho noma yini, umuntu angasho noma yini, kodwa uma uNkulunkulu engakusekeli ngeZwi laKhe nangoBukhona baKhe, khona-ke akanaye ufakazi. Ngakho akushoyo, uma ku, uma ekusho, iBhayibheli liyakusho, noMoya uyakuqinisekisa, lokho ngofakazi abathathu, khona-ke kuyiqiniso, kuqinisiwe, uNkulunkulu uthi kunjalo.

68 O, khona-ke sithola uNkulunkulu, lesisenzeko sasisikhulu kakhulu, uJesu wathatha ukukholwa, ithemba, nothando: uPetru, uJakobe, uJohane, futhi wenyukela entabeni. Manje, lesi kwakuyisenzeko esikhethekile kakhulu waze Waba nofakazi abathathu basezulwini lapho futhi: u-Eliya, uMose, noJesu. Abathathu emhlabeni, abathathu eZulwini, Wayezoba yinto ethize Ayefuna iqoshwe phansi futhi ikhunjulwe.

69 Manje, lapho sithola ukuthi emva kokuba sebebheke phezulu futhi babona ukuthi isithunzi sasiMsibekele, ngempela lokho uNkulunkulu ayekwenza kwakuseTestamenteni eLidala, njengoba abazalwane abangabefundisi bazi, kwakungukubeka iNdodana.

70 Manje ngifuna, ngiqagele amaphesenti angamashumi ayisishiyagalolunye alezizethameli yiPentecostal, ngakhoke ngifuna, ngithemba nje ukuthi angilimazi, kodwa ngi—ngithanda nje ukwenza u—umcabango lapha, osenhliziyweni yami. Manje, lapho esenze khona iphutha emazingeni ethu ePentecostal kungenkathi saba ngamadodana ka... amadodakazi kaNkulunkulu, sigcwaliswe ngoMoya oNgcwele, sahlala phansi, yilapho esenza khona iphutha elisemqoka. Ngani, khona-ke nje usuyalungela ukuya emsebenzini. Uma wonke umuntu onombhaphathizo kaMoya oNgcwele ubeyovutha, njengoStefanu nanjengalabo ngalezozinsuku, imvuselelo ibiyoshanela izwe.

71 Ngakho, uthi, "Awu, ngisindisiwe, futhi ngangcweliswa, futhi ngagcwaliswa ngoMoya oNgcwele, futhi sekuphelile konke manje."

72 Uma uNkulunkulu akwenzela lokho, Wavele nje wakukhetha futhi wakukhethela inkonzo yaKhe ukuba uye emsebenzini. Uphumele ezitaladini, yebo, fakaza, ufakaze ngaYe, yilokho impela esifanele sikwenze.

73 Phandle eziQhingini zaseCaribbean, esikhathini esingeside esedlule, ngasho ukuthi uNkulunkulu wayenza kanjani into enkulu. Ngangithi ukunyakazisa phansi iChristian Businessmen, futhi angikwenzanga esidlangalaleni, ngabathola bebodwa, ngase ngithi, "Abaningi kakhulu benu bayafakaza, 'UNkulunkulu wanginika oCadillac abathathu, futhi nganginebhizinisi elincane e, phandle lapha eceleni, futhi Unginika oCadillac abathathu na*lokhu* okukhulukazi, nakho konke okwa*lokho*.'

74 "Kumayelana nebhizinisi lenu kakhulu, fakaza ngoNkulunkulu, lokho uKristu akwenzela khona. Nikeza ithuba, hhayi lokho...Siya ngokuba bakhulu kakhulu, si—si—siyazikhulisa ngokwedlulele ngokwezezimali. Esifuna ukukwenza ngukunikeza okuthile esinganika uNkulunkulu udumo." Ngathi, "Kwehluke kangakanani kumaPentecostal namhlanje, kunoma kwakunjalo ngosuku lweBhayibheli! Bathengisa ngakho konke ababenakho futhi babela aba, bakunika abaphostoli futhi babelana omunye nomunye."

Futhi umfo omncane othize, umfowethu omuhle, indoda emangalisayo, wathi, "Mfowethu Branham, yilapho abenza khona iphutha elikhulu kunawo onke abake balenza."

Futhi ngathi, "Kwakuyini lokho, mnumzane na?"

75 Wathi...Sasihlezi phandle ngaphansi kokukhanya kwenyanga eceleni kwedamu lokubhukuda, sasiseKingston, eJamaica, futhi wathi, "Nakhu lapho abenza khona iphutha: Kwase kuthi emva kokuba inkathazo isiqalile, babengenamakhaya abangaya kuwo, benza iphutha ngokuthengisa amakhaya abo."

76 Ngathi, "UMoya oNgcwele awulenzi neze iphutha." Ngathi, "Babengenalo ikhaya abangaya kulo, ngakho-ke bahamba kulolonke izwe, bememezela lokho uNkulunkulu ayekwenzile." Niyabo? Yebo, ukushumayela, ukufakaza, ukufakaza. Babengenakhaya abangaya kulo, babengabahambi ngempela nezihambi, iNzalo ka-Abrahama. UNkulunkulu akalenzi neze iphutha, neze. Sizama uku. . .

77 Mina ngicabanga, umalokazana wakwami lapho, futhi ngangicula, ngobunye ubusuku, ngiya ekhaya:

> Ungafisi ingcebo yalelizwe eyize,
> Ebuthuka ngokushesha kangaka,
> Yakha amathemba akho ezintweni zaPhakade,
> Azisoze zedlula.
>
> Bambelela esandleni sikaNkulunkulu esingaguqukiyo!

O, ngijabula kakhulu ukubamba lesosandla!

78 Manje, eTestamenteni eLidala, sifunda phakathi lapho, noPawulu wakuchaza ngale ezincwadini ezifundwayo ezehlukene, kanjalonjalo, ukuthi umntwana owazalwa e—emndenini, wathi nje angazalwa, wayeyindodana. Manje, iKing James ekuhumusheni, okubonakala kungukuhumusha ngokungesikho kuJohane oNgcwele 14, kwathi, "E*khaya* likaBaba waMi kunezindlu eziningi." Awu, ngempela kuthi, "E*Mbusweni* kaBaba waMi kunezigodlo eziningi."

79 Kodwa manje, uma ubungabuka kulokho, izindlu ezinkulu bezingaba kanjani endlini na? "Ekhaya elincane likaBaba waMi kunezindlu eziningi." Niyabo, izincazelo zesiNgisi ziyaguquka. Manje, ngezinsuku zabahumushi benkosi, indlu yayingumbuso, futhi wayengubaba waleyondlu, zonke izikhonzi zakhe zazisendlini yakhe, ngakho yilokho iKing James lapho kwakungokohlelo lomBhalo.

80 Ngokuba lapho indoda inendawo enkulukazi enhle kakhulu, ipulazi elikhulu, yayinabaqashi abaningi macala onke kulendawo, futhi yayiyindoda ematasatasa, yayifanele ihambe isuka endaweni iya endaweni. Bese kuthi-ke ngenkathi indodana izalwa endlini yayo, babengenakho njengalokho esinakho namhlanje, izikole zomphakathi, kanjalonjalo, njengalendlu enhle ka-Eisenhower esikuyo kulobubusuku, babengenakho ngalezozinsuku, babedingeka baqashe abafundisi ukuba bakhulise abantwana babo.

81 Manje, ngenkathi indodana izalwa, yayiyindodana masinyane nje isizelwe, yayiyindodana ezelwe kulelokhaya. Kodwa nokho, yayingenafa ize ifike endaweni eyayizibonakalisile ukuthi iyindodana. Bese kuthi-ke, ngenkathi isifakazisiwe ukuthi iyindodana, khona-ke yayenziwa umntwana emndenini, nomthetho wokuwenziwa umntwana wayenza yalingana noyise.

82 Manje, yilapho ibandla lePentecostal lehluleka khona, ngenkathi beba ngamadodana, bazinza, bathi, "Yikho lokhu. Sinebandla lethu, sinehlelo lethu, futhi sizoqhubeka nje senezela okunye." Qhabo, akusikho lokho. Lokho akusikho lokho... "Sizokwakha isakhiwo esingcono," lokho kuhle, "nezele okuningi ebandleni," lokho kuhle, kodwa uNkulunkulu wakwenza indodana ukuba akunike ukuvivinywa ukubona ukuthi uzokwenza kanjani ngakho.

83 Manje, lobaba wazama ukuqalaza futhi athole yena impela umfundisi obedlula bonke ayengamtholela umntwana wakhe. Manje, leyo kwakuyindodana yakhe futhi wayengafuni imbuka elithile elizama ukukhulisa umntwana wakhe, wayefuna indoda eyayizothembeka. Wayefuna indoda, hhayi eyayizozama ukufaka uphaphe esigqokweni sayo ukutshela ubaba, "O, indodana yenza kahle," lapho ingenjalo. Wayefuna indoda eyayizothembeka, futhi imlethele uhlobo olufanele lombiko, futhi abone ukuthi lomntwana wayekhuliswa kanjani. Ngakho-ke wayeyocinga futhi athole umfundisi ongcono kunabo bonke ayengamthola.

84 Futhi lokho kwakungumfanekiso walokho uNkulunkulu ayekwenza. UNkulunkulu akazange acele umuntu ukuba enze noma yini Ayengeke ayenze Yena uqobo. Yingalesosizathu uNkulunkulu wenziwa inyama futhi wafela isoni, ngoba Wabeka isono phezu kwesoni.

85 Manje qaphelani, khona-ke ngenkathi lokhu sekwenzekile, umfundisi wayehambahamba, afundise umntwana, amkhulise, futhi alethe umbiko kubazali, ukuthi ingane yayiqhuba kanjani, noma, ukuthi u—umntwana wayeqhuba kanjani. Manje, ngenkathi lomntwana ekhula, nokho kwakuyindodana ekhaya, ukuba-ke lomntwana onyakeni othize uqala ukuziphatha kabi na? Manje, lowomfundisi wayefanele abe yindoda eqotho ukuletha umbiko ofanele kumzali.

86 Manje, ngenkathi uNkulunkulu ethumela amadodana aKhe, amadodana namadodakazi, Wathola uMfundisi, noma uMkhulisi walawomadodana namadodakazi, futhi Kwakungesuye umbhishobhi, kanjalo Kwakungesuye ukhadinali, Wayengenakubethemba, ngakho wathola okuhle kunakho konke okwakukhona eZulwini ukukhulisa iBandla laKhe, uMoya oNgcwele, UnguMfundisi weBandla. Futhi siye saphenduka... Yena uthembekile, Uyotshela uBaba khona impela nje esikwenzayo, Akayikugodla neyodwa into, Uyothembeka phambi kukaBaba, ukuthi abantwana baKhe uqhubeka kanjani. Manje, yingalesosizathu Akhetha Lowo, wayengekho ongcono Ayengamthola kunokuba abe noMoya oNgcwele.

87 Semukele konke okunye ngaphandle kukaMoya oNgcwele, asifuni uMoya oNgcwele ukuba asifundise, sifuna ukuvumela

umbhishobhi asitshele ukuthi asenzeni, noma o—okhadinali, noma—noma omunye umuntu ukuba asitshele ukuthi asenzeni. Akwenzi mehluko ukuthi bathini, uma kuphambene neZwi likaNkulunkulu nokuhola kukaMoya oNgcwele, lalela uMoya oNgcwele ngokuba lowo nguMfundisi wakho. Amen.

88 Uma bethi, "Izinsuku zezimangaliso selwedlule," makube ngamanga, ngoba uNkulunkulu wathi Unguye, izolo, namuhla, naphakade.

89 Uma bethi, "UMoya oNgcwele wawungowabafundi kuphela," uPetru wathi ngoSuku lwePhentekoste, "Ungowenu, nowabantwana benu, nowabo abakude, bonke iNkosi uNkulunkulu wethu eyakubabiza." Asinamsebenzi wokukuphazamisa.

90 Esikhathini esithile esedlule, ngangishumayela ngendaba ka-Isaya 1:18, "Alikho yini ibhalisamu kwaGileyadi na? Ayikho yini inyanga lapho na?" Futhi kufana nje nendoda ifela ezitebhisini zikadokotela, yala ukuthatha umuthi wakhe, akusilo iphutha likadokotela, akusilo iphutha lomuthi, yindoda ngoba ngeke iwuthathe umuthi.

91 Kungaleyondlela ebandleni namhlanje, sinebhalisamu, sinezinyanga, sinomuthi, kodwa izoni zifela ezihlalweni zazo emabandleni azo futhi ziye ekuhlushweni, ngoba ziyala ukuthatha umuthi. Akusilo iphutha likadokotela, akusilo iphutha lomuthi, yiphutha lendoda engeke ize. Kunjalo. Sinebhalisamu kwaGileyadi.

92 NgoSuku lwePhentekoste, ngenkathi ibhalisamu lithululwa, sasinodokotela lapho, igama lakhe kwakunguDkt. Simoni Petru, futhi wabhala isithako somuthi nokusetshenziswa kwawo. Futhi wathi . . . Bathi, "Singenzenjani ukuze sinokolotwe kulombuzo wesono na?" Kwakukhona isikhathi lapho wawungekho umnokoloto, kodwa sesinawo manje. "Ngakho singenza kanjani, sidlule kulokhu na?"

"Ubatsheleni, Dkt. Simon Petru na?"

93 Wathi, "Phendukani yilowo nalowo, nibhaphathizwe eGameni likaJesu Kristu kukho ukuthethelelwa kwezono zenu, futhi niyakwamukeliswa iSiphiwo sikaMoya oNgcwele, ngokuba isethembiso, isithako somuthi nokusetshenziswa kwawo," haleluya, "lesi sithako somuthi nokusetshenziswa kwawo," (Lokho isithako somuthi nokusetshenziswa kwawo esikubhalayo nguMoya oNgcwele.) "lesi sithako somuthi nokusetshenziswa kwawo sihle ku*lesi*sizukulwane, na*leso*sizukulwane, nawo wonke umuntu iNkosi uNkulunkulu wethu eyakubabiza." Yikhambi lesono, ikhambi eliphindwe kabili, lesono nokugula.

94 Manje, uma uthatha isithako somuthi nokusetshenziswa kwawo . . . Udokotela obhala isithako somuthi nokusetshenziswa kwawo, uwufundisisile lowomuthi, futhi ufanele afake ushevu

phakathi lapho ukubulala amagciwane, futhi ufanele afake ikhambi phakathi lapho ukuthatha indawo, ukuthi ngeke kukubulale. Futhi uma abanye balaba abancane, osokhemisi abangowaka, noma a*bafanele ukuba* ngodokotela ezama ukuphazamisa lesosithako somuthi nokusetshenziswa kwawo, siyobulala isiguli. Yileyo indaba namhlanje, bayabulala, bafa ngokomoya, ngoba bafaka esikhundleni ukuxhawula esikhundleni sombhaphathizo kaMoya oNgcwele, futhi babulala isiguli.

95 Shiya isithako somuthi nokusetshenziswa kwawo, uPetru wathi esazo zonke izizukulwane emva kwalesi, ungadlali ngalesosithako somuthi nokusetshenziswa kwawo, sithathe njengoba sibhaliwe. "UMoya oNgcwele," wathi, "ungowesizukulwane ngasinye emva kwalesi. Ukuphenduka, umbhaphathizo wamanzi, futhi uzokwemukela uMoya oNgcwele."

96 Asinalungelo lokuthi, "O, umbhaphathizo wamanzi ulungile, impela, khuphuka, sizokubhaphathiza, isandla sokunene senhlanganyelo, nalokho kuyakwenza." Qhabo, mnumzane.

97 Futhi ngizonitshela, niyazi, indlela abathola ngayo umuthi, bathatha isilwane okuhlolelwa kuso umuthi, futhi banokolota lesisilwane okuhlolelwa kuso umuthi bese bewuzama kuso, uma kusebenza, bazokunika wena. Ngezinye izikhathi kuzokubulala, nawe, ngoba yonke imizimba yabantu ayifani nezilwane okuhlolelwa kuzo umuthi. Kodwa ngenkathi uNkulunkulu efuna ukuzama lomnokoloto, Akazange awuzame esilwaneni okuhlolelwa kuso umuthi, Wawubeka eNdodaneni yaKhe, futhi wabambelela. Amen.

98 Ngenkathi beMkhafulela ebusweni, Akashongo lutho ngakho, ngenkathi beMcela ukuba ahambe imayela elilodwa, Wahamba amabili, kwase kuthi-ke kwababambelela ekufeni, nasekuvukeni kwababambelela. Futhi bonke lababantu babefuna ukwazi ngalomnokoloto. Futhi nanko-ke.

99 Nemiphumela efanayo, leyo umuthi owayenzayo kulabobantu...Manje, umuthi uzokwenza umuntu oyedwa enze ngenye indlela, nomunye ngenye, kodwa lapho kufika umuthi kaMoya oNgcwele, ubenza bonke benze ngokufanayo.

100 Ngike ngaba seThailand, eziningi zalezozindawo ezinkulu, iNingizimu Afrika, nangokuzungeza, lapho abantu babe, babengazi ngisho nokuthi yisiphi isandla sokudla nesokunxele, mabemukele uMoya oNgcwele, niyazi ukuthi benzani na? Benza into efanayo oyenzayo. Ngakho kusebenza kuwo wonke umuntu ngokufanayo. Nakho kwehla Into ethize ivela eZulwini futhi Igcwalisa izinhliziyo zethu, njengokuvunguza komoya onamandla, futhi baziphatha into efanayo futhi benza into efanayo oyenzayo. Nokho, babengakwazi ukukhuluma

igama lesiNgisi futhi abasazi isandla sokudla nesokunxele, kodwa lapho uMoya oNgcwele ubashaya, futhi bathatha lesi sithako somuthi nokusetshenziswa kwawo, khona-ke uthola into efanayo oyitholayo, baziphatha ngendlela efanayo. UNkulunkulu ufuna ukusindisa abantu.

101 Manje, phezulu lapha wayebeka indodana. Uma lendodana ingaziphathanga kahle, kwakukhona okuthile okungalungile. Khona-ke wayedingeka aye kubaba, futhi cabanga ukuphoxeka komfundisi eya kubaba, futhi ethi, "Mnumzane, ngi . . . "

"O, iqhuba kanjani indodana yami?"

O, ufanele ukuthi wazizwa enamahloni kanjani, "E, a—ayenzi kahle kakhulu. E, a—a—angeke nje ilalele."

102 Ngiyamangala ukuthi uMoya oNgcwele uthini lapho Ufika phambi kukaBaba nesimilo sabanye babantu baKhe lapha emhlabeni. Ngenkathi Wenyukela lapho futhi wathi, ufanele uthi, "Baba, amadodakazi aKho agqoke izingubo zabesilisa, aphungula izinwele zawo."

"Awu, aNginabo odokotela na?"

"Impela."

"Ukhona owatshela ngakho na?"

103 "Yebo. Ahlala ekhaya ngoLwesithathu ebusuku ukubukela u-*We Love Susie*, noma ngabe leyonto iyini. Ngeke baye esontweni, baya kodoba ngeSonto ekuseni, esikhundleni sokuya kuSonto sikole." O, he, kanjani . . . Awu, Angakwenza kanjani noma yini ngaleyondodana na? Iyimbuka, akukho lutho kuyo.

104 "Yebo, bona uqobo, ibandla lizijwayeza umculo wokuzibinya, lowomdanso omusha wesihogo abanawo ezansi lapho. Abanye balabobafo abanalokhu lapha ukugunda izinwele okomsila wedada behlezi phezulu lapho, futhi beqhubeka ngendlela abakwenza ngayo. Futhi, o, inqwaba yabantu baKho iqhubekela kukho ngqo, na—nabaningi balabo *ababizwa* ngodokotela bayakuvumela."

"Benzani ngesithako saMi somuthi nokusetshenziswa kwawo na?"

"O, abasinaki, bathi kwakungokolunye usuku."

105 Wena ucabanga ukuthi Ufanele acabangeni na? Ngani, Ufanele acabange ukuthi abaningi babefundisi babhema osikilidi, baphuze utshwala, badlale amakhadi. Cabangani ngalokho. Bayakwenza. Ngahamba esizweni sonke nasemhlabeni jikelele, ngiyazi ukuthi kuyiqiniso. Impela. O, kuyinto embi kabi. Ukuthi uMoya oNgcwele ufanele ukhophoze kanjani eBukhoneni bukaNkulunkulu, ukusho ukuthi ibandla liqhuba kanjani! O, kufanele kube yinto esabekayo!

106 Manje, lowomntwana eTestamenteni eLidala, akazange abe nefa. Ngani, ubaba wayengenakumethemba nganoma yini.

Wayeyoba hlobo luni lomfo na? Kodwa wayengenakumethemba, wayehlale eyindodana, kodwa akazange abe nefa. Futhi uma ningabhekisisi, bandla lePentecostal, lokho kuzoba unkatho lwethu, akukho-fa.

107 Kodwa qaphelani, iBhayibheli lasho ukuthi izwe, namhlanje, liyabubula, lilindele ukubonakaliswa kwamadodana kaNkulunkulu, amadodana kaNkulunkulu ukuba abonakaliswe. Izwe lilindele lokho, isikhathi esizayo, ukuthi lapho amadodana kaNkulunkulu, engumbusi womhlaba . . .

108 UNkulunkulu wabeka abantu emhlabeni, umuntu ukuba alawule umhlaba. IBhayibheli lasho ukuthi umuntu ungunkulunkulu. Benikwazi lokho na? Impela unjalo. UJesu wathi, "Akulotshiwe yini emithethweni yenu, ukuthi ningonkulunkulu na? Futhi uma bengonkulunkulu, abaprofethi, elafika kubo iZwi likaNkulunkulu, ningaNgilahla kanjani uma Ngithi NgiyiNdodana kaNkulunkulu na?"

109 Niyabo, ba—ba—bangonkulunkulu, onkulunkulu abawile. Bathola indawo yokubusa, izwe, bafanele balinakekele, izihlahla nempilo yezilwane, yonke into ilindele ukubonakaliswa kwamadodana kaNkulunkulu lapho eyobonakaliswa khona emhlabeni.

110 O, woza Nkosi Jesu, ngumkhuleko wami. O, lesosikhathi esikhulu seminyaka eyiNkulungwane lapho beyobonakaliswa khona! Silungiselela manje lesisikhathi esizayo, iBandla lizofanele lilungele.

111 Qaphelani, njengoba siqhubeka kancane, manje, uma lendodana yayiwuhlobo lomfana oyimbuka, futhi ayimlalelanga uyise, ngani, u—u—umfundisi wakhophoza, futhi, ngani, ubaba wayengasoze amnike lutho. Kodwa ukuba-ke wayengumfana olungileyo na? Futhi lapho ubaba ethi, "Iqhuba kanjani indodana yami?"

112 "O," umfundisi uthi, "Baba, uyazi ukuthini? Umfana wakho ufana nje nawe nse. Usemsebenzini wakho, ukwenza ngendlela nje obuyokwenza ngayo. Ngani, wonke umbuso lapha, uyakubona ukubonakaliswa kwakho ngqo kulowomfana!" O, he! Yilokho esikufunayo. Yilokho-ke, ukubonakaliswa kukaJesu Kristu.

113 Ezweni elidala, babevame ukuthatha igolide nomshayi wayelishaya, eshaya amanyela aphume kulo, nokuthi wayazi kanjani ukuthi wayekukhiphe konke, ngenkathi ukubonakaliswa kwakhe uqobo kungena egolideni, wayekhiphe konke ukungcola kulo nawo onke amanyela. Futhi yileyondlela uNkulunkulu enza ngayo iBandla laKhe, ULishaya ngamandla eVangeli, ebatshela, ebaphendula, ebanika *ngapha*, na*ngapho*, futhi eshaya ekhipha lonke izwe, nakho konke ukungabaza, kuze kubuye ukubonakaliswa kukaJesu Kristu eBandleni, ukuthi iBandla lingabona uJesu Kristu, onguye izolo, namuhla,

naphakade, size sibone ukubonakaliswa, iBandla lihamba ngamandla kaNkulunkulu, njengoba nje uJesu wayenjalo lapha emhlabeni. Uzibonisa Yena uqobo eBandleni.

114 Manje, ukuthi uMoya oNgcwele ukhuphuka kanjani, uthi, "O, leloBandla . . ." [Akuqoshwanga eteyipini—Umhl.] ". . . kungani izibonakaliso nezimangaliso nokubonakaliswa kokuPhila kwaKho kuphelele. Benza konke Owakwenzayo, njengoba Washo nje. Futhi ngabe baqhubeka nakho na? He, ba—bangabathile onesimilo sangempela." Yilokho iBhayibheli elifuna sikwenze, yilokho uNkulunkulu afuna sikwenze, yilokho uMoya oNgcwele ofuna sikwenze.

115 Njengoba ngangixoxa ekudleni kwasekuseni ngokunye ukusa nabafowethu, ezansi eningizimu, lapho babevamise ukuba nobugqila, babenabathengi abadala abedlulayo futhi bathenge izigqila njengoba nje uthenga izimoto e—enqwabeni, bathola incwadi yokuthengisa ngakho. Uthengisa ngempilo yomuntu kanjalo, njengezigqila.

116 UNkulunkulu wenza umuntu, umuntu wenza izigqila. UNkulunkulu wayengahlose muntu ukuba abe yisigqila somunye, ukunakekela uhlanga lwakhe, ibala, noma isivumokholo. Awusiso isigqila, uyinceku kaNkulunkulu ezelwe ikhululekile. Akafuni muntu ukuba abe yizigqila, akukho lutho lokubusa phezu kwethu ngaphandle kwaKhe uqobo.

117 Ngakho-ke babedlula futhi bathole ezinye, mhlawumbe indoda eyayingenkulu, indoda enamandla, yayinomncinyana, unkosikazi omude ozacile, bamsuse kuye owesifazane, bamzalanise komkhulu, owesifazane onomzimba, benze izigqila ezingcono. Ngani, kwakungukungamesabi uNkulunkulu, njengezilwane! Labobantu bangabantu. Ngoba umbala wabo wawuhlukile . . . UJesu Kristu wafa ukusindisa labobantu, bengumuntu kakhulu njenganoma ubani omunye.

118 Futhi babedlula lapho, futhi ngoluny'usuku kwafika othenga athengisele abanye futhi wathi, emasimini amadala, "Ngingathanda uku—ukubona ukuthi unezigqila ezingaki."

Wathi, "Nginezicishe zibe ikhulu."

119 Futhi waphumela lapho, nezigqila zikude nekhaya, zazidabukile, zazazi ukuthi zazingasophinde zibabone ubaba nomama, zazingasophinde zibabone abantwana bazo. Ba—babethatha iziswebhu futhi bazibhaxabule ukuze bazenze zisebenze. Futhi baqaphela insizwa eyodwa lapho, babengadingeki ukuba bayibhaxabule, iqhunsule isifuba, ibhekise isilevu phezulu, ihamba ngokuziqhenya. Futhi ngakho lowo othenga athengisele abanye wathi, "Ngingathanda ukuthenga lesosigqila."

"O," wathi, "asithengisi."

Wathi, "Awusho," wathi, "ngabe—ngabe singubasi phezu kwazo zonke ezinye na?"

Wathi, "Qhabo, siyisigqila."

Wathi, "Mhlawumbe usondla ngokwehlukile kunoma wondla zonke ezinye."

Wathi, "Qhabo, zonke zidla endlini yokuphakela emkhunjini phandle lapho."

120 Wathi, "Yini esenza sehluke kakhulu kangaka kuzo zonke ezinye na? He, siqhubeka nakho nje! Awudingi ukuba usibhaxabule, sisemsebenzini ngqo ngaso sonke isikhathi." Wathi, "Kungani na?"

121 Wathi, "Ngamangala, nami, ngaze ngathola." Wathi, "Ngale ezweni lendabuko uyise uyinkosi yesizwe, futhi nokho singowezizwe kude nekhaya, kodwa sisazi ukuthi siyindodana yenkosi, futhi siziphatha njengayo." Haleluya!

122 Yilokho ibandla lePentecostal ebelifanele likwenze, nokho, kuhlekiswa ngathi futhi sibizwa ngazo zonke izinhlobo zegama ezingaba khona, sifanele siziphathe njengamadodana namadodakazi kaNkulunkulu, ngoba uNkulunkulu uyiNkosi yethu. Abesifazane bebefanele bagqoke futhi baziphathise okwamanenekazi, amadoda abefanele abe ngamadoda, bebefanele babe ngamadodana namadodakazi kaNkulunkulu, isimilo sethu, ubufakazi bethu bebufanele bume buvele edolobheni.

123 IBhayibheli lasho ukuthi "Ningusawoti womhlaba." Usawoti uyisinongo uma uhlangana. Beka usawoti *lapha*, nenyama *lapho*, awusoze wonga inyama, ufanele uhlanganise usawoti nenyama ndawonye. Nosawoti udala ukoma, ngiyanitshela esikudingayo kulobubusuku ngukuba nobusawoti kakhulu, size senze abesilisa nabesifazane bomele ukufana nani. Qhubeka, uthi, "Lapho, uma kwake kwabakhona umKristu, angiyi ebandleni lakhe, kodwa ungumKristu ngempela. *Nanso* indoda, angiyi ebandleni layo, ngiya kwelinye ibandla, kodwa uma kwake kwabakhona umKristu, nango omunye wawo."

124 Yilokho esikufunayo. Yilolohlobo lwesimilo uNkulunkulu afuna uMoya oNgcwele alethe ubufakazi kuYe. O, uma lomfana wayengumfana olungileyo, owakhe, impilo kaNkulunkulu ibonakaliswa kuye, impilo kayise ibonakaliswa kuye. Manje, singamadodana kaNkulunkulu, khona-ke uNkulunkulu ubefanele abonise ukuPhila kwaKhe kuwe. UJesu wathi, "Uma Ngingenzi imisebenzi kaBaba waMi, khona-ke ningaNgikholwa, kodwa uma Ngenza imisebenzi kaBaba waMi, kholwani yimisebenzi."

125 Nakho lapho okhona, besifanele sibonise ukuPhila kukaNkulunkulu empilweni yethu. UNkulunkulu ubefanele abonise, besifanele sibe nokwethu, konke ukungabaza nayo

yonke into ishaywe kakhulu yakhishwa kithi, endaweni enjalo, kuze kube yilapho uNkulunkulu efuna ukuthi, "Manje, bonani omunye wabantwana baMi *lapho*, uno*kuthi-nokuthi*. Omunye waMi *lapha*, angeke athole ukugxumagxuma futhi aqhubeke egxuma esuka endaweni eya endaweni, uyalikholwa iZwi laMi. Umi khona lapho, khona ngqo esiqongweni. Yebo, mnumzane. Akukho okungamenza aguquke, ngoba ubonisa ukuPhila kwaMi."

126 Manje, lalelani manje, abazalwane abahlezi lapha, uma lowomfana wayengumfana olungileyo nakho kufika usuku oluthize, o, he, usuku oluthize kwaze kwabakhona umgubho owenzelwa lowomfana. Nalowomfana wakhishelwa esigcawini futhi wembeswa ingubo ende yasebukhosini, futhi benza, ubaba wakwenza, wenza isenzo sokumenza umntwana, futhi wenza umntwana indodana yakhe uqobo eyayizelwe.

127 Manje, lapho wemukela uMoya oNgcwele, leyo yinto eyodwa, uyazalwa, kodwa manje okomkhosi wokwenziwa umntwana. Wase-ke enza lomfana umntwana emndenini wakhe, futhi babenomkhosi. Manje, uma bebengabhala amasheke, noma yini eyenziwe yilowomfana, yayilungile nje, igama lakhe lalilungile nje eshekeni njengoyise emva kwalokho kwenziwa umntwana. Waba yindlalifa emva kokwenziwa umntwana.

128 Awu, yilapho iBandla lidinga ukuba khona kulobubusuku, Lidinga ukuba sendaweni lapho uNkulunkulu ezokubiza khona usuke ndawondawo, futhi aphose inkazimulo yaKhe phezu kwakho, asabalalise amandla aKhe phezu kwakho, akwenze umntwana, futhi akubeke, udumo, ungene eMzimbeni lapho ukuthi lapho ukhuluma, kwenzeka okuthile. Yilokho iBandla elikudingayo kulobubusuku. Kodwa uma thina, isimilo sethu sehla esikhundleni sokwenyuka, Uzokwenza kanjani na?

129 Sifanele siqhubeke nokukholwa yonke imisebenzi kaNkulunkulu, futhi sifune ukulunga, futhi senze lokho okulungile emehlweni kaNkulunkulu, siMbiza nsuku zonke, nsuku zonke sisemsebenzi waKhe, sithola abanye ukuba beze ebandleni, sizama ukuthola umuntu othize ukuba eze akhonze iNkosi. Bonke abantu obasebenzelayo, umsengi, i—indoda yeposi, ne—ne—nendoda yeqhwa, kumbe noma ngabe ubani, bonke oxhumana nabo, khuluma kubo ngeNkosi. Kukhulume ngamazwi anokunonga, kamnandi, ukuthi, ungagxumeli kubo, ukukhulume nje ngobumnandi, ukuthi bayothi, "Awusho, lelonenekazi liyinenekazi langempela. Lakhuluma kimi ngeNkosi. Leyondoda, angikaze ngiyibone indoda enjalo. Iyindoda enomoya omuhle kunawo onke engake ngahlangana nawo. Uyazi, ngingathanda ukuba nenkolo yayo."

130 Yilokho abakucabangayo ngenkolo yakhe, kodwa inkolo iyisembozo. Kunjalo. Nesembozo sethu akusikho ukuthi, "SiyiMethodisti, iBaptisti, iPresbyterian, iPentecostal."

Isembozo sethu yiGazi likaJesu Kristu, leso yisembozo sethu, inkolo yethu.

131 Manje, qaphelani lokhu, khona-ke ngenkathi lokhu kwenziwa umntwana sekufika, igama lalowomfana lalilunge njengoyise. Wayeyindlalifa yazo zonke izinto ngaleyonkathi, konke uyise ayenakho, kanjalo naye wayenakho.

132 Manje, uJesu wathi, "Okholwa yiMi, imisebenzi engiyenzayo Mina, naye uyakuyenza. Uyokwazi ukwenza izinto ezifanayo eNgizenzayo." Manje, uNkulunkulu wayefakazisa lapha, Ayekwenza eNdodaneni yaKhe uQobo, YayiMthokozisile.

133 Manje bukani, bonke babemi lapho, futhi kwakuyinto enkulu, futhi uNkulunkulu wabiza ofakazi baseZulwini abathathu, nofakazi abathathu basemhlabeni, ukukufakazisa, ukuthi, njengoba kunjalo eTestamenteni eLidala, babenofakazi phandle lapho ukubona ukuthi lokhu kwenziwa umntwana kwase kwenziwe. Manje, uNkulunkulu wenzani eNdodaneni yaKhe na? Baphumela lapho kulentaba futhi khona manjalo, nakho kuza elikhulu, ifu elimhlophe phansi futhi lasibekela uJesu, nezingubo zaKhe zokugqoka zakhazimula njengelanga, izingubo zaKhe. Kwakuyini na? Leyongubo ekhethekile yokwenziwa umntwana, amen, ingubo ekhethekile yokwenziwa umntwana. Futhi WaMsibekela, wayesethi, "Ngenza iNdodana yaMi umntwana. Lona uyiNdodana yaMi ethandekayo, Yizweni, YiYo."

134 O, niyazi lapho okungaphezu kwemvelo kwenziwa, ku—kwenza abantu baxhuxhume. Yilokho okwenzekile emvuselelweni yethu, emvuselelweni yePentecostal, si... kwenzeka njalo ngaleyondlela.

135 Ngenkathi uMose ekhuphuka ephuma eGibhithe, okungaphezu kwemvelo kwase kwenziwe, abangasokile bahamba naye, bangcolisa ikamu emva kwesikhashana. Futhi sibe nenqwaba yabantu ukuzama ukulingisa ukuba noMoya oNgcwele. Abantu bavele nje bathi, "Awu, bonke abanye bamemeza, ngizomemeza, nami." Lokho yinyama.

136 Futhi ungenza noma yikuphi kwalokho kulingisa, kodwa lowo akukabi nguMoya oNgcwele okwamanje. UMoya oNgcwele yinto ethize eyenzekayo phakathi *lapha*, yilokho-ke, ethela isithelo. Njengoba ngishilo izolo ebusuku, "Imvu ithela uvolo, ngoba iyimvu. Futhi lapho uzelwe ngokusha, uthela isithelo sikaMoya ngoba uNkulunkulu ukuwe." Niyabo?

137 Manje, kukhona okwenzekile. UMose wayenesixuku esixubile, njalo kuyisixuku esixubile, sibe nesixuku esixubile, kuphumile ukuyolingisa iziphiwo, futhi—futhi uku, kubangele abantu ukuba besabe.

138 Manje, ngikhuluma esidlweni sasekuseni ngokunye ukusa kubazalwane, ngeke ngabasola abelusi bezimvu ngokwesaba, kukhona konke ezweni okuxegayo. Kunjalo impela. O,

zonke izinhlobo zamadlingozi okungesikho okombhalo, nakho konke okunye, nenqwaba yombhedo ongekho ngisho ngokomBhalo. Angibasoli abelusi, bangabelusi bezimvu, uNkulunkulu uzobenza baphendule ngakho. Kodwa lichaza ukuthini idola-mbumbulu na? Idola mbumbulu lisho ukuthi lelo ngelangempela elenziwe ngalo, likhona elangempela ndawondawo. Kungani ungamukela okumbumbulu, lapho kukhona, zonke izibhakabhaka zigcwele okwangempela kwePentecostal na? Yilokho engizibuza khona. Kungani ufuna ukwamukela isibambiso, lapho izibhakabhaka zigcwele amandla ePentecostal *angempela*, impela, lokho ngempela kuhlanza inhliziyo na?

139 Manje, niyazi uPetru waxhuxhuma ngenkathi okungaphezu kwemvelo kwenziwa, ubone uJesu ekhazimuliswa lapho, noNkulunkulu eMenza umntwana. Manje, ngenkathi ubaba enza indodana umntwana, eTestamenteni eLidala, indodana yayiphethe, kunjalo, yathathwa. Manje, uNkulunkulu wathi, "Lo uyiNdodana yaMi ethandekayo eNgithokozile ngaYo, kusukela kulokhu kuqhubeke, Yizweni. Yizweni."

140 UPetru waxhuxhuma, waba njengoba kwenza abantu, lapho okungaphezu kwemvelo sekwenziwe, wathi, "Asakhe amadokodo amathathu lapha, asenze amahlelo amathathu ngakho. Futhi bonke labo ofuna ukukhonza ngaphansi komthetho, nabo bonke abafuna ukukhonza ngaphansi kwabaprofethi, futhi wonke lowo ofuna ukukhonza uJesu, sizoba namahlelo amathathu ehlukene."

141 Yileyondlela okuhamba ngayo, unezimvula zakuqala, izimvula zamuva, izimvula zangaphakathi, izimvula zangaphandle, nazo zonke izinhlobo zezinto ziyakulandela, lelo yiqiniso, kunjalo. "Asakhe amanye amahlelo."

Kodwa ngaphambi kokuba aqede ukukhuluma, ngaphambi kokuba akukhiphe emlonyeni wakhe, uNkulunkulu wathi, "Lena yiNdodana yaMi."

142 Kwakukhona uMose, wayemele umthetho. Awu, umthetho—umthetho uyiphoyisa, umthetho uzokufaka ejele, awunawo amandla okukukhipha, umthetho ukulahla ngecala kuphela, umthetho wasiletha ekulahlweni ngecala, umthetho uyakwahlulela. Ngiyajabula ukuthi uMose nomthetho wakhe akusekho, wawungenamusa kuwo, wawungenakukhululwa kuwo, kwakungumthetho wenhlawulo ukuthi unecala, kwasho umthetho. Ukufake ejele, yilokho kuphela okwawo, wena usejele. Ngiyajabula ukuthi lokho kwedlulile.

143 Bese kuthi-ke, nakho kumi uMose, noma, u—u-Eliya, u-Eliya wayemelele abaprofethi okwakungukulunga kukaNkulunkulu. U-Eliya wenyukela entabeni, wahlala phansi. Nenkosi yathumela phezulu isigejane samadoda ukuba simlande. Wasukuma wayesethi, "UNkulunkulu ungitshele ukuba

ngenyukele lapha futhi ngihlale phansi, ningezi kulenkundla." Wathi, "Uma ngiyinceku kaNkulunkulu, makwehle uMlilo uvela eZulwini futhi unishise uniqothule." Kwasho kwehla uMlilo. Lobo ngubulungiswa. Babengeke balalele iZwi, ngakho lokho kungubulungiswa. Mfowethu, ngiyajabula, angibufuni ubulungiswa baKhe, ngifuna isihe saKhe hhayi ubulungiswa baKhe.

144 Sonke silahlwe ngumthetho waKhe, sonke siyofa ngaphansi kobulungiswa baKhe. Ngijabula kakhulu ukuthi uNkulunkulu wathi, "Sebevele bahambile, Lena yiNdodana yaMi ethandekayo, Yizweni." Unesihe, uthando, umusa, ukuphulukisa, inkazimulo, namandla, noMoya oNgcwele ngathi. "Yizweni, Lena yiNdodana yaMi ethandekayo. Yalinyazwa ngenxa yeziphambeko zenu, yachotshozwa ngobubi benu, isijeziso sokuthula kwakho sasiphezu kwaYo, nangemivimbo yaYo naphulukiswa. Yizweni. Zanini kiMi nina nonke enikhatheleyo, nenisindwayo, Ngizoniphumuza."

145 "Okholwa yiMi, imisebenzi eNgiyenzayo, naye uyakuyenza. Emikhulu kunalo uyakuyenza, ngokuba Ngiya kuBaba waMi. Uma nihlala kiMi, neZwi laMi likini, celani enikuthandayo, futhi nizokuphiwa khona." O, he! "Kuseyisikhashana, nezwe lingabe lisaNgibona, nokho nizoNgibona nina, ngokuba Ngiyakuba nani, ngibe kini kuze kube sekupheleni kwezwe, kuze kube sekupheleni kokupheleliswa." Haleluya!

"Lena yiNdodana yaMi ethandekayo, Yizweni."

146 Uma nifuna ukuphulukiswa: Yizweni. Uma nifuna isihe: Yizweni. Uma nifuna uMoya oNgcwele: Yizweni. Ningaxhawulani nombhishobhi, thintani ingubo *yaKhe*. Uma nifuna ukuphulukiswa, Yizweni. Uma udokotela ethi uzofa, Yizwe. Yizwe. Yizwe! Kwanele ukuxhuxhumisa indoda.

147 UPetru wayebone into ethize yangempela, into ethize iyenzeka eyayingeyoqobo. Futhi noma yimuphi owesilisa onesimilo, noma yimuphi owesifazane onesimilo, bayafuna, izwe lilambele ukuzwa into ethize yangempela. Bafuna ukubamba into ethize engeyangempela, lapho beyithola, bayavuma ukukwemukela. Kodwa bafuna into engeyangempela, hhayi inkohliso ethize, eyenziwe.

148 Nonke niyazi ukuthi ngingumzingeli. Ngangivame ukwenyukela emahlathini asenyakatho ngizingela eminyakeni edlule. Nganginendlwana yezingodo enhla lapho eyayingeyomunye umfo, yena nami, futhi sasizingela. Igama lakhe kwakunguBert Call, omunye wabazingeli ababedlula bonke engake ngababona, nendoda enesihluku kunawo onke engake ngayazi. Leyondoda yayingumuntu onenhliziyo enonya kakhulu, engake ngayibona empilweni yami. Futhi wayesebenzisa. . . Sasivame ukuzingela naye, kodwa waye— wayengumnembi omuhle, iNdiya ingxenye, futhi, futhi

ubungeke ulahlekelwe nguye emahlathini, wawungadingekile ukuba uhambe uyomzingela ndawondawo, waye—wayehlala njalo isendaweni ngqo. Kodwa nje wayenenhliziyo enonya kakhulu, futhi wayenamehlo ayebukeka njengesibankwa. Futhi wayeyo, njalo nje wayethanda nje ukungigcona ngokuba ngumshumayeli. Futhi, niyazi, wayevame ukudubula amazinyane amancane ukuze nje angenze ngiphatheke kabi.

149 Manje, nina enizingelayo, nina bafowethu enizingelayo, angimelene ngalutho nokudubula izinyane lenyamazane. Uma umthetho uthi ungaba nalo, kulungile, kodwa nje ungadubuli isigejane sawo esikhulu ukuba ube nesihluku. Akukho lutho ekubulaleni izinyane lenyamazane, lokho kulungile. U-Abrahama wabulala ithole, noNkulunkulu uyalidla. Ngakho lokho, akusikho. . .Okungalungile akukho lapho, kodwa nje ukuba nesihluku, yisimo sakho sokuziphatha. Kunjalo. Futhi wenza lokhu ukuba nje abe nesihluku, wayefuna ukungenza ngiphatheke kabi.

150 Ngomunye unyaka, unkosikazi nami senyukela ekhempini, futhi ngenyuka sekuleyithi kancane, ngoba ngadingeka ngisebenze leyithi, futhi wayezenzele impempe encane ekhala njengelincane nje, izinyane lenyamazane likhalela umama walo, futhi wayeshaya leyompempe. Ngathi, "Bert, awuzukukusebenzisa lokho."

Wathi, "O, wena mshumayeli onenhliziyo yenkukhu, hlakanipha."

151 Ngathi, "Bert, impela ubungeke ukwenze lokho, bhuti." Ngathi, "Ungomunye wabafo ababedlula bonke engake ngahlangana nabo, umzingeli omuhle, ngiyathanda ukuba nawe, kodwa unonya kakhulu." Ngathi, "Ungazidubuli lezozingane ezincane kanjalo." Ngimbonile edubula eyodwa ngolunye usuku, kade edla ama-apula, futhi waqhumisa ama-apula, waphosa izinyane lenyamazane kunina ngakolunye uhlangothi futhi walibulala. Ngathi, "O, ungakwenza kanjani lokho na? Ungumfo onenhliziyo enonya."

152 "O," wathi, "unenhliziyo yenkukhu nje, mshumayeli, yileyondlela ngani nonke nina bashumayeli, ninenhliziyo yenkukhu nje." Ngathi. . .Wathi, "Bengicabanga ukuthi ubungumzingeli."

153 Ngathi, "Ngingumzingeli, kodwa angisuye umbulali." Ngathi, "Lowo ngumbulali, lokho kubi njengoHitler," ngathi, "ukwenza into enjengaleyo."

154 O, sahamba sizingela ngalolosuku, futhi kwase kuleyithi enkathini yonyaka, na—nalezozinyamazane amadiye ezinomsila omhlophe phezulu lapho, nicabanga ukuthi uHoudini yayeyingcweti yokuphunyuka, benifanele nibone enye yazo emva kokuba izibhamu ezimbalwa sezidutshuliwe, futhi kunzima ngempela ukuzithola. Kwakukhona cishe, o, ngiqagele,

cishe iqhwa eliyifidi nengxenye emhlabathini, isimo sezulu esihle sokulandelela.

155 Futhi saphuma sonke, sahamba kwaze kwaba semini, futhi njalo sasibeka ibhodlela le-flaskhi eligcwele ushokoledi oshisayo, unenqwaba yokuvuselela amandla kuwo, namasemishi athi awabe mabili, futhi cishe emini sasihlala phansi futhi sidle lamasemishi ngenkathi senyukela phezu kweCherry Mountain, na—nangaphezu kwePresidential Range, kanjalonjalo. Khonake siyobuya sehle ngezikhala, wayethatha indlela eyodwa, nami enye sibuyela ekhempini, singene ngalobobusuku.

156 Ngakho, sasizingele konke ukusa, kwase kuthi ukuba leyithi emini, futhi sasingene esikhaleni esincane, cishe usayizi walelihholo elikhulu. Manje, noma ubani ozingela inyamazane idiye uyazi cishe ngeleshumi nanye emini, izinyamazane amadiye zilele phansi. Futhi ikakhulukazi uma bezizingelwe kakhulu, zicashile, zihlale lapho futhi zizibulalise ngendlala, noma zidle ngokukhanya kwenyanga. Bese kuthi-ke, zi. . . Kunzima ukuzithola. Futhi uma ziphuma nokuphuma, kuyoba leyithi ngempela kusihlwa, kusesekuseni ngempela ekuseni. Zibuyela kuleso zihlahla ezikhula ngaphansi nezinkuni futhi zicashe. Leyomisila emhlophe emincane ikahle ngempela kukho.

157 Ngakho sama lapho, sasingabonanga ngisho umzila. Futhi uBert wathi ukukhothama, ngangiseqhweni elikhumuzelayo, futhi wakhothama, wabuyela emuva eyembeni lakhe, ngacabanga, "Awu, ulanda ibhodlela lakhe leflaskhi manje, sizoba nesemishi." Futhi ngabeka isibhamu sami phansi. Futhi ngenkathi ephuma, wangibuka phezulu ngalawomehlo esibankwa, futhi wayenalempempe encane endala.

Ngathi, "Bert, awuzukuyifutha leyo!"

Wathi, "O, mshumayeli hlakanipha."

158 Futhi wafutha leyompempe encane, futhi kuzwakala njengencane nje, izinyane eliyingane lenyamazane likhalela umama walo—walo. Futhi ngenkathi enza lokho, ngapheshheya nje kwaleso sikhala kwasukuma umama wensikazi enkulukazi, manje, inyamazane yensikazi ingumama wenyamazane idiye, yasukuma. Yayisondele kakhulu, ngaze ngakwazi ngisho ukubona lawo amakhulu, amehlo ansundu, nalawomadlebe amakhulukazi, *kanjalo*, emile. Yayizwa leyongane, yayingumama, nengane yayisenkathazweni, yakhala.

159 Yagqishazela kancanyana, uBert omdala wangibuka phezulu futhi, ngathi, "O, ungakwenzi lokho, Bert." Waphinda wayifutha futhi, futhi yahamba yaphumela ngqo esikhaleni.

160 Manje, mfowethu, lokho akwejwayelekile kuleyonyamazane idiye. Futhi ngangingacishe ngiyibone imithambo ebusweni bayo, leyo enkulu, into enhle imi lapho. Futhi ngabona uBert omdala efaka lelogobolondo, leyo .30-06 phezulu lapho, waphakamisa lesosibhamu esikhulu, ungumnembi,

lezozinwele zesibonakude zazilele ngqo zanquma enhliziyweni yayo ethembekile.

161 Manje, yayingazenzisi nje, kwakukhona into ethize kuyo, kwakukhona umama, ingane yayisenkathazweni. Ngenkathi ibhawodi lishona phansi, inyamazane idiye yezwa ibhawodi liwa, ngenkathi edonsa ibhawodi phezu kwakho, igobolondo, laqhafaza embhojeni kusuka kumagazini, futhi ngenkathi liqhafaza phansi ka*njalo*, yaphenduka futhi yabuka, futhi yabona umzingeli.

162 Ngadingeka nje ngikhothamise ikhanda lami. Yabheka. Ucabanga ukuthi yabaleka na? Qhabo, mnumzane. Imbonile umzingeli, yambheka umzuzwana, futhi yajika, izama ukuthola ukuthi leyongane yayikuphi. Yayingesuye umzenzisi, yayingumama, kwakukhona into ethize kuyo, kungakhathaleki ukuthi iyaphila noma iyafa, ingane yayo yayisenkathazweni, nokuthi ngabe ifile noma qha, yayizoyithola leyongane.

Futhi ngathi, "Bert, awuzukwenza lokho!"

163 Ngimbonile eqondanisa, ngazi phakathi komzuzwana noma emibili ubeyoyiqhumisa leyonhliziyo ethembekile yalowomama iyothi ngqu ngakolunye uhlangothi lwakhe, leyo enkulu, inhlamvu eyikhulu namashumi ayisishiyagalombili, inhlamvu esakhowe yayizoqhumisa inhliziyo yayo iphumele kwelinye icala.

164 Ngacabanga, "Bert, ungaba kanjani nesihluku kangako, ukuba wenze into enjengaleyo, uqhumise leyonhliziyo ethembekile yalowomama, emi lapho neyangempela, inhliziyo ethembekile na?" Ngisho nasebusweni bokufa, wayengenandaba. Ingane yakhe yayisenkathazweni, umzingeli uyadubula noma qha wayezoyithola leyongane. "Ungaba nonya kakhulu kanjani ukwenza lokho na?"

165 Wayenganginakile, wayekhombe phansi, futhi ngangazi ukuthi wayengumnembi. Ngavele ngafulathela, angikwazanga ukukubuka kwenziwa. Ngaqala ukukhuleka kimi uqobo, ngacabanga, "Nkosi, ungamvumeli kulokho, ungamvumeli abulale lowomama oligugu lapho, bukani ukuthi wenzani, ephumela lapho ezingela ingane yakhe. Kuyisenzo sokuzenzisa ukumenza acabange ukuthi ingane yakhe iphandle lapho, futhi umkhiphele lapho, leyonhliziyo ethembekile, ezingela ingane yayo, bese-ke uqhumisa inhliziyo yakhe iphume kuye, lokho kungulunya." Ngathi, "Ungamvumeli akwenze, Nkosi."

166 Ngalinda futhi isibhamu asizange sidubule, ngazibuza ukuthi kwakuyini indaba, futhi ngenkathi ngiphenduka, isibhamu sasihamba *kanje*, siqhaqhazela.

167 Waqalaza, lawomehlo esibankwa ayeseshintshile, izinyembezi ezinkulu zazigingqika ezihlathini zakhe, waphosa isibhamu phansi emhlabathini, wangidumela ngasemlenzeni

webhulukwe, wathi, "Mshumayeli, sengenele yikho." Wathi, "Ngitshele ngalowoJesu omazi kahle kakhulu."

168 Kwakuyini na? Ubone into ethize yangempela. Konke ukushumayela engangikwenzile kuye, onke amaculo ayewezwile. . . Ungumdikoni ebandleni lamaBaptisti enhla lapho manje. Kwakuyini indaba na? Ngenkathi ebone into ethize yangempela, ubone into ethize eyayingesiyo eyokuzenzisa, ubone into eyayibekwe obala ngempela. UJesu wathi, "Uma bethula, amadwala ngokushesha azomemeza."

169 Mfowethu, dadewethu, abantu ufuna ukubona into ethize engeyangempela. Bafuna—bafuna into ethize abangayibona ukuthi ingeyoqobo. Futhi uNkulunkulu unaYo ngawe kulobubusuku, leyo yiNdodana yaKhe ethandekayo: Yizweni. YiYo Engakunika lokho *kwangoqobo* ngempela, hhayi okuthize, wena uthi, "Awu, umKristu ubefanele aziphathe *kanje*," kodwa ukuvezwa obala kwangempela kobuKristu bangempela.

170 "Lena yiNdodana yaMi ethandekayo, Yizweni," kwasho iNkosi.

171 Asikhothamise amakhanda ethu umzuzwana nje senzele umkhuleko. Nisakhothamise amakhanda enu, umzuzwana nje, ngizonibuza umbuzo oqotho, futhi ngifuna ubuqotho benhliziyo yenu. Manje, ake nje uMoya oNgcwele nami ngedwa sibuke, uma nithanda, wonke umuntu ekhuleka.

172 Bangaki kini phakathi lapha abangathanda ukusho kuNkulunkulu, "Ngenze ngibe ngumKristu kakhulu waKho, ngiphe uthando olufanayo ngaWe ukuthi lowo mama omdala oyinyamazane idiye wayenalo ngezinyane lenyamazane, kungakhathaleki ukuthi kuza noma kuhambani."

173 UNkulunkulu akubusise. UNkulunkulu akubusise. O, bukani nje sonke isakhiwo, phezulu kovulandi abasesitezi, cishe amaphesenti ayikhulu, izandla ziphakeme. Ngokusobala, esami siphakeme, naso.

174 Nkulunkulu, uzokwenza kimi intando yaKho. Dala kimi, Nkosi, dala kimi ukulamba okukhulu ngokwedlulele, dala kimi naleliBandla, uMzimba waKho, dala kithi uMoya wamadodana namadodakazi aKho. Senze sibe ngabangempela, Nkosi, senze sibe ngabangempela. SiyaKuthanda, Baba. Siphe uMoya waKho. SiyaMuzwa ekhuluma kithi ubusuku nobusuku, siyaMuzwa ngeBhayibheli njengoba umelusi esifundisa, siyaMuzwa eziphiweni zaKhe, lapho Ekhuluma kuzwakale eveza Yena uqobo enguye izolo, namuhla, naphakade. Nkulunkulu, siphe lokho kwangempela, ukukholwa okuthembekile, lolo lwangempela, uthando oluthembekile, okuzosenza siKuthande njengalowomama wenyamazane idiye wayethanda ingane yakhe.

175 Nkosi, busisa uBert kulobubusuku, mhlawumbe akazi ukuthi ngixoxa lendaba le ngapha entshonalanga.

Ngiyakhumbula, Baba, ngimbona ngonyaka odlule, ukuthi wangibamba kanjani futhi wakhala, wathi, "Uyayikhumbula inyamazane idiye, Billy na?"

Ngathi, "Ya."

Wathi, "Ngibone into ethize lapho eyayingeyangempela. Futhi ngazi ukuthi Into ethize yadingeka idale lokho, KwakunguNkulunkulu obukade ukhuluma ngaye."

176 Baba waseZulwini, busisa laba abaphakamise izandla zabo. Dala kubo, Nkosi, uMoya kaNkulunkulu, uthando oluzokholwa lonke iZwi uNkulunkulu alisho, ovumayo ukuphuma kungakhathaleki ukuthi noma yini enye, ukuthi uphawu luthini, ukuthi udokotela uthini. Asimehliseli phansi, Baba, wenza konke angakwenza, kodwa uma esesidelile isiguli, futhi ethi sifanele sife, Nkulunkulu, kwangathi bangaphuma ngothando oluqotho njengalowomama, uthi, "Phila noma ufe, umphefumulo wami womele Wena, Nkosi, njengendluzele ilangazelela umfula wamanzi."

177 Siphe khona, Nkosi. Babusise. Kwangathi bangathola isifiso senhliziyo yabo, ngokuba ngibanikela kuWe njengemiklomelo yoMlayezo, eGameni likaJesu Kristu, iNdodana yaKho.

178 Sisakhothamise amakhanda ethu, uma kukhona isoni phakathi lapha, esakhiweni, noma yiziphi izoni, esingakaze semukele uJesu njengoMsindisi oqondene naso, futhi ufuna ukuqala kahle, mhlawumbe wena uthe, "Awu, ngolunye usuku ngiyoqala, kodwa lapho ngike ngaba ngumKristu, ngiyoba ngumKristu ngempela," busisa inhliziyo yakho ethembekile, manje yisikhathi sokuqala, kuqale kulobubusuku. Ungenyukele lapha na?

179 Esinye isoni, umfana noma intombazane, owesilisa noma owesifazane, ongamazi uJesu njengoMsindisi wabo, bangahle babe ngabebandla, lokho kulungile, ngingaqoka ukuba wena usonte futhi ube yisoni, kunokungayi esontweni nhlobo. Wenza kahle ngalokho okwenzayo, kodwa manje, kungani ungezi futhi ube ngumKristu wangempela na? Awulufaki ngani lolothando lwangempela lukaNkulunkulu enhliziyweni yakho, lukuqhubele e—esikhundleni somsebenzi, ukuze uMfundisi engayisa umlayezo kuBaba na? O, Uyokukhipha ngesinye isikhathi, iNgelosi izobonakala kuwe, Uyobeka ingubo yaKhe yamandla phezu kwakho, futhi Uyo—Uyokwenza umntwana khona-ke ngokwenziwa umntwana, akunike amandla okuMsebenzela. Ungeza ngaphambili manje, sisalindile umzuzwana nje na?

180 Lapho sicula, uma umfowethu ezosinika indlela encane, sonke namakhanda ethu ekhotheme, sikhulekela isoni, ngenkathi sisalindile:

> Kukhona uMthombo ogcwaliswe ngeGazi,
> Elimuncwe emithanjeni ka-Imanuweli,

Lapho izoni zibhukuda khona ngaphansi kwethantala,
Kusuka onke amabala azo ecala.

Kukhona uMthombo ogcwaliswe ngeGazi
Elimuncwe kweka-Emanuweli . . .

181 Ningahamba niye phambili lapha, futhi nime lapha e-altare umzuzwana nje, asikhuleke?

. . . izoni . . .

182 "Ngenze, Nkosi, umKristu njengalowomama wenyamazane idiye wayenjalo. Wayengowangempela . . ." UNkulunkulu akubusise. Ungeze manje nalendoda lapha na? Indoda eyodwa kulezizethameli, iphuma, ukuphenduka okujulile.

O, kusuke onke amabala azo ecala;
Nezoni zabhukuda . . .

Kungahle kube yithuba lakho lokugcina, ungeze na?

. . . thantala,
Kusuke onke amabala azo ecala,

Isela elifayo lajabula ukubona
LowoMthombo ngosuku lwalo;
Futhi makuthi lapho mina, nakuba ngimubi njengalo,
Hlanza zonke izono zami.
Hlanze zonke izono zami,
Hlanza zonke izono zami;
Futhi makuthi lapho mina, nakuba ngimubi njengaye,
Hlanza zonke izono zami.

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