


# OMAPULO NOMANYAMUKULO

 ...omapulo aa manga inandi ya koshiudifilo, ashike Mumwatate Moore, okwa tuma neifano leulumomhumbwe, nokwa li ndi shii pamwe umwe ota vele unene, ndele okwa hala ashike oshiongalele. Onghee okwa li handi kendabala oku mu kufa mo mongodi mwinya. Okwa li a hala oku uya nOmapandulo noku ninga ko oshiongalele, ndee, moLouisiana. Oudwaali eshi twa li ko, otwa—Omwene okwa tameka ko epapuduko, ndele inali xula natango; oko li li natango, epapuduko. Onda dimbwa kutya omafele angapi va xupifwa oudwaali ou, eshi o—konima yepapuduko kwinya.

<sup>2</sup> Paife, ondi wete osha fa shikumwifwi, pamwe, oku kala omu ongula ei; ndele osho shi li kwaame. Ndele ka kwa li ndi shi shii, onghee inatu shi shivifa mokati kavamwe, ou weteko, ovanhu, onda pita mo ashike ndi nyamukule omapulo amwe. Onda diladila omukalo oo... Alushe omufitaongalo oha mono mo eshi shi li momutima wovanhu vaye ngeenge ta pula omapulo. Ndele omukalo ou otwa mona mo eshi ovanhu tava diladila.

<sup>3</sup> Ndele ondi wete manga inatu tameka ongula ei, opa li umwe a ti ove na okahanana ta ka nangekwa noupuna. Billy okwa li ta lombwele nge kutya ope na enangeko noupuna lokahanana. Nge osho, onda... Eewa. Ohatu eta okakwetu noku ka nangeka noupuna kOmwene; opo nee hatu nyamukula omapulo, opo nee hatu ka ilikanena ovanaudu.

<sup>4</sup> Onda hala oku kundaneka kutya meme wange oku li hanga ngaashi shito. Ye... Nghi wete a naipala, nande osho ve wete. Ashike nghi shi wete; ondi wete e li hanga ngaashi a kala. Ndele nafiyo Kalunga a lombwela nge kutya ota fi, itandi shi itavele. Nohandi diinine eitavelo molwa Meme (uwete?), nafiyo Ye ta lombwele nge kutya ota i.

<sup>5</sup> Paife, Ye ota dulu oku mu kufa po; nghi shi shii. Waye... Otashi dulika eshi holeke nge, ta amene nge ndi ha ude nai ile sha; ashike ohandi itavele kutya Kalunga ote mu velula kutya nee oku li ngahelipi. Inalya sha oivike itatu, ekonono ashike losuuka; ndele onda itavela ota veluka nande ongaho. Uwete?

Mumwatate Neville. Iya, eshi o, otwe lineekela otu na, omuudifi mukwao te uya omu, Omufimanekwa Wood munini. Eheni, omufimanekwa. Edina laye liyadi olyelye? William David. Junior? Oto mu ifana Junior? Uh-hum. Aka okadidiliko ka tumwa meumbo laWood mwinya, ndele, shaashi oye okadanaukifo ka inakulu, ndele... William David Jr munini. Ndele oku li lela nawa, okamatyona. Ndele mumwaina ote mu diinine a ngungumana, shaashi okwa... Eheni, oku nomunwe waye wa dinda paife, omunwe waye we litonya. Omukongo

weendjele. Okwa tala nge ashike neisho limwe. Ondi wete okwa fa a aluluka. Huh? Ashike otu shi shii kutya ei oinima inini oyo Kalunga a tuma meumbo letu oyo twa pandula, eshi e tu pa oshinakuwanifwa shoku va tekula. Ndele ondi shi shii nawa kutya nge efilonghenda laKalunga otali twikile meumbo eli, okahanana aka ota ka tekulilwa meduliko laKalunga. Natu nyongamekeni omitwe detu.

Tate wetu Omukwaulu, otwe Ku etela William David Wood munini ongula ei, mEdina lOmwene Jesus, mefimaneko lOmushangwa, eshi ve Mu etela, eshi Ye a li oku kedu, ouhanana, ouhanana vanini, opo Ye e va tenheke omake Aye noku va yambeka. Ndele ngeno Ye okwa li apa ongula ei molutu lombelela, otu shi shii kutya mumwatate wetu namumwameme otava twala okadidiliko aka kefilonghenda kuYe. Onghee, otu noku Mu kalela po nena, momukalo woku udifa Evaengeli, ove tu etela okahanana. Fye, meitavelo, otwa yelufa David munini kwoOve, mEdina laJesus, nohatu ilikana opo U mu yambeke, Omwene. Kalunga, shi wanifa opo a kale o—omupiya Woye, nge Owa kala ko. Shi wanifa, Omwene. Mu pa oukolele neenghono. Yambeka xe naina. Ndele nava kale, nge oshi li mehalo Loye lOukwakalunga, opo okamatyona aka ka yambuke ka udife Evaengeli momafiku aa e li komesho. Shi wanifa, Omwene. Otwe Ku pa William David Wood omupiya Woye, mEdina laJesus Kristus. Amen.

David, alushe handi takamifa vakwetu ava vanini; ou udite va fa ve li ngaho, ou weteko, to va xunika efimbo alishe.

Ondi wete, ouhanana vanini novakulupe: mona umwe a kulupa a kala momukweyo; ile okahanana kanini oko, ova he nondjo, ou weteko; Onda kufa, ope na sha kombinga yavo osho ndi hole shili.

Onghumwe nge otwa tula ko ouyelele koshiudifilo oku. Mumwatate Neville, ou shii apa va . . . ? Akutu, ofye ava.

<sup>6</sup> Paife, momapulo, otu na ashona lela omuwo apa, ndele inandi mona omhito oku konga nokuli Omishangwa do—domapulo aa a pulwa; molwaashi onde a pewa ashike ongula ei. Ndele handi a toola po ashike okafimbo ka ya, Onda lotoka mo ashike kashona mu amwe, noku mona omapulo amwe, noku kumwa nhumbi. . . Ndele amwe omuwo. . . Ei ongudu ikukutu unene inandi mona nale. Onghee eshi nde—nde a tala, onda mona kutya ohatu ka kala nefimbo lidjuu na aa.

<sup>7</sup> Onghee nge inandi a nyamukula shelikolelela meitavelo loye momapulo aa. . . Paife, alushe dimbuluka kutya oku li kwaashi ndi shii. Ndele hano omafimbo amwe pamwe ondi—mwa aa ondi noku fafanekela kOmushangwa opo ndi a nyamukule ndele pamwe nghi na efimbo oku di konga. Hano ngeenge wa i keumbo, di konga u di mone. Ndele nge onde di popya epuko, iya hano, ohandi—ohandi puka. Inandi hala oku endulula umwe epuko,

ashike—oku endulula Omushangwa epuko, ashike omafimbo amwe ohatu shi ningi. Pamwe oshitya opo tashi kala shimwe po, opo to dule oku u tonga omukalo umwe. Ou shii nhumbi shipu oku shi ninga.

<sup>8</sup> Ashike otwa lalakanena—elalakano letu oku u endulula wa yukilila. Ndele nge onde a kufa tu tye Osoondaxa ei noku a nyamukula Osoondaxa tai ya; hano ohandi mono efimbo oku a talulula oshivike ashishe.

<sup>9</sup> Ndele nee ope na ovanaudu vahapu tave uya mo, nonda kala shili, nde lipyakidila lela inandi mona omhito yoku—oku ya noku denga eengodi dange dihapu. Ndele ondi wete nena otashi kala efimbo liwa, ovanaudu ava na ve uye metwaliongalo ndele hatu va ilikanene. Notu shi shii kutya eilikano ohali lundulula oinima.

<sup>10</sup> Eilikano oha li tu ningile sha. Ndele okupitila meilikano eshi ndi nomwenyo nena. Ondi nomwenyo kefilonghenda laKalunga molwa eilikano. Ndele ongula ei eshi nda loloka kashona nda loloka, onda pumbwa omailikano eni mu ilikanene nge, opo mu ilikanene nge.

<sup>11</sup> Ndele nee, onda li keumbo lakaume onghela, eumbo lOmukriste omo mwa li Ovakriste ovanyasha va ongala. Nokwa li handi popi navo, ndele—shimwe oshe lieta kwaame, ediladilo laashi. . . nda li handi tale moixwa nokomiti ndele handi mono eshi tadi fi, nonda diladila, “Omiti odo eshi diwa nande tadi fi; natango odi wa.” Ndele omafimbo amwe omuti ohau monika nawa ngeenge tau fi udulife ngeenge u li mokuhapa kwao dingi. Ndele onda kumwa nge osho itashi faneke eenghalo detu kuTate wetu omukwaulu, osheshi Ye okwa ti, “Momesho Omwene efyo lovayuki Vaye ola nendipalelwa.”

<sup>12</sup> Nghee shi noku kala o—o—oshinima shiwa kuTate ta tale okaana Kaye ta ka i keumbo kuYe ka diinina ondodo yaye muKristus, eitavelo laye nelihepaululo laye (uwete?), “ame onda xupifwa kefilonghenda laKalunga!” noku fikama po (uwete?) motundi ye—yefyo, natango otwa diinina ehepaululo letu, twa xupifwa.

<sup>13</sup> Nonda itavela kutya Tate yetu oku—oku hole ouladi wetu, moku itavela noku diinina ehokololoumbangi letu. Ndele kashi—kashi fi ashike oku hepaulula ngeenge u udite nawa, u li moukolele, wa pama; ongeenge wa wa pedu, wa nghundipala, wa piyanekwa. Opo ehokololoumbangi loye tali valulwa.

<sup>14</sup> Ndele moku shi diladila, okwa li handi diladila, kutya efyo inali kwatafana nomwenyo. Omwenyo nefyo itaa kala po poshikando. Nomiti odi noku kala di na omeva taadi mo manga efo olo inali fya ko komuti. Onghee hano, efyo ola kwatafana—ondi wete momauhamba omunhu—efyo ola kwatafana noulunde. Molwaashi manga inatu kala tu na oulunde washa, ka twa li nande tu na efyo. Ashike apa pe na efyo, hano ope na oulunde;

naapa pe na oulunde, ope na efyo; molwaashi efyo oidjemo youlunde.

<sup>15</sup> Opo nee, ou . . . Omwenyo ou tau nyono, ou noku fya. Ashike ngeenge otwa dalululwa kOmhepo yaKalunga, otu na Omwenyo waAlushe ndele inatu kwatafana nefyo. Uwete? Efyo itali kwatafana nOmwenyo. Omwenyo itau kwatafana nefyo.

<sup>16</sup> Ndele onda popya mo—monduda onghela omo Ovakriste ovanyasha vamwe va li, Onda ti, “Ngeno okwa li wa fikama mwinya mondjila ndele otuwa tai uya nondjila tai shingwa eemaila omilongomuwoi motundi yo oya ponya oto di mo mondjila oyo yakula diva ngaashi to dulu. Oto nuka, to fenunguta, to ningi kesheshimwe, to di mo mondjila yotuwa.” Ndele oo omukalo oulunde u noku kala kOmukriste, molwaashi oulunde owa kwatafana nefyo. Ndele diva nge owa mono oulunde molupe lonhumba, tau nuka mo muo, inda kokule nao. Nghi na ko na sha naashi u noku ninga, inda kokule lela neholokepo lowii. Molwaashi dimbuluka, oku kwatafana noulunde oko efyo. Shelifa ngaashi okufikama to efa otuwa i ku pume.

<sup>17</sup> Ino teelega u tale eshi tai ningi; dja mo mondjila yayo. Eholokepo lela lowii, li henuka diva. Ngeenge u wete eyeleko tali uya, noulunde . . . Ou weteko, nge oshimwe sha puka, efyo ole ku nangela. Uwete? Hano inda kokule nalo diva ngaashi to dulu oku ya kokule no—notuwa tai ende eemaila omilongomuwoi motundi. Uwete? Oto—oto hale oku ya kokule nayo diva: U dje mondjila, to nhuka, to fenunguta, to faduka po, dja mo ashike.

<sup>18</sup> Nonhumbi tu shii kutya otu nOmwenyo, omolwaashi kutya otu tonde oulunde. Ndele otu yele oulunde, eshi tu shii kutya efyo ola kwatafana ko, nohatu henuka lela eholokepo lalo. Keshe omukalo hatu dulu oku li ya kokule, ohatu nuka, hatu lotoka, kesheshimwe eshi hatu dulu oku ninga tu kale kokule noulunde, shaashi oulunde ou na efyo muo. Ndele inatu hala shili oku kwatafana nasha shefyo. Otwa hala oku kala kokule nalo.

<sup>19</sup> Onghee onda diladila tashi kala okadiladilo kawa. Osha denga nge onghela eshi handi popi nOvakriste ava; nonda diladila tashi kala shiwa oku shi yandja kongeleka ongula ei, unene tuu fimbo ovanyasha ve li omutumba omu vo ohava pitile koshi—koshi yomayeleko aa ngaho.

<sup>20</sup> Ndele nee, ondi wete epulo, nge otwa fiki kulo apa, shimwe sha kwatafana nalo yo . . . Ndele dimbuluka ashike kutya kesheshimwe sha nyikoulunde, efyo omo li li. Nongeenge to kwatafana noulunde oo, oto kwatafana nefyo. Onghee kala kokule nao.

<sup>21</sup> Ndele oulunde oshike? Okuhaitavela. Uh-huh! Kala kokule nokuhaitavela akushe, kesheshimwe osho tashi yembe Ombibeli. Kesheshimwe osho tashi yembe Ondjovo yaKalunga, kala kokule nasho! Ndele nge onda mane aa pefimbo manga inandi ninga

elongelokalunga lange leveluko, onda hala oku popya kashona musho, ouheneffimaneko.

22 Paife, manga inatu nyamukula omapulo ile tu kendabale oku shi hetekela, natu ilikaneni. Tate wetu umukwaulu, otwe uya moukalipo Woye ongula ei mEdina laJesus, hatu hepaula kutya fye otwe liyoololako koinima younyuni, osho Ye a tonga, kutya ito dulu oku longela Kalunga nemoni, otashi ti ounyuni; ohatu tondo po shimwe noku hola po shikwao ile tu hole po shimwe noku tonda po shikwao.

23 Notwa itavela ongula ei kutya otwa kwatafana nOmweno waAlushe ngaashi twa tambula Jesus Kristus meitavelo noku kala noundobwedi wOmhepo Iyapuki i li meenghalamwenyo detu te tu wilike. Otwe shi pandula unene, shaashi ngeenge tu wete oulunde kutya nee oushona, nhumbi tashi dulu oku monika shiwa, omu na sha mufye tashi tu nukifa, shi tu kaleke kokule nao, ngaashi efaneko eli nda yandja kombinga yotuwa tai lotoka onhapo yoshidudu. Inatu hala oku kwatelwa mo—moulunde. Natu kale kokule nao.

24 Ndele paife, Omwene, ondi udite ongula ei kutya ope na ovanandu vahapu novanamhumbwe, ohandi va ilikanene, Omwene, opo U yandje eitavelo kwaava unene tuu ve li metwaliongalo ongula ei ava tave uya momukweyo weilikaneno, opo ve lidule keshe eshi tashi va findile poshi, keshe—okuhaitavela akushe, navaye kokule nao diva, va fadukile kOmwene Jesus meitavelo va itavele.

25 Ohandi ilikanene ava ve li moipangelo nomomaumbo tava tipo xwepo. Ndele, Omwene, ohandi ilikanene meme wange. Natango, Omwene, Owe mu diininina pufye, notwe shi Ku pandulila. Neitavelo ohatu lovelele nomake a hala, tete oku shiiva ehala laKalunga, tu mone nge ehala Laye opo a ye. Nge ehala Laye, hano ohatu—olo ehala letu, ndele tete otwa hala oku shiiva nge Satana oye a ninga owii ou ndele otashi longele kumwe ouwa kwaava ve tu hole oku tu pa eyeleko. Hano, Omwene, otwa hala oku fikama ovaladi monhele yoshilonga.

26 Otwa indila ongula ei, Tate, oku dimbuluka eengodi adishe odo da dengwa neemhumbwe delikalekelwa ovo ve li kombelewa va teelela. Yambeka ovaholike vetu keshepamwe.

27 Ndele nena ngaashi tashi lihalukwa oku nyamukula omapulo, Omwene, otwa dimbulula kutya aa oku li moule, oinima yelitulemo oyo i li momitima dovanhu. Inave i indila ashike molwa oulai; ove a pula molwaashi kutya ove nohokwe oku shiiva Oshili. Ondjovo Yoye oyo Oshili.

28 Onghee, Tate, ohatu ilikana opo U kwatele omadiladilo etu ongula ei mOshili ei, Ondjovo, noku tu kwafa, Omwene, opo tu dule oku uda ko nawa nena eshi hatu fiye po eumbo eli lokulonga, opo shi kale shiwa meemwenyo detu. Otwe shi indila

mefimano laKalunga mEdina laJesus Kristus Omona Waye. Amen!

<sup>29</sup> Paife, ope na ounasituke ve li apa, Ondi wete, oku ilikanenwa, nohatu shi ningi diva ngaashi hatu dulu. Paife, pefimbo lawapala otu na hanga otundi netata. Nghi shii naana ngeenge, ngaashi nda tonga nale, ohandi dulu oku nyamukula aeshe aa ile ahawe. Ndele nee eshi twa pangela melandulafano nena oku nyamukula omapulo, ondi na okaudifo apa mo—mo—oku kwafa eitavelo lovanhu, noku ilikanena ovanaudu. Ndele dimbuluka elongelokalunga konguloshi, noiongalele yomailikano omokati koshivike, oiongalele yovalumenhu, nosho tuu.

<sup>30</sup> Ndele nghi shii kombinga yOsoondaxa tai ya nge... Ondi na o—oshilongwa momutima wange osho nda hala oku eta kongeleka nge otashi dulika, nge Omwene okwe shi pitike, Osoondaxa ei tai ya, o—oshinima shelikalekelwa lela she uya kwaame oshivike eshi ndi shi udife, etumwalaka ashike oku udifa, etumwalaka lopavaengeli... Ohatu shi mono komesho kashona ngaashi Omwene wetu ta wilike.

<sup>31</sup> Ndele ilikanene nge paife, shaashi ope noku kala omatokolo manene taa ningwa. Mumwatate Roy Borders (ondi wete omo e li omutumba ongula ei), oha takamifa oiongalele, noku na embo liyadi omashivo oo e uya mo eemwedi dishona da dja ko—neenhele ta ku iwa, novanhu ava tave mu ifanene oiongalele. Nonghee ilikana opo Kalunga a pitike nge ndi ninge etokolo li li mondjila mwaashi handi ningi, nashi kale mondjila, o—otashi valulwa.

<sup>32</sup> Paife, oku nyamukula omapulo aa tu shii kutya okwa tonata... Ndele olo etomhelo handi nyamukulile omapulo (inatu shivifa elongelokalunga leveluko ile shimwe, onghee otashi kala ashike ovaneumbo ve li mo), opo tu mone mo eshi shi li momitima davo.

<sup>33</sup> Ndele Mumwatate Neville e li omutumba konima kwinya, mumwatate wetu muwa nomufitaongalo, ye—onda pandula unene oku mu mona ta xumu komesho mOuhamba waKalunga; Ondi wete a xuma komesho momido donhumba da dja ko shidulife eshi a li omido adishe da tulwa kumwe. Nhumbi Omwene e mu yambeka. Onde shi hafela unene.

<sup>34</sup> Ndele itandi shi popi ashike komesho yaye... Ohandi shi ningi yo ehe po, nou shi shii. Mumwatate Neville ondi mu shii okudja eshi nda li omumati. Uwete? Nondi shi shii kutya nge Mumwatate Neville... Onde shi itavela; ota dulu oku ninga omapuko ngaashi atushe tu li; fye—fye atufye ohatu a ningi, fye natango ovanhu. Ashike itashi di momutima waye; inandi shi itavela. Ota kala e litula mo, naalushe okwa kala e li pombada melitulemo.

<sup>35</sup> Ndele eshi e uya mEtumwalaka eli, onde mu—mu eta omu nehooolo longeleka a kale omufitaongalo omu manga nokuli ye ehe udite ko oinima ei ngaashi e li paife. Ndele nee elitulemo laye eshi e nehalo oku yeeka noku shi talulula nefimaneko, nafiyo nde lipula e na omudingonoko muwa wa pama, shaashi ngeenge te uya paife, oku shii apa a fikama paife.

<sup>36</sup> Onghee onda—onda hafela unene etwaliongalo. Ndele otava ti onguloshi inya mo—ova ninga oshiongalele apa ngee nava tunge etwaliongalo lipe ile oku tamununa mo eli noku li nenepeka noku ninga mo eenduda dofikola yOsoondaxa; ndele ongelela shihe na eemhata oya hoolola oku tamununa, oku tula po etungo limwe kulo, oku li ninga lakula, noku tula mo eenduda dofikola yOsoondaxa opo pa kale eengudu deengudu adishe, nomamate polukolongo, noku tula mo oipundi, noku li ninga nawa lela, nokunateka ko omamanya kondje. Ndele nee ongeleka osho ya hoolola. Nondi wete ovatungi navo ove li moilonga paife. Ope na oshiongalele shalo mongula oku li ninga o—ongeleka yakula, oku li tamununa noku li longa la yooloka. Onghee ohatu shi pandulile Omwene.

<sup>37</sup> Paife, momapulo aa onda . . . Amwe omuo inandi a tala nokuli. ohandi shi ningi shipu ndi tumbule oitya opo ndi shi mone. Kali fi eshangelo loye, ndele omolwa elongo lange la ngabekwa.

**151. Otwa itavela moku shashwa . . . Oilonga yovayapostoli 2:38, ndele nee ohatu nyamukula ngahelipi ovanhu shi na sha neshasho limwe po? Ova xupifwa ile ahawe? Osho yo ava va fya ndele inava tambula ouyelele?**

<sup>38</sup> Paife, eli e—epulo liwa. Paife, nandi tye vali (uwete?) momapulo aa, nge ito—nge inandi a nyamukula pamadiladilo oye . . . Ohandi ke a nyamukula poupepi nOmushangwa ngaashi ndi shii, oku a ninga Pamushangwa.

<sup>39</sup> Paife, omukalo wOpamushangwa weshasho lomeva ou li mEdina lOmwene Jesus Kristus, ou tau hangika mOilonga yovayapostoli 2:38 naadishe, Ombibeli aishe. Ndele ovanhu vahapu nena nokonyala eengeleka adishe okudja pehovelu, ava ve shi tameka, ohava shashe ovanhu medina laXe, medina lOmona, nomedina lOmhepo Iyapuki. Paife, ove shi ninga mepuko. Kamu na etumo latya ngaho mOmbibeli, nande. Itashi monika mo nokuli mOmishangwa.

<sup>40</sup> Eshi Petrus . . . Eshi Mateus a shanga eshi Jesus a tonga . . . Eshi va kufa Mateus 28:19, “Indeni hano, ka longeni ovanhu aveshe, va shasheleni medina laXe, Omona, nOmhepo Iyapuki” . . .

<sup>41</sup> Xe, Omona, nOmhepo Iyapuki, oyo oiifanifwa, kai fi edina. Edina laXe, Omona, Omhepo Iyapuki olo Omwene Jesus Kristus. Xe, Omona, nOmhepo Iyapuki . . . Ndele nge Ye . . . Osho nee va shasha mOmbibeli aishe, keshe omunhu mEdina

lo—lOmwene Jesus Kristus. Mondjokonona aische ova ya fiyo omokudika Laodikea (ombili), Ongongahangano yokuNikea yongeleka yaKatoolika koNikea, Roma.

<sup>42</sup> Eshi ongeleka yOpentekoste . . . Eengudu mbali, da topoka, umwe okwa hala oku kala nOndjovo, Ondjovo ya shangwa, vakwao ova hala ongeleka yopamufika. Osha li pefimbo lepangelo laConstantine. Ndele Constantine ka li omulumenhu omukwamhepo; okwa li omupaani oku hovelifa. Ashike okwa—okwa li omunapolitika ou a hala oku hangana . . . Etata laRoma ola li Ovakriste; etata lasho ovapaani, onghee okwa tambula ko oupaani wonhumba nOukriste wonhumba kongudu yopamufika; nova ninga po oukwamhepo wavo vene.

<sup>43</sup> Onghee hano, oku yemba Ombibeli, ongeleka yaKatoolika oya itavela kutya Kalunga okwa yandja kongeleka eenghono doku lundulula ile oku ninga keshe eshi ya hala. Uwete? Onghee hano, nge ongeleka yaKatoolika oi li mondjila, nge oshili kutya Kalunga osho a ninga, hano atushe otwa puka kakele kOvakatoolika (uwete?), ongeleka yaKatoolika oi li mondjila. Hano ongeleka yOmethodiste oi li mondjila. Hano ongeleka yObaptiste oi li mondjila, ile omahangano aeshe oku li mondjila. Uwete? Ove noufemba. Ndele olyelye e li mondjila paife? Nge Katoolika oku na eenghono odo tava dulu oku lundulula kesheshimwe osho Ombibeli ya hala oku tonga noku shi ninga omalongo amwe oo “Kundwa, Maria” nosho tuu, Ovamethodiste ove na oufemba oku tya, “Eshasho lokuninginifa ola puka; ohatu shashamine,” ndele vo kesheumwe oku li mondjila, molwaashi keshe umwe ota dulu oku ninga keshe eshi ongeleka i li, paife, ongeleka olyelye hano? Mbela Omethodiste, Obaptiste, Opresbyteria, Katoolika, ile oshikwashike? Uwete?

<sup>44</sup> Onghee ito dulu—ou shii kutya Kalunga, o—odjo younongo aushe ita dulu oku ninga oshinima shatya ngaho. Kaku na . . . ka shi na eendunge musho, ha eendung nokuli dOmunhu wopashipwe. Ope noshinima shimwe osho shi li mondjila; osho Ondjovo. Ondjovo oi li mondjila!

<sup>45</sup> Onghee hano, nge ongeleka yaKatoolika oya hala oku tya ongula ei, “Ohatu kufa po ashike eshaho alishe noku lya ekuma losuuka keshe ongula. Osho hatu li molwa ediminepo lomatimba!” hano oshi noku kala mondjila, molwaashi osha—Kalunga okwa yandja oufemba oo kongeleka.

<sup>46</sup> Ashike ou wete, kwaame Ondjovo oyo i li mondjila, molwaashi pexulilo lOmbibeli, Kalunga okwa tonga ngaha mOndjovo Yaye, “Keshe ou ta kufa mo Ondjovo imwe muYo ile ta weda ondjovo imwe kuYo, naye ota kufwa, oshipewa shaye tashi kufwa mo, mEmbo lOmweno.” Onghee kwaame Ondjovo!

<sup>47</sup> Ndele kape na oshinima shatya ngaho mOmbibeli onga umwe a shashwa medina laXe, Omona, Omhepo Iyapuki; shaashi kaku na oshinima shatya ngaho. Xe kali fi edina; nOmona kali

fi edina; n*Omhepo* Iyapuki kai fi edina, ashike Edina laXe, Omona, Omhepo Iyapuki olo Omwene Jesus Kristus. Eshi naana ovayapostoli mefimbomudo alishe ve shii.

<sup>48</sup> Paife, epulo la shikula ko olo . . . Shaashi eli oli li mondjila paOmushangwa. Osho Oshili.

<sup>49</sup> Ndele mOmbibeli eshi va hanga ovanhu ovo va ninginifwa omukalo umwe uhe fi Edina laJesus Kristus, ova lombwelwa va shashululwe mEdina laJesus Kristus manga inava pewa Omhepo Iyapuki—Oilonga yovayapostoli 19:5. Omondjila! Onghee olo Pamushangwa oOshili.

<sup>50</sup> Paife, kape na omubisofi; kape na omubisofi omukulunhu; kape na omuhongi; kape na umwe elili ta dulu oku shi popila omhinge ondjovo imwe, shaashi eshi Oshili. Uwete?

<sup>51</sup> Ndele onda pula efiku limwe moChicago komesho yovahongi omafele atatu ovo va fikama ko oku patafana noku shi pula . . . Onda . . . Ndele Omwene okwa lombwela nge, Ye okwa pa nge emoniko, noku lombwela nge apa hatu kala naashi tu noku ninga. Nonda fikama komesho yovahongi omafele atatu ovaukwatatu, ndele onda ti, “Paife, nge onda puka unene melongo eli, vamwe vomunye ovalumenhu fikameni apa mu ulikile nge apa nda puka mOmushangwa pehe na embo lokulesha. Nge kape na oshinima shatya ngaho onga oludalo leyoka ile shimwe shatya ngaho osho nda kala handi longo, ila ashike apa u ulikile nge paOmishangwa.” Kape na umwe e linyenga (uwete?), shaashi itashi dulu oku ningwa. Osho oshili. Ha oku kala nda yooloka, ashike oyo Oshili; oyo Ondjovo. Ndele opo nee . . . Kape na ou ta dulu oku shi pataneka; oyo Ondjovo yaKalunga; kape na ou te shi ningi. Uwete?

<sup>52</sup> Ashike paife, “Ava itava . . .” Nandi shi leshe ndi shilipaleke kutya oshi li mondjila. Uwete? “Shi na sha nomashasho amwe, ova xupifwa ile ahawe? Osho yo ava va fya inava tambula ouyelele?”

<sup>53</sup> Iya, onda itavela—onda itavela filufilu kutya Kalunga okwa ifana ovanhu Vaye noku nangeka Ongeleka Yaye, naaveshe ava tava kala ko, manga ounyuni inau dikwa. Onda itavela Ombibeli osho tai longo. Nonda itavela kutya keshe omunhu ou e hole Kalunga nomutima waye aushe ota kongo Oshili. Onde—onde—onde shi itavela, kutya otave shi ningi. Omunhu keshe ou e hole Kalunga ote shi ningi.

<sup>54</sup> Onda itavela nge omunhu okwa shashwa epuko mokuhashiiva sha, ehe shii kutya okwa shashwa epuko . . . Paife, itandi shi popi paOmushangwa. Ashike onde shi itavela nomutima wange kutya nge omunhu ke shii eshi e noku ninga shayuka, nokwa ninga shimwe dingi meshiivo laye, onda itavela kutya Kalunga ote shi talulula noku mu xupifa nande ongaho, molwaashi ke na . . . Dimbuluka, nale momafiku aWesley, nale mefimbo laLuther metungululo, ovalumenhu vanene vaKalunga

ovo Kalunga a fimaneka noku yelifa kutya Ye okwe va fimaneka, ova fila meitavelo (uwete?), nOuyelegele aushe ou ve na.

<sup>55</sup> Ndele otashi dulika pe na oinima oyo nda itavela natango ngaashi. . . ope na ou a pwilikina Charles Fuller ongula ei ko “Otundi yEpapuduko Likulu?” Oye umwe womovalongi vange vaholike vOmbibeli, natango oku li kokule, a kulupa, no. . . Ashike ondi wete oye omulongi munene wOmbibeli. Ndele okwa tonga ongula ei (okwa li ta longo me—mexunganeko, ndi wete); okwa ti kutya—kuty a ope na oinima inene i li komesho, oinima oyo ongeleka ihe shii sha kombinga yayo tai matulilwa ovanhu. Onda ti, “Amen!” kusho. Onda itavela kutya natango otu na Ouyelegele munene tau uya paife oo tau kungulula edu limwe lomomafiku aa efimbo lixupi, pamwe meemwedi ashike. Ashike onda itavela kutya ope nOuyelegele munene tau uya.

<sup>56</sup> Onda itavela kutya omunhu keshe meitavelo laye nelitulemo nokweenda mOuyelegele aushe ou ve na otava xupifwa.

<sup>57</sup> Dimbuluka, meuyo lOmwene Jesus, oto dimbuluka nhumbi Ye a mona ava va enda mOuyelegele aushe ovo ve noku enda mo? Dimbuluka eshi sha ningwa? “Haye ou omulumenhu muwa, nOmuroma Omunefege, ye okwa tunga oshilando shetu—ile ovanhu vetu oshinagoga, ndele ye (oinima aishe ei ye a ninga)—ye okwa wana eyambeko eli a indilwa.” Uwete, Kalunga oye Tate ou ha udu; Ye oku shii omutima woye, kutya nee ou wete shili Ouyelegele ile kutya nee ku wete Ouyelegele; Ye oku shi shii.

<sup>58</sup> Paife, onda itavela shili nomutima wange aushe kutya enyamukulo lomondjila kepulo eli eshasho lomondjila oli li mEdina laJesus Kristus, naava va shaswa epuko ndele momitima davo, ke na okaliholemwene, tu tye, “Iya, inandi hala oku danauka nasho!” . . . Paife omunhu oo, otashi kala kuvo naKalunga. Ashike nge kave shii eyooloko lasha, onda itavela kutya ova xupifwa. Onda—onda shi itavela nomutima wange aushe, molwaashi kave shii eyooloko lasha.

Ohatu dulu oku kala mo olule, efimbo lile mulo, ashike ohatu kendabala oku ya kwaeshe omuo nge ohatu dulu.

**152. Alikana iho yelifa Ovaheberi 6:4 no6, nosho yo yelifa Ovaheberi 10:26-39? Alikana yelifa ngee osha yukifa kovanhu vOmhepo Iyapuki ile ovanhu va yapulwa; alikana yelifa eyooloko.**

<sup>59</sup> Iya, natu tale apa omunhu ta yukifa, Ovaheberi 6 no4. Ondi hole omapulo Ombibeli aa—aa taa shili mo sha mwooove osho u na—oto i moshinima osho kwa li ito i nande. Molwaashi ou—ou na eshi ovanhu vamwe tava diladila, eshi shi li momitima davo (uwete?), ndele ou shii eshi tava ningi.

Paife, ope na Ovaheberi 10, naapa Ovaheberi 6 no4. Eewa.

*Osheshi ava va li va minikilwa, ndele va makela oshali shomeulu, ndele va ninga ovakwatakanifwa vOmhepo Iyapuki,*

*Ndele va makela . . . ondjovo yaKalunga, neenghono dounyuni tau uya,*

*Nge ova efa, otava ka nyengwa okulidilulula vali; osheshi otave livalelele vali Omona waKalunga, noku mu shekifa.*

Paife olo limwe. Paife, Ovaheberi 10:26. Eewa, Ovaheberi 10 no26.

*Osheshi ngeenge hatu nyono owina konima . . . twa . . . tambula eshiivo loshili, itapa kala vali eyambo molwomatimba,*

*Ndele nee eteelelo litilifa lepangulo . . . ehandu lomundilo, wokulungwinifa ovanandubo.*

*Ou ta ekeleshi omhango yaMoses oye e nokufya pe he nonghenda nande ngeenge ope na eendombwedi mbali ile nhatu:*

*. . . ehandu oli fike peni, tamu ti, hano ye ota kala a wana—nande a wana, ou a lyata o—omhadi Omona waKalunga, ndele va dina ohonde yehangano, omo ye a yapulwa, onga oshinima sha nyata, ndele . . . twa dina oilonga yefilonghenda?*

<sup>60</sup> Aveshe ove li kombinga yoshinima shelifa. Paife, onda hala oku shi ndjadjukununa o—omunhu. Paife, nge owa didilika apa mOvaheberi 6 no 4, otava ti, “Osheshi ava va li va minikilwa . . .” O—ova kwatafana nOmushangwa ukwao ou wa leshwa. Nge owa minikilwa ndele to efa eminikilo loye, osheshi omunhu ou a li a minikilwa ota ka nyengwa a mone vali omhito yaye. Uwete?

<sup>61</sup> Paife, Ovaheberi otava tongo ashike ehandukilo olo la shikula eanyo eli. Oshimwe shoinima ii mounyuni oku anya Kristus, oku anya Ouyelele wOmushangwa.

<sup>62</sup> Paife, didilika, “Osheshi ava va li va minikilwa ndele va ninga ovakwatakanifwa vOmhepo Iyapuki, osheshi otava ka nyengwa okulidilulula vali . . .” Uwete? Ofye ngaho. “Osheshi ava va li va minikilwa, ndele va makela (tala), va makela oshali shomeulu . . .” Ova kala lela komunghulo washo: “va makela oshali shomeulu . . .”

<sup>63</sup> Paife, didilika inava fika meshasho lOmhepo Iyapuki. Uwete? Ova minikilwa mulo: “Ndele va makela oshali shomeulu (Uwete?), ndele nee va ningwa ovakwatakanifwa vOmhepo Iyapuki (moku i makela), ndele va makela Ondjovo iwa yaKalunga, (oshitopolwa shayo; Uwete?) neenghono dounyuni tau uya, nge ova efa, otava ka nyengwa . . .”

<sup>64</sup> Paife, Ovaheberi 10 apa ova yandja ashike epangulo lasho. “Ou ta ekeleshi omhango yaMoses oye e nokufya pe he nonghenda nande ngeenge ope na eendombwedi mbali ile nhatu. Ehandukilo olifike peni, nande a wana, ava va lyata Ohonde yaJesus Kristus noku i dina onga oshinima sha nyata omo va yapulwa?”

<sup>65</sup> Paife, oku tula edi mbali kumwe oku ninga epulo loye, natu kufeni Omushangwa nomunhu mOmbibeli ou a ninga ngaha, opo nee hatu shi mono.

<sup>66</sup> Paife, ongeleka aishe nena okuudika kwolupe. Otu shi shii. Ope nolupe nokuudika. Paife, eshi Israel a li molweendo lavo okudja medu laPalestine, ile, okudja muEgipti va finda koPalestine, ola li olupe longeleka pamhepo nena molweendo layo lokuya kedu leudaneko. . . Amushe otamu tu kumwe nasho itamu tu kumwe nasho? Ovateolohi aveshe otava tu kumwe nasho, olo la li olupe.

<sup>67</sup> Ova fiya po Egipti. Egipti okwa li ounyuni. Ova dja mo, ova pitila momeva etopoko mEfuta Litilyana va pitila meshasho, va ya kombinga ikwao tava tyapula noku hambelela Kalunga, va ya—va ka pewe eemhango, noku dja opo ova finda kedu leudaneko.

<sup>68</sup> Iya, owa didilika tuu kutya manga inava ya medu leudaneko (uwete?), manga inava ya medu leudaneko, olo li li ashike omafiku mashona, omulongo ile omafiku omulongonalimwe, pamwe ka efi mahapu ngaho, molwaashi osha li ashike eemaila omilongonhe nasha. Ngeno ova ya medu leudaneko, ngeno ova dja mo—momudo—keshe—ondodo keshe yolweendo olo twa enda. Ndele ova ya, va tauluke Efuta Litilyana. Etanga lovakwaita laFarao ola ninginifwa konima yavo. Ova manguluka kovatondi vavo, va finda mombuwa, noku ya komungenge wedu leudaneko puKades-Barnea, opo va dopela. Omolwashike? Omolwashike va dopela?

Paife, Moses okwa lombwela omapata omulongo, ta ti, “Ota tumu omunhu mepata keshe a kalele po epata keshe, va ka lave medu va tale kutya oli li monghalo i li ngahelipi.”

<sup>69</sup> Paife, nge kashi li naana mo—monghatu yoye ongula ei, omo we uya nena. Ove. . . Ongeleka oya pitila meyukipalifo okupitila muLuther, meyapulo okupitila mOmethodiste, ndele paife fiyo omefimbo leudaneko. Eudaneko eshasho lOmhepo, olo la udanekwa mEtestamenti Likulu naali Lipe yo (uwete?), eudaneko: “Tala, Ohandi mu tumine eudaneko laTate Wange. . .” Petrus okwe shi tonga mefiku laPentekoste.

<sup>70</sup> Olo Eudaneko. Edu leudaneko oli noku kala medu eli lOmhepo Iyapuki. Olo eudaneko laKalunga kongeleka, oku kala meenghono dOmhepo. Ounyuni ukwao; edu likwao. Ou noku dja meenghalo omo wa kala, u dje mo u kale medu leudaneko omu, u

pewe eudaneko. Dimbuluka eudaneko, “Otamu pewa eenghono domeulu, konima, Omhepo Iyapuki otai uya munye . . .”?

<sup>71</sup> Ndele Petrus okwa tonga kutya eudaneko olo la ningwa mEstamenti, Likulu naa li Lipe. . .Oto—oto pewa eudaneko, fiyo efiku olo laPentekoste, opo nee ova ya meudaneko.

<sup>72</sup> Paife, ovanhu ava ova dja mo noku mona oilongadidiliko inene noikumifi muIsrael. Ndele hano okwa tuma ko omunhu umwe a lave, umwe a dja mepata keshe. Ndele vamwe vomuvo ova aluka ko. . .Iya, vamwe vomuvo inava ya ko. Vavali ova ya ko. Eshi va aluka, ove na onduba yomandjebele aa a pula ovalumenhu vavali oku a humbata. Paife, inava makela nale omandjebele. Ova li—ova li mombuwa; nonghee hano, monhele oyo kamwa li onhele yoiimati naikwao. Ova palulwa nomanna, omungome wa dja mEulu, noimhote, noifitukuti, naai va palulifwa.

<sup>73</sup> Ashike paife okwa li tava i medu, ndele ove na onduba yomandjebele aa a li a kula unene a pula ovalumenhu vavali oku humbata omandjebele. Ndele ava vavali ova ya medu noku aluka noku pa keshe umwe womuvo komutuni omulyo womandjebele aa. Ova ninga ngahelipi?

Eshi va shuna, ponhele yoku tyapula molwaashi va makela omandjebele, ponhele yasho, ova shuna komapata avo ndele tava ti, “Akutu, otwa mona oilando inene yomakuma yOvafilisti, ile Ovaheti, nOvaperesia no—no—*nomaludi* aeshe e li kwinya.” “Oshike,” tava ti, “vo omatongolume. Oshike, ohatu monika twa fa oshipaxu ponho yavo. Itatu dulu oku kwata ko edu olo. Omolwashike we tu etela oku nande ongaho?” Uwete? Ndele Ombibeli oya ti kutya aveshe ova kanena mombuwa, keshe umwe womuvo; va fya. Ova ninga ngahelipi? Ova li ovaitaveli vopeengaba. Ove uya koshinima shashili, noku mona eudaneko, ndele ove udite kutya itava dulu oku ya ko noku tambula eudaneko.

<sup>74</sup> Paife, osho naana shi li nena meyukipalifo neyapulo. Uwete? “Va lyata Ohonde yaJesus Kristus omo va yapulwa,” ovanhu va yapulwa ovo ava ya ponghatu opo ve wete eshasho lOmhepo Iyapuki, ndele tava punguluka nokutya, “Olo epwiililo; itatu li tambula. Ohatu tewa mo meengudu detu; ohatu tewa mo meenhele detu. Ohatu tewa mo meengeleka detu. Itatu dulu oku shi ninga (uwete?), shaashi oshi li omhinge nelongo letu longeleka.” Uwete? Va dina Ohonde yaJesus Kristus oyo ye va kufa oshinano ashishe eshi, fiyo okoshipatifo sheudaneko, ndele ve li pilamena. Okwa ti osheshi itava dulu nande va xupifwe. Uwete, uwete? Haye ou a enda medu leudaneko. . .

<sup>75</sup> Dimbuluka, Josua naKaleb ova li vavali aveke okudja mongudu aishe yavavali netata lovanhu eemiliona ovo va ya medu leudaneko, molwaashi ova ya mo medu leudaneko, noku

pewa eyambeko, noku aluka. Ndele ova ti, “Ohatu dulu oku li kwata ko, molwaashi Kalunga osho a tonga.”

<sup>76</sup> Ndele opo va fikama. Omolwashike? Paife, ovanhu aveshe ava okwa li tava tale keenghalo, ashike Josua naKaleb ova li va tala kwaashi Kalunga a tonga: “Onde mu pa edu olo; ke li kwatei ko.”

<sup>77</sup> Ndele osho shi li nena, ovanhu ohava ti, “Akutu, nge onda shashelwa mEdina laJesus Kristus, nge onda pewa Omhepo Iyapuki, nge—nge onda popi omalaka ile nda xunganeke, ile nge ohandi hepaulula ile handi ingida mongeleka yange, otava kondo nge mo.” Inda komesho!

<sup>78</sup> Oto ti, “Iya, ohandi ku lombwele paife ngaha, onda kala onghalamwenyo yOukriste; onda kala iwa, ya yela, onghalamwenyo ya yapulwa. . .” Osho oshili, ashike owe uya poluhaela, we uya ponghatu, peengaba. Ndele nge owa pilamene ko, hano “osheshi ava va li va minikilwa. . .” Uwete?

<sup>79</sup> Moitya imwe, omunhu okwa dja meyukipalifo, a ya, ta ti “Ondi wete onda hala oku udifa Ondjovo.” Okwa xupifwa; ta ti, “Onda loloka oulunde.” Eewa. Hano okwa ya, ndele tete ota shili omakaya, ndele pamwe ta haluka ile sha. Konima yefimbo ota ti, “Kalunga, eshi itashi wapalele Omukriste, unene tuu omuhongi, a tale ovakainhu momukalo wa puka, a shile ousekeleta!” ile; “Ndi kufa oshikunwa shobiila novanhu, ndele—neongalo lange, kashi li mondjila. Yapule nge, Omwene.” Opo nee Omwene ote mu yapula, ta kufa mo okahalu oko muye, kesheshimwe. Hano ye oshiyuma sha yapulwa. Hano eshi Kalunga te mu pe eshasho lOmhepo Iyapuki. Oku shi ninga, oku noku dja mo mongudu oyo e li nayo. Opo ta ulikile oluvala laye; opo nee ta efa. Oshike ye a ninga ngeenge a efa? Ota lyataula Ohonde yaJesus Kristus oyo ye mu yapula, onga ya li oshinima sha nyata, itashi dulu oku mu twala ko. Hano ita dulu a xupifwe. Ndele nee osha li shike? Ndele nee okwa finda momundilo ihau dimi nometokolo.

Onde lineekela osha yela. Nge hasho, oshike, shivifile nge efimbo likwao. Ondi na ahapu omuo apa, onda. . .

**153. Mumwatate Branham, Jesus ota ti ngahelipi mOmuyapuki Johannes 21:15 fiyo 17 eshi a pula Petrus nge oku Mu hole noku mu lombwela a life eedjona Daye, eshi Ye a ti, “Lifa eedi Dange!” ndele movelise oni17 okwa tonga natango, “Lifa eedi Dange!”?**

<sup>80</sup> Iya, osho ashike eshi. Uwete, Kristus oye Omufita weedi. Ye okwa li ta i, ndele Ye okwa li ta fiye po etumo lEedi Daye, omufita keshe weedi ta lifa, Oshiunda Shaye, Ongeleka Yaye. . . Uwete? Okwa li ta wilike—ile ta fiye po etumo kovalongwa ava va twikile oku lifa oshiunda, a—a kale omufita, ta lifa eedi.

<sup>81</sup> Moitya imwe ya fa opo, nge—nge owa tale apa. . . Omu ongula ei, osho handi ningi. Paife, eedi otadi kulu ngaashi to di pe oikulya yeedi. Paife, nge oto kange okamboloto kombelela

yakula noku ya ndja keedi, ita shi di kulifa, molwaashi, uwete, ka—kai fi oikulya yeedi. Uwete? Ndele—ndele nge onda kange ile ndina—ekipa loT liwa lombelela la longekidwa, noku li yandja keedi, kai—kai fi oikulya yeedi. Ita dulu oku i lya, opuwo, molwaashi odi. Ashike eedi odi hole oikulya yeedi. Iya hano, ngeenge to lifa Oshiunda shaKalunga, ino va lifa outeolohi wa ningwa komunhu; va lifa Ondjovo; eedi opo tadi kulu. Lifa Ondjovo!

<sup>82</sup> Kala omufita weedi, omufita weedi washili. “Lifa eedi Dange.” Oudjona ovava vanini, osho naana, needi odo edi dikulunhu. Onghee aveshe ovanyasha novakulunhu, lifa oshiunda shaKalunga! Uwete? Noku va lifa Ondjovo! Ondjovo (ou wete?) oyo Oshili! Jesus okwa ti, “Omunhu ita kala nomwenyo komungome auke, ndele nee okondjovo keshe tai di mokanya kaKalunga.” Oshi li mondjila? Onghee hano, nge omunhu ota kala nomwenyo ndele vo oshiunda shaKalunga, ei—ongeleka, hano otava kulu kOndjovo nOmanna aKalunga. Aa Omanna Aye!

<sup>83</sup> Mo—mOmbibeli, opo twa di mo—mo—mOmafimbomido Ongeleka. Jesus oye Omanna a holekwa; Kristus oye Omanna ongeleka. Omanna oshike? Omanna mEtestamenti Likulu oo aa a dja mEulu mape keshe oufiku oku palula ongeleka molweendo layo. Oshi li mondjila? Paife, mEtestamenti Lipe Omanna a holekwa oshike? “Okafimbo kashona ounyuni itau mono Nge vali (a holekwa); ndele nye otamu mono Nge, osheshi Ohandi kala pamwe nanye, munye fiyo okexulilo lounyuni.” Ndele Kristus oye Omanna a holekwa aa a dja kuKalunga mEulu mape efiku keshe—keshe efiku.

<sup>84</sup> Itatu dulu okutya, “Iya, oivike ivali ya pita onda li neshiivo linene laKalunga.” Ongahelipi kombinga yopaife ngaha? Uwete? Keshe efiku, mape, eyambeko lipe, shimwe shipe sha dja kuKalunga, Omanna a holekwa a kuluka kuKalunga mEulu, Kristus. Ndele otwa lya Omanna aa Kristus, ndele Ye okwe tu palula molweendo fiyo twa hanga e—edu kombinga ikwao.

<sup>85</sup> Paife, osho Ye ta ti, “Lifa eedi Dange.” Ohatu i mo, itatu fiki omapulo aeshe, molwaashi eli olimwe liwa kwaame. Ondi li hole, ngeenge handi popi Kristus e li Omanna nOikulya yeedi.

<sup>86</sup> Va lifa Kristus mOndjovo Yaye. Uwete? Kufa Ondjovo yaKristus naana omukalo ya shangwa omu noku i yandja keedi. Kutya nee oshike umwe elili ta tongo, “Akutu, ova pumbwa okamboloto kombelela!” Ino shi itavela. Eshi osho va pumbwa, eshi ngaha! Oyo ngaha. Uwete? Va pa Ei! Ei Oikulya yeedi. Oyo tai va kulike. Omhepo Iyapuki, ei Ondjovo Yaye, etumo Laye. Ondjovo oyo Ombuto. Ombuto ohai eta po oshimeno; oshimeno eshi hatu li. Paife, eshi osho tashi eta oshimeno opo Omhepo Iyapuki i tu palule, Ongeleka. Ohai lifa . . . O—O—Ohai lifa Ongeleka, Omhepo Iyapuki osho hai ningi, tai tyapula

moukalipo waKalunga, shaashi ovanhu ova itavela Ondjovo Yaye noku efa Ye a longe muvo, te va pe oinima yovene oyo Kalunga e va udanekela oyo tava ningi. Ndele Kalunga oku wete Ongeleka Yaye tai kulu, onghee hano eedi oda lifwa, ndele Omhepo Iyapuki otai tumbalekwa. Uwete? Osho ngaho. “Lifa eedi Dange!” Eewa.

Paife, nge hasho ashike, oshike, shivifile nge nale.

**154. Mumwatate Branham, eshi nda pita momukweyo weilikaneno okafimbo kapita, onda tenhekwa omake a vaekwa nonda ilikanenwa molwa omulumenhu wange ina xupifwa. Onda tekauka keenghono dOmwene! Eli edidiliko layela kutya ota xupifwa?**

<sup>87</sup> Iya, o...Ou oku noku kala omukainhu. Mumwameme, itandi—itandi diladila kutya olo edidiliko layela kutya ota xupifwa, nande ondi wete nge—kutya Kalunga, osha...Ondi wete ota xupifwa, lelalela, ashike oku tya...“Paife, oto dulu oku tya osho OMWENE OSHO TA TI?” Shi takamifa (uwete?), shaashi, uwete, otashi dulika Omhepo Iyapuki tai ku yambeke, molwaashi owa ya ponhele yaKristus. Uwete?

<sup>88</sup> Owe uya apa u fikamene po omulumenhu woye omulunde ngaashi Kristus a ya komushiyakano a fikamene po ongeleka youlunde. Ou wete? Oshinima shinene eshi wa ninga. Ashike eshi handi ningi. . .Nge omo u li ongula ei, nge ou wa shanga epulo eli, eshi handi ningi, Ohandi itavele nomutima wange aushe kutya Kalunga ote shi ningi (uwete?)—kutya Kalunga ote shi ningi, molwaashi kutya nee Ye okwe ku pa eyambeko ile ngee Ye ine shi ninga, oshimwe sha wedwa ko osho Kalunga e ku pa. Ashike ondi wete otashi—otashi ku udifa nawa, molwaashi Ye okwe ku yambeka.

<sup>89</sup> Ongaashi ashike nge owa popi momalaka, ndele kamu na omufatululi mongeleka, omolwashike, ino wana oku popya mongeleka kakele pe na umwe ta fatulula omalaka. Ashike nge owa popi momalaka, ndele kape na omufatululi... Omolwashike, longifa...ove...Keshe apa u li meilikano, meumbo loye ile keshe apa u li, popya hano, molwaashi “Ou ta popi momalaka ehe shiivike ote litungu yemwene.” Otashi mu pe ehekeleko. Uwete? Oku udite nawa, shaashi okwa fikama ta ilikana noshinima shotete u shii, Omhepo Iyapuki oye uya muye ile ye ndele tava hovele oku popya momalaka. Ndele eemwenyo davo oda hambelela nehafo, molwaashi ova—ova popya momalaka. Uwete?

<sup>90</sup> Omolwashike, osha li—osha li—kasha li ashike edidiliko kutya Kalunga ota nyamukula eilikano olo wa li to ilikanene, ashike osha li edidiliko kutya Omhepo Iyapuki oi ku udite. O—o...Ye oku ku shii; Ye oku li pamwe naave. Osho oshinima shelifa handi udikile. Omhepo Iyapuki ye ku pa e—eyambeko.

<sup>91</sup> Apa efimbo limwe lapita. Oshikando shaxuuninwa nda popya momalaka, ngaashi handi dimbuluka, osha li . . . Onda li . . . Osha kala hanga nhatu ile omido nhe dapita. Onda li moIllinois, ndele Billy okwa shikula nge a—a ye ko—komukweyo weilikaneno mOshilando shaSion. Ndele onda li nda wililwa po momutima wange, nonda twa eengolo noku tameka handi ilikana. Ndele fimbo kwa li handi ilikana, onda—onda uda Billy e uya ndele ta konghola pomuvelo. Ndele onda ti, “Billy itandi— itandi i paife.” Ndele okwa ya noku kala omutumba.

<sup>92</sup> Ndele okwa li handi ilikana, omutima wange wa wililwa po; inandi—inandi dula oku ya kongeleka ngaho. Ndele uwete, alushe omafimbo amwe Ye oha pe nge emoniko li ulikile nge shimwe tashi ka ningwa, ashike Ye ine shi ninga paife. Nonda li handi ilikana monduda mwinya, nonda uda umwe ta popi. Onda efa oku ilikana. Nda pwilikina, ndele ope na umwe pomuvelo, ova li . . . Tashi udika sha fa elaka loshikwailongo, la fa Oshindowishi ile Low Dutch, ile shimwe; ola li tali endelele, ta lombaula. Onda pwilikina natango, nonda diladila, “Iya, umwe okwe uya po ta popi nomulumenhu wohotela oyo mOshindowishi; pamwe te mu nyamukula.”

<sup>93</sup> Nonda efa ashike oku ilikana, nda yaamena koshipundi ngaha, handi pwilikine, ndele okwa twikila oku popya. Onde lipula, “Iya, onghumwe kutya omolwashike pe na umwe ita nyamukula.” Nonda pwilikina; onde lipula, “Iya paife, kashi kumwifi.”

<sup>94</sup> Opa li oshiviha shi li mondjila, nonda uda mukwetu oo ta ingida, “Dja mo!” ou weteko, ndele, “Inda komesho!” Onda keuka, nda tala kwinya, nonda ninga, nda uda okanya kange. Onda mona mo, aame kwa li handi popi. Aame kwa li. Ndele onda kala lela nda ngungila, ndihe shii sha. Nghi na vali epangelo laashi kwa li itandi popi sha, nghi shii eshi kwa li handi popi, nande. Ashike onda . . . Okanya kange okwa li ta ka makuka, okwa li handi popi elaka loludi lonhumba. Onda mwena ashike lela. Konima yefimbo osha mwena. Ndele eshi sha mwena, akutu kutu, ondi udite nda hala oku ingida, onda—onda hafa unene. Nghi shii kutya omolwashike, ashike omutengi aushe owa fiya nge po.

<sup>95</sup> Onghee onda ya kongeleka paife, nda ifana Billy. Ndele eshi nda ya kongeleka . . . Omufimanekwa Baxter hano okwa li omukulunhu woshiongalele. Nokwa li o—okwa li ta imbi, a teelega. Onda shelelelwa etata lotundi. Ndele onde mu lombwela kutya onda shelelelwa.

Okwa—okwa mona handi lili, ndele ta ti, “Omukundu owashike?”

<sup>96</sup> Ndele onda ti, “Kape na sha.” Ndele onda twikila hanga ominute omulongo, omukainhu okwe uya konima yoshinyanga, nokwa li hanga ta kufa onhele kwinya. Ndele eshi twa tala

komukainhu, tu mone mo, okwa li mondjila yaye a finda koTwin Cities (St. Paulus nokoMinneapolis, kwinya, shimwe shomoiando oyo), o . . . Okwa li mwii unene noTB o—oambulasa inai hala okumu eta, omapunga aye okwa li monghalo yatya ngaho, etutu ashike. Nonghee ovamwatate vamwe ova kufa otuwa yoChevrolet ikulu, noku kufa mo oshipundi shokonima, noku mu tulila mo olutala, ile ombete, noku mu nangeka ko, nove mu eta koshiongalele. Okwa li a hala oku uya.

<sup>97</sup> Eendokotola ode mu likonda. Ndele mondjila . . . Ove mu lombwela okatunhu kanini, okwa ya mekungu lohonde, ndele osho ngaho. Ndele okwa ya mekungu lohonde. Ndele tave mu kufa mo noku mu nangeka pomwiidi wa lalakana. Ndele ovayapuki ova li va fikama tava ilikanene omukainhu. Ndele okwa li ashike . . . Keshe fimbo ta fuda, otai ndwafuka; ohonde tai ndwafuka mokanya kaye, ngaho.

<sup>98</sup> Ndele ohaluka, okwa veluka pokafimbo opo! Ndele okwa nuka po noku tameka ta hambelele, te uya kongeleka. Ndele oye ngaho a li konima kwinya ta hepaulula, konimanimu.

<sup>99</sup> Onda ti, “Osha li pefimbo lilipi?” Ndele eshi a yandja efimbo, kutya efimbo lilipi, osha li opefimbo tuu opo okupopya taku ningwa mwaame. Iya, osha li shike? Osha li Omhepo Iyapuki tai ilikanene omukainhu ou kwinya! Uwete eshi nda hala okutya?

<sup>100</sup> Paife, Ombibeli osho ya tonga. Omafimbo amwe ohatu makuka oitya; katu shii eshi hatu popi. Ashike Omhepo Iyapuki i li mo tai linyenge, tai ilikanene oinima oyo tuhe udite ko. Uwete?

<sup>101</sup> Ndele omukainhu okwa veluka pokafimbo opo. Otwe mu uda efimbo lile okudja opo. Oku li nawa lela, a veluka nawa.

<sup>102</sup> Paife, ou wete Kalunga oku shii oinima ei apa i li, ndele Ye oku nomukalo woku shi ninga. Uwete? Ye oku nomukalo Waye mwene woku shi ninga. Otu noku liyandja kwaashi Ye ta ninga. Ndele hano—hano oshinima shidjuu oku ninga ngeenge wa fiki po oku likeelele keememo dombele oku lipwiililika kOshili.

<sup>103</sup> Paife, nge ino lungama, omunawii ote ku pilulile mongudu yepwiililo ndele to kanifa eshiivo loye alishe nakesheshimwe shilili. (Uwete?), ngeenge to shi ningi. Ashike nge owa diinine Oshili yovene, konakona Ombibeli, noku kala muYo, noku kala wa ngungumana we lininipika, Kalunga ota twikile oku ku twala kuKalvali, mondjila i li ngaho, nge to kala musho.

<sup>104</sup> Ndele osho oshinima sha fa shoye, Mumwameme. Kalunga okwa li ashike te ku pe eyambeko. Otashi dulu oku kala oundombwedi wayela kutya oto ka . . . Ashike inandi likolelele musho (ou wete?), to ti, “Omwene okwa lombwela nge!” Molwaashi onda tonga eshiivo olo molwa li ku twe omukumo u twikile okwiitavela. Keshe tuu eshi sha ningwa po kuKalunga, a eta Omhepo ngaho mwoove, osha li molwa elalakano lonhumba. Otashi dulu oku kala shimwe shilili; ashike nge osha li molwa

omulumenhu woye, ote uya shili mOuhamba waKalunga. Onde shi itavela.

**155. Mumwatate Branham, kashi li paOmushangwa kutya ovakainhu ova shilikwa okupopya mongeleka?**

<sup>105</sup> Oku na omapulo avali apa. Osho oshili. Osho—oshosho oshili. Kashi li mondjila ovakainhu va kale ovahongi noku—noku popya mongeleka. Oshi li mondjila, Ovakorinto Votete ekapiteli eti14.

<sup>106</sup> Oshili ongeleka aishe omu, amushe omu shi shii. Ndele ou otashi dulika omunailongo e li omu ongula ei; nghi shi shii. Ashike kashi li mondjila o—ovakainhu va—va kale o—ovahongi. Osho—oshosho oshili.

Ohandi shi ku leshele apa, ndele to—to shi mono. Opo nee to—to shiiva: Ovakorinto Votete ekapiteli eti14 ndi wete. Ohandi shi mono mokafimbo, ngeno ndi mone . . . Heeno, osheshi ngaha.

*Ovakainhu veni nava mwene meengeleka: osheshi ova shilikwa okupopya; ndele nava dulike yo, ngaashi omhango tai shi ti.* (Paife, omhango inai pitika ovakainhu ovapisteli nosho tuu momafiku enya. Uwete?)

*Ndele nge va hala okushiiva sha, nava pule kovalumenhu vavo momaumbo: osheshi ohoni komukainhu okupopya mongeleka.*

<sup>107</sup> Paife, nge oto didilike Korinto apa . . . Vahapu vomOvakriste Ovakorinto navahapu vo . . . Oshi kalungakadona shinene shounyuni mefimbo olo osha li Diana, osho sha li kalungakadona kaRoma. Nosha li kalungakadona wokuEfeso. Ndele oshe linyongamenwa mounyuni aushe. Ndele paife, ovahongi vaye . . . Oshili, ye omukainhu, hano osha ninga ovahongi vasho ovakainhu. Ndele eshi ve lidilululila mOukriste kuPaulus . . . Paife, Paulus okwa li modolongo eshi a shanga eenhumwafo edi, naana, moRoma.

<sup>108</sup> Paife, ove mu shangela eenhumwafo, ou wete, konima va hovela okupopya momalaka ve na eeshalinghenda dinene tadi longo mokati kavo. Iya, ovakainhu ava ova diladila tava twikile oshilonga shavo.

<sup>109</sup> Paife, nge oto didilike, ava tamu leshele Ombibeli yeni, ovelise oni36 okwa ti.

*Oshike? ondjovo yaKalunga oya dja . . . munye? ndele okunye amuke ye uya?*

*Ngeenge ope na ou e shii oye omuxunganeki, ile omunamhepo, na kale e shi shii eshi handi mu shangele osho oshipango shOmwene.*

*Ndele nee ngeenge . . . ope na ou ine shi koneka, na kale ine shi koneka.*

110 Paife, nge hasho, ovakainhu...Paife, nge owa kufa ondjokonona moshitwa eshi (uwete?), shongeleka, ovakainhu ava ova diladila kutya ova li...tava twikile noshilonga shavo ngaashi va li o—ovapristeli voshikalungakadona Diana. Kalunga ke fi omukainhu; Kalunga Omulumenhu. Ndele ope na Umwe aeke washili, ndele oye Omulumenhu. Omukainhu oshitinwa sha dja momulumenhu. Omulumenhu ina shitolwa omukainhu, ndele omukainhu okwa shitolwa omulumenhu. Uwete? Nge owa patulula ashike eudeko loye lopamhepo, ou wete. Uwete?

111 Omulumenhu—eshi omulumenhu tete e uya kedu, okwa li aishe omulumenhu nomukainhu, oshikainhu noshilumenhu manga ina ninga omilele. Uwete? Omhepo yoshikainhu, omhepo yopedu, oyo ya mbeba. Ndele hano okwa li yo oshilumenhu, omulumenhunhu. Ashike eshi Ye a ninga noku mu tula meyooloko... Opo a ete po ounyuni, Ye okwa kufa mo omhepo yoshikainhu noku kufa muye olupati molupati laye noku shita mo omukainhu.

112 Ke noku kala omupangeli! Eshi e shi tameka tete, okwa etifa omuhoko aushe u we. Uwete? Aushe, ndele osha li o... Oye a etifa okuwa. Ndele hano Kalunga okwe mu kufa noku eta omwenyo mounyuni okupitila muKristus momukainhu. Ashike kape na omukainhu a pitikilwa oku—oku kala omuhongi mongeleka.

113 MuTimoteus Omutivali ekapiteli eti3, okwa ti, “Ame itandi shi itavele omukainhu a longe ile a pangele omulumenhu, ashike na kale a mwena.” Ou wete? Ndele kashi li mondjila omukainhu a udife; osho oshili.

114 Paife, ondi shi shii kutya onda mona ovakainhu vamwe va li ovaudifi vashili—tava dulu oku udifa yo—ngaashi Aimee McPherson navahapu vomovakainhu kwinya. Ashike va tenheka omake oye okafimbo. Uwete? Kashi fi... Ondi shii ovanhu ava tava dulu oku popya momalaka ongula ei ve li omutumba mongeleka omu. Nge kape na omufatululi, itava dulu oku shi ninga. Uwete?

115 Ou noku dimbuluka kutya ovakainhu ovo ova dalwa koshi yomufinda wonhumba, shaashi eshi tava...Edalo loye oli na shihapu musho. Olo edina loye, loye—alishe kombinga yoye (ou wete?) okwa makelwa mulo, kutya nee oshike.

116 Ohandi dulu oku uya apa noku shila onghadja yondjebo noku dipaa omulumenhu ongula ei, ashike onda shilikwa oku shi ninga. Ashike ohandi shi ningi nawa, oshili. Uwete, ohandi dulu oku dipaa omunhu shelifa ngaashi to dulu ondjele; ashike ino—ino wana oku shi ninga. Uwete? Ndele osho oshinima shelifa. Ou noku pashukila oinima oyo, paife opo u ha... Ei oipango yOmwene.

117 Eshi va shangela ko noku tya, “Omolwashike, Omhepo Iyapuki oye tu lombwela!” (Uwete?), Paulus okwa ti, “Oshike?”

Ondjovo yaKalunga ya dja munye? Ndele Yo ye uya kunye amuke? Nge umwe womunye amushe—nge omu na ko ovaxunganeke, otava shiiva kutya eshi handi tongo osho oshipango shOmwene. (Uwete? Oshi li mondjila!) Ashike nge ope na omunhu ta ulike laye—laye—okwa hala oku twa eemhata, nge okwa hala oku kala ine shi koneka, na kale ine shi koneka. (Uwete?) Mu efa ashike noku mu efa a twikile. (Uwete?) Ino twa eemhata.” Ashike dimbuluka, ina wana oku popya mongeleka.

<sup>118</sup> Nonghee hano, opo to dulu oku pangulila omufitaongalo woye ile keshe tuu eshi shi li, kutya nee omukwamhepo ile ahawe. Uwete? Ye okwa ti, “Ngeenge pe na ou e li omukwamhepo ile omuxunganeke, ota shiiva kutya eshi handi tongo osho oshipango shOmwene.” Uwete?

<sup>119</sup> Olo etomhelo handi lombwele ovanhu va shashululwe mEdina laJesus Kristus. Paulus okwe shi ninga, ndele ta ti, “Nande omwengeli a dja kEulu te uya noku longa shimwe shilili, oye na fingwe.” Ndele eshi osho sha longwa nale omu yo. Nge omunhu okwe uya... Nge omwengeli a dja mEulu ndele ta ti, “Ovakainhu nava udife noku kala ovaudifi, va nangekwe ovahongi!” Ombibeli oya ti, “Oye na fingwe.” Ei oipango yOmwene apa.

**156. Oshi li tuu mondjila kovalumenhu Ovakriste novakainhu va xupitafane (Akutu!) moku likunda?**

<sup>120</sup> Ahawe, omufimanekwa! Ahawe moushili! Ahawe, omufimanekwa! Ove xupita omukainhu umwe, mumwatate, ou omwalikadi woye (uwete?), ile o—okaana koye, ile... Uwete?

“Oshi li tuu mondjila ko...” Nandi tale nge ondi shi na mondjila! “Oshi li mondjila kovalumenhu Ovakriste novakainhu va xupitafane momalikundo?”

<sup>121</sup> Ahawe, omufimanekwa! Ahawe moushili! Ngaho... Ino shi tameka nande! Eheni, omufimanekwa! Ahawe, omufimanekwa! Kala kokule novakainhu! Va henuka! Omondjila naana!

<sup>122</sup> Paife, vo ovamwameme vetu, ashike kave na... Paife, ove shi na. Shaashi mo... Oshinima osho osha ya nokuli mOpentekoste, nohashi ifanwa “ohole yamanguluka.” Ndele ngeenge to shi ningi—u na oshinima shatya ngaho, kala kokule nasho. Oshi li mondjila!

<sup>123</sup> Nghi na ko na sha nhumbi wa yela... Ove omumwatate wange, ndele onda—onda itavela kutya oto—oto dulu oku kala wa yapulwa, omulumenhu omuyapuki. Nghi na ko na sha kutya oumuyapuki ngahelipi; natango ove omulumenhu. Ndele nghi na ko na sha kutya ye omuyapuki ngahelipi; ye natango omukainhu. Kala kokule nasho fiyo wa hombola. Osho u ninge!

<sup>124</sup> Dimbuluka, olutu... Ohandi ka popya pavali paife, opo nye ovakulunhu mu ude ko. Ongudu ya lumbakana, ashike ame omumwaxo, naali epulo. Uwete?

125 Omunhu keshe ondume noshikadi ove na ovana vofingo va yooloka. Oshikadi oshi na ovana vofingo voshikadi, ovana vofingo vopamilele. Oshindume oshi na ovana vofingo voshindume, ovana vofingo vopamilele. Ndele ovana vofingo ovo ove li komilungu domunhu. Oshi li mondjila.

126 Naapa oshinima shikwao tashi dulu oku etwa po, omulumenhu ta xupita mukwao kokanya. Olo ekako! Oyo onyata! Ndele otashi ningi shike? Otashi tameke oushenge. Kala kokule nasho! Oto ti. . .

127 Omulumenhu okwa pula nge ha nale unene, ta ti, “Mumwatate Branham, omolwashike, va kundafana nexupito liyapuki.” Ova xupita konima yofingo, va wila keefingo davo, noku va hupita konima yofingo. Osha li manga eminiko inali uya po. Oku kunda. Osho shi li ngaho. Ihava minikafana; ova papatelifana noku xupitafana konima yofingo, ha komilungu, moshipala. Osha tameka elundululo. Kala kokule nasho! Ino shi ninga nande!

128 Monena, ohatu minikafana. Nge owa hala. . . Ou na omaoko oye a papatela mumwaxo, noku mu hupita mofingo, ile e ku xupite mofingo, oshi li nawa. Ashike ino xupita omukainhu oo, ndele ino efa omukainhu oo e ku xupite. Uwete? Oshi li mondjila! Mu kwata meke, to ti, “Teelela kashona, Mumwameme, okafimbo ashike apa (uwete?); natu shi yukililife!” Nonghee, paife shi ningeni.

129 Paife onde mu lombwela shike okafimbo ka ya eshi tete nda tameka? Ngeenge u wete o—otuha tai ende mondjila eemaila omilongomuwoi motundi, dja mo mondjila yayo. Oshi li mondjila! Ngeenge u wete e ngolyauko tete mushimwe shatya ngaho, inda kokule nasho; kala kokule nasho! Ndele ashike. . . Olo edu ino pumbwa oku kala. Satana ote ku ulikile oshinima tashi hanauna po omwenyo woye noku ku tuma koheli. Kala kokule nasho! Henuka eholokepo lela lowii. Oshi li mondjila!

130 Kala omulumenhu, kala omukainhu, ngaashi. . . Ohandi kalele po ovakainhu omunute. Inashi ikililwa hasho? Ova—ova ti, “Akutu, omukainhu oye e shi etifa! Akutu, osha li epuko lomukainhu. Nge ina dja mo monhele yaye, iya, omulumenhu ngeno ina dja mo muyaye.” Osho oshili. Ngaho—ohatu ti oshi li mondjila. Okwa dja mo monhele yaye. Omulumenhu ita dulu oku kala mwii okuninga pe nomukainhu mwii; ashike dimbuluka itapa kala omukainhu mwii pe he na omulumenhu mwii. Oshi li mondjila!

131 Ndele nye ava tamu li ti omona waKalunga, omilandu deni odi li peni? Nge omukainhu ke mo monhele yaye, ove ku fi omona waKalunga? Haave hamba u li pombada, oshiyuma sha pama? Ngaashi Ombibeli tai ti ina pama, hano nge ina pama, hano liulika mwene omulumenhu waKalunga. Mu lombwela, to ti, “Mumwameme, ou li mepuko.” Oshi li mondjila! Onde shi ninga,

nOvakriste vakwetu ove shi ninga. Ndele alushe oto shi ningi shama ashike u li Omukriste, ashike liulika mwene. Ove omona waKalunga. Ou—ou na eenghono dihapu kombada yoye mwene di dule edi omukainhu e na. Nge ye ina kola, mu dimbulula ina kola. Uda ko omapuko aye, naikwao yatya ngaho, ile kendabala oku mu pukulula. To ti, “Mumwameme, fye Ovakriste, katu noku shi ninga.” Uwete? Kala omulumenhu washili, kala omona waKalunga, noku pashukila ovakainhu.

<sup>132</sup> Ndele opo pa hovela okuwa kunene pehovelo. Osha li oSatana naEva. Osho sha eta epunduko momuhoko womunhu okupitala omo.

<sup>133</sup> Ndele nge ove omona waKalunga, kala wa pama; kala omulumenhu washili. Nge hasho u li, kala koaltari fiyo we shi ninga. Noku henuka eholokepo lela lowii. Ndele ino tameka paife oku kunda . . .

<sup>134</sup> Umwe okwa lombwela nge efimbo limwe la pita yaashi va mona ivali ile oikando itatu mongeleka yange omu, yo . . . Ha mongeleka omu, ashike ovanhu ava have uya kongeleka. Ndele nge omo u li omutumba ongula ei, okwa li handi ke shi ku fela nawa. Uwete?

<sup>135</sup> Ovakainhu, ovakainhu ovanyasha, tave uya novalumenhu ava tava xupita ovakainhu ava. Ino shi ninga! Ino . . . Kala kokule nasho. Shi dimbulukwa! Nge omunyasha, omulikaleli, ile keshe tuu eshi e li; ota ka kala omwalikadi waumwe fikulimwe. Ndele ku noshilonga oku shi ninga. Kala kokule naye. Nge owa hala oku mu kunda, hano kala omona waKalunga, minika eke laye to ti, “Ongahelipi, Mumwameme.” Nashi xulile opo. Uwete?

<sup>136</sup> Kala kokule noinima oyo; onyata. Ndele otashi ku tula diva moupyakadi. Ou li ashike . . . Akutu, osho ashike . . . Oulunde oupu, notau kame, notau hafifa. Oshipu unene oku wila muwo. Oshinima shiwa oku ninga, eholoko lela lasho, kala kokule nasho! Shuna! Kala Omukriste washili!

<sup>137</sup> Nomulumenhu ta xupita mukwao, nge owa xupita mumwaxo mofingo, nowa hala oku shi ninga, oshi li nawa. Ino xupita omunhu komilungu, kokanya, ile shimwe shatya ngaho, molwaashi kashi—kashi li mondjila. Uwete? Ahawe, otashi—otashi ulike kutya ope na shimwe shinini sha puka okuhovelifa. Uwete? Onghee kala ashike kokule nasho, shi henuka. Ino—ino shi tameka metwaliongalo eli. Ahawe, itatu shi lididimikile nande. Uwete?

<sup>138</sup> Owa—nge owa hala oku mona mumwaxo, nge owa hala oku mu hupita mofingo, iya, inda komesho noku shi ninga, ashike ino xupita ovanhu kokanya, shaashi itashi longo; kashi li mondjila! Ndele otashi tameke ashike elundululo. Otashi tameke oushenge naikwao.

<sup>139</sup> Ndele ope na oinima ivali aike oyo tai dulu oku dja moinima yatya ngaho . . . Nge owa tameke, efa ovalumenhu . . . Onda mona,

akutu, oikando ihapu mokati kovanhu, tave uya. Onda mona eengeleka, nomuudifi te uya mo, ta lovelele noku vakula keshe mumwameme, noku mu papatela noku mu hupita noku mu tula omutumba. “Ongahelipi, Mumwameme, Halleluya!” Ta lovelele ta kwata ou noku mu xupita. Ta ende nongeleka ngaho. Kwaame osha puka!

<sup>140</sup> Eshi nda li moFinland, otwa li ko atushe . . . Otamu shi shiiva, Otwa li tu na oiongalele, nda li koY.M.C.A. Kamu na ofewa, kamu na oilikoshifo moFinland. Ndele ashike . . . Okwa li ndi na ofewa yokulikulula, nakeshe umwe womufye oku noku fikama noku likosha okakombo kayuwwa, ou weteko, nofewa ei yoku likulula. Tu na ashike oshipambu shimwe, ndele katu na ofewa moFinland. Ndele ohave likosho noludi lombudu, ndele otai hale oku ku yuva oshipa.

<sup>141</sup> Opo nee fye . . . Ove tu lombwela kutya otave tu twala kokalikoshelo kaFinnish. Ndele otwa ya koY.M.C.A. Ndele otwa ya ko tu ye kokalikoshelo. Oko koFinnish, elikosho la fimana laFinnish. Ndele onde va mona nale, nova li vawa. Ashike onda diladila “Iya, ohatu ka . . . koY.M.C.A., onghee otashi kala nawa.”

<sup>142</sup> Ashike eshi nda ya ko, Omhepo Iyapuki oya lombwela nge, “Ino shi ninga.” Akutu, oshiwa oku kala nOmhepo Iyapuki. “Ino shi ninga.”

Iya, opo ndi li po, onda ti, “Nghi wete nda hala oku likosha ongula ei.”

Ndokotola Manninen navakwao ova ti, “Akutu, Mumwatate Branham,” ta ti, “akutu, oku na eenduda domakende dakula, ndele,” ta ti, “odiwa.” Ta ti, “Kadi fi . . .”

Alushe, ngeenge tave shi ningi, ohava tile omeva aa komamanya mapyu noku ku ningila oshimhuke, noku ku denga nomafo oidimba ngaho, opo nee—opo nee to lotoka u yowe momeva matalala. Ovafinns ohava i lela meandu momakwangwa, naikwao yatya ngaho. Ashike, osho naana, ove shi ikilila; vanene, vakula, ovalumenhu va ondoka. Ndele hano ova aluka noku—noku ya moku likosha mwa aa mapyu natango, aa mapyu to i mwa aa atalala, diva ngaho. Ashike ova efa ndi fikame apa pe na omhepo ya talala, noku shuna, shaashi itandi dulu. Okwa li nda tila shi kangheke omutima woye, oku shi ninga, sho inandi shi ikilila.

Onghee ondi—ondi di hole lela, ashike Shimwe osha lombwela nge ndi ha kufe kamwe kwinya. Iya, Howard mumwatate wange, naMumwatate Baxter, naaveshe vomuvo ova ya ko, novamwatate, aveshe vomuvo, ou weteko, aveshe tava popi, ou weteko, tava i ko. Onghee onda fa nde lixwina kashona, ou weteko, shaashi Omhepo Iyapuki oya ti, “Ino shi ninga.”

Onghee otwa ya koY.M.C.A., nove uya mo, ovalumenhu aveshe ava ve li po tava kundu nge. Ndele, akutu, ove na

o—oinenenima yeenghundana moshifo, lotete nepandja litivali, keshe efiku, oiongalele. Ndele opo ve li.

Onda ya mokanduda noku kala omutumba, ndele vo aveshe ova ya monduda veke lidule. Ndele fimbo ve li mwinwa tave lidu-. . .tave lidula, ope uya umwe ta monika muwa, munini, Finnish, okakadona keexwiki di twima; ndele vo ovanhu vawa, va yela, ovanhu ve nomikalo ngaashi tava dulu. Oke uya po, oihaduku kepepe laye, a finda monduda. Onda ti, “Hei, hei, hei! Kanghama! Psss!” Handi kendabala oku mu kangheka. Okwa lengalenga ndele ta yolo, ta i mo, ndele ta pe keshe umwe womuvo (ndele ovalumenhu ovo, inava djala oikutu) oshihaduku. Keshe omukainhu okwe uya noku kufa omulumenhu, tave va twala mo, tave va kosho ngaho. Onda mona eshi Omhepo Iyapuki ya hala okutya.

Onghee hano eshi nda aluka, onda ti, “Ndokotola Manninen,” onda ti, “osha enda ngahelipi? Nye Ovakriste, ndele otamu i mo, tamu kufa oulikoshelo pamwe navo. . .”

“Akutu,” ta ti, “vo ovakainhu ava tava kosho, Mumwatate Branham.”

Onda ti, “Nghi na ko na sha kutya ovo oolyelye. Osha puka. Kashi li mondjila.” Onda ti, “Noushitwe wovene otau ku longo.”

Okwa ti, “Omolwashike, Mumwatate Branham, ova tekulwa okudja kounona, va koshe. Ongaashi ashike ovapangi voye moAmerica, oinima yatya ngaho, osho va tekulwa.”

Onda ti, “Nghi na ko na sha kutya ovo oolyelye, natango osha puka. Filufilu. Oshindume noshikadi, nove noku topolwa, tave lidjaleke.” Amen.

Inandi hala oku tameka musho, ohandi udifa konima yokafimbo, itandi udifa? Eewa.

### **156b. Alikana yelifa Eitavelo loshiyapostoli.**

Olo epulo limwe. Ope na limwe, avali, nomapulo atatu. *Eitavelo lOshiyapostoli* eshi tali ti “Eitavelo lovayapostoli.” Osho eitavelo loshiyapostoli tali ti, shaashi ou li mOmbibeli. Paife eshi hashi ifanwa eitavelo loshiyapostoli nena, vahapu vomuvo kave li mOmbibeli. Ashike oshiyapostoli otashi ti e—Eitavelo loshiyapostoli, Eitavelo loshiyapostoli lOmbibeli. Eewa.

### **156c. . . nongudu oyo tave li ifana ovanekota, eengudu edi mbali oda xupifwa?**

Paife, nghi shi shii. Uwete, nghi shi nhumbi handi shi nyamukula. Paife, “Eengudu edi oda xupifwa?” Nghi shi shii.

### **Yelifa eyooloko pokati komhepo no. . .**

Iya, epulo la yooloka paife.

Paife, “Eengudu edi mbali oda xupifwa?” Nandi shi ninge kashona shomadiladilo kwoove, noku tya, “Nghi shi shii. Itandi shi shiiva.”

Paife dimbuluka, aa omadiladilo ange, otaa dulu oku kala a puka. Omadiladilo ange oo aa, kutya, nge Omukatoolika Omuroma, ile keshe tuu eshi e li, Omumethodiste, Omupresbyteria, ongeleka yaKristus, Omulutheri, keshe apa e li, nge okwa itavela Omwene Jesus Kristus noku Mu lineekela shili molwa exupifo laye, onda itavela okwa xupifwa.

Ashike, ou wete, ongeleka yaKatoolika kaRoma hasho hai ningi. Ova itavela kutya ongeleka otai va xupifa. Uwete? E—exupifo lavo oli li mongeleka. Ngaashi omupristeli ou a kufwa mo momhepo, omu efimbo limwe lapita, ta ti, “Kaku na exupifo limwe, omongeleka amuke, uwete, ongeleka yaRoma.” Paife, osha puka. Exupifo olaJesus Kristus. Oshi li mondjila. Ha mongeleka; ashike omuKristus.

Paife nge ye oshiyapostoli, ile, heeno, oshiyapostoli novanekota paife tave li ifana vovene . . .

Paife ngaashi omunekota e uya kwaame, apa efimbo limwe lapita, ndele okwa ti kwaame, ta ti, “Owa fa we liameka kOucalvini, ku li?”

Onda ti, “Iya, shama ashike Calvin e li mOmbibeli, ondi li pamwe naye.” Onda ti, “Ohandi endeke ashike pamwe nOmbibeli, ndele ngeenge Calvin oku li mOmbibeli. Ashike ge okwa dja ko kOmbibeli, hano ohandi twikile, nda itavela Ombibeli.”

Okwa ti, “Iya,” ta ti, “Onda hala oku ku lombwela sha. Owa tonga, onde ku uda to ti kutya nge omunhu okwa xupifwa lumwe, ita kana.”

Onda ti, “Osho naana Omushangwa tau ti. ‘Ye oku na Omwenyo waAlushe, ndele ita i metokolo ile mepangulo, ashike okwa dja mo nale mefyo e uya mOmwenyo.’” Onda ti, “Haame nde shi tonga. OJesus Kristus e shi tonga.”

Okwa ti, “Onda hala oku ku pula sha hano.” Ta ti, “Owa itavela kutya Saul okwa xupifwa?”

Onda ti, “Saul, o—ohamba Saul?”

Okwa ti, “Eheno.”

<sup>143</sup> “Omolwashike,” onda ti, “osho!”

Okwa ti, “Paife dimbuluka, okwa li omuxunganeki.”

<sup>144</sup> Onda ti, “Omondjila, Ombibeli oya ti okwa xunganeka pamwe novaxunganeki.” Oku na oshalinghenda yexunganeko. Ka li omuxunganeki, ashike oku na oshalinghenda yexunganeko, molwaashi okwa li kwinya novaxunganeki eshi kwa li tava xunganeki. Ashike otu shi shii kutya Samuel okwa li

omuxunganeki mefimbo olo, hano, ashike Saul okwa li ta xunganeke pamwe novaxunganeki.

Okwa ti, “Hano nge okwa li omuxunganeki, hano okwa xupifwa?”

Onda ti, “Lelalela!”

Okwa ti, “Hano onda hala oku ku pula sha.” Ta ti, “Onda hala oku ku pula sha.” Ta ti, “Ndele paife oto ti Saul okwa xupifwa, ndele ye—Ombibeli oya ti kutya Omwene okwe mu fiya po nokwa ninga omutondi waKalunga, ndele te lidipaa, ndele oto ti kutya okwa xupifwa?”

<sup>145</sup> Onda ti, “Ndele ove omunekota?” Onda ti, “Mumwatate, ino shi lesa nawa; opuwo. Ino lesa eshi Omushangwa wa tonga.”

Okwa ti, “Iya, Saul ita dulu oku xupifwa nge okwa ninga omutondi waKalunga.”

Onda ti, “Saul okwa xupifwa.”

“Akutu,” Okwa ti . . .

<sup>146</sup> Onda ti, “Okwa li omuxunganeki, oku noku xupifwa. Uwete? Kalunga okwe mu xupifa, ndele Kalunga ke fi omuyandji Omuindia, ngaashi hatu shi ifana. Ye ke na . . . Iya, nge Kalunga okwe ku pa Omhepo Iyapuki e shii kutya Ye ote ku kanifa apa, oshike, otashi kala oshinima shoulai ngahelipi kuYe te ku pe Omhepo Iyapuki monhele yotete.”

<sup>147</sup> Oto dulu oku hopaenena Omhepo Iyapuki noku lihumbata wa fa u na Omhepo Iyapuki, ashike nge ou na Omhepo Iyapuki, Kalunga oku shii ehovelo loye nexulilo. Oshi li mondjila! Oo omukalo wa manguluka oku ya moipindi. Kalunga iha endifa yaYe ngaho. . . Ye—Ye omukehenongaba, Ye oku shii exulilo okudja pehovelo noku shii kesheshimwe osho tashi kala ko. Keshe odi, ile keshe omwe tai ka kala kedu, Ye oku shii aishe manga ounyuni inau hovelwa. Onghee uwete, oshike Ye ta endifa oilonga Yaye ngaho. Ye ite shi ningi.

<sup>148</sup> Nge ou na nale, nge ou na shili Omhepo Iyapuki, owa xupifwa fiyoalushe. Ohandi dulu oku shi yelifa mOmishangwa, notu nefimbo nefimbo. Ashike oku wanifa efimbo loku mona omapulo aa, Pamwe nandi tye ngaha (ou wete?), kutya mukwetu ou okwa ti, “Iya, hano oto ti ngahelipi kombinga yaSaul?”

<sup>149</sup> Onda ti, “Oshili Saul okwa xupifwa.” Onda ti, “Dimbuluka, Saul okwa shuna monima; ohandi shi dimine. Okwa shuna monima noku ya kokule naKalunga, molwaashi okwa li e nolwisho. E hole oimaliwa.” Okwa eta omayambo aeshe aa naikwao, omanga Samuel nOndjovo yaKalunga e mu lombwela a hanaune po kesheshimwe. Ashike okwa xupifa po ohamba, nokwa xupifa po oinima ihapu, noku i etelela ko shaashi. . . Uwete? Ponhele yoku shikula Ondjovo yaKalunga ngaashi naana Ya tonga, tula mo omadiladilo oye mwene; opo to shunine monima.

<sup>150</sup> Osho handi diladilile kombinga yomaukwaongalo naikwao, ova shuna monima, shaashi inava shikula Ondjovo. Ndele to va ulikila Ondjovo, otave I pilamena, tava ti, “Akutu, ongeleka yetu otai longo *eshi*.” Kashi li mondjila, osheshi Kalunga a tonga!

<sup>151</sup> Ndele Samuel okwa tumwa a ye ko—ile Saul okwa li—ndelee ta hanauna po sheke kesheshimwe, “Kesheshimwe, shi hanauna po ashishe.” Ponhele yoku shi ninga, okwa xupifa imwe molwa eyambo, ndele ta xupifa omwenyo wohamba, nokwa ninga kesheshimwe. Ndele Samuel okwa ya ko kuye noku mu lombwela kutya Omhepo yaKalunga oye mu fiya po na—naashishe shatya ngaho.

<sup>152</sup> Ndele Samuel okwa fya. Nokonima yomido mbali, iya hano, Saul okwa mona. . . Omhepo yaKalunga ye mu fiya po, ashike ina kana. Oshili ka li, evaeko ola dja mo muye. Paife tala, u tale nge osho sha li paife.

<sup>153</sup> Saul okwa ya kokule naKalunga fiyo osheshi a ya kolwoodi. . . Okwa tameka oku ya kolwoodi. Ndele okwa li a nyengwa kombinga yoku ya kolwoodi, ndele okwa—okwa indila Omwene a twe ondjodi. Omwene ine mu pa ondjodi. Kamu na ovaxunganeki moshilongo pefimbo opo, kamu na ovaxunganeki. Samuel okwa li omuxunganeki. Ove na ovaxunaekeli, ashike noshu tuu, ashike inava—ina mona enyamukulo okudja kuKalunga. Okwa ya nokoUrim naTummim noku pula ko. Nomaluvadi aa haashela koUrim naTummim ina e mu nyamukula nokuli. Ndele okwa ninga ngahelipi? Okwe likokela mekololo omo mwa li omulodi, omunyanekeli. Ndele omulodi ou. . . Okwe liholeka a fa omunailonga noku ya ko, ndele ta ti, “Iho pendulile nge omhepo yaSamuel omuxunganeki?”

Ndele okwa ti—okwa ti, “Iya paife, ou shii *eshi* Saul a tonga.” (Okwa li ta popi naSaul, ashike ke shi shii.) Okwa ti, “Saul okwa ti aveshe ava ve na eemhepo dovakwamhungu, otava dipawa.”

Okwa ti, “Ohandi ku amene kuSaul, ndele nee pendulile nge omhepo yaSamuel.”

Onghee omulodi okwa ya mومumule waye, noshinima shotete u shii, *eshi* a mona Samuel a holoka, omhepo yaye tai uya, tai holoka komesho yavo, okwa ti, “Ondi wete ookalunga tava djuuka medu.”

<sup>154</sup> Olo limwe lomomahekeleko. Tala kuSamuel omukulupe a fikama. Okwa kala a fya omido mbali, ashike opo a fikama. Hasho ashike. . . Okwa li a fikama a djala oshikutu shaye shouxunganeki. Ka li ashike natango e nomwenyo, ashike okwa li natango omuxunganeki. Halleluya!

Okwa ti, “Owa kengelela nge.” Komuxu- . . .

Ndele Saul ta ti, “Samuel, nghi wete *eshi* ndi noku ninga; Ohandi i kolwoodi mongula, nOmhepo oya dja mo mwaame.”

Okwa ti, “Itandi dulu nokuli oku mona ondjodi tai di kOmwene. NoUrim naTummim itai popi naame. Ondi li molupe lii.”

<sup>155</sup> Okwa ti, “U wete kutya owa ninga omutondi waKalunga,” ta ti, “omolwashike wa ifanena nge mo metulumuko lange?” Uwete? Samuel osho a tonga. Ta ti, “Omolwashike wa ifanena nge mo metulumuko lange, u wete kutya owa ninga omutondi waKalunga?” Ndele hano okwa twikila noku mu lombwela. Ta ti. . . Ashike nande ongaho, te mu lombwele Ondjovo yOmwe. Ndele eshi e shi ninga. . . Paife dimbuluka, okwa kala a fya omido mbali. Uwete? Ashike okwa ti, “Ohandi ku lombwele Ondjovo.” Okwe mu lombwela Ondjovo yOmwe. Ta ti, “Mongula oto ka wila molwoodi, naJonatan omona woye ota ka wa pamwe naawe. Ndele,” okwa ti, “pefimbo ngaashi eli mongula konguloshi oto kala pamwe naame.” Nge okwa kana, osho yo Samuel omuxunganeki. Oo ounekota; ou wete eshi tashi ifanwa. Uwete, uwete? Okwa ti, “Oto kala pamwe naame mongula konguloshi pefimbo eli.” Uwete? Hano nge Saul okwa kana, osho yo Samuel, shaashi aveshe ove li monhele imwe.

<sup>156</sup> Ahawe, ahawe! Omunekota, ove. . . Omunekota nee va ti, ngaashi Ongeleka yaKristus nee va ti, nOvakriste nee vati, Oukriste nee va ti. Nena shaashi ove Omuamerica owa wana oku kala Omukriste, molwaashi ove—ove Omuamerica. Uwete? Osho—oshu va ti Oukriste. Ndele nee Omukriste washili omulumenhu ou a dalululwa kOmhepo novakainhu va dalululwa kOmhepo. Osho lela. . . Ikwao aishe ei omahopaeneno, ndele Ovakriste vashili ova ifanwa kuKalunga.

### **157. Alikana yelifa eyooloko pokati komhepo nomwenyo.**

<sup>157</sup> Iya paife, osho oshi djuu. Ashike oshinima shotete u li, ou mukwatatu, ngaashi naana Xe, Omona, nOmhepo Iyapuki. Xe, Omona, nOmhepo Iyapuki oiifanifwa itatu tai i kOmunhu umwe, ou Jesus Kristus. Ndele ove omwenyo, olutu, nomhepo. Ashike otashi pula ava vatatu oku ku wanifa. U na ashike shimwe shomuyo, ka shi fi ove. Otashi pula itatu oku ku wanifa.

<sup>158</sup> Ngaashi nda tonga efiku linya, “Eli eke lange; ou omunwe wange; eli eyulu lange; aa omesho ange; ashike *ame* olyelye?” Ame ou owalyelye? Osheshi shi li meni lange; odo e—eendunge.

Nge omesho aa, nge omake aa, nge olutu eli ola fikama apa ngaashi li li nena, natango ohandi—ohandi dulu. . . Olutu lange otali dulu oku kala apa, ashike *ame* ohandi dulu oku kala nda ya, eshi ndi li. Oshike—ou tuu e li meni lange okwa ya. Osho—oshu oshitopolwa—oshitopolwa osho shomhepo. Omwenyo oushitwe ou womhepo, shaashi ngeenge Omhepo Iyapuki ye uya mwoove, Itashi ningi sha. . . Ove. . . Oha shi lundula ile oku lundululila omhepo yoye momwenyo wa yooloka. Ndele omwenyo oo oushitwe wa yooloka u li momhepo oyo. Onghee omwenyo oushitwe womhepo yoye.

<sup>159</sup> Eshi tete wa li unonyanya, nowii, noutondwe, nouyelani, nondubo; paife ou nohole, ouwa, omunanghenda, no—no... Uwete eyooloko? Oushitwe woye. Hatu shi ifana, osho handi shi ifana. Omwenyo woye oo wa lundululwa. Omwenyo mukulu owa fya, nomwenyo mupe ou u li oushitwe mupe owa dalwa mwoove. Uwete?

<sup>160</sup> Ouluvi woye hao eendunge doye; omhepo yoye oyo i li mwoove oyo eendunge doye. Uwete? Ouluvi woye onduba yoinima needopi nosho tuu; kau na eendunge muovene. Nge owa li u na, hano shama ashike ngeno omo u li, ngee owa fya ile u nomwenyo, natango ngeno otatu longo. Uwete? Ashike kashi fi—kashi fi ouluvi woye; omhepo yoye meni loye. Ndele omwenyo woye oushitwe womhepo oyo. Oo omwenyo womhepo oyo tai pangele—omhepo oyo tai pangele olutu. Uwete? Oove ngaho.

Paife, ondi noku endelela, shaashi otwa tokelwa kashona. Paife, ondiwete kutya—onde lineekela otashi shi takamifa.

**158. Mumwatate Branham, alikana yelifa—alikana yelifa nge ovakainhu nava hepaulule ile va popye momalaka moshiongalele.**

<sup>161</sup> Iya, ondiwete kutya nge omukainhu o—omuudifi moshiongalele, ina wana oku kala omuudifi. Ashike nge oku na oshalinghenda yomalaka ndele ta popi moshiongalele, apa pe na—ope na ovaxunganeki ne—neeshalinghenda opo da ongala, ondi wete oku na oufemba oku shi ninga. Molwaashi mOmbibeli otwa mona mo kutya ove na ovaxunganeki ovakainhu ngaashi Miriam navakwao, ndele kava li—kave na epangelo... Nge onda i kokaudifo kange aka, ohandi—omo handi shi hange. Uwete?

<sup>162</sup> Ashike ovakainhu, nge ove na oshalinghenda... Paife, omukalo womondjila ou nda itavela kutya ngeenge twe uya kumwe diva... Ngeenge ongeleka yetu ya ngungumana kashona... Ndele—ndele nande ongaho, ope na ongudu ipe, ipe—ongeleka ikwao tai ka hangana ndele...?... ila nongeleka ei diva nge twa mono onhele apa molwavo naikwao. Ongeleka ikwao otai ke uya noku hangana nongeleka ei, kali fi ehanganano, tadi uya ashike onga olutu, mongudu, kongeleka. Ndele—ndele vo ongudu yovanhu veeshalinghenda.

<sup>163</sup> Ndele paife, ngeenge da i kumwe, oshinima oku ninga, ovanhu ava ve na eeshalinghenda ove noku uya pamwe omafimbo onhumba kuvovene, noku tala eshi Omhepo tai va lombwele. Opo nee tashi yandjwa komesho. Ndele ovanhu... Omolwa okutunga ongeleka.

<sup>164</sup> Paife, nge oto popi momalaka, ndele ou weteko, kape na umwe te shi fatulula... Opo nee eshi u li moiongalele, omafimbo amwe okuhangungumana, ou weteko. Oto hange fimbo limwe... Onda kala nda fikama meongalo lange handi ningi eifano koaltari, ndele umwe ta yambuka noku tauluka eifano koaltari ta popi momalaka. Paife uwete, paife omunhu

pamwe okwa kala ta popi momalaka nawanawa; otashi dulu oku kala Omhepo Iyapuki, ashike uwete, shaashi ina longwa oku shiiva eshi shi noku ningwa, nhumbi to shi diinine . . .

<sup>165</sup> Onda kala omutumba komesho noku uda omuudifi ta udifa noku mu mona a ya ponghatu . . . Akutu, okwa li nda hala oku yambuka noku mu kwafa nai unene nghi shii eshi ndi noku ninga. Ndele otwa ninga oshinima shelifa; atushe osho hatu ningi. Ashike oshikwashike? Oko oku ha ngungumana. Kala omutumba. Wa fimaneka mumwatate wange.

<sup>166</sup> Onda uda—onda uda Mumwatate Neville ta udifa, nokwa uda handi udifa ngaashi hatu dulu, kape nelimbililo, ohatu . . . Mumwatate J. T. epa naaveshe vomuvo, ile—navakwao aveshe, ohatu pwilikine eudifo kumukwetu, hatu lipula, “Akutu mumwatate, ondi wete ohandi fikama ndi mu kwafe ko.” Uwete? Ou udite Omhepo tai ku tililwa, ashike oto ningi ngahelipi? Mwena. Uwete? Molwaashi omhepo yovaxunganeki ohai dulika komuxunganeki. Uwete? Oshi li mondjila, mwena. Uwete? Osho u ninga.

<sup>167</sup> Ashike ondi wete nge omukainhu . . . Epulo ola li nge omukainhu oku na oshalinghenda yomalaka nokwa hala oku popya, ondi wete kutya ngeenge efimbo olo la fiki, oku na oufemba okupopya moshalinghenda yomalaka, ashike ha oku udifa ile oku pangela omulumenhu. Ngeenge omuudifi, oshili oku li pombada yomulumenhu.

**159. Mumwatate Branham, onda hambola omukainhu ou kwa li a hambolwa nale. Otwa hengana, nokwa hambolwa luvali okudja opo. Ombibeli oya ti kutya nge otwa hala oku hambola—nge otwa hala oku hambola, tu shune ko . . . omwalikadi wotete. Paife, nandi shune kwa ou a li a hambolwa nale ile nandi manguluke?**

<sup>168</sup> Iya paife, mumwatate wange, ou omukalo auke to dulu oku shi ninga. Paife, eshi oshilongwa shinene, nefiku limwe onda—onda hala nge—nge ongeleka oya unganekwa noku yukililifwa ponghatu opo shi noku kala ile . . . Ohandi—ohandi shi popi nefimaneko, ohandi . . . Ope na eengudu mbali dokuhombola nokuhengana meengeleka, umwe oku li kongudu imwe namukwao oku li kuikwao. Ndele pamadiladilo ange, nefilonghenda momutima wange koshipala shaKalunga nOmbibeli Yaye, aveshe ova puka. Uwete? Ashike ope na oushili.

<sup>169</sup> Nge owa didilika eshi Jesus a tonga . . . Paife apa, ondi na mumwatate, mumwatate wohonde yange mwene, ou e li poku hambola omukainhu. Ndele mumwatate wange okwa hambola nale noku dala okaana nomukainhu muwa. Ndele okwe uya kwaame e mu hombole. Onda ti, “Nandenande!”

<sup>170</sup> Jesus okwa tonga muMateus 5, “Keshe ou ta henge po omwalikadi waye, noku hambola mukwao, kakale moshinima sholuhaelo (osho a ninga manga ina hambolwa ndele ine shi

mu lombwela), ote mu twalifa moluhondelo: Ou ta hombola ou a hengwa oku li moluhondelo.” Onghee ino shi ninga. Ahawe, ito dulu oku shuna ko—komwalikadi woye wotete nge okwa hombolwa natango. Ashike nge okwe—okwe ku henga po noku ku efa po. . .

<sup>171</sup> Hano oto ti, “Onda manguluka?” Nandi u leshe natango. “Okwa li nda hombola omukainhu ou ina hombolwa nale. Otwa hengana, nokwa hombolwa luvali (ondi wete omunhu ou okwa kala e likalela.) Ombibeli oya ti kutya nge otwa hala oku hombola natu shune. . .kuwotete natango.”

<sup>172</sup> Ahawe, omufimanekwa! Inda meemhango dOmulevitikus. Oto shuna komukainhu oo, ye eliko laumwe elili. Owa nyateka nowe lininga mwene umwii u dule nale. Ahawe, ino shuna komwalikadi ou a hombolwa kuumwe elili.

<sup>173</sup> Paife, “Nandi pilukile kwa ou a hombolwa nale ile nandi—ile nandi manguluke?” Owa manguluka! Kala wa manguluka! Heeno, ito shuna vali. Ahawe, omufimanekwa! Okwa hombolwa ku umwe elili; kala kokule naye. Oshi li mondjila! Ino. . . Osha nyatekwa. . .? . . .Ou udite ko. Ngeno otwa li tu na vali okafimbo, itandi i mo, ashike molwa epulo loye, mumwatate wange, kutya nee oove lyelye: Ahawe, omufimanekwa! Ino shuna u kufe omukainhu oo omanga a hombolwa luvali ile oikando itatu okudja we mu hombola. Osha puka.

<sup>174</sup> Onda hombolifa vamwe omu ha nale unene ava va hombolwa nale, nova hengwa po noku ya, o—ovakulupe. Iya, okwa li Mumwatate naMumwameme Puckett; ovo naana kwali. Inava dulafana nande nove na okatopauko pokati kavo; ova hengana. Okwa kala omunashili nomulikaleli ngaashi ta dulu oku kala, naye okwa kala omukalo welifa. Ndele konima yefimbo, ova mona nhumbi sha nyika oulai, nova aluka va hala oku hombola. Onda ti, “Oshili!” Uwete? “Oshi li nawa, osho mu noku kala.” Onghee ova. . .Iya, ova kala mohombo efimbo alishe. Inava hengana; oku va pa ashike eembapila va kale pamwe onga omulumenhu nomwalikadi; opuwo, molwaashi ova hombola pehovelo.

**160. Eendada nhatu otadi ti ngahelipi edi di li komushiyakano waKatoolika? (Natu taleni.) Eendada nhatu otadi ti ngahelipi edi di li komushiyakano waKatoolika?**

<sup>175</sup> Iya, ondi wete omishiyakano adishe ode lifa, nge inandi. . . Xwepo ndi shi konge. Ashike oku na I-R-N-I osho tashi ti “Jeshu waNasaret, Ohamba yOvajuda.” Uwete? Nge osho shi li ngaho, nghi shii nge ove na dimwe delikalekelwa ile shimwe ile shikwao. Ashike eendada odo otadi ti “Jesus waNasaret, Ohamba yOvajuda.” I-R-N-I, osho shi li komushiyakano. Eewa.

**161. Otashi kala sha puka oku longifa oitimulongo moimaliwa yetungilo longeleka?**

176 Iya paife, apa—apa okanima ka kuma okakumo kongeleka paife. Ahawe, shomondjila oitimulongo oya yuka komuhongi. Oshi li mondjila! MOMBibeli ove na oshipakete shi li pomuvelo mEtestamenti Likulu ngeenge e—etungilo. Oshipakete eshi osha li oimaliwa oyo ovanhu tava tula mo molwa oku tungulula . . . Omwe shi lesa oikando ihapu mEtestamenti Likulu. Ohava tuvikile yomatungilo naikwao ei ngaho . . . Omatungululo aeshe ketungilo otai takamifwa koimaliwa ei ya ongelwa. Ashike oshitimulongo shaasho otashi i—oshitimulongo shoitimulongo—oitimulongo aishe otai i kovapristeli vavo, ovafitaongalo vavo. Eheni, oitimulongo kai noku ya kushimwe shilili.

177 Ondi shii kutya ovanhu ohava kufa oitimulongo yavo noku yandja komukainhu omufiyekadi. Osha puka. Nge ou na sha sho ku pa omufiyekadi, mu pa, ashike ino mu pa oimaliwa yaKalunga. Oyo kai fi yoye monhele yotete. Oyo oyaKalunga!

178 Nge owa tuma nge modoolopa ndi ka lande omushi womboloto, ndele to pe nge oifilinga ivali nosipenifa ndi lande omushi womboloto, ndele handi shakeneke umwe mepandavanda e i hala . . . shimwe shilili, ndele handi mu pe oifilinga ivali nosipenifa, uwete, onde mu pa oimaliwa yoye. Nge otava pula nge sha, nave shi mone mondjato omu noku va pa oimaliwa yange; ashike ei oimaliwa yoye. Ndele oshitimulongo shayo oshOmwene. Ndele Levi, oupristeli, ohau xupu moitimulongo.

179 Oshitimulongo oshi noku kala oshitimulongo osho shi noku etwa melimba neudaneko laKalunga oku shi yambeka. Noumbangi, Ye okwa ti, “Nge ino shi itavela, ila u yeke Nge u tale nge Itandi shi ningi.” Uwete? Oshi li mondjila!

180 Oitimulongo ohai i mongeleka molwa omufitaongalo nosho tuu shatya ngaho oku xuma muyo. Ndele hano o—o—oimaliwa yokutunga naikwao yatya ngaho oimaliwa ya yooloka kumwe. Paife, osho—oshu oshi li paOmushangwa.

181 Oshikando shimwe ngeenge twa tameke, onda hala oku kufa onguloshi . . . Onda ya kwinya efimbo limwe lapita manga inandi fiya po etwaliongalo noku kwata hanga ivali ile oivike itatu ndi li ashike moilongwa i li ngaho ndele handi i mane noku ulika kutya oitimulongo oya li mongeleka.

**162. Mumwatate Branham, ope na shimwe shapuka nge owa kala woloodja konima twa ninga Ovakriste, ngaashi oMasons?**

182 Ahawe, omufimanekwa! Kala Omukriste keshe apa u li. Nghi na ko na sha naapa u li, oto dulu oku kala natango Omukriste.

**163. Oto udu ngahelipi kutya oo omukalo muwa oku mona Omwene . . . Oto udu—oto udu ngahelipi kutya oo omukalo muwa oku mona ehala lOmwene moinama imwe ya fimana?**

Paife, nandi...Nghi wete ndi...Nandi tale nge ohandi mono etwikilo lasho. “Oto udu ngahelipi kutya oo omukalo muwa (ondi wete ope na oshinghwanyu opo, ndi wete)...Oto udu ngahelipi kutya oo omukalo muwa oku mona ehalo lOmwene moinama imwe ya fimana?”

<sup>183</sup> Ohandi ku lombwele, kaume omuholike, omukalo muwa oku mona ehalo laKalunga moinama imwe ya fimana oku ilikana. Uwete?

<sup>184</sup> Paife, nandi...Apa oshinima shiwa shi li apa. Nge ou—nge—nge ou na oshinima sha fimana unene...Paife, ou omukalo handi shi ningi. Ohandi shi twala koshipala shOmwene. Ndele osha kala alushe eenghono dange; ohandi teeletele kOmwene noku tala eshi Ye ta ti. Ndele handi li efa mwene, itandi kufa ombinga, nokutya, “Paife, Tate omukwaulu, otashi—otashi dulu...”

<sup>185</sup> Shaashi paife, moshinima shange efimbo lihapu, nge osha fimana unene, onda teeletele emoniko. Ashike kovanhu vahapu, Kalunga iha longo nomamoniko. Onghee hano, itandi mu kumaida mu shi ninge. Uwete? Molwaashi ovanhu vamwe aveke ve na omamoniko navamwe oshinima shimwe shilili. Openi to ningi shimwe shilili osho itandi dulu oku ninga, pamwe—omomukalo woye woku longela Omwene—ohandi ningi shimwe osho ito dulu oku ninga. Uwete? Kalunga oha longo nafye sha yooloka.

<sup>186</sup> Nonghee onda hala ngeno onda li monghatu yoye ndele nghi na omamoniko a dja koshipala shOmwene, Ohandi teeletele ashike Omwene noku tya, “Omwene, paife U likile nge eshi etokolo eli ndi noku ninga.” Opo nee, omukalo ou to udu wa wilikwa oku shi ninga, hano teeletele ashike kashona, hano teeletele okafimbo kashona, noku mona kutya omukalo ulipipo, ombinga ilipipo to yaamene, omukalo ulipipo Omhepo...To ti, “Paife, Tate, momutima wange Ou shi shii kutya kashi nombudi; ashike onda—onda hala oku shiiva eshi Wa hala oku ninga kombinga yasho.”

<sup>187</sup> Oo omukalo handi ningi kombinga yoiongalele fimbo limwe. Ondi udite nda wilikwa oku ya ngaha ile ngahenya, hano osho handi shikula. Oo omukalo oku shi ninga, shaashi oshi li meilikano; oto ningi eshi to dulu.

<sup>188</sup> Ndele onde shi itavela, ookaume kange, ngaashi Paulus a li me—mEtestamenti Lipe momafiku onale. Okwa li pokati keendjila mbali, ku lipipo ta i. Ndele okwa ya nodjila ya puka, ndele ta mono eifano lokuMakedonia. Ndele ondi wete nge oto ningi etokolo lomuKalunga noku shi ninga nawa ngaashi to dulu, Ondi wete Kalunga ote ku pukulula ndele ino—shilipaleka kutya ito i mepuko. Ondi wete Kalunga ote shi ningi.

**164.** Natu tale. **Mumwatate Branham, oshike tashi ningilwa ovanhu ava va—va talika ko oukadona va kofa eshi tava pangulwa kepangulo?**

<sup>189</sup> Iya, oukadona va kofa otava xupifwa naana. Otava xupifwa kepangulo. Ita kala nande Omufuko, ashike ongudu yovanhu ya xupifwa oyo tai i mepangulo, oyo inai kwatelwa mOmufuko. Ashike shama ashike ve li oukadona, ove li koshipala shaKalunga. Uwete? Ove noku xupifwa. Ye okwa yoolola. . . Otava kala eedi kombinga Yaye yokolulyo. Ndele ava inava xupifwa otava kala oikombo kolumosho Laye kOlukalwapangelo Litoka lEpangulo.

Ohandi dulu oku kala mo efimbo lihapu, ashike ohandi—okwa toka kashona.

**165. Otashi dulika omunhu ou a yadifwa Omhepo Iyapuki a shingilwe mo—a shingilwe mo—a ninge ounima vomapuko. . . enwefwemo loku ninga ounima—ounima ovo ye ina hala oku ninga?**

<sup>190</sup> Akutu, eheno! Eheno, omufimanekwa! Heeno, omunhu a yadifwa nOmhepo Iyapuki. . . Ou li lela monhele hano oku—oku shingilwa mo inima ei. Oto litula ashike oshishonekwa. Ngeenge u li kwinya to longele omunawii, ote ku efa u shelembe keshe momukalo ou wa hala. Ashike shama tuu wa kufa efikamo muKristus, owa ya kombinga ikwao hano, ota kokinga ondjebo keshe pwoove. Eyeleko keshe, kesheshimwe tashi dulu oku ekelwa kwoove, paife owe shi kwata. Ashike ou na shike? “Ou munene Oye ou e li mwoove, e dule ou e li mounyuni.” Uwete?

<sup>191</sup> Paife, kwa li molwoodi apa, owa li to shelemba. Uwete? Ashike paife, owa—owa yela; wa djala; wa kululwa; wa kamula eexwiki doye; wa djala omudjalo; u na ondjebo meke loye. “Natu ye!” Uwete? Ou li molwoodi, kashi fi oku liulika, ashike okulwa, okulwa! Oshili ngeenge omayekeko a tukuluka, nOmhepo, oshikelelifo sheitavelo, otaa hanaunwa po, ndele to twikile. Uwete? Oshi li mondjila. Akutu, homata oilwifo aishe yaKalunga. Omolwashike to homatele oilwifo nge ito ka lwa? Ovakwaita aveshe ova djalela okulwa, kashi fi oku ulika, tava i nokutya, “Ame *Ngadi-ya-ngadi*. Paife, ame Omukriste. Uwete kutya aame lyelye. Ame ondo *ngadi-ya-ngadi*. Halleluya! Onda pewa Omhepo Iyapuki onguloshi inya. Oshili, kape na eshi tashi piyaaneke nge vali.” Huh-uh! Akutu, mumwatate, o—ondi wete xwepo u shune u kendabale vali. Uwete?

<sup>192</sup> Akutu, ohandi ku lombwele, eshi ngoo to ti ou na Omhepo Iyapuki; Satana oku na ondjebo keshe ya taalela mwoove, e ku umbe. Hano homata oilwifo aishe, hano kufa oshikelelifo sheitavelo, eongamukonda lOmhepo ile Ondjovo, ndele to—limangele—mepaya ove mwene lEvaengeli, ndele to djala oshikandekifo, okapapa komonhulo, noku shi mangela mo, noku lipameka kashona, noku shi lilongekidila, molwaashi otashi uya. Ino limbililwa. Eheno, omufimanekwa! Oto ka kala u na oupyakadi muhapu. Ashike dimbuluka, “Ou munene Oye ou e li mwoove, e dule ou e li mounyuni.”

**166. Jesus ota ti ngahelipi mOmuyapuki Mateus 16:9 no10? Oimbale omulongonaivali noimbale iheyali oya kalela po shike? Epulo IOsoondaxa ongula.**

<sup>193</sup> Natu taleni—natu taleni, Mateus 16:10. Nghi shi shii nawa paife. Nandi ye apa pena, Mateus 16:9 no10—16:9 no10. Ofye ngaha.

*Kamu. . . udi ko, nye inamu dimbulukwa omingome dinya nhano ile omayovi atano, noimbale ingapi mwa toola oixupe?*

*Nomingome dinya heyali ile komayovi anhe, noimbale ingapi mwa toola oixupe?*

Paife tala. Natu kufeni ashike kashona manga.

*Ndele Jesus ta ti kuvo, Taleni livangekeni onhafi yovafarisai noyovasadukai.*

*Ndele ova kundafana mokati kavovene, tava ti, Osheshi inatu dja ko nomingome.*

*Jesus. . . (Paife tala!) . . . Eshi Jesus a koneka, . . . (Ye okwa kwata omadiladilo avo, ou wete). . . ye okwa tya kuvo, Akutu onye omu neitavelo linini, oshike tamu kundafanene osho mokati keni, eshi mu he na omingome?*

*Kamu. . . udite ko, nye inamu dimbulukwa omingome dinya nhano novanhu omayovi atano, noimbale ingapi mwa toola oixupe?*

<sup>194</sup> Moitya imwe yatya ngaha: “Nge owa mono Kalunga a yandja noku longa oshikumifilonga, hano Ye ita longo vali oshikumifilonga?” Uwete? Uwete, nge. . . Moitya imwe, yatya ngaha: Nge Ye okwe ku xupifa monghalamwenyo youlunde, Ye ita velula olutu loye? Ito dimbuluka eshi wa li omulunde nhumbi Ye a yelufa omwenyo woye meitavelo u itavele? Mbela Ye ite ku ningile shimwe tuu vali shidule po? Mbela Ye ita—mbela Ye ita longo oshikumifilonga ile shimwe shilili molwoye? Oimbale itano. . . Ta ti, “Dimbuluka. . .”

<sup>195</sup> Ngaashi o. . . Eshi va tauluka Efuta Litilyana, Kalunga okwa yeulula ondjila ngaho noku ninga Efuta Litilyana li yeuluke ngaho, ndele tava pitile mo, ova ya kombinga ikwao, ndele diva eshi ve he nomeva; ova tameka okungongota. Oshi li mondjila? Diva eshi ve he nomungome ova tameka oku lila, “Katu na omungome.” Uwete?

Ta ti, “Itamu dimbulukwa oshikumifilonga pEfuta Litilyana? Inamu dja ko, eshi amushe mwa ya ponghatu yEfuta Litilyana?”

“Akutu,” ova ti, “Ngeno otwa fya. Ovaegipti ovo ngaho ve uya mufye paife. Ovo ngaho; ohatu ningi ngahelipi?”

<sup>196</sup> Ta ti, “Olyelye a denga edu nomahandukilo kwinya? Olyelye a pitifa etango liminikile muGosen?” Uwete? Natu dimbulukwe oinima oyo, dimbuluka Kalunga oKalunga! Halleluya! Keshe shimwe, Ye natango oKalunga. Ye ota dulu lela oku ninga kesheshimwe.

**167. Alikana iho yelifa “Olutu laKristus” mOvavorinto Votete 12:27 no “Omufuko waKristus” mEhololo 2:9–9. Hano oJerusalem shipe apa—pamhepo apa mEhololo? Olo—olo—olo ekonakono lopamhepo lOngeleka?**

<sup>197</sup> Ahawe! Paife, natu tale nge onde shi kwata tete paife, Ovavorinto Votete, meendelelo, Ovavorinto Votete ekapiteli eti12, eewa, novelise oni27.

*Ndele onye olutu laKristus, noinhimbu yaye okeshe tuu ponhele yaye mwene.*

<sup>198</sup> Ndele hano, Omushangwa wa shikula ko ou li peni? Ehololo 2—21:9, Ehololo mekapiteli eti21 novelise oni9. Eewa, ndele ofye ava.

*Ndele okwe uya—ndele kwaame okwe uya umwe wovaengeli ava vaheyali ve noiyasha iheyali i yadi yomahepeko aheyali axuuninwa, ndee ta popi naame, ta ti, Ila oku, ndele Ohandi ku ulikile o—o—Ohandi ku ulikile omufuko, omukainhu wOdjona.*

<sup>199</sup> Ehen, Olutu laKristus. Uwete, olutu laKristus ola nyanyaulwa molwa omatimba etu nokOmhepo imwe atushe otwa shashelwa mOlutu olo notwa ninga oinhimbu. Ndele openi o—openi o—olutu. . . Omwalikadi wange peni, ta popi pamadidiliko. . . Eva okwa dja peni? Omolutu laAdam. Okwa kufwa molupati laye. Eva okwa kufwa molupati laAdam. Kristus. . . Ndele okwa li oshitopolwa sholutu laye. Okwa ti, “Ye ombelela yomombelela yange nekipa lomomakipa ange. Ndele Ohandi mu ifana mukainhu.” Uwete?

<sup>200</sup> Paife, ndele Olutu laKristus ola kufwa molutu laJesus, osheshi fye omhepo nonhumba nomakipa Aye. Uwete? Molwaashi otwa dalwa mOlutu Laye. Ndele molwaashi olutu eli olaYe, natango ola dalwa moulunde, Ye okwe li kulila. Kalunga ote li nyumuna mefiku laxuuninwa, nohandi kala mulo fiyo alushe. Uwete? Osho ngaho. Eewa.

<sup>201</sup> Paife, natu taleni, epulo laxuuninwa apa ola li: “OJerusalem shipe pamhepo?” Ahawe, ahawe, Jerusalem shipe eshi Johannes a mona tashi di kuKalunga mEulu; kashi fi ekonakono lOngeleka paife. Ou wete? Osho—osho o—o. . . Jerusalem shipe eshi Johannes a mona tashi kuluka mEulu sha wapekwa ngaashi e—Ehololo 21 (uwete?)—sha wapekwa ngaashi Omufuko a djalekelwa Omulumenhu Waye. . .

Epulo laxuuninwa paife; ondi wete okwa pwa ngaho.

**168. Ombibeli otai ti kutya kesheshimwe otashi longele ouwa ava ve hole Omwene. Hano nge ou hole Kalunga noku shuna mounyuni, mbela Kalunga ote ku efa ngoo ufile moulunde ile Ye ote ku alulile kuYe manga Ye ine ku kufa po?**

<sup>202</sup> Omukainhu okwa shanga ko edina laye, onghee ohandi ti o—omukainhu (uwete?), shaashi okwa shanga edina laye. Eheni, Mumwameme. Nge owa dalwa . . . Paife, nandi kufe eshi. Uwete, pakafimbo, kashona, keshe umwe womufye ota shuna monima oikando ihapu mefiku. Otu shi shii. Atushe otu nondjo, keshe umwe womufye; kape na umwe womufye a wana. Ndele shama ashike tu li molutu omu, natango otu li . . . Kashi nombudi naashi ovanhu tava kendabala oku tonga, “Onda yapulwa; ohandi xupita omukainhu ou ile oku ninga eshi.” Ota fufya; ita dulu. Paife, opuwo.

<sup>203</sup> Itandi kendabala oku tya, “Omwene, nandi tale nhumbi ndi li popepi.” Osho, “Omwene, kaleke nge kokule ngaashi handi dulu.” Uwete? Kala ashike kokule ngaashi . . . Dimbulukwa, natango ove omunhu. Uwete?

<sup>204</sup> Ndele . . . Ashike paife, nge owa ninga epuko noku ninga shimwe shapuka . . . Iho shi ningile owina . . . Nge ove Omukriste, nge ove Omukriste a dalululwa, ino hala oku ninga epuko. Omalalakano oye nakesheshimwe oshi li mondjila. Ashike nge owe shi ningi, ngaashi a tonga apa, a ninga epuko noku ninga shimwe shapuka, hano Kalunga ote ku efa u twikile noku twikila noku fya ngaho noku kana, ile Ye ote ku alulile ealuko? Ye ote ku alula. Oshi li mondjila! Ye ote ku alula.

<sup>205</sup> Ndele nge o—opo nee, nge owa ninga sha shapuka, itashi ku tokola noto twikila ngaho, wa twikila, dimbuluka, ino xupifwa pehovelu. Oshi li mondjila. Ino—ino xu—ino xupifwa; ou na ashike eliningoitavelo; ino xupifwa. Ashike ngeenge wa xupifwa, ou na omhepo ya yooloka; ove oushitwe wa yooloka. Ove omushitwa mupe muKristus, noinima ikulu oya xula po, noya fya noku pakwa mefuta lokudimbwa. Ou wete?

<sup>206</sup> Ndele . . . Ndele naashi u li mounyuni omu, ope na eemwiyo de ku telwa keshepamwe, noto ende nomesho oye muKristus. Ndele dimbuluka, kutya ngeenge wa ninga epuko, Omukriste washili alushe oha alutya diva melialuluko.

<sup>207</sup> Tala, monguluwato Kalunga okwa pilula ekola—ile Noa a pitifa mo ekola. Paife, okwa li shike? Okwa li ekola. Akutu, eheno, okwa kala omutumba koshikuku shimwe nonghuti. Aveshe ove li koshikuku shimwe; ashike eshi a pitifa mo ekola, iya, likulu . . . Ondi wete omeva aeshe okwa li taa nyika neemiliona domalutu ovanhu a dinda a ola kombada yomeva, neenghambe noinamwenyo aishe ya fya. Ounyuni aushe wa hanaunwa po. Ndele oko a li, oimhu eshi ya kaama kombada yomeva naikwao yatya ngaho. Ndele Noa okwa pitifa mo onghuti, molwaashi okwa papida a mona eenhe detango. Ndele

okwa li a hala oku shiiva ngee omeva okwa hovoloka ile ahawe, onghee okwa pitifa e—e—ekola. Ndele ekola likulu ola tukila komalutu a fya, “Akutu, omawa; omawa!” Uwete, ta li omalutu a fya. Omolwashike? Osha li oushitwe waye. Okwa li ekola. Kutya nee oshi fike peni a kala omutumba nonghuti, oshi fike peni ta pwilikine Noa ta udifa, oshi fike peni ta kala omutumba nokadila aka ka yela, okwa li ekola okuhovelifa. Diva eshi a mona omhito oku ulika omaluvala aye, okwe a ulika.

<sup>208</sup> Paife, ashike eshi a pitifa mo onghuti, eshi ya ya, whew, itai shi lididimikile. Kaina apa tai dulu oku ya; Inai mona etulumuko lekasha layo, onghee oya alukila konguluwato. Ndele osho shi li ngaho.

<sup>209</sup> Omafimbo amwe oto dulu oku mangelulwa okafimbo u mone eshi to ningi, ashike alushe nge ou na oushitwe wonghuti, ito dulu oku lya oikulya yekola. Opuwo, itai nyanghauka; opuwo.

<sup>210</sup> Oto i peni, oto ningi shike? Lombwele nge eshi to ningi nge ku—nge ku fi Omukriste! Lombwele nge eshi handi kala handi ningi ongula ei nge nghi fi Omukriste! Ohandi ningi ngahelipi ongula ei nameme wange a nangala moshipangelo monghalo mwinya e he shii apa e li a nangala, ndele momutima wange ohandi dulu oku fikama oku koshiudifilo noku udifa, noku twikila ngaashi handi dulu, onda fa ndi he na nasho? Molwaashi ondi shii kutya meme okwa xupifwa. Uwete? Ondi shii kutya okwa xupifwa. Ondi shii Ou nda itavela; onda yeletwa kutya Ye ota dulu oku diinina eshi nda yandja kuYe mefiku.

<sup>211</sup> Meme ota dulushike paife? Paife, pamwe oku na omalalakano mawa onghalamwenyo yaye aishe, kutya “Fikulimwe ohandi ka kala Omukriste.” Ashike ota kala ngahelipi paife eshi a nangala e he shii apa e li? Ota ningi ngahelipi Omukriste paife? Ounona vaye otava dulu oku ninga po shike?

<sup>212</sup> Efiku linya eshi twe mu twala—twe mu twala a ka pewe ekonono losuuka kwinya . . . Osho ashike oshinima e na molutu laye ekonono losuuka. Ita dulu oku pona; okwa fya ombada. Ndele okwa ti, “Oshinima shimwe eshi nda hala u shiive, Billy,” okwa popya kombinga yange naDolores ndi li po ofika, nokombinga yovana vaye naikwao, novamwatate vange vamwe ava hava nu.

Ndele onda ti, “Iya, ova udifa nai omutima woye.”

Okwa ti—okwa ti, “Ashike Billy, ashishe ohashi i mokuulu kwaina.” Okwa ti, “Ashike ame onda xupifwa.” Ndele ta ti, “Onde lilongekida oku ya.”

<sup>213</sup> Onda ti, “Meme, oto dulu oku tu fiila eumbo olo la twa ondjila aishe okudja koJeffersonville fiyo okoUtica, ombala; pamwe owe tu fiila eedola eemiliona omulongo oku tanguna noku i lwila konima wa ya (osho ashike tashi i ningilwa); ashike Meme, owe tu fiila emona linenenene olo umwe ta dulu oku fiya

po, e—eshilipaleko kutya ohatu ke ku mona vali mEdu olo li li kombada yomulonga.” Oshi li mondjila! Uwete?

214 Owa xupifwa, nonda hafa unene eshi ndi shii kutya Kristus okwa xupifa wetu. . . Ashike ohatu dulu oku shuna monima; ohatu dulu oku ninga epuko; atushe otu na omaudjuu etu; ashike momwenyo woye diva nge wa ningi sha, iya, ope na shimwe sha puka mwoove; ou shi shii kutya osho. Paife, ope na efimbo loku nuka. Efimbo tuu olo, loku nuka. Inda kokule nasho.

215 Paife, natu tye owa ya kwinya nena, ndele—ndele umwe te uya kwoove ndele ta ti, “Hei, ova lombwela nge kutya ove oumwe womovaingidi vayapuki.”

Divadiva, Satana ota ti, “Mu kapulila poshi!” Uwete?

216 “Nghi shii sha kombinga yovaingidi vayapuki; ame Omukriste!” Uwete? Ndele alushe omunawii, mu shakeneka nouwa. Ndele dimbuluka, paife shi kwata, shi dimbulukwa, ngeenge wa shakeneka owii nouwa, owii itau dulu oku fikama moukalipo wouwa. Itau shi dulu.

217 Paife, ame omutumwa, nonda enda mounyuni aushe, momaludi owii aushe, nomaludi aeshe oukwamhepo, neeism, nomaludi aeshe omunawii ta e linyongamenwa, ndele, akutu, kesheshimwe tashi dulu oku diladilwa, oko ku na kesheshimwe, ndele alushe onde shi mona kutya oshili alushe oha i findi epuko.

218 Pwilikina, nghi na ko na sha kutya onguloshi oya laula ngahelipi; otaku dulu oku kala kwa laula unene fiyo u shi udite; oto dulu oku yelufa omake ngaha ndele ku wete omudidimbe woludi lonhumba. Okauyelele otaka dimi po omilaulu. Lelalela, oo omukalo onghalamwenyo hai ningi moukalipo wefyo. Oo omukalo oshili hai ningi moukalipo wepuko. Oo omukalo eitavelo hali ningi moukalipo welimbililo, otali u halakanifa po.

219 Ongahelipi oufiku tau kala po eshi etango tali minikile omayambeko alo? Oufiku owa ya peni? Kau po vali. Oshike sha ningilwa oufiku? Omulaulu ou li peni metwaliongalo omu konyala eetundi omulongonambali dapita? Omulaulu oo ou li peni kwa li wa dingilila meni lomakuma aa omu? Kau po vali. Owa kana po. Omolwashike? Ouyeleele owe uya mo. Ndele eshi ouyelele we uya mo, omulaulu ou noku ya. Ehenno, omufimanekwa!

220 Oto kufa oinamwenyo oyo hai endauka oufiku, omakokoloty, oimbabale, oipuka naikwao. Etango nali pite ile ouyelele nau shele, tala eshi tai fadukile momulaulu. Evaengeli osho li li. Ngeenge la shela, oshike tashi ningilwa ava va hala oku ku ifana omwiingidi muyapuki? Oshike tashi ningilwa ovanhu ovo tave ku ningi oindjola? Ngeenge Ouyeleele wa shela, otave liumbile momulaulu meendelelo ngaashi tava dulu oku ya, molwaashi vo—vo ovana voufiku. Ashike ovana vouyelele ohava ende mOuyeleele.

<sup>221</sup> Ndele hano fye ovana vOuyelele pafilonghenda laKalunga. Onghee ngeenge Ouyelele wa shela, ohatu pandula Kalunga noku enda nomesho etu a pashuka, tu wete oinima oyo ito mono neisho loye lopaushitwe. Osheshi eitavelo olo elineekelo loinima ya teelwa, oundombwedi woinima ihe wetike. Amen! Ondi shi hole.

<sup>222</sup> Nghi na efimbo leudifo lange linini olo handi ka popya, molwaashi ohatu ka ilikanena ovanaudu.

<sup>223</sup> Vangapi ve hole Omwene? Amen! Paife, konima twa mona omapulo aa, ndele ope na amwe omuo a twa nakesheshimwe, ndele pamwe okwa nyamukulwa . . . Pamwe inandi longa nokuli oshilonga sha yuka musho, molwaashi inandi mona efimbo oku konga Omishangwa. Okwa li ndi shi na sha shangwa mombapila ngeno ndi na. Onde lineekela kesheumwe okwa wanenwa. Nge hasho, oshike, shi shangele nge vali. Nandi kale nefimbo oku shi lilonga nge ku wete a nyamukulwa pauyadi.

<sup>224</sup> Omapandulo eshi mwa kala mo. Ndele paife, ohatu ka ninga omukweyo weilikaneno mokafimbo. Ashike manga inatu shi ninga, natu lundulule ashike onghalo paife okudja komanyamukulo nalimwe tali nyamukula eli, naumwe a itavela ngaha nongahenya. Ou wete, moku nyamukula omapulo, mafimbo amwe okwa twa, onghee natu linyongameneni Omwene noku imba.

Ondi Mu hole, ondi Mu hole  
Molwaashi Ye e hole nge tete  
Noku landa exupifo lange  
Komuti waKalvali.

Paife, onda hala u liminike naumwe e li pwoove paife eshi hatu imbi natango.

Ondi Mu hole, ondi Mu hole  
Molwaashi Ye e hole nge tete  
Noku landa exupifo lange  
Komuti waKalvali.

Paife, natu yelufeni ashike omake etu kuYe *ngaha*.

Ondi . . .

Tu pateni omesho etu paife.

. . . ohole . . . , ondi Mu hole  
Molwaashi Ye e hole nge tete  
Noku landa exupifo lange  
Komuti waKalvali.

<sup>225</sup> Tate wetu Omukwaulu, otu Ku hole, Omwene. Ndele onda itavela okangudu aka oke Ku hole. Otwe uya meumbo laKalunga Omunamwenyo, okatungilo, ha etungilo, ashike oKalunga ou e li metungilo. Ngaashi mwaame mwene, olutu eli likulu, oli noku wa limwe lomomafiku aa, ashike omunhu ou e li meni lalo ita dulu oku wa mo, molwaashi ola kwatwa keenghono daKalunga.

226 Etungilo eli likulu apa omo hatu linyongamene ongula ei, kashi na nee nhumbi hatu li longekida, fikulimwe otali u po, ashike Kalunga Ou e li metungilo omukwaalushe. Otwe uya twe Ku taalela paife, Tate, oku yandja omapandulo nomahambebelelo.

227 Nomolwa omapulo aa e li komitima dovanhu, otu wete kutya ova li va kumwa nge ove noku ninga *eshi* ile *shinya*. Ndele, Tate, onde lineekela kutya momutima muwa wOmukriste keshe enyamukulo oli li omukalo umwe va udifa ko Oshili. Shi wanifa, Omwene. Ndele nge onda dopa, hano dimine nge po. Inandi hala oku dopa, molwaashi ovana Voye, notava pula omapulo aa. Ndele onda—onda hala oku va pa ashishe eshi ndi shii, Tate, ngaashi ngeno Wa li wa fikama apa u pangule nge mwaashi nda tonga.

228 Paife, Omwene, otwe uya twa taalela kovanaudu. Paife, otu shi shii kutya mOmbibeli ohatu mono ashike eshi twa itavela hatu mono. Ohatu dimbuluka oshikando shimwe, Tate, eshi Jesus a li oku kedu, omukainhu Omusirofoinikia okwe uya kuYe ndele ta ti, “Omwene, fila onghenda omonakadona wange, ou shaashi okwa kwatwa nai—komunawii.”

Ndele otwa uda eshi Ye a ti, “Inashi wapala ndi kufe omungome wounona noku u kupula eembwa.”

229 Akutu, Kalunga, osha fa e—eanyo la yela, hasho ashike osho, ashike oku mu ula ombwa. Ashike ponhele yoku linenepeka, nawa nelininipiko okwa ti, “Osho oshili, Omwene.” Molwaashi osha li Oshili. Okwa ti, “Oshili, Omwene, ashike eembwa ohadi li oundjaumukile ava tava u koshililo shoovene vado.” Osho sha longa oshilonga. Okwa li a hala oku kufa oundjaumukile ava va wa poshitaafula shounona. Ndele Kalunga, oyo onghedi yetu paife. Otwa hala kesheshimwe osho Wa hala u tu longife, Tate. Otu li momake Oye.

230 Onda hafa unene oku shiiva Kalunga kEtestamenti Likulu, Ou a ulika omamoniko noku yandja oilongadidiliko noikumwifa, natango oku nomwenyo nena. NEulu olo va djuulukwa oku ya, fikulimwe kefilonghenda laKalunga oko hatu i yo, molwaashi Kalunga e lifa ote li ulike Yemwene e li Kalunga e lifa mokati ketu.

231 Omu na ava mokati ketu, Tate, ongula ei ava tava vele novanamhumbwe. Otava ka pita momukweyo weilikaneno. Inave uya ndele tava ti, “Iya, inandi itavela kutya Oto dulu oku kwafa nge sha. Onda—onda...” Omwene, inashi kala onghedi, ashike nave uye va dimbuluke kutya Kalunga okwa ti, “Oilongadidiliko ei otai shikula ava va itavela. Nge tava tenheke omake avo kovanaudu, otava veluka.” Owe shi udaneka; Osho wa tonga.

232 Nave uye nengungumano liyapuki, va itavela kutya diva eshi eilikano tali ningwa nomake e va tenhekwa, hano Omhepo Iyapuki nai uye muvo ngaashi mumwameme omuholike ou a

shanga epulo, ta ti Omhepo Iyapuki hanga ya dipaa ounhu waye uxulipo neshasho olidjuu ngahelipi moukalipo Waye.

<sup>233</sup> Nashi kale e—elitulemo kukesheumwe ou te uya ongula ei, Omwene. Shi wanifa. Nava veluke. Nave uye ve shi shii, ve shi shii ve he na omudidimbe welimbililo kutya Owe shi udaneka ndele Ito fufya, ndele diva eshi ouyelele tau denge mo, omulaulu nelimbililo nauye. Shi wanifa, Tate. Otwe va yandja kwoOve paife ngaashi hatu va ilikanene mEdina laJesus. Amen!

<sup>234</sup> Paife ava mwa hala oku ilikanenwa, kombinga *ei* tete, indeni momukweyo metungilo omu, fimbo Teddy te tu shikile, *Omuhakuli Munene Paife Oku Li Popepi*. Ila, konima lela, vamwe vomuvo *apa*.

Omuhakuli munene paife . . .

<sup>235</sup> Mumwatate Neville. Twikileni ashike omukweyo, tamu uya. Ohatu fikama *apa*. Ongeleka aishe nai ilikane. Ndele Mumwatate Neville naame ohatu kala *apa pamwe*; ota vaeke, ohandi tenheke omake kovanaudu, *apa lela komesho*. Paife, kesheumwe meilikano paife.

<sup>236</sup> Paife ohatu ningi shike? Otwe uya oku vaeke ovanaudu noku va ilikanena. Paife nandi ku endululile Omishangwa. “Nge ope na umwe mokati keni, ta vele, nava ifane ovakulunhu vongeleka; nave va vaeke nomaadi noku va ilikanena: Eilikano leitavelo otali xupifa omunaudu, Kalunga ote va yambukifa po; ava va longa oulunde, otau va diminwa po. Hepaulilafaneni omapuko eni, noku ilikanenafana, opo mu velulwe.”

Paife aveshe, kombinga ei, ngeenge omwa hala, diva nge mwa i momukweyo omu, onhele oyo, omwaka oo, oto i mo ashike konima. Paife ovakulunhu, omu, vongeleka, otava vaeke neilikano. Ame ohandi ilikana noku tenheka omake kovanaudu. Ndele paife, dimbulukweni ookaume, ava mwa fikama momukweyo weilikaneno, aka okafimbo oku yelifa kutya owa itavela eshi wa fikamena *apa*. Ou noku veluka.

Nonda itavela nomutima wange aushe, osho sha kwata meme wange efimbo alishe eli (naye, omukainhu omukulupe), omolwaashi kutya onda itavela. Nafiyo Ye e shi lombwela nge (ota dulu okufya), ashike fiyo Ye a lombwela nge, onda itavela kutya ita fi. Uwete? Ndele paife, ondi shi shii kutya oku noku ya, nokwa kula a wana oku ya, nokwa hala oku ya, ta kendabala oku ya. Ashike natango ohandi—ohandi itavele kutya Ye ota lombwele nge. Paife onda itavela Ye ota lombwele nge, uwete. Paife Ye pamwe ite shi ningi. Nghi shi shii, nghi shii kutya Ye ote shi ningi, ashike onda itavela Ye te shi ningi. Uwete? Ashike fiyo opapa, Ye ina tya sha kwaame kombinga yasho. Nonde shi itavela. Ndele nge ove, keshe efiku, ove . . .

<sup>237</sup> Inandi ulikila ovanhu ashishe osho Ye a ulikila nge, ou shi shii. Iya, onghela, onda li konhele yonhumba, nonda mona emoniko naana eshi tashi ka ningwa, ndele Kalunga oku

shii kutya oshili, noku kala omutumba navavali ile ovanhu vatatu vali. Lwopetata lotundi konima onda mona sha ningwa, nawanawa, omukalo naana sha li. Onda fikama ashike, nda kakama mwaame mwene, handi lipula. Uwete? Nandi. . . Onda ti, “Pamwe onde va lombwela kutya osho tashi ka kala.” Ashike onda ti, “Iya, nde shi efa.” Uwete?

<sup>238</sup> Ndele osha ningwa keshe efiku, uwete. Shimwe otashi ka ningwa, onde shi efa ashike. Kalunga oku shii kutya oshili. Uwete? Shimwe ashike osho tashi ka ningwa, shi ulika ashike, shi tonga. Shimwe otashi holokele nge, noku tya, “Tonga ashike oshitya *eshi* omukalo *ou*, noshinima *eshi* tashi ningwa apa.” Opo nee ohandi shi tongo, “Iya, nashi kale ngaho.” Hano ohandi tale, osheshi apa. Uwete? Heeno.

<sup>239</sup> Iya, nge Ye ota dulu oku ninga oshinima, oshilongifo, shimwe osho shihe na omwenyo musho, tashi linyenge kOndjovo Yaye, molwaashi otwe shi tonga, oshi fike peni Ye te ku ningile ou wa kwatafana naame. Ou li pamwe naame, ove o—ove omumwatate wange namumwameme ou ta vele. Ndele nge ohatu popi eendjovo edi, “Eenghono daKalunga nadi velule omunhu ou,” omolwashike, oshi noku ningwa. Paife, oshilongifo osho itashi ti, “Ahawe, onde shi limbililwa.” Otashi i komesho noku shi ninga. Ashike oto dulu okutya, “Iya, onda kumwa,” ndele itashi ningwa, uwete. Ashike nge owa i komesho noku kala momukweyo nediladilo loye paife, “Ohandi ka veluka,” ou noku li mona. Owe shi itavela?

<sup>240</sup> Paife atusheni natu ilikaneni. Tate wetu Omukwaulu, onda tenheka omake omukainhu ou omunyasha, omumeme ou omunyasha a fikama apa, ta hepa koutalala ou. Na . . .

<sup>241</sup> [Mumwatate Branham ta twikile oku ilikanena ovanaudu. Okanhele kehe na sha mokateipa—Sd.]

<sup>242</sup> Nonghee ohandi ilikana opo U velule ovanhu ava tava tenhekwa ounasituke. Va wanifila eemhumbwe davo. MEgina laJesus Kristus, onde shi indila. Amen.

<sup>243</sup> Mepandulo lashili eshi mwa kala po, noudiini weni eshi mwa kala mo efimbo alishe eli, noku teelega mongeleka ngaha, fimbo tu li. . . Ashike ngshi shii onhele iwa oku kala, ou shii, shidulife mongeleka? Nghi shii onhele imwe iwa oku kala. Nhekeleko eli tu na mefimaneko laKalunga . . . laYe e li po paife.

<sup>244</sup> Ndele fye, okafimbo, natu diladile nhumbi Ye munene, naashi Ye e tu ningila. Ohatu dulu shike tuhe Mu na? Nhumbi twe Mu mona, kape na shimwe Ye e tu lombwela mwaashi: Ye ota pe nge omamoniko, nohandi ku etele u pule, ongula ei, owa mona nale limwe ndele nee osheshi Ye a wanifa? Eshi naana Ye a tonga Ye ta ningi, pefimbo opo. Hano, Ye oKalunga. Hano, Ye oTate wetu. Ye oku tu hole. Ndele keshe apa Eulu Laye li li, otu shi shii kutya oko hatu i fikulimwe. Otu shi shii kutya Ye oku li apa paife. Otwe shi dimbulula.

245 Fye, otwa tala koinima oyo tuhe wete. Paife vahapu vomunye omwa ilikanenwa, ndele, uwete, ngaashi twa anya edidiliko lasha loshinima shi li omhinge nalo. Uwete? Kesheshimwe osho Kalunga a udaneka, uwete, Omukriste iha tale. . . Ito mono ko nomesho oye, nande ongaho. Ou shi shii. Ku wete ko nomesho oye. Ou wete nomutima woye. Uwete? *Oku mona* tashi ti “oku uda ko.” Oho udu ko nomutima woye, onghee hano ohatu tale oinima oyo omesho etu ehe wete. Uwete? Ehepaululo loVakriste, oilwifo aische yOukriste, oko ya kanghama. Fye, ohatu tale koinima oyo tuhe wete, osheshi Abraham okwa ifana oinima oyo ya ha li po, onga ya li, molwaashi okwa itavela Kalunga. Uwete?

246 Paife ohatu ningi shike paife? Paife ngeenge wa ilikanenwa ngaho, hano Kalunga okwa udaneka oku ku velula. Hano paife ngaha oto dulu uhe udite eyooloko lasha, ashike Ye ina. . . Ngaho, hasho nande. Uwete? Otwe shi itavela, nande ongaho.

247 Ngeno okwa li u shi shii, onde uya koshiudifilo hanga eetundi mbali dapita ndele inandi diladila kutya ohandi i ondjilakati koshiongalele, konyala. Okwa li nda loloka unene nda lolokelela, nonda uda nda fa handi kwatwa keshikisha, ashike paife ondi udite nawa molwaashi kutya onda ti, “Ondi noshinakuwanifwa kuKalunga. Onda itavela Kalunga.” Nondi noku shi lwifa. Omwalikadi wange opo ote ku lombwele shelifa, handi kendabala ndi uye oku ongula ei, nonda li handi xwema momunino wange, nakesheshimwe. Onda ti, “Ohandi shi ningi ngahelipi?” Ashike, moushili, ondi udite nawa paife. Ndele onda—onda itavela ohandi dulu oku kufa eleshelo lange noku ya komesho noku udifa, no—noku uda nawa.

248 Ashike, molwaashi, ou wete, ou noku tala koinima oyo uhe wete nomesho oye. Ou i wete nomutima woye. Owe i itavela, noto hepaulula oinima oyo uhe wete, ashike osheshi wa itavela. Molwaashi, olo eitavelo. “Ndele eitavelo olo elineekelo loinima ya teelelwa, oundombwedi woinima ihewetike.”

249 Onda tala, ongula ei, Omukriste omunyasha ou a kala omutumba apa komesho yange. Nondi shii etokolo olo omunhu ou a ninga. Nonde shi pandula lela. Ihandi dulu oku tonga kutya olyelye, ashike onda—onda pandula e—etokolo eshi Omukriste wonhumba, shi he na sha nokuli kutya omuyakuli, kaume, xe ile ina, ile keshe tuu eshi shi li, ova djuulukwa oku fikama nouidiinini muKristus. Uwete?

250 Oo omukalo to likola omuholike, moku kala omudiinini. Oku kala omudiinini oo omukalo to likola ovaholike. Kala meitavelo loye. Shilipaleka kutya owa yuka naKalunga, ndele hano kala opo. Kala ashike wa yuka musho. Kape na shimwe tashi ku kufa mo muyo nge owa kala ashike nawa muyo.

251 Paife, atushe ohatu ningi omapuko. Dimbuluka ashike. Ndele ngeenge otamu talafana, ino tala kepuko lomunhu mukweni. Uwete, ino shi ninga, molwaashi, dimbuluka, owa

ninga omapuko, yo. Ashike tala kuKristus ou ta wilike omunhu ou. Ndele nge ova pumbwa ekwafo lonhumba, hano va ilikanena. Oo—oo omukalo hatu twikile, uwete, ilikana. Ndele, dimbuluka, ngeenge to ilikanene umwe elili monghalo yoludi olo, Kalunga ota fimaneke noku ku velula ngeenge to ilikanene umwe elili. Oshi li mondjila. Oukriste oko wa kanghama, oku kwafafana, oku yakulafana, kaleni ovananghenda kuvakweni, mu uditafane. Paife, nge ou wete epuko lamushiinda shoye, ou wete apa va puka, ino ya mepuko pamwe navo, ashike va ilikanena. Twikila ashike noku ilikana, ndele Kalunga te shi udu ko. Ye ota yukifa kesheshimwe.

<sup>252</sup> Paife, onde lineekela oku, nge ehalo lOmwene, ohandi diladila Billy oku na omukalo, oha tumine kesheumwe okakalata. Ndele nge meme okwa kala nawa oshivike eshi; eshi tu shii paife, katu shi shii nawa, ashike nge meme okwa kala nawa oshivike eshi, nakesheshimwe, Osoondaxa tai ya onda—onda hala oku popya e—Etumwalaka lEvaengeli. Nge oshi li nawa ko—komufitaongalo wetu muwa omu. Nohatu kala twe ku teelela u aluke nge oto dulu. Nge oto dulu oku uya, ohatu hafe oku kala tu ku na.

<sup>253</sup> Ou Mu hole nomutima woye aushe? Hano Ye ke muwa? Ohatu dulu oku ninga shike tuhe Mu na? Paife oto dulu oku ninga shike? Iho lombwele nge shimwe osho tashi kala shinene? Nge owa ulikile nge shimwe shinene shi dule po, hano ohandi—ohandi—ohandi landifa po eshi ndi na, noku djuulukwa osho to ulikile nge shinene shi dule Eshi. Ehen, omufimanekwa. Eshi oshinima shinenenene eshi ndi shii, ndi shii neyombamo kutya otwa xupifwa, ndi shii kutya Kalunga tuu ou a shita omaulu nedu e lininipika Yemwene noku kuluka noku kala mokati ketu, noku tu ningila.

<sup>254</sup> Paife ngaha osheshi tu shii nokutya otu li mondjila ile ahawe, uwete, molwa oshinima tuu osho Ye a ninga, pehovel, kOvakriste venya konima kwinya, ongeleka yovene, oilonga yovene, omukalo Omhepo Iyapuki tai linyenge, nomukalo omunawii e va lwifa, nomukalo va fikama, osho oshinima shelifa sha ningwa apa, nomadidiliko elifa, oikumifi yelifa, Kalunga elifa, eyelifo Laye ihali dopa.

<sup>255</sup> Lombwele nge, mondjovo younongononi, lombwele nge momukalo wopaunongononi, ongahelipi umwe ta dulu oku xunaekela shimwe osho tashi ningwa momido ile efimbo tali uya, manga inashi ningwa. Ulikile nge eenghono, apa di li, odo tadi shi shiiva manga inashi ningwa. Lombwele nge omadiladilo omunhu oo taa dulu oku shuna mo mukesheshimwe osho wa hala, noku ulikila nge omukalo keshe to dulu oku mona sha noku xunaekela sha, osho sha ningwa ashike omukalo sha—sha ningwa. Uwete? Kape na.

<sup>256</sup> Onghee, Ye oKalunga. Uwete, Ye oKalunga. Ndele

molwaashi Ye oKalunga, mefilonghenda Laye Ye okwe uya noku kala pamwe nafye, ndele ngaashi Ye a ningila ovanhu venya konima kwinya ava va xunaekela oinima ei, ndele keshe shimwe shomuyo osha ningwa omukalo sha tongwa. Paife Kalunga ou e lifa oku li pamwe nafye, ta popi noku ulika naana oinima yelifa Ye oyo a ninga konima kwinya. Omolwashike, otu na oku kala twa hafa unene, ohatu nuka okudja koshilemo fiyo okoshilemo, ngaho, hatu ende mewangadjo, konyala, shaashi otu shi shii.

257 Otu shi shii kutya otwa dja mo mefyo twe uya mOmwenyo. Otu shi shii kutya otu na exupifo. Otu shi shii kutya fye Ovakriste. Ndele otu shi shii kutya ohatu i mEulu, molwaashi Kalunga okwa ninga eudaneko, naapa Ye ote linyenge pamwe nafye, nomomukalo ou hatu Mu mono.

258 Otu Mu wete. Ohandi Mu mono ngahelipi? Ohandi Ku mono naini. Ou Mu wete mwaame; ondi Mu wete mwoove. Uwete, ondi wete eshi Ye e ku ningila. Paife apa ondi Mu wete ta hololele nge Ondjovo. Oto ti, “Oto Mu mono ngahelipi mwaame?” Iya, tala, Ye oku li apa ta hololele nge Ondjovo. Ondi I wete kwinya, Ye te I ku pe, nowe I diinina. Uwete? Opo nee to tale konima, ndele to ti, “Ye okwe shi ninga ngahelipi, oshe uya ngahelipi?” Hano oto aluka, u tale kutya oshi li mondjila, uwete. Hano ou Mu wete mwaame; ondi Mu wete mwoove.

259 Ndele otu Mu wete mepito letango. Otu Mu wete meningino letango. Otu Mu wete meengala. Otu Mu wete mo—Otu Mu wete keshepamwe, shaashi otwa dja koihovelifi yopedu yonghalo yokedu oku, mehovelelo eli lopombada loshinge shaKalunga, opo tu mone ouwa Waye.

260 Omafiku mashona a ya, eshi nda li molweendo eli, mwinya mo—mOshitauwa shakula shaAlask, eshi nda ya molweendo loukongo, Onda li ko nda kumwa, “Omolwashike? Omolwashike?” Tala nhumbi—nhumbi Kalunga washili eshi e li. Paife ope na ovanaudu keshepamwe, ashike tuu Kalunga oku shi shii.

261 Paife, mongula onda wana oku ya, Mumwatate Roy oku shuna kwinya, naatushe vomufye, otwa wana oku ya mongula koColorado, molwa etu. . . oku ya koukongo keshe apa twa. . . Onda dja moiongalele, nda ya. Itandi dulu oku ya, molwa meme, onghalo yameme.

262 Paife tala kolukeno lOmhepo Iyapuki. Oku shi shii kutya efimbo lile lapita. Onghee, ponhele yoku efa nge ndi ye, Ye okwa punguluka noku pa nge emoniko noku tuma nge kwinya, noku pa nge olweendo limwe loukongo olo inandi dula oku ya moColorado, uwete, molwaashi oinamwenyo oyo kai li moColorado ngaho. Ye okwa punguluka, noku i pa nge memoniko, noku i mona, e shii kutya Ye oku noku kaleka nge kokule nolweendo eli lokuya koColorado. Popya kombinga iwa

nonghenda! Hano omolwashike? Hano, efimbo lile la pita, Ye oku shii kutya meme wange ota ka mona oixuna. Ye oku shii kutya meme wange ota kala moshipangelo. Nge Ye okwe shi pitike, hano Ye ote shi ningi molwa elalakano limwe liwa olo ndihe shii sha kombinga yasho. Ashike ondi shi shii kutya ashishe “otashi longele kumwe ouwa ava ve hole Omwene.”

<sup>263</sup> Nge otwa kanghama mokafimbo, ongeleka, noku mona Kalunga ketu! Li kangheka ove mwene noku ya kokule nomalungwenye oye, noku fikama wa ngungila ominute dishona mOukalipo wOmhepo Yaye, noto Mu mono te linyenge keshepamwe. Uwete nhumbi Ye muwa?

<sup>264</sup> Paife ope na meme, naame onde mu kuminwa. Omolwashike Ye ine mu efa a ye eshi a li e na ombada? Omolwashike ina fila opo? Ashike, uwete, Ye oku shii efimbo lokomesho, noku shii kutya onda udaneka oku. . . Onda li handi i koColorado, noku shiiva kutya ondi hole oku ya moixwa ngaho, Ye okwa punguluka noku pa nge limwe liwa; a tuma nge kwinya, noku lombwela nge eshi handi ka mona, nakesheshimwe kombinga yasho, manga nokuli inandi ya; a lombwela nge eshi ovanhu tava djala, naashi hatu ningi, naashishe kombinga yasho. Hano onde uya, onde mu lombwela amushe. Hano okwa ya noku mona tashi ningwa, noku aluka, naana omukalo shi li. Naana, uwete, e shii kutya meme oku ta kala, e shii kutya ota—ota teka pefimbo eli, ndele itandi dulu oku kufa olweendo limwe eli. Uwete? Itatu kala koshi. . . Nghi shi udite ko, amemwene, hano. Ashike nge owe liyandje mwene kuYe noku Mu tala, Ye ota wilike kesheshimwe naana nawa. Uwete, Ye okwe shi ninga ashishe shi dje mo nawa, onghatu nonghatu.

<sup>265</sup> Efiku limwe, onda li nda fikama pomuhongi omunyasha ou e na eendjodi, nokwa etela nge eendjodi. Eshi efulululo le uya, otwa fikama penya, Billy naame nomuhongi ou, twa fikama pamwe. Ndele osho ngaho. Omolwashike, osha li sha yuka ngaashi tashi dulika. Nonhumbi omunhu oo a fikama no—no—nonghumwe, naashi a mona Omhepo Iyapuki tai holola oinima oyo, noku mu alula noku ulika naana mondjila naapa shi noku ningilwa. Akutu, ohandi ku lombwele, Ye oKalunga. Ye, Ye oku li. . . Ye oKalunga.


<sup>266</sup> Onghee vahapu vomovanhu nye omwa ninga omayambo. Omwa fiya po eehondamati deni ile eehondakadona, omwa fiya po omaumbo, nosho tuu, ndele vahapu vomunye omu noku dja mo mokati kovaendafani nookaume, naikwao, nookaume vakulu ava mu shii efimbo lile, opo mweende mondjila yOmwene. Ohandi shi mu lombwele. Ondi wete oshiwa oku shi ninga. Paife shaashi omwa mona Ouyelele wEvaengeli, ndele Oyo Oshili, noto—otamu ende mOuyelele ou. Ndele keshe osho to ningi, unona, keshe osho to ningi, keshe apa to i, henuka eholokepo lowii, noku shikula Kristus. Shama ashike u nomwenyo, kala

mondjila ei. Ino dja mo muyo, otai futu lela nawa. Oyo Omwenyo waAlushe.

<sup>267</sup> Ndele onda mona meme ngeenge—keshe tuu ye. . . ominute dishona ta dulu oku li hanga kuyemwene. Onda ti, “Meme, meme, ou udite nge?” Omafimbo amwe okwa nangala ashike opo, ita ningi. Hano konima yefimbo ota ti, “uh,” ta puku omutwe waye *ngaho*. Ohandi ti, “Owa. . .” Onda ti, onguloshi inya, onda ti, “Meme, ou shii nge?” Ke shii nge. Onda ti, “Ou shii kutya olyelye ou a fikama apa?” Ahawe, ke shi shii. Onda ti, “Meme, Jesus ou mu shii?” Ndele ye. . . Akutu, kutu! Ota dulu oku dimbwa okaana kaye mwene, ashike ita dulu oku dimbwa Jesus. Osho ngaho. Akutu, mumwatate!

<sup>268</sup> Ku shii eshi tashi ti fiyo u noku uya keumbo loye mwene, kwinya kuyo, ou wete. Oku Mu shiiva oko Omwenyo. Oku Mu shiiva oko ewaneno loku shiiva, ngeenge olweendo longhalamwenyo ei la xulu, otu na Eumbo pombada moilemo kwinya. Eshi li li, nghi shi shii. Nghi shii nhumbi handi mu lombwele eshi tali kala, molwaashi nghi shi shii, amemwene. Ashike ondi shi shii kutya fikulimwe, kefilonghenda laKalunga, Oko hatu i.

<sup>269</sup> Ilikanenei nge oshivike eshi. Onde shi pumbwa. Ndele paife ilikanenei nge; ohandi mu ilikanene. Omwene nge e shi hala, okukala ehalo, ohandi mu shakeneke Osoondaxa tai shikula. Ndele dimbuluka elongelokalunga longuloshi. Pamwe, nge nghi noku tula po konguloshi, ile sha, noku kala kwinya nameme, otashi dulika ndi mu alukile konguloshi.

<sup>270</sup> Ndele paife, Mumwatate Neville, omufitaongalo wetu muwa, ila apa. Nonhumbi lela nda. . . Kape na umwe apa kakele kovaneumbo, ou weteko. Atushe osho hatu ifana ovaneumbo. Onda pandula efikamo laMumwatate Neville loShili yEvaengeli eli. Onda pandula oudiinini waye nelitulemo moipafi yovanhu. Nefiku limwe, eshi kwa li ta popi; inandi shi didilika nale, ashike fimbo a li koshi yenwefemo, ta yandje exunganeko, okwa ifana nge omuxunganeki, koshi yenwefemo. Kasha li ye ta ifana nge ngaho, osha li Omhepo Iyapuki. Onghee osha twa nge omukumo neitavelo oku twikila, momaulembwili nomoule wopombada, naKalunga. Onde ku pandula, Mumwatate Neville. Kalunga ne ku yambeke alushe. Nafiyo handi mu mono vali, Kalunga na kale pamwe nanye. 

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OSHIKWANYAMA

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