

UMNYAKA WELIBANDLA

LASEPHEGAMU

 Kulungile. Manje, ngekubona kwami, kungabanco konko kukukhipha. Kulungile.

² Sijabula kakhulu kuba lapha futsi kusihlwa enkonzweni yeNkhosi. Futsi itolo ebusuku impela ngitivele kutsi sikhatsi seminyaka leyiNkhulungwane sesifikile. Futsi ngako manje sinalenye, ngiyakholwa imibuto letsite lapha, futsi ngitoyifaka ekhukhwini lami kute... Ngi—ngicabanga kutsi lona ngumkhuleko... kutsi kukhulekwe etikwako. Futsi si... Futsi ngitotama kuperhendvula lokuncono lokwendlula konkhe lengingakukhona.

³ Awusho, uma ungaatjela Doc uma bekanga “khipha loko,” kutsi i...kuhlaba phansi lapha ngco kimi, kute, ngingabi semehlwani ebantfu labanengi. Uyati, a—angisuye lomunye walabashumayeli labasemehlwani ebantfu. Ngako kuncono kungabi nalo, ngiyacabanga. Kwekugcina...

⁴ Ngikucelile, Doc. Ngiyaphendvuka, ngi—ngiyaphendvuka, niyabona. O, o, wentani...? Ufanele uvule lapho futsi ukulawule? [UMnaketfu Branham unengcogciswa nemnakabo, Doc—Umhl.] O, yebo-ke, liyekele kanjalo. Ya. Yebo-ke, liyekele nje. O, cha! Manje, ungalehlisi. Ya. Manje ngikutsandza kancono loko. Ngalesinye sikhatsi... Futsi angikutsandzi kukhanya kukhanya nje ebusweni bakho, uyati. Futsi—futsi kuyakhanya phansi lapha lapho ngingabona khona kancono. Ngiyabonga, mnumzane. Loko kutombita linani.

⁵ Niyati, ungeke ukhone kucedza kuleminyaka yelibandla. Futsi namuhla ngesikhatsi ngidadisha kulona, ngitsite kumkami, ngatsi, “O, hhe! Ngi—nginetihloko letenele kushumayela tinshumayelo letingemashumi lasihlanu kulona.” Niyabona na? Futsi ivele nje... ayikho indlela yekukwenta nje ngaphandle kwekutsi ushaye tihloko, futsi mhlawumbe uma sesibhala incwadzi khona-ke sitowetama kutfolo lokunengi kuyo.

⁶ Angikakuboni lapha, mnaketfu. Unjani, Mnaketfu West? Ngisandza kuva tindzaba letimnandzi, kutsi wekugcina emndenini weMnaketfu Daulton ungenile, lolomunye umfana... lelenye intfombatane. Lelo lishumi, akunjalo na? Yimfica. Uyakhumbula kutsi loko kwakungaphansi kwenkonzo lensha lapho iNkhosi imtjele khona lapho kutsi i... umndeni wakhe uyosindziswa. Bengisolo ngibakhulekela, ngime lapho ngingati kutsi ngitawutsini, Moya loyiNgcwele

watsi, "Ngikunika umndeni wakho." Niyabona na? Uh-huh. Futsi nankho ke, wonkhe wonkhe wabo. Uyabona kutsi iNkhosi yenta kanjani na? Uyabona, emaVi aYo aphelie, awalokotsi, awalokutsi ehluleke. Yebo-ke, asifuni kungena eluhlangotsini lwekuphilisa kwaNkulunkulu, sitama kuhlala kuphela nje... lencenye, ngaseluhlangotsini lwesiprofetho.

⁷ Manje, kusihlwa ngitotama kukhuluma nje, futsi uma ngingakhona, futsi sitokwehlela etincenyeni temlandvo talomnyaka welibandla lomkhulu, walowesibili... noma umnyaka welibandla wesitsatfu lesikuwo kusihlwa. Ngabe niyawujabulela na? Kuyamangalisa nje. Ngicabanga nje impela kutsi kuyamangalisa kutsi iNkhosi Jesu isibusise kanjani futsi yasipha letintfo leti, futsi siyakutsakasela ngenhlitiyo yetfu yonkhe, ngekusivumela sati ngaphambi kwesikhatsi kutsi kutokwentekani esikhatsini lesitako. Wati siphetho kusukela ekucaleni, futsi ngako-ke sijabula kakhulu ngaloko. Ngako setsema iNkhosi kutsi isibusise.

⁸ Futsi nike nacaphela, itolo ebusuku, Moya loyiNgewelete usinike (ngemuva kwekuba inkonzo seyiphelile) imilayeto lemitsatfu nemiphefumulo lemitsatfu. Kunjalo impela. Futsi ngesikhatsi uMoya ukhuluma, khona-ke kubuyile ekuhunyushweni kwekugcina, kuphindwva, kwatsi, "Loko uMoya lokushoko emabandleni..." O, "Loyo lonendlebe, akeve loko lakushoko uMoya emabandleni." Nje... Futsi uMoya usho ngetiphiwo telibandla. O, kwangatsi libandla lingakubamba loko ngekuhlonipha kwekutitfoba manje, niyabona, likugcine ngekuhlonipha kwekutitfoba nje. Caphelani; Sathane utokuta, atame kukubalekisela ekugcineni kwekujula kwako. Ciniseka kutsi nguMoya loyiNgewelete ngaso sonkhe sikhatsi. Futsi uma kunguMoya loyiNgewelete, Utokhuluma ngalokucondzile nje entfweni lechubekako. Kukwekwakhiwa kwelibandla. Niyabona na? Futsi-ke uma uhlonipha ngekutitfoba nalabo, Nkulunkulu khona-ke utokuniketa lokunengi. Uyabona, chubeka nje wengete lokunye nalokunye. Futsi njengoba...

⁹ Manje, lotsite bekasolo ashaya futsi abuta... bantfu bashaya namuhla futsi babuta kutsi tinkonzo tekuphilisa titawuba nini. Manje, kutawutsi nje lapho leti tinkonzo setiphelile, ngeliSontfo lelitako kusihlwa, ngiyahamba tinsuku letimbalwa, kutsi kuphumuta umphimbo wami kancanyana, futsi ngeliSontfo lelilandzelako, iNkhosi itsandza, sitoba nenkonzo yekuphilisa, ngeliSontfo lelilandzelako ekuseni. Loko kutoba i... angati nje kutsi kutoba nguluphi lusuku, kodvwa kutoba liviki kusukela... Tili 18, ngeliSontfo ekuse-... Ngabe kunjalo, Mnaketfu Neville na? Uhm? [UMnaketfu Neville uyaphendvula, "Yebo, mnumzane."—Umhl.] NgeliSontfo ekuseni, tili 18, kukhulekela labagulako.

¹⁰ Futsi kuloku, umfundisi wetfu lapha, angikalitfoli litfuba lekusho lokunengi kakhulu ngaye, kodvwa ngifuna nine nonkhe,

nitame kuhlangana nemfundisi wetfu. Impela u—ungumnaketfu sibili kuKhristu. Siyajabula kuba nemnaketfu lo... wakhuliswa esisekelweni seMethodisti ngebungcwele. Futsi sonkhe siyamati Orman Neville, wonkhe umuntfu ngalapha uyamati. Akukho siphosiso longasikhomba emphilweni yakhe. Nginga... Akatsandzi kutsi ngikusho loko, kodvwa noko ngingamane ngimniike lihlumela lembali lencanyanyana manje, kunaso sonkhe sikhehle setimbali nasahambile. Niyabona na? Manje ngiso sikhatsi.

¹¹ Ngalobunye busuku ngangiphuma endlini yekukhontela futsi lotsite watsi, “O, Mnaketfu Branham, ngiyitfokotele impela leyo nshumayelo.”

Futsi ngatsi, “Ngiyabonga.”

¹² Futsi ngako lomunye eme emnyango, (sekube yiminyaka leminengi leyendlulile, ngalapha eTabernakeli) umfundisi, watsi, “Yebo-ke, akabongwe Nkulunkulu, angifuni muntfu angitjеле loko.” Niyabona na? Watsi, “Ngifuna lonkhe ludvumo luye kuNkulunkulu.”

Ngatsi, “Yebo-ke, luyaya.” Niyabona na? Futsi ngatsi, “Yebo-ke, ngiyakutsanza, cobolwami.” Ngatsi, “Ngikutsanza sibili.” Futsi ngatsi, “Ngifanele ngibe neliciniso.”

Futsi watsi, watsi, “Yebo-ke, angitsandzi kutsi bantfu basho loko ngami, akabongwe Nkulunkulu!”

Ngatsi, “Kunemehluko munye kuphela nje emkhatsini wami nawe: Mine ngetsembekile ngako, kepha wena awuketsembeki.”

¹³ Noma ngubani uyatsanza... Uma utsatsa umntfwana lomncane, uchoshe ngaye kancane, utokwenta umsebenti loncono. Niyabona na? Kunjalo. Niyabona na? Futsi Nkulunkulu, sonkhe sikhatsi, Uyatsanza kutjela bantfwana baKhe uma enta kahle. Uyatsanza kubatjela uma benta lokungakafaneli, ngako kungani ungabatjeli uma benta kahle na? Niyabona na?

¹⁴ Ngako-ke ngimbonga sibili Nkulunkulu ngeMnaketfu Neville ngekuba ngumfundisi walomhlambi lapha etabernakeli. Futsi ngibona leyondvodza, lenelimuva leMethodisti, lengajaki ku... Ngani, kufana nje nekufuna kudla esitolo lesincane lesingakafaneli. Ngako... kodvwa utfola ngaMoya loyiNgewelete lo-lomkhulu, futsi manje ungena kuleto tiphiwo; nekutsi Moya loyiNgewelete umsebentisa ngalokuvakala kahle kanjani lapho angasebentisi khona ingcondvo yakhe lucobo. Buka lokuhumusha ngesigci lesifanako, nekwehla nekwenyuka lokufanako, njengemabito netabito, nakanjalonjalo, futsi akuphendvula ngco futsi.

¹⁵ Futsi lomnaketfu lomncane, angicabangi kutsi ungu... Junior Jackson. Yebo-ke, ngitokuma ngitithulele, Junie.

Ngiyambonga Nkulunkulu ngaJunie Jackson, lomnaketfu impela unesiphiwo lesikhulu lesivela eNkhosini.

¹⁶ Futsi njalo nje uhlala atfobekile. Manje, wonkh'umuntfu labandleni unalokutsite kutsi akwente; kodvwa ungalokotsi ukuhudvulele eceleni kulokunye lokutsite, kuyekele nje kuLangane nalo lonkhe libandla. KukwaNkulunkulu, tonkhe tintfo. Niyabona na? Niyabona na? Wonkhe umuntfu akafuni kukhuluma getilimi, wonkh'umuntfu ahumushe.

¹⁷ Tama kwenta lokutsite lokuhle futsi uchubeke nekulunga; ungabambi nzondo, hhayi emagecubu, ungavumeli ngisho noma ngubuphi bumunyu. Akunandzaba kutsi umuntfu mubi kangakanani nekutsi bakhuluma kabi ngawe kangakanani, ungalokotsi ucabange lokubi enhlitiyweni yakho lokumelene nabo; ngoba khona lapho nje develi utohlala ekhatsi ngco, asebente lokutsite khona lapho. Kugcine nje konkhe kumbonywe ngelutsandvo lwebunkulunkulu, kuvuma, nekulungisa, nekwenta lokuhle kulabo labenta lokubi kuwe. "Uma kuphela nenta lokuhle kulabo labanentela lokuhle, leni," kwasho Jesu, "akenti kanjalo yini emahedeni na?" Niyabona na? Toni, noma ngubani angaba muhle kulabo labenta lokuhle kubo. Kodvwa bani muhle kulabo labangasibahle kuwe, bentele lokutsite labo labangeke bakwentele lutfo. Khuluma ligama lelihle ngemuntfu lobekangakhuluma lokubi ngawe, futsi ngaleyondlela uvimbela bonkhe bumunyu enhlitiyweni yakho; futsi uhlala njalo utsandzana nawo wonkhe umuntfu ke, kuphela nje uma uhlala elutsandvwensi.

¹⁸ Manje wena utsi, "Yebo-ke, benta . . ." Asisuye umehluleli, Nkulunkulu unguMehluleli. Futsi ngeke ufune lowomofo tatane alahlwe, bewungafuna na? Impela bewungeke, akunandzaba kutsi babobani. Bewungeke ukufune loko, ngako-ke tama kuba nemusa kubo. "Futsi lutsandvo lufihla incumbi yetono." Uh-huh. Yebo, mnumzane. Lutsandvo, lolo loluhle nje, buKhristu, luTsandvo lwekumesaba nkulunkulu.

¹⁹ Uma umuntfu avela futsi akubite nge "mgiciki longewe" nato tonkhe tinhlobo teligama, manje—manje ungaiphatsisi nje kwako, niyabona, uma ungeke utiphatsise kwako, vele uhambe nje. Kodvwa enhlitiyweni yakho, ufanele ube sendzaweni utsi, "Yebo-ke, ku . . . manje, mhlawumbe, mnaketfu, kube bewuvisisisile, ngendlela lengivisia ngayo, bewuyotivelia njengoba ngenta ngako." Niyabona na? Futsi bani mmandzi impela kuye, futsi ukuyekele kuchubeke kanjalo. Futsi lite nje singahle sehluke khashane nje njengoba imphumalanga injalo nenshonalanga, loko akwenti ngisho namuphi umehluko.

²⁰ Njengoba ngasho ngalolobunye busuku, nginemnaketfu loyi . . . uyindvodza legcwele, Melvin; mudze, unenhloko lebovana. Manje, asisabukeki sifana kunekutsi uma besingakahlobani sanhlobo. Futsi kuhalela kwetfu—kwetfu

kwehlukene, futsi netifiso tetfu tehlukile; kepha noko make wakhe ungumake wami, babe wakhe ungubabe wami, ungumnaketfu. Niyabona na? Ngoba satalwa emndenini lofanako.

²¹ Manje, siyehluka. Melvin akasuye umKhristu, futsi utsandza ibheyisibholi, imijako yemahhashi, netintfo letinjalo. Futsi ngi—ngicabanga kutsi uayayitsanda iphayi yeshokolethi, ngako ngicinisekile kutsi siyehlukana lapho. Ngako a—angiyitsandzi imijako yemahhashi noma ibheyisibholi, ngitsanda kudweba nekutingela. Niyabona na? Futsi bekangeke asijikisele sandla sakhe kuloko, futsi bengingeke ngisijikisele sandla sami kulolokunye. Ngako-ke, uyabona, kodvwa uyayitsanda iphayi yeshokolethi futsi mine ngitsanda isheri. Ngako-ke . . .

²² Manje, angifanekiseli, niyabona. Kodvwa ngakusho loko ngalesinye sikhatsi emhlanganweni ndzawanatsite, kutsi ngangiyitsanda iphayi yeshokolethi, futsi ngebusuku lobulandzelako ngangineshokolethi lets i ayibe sihlanu . . . noma iphayi yesheri, futsi nganginemaphayi esheri lamane noma lasihlanu bodzadze lebebawabhakile futsi bawaletsa kimi. Hhe! Ngabe sibe nejubhili etulu egumbini lami! Kodvwa, be—bengingakakucondzi ngaleyondlela. Niyabona na?

²³ Ngako-ke ngicondze nje kunikhombisa umehluko, niyabona. Kodvwa noma ngabe uyini, ngiyamtsanda, ungumnaketfu. Futsi ngako-ke akasuye umKhristu ngoba ubona tintfo ngalokunye kukhanya, ngibona tintfo ngekuKhanya kwaKhristu; kodvwa noko angeke ngisho kutsi akasuye umnaketfu, ngoba sibobhuti labatelwe emndenini lofanako.

²⁴ Manje, itolo kusihlwa, ngente sicaphuno, loko kwekugcina. Futsi khumbulani manje, umlayeto kucala uta ebandleni emvakwaleyo lenatiko ngayo, ngaphandle kwasentasi lapho eKentucky, wawukutsi kutoba netintfo letiyimfihlakalo kulomhlangano letotfusa labanengi. Niyakukhumbula loko na? Kusetheyiphini, manje. Niyabona na? Itolo ebusuku kwembulwe lomunye wayo. Ngako kuye kwaba umzuzwana nje, kodvwa ngicinisekile kutsi ukubambile; ngoba Moya loyiNgcwele uletse, loko lokwakutobakhona: “sihogo saPhakadze, kute intfo lenjalo eBhayibhelini.”

²⁵ Kute sihogo saPhakadze. Uma bewunalesiPhakadze . . . Uma ushiswe esihogweni liPhakadze, kushokutsi-ke ufanele ube nekuPhila lokuPhakadze kute ube lapho, uma uphila. Futsi kunasinye kuphela simo sekuPhila lokuPhakadze, lowo nguNkulunkulu! Niyabona na? Ngako, futsi-ke liBhayibheli alifundzisi ngesihogo saPhakadze, lifundzisa nge “sangunaphakadze” sihogo. Loko kungahle kuge yiminyaka letigidzi letitinkhulungwane letilishumi, angati, kodvwa kufanele kuncamuke.

²⁶ Ngoba bekufanele ngiWungenise lapho. NgiyaWukhweshisa emabandleni netintfo ngize ngi...kukimi kuWusho. Futsi-ke kunetintfo letinengana ekhatsi lapha letoba kimi kuWusho, futsi ngako-ke busuku ngabunye siyatitfola.

²⁷ Kodvwa manje, kusukela kusihlwa kuchubeke, cala kugcoka kucabanga kwakho kwakamoya, uyabona, uvumele Moya loNgewelete avele aWujulise nje. Bese-ke uma uva futsi ungavumelani naWo, vele uhambe futsi utsi, “uMnaketfu Branham tatane, a—akati sibili. Ngitomkhulekela.” Futsi yenta loko, futsi-ke ngitawu...iNkhosi itongatisa kutsi yini liCiniso ke, kodvwa vele uvelane nami nje, futsi unga—ungangilahli. Ngako-ke loko kungahle kube liciniso, futsi, kodvwa, o, nginesikhatsi lesihle impela ngikucabanga ngalendlela. Ngako-ke kwenta kuphela ngakunye kuLangane. Futsi mine, o, ngi—ngingahle ngibe neliphutsa; kodvwa kungahle kube nelikhefu lapho ndzawanatsite lengingati lutfo ngalo, ngako-ke mhlawumbe uyati, futsi khulekela kutsi iNkhosi ingitjengise kona.

²⁸ Futsi manje, futsi ngetulu kwako konkhe, chubekani nekukhulekelana futsi ningavumeli develi akhombise noma kuphi kuba munyu nomakuphi. Niyabona na? Gcinani imiphefumulo yenu imsulwa kuleli-awa, ngoba sisema-aweni ekuvala emlandvo walelive. Niyabona na? Sisekupheleni, bangani, ngale kwelitfunti lekungabata.

²⁹ Njengoba sehla naleminyaka yelibandla, sitotfola masinyane impela, futsi mhlawumbe incumbi yako kusihlwa. Sisekela kakhulu noma kancane futsi sitfola sendlalelo lapho sifanele sikuvalele ngephandle, futsi manje kusihlwa sembula letinye tintfo takamoya tangempela. Khumbulani manje, ngikushito, nitofanele nigcoke kucabanga kwenu kwakamoya. Kodvwa caphelani imiBhalo, kufanele kubesekhatsi emiBhalweni, futsi kufanele *kubengayo* imiBhalo. Niyabona na? Manje khumbulani i...Lwati nje lweLivi, lekutsi, “Yebo-ke, ngaya esikolweni lesiphakeme. Ngaya esikolweni seliBhayibheli. Ngaya ekolishi.” Loko akusho lutfo. Bonkhe baFarisi nebaSadusi benta intfo lefanako, futsi bageja kwati Jesu ngemamayela lasigidzi. Niyabona na?

³⁰ ImiBhalo, kwembulwa kwemiBhalo, “kufihliwe emehlwani alabahlakaniphile nalabanekucondza, futsi wakwembulela bantfwana bona labatofundza.” Ngako akutsi wena nami sibe bantfwana kanye nje futsi sitfulule tinhilitiyo tetfu, bese sitsi, “Nkhosi, Wena—Wena uyasitjela, futsi si—silalele.” Bese-ke sibamba kusebenta kwakamoya. Manje khumbulani kutsi, emavi latoshiwo kusukela kusihlwa kuchubeke, bamba kusebenta kwakamoya, ngoba singena emnyakeni lomkhulu welibandla loyimfihlakalo.

³¹ Manje, ngicabanga kutsi loko bekungiko konkhe. Manje khumbulani kusasa ebusuku, sikulomunye umnyaka welibandla busuku ngabunye. Futsi ngicinisekile kutsi singaba nesikhatsi lesinengi kusasa kugijima lusuku lonkhe kuloku, bese-ke futsi kusasa ebusuku futsi. Kodvwa, niyabona, labanengi babo batobe basebenta futsi ngitotama kutfola nje wona kanye emaphuzu lavelele alomlayeto, ngishaye tindzawana lekukhulunywa ngato lapha, leningakutsatsa lokunye kwako futsi uchubeke nje, ukutsatse kute kungabikho kusho nje lapho kuyoya khona. Niyabona na? Kodvwa... Bese-ke ukudadishisisa ekhaya, futsi ngitobe ngingikhulekela, futsi nani ningikhulekele, futsi Nkulunkulu asibusise sindzawonye njengebantfwana baKhe labakhholwako.

³² Manje ngaphambi kwekutsi sicale, angati noma bekungeke kube matima kakhulu kini uma besingema.

Futsi niyati kutsi kungani ngitsandza kuma ngikhuleke na? Jesu watsi, "Uma uma, ukhuleka, ukhuleke utsi, 'Babe wetfu LoseZulwini.' Bese nitsetselela lomunye nalomunye." Niyabona na? Futsi-ke Gideyoni wakhetsa libutfo lakhe ngalesinye sikhatsi ngalabo labagoba futsi bakhotsama futsi bacapha emanti, noma labo labasukuma futsi bakha emanti. Niyabona na? Ngako labo labawa, lowo lebeba—lebebakhotsama phambi kwetifombe, futsi bekati kutsi bebangesito tikhonti kutsi ahambe nato. Ngako, labo labema neliso labo libukile ngaso sonkhe sikhatsi. Nguleyo indlela lesenta ngayo, sime bese siyakhuleka. Manje, ngiyakholelwakuguceni ngemadvolo bese uyakhuleka, nami; kodvwa, kuma futsi ukhuleke, ngicabanga kutsi kusho lokutsite kitsi, ngandrelatsite.

Asikhotsamise tinhloko tetfu manje, inhlitiyo ngayinye ikhotsamisiwe nayo:

³³ Babe loseZulwini Lonemusa, njengoba manje sisondzela ngesizotsa esiHhalweni saKho sebukhosie sebulungiswa. Futsi asiteli kucela Wena kutsi usinikete bulungiswa, ngoba sonkhe besiyoedvwa nya, kodvwa siyeta, sincusa "Sihawu, O Nkhosi!" Tfulula etikwetfu, kusihlwa, kwaMoya waKho loNgewe; hhayi ngoba sifanelekile, kodvwa ngenca yekutsi asikafaneleki, futsi siyakubona futsi siyakucondza, futsi asiti ngeligama letfu lucobo, ngoba akukaneli. Asinabulungiswa, noma—noma lutfo, kulunga kwetfu lokukhulu kakhulu kuyoba tidvwedvwe lettingcolile phambi kwemehlo aKho. Ngako-ke sita ngekutitfoba ngeliGama leNkhosi Jesu, siMletsa phambi kwetfu, iNgati yesivumelwano saKhe, siyiphetse etikwetinhlitiyo tetfu, futsi sitsi, "Nkulunkulu, sihawukele tsine toni letincusa umusa ngeli-awa lelusizi." Kutsi, lapho ngalolunye lusuku inshumayelo yekugcina itoshunyayelwa, asati kutsi kutoba nini; sikhatsi sekugcina kuyoba nenhlokomo hambani niye emoyeni; liBhayibheli litobekwa livaliwe epulpiti; imikhono iyogocwa; futsi timpompi tiyobe tikhala; lilanga liyobe lishona.

O Nkulunkulu! Khona-ke ngifihle, Dvwala lemiNyaka, kuleloawa.

³⁴ Futsi siyabona kutsi akusekho kuphunyuka manje, akukho lutfo ngaphandle kwaKho. Siyabona tive tiyehlukana. Sibona kugewaliseka kweliBhayibheli. Sibona Israyeli aphaphama. Sibona uMlayeto uya eBandleni. Futsi li-awa selitsi aliphele nje, ngesikhatsi setintfo letinkhulu letitokwembulwa, netiMphawu letisiKhombisa tivuleke.

³⁵ Nkulunkulu, Nkulunkulu, O Nkulunkulu, bani nesihawu kitsi, sincusa sihawu. Futsi njengenceku yaKho, ngincusela sihawu labo bonkhe labaseBukhoneni bebuNkulunkulu kusihlwa. Nkulunkulu, kwangatsi kungete kwabakhona ngisho namunye umuntfu emkhatsini wetfu lonesono emiphefumulweni yabo, kodvwa kwangatsi singahlantwa khona manje ngeNgati yeNkhosi Jesu, kutsi sonkhe singahlangana kuleyondzawo lejabulisako ngesheya kwsibhakabhaka.

³⁶ Futsi njengoba ngisondzela kulomBhalo kusihlwa, Babe, o, angikeneli. Nkulunkulu, akukho ngisho namunye kitsi lowenele. Siyavuma kutsi asati lutfo, Babe, kodvwa sincike ngesizotsa kuMoya loyiNgewe kutsi Angahle embule kitsi. Njengoba sisombulula ngelwati lwetfu—lwetfu lwemcondvo Losiphe lona, umlandvo, kwangatsi Moya loyiNgewe angasinika kusebenta kwakamoya etinhilitiyweni tetfu. Siphe kona, Babe, ngoba silindzele kuWe eGameni laJesu iNdvodzana yaKho. Amen. Ningahlala phansi.

³⁷ Esahlukweni se 2 seNcwadzi yeSambulo, nelibandla lesibili, umnyaka welibandla lesitsatfu. Cala...[Lomunye dzadze ukhuluma ngalolunye lulwimi—Umhl.] Lucolo.

³⁸ Babe Wetfu LoseZulwini, alingcweliswe liGama laKho. UMBuso waKho mawufike, intsandvo yaKho yentiwe, emhlabeni njengaseZulwini. SiKucela kutsi ube natsi, Babe, futsi usibusise, futsi usisite kutsi sibe bakhi labakhulu labahlakaniphile kuleli-awa lelusizi lolukhulu emkhatsini webantfu. Lapho kudideka nako konkhe kuchutjwa, sisite kutsi sibe kwetfu lokwendlula konkhe, Nkhosi, kuba tinceku taKho ngeliGama laKhristu. Amen.

³⁹ Manje, ngikushito loko kucala, kute nati. Nikucaphelile kuhumusha akukefiki eVini na? LoDzadzewetfu bekagcotjwe nguMoya loyiNgewe, akungabateki, kodvwa unikete lomlayeto emva kwekuba Livi sekungeniwe kulo, niyabona. Kwehluke kancane nje enhubeni yentfo. Manje, loko bekulungile, dzadze lotsandzekako, noma ngabe ungubani. Moya loyiNgewe etikwakho, o, kumatima kakhulu kukubamba kanjalo, ngyati. Kufana nje... Noma uma ukhuluma lokutsite lokunye futsi... Uyabona, kodvwa bekulungile; kodvwa mhlawumbe ukuvile nangaphambi ngisho kwekutsi sicale, uyabona. Futsi kungalesosizatfu, uyabona, kuyabuya lapho uMoya usebenta.

Imimoya yalabaprofethako itfobela baprofethi, uyabona. Lowo nguwe.

⁴⁰ Manje, mhlawumbe Moya loyiNgcwele uyakugcoba futsi, nje... Ngiyetsema Uyakwenta, ngemuva nje kwekuba inkonzo seyiphelile. Futsi ubukisise kuhunyushwa kufika, uyabona, ngoba kufanele kucondze ngco ngekwenchubo ke, uyabona; kodvwa sisondzela nje eVini, niyabona, ekhatsi lapha. Ngako, manje, loko bekukwaNkulunkulu sibili, bekungiko sibili; ngiyakukholwa futsi ngikuva ngenhlitiyo yami yonkhe, ngoba ngive kubuyela kuko, uyabona. Kodvwa Moya loyiNgcwele... bekungesiso sikhatsi. Unemlayeto kudzadze welibandla, kodvwa *naku* lapho Asebenta khona uMlayeto waKhe manje. Uyabona, ngeke Atidide Yena lucobo, Uhlela tonkhe tintfo ngabolononina. Ngicinisekile kutsi wonkhe umuntfu uyacondza, niyabona, kukahle nje.

⁴¹ Manje e—esahlukweni 2 seNcwadzi yeSambulo. Futsi ake... Sicala kusihlwa nge—ngemNyaka wasePhegamu, sahluko se 12. Manje, itolo kusihlwa sishiye evesini le 11:

Loyo lonendlebe, akeve loko uMoya lakushoko emabandleni; Loyo loncobako angeke oniwe kufa kwesibili.

⁴² Manje, emnyakeni welibandla wekucala, sitfole kutsi emaNikholawu acaliswa. Nkulunkulu watembula Yena lucobo njenga... Jesu watembula Yena lucobo njengaNkulunkulu Somandla: kute lomunye, atikho tincenye, kute tincetu taNkulunkulu, BekanguNkulunkulu yedvwa.

⁴³ Manje, emnyakeni welibandla webusuku bayitolo, sitfola kutsi Wema emnyango Wabhalo letintfo leti ebandleni, futsi wabatjela ngebuphuya babo. Kodvwa Watsi bebase... lamaNikholawu, nakanjalonjalo, kutsi Bekakutondza.

⁴⁴ Itolo ebusuku bebayi...bagcoka umchele walabafela lukholo. Wabatjela kutsi bangesabi, kuko kufa, kutsi Uyo—Uyoba nabo. Bese-ke kuloko kugcina Watsi, “Loyo loncobako! Loyo loncobako angeke alinyatwe kufa kwesibili.”

⁴⁵ Manje, uma kukhona kufa kunye, futsi siyati ngako, khona-ke kutofanele kubekhona lokunye kufa ndzawanatsite; ngoba lokunye kufa sikufa lapha enyameni, kufa kwesibili sikufa emoyeni, umphefumulo. Kukutsi, “Futsi umphefumulo lowonako utawukufa nekuifa.” *Kufa* kukutsi nje, “kuphuma ngalokuphelele kuko konkhe;” niyabona, wena u—wena u... *Kufa* kusho, “kususwa, kuku—kuku—kukutfwalwa ususwe, ufihlwe le khashane.” Khona-ke lapho labatsandziwe betfu bafa, abasaphili ngekwati kwetfu. Sibita loko ngekuifa.

⁴⁶ Kodvwa umKhristu akafi. Awukho umBhalo kutsi umKhristu uyafa, ngoba unekuPhila lokuPhakadze. Uma soni sifa, sesiphelile, futsi umphefumulo waso ekugcineni utokufa. Kodvwa uma umKhristu afa, ulindze nje naJesu kutsi abuye

futsi. O, ngiyetsema kutsi nginesikhatsi sekufika kuloko ekugcineni kwalombono kusihlwa, kuloko lapho sibuya khona; futsi nitokubona, kutsi kuyingenisa kanjani' leyontfo lefanako yekufa kwesibili. Lesi sahluko lesifanako lesikuso kusihlwa singenisa intfo lefanako, futsi kusebenta lokuhle kanjalo lapha.

⁴⁷ Manje—manje, kusihlwa, sitofundza lencwadzi ngekushesha lokukhulu, ngenca yekutsi ngingelwati lolutsite—lolutsite ngekwemlandvo lesifuna kufika kulo kucala, bese sitama kunganahlalisi sikhatsi lesidze kakhulu. Manje, e... emvakwekuba letinkonzo leti setiphelile, nomangasiphi sikhatsi lapho ngifundza loku ngekushesha kakhulu, uma nifuna kusetjentiswa kwako; UMnaketfu Mercier lapha unako konkhe, nginiketa yena emanotsi; futsi angakhona ngoba ubhala encwadzini, anganika noma yini leniyatiko...leni—lenikufunako kuko. Loko kutolunga, Mnaketfu Mercier.

⁴⁸ Livesi 12:

Kuyo ingelosi yelibandla lasePhegamu bhala; Naku lakushoko lowo lonenkemba lekhali phako lesika ngetinhlangotsi totimbili;

Ngiyayati imisebenti yakho, nalapho uhlala khona wena, ngisho...sihlalo saSathane...futsi ulibambisisile ligama lami, futsi awukayiphiki inkholo yami, ngisho nangaletotinsuku lapho Antipasi bekangumfeli lukholo wami lowetsembekile, lowabulawa emkhatsini wenu, lapho Sathane ahlala khona.

Kodvwa Nginetintfo letimbalwa lenginato ngawe, ngoba wena unabō lapho lababambisia imfundziso yaBhalamu, lowafundzisa Bhalakhi kuphonsa sikhubekiso phambi kwebantfwana baka-Israyeli, sekutsi badle lokuhlatjelwe tithico, nekutsi baphinge.

Ngako nawe unabō lababambisia imfundziso... (tentō tawo emuva lapho e-Efesu, manje sekube yi “mfundziso”)...imfundziso yemaNikholawu,... (Niyangikhumbula nginitjela loko ngalolobunye busuku, kutsi kwakufike kanjani kuloko na? Itento e-Efesu, manje yi “mfundziso”)...i—imfundziso yemaNikholawu, lokutintfo leNgititondzako. (Uhm!)

Phendvuka; noma nakungenjalo Ngiyeta kuwe masinyane, futsi ngitokulwa nabo... (hhayi liBandla leliciniso)...nabo ngenkemba yemlomo wami.

Loyo lonendlebe, akeve loko uMoya lakushoko emabandleni; Kuloyo loncobako ngitawumnika kutsi adle kwalemana lefihiwe, futsi ngitawumupha (yena) litje lelimhlophe, nakulelitje kubhaliwe ligama lelisha, lelingatiwa ngumuntfu ngaphandle kwalolemukelako kuphela.

Manje iNkhosi ayengete tibusiso taYo kuLoku, futsi isisite manje sisatama.

⁴⁹ Manje esendlalelwani salelibandla. Ngumnyaka welibandla wesitsatfu, lobitwa ngePhegamu. Futsi lu—lusuku lelibandla lelalikhona ngalo lalisuka ku 312, A.D. 312 kuya ku 606.

⁵⁰ Lomnyaka wawukutsi: imfundziso yemanga, Sathane acamba emanga, sisekelo sekubusa kwebupapa, kanye nemshado ebandleni nahulumende.

⁵¹ Umvuzo wawu: yimana lefihliwe, litje lelimhlophe.

⁵² Futsi inkhanyeti, ingelosi yalelibandla leli, ngako konkhe loko Moya loyiNgcwele lobewungangivumela kutsi ngikwente, ngikhetsse Martin loNgcwele. Kube sa—sambulo lenginiketwe sona kuko, ngenza yekufundza ngalabanye labangcwele ngaleso sikhatsi. Ngakhetsa Martin loNgcwele ngoba bekayindvodza lemesabako nkulunkulu, ngekwembono wami bekangumphostoli lophindvwe kalishumi kwendlula loko Patrick loNgcwele bekangiko.

⁵³ Manje, Patrick loNgcwele bekangumshana waMartin loNgcwele; dzadzewabo Martin loNgcwele bekangumake waPatrick loNgcwele. Futsi Martin loNgcwele beka... kusobala, lowo kwakungumalume waPatrick loNgcwele.

⁵⁴ Manje, imphilo yakhe yayisuka ku A.D. 315 kuye ku 399. Manje nasi sizatfu ngimkhetsile kunalabanye labangcwele balolosuku, ngenza yendlela latiphatsa ngayo. Futsi ngaphansi kwekuphefumulelwa nguNkulunkulu, angikholwa kutsi...

⁵⁵ Manje, libandla laseKhatolika alitange limnike sicut sekuba ngcwele, abamatanga, futsi leso ngulesinye sizatfu ngikhetsse yena. Uh-huh, uh-huh. Futsi bonkhe laba lesibabonako, banenkonzo yakamoya, lelobandla lasekucaleni laliwa. Libandla le-lebuNikholaIu laIencaba ngenza yaletintfo leti: bebabakamoya. Futsi njengoba ngidvwebe lapha, leliBandla lapitjitiwa nemfundziso yebuNikholaIu yayise—yayisebunyentini ngesibalo; futsi liBandla leliciniso lalisebuncaneni ngesibalo, belihlala linjalo.

⁵⁶ Futsi njengoba ngishito ekucaleni, kwakunguJesu lowatsi, “Ningesabi, mhlambi lomncane, kuyintsandvo lenhle yaBabe kuniniketa uMbuso.” Kungako ngisebentisa uMbuso eMbusweni wakamoya. Futsi si... neMbuso wakamoya, futsi sjabule kakhulu ngaloko, neNkhosi kuloMbuso. Khumbulani, UyiNkhosi yalabangcwele (*labangcweliSiwe*), UyiNkhosi yabo lebaholako.

⁵⁷ Imphilo yaMartin loNgcwele yayi...ingulenye yetimphilo letinkhulu legcwaliwe ngemmangaliso yanoma ngubani eminyakeni yelibandla. Kusukela le kuPawula loNgcwele kuphume, bekangulenye yemadvodza akamoya kakhulu. Beka...

⁵⁸ Lomunye wemimangaliso yakhe yekucala wawukutsi... Bekalisotja, kwekucala nje, ngiyakholwa. Bese kutsi-ke ngalolunye lusuku beketa endlula futsi kwakunalotsite... I—indvodza ilele, ibandza futsi ichucha, nabonkhe bantfu lobekafisa...noma, angafisi, kodvwa bebakhona kusita indvodza, bebayendlula nje njengoba lo—lomphristi nemaLevi benta kum^samariya *Lolungile*. Kodvwa watsi lapho Martin loNgcwele endlula lapho, acondza umsebenti wakhe njengelikholwa lelingumKhristu, bekanelibhantji linye, nesicephu etikwemahlombe akhe, waliska laba kabilis ngenkemba yakhe wanika ihhafu yalo umuntfu lophila ngekucela, watsatsa lelenye ihhafu. Futsi ngalobo busuku wacala umsebenti wakhe, ngoba, Jesu Khristu wabonakala kuye, embonweni, atisonge ngaleyero ngubo lefanako layisike yaba kabilis; lokwagewalisu umBhalo kutsi, “Njengaloku nente kulaba, nikwente nakiMi.”

⁵⁹ Ngako tsatsa loko kube sifundvo. Noma yini loyentako kulomunye umuntfu, uyenta kuKhristu. Khumbula nje. Manje wena... Asesisho loko kanye kanye [UMnaketfu Branham nelibandla bakhuluma ngavi linye—Umhl.]: “Loko lokwenta kulabanye, ukwente kuKhristu.” Ngako nomangabe yini layicabanga ngawe, nguloko lokucabangako ngaye, niyabona, loko kuletsa sibusiso.

⁶⁰ Loko kwakungummangaliso wakhe wekucala nekucala kwenkonzo yakhe. Kunalokunengi kakhulu kuko, a—anginawuba nesikhatsi. Ngoba nginifuna nibuye kusasa ebusuku futsi njalo ebusuku, ngako-ke angifuni kunihlalisa sikhatsi lesidze kakhulu.

⁶¹ Kulungile, ummangaliso lolandzelako lengikhettse kukhuluma ngawo kusihlwa.

⁶² Bekadzilita mbamba buhedeni, futsi bekamelene ngalokucinile nelibandla laseRoma. Akavumelananga mbamba nabo bonkhe babobhishobhi belibandla lekucala laseRoma, yena...bebaba belive nakanjalonjalo kanjalo, futsi wamelana nabo. Impela bekamelene nabo. Lowo ngummangaliso lake awuphila ngisho ngalolohlobo lwetikhatsi. Manje...

⁶³ Kodvwa yena bekabhubhisa umgedze wemahedeni ngalelinye lilanga, futsi adzabula ema-altari ebuhedeni, futsi kwakunesihlahla lesingcwele sime ngase-altari yebuhedeni. Futsi bekajuba lesihlahla asiwisa, futsi labanengi bemile ngakhona basicansukela. Watsi, “Uma ngiyindvodza yaNkulunkulu...Ngibopheni ngalendlela lesosihlahla lesitjeke ngayo futsi niyekele lesihlahla siwele kimi. Uma ngiyindvodza yaNkulunkulu...Uma ngingesiyo indvodza yaNkulunkulu, lesihlahla sitongibulala. Uma ngiyindvodza yaNkulunkulu, Nkulunkulu wami angajikisa lesosihlahla siwele kulenyen indzawo.” Insayeya mbamba! Ngako-ke bacala kugawula

lesihlahla; futsi lapho lesihlahla sesicale kuwa, sajika sase sibulala sicuku sebabukeli. Nkulunkulu wasijikisela emuva etulu egcumeni. Ummangaliso! O, sonkhe sikhatsi kwakukhona imimangaliso emhlanganweni wakhe.

⁶⁴ Lomunye ummangaliso lengicabange kukhuluma ngawo, kwakuluswane lolufile labeka umtimba wakhe etukwalo. Futsi lwavuka lwaphila futsi, emuvakwekuba sekakhulekеле loluswane sikhatsi lesitsite.

⁶⁵ Lomunye loyingcayizivele kimi, kwakungumbusi. Futsi bekatobulala labanye bebantfu labagcwaliswe ngaMoya loNgeweble baNkulunkulu. Futsi kusobala bekasandla sangesekudla se—sembhishobhi welibandla lekucala laseRoma, ngaleso sikhatsi, futsi empele ni bekangupapa ngaphambi kwekutsi abitwe ngapapa. Ligama lakhe kwakungu D-a-m-a-s-u-r, futsi bekawabulala onkhe emaKhristu lebekakhona kuwabamba kutsi awabulale. Futsi—futsi umfati walombusi, lihedeni, nebumnyama etikwenhlitiyo yakhe lucobo.

⁶⁶ Futsi ngesikhatsi loMartin loNgeweble longcwelisiwe efike kutoncusela, umkakhe wambeka edvute nako kute atotama kuncusela lamaKhristu kutsi angabulawa. Ngoba, lapho ekugcineni sekefike kuye, akentanga lutfo loluhle, ngoba bekangumunfu wesandla sekudla kulo papa; ngako-ke wabulala lawomaKhristu lagcwaliswe ngaMoya loNgeweble nomakunjalo.

⁶⁷ Kodvwa Martin loNgeweble bekafuna ingcogcisiwano naye, futsi bogadzi bammisa egedeni. Yebo-ke, Martin loNgeweble wawa ngebuso bakhe wase ulala lapho futsi wakhuleka Nkulunkulu waze wambonisa kutsi angene. Lapho sekavukile lapho, wahamba waya kuleyo minyang lekhiyiwe futsi yativulekela ngekwayo, wahamba wachubeka ngco.

⁶⁸ Manje, loku kungumlandvo, loku akusuye nje umuntfu lotsite abhala ngaye, futsi njengalencane nje... Uma noma yini, bebayoba nelubandlululo, uma bekuyoba libandla lelitsite likhuluma; noma, ngingatsi, lokungenani, ikakhulukati libandla lapapa, bebangke batisho leto tintfo. Kodvwa, niyabona, umlandvo ucaphuna liciniso. Niyabona na?

⁶⁹ Futsi lendvodza yahamba yenyuka ngco, Martin loNgeweble, futsi ngakubo bonkhe ngco bogadzi, nako konkhe lokunye, ekhatsi ngco embikwembusi. Futsi umbusi bekangafuni kuhlonipha inceku yaNkulunkulu. Niyati, loko-loko aku-loko akusiyo inhlonipho yekutiphatsa. Ngako-ke wavele wagucula inhloko yakhe bebangke ngisho ayihloniphe. Niyati kutsi Nkulunkulu wentani na? Wetama kukhuluma naye wavele wagcina inhloko yakhe igucukile, futsi Nkulunkulu bekatokwenta lelihedeni lihloniphe inceku yaKhe. Ngako-ke Yena wavele wokhela lentfo ngemililo, futsi kwamshisa wonkhe esihlalweni sakhe, yamphakamisa, yamenta wasukuma.

⁷⁰ Manje loko—manje loko ngumlandvo weliBhayibheli, uMkhandlu waseNayisiya. Bekafanele ahloniphe inceku yaNkulunkulu; Wamenta wasukuma. Kwate kwashisa nesihlalo lapho bekahleli khona; umlilo wangena emtimbeni wakhe futsi washisa lingaphansi lesihlalo, futsi wadzingeka kutsi agcume aphakame esuka lapho. Nkulunkulu unendlela yekwenta tintfo, niyati. Uh-hum. “Nkulunkulu angamvusela Abrahama bantfwana kulamatje lawa.” Futsi niyakhumbula, lowoNkulunkulu lofanako uhleti emkhatsini wetfu kusihlwa. NguNkulunkulu lofanako. Kulungile.

⁷¹ Bese-ke lomunye lengiwutsandzako, ngitawubese-ke sengiyema. Nginaleminye lapha, kodvwa ngitfolo... Manje lona ngulomunye lebengiwukhonte kakhulu, ngesikhatsi ngalelinye lilanga alindzele bantfu bakubo, emkhulekwani egumbini lakhe lekudadisha.

⁷² Futsi be—bekayindvodza lenkhulu, futsi watfwala leliBandla leligcwaliswe ngaMoya loNgcwele, futsi wasiklebhula sonkhe... O, bekayi... waba nabo bonkhe bagcwaliswe ngaMoya, lonkhe libandla lakhe. Futsi konkhe ngephandle kuyo yonkhe indzawo kulo lonkhe live, emaKhristu enta imimangaliso netibonakaliso nesimanga.

⁷³ Niyabona, Nkulunkulu ukhuluma nesitfunywa saKhe, sitfunywa sikhuluma nebantfu labangesibo bafundisi. Futsi-ke nguloko lokwentekako, niyabona, Yena—Yena ugcina bantfu labangesibo bafundisi naso bafana naNkulunkulu; niyabona, Moya loyiNgcwele ageleta ecenjini labo.

⁷⁴ Tikhatsi letinengi ngesikhatsi babulawelwa lukholo, bamisa umfundisi ngephandle ngco emkhatsini wabo (*kanjalo*) futsi bababulala bonkhe ngasikhatsi sinye. Futsi yeka bubi lababenta kulabo bantfu! Babashisa. Batsatsa emadvodza futsi bawabetsela nge... entasi etingodvweni, futsi bakhulula tinja tesiganga, noma... futsi batikhulula tide lingemuva lemuntfu, tidvonsa ematfumbu abo ngaphambi kwekutsi umuntfu ake afe. Batsatsa besifazane, babajuba libele labo langesekudla, futsi babayekele beme lapho ngesikhatsi inhlitiyo yabo isashaya, futsi nje igobhota baze baculeke, sebafile, kanjalo. Batsatsatse bantfwana babo kubomake labakhulelwé futsi bondle ngabo tingulube netintfo, bayekele labomake beme futsi bakubukele. Nato tonkhe tinhlobo!

⁷⁵ Manje, bewungeke ucabange kutsi bantfu lebebatisho kutsi bangemaKhristu bebangenta loko. Kodvwa lalelani, liBhayibheli latsi, Jesu watsi, “Kuyokwenteka kutsi banibulale, becabanga kutsi bentela Nkulunkulu inkonzo.” Khumbulani, kutsi yena loJesu lofanako lowakusho loko, ngaMoya lofanako, wakubiketela futsi esikhatsini sekugcina. Kufanele kufike. Uma loku lokunye kushaya khona ngco nje nemBhalo, bukisisani futsi nibone uma kungahambelani nciamashi ngemBhalo

nangemlandvo. Nkulunkulu watsi kuyokwenteka, nankhu umlandvo utsi kwenteka; Nkulunkulu watsi kuyokwenteka lapha, futsi naku lapho kwenteka khona. Niyabona, ncamashi nje. Ngako-ke yini lesitoyenta lapho sesehlela emNyakeni weliBandla laseLawodisiya (niyabona, lapho sikhona manje) nabomaye netintfo tishiwo ngalokumelene nako na?

⁷⁶ Ngako, manje, khona-ke loku, bekasekhatsi lapho akhuleka ngesikhatsi libandla lakhe lilindzile. Futsi kwakunemuntfu lophila ngekucela lowefika emnyango futsi wanconcotsa emnyango wakhe, futsi wavula umnyango (futsi bekamatatasata), futsi wamtjela kutsi bekafuna se-sengubo. Bekangcunu futsi bekangenalutfo, kwakumakhata, futsi watsi... Wamtfuma ngalapha kutsi ayobona lidikhoni lelikhulu. Futsi lelidikhoni lelikhulu lashesha kumcansukela futsi lamcosha. Futsi lapho selikwentile, wagijima, wabuya futsi wase utjela Martin loNgcwele kutsi leli—kutsi leli—lelidikhoni belimcoshile.

⁷⁷ Futsi ngako-ke, ngaleso sikhatsi, lelidikhoni lelikhulu labuya langena futsi lamtjela kwatsi kuba ngulokuhlabako, kutsi, “Libandla lakho likulindzile! Uyabalindzisa!” Kodvwa bekasemkhulekweni. Kuncono kutsi ahiale emkhulekweni ate ativele aholwa nguNkulunkulu kutsi aphume.

⁷⁸ Futsi lomuntfu lophila ngekucela wabuya emnyango. Futsi Martin loNgcwele wakhumula ingubo yakhe lenhle wase uyinika umuntfu lophila ngekucela, futsi watfuma li—li—lidikhoni lelikhulu kutsi lihambe futsi litsatse lenye bese liyiletsha kuye. Ngako-ke kwakumele atfole sembatfo, nomakunjalo, futsi ayigcokise Martin loNgcwele. Futsi bekagcoka ingubo yelinani leliphansi embikwebantfu esikhundleni sengubo yakhe lekahle.

⁷⁹ Niyabona kuvele kukhombise nje: niketa lokuncono kunako konkhe loko lonako, nikela imphilo yakho, nikela sikhatsi sakho, nikela konkhe kuKhristu. Futsi lowo Moya lofanako lowawuhlala kuKhristu, uhlala kuwe, ne—nemtselela wakho kubomakhelwane nakubantfu losebentisana nabo, kuyofana kakhulu naKhristu kute kube kutsi kuyosebenta intfo lefanako naleyo leyentiwa nguKhristu.

⁸⁰ Ekugcineni kuyofezeka kutsi bantfu lababekwa etitfuntini futsi waphiliswa. Loko-loko kunjalo, emandla nje lamanengi elutsandvo emkhatsini wabo. Futsi basho kutsi “Ngesikhatsi Martin loNgcwele ashumayela, ngemuva kwekuba sekaphumile agcoke lengubo lengalingani, kutsi libandla lonkhe lacaphela kumanyatela kwekuKhanya kumtungelete wonkhe.” Uh-huh. Niyabona na? Niyabona, ngoba bekente intfo lefanele.

⁸¹ Yenta lokukahle sonkhe sikhatsi, umsebenti wakho kuNkulunkulu; cabanga kahle, loko kungumsebenti wakho kuwe lucobo; futsi utophumelela kahle. Kunjalo, ufanele ukwente nje.

⁸² Manje, sifuna kucala manje ngekutama kutsatsa loku ngebumcoka betinchazelo, kusihlwa, ngoba Kuphat selene kakhulu impela lapha.

Manje, *kuyo ingelosi yelibandla lasePhegamu bhala; Letintfo leti latishoko loyo lonalekhali phako timbili... inkemba... inkemba lesika ngetinhlangotsi totimbili;*

⁸³ Manje ngifuna nicaphele Utetfula Yena lucobo futsi kusihlwa ebuNkulunkulwini. Lonkhe libandla lalingulomunye wembuso waKhe lokhatimulisiwe: Lowo lobekanenkhanyeti letilishumi nakubili... noma “tinkhanyeti letisikhombisa esandleni saKhe, Lowo lonenkemba lekhali phako lesika ngetinhlangotsi totimbili,” niyabona, lokutsite lokunye, “Lowo lonetinyawo telitfusi, emehlo lagijima ne... emalangabi emlilo.” Utetfula Yena lucobo abuyela ebuNkulunkulwini baKhe.

⁸⁴ Manje wena utsi, “Ngabe buNkulunkulu bulele kuphi kuloku, ‘Lowo lonenkemba lekhali phako lesika ngetinhlangotsi totimbili iphuma emlonyeni waKhe?’”

⁸⁵ Yebo-ke, lenkemba “Livi.” EmaHebheru 4, sikutsetse ekucaleni nasigijimisa lobo buNkulunkulu baKhe phansi. Inkemba, sitfolile kumaHebheru 4:12, kutsi kwakukutsi, “Livi laNkulunkulu lalikhali pha kunenkemba lesika ngetinhlangotsi totimbili.” Ngabe kunjalo na? Loko bekuLivi laNkulunkulu. Ngabe kunguloko na? Manje bukisisani, nine ni-... tfola lokuhunyushwa loku. Manje lilandzeleleni leloLivi, Johane loNgcwele 1, “Ekucaleni” (emuva le) “bekanguLivi lowadala emazulu nemhlaba.” Kunjalo na? “Futsi Livi bekanaNkulunkulu, futsi Livi bekabuNkulunkulu. Futsi buNkulunkulu bentiwa inyama bakha emkhatsini wetfu.” Loko kunjalo na? “Livi wentiwa inyama wakha emkhatsini wetfu.”

⁸⁶ Futsi nangu Ume lapha, Lowo ekucaleni, “Shano loku engelosini yelibandla lase—lasePhega-... Phegamu. Shano loku kuye, ‘NginguLivi waNkulunkulu.’” O, siMbona ngale eSambulweni, eta nengubo yaKhe lecwiliswe engatini, umchele enhloko yaKhe, agibele lihashi lelimhlophe, nasesangeni laKhe kwakubhalwe kutsi, “Livi WaNkulunkulu.” O, ngiyakutsanza loko. ULivi, Livi laNkulunkulu. Ngako sibona lobuNkulunkulu lobu ke ekucaleni, kutowetfula Yena lucobo, ULivi.

⁸⁷ Manje, uma Yena aLivi leliphalako, khona-ke Loku lokubhalwe laBhayibhelini kuyincenyne yaKhe; khona-ke uma ungemukela Loku, kuYe (lokuLivi), leLivi lita kuwe ngekukholwa, lenta Kuphile, ngoba i... O! Bambani Loko! Livi lingena kuwe, uma Moya loyiNgcwele asekhati lapho, liyaphila lapho masinyane nje nalingena, futsi sonkhe setsembiso siliciniso. Akukho lutfo... “Ngako-ke, uma utsi kulentsaba ‘Cukuleka,’ futsi ungangabati enhlityweni yakho.”

Ngoba (ini na?) ubuNkulunkulu bukhuluma. Uyakukholwa na? LiBhayibheli lasho njalo. Futsi noma yini loyishoko itofezeka uma ungeke ungarabate, uma ungakhipha konkhe loku—lokutalanisiwe kwelive kuwe, uvumele Moya loyiNgcwele ukwente indvodzana noma indvodzakati yaNkulunkulu legcwele: akukho live, kute kulahlwa, kute kungabata. Kuyini, ke? Akusesiwe, nguNkulunkulu lokuwe. Khona-ke utsatsa Livi laKhe, Lisetsembiso, bese utsi, “Babe, setsembiso saKho.” “Sathane, . . .” Lokutsite kutofanele kunyakate. Niyabona na? Niyabona na?

⁸⁸ Manje, angeke ukhone kwenta loko aze Nkulunkulu akwembulele kona-ke kutsi lolodzaba lufanele lube yini. Niyabona na? Khona-ke lapho sewati kutsi lolodzaba lutawuba yini, khona-ke sewungasho, njengaJesu. Yena *bekaLivi*. Ngabe kunjalo na? Kepha noko, Jesu, umuntfu, litabernakeli, watsi, “Angenti lutfo ngaphandle Babe aNgikhombise kucala.”

⁸⁹ Ngako-ke akusilo Livi ke kute kubonakaliswe kuwe. Niyakutfola na? Akumangalisi bantfu batsi “tinsuku temimangaliso selwendlulile,” Livi alikabonakaliswa kubo. Akumangalisi bangeke bakholelwé kuMoya loyiNgcwele, Livi alikabonakaliswa kubo. Akumangalisi bangakhoni kubona sambulo sembabhatiso eGameni laJesu Khristu, Livi lisengakabonakaliswa kubo; futsi noko bete umBhalo labangaya kuwo, akukho ndzawo lapho nomangubani ake wabhabhatiswa noma ngayiphi lenye indlela.

⁹⁰ Mayelana naMoya loNgcwele, liBhayibheli lasho kutsi “Kute umuntfu longabita Jesu ngekutsi nguKhristu, kuphela ngaMoya loNgcwele,” futsi bantfu bese batsi abakholwa kutsi Moya loNgcwele ucinisile. Niyabona na? Niyabona, akukentelwa bona. Jesu watsi, “Akekho umuntfu longeta kiMi uma Babe waMi angakamdvonsi kucala. Futsi wonkhe loyo Babe labanaye” (sikhatsi lesendlulile) “laNgiphe yena utokuta kiMi.” O, akukuhle loko yini! “Wonkhe loyo Babe laNgiphe yena, utokuta kiMi. Akukho ngisho namunye wabo lotolahlek ngaphandle kwendvodzana yekulahlwa, futsi Ngitawu . . . (watalelwá leyohnloso), futsi Ngitawumvusa futsi ngelusuku lwekugcina.”

⁹¹ O, hhe! Ngulapho la emagama etfu afakwa khona eNcwadzini yekuPhila yeliWundlu: kusukela ekusekelweni kwemhlaba. Akukuhle loko yini! Singangabata kanjani na?

⁹² O Nkulunkulu, susa kungabata emkhatsini wetfu, vele nje usoke tinhilitiyo tetfu tatane kuze kungabikhona kungabata emkhatsini wetfu. Lowo ngumkhuleko wami. Vele ugicite konkhe kungabata, Nkhosi. Ngente ngiphile kamnandzi, ngekuttobeka, futsi ngihambe njenge—njengeliwundlu laNkulunkulu emhlabeni. Ngente—ngente ngihambe njengoba Yena ahamba. Ngente ngikhulume njengoba Akhuluma. Yenta

tinjongo tami tibe njengetinjongo taKhe. Yenta—ngente... Yenta labanye batfole Jesu kimi. Ngente ngilahlekelwe bumine bese ngiyakutfola, Nkhosi, kuWe. Nguloko-ke, ngente ngilahlekelwe bumine bese ngibutfola kuWe; ngitibophelele kakhulu nje kuKhristu kute kungabikhona gumbi lekungabata, loko Lakushoko nje.

⁹³ Manje, ungaphumi lapha bese utsi, “Ludvumo kuNkulunkulu! Haleluya! Ludvumo kuNkulunkulu! Uyakubona lengingakwenta na? Ludvumo kuNkulunkulu!” Usengakabi naKo ke noko. Leyo akusiyo indlela Lakwenta ngayo loko, cha, afucele sifuba saKhe embili bese utsi, “Niyakubona leNgingakwenta na? Yebo, mnumzane. Ngiyi so...” Cha. Akazange atitsatsele ludvumo ngalutfo, Walunika Nkulunkulu wahamba ngekutitfoba nakamnandzi, ngemoya lonjalo uMtungeletile baze bantfu bate batsandza nje kuba ngakuYe. Titsa taKhe kuphela... Futsi Wabatsandza ngalokwenele kwate kwatsi ngisho Wabakhulekela njalonjalo, ngaso sonkhe sikhatsi. Futsi leso kwakusiboneko sakho, sibonelo sami, kwenta kulabanye njengoba Entile kitsi.

⁹⁴ Manje, sifuna kucaphela lapha futsi manje, evesini le 2, loko lobekuyoba le 13:

Ngiyayati imisebenti yakho, na-nalapho uhlala khona, ngisho... sihlalo saSathane... noko wena ulibambisisile ligama lami, futsi awukayiphiki inkholo yami,...

⁹⁵ Niyabona, bahlala lapho Sathane ahleli khona, futsi nomakunjalo bagcina liGama laJesu. Niyabona, “Futsi awukayiphiki inkholo yaMi.” Wabaniketa hlobo luni lwenkholo na? Inkholo yasePhentekhosti, ekucaleni. Bebanenholo yemaNikholawu lapho, inhlangano yelibandla, nakanjalonjalo, bebakha, libandla liba khona ngaphansi kwenhlangano; kodvwa Watsi, “Usukile kuloko, wayitondza, kanjalo nami Ngiyaitondza. Futsi awukaliphiki liGama laMi; awuzange ulandzele tinkholo-ze tabo letindzadlana netintfo, wena uhleli wacondza ngco eGameni laMi. Futsi usenenkholo yaMi njengoba kwakunjalo ekucaleni.” O, ngiyakutsandza loko!

... awukayiphiki inkholo yami, ngisho nanjengalabo kuletotinsuku lapho khona... (Ngiyacabanga kutsi nilibita nitsi A-n-t-i-p-s)... Antipasi bekangumfeli lukholo wami lowetsembekile, lowabulawa emkhatsini wenu, lapho Sathane ahlala khona.

⁹⁶ Ngitokuma lapho umzuzu nje. “Sihlalo saSathane.” Sifuna kutsi kutilolonga kuletintfo leti, ngifuna niKubambe. Ciniseka kutsi uyakwenta, manje. “Sathane, sihlalo.” Manje, Nkulunkulu wakusho kuGenesise lapho sihlalo saSathane sasikhona, futsi loko kwakuseBhabhiloni. Bekusolo kusihlalo saSathane, futsi naseSambulweni kwakuyintfo lefanako. Kodvwa, uma

nicaphela, iBhabhiloni yatigucula isuka *ebuhedenini* laba “bupapa.”

⁹⁷ Futsi manje eminyakeni yasekucaleni, noma ngaphambi njekwekutsi loku kwenteke (iminyaka lembalwa), sihlalo saSathane sakha lomkhulu...Ngiyacabanga kutsi bewungambita ngemphri-...umphristi-loyinkhos wemaKhaledi. Tigaba tetikhundla taseBhabhiloni kwantjintja sihlalo sakhe ngesikhatsi emaPheresiya amlandzela, futsi washiya iBhabhiloni. Ligama lakhe bekungu A-t-h-a-l-a-s-i, Athalasi, umphristi-loyinkhos lomkhulu waseBhabhiloni. Ngesikhatsi emaPheresiya angena futsi ancoba iBhabhiloni, acosha emaKhaledi; Athalasi, umphristi-loyinkhos wabo, wabaleka wase utsatsa sihlalo sakhe ePhegamu. “Lesihlalo saSathane kulapho uhleti khona.” Niyakutfolana?

⁹⁸ Manje, kungako ngibuyela emuva kutsatsa lomlandvo emlandvwensi welibandla, ngitfola lapho...kuloko lokwenteka ngesikhatsi Atsi, “Uhlala lapho sihlalo saSathane sikhona khona.”

⁹⁹ Ngacabanga, “Yebo-ke, bekungaba kuphi loko, intfo letsite, ‘sihlalo saSathane’?” Ngase-ke ngitfola kutsi lenkhosi lenkhulu, ngemvakwekuba yayibalekela emaPheresiya lancobako lengamela (ngekwembono waDanyela), wefika kulelidolobha leli lasePhegamu, eRoma, futsi lapho wakha khona inhlokohhovisi yakhe. Sathane wasusa inhlokohhovisi yakhe eBhabhiloni yaya ePhegamu, lapho (likusasa) uyocala khona iBhabhiloni lensha. O, hhe! Manje niyatitfola tendlalelo lapho sikhona. Kulungile.

¹⁰⁰ Manje, futsi lapho wabulawelwa lukholo lomnaketfu lomangalisako, wabulawelwa lukholo lapho, Antipasi.

¹⁰¹ Ngako-ke antjintja lichinga lakhe. Kwekucala bekangumhluphi wemaKhristu. O, yeka indlela lebekabutondza ngayo buKhristu! Futsi bekangumphristi-loyinkhos cobolwakhe, lihedeni ngekwemvelo nangenchubo. Wase-ke untjintja simo sakhe sekutiphatsa futsi wahlangana ndzawonye naConstantine.

¹⁰² Constantine bekahlala njalo atsatfwa (futsi kungebupapa namuhla) ngemsuka wemaChawe aseColumbus, manje, lowo lowaniketa leso sifungo sengati. Kodvwa Constantine (ngikusho loku ngentfobeko nangetinhloniph), endleleni yami yekukufundza emlandvwensi, akazange sekake aphendvuke.

¹⁰³ Manje, waphupha liphupho ngalobunye busuku, kutsi uma a...wabona siphambano, futsi watsi ngaloku uyoncoba imphi; futsi i...nganca yekutsi beketsimbise kuphumula kumaKhristu, kutsi uyoba ngumKhristu, uma batomkhulekela kutsi ancobe leyomphi. Futsi ngema ngasebhulohweni lapho, kutsi lapho yena...ngakulololunye luuLangotsi lwelihulohlo labo, alele, waphupha leliphupho leli; futsi wavuka, wase upenda siphambano lesimhlophe emahawini akhe nawo

onkhe lawemabutfo akhe. Futsi ngulapho la kwakheka khona emaChawe aseColumbus lengaphansi kwekubuswa kwelihlelo lemaRoma leyiKhatolika. Kodvwa akatange ente intfo yinye yenkholo; intfo lekuphela lake wayenta lebhalwe emlandvweni, njengoba ngike ngayibona, kwakukutsi, wabeka siphambano ngetulu kweliBandla iSt. Sophia. (Huh!) Kodvwa bekanguwetembusave, futsi ngesikhatsi angumbusi waseRoma ngalesosikhatsi, yena nalomphristi lolihedeni, ndzawonye, bahlanganisa base bangenisa libandla lelisivuvu lelalibitwa ngekutsi buNikholawu ngaleso sikhatsi. BuKhristu, lobabuncike ngasebuphristini, futsi bekakufuna kube sebandleni labo, kutsi singenise tifundvo tesikhatsi lesitako telibandla lase-Efesu, nakanjalonjalo, ne—netaseSmina; lawo maNikholawu.

¹⁰⁴ Manje emaNikholawu bese abe yi...hhayi “tento” njengoba kwakunjalo lemuva ekucaleni *lapha*, kodvwa *lapha* yi “mfundziso.” *Lapha* kwaba “tento,” bebatama kukungenisa nje; kodvwa ngalapha emnyakeni welibandla wesitsatfu sekube yi “mfundziso,” baphristi labakhulu, bafo labakhulu. Bengisengakababiti ngekutsi bopapa kwamanje, manje; kodvwa bebabitwa, njengekutsi, bobhishobhi labakhulu, bafo labakhulu, niyati, labadvumile. Futsi imfundziso yabo yayikutsi, yayikutsi, yayingulebophekile nje.

¹⁰⁵ Bebasuka kuleligcwaliswe ngaMoya, liBandla leliholwa nguMoya loNgewe. Babayekela basuka bahamba ngebuncane ngesibalo base bababita ngekutsi “ngulabakholwa lokuphambene nekukholwa lokungiko,” ngoba bebangavumelani nabo kutsi babenalamahlelo lamakhulu. Kodvwa liBandla lalifuna kuhlala likhululekile ngaphansi kwemandla esikhundla, ngaphansi kwemandla aMoya loyiNgewe njengoba naKhristu bekabatsembisile; Bekatoba nabo, futsi leyo kwakuyiNkhosi yabo. O! INkhosi yabo!

¹⁰⁶ LiBandla leliciniso alikaze lintjintje simo salo sekutiphatsa, hhayi kubuswa ngulelinye libhodi le—le... Angati kutsi nibabita ngani ngaphandlelapo, bokhadinali, nabobhishobhi, nabopapa, labangenakuphosisa. Sikholwa kutsi kunamunye kuphela Longenakuphosisa, UyiNkhosi yetfu, UnguJesu Khristu lokanye natsi manje ngesimo saMoya loyiNgewe; Nkulunkulu kitsi, aphila emkhatsini wetfu, asihola futsi asicondzisa emantini ekuPhila, Yena atenta atiwe; akhombisa, njengoba Enta kulabo labangewe basekucaleni nalabafela lukholo, kutsi BekayiNkhosi Nkulunkulu wendalo, aphilisa labagulako, avusa labafile, akhombisa imibono, akhipha bodeveli.

¹⁰⁷ Hhayi nakanye lengingake ngikhwimite intfo yinye, kubo bonkhe labobhishobhi belibandla lebuNikholawu lelenta tigaba tetikhundla taseRoma, papa; akuzange nakanye emlandvweni sibe nalokubhaliwe kwanoma ngubaphi balabo bobhishobhi labake bavusa labafile, noma nanoma yini lenjengaleyo,

ngoba Khristu (luvuko) bekangekho etinhlitiyweni tabo. Bebakadze bahlanganise ndzawonye futsi bahamba baphumela lihlelo, batsengisa ngebutibulo babo. Kodvwa liBandla laNkulunkulu lophilako lalinemandla aKhristu, lelelinye libandla lalinetkhulu kulo; kodvwa liBandla leliciniso lahlala naMoya. Niyacondza yini? Kulungile.

¹⁰⁸ Manje loku... Ngako Constantine, kushisela umbuso wakhe ndzawonye, naku lakwenta. Watsatsa lawo maNikholawu, wase uya kuwo (lokwaluhlobo IwebuKhristu). Niyakucondza ngalokucacile na? BebangemaKhristu, babitwa kanjalo; batisho kutsi bangemaKhristu, ngaphandle kwaMoya loyiNgcwele. O, ngifisa kutsi loko ngabe kuyajula kute ningakuyekeli kuhambe. Niyabona na? KwakungemaKhristu, emaKhristu elihlelo, lete Moya loyiNgcwele. BebangemaKhristu ngeligama, bebangemaKhristu ngekuhlangana kwabo ndzawonye, badla sidlosenkosi, futsi bagcina tinchubo tabo; kodvwa, bala buholi baMoya loyiNgcwele. Bebete tibonakaliso netimanga emkhatsini wabo, bebatisho kutsi leto tintfo tatiseskhatini lesesendlula; kutsi bebafeanele bamise libandla kuze libuse. Sitongena kuko emzuzwini, hlobo luni lwekubusa. Niyabona na?

¹⁰⁹ Manje, ngako-ke liBandla laMoya loyiNgcwele ladzingeka litikhweshise Lona lucobo etintfweni letinjalo. Kodvwa, ePhegamu, konkhe kwetfulerwa *ingelosi* yelibandla lasePhegamu. Niyabona na? Ngoba Kwakungumtfwalo wakhe manje kwenta loku.

¹¹⁰ Kodvwa Constantine bekangakabukhatsaleli buKhristu, bekafuna kuletsa emadloti akhe langemahedeni, libandla lakhe lebuhedeni. NeLawodisiya leyayigcilile futsi... noma buNikholawu lobabugcilile futsi batinta eRoma futsi latente kubukisa lokukhulu, futsi linengi lebantfu lalingemakholwa langemaKhristu (abitwa kanjalo), labophekile nje. Futsi liBandla leliciniso lalilincane ngesibalo; belisolo linjalo futsi belisolo linjalo! Ngitolindza nje umzuzu, ngiyekele loko kujule impela. Niyabona na?

¹¹¹ Khumbulani, liBandla leliciniso belisolo lilitembu lelincanyana lelifucelwe ngephandle kulamanye emabandla. LiBandla leliciniso alizange lihlelwe, ngoba alisiko lokuncane lokuphilako, linguMtimba longcwele waJesu Khristu lophila emhlabeni, Moya loyiNgcwele ahamba kulamalunga. Ngako-ke ungeke ukhone kuhlela Khristu, angeke ukhone kukwenta. Ngifuna nine nibambelele kuloko ngalowomNyaka waseLawodisiya, manje. Futsi kukhumbuleni futsi nikugcine, ngoba lonkhe Livi lengilikhulumako likuletheyiphu. Futsi manje khumbulani, kugcineni engecondvwensi: LiBandla laNkulunkulu leliciniso alikaze lihlelwe.

¹¹² Libandla laseKhatolika yinhlangano yekucala ngca leyake yatiwa emhlabeni, akukaze ngaphambili kuke nje

kubenenhlangano, futsi li—lili “bandla lelingumake” njengoba emaKhatolika atsi linguye. Lili “bandla lelingumake.” Make wemabandla layinhlangano. LiBhayibheli litsi linguye, ngako awukwati kuphikisa Loko. Uma batsi “Lelo libandla lelingumake,” libandla lelingumake. Ufanekiswe eSambulweni se 17, sitofika kuye ngalokucondzile. Kulungile.

¹¹³ Manje, ngako Constantine, analoku engcondywelen yakhe kucinisa umbuso wakhe (njengaloku iRoma beyihlala yenta, kubamba tikhiya telive), kwakufanele aletse imibono yakhe yebuhedeni bese utsatsa imibono yebuKhristu, futsi ngandlelat-site akuhlanganise ndzawonye, kushisela loku ndzawonye futsi atentele umbuso lobuyoba nguloncono kunayo yonkhe. Niyabona na? Ngenca yekutsi beka... Loko bekuyomenta abe ngulomunye umbusi lomkhulu kunabo bonkhe eveni, Constantine.

¹¹⁴ Futsi ngekwengucuko nje: beka—bekangusombusave, kodywa hhayi longcwele waNkulunkulu, njengoba labanye babo betama kumenta. Bekangenjalo! Akukaze kube nentfo yinye lake wayenta kutsi yevakala ngisho njengebuKhristu kimi. Ngako-ke kulelinye lemabandla ebuNikholawu wabeka siphambano; futsi kunoma ngukuphi lokunye lake wakwenta lokwakubukeka njengebuKhristu, angizange sengikubone; ngaphandle uma yena...ngalobobusuku watipenda emahawini akhe njengalapho ngoba waba neliphupho, emaKhristu bekamkhulekela kutsi ancobe lemphi.

¹¹⁵ Manje, khona-ke kwakuyocinisa umbuso wakhe. Futsi-ke kwenta loku, wangenisimikhosi yebuhedeni, etikwelibandla lebuKhristu lebuNikholawu. Ngitolibita ngelibandla lelihlelo lelibophekile nje lebelakheka. Waletsimikhosi yebuhedeni yangena kulelibandla lebuNikholawu, futsi loko kwakukutalwa kwebuKhatolika.

¹¹⁶ Manje, mnaketfu, ngicaphuna umlandvo. Nginetinkhulungwane tebangani labangemaKhatolika, futsi babangani kakhulu nje njengoba nemaPhrothestane anjalo. Kodvwa emaPhrothestane akakwati kumpopolota, lindza nje kute kuphele lobusuku lobu, niyabona. Niyabona na? Utobona kutsi nabo benta intfo lefanako. Libhodo ngeke libite ligedlula ngekutsi “linemafutsa.” Niyabona, ngoba yi—yintfo nje lefanako, umoya lofanako lofike ngco emkhatsini wabo. Bese-ke nitobona kutsi kungani ngihlala ngigceka leyontfo. Ngoba kuliphutsa! Wona kanye nje uMoya lokimi, uma ngitama kukwenta, nalokutsite kimi kuyamemeta, angikwati nje kuthula ngako, ngihlala nginako. Babita...

¹¹⁷ Emadvodza lamakhulu, baholi benkholo labakhulu bangitjelile, “Utokona inkonzo yakho. Mnaketfu Branham, wenta tintfo” atsi, “loko—loko akusiwo umsebenti wakho. Nkulunkulu wakubitela kutsi ukhulekele labagulako.”

¹¹⁸ Nkulunkulu wangibitela kwenta lokungetulu kwekukhulekela labagulako. Labagulako yintfo yinye nje kutsi ngikhange kunaka kwebantfu, futsi nguloko kuphela; labagulako, kukhulekela labagulako kuyintfo lencane. Niyabona na? *UMlayeto* nguloko lesikhuluma ngako. Leto tintfo tibuyela emuva; labagulako, umuntfu, umuntfu logulako angaphiliswa aphindze afe futsi. Kodvwa umuntfu lotelwe ngaMoya waNkulunkulu unekuPhila lokuPhakadze. Ngako-ke Nkulunkulu akahambahambi nje aphilisa labagulako kanjalo. Leso sipho sisekhatsi ngco ebandleni kwentela lelobandla kuleyondzawo; lesinye e, bese kuba ngulesinye, bese kuba ngulesinye, bese kuba ngulesinye. Niyabona na? Loko, tipho, tindlula nje ebandleni. Kodvwa Kungetulu kwaloko, futsi ngiyetsema kutsi niyaKubamba. Kulungile.

¹¹⁹ Katalwa kwebuKhatolika, kute wente loku, kubamba e-emehlo emaKchristu kanye nemehlo emahedeni, kuwashisela ndzawonye bese wenta libandla linye.

¹²⁰ O, ngifisa kwangatsi benginaloko khona manje nje, sicephu seliphepha lesibekwe ngulomunye umuntfu etulu lapha ngalolobunye busuku. Bengitosiletsa, futsi ngisikhohliwe; tintfo letinengi kakhulu tilele ngalapha egunjini lapho. Benta yona kanye intfo lefanako khona manje, futsi nakucala ngesikhatsi nikhetsta indvodza yekugcina lenayikhetsa. Bayasebenta manje kutfola ngisho liBhayibheli lelingeke lilitimate umKhatolika, noma umJuda, noma umPhrothestane. Batotentela liBhayibheli lelitofanelana nayo yonkhe intfo. Anibuboni bucili balomunye Constantine na? Umlandvo uyatiphindzaphindza nje. Manje, niyabona, futsi ngine... Ningivile ngikufundza ngalolobunye busuku, aningivanga na? Futsi ngi—nginako kubekwe ekhaya, futsi bebasolo basebenta ngako sikhatsi lesidze.

¹²¹ Manje batsi, “Nga ‘62 batawu...” Futsi caphelani kutsi Papa John XXII sewufike e....ucele onkhe emabandla lamancane langemadvodzakati kutsi abuye ekhaya ebandleni lelingumake. Ningakhatsateki, litokwenta. Atokwenta! Utokwenta, sekavele abuyile. Akadzingeki kutsi abuye emuva, sekavele alapho manje.

¹²² Njengoba bengisho, “Lelive latsi, ‘Yebo-ke, uma uMnumz. Kennedy akhetfwa, emaKhatolika atowengamela.’” Atowengamela? Sekavele akwentile kadzeni, futsi anizange nati lutfo ngako. Ngubani lobhadala bothishela babo na? Batifola kanjani letintfo leti kutsi tiye etikolweni tabo, futsi bafundzise buKhatolika khona ngco esikolweni? Futsi nine bakhokhi-mtselo niyakubhadalela. O, khona ngco nje ngaphansi kwemphumulo yenu, niyabona, kanjalo. O, hhe, wasebenta kanjani! Futsi liBhayibheli latsi bekayokutsatsa ngekubhambadza, futsi wakwenta; niyabona, kunjalo; niyabona, bhadala umtselo entfweni lengekho. Ngako-ke, o, kunalokunengi kakhulu lokungashiwo lapha. Ngitodzingeka

nje ngijube kuleto tindzawana, futsi ngibuyele emuva futsi kutsi ngikutsatse.

¹²³ Kute ngitfole lentfo kutsi ise bente, Constantine wamisa lokunengi kutijabulisa kwelive kute advonse kunaka kwako kokubili lihedeni nemaKhristu kungene ebandleni. Ngabe ninemcondvo wekwakamoya na? Ngabe niyacabanga na? Akusiwyo yini lowo uMlayeto weli-Awa na? Libandla linemidlalo ye-bhankho, emaphathi, kuphisana ngetimoto, nekubacubanisa nje ndzawonye. Kushisela lawo mandla emuva ndzawonye bate batfole indzawo yekugadla. Khona lapha nje.

¹²⁴ Manje, lowo ngumlandvo, umuntfu aka—akanaso sizatfu lesiphatsekako, bacaphuna nje loko lokwentekile. Kodvwa yena wakwenta, washisela libandla ndzawonye kutsi libenekutijabulisa kwelive, kuhlanganisa libandla lemaNikhola. Manje khumbulani, bekangeke akhone kutsinta leloBandla lelitelwe kabusha. Cha, mnumzane, hhayi nanoma nguliphi lawo. Kodvwa libandla lemaNikhola. libophekile nje layengeka kuko.

¹²⁵ Futsi sinani emabandleni etfu ePhrothestane na? Kudla kwakusihlw kwemasobho, kutijabulisa, kuntjuma echweni, (O, hhe!) kutsengiswa kwemasekeni, nako konkhe lokunye, niyabona. Manje, niyati kutsi lelo liciniso. Yebo-ke, manje, uma lelo—uma lelo kuLivi laNkulunkulu, bangani, liCiniso. Futsi onkhe emabandla ePhrothestane anelicala! Niyabona na?

¹²⁶ Manje, akukaze kube licebo laNkulunkulu ku—kuba nekudla kwakusihlw kwemasobho nemidanso etindlini lettingaphansi, nako konkhe loko lapho kuchubeka, kubhadalela umfundisi netintfo. Kube bantfu bekafundzisiwe nje kukhokha kweshumi kwabo, loko bekutoba ngiko konkhe kuko. Lelo licebo laNkulunkulu. Kodvwa Nkulunkulu unelicebo, kodvwa umuntfu ufunu kwenta licebo lakhe, kubhastelisa licebo laNkulunkulu. Kulungile.

¹²⁷ Manje, ekwenteni loku, bona bahlangana ndzawonye base benta lasekucaleni...benta libandla laseKhatolika lasekucaleni, kamuva. Kwatsi-ke eMkhandlwini wekucala lomkhulu waseNayisiya...Ngesikhatsi ngifundza loko, ngivele ngawa ngemadvolo ami. UMkhandlu lomkhulu waseNayisiya wenteke nga A.D. 325, bonkhe bahlanganiswa, bobhishobhi nabobabe benkholo yebuKhristu bahlanganiswa ndzawonye eNayisiya. Kungaleso sizatfu ibitwa ngeMkhandlu waseNayisiya, nga A.D. 325. Futsi cishe ematsimba langemakhulu lalishumi nesihlanu eta e—e—engcungcutheleni, noma umkhandlu, cishe ematsimba langemakhulu lalishumi nesihlanu, nalabangesibo bafundisi bendlula ngesibalo bobhishobhi ngalokusihlanu kulokukodvwa (kulelitsimba); kodvwa noko, ngemaNikhola (labandzako labophekile nje) nelicebo laConstantine lebusave, bavota balehlula

liBandla leliciniso futsi bazuza kuncoba, futsi bangenisa bobhishobhi neluhlelo lolungcwele lwemadvodza; batsatsa u—uMoya loyiNgcwele bawususa emhlanganweni, futsi bawubeka etikwabobhishobhi, bokhadinali, nabopapa, nakanjalonjalo.

¹²⁸ Sivumelwano lesifanako lesigwegile licembu leDemokhrathi lelidlale kulentfo yekugcina! Manje, loko kunjalo. Manje, asi... Nginga... Futsi emaRephablikheni bekangaba phansi mbamba nje. Kodvwa ngikhuluma ngentfo yinye labayifikazela (Edgar Hoover) eCalifornia, naletinye tindzawo letinengi: bebanaleyo mishini yekuvota ibekwe lapho ungavotela khona uMnumz. Nixon, wawutofanele uvotele lo—loKennedy ngesikhatsi lesifanako. Akabanga natfuba. Yebo-ke, manje njengoba sebakufakazele loko kutsi “kuliphutsa,” khona-ke kungani bangenti lokutsite ngako na? Siphila e-aweni, nguloko-ke, sisesikhatsini sekugcina. Bayakwati, bakufakazele kutsi bentelwa butsotsi, futsi manje ngeke bente lutfo ngako.

¹²⁹ Loko kwakusembatfo sebutsetsi emuva lapho, futsi naku kutalwa kwako futsi: kungenisa umuntfu lotsite, kuletsa imfundziso letsite; imfundziso yemaNikholawu, lebeyike yaba nje—nje *tento*, manje sekube yi “mfundziso.” Tinsuku ta-Al Smith kwakutento, kodvwa manje sekuba yi “mfundziso.” Uh-huh, uh-huh. Manje kulapha, kusetikwetfu. “O, utoba ngumengameli lonekuhlakanipha,” akukho kungabata ngaloko engcondywani yami; impela, kulesigamu lesilandzelako, ate akhone kushiselwa ngekhatsi, atfole lamahedeni nemaKhristu labophekile nje ashiselwe ndzawonye.

¹³⁰ Basebenta emaBhayibheli, kutama kukuhlanganisa ndzawonye, bopapa, bokhadinali. Umbhishobhi lomkhulu waseNgilandi, umbhishobhi lomkhulu waseCanterbury, ngahlangana naye, ngamchawula, ngakhulumu naye, mine lucobo, ngesikhatsi ngiseNgilandi; emasokisi lamadze lacishe efiike etingculwini takhe, futsi (O!) luhlobo lwemfo logcoke lokuhlekisako. Kodvwa waya ngale kuyovakashela papa, kwekucala bavakashaa emakhulwini eminyaka. Kuyini na? Sise-aweni lekugcina!

¹³¹ Kungako ngime lapha kusihlwaa esikhundleni sekuba ngephandlelapha ngembili ndzawanatsite ngitama kushumayela nekukhulekela labagulako. Futsi angikwati kuhlangana nabo bonkhe langembili (lemilayeto iphindvwa phindvwa), futsi kungalesosizatfu siKutsatsa kutheyiphu futsi siKutfumela emhlabeni, bangahle bacwayiseke futsi babuyelete eNkholweni.

¹³² Ngisho nasekupheleni kwemnyaka wemaKhristu, Juda, ngaphambi kwekutsi kubhalwe incwadzi yeSambulo; Juda loNgcwele, lofanele kuba ngumnakabo (umnakabo langatalwa naye) waJesu, watsi, “Ngifuna uyilwele ngebucotfo leNkholo leyake yetfulelwa labangcwele.” Bacala kusuka kuko

ngalesosikhatsi, emvakwekuwa kweNkhosi Jesu. Futsi manje kukhweshe kadze kangakanani kusihlwa na? Niyabona.

¹³³ Manje, loMkhandlu wekucala waseNayisiya, futsi wawunga A.D. 330...325. Cishe ematsimba langemakhulu lalishumi nesihlanu nabobhishobhi labatsamela lomhlangano, kodywa babalawula, enkhungwini, emkhandlwini lonesivunguvungu lowawungiko. Futsi babalawula, futsi bavotela kutsi emaNikhola lawu engamele, futsi loko kwakukutsatsa i...lonkhe libandla, bese kulibeka ngaphansi kwekwengamela kwabopapa noma—noma bobhishobhi, noma lokutsite; kutsatsa emandla eBandleni futsi kuliniketela kubobhishobhi, kutsi bobhishobhi bafanele balawule libandla futsi kube nguye kuphela lobekangasho noma yini ngaLo.

¹³⁴ Nike nacaphela ebandleni laseKhatolika namuhla na? “Angeke ukhone kufundza leloBhayibheli, loko akusiko kwakho kulihumusha. Lowo ngumbhishobhi.” Niyabona lapho kuvela khona na? Manje ningabona loko emaNikhola lawu lebekangiko ngaphambi kwekutsi acale kukhala nekukhansa. Latalwa khona lapho ke. Lelo liciniso. Futsi kwakuluhlobo IwebuKhristu; namanje kusenjalo!

¹³⁵ Ase-ke emaPhrothestane afanekiswa kulo. LiBhayibheli, eSambulweni se 17, latsi, “Make nemadvodzakati.” Sitofika kuko ngemuva kwesikhashana, iNkhosi itsandza. Manje niyacaphela kuyafana namuhla, batsetse tintsambo. Manje, Constantine wasebentisa lisu laBhalamu.

¹³⁶ Manje, ngifuna nitame kulalelisisa ngangoba ningakhona. Manje, Watsi lapha, eBhayibhelini lapha, “Uyibambisise inkholo yaMi.” Manje:

... *nginetintfo letimbalwa lenginato ngawe, ngoba
wena unabo...wena...ngoba unabo labo...(hhayi
laba lapha, kodywa lapho; banabo labo, “unabo labo
e—ebandleni lasePhegamu,” niyabona)...babambe
imfundziso—imfundziso yaBhalamu, lowafundzisa
Bhalakhi kuphonsa sikhubekiso embikwebantswana
baka-Israyeli, sekutsi badle lokuhlatjelwe tithico,
nekutsi bahlobonge.*

¹³⁷ Manje, Constantine wasebentisa lisu lelifanako Bhalamu laleta. Bebanemhlangano ngemuva kwalomhlangano wemkhandlu lapha wekutsi bobhishobhi wabekwa etikwemabandla, nakanjalonjalo, kulibusu, futsi batsatsa onkhe emandla kulabangasibo bafundisi, “Futsi bebangenako kuticabangela ngekwabo, kanjalo futsi bebangenalo ngisho naliphi lilungelo lekuhumusha imiBhalo.” Nekutsi konkhe kwakukubaphristi, kwakukuhumusha imiBhalo.

¹³⁸ Ekugcineni, emvakwesikhashana, benta umphristi *loyinkhosi*, futsi bona...umbambeli, lokwakungupapa. Kodywa manje sebefike endzawaneni lapho bakubeka khona, “konkhe

ku—kucondza kukwemphristi, nelibandla alidzingeki kutsi lifundze liBhayibheli, abadzingeki kutsi bente lutfo;” futsi, ecinisweni, bona . . . liBhayibheli ligodliwe kubo. Futsi manje bona—bona sebatifwese konkhe etikwabo lucobo futsi kwavotelwa ekhatsi kitsi ngoba kwakubukeka kukuhle.

¹³⁹ Kwakubukeka kukuhle ngoba bebanjingile, nakanjalonjalo, futsi waniketa i . . . Kulomhlangano lomkhulu, lapho sekabite ndzawonye, Constantine waniketa bobhishobhi takhiwo letinhle; wabamba imali letsite na—natotonkhe letindzawo leti letinkhulu talokukhulu . . . njengetakhiwo, waniketela leti ebandleni, kutsi bangatisebentisa njenge—njengetindlu telibandla. O, tatitakhiwo letinhle, tonkhe tilungisiwe, nakanjalonjalo, ngako watiniketela ebandleni.

¹⁴⁰ Ngaphandle kwaloko, wagcokisa labobhishobhi ngetimpulampula letinkhulu, netingubo tangaphansi netintfo ngaphansi kwabo. Futsi ngaphandle kwaloko, wababeka etikwe . . . noma wakha indzawo lephakeme njengale, wase ubabeka etulu lapho njengesithico. Futsi phansi ngaphansi kwabo wenta ema-altari emabula, ngaphansi kwabo. Futsi wenta konkhe lokugucula loku, kusuka embonweni webuhedeni, ngetulu, futsi angenisa buKhristu kuko ngekutsatsa umbhishobhi wabo. Niyabona, bavele basusa sitfombe babeka umbhishobhi. Niyabona, amentela i-altari, intfo lefanako, futsi amenta nkulunkulu. Wabeka etulu umbhishobhi, futsi bekanako konkhe kusho, wamgcokisa wonkhe futsi wamenta njengankulunkulu. Esikhundleni sekumbeka njengabonkulunkulu babo bemahedeni, bamgcokisa impulampula lefana naleyagcokwa nguJesu. Niyabona na? Futsi bamenta wabukeka njengesithico nje sihleti lapho.

¹⁴¹ O, ungacabanga nje kutsi lihedeni lasho kanjani, “Yebo-ke, ngingakwenta ke loko, kukhona umuntfu longasiphendvula. Besisolo sikhuluma nesithico, kodywa lomuntfu lona angasiphendvula.”

¹⁴² EmaKhristu acabanga kanjani, “Yebo-ke, loko kulungile nje. Manje singenta noma yini lesifuna kuyenta ngoba nanguya nkulunkulu wetfu. Singavele nje . . . Singakhuluma naye, angasiphendvula kutsi asenteni. Uma sona, sitawumtjela ngako, simnikete lokutsite lokuncane, nalokuncane . . . sente kunikela ngemkhuleko lokuncane noma lokutsite; futsi intfo yekucala niyati, sonkhe sesilungle, bese sibuyela emuva ngephandle futsi siphindze sitivele sikhululekile futsi. Asidzingeki kutsi sitikhatsate ngalutfo.”

¹⁴³ “O, loko kubukeke kukuhle.” Impela! Kusakwenta emcondvwensi wenyama, kodywa awuyuze wahlokolota loko phansi umntfwana waNkulunkulu lotelwe kabusha. Abakaze bakhone kukwenta. Ngoba uyati kutsi nguBani lokholiwe futsi wakholiseka kutsi Uyakhona kugcina loko lokutinikele

kuYe kumelana nalolosuku. Futsi sikhohlwa tintfo letendlulile, sibabele emgomeni wekubitwa kwasetulu kuKhristu. Amen! O, ngibonga kanjani pho mine!

¹⁴⁴ I-altari yemabula ngaphansi kwakhe, ahleti etulu lapha, agcoke sibili, libandla lelihle. O, hhe, bonkhe bebalungisiwe. Kulungile. Futsi le-altari yayimbonyiwe, le-altari yemabula, yayiyinhle. Benisafanele niwabone, intfo lefanako. Yambonywa ngegolide, yase itsiwa gcwa gcwa ngematje laligugu, bucwebe kule-altari. Yinle! Yayikhaceka kahle yona kumaNikholawu nakumahedeni. Niyabona kutsi wentani na? Watsatsa imikhosi yamahedeni, imibono yemahedeni; futsi watsatsa buKhristu, labandzako labophekile lebekangati lutfo loluncono, angenaMoya loNgcwele kubahola ngalokwehlukile; futsi wabentela nkulunkulu lapha emhlabeni, futsi wabentela i-altari, nankulunkulu kutsi ahlale lapho kute atsetselele tono tabo. Nibakamoya yini? Niyakucondza lengikushoko? Niyabona kutsi kuyini na? Sono sehlula kutsetselelwa emhlabeni.

¹⁴⁵ Angicaphuni loko engcondywani yami, lowo ngumlandvo. Ngikuniketa likhasi nenombolo yemlandvo longewe, ngalokufanako nje njengoba ngingakutjela George Washington, na-Abraham Lincoln, neMphi yaseGettysburg, nakanjalonjalo. Impela, tonkhe leto tintfo tingumlandvo lengiwucaphunako lapha.

¹⁴⁶ Manje, ngako-ke kwakufaneleka kakhulu e...hhayi kuleliBandla lelitelwe kabusha. Cha, mnumzane! Yebo-ke, ngesikhatsi babeka indvodza etulu lapho manje, kutsi ibe ngumbhishobhi loyinhloko, kuperhindzaphindza imikhosi, kusobala loko kwagijimisa iFull Gospel yayotsi ngcu yaphuma kuko. Kusenteka nanamuyla. Leyominyaka iyendluliswa nje, yecela ngale nje, niyabona; lolunye luhlobo, lolunye lusuku. O, ngesikhatsi babeka sitatanyiswa etulu lapho njengankulunkulu, futsi abe nemikhosi lembalwa ishiwo.

¹⁴⁷ Futsi caphelani kutsi emahedeni akhuleka kubokhokho babo labafa. Futsi libandla lePhrothestane leliyosukuma bese litsi, “Ngiyakholelwa eBandleni leliNgcwele laseRoma leyiKhatolika nekuccocisana nalabangcwele.” Nine maMethodisti fihlani buso benu, emaPresbyterian, nemaLuthela. Nomayini lencuselana kulabofile kukukhonta imimoya yalabafa! Impela. Kodvwa, manje, umPhrothestane angeke amhleke umKhatolika, wenta intfo lefanako naye, wenta loku kuvuma lokwenele konkhe kutsi ukholwa intfo lefanako; wabhabhatiswa wabuyela ebandleni laseKhatolika ngembhabhatiso wakhe wemanti, ala futsi ahlekisa ngebantfu labatama kuphila loko kahle; yani ebandleni futsi ubone bantfu bamemeta ngaphansi kwemandla aNkulunkulu, futsi beme ngephandle futsi bahlekise ngaKo. Konkhe loko.

¹⁴⁸ Niyabona, imimoya ayifi; bantfu bayafa, kodvwa hhayi imimoya. Niyabona na? Moya loyiNgcwele, Akafi. BekakuJesu, manje UseBandleni laKhe; uyohlala akhona aze Etele liBandla laKhe, ngoba Liyincenye yaKhe. Niyabona na? Noma bashushisi, ba—bahlekisa ngabo lapho ngalolosuku, basaphila lapha nanamuhla. Nkulunkulu utsatsa umuntfu waKhe kodvwa hhayi uMoya waKhe emhlabeni. Develi utsatsa umuntfu wakhe kodvwa awukaze umoya usuke emhlabeni.

¹⁴⁹ Labo baphristi labakhokhumyalo wekufa kwaJesu, lowo lowatsi Bekangu “mbhuli,” noma “develi,” labo bafo bebakhholwa njengoba tonkhe tinkholo betingabanjalo. Kulungile. Bebewati lowo mBhalo ngencwadzi, kodvwa bebangakwati kuhunyushwa kweliciniso kwaWo. Bebanemcondvo wabo, futsi bebangeke balalele lutfo lolunye. Base-ke bayaMbona futsi bati...Bebangehluleka kanjani kubona kutsi Jesu bekangakafaneleki kuyo yonkhe intfo wonkhe umprofethi lowake wakusho ngaYe na? Kodvwa bebaphumphutsekile. Futsi Nkulunkulu watsi Waphumphutsekisa emehlo abo ngenhloso, kute sibe nelitfuba lensindziso.

¹⁵⁰ Manje liBhayibheli libiketele futsi kutsi Uyo...kutsi sikulomNyaka wePhentekhostali, u “ngcunu, ulusizi, uphumphutsekile, futsi awukwati.” Naso-ke simo selibanda, iFiladelfiya. O, nine maBaptisti labophekile, maPresbyterian, nemaPhentekhostali! Niyabona, nako lapho nikhona. Ngaletinye tikhatsi ngisuke ngingakacondzisi loko kini nine lenihleti lapha; ngisetheyiphini, uyabona, futsi ngiyati kutsi kuyaphi. Niyabona na? Phendvukani! Buyelani eBhayibhelini! Buyelani kuKhristu!

¹⁵¹ Kulungile, kodvwa nguloko lokwentekile, liVangeli leliGcwele lafucelwa ngephandle. Tibonakaliso netimanga ebandleni tacoshwa, kwatsi lapho licembu laMoya loyiNgcwele licoshwa emkhatsini walabanye, khona-ke baphika kutsi kwabakhona lusuku lolunjalo. Futsi kwaba kuloko...Futsi benta intfo lefanako namuhla! Kunjalo impela. Aniwuboni umoya wako na? Njengoba nginitjelile; sicalo, gcokani kucabanga kwenu kwakamoya, uvumele Nkulunkulu avule inhlitiyo yakho. Ungabi nelubandlululo, hlala ulalele; utsi, “Moya loyiNgcwele. Ngiyakubona, naku kona.”

¹⁵² Imikhosi. Kuphi na? EmaBaptisti, emaPresbyterian, ngisho nemaPhentekhostali, aba nje ngumkhosi wenkholo. Intfo kuphela labayentako kushaya ipiyano nje, lokutsite noma lokunye, kugcuma phansi nasetulu kwesikhashana; futsi lapho nje ipiyano seyimile: Bayaphephuka! Baphume, batsotse, bebe, bacambe emanga, yonkhe lenye intfo. Kodvwa kona sibili... Nelulaka lolwenele kulwa nenkinga levelako, bakhulume ngawo wonkhe umuntfu nayoyonkhe intfo. Niyabona na? Nako laph'ukhona. Hhayi kuphela iMethodisti, iBaptisti,

iPresbyterian, iKhatolika, kodvwa libandla lePhentekhostali emNyakeni waseLawodisiya lapha.

¹⁵³ O, kungani ningabuyeli emuva kuloko loko bokhokho benu lababenako na? Kungani singakabuyeli kuphentekhosti sibili lengcwelisako futsi igcwälise ngaMoya loyiNgcwele, loletsa Khristu kitsi na? Nguloko lesikudzingako. Kulungile. Manje, kuyafana nanamuha!

¹⁵⁴ Manje, leligama *iPhegamu* lisho kutsi “ushadile.” Lona kanye leligama *iPhegamu* lisho kutsi “ushadile.” BuKhristu (lolo luhlangotsi lwemaNikholawu, luhlangotsini lolubophekile) bushade nembuso, nemikhosi yebuhedeni. Imikhosi yebuhedeni! Futsi kwakukutalwa kwelibandla laseKhatolika ngalolosuku.

¹⁵⁵ Manje, noma ngubani uyati kutsi libandla laseKhatolika langeniswa ekumisweni kweMkhandlu waseNayisiya. Ngaphambi kwalapho, lalibitwa ngekutsi bu “Nikholawu” nguNkulunkulu; lokusho kutsi *Nicko—Nicko*, “kuncoba,” kuncoba noma kuketula bantfu labangasibo bafundisi. Futsi ngesikhatsi sebente loko, bebangafuni uMoya emkhatsini webantfu; nebafundisi, lokusho “belusi,” kuvumela Moya loyiNgcwele...

¹⁵⁶ Wena utsi, “Leni, kungani umphristi angeke abe ngumelusi?” Hloboluni lwekudla lakondla ngalo na? Ngabe utfola imiphumela lefanako nalebebabanayo, ngeluSuku lwePhentekhosti na? Impela akunjalo! “Yethi Mariya,” noma ngubani lobone loko ePhentekhosti na? Kunikela ngemikhuleko, konkhe lokufafata loku, kutsela, kusebentisa Nkulunkulu loticu-tintsatfu (“uYise, iNdvodzana, Moya loNgcwele”), uke ukutfole kuphi loko ePhentekhosti na? Jesu watsi, “Indlu ya-Israyeli mayati ngalokucinisekile, Nkulunkulu umentile loJesu lofanako, loyo lenambetsela esiphambanweni, kokubili iNkhosi naKhristu.” Kunjalo. Sitiifolaphi letotintfo ke? BuNikholawu kwekucala nje, futsi kwentiwa ebuKhatolikeni.

¹⁵⁷ Manje wena utsi, “Yebo-ke, ngijabule impela kutsi angikho emkhatsini wabo.” Manje ungacainiseki nje kakhulu. Niyabona na? Manje khumbula: buKhristu, buNikholawu. Manje uyyatfolia indzaba na? Lalelisisa ngaphambi kwekutsi site sichubeke. Ngifuna nikutfole uma sihlala lapha kute kubesekhatsi nebusuku. Ngako-ke, uh-hum...ngako i...ngoba, mnaketfu, ngumphefumulo wakho! Wena ungatsi, “Yebo-ke, ngiwase...” Loko aku-loko akusiKo. Uma ungakamtfoli Moya loNgcwele, mnaketfu, angikhatsali kutsi uwemabandla lamangakhi, ulahlekile. Uma ungakatalwa kabusha ngaMoya waNkulunkulu, ngembhabhatiso waMoya loyiNgcwele, ulahlekile; ngoba ute kuPhila lokuPhakadze, futsi kuPhila lokuPhakadze kunguyonantfo kuphela Nkulunkulu latoyivusa, ngoba nguKona kuphela kuphila lokusasele.

¹⁵⁸ Uma luhlavu lwemmbila...njengoba ngicaphunile lapha, i-Agricultural Hour. Bangakhi labakhumbula uMnaketfu Spurgeon lomdzala, umshumayeli weMethodisti enhla eHenryville? Similo lesihle lesidzala. Sasihleli emtfonjeni we-ayisikhilimu kusaRed Furnish, ngalelinye lilanga, sidla i-ayisikhilimu; futsi sasikhulumu ngemhlangano lenganginawo enhla lapho, ne-Agricultural Hour yayidlala. Futsi Red bekane—nesipikha lesincane sivuliwe, nese...semsakato wakhe ubekwe laphaya. Futsi ndzawanatsite bebakhulumu... kusobala umlayeto wawuvela eLouisville. Kodvwa i 4-H Club yayine—yayinemshini lowawungagucula luhlavu lwemmbila lebebangafaka ikhalisiyamu, nema-phetroliyamu, nayoyonkhe intfo eluhlavini, futsi ulente libukeke ncamashi nje njengoba lwentiwa nge...

¹⁵⁹ Le 4-H yayinawo, isayensi seyikuphelelisile kutsi ummbila ubukeke ungiwo sibili nje kutsi ungakhipha logewe sandla esakeni lokhuliswe ensimini, logewe sandla esakeni umshini lowuguculile, naloku ngalapha (loko umshini lokuguculile) uyokwenta luhlobo lolufanako lwema-corn flakes, sinkhwa semmbila. Futsi empeleni bewungawuyisa entasi endlini yesayensi yekucwaningela futsi uwusike uewhlukanise, letinhlavu, futsi bewungeke ukhone kwehlukanisa lolunye kulolunye. Lwalunelinani lelilinganako lephetroliyamu, linani lelilinganako—lelilinganako lekhaliyiayamu, ne—nemswakama; yonkhe intfo leyangena eluhlavini lunye, kwakukulolunye.

¹⁶⁰ Watsi, “Indlela lekuphela lecacile kwati lolo lolwakhuliswa ensimini, nalolo lolwentiwe ngumshini: timbele phansi totimbili letigewe sandla. Futsi totimbili tabola, futsi lolo lolwentiwa ngemshini ngeke lusamila futsi; kodvwa lolo Nkulunkulu lalukhulisa, lwaphila futsi.” Leni na? Ngoba alumilanga.

¹⁶¹ Futsi ungahe ubukeke njengemKhristu, utiphatsise kwemKhristu, futsi wente sonkhe sento lesihle lobewungasenta, futsi uphile ngekwetsembeka ebandleni lakho; kodvwa uma lungachumanga ngaMoya loyiNgcwele, kuPhila kwaNkulunkulu, kuPhila lokuPhakadze kungena kuwe; hhayi ngekuvuma, kodvwa ngesiphiwo saMoya loNgcwele. UMTfola kanjani na? Dokotela watsi, ngeluSuku IwePhentekhosti, lowo lowabhala luhla lwemutsi nekusetjentiswa kwawo, “Phendvukani, ngulowo nalowo abhabbatiswe eGameni laJesu Khristu, futsi-ke nitawuphiwa siphiko saMoya loNgcwele.” Siphiwo saMoya loNgcwele, lesikuPhila lokuPhakadze. Loko nguyonantfo kuphela Nkulunkulu latoyivusa. Nguyonantfo kuphela lenekuPhila Langayivusa. Niyabona na? Nguyonantfo kuphela lengahamba. Ngiyetsembo loko kucacile. Nkulunkulu siphe kutsi kucace.

¹⁶² Manje, emaNikholawu ke besekaba neluhlangotsi lolubophekile, futsi ashada nelibandla lebuhedeni; lingenisa ema-altari ebuhedeni, enta ema-altari emaKhristu; angenisa

nkulunkulu webuhedeni, futsi akwenta kutsi kukhulume futsi kucoce, ngesimo sembhishobhi. Hlala etulu lapho, akugcokisa ingubo futsi akwenta kwabukeka njengankulunkulu. Niyabona na? Akusiko lokungephandle, nguloko lokungekhatsi. Leto tinhlavu letimbili temmbila tatibukeka tifana; kwakungesiko lokwakungephandle, kwakunguloko lokwakungekhatsi. Niyabona, lingekhatsi, kuPhila. Yebo-ke, kwentiwa lapho, futsi leyo kwakuyindzawo yekutalwa yelibandla laseKhatolika lasekucaleni, kwakungumake wawo onkhe emabandla emahlelo.

¹⁶³ Manje wena utsi, “Yebo-ke, mine... Mnaketfu Branham, khona-ke kuphela nje uma ngingesilo liKhatolika.”

¹⁶⁴ Manje, umzuzu munye nje, ake sime lapha umzuzwana nje, empeleni. Futsi asi—asivule manje eSambulweni, sahluko se 17, umzuzu nje. Ngivele nje ngavula kuko. Manje, lesi sambulo sani? Jesu Khristu, emabandleni aKhe. Njengoba ngifundza, lalelisisan:

Kwase kuta lenye yetingelosi letisikhombisa letatinetitja letisikhombisa, futsi yakhuluma nami, itsi... Wota lapha; futsi ngitotjengisa... wena kwehlulelwu kwalengwadlakati lenkhulu lehleti etikwemanti lamanyenti:

¹⁶⁵ Manje, kuze ngibe nafakazi, bangakhi lowatiko kutsi wesifazane eBhayibhelini, ngaso sonkhe sikhatsi kutsi kuniketwe ngemfanekiso, kusho “libandla”? Kulungile. Bangakhi lowatiko kutsi “lengwadlakati,” khona lapha esahlukweni lesifanako, li “dolobha lelihleti etikwemagcuma lasikhombisa”? Kulungile.

¹⁶⁶ Futsi manje bangakhi lowatiko kutsi liBhayibheli latsi nge “manti”? Lapha ihleti etikwe “manti lamanengi”; hhayi *emanti*, kodywa “emanti lamanengi.” Futsi *emanti* asho “bantfu.” Ngani, tfola sahluko se 15, ungabona lapha, niyabona, livesi le 15, niyabona:

Yase itsi kimi, Lamanti lowabonako, lapho lengwadlakati ihleti khona, abantfu,... ticuku,... tive, netiluwimi. (Niyabona na? Niyabona na?)

¹⁶⁷ Manje, lona wesifazane bekangumhlubuki. Bekangesuye na? Manje loku kufundzisa, ngako-ke ufanele ubeke nembeza wakho ngemvakwakho manje. Niyabona na? Ubitwa ngekutsini lowo wesifazane lokhohlakele yi “ngwadlakati”? Nguwesifazane longaketsembeki esifungweni sakhe semshado. Manje libandla, libandla laseKhatolika, litisho kutsi linguMlobokati neMfati waKhristu. Ngisho nemasistela ahhula tinwele tawo, ete imizwa yekulangatelela, “yonkhe imizwa yekulangatelela Khristu.” Ngabe kunjalo na? Impela. Noma nomangubani...

¹⁶⁸ Ngivila elimuveni leKhatolika, niyabona. Ngineyabo *iFacts Of Our Faith*, netincwadzi tabo; nemaPhrothestane enu,

nemaBaptisti, nanoma yini lenikukholwako; lapho endlini yami yekudadishela. Ngako-ke, ngiyakudadisha kute uma kuhkona losho noma yini. “Wuup!” Ngingakusekela ngco lokushiwo nguye. Niyabona na? Ngako-ke, li-awa selifikile lekutsi Loku kuphume.

¹⁶⁹ Manje, intfo yekucala, Nkulunkulu bekatohamba endlule eveni, akhombisa tibonakaliso, timanga, nemimangaliso, kute bantfu batokwati. Timvu taNkulunkulu tiyalati liPhimbo laKhe, tiyati, tati ncamashi. Ufanele utfole kucala... Uyaphuma ngale kwekutsi watiwe, bese uvele nje... Wenta ini? Uyabalimata kunakucala. Aku... uvumela Nkulunkulu anakekele loko. Niyabona na?

¹⁷⁰ “Ngitonikhombisa kwehlulelwa kwalengwadlakati.” Manje, uma bekanguloko, khona-ke bekanguwesifazane lotisho kutsi ungelokutsite loku... Bekaphinga! Ngabe kunjalo na? Yebo-ke, khona-ke, uma kwakulibandla, laliphingga Nkulunkulu. Ngabe kunjalo na? Khona-ke kuphingga, kungaba kuphingga, kuphingga *kwakamoya*: ufundzisa lokutsite kubantfu lokungesilo Livi laNkulunkulu. Ngabe kunjalo na? Lifundzisa lokutsite lokungesilo liciniso. Loko ngemaNikhola. Niyabona kuta lapha na? Kuhamba ngekubeka bopapa, nebaphristi, nekukhipha Moya loyiNgewe, “Tinsuku temimangaliso selwendulilile”; futsi liBhayibheli latsi, “Jesu Khristu longuye itolo naphakadze.” LiBhayibheli latsi, “Phendvukani, nibhabhatiswe ngulowo nalowo eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu”; litsi, “uYise, iNdvodzana, naMoya loNgewe,” kufafata, utsele ndzawo tonkhe. O, hhe! Niyabona na?

¹⁷¹ Kulungile, bukani kutsi lona wesifazane bekentani:

... *loyo emakhosi emhlaba lente buphingi nayo, nalabakhile e...mhlabeni badzakiswe liwayini lebuphingi bayo.*

¹⁷² “Badzakiwe!” Kukubulala, bakubulale, kukudubula, noma yini lenye, mnaketfu. Badzakwe mbamba nguletotintfo. Niyabona na?

¹⁷³ “Liwayini.” Nguloko lakukhiphako, niyabona, liwayini layo lebuphingi. “Ake ngikutjele lokutsite! Make wami bekaliKhatolika, futsi ngitawu...” Kulungile.

¹⁷⁴ Manje wena utsi, “Loko kubi.” Manje lindzani nje umzuzu, maPhrothestane. Huh! (Ngikhuluma nalaba ematheyiphini, niyabona.)

Yase iyangitsatsa ingiyisa ehlane ngikumoya: futsi ngabona—ngabona wesifazane ahleti etikwesilo lesibovu,...

¹⁷⁵ Manje, ligama lelitsi lokubovu libonisa ini? Libonisa “kwasebukhosini.” Kusho...ngicondze kutsi, kusho, “bukhosı,

kwetsembeka kwasebukhosini,” niyabona, njengemakhosi nakanjalonjalo.

...*sigcwele emagama enhlamba, sinetinhloko letisikhombisa netimphondvo letilishumi.*

¹⁷⁶ Manje, *letinhloko letisikhombisa* “*tintsaba*” *letisikhombisa lelidolobha lelihleti kuto*. Futsi lona wesifazane lidolobha, siyati.

Nalowesifazane bekembetse lokububendze...

¹⁷⁷ “Wesifazane.” Lesilo sasibovu, kodvwa lowesifazane bekembetse lokububendze. Manje, angikaze nginecwayise yini ngalololunye lusuku, kunemakhethini lamatsatfu? Angati kutsi ngitophila sikhatsi lesidze kangakanani, kodvwa kukhumbuleni loku. Njengoba nginitjelile eminyakeni leminengi leyendlulile, “caphelani iRussia.” Kunemakhethini lamatsatfu, kukhumbuleni loku. Kunelikhethini lensimbi. Kunelikhethini lemhangamlambo (iShayina leBovu nakanjalonjalo). Futsi kunelikhethini lelibubendze, licapheleni *lelo khethini*, lowo ngumkohohlisi. Kunengi kakhulu...

...*lowesifazane bekembetse lokububendze...*
imibala lebovu, ... ahlotjiswe ngegolide... ematje laligugu nangemapharele, ... (Ngabe niyangikhumbula ngikhuluma emuva lapha kutsi i-altari yekucala yayiyema Nikholawu? Niyabona na? Wesifazane ali “bandla.”) ... aphetse inkomishi yegolide esandleni sakhe... (Niyakhumbula na? Igolide lembonye i-altari; sitja, bekaniketa bantfu)... igcwele emanyala alokusinengiso kwebuphingi bakhe:

¹⁷⁸ Nguloko lakuniketa bantfu; bebakugwinya. Impela. Badzakwa ngiko! Kudzakwa nje! Sonkhe leso sicuku se-Irish, neFrench, nakanjalonjalo, bajuba umphimbo wakho uma usho intfo yinye nje lemelene nalelobandla. Impela, batokwenta. Niyabona na?

Nasebuntini lakhe kubhaliwe ligama,
IMFIHLAKALO, IBHABHILONI...

¹⁷⁹ Manje, iBhabhiloni yesuka kuphi? Yesuka eBhabhiloni yakhuphukela ePhegamu, futsi kwaba... Sathane antjintja sihlalo sakhe. O, ngifisa kwangatsi besingendlula kuso sonkhe Sambulo, kutsi nikhone kukubona.

...***IBHABHILONI LENKHULU, UNINA***
WETINGWADLA... UNINA WETINGWADLA
NETINENGISO TEMHLABA.

¹⁸⁰ Bekayini na? Ngunina wetingwadla. Labo kwakungesiwo emadvodzana. Kwakungiwo na?

¹⁸¹ [Akucoshwanga etheyiphini—Umhl.]... libandla labo. Yebo, mnumzane. Watsi, “Ngabe libandla alibitwa yini,

eBhayibhelini nge, ‘Bhabhiloni?’ Niyabona, encwadzini yabo lucobo. Kulungile.

¹⁸² Manje, uma bekayingwadla, ingwadlakati, futsi bekangunina wetingwadla, bekafanele kuba nemadvodzakati. Futsi uma bekangemadvodzakati, bekangemantfombatane, bekangemabandla. Manje lavelaphi libandla lemaPhrothestane na? Ngabe kunjalo na? Uyini umehluko emkhatsini we-wengwadlakati nengwadla? Yintfo lefanako.

¹⁸³ Martin Luther waphuma, kutogucula, kuniketa liBandla leliciniso litfuba; Wesley; kuchubeke kungene ePhentekhosti; futsi bonkhe babuyela emuva ngco kulowomcondvo webuNikholawu wekuhlela, nebabonisi labakhulu, nako konkhe lokunye, futsi wabuyela emuva ngco ngembhabhatiso lofanako lababbahbatiswa ngawo, simo lesifanako, imikhosi lefanako, ngisho nalabanengi babo nemakhathekzhizimu nabo ‘*yethi Mariya*.’ Hhayi bo*Yethi boMariya*, kodvwa... Yini lena lets i ayibe yintfo lefanako na? Leso *Sivumokholo sebaPhostoli*. Ngikhombise Sivumokholo sebaPhostoli eBhayibhelini, mnaketfu. Uma—uma bebanaso sivumokholo, Tento 2:38, nguloko labayala wonkhe umuntfu kutsi akwente. Wake wamuva kuphi umphostoli enta sivumokholo, atsi, “Ngiyakholelwa eBandleni leliNgewe laseRoma leyiKhatolika. Ngiyakholelwa kunhlanganyelo yalabangcwele”?

¹⁸⁴ Lapho i... Phero, lowo lobekanetikhiya, watsi, “Akekho lomunye umlamuleli emkhatsini waNkulunkulu nebantfu, ngaphandle kwaJesu Khristu.”

¹⁸⁵ Kodvwa bukani emabandla ePhrothestane. Entani na? Abanelisekanga. Ngamunye walabo labaphuma, waphuma neSibusiso sePhentekhostali. Loko kunjalo impela. Ngisho naMartin Luther wakhulumu ngetilimi. Kunjalo impela. Waticolisela, atsi, “Nkulunkulu, lamagama lawa lasabekako lengiwakhulumako, futsi angati kutsi ngitsini.” Niyabona na? Impela, bekakholelwa kuKo. Impela, wakwenta.

¹⁸⁶ Manje, phansi emnyakeni wonkhe bebana—bebanaMoya, kodvwa bebahllala njalo badvonsa futsi bente tinhlangoano ngemvakwekuba labo basunguli bekucala sebahambile. Kube beningayekela libandla lemaLuthela lichubeke, futsi ningalihleli, belyoba yiPhentekhostali. Liyini liBandla lephentekhostali na? Ngicondze iphentekhostali mbamba. Hhayi lihlelo, manje, kufana nje ne “libhodo neligedlela” futsi. Niyabona na? Kodvwa bente intfo lefanako, futsi loko kwababuyisela emuva kumaNikholawu njengoba nje bentu ekucaleni. Bangakhi lokubonako loko na? tsani “Amen.” [Libandla litsi, “Amen!”—Umhl.] Kunjalo. Manje, kute nje ngibe nelivi lenu kutsi ni...

¹⁸⁷ Niyabona, unina “wetingwababane.” Uma atingwababane, babakanjani tingwababane na? Ngekwenta kuphinga eVini

laNkulunkulu. Uma Livi laNkulunkulu litsite, “Phendvuka futsi ubhabhatiswe eGameni laJesu Khristu,” futsi wonkhe umuntfu ekhatsi lapho wabhabhatiswa eGameni laJesu, bese-ke wena utsatsa “uYise, iNDvodzana, naMoya loNgcwele.” Lobo bugwadla! Ngabe kunjalo na? Futsi uma umbhabhatiso weliBhayibheli kucwiliswa (*baptizo*, kusuka egameni lesiGrikhi), khona-ke ukutfola kanjani kufafata nekutsela na? Loko kungena kuphi na? Uma ufaka esikhundleni kuchawulana, noma kutsatsa lucetu lwe-weyifa eludzebeni lwakho bese uyalumita, noma lokutsite lokunye lokunjalo, kube nguMoya loNgcwele, futsi Moya loNgcwele wavela eZulwini njengamoya lovungutako lonemandla futsi wagewalisa bantfu, futsi wabenta bakhuluma ngetilimi, futsi bamemeta, futsi batiphatsisa kwemuntfu lodzakiwe, futsi ufaka esikhundleni kuchawulana, noma ufake incwadzi yakho ebandleni, noma lokunye lokufana naloko, utawuke uphume kanjani endleleni yekuphinga kwakamoya na?

¹⁸⁸ Manje, tibute loko nje. Hlukutisani imicondvo yenu, vulani inhlitiyo yenu netsembeke, bazalwane. Sesisekupheleni kwemgwaco. Lemihlangano ayikahlelwa nje lapha ngelite, yayalwa nguNkulunkulu. Ngiyakukholwa nje impela njengoba nje ngi...niyangikholwa kutsi ngiyinceku yaKhe. Ngikusho eGameni laJesu, kutsi Nkulunkulu wabeka etikwenhlitiyo yami kutsi ngite lapha. Angifoli ngisho namunye peni ngekukwenta. Nga—nga—nga—nga—ngabe ngilengephandle lapho ngikhulekela labagulako ndzawanatsite, noma intfo lenjengaleyo. Noma ngabe ngilengephandle ngaleyia ngiyodweba, futsi ngidvонse imali yami ngalokufanako nje, ngitfola liholo ebandleni. Kodvwa Nkulunkulu waKubeka enhlitiyweni yami; Angikhonanga kukhwesha kuKo, ngachubeka nje ngikhala kimi kuKo, futsi ngenta konkhe lengingawkwenta. Ngilapha ngeliGama leNkhosi, ngenta konkhe lengikwatiko kutsi kwentiwa kanjani. Ungakuvumeli kuKwendlule.

¹⁸⁹ Manje, Phrothestane, uyakubona lelengikucondzile ngelibandla laKhatolika neProthestane na? Nje...Linye nje liyafana nje nalelinye. Kunjalo impela.

¹⁹⁰ Manje, kusho kutsi lishadile, *iPhegamu* lisho kutsi “lishadile.”

¹⁹¹ Manje ake sitsatse...Watsi, “Unabo emkhatsini wakho lonemfundziso yaBhalamu.” Ake nje sitsatse loko.

¹⁹² Ngabe sinaso sikhatsi na? Ngitophutfuma ngekushesha ngangoba ngingakhona. Noma ningatsi nje kulindza bese niyabona kutsi singabuya ekuseni na? Bangakhi nje labangancconota kutsi sichubeke, sikhashana lesidzana? Asi... Kulungile, manje ngi—ngiyati kutsi kuyashisa ekhatsi lapha. Futsi uma uhleti uthulile futsi kushisa, ucabangani etulu

lapha na? Niyabona na? Kodvwa, o, hhe, sitama kubalekela leyondzawo *leshisako*. Niyabona, loko—nguloko lengiko, ngoba, sibaPhakadze.

¹⁹³ Manje, manje kusobala ngesikhatsi bemisa libandla kanjalo, yini leyenteka? Manje lalelisansi, bantfwabami. Yini leyenteka na? Ngani, kusobala, loko kwakhipha Moya loNgeweles ebandleni ngco. Akumangalisi kute namunye walabobhishobhi babo lowavusa labafile noma wenta imimangaliso. Futsi nabo bakhulumga ngalabanye balaba labangcwele basebandleni labo! Bayibhikishela lentfo, kodvwa batsi bebababo!

¹⁹⁴ Bukani Joan wase-Arc, leyontfombatane lencane. Ngryanibuta bantfu baseKhatolika, noma nine maPhrothestane, noma ngubani kini. Joan wase-Arc, elusukwini lwakhe, kwakungekho lutfo eFrance lapho, kuphela libandla laseKhatolika lelabulala labangcwele. Kodvwa Nkulunkulu wahamba etikwaleylo ntfombatane futsi yayinaMoya loNgeweles. Futsi yentani na? Yayikhona kubiketela tintfo, iNkhosi yayiyinika imibono futsi iyibiketele. Yakhulekela labagulako. Yakhulekela luswane loluncane lolofile, futsi lwabuye lwaphila futsi. Loko yiphentekhostali. Niyabona na? Futsi layentani libandla laseKhatolika ngoba yabhikishela libandla laseKhatolika na? Bayibitela ekutsetfweni kwelicala, futsi bayishisela esigcotjeni ‘njengemtsakatsi.’

¹⁹⁵ Futsi manje wena utsi, “Joan wase-Arc loNgeweles.” Iminyaka lengemakhulu lamabili kamuva, cishe, lapho libandla litfole lebebakwentile, kutsi bekanguloNgeweles, o, kusobala, benta kuphendvuka ngako; bagubha lowo mtimba webaphristi lowavumela kutsi afe, base babaphonsa emfuleni. Nicabanga kutsi loko kuyoke kugeze ingati etandleni talo na? LiBhayibheli latsi, “I—ingati yawo wonkhe umfeli lukholo yatfolakala kuye.” Nguloko iNgelosi yeNkhosi leyatsi kwatfolakala eBhabhiloni, “Konkhe kubulala, noma umfeli lukholo, nabo bonkhe labangcwele baKhristu labake nje babulawela lukholo, watfolakala ngekhatsi lapha ngco kusukela emNyakeni webuNikholawu kuchubekele embili, wonkhe umfeli lukholo.” Cabangani ngaloko. (Ngiyabonga, Mnaketfu Ben.) Manje, cabangani ngaloko.

¹⁹⁶ Manje, kuchubeka kancane manje. Libandla lemaKhristu lashada ne—ne... eBhabhiloni. IPhegamu isho “umshado.”

¹⁹⁷ Manje, “Imfundziso yaBhalamu. Ninabo emkhatsini wenu lonemfundziso yaBhalamu.”

¹⁹⁸ O, ngiyatsandza nje letintfo leti. O, uma benignahlala nje sikhashana kuyinye, uyabona, kodvwa uvele nje... Sifuna kukwenta ukubone bese-ke uchubekela kulenyen intfo, ngoba kugcwele nje—nje tigadla tegolide. Ngingumhlwayi; ngiyatsandza kwehla bese ngimba letigadla bese ngiyaticwebetelisa, futsi ngitipholishe kanjena, bese

ngiyatibuka. Futsi tonkhe tato titobonisa Jesu Khristu! Tonkhe tato, niyabona. Tonkhe tato tibonakalisa Jesu Khristu. Ungu-Alfa na-Omega, onkhe—onkhe ema-karathi egolide esigadleni. Kunjalo. Ungiko konkhe lokuncane kwako. Kungaleso sizatfu AbuNkulunkulu bentive inyama emkhatsini wetfu.

¹⁹⁹ Manje, kute utfole . . . Ngi—ngeke ngitsatse sikhatsi ngaloku, ngoba ngine . . . niyabona kutsi seyinsimbi yemfica. Futsi ngi—nginalenye intfo lengifuna kungena kuyo kusihlwa, uma Nkulunkulu atsandza. Futsi ngifuna nine kutsi nibhale loku futsi nikufundze kusasa, futsi bhalani Numeri wema 22 kuya ema 25. Ngifuna nifundze loko manje, futsi ningangilandzela. Futsi manje—futsi manje Numeri wema 22 kuya ema 25.

²⁰⁰ Siyati kutsi Israyeli—Israyeli bekabantfu labakhetsiwe baNkulunkulu. Ngabe kunjalo na? Bebayi . . . BebayiPhentekhostali. BebaneMoya emkhatsini wabo. Niyawukhumbula umlayeto wayitolo ebusuku na? Kutsi kanjani Mosi ngesikhatsi sekewe le Lwandle loluBovu, noma Lwandle loluFile, futsi watfolu ngemva kwakhe Lwandle loluBovu, lwengati, lolwalumele ingati . . . bonkhe bagciliati labake bamshaya nabo bonkhe bantfwana baka-Israyeli. Mosi waphakamisa sandla sakhe wase uhlabela ngaMoya. O, wonkhe wetfu angaba nguMosi uma sibuka emuva eNgatini lebovu yeNkholi Jesu futsi sibone sonkhe sidzakwa lesidzala, lonkhe libhodlela lelidzala, wonkhe umuntfu wesifazane lowetfuka inhlamba, yonkhe intfo lendzala lengcolile lesake sayenta emphilweni yetfu, bonkhe bafile eNgatini yeNkholi Jesu. Kusenta sihlabele ngaMoya! Bosikilidi, timboza, nemikhuba lemibi, nayoyonkhe lenye intfo, kufile, eNgatini yeNkholi Jesu; khona-ke singaphakamisa tandla tetfu bese sihlabele ngaMoya. Niyabona na?

²⁰¹ Bukani kutsi Miriyemu wentani, umprofethikazi. Manje, khumbulani, bekangumpfethikazi. Watsatsa ithamborini wase ucala kushaya ithamborini futsi wadansa ngaMoya, nemadvodzakati aka-Israyeli amlandzela entasi elusentsemi, bashaya lamathamborini, futsi badansa ngaMoya. IPhentekhostali sibili!

²⁰² Futsi-ke uma nicaphela uma befika kaMowabi. Manje sibuyela emuva . . . SisemBhalweni, manje, yi “mfundziso yaBhalamu.” Futsi Mowabi—Mowabi bekangubhuti wa-Israyeli. Bangakhi labatiko kutsi Mowabi wavela kuphi na? Kulungile. Mowabi nguloko lengingakubita ngalokubhastelwe, ngenca yekutsi Mowabi wacala avela emadvodzakati aLoti. Loti waba nemntfwana ngendvodzakati yakhe lucobo, bekanebantfwana lababili. Futsi Mowabi bekangulomunye wabo, futsi wenta live lakaMowabi, sive. Futsi, empeleni, Loti bekangumshana wa-Abrahama, lokukutsi empeleni kubuyela emuva kulowo mugca lofanako. Siyakwati loko. Manje ngifuna nicaphele kutsi bebangesiwo emahedeni, njengoba leminye

yemidlalo yetfu kungesiko kadzeni ininikete ku... Khumbulan, bebangemakholwa. Manje, ngesikhatsi lapha kuta Israyeli endleleni yabo abheke eveni lesetsembiso, balungisa indlela yabo endzaweni yekusebentela, futsi naku kulele Mowabi ekhatsi endleleni ngco. Batfumela titfunywa kuMowabi, futsi batsi, "Asibhukule eveni lakho. Singumnaken."

²⁰³ Manje, Mowabi bekamelele emaNikhola. Manje niyabona emzuzwini nje. Israyeli bekamelele liBandla leliciniso. Futsi Bhalamu bekangulomunye webabhisobhi, bopapa. Bukisisani nibone manje; buKhristu basenyameni. Manje sitocaphela kutsi bekanesiphiwo, kute kungabata ngako. Linengi labo batikhulumi letikahle, bodokotela besayensi yengcondvo, na-nemadvodza lamakhulu. Angeke nikuphike loko. Kodvwa, "Banesimo sekumesaba nkulunkulu, kepha eMandla ako bawaphika."

²⁰⁴ Buyelani emuva kuleyoPhentekhosti yasekucalen! Ningesuki lapho. Uma lapho nikwenta, nilahlekile. Hlalani naleso sibusiso. NguLoko-ke, uMbusisi wesibusiso.

²⁰⁵ Manje, caphelani lapho bahamba. Bakhuphukela kulelibandla lelibhasteliwe lelibophekile nje, base batsi, "Sendlulela emvuselelwani. Sewelela eveni lesetsembiso. Ungasivumela yini kutsi sendlule na? Uma tinkhomo tetfu tidla tjani, uma tinatsa noma nje emanti, sitawunibala ngako."

²⁰⁶ Manje wentani...? INkhosi Bhalakhi, yachazeka kakhulu, futsi bekangawufuni umhlangano lonjengalowo ebandleni lakhe noma eveni lakhe. Manje-ke wentani? Watfumela kupapa, noma kumbhishobhi, Bhalamu, umprofethi locashiwe, lowo lobekatsanza imali ngetulu kwekutsanza Nkulunkulu. NeNkhosi Bhalakhi yamtjela, "Uma utophuma lapha futsi ucalekise labantfu laba, ngitokwenta umuntu lomkhulu." Futsi Nkulunkulu wakhulumna naBhalakhi. Futsi ngiyatibuta uma kwakuyokwente ka kutsi so...ngicondze Bhalamu. Ngiyatibuta kutsi bangakhi boBhalamu lokulelive kusihlwa? Bafundisi beMethodisti, bafundisi beBaptisti, baphristi beKhatolika, (Sihawukele!) labatiko kutsi Nkulunkulu... uma ufundza lomlandvo lofanako neNcwadzi lefanako lengiyifundzako. "Bhalamu!"

²⁰⁷ Manje, caphelani. Wase-ke utsi, "Yehla bese ucalekisa labantfu."

Futsi Bhalamu watsi, "Ngitobuta Nkulunkulu."

Nkulunkulu watsi, "Ungahambi!"

²⁰⁸ Kodvwa ngekusa lokulandzelako, watsi...wahamba wase utjela umphristi, noma i-inkhos.

Futsi uyabuya, watsi, "O, ngito—ngitokwenta indvodza lenkhulu."

Ngako Bhalamu wachubeka; Nkulunkulu watsi, “Chubeka ke, chubeka.”

²⁰⁹ Niyabona, uma ningeke nilandzele liCiniso... Nicabanga kutsi, emaNikhola, kutsi ngenga yekutsi Nkulunkulu unentela kona loko lenikwentako njengaloko... Kukhona liCiniso lasekucalen! Utsatsa kuphela intsandvo yaNkulunkulu levumelako. Wena utsi, “Nkulunkulu usipha Moya loyiNgewe,” noma “Uyasibusisa, futsi sibhabhatiswe egameni le ‘Yise, iNdvodzana, naMoya loNgewe.’” Nine bakaBhalamu! Niyabona, imfundziso yaBhalamu. Nkulunkulu wamtjela, emvakwekutichenya kakhu, Wavumela nje wachubeka, watilengisa yena ngekwakhe. Nifanele nibuye le eCinisweni, liCiniso lelisekelo. Nibuye le eBhayibhelini. “O, yebo-ke, Usibusisile! Futsi gi...” O, ngiyakwati loko. Wakwenta, watjela Bhalamu, watsi, “Chubeka. Uma ufunu kuhamba, uma loko ku... Ubophelelekile kuhamba ngaleyondlela, futsi ufunu indlela yenhangano; kutsatse, chubeka.”

²¹⁰ Wase-ke Bhalamu uyacala, wase ugcumela emnyuzini wakhe, noma, hhayi umnyuzi wakhe, imbongolo yakhe, wehla wendlula lapho wahamba. Futsi intfo yekucala, niyati, iNgelosi yeNkhosi yema endleleni. Futsi, uyati, lowomprofethi, lowopapa, umbhishobhi, khadinali, noma ngabe bekayini, bekaphumphutseke kakhu etintfweni takamoya, lomcabango wawutomenta akhushulwe esikhundleni, ngoba bekahlala eMfuleni i-Yufrathe. Ngiyacabanga bekacabanga kutsi lelo kwakulifa lelitsite, njengekutsi, “Etikwalelidvwala Ngitawulakha liBandla laMi’ Phero,” noma edvwaleni lelitsite lelaliseRoma, noma lokutsite. Kodvwa lapho efika endzaweni, nako kume iNgelosi ihoshule inkemba, futsi bekaphumphutseke kakhu kutsi bekangayiboni. Futsi lomnyuzi washayisa lunyawo lwakhe eludvongeni. Wase uyachubeka nekugibela, futsi i—iNgelosi yema endleleni futsi. Nkulunkulu utovimba yonkhe iminyango! Futsi lomnyuzi wachubeka wajika. Futsi wagcuma wehla, wase utsatsa indvuku yakhe futsi wacala kuwukhalisa kuyo. Lembongolo lencane, ilele lapho, ishaywa enhloko.

²¹¹ Futsi mine, ngicinisekile kutsi yini leyamgucula, yini leleyamenta waba nalowomcondvo, noma leyamtjela lapho bekaneliphutsa khona, Wavumela lowo mnyuzi ukhulume ngetilimi. Hhayi umnyuzi, kwakuyimbongolo! Ungasho kutsi kwakungu “mnyuzi;” wawungeke ukutfole, wawulibastela. Niyabona na? Yayiyintalo yasekucalen.

²¹² Mowabi kwakukutsi, “Tibonakaliso tendlulile, tonkhe tintfo setendlulile.” Israyeli bekanetibonakaliso tilandzela.

²¹³ Kodvwa lembongolo lencane yagucuka yase itsi, “Angikaze yini ngibe yimbongolo yakho? Ngake yini nga...” Futsi lowo—lowombhishobhi lophumphutsekile ahleti etulu lapho, asolo

ashaya lowo mnyuzi; futsi lomnyuzi wakhuluma naye, ngetilimi letingatiwa kulomnyuzi.

Wase utsi, "Yebo, uyi—uyimbongolo yami."

"Futsi ngabe a—angizange yini sengikwetfwale, noma ngake ngakwehlulekisa na?"

"Cha, awukaze. Kodvwa kube benginenkemba, bengitokubulala, bengitowumisa lomhlangano. Ngisendleleni yami leya entasi lapho kuyomisa leso sicuku sebagiciki labangewe ekwendluleni kulelive. Bengi—bengitoyifaka kuwe." Niyabona na?

²¹⁴ Futsi intfo yekucala niyati, kwenteka wacalata, wacabanga, "Yebo-ke, loku kucakile. Ngingeva lowo mnyuzi ukhuluma."

²¹⁵ O, Bhalamu! Hmm! Niyabona, Nkulunkulu bekahlala njalo akhuluma ngetilimi letingatiwa kubantfu. Wenta etinsukwini te... Wena utsi, "Loko kukuPhentekhostali." O, cha. Cha, cha. Emkhosini waBhelishazari Wakhuluma ngetilimi, waKubhala elubondzeni. Bebanendvodza lapho leyayinesiphiwo sekuhumusha, ngako-ke yabahumushela kona, yabatjela kutsi kwakuyini. Intfo lefanako inamuhla.

²¹⁶ Ngako, ngenca yekutsi kwakungekho mhumushi kuKo, Nkulunkulu wavele wavumela lo Bhalamu lomdzala aphaphame (lokhadinali lona) futsi wacondza kutsi Kwakuyini. Futsi benati yini kutsi lowomfo loyimphumphutse wachubeka ngco nomakunjalo na? Impela. Nguleyo indlela labakwenta ngayo namuhla, intfo lefanako; bakaMowabi, emaNikholawu, bachubeka ngco nje. Futsi bachubekela ngco ngaleya, futsi wahamba... Manje bukisisani, uma Nkulunkulu bekafanele abuke lokungumtsetfo nje, Bekabophelelekile kubusisa Mowabi; ngoba, caphelani, Bhalamu wakha ema-altari lasikhombisa. Kunjalo impela.

²¹⁷ Lenombolo sikhombisa: yiminyaka yelibandla lesikhombisa. Niyabona kutsi kusebenta kwakamoya kukanjani na? Manje, bamba loko manje: kusetjentiswa kwakamoya. Ngitofinyelela kuko emzuzwini, endzaweni lematima. Niyabona, kusetjentiswa kwakamoya. Ema-altari lasikhombisa, tinkunzi letisikhombisa (tilwane letihlantekile), netihhanca letisikhombisa; kukhuluma ngekufika kwaKhristu, emakhulu eminyaka ngaphambi kwekutsi Afike.

²¹⁸ Kodvwa, bakholwa. Yini labayikholwa na? Bakholelwa kuJehova Nkulunkulu. Yini lenye labakholelwa kuyo na? Bakholwa kutsi umhlatjelo lohlantekile wawufanele unikelwe. Kunjalo. Futsi batisho kutsi bebakholwa kutsi Mesiya beketa, ngoba banikela ngemu le—lendvuna, lokwakusihhanca. Ngabe kunjalo na?

²¹⁹ Manje, uvele utibophe nje neBaptist kanye; tfola uma bangenti intfo lefanako. Kunjalo impela.

²²⁰ Yebo-ke, manje yini umehluko na? Nangu Israyeli entasi phansi kwentsaba, anikela ngeminikelo lefanako lebebanikela ngayo etulu lapha, akhuleka kuNkulunkulu lofanako. Aniwaboni emaNikhawu na? Libhastela! Niyakubona na? Anikuboni lokukwamoya kweliciniso na? Wawuyini umehluko wabo na? Lomunye wabo bekanetibonakaliso tilandzela! Lomunye bekanesimo, lomunye bekanetibonakaliso tilandzela.

²²¹ Leyo yintfo lefanako naleyo leyenteka lapha, uMkhandlu waseNayisiya; emaNikhawu, buKhristu lobubophekile nje. NaMoya loyiNgewe uyabuya wase utsi, “Ninemfundziso yaBhalamu emkhatsini wenu.” Niyabona na? “Futsi wena... Ngiyaitondza leyomisebenti yemaNikhawu, leto timfundziso lebebanato, ngoba yimfundziso yaBhalamu lowafundzisa bantfwana baka-Israyeli kutsi bakhubeke.” Wakwenta kanjani na?

²²² Wase-ke ngesikhatsi aphuma kutsi acalekise labo bantfu, Nkulunkulu watsi, “Ngitobopha lulwimi lwakho; ungeke washo lutfo kunaloku leNgikutjela kona. Ungeke ucalekise loko leNgikubusisile.” Ngako wabuka entasi lapho.

²²³ Futsi bukani lomzenzisi! O, singagijima nako nje, niyabona. Bukani leNkhosi lendzala Bhalakhi, i—i—i—inhlolo yako konkhe, watjela lona lapha umprofethi wemanga, watsi, “Yewukela lapho futsi ubuke nje encenyeni lengemuva yabo.”

²²⁴ Nguleyo indlela e—emabandla lamakhulu latsandza kuyisho ecenjini lelincane ngesibalo laNkulunkulu. “Niyati kutsini? Bengati munye wabo. Mfana! Niyati kutsi wenteni na? We-wenta loku, futsi wenta lokwa. Lawo maPhentekhostali. Impela.” O, kodvwa uma nje bewulati liciniso ngabo, kodvwa emaphepha netintfo titokuthulisa loko. Kodvwa akutsi iPhentekhostali lencane iphume kulokulungile ngalesinye sikhatsi, bese ubukisia kutsi live lonkhe likumemetela ngemandla kanjani. Impela. Yebo, mnumzane.

²²⁵ Kodvwa, manje caphelani, watsi, “Buka nje incenye lengemuva, lingemuva, incenye lembi kakhulu yako.” Bhalamu watsi, “Ya, ngitobuka nje encenyeni lengemuva, leyo incenye lembi yaloko labakwentako. Nguloko lengitokwenta, ngitovele ngibuke nje inkhani yabo—yabo, lokungalungi kwabo.” Ngoba uma wawubuka ekungalungini, bebangenjalo. Kunjalo. Bebente tonkhe tono ekhalendeni. Kodvwa loko lehluleka kukubona, wehluleka kubona lelodvwala lelishayiwe, leyoNyoka yeliTfusi, leyo njabulo yeNkhosi emkhatsini wabo, kuphilisa, tibonakaliso, simanga, naleyoNsika yeMilo ilenga etikwabo.

²²⁶ Lowo mprofethi lophumphutsekisiwe bekangakhoni kuYibona. Cha, mnumzane. Kodvwa bekakhombisa incenye lengcolile yabo, “Yebo-ke, ngiyamatii munye lowabaleka nemfati walenyi indvodza. Ngi—ngiyamatii lona, weba imali letsite.” Kunjalo. Kunjalo. Ngitokuvuma loko; kodvwa batfola intfo

lefanako laphaya, kodywa abashongo lutfo ngako. Niyabona na? Ngako ukhombisa nje incenye lembi kakhulu.

²²⁷ Kodvwa Watsi, Nkulunkulu watsi, “Wena vele usho nje loko leNgikushoko.” Futsi Bhalamu wangena kuMoya, waphatfwa sitfongo; futsi esikhundleni sekucalekisa Israyeli, wambusisa. Amen! Nako lapho bekakhona.

²²⁸ Manje, uma Nkulunkulu bekabuyisele... noma ahlonipha imitsetfo, letikolwa letiphakeme, nemasemina lamakhulu nelikolishi, nema Ph.D. nema D.L.D. ne, o, tonkhe tinhlobo tema D.D.... Yebo-ke, kube ke Bekakuholonipha loko, yebo-ke, khona-ke, bewunga... Bekadzingeka abahloniphe nabo. Niyabona na? Kodvwa Wahlonipha futsi bekasavele ababusisile labantfu laba ngesibusiso, ngoba uMoya, iNkhosi... Batsi, “Kwaba nekumemeta kweNkhosi enkambu.” Ini? Ini? “INkhosi yalabangcwele.” Kumemeta nenjabulo! Kwani kona? Lomunye uMbuso.

²²⁹ Ngitofakaza kini kutsi bebangesibo bemahlelo. Nifuna ngente loko na? Ngicabanga kutsi ngibhale phansi umBhalo lapha ngaloko. Yebo, mnumzane. Ake ngifikaze kini kutsi Israyeli bekanga... Ake sivule emuva kuNumeri, kuze nje nitobona kutsi bebangenjalo. Bona... Manje, Mowabi bekalihlelo lelikhulu. Sitotfolia Numeri 23:9, ngitotfolia li—livesi le 8 nalo:

Futsi... *Nginga—ngingamcalekisa kanjani*, (kusho Bhalamu), *loyo Nkulunkulu langakamcalekisi na?* noma *ngingaphambana kanjani*, *loyo iNKHOSI lengakaphambani naye na?* (Uh-huh.)

²³⁰ Manje lalelani loko i... loko Lakusho:

Ngoba—Ngoba ngisesicongweni semadvwala Ngimbonile... (Lowo nguNkulunkulu. Hhayi kusuka phansi esigodzini, kodvwa kusuka esicongweni semadvwala. O! “Liso lakhe libuke nedze, futsi ngiyati kutsi Ungibukile.”)... *ngisesicongweni semadvwala Ngimbonile...* (Amen! Hhayi kulokunye... emuva ngemuva kulesinye sigodzi kute ukhone kubona incenye yangemuva yabo; “Ngabona yonkhe lentfo,” kwasho Nkulunkulu)... *ngisesicongweni semadvwala Ngimbonile*, futsi *ngisemagcumeni Ngambuka: buka, bantfu batawuhlala bodvwa, futsi abayubalwa emkhatsini wetive.*

²³¹ Loko kuyakucatulula? Bebangesilo lihlelo, “tive.” O, bebaluzulane, emathendeni, emiseleni, entasi ekoneni lesitaladi, imishini lencane. Buya ngemuva, irenti, babakhahlela babacossa; Nkulunkulu bekabafuna kutsi baye kulenyen indzawo. Niyabona na? Luzulane! Kunjalo!

²³² Ngale ejamaica, kungesiko kadzeni, kwakunadokotela wetobunkulunkulu loyiPhentekhostali eme lapho. Futsi

ngatsi, “O, iNkhosi yalibusisa kanjani liBandla lekucala lasephentekhosti: bebangenalutfo.” Ngatsi, “Bebaluzulane nje, lapho.”

Watsi, “Uh, Mnaketfu Branham?”

Ngatsi, “Yebo, mnaketfu.” Ngiyamtsandza; umfo lokahle.

Wase utsi, “Bengi—ngifuna kukukhombisa lapho uneliphutsa khona.”

Ngatsi, “O, ngijabula kakhulu ngaloko. Ngi—nghlala ngifuna kwati lapho ngineliphutsa khona, ngoba Nkulunkulu uyakwati loko; A—angifuni kubaneliphutsa” Ngatsi, “Yebo-ke, uma ngineliphutsa, ngifuna kulati sibili, mnaketfu. Ngiyabonga.”

Watsi, “Ubesolo udvumisa labobantfu labangemaphentekhostali.”

Ngatsi, “Yebo!”

Watsi, “Benta liphutsa lelibi kakhulu labake balenta, ngesikhatsi batsengisa ngemphahla yabo.” Watsi, “Lapho kuhlushwa kuvuka, bebangenalo ngisho nelikhaya kutsi baye kulo. Bebangenandzawo labangaya kuyo, futsi bazulazula.”

Ngatsi, “Kwakungyo kanye nje intsandvo yaNkulunkulu.”

Watsi, “Ngani?”

²³³ Ngatsi, “Kube bebanelikhaya ngabe babuyela emuva, kodywa bebafanele basuke lapha baye laphaya, basakata tindzaba, yonkhe indzawo, kutsi Moya loNgcwele besafikile. Ungangitjeli kutsi Nkulunkulu wenta liphutsa. Akalenti liphutsa. Uyati kutsi kwentiwa kanjani. Batsengisa ngetimphahla tabo futsi baba ngulabandzindzako, basakata tindzaba yonkhe indzawo.” Futsi watsi, “Tindzaba tasakatekela eveni lonkhe lelatiwako ngaleso sikhatsi, ngalolozulane lolwadzela yonkhe intfo kutsi babe naMoya loNgcwele.” Labantfu ababanga belihlelo. Niyabona na?

²³⁴ Manje, khumbulani, lihlelo nguloko Nkulunkulu lakubita ngekutsi, “Kujovelwe emfundzisweni yaBhalamu.” Yebo-ke, ngako-ke, ngesikhatsi angakhoni kubangenisa kulelihlelo leli, niyati kutsi Bhalamu wentani na? Manje, lalelisani manje, sisondzela ekuvaleni. Manje yini Bhalamu layenta, wente yona kanye lentfo lefanako labayentile lapha eMkhandlwini waseNayisiya. Nguleso sizatfu Watsi, “Unemfundziso yaBhalamu nalawo maNikhola.”

²³⁵ Manje, emaNikhola labahocisa futsi bafuna kwenta tinhlangano na—nakanjalonjalo. Lokukutsi, ekugcineni... Bangakhi lowatiko kutsi lelo liCiniso uma ngitsi, “yinhlangano”? Lelo liCiniso mbamba laNkulunkulu. Futsi ekugcineni bahlela inhlangano lenkhulu kunato tonkhe lamhlaben. Futsi bayenta ini na? IKhatolika. Futsi lisho kutsini

leligama lelitsi *khatolika?* “Umhlaba wonkhe.” Inhlangano, umhlaba jikelele, lehleliwe, “Tonkhe letintfo leti letincane tifanele tingene ebandleni linye.” Manje, uma nitocaphela. O, ngi...usasolo uchubeka nje.

²³⁶ Bukani! Yayiyini iBhabhiloni na? Ngubani lowasungula iBhabhiloni? Nimrodi. Wentani na? Wenta umbhoshongo munye lomkhulu edolobheni lelikhulu, futsi wenta onkhe lamanye emadolobha aletse tetfulo kulelidolobha. Inhlangano! Nguleso tisekelo tako. Impela. Uta ngalapha emnyakeni welibandla waphindza wahlela futsi, futsi wangenisa tonkhe tive kuko. Futsi khona lapha Kwatsi, “Lengwadlakati leyenta kutsi tonkhe tive tinatse liwayini lebuphingi bayo.” Kuphingga kwayo lebeyikwenta, itisho kutsi ingu “mKhristu” futsi iniketela ngetintfo letinjengaletu: emakhathekizimu, tincwadzi temkhuleko, nayoyonkhe leny’ntfo. Futsi emaPhrothestane ayahambisana ngco, intfo lefanako, ilandzela ngco nje emkhondvweni wayo.

²³⁷ Kulungile, ake sichubekele embili kancanyana manje. Kulungile. Kulungile. Watsi manje, kutsi, “Leti kwakutimfundziso taBhalamu.”

²³⁸ Manje, wentani Bhalamu ngesikhatsi atfola kutsi bekangakhoni—kutsi bekangakhoni kucalekisa Israyeli na? Watjela Bhalakhi kutsi kuyoba ngumcondvo lomuhle, ke, yena kutsi amemele labantfu laba emkhosini wankulunkulu. Bebane—bebane—nemkhosi lomkhulu enhla lapho, beba... lapho bebatoba khona nawo. Futsi ba... Lomkhosi wawubitwa ngekutsi “Ngumkhosi wa Bhali-p-e-y-o-r-i, Bhali-peyori.” Ngicabanga kutsi p... peyori, Bhali-peyori. Kwakungu—ngumkhosi, kukhonta.

²³⁹ Futsi Bhalamu watsi, “Manje, ngitokutjela, Bhalakhi, ngitokuniketa umbono lomuhle. Uma nje uto...uma wena... Nkulunkulu ngeke abacalekise, nguloko kuphela lokukuko, ngako-ke ngitokutjela kutsi sitokwentanjani. Ngeke sibacoshe; kodywa uma nje utovele ubamemele ngalapha, utoshwila yonkhe lentfo ngendlela yakho.”

²⁴⁰ Niyabona, kona kanye nje, kona kanye nje loko Constantine lakwenta. Ngalokuphelele! Nguleso sizatfu “imfundziso yaBhalamu.”

²⁴¹ Bentani na? Base-ke bona...Imfundziso yaBhalakhi yehlela emkhatsini wa-Israyeli. Futsi bamema onkhe ema-Israyeli ete kulomkhosi lomkhulu, umcimbi lomkhulu lebabanawo. O, iphathi letsite lenkhulu, indumezulu yentfo enhla lapho lebabanayo. Futsi ngesikhatsi befika enhla lapho, leni, labantfu baka-Israyeli bacala kubona laba labahle, besifazane bakaMowabi labagcoke ngalokukhanukisako. Yebo, bebangafani njengemantfombatane abo lajwayelekile entasi lapho. “O, bekabukeka amahle kakhulu. Hhe! Kutsi

bekentiwe kanjani, o, bekangativeta kanjani wona lucobo.” Futsi bayengeka, base bacala kuphinga. Futsi Bhalamu bekti kutsi uma Nkulunkulu angeke abacalekise, bekatobawelisela kuloluhlangotsi lwelihlelo futsi abangele intfukutselo yaNkulunkulu kutsi ibabulale nomakanjani; Nkulunkulu akatibulalele bona Yena lucobo, uma bekangake akhone nje kubakhipha endleleni yeliCiniso.

²⁴² Futsi masinyane nje uphuma futsi ujoyine libandla esikhundleni sekwemukela umbhabhatiso waMoya loNgcwele, ufile! (Hhayi wena, kodvwa etulu *lapha*, ngivumela loko kujule sikhashanyana.) Ufile! “Uneligama,” washo kuLuther lapha, emNyakeni waseSadesi. Ligama lelitsi *Sadesi* lisho kutsi “ufile.” “Uneligama lekutsi uyaphila, kodvwa ufile!” Nguloko Nkulunkulu lakusho. Ya. Niyabona na?

²⁴³ Futsi lapho sebaphingile ngakamoya enhla lapho, libandla lashada lisuka embhabhatisweni waMoya loyiNgcwele laya ehlelweni, bafa. Nako laph'ukhona. Nguloko liBhayibheli lelakusho, nguloko Nkulunkulu lakusho, akhulumma emabandleni.

²⁴⁴ Manje ngifuna kunifundzela nje intfo letsite lapha, lengi . . .

²⁴⁵ Futsi Nkulunkulu, Wenta ini na? Futsi manje ngesikhatsi bente lentfo lembi, futsi bebasekuphingeni, Nkulunkulu wabulala tinkhulungwane letingemashumi lamane nakubili tabo ngasikhatsi sinye; tinkhulungwane letingemashumi lamane nakubili, ngekuphinga. Futsi kukhulunywa ngani lapha ebandleni na? Kuphinga kwakamoya, kutsi wena utisho kutsi ungu “mKhristu” kepha ube usaphila njengelive. O, mnaketfu, yemukelani Moya loyiNgcwele! Sukani kuletivumokholo leti letindzala netintfo lo . . . tifile; uphindzandziphe Sivumokholo sebaPhostoli, noma luhlobo lolutsite lwesivumokholo, bese usho imikhuleko lembalwa lebhalwe encwadzini yemkhuleko, noma intfo lefana naleyo. Jesu akatange atjele bantfu baKhe kutsi basho umkhuleko, Watsi, “Khuleka!” Khuleka! Kulungile.

²⁴⁶ Manje, umkhosi waConstantine, njengaBhalamu nje. Manje bukisisani. Njengemkhosi webuhedeni waBhalamu, Constantine waba nemkhosi webuhedeni. Kulungile. IPhegamu yamenywa. Futsi caphelani manje loku . . .

²⁴⁷ Nginentfo lebhalwe phansi lapha, ngitoyishiya khona manje. Kulungile. Kulungile. Bengitama nje kubamba lawo manotsi lapha e . . . intfo lengiyibhale phansi.

²⁴⁸ IPhegamu yamenywa. Kulungile, bamenyelwa emkhosini ngemuva kweMkhandlu waseNayisiya. Bebamenyelwe emkhosini weWinter Solstice; lokusho kutsi, “lilanga, kukhontwa kwelilanga,” lokwakungunkulunkulu webuhedeni; lokwacondzana neNgongoni tingema 21, lusuku lolufishane kunawo onkhe emnyakeni. Futsi iminyaka . . . Sikhatsi lesifanako asintjintji kute kuge yiNgongoni tingema 25.

Onkhe emahedeni alugubha, lusuku lekutalwa kwankulunkulu welilanga. Lusuku lwekutalwa kwankulunkulu welilanga kwakulusuku lolufishane kunato tonkhe emnyakeni, iNgongoni tingema 21. Futsi-ke noma ngubani lowake wafundza umlandvo wemabandla uyati kutsi emahedeni bekakhonta ngalolosuku. Kwakungumgubho.

²⁴⁹ Yebo-ke, emaRoma bekane... bekanemidlalo lemikhulu, liselekisi lemaRoma. Bangakhi lokubonile loku lapha, nomangabe bekuyini, lapha kungesiko kadzeni, lebebakukhiphile na? Ben Hur! Niyabona na? Manje, liselekisi lemaRoma; nguloko emaRoma lebekanako ngalolosuku lwelilanga, esikhumbutweni selusuku lwekutalwa kwankulunkulu welilanga. Niyabona na?

²⁵⁰ Futsi manje... futsi benta umkhosi lomkhulu etulu lapho futsi bamema emaNikholawu kutsi akhuphuke. O! Ngabe akukapheleli loko na? "Imfundziso yaBhalamu lonayo kuwe." Niyabona, atjela iPhegamu loko lebebanako, imijako lemikhulu. Lapho bebacabanga kutsi... LamaNikholawu acabanga, "Yebo-ke, manje, loko kulungile. Lomkhosi lomkhulu ugujwa minyaka yonkhe? Yebo." Ngako ke ngalesimemo kulo-lo-lobitwa ngembhishobhi lomkhulu, noma ngabe yini lebekangiyio ngaleso sikhatsi, futsi yonkhe intfo, bakutsatsele kukwenta intfo lechubekako: kungenisa kuhlobonga, kungenisa kuphinga, kubumba libandla laseKhatolika; lokunguwona onkhe emahelo emaPhrothestane lalilunga layo, inhlanguano. Nkulunkulu akanayo inhlanguano, futsi utondza lona kanye leligama layo. LiBhayibheli lasho njalo.

²⁵¹ Futsi ngesikhatsi sebente loko, kwentekani? Ba—batsi manje... Bebamale babenekusetjentiswa kwakamoya, ngako-ke bantjintja i (Nkhosi Jesu) lusuku lwekutalwa kwe N-d-v-o-d-z-a-n-a yaNkulunkulu kusuka ngaMabasa (Lokukutsi tonkhe tifundzisa letinhle tiyati, futsi nomangubani lonetambulo takamoya, kutsi Watalwa ngesikhatsi sendalo njengalapho emawundlu nako konkhe lokunye katalwa: ngaMabasa.) emuva le kwenyukele elusukwini lwanamhla tingema 25 kuyo iNgongoni. Futsi basakhonta Khisimus, manje sekunguSanta Claus. Futsi loko... O, sihawukele. Niyabona na? Kusenaleminte ngetulu imikhosi yemahedeni leyengetiwe kuko. Nguloko kuphela nje. Nako laph'ukhona, lomenyiwe, Bhalamu. "Ninemfundziso yaBhalamu emkhatsini wenu." Nako-ke. (O Nkulunkulu, kwembule nje, Babe.) Niyabona na? Lusuku lwekutalwa kusuka ku-Mabasa kuze kube...

²⁵² Manje, somlandvo uyasho kutsi "Bonkhe bufakazi bekutsi Jesu watalwa ngenyanga ya-Mabasa lapho konkhe lokunye kuphila kuvela khona." Kodvwa baluntjintjile lwabuyela elusukwini lwema 25 lweNgongoni, tinsuku letisihlanu ngemva (niyabona na?) ngemvakwankulunkulu webuhedeni, kute bahlanganise imikhosi yabo ndzawonye: buhedeni nebuKhristu.

Futsi buKhatolika abusilutfo eveni ngaphandle nje kwesicuku setinkholelo-ze tebuhedeni nalokulahliwe kwebuKhristu kuhlanganisiwe ndzawonye. Kunjalo. Liciniso lelo. Futsi emaPhrothestane lakubeka kuko ngiyo nciamashi indvodzakati yenina loyingwababane. Kunjalo impela.

²⁵³ Manje, Nkulunkulu sisite kutsi sibe babhikishi mbamba simelane nanoma yini lengamesabi nkulunkulu. Niyabona na? O!

²⁵⁴ Nekusetjentiswa kwakamoya kanye nako, niyati kutsi umbhishobhi watsini na? Umbhishobhi watsi, “Sinelilungelo lekwenta loku ngoba u ‘Lilanga lekulunga.’” Hmm! O, batfola intfunja, njengoba benta ku “Yise, iNdvodzana, naMoya loNgcwele;” Matewu 28:19, luhlobo lolufanako, nciamashi. Impela, batfola intfunja, bafanele babeneluhlobo lolutsite lwekusetjentiswa kwakamoya, niyabona. Kodvwa aku . . .

²⁵⁵ LiBhayibheli latsi, “Emlonyeni wabofakazi lababili noma labatsatfu akuciniswe onkhe emavi.” Nkulunkulu washo kuloko, Ukusho katsatfu. Uma Nkulunkulu atsatsa kucinisekisa lenye intfo, Watsatsa Phetro, Jakobe, naJohane; konkhe Lakwentile, Bekanabofakazi lababili kuya kulabatsatfu kufakazela konkhe Lakwentile, yonkhe indlela emBhalweni. Kunjalo.

²⁵⁶ Kodvwa, niyabona, letotintfo letincane tifanele kuta lapho kute batokwati kutikhetsa tibe nguloko. Nkulunkulu wakwati ngaphambi kwekusekelwa kwemhlabu. Nako banako, kusetjentiswa kwakamoya, “Ngoba uyi N-d-v-o-d-z-a-n-a yaNkulunkulu, sitotsatsa nje lusuku lwekusetalwa lwe l-i-l-a-n-g-a bese silwenta lusuku lwekusetalwa lwe N-d-v-o-d-z-a-n-a, futsi ngoba ‘uLilanga lekulunga.’” Hmm! Hmm! Niyati, emaPhrohestane asakukholwa loko, lokutsite lokufana naloko. Impela, bebayo, kutsatsa khona lapho emBhalweni bakuyise kulenyi indzawo. O, hhe! Ngi . . . Ake—akesime umzuzu nje. Kulungile.

²⁵⁷ Nayi intfo yinye lencane lengingatsandza kuyitfola. Ake sitfole kwekugcina kwalelivesi lapha ngekushesha sibili. Singakwenta na? Ya. Yebo-ke, ngitophutfuma impela, ngekushesha sibili manje, futsi nito . . . sitoshaya tihloko nje taKo. Kulungile. Sikuphi manje na?

*Kodvwa . . . tintfo letimbalwa . . . lenginako . . .
ngawe, . . . Bhalamu, . . .*

Kulungile, ngikutfolile loko.

*Ngako ke nawe futsi . . . imfundziso yebu
Nikhola . . .*

*Phendvuka; . . . nakungenjalo ngi . . . yet . . .
masinyane, futsi . . . kulwa nawe ngenkemba yemlomo
wami.*

Loyo lonendlebe, akeve loko uMoya lakushoko emabandleni; . . .

²⁵⁸ Hhe! Lapha ngesikhatsi Constantine ente loku, kwaku . . . Lapho sebalungise lomkhosi lomkhulu. Mine—mine nje . . . Ngicale kusuka lapho; ngitolindza ngaphambi kwekutsi ngifundze loko ngoba Moya loyiNgewe usasolo aphekubuyela emuva, kungako ngente loko lengikwentile ngalesosikhatsi; utsite, “Ungakugodli loko.” Niyabona na? Naku kufika! Uh-huh, uh-huh, uh-huh. Kulungile. Sizatfu . . .

²⁵⁹ Ngesikhatsi sebalungise lentfo lenkhulu, (Ngifuna kunitjela lokwentekile kute nitocondza.) loko kwakukutalwa kwesikhatsi lesingaphambi kwetikhatsi teminyaka leyinkhulungwane. Ngoba libandla lase linjingile; lalinjingile ngangoba lingakhona. Futsi lalinani ke? Linemandla kakhulu. Kwakungetulu kwembuso; umbuso nelibandla kwasekundawonye.

²⁶⁰ Manje, Nkulunkulu anembuso na? Futsi akashongo yini Jesu kutsi ba . . . Yonkhe yalemibuso yayingeyakhe, watjela Jesu kanjalo, waMkhombisa imibuso yemhlaba, watsi, “Yonkhe ingeyami. Ngenta noma yini lengiyifunako ngayo.” Futsi wase uhlanganisa Nkulunkulu nadevali ndzawonye na? O, ngeke ukhone kukwenta! Impela, ngeke ukwente. Kungaleso sizatfu umbuso uhleliwe. Nkulunkulu akanjalo, leti tinhlangano. Impela akunjalo, ngeke uhone kukwenta.

²⁶¹ Kodvwa bebanako ngaleso sikhatsi, bebanelibandla labo lelibitwa ngebuKhristu; bebanalo lihlanganiswe nesive, wonkhe umbusi waseRoma, konkhe kwawo. Umbhishobhi lomkhulu enhla lapho angetulu kwako konkhe, lokwakunguBoni . . . Emvakwesikhashana bambita ngapapa, kodvwa bekangu—bekangumbhishobhi ngalesosikhatsi. Futsi Boniface III kwaba nguye lowaba ngupapa wekucala.

²⁶² Khona-ke sitfola kutsi nangu ahleli etulu lapho njengapapa mbamba etikwa . . . Lomunye nkulunkulu lebebanaye, esimeni semuntfu. Bebane-altari lenkhulu. Bebanemicebo lemihle. Bebanalamakhulu, lanemandla, ema-altari lendlalwe ngemabula, futsi ahlotjiswe ngematje laligugu, nakanjalonjalo, kulo lonkhe. Futsi bebanemabandla lamakhulu. Bebalawula umbuso. Futsi niyati kutsini? Livi laphuma kutsi “leso kwakusikhatsi semiNyaka leyinkhulungwane,” kutsi tonkhe tetsembiso kulawo maJuda tatane, kutsi, “Nkulunkulu bekawashiyile” (lokuyintfo Lebekatsite Bekangeke ayente), futsi batama kungenisa sikhatsini semiNyaka leyinkhulungwane ngaphambi kwekubuya kweNkhosi Jesu. Lapho Jesu eta ngulapho la sikhatsi semiNyaka leyinkhulungwane singena khona.

²⁶³ Leyo yindzawo yekutalwa yesikhatsi lesingemuva kwesikhatsi semiNyaka leyinkhulungwane. Futsi nguleso sizatfu iKhatolika ingafundzisi ngekubuya kwaJesu, kute kube

ngunamuhla. "Konkhe kusebandleni. Lesi sikhatsi semiNyaka leyinkhulungwane. Libandla lingumnikati wayo yonkhe intfo. Nguloko-ke." Niyabona, sikhatsi lesingemuva kwesikhatsi seminyaka leyinkhulungwane (O, hhe!) ngaphandle kwekulubuya kwaJesu Khristu. Loku kwahlala kwate kwaba sekubulaweni kwaConstantine lokufika emkhatsini wa 312 na—na...A.D. 312 na 606. Wase-ke Boniface III wentiwa umbhishobhi noma papa wemhlaba jikelele kwengamela libandla lemhlaba jikelele.

²⁶⁴ Ngikholwa kutsi sitolicedza lelivesi, bese-ke ngiyalitfola. Akabongwe Nkulunkulu. Niyabona na? Manje, ngibambile umzuzu nje. Livesi le 17:

*Loyo lonendlebe, akeve loko uMoya—Moya
lakushoko emabandleni; Loyo loncobako ngitawumnnika
kutsi adle...imana lefihiwe, futsi ngitomupha
litje lelimhlophe, nasetjeni kubhalwe ligama
lelisha, lelingatiwa ngumuntfu ngaphandle kwaloyo
lolemukelako.*

²⁶⁵ Ningakhona yini nje kulindza kute kube kukusasa ebusuku, noma nibe nako manje na? [Libandla liyaphendvula, "Manje!"—Umhl.] Kulungile.

²⁶⁶ Babe loseZulwini, ngiyakhuleka kutsi Utokwenta labantfu laba bacondze manje, eGameni leNkhosi Jesu, kutsi bebangacondza ndzawo tonkhe (nalapho lamatheyiphu aya khona), kutsi bangati kutsi ngi—ngisho loku ngoba Ku—Kulihumusho lebuNkulunkulu Wena longiphe lona. Amen.

...loyo loncobako...

²⁶⁷ Intfo yekucala lengifuna niyikhumbule: kutsi ngamunye wale milayeto ubhekiswe hhayi ebandleni, kodvwa engelosini yelibandla. Bukan emuva lapha, wekucala, libandla lase-Ef-... Kulo libandla...Kulo...

*Kuyo ingelosi yelibandla lase-Efesu... (Ngabe
kunjalo na?)*

²⁶⁸ Kulungile, umnyaka welibandla lolandzelako, livesi le 8:

...kuyo ingelosi yelibandla laseSmina...

²⁶⁹ Kulungile, nelivesi le 12:

...kuyo ingelosi yelibandla lasePhegamu... (Ngabe
kunjalo na?)

²⁷⁰ UMLayeto ubhekiswe kumholi welibandla. Nkulunkulu sita lowomfo lotosuka kulowoMlayeto! Kodvwa Waniketwa ingelosi, futsi lengelosi yayisesandleni saKhe ngaphansi kwekulawula kwaKhe luCobo, ayiniketa emandla ekukhula ngemandla lavela kuYe, avela esandleni saKhe sangesekudla. Tisesandleni saKhe sangesekudla, loko kukutsi, tisemandleni lamakhulu ngesikhatsi tiselapha emhlaben; ngoba tikuKhanya lokuvela kuYe, tiniketa kuKhanya kulowo mnyaka welibandla. Niyabona

na? “Kuyo *ingelosi* yelibandla.” Kubhekiswe *enkhanyetini* (yemnyaka) lebophelelekile. Ingelosi yelibandla itophendvula uma ingashumayeli Livi. Kunjalo. Futsi leyongelosi itodzingeka iphendvule ekwahlulelwani.

²⁷¹ Bangakhi labawukhumbula lombono lapha kungesiko kadzeni mayelana...Bukani lapha. Ngesikhatsi ngi—ngesikhatsi ngicambalele embhedzeni, futsi kwefika Moya loyiNgcwele; futsi ngabuka emuva, umkami lapho. Futsi ngangilapho ngilele lapho, futsi ngaya eBukhoneni lapho, futsi ngabona bonkhe labo bantfu. Futsi niyakhumbula ngicoca loko na? Nonkhe niyakhumbula. Niyabona na?

Futsi ngatsi, “Yebo-ke, ngabe ba . . . ?”

Watsi, “Bangebakho.”

Ngase ngitsi, “Bonkhe ngabe bakaBranham?”

Watsi, “Cha.” Kwakunalabatigidzi babo. Watsi, “Labo ngulabaphendvuke kuwe.”

Ngase ngitsi, “Labaphendvukile?”

²⁷² “Uyambona lowaya wesifazane lobewumncoma kanjalo, laphaya, losemncane futsi lomuhle,” watsi, “bekasendlulile emashumini layimfica ngesikhatsi umholela kuKhristu.”

Ngatsi, “O!” Ngatsi, “Ngako-ke bengesaba loku?”

Wase utsi, “Silindzile lapha kubuya kweNkhosi.”

Ngatsi, “Ngifuna kuYibona.”

²⁷³ Watsi, “Angeke ukhone kuYibona manje, kodvwa” watsi, “madvutane Itobuya. SiYilindzile, kodvwa lapho Itobuya, Itokuta kuwe kucala. Futsi utokwehlulelwani ngekweliVangeli lolishumayelile, futsi sitawuba tikhonti takho.”

“Yebo-ke,” ngatsi, “ucondze kutsi ngitophendvula ngalabana?”

“Sonkhe!”

Ngatsi, “Yebo-ke, ngabe wonkhe umuntfu . . . ?”

Watsi, “Watalwa ungumholi.”

Ngase ngitsi, “Yebo-ke, ngabe wonkhe umuntfu utophendvula na?”

Watsi, “Wonkhe umholi.”

Ngatsi, “Pawula loNgewelete ke yena?”

Watsi, “Utophendvula ngemnyaka *wakhe*.”

“Yebo-ke,” ngatsi, “Ngishumayele liVangeli lelifanako nalalishumayela.”

Netigidzi temaphimbo taphakama, tatsi, “Siphumule kuloko!” [Libandla litsi, “Amen!”—Umhl.]? Niyabona na? Nako laph’ukhona, “baphumulile.”

²⁷⁴ Ngako *ingelosi* yaNkulunkulu, sitfunywa ebandleni, sitophendvula uma singashumayeli Livi. Kulungile.

²⁷⁵ “Imana lefihiwe.” Ake sinikete lihumusho ngakokonkhe lesingakwenta. Ngabe i “mana lefihiwe” ifanekisani? Imana lefihiwe kwakuyimana leyayigcinwe endzaweni...noma sinkhwa sekubukwa, eBhayibhelini, leso kwakusebaphristi kuphela. Bangakhi lowatiko loko lapha na? Niyabona na? Manje, sasingesiso seku...Bebanesinkhwa selibandla, kodywa kwakukhona sinkhwa lesikhettsekile semphristi. Ngabe kunjalo na?

²⁷⁶ Lesi sinkhwa lesikhettsekile, sinkhwa lesikhettsekile, imana *lefihiwe*. Iyini na? Ngubani iMana yetfu na? Khristu. Kulungile, Johane loNgcwele, sahluko se 6, livesi lema 48 kuya kulema 50, uma nikubhala phansi. Jesu watsi Beka “Sinkhwa sekuPhila lesivela kuNkulunkulu sivela eZulwini,” iMana.

²⁷⁷ Yebo-ke, iyini “imana lefihiwe”? Yimana lenganiketwa yonkhe inhlango yelibandla. LeSambulo sitfululelwa etikwengelosi yelibandla, sambulo seLivi. Niyabona na? Sambulo seLivi siniketwa ingelosi yalowomnyaka, ngoba ifihlakele kuyo yonkhe indzawo, futsi yembula emuva (imana lefihiwe) e... Ibhekiswe *engelosini* yelibandla. Niyabona na? Niyakutfolna? Sambulo lesikhudlwana saloko Khristu langiko, mhlawumbe lubito lolusetudlwana.

²⁷⁸ Ngiyatibuta kutsi Luther wakucondza yini loko? Ngiyatibuta kutsi Wesley wakucondza yini elusukwini lwakhe? O! Ngiyatibuta kutsi Martin loNgcwele wakucondza yini? Irenaeus? Manje, niyati, libandla alitange libabite ngalabangcwele ngisho lawo madvodza, bebangesibo labangcwele kubo; kodywa kwakungulowo lobekanetibonakaliso tilandzela. Batsatsa bobhishobhi babo—babolucobo, nakanjalonjalo, kutsi bababite ngalabangcwele.

²⁷⁹ Leni, lapha kungesiko kadzeni, wesifazane wahamba kuyotfola *iLife of Saint Martin* esitolo setincwadzi tesiNgisi. Futsi ngesikhatsi... Watsi, “Martin loNgcwele.”

²⁸⁰ Futsi lomuntfu wakhipha lishelufa, watsi, “Akatiwa kakhulu emlandvwjeni, akanikwanga sicut sekutsi ngulonggewele.” Niyabona na? Kute kube ngunamuhla; kodywa Nkulunkulu uneligama lakhe, Nkulunkulu uyati kutsi ungebani.

²⁸¹ Niyabona, ngulowo umehluko. Umuntfu lotsite ufunaligama labo entfweni letsite lenkhulu, kodywa bantfu baNkulunkulu bafuna kugwema lolohlobo lwetintfo. Abafuni tintfo letinkhulu kakhulu, nentfo letsite lenkhulu kakhulu; bafuna kutfobeka, loko kutehlisa. Indlela—indlela leya etulu iphansi. “Loyo lotitfobako uyophakanyiswa; loyo lotiphakamisako uyotfotjiswa.” Watitfoba. Ungatami kuba yintfo letsite lenkhulu; tama nje kuba yintfo letsite lencane,

kodvwa bani nguloko longiko. Niyabona na? Bani mncane emehlwani aNkulunkulu, bani mncane emehlwani akho, wonkhe lomunye umuntfu ungetulu kwakho. “Akutsi lomkhulu kunabo bonkhe emkhatsini wenu abe sikhonti sabo bonkhe.”

²⁸² Ngubani nje lobekangaba mkhulu kunaJesu Khristu lowativunulisa Yena lucobo futsi wageza tinyawo tebafundzi na? LoSisebenti sekugeza tinyawo, Uba ngiso. Nkulunkulu waseZulwini, uMdali wemazulu nemhlaba, ageza tinyawo letingcolile tebadobi (O!) tinemcuba netintfo, neluttfuli lolusuka emigwacweni, lapho tembatfo tabo tatikubutsile, futsi akugeza; Sisebenti sekugeza tinyawo, loko Lebekangiko. Bese-ke sicabanga kutsi, “Singumuntfu lotsite. Sifanele kuba nguDokotela, Ph.D., *S'bani-bani.*” O, hhe! Lowo akusuye Khristu. Loko akuveti lutsandvo . . . Jesu Khristu lotsandzekako. Uba Sisebenti sabo bonkhe. Loko kunjalo. Wasifundzisa sibonelo lesifanele sisente kulomunye nalomunye njengoba Enta nakitsi. O, leyo—leyo yiNkhosi yami. LokuMenta abe mkhulu, kungoba Watenta Yena lucobo waba mncane. Niyabona, nguloko lokwaMenta waba mkhulu.

²⁸³ Ngike ngaba nenhlanhla yekuhlangana nemadvodza lamakhulu emphilweni yami, futsi ngike ngaba nenhlanhla yekuhlangana nemadvodza lebekacabanga kutsi bekamakhulu. Indvodza lenkhulu mbamba itama kukwenta ucabange kutsi umkhulu wena futsi yona ayisilutfo. Niyabona na? Ngihlangana nemakhosi, nakanjalonjalo, nemadvodza mbamba langemadvodza lamakhulu. Futsi uhhlangana nemaKhristu lacinile sibili, timphahla letichibelwe, netintfo letinjalo. Futsi labanye babo beta epulpiti njengelihokisi lelikhathoni lelitfwala tigcoko bese-ke . . . Niyabona na? O, hhe! Yebo-ke, kukhashane kakhulu . . . Kulungile.

²⁸⁴ “Imana lefihliwe,” intfo letsite lencane *lekhetskile*. Yini *lekhetskile*? Hhayi lokutsite ku . . . Tibusiso taMoya loNgcwele na? O, cha, loko kukwalo lonkhe libandla. Kodvwa “imana lefihliwe” yayisambulo lesikhetskile ngoba kwakufanele afundzise labanye. Niyabona na? Kwakulwati lolukhudlwana lwemBhalo, kutsi angalufundzisa labanye. Ufanele kuba njalo. Ngabe kunjalo na? Ungeke uphile ngetulu kwemfundisi wakho. Kukhumbule nje loko, uyabona. Futsi ngako-ke . . . Sizatfu angumelusi lokondlako. Uma angumelusi wetimvu, ufanele ati kutsi ikuphi imana, kondla ti—timvu. Ngabe kunjalo na? Manje, ukhetsekile kancane. Futsi caphelani loku umzuzu nje, sambulo, imana lefihliwe.

²⁸⁵ Manje, “Lidvwala lelimhlophe, uyoba nelidvwala lelimhlophe.” Lengelosi lena iyoba nelitje lelimhlophe. Lelo lidvwala, akunjalo na? [Umnaketfu utsi, “Bumsulwa.”—Umhl.] Futsi i . . . Ucinisile, “bumsulwa.”

²⁸⁶ Wa—Wahlangana nendvodza ngalesinye sikhatsi futsi ligama layo kwakunguSimoni, futsi Wantjintja ligama laya ku liDvwala, “Petro.” Leni na? Bekenetikhiya. Ngabe kunjalo na? Wantjintja ligama lakhe wase umenta lidvwala. Ngabe kunjalo na? Phero bekanetikhiya ngoba kwaba nguye lobekanetikhiya teMbuso.

²⁸⁷ “Ligama lelisha, ligama lelisha libhalwe kulelidvwala lokukutsi akekho lowatiko ngaphandle kwakhe.” Uyati kutsi ungubani, kodywa akakwati kutjela labanye. Niyabona na? Niyabona na? Akekho lowatiko ngaphandle kwakhe. Niyabona na? Phero uyati kutsi bekanetikhiya, kodywa awuzange umuve achosha ngako. Niyabona na? Labafo laba labachosha ngaloko labangiko imvamisa abasilutfo. Uh-huh, uh-huh. “Lidvwala lelimhlophe, futsi kulo kuneligama lelisha.” Hhayi ligama lakhe, kodywa unguolumunye umuntfu (Niyabona na?) lelo yena lucobo lwakhe lalatiko; lowo lonelidvwala, ligama. Niyabona, imana lekhetskile kondla libandla, khumbulani.

²⁸⁸ Khumbulani ngesikhatsi Loku kwenteka kulelibandla, kwakungumnyaka lofanako (sikhatsi lesifanako Loku lokwembulwa ngaso) kutsi emaNikholawu bekatimise aba yinhloko yelibandla *labo*, papa, futsi amnike li-altari lelidvwala lelimhlophe ngaphansi, ngaphansi kwakhe, i-altari yemabula. Ngabe kunjalo na? Futsi ihlotjiswe ngekhatsi ngemastadiyu, netintfo letinjalo, lokwakuligugu *kuye*.

²⁸⁹ Kodvwa lengelosi yeNkhosi yayati kutsi yena bekangubani, indvodzana yaNkulunkulu, nge—ngesambulo saJesu Khristu.

²⁹⁰ Futsi ngesikhatsi—ngesikhatsi emaNikholawu amisa umholi *wawo* futsi abeka litje lemabula etinyaweni takhe (Niyabona na?), Nkulunkulu wamisa umholi waKhe logcwaliswe ngaMoya ngelicembu laKhe leligcwaliswe ngaMoya; ingelosi yaKhe; futsi Kubekwe etikwayo luphawu lweligama, kodywa akafaneli akwembule. Ufanele akugcine kuye lucobo, niyabona. “Akekho lowatiko ngaphandle kwakhe.”

²⁹¹ “Imana lefihliwe, litje, ligama lelisha lokungekho muntfu lolatiko ngaphandle kwakhe,” futsi kwabhekiswa engelosini yelibandla. Ngiyatibuta kutsi Luther bekakwati yini loko na? Ngiyatibuta kutsi Wesley bekakwati na? Ngiyatibuta kutsi—kutsi letinye tingelosi letinkhulu tona ke?

²⁹² Futsi ngiyatibuta namuhla, uma e...Kuta eveni madvutane, ingelosi lenkhulu yekuKhanya letofika kitsi, letosihola isikhiphe, Moya loyiNgcwele lomkhulu, uta ngemandla, futsi utosiholela eNkhosini Jesu Khristu. Cishe ngeke ikwati, kodywa itoba lapha ngalolunye lwaletinsuku leti. Itokwenta...Nkulunkulu utoyenta yatiwe. Ngeke adzingeke kutsi yena atente atiwe, Nkulunkulu utomenta atiwe. Nkulunkulu utoMfakazela waKhe. Nguloko Lakusho ngesikhatsi Jesu alapha futsi abaMatanga, niyabona.

Watsi, "Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikhola; kodvwa uma Ngenta imisebenti yaBabe waMi, futsi ningaNgikhola, khona-ke kholwani yimisebenti." Ngabe kunjalo na?

²⁹³ O, Akamangalisi yini! INCwadzi yeSambulo. Manje, niyabona lapho emabandla likhona na? Niyabona kutsi aminyene kanjani na? Niyabona kutsi libandla liphume kanjani lapha na? Manje, *lona* ngumnyaka lesita kuwo kusasa ebusuku, iNkhosi itsandza.

²⁹⁴ Manje, ngiyacolisa kutsi nginihlalise sikhatsi lesidze kangaka, kodvwa ngi—ngi—ngiyetsema kutsi ni—nitofundza lokutsite. Futsi kubhala phansi emanotsi, kutsi ngesikhatsi... nginalokunye lokunengi lapha, cishe emakhasi lamatsatfu noma lamane ngetulu, kodywa angikabinaso nje sikhatsi kufinyelela kuko, futsi, ngoba sekuyephuteka, futsi sekutsi akube yimizuzu lelishumi nesikhombisa manje kute kube... Kodvwa sitokufaka encwadzini, noma kanjani, futsi ngako sitawu—sitawu—sitawuba nako.

²⁹⁵ Manje, bangakhi loMtsandza ngenhlitiyo yakho yonkhe na? Bangakhi loMkholwa ngenhlitiyo yakho yonkhe na? O! Manje, ucabanga kutsi ngitokuma lapha nganca yekutsi nje asikho etinhlanganweni—kutsi asikho etinhlanganweni futsi ngisho leto tintfo na? Ngabe niyacondza manje, bazalwane, kungani ngi—ngi (imphilo yami yonkhe) ngilwe ngamelana naleyonfo na? Niyabona, BekunguMoya loyiNgcwele. Beningakhoni kukucondza cobo Iwami, bengayati kwate kwabasetinsukwini letimbalwa nje letendlulile. Niyabona na? Beningati kutsi yini lengente ngenta loko; bengingati kutsi kungani bengihlala ngimemeta ngimelana nebesifazane labaphila kabi, netintfo; bengayati, sengiyati manje. Niyabona na?

²⁹⁶ Manje, iNkhosi iyati kutsi letintfo leti tiliphutsa. Lapha tidvonswa tikhuphulwa ngco emlandvweni, futsi kuta... LiBhayibheli latsi... Manje bukani lapha, liBhayibheli lapha (ngaphambili) kutsi letintfo leti tiyokwenteka. Manje, siyakwati loko, besingakwati na? Khona-ke sitsatsa umlandvo walowomnyaka, futsi sibone kutsi kwenteka ncamashi nje ngendlela liBhayibheli lapha ngayo. Ngabe kunjalo na? Yebo-ke, ngako-ke, uma sehlela lapha emnyakeni *wetfu* welibandla, naloko Lakubiketelako ngemnyaka *wetfu* welibandla, kutokwenteka ncamashi nje ngendlela Nkulunkulu latsi kuyokwenteka ngayo. Niyakukholwa loko na? O! Ngabe anifuni...

O, ngifuna kuMbona, ngibuke buso baKhe,
Lapho kuhlabela phakadze ngemusa waKhe
losindzisako;

Etitaladini teNkhatimulo angiphakamise
liphimbo lami;
Tinkhatsato tonkhe tendlulile, ngisekhaya
ekugcineni, ngijabula phakadze.

O, ngifuna kuMbona, ngibuke... (Bangakhi
labafunako?),
Lapho kuhlabela phakadze ngemusa waKhe
losindzisako;
Etitaladini teNkhatimulo angiphakamise
liphimbo lami;
Tinkhatsato tonkhe tendlulile, ngisekhaya
ekugcineni, ngijabula phakadze.

Manje njengoba nisachawulana, embili, emuva,
nangasedvute, nawo onkhe emaMethodisti, emaBaptisti,
iPresbyterian, noma ngabe yini:

Lapho ngihamba ngendlula kulelive,
ngihamba ngihlabela,
O, ngikhomba imiphefumulo eKhal-... (Hhayi
libandla, iKhalvari.) Ekugeleteni lokubovu,
Imicibisholo leminengi igwaza umphefumulo
wami, ngephandle, ngekhatsi;
Kodvwa iNkhosi yami iyangihola, kuYo
ngifanele ngibambele.

Asisukumeni manje:

O, ngifuna kuMbona, ngibuke buso baKhe,
Lapho kutsi ngihlabele phakadze...
(Asiphakamise tandla tetfu)... umusa
losindzisako;
Emigwacweni yaseNkhatimulweni
angiphakamise liphimbo lami;
Tinkhatsato tonkhe tendlulile, sengisekhaya
ekugcineni, kutsi ngijabule phakadze.

²⁹⁷ O, ngiMtsandza kanjani pho! NgiMtsandza kanjani pho!
Kuyamangalisa! Kuyamangalisa!

Usimangaliso, usimangaliso, Jesu kimi,
UMeluleki, iNkhosi yekuThula, Nkulunkulu
loneMandla unguYe;
O, uyangisindzisa, uyangigcina kuso sonkhe
sono nelihlazo,
Usimangaliso uMhlengi wami, alidvunyiswe
liGama laKhe!

Ngangilahlekile, manje sengitfoliwe,
ngikhululiwe ekulahlweni,
Jesu unikana inkhululeko nensindziso
legcwele;

Uyangisindzisa, uyangicina o, kuso sonkhe
sono nelihlazo,
Usimangaliso uMhlengi wami, alidvunyiswe
laKhe...

Wonkh'umuntfu, amemete kakhulu sibili;

Usimangaliso, usimangaliso, Jesu kimi,
UMeluleki, iNkhosana yekuThula,
Nkulunkulu loneMandla unguYe;
O, uyangisindzisa, uyangicina kuso sonkhe
sono nelihlazo,
Usimangaliso uMhlengi wami, alidvunyiswe
liGama laKhe!

O, kumangalisa kanjani!

O, usimangaliso, usimangaliso, Jesu kimi,
UnguMeluleki, iNkhosana yekuThula,
Nkulunkulu loneMandla unguYe;
Uyangisindzisa, uyangicina kuso sonkhe sono
nelihlazo,
Usimangaliso uMhlengi wami, alidvunyiswe
liGama laKhe!

²⁹⁸ Ake sonkhe kanye kanye sitsi: “Alibongwe liGama laKhe!” [UMnaketfu Branham nelibandla bakhuluma kanye kanye—Umhl.]: “Alibongwe liGama laKhe!” Mhlengi wami! Khumbulani kusasa ebusuku, insimbi yesikhombisa. Kute kube nguleso sikhatsi, nite nibuye futsi, yentani loku:

Hamba neliGama laJesu,
Mntfwana welusizi newamaye;
Liyokuniketa injabulo, likunike
indvudvuto... (Ngijayabula kunibona lapha
bazalwane, iNkhosi inibusise.)
. . . noma uya kuphi.

Gama leLiligugu (Gama leliligugu), O
limnandzi kangaka! (O limnandzi kangaka!)
Tsemba lemhlaba nekwetsaba kweliZulu;
Gama leliLiligugu (Gama leliligugu), O
limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu.

²⁹⁹ Lapho sisahotsamisa tinhloko tetfu ngemkhuleko, ngeliculo lekugcina, noma indzima yekugcina:

NgeliGama laJesu siyahotsama,
Siyawa sikhotsame e... (Nkhosi Nkulunkulu,
philisa laba, Nkhosi, njengoba si...) . . .
siyoYichelisa,
Lapho luhambo lwetfu selufeziwe.



UMNYAKA WELIBANDLA LASEPHEGAMU SSW60-1207

(The Pergamean Church Age)

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