


# *KULONDOLOLWA KWA BULESA*

 Nakusanchila obewa, Mulongo Carlson. Kabiji mitende kwi anweba bonse balongo ne banyenga bengijila Nkambo. Ke kya . . . Amiwa kimye kimo nguvwa mukose pakuba amba ngimane, inge Mbena kuteleeka ku bya lushimuno byawaama, ne bikwabotu, nobe byo Nakubanga lukeelo luno. Nanchi pano, muluunda netu mu bya lumanamo ne bya kumanyikwa, nobe bya pitamo mulongo wetu waku Baptist ne nyenga; ne amiwa najinga wa—waki Baptist, amiwa, wamu Missionary Baptist, ne—ne kuyuka byo kyalumbulula umvwe bantu boobe . . .

<sup>2</sup> Ne amiwa kintu kimo kyanguubijilwe. Bantu bami bankaine, kabiji balangulukile kumpanga mambo bamweene nobe navulang'ana. Kabiji Nataine kuuba mba, kabiji javulatu akye ne Kyambila mokyazhobakenako, “Inge Amiwa navulang'anako, ndekaitu amiwa bunke, mambo Newakila mu lusekelo muyiwe musango kukila byo Najinga na maana ami atuntulu.” Nanchi ayo yondangulukilo yo Njinayo, yamitu. Kabiji—kabiji Amiwa nabekyumvwenga bulongo akye—akye kimye kyonaikelamo bibye.

<sup>3</sup> Kabiji mulongo papo wakepa mubiji waku Church of Christ, byonka byo twikitongola javula, nagwa mba Campbellite. Kabiji Nvuluka bajinga bapata bingi aya mpwijilo kimye kyo twatatwiletu. Bino, mwayuka, twajinga na umo watongolwa mba Paulo kimye kimo naye wajinga byonkabye, kabiji waalukile ke umo wamwiatebeba. Nanchi, akye kyakine. Nalanguluka mba kyobakeba javula ke bumi bowikelamo. Mwayuka, kyawama kungikela bwikalo bwa busapwiishi kukila kunsapwila byambo, kimye kiji kyonse. Nji . . .

<sup>4</sup> Kimye kimo kunyuma, wa mwingilo wa yukanyikwa bingi, muntu wawama wabu Mambo awama-onse, anweba—anweba bonse mwamuyuka, byo Nalanguluka, ke Rev. Booth-Clibborn, usapwila Mambo awama mu milaka sebeni ya pusanapusana. Aye ke muntu wajimuka. Kabiji Amiwa . . . Aye ndangulukilo yanji ikatampe. Kabiji kimye kimo twayijilenga pamo, ne aye ne Mulongo Moore ne Amiwa, kabiji twisambilengapo kintu kimo. Kabiji Najinga na lubaji lwapusanako ne aye, kabiji waalulukile wantala miwa. Aye waambile mba, “Obewa kechi wayukatu Baibolo obe ne.” Mwayukatu moakonsha kwikyambila Mulongo Booth.

<sup>5</sup> Naambile namba, “Akyo kya kine, Mulongo Booth, bino Namuyukisha bingi bulongo Wamunemba.” Nanchi, nanchi Na—Na keba . . . Mwayuka, kechi kuyuka Kyambo Kyanji bo Bumi ne, poso, “kumuyuka Aye bo Bumi.” Aboyo ibyo. Mwamona?

Nangwa Nayuka Kyambo Kyanji; inge Nakonshatu ku muyuka Aye! Kabiji aabo bo Bukine.

<sup>6</sup> Najinga, lukelo luno, twakwiimunanga nalulwe lumvwang'ano lwawama kuno, lwa ba miingilo. Kabiji pakwikala panshi papo pajinga kikye. . . Amiwa kechi natwala mukuba mba ndengele muntu uji yense ongolwe ne. Bino awe mwanamulume wachiluluka waajikutwela, mulongo, wayiya waikala popa. Naji kwamba ku munembeshi wami kuno namba, "Awa ye Mwinakilishitu wakine."

<sup>7</sup> Obewa unvulula kyabaya bingi pe Eloda Smith awo wajinga waku Church of God in Christ, Naketekela. Nasapwilanga bingi kwabo kokwa, kabiji—kabiji Nakonshatu kumumona nangwa byonkabyo. Aye wamwekanga nobe mulongo papo, kanatu mambo aye wajinga na ntomombo yatokoloka. Natwelelanga kukibelo yakunyuma, kabiji Amiwa kechi ndubako ng'ambilo yo aingijishanga awa mukulumpe ne; tala peulu, kabiji ne bonse bazhila kebembe ne kwimba, anweba mwayuka, kabiji kwajinga nsongwakazhi mucheche, watemwanga, kwikala mu koono. Lwimbo wami ye nakijile kutemwa kukila pa yonse ke *Musuntulai Aye Peulu*. Kabiji boonse bakonsheshe kutota na mapi abo, mumusango wa ki Pentekosito, mwayuka, *Musuntulai Aye Peulu*. Bantemenwe amiwa, kabiji ne Amiwa ne batemenwe. Kabiji inge twatwela mukachi (Aye watemwanga kwikala byobya, na mutwe wanji nobe *bibye*, pa desika, kabiji saka abena kwibamona, mwayuka.), aye waambanga mba, "Twelai, ba eloda. Kokoloshai kisochi kyenu." Kechi, "Kokolokai anweba bene ne." "Kokoloshai kisochi kyenu."

<sup>8</sup> Mulongo papo; kabiji Nafunjile, akya kimye, amba umo ye natemwa pa bang'imbi ba Mambo awama ke mukazhanji. Kabiji Nakonsheshe kupana lutundaiko Lonakonsha, pakwamba mba aye embetu. Kabiji, pano, wakaine amba kungita ne, kabiji Nayuka akyo byokyalumbulula. Bino Amiwa palwami nsakumwita, inge wakonsha, usakwiya na kwimba.

<sup>9</sup> Kyawama, obewa kechi yobe nyenga awa waimbile—waimbile mba, *Ship Ahoy*, lukeelo lumo ku mpwijilo imo yaba Christian Business Men, bino? [Aye nyenga waamba mba, "Ee, mwane. Ee."—Waku.] Amiwa naketekela mukazhami kutanwako auno mulungu, kabiji Nkamukeba mba akakumvwe obewa, mambo Naambapo javula biingi. Kabiji inge akye kimupita pa tepu, tukeyyuba bulongo. Natemwa aya nyiimbilo yawama.

<sup>10</sup> Kabiji, Nabuulanga bantu amba, Amiwa—Amiwa kechi nakonsha kwiimba ne. Aa, amiwa, Najinga mamilyoni a mamailoshi kufuma kukyokyo. Biino Naambile namba, "Inge wafika moomwa Mwiulu ne kwikala mu nzubo yoobe ikatampe, mwayuka, kwiulu Akwa," Naambile namba, "kuya panshi peene munshi ya kyulu, amwa mujisaka mwine kokwa, kuji kanzubo kacheche kokwa. Aako kakekala ke kaami. Kabiji lukeelo lumo

byo mukenda kufika pa kukokolokela ne kumvwa muntu umo waimana kokwa, saemba, ‘Bupe bwakukumya! aja jiwi byo jawama, japulusha kamulanda nobe amiwa!’ Mwamba mba, ‘Lesu Atotwe! Mukote Mulongo Branham pano wikifikizha.’” Kikekala ke amiwa uji kokwa saka mbena kuteleka, ne kweseka kwimba.

<sup>11</sup> Ku Beena kilishitu balongo bami, kabiji ne ku . . . Naketekela mulongo umo waji kwitulumbulwilaye, lukeelo luno, nobe wamwingilo waki Buddha, akwe popa. Mutende kwi obewa, mutemwe wami wawama. Kabiji Naingila nabo, kechi kyabaishatu ne, bino na bantu ba ki Buddha; kabiji kukijishamo mu Canada, pakachi kabantu ba ki Chainizi, kabiji ne bataana mba baji biingi na butemwe ne kuwama.

<sup>12</sup> Navuluka mwanamulume mucheche waki Buddha kufuma ku kipwilo kyaki Buddha, waishile kumpwijilo ya ku Winnipeg, kabiji wajinga mpofu. Kewacheepa biingi, bantu bacheche bawama, kabiji kine baketekejile mba Lesu ye ubuka. Kabiji byo namulombejilenga, ne aye wapitulukilengamo mu byo naambilenga, byo atemenwe Lesu, kabiji ponkapotu meso anji alabile, mu . . . Kabiji kyaji kintu kya—kya wama biingi. Nanchi twa—twa sanchila mwanamulume yense ne muntu yense.

<sup>13</sup> Bino, Amiwa kechi nakikalapo nakikye kimye ne kunyuma, mu Chicago, kweseka kwamba . . . Kyakuba mba, kechi Nakonsha kuletapo mbila ikwabo ne, mambo ba miingilo kuno bekepesha biingi kukila ne Amiwa, pakuba mba ndete mbila. Bino, kabiji nangwa byonkabyo, kechi muji kuno mba muteleke mbila ne. Pakuba Nalangulukile namba kyakonsha kwikala kimye kyawama biingi kyo Nafwainwa kusambakana na ba miingilo ba mu Chicago, mu ino nkambi kuno, kabiji ne kwiyukisha bulongo ne abo, kabiji twikale beyukisha bulongo awe na mukwabo. Kabiji kine Namusanchila biingi Nkambo pa kiky kimye. Mambo, Naiyapo javula biingi mu yeuno muzhi, Kupichila mu kutundaikwa kwa kipwilo kimo, kabiji ne kupichila mu kutundaikwa kwa ba Christian Business Men; onkao mambo, kechi najingapo na kimye kya kwilondolwela amiwa mwine kukabungwe ka balongo ne.

<sup>14</sup> Kabiji—kabiji pano Nalangulukile mba, kuji biintu byavula kimye kyonse bilondela nyingijilo ya muyiwe musango, bya bibye ne bya byobya, kabiji bya kutwala momwa ne mumwe, posotu bimye bimo kikala kyapela biingi ku muntu kufumyapo ndondolwelo ingi. Kabiji nakeba kusenda biimye bicheche kweseka kulondolola ne—ne kutokeshapo ku balongo bami, ne ku tokeshapo bulongo monka Monayukila kwikyubila.

<sup>15</sup> Kabiji Ami—Amiwa nji wabula kufikilamo kabiji wabula kukonsha kwa—kwamba ng’ambilo ayo yafwainwa kampe kumvwanika ku bantu bafunda. Amiwa kechi nafunda ne, kabiji Nabalwa kyokyo. Bino Najinga . . . natemwa Nkambo.

Kabiji Nkambo wampele, kampepo, jishinda jikwabo ja kuletelamo myeo, kupichila mukya bupe kya Bulesa, pakuba mba kiyuzhe popa bansemi bami pobabujile kumpa, ke kufunda. Kufuma ku nzubo ya kisemi kyayanda, ne bana jikumi, kubikapotu ne bataata bakolwa, kabiji kechi Najingapo na jishuko ja kufunda ne. Nanchi pano, nangwa byonkabyo, pa kusemwa, pajingapo kintu kimo kyamwekele amba... kyakupitamo kyabu Lesa, ku bamaama ne bataata. Kabiji mwatangapo jishimikila jami. Kabiji, pakyokyo, Amiwa ngeseka kubikamo lubaji lwami, kubikapotu ne anweba balongo, kyakuletelamo bandengamambo kwi Kilishitu. Kabiji pano Ami...

<sup>16</sup> Amiwa kechi naketekelopo mu biintu bibula kumweka ne. Bino Amiwa kimye kyonse, nsaka nkyangye kutanga Byambo, Natemwa kwamba kwi Aye mwine pacheche. Kabiji pano tukunyiike mitwe yetu jibiji mu ka kimye kacheche.

<sup>17</sup> Taata Wetu wawama, Anweba yenu Lesa wetu, kabiji tubena kufwenya kwipi ne Anweba mukibese kya Mambo awama. Nji pano ku meso abaana Benu, batufunga Benu, kabiji ne balongo ba lwitabilo lumo lwawama. Kabiji akye byo kileta lusekelo ku muchima wami pakuteleka ku babo bantu abo bo babula kukwatankanya bulongo ngubilo yabo, kabiji batumwa mu bipamo, pa mambo a kwimenako Bufumu bwa Lesa; monai byo Mubena kwita baana Benu mu moba akupelako.

<sup>18</sup> Kabiji kine twaketekela, Taata, mba tubena kwikala ku mpelo ya lwendo. Byonka byaambile ngauzhi amba, "Kukekala Kimye kya mabanga abufuku." Kabiji tubena kuketekela lelo mba atweba yetu tubena kusenda akye Kyeya kikatampe kya Mambo awama mba, kupichila mu lusa Lwenu, Mwitushwa atweba kwiasenda ne kwi atwala ku mpelo ya ntanda, ako kwafika akwe kusangululwa.

<sup>19</sup> Kabiji Nalomba, Taata, namba, kufuma mumuchima wami, amba Anweba musakuswiisha ku batemwe bami, lukeelo luno, nkebelo ne kya ikelako bumi bwami kwi Anweba, pakuba mba bekyumvwishe. Kiswishai akye, pakuba mba tukonshe kwikala na butemwe bwa lumbuluka, ne lumvwang'ano, ne kukwatankana, muyonse nyingijilo ya Mambo awama. Mambo akye twikipuzha Mujizhina ja Yesu, Ao walombele mba twafwainwa kwikala mu buumo, nobe byonka Aye ne Ba Shanji byo bajinga Umo. Kuketekela kikye, amba, "Kukikye bantu bonse kobakayukila mba mwi baana babwanga Bami, umvwe mwaikala na butemwe, umo na mukwabo." Amena.

<sup>20</sup> Pano kuba mba...Kabiji Naketela namba kechi Nsakwimuletela mukose anweba balongo ne banyenga ne, pa kikye. Bino Nalanguluka namba Nsakwimulondolwela bulongo mung'umvwishe, pakuba amba kechi mukateleke kyaamba muntu mukwabo ne. Kabiji Nalondolola, bimye byavula,

mumpwijilo ikwabo ya ba miingilo, pakuba kuno ke kimye kitanshi ku jibumba ja ku Chicago, kabiji Nasaka kwilondola amiwa mwine ngyukanyikwe bulongo, pa byoby byo Mbena kweseka kuba.

<sup>21</sup> Mu Mambo awama a kala apeshiwa papo, kyapitala kya bu 26 kya mu Buuku wa Byubilo, tutanga:

*Onkao mambo, Anweba mfumu Agilipa, Amiwa kechi nalangulwile kimwesho kya mwiulu ne:*

<sup>22</sup> Awe ke, okao mambo, Paulo ubena kwamba. Akyo, atweba bonse, nobe ba miingilo twatemwa kwamba kutazha kwi aye, mambo aye. . . Atweba, mukyapamo, twaketekela amba aye wajinga mutumwa wa kipwilo kya ba Gentila, amba Lesa wamwichile kwikala ke—ke kamonyi ku ba Gentila. Kabiji nyingijilo yanji ya letwa mu kwimpuzhiwa.

<sup>23</sup> Kabiji javula, kintu kiji kyonse kyapusanako umvwe kyamweka, bekizhinauka. Kiji, kabiji Naketekela kechi kyawamishatu ne; kyafwainwa kwimpuzhiwa. Kabiji Nalanguluka namba ba kafunga kimye kimo bekala ba kufwanyikizha pa—pa bintu byo bomvwa, kabiji Nalanguluka namba baji naluusa lwakuba kyokyo. Mambo, inge Naumvwa ntuntulwilo ya kyambo kya *pasita*, kyalumbulula ke “kafunga.” Kabiji, onkao mambo, aye ye—ye—ye ujisha, nangwa amba ke utangijila, wajibumba ja banabalume ne banabakazhi ajo aye Mupashi Wazhila jo amupelapo bu kulumpe. Kabiji uji na luusa lwakuyuka musango ka wa kajo mikoko yanji yo kabena kutambula, kabiji ne kokabena kufuma. Nalanguluka namba aye uji na luusa pa kyokyo.

<sup>24</sup> Kabiji inge kafunga, nangwa bantu kimye kimo, bamweka nobe baikala bakufwanyikizha, akyo kechi kilengela, nangwa pachechetu, kechi kyafwainwa kukatazha uji yense ne. Kyafwainwatu kuleta mushingi ku muchima wa muntu, pa muntu wa mwi abo, wakokwa kwimana, awo wakonsha kwikipuzha akye. Kabiji, nangwa byonkabyo, inge kechi wayukishatu mba waimana bulongo ne, wakonsha kwenda byepi mu lwitabilo?

<sup>25</sup> Umvwe wabikwa pa milanguluko yobe. . . Pano, kino kimwesho nobe ndangulukilo; abyo byobyokiji, kabiji byobyokiji, bino byonse bijitu bulongo. Bino byoby wafwainwa, kufuma mu muchima obe, wakonsha kulanguluka nobe kechi wakonsha kwimana ku tebulu ne, kine kechi wakonsha ne. Monai? Uji na. . . Ke kintu kyapelatu.

<sup>26</sup> Wafwainwa kuketekela. Wafwainwa kwikala na lwitabilo. Wafwainwa kwikala na luketekelo. Kabiji wafwainwa byepi kwikala na luketekelo mu kintu kyo—kyowabula kuyuka ne ko ubena kuya ne? Nakonsha byepi Amiwa kwenda mu mukwakwa mo Nabula kupitamo kala ne, nang’endelo ya masipiindi, kabiji ne kuzhokoloka makona onse, kwakubula kuyuka biju mukona

walondelapo ne? Wafwainwa kumona koubena kuya, nangwa kechi wayuka byakwenda ne. Kabiji awo ye musango uji yense ye akoonsha kwikelamo. Kabiji umvwe wafwainwa kuba, wikimona akye, kya kusolwelwa, kabiji wayuka koubena kuya, popo kukabula nangwa kimo kikakukanya ne.

<sup>27</sup> Kabiji akyo, Nalanguluka namba, Paulo kyo akebelenga kubulang'ana kwi Agilipa papo. Akye, aye—aye wibabujile mba, “Kimye kimo Najinga umo wamwi amweba.”

<sup>28</sup> Kabiji amiwa nalanguluka namba, kampepo, inge—inge amwe mulongo wa ki Baptist, kabiji wafwainwa kuya ku kipwilo kya Baptist lukeelo luno, aye ne mukazhanji, alo lolwafwainwa kampepo kwikala lushimuno lwabo. “Amiwa—Amiwa najinga umo wamwi amweba kimye kimo.”

<sup>29</sup> Nangwa, wa ku kipwilo kya Church of Christ, nangwa aye—aye mulongo wa ku Campbellite kuno, wafwainwa kuya ku—ku bantu banji. Naketekela kitongolwa na jizhina jawamako ja; Disciples of Christ, byobekitela, pano bino baji na lufunjisho lwa kwa Alexander Campbell. Kabiji nanchi ba Church of Christ popo bafuminemo mwi anweba, na mambotu a nyimbilo yenu. Abyo ibyo, kechi ibyo nyi? Kabiji inge nafwainwa kubwela kwi abo, nafwainwa kwamba mba, “Najinga kimye kimo umo wa mwi anweba.”

<sup>30</sup> Kabiji Paulo pano wabwela kwi Mfumu Agilipa, Fesatusa, ne kwamba mba, “Amiwa kimye kimo najinga wa mwi anweba. Najinga Mufaliseo wa Bafaliseo.” Wakomejile kwi Gamaliela, mufunjishi mukatampe, kabiji wayukile mizhilo yabo ne ngubilo yabo, ne byonse byo baitabijilemo ne byo babujile kwitabilamo. Kabiji wibambijile amba, “Ne Amiwa bano namanyikile Kipwilo kya Lesa kufika ne ku lufu.” Mwamona? Aye waambile mba, “Kintu kimo kyonka kyo Mbena kwipuzhiwapo, Amiwa kyo namanyikanga.”

<sup>31</sup> Kabiji kimye kyonse Amiwa ndanguluka namba lufu lwa kwa Sepetena lwafwanyijilwe kumukwata Paulo, mambo byo amwene aya mwekelo ya lukumo pa kilungi kya kwa Sepetena. Byo atajile mwiulu, ne bantu sababena ku mumvwa kumupuma kufika ne kulufu, kabiji wa ambile mba, “Namona Yesu sa aimana kukilujlo kya ku kuboko kwa Lesa.” Kabiji mwayuka, mwakonsha kwipaya muluwe, bino kuba mwaipaya mbila yanji ne. Kabiji mbila, nangwa Sepetena waile na kwimana ne Yesu, nangwa byonkabyo, mbila yanji ya twajijiletu, mambo Paulo watwajijiletu saka ambapotu pa kikyeye, kabiji, kika, aye ye “wapelako” mwi abo, kabiji kechi wafikijilemo kutelwa mba ye umo ne, mambo aye wajinga kamonyi ne—ne kuswishang'anya mba bamufumyepo awe muntu wa bulesa.

<sup>32</sup> Onkao mambo, Paulo, nobe bantu bonse byoboba ku meso a bantu, Paulo wasendele kyanji—kyanji kyo apichilemo, kunyuma, kufuma ku ntendekelo, kufika ne byonka byo ajinga;

kabiji wikikajika ne kwikitwala mu Kinembelo, mukumwensha mba abya byo aambilenga byajinga Byanembwa. Nangwa kyajinga kya pusanako nabyo baitabijilemo abo, byonkabyo wibamwesheshenga mba kyajinga Kinembelo.

<sup>33</sup> Onkao mambo, Nalanguluka mba atweba . . . Kintu kyonse, monka mo Naambila javula, balongo, anweba mutanwako ku mpwijilo, amba, inge Natanwa sang'amba bintu byabula mu Binembelo, nanchi Nalanguluka mba ke kyakine kuuba mba . . . nangwatu mulongo ujiitu yense, twafwainwa kwiya pamo ne kwamba mba, “Akye kechi kitanwa mu Baibolo ne,” mwamona. Inge kitanwa mu Baibolo, kampepo waikala na ndumbulwilo ya pusanako; bino, kiji, inge kiji mu Kinembelo, kijitu bulongo.

<sup>34</sup> Aapo, Paulo wapainenga ndumbulwilo yanji ya bya ambile ngauzhi, kabiji ne byobya bya ambile Mosesa, amba bikafikizhiwa. Kabiji wamusambakene Yesu pa jishinda, mu kimwesho. Kabiji awe Yesu ye wamwichile.

<sup>35</sup> Akyo, kechi kyafwajilwe kwibakatazha ba Yudea ne, byonka byo aambile mba, “Wabuneme bwine Fesatusa,” kabiji—kabiji ne bikwabotu, amba . . . “bushe kyafwainwa kwikala kintu kyenye kwi amweba, amba Lesa wakonsha kusangula bafwa nyi?” Mwamona? “Mambo inge mwayuka Lesa byo ajinga kunyuma kwa, konka ku—ku Binembelo, kine mwafwainwa kuyuka amba Aye wakonsha kusangula bafwa.”

<sup>36</sup> Kabiji wabwelele wa amba mba, wibapitulukijilemo mu bya mumwekejile pa lwendo lwanji lwa kuya ku Damasakasa, mo byamwekejile, amba, pa kwibayukisha mba awe Yesu ye—ye babena kumukatezhapo aye pa kusapwilatu pa Kikye, wajinga Lesa umotu yenka ye baingijilenga kimye kyonse. Mambo, Wajinga nabo mungyetu, Ye wibatangijilenga, byo ajinga kyokya Kyeya; awa Mujilo, Mumbulungwa wa Mujilo awa wibatangijilenga. Kabiji Wamwekele ne kwi Paulo mu kintu kimo, akya Kyeya jibiji, akya kya mupofwele meso. Kabiji aye waiwizhe mba, “Yenu Bang’anyi, Nkambo?”

<sup>37</sup> Kabiji Aye wa ambile mba, “Amiwa Yesu, ye ubena kumanyika. Kabiji ke kintu kya kosa biingi pakuba amba obewa upante kulu kobe ku miba.”

<sup>38</sup> Kabiji waesekelenga kwibalondolwela byo kyajinga, kabiji—kabiji waesekelenga kwibafunjisha mba, kyokika kyo abulang'enenga ku bantu, akya kyajinga, kuba mba, “Yesu Kilishitu wajinga ke Mesiyasa,” kabiji amba, “Aye ye wafwile kabiji amba Lesa Wamusangwile.” Kabiji akyo kyajinga mwaila Binembelo. Kabiji amba, “pano Aye waile Mwiulu, kwi Lesa aye Shanji,” kabiji amba—amba aye ke kamonyi wa lusanguko Lwanji. Kabiji, amba, abye bya bulume, ne biyukilo, ne bya kukumya, abyo byajinga byenyi ku meso a bantu, kechi byajingapo byenyi ku byabukine ne, waitabila wa mu Byanembwa, mambo Baibolo wibyambilepo abye.

<sup>39</sup> Pakutala ku nyuma mu bangauzhi, byonka byo kyaawilwe, amba ka, pa kwiya kwakwa Mesiyasa, kabiji ne byonse byo akoba Aye, “Neyewa walemana ukakilauka nobe lupala,” mu Isaya 35 ne Binembelotu byapusana pusana byo atongwelenga. Tufwabyo po byanembwa papo ne, bino kampepo pa kubwela pa nyuma ne kupituluka mukwamba kwanji kwa kinangesa ku meso a bamamfumu; mambo, kampepo kechi bajinga batekanya kwi aye byonka byomuji kwi amiwa ne. Nanchi, kabiji pano aye—aye wikilondolwelenga, ne kweseka kwibabula amba awa Lesa umo yenka ye baingijilenga. . .

<sup>40</sup> Kabiji pano, ne jikwabo, wa ambile mba, “Mujishinda jo batela mba *lwipatulo lubi*,” kokuba mba, “wavulang’ana,” mwamona. “Jishinda jo batela mba *lwipatulo lubi*, aje jo jishinda Amiwa jo mpopwelo Lesa yenka ye mupopwela.” Mwamona, “Mujishinda jo batela mba *lwipatulo lubi*.”

<sup>41</sup> Amiwa naketekela kya kine mba, lelo, inge twaimana na bipwilo byetu byakala abyo byo twatanwangako, nobe ba Presbyterian, Katolika, Baptist, ne bikwabotu byapusana, twakonsha kwamba lushimuno lumotu kuboba bantu bamba mba twakeba, nobe, kubika mulongo mu kipatela kya bakonye, nangwa kintu kya musango yenkawa. “Mujishinda jo batela mba *lwipatulo lubi*, ajo jo jishinda Amiwa jo mpopwelamo Lesa wa bashakulu betu.”

<sup>42</sup> Kabiji lwajinga lushimuno lwabaya biingi lwajinga ku meso akwa Agilipa, posotu byo afikile ne pakachi ka kwamba kwanji, Agilipa wabijikile jiwi ji katampe, ne kwamba mba, “Paulo, Saulo, pachechetu obewa kukeba kungitabizha amiwa kwikala Mwinakilishitu.” Mwamona, musango ka, aye waletele Binembelo byaumvanyikile ndondolwelo bulongo, nangwa byonkabyo wajinga wapusanako na shinagoga wanj. Pakuba Binembelo bya umvanyikishetu bulongo, posotu byo aambile mba, “Obewa pachechetu kukeba kunkanjikizha amiwa kwikala byonka byo uji.”

<sup>43</sup> Paulo wa ambile mba, “Nafwainwa kusakisha obewa kwikala, bonse pamo, kanatu kechi Nakonsha kukeba obewa kwikala mu ino fungwa yo Njimo ne,” mwamona, kanatu kwikala waitabila byonka byo ajinga aye. Mung’ambilo ikwabo, inge Na. . . “Nafwainwa kusakisha kwi Lesa amba wamona lumwekesho nobe—nobe byonka byo ne lumona Amiwa.” Mu ng’ambilo ikwabo, “Na—Nafwainwa kusakisha amba wikyube akye.” Mwamona? “Amiwa nafwainwa kusakisha amba wikyuuba.”

<sup>44</sup> Apo, Fesatusa, Naketekela, po amwambijile mba “kufunda kobe kwapitaila,” wajinga “wavulang’anako mu mutwe wanj.” Bino aye wa mubujile amba aye—amba aye kechi byoajinga ne; amba aye—aye wayukile byo aubilenga.



45 Kabiji Nafwainwa kwamba kikye, lukeelo luno, balongo. Bonse pamotu nasakisha mba Nafwainwa...Kutazha kechi kubumi bwakwa Paulo ne, bino nobe kwambakotu pacheche. Mambo, kobakiji bavula biingi lukeelo luno abo kampe bafwainwa kusapwila, bino Amiwa nakusaka mba mu kikye kimye kyampewa ng'ambe kikye. Pano Nakonsha kusakisha amba kipwilo kiji kyonse kyapusanako, byonka byo Naji kwimumvwa mwapitulukamo, Bethel Temple, Independent, Assemblies of God ne bikwabotu bya pusana pusana... Nafwainwa kusakisha anweba bonse mwamona byonka byo Mona; pakuba mba mwikyuba. Nafwainwa kusakisha mba anweba mwamona kimonwa kyo Monapo, poopu mwakonsha kwikala nang'uvwino yalumbuluka bulongo, ayo ya ng'ingijilo.

46 Byo Nafumine mukipwilo kya Baptist, kwiya mu pentekositi; kabiji ba Dr. Roy E. Davis, awo wanginkajikile ke wa mwingilo mu kipwilo kya Missionary Baptist, wang'ambijile mba Nanzazhijilengatu, kimye kimwesho kya Nkambo po kyaishile ne—ne kwamba kwi amiwa. Kabiji—kabiji mwayuka lubuko byo lwajinga kyokya kimye, lwajinga lwakepelwa biingi.

47 Kabiji—kabiji Amiwa kechi nayukilepo nangwa kimo palwaba Bapentekositi. Nauwvine amba abo kejobumba jipaangatu kyongo-kyazhila abo balang'anatu panshi nakupita ludenge nobe ba kabwa bakonya, kabiji nekwibapupushila pakuba amba babwele mubutuntulu, kabiji bonsetu yenkawa musango. Abyo byo byonka byo Nayukilepo pa bantu baki Pentekosito.

Aye waambile, “Ng’anyi yewalanguka amba ukakuvwa obewa?”

48 Naambile namba, “Inge Lesa ye ubena kuutuma, kujipo kuntu kumo kabiji ne kumuntu umo Aye koabena kutuma.” Abyo ibyo. Mwamona? “Mambo,” Naambile amba, “Dr. Davis,” Naambile mba, “Aye wajingatu wakine; Naimene nekumutala Aye,” byo Naambile. Bambujile amba abyo bimwesho . . .

49 Amiwa ne wa lwitabilo lukatampe, balongo, mba—mba byabupe ne byalwito biya pakubula kulapila ne. Na—Na naketekela kyokyo. Usemwa, kuba waikala mumusango ye wabulamo ne. Kabiji inge weseka kwibika mukintu kyo wabulamo ne, obewa ubena kubatu bukamfutumfutu. Kabiji kyawama Lesa wandeka nafwa nsaka nkyangye kwikala kamfutumfutu, mwamona. Ndekai ngikaletu byonka byo Njitu, kabiji pano nekileta patoka ne kwikilumbulula bulongo. Kabiji—kabiji, nanchi, ndekai—ndekaitu amiwa kwikala mujonkaja jishinda, kabiji muntu yense ayuke. Apo pano pomwayukisha bulongo.

50 Kabiji nanchi pano, byonka byomwayuka, Amiwa kechi nafikilepo palepa ku byamasukulu ne, monka mo Naambijile. Nanchi mubyami...mu masukulu abyambo bya lesa, Amiwa

yami ujiko wapeleshakotu. Kabiji nafwainyikizha amba mwikiyuka akye, monai. Kabiji pano nobe musapwishi, kechi Nafwainwa kwiita amba ne umo wamwi abo ne, mambo akubula kufunda ne kuyuka byambo, ne bikwabopotu. Bino kacheche konji nako, ku...mwayila maana akuyuka, koka kubupe Bwaji, Nkambo Yesu, Ngeseka kushilang'ana na balongo bami konsekonse, kunshilang'ena kikye.

<sup>51</sup> Kabiji, pano, byo Nashile kipwilo kya Baptist... akye kyokyonkatu kyo Natwelelemo, nangwa amba imo naikajikilwemo wa mwingilo. Kabiji Na ikajikilwemo bu wa mwingilo mu na 1933, monka mu kipwilo kya Missionary Baptist, ku Jeffersonville, Indiana. Ke ki—ki...membala kya Southern Baptist Convention. Nanchi atweba, mukikyeye kimye, Ami...byo Nafuminemo kabiji neku...

<sup>52</sup> Pano bino, kipwilo kya Baptist ke kipwilo kiimenatu. Atweba—atweba bonse twayuka kyokyo, amba ke—ke... Wakonsha kusapwila kyonse kyo ukeba, umvwe kipwilo kyobe bakonsha kwikiswa. Abo bobatu...Umvwe ukeba kusapwila kyonse kyo ukeba.

<sup>53</sup> Kabiji akye Nekitemwa, mwamona, mambo Naketekela namba akye ke musango wa batumwa. Mambo, ye mutwe, ntanchikilo ya butangi yapelako mukipwilo, ke kafunga, ye pasita. Kabiji—kabiji inge ba—ba...Inge kyakuba mba umo mbishopu nangwa muntutu mukwabo waiya wafumyamo lumwekesho mwi kafunga, nanchi pano mujishinda ka ajo Lesa jo akengijilamo mukipwilo kyanji? Mwamona, kuba mwikyuvwane. Nachi, kabiji Njina...

<sup>54</sup> Byo Nafuminemo amwa, Nasambakene jibumba jitanshi, alo lolwajinga lubuko lwa mwanjike Betty Daughtery, ku St. Louis, Missouri. Kabiji kyajinga ke Pentekosito United, nangwa mba kipwilo kya Pentekosito Jesus Name, kabiji uno kafunga kokulubaji koanjinga, kabiji ne nsongwakazhi mwanjike wabunkilwe. Kwamba patooka, Nalangulukile namba akye kyo kya mulengejile kwikala waki pentekosito, kyajinga kubamba abo bene betelele mba, “Yesu Yenkatu.” Kabiji Nalangulukile namba akye kyo kibalengejile kwikala keba ki pentekosito, kyajinga kubamba mambo abo bene byo betongwele, kabiji akyo kyo kyajinga lupusano. Nanchi, kyawama, ne pakufuma kokwa Naile ku...

<sup>55</sup> Kabiji ke muntu wawama; najinga na kupwila kukatampe mu St. Louis, amo kipikichala kimweka momwa. Kabiji twajinga mu Kishimikwa kya Kiel; kabiji ne bufuku butanshi, nanagwa bwabubiji, amwa mwajinga mwayulu footiini sauzande, kabiji twakakelwe nekuba...twabikile neba kapokola pa bibelo, mu kwibakanya kutwela.

<sup>56</sup> Kabiji kufuma kokwa, kuyatu kufika ne kwi Richard T. Reed, waakuba blessed ol' Bible Hour Tabernacle, ku Jonesboro, akyo

kyaji kya kabungwe kamotu. Kabiji kufuma popa, ke kuya kwi ba Dr. G. H. Brown, ke kabungwe kamotu, kufuma mu 505 Victor Street mu Little Rock, Arkansas. Kabiji, kufuma kokwa, ke kuya ku Kitulu kya Kumuzhika.

<sup>57</sup> Kabiji pano byo Nafikile ku Kitulu kya Kumuzhika, Naambwile mujilo. Nanchi akwa koko Nataine amba mukachi kabo bantu ba ki pentekosito muji biingi maabano, mubipamo byabo, byonka byotuji atweba ba Baptist. Monai, bajinga—bajinga bapusenamo biingi, kwajinga biingi, bajinga ba pusenamo. Kwajinga ba Assemblies of God, kabiji ne Church of God, kabiji ne bakikwabo kingi, kabiji ne kikwabo kingi, kabiji ne kikwabo kingi, kabiji ne—ne lupusano. Kabiji bajinga baabenamo abo bene, kabiji belengejile mupaka. Kabiji ne bonse balongo bakwabo batatwile kwiya kwi amiwa, kabiji ke bambule amba, “Kika, obewa wi Yesu Yenkatu, najiije jibumba papo.”

Naambile mba, “Ine, Amiwa kechi—Amiwa kechi netela byobyone.” Mwamona?

Waambile mba, “Kika, kyo ubena ku kwantakena nabo.”

<sup>58</sup> Naambile amba, “Kyawama, akyo—akyo kechi kyandengela amiwa kwikala byobyone ne.” Monai? Kabiji Naambile namba, “Ami—Ami—Amiwa ngubatu. . . Bajingatu balongo.”

<sup>59</sup> Kabiji aye waambile mba, “Kika, ke jibumbatu ja. . . Kika, kafwako nangwa kimo kyo baji nakyo ne pakuba ke jibumatu ja bantu bema nabulume ne bintutu bikwabo, kuzhokolokatu, byonkabyatu. Kwepi. . .”

<sup>60</sup> Naambile namba, “Pano, nanchi Ndekelaiko mambo. Nasambakene bantu ba bulesa kokwa. Kabiji bantu bakwa Lesa.” Kabiji Naambile namba, “Ami—Amiwa kine nekanya kwibatela mba banguba bibi; mambo, abo kechi byo baji ne.”

<sup>61</sup> Kyawama, Naesekele kwikifumyamo akye kimye kyonse Kyona konsheshe kuba, kwakula kwikimwasha mujishinda jiji jonse ne. Kyawama, Natatwile kufunda mwajile milanguluko yabo, kabiji na lwabano lwabo byo lwaji, kabiji ne kibalengejile kwabenamo. Kabiji Nataine mba mabumba akatampe abiji, jimo ja mwiabo, jatelelwe amba Yesu Yekatu, kabiji ne jikwabo jatelelwe amba Assemblies of God. Kabiji baichilwe kulupukamo, nangwa amba baabene, pa lukatazho lwa lubatizhilo lwa mumeema; jimo kejingijishe “Taata, Mwaana, Mupashi Wazhila,” kabiji ne jikwabo ke jingijishe “Yesu” Jizhina.

<sup>62</sup> Kyawama, Natajile, ne kumbaji yonse ibiji kwajinga bantu bayukanyikwa, bakalume ba kwa Lesa. Kabiji Nalangulukile namba, “Amweba Lesa, Inge kyakonsheka ne Bamona babwela pamo. . . kabiji ne kuyatu kulutwe ne kwikala. . . bino sababula kulenga mipaka yabo ne, kabiji ne bakwabo amba, ‘Atweba kechi tukekala mu lumvwang’ano lumo ne abo ne.’” Pakuba Nataine kuba mba, mu kikye, mupashi wa bumbulwakoloka

watwelele mukachi kabo kabiji wibalengela kwikala na bushikwe ne kichima, pa bintutu byatanwa pakachi kabo. Nalangulukile namba, “Akye kijitu pamo nobe byonka byo akeba diabola. Abyo ibyo byo akebatu.” Mata enu afunjishiwa kwiatazha ku bakwenu, aye kechi ulwako nangwa pacheche ne. Kabiji Ami. . .

<sup>63</sup> Kabiji nanchi pano, mukupezhako, kabiji kyafikile pakwiyombesha. Kabiji ne Kokwa kwikyombesha kwajinga ku Seattle, Washington, pepi nobe mu 1946. Kabiji lukeelo lumo Naletelwe mu hotela ako ko bankanjikizhenga amba ngikalapo kulubaji lumo, kintu kiji nobe bibye, pamo na—na bamiingilo ku kajo ka kwiaula. Kabiji Nakonshe kwisambako nabene bakulampe babiji.

<sup>64</sup> Kabiji umu wa mwi abo wajinga Dr. Ness. Naketekela amweba balongo ba Assemblies of God mwamuvuluka. Wajinga mu mpuzha ya kabeta ka buyeke muzhika; muntu wayukanyikwa biingi, wajimuka, wafunda. Kabiji ye waimenejileko ba Assemblies of God.

<sup>65</sup> Kabiji pano, Dr. Scism, wa kipwilo kya United Pentekosito. Naketekela amweba balongo ba ku United Pentekosito mwamuvuluka. Naye wajinga wa ku mapunzha ku kabeta ka buyeke muzhika, kuba mba ye wajinga mukulampe pe abo mu makambi akonkakwa.

<sup>66</sup> Kyawama, abo bantu babiji besambakene. Kabiji naletelwenga kwi abo, mambo a—a kumpelo yaishilenga na kukosa, kabiji akye kyankatezhenga ku mbaji yonsetu. Kabiji Nalangulukile namba, “Kika kyo nafwainwa kuba? Kika kyo nakonsha kuba?”

<sup>67</sup> Pano, kyawama, naambile namba, “Kyawama, wikale watolako lubaji lumo nangwa lukwabo. Inge usakwikala ku lubaji lwa Jesus Name, waikalatu ke wa Jesus Name. Kabiji inge waya ku ba Assemblies of God, wafwainwa kufuma ku ba Jesus Name, kabiji ne kwikala wa ki Assemblies of God, ne bikwabopotu.” Kyaishile kufika pantu pamo apo po Nafukwile kwimwenshapo mu musango umu.

<sup>68</sup> Nalombelenga biingi alwa lukeelo saka nkyangye kuyako kokwa. Naambile mba, “Lesu, nkwashai amiwa. Mambo, akwe kuji banabalume babiji bayukanyikwa; kuji ne biumbi bya ba kalume. Kabiji Amiwa mwantuma kuno ku mwiingilo. Kabiji ne abo bonse babiji ke bakalume benu. Kabiji inge mwafwainwa kubikako aka ka bongozhi kacheche konji nako ku kipamo kimo saka nkibena kulwisha kikwabo nyi?” Mwamona? “Ami—Amiwa kechi nakonsha kumvwa bulongo kuba kyokya ne. Amiwa kechi nalanguluka amba akya kyafwainwa kwikala kyaswa muchima wa Kilishitu pakubamba amiwa nekyuba ne.” Kabiji Naambile namba, “Lesu, nkwashai ne kumpapo kintu kimo kyakuba, nangwa amba mumpepo kintu kimo kyakwamba.”

69 Pakuba kechi Najingako kulubaji lumo ne. Naimenetu popa, pe Nkambo Yesu kabiji ne Amiwa mwine, alwa lukeelo.

70 Kyawama, kimye kya kuchocheka kukatampe kwafikile. “Usakuba byepi obewa? Ng’anyi—ng’anyi—ng’anyi kufuukula ko usakwikala nako?”

71 Naambile namba, “Kufuukula kwami kwalengwa kala. Amba, kufukula kwami, ke kwakwimana pakachi kenu anweba bonse babiji, kabiji ne kubula kukwatankanapo nangwa na kipamo kimo ne; ne kwamba mba, na maboko ami emuzhokoloka anweba bonse babiji, ‘Twibalongo.’” Monai? Monai, twibalongo. Mwamona? Kabiji Naambile namba, “Naeseka kutanga mabuuku onse o Nakonsha, akye byo kyaishile, byokyatelelwe mba ‘mutanchi wa katataka,’ kabiji nebyobeabenye abo bene na bene, kabiji byo baubile *awe* watatula *jije* jishinda ne *joja*.” Kabiji Naambile namba, “Mubya kwipachika byenu,” Naambile namba, “akye kyo kintu kimo kyaabenye ndonda ya ki pentekosita, pa joja juba . . . panyuma ya Pentekositi. Batatwile kwipachika abo bene na bene.” Kabiji Naambile namba, “Kintu kimo kyaleta lwabano jibiji.”

72 Naambile namba, “Bushe kyakonsheka kwikalapo umo pakachi kenu nobe ng’ambi, anweba balongo nyi? Bushe kujipo kintu kimo kya—kya konsha kwimikwa?”

73 Kyawama, kechi baambilepo kyambo pa kyokya ne, mambo kyajinga kyakosa. Anweba mwayuka, pepi nobe myaka fifitini, twenti myaka ya pitapo, mambo jibumba jimo po jafuminetu mu jikwabo, kabiji kwajinga bya kwikatazha biingi.

74 Nanchi Naambile namba, “Kyawama, balongo, abye byobyo Nsakuba. Amiwa nsakuba . . . Lesa kechi wantuminepo ku batiza ne, nangwa byonkabyo. Pakuba Wantumine kulombelela bana banji bakolwa.” Naambile namba, “Nanchi, Amiwa nsaku—nsaku lombelela baana bakolwa, kabiji ne amweba ba miingilo mutwajijile na kubatiza kwenu,” byo Naambile.

75 Naambile namba, “Pano Mbena kukeba kwimwipuzhako kintu kimo, pakuba amba mukonshe kumvwisha.” Naambile namba, “Mulongo Ness, abo . . . abo bantu ba Jesus Name, bushe waswa amba bataambula Mupashi Wazhila umvwe baamba mujimi ingi ne kuba bintu bimo byonka byo mubapo anweba ba Assemblies of God?”

Waambile mba, “Kinetu.”

76 Naambile mba, “Mulongo Scism, bushe waswa amba ba Assemblies of God baji na Mupashi Wazhila inge baamba nanjimi ingi ne kuba bintu bimo byo mwaubile pa lubatizhilo nyi?”

Waambile amba, “Kinetu, Nekyuba.”

77 Naambile namba, “Pano, Baibolo yaamba mba, ‘Lesa upana Mupashi Wazhila kuboba Bamukokela.’ Pano, bang’anyi ba

Mukokejile? Bang’anyi ba Mukokejile? Bang’anyi mwi anweba ba Mukokejile? Kabiji Lesa wimupele anweba bonse babiji Mupashi Wazhila.” Mwamona?

<sup>78</sup> Naambile namba, “Wakonsheshe kwamba mba, Mulongo Scism, amba Mulongo Ness ufwaye Mupashi Wazhila nyi?”

Waambile mba, “Ine.”

<sup>79</sup> Naambile namba, “Wakonsha kwamba mba Mulongo Scism kechi uji na Mupashi Wazhila nenyi?”

<sup>80</sup> “Ine.” Mwamona? Kubamba, abo bonse babiji beketekajile mba aye mukwabo uji na Mupashi Wazhila.

<sup>81</sup> Pano, mwamona, kechi kilumbululapo nangwa kimo ne, balongo. Kechi kilumbulula nangwa kimo ne. Kabiji naumwine, palutwe kacheche kufuma popa . . .

Nsakubwela ku kishina kyami mu ka kimye kacheche.

<sup>82</sup> Abo balongo ba ki Finnish popa, Panyuma ya kufuma ku Finland; ako Lesa ko entupele, kyo Nalangulukile namba, ayo imo yajinga mpwijilo yabaya bingi. Akwa ako mucheche nsongwalume, wafwa ko asangukile, ne bintutu bikwabo byavula. Nasambakene Lewi Pethrus wa kukipwilo kya Filadefya mu Stockhoim, Sweden, aye ke muntu wa Lesa wayukanyikwa biingi, ne kipwilo kya Filadefya. Mulongo Gordon Lindsay, ao pano wajinga . . . Nalanguluka. Amiwa kechi ndanguluka mba ukiji konka nepano ne, bino wajinga ku lubaji lwa ba Assemblies of God.

<sup>83</sup> Kabiji ba Assemblies of God ibo bamo batundaika bingi nyingijilo, mubyalo bikwabo. Kabiji ne ba Foursquare, bo bamo ba-fumine mu Assemblies of God, ibo bamo batundaika nyingijilo yami. Ne ba Oneness, mu byalo bikwabo, ibo nabo bamo batundaika biingi nyingijilo yami. Mwamona? Kabiji ponkapo popo Naimenejiletu, ponashijiletu makatazho akosa, kabiji popo naimenejile, namba kechi Nkatolako lubaji lumo mu kwikatazha ne. Posotu twamona amba twibalongo, kabiji ne kwiya pamo, kabiji popo tu—popo twakonsha atweba bonse kumona kitukimo kya oloka, akyo kyo tubena kuyako, ene mambo akuubila ne kukebela kuba kikye.

<sup>84</sup> Kabiji obewa—obewa wafwainwa kupima nkebelo yobe ne kyo waimanapo, patanshi. Patanshi, ntanai kyaswa muchima wa Lesa; kabiji pano ntanai ne kyo waimanapo; kabiji eseka ne nkebelo yobe ne kumona kana ayo nkebelo yobe ijitu bulongo. Pano, nobe byonka Yesu byo aambile mu Mako 11:24, “Inge waambila awe mutumba, ‘Amba enda,’ kabiji ne kuzhinauka ne mu muchima obe.” Pakuba kimye kyonse kyo ukekala na luzhinauko mu muchima obe, nangwa kikale kyaswa muchima wa Lesa, nangwa kyo waimanapo nangwa kebelo yatama, pano kyafwainwa kwenda byepi? Pakuba inge wayuka amba nkebelo yobe ijitu bulongo, kabiji kyo kyaswa muchima wa Lesa, kabiji

ne kyowaimanapo kijitu bulongo, kyakonsha kwenda. Abyo byobyonka, inge ne ninshi Lesa waambile kintu kyatama.

<sup>85</sup> Ao oene mambo, inge Naya ku pulatifomu, mu bipwilo, kafwako nangwa umo wang'umvwapo kala amiwa kutongolapo abyo biintu ku pulatifomu ne, abyo biintu. Amiwa ne bilekatu bine. Monai, akyo kijitu, kwi anweba bantu. Mwamona? Amiwa njikuno na kwimukwasha kuleta myeo kwi Kilishitu, kupichila ku kya bupe kya Bulesa, mwamona. Mwamona? Kechi kipanapo lupusano luji lonse ne... Amweba bene mwiubila lubatizo. Pakuba pano inge kyafika...

<sup>86</sup> Mambo akuba mba, Naitwa mazhina onse. Naitwa, Amiwa kechi nayuka ne kana baanga, kufumatu ku—ku “mwana Lesa waiya mu mubiji” kufikatu ne ku—ku “diabola.” Abyo ibyo, biintu byonse. Bino, panyuma yakikye kyonse, Amiwa ne mulongo wenutu, ne umo ngikazhi wa mu Bumfumu bwa Lesa; saka ng'ingijila pamo ne anweba bonse, kwingijila Bumfumu. Kabiji akye kyo kyakine.

<sup>87</sup> Pano Nsakuba, inge kijitu bulongo, kabiji mwalanguluka mba tuji na kimye kyabaya, Nafwainwa kutemwa kwimubula mo twisambijile kikye. Bushe kijitu bulongo, balongo, pa kamineti kamo, Mulongo, Mulongo Ness ne bakwabo? Kijitu bulongo. Kabiji kyafwainwa kwikala ke kyabukwashi pacheche kwi anweba. Kyakonsha kwimukwasha kumvwisha, muyeo musango.

<sup>88</sup> Nanembele, papo, bintu bimo byo Navuluka po byatatwijile. Kabiji bangipwizhe amiwa, mba Naketekela byepi pa “balesa basatu,” nanchi Naketekela mba kuji “balesa basatu” mwi Lesa nyi?

<sup>89</sup> Pano, balongo, umvwe twaiya pakikye, Naketekela mba, akye inge kyapita, amba tusakukekala balongo bamotu mo twaikela kimye kyonse. Mwamona? Bino Naketekela namba Njinenu nakongole, mambo akuba mba bantu benu beya ku mbung'eno yami, kabiji Amiwa kechi nafwainwa kukeba nangwa umo wa mwiabo wafumako, sa abepwa ne.

<sup>90</sup> Kabiji kimye kyonse Ng'aambila bantu banembela mempuzho, byapusanako na byobya byo nsapwila ku pulatifomu... Kabiji munembeshi wami ke uno, ne bikwabo pootu. Inge bangimpuzha jimpuzho, “Amba nga *kye*, nangwa mba nga *kye*?”

<sup>91</sup> Naambile namba, “Impuzha kafunga obe, monai. Mambo, inge wakitangijila kufika ne pano, poso watambula ne Mupashi Wazhila, aye ukemutangijila, mwamona. Anweba, monai, impuzhai kafunga wenu.” Mambo, tubintu tuheche twayeo musango tuletatu kinvundankanya, kabiji oene mambo kyo Neebilekela, mwamona.

<sup>92</sup> Pano, kabiji Natelwa mba Yami u—ulwisha tubungwe. Pano, Amiwa kechi byobyonji ne. Naalanguluka mba tubungwe tujitu

bulongo, pakuba inge ntachikilo ya tubungwe twenu yaikala yatama, akyo ikyo kyo Nashikwa. Mwamona? Kechi oene mambo ne nangwa inge boba ketekela buumotu, nangwa—nangwa inge boba ketekela balesa basatu, nangwa musango uji yense, ke ndoondatu; umvwe wafikapo popa pantu pamo, obewa pano. . . kabiji waamba mba, “Atweba twi ba Assemblies of God.”

“Kyawama, awa yeng’anyi ubena kukiluka mukwaakwa?”

<sup>93</sup> “Oo, aba bo balongo betu. Abo boba—batelwa mba ba United Pentekosito.”

“Kyawama, yeng’anyi awa kookwa?”

<sup>94</sup> “Oo, aba ke balongo ba ku Foursquare. Oo, twi balongo bawama biingi. Tuji na lumvwang’ano lwabaya biingi, umo ne mukwabo.”

“Oo, nanchi bonse mwaketekala biintu bimoto nyi?”

“Oo, ee, byo twaketekela.”

“Pano, kyawama, kika kimulengela kwikala bibye?”

<sup>95</sup> “Kyawama, *abo* balongo ba batizha *mujiye* jishinda. Kabiji *abo* ba batizha *mujiye* jishinda, saabatata kwiatweba. Kabiji *abo* babatizha. . .”

<sup>96</sup> Nobe mu South Africa, mulongo, twapichilemo mukyokyo. Abo bangipwizhe. Jimo jibumba jibatizha bimye bisatu, kilungi sakyatala kulutwe. Kabiji ne jibumba jikwabo jibatizha bimye bisatu, kilungi saka kyatala kunyuma. Kabiji baambile mba. . . Naambile mba, “Kwepi ko mufumya byoabyo?”

<sup>97</sup> Umo waambile mba, “Byo afwile Aye, Baibolo yaamba mba Aye wakunyikijile mutwe wanji kulutwe,” ne kwamba mba, “onkao mambo twafwainwa kwibakunyikila ku lutwe.”

<sup>98</sup> Kabiji Naambile mba, “Kyawama,” ku jibumba jikwabo, “kyaubilwe. . . Ngaaneba?”

Naambile namba, “Nanchi mwakizhikapo muntu na kilungi kyanji kyatala panshi nyi?”

<sup>99</sup> Kyawama, kabiji mwayuka nyi? Kabiji beabenyepeo abo bene na bene ne kulengapo mabumba abiji, tubungwe tubiji. Oo, lusa, balongo! Abyo ibyo aye diabola byo akeba. Abyo ibyo byo akeba. Ee. Iumvwina anweba bene. . .

<sup>100</sup> Pano, monai, kechi ba Apostolic Faith Mission ne, nangwa—nangwa kana abo boba Pentecostal Assemblies, ku lubaji lukwabo. Kechi ikyo ne. Muji bantu bawama biingi mu mabumba onse abiji, byonka byokiji kuno. Bino, mwamona, ke ntanchikilo ya kikyete kintu.

<sup>101</sup> Kijitu pamo nobe ba Katolika, byonka byo Ng’amba kimye kyonse. Inge aye ye Katolika, kabiji waimena pe Kilishitu pa lupulukilo lwanji, aye ninshi wapulukila. Kine, akyo kijitu bulongo. Umvwe waimena pa kipwilo, aye nishi walubilamo. Kabiji yense wamwiamweba balongo ba ki pentekosito muyuke,



umvwe ke tutajishe ku kipwilo kya Pentekosito kwitupulusha, “tuji, pakachi ka bantu, balubilamo kine,” akyo kituntulu, mambo twalubilamo. Akyo kituntulu.

<sup>102</sup> Pakuba inge tubena kutala kwi Yesu Kilishitu, nishi twapuluka, “kokulwitabilo lobe,” (amba, kika?) kemwingilo wa pwila jimo. Pakuba aatwe tubintu tumo twanyingijilo, netuyukilo, kechi kipanapo lupusano lwaabaya ne.

<sup>103</sup> Pano, Naambile ku Mulongo Scism, ku...ne Mulongo Ness, “Pa kukumbula jipuzho jenu,” Naambile namba, “pano, Amiwa kechi tolako lubaji lumo lwa mwi anweba balongo ne. Kabiji Nayuka, kikulutu kemube nobe kisangajimbwe, ninshi anweba bonse mwaya mungi. Mwamona? Maambo, Amiwa kyangwamina kwi kala na lufujinsho lwaya mungi, mino sanji bulongo mumuchima wami, kukila lufujinsho lwami salunji bulongo, mino mumuchima mwami samwatama.” Mwamona? Naambile namba, “Kyakila pa byonse, ke musango wa muchima obe moikela.”

<sup>104</sup> Kabiji Naubilenga kikye kimye kyonse, pa kuyuka kikye: amba, unvwe muntu, nangwa uba byamusango ka, kabiji nangwa wapusana byepi, kabiji nagwa ambe kyabyepi pe amiwa; inge mumuchima wami, kechi na maambotu a mwingilo ne, mino kufuma mumuchima wami inge kechi Natemwa awa muntu byoka byo Nakonsha kutemwa uji yense ne, apo po Nafwainwa kuyuka amba paji kyatama mumwe, monai. Abyo ibyo, maambo, ke—ke... nangwatu inge wa... .

<sup>105</sup> Mulongo umo wakepa mubiji waishile, kechi papita bimye byabaya ne, mulongo wakepa wa ku Church of Christ. Kabiji, oo, waimene kokwa, kabiji waambile mba, “Awe shentu diabola.” Mwamona? Aye waambile mba, “Aye pa kwaamba pa Mupashi Wanzhila.” Waambile mba, “Kechi kujipo kintu kyamusango yeone. Abo, kyawama, bo kaantu ba jinkumi na babiji batumwa boba tambwile Mupashi Wazhila. Kabiji—kabiji amba lubuko lwa Bulesa lwa painwentu kuboka batumwa bajikumi na babiji.” Kabiji watwajijiletu, pepi nobe pakachi ka awala umu.

<sup>106</sup> Kabiji Naambile namba, “Pa kakimyetu kacheche, mulongo. Nalanguluka mba usakupako ka kimye ka kubwezha mukumbu ku Kikye, monai.” Naambile amba, “Obe wajikwamba mba wambatu poka pa amba Baibolo, kabiji nekuzhindama apa po Azhindama.”

Kabiji aye waambile mba, “Byotuba.”

<sup>107</sup> Amiwa naambile mba, “Pano, obe wajikwamba mba kwajitu batumwa jikumi na babiji batambwile Mupashi Wazhila. Aye Baibolo waamba mba, ‘Akwa kwajinga aduleendi ne tweeti bajinga pa nzubo ya peulu Mupashi Wazhila byo aponene, banabakazhi ne bonsetu.’ Kabiji wafwainwa kumbula mba, obe walanguluka mba Paulo kechi waji na Mupashi Wazhila ne nyi? Kabiji aye Wamutambwile pakupita bimye byabaya

kufuma popa, monai. Kabiji obe waji kwamba mba, 'Kya bupe kya lubuko kya painwentu ku batumwa bajikumi na babiji.' Kabiji Sepetena waile, moba acheche palutwe, kabiji aye kechi wanjanga umo wa bajikumi na babijine. Aye kechi wajingapo nangwa musapwishine. Aye wajingatu kwansho, kabiji waile ku Samaliya kabiji wakapangile ba demona." Kabiji Naambile mba, "Oo, mulongo!" Pokapo aye wazhindaminetu, ee, kwepi kowikitambwile kye.

<sup>108</sup> Kabiji byokyapwile, "Bino," Naambile mba, "Nakulekelako maambo pa kunteela mba ne diabola, mambo Nayuka namba kechi wakwikitazha momone."

<sup>109</sup> Kabiji byo apwishishe, waishile. Aye waambile mba, "Paji kintu kimo kyo Nakonsha kwaamba. Obewa uji na Mupashi wa Kilishitu."

<sup>110</sup> Naambile mba, "Pano, mulongo, Amiwa yami ng'anyi, ne diabola nangwa wakwa Kilishitu?" Mwamona? Mwamona?

<sup>111</sup> Mino Nakubula, mona, maambo awa muntu, wayukile mba Namutemwa; nangwa byokabyo, aye wapachikilenga, kabiji waji nalupanta lwatama ne myeendeleko. Aye . . .

<sup>112</sup> Ami ne kibinda, waba nyama ba mungye, mu bumi bwami bonse. Kabiji bantu baamba mba, "Mujishinda ka . . ." Akyo kimye kyo Naipaile awa mbeyala, na mpoko, monai. Waambile mba, "Nanchi obe kechi wa muchinine nenyi?"

<sup>113</sup> Naambile naamba, "Ine. Inge Namuchiinine, ngewangipaile, mwamona."

<sup>114</sup> Bino, monai, kuba—kuba mwiba bepatu bubela ne. Abo bayuka kana obe uji na moyo nyi, nangwa ne. Obe inge wachina mbili, ukamona mbili byo akoba, ukakunyanta na kibondo kyanji. Mwamona? Nanchi inge uji na moyo . . . Kuba wabepatu bubela ne. Wafwainwa kine kwikala nakyo.

Abyo byobyoyo kiji ne Satana.

<sup>115</sup> Abyo byokiji nena bantu. Wafwainwa kwi batemwa bantu. Kuba wibabeepatu bubela ne. Wafwainwa kwikala nakyo, ingene byubilo byobe bikasoloka pantu pamo, mwamona. Abyo ibyo. Wafwainwa kine kwi batemwa bantu, kabiji neabo bakayuka mba wi batemwa. Monai, pajipo kintu kimo pa kikye.

<sup>116</sup> Kabiji awe muntu pano, waichile mukazhami, moba acheche apitapo, nekwaamba mba, "Nanchi Mulongo Branham koaji konyi?"

Waambile mba, "Ine."

<sup>117</sup> Naambile namba, "Kyawama, kintu kimo kyo Nakonsha kwaamba. Napusenejilemo naji, mubya ma sukuulu abyaambo bya lesa, bino Nga'mba namba ye kalume wa Kilishitu."

<sup>118</sup> Kyawama, pano, kabiji pano Nsakyangye kufumako, watumijile kalata, ne kung'ambila mba, "Amiwa mbena kukeya

koko, aku ubwelatu. Nakeba alwa lubatizhilo lwa Mupashi Wazhila loubena kwaambapo.”

<sup>119</sup> Nanchi, mwamona, pano kokwepi inge mwajiga. . . Umvwe Najinga nayoya ng’umvwinu, yakwamba mba, “Kika, kafwako kyo ujine. Obewa pwijilo yobe ya kala kechi yawamane, kabiji—kabiji neanweba bantu bonse baku Church of Christ kechi mwawamane. Anweba kechi mwawamane. Anweba mwiba—anweba mwiba diobola.” Amiwa inge kechi namuletele kulubaji lwami awa muntu ne. Kabiji inge Namubujile namba Nakutemwa, kabiji nekuba nashininwa mu muchima wamine, aye nge wikiyukile bulongo. Abyo ibyo bitanwamo mukikye. Wafwainwa kushininwa mu muchima obe.

<sup>120</sup> Kabiji paoa mafuku inge Nafumako ku pulatifomu, Nsaaji nayewa mupashi wakumona bya fyamika, monai. Amiwa kechi ndangulukapo pakikye ne. Amiwa kechi jatu kutwajijilane, pakimye kya kanjo kamulajilo; kabiji ne kuzhikilwa nazala ne kulomba, apa mino ne kwikala muluumu. Mambo, Aye wandaile amiwa mba Aye ukeyyuba. Okao mambo Amiwa ngya kwakubula luzhinawo nangwa pacheche ne, mambo Aye wandaile amba Ukeyyuba. Okao mambo, monai, ami. . . Nayuka kebelo yami (yoika?), ponaimena (popaka?), pakuba mba Bumfumu bwa Lesa buye kulutwe.

<sup>121</sup> Umvwe muntu waya *mujije* jishinda, *aja* jishinda, kipwilo kiji kyonse kyo ayako; kikulutu waiya kwi Kilishitu, kechi kiji namambo kwiamiwa ne. Kabiji abyoye kiji mumuchima wami. Mwamona? Kabiji kechi oene mambone, inge twakonsha kuya nekukwatankana naba Church of Christ, akyo kijitu bulongo. Akyo kyawama. Inge aye. . . Kyonse kipwilo kyo akonsha kulamatako, akyo kechi kiji nalukatazho kulubaji lwami ne. Pakuba kikulutu mweo wanji Namuletele kwi Kilishitu, kyokitu kine.

<sup>122</sup> Nanchi Naambile namba, “Mulongo Ness, kechi kukeba kupusenemo ne. . .” Pano Mbena kuya ku. . . Bushe kijitu bulongo kwingijisha *kikye*, mulongo nyi? [Aye mulongo waamba mba, “Ibyo.”—Waku.] Naambile namba, “Mbena kukeba kwamba nekulondolola.” Kabiji, mukikye, Nafwainwa kwamba kwi anweba balongo kuno. Pano, kwamba kikye mu bipwilo byenu ne. Inge mwikyuba, kabiji ne kungubilako lusa amiwa, ne—ne—nekumonatu amiwa mba ne mulongo wenu. Mwamona? Kabiji Ami, kabiji inge—inge njimukilubo, nanchi mwandekelako mambo. Bino Mbena kukeba kwimulondolwela, byokiji amba mabumba onse abiji poaji lukeelo luno, abo ba Oneness neba ba—ba Assemblies, neabo pamo, kabiji neluketekelo lwa balesa basatu.

<sup>123</sup> Pano Mbena kukeba kwamba ino ng’ambilo. Mbena kukeba kwamba mba Naketekela mbaji yonse ibiji iji mukilubo, kikulutu babena kwipachika abo bene nabene, mambo kebelo

yabo yatama. Kabiji inge kebelo yenu yatama, nangwatu kyonwaimenapo kiji byepi, pakuba kebelo yenu yakyokya kyo mwaimenapo inge yoyatama, nishi kechi kikengila ne. Abyo ibyo.

<sup>124</sup> Bino, bantu bamo bambapo amba, “Mulongo Branham, wiwa Yesu Yekatu.” Nasaka kwamba namba akyo ke kilubo. Amiwa kechi newa Yesu Yekatu ne.

<sup>125</sup> Muntu umo wamba mba, “Mulongo Branham, waketekela Balesa basatu mu umonyi?” Ine, mwane. Amiwa kechi naketekela mu Balesa basatu mu umone. Amiwa ne Mwinakilishitu. Mwamona? Ami—Ami—Ami kechi...Akye kyambo kya kuketekela muba lesa basatu muumo kechi kyatongolwapo mu Baibolo ne, kyambo kya “balesa basatu muumo.” Kabiji kechi Naketekela namba kuji ba Lesa basatu beimena palwabo ne.

<sup>126</sup> Amiwa naketekela namba kujitu Lesa umo muma ofweshi asatu: Taata, Mwaana, Mupashi Wazhila. Akyo oene mambo otwa kambijizhiwe kubatizha mu Jizhina ja Taata, Mwaana, Mupashi Wazhila. Naketekela mba ke Lesa mwine kwi kepesha, kwiya pano panshi.

<sup>127</sup> Pano, Lesa, patanshi Aye byo amwekele kumuntu, Aye wajinga mumusango wa Mumbulungwa wa Mujilo. Mwaketekela kyokyo nyi, kechi ibyonyi? Ye...Yense utanga Baibolo wayuka mba awa Mumbulungwa wa Mujilo wajinga mungyetu wajinga ye Logosi, awa wajinga ye Malaika wa Lulayang’ano, ao wajinga ke Kilishitu.

<sup>128</sup> Mambo, Aye waambile mba...Aye wajinga...Kechi wajinga...Naketekela ke Yoano Wazhila apa pa 6, Aye waambile mba, “Abulahama Nsaakyangye kwikalako,” wabu “AMIWANJIPO.” Aye wajinga ye “AMIWANJIPO.”

<sup>129</sup> Nanchi, awa wajinga Lesa, wazhila; nangwatu umvwe muntu wakwachile kumutumba, wafwajilwe kufwa, monai. Kijitu bulongo. Nanchi, awa Lesa umo waesekelenga kwingijila Aye mwine mukilengwa Kyaji akyo Aye kyo alengele. Pano, Aye kechi wakonsheshe kwiya kwipi kwiabyo ne, mambo bajinga nabubi, pakuba mashi aba mbuzhi ne amikoko kechi akosheshe kufumya bundengamambo ne. Twikiyuka akyo. Amvwetangatu bubi.

<sup>130</sup> Pano, awa Lesa umo yeka wajinga Mumbulungwa wa Mujilo, Aye waishile kwikala ke muntu, kupichila mu Yeka Mwaanaji, kabiji waikela mumubiji watelwa mba Nkambo Yesu Kilishitu. Aye Baibolo waamba mba, “Mwi Aye momwaikala kuyula konse kwa Bulesa mumubiji.” Kabiji Yesu waambile mba mu...Kyawama, mu Timoti Mutanshi 3:16, “Kabiji kyaitabilwatu mba, kyafyamika kyo kikatampe kya bulesa.” Kabiji umvwe bekitela mba kikatampe, mamboka, twafwainwa kuba byepi, mwamona? “Kikatampe kyo kyafyamika kyakwa

Lesa, mambo Lesa wa mwekele mu bumuntu, kabiji bamumwene kuba malaika, kabiji watambwilwe Mulukumo,” ne bikwabotu. Pano, kabiji Aye waambile mu Yoano Wazhila 14, kwi Tomase, “Umvwe anweba mwamona Ami, mwamona ne ba Taata. Kabiji mwaamba byepi anweba mba, “Tubulai Bashenu?” Aye Baibolo waamba, amba, “Lesa wajinga mwi Kilishitu, saabena kupwanya bapano patanda kwi Ayemwine.”

<sup>131</sup> Pano, Lesa kuba waikala bantu basatu ine, ba Lesa basatu. Kabiji Yesu kuba waikala Aye Mwine ye Shaji ne, mu umo. Mwamona? Pano, mwamona, kilengela byonse bibiji bya ikala byabula kufwainwa.

<sup>132</sup> Pano, ne panotu inge mwakonsha kumona, kechi kijipo na lubaji ne. . . Inge tuji na Balesa basatu, apo ninshi twi babula kumuyuka. Pano, twikiyuuka kyo.

<sup>133</sup> Nobe byoonka bya ng’ambijilepo mu Yudeya kimye kimo, Byo ne sambilenga nanji, amba, “Wepi Lesa weenu pa babo? Wepi Lesa wenu, Taata, Mwana, nangwa Mupashi Wazhila? Wepi weenu?”

Kabiji Naambile mba, “Kika, kechi kujipo Balesa basatu ne.”

<sup>134</sup> Waambile mba, “Anweba kuba mwachibaula—chibaula Lesa mubipiimvwa bisatu ne Kumupana ku mu Yudeya ne.”

Naambile mba, “Ine, mwaane.” Naambile namba . . .

<sup>135</sup> Kimye John Rhyn kyo abukilwe bumpoofu, akwa ku Fort Wayne, anweba mwayuka; ne iwe laabi kuno akwa ku Mishawa-. . . nangwa ku Fort . . . Benton Harbor. Waambile mba, “Kuba mwachibaula Lesa mu bipiimvwa bisatu ne Kumupana ku mu Yudeya ne.”

<sup>136</sup> Naambile namba, “Kine kechi ibyone. Ami kechi nekyuuba ne.” Naambile mba, “Laabi, bushe kyafwainwa kukosa obewa kwitabila bangauzhi nyi?”

Waambile mba, “Ine.”

<sup>137</sup> Naambile mba, “Mu Isaya 9:6, yeng’anyi ye a ambulengapo, ‘Kwi atweba kwi tusemenwa Mwana, twapewa mwana Wamuluume, watelwa amba Upana mana, Lesa Wabulume, Mfumu wa Mutende?’”

Waambile mba, “Ao wajinga Mesiyasa.”

Naambile mba, “Nanchi, Laabi, Mesiyasa ukekala yeng’anyi kwi Lesa?”

Waambile mba, “Aye ukekala ke Lesa.”

<sup>138</sup> “Abyo ibyo byo Ndanguluka.” Wamona? Pano, wamona, akyo kyokya kine. Abyo ibyo byo Aji. Kabiji pano Naambile mba, “Pano mbule apo po akankelwe Yesu kufikizha byonse byo aambile ngauzhi amba Byo akoba.” Kabiji watampile kujila

ne kuzhokoloka. Naambile namba, “Namambo Akyokyo, John Rhyn momo atambwiila menso anji.” Wamona?

Kabiji waambile mba, “Akyo kiji kwaleepa kyakwamba amba Lesa uji na mwaana!”

<sup>139</sup> Naambile mba, “Aye Yehoba mukatampe wamunyeng’amijile mwanamukazhi, moka mwaambijile ngauzhi amba Aye byo byo akoba, kabiji walengele Kabumi kamashi. Kabiji kupichila mukooka Kabumi kamashi momwafumine mubiji wa Kilishitu.

<sup>140</sup> “Talai, mu Lulayang’ano Lwakala, Laabi,” Naambile namba, “muntu byo ayanga nakupana mulambo, wasendanga mwanamukoko. Aye wayukile mba nazhilulula mizhilo ya Lesa, nanchi oene mambo oba sendelanga mwanamukoko. Aye wisolwele bubi bwanyi, kabiji neyewa mwanamukoko waipailwe. Akwe aye...maboko anji nsaatetekwa pa mwanamukoko; kwisolola kwaji kwakubamba aye wafwainwa kufwila pabubi bwanyi, pakuba mwanamukoko yewa pingakena mukifulo kyanji. Kabiji kabumi kamashi kalajikile; kabiji wamukwachile mumaboko anji awa mwanamukoko wamuचेचे posotu byo aumvwine mba bumi bwafumamo mwiako, kabiji winchita ne kwinchita. Pokapo awa ng’anga, kiine, wasupijile manshi pa—pa mujilo, uji pakyakufuchilapo mambo kyalubemba.”

<sup>141</sup> Popo Naambile namba, “Awa muntu, nanchi, popo afumineko kokwa, nsaayuka mba mwanamukoko yewa pingakena mukifulo kyanji, nangwa byokabyo waile nankebelo imo yoajinga nayo byo aishile, monai, mambo kechi wakonsheshe kufumya bubi ne. Mwamona? Bino, nanchi, naao mambo, ‘Mupopweshi umvwe watokeshiwa, kechi ujipo nankebelo yabubi ne.’ Akwa, akwa kwajinga kitapisho kyo bapananga pamwaka pamwaka. Bino,” Naambile namba, “pano kuji kino kimye, ‘mupopweshi umvwetu watokeshiwa, kechi ujipo nankebelo yabubi ne.’ Mambo . . .

<sup>142</sup> “Talai, Laabi. Muoa manshi achila, aka ka bumi kakacheche katendeka mumanshi, ako kafuma kulusemo lwa mwanamulume, kuya mu mwanamukazhi. Kabiji mwiaye mulengwa njike; nangwa byokabyo, kyanje wakonsha kusema njike, pakuba inge kechi wasambakanapo na nshikombwe ne, kechi mukatotoka kintu ne.”

<sup>143</sup> Kabiji Naambile namba, “Nanchi Lesa, wankila mukubaya ao wayuzha bimye byonse ne mulwelele, waishile kwi bwezha panshi muaka kamo kacheche kankishi kabumi munda ya mwanamukazhi.” Kabiji pano Naambile mba, “Umvwe twaapuluka jaalelo . . . Yesu kechi wajinga Muyudeya nangwa mu Gentila ne, mambo njike jalengeletu mubiji. Pakuba Manshi oajinga na Bumi. Nanchi atweba—atweba twi . . . Aye Baibolo waamba mba, ‘Atweba twapuluka kupichila mu Manshi akwa Lesa.’ Mwamona, Aye kechi wajinga Muyudeya nangwa mu

Gentila ne; Aye wajinga Lesa. Okao mambo, umvwe atweba twaiya kukitapisho ne kubika maboko etu, moka mulwitabilo, pamutwe Wanji, ne kumvwa kutabaulwa ne lumanamo lwapa Kalvali, nekwisolola bubi bwetu, amba twaya mungi, kabiji mba Aye wafwijile mukifulo kyetu!

<sup>144</sup> “Pano, mwamona,” Naambile namba, “manshi ayewa mwanamukoko kuba abwela aikala payuwe ne, aa manshi... Aka kakinshi kamanshi kalajikile, nebobwa bumi bwalupukilemo, pakulajika kwakoka kankishi kabumi bwa manshi amwanamukoko, kechi bwa konsheshe kubwela pa mupopweshi ne, mambo bwajinga bumi bwa nyama, kabiji kechi bwakonsheshe kukwantakana na bumi bwa muntu ne.

<sup>145</sup> “Pakuba pakino kimye, kankishi ka bumi bwa Manshi byo kalajikile, kechi kyajinga ke muntutu ne. Abwa bwajinga Bumi bwa Lesa, bwalupukilemo. Kabiji umvwe mupopweshi watenteka maboko anji, koka kulwitabilo, pa Mwana wakwa Lesa, ne kwisolola bubi bwanji, kechi ke bumi bwa muntu mukwabo ne, pakuba ke Bumi bwa Lesa bubwela payuwe muntu, abo ke Bumi bwa Peenape. Kyambo kya Zoe, akyo kyatuutululwa, ‘Kebumi Bwanji Lesa.’ Kabiji Aye waambile mba Uketupa atweba Zoe, Bumi Bwapee, pano atweba twiibana bakwa Lesa babalume ne babakazhi. Abyo byo byo kiji.”

<sup>146</sup> Naambile namba, “Pano akye kyo kika? Ke Lesa, kwiya mukwikepesha. Aye waishile, patanshitu; ‘kechi kwajingapo muntu wakumukwanta Aye ne,’ mambo muntu wajinga walenga mambo. Pano Aye waishile pantanda mumubiji, ‘pakuba mba atoope bundenga mambo... amba asende bundengamambo.’ Monai, Aye, kitukimo Lesa kyoakonsha kuba, pakuba mba ekale waoloka, ke kwikyubila mujokaja jishinda.”

<sup>147</sup> Nobe kyakumwenako, ibyepi umvwe Najinga naluusa pajije jibumba lukeelo luno, nobe lolwa Lesa loajinga nalo pamutundu wamuntu, kabiji Naambile namba, “Muntu mutanshi wakutala pakyokya, wafwile,” kabiji Tommy Hicks watalapo pakyokya? Pano, nobe kya kumwenako, Nantola Carl-... “Mulongo Carlson, obewa wamufwila.” Akyo kuba kyaikala kyaoloka ne. Nakonsha kwamba mba, “Leo, wimunembeshi wami; umufwile aye.” Akyo kuba kyaikala kyaoloka ne. “Billy Paul, mwanami, obe umufwile.” Akyo kechi kyafwainwa ne. Mujishindatu jo Nafwainwa kwikelamo waoloka, ke amiwa mwine kutola kifulo kyanji.

<sup>148</sup> Kabiji abyo Lesa byo byo aubile. Aye, Lesa, ke Mupashi. Kabiji Aye walengele... Aye, Aye wapipwile mwekelo Yanji. Kyafwainwa kwikala kekya kukumya, kubantu, pakulanguluka mba Yehoba waikala kelukeke. Aye wafwainjilwe kwiya, ke muntu wakomena-jimo, pakuba Waishela mukijilamo banyama, poka pamulumba wabunsobe bwabanyama. Yehoba Lukeke, kunjila nobe kana kakacheche. Yehoba Wamucheche, kekukaya

nobe kalombwana. Yehoba Wamuचेche, kubaansa mapulanga, nobe sendwe. Yehoba Wamuचेche, mubuu songwalume. Yehoba, kupeepela pakachi kameulu ne ntanda, ne lundenge saaluzuma lwaabapendwa banji na makaapu alepuluka kabiji nebya kumunshipila mukilungi Kyanji kuba nshilikale. Yehoba, kufwila baana Banji. Yehoba, kufwa, pakuuba mba ankuule; kechi ke muntu mukwabo ne, pakuba ke Lesa Aye mwine! Monai, Lesa, awa wanjinga ofweshi Wanji. Kika? Aye ubena kweseka kubwela mumichima yabantu.

<sup>149</sup> Bino, kechi twakonsheshe ku mukwanta Aye ne, *Akwa*. *Kuno*, twa Mukwachile na maboko etu. Pano Aye waubile ka, kupichilla mukupana kitapisho kya yewa mubiji? Aye waikale ke Yehoba *mwi* atweeba. Twi bibese bya mubiji Wanji. Pa joja Juba ja Pentekositi, Mumbulungwa wa Mujilo wiabenye Aye mwiine, kabiji ne njimi ya Mujilo ya ikele paumo umo, kumweesha amba Lesa ubena kwiabanya Aye mwiine mukachi ka Kipwilo Kyanji.

<sup>150</sup> Pano, balongo, inge twafwainwa kwiya pamotu, kabiji ne kuleta Kyokyo pamo! Popo tukekala na Yehoba mukuyula konse, inge twaiya kyapamo. Pano twafwainwa byeepe, inge *awe* umo ubena kwaamba munjimi kabiji wa batizhiwe, *awe* umo; kabij ne kulama *kuno* kulakauka kwa Mujilo kululwe lubaji, kabij *awe* naye? Twayai twikibike Kino pamo.

<sup>151</sup> Kimye Lesa, pa Juba ja Pentekositi, byo aishile, ne Baibolo waamba amba, “Njimi ya Mujilo yaikale pa bonse.” Kabiji abo... “Njimi, nobe Mujilo,” kulakauka. Kyajinga awa Mumbulungwa wa Mujilo wi abenyeenga Mwiine ne kwiabanyaapo Mwiine, mukachi ka baantu, pakuba amba twikale ke baloongo. “Pajoja juba mukayuka amba Amiwa nji mwi ba Taata, ne ba Taata mwi Ami; Amiwa mwi Ami, ne anweeba mwi Ami.” Kabiji, atweba, twi umotu. Atweba twi umo, kechi twaabanaapone.

<sup>152</sup> Pano, Yehoba Lesa, peulu *Papo*, kechi wa konsheshe kukwata mutundu wa muntu ne, mambo amuzhilo Wanji Mwine wa bololoke; Yehoba Lesa waalwilwe ke bundengamambo na mambo a atweba, kabiji wa lipijile futo; pakuba mba aye umo yeka Yehoba Lesa eye kwikala *mwi* atweba. Lesa *peulu* yetu; Lesa *ne* atweba; Lesa *mwi* atweba. Kechi Balesa basatu ne; Lesa umotu! Mapolofesa bavulang’ana bingi mumilanguluko, byo beeseka kwi Kikwatakanya kye. Ke—ke lumwekesho. Kyafwainwa kukusolwelakyo.

<sup>153</sup> Bino, bino, umvwe kyaiya kulubatizhilo, bino, bantu bavula... Pano, mwafwainwa kuba kyokyo, baloongo. Nangwa, kiji pamo byoka byo Naambile ku Mulongo Scism ne kwi Mulongo Ness, namba inge anweba... Alwa—alwa lupata byo lwaishile. Kabiji uji yese, bavula bamwianweba muno bafuunda mwafikilamo bingi kunkila Ami; nangwa byokabyo Amiwa palulwe lufujisho nafundapo bingi. Kabiji Natanga



pa *Bashakulu Bakunyuma-ya Nikeya*, ne *Kinje kya Nikeya*, kabiji ne pabonse balondolola mashimikila abitu byakaala, ne bikwabopotu.

<sup>154</sup> Aje janshi jaishile ne ku Kinje kya Nikeya. Mbaji yonse ibiji yaikele ke nkunwa; kimye kipwilo kyaba Katolika pokyaile musunya ne kwikala ku lubaji lwaba lesa basatu, kabiji lubaji lukwabo lwasendeleko lesa umo, kabiji mbaji yonse ibiji yaile mungi. Abyo kiine ibyo, mambo bantu paji kyo babikilemo mukikyeye.

<sup>155</sup> Mwafwainwa kulekela Lesa kwikyuuba kye, kechi kikebewa neateba kulanguluka mwa kwikitwala ne. Twikaletu balongo na balongo. Tuyengatu kulutwe ne kulekela Lesa wauba akyo kitu Aye kyo akooba. Inge Aye yewabula mpelo kabiji wayuka bintu byonse, ne kwambila jimo mpelo kufuma ku ntendekelo, twakonsha kubapo kintu kimo pakikyeye byepi? Twajijilaitu kuya kulutwe. Ajo jo jishinda. Lamaitu muntapuulo, moka mo Naambijile bufuku bwapita, na Yoshiwa wetu mukatampe.

<sup>156</sup> Pano talai, umvwe kuji Balesa basatu. . . Nasaka kwimumweshwa akye byo kiji na myendeleko. Umvwe kuji Balesa basatu, nanchi Yesu wajinga Aye Mwine Sha- . . . Yesu kechi wafwajilwe kwikala Aye Mwine Shanji ne, inge waikala umo. Kabiji, umvwe kuji basatu, Aye nishi kechi wasemekelwe mulusemo lwabukisungu ne. Pano baanga . . . ? Nsaakwamba mba *awe* ye Lesa Taata; kabiji *awe* ye Lesa Mwaana; kabiji *awe* ye Lesa Mupashi Wazhila.

<sup>157</sup> Pano, kwianweba balongo ba pusanako muno, ngimonai pa kaminetitu kamo mumone kyo Mbeena kweseka kwimubuula. Nalomba namba Lesa emumwesheshekyo. Pano, monai, anweba bonse mwaketekelatu kintu kimo, pakuba ke diabola watwela pakachi keenu ne kwiimwabanya. Kiine ke kintutu kimo, kabiji Nsaakwikimweshwa kwianweba, kubukwashi bwa Lesa, kabiji nena Baibolo wa Lesa. Inge kechi ye Baibolo ne, kechi mwikitambule ne. Abyo ibyo.

<sup>158</sup> Pano bino monai. *Awe* ye (muka?) Lesa Taata; *awe* ye Lesa Mwaana; *awe* ye Lesa Mupashi Wazhila. Kyawama, pano, tukimane paka minetitu kamo, byo natuula aba basatu popa; Lesa Taata, Mwaana, ne Mupashi Wazhila.

<sup>159</sup> Oo, Ami—Amiwa kechi nsaakwikala nakimye kya kuuba kikyeye ne. Ami. . . [Abo balongo baamba mba, “Twajijilaitu! Twajijilaitu!”—Waku.] Bino, monai, kyawama, Nsakupeelawizhakotu moka mo Nakonshesha kupeelawizha. Ndekelaiko mambo, balongo bami, Ami—Ami—Amiwa kyangye kwambapo kwi anweba ne, kabiji Ami—Amiwa nakeba kuba kikyeye.

<sup>160</sup> Kabiji pano, talai; Lesa Taata, aye Mwaana, aye Mupashi Wazhila. Pano, Ng’anyi wajinga Shanji Yesu Kilishitu? Lesa yewajinga Shanji Yesu Kilishitu. Atweba bonse twaketekela

kyokyo. Abyo ibyonyi? [Kipwilo kyaamba mba, “Amena.”—Waku.] Kijitu bulongo.

<sup>161</sup> Pino, inge twatola Mateo 28:19, Yesu byo aambile mba, “Okao mambo yainga, kasambishainga mikoka yonse, ne kwiibatizha Mujizhina ja Taata, Mwaana, Mupashi Wazhila,” pakupitapo moba teni, Petelo waambile mba, “Lapilai, ne kubatizhiwa mu Jizhina ja Nkambo Yesu Kilishitu.” Pajipo pamo po kyapusenamo. Pano, kechi tube ne . . . pajipo ka . . .

<sup>162</sup> Muntu yense ubeena kushimuna, ne bitutu bikwabo. Kiji bibye. Abye byo byobyo naketekelamo amiwa, kabiji Mbena kwibiilondolatu kwianweba, batemwe. Amiwa kechi ng’amba bibye kupuupiti ne; kijitu kwianweba. Bino Nasaka kwi mumwesa anweba byo Mbena kumona kumbaji yenu yonse ibiji, pakubamba Mupashi Wazhila ekisolole kwi anweba, monai.

<sup>163</sup> Pano, Mateo 28:19, kabiji umvwe—umvwe Mateo 28:19 waapachika Byubilo 2:38, apo nshi muji kwipachika mu Baibolo, kabiji Kechi kyafikilamo pakyokyo kipepala po Kyanembelwepo ne.

<sup>164</sup> Pano inge mwakonsha kumona mu Mateo kyapitala 16, Yesu wapaine lumwekesho kwi Petelo, kabiji nekumupa bakii.

<sup>165</sup> Pano, vulukai, Baibolo kechi isololwa kupichila muma sukuulu abyambo bya bulesa byaletwa-ku bantu ne. Kechi byokiji ne. Ke lumwekesho.

<sup>166</sup> Kyajinga ke lumwekesho, kya kutatwilapotu. Kika Abela kyo apanyijile kwi Lesa kitapisho kyakila mukuwama kukila kya kwa Kaina? “Kyamusalwejilwe,” amba kechi kyajinga mapichezi ne, nangwa ma epozi ne, nangwa ma olingi ne, nangwa ma epozi ne. Inge ma apozi akonsha kulengela mwanamukazhi kuyuka mba uji bwamba, kyawama kupana jibiji ma apozi jibiji, mulongo. Kechi mulanguluka byobyo nenyi? Pano, akyo, kyumvwananyikatu myendeleko, bino Amiwa kechi natazha mukwamba kyokyo ne. Bino, kechi kyajinga ma apozi ne. Ine, mwane. Pano, inge akyo kyaikala byobyo, nishi, “Kyamusalwejilwe Abela,” amba aye wajinga mashi aba shanji. Okao mambo waapaine mashi, mambo kyajinga lumwekesho. Kyonse kyanshimikwa pakyokaakye.

<sup>167</sup> Pano talai, monai awe fuji wamasabi wakaala wabula kuyukapo nangwa kimo, fujiyo yanji kechi yalumbulukile ne. . . Aye Baibolo waamba mba wajinga wabula kuyukapo kintu nangwatu kufunda ne. Bino waimene popa, kabiji Yesu waipwizhe jipuzho, “Mutelamba Amiwa Mwaana muntu yami ng’anyi?”

<sup>168</sup> Umo waambile mba, “Kika, Yobe—Yobe Mos- . . .” Nangwa, “Abo—abo baamba mba, ‘Yobe Mosesa.’”

“Pakuba abo, baamba mba Amiwa yami ng’anyi?”

Umo waambile mba, “Kika, Anweba mwiba Yelemiya nngwatu mukwabo ngauzhi, kabiji *akye, akya*, nangwa akya *kikwabo*.”

169 Aye waambile mba, “Ajo kechi jojimpuzho ne. Amiwa naimpuzha *anweba*. Anweba mutela Amiwa mba yami ng’anyi?”

170 Kabiji Petelo waiketetu bulongo, kabiji waambile mba, “Anweba mwi Mwana Lesa.”

171 Kabiji Aye waambile mba, “Mwatookwa anweba, Shimona, mwana Yona.” Pano talai. “Nyama ne mashi kechi kyokimusolwela kikye ne, kana poso Ba Taata banji Mwiulu.” Mwamona?

172 Pano talai, pano, kipwilo kya Catholic kyaamba mba Aye washimika Kipwilo pe Petelo. Akyo kekilubo.

173 Ba kipwilo kyaba Polotesitanti baamba mba, “Aye Wikinshimika pe Aye mwiine.” Pano bino talai nekukebesha kana byokiji, monai kana byokiji.

174 Aye Wikinshimikijile poka palumwekesho lwa bumupashi lwa kubaamba Aye Yeng’anyi, monai, kepakuba Aye waambile mba, “Mwatookwa anweba, Shimona, mwaana Yona. Nyama ne mashi kechi byobimusolwela kikye ne. Naamba namba anweba Shimona; pajoka jino jibwe” (ng’anyi jibwe? ke lumwekesho) “Amiwa po kanshimika Kipwilo Kyami, kabiji bizhilo bya kalunga kabafu kechi ba Kekishinda ne.”

175 Nanchi, kimye Petelo kyo ajingapo byo baambwile Mateo 28, kabiji waaluluka, pakupitaapo moba jikumi palutwe, nalolwa lumwekesho, kabiji nekubatizha mu Jizhina ja “aye Nkambo Yesu Kilishitu.” Kika kyo ekyubijile? Wanjinga na lumwekesho lwa Lesa; kabiji wajinga na bakii ba mu Bufumu, mulongo.

176 Bino Nakonsha kwimukozha ku michima pa kakimye kachache, lubaji lumo lwa anweba, bino ngiipembelaikotu pa kamineti. Kechi pajipo pantu pamo mu Baibolo apo muntu uji yense po ba mubatizhizhe mu Jizhina ja “Taata, Mwaana, Mupashi Wazhila ne.” Kechi pajipo patu pamo apo mu Binembelo. Kabiji umvwe popaji, mweshaipo. Kabiji inge mwa konsha kutanapo pamo mujinshimikila ja byazhila, posotu kufika kimye kyakulengwa kwa kipwilo kya Catholic, Naakeba mba anweba mumweeshopo. Kechi pajipo patu pamo ne, bino, kabiji akyo kya kinshiika.

Pano bino ngiipembelaiko kamineti kamo, anweba ba Oneness, paka sekoondi kamotu.

177 Pano, kechi pajipo pantu pamo apo... Inge muntu uji yense wakonsha kumweshako kibaba kimo kya Kinembelo apo ayo ngingijilo pobe ingijishe mu Baibolo, yakuba amba “Taata, Mwaana, Mupashi Wazhila,” mwapeewa luusa kwiya nakumbula apo muntu poba mubatizha muyenkao musango.

178 Kabiji bamo ba mwiabo baamba mba, “Kyawama, Amiwa sakulondela kwamba kwa Yesu, kechi kya ambile Petelo ne.” Inge baji bapuseenamo, umo na mukwaabo, atweeba tusakuuba ka? Inge byoonse kechi bya Lesa ne, nachi lubaji ka lwa Baibolo luji buloongo?

179 Byoonse bya fwainwa kuyila mumo ne kwiya pamo, kabiji ke lumwekeshotu lwa Lesa. Masukuulu etu kechi ake kifunjisha akyo ine. Ke lumwekeshotu, pakuba amba mwikimone Akyo.

180 Pano, inge abo bantu babiji bapuseenejilemo, umo na mukwaabo, nachi ke Baibolo wamusaango ka yetubeena kutaanga? Nafwainwa Kuyuka byeepi kana Yoano 14 uji buloongo, nangwa ine? Nafwainwa Kuyuka byeepi kana Yoano 3 uji buloongo, nangwa ine? Na, na, Nayuka byeepi? Monai?

181 Mino jishindatu jo Nafwainwa kwikelamo na lwitabilo mwi Lesa, ke kuyuka amba Baibolo ujitu bulongo, ne kuketekela mba Ujitu buloongo, ne kwikala buloongo na Kyonkakyu. Nangwa Amiwa kechi nekyuumvwa Akye ine, Amiwa ne kitabizha Akye, nangwa byonkabyo.

182 Pakuba umvwe akwe kupuseenamo kwamweka, Amiwa ke kuya mu kyeenyi kya Lesa, nakukeba binshiika. Kabiji Malaika yenka umotu wiya kwi ami mukimye kya mpwijilo, ne kimye kya bufuku, ye Umo Wafunjishe Bibye. Mwamona? Pano monai inge akye byokiji, pano ngakye kiji byeepi luno.

183 Pano, Mateo 28:19, twayaiyi tukimone pakakimye kacheeche. Kabiji pano Mbeena kutoola Byubilo 2:38 apano, apo pa ambile Petelo amba, “Aye Nkambo Yesu Kilishitu.” Ne Mateo amba, “Taata, Mwaana, Mupashi Wazhila.”

184 Pano telekayi. Waambile amba, “Babatizhai . . .” Kechi “mu jizhina ja Taata, mujizhana ja Mwaana, mujizhana ja Mupashi Wazhila ine.” Kechi waambile byoby ne. Apo kechi pajipo “jizhina . . . mujizha . . . mu jizhina.”

185 Ke waambilepo amba, “Babatizhai *mumazhina* a Taata, Mwaana, ne Mupashi Wazhila ne,” mambo kechi kyuumvwanika bulongo ine.

186 Aye waambile amba, “Babatizhai mu Jizhina (J-i-z-h-i-n-a) ja Taata, Mwaana, ne Mupashi Wazhila.” Byo ibyo nyi? “. . . ja Taata, Mwaana, ne Mupashi wazhila,” kinji pakachi, “ne, ne, ne.”

187 Kechi, *mazhina* ne. Kechi, “mujizhina ja Taata, mujizhina ja Mwaana, mujizhina ja Mupashi Wazhila ne.” Kechi, “mu *mazhina* a Taata, Mwaana, ne Mupashi Wazhila ne.” Pakuba, “mu Jizhina,” J-i-z-h-i-n-a, jimotu, “ja Taata, Mwaana, ne Mupashi Wazhila.” Pano, jeepe pa ao ja itabilwa ku batizhamo? Ke Jizhina jimotu. Ajo jojepi? Bushe “Taata” jo jizhina jayitabilwa, nangwa ke “Mwaana” jo jizhina jayitabilwa, nangwa ke “Mupashi Wazhila” jo jizhina jayitabilwa nyi?

<sup>188</sup> Ke “Jizhina,” kuntu kumo. Akyo kiji bulongo nyi? [Kipwilo mba, “Amena.”—Waku.] Kyawama, pano Naasaka namba ne mwimpuzhepo kintu kimo, nanchi. Inge “Jizhina,” nanchi, umvwe Yesu waambile mba, “ba Batizhai mu Jizhina ja Taata, Mwaana, ne Mupashi. . .” Baanga baketekela mba Yesu waambile kyokyo? [“Amena.”] Akyo kyo Kinembelo. Ke Mateo 28:19, “Mujizhina ja Taata, Mwaana. . .”

<sup>189</sup> [Mulongo Branham wamona kya kumukilaang’anya—Waku.] Kekintu kimo akyo atweba. . .Ine, ke, Nalangu luka. . .Kijitu bulongo, mwane. [Mulongo umo waamba mba, “Ndekeleko mambo, Mulongo Branham?”] Ee. [“Nakeba kupipula awe tepu, kabiji kechi Nakeba kupuswapo ne.”] Kijitu bulongo. [Kafwapo biji pa tepu ne.] . . ? . . .

<sup>190</sup> Pano, “mu Jizhina ja Taata, Mwaana, ne Mupashi Wazhila.” Pano telekai, balongo. Kechi kujipo kintu kya musango yeo amba mujizhina ja “Taata ne,” mambo *Taata* kechi jizhina ne. Ke kifulo. Kechi kujipo kintu kya yeo musango amba mujizhina ja “Mwaana ne,” mambo *Mwaana* ke kifulo. Kechi kujipo kintu kya yeo musango mba mujizhina ja “Mupashi Wazhila ne.” Mambo abyo byo byo Anji.

<sup>191</sup> Naambilenga mba lukeelo lumo pa kijiilo kyakwiaula kyaba mingilo, kabiji mwanamukazhi umo. . .Nangwa byokabyo, wafumine mundonda, uji yense uchibaakanya kintu kibeena kubiwa, mujoja jishinda. Waambile mba, “Pembelaiko pakakimye kacheche! Nalomba kundekelako mambo!” Waambile mba, “Mupashi Wazhila kechi jizhina ne.”

<sup>192</sup> Naambile namba, “Abyo byo byo Aji. Amiwa ne muntu, bino jizhina jami kechi ne ‘Muntu ne.’”

<sup>193</sup> Ke Mupashi Wazhila. Ajo kechi jizhina ne. Abyo byo byo Aji. Ke kintu, nangwa byokabyo, bino kechi ke. . . Ke—ke. . . Kechi ke jizhina ne.

<sup>194</sup> Bino, inge Waambile mba, “Babatizhai mu Jizhina ja Taata, ne ja Mwaana, ne ja Mupashi Wazhila,” kabiji nangwa byokabyo Taata, Mwaana, nangwa Mupashi Wazhila byonse kapaji jizhina ne, nanchi Jizhina jojika? Twafwainwa kwikiyuka.

<sup>195</sup> Bino, twakonsha kwikitaana pantutu pamo pape, inge mwakonsha kutajisha ne—ne—ne kupulushako kimye kicheche, nangwa kushako kakimye kacheche, momo Najikutazha. Pano monai Mateo 28:19. Bino, Amiwa kechi ng’amba kubamba. . .

<sup>196</sup> Anweba mwafwainwa, mwafwaijlwe kwikyuba, anweba bamo balongo nangwa banyenga. Kapepo mwatolele buuku, juba jimo, ne kutala panyuma yanji, ne kwaamba mba, “Yoano ne Maliya baikeme mulusekelo moba akulutwe.” Kyawama, Yoano ne Maliya boobang’anyi? Akyo kyokika. . . Yoano ne Maliya boobang’anyi abo baikeme mulusekelo moba akulutwe? Pajitu jishinda jimo jakuyukilamo Yoano ne Maliya boobang’anyi; kubamba, umvwe kya zhobaakana kwi obe, bwela ukatange

buuku. Abyo ibyonyi? Bweela kuntanshitu ne kutangamo bulongo, kabiji kikakubuula Yoano ne Maliya bobang'anyi.

<sup>197</sup> Kyawama, inge Yesu waambile mba, Yesu Kilishitu Mwaana Lesa, ao waambile mba, “Okao mambo yainga, nakunsambisha mikooka yonse, ne kwi babatizha mu Jizhina ja Taata, Mwaana, ne Mupashi Wazhila,” kabiji pa byonse bye *Taata, Mwaana*, nangwa *Mupashi Wazhila* kechi pajipo jizhina ne, nanchi, umvwe kyazhoobakana, kitufwainwa kubwela kutatwilo ya Buuku.

<sup>198</sup> Pano twayai tubwele ku kyapitala 1 wa Mateo, kabiji tutapile pookapa, panembwa bisemi, posotu kyaiya kyafika neku veleshi wa 18.

<sup>199</sup> Pano monai, monaitu paka mineti kamo. *Awe* ye Taata, kukilunjo kyami; *awe* pakachi ke Mwaana; ne *yuwe* ke Mupashi Wazhila. Pano, *awe* ye Shanji Yesu Kilishitu. Abyo ibyo nyi? Lesa ye Shanji Yesu Kilishitu. Bonse twikitaba kyoonyi? [Kipwilo kyaamba mba “Amena.”—Waku.] Kijitu bulongo.

<sup>200</sup> Pano Mateo 1:18 waamba mba:

*Kabiji kusemwa kwa Yesu Kilishitu kwajinga bibye: Kimye... inanji Maliya byo bamwipangwizhe kwi Yosefwa, pobakiji ba... kyangye kwilajika, bamumwene kasa aimita jimi ja ku... [Kipwilo kyaamba mba, “Mupashi Wazhila.”—Waku.]*

<sup>201</sup> Amiwa nalangulukile mba *Lesa* Yewajinga Shanji.

*Kabiji aye ukasema mwaana wa mulume, ... kabiji ba kamutumba jizhina mba YESU: ...*

*Kabiji Yosefwa mwata wanji, byo ajinga muntu waoloka, ... kechi waswile kumulengesha bamvu kumeso abonse ne, pakuba wafukwile mba nkamukaine kumbaji.*

*Kabiji byokabyo, byo akilangulukilenga byobyoby, pokapo, malaika wa Nkambo wamumwekeele mukiloto, mba, Yosefwa, obewa mwaana Davida, kuchiina kumulajika mukazhobe Maliya ne: mambo awa ye aimita munda mwanji yewa kwa ... [Kipwilo kyaamba mba, “Mupashi Wazhila.”—Waku.]*

<sup>202</sup> Amiwa nalanguluka mba *Lesa* ye Wajinga Shanji. Nanchi, Aye wajinga na bashanji babiji nyi, balongo? [“Ine.”] Kuba waikala naabo ne. Inge byobyoby Ajinga, Aye nishi wajinga mwaana wa mubukende, kabiji ke musangoka wabupopweshi bontuji naabo? Mwafwainwa anweba kuswa mba *Lesa* Taata ne Mupashi Wazhila ke-umotu Mupashi. Kiine, byo Aji. Kiine, Aye ke-Mupashi umotu. Bino, twauuba kikyeye, kabiji kimonai kye.

*Kabiji ukasema mwaana wamulume, kabiji ba ka kamutumba jizhina janji mba YESU: mambo aye ukapulusha bantu baanji kumambo abo.*

... bino byonse byamwekele mba, kifike akya...

203 Amiwa mbena kwambula Kinembelo. Anweba bamingilo mwayuka, byo Mbena kuya.

... amba kifike... kyaambile ngauzhi, kufuma kwi Nkambo, amba,

... aye kisungu ukemita jiimi, ne... kusema mwaana, kabiji bakamutumba jizhina mba Emanwele, pa kulumbulula kokuba amba, ... [Kipwilo kyaamba mba, "Lesu tuji nanji."—Waku.]

204 "Lesu tuji nanji!" Abyo ibyonyi?

205 Nanchi Jizhina ja Taata, Mwaana, ne Mupashi Wazhila joojika? [Mulongo waamba mba, "Yesu Kilishitu."—Waku.] Kyawama, kiine. Ao oene mambo Petelo kyo ebatatizhile mu Jizhina ja "Yesu Kilishitu."

206 Bino, Amiwa kechi naasakamana ne, inge wabatizhiwe mujizhina ja Loozi waku Shaloni, Kikwiibu kya Mukipachiko, Ntaanda Wakumakya, abyo neabyo, kebifulo. Inge muchima obe uji bulongo kwi Lesu, Aye wayuka muchima obe.

207 Pakuba pano, bino, Nakulondolola kaala kyokyo. Bino, bino Naambile namba... Bino Mulongo Scism waambile mba, "Bino!" Okao mambo, kiine, kya mwekele nobe ba Oneness, nanchi bajingatatu bulongo pakyokyo.

208 Bino Naambile mba, "Pano apo Mbena kukeba kwambapo kintu kimo kwianweba." Mwamona? Naambile mba, "Pano Mbena kukeba kunshinikisha bibye kwianweba, bonse babiji, baambiletu kintu kimo."

209 Bino, Mateo waambile mba, "Mu Jizhina ja Taata." Abyo ibyo nyi? [Kipwilo kyaamba mba, "Amena."—Waku.] Kijitu bulongo. Kabiji Petelo waambile mba, "Mu Jizhina ja Nkambo." Mateo 28:19 waamba mba, "Mu Jizhina ja Taata," kabiji Byubilo 2:38 waamba mba, "Mu Jizhina ja Nkambo." Davida waambile mba, "Aye NKAMBO waambile kwi Nkambo yami." Awa Wajinga ng'anyi? Taata ne Nkambo ke Jizhina jimotu. Davida waambile mba, "Aye NKAMBO waambile kwi Nkambo yami mba, 'Ikala Obewa ku kilunjo Kyaami.'" Monai, "Mu Jizhina ja Taata; mu Jizhina ja Nkambo."

210 Kabiji Mateo waambile mba, "Mu Jizhina ja Mwaana," ne Petelo waambile mba, "Mu Jizhina ja Yesu." Nanchi Mwaana ye ng'anyi? Yesu.

211 "Mu Jizhina ja Mupashi Wazhila," wajinga Mateo; ne Petelo waambile mba, "Mu Jizhina ja Kilishitu," ye Logosi.

212 Taata, Mwaana, Mupashi Wazhila, "Nkambo Yesu Kilishitu." Kika, kijitu kyalumbuluka byooka byo kyafwainwa kwikala. Mwamona?

213 Mulongo Scism wang'ambijile mba, nangwatu, Mulongo Scism, mulongo waaku Oneness, aye waambile mba, "Mulongo Branham, abyo ibyo, bino," waambile mba, "akyo kyo *kikye*."

214 Naambile namba, "Nanchi, akye kyokyo *kya*." Kijitu bulongo. Mamona? Naambile namba, "Inge akya kyo *kikye*, akye kyo *kyokya*. Nanchi kika kyomubeena kupachika?"

215 Naambile naba, "Lekai nemubuule, balongo. Inge Naabatizha muntu, kino kyo kika . . ."

216 Naambile mba, "Bino, kuno kuji Dr. Ness." Ne obewa . . . umo muntu waji kwaamba, kakimye kapita papo, anweba balongo, amba mwamuyuka Dr. Ness.

217 Kyawama, Amiwa nsaakwamba, kuno, Mulongo Hicks papo, aye ujina . . . Naketekela uji na Digili wabu Dokotala. Abyo ibyo nyi? Kijitu bulongo.

218 Bino Naambile mba, "Inge Dr. Ness, waikala papo . . ." Bino Naambile mba, "Inge Nakeeba . . ." Pano, inge Natwala muntu ku meema, na kumubatizha, Nekiyyukile byooka byo ekiyyukile, Naambile mba, "Abya byajinga bifulo bya bikilwe ku Jizhina Janji."

219 Naambile mba, "Bino, balongo baku Assembly babeena kwingijisha bifulo, kabiji mulongo wa ku Oneness babeena kwingijisha Jizhina." Naambile mba, "Pano Mbena kunshinikisha kwi anweba, bonse babiji mba mwaya mungi, kabiji namba Amiwa yami nji bulongo." Mwayuka byo mwafwainwa kuba . . . Muji na bantu bakatazhiwa muyeva musango, mwafwainwa kwikalako nakamusango kakusekesha bantu mubimye bimo, pa kwaamba mba baikala bakasulukako pacheche. Nanchi Naambile mba, "Mbeena kunshinikisha kwianweba amba bonse babiji mwaya mungi, kabiji mba Amiwa yami njii bulongo."

220 Naambile namba, "Pano inge Mbena kukeba kupaana munema ku Mulongo Ness, Nakonsha kwaamba mba . . ."

221 Nangwa, nangwa Mulongo Hicks papo, monai. Nakonsha kwaamba mba, "Hicks!" Bino, akyo kya konsha kumvwanika bulongo nyi? Ine. Kyawama, pano umvwe Naamba mba, "Dokotala! Ee, Doko! Pano ngaakyo?" Bino, akyo kyumvwanika kubula kuyiilamo ne, kechi ibyo nenyi?

222 "Umvwe," Naambile mba, "abyo anweba ba Assemblies byo muuba, mwamona. Umvwe anweba balongo baku Assemblies mwaamba mba, 'Mu jizhina ja Taata, ne ja Mwaana, ne Mupashi Wazhila,' mwambatu mba, 'mu jizhina ja kwa levaladi, dokotala.'"

223 Kabiji Naambile mba, "Pano, anweba balongo baku Oneness, byo mubatizha, mwaamba mba, 'Yesu!'" Abo kechi bingijisha . . .



224 Abo, ba Yesu Yenkatu, bengijishatu jizhina ja “Yesu.” Kuji ba Yesu banvuula. Pakuba, Ke Nkambo Yesu Kilishitu, mwamona. Kunji banvuula. . . Babatizha mu jizhina ja “Yesu,” Amiwa kiine kechi ndondela kyoko ne; kechi kujipo Kinembelo ne. Umvwe mwatoola kintanshi, monai inge kechi kyakonsha kwikala “Nkambo Yesu Kilishitu ne.” Kiine, Aye ye Nkambo Yesu Kilishitu. Kuji ba Yesu baanvula, kiine. Kabiji aye *Kilishitu* ke “Mushiingwa.”

225 Naambile namba, “Pano, nge Nakonsha kwaamba kintu kimo kwi Mulongo Ness. Umvwe naamba, kya konsha kumvwanika bulongo amiwa kwaamba mba, ‘Ee, Ness!’” Naambile namba, “Abyo anweba ba Oneness byo mwakonsha kwi kyaamba. Mwamona? Bushe akyo kuuba kyaikala kyabuulamo munshingi ku muntu wafunda, kabiji unji nena Digili wabu Dokotala? Inge wikifunda nalupata, wafwainwa kupeewakyo kifulo.”

226 Kabiji Naambile mba, “Nanchi inge Naamba mba, ‘Obe, Doko!’” Naambile mba, “Bushe akyo kuuba kya umvwanika kubuulamo mushingi, wamwiingilo kwiita mukwabo wamwiingilo byobyo nyi?” Nangwa, Naambile mba, “Ajo jojishinda mo mwikyuubila, kulubaji lumo lwa kifulo.”

227 Pakuba Naambile mba, “Inge Natwala muntu ku meema, Neami ngyaa kooanji ne kumwipuzha, ne kwamba nanji, kabiji natambula nejizhina janji kana ye ng’anyi, ne lwitabilo lwanji.

228 “Pano po Ndoomba, nekwaamba mba, ‘Pano, Taata, byoka byo Mwiitutuma “kuya pano pantanda pose ne kwibaluula bekale ke baana ba bwanga mu mikoka yonse ya bantu. . . .”” Anweeba balongo mwayuuka mba akyo kyo kiine kya kala, mwamona. ““ . . . baluke ke baana ba bwanga mu mikooka yonse ya bantu, ne kwibatizha mu Jizhina ja Taata, ne ja Mwaana, ne ja Mupashi Wazhila; ne kwibafunjisha balamenga byonse Abyo byo . . . bintu byonse Byo mwitukambizha.””

229 “Nanchi pano Ng’amba mba, ‘Poka pakwisolola kwa lwitabilo lobe; poka pa kwisolola kwa bundengamambo bobbe, kabiji ne lwitabilo lobe mu Mwaana Lesa, Nakubatizha obe, mulongo wami mutemwe, mu Jizhina ja Nkambo Yesu Kilishitu.”

230 Naambile namba, “Abyo ibyo Amiwa byo mbatizha. Amiwa pakimye kimo mbikamo bifulo Byanji, Aye byo anjinga, byonse pamotu Taata, Mwaana, ne Mupashi Wazhila. Kabiji ene mambo Yesu kyooambijile byobya, ke . . .”

231 Pano talai. Inge—inge akyo kechi byokiji ne, muji kwipachika mu Kinembelo kyenu; muji kwipachika. Pano musakuuba byeepi umvwe. . . Pano inge mulongo waki Buddha waimana ne kwaamba mba, “Pano nga *kye?*” Bakonsha kwaamba ka byo bambujile. . .

232 Akwa, kimye awe mulongo mwiina India byo amupachikile Morris Reidhead, ne kumwambila mba, amba, “Pano nga Mako 16?” Aye wakatazhiwe bingi pakyokyo.

233 Kechi wafwainwa kukatazhiwa pakyokyo ne. Akyo ke Kyaambo kya Lesa. Ikalaatu Nakyo. Lombaatu. Nekutambula lumwekesho. Kijitu pamo.

234 Monai, bonse babeena kwaamba kintu kimo, bino; kechi bifulo ne; kechi byobyoye ne. Amiwa naambile mba, “Bino . . .”

235 Amiwa Namuyukile. Aye wajinga Taata; kechi Lesa mukwabo ne. Aye wajinga Mwaana; kechi Lesa mukwabo ne. Ke Lesa umotu! Anweba . . . Ke maofweshi asatu. Lesa munkuulo ya Butaata, inge mwakonsha kwikitela byobyoye, kya kwaamba mba Butaata; Bumwaana; kabiji ke Lesa umo uji mwiawweba pakino kimye, “Amiwa kekala neanweba.” Akye “Ami,” kyaimenako buuntu, “Amiwa kekala ne anweba.” Nanchi, mwamona, ke maofweshi asatu, kechi Balesa basatu ne.

Bino, mulongo, inge baanababwanga kechi bekingijishepo ne, ne kuyatu kulutwe . . .

236 Amiwa kechi mbeena kwambapo kyatama pakyokyo ne. Akyo kijitu bulongo. Nemubuula, inge muntu waiya pano, ao wabatizhiwe mu jizhina ja “Loozi waku Shaloni, Kii kwibu kya Mukipachiko, ne ja Ntaanda wa Kumakya,” kabiji waitabila ne mwi Yesu Kilishitu kwikala ke Mupulushi wanji, Nakonsha kwamba mba, “Lesa akupeshe, mulongo! Twaya, tuyenga!” Mwamona? Abyo ibyo. Mambo, umvwe muchima obe kechi uji bulongo ne, abya kechi uji bulongo ne, nangwa byokabyo. Kiine byokiji. Kabiji oobe—oobe muchima wafwainwa kwikala bulongo.

237 Kabiji Naambile mba, “Bino talai. Pano, inge Nasaka kwimuna Mulongo Ness papo, Nakonsha kwaamba mba ‘Rev. Dr. Ness.’ Kiine byokiji. Aye ke wamwingilo. Aye wafwainwa kupeewa muneema mba levaladi. Aye wafunda, ne kuntaanga bingi. Aye unji na Digili wabu Dokotala, okao mambo wafwainwa kuteelwa mba ‘dokotala.’ Akyo ke kifulo kyanji, monai. Kabiji jizhina janji ke ‘Ness,’ nangwatu byokabyo. Bino, Amiwa kuuba naamba mba, ‘Obe, Ness! Obe, Doko!’ Ine, akyo kuuba kyaikala bulongo ne. Nakonsha kwaamba mba, ‘Aye Rev. Dr. Ness.’

238 “Monai, abyoye Amiwa byo mbeena kuteela, monai, Aye byoanji; ujitu byonse pamo Taata, Mwaana, ne Mupashi Wazhila, ‘ye Nkambo Yesu Kilishitu.’” Mwamona?

239 Kabiji Naambile mba, “Inge Nakonsha kubatizhapo umo mubipwilo byenu, anjo jojishinda Joonakonsha kwiba baatizhamo.” Naambile namba, “Mwakoosha kumutambulwila, Mulongo Ness?”

<sup>240</sup> Aye waambile mba, “Ee. Aye wabatizhiwa mu Jizhina ja Taata, Mwaana, ne Mupashi Wazhila.”

Naambile mba, “Mwakonsha kumutambula nyi, Mulongo Scism?”

Aye waambile mba, “Ee, kabiji wabatizhiwa muja Yesu Jizhina.”

<sup>241</sup> Naambile namba, “Pano lukatazho luji peepi, balongo? Kika kyoombujila kwikinswa akyo, ne kunkundula byaamba abyo mwaikala aabo bantu baakamulanda. . .? Abo ba Oneness bakeba, kine, bipwiilo, bakeba kupopweela pamo naba Assemblies. Kabiji neba Assemblies, bipwiilo, bakeba kupwiila pamo neba Oneness. Ne balongo byoabyo beekala mujoojo jishinda. Banji muyekaaawe musango. Kinkulutu diabola wakonsha kwibalengela kulwa. . .”

<sup>242</sup> Pano mwamona Moombena kutazha nyi, balongo? Amiwa mbeena kuntalatu pakintu kimo, Yesu Kilishitu, ne kukwaantakana kwa Mubiji wa Yesu Kilishitu. Ayo yonkeebelo yami.

<sup>243</sup> Bino, Amiwa kechi ng’ambapo nangwa kimo ne, “Obe, kechi wabatizhiwa muja Yesu Jizhina ne; ubeena kuya ku gehena.” Pakuba, amo kechi muji maana ne.

<sup>244</sup> Nsaakwimubuula kyamwekele juba jimo. Naajinga kookwa ku Texas. Nsaatukyanyye kulupukamo. . .Kabiji abo—abo balongo papo bobakamonyi kukikye. Ba kukipwilo kya Oneness, bipwilo pamo sebete-tuu, booba tundaikile pwijilo yami. Kabiji Nabikile Mulongo Petty, mulongo waku Assemblies of God, kwiiya ku pulatifomu abwa bufuku. Bino, mwayuka akye kyakine. Ke mulongo wawama bingi, Mulongo Petty, umvwe bamo bamwianweba bamuyuka, waku Beaumont, Texas. Aye yeumo wa bantu bawama bingi bo Nakumanyapo. Mukazhanji waalwilwe kufuma ku Katolika, ke mwanamukazhi wazhila bingi. Aye ke muntu wakwa Lesa.

<sup>245</sup> Mbulai inge kujipo muntu wawama kukila Roy Wead, waku Assemblies of God. Tongolaipo umo wapababo baanabalume, talai kuno, abo bonse balongo bo Nayuka banji kuno. Mulongo kufuma ku kipwilo kyaku Philadelphia kuno, kabiji ne baanabalume baku Assemblies of God, kabiji ing’anyi wakila abo bantu kuwama? Mbulai kweepi. Mbulai ing’anyi wawama kukila Jack Moore? Mbulai kyokyo. Aye yewaboba bobatela mba. . .Banji kulubaji lwabo. Aye kechi waluka aluka ne. Mutana baaluka aluka kumbaji yonse ibiji; kabiji apo bantu poba toongola, kabiji ipo ne diobola pooatongola.

<sup>246</sup> Bino bonse bo bantu bakwa Lesa. Lesa wibapa Mupashi Wazhila. Inge kechi kyajinga lusa lwa Lesa ne, inge bonse twaile kala, nabya lupusano byentu ne bintu bikwabo. Abyo kine ibyo. Pakuba lusa lwa Lesa lwitukanshila pamo. Oene mambo kyotwimbila mba, “Kipeshiwe akyo kyakasa pamo michima

yetu mubutemwe bwa Bwinakilishitu.” Abyo byoabyo tubeena kukabila, nanchi.

<sup>247</sup> Nanchi pano anweba mwikiyukanyi? Aye Mukulupe Suupulitendeti wa—wa kipwilo, wangichile, ne kwaamba mba, “Wayuka byo waubile bufuku bwapita nyi?” Bufuku bwami bwabubiji kuyoya mpuzha.

Naambile namba, “Kika?” Naambile namba, “Naanji na pwijilo yawama bingi.”

Waambile mba, “Wabikiile muntu ndengamambo ku puupiti.”

Naambile namba, “Amiwa kechi nekiyukile.” Kweepi kwajinga . . .

Waambile mba, “Awa Mr. Petty.”

<sup>248</sup> “Oo,” Naambile namba, “ndengamambo nyi? Kika?” Naambile namba, “Ke mulongo musapwiishi waku Assembly of God, mulongo.”

<sup>249</sup> Waambile mba, “Ee, nangwa byokabyo ukijitu ndengamambo, mambo kechi wabatizhiwa bulongo ne.”

<sup>250</sup> Kabiji Naambile namba, “Mulongo, nalomba umbule ing’anyi mambo.” Naambile namba, “Aye uji na Mupashi Wazhila.”

<sup>251</sup> Waambile mba, “Mulongo Branham, nga Petelo waambile mbaka? ‘Lapilai, ne kubatizhiwa mu Jizhina ja Yesu Kilishitu mululekelo lwa mambo enu.’ Okao mambo bubi bobo kechi bwafwinwa kulekelwa mambo ne posotu wabatizhiwa jibiji muja Yesu Jizhina.”

Naambile mba, “Ayo nanchi yondonda nyi, mulongo wami?”

Aye waambile mba, “Ayo yo ndonda.”

<sup>252</sup> Naambile namba, “Aye Mwine Lesa nanchi wakuvumika kikochikala kyama aapo, mu Byubilo 10:49, mambo, ‘Petelo byo aakyambilengatu, Mupashi Wazhila wiba ponejile aba baumvwine Byaambo,’ monai, kabiji kechi bakitambwilepo lubatizhilo ne, nangwatu byokabyo. Nanchi, Lesa upana Mupashi Wazhila ku bantu babuula kwaluluka?” Naambile mba, “Kung’anyi lubanji pano pantanda koowaimena?”

<sup>253</sup> Aye waambile mba, “Wayuka byo tusakuuba nyi?” Waambile mba, “Tunsakulenga kakizhingu kacheche, kabiji ne kukuufumyamo mukizhingu kyeetu.”

<sup>254</sup> “Nanchi,” Naambile mba, “Amiwa nsaakulenga kizhingu kikwabo, ne kukuubwezhamo jibiji.” Naambile mba, “Kuuba wafumyamo ne, mambo Nakutemwa. Monai, kuuba wikyuba ne.” Naambile mba, “Kuji bavula bingi bamu—bamu balongo benu abo bantemwa amiwa ne kuketekela.” Naambile mba, “Anweba, Kooba—Kooba . . . Abo bakeya, nangwa byokabyo.” Naambile mba, “Abo bakeya. Kabiji kuuba mwandupulamo ne.

Inge mwandupulamo, Amiwa kemutweezhamo jibiji.” Naambile mba, “Umvwe mwaleenga kizhingu kimo, Lesa, kupichila mu lusa Lwanji, ukalengela ami kulenga kizhingu kikwabo ne kukuubwezhamo jibiji.” Abyo ibyo, kwibabwezhamo jibiji.

<sup>255</sup> Kabiji, mulongo, oo, Mujizhina ja Kilishitu Amiwa ng’ambe kikye. Ami—Ami njina...Amiwa Nayuka mbena kuntaaya kimye papo; kabiji kijitu peepi nakimye kyaakupwishishamo kupwila, Amiwa nafwanyikizhatu, pano ndekaitu ng’ambe kikye, monai.

<sup>256</sup> Kabiji Naambijile yewa muntu, Naambile mba, “Nakonsha kwenda nenu kikulutu mubena kusapwila Binembelo, ne kwikala na butemwe, kabiji ne kuketekela mba—mba... ne kusapwila ne kwaamba mba mubatizha bantu...kechi mujizhina ja ‘Yesu,’ Yesu yenkatu ne. Ine, mwane. Ami—Ami kine kechi nakonsha kuloondela kyokyo ne, mambo Nayuka ba Yesu bavula; ne bayuka mu Africa ne mumampuzha akwabotu, bantu batelwa mba Yesu. Pakuba inge mukengijisha ng’ambilo ya kwaamba mba ‘Nkambo Yesu Kilishitu,’ Amiwa kendela nenu pamo pakyokyo. Akyo kijitu bulongo. Amiwa kekala kulubaji lwenu. Naketekela mba mwafwainwa kubika ‘Taata, Mwaana, ne Mupashi Wazhila’ patanshitu, mwamona, pakuba mba kikale kyaitabilwa.” Naambile mba, “Naketekela wafwainwa.”

Bino aye waambile mba, “Oo, ine, ine! Akyo, kekubwela ku balesa basatu.”

Naambile mba, “Kechi ke balesa basatu ne. Ke Lesa umotu mumaofweshi asatu.”

<sup>257</sup> Kechi ke balesa basatu ne, basatu ba Lesa. Kechi tujipo naba Lesa basatu ne. Kiine kafwako. Kechi kujipo kintu kya musango yeo ne. Kechi kyafujishiwapo mu Baibolo ne. Kabiji kujitu Lesa umo. “Umvwai anweba, Bena Isalela, Amiwa ne Yehoba Lesa wenu.” Lesa umotu! Mutanshi mukambizho, “Kechi ukekalepo na balesa bakwabo bakubikapo pe Amiwa ne.” Kiine, Aye ye Lesa umotu, kechi basatu ne.

<sup>258</sup> Ao kemusango walubaji lwaba Katolika; kabiji kyajinga, kyatatwijile kuba Katolika kyabwela kyaya neku Benalutheran, kabiji kuyatu ne kulutwe, nebikwapotu, kabiji akye kyaitabilwa buleelo mu bantu bavula mba tuji naba Lesa basatu.

<sup>259</sup> Kabiji apopoka po mukabujila...Ao Mamboawama kechi akaya kuba Yudea ne...Akyo, kyo Naawile kookwa lukeelo lumo ku mishonyi waki Yudea. Kechi mwakonsha kutwaala Lesa umo mubasatu kumu Yudea ne. Anweba kechi mukeyyuba ne. Akyo, aye kechi ujimo ne; aye uji na maana akila pakyokyo. Monai, aye wayukisha Baibolo kukila pakyokyo. Bino Aye kechi ke Lesa uji pasatu ne, ku—ku mu Yudea. Inge mwakonsha kumuyukisha aye amba Ke Yehoba umotu, aye wakonsha kwikitambula poka pano. Kine! Abyo byo kinji, monai.

<sup>260</sup> Kabiji Naketekela byonse bye. Nobe byoonka byaambile Josefwa amba, “Balongo, kwizhingijila aneba beene ne, mambo Lesa ye waubile kikye,” mwamona. Na—na kyokyo ke . . . Pakuba mba kipembelele kufika kino kimye, byo byooby, mambo kimye kyetu kya ba Gentila kiji peepi kupwa. Bino, Naketekela kyokyo na muchima wami yense. Pano mwikimona, balongo baami? Mbeena kukeba kwimulondolwelapo kintu kimo, kuba mba, aje jibumba ja bantu, ja banabalume abo baji nalubatizhilo lwa Mupashi Wazhila.

<sup>261</sup> Aimee McPherson ne jibumba janji, awe mwanamukazhi waubileka? Aye wajinga pantashitu wamuba Oneness, Amiwa naketekela; wafuminemo ne kwaluka kewaku Assembly; kabiji walupukilemo ne kwipangila jibumba njaaji japusanako; kuno kooka kechi papita kimye kyabaya ne, waabikako kajibumba kacheche, kakintu kacheche.

<sup>262</sup> Amiwa naikele mupwiiijilo yakwa O. L. Jagers. Bino, atweba bonse twamuyuka O. L. Jagers. Ba—ba bashanji boba paine bukwasho bwakulenga Kinje Kikatampe kyaba Assemblies of God. Bino, O. L. ke muntu waya bingi nkuwa. Aye ke musapwishi watumbalala bingi. Amiwa namubuujiile, kechi papita kimye kyabaya ne, Naambile mba, “Mulongo Jagers, Amiwa inge nakonsha kusapwila byooka byo wikyuba, kuba Naikala nena pwiiijilo yakulombelela bakolwa ne.” Bino wajinga na byonse bya manshi ne waini, nebintu bikwabo, byo atatwiletu kimye kintashi kookwa.

<sup>263</sup> Mundekeleko mambo, umvwe Mbeena kwiimukoozha kumuchima, balongo, pakyokyo. Ami—Ami . . . Akyo kijintu bulongo. Lesa wakonsha kulengela manshi kulupuka, waini kulupuka, nangwa manyi kulupuka, kinji kyonse Aye kyoakeba, nangwa byokabyo abyo kechi bifuta bubu ne. Ine, mwane. Ine, mwane. Ine, kinekine. “Ao Manshi a Yesu Kilishitu kechi akantaya bulume Bwao ne, posotu kyonse Kipwilo kya Lesa kyakuulwa ne kupuluka, kyaleka ne kulenga mambo.”

<sup>264</sup> Naambile mba, “Mulungo Jagers?” Namusendele; Namwichile. Kabiji Najinga naba Christian Business Men. Kabiji Naambile mba, Naambile mba, “Mulungo O. L.?”

<sup>265</sup> Aye waambile mba, “Kweepi koomunji muino ntanda?” Najinga muka motelo kankala kookwa. Kabiji waambile mba, “Bushe ubena kulumbulula mba akwe bakulupwiilemo?”

<sup>266</sup> Naambile mba, “Ayo yookebelo yami. Umvwe Naiya kwiobe,” Naambile mba, “waubile ka? Anweba mwambikile momwa mu Statler Otela, kabiji Naimentu mukoona. Bangikajikile kuteebulu; Amiwa kechi nayukile ng’anyi mupenyi wakwingijishia ne, nangwatu kintu kikwabo. Kabiji Ami kechi . . . Napichile kuya kookwa, kwakubula nekumvwala mukangyo ne, bakebelenga kupangamo.” Kabiji Naambile mba, “Ami—Ami kechi nayuka mwakwilamina.”

Waambile mba, “Amiwa nsaakukutwala kokwa, inge baji bingi nabuyaji kyakuba mba kuba bekyuba ne.”

267 Naambile mba, “Ine, mwane ne.” Naambile mba, “Kyo Mbeena kukeba kuba ke kuja nobe munsunyi, inge mwakonsha kulipila.”

Kabiji aye waambile mba, “Kijitu bulongo.”

268 Nanchi pano twaile kumpuzha kumo, kooko twaikele. Kabiji Naambile mba, “Mulongo Jagers, Amiwa kine nakukoomoka . . .”

269 Kabiji aye ke mutemwe wami bingi, ke mulongo wawama bingi. Kabiji Ami—Ami najinga nakabuuku kakacheche, ne aye . . . akwa koajinga nayewa mwaanamukazhi wafumine kubushiya bwa tulunga twa meema, ao mwaanamukazhi wajinga na manshi mumaboko anji, ne bintutu. Pakuba Najinga nako muumwe. Nakebelengatu aye ekikanetu jimo, kabiji Najinga nakyu pakyanji—pakyanji kipepala, mwayuka.

270 Naambile mba, “Amiwa namona kala kooubena kuya, byoonji, tunsakwikala nakusangululwa kukatampe bingi kusakatutula.” Mambo ba Business Men baajinga ne amiwa kookwa, nangwa byokabyo.

271 Kibeena kumweka nobe bantu bakonsha kuyuka. Inge Mupashi Wazhila wakonsha kwikisolola papuulatifomu, bushe kuba Aye wambula amiwa bibena kumweka mumampuzha ne, balongo?

272 Nakonsha kukubuula, kyambo pa kyambo, ne kwikinshinikisha na Mulongo Carlson, neyuwe mulongo *kukwe*. Amiwa naikele pa mbung’eno, keesha, ne kubuula abo balongo bikatanwako lukeelo luno. Abyo ibyo. Kine. Mwamona? Mambo, Mupashi Wazhila wambushishe, ne kwaamba mba, “Imana pawindo.” Namwene, windo, ne Aye wa mwesheshe byokatu byokiji *akye*. Naambile mba, “Bino, mulongo . . .” [Mulongo waamba mba, “Abyo ibyo.”—Waku.] Nakumwesheshe kikye, byokatu byokiji. Akwa! Mwamona?

Kika, bafwainwa kwikiyuka kye.

273 Kuno kechi papita kimye kyabaya ne, muntu umo waimene, kuno ku Chautauqua, ne kwamba mba, “Mulongo Branham ngauzhi.” Amiwa kechi ng’ambapo mba ne ngauzhi ne. Mwamona? Bino aye waambile mba, “Mulongo Branham ngauzhi umvwe Mupashi watatula kumuyukisha kuyuka bapashi, bino,” waambile mba, “oo, Lufunjisho lwanji ke bulembe. Jimukai Nalo.” Nalangulukile, muntu wafunda, kwaamba kintu kinji byobya?

274 Nanchi *ngauzhi* walumbulula ka? “Wabu Lesa ulondolola Kyambo.” “Akyo Kyambo kya Nkambo kyaishile kwi ngauzhi,” mwamona. Bino, akyo kyoka, akyo kechi kiji kubamba waumvwa nangwa kwamba ne.

275 Bino, nangwa byokabyo, Mulongo Jagers. Kabiji Naambile mba, aye mba, oo...Naambile mba, "Namwene payewa mwaanamukazhi ao wanjinga namanshi mumaboko anji."

276 "Oo," aye waambile mba, "Mulongo Branham, akyo kekintu kimo kyakukumya kibula kumwekamweka kyo wamwene!"

277 Naambile namba, "Mulongo Jagers, Ami na kutemwa. Kintu kitanshi, Nakeba namba utoole kuboko kwami ubike mukuboko kobe. Twayai twaambe mba twi balongo na balongo."

Aye waambile mba, "Kiine. Lukatazho lweepi?"

278 Naambile mba, "Obe yobe umo waba sampwishi babulume abo Bonayuka. Obe wi—obe wi kingijisho kya Lesa kyabaaya bingi!"

279 Aye waambile mba, "Nasaata, Mulongo Branham. Wikepesha bingi."

280 Naambile namba, "Amiwa mbeena kwaamba kyokyo mambo akuubamba nekepesha ne. Mbena kwaamba kyokyo mambo akye Nekiketekela. Obe wikalume waakwa Lesa." Bino Naambile mba, "Mulongo Jagers, kanatu obe...Obe—obe ubeena kulupukamo lubilo; obe kechi ujipo nakimo kyakukukwaasha pabyo ubeena kwambapo ne. Obe ubena kutazha..."

281 Kabiji luno lolukatazho lunji neanweba banvula baku Assemblies of God, ne bantu bakwabo, paiye pwijilo ya lubuko. Amiwa kechi mbena kwimuzhachisha ne. Muji byanvula bitelwa mba... Kabiji Tommy, kuuno, ke mulongo wawama bingi, kabiji twayuka byo aimana wakonsa. Kabiji mukyaalo muji byavula bingi mubuulelo bitelwa mba lubuko lwa Bulesa, okao mambo kechi kya kukumya ne inge mwabuula kutundaikapo pwijilo nangwa imo mu uno muzhi ne. Abo beeya ne kufumya manshi mubantu, kabiji babweela balupukamo. Pano kika kyobanji nakyo? Kechi waakonsha kupaana kintu kyakilamo kukila byouba ku puulatifomu ne, kufuma ku puupiti yobe. Kabiji mujitu bulongo, balongo. Mbeena kwimubuula, mujitu bulongo. Bino kijitu pamo nobe...

282 Natangilenga jinshimikila jakwa Martin Luther. Jaamba mba, "Kechi kyanjinga kyafyamika amba Martin Luther wakonsheshe kupachika kipwilo kya Katolika, kabiji wabulwa kumanyikwa ne." Anweba mwatanga jinshimikila njaji. "Pakuba mba Martin Luther akonshe kwimana nekunyachijila lupata lwa bantu aba balondejile kusangululwa kwanji, pajinga kyafyamika."

283 Kabiji inge kyakukumya kyaubiwa, bambulwa mukanda balondela, byoka byo kyajinga mu Ijipita. Kabiji kimye kyonse akye kileta lukatazho muntanda. Twayuka kyokyo, inge twafika



kokwa. Akyo, kyaimenye Kola, kabiji Lesa wikyonawine kye. Bino, balongo, Amiwa kuuba nemuzhachisha ne.

<sup>284</sup> Mulongo Jagers waikela popa nekweseka kumbula mba akya kyajinga ke Mupashi Wazhila waubilenga kyokya. Kabiji waambile mba . . . Kabiji nanchi Najinga, mukipepala kyanji. . . Naambile mba, “Mulongo Jagers, pano,” Naambile mba, “Amiwa nafunda kupelatu mugulendi-sebeni. Kabiji obewa wi Dokotala wabya Bulesa, kabiji wafujilenga mba ukekale ng’ambi. Obe wakomejile mwawama, mu kipwilo kyaitabilwa bulongo, kya Assemblies of God. Bashobe bakwashishe kutaapa alwa lwitabilo. Kabiji obe pakufumamo, akyo kiji kwiobe.” Bino Naambile mba, “Akyo kijitu kumuntu uji yense, ao ukeba kuuba kyokyo. Amiwa pakyokyo kechi ngikalapo nalukatazho ne. Pano umvwe kyafika pakipimo kyakuuba mba kipe kyamwingilo kinji nobe obewa, ao waakonsha kuleta biumbi bya myeo kwi Kilishitu, wanshimika mwingilo obe pa byaakumvwaumvwa bya kumubiji.” Naambile mba, “Mulongo Jagers, obe wanshimika ndoanda iji nobe *byobya*, inge kechi unji napakwibifumya abyo ne, kikapona pakakimye kacheche palutwe. mambo wafwainwa kwikala na Kinembelo kya byobyo byo ubena kwaambapo.”

Aye waambile mba, “Kinembelo Pokiji.”

Naambile mba, “Kilete kyo.”

<sup>285</sup> Waambile mba, “Kyawama, Mulongo Branham,” waambile mba, “awa ke Mupashi Wazhila uba kyokya.”

<sup>286</sup> Naambile mba, “Mweshai Kinembelo apo Pokibena kwamba byobyo, aye Mupashi Wazhila walengejile mashi kufuma mu muntu umu, kabiji ne bikwabotu, byonkabya. Kimweshaitu; maanyi kufuma mwi abo. Waambile mba, ‘Aa maanyi ajinga a lubuko lwa Bulesa.’ Kabiji waambile mba, ‘Aa mashi a mwanamukazhi ajinga akupulusha kyalo kyonse.’” Naambile mba, “Inge abyo byobyo kiji, pano kika kyamwekele ku Mashi akwa Yesu Kilishitu? Ke kiafumyepo. Kabiji kyonse kibula kwi Akeba, ke kyaakukanya. Ke kintu kibula kwi Akeba.” Naambile mba, “Kikala ke lufunjisho lwa antkilishitu.”

“Oo,” waambile mba, “Mulongo Branham, ukafunda juba jimo.”

<sup>287</sup> Amiwa naambile mba, “Naketekela Amiwa kechi nakonsha kufunda muye musango ne. Bino, mulongo,” Naambile mba, “Amiwa nakutemwa, kabiji obe wimulongo wami.” Kabiji Naambile mba, “Mulongo Jagers, ukakanjila pa musampi, pakupita kakimye kacheche, apo poukabula kwikilapo. Bwelatu ku kipwilo kyobe, kabiji bwela ne kwikala mu Mamboawama.” Kabiji Naambile mba, “Kechi kwikinshimika pabya kumvwaumvwa kumubiji ne.” Naambile mba, “Ba . . .”

<sup>288</sup> Bino aye ujina, aye ubeena kubatizhizha Bumi bwa Pee, anweba mwayuka, “Kimye kyonse kyo ubatizha, ubwela ku songwakazhi nangwa mwaanamulume. Pano akyo kibena

kuya. . . Obe kechi (kechi) ukafwa ne.” Nanchi, mba, ke, uji kupeelo ya musampi poka pano; kabiji aa “mapilusi avitameni kufuma mu Kalunga Kabafu.” Mwamona? Bino abyo byo byo kinji, mulongo, obe utatwila patotwa twa kumvwaumvwa tucheche twa kumubiji.

<sup>289</sup> Kabiji anweba banabalume muji kuno anweba muji nabibye bipwilo, mwaleka kintu kyamusango yewa kyaiya mumuzhi, kabiji, mwayuka, aye diabola wajimuka, kabiji aye—aye utoolokela pabintu bya musango yiwe. Aye uleta kisangajimbwe pakikye. Kabiji aye—aye ubikamo bantu monka, kabiji aye ulengela kivundankanya mu kipwilo, ne bintu. Bino akyo kechi byokiji ne.

<sup>290</sup> Pano, kuno. Nangwa uji bulongo byepi, akino kyo kintu kyotunkankalwa ne kupusa, batemwe bami. Pano Amiwa ke pezheko, na kwaamba bibye. Nangwa Amiwa njibulongo byepi, kabiji nangwa Njiwa Bukinembelo byepi, kabiji nangwa Amiwa nayukisha Baibolo wa Lesa byepi; uvwe kechi njina Mupashi wa Lesa ne, wa butemwe, mu muchima waami, bwamutundu wamuntune kabiji ne byonse, nanchi kyakutatwilapotu Amiwa naya mungi.

<sup>291</sup> Bino, Paulo waambile mba, mu Kolinda Muntashi 13, “Nangwa Njina maana, monai, ne kuyuka byonse byafyamika bya kwa Lesa, monai; mu byonse, waimana; umvwe ne kwikala na butemwe ne, Newatu. Nangwa Ng’amba na njimi ya bantu ne yaba malaika,” abo boboba baamba kwi Lesa, kabiji kimye kyonse keyoya ibulwa kulumbululwa. “Nangwa Ng’amba na njimi, njimi yakiine ya bantu ne yaba malaika, ne kwikala na butemwe ne, butemwe, kechi mwenamo kintu ne.” Nanchi umvwe Nayuka byonse byafyamika bya Lesa, kabiji ne kwi byaamba—ne kwibisambakanya pamo, bino kechi Njina butemwe ne, ing’anyi buwame bokyuba? Kabiji inge Ami . . .

<sup>292</sup> Yesu waambile mba, “Akwe kobakemuyukila mba mwi baana Bami babwanga, umvwe mujina . . .” Inge ba Assemblies banji nabutemwe bwa ba Oneness, kabiji ba Oneness banji na butemwe bwa ba Assemblies, “umvwe muji nabutemwe, bwaumo ne mukwabo,” uji bulongo nangwa ne. Kabiji kikulutu kyomwaimenapo kechi kiji bulongo ne, nkebelo yatama, nangwa byokabyo, kyakutapilapotu nishi mwaya mungi. Abo ibyo nyi? Monai, “Nangwa Ng’amba na njimi ya bantu neyaba malaika, ne kwikala na butemwe ne, Amiwa kapaji byonji ne.” Mambo, Lesa butemwe. Twayuka kyokyo.

<sup>293</sup> Bino Naketekela kwamba mu njimi. Pano, muntu umo waambile mba, “Mulongo Branham kechi waketekela mukiyukilo kya njimi ne.” Nafwainwa kwimulumbulwilapo pano. Mwamona? Nakonsha kutemwa kwimubula.

<sup>294</sup> Amiwa naketekekela mba umvwe muntu watambula Kilishitu, aye watambula kibense kya Mupashi Wazhila. Mambo

Yesu waambile mba, mu Mateo na—na kyapitala kyabu 12, kyapitala 5 ne twenti- . . . na veleshi wabu 24, Aye waambile mba. Ine, Naketekela ke Yoano Wazhila 5:24. Aye waambile mba, “Aye umvwa Mambo Ami, ne kumwitabila Aye watuma Ami, uji Bumi Bwapee.” Bino, kujitu musango umo wa Bumi Bwapee. “Kabiji kechi ukeya muginje ne; pakuba wafuma kulufu wapitaila ku Bumi.”

<sup>295</sup> Bino, Naketekela mba kafwako muntu wakonsha kwiita aye mwine ne; Lesa ye wafwainwa kumwita. Kabiji inge kine Lesa ye wamwita. . . Kabiji kuji bantu bavula, twayuka, balongo, aabo betelatu beene ne kulanguluka mba Lesa wibeta, pakuba bumi bwabo bukiji bukiji. . . mwatana, mwaiya mwikitana mba byokiji. Pakuba inge Lesa yewakwita, kika, obewa, ukatanwako, kabiji ukekalako, monai, yukai. Kabiji nanchi inge. . . Pano, alo kechi kelufujisho lwaba Baptist ne. Mwayuka kyokyo, monai.

<sup>296</sup> Pakuba, Amiwa kechi naketekela kwiimuna maboko ne kwikala nabukikizhi Bwapee ne, nebyobya bitubikwabo ne. Ami—Ami kechi naketekela mukyokyo ne, ine nangwa pachechetu ne. Inge bakeba kwitabila kyokyo, kyawama, akyo kijitu bulongo. Amiwa natwajijila kwamba mba abo ke balongo bami.

<sup>297</sup> Luno lukeelo, inge Najikwipuzhanga kibense kya pai, (kiji nobe kimye kya kanjo kamulajilo), Amiwa kapepo nakonsha kutemwa cheli, kabiji obe wakonsha kutola jiapo, bino bonse tubena kuja pai. Mwamona? Nanchi kechi kilengela kiji kyonse ne. . . kikuulutu tubena kuja pai.

<sup>298</sup> Abyo byobyoyo twikalala. Inge ubena kukeba kwikala waku Oneness, waikalatu waki Oneness; inge ubena kukeba kwikala waku Assembly of God, ikalatu waki Assembly of God. Inge usaka kwikala musango uji yense, waki Baptist, Presbyterian, ikala mwina Kilishitu mokamo. Mwamona?

<sup>299</sup> Kabiji—kabiji kipalanguzhaitu anweba beene, pakuba kwipachika anweba bene nabene ine. Mambo, atwe tubitu tuheche, tonse twanungakanatu pamo. Abyo ibyo. Byonse byanungakana pamo ne kwiyatu pakifulo kimo.

<sup>300</sup> Kabiji—kabiji nangwa tube byepi, nangwa tuube byakukumya byavula byepi, nangwa tutuntulule mitumba yavula byepi, nangwatu kikale byepi, poso twaiya pakifulo kyakuba mba twatemwa, kechi bukitabila-mbijinga ne, poso twatemwa umo ne mukwabo. Inge twatemwa mulongo uji yense, nangwatu ekale wakung’anyi kipwilo, twaamutemwa; kechi kufwanyikizhatu mba byotuba ne, mambotu twayuka mba ke mulanguluko wa buupopwenshi, ke, “Twafwainwa kwikyuba.” Bino, mambo twikyuuba, twiitemwa atwebeene nabene; nanchi, kwitekenya anweba bene nabene, ne kwilekela mambo.

<sup>301</sup> Kabiji Naketekela, mu Kolose 3, nobe pa 9, palokalwa lubanji. . . Nakonsha, Ami—Ami kechi. . . Nafwainwa

kulubankanya ku Kinembelo, bino kyaamba Kikye. Panyuma yakwikala bena Kilishitu, kechi twafwainwa kwishikwa ne. Mwamona? Kuba twaikala nalwitabilo ne umvwe tubena kupana muneema ne mushingi kuumo ne mukwabo. Monai, kuba twauba kyokyo ne; kuba twaikala na lwitabilo ne. Twafwainwatu kupana mushingi kwi Lesa, monai, Aye mushingikai. Kuketekela mu balongo baami, kiine, bo butemwe; pakuba mushingi ne muneema biyetu kwi Lesa! Nobe kwiami. . . Bino ikalai na lwitabilo ne kwitekela umo ne mukwabo. “Kabiji kwibepela anweba bene nabeene ne.” Mwamona? “Kechi mwibepela anweba beene na bene ne.” Inge Nemubuula lukeelo luno mba, “Amiwa ne mutemwa,” Nekitazhe mokamo. Inge kyabuula kutala momo ne, Amiwa nishi ne kafutufutu. Abyo byokinji.

<sup>302</sup> Pano, balongo, amwe muyokaye ndonda. . . Bino, Mulongo Tommy, Naketekela kechi Nemukwachinjila kyaabaya papo ne. Ami. . . Mulongo Tommy uji nakyakwaambapo pakasekondi kamo. Bino Nafwainwa kwamba kikye, inge Naiya mukachi kenu. . .

<sup>303</sup> Naketekela kikye. Amiwa naketekela mba Lesa Taata wetu wamunyeng’amijile kisungu watelwa mba Maliya, kabiji wamulengejile mwiaye kakinshi ka Mashi ako kaletela Yesu Kilishitu, ao wajinga Mwaana wa Lesa, teete ao Lesa moefile Ayemwine, mu mubiji, ne kwisolola Ayemwine mwiatweba. “Lesa wajinga mwi Kilishitu, saabena kupwanya ba panopantanda ne Ayemwine.” Naketekela mba aka kakinshi ka Mashi kalajikile pa Kalvali, mukuleta lulekelo lwa mambo etu. Kabiji ne Mupashi wafumine Mwiaye wabwelele pa Kipwilo, mambo, Kilishitu, Mupashi Wazhila; aye Kilishitu, Logosi, wajinga mwiatweba pano, Mupashi Wazhila, moka mulubatizhilo. Kwitulengela atweba. . . Kilishitu wiabenye Ayemwine, mukupana Bumi Bwanji ku umo umo wamwiatweba, amba atweba, nobe jibumba ja bantu, jikale ke Kipwilo kya Lesa. Kabiji kechi kala ne. . .

<sup>304</sup> Amiwa naendanga pa bambili. Mwayuka kyokyo. Bataata bajinga bakwenda pa mbili, ba nyema bingi. Amiwa naendanga pabambili. Twafunganga ja—ja. . . mu Kipachiko kya Arapaho, nangwa mba Nalubila Mukola wa Troublesome, akwa ku Mintumba ya Arapaho. Ba Kipamo kya Hereford bobanji naluusa lwa banyama babo kujiila mukyokya kipachiko. Kabiji mukyokya kipachiko, balama banyama, ba-banji nansono yavula bingi yobakosha kunowa. Pakuba inge aba balama banyama banowa nsono kufika ku taani umo, mwakonsha kunyemesha ng’ombe kupita pa-pa munyevu, kufikatu nekokwa ku Estes Park, kabiji mwakonsha kunyemesha ng’ombe payewa mu-. . . Yaami mpuzha mongya nakwipaila nyama, kokakwa. Kabiji Nasunganga banyama momwa pa mwaka umo. Nayanga nangwa byokabyo, mukimye kya Lutempu ne Kisalo, kimye kyo Nabuulanga kusebeza ne

kuuba, nekunyemesha mbili nakuya nakuzhokoloka, pakuba mba ngikaletu kokakwa, mambo Natemwa kweendesha ba mbili. Kabiji kuya nakukanjila peulu-ne-panshi nyemeno- . . . mukyokya kipachiko, muji bantu balama banyama bavula bingi abo banji nansaambu yakunjilamo banyama babo momwa, ne banyama babo kunjamo. Kabiji mukimye kya Lutempu, bimye bya vula, Nebakwashanga kubungizha pamo bang'ombe ne kwibaanyemeshesha kwatuntama kokwa.

<sup>305</sup> Kabiji akwa kuji kipaka kinsuukana namwela, akyo kibakaanya kuya kumpuzha yabula yabo, pakunkukuluka mwapelela mitumba. Poso . . . Kabiji mukulumpe utala pabanyama wimana nakubelenga aba bang'ombe byobatwela mukachi, kimye kya kutwela mukachi. Kabiji Naikalanga, bimye byavula pajuba, awaala pa awaala, nakumona muntema wa Mr. Grimes byo apita, aye wajinga nabaji Nakikemba kya Daimani; betu bajinga baki Turkey Track; ne balondejile atweeba bajinga ba—baki Tripod; kabiji nebaki Jeffrey, ne bakwabopo. Pano umvwe Nabika mukupa wami, byoka byomwayuka anweba bavula, pa kipona kya pa mbili, ne kwikala popa nakumona awa mukulumpe utala pabanyama saka aimana popa, nakubelenga baabo bang'ombe.

<sup>306</sup> Namwenepo kintu kimo. Aye kechi wateeleko muchima kumusango yawewa ng'ombe ne. Pakuba kwajingatu kintu kimo akyo aye kyo atajilengapo, ke kiyukilo kya musango wa mashi. Aye kanatu waikala mwinemwine musango waki Hereford inge ne kechi wakosha kupita kunyuma ya kipaka ne, bino musango wamwekelo yanji kechi wajingapo nalupusano ne.

<sup>307</sup> Kabiji Nalanguluka mba byobyo kikekala pakimye kya Kinje. Aye kechi ukatalanga kumusango wamwekelo yetu ne, pakuba Aye ukatalanga kukiukilo kya Mashi.

<sup>308</sup> Amiwa nauba bilubo byavula bingi, balongo, kabiji Nauba bintu byavula byabula kulumbuluka. Kabiji kimye kiji kyonse mululwe lwendo Naletapo, nangwa mwaumvwapo kintu kimo mung'ambilo nangwa kyo naambapo, akyo kimufichisha pamuchima mujishinda jiji jonse, nangwa inge Naambapo kintu kimo lukeelo luno kimufichisha pamuchima, Nemulomba anweba, nobe mulongo wenu Mwinakilishitu nangwa nyenga, mundekeleko mambo. Amiwa kechi natazha mukuba byobyo ne. Ami nemusolwelatu biji kumuchima wami, pakuba mba tuyuke.

<sup>309</sup> Inge pajipo kubatizha kwakonsha kwikalako, anweba balongo mwikyube kye, anweba beene, monai. Kokuba mba, Ami—Ami kechi nguba byobyo ne. Inge Nanjinga nakyo, amo momujishinda mo Nafwainwa kubatizha, mujokaje jayuwe musango. Kabiji nangwa umo wamwianweba wafwaina kwijingijisha, monai. Nanchi mwakonsha kutola muntu, inge babatizhiwa Mujizhina ja Taata, Mwaana, ne Mupashi Wazhila,

kabiji nekwibatizha Mujizhina ja Nkambo Yesu Kilishitu, nejikwabo. Nanchi inge Nabatizhapo umo... bino kechi Nakikyubapo ne. Amiwa mbatizhatu mu kipwilo kyami, kabiji aabo ke bantutu banji kokakwa. Kabiji amo momujishinda bantu banji mu kipwilo kyami byo byo babatizhiwa. Kabiji inge mwatala panyuma, anjo jojishinda jakala jakisho kya bu Mishonali, kisho kyakala kyabu Mishonali Baptist. Kabiji pano inge... Abyo byo byo byo.

<sup>310</sup> Amiwa naketekela mu lubuko lwa Bulesa. Naketekela mulubatizhilo lwa Mupashi Wazhila. Naketekela mu-mu Mupashi Wazhila kwaamba mujimi ingi. Naketekela mukyabupe kyonse akyo Lesa kyo apaine ku Kipwilo Kyanji. Amiwa ne wa byo byo, adulendi pasenti. Bino Naketekela... .

<sup>311</sup> Amiwa kechi newayewa musango wawamisha walubuko alo lotuji nalo ano moba ne. Nasaaka kwambapotu kintu kimo papo. Kimye kimo kyapita kunyuma kwe kwajingapo mulongo umo... . Kabiji kechi kyajinga wami wankila kuwama Mulongo Tommy Hicks ne, ao ye Namona mba kalume wakwa Kilishitu wakiine. Kwajingapo muntu umo mukyalo kikwabo, ne mukikye kyalo mwajinga... Aye wajingatu, kimye kyonse, "lubuko lwa Lesa lwakila-kuwama! Walubuko lwakila-kuwama," mwayuka, nobe byokabyo.

<sup>312</sup> Kabiji Naatambwile kalata panyuma awa muntu... . kufuma kukipwilo kyabeena Luther. Kabiji nee munembeshi wami wayuka mba tuji nayo mufailo. Amiwa kuuba namutela pajizhina ao muntu ne, mambo akyo kechi kya mumusango-wakina Kilishitu ne. Nangwatu, Napusanako ndangulukilo ya muntu, bino akyo kinjitu bulongo. Amiwa namuntemwa. Aye ke mulongo wami.

<sup>313</sup> Bino kikalatu kemusango ao wibaletelatu bya kumvwaumvwa kumubiji, nangwa bya kutwala lubilo lubilo, nangwa kitutu kikwabo kyamuyoya ndonda, monai. Kabiji, akyo, akyo kechi kyawama ne, monai. Mulongo... "Bya nkailo yakumubiji bingilatu pacheche."

<sup>314</sup> Nanchi awe wamingilo waki Luther wamunembejile awa wamingilo kumubwezhezha a—a—aya kalata. Kabiji aye waambile mba, "Anweba ba basapwishi bakina America mwiya kuno," waambile mba, "nalubuko lwenu lwakila-kuwama lukumbana kubonse!"

<sup>315</sup> Pano bino akye kyumvwanika nobe ke kijiilo kwi amiwa mwine, bino Lesa wayuka mba kechi Ntazha mujojo jishinda ne. "Bino," aye waambile mba, "kimye—kimye awa mwanyike Debola Stadskev byo afwile, awa lukeeke, ne inanji waimene popa mujoja juba mu India... mu California, ako awa mwaana koafwijile, kabiji wajinga wauba munyango. Kabiji wamwene... awa mwaana bamubika mumaboko akwa Mulongo Branham, ne aye kasa aimana popa nekwikalombelela. Kabiji ne

koka kaana katatwile kunjila ne kusunyauka; kabiji nekubwela kumupana kwiaye.”

<sup>316</sup> Kabiji wayukile nejinshimikila jaku Mexico. Akyo, kyo twafwainwa kufumya pandondolwelo yaba Full Gospel Business Men. Wafwainwa kwikala nakintu kya nembwa kufuma kuba dokotala. Kimye aka kamwaana kakacheche kaku Mexico kamfwile alwa lukeelo, pa naini koloko, pano akye kimye kyajinga leveni koloko abwa bufuku. Dokotala wanembele uno sawakya. Mulongo Espinoza, ao anweba balongo bavula baku Assembly of God ye mwayuka, aye yewakatambwile awa sawakya kufuma kwi dokotala, amba ye wafwile.

<sup>317</sup> Kabiji Namwene kimonwa mukachi kajibumba, apo bantu twenti sauzande baki Katolika baishile kwi Kilishitu, ku Mexico City. Naambile mba, “Obewa kuba wasenda kyokyo ne. Amiwa kechi nayuka ne, awa mwaana . . . Namwenetu kimwesho momwa.”

<sup>318</sup> Kabiji ne Billy wajingako, kweseka, na saate nangwa foote maasha, kechi bakosheshe kumufumya mumulaini wamilombelo awa mwanamukazhi, nayewa mwaana ne. Aye wanyemenenga kupita mumajoma abo, ne biji byonse. Nanchi, pokapo, Natumineko Jack Moore kokwa. Naambile namba, “Yanga, kamulombelele.”

<sup>319</sup> Nantajile kukwe, kabiji Namwene kamwaana kakacheche kena Mexico keka mwemwensele. Naambile mba, “Pembelaiko pacheche. Muletai kuno.” Mwamona? Kabiji byo Nabikile kubokokwami popa pa mweemba . . . Mvula yanokelenga, juba jonse. Kabiji baimene popa kufuma kulolwa lukeelo, bino akye kyajinga kimye kya leveni koloko abwa bufuku. Kabiji nabikile maboko ami pakoka kamwaana kakacheche. Katatwile kuntaya mauulu ne kunjila. Kabiji bonse batatwile kunjila mabiingo.

<sup>320</sup> Nanchi, byo bekatwajile nakutambula sawakya wako. Baile kuba dokotala, ne dokotala waambile mba, “Najikushimuna lufu lwa mwaana amba wafwa, lukeelo luno nakimye kya naini koloko. Kafwile na kikola kyakukepelwa mashi.” Mwamona? Kabiji nanchi pano abyoo bintu bya—bya—bya kine. Ke masawakya. Byobyo kyafwainwa kwikala.

<sup>321</sup> Twafwainwa kwikala bakinshika neba bukiine pakintu kiji kyonse. Kwikyubila muji ne . . . Kilekaitu kikale byoka byokiji. Kilekaitu . . . Lesa kechi ukeba bukwansho pakintu kiji kyonse ne. Mwamona, Aye—Aye—Aye ye Lesa.

<sup>322</sup> Nanchi pakikye waambile mba, “Pano awe inanji byo aichile Mulongo Branham mu America, kumunjijila pa foni mba, ‘Iya kuno ubushe mwanami wamucheche!’ Kabiji Kafulumende wamu United States . . .”

<sup>323</sup> Mulume wanji wajinga musapwishi wa Muzhita yabashilikale. Kabiji anweba bonse mwamuyuka Julius, bavula

bamwianweba bamuyuka; yewanembele buuku wami, *Aye Ngauzhi Kupepula Africa*.

324 Kabiji awa kamulanda semi Mwinanorway wamubiji wamucheche, kuntama muteto, najiwi jikatape, waambile mba, “Mulongo Branham, Amiwa najingapo kimye awa mwaana byo abwelele kubutuutulu!” Waambile mba, “Twaketekela mba obe wikalume wakwa . . . wa Kilishitu.” Waambile mba, “Iya, teeteka maboko obe pa mwaanami, kabiji usakwikala na bumi.” Popo afwiletu pakakimye kacheche kamo nangwa tubiji twapichilepo, nakikola kya kukepelwa mashi; wakolelwetu nobe maawala aana, faivi.

325 Kabiji aabo bantu bajingapo pakyokya kimye, bantamineenga miteeto ne kunjila, ne kutoolauka peulu-ne-paashi, kwaamba mba, “Lesu usaakumubunshapo! Lesu usaakumubunshapo!” Kabiji baambile mba . . .

326 Pa kyokyo, yaki Nameleka Nde- . . . nangwa, kechi kipamo kya Mandeke Akiinameleka ne. Ba Mazhita a United States bobajinga mukuusenda ne kutwaala mundeke ya jeti, ne kumbwezha, mujuba jimo. Mwamona?

327 Kabiji Naambile mba, “Amiwa Nsaakyangye kwiya, pantanshi kimone kyanswa muchima wa Lesu.” Nanchi Nalombele, pamoba abiji. Kabiji awa dokotala wajinga wawama bingi pakuleka awa mwaana saalala mokaamwa.

328 Nanchi, lukeelo lumo, Nabukile kang’ende kuya kukinkini. Naatanjile, nsaanaimana popa, peulu, pajinga Kyeeya kiji nobe kyokya kyeeya, saakizhokoloka, kyaambile mba, “Kechi ukwatapo pakyokya ne. Kechi wikikajipile ne. Akwa ke kuboko kwakwa Nkambo.”

329 Nabweelele bukijibukiji nekwibeta, ne bechile ne kwibambila mba, “Ami—Ami kuuba naiya ne.”

330 Kabiji awe wamwingilo waki Luther waambile mba, “Kika kyowabujila kupembelela poso watambula mukumbu-wawama wafuma kwi Lesu, nobe byoka byaubile Mulongo Branham? Apo popo wakonsha kuyuka kyoubena kwaambapo.”

331 Bino, abyobyoby kiji, balongo, kechi twafwainwa kunyemenatu pamilanguluko yentu ne; kabiji kupembelela, ne kutambula mukumbu wankila kuwama, waimanatu-poka pamukumbu wafuma kwi Lesu.

332 Kabiji byonse bye kuno, byakubuka bandengamambo babula kuyukapo ne Lesu ne. Naketekele mba lubuko lwa Bulesa lwaimena pakinshina kimo, amba wafwainwa kwiya kwi Lesu, pantashitu, ne kwipaana muchima obe kwi Aye, ne koomvwa bumi bwenu mu Mashi akwa Yesu Kilishitu, kabiji Lesu popoafwainwa kwingila neobewa nekukubuka. Nobo byoka byajikwamba mulongo, namambo ayewa mwanamukazhi



wakamubiji kacheche ye alombejile kookwa, wazhila wakwa Lesa, mwikimona.

<sup>333</sup> Mu bumi bwami, Nalenga bilubo byavula bingi. Nauba bintu byavula byaya mungi. Amiwa kooba, inge Naikala moba avula, Kooba nebyavula. Kapepo bimo bya mubyobyo bikekala kebya kwimuntutwisha mujishinda njenu. Naketekela namba mundekelako mambo.

<sup>334</sup> Nabelengelenga pe Abalahama, namambo abya kumulubankanya byo anjinga nabyo. Kyakuba mba aye, aa, bintu byoabile; byo azhinaukile Lesa; kabiji wabepele bubela pa mukazhanji; ne byonsetu. Pakuba kimye kya nembelwe pitulukilo yamubumi bwanji ya Bulesa mu Loma 4, kechi patongolwapo bilubo byanji ne, pakuba kyaambiwa mba, “Abulahama kechi wazhinaukile ne” nakubula luketekelo... kupichila mwi Lesa, “bino wanjinga wakonsa.” Byamubilubo byanji byonse byalubilweko nekwibivuluka ne, kimye kyanembelwe pitulukilo ya bumi bwanji ya Bulesa. Bya kukatazhiwa kwanji kechi byatongolwapotu nangwa pacheche ne. Bilubo byanji kechi byatongolwapo ne.

<sup>335</sup> Kabiji, balongo, Naketekela, mba kimye kyapitulukilo yajinshimikila jabumi bwami byojikatangwa pajoja Juba, mba Aye ukafuuta nebyami, nabyo, kabiji mba kechi ukebilangulukapo ne. Naketekela mba neanweba mwakonsha kuuba, byokabyo. Lesa emupeshe.

<sup>336</sup> [Dokotala Tommy Hicks waamba ino ng’ambilo yalondelapo—Waku.]

[Naketekela mba lukeelo luno nsaakwamba bino mukumpwizha pamo byonse byaambiwa nabino byambo: Kilishitu mwiamiwa loluketekelo lwa lukumo. Byaambai, nemusashijila. Kilishitu mwiamiwa loluketekelo lwa lukumo.]

[Panji kutwela-ne-kulupuka kabiji nekukilapotu mubumi bwa muntu uji yense. (Amiwa kechi saakwamba ne.) Njina mbila. Naketekela mba yense Mwinakilishitu wapitamo...?... Yesu...?... Muchima wami wabunshiwa lukeelo luno, kabiji Naketekela mba bavula bamwiatweba bintu bimo bitulubankanya...?... kwitulengela kwikala banabalume bawama ne banabakazhi bakwa Lesa.]

[Babe Ruth wayukanyikilwe mba Wakutwezha bingi pa Kifulo kyaabo. Bino mwayuka mba Babe Ruth kabiji wajinga Muntu Wakulubakanya nyi? Aye walubekenye njavula kukila byo atwezhezhe pakifulo kyanji. Aye walubakenye bimye 1,330; aye waubiletu bulongo bimye 860. Bino kimye kyonse Babe Ruth kyoanshuchile, wabwela panyuma ujizha pitu waamba mba, “Walupuka,” aye wabwela panyuma nekuvinga mumaboko wabwela watola kyakupuminako mboola watazha ne kulupango, kabiji waambanga mba, “Nakumvwina lusa obe picha kooko.”]

[Kechi kujipo kyatama pakwiimbamo ne, bino vulukai mba: toolai kyakupuminako...?. . . mambo Kilishitu mwiami ke luketekelo lwa lukumo. Kyambai jikwabo nasaanshijila: Kilishitu mwiami ke luketekelo lwa lukumo. Kijitu bintu byonse.]

Ee.

[Kijitu bintu byonse.]

Abyo ibyo.

[Kijitu bintu byonse.]

Bintu byonse. Amena.

[Alleluya. Kwipachika ne kulwa kechi biketukwasha mwingilo kubiwa ne. Tuji bingi pepi. . .]

Amena.

[. . . kulubaji lukwabo. Twafika pakipimo kyakubula kubwela panyuma ne. Bimye binga byo Naumvwa kwita kwa kapitawa wa ndeke kwiibwezhamo: “Twafika pakipimo kyakubula kubwela panyuma ne.”]

[Kechi papitapo kimye kyabaya ne Naumvwine jiwi jakufuma kuntanda ikwabo anjo jaambile kwiamiwa mba, “Mwaanami, wafika pakipimo kyakubula kubwela panyuma ne.” Akyo kibeena kulumbulula mba Amiwa njipepi kufika kulubanyi lukwabo kukila Byoji kufuma po Nantapijile.]

[Zhizhibalai, ne munsanshijila; kunyikai muntwe wenu.]

[Taata Wetu wa Mwiulu, lukeelo luno, twimusachila kabiji twakila mukunsata kyakuba mba twakonsha kwaamba kufuma panshi ya michima yetu ne myeo yetu, “Kilishitu mwiami—Kilishitu mwiami, ke luketekelo lwalukumo.” Oo, Yesu, bikai mabooko Enu abutemwe kuzhokoloka mwaanamulume ne mwaanamukazhi yense, kabiji kimonwa kyetu ne kumona kwetu kusutulwe peulu—peulu, peene peulu, peene peulu kukila bintu byaino ntanda, pakubamba tumone Kilishitu, kabiji ne bakwabo bamone Kilishitu mwiatweba. Bikai kuboko Kwenu pauji yense wa babo bakalume Benu. . .]

Kinswishai kye, Nkambo.

[. . . kya kuba mba, byotusakulupukanga muno lukeelo luno kyakuba mba twikale baswikwa kumonatu Kilishitu yekantu. . .]

Amena.

[. . . twatambulwilwa mukachi ketu. Twayuka mwingilo ke—kuji mwingilo wabaya bingi wakwingila, Yesu; kuji kunowa kwabaya bingi.]

Ee, Nkambo.

[Oo, tukwashai, Nkambo. . .]

Ee, Nkambo.

[. . . mba twikwate maboko pamo . . .]

Kiswishai kye, Nkambo.

[. . . nekukilang'anya pakachi kakunowa . . .]

Ee, Nkambo.

[. . . pakuba mba tulete balubilamo ne babeena kufwa kimye saakikyangye kupwa.]

Ee, Nkambo.

[Nasaka mba musutuleko maboko enu ne kutakaika Jizhina ja Nkambo yetu Yesu Kilishitu.] . . . ? . . .

[Twayai twimaneko, nemusanshijila. Nasaka namba musutuleko maboko enu ne kwimbila pamo ne amiwa *Namutemwa Aye*. Bushe Aye mwamutemwa nyi?]

Amena.

[. . . lukeelo luno? Mwamutemwa Aye namuchima wenu yense nyi? Sutulaiko maboko enu ne kumwimba, bonse pamo, *Amiwa Namutemwa Aye*.]

[Amiwa namutemwa Aye, Amiwa namutemwa Aye,]

[Mambo Yewanji muntanshi kutemwa,]

[Kabiji nekupotela ami lupulukilo]

[Poka pakinchi kya Kalvali.]

[Mwakonsha ku munyinyitatu?]

[Mwayuka, bakweetu bamingilo, mu Argentina twajinga na bantu kukila pa 400,000 mupwijilo imotu; pakimye pakimye twamona bantu. Kabiji Navuluka mabaanga atanshi, twajinga nabantu bamwimbilenga muki Spanish kukila pa 400,000, kabiji Nebambijile mba bamunyinyite, kabiji pangye pajinga bantu kukila pa 300,000. Twaipwizhe bantu bajinga mukanchi mba bazhindame pakuba mba bajinga pangye batwajijile nakumunyinyita awe lwimbo. Kabiji pokapotu, byobaakimbilengatu, pajinga kintu kyaishile mumweo wami. Amiwa kechi nakiyukilepo kunyuma mubumi bwami lumwekesho lwa Kilishitu mwiamiwa ne posotu byo Naumwine kilulumo kya bantu 300,000 pangye baamunyinyichilenga *Amiwa Namutemwa Aye* pangye . . . ? . . . lukeelo luno ke mazhita anengela a Mfumu wa lukumo, kabiji babeena kwimba. Ing'anyi ye batemwa? Ing'anyi ye mwatemwa?]

Ee.

[Kilishitu, Kilishitu mwiami.]

Ee.

[Loluketekelo lwa lukumo. Zhizhibalai, nsutulai maboko enu, ne kumwimba jibiji, bonsetu.]

Ee Nkambo.

[Amiwa namutemwa Aye, Amiwa namutemwa  
Aye,]

[Mambo Yewanjinga muntanshi kutemwa,]

[Nekupoteela lupulukilo lwami]

[Pa kinchi kya Kalvali.]

[Inge Mwamutemwa lukeelo luno, bikaayi maboko enu pa bantu basatu nangwa foolo bapususana pusana; ne banabakazhi bobbe kintu kimo; ne kwaamba mba, “Namutemwa Nkambo Yesu Kilishitu.” Kijitu bulongo; zhokoloshai maboko enu . . .]

<sup>337</sup> Inge Nakonsha kumona akye kyamweka pakyaalo kyonse, Nakonsha kwaamba mba, “Nkambo, lekayi kalume Wenu afumepo mumutende!”



*KULONDOLOLWA KWA BULESA* KDE61-0425B  
(The Godhead Explained)

Ino Mbila na Mulongo William Marrion Branham, yalupwilwe patanshi mu Kizungu pa Kibiji lukeelo, Mulombola 25, 1961, pa Holiday Inn mu Chicago, Illinois, U.S.A., byafumishiwa pa tepu ukwata ne kufyatula kabiji bya nembwa mu Kizungu kwa kubulwa kupimpulwa. Ino ntuntulwilo muki Kaonde ya nembelwe ne kusampanya na ba Voice Of God Recordings.

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