

# *KUBVUTWA*

2 ...boka riri pano pa—paYuma, mukana mukuru kwazvo kuva nekokero iyi yekudzoka zvakare. Takava nenguva yakanaka, nguva yekupedzisira tiri pano. Uyezve pandakanzwisisa kuti ndaifanira kudzoka zvakare, zvakandiita kuti ndinzwe zvakanaka kwazvo, kunzwa zvapupu uye nemashoko akanaka aya achibva kuwanhu, uye zvinoita sekukusimudzira zvishoma.

2 Billy andiudza kuti hama yekuLas Vegas, yaida musangano ikoko paboka racho, vamuone kana shumiro yapera pano. Tine nguva, anodaro, yatinogona kungouyako, muna Ndira chaimo, musangano wekuPhoenix usati waitwa, munoona, kuuya kuLas Vegas. Uye saka tagara tichida kusvika ikoko.

3 Ndinotenda Hama Art Wilson vaisimboveko, kare-kare, kana kuti vanogona kunge vachiriko. Uye va—vakandikumbira kuti ndiuye, ivo naHanzvadzi Wilson. Handina kuwana mukana, saka pamwe ino ndiyo ichava nguva yandinogona kuuya.

3 Imi chingoona! Billy Paul kana Hama Roy Borders. Ndinofunga vari pano pane imwe nzvimbo. Mumwe munhu ati Hama Roy vanga vari muno. Hama Pearry, Lee, kana chero mumwe wavo, vachakwanisa kukuudzai. Ingotarai mazuva ekuti tiuye.

4 Zvino, ndaona vashumiri vazhinji pano, nguva yapfuura, izvo zvandiri kufarira zvikuru kusangana nehama dzangu. Ndinoshuva kuti dai ndawana nguva, yekuenda nemi kumba, nokuti ndinoziva kuti mune mubiki akanakisa kwazvo munyika. Zvakanaka.

5 Uye zvino, Hama Pearry vane zviviri, manheru ano, pavari. Vane kukanganisa kuviri kunopesana navo zvino. Kumwe kwacho, kudzima maikirofoni iya, kunze uko. Apo, mu—munobatwa nemhosva yaizvozvo, Hama Pearry. Handifungi kuti chaizvoizvo manga muine mhosva. Asi imi... Mumwe munhu anga ari kugadzirira kutaura. Izvozvo zvange zvakanaka.

6 Uye saka zvino, zvakare, vaenda kunze uko uye vanga vachitaura. Vati, “Nhai!” Vachiudza Hama Collins kana vamwe vacho. Vati, “Kudya kwemanheru kwanga kwakanaka. Asi,” vakati, “ndiri kukuudzai,” vakati, “murume uya anofanira kunge ari muSpaniard kana chimwe chinhu, kana kuti wekuMexico. Ndiyo yanga iri mhiripiri inovavisa yandati ndakamboravira.” Vachienderera mberi sekudaro, zvino vaitaura nemubiki wacho.

Akati, “Ndini mubiki wacho.”

<sup>7</sup> Ndiyo Texas, kwauri. Tichamutwasanudza, kuno kuArizona, mushure mechinguva, (hatidaro here?), kana akagara pedyo nesu.

<sup>8</sup> Zvakanaka chaizvo kuva pano! Uye ndinofungidzira izvozvo haziuite senyambo, asi kutaura zvinosetsa. Izvo, Ishe pachaVo vaitaura zvinosetsa, munoziva. Vakati, “Herudhe, enda unoudza gava iro,” munona, “nhasi ndinodzinga—dzinga madhimoni; mangwana ndinokwaniswa.” Saka, Vaitaura zvinosetsa. Saka, hazvizotikuvadzi, handifungi, apa neapo.

<sup>9</sup> Uye zvino nguva yati perei zvishoma. Uye, kazhinji, ndi—ndinoparidza anenge maawa mana. Saka izvi, tichiziva ruremekedzo rwehama nehanzvadzi pano, boka, tichadimura nenzira iyoyo, manheru ano. Uye chete... Ndaudza Terry. Ndati...

Ati, “Chii... Toisa here tepi yemaawa maviri?”

<sup>10</sup> Ndikati, “Kwete, Terry. Ano ma—mabiko.” Ndati, “Maminitsi angangoita makumi matatu kana makumi mana, kutaura kuvanhu nezve chimwe chinhu.” Izvo, zvandinoedza, zvakadaro, nguva yega-yega, ndichiziva izvozvo.

<sup>11</sup> Ndichiri mukomana mudiki, vanhu vaiuya kuzoteerera nekuti ndaiva muparidzi wechikomana, ndingori muchinda wechidiki, chikomana. Zvino vaiti, “Nhai, Billy Branham, munoziva, achingori mwana, haana kumbopedza chikoro, uye haana dzidzo.” Zvino vaiuya kuzonzwa mashoko angu akatyokyatoka, Chirungu changu chekuKentucky, uye—uye saka ivo... “mandizvo,” angu ne “mahaiwa,” ne “ana kusenga,” ne “kutakura.”

Semune mumwe wemisangano pano kasiri kare, vakati, “Tose tichasimuka uye toimba rwiyo rwenyika.”

<sup>12</sup> Ndakasimuka ndokuti, “Chekumusha kwangu wekare wekuKentucky uri kure-kure.” Ndiyo nyika bedzi yandaiziva nezvayo, saka rwaiva rwiyo rwenyika, sekufunga kwangu.

<sup>13</sup> Saka zvino, mushure mekunge wakura, zvakadaro, handiti, isu... ukapinda, unofanira kuva nechimwe chinhu chinopfuura izvozvo. Maona? Isu tinotora... Pauro akataura, kuti, “Pandaiva mwana, ndaitaura semwana uye ndaifunga semwana.” Unoita semwana. Asi paunokura, ndipo paunotanga, kubva pakuita nhano dzako shoma dzekutanga, uye uchidizedzerekwa nekudonha, uye wosimuka wozviedza zvakare. Zvino iwe, mushure mechinguva, unosvika pakukwanisa kufamba mutsara wakatwasuka. Uye ndizvo zvatinofanira kuita, semasoja emuchinjikwa. Ino ndiyo nguva yekufamba mutsara wakatwasuka, tichidzika zasi nemugwagwa mukuru iwoyo unoenda muKubwinya.

<sup>14</sup> Ndinotenda kuti tiri kurarama muzviitiko zvokupedzisira zvenhoroondo yenyika ino. Ndinotenda zvechokwadi kuti Kuuya

kwaShe kwava pedyosa, zvichida, kupfuura zvatinofunga. Saka zvino, kwemaminitsi angangoita makumi matatu enguva yenu, kana chimwe chinhu, Ndinoda kuti mutarire paGwaro randinoda kushandisa sechidzidzo, ne—nekutaura nezve mamwe pano. Ini . . .

Ndakagara kumba, rimwe zuva, ndaifunga pamusoro pepfungwa iyi. Ndokubva ndafunga, “Saka, handizivi, kutaura kubva paGwaro rose iri. Ndichangotora chikamu chaRo, uye kuitira shumiro pfupi idzi seyatingazova nayo manheru ano.” Ndinoda kutaura chimwe chinhu, pamunenge muchivhura kuna Mapisarema. Re—rekutanga . . . Mapisarema 27, ndinoda ndima shanu dzokutanga, kuverenga.

<sup>15</sup> Ndinoda kutaura izvi, maererano nemapoka avanamuzvinabhzimu veFull Gospel Business Men.

Hama yangu Pearry vanga vachitaura pamusoro pemabhuku, nezvimwe zvakadaro, uye nemabhuku matsva avainawo. Vangani vanorangarira pataiva netepi, ndokuzviparidza kuno kuPhoenix, pane imwe yemakonivhenisheni, pamusoro pekuti *Madzichangamire, Inguvai?* Zvino, ndiwo aiva mavambo ebhuku iroro, munoona, apo izvi . . . izvi pazvakaitika.

<sup>16</sup> Pane kusimbisa kwepamweya kwakanyanyisa kweShoko raMwari rakanyorwa, renguva ino, kuti chimwe chinhu chirege kusvika kwatiri zvino. Tiri kungo . . . Zvakanyanyisa kuva zvemazvirokzwazvo. Zvinhu izvo zvauri . . . Zvaizova zvinoshamisa, kwauri, kungokuzivisa izvo zviri kunyatsotora nzvimbo. Vazhinji yenu, vatsva, zvichida, munonzwa varume ava vachisimuka voita—voita zvitaurwa izvi, nezve, “Mharidzo yenguva ino,” nezvimwe zvakadaro. Zvavari kutaura nezvazvo, ivimbiso yaMwari yenguva ino, yaVakavimbisa zvaVaizoita. Uye tinoVaona neMagwaro vachisimbisa chaizvoizvo zvaVakati Vaizoita, nenzira imwe cheteyo. Zvakafanotaurwa, ndokunyatsoitiaka nemo-nemo chaimo, nguva imwe neimwe, nokuti ndiMwari vari kuzvitaura.

<sup>17</sup> Kana munhu, handina basa kuti aive ani, akaedza kufanotaura zvakadaro, pane mukana mumwe chete kubva pane mamiriyoni gumi. Kana munhu akakuudza kuti chimwe *chinhu* chaizoitika, chaizoitika—chaizoitika pane imwe *nguva*; kamwe kubva pamamiriyoni gumi. Uye zvozoti nenzvimbo yazaizoitikira, zvaizova ungangoita mukana mumwe chete kubva pamamiriyoni zana.

Uye zvakare *nenguva* yazvichaitika, zvinoramba zvichingoenderera mberi, nenzira yazvichaitika nayo, uye nekuti *chii* chinenge chiru kuitika, nezvimwe zvakadaro, zvinopfuirira zvekungofungidzira. Kana tikazviona zvakakwana chaizvo, nguva nenguva, zvadaroka ndiMwari.

Zvino tinobva tazdokera chaimo muMagwaro. Zvingaite sekunge zvitsva kwatiri. Asi tinodzokera chaimo muMagwaro, tisingatombozivi pekutarisa, uye Mweya Mutsvene unoburitsa uye wongoisa Shoko rose pamwe chete, woita mufananidzo wacho ipapo kuti utiratidze nguva chaiyo yatiri kurarama mairi. Tiri kushandura mwaka.

<sup>18</sup> Tiri—tiri pakona. Zviri nyore kana mumwe munhu akakona pakona, yemuvaki, akakona kona. Kutanga, munhu wese achiisa zvidhinya achidzika zasi chaiko nemutsara mumwe chete, sekutanga kunoita rimwe sangano, rotanga kudzika nemumutsara, zvakanaka. Asi, kana wasvika pane makona iwayo, paunofanira kukona uchienda neimwe nzira!

Zvino, Mwari havasi kuvaka mudhuri. Vari kuvaka imba, munoona, uye pane kukona-kona kwakawanda kwaVakafanotaura muno muBhaibheri. Zvino makona, chero munhu anogona kuedza kukona, asi zvinofanira kunge zvichienderana nepurani. Kana zvisina kudaro, zvinofanira kuputsirwa pasi zvakare.

<sup>19</sup> Saka ti—tinorumbidza Mwari nokuda kwekunaka kwaVo neyanano yenu imi vanhu, nemikova yakazaruka yatakapiwa naShe, uye kubudikidza nevanamuzvinabhizimu ava. Ndakagara ndichirwira kuti ini—ini handitendi mune... ndinotenda muvanhu vari mumasangano. Asi handina nguva yakawanda yekusimudzira masangano, nekuti rimwe nerimwe rinozvivakira ruzhowa.

<sup>20</sup> Uye—uye sezvakangoita, ndinotenda, kaiva kakutaura kadiki kaHama David, kokuti vaipfuya madhadha, zvino vakati rwizi rwakakwira. Uye dhadha rimwe nerimwe, munoziva, raida kuyanana nerimwe, zvino akanga asingagoni kuzviita nokuti ose akanga akaisirwa ruzhowa. Asi mvura payakakwira zvakanyanya, yakangoyangarisa madhadha kubva mudanga.

Saka ndi—ndinofunga kuti ndiyo nzira yekuzviita nayo. Inongori mvura iri kukwira, munoona, zvino tinogona kubuda muchikwere uye—uye toyanana mumwe nomumwe, munoziva, tova nerudo chairwo rwaKristu mumwoyo yedu.

<sup>21</sup> Uye ino Full Gospel Business Men yanga iri nzvimbo—nzvimbo yakasununguka kwandiri. Nokuti, kakawanda... Ndine hama, hama dzakanaka muno, ndinofungidzira, musangano rose randati ndambosangana naro: MaPresbyteriani, Lutherani, maBaptisti, maPentekosti, mhando dzese dzakasiyana dzemaPentekosti, Church of God, nemaNazarene, Pilgrim Holiness. Hama dzakanaka, kwose-kwose. Asi, nguva zhinji, havakwanise kuva neni munharaundera yavo, nokuti, munoona, kwete nekuti havazvitende, asi, munoona, zvaizovadzingisa kubva musangano ravo. Uye kana waita izvozvo, chokwadi, izvozvo—izvozvo zvinozviita.

<sup>22</sup> Kuno kasiri kare, paiva neimwe hama muMethodisti akauya kwandiri, handisi kuzotaura zita rake. Murume akanaka, ainyora chinyorwa pamusoro pekupodza kwaMwari, zvino akauya kwandiri kuti tive neimwe—imwe hurukuro. Takagara pasi ndokukurukura kwechinguva. Akati, “Chinhu choga chatinopesana nemi, muri kungowanikwa pane maPentekosti nguva dzose.”

Ndikati, “Saka, regai chechi yeMethodisti iitsigire nemari. Ndinouya.”

Zvakanga zvasiyana. Maona? Iye—iye akati, “Saka, zvirokwazvo, ini—ini handisi chechi yeMethodisti. Ndinongovawo pamwe navo.”

<sup>23</sup> Ndakati, “Ndizvo. Maona? Ndivo vacho, maPentekosti, ndivo vanovhura mikova yavo. Maona? Ndivo vandinogona kusvika kwavari. Uye sevazhinji seavo vachazarura, handiti, takagadzirira kupinda.”

Semuna Zvakazarurwa, chitsauko 3, chakati, “Ndimire pamukova ndichigogodza. Kana munhu upi zvake akazarura musuwo, Ndichapinda uye ndodya.” Zvino akanga ari Jesu. Tose tinoziva kuti akanga ari Kristu, uye ndiYe Shoko. Ndizvozvo chaizvo. Ndiye Shoko.

<sup>24</sup> Uye saka veFull Gospel Business Men vanga vari nzvimbo yakasununguka yatinogona kuuya pamwe chete. Hapana machechi ari kuutsigira nemari. Ivo vese, pamwe chete, va—varume vanobva mumachechi, uye tinouya pamwe chete uye toyanaganana, kwese pasi rose, kwakapoteredza kwese hako.

<sup>25</sup> Uye ndakabatsira kumisa mapoka mazhinji, mazhinji, zhinji pasi rose, eFull Gospel Business Men. Ndinotenda nemukana iwoyo wandakapihwa. Imomo, vanamuzvinabhizimu vanoutsigira nemari. Zvino, machechi ose, a—anoda kuuya, zvakadaro.

Asi, zvakare, kana...Handidi kumboedza kudhonza munhu kubva muchechi yake. Ingogara muchechi mako imomo uchiparadzira Chiedza. Maona? Iva Mukristu chaiye. Mufundisi wako achakuyemura. Mutsvene chaiye, akatendeka, wechokwadi, chero munhu anotenda muna Mwari anoyemura munhu akadaro. Hongu.

<sup>26</sup> Zvino, ndinotenda hama iri pano, nemudzimai wavo, uye neboka rino, nemukana uno. Uye dai boka rino rakura. Dai maropafadzo aMwari azorora pamusoro paro, uye rive mudziyo mumaoko aMwari, kuponesa mazana nemazana evanhu Kuuya kwaShe kusati kwasvika; nemi mose mapoka kana vamiririri pano vanobva mumapoka acho.

<sup>27</sup> MuBhuku reMapisarema, zvino, ndinoda kutaura pamusoro pechidzidzo chisinganzwisisike cha—chaizvo, manheru ano, kwechinguva chiduku. Ndine mamwe Magwaro akanyorwa pasi

pano. Uye—uye ndafunga kuti pamwe, manheru ano, ndanga ndiri kuzotaura pamusoro pechimwe chinhu chakasiyana. Asi, nokuona nguva ichipera, handiti, ndanga ndisingadi kugara nguva yakareba kudaro, saka ndangovhura neche kuno ndikatora mamwezve Magwaro. Zvino ndinoda kutaura pamusoro pechidzidzo chekuti: *Kubvutwa*. Maona?

<sup>28</sup> Zvino, tinotenda kuti kuchava neKubvutwa. Ose Makristu anozvitenda izvozvo, avo vaverengi veBhaibheri, vanotenda kuti kuchava neKubvutwa.

<sup>29</sup> Uye zvino kuti tiverenge kuitira imwe nhoyo, tinoverenga Mapisarema 25. Ndinoreva... ruregerero. Mapisarema 27, ndima 1 kusvika 5.

*JEHOVHA ndiye chiedza changu noruponeso rwangu; ndingagotya aniko? JEHOVHA ndiye simba roupenuy hwangu; ndingagovhundutswa naaniko?*

Apo vaiti vezvakaipa, kunyangwe mhandu dzangu navavengi vangu, vauya kwandiri kuzodya nyama yangu, vanogumburwa nekuwa.

*Kunyange hondo ikandikomba, moyo wangu haungatyi: kunyange hondo ikasimuka kuzondirwisa, mune izvi ndichavimba.*

*Chinhu chimwe chete chandakakumbira kuna JEHOVHA, ndicho chandichatsvaka; kuti ndigare mumba maJEHOVHA misi yose yohupenyu hwangu, kuti ndione kunaka kwaJEHOVHA nokukumbira mutemberi yake.*

*Nekuti munguva yedambudzikio anondiviga muimba yake: uye uchandivanza pakavanda pemutabhenakeri yake; uchandigadza padombo.*

Dai Ishe vawedzera maropafadzo aVo pakuverengwa kweShoko raVo.

<sup>30</sup> Zvino, nhasi, tichitaura pamusoro pechidzidzo ichi, uye zvino vamwe venyu mungasiyane, ne—nenzira dzandinotora. Asi vangani vari muno vanotenda kuti Bhaibheri rinodzidzisa kuti kuchava neKubvutwa kweChechi? [Ungano inoti, “Ameni.”—Mupepeti] Hongu, changamire. Ndizvozvo, chaizvo, kubvutwa kweChechi. Ungave uri muMethodisti, Baptisti, Presbyteriani, kana chero zvauri, muPentekosti, pachava nekubvutwa.

<sup>31</sup> Uye ndinofunga kuti, mukutura, ini—ini handingoedzi kusimuka pano kuti nditaure chimwe chinhu chandinofunga kuti chaizofadza vanhu. Handisati ndambova nemhosva yezvakadaro. Ndinoda kusimuka pano ndotaure chimwe chinhu sezvandinonzwa kutungamirirwa kuti ndichitaure, chandinofunga kuti chingava betsero kwamuri, chimwe chinhu chinofambisa mberi chiitiko chako naMwari, kana uri Mukristu; uye kana usiri Mukristu, zvikuite kuti uzhvinyarire kwazvo, zvezkuti unozova Mukristu. Uye ndicho chinangwa chandagara

ndichiedza kunangisa pfungwa dzangu, sekutungamirwa kwandaizoitwa naShe.

<sup>32</sup> Zvino, tinoyambirwa, semuDzidziso yeIzvi mumazuva ekupedzisira tichasekwa. Kana maizodaro, ngatingoZviverengai, kwechinguvana. Zviri muna Petro weChipiri, chitsauko 3. Ngativerengei kwechinguvana pane izvi. Chitsauko 3, uye ndima 3 ne 4. Ngationei kana izvi zvisiri izvo.

Muchiziva izvi pakutanga, *kuti pamazuva ekupedzisira vaseki vachauya, vachifamba nokuchiva kwavo,*

Uye *vachiti, Chiripiko chipikirwa chekuuya kwake?...kubva pakurara kwemadzibaba, zvinhu zvose zvinongoramba zvakaita sevazvakanga zvakaita kubva pakutanga kwokusikwa.*

Nokuda kweizvi havazivi *nebwoni izvozvo, kuti neshoko raMwari matenga aivapo kare, nenyika yakamira kunze kwemvura uye mvu-...uye mumvura:*

*Nazvo nyika idzo...yaivapo, yakafukidzwa nemvura, ikaparadzwa:*

<sup>33</sup> Zvino tinoona kuti, chikonzero nei chidzidzo ichi chichirerutswa, imhaka yekuti muporofita pano akataura kuti mumazuva ano ekupedzisira vaseki ava vaizouya vachitura zvinhu izvi. Maona? Zvakafanotaurwa, chikonzero vanhu vari kuita nhasi maitiro avari kuita. Handiti, zvirokwazvo muri kuzvitarisira, nokuti Bhaibheri rakazvitaura. “Namazuva okupedzisira vachava vakaoma musoro, vanokarira zvepamusoro, vanoda mafaro kupfuura kuda Mwari; vanotyora sungano, vapomeri venhema, vasingagone kuzvidzora, vanozvidza avo vakanaka; vane chimiro chehumwari, uye vachiramba simba racho: mubve pane vakadaro.” Tingatarisire here kutevedzera Chokwadi? Zvirokwazvo.

<sup>34</sup> Mosesi paakaburukira Egipita, kunodzikinginura vana veIsraeri, aine tsvimbo chete muruoko rwake yekusimbisa, naMwari weKudenga vari shure kwake, akaita chishamiso. Kwakauya vatevedzeri shure kwake, uye vachiita zvimwe chete zvaakaita. Maona? Zvino, vakauya pechipiri, mushure mekunge azviita pekutanga. Ndokubva vauyawo, nokuti vaitevedzera zvaakanga aita, vachitevedzera zvepakutanga. Tinozviona izvozvo.

Uye zvino unoti, “Zvakanaka, zvanga zviri zvemumazuva aMosesi.”

Asi Gwaro rimwe chetero rinotaura kuti vachauya zvakare mumazuva ekupedzisira. “SaJambure najane vakapikisa Mosesi, saizvozvovo varume ava vane pfungwa dzakapata

maererano neChokwadi." Maona? Kutevedzera, mhando dzese dzezvinhu kuvhiringidza vanhu. Uye zvakare kana . . .

<sup>35</sup> Kubutwa uku kuri kuzoitika, uye nechero icho Mwari chavainacho mugwara reShoko raVo, pane chimwe chinhu nguva dzose chinobuda kuzovhiringidza Izvozvo kana vachikwanisa. Chi—chi—chinangwa chaSatani kuita izvozvo.

<sup>36</sup> Sehama pano, yakabva kumusangano kumusoro uko kuLas Vegas, yakati, "Satani akati nyika yaiva hutongi hwake, uye—uye iyo iri muzinda wake kumusoro uko."

Ndinoziva kuti Satani ndiye mwari wenyika ino. Nyika yose pasi pedenga inotongwa naye. Ndizvo chaizvo. Nyika ino ndeyaSatani, asi Jesu achaitora. Akaedza kuipa kwaAri rimwe zuva. Zvino Akairamba, asi, Akati . . . nokuti Aiziva kuti Aizova Mugari wenhaka kwairi munguva dzinouya.

<sup>37</sup> "Vaseki." Tingotoru nguva shoma paizwi rimwe chete iroro, tisati taenda mberi. Vaseki!

Ndakanga ndichiverenga bepa, anenge masvondo maviri apfuura, muTucson, apo paive nemumwe murume weChirungu wokuEngland akanga ataura chitaurwa. Zviri pamisoro yenyaya mubepanhau, kuti kurovererwa kwaIshe wedu Jesu Kristu kwaingove kwenhema, pakati paPirato naJesu, kuti Akauya kuzoita . . . kungoZviita kuti ave chimwe chinhu. Uye hapana nzira yatingazvipikisa kwavari, nokuti zvinhu zvose zvalMwari zvinofanira kugamuchirwa nokutenda. Tinofanira kuzvitenda. Zvino, akaenderera mberi nokupa tsananguro kuti izvozvo zvingaitwa sei.

<sup>38</sup> Kuno nguva shoma yapfuura, munyika huru iyoyo, London, muEngland, waro, umo John Wesley naCharles, nevazhinji vevaparidzi vakuru ivavo vemazuva ekutanga, Spurgeon nevamwe, vakanga vaparidza Evhangeri mumisika yehuswa nekwese hako ikoko. Vakaramba Mharidzo iyoyo yezuva ravo, uye tarisai zvavari mazviri muzuva rino.

Ndiko kuna Hama Williams nevamwe manheru ano. Ndiyo imwe yenyika dzakadereresa pasi rose. Ndakatenderera pasi rose, asi handizivi chinhu chinoshaiwa hunhu seEngland. Ndi . . . Billy Graham akataura zvimwe chetezvo. Handiti, akatozobvisa mudzimai wake kubva kumapaki, zvokuti zvi—zvi—zviita pakati pevarume nevakadzi zvaiitika, pachena, mumapaki. Pandakange ndiriko, handina kumboona chero chinhu chingaputsa moyo wemunhu kupfuura zvaiitika muEngland; yakambove nemukana, uye, imwe nguva, yakatungamirira pasi rose mukuvandudzwa. Zvinongoratidza kuti inogona kuwa sei.

<sup>39</sup> Asi, munoonaa, chii chinoita izvozvo, mharidzo yakabuda kareko, varume veChirungu vanoedza kubata shoko rimwe chetero kwanhasi. Iroro harishande nhasi. Harishande. Ko waizoita sei . . .

<sup>40</sup> Ko dai Mosesi ainge akauya, ozounza, mharidzo yaNoa, “Tichavaka areka uye tigoyangarara zasi nemuNairi”? Zvingadai zvisina kushanda. Uye kanawo Mharidzo yaJesu hayaizomboshanda pana Mosesi. Uyewo kana mharidzo yaWesley haizomboshanda muna Luther; kana kuti yaLuther Wes-...mharidzo, zvikapesaniswa.

Uye nhasi, isu, kuvandudzwa kwedu kwekupedzisira kwaive Pentekosti. Zvino nhasi tiri kufamba tichibva ipapo. Uye mharidzo yePentekosti haizovhengana neIyi, nokuti nderimwe zuva. Zvose iShoko raMwari, asi zviri kuvaka. Setsoka, maoko, zvichikwira, zviri kuumba Mwenga kuitira Kubvutwa. Maona? Musa—musabvisa vanhu ivavo kumashure uko; vakararama mharidzo yavo. Ivo vose vachabuda, vaiva muMwenga.

Zvakangofanana nehupenyu huri kufamba nemugunde regorosi. Hunosiya gorosi, chikwande, asi gorosi rinozviumba pacharo setsanga yegorosi yakawira muvhу.

<sup>41</sup> Kuno kasiri kare, ndaiverenga bhuku rakanyorwa nemumwe muJerimani, mukutsoropodza. Akati, “Pane vese va—vapengereki vari munyika, William Branham ndiye ari pamusoro pavo vose.” Akati, “Handiti, haasi chinhу asi... Iye—iye in’anga. Anoita zvinhu izvi.” Munoona, murume uyu, asingazivi.

<sup>42</sup> Uye, zvakare, murume uyu aive mutsoropodzi. Akanga asingatombotendi muna Mwari. Akati, “Mwari aigona kugara muzera rerima, opeta mawoko aKe padumbu raKe, oseka boka reMakristu; vari vanaamai, uye vaive vadzidzi vaKe pachaKe, vaifanirwa kunge vari; vanaamai vane vana vaduku nezvimwe, zvino orega shumba dzichivadya; uye asingatombotambanudze ruoko.” Munoona apo pane pfungwa dzenyama, apo dzidzo nezvimwe, zvisingagoni kubata chiratidzo?

<sup>43</sup> Tsanga iyoyo yegorosi yaifanira kuwira muvhу. Sezvakangoita Jesu aifanira kuwa, kuti amuke zvakare, ndizvo zvakaitawo chechi yepentekosti yaifanira kuwa. Yaifanira kupinda muvhу, mazera iwayo erima. Chero gorosi rino... Chero tsanga inopinda muvhу, inofanira kugara munguva iyoyo yerima, kuti ibereke.

Asi yakatanga kubukira muna Martin Luther. Ikauya nemuna Wesley. Ikabuda ichipinda muPentekosti. Zvino yapinda, kuti ibude ichienda kutsanga. Uye zvino hurongwa hwemasangano hwavakasiya kumashure, ndiwo magunde, ndizvo zvoga. Hunofanira kupiswa, hurongwa hwemasangano. Asi tsanga chaiyo yegorosi yakabuda mune kumwe nekumwe kuvandudzwa ikoko ichatorwa kumusoro ichipinda muMwenga. Yose pamwe chete ichagadzira Mwenga.

<sup>44</sup> Zvino tinoona kuti, kuEngland ikoko, vakatevedzera kurovererwa, kasiri kare, boka revanhu ivavo, iro refu... vana vane vhudzi refu nezvimwe, uye vachidanidzira, vakadana Jesu kuti “baba-wo” nezvihu zvose izvozvo. Matakanana akadaro!

<sup>45</sup> Zvino unoti, “Izvo zviri muLondon, England.”

Tarisai zvaive mubepa vhiki rapfuura, muno muAmerica. Mumwe chiremba mukuru wedzidzo yebhaibheri, anobva pachikoro chakanaka, akati ku—kurovererwa kwacho kwaiva kwenhemba. Akataura kuti, “Jesu akangoedza kuZviita saizvozvo; kuti Akanga anwa sora remumandireki.”

Uye tinozviwana muna Genesi, pazvinotaurwa nevazvo. Isora rakaita sembanje kana chimwe chinhu. Rinowanikwa kunyika dzeKumabvazuva uko. Uye kana ukarinwa, rinokukotsirisa. Pamwe... Uye unoita sekunge wakafa, wakati zii, zvese, kwemazuva maviri kana matatu panguva.

<sup>46</sup> Akati, “PavakaMupa vhiniga nenduru, zvinogoneka zvose kuti raive sora remumandireki. Uye pavakadaro, vakaMupa iwoyo, uye Akati zii seAkange afa. VakaMuisa muguva, ndokuMuradzikamo. Zvino mushure memazuva maviri kana matatu, chokwadi, kudzokera, ndokubva Amuka zvakare, akanga aita zvakanaka.” Akati, “Akakwidza kuIndia akanofira kune imwe nzvimbo, rufu rwamazuva ose, achiedza kunyepera chinamato.”

Chekutanga, mutsoropodzi iyeye, dambudziko revanhu ndereiko? Munoona, izuva rino roga ratiri kurarama mariri, vaseki, munoono, zuva rokuzadzikiswa kwechiporofita.

<sup>47</sup> Mwari vakagovera Shoko raVo kuzera roga-roga, uye rimwe nerimwe rezera iroro rinofanira kuRiratidza. Uye Vakafanotemera varume kuzera iroro, kuti vazadzise Shoko iroro. Nguva dzose paVakagovera Shoko raVo, Vakagovera munhu kwariri. PaVakagovera nguva yaMosesi, Vakagovera Mosesi kwariri. PaVakagovera nguva yekuti Mwanakomana waMwari aberekwe, VakaMugovera kwariri. Zera roga-roga, Vakagovera munhu waVo, akafanogadzwa, sezvakataura Bhaibheri. Hapana...

<sup>48</sup> Kana Mwari vasina magumo, vari Samasimba, vane simba rose, vari kwese, vachiziva zvose, handiti, Vaiziva zvinhu zvose kubva pamavambo. Saka, Vaiziva. Hapana chisiri mugwara. Ndisu chete tinofunga kuti zvakadaro. Zvinhu zvose zvinofamba. Tarisa kumashure muShoko raKe muone zvaVari kuita, zvino tichava nekunzwisisa.

<sup>49</sup> Zvino, chingofunga. Pokutanga, dai mushumiri iyeye akafunga kuti, pavakaisa vhiniga iyoyo nenduru mumuromo maKe, Akazvisvipa. Haana kuzvinwa, pakutanga kwacho. Maona? Vangori vaseki bedzi vachisimuka! Chimwe chinhu, ko yuu Jesu weNazareta, ko hupenyu hwaKe hwaienderana sei nechiporofita chese cheTestamende Yekare? Zvingave zvakadaro sei? Hazvaigona kuve zvakadaro kunze bedzi kwekunge zvainge zvakagadzwa naMwari. Hupenyu hwaKe hwakaenderana nechiporofita chese chemuTestamende Yekare. Chimwe chinhu, kana vadzidzi ivavo vakanga vaMuita manyepo saizvozvo, sei

mumwe nomumwe wavo paakafa akafira chitendero? Uye kunyange muapostora Petro akati, "Tendeudzirai musoro wangu pasi. Handina kukodzera kufa saYe." Matorero avakaita Andrea ndokumutendeudza nerutivi pamuchinjikwa. Ivo, vese, vakasimbisa huchapupu hwavo muropa ravo pachavo. VakaMutenda uye vakaMuda, uye vakapa hupenuy hwavo nokuda kwaKe. Kana dai Aiva munyengeri, vaizoita izvozvo sei? Maona? Mashandisirwo acho epamweya, vanhu havaanzwisise.

<sup>50</sup> Hepano pakanga paine murume mukuru pano, kasiri kare, mumwe rabhi mukuru akanyora kuti, "Mosesi, paakanga achiyambuka Gungwa Dzvuku," akati, "chaizvoizvo yakanga isiri mvura. Mvura haina kumboita madziro." Akati, "Zvazvaiva, kumusoro kune kumwe kwakagumira Gungwa Rakafa, paiva chitsama chetsanga. Zvino akapfuura nepakati petsanga dzemumvura, tsanga dzemumvura. Musina mvura imomo. Chingori chitsama chetsanga, nyanza ye-yetsanga dzavakapfuura nemadziri." Uye vafundisi vazhinji vanozvitenda, ivo, uye vanozvigamuchira.

<sup>51</sup> Kuno kasiri kare, apo mutyairi uyu wechitundumuseremusere wekutanga paakakwira kumusoro, ndokudzoka, zvino akanga asina chaakaona chaMwari. Zvakatoshandura vashumiri. Vaifunga kuti Mwari Vaigara kumusoro ikoko chaiko pane imwe nzvimbo, mamaira zana nemakumi mashanu kuenda mudenga.

<sup>52</sup> Nhai, ini zvangu, dzidzo nehuchenjeri hwenyika ino zvashandura chechi kuita boka remasora! Dzi...Dzidzo yayo nehurstongwa hwedzidzo, sainzi nebudiriro yehungwaru, ndezvadhiyabhore. Ibudiriro yehungwaru yadhiyabhore. Bhaibheri rakataura kudaro.

Uye Budiriro yehungwaru yedu iri kuuya haizovi nechekuita nebudiriro yehungwaru iyi, zvachose. Haina kana chimwe chinhu chayo, zvachose. Pachava neBudiriro yehungwaru yakasiyana, nebudiriro ino pamwe nenyika ino yesainzi yatinayo. Sainzi ichiwedzera, kuramba tichiwedzera sainzi, tinowedzera kupinda muzvinhu zverufu, misungo yekuuraya, nezvose. MuBudiriro itsva iyoyo, hakuzovi nerufu, hakuna hurwere, kusuwa, kana marwadzo. Maona? Hakuzovi kana nechimwe zvacho Ikoko. Saka budiriro ino yehungwaru inofanira kuparadzwa, nekuti ndeya dhiyabhore.

<sup>53</sup> Tinoona, kuti muna Genesi 4, kuti vanhu vaKaini vakatanga budiriro yehungwaro, vachivaka maguta nemaguta, nezvimwe zvakadaro, nezviridzwa zvemumhanzi, ndokuva musainzi. Zvino vanhu vakabva vawedzera kuenda kure naMwari, asi vachingonamata. Asi vanhu vaSeti pavakauya, vakatanga kuuya, vachidana paZita raShe.

Aa, taura nezvemumwe ane mano!

<sup>54</sup> Handisi pano kuti ndirwadzise manzwiro echero munhu upi zvake, kutaura chimwe chinhu pamusoro pechechi. Uye kana uri pano, uye uri wechechi ino, handisi kutaura izvi kuti ndirwadzise manzwiro ako; nokuti munongova nevanhu vakanaka vakawanda vari imomo, sezvavari mune mamwe machechi. Asi ndaiverenga muShreveport vhiki rapfuura, apo chechi yeKatorike yakaita chirevo.

Uye tinoona pavari kuuya vose pamwe chete zvino pamusangano mukuru wemubatanidzwa wemachechi, nezvimwe zvakadaro, vachinyatsozadzisa chaizvo zvakataurwa neBhaibheri kuti vaizoita. Zvingori izvo chaizvoizvo.

<sup>55</sup> Zvino tinoona kuti vakati, “Handiti, Bhaibheri...” Vamwe vemaProtestanti vanoda kubatirira kuBhaibheri iroro. “Handiti,” vakati, “Bhaibheri rakanga risiri chinhu kunze kwebhuku, nhoroondo yechechi, uye vakanga vasinaro muzvinyorwa kusvika makore angangoita mazana maviri nemakumi mashanu apfuura. Yagara iri chechi.” Akati, “Yaiva chechi, kwete Bhaibheri, uye Bhaibheri rinongova nhoroondo yeZvakaitwa nechechi.” Inhemza dzinonyengera dzakadini! Nhai, tave neBhaibheri kwemakore zviuru zvitatu. Testamente Yekare yakanyorwa muMagwaro, kwemazana nemazana emakore Kristu asati auya. Chinhu chinonyengera chadhiyabhore!

<sup>56</sup> Uye tinoona kuti muzuva rino, apo kuseka kukuru uku nekuuita jee neBhaibheri, nekuedza kuRisaidzira kunze, Mwari vanofanira kutonga chechi nechimwe chinhu. HaVagoni kuva vane nduramo...

Havagone kudzika nemugwagwa uyu vondisunga, uye vachiti ndiri kufamba mamaira makumi matatu paawa munzvimbo yemamaira makumi maviri, kunze kwekunge paine chimwe chinhu chiripo chekundiudza kuti ndinotenderwa kuenda kwemamaira makumi maviri chete. Chinofanira kuvapo.

Uye Mwari vachatonga chechi, vachatonga vanhu, rimwe zuva. Tinozviziva izvozvo. Pane Kutongwa kuri kuuya. Saka kana Vachizoitonga nechechi yeKatorike, ndeipi chechi yeKatorike yacho? Kana Vachizoitonga neMethodisti, Baptisti yakarasika. Kana Vakaitonga neOneness, Twoness yakarasika. Maona? Vachaitonga nechii? Vakati Vaizoitonga naKristu, zvino Kristu iShoko. Saka iShoko raMwari, iro Mwari vachatonga naro. “Pakutanga Shoko rakanga riripo, uye Shoko rakanga riri kuna Mwari, uye Shoko rakanga riri Mwari. Zvino Shoko rakaitwa nyama rikagara pakati pedu. Mumwe chete zuro, nhasi, nokusingaperi.” Maona? Saka, Vachazoitonga neShoko raVo.

<sup>57</sup> Uye zvino tinoona kuti muzuva rino, pavanenge vachiedza kusundira Bhaibheri kunze (“Gamuchira chechi!”) Bhaibheri: havaRidi. “Chechi!”) kuti vazogona kungogadzira chero mhando yechitendwa kana chimwewo chinhu, vofamba nacho.

<sup>58</sup> Zvino, sezvandaitaura humwe husiku kuShreveport. Muchi—chirairo, kana vachinge vauraya gwayana racho rechibairo, kwaifanira “kusava nembiriso pakati pavo, mumazuva ose manomwe,” pasina mbiriso, pasina chingwa chine mbiriso. Zvinhu zvose zvaifanira kuva zvisina mbiriso. Zvaimiririra mazera manomwe echechi atinowana mubhuku pano, uye hapana mbiriso. Chii? Chimwe chinhu chakasanganiswa naRo. Uye tinovhenganisa chitendwa nesangano, zvimwe zvose, neShoko, uye tichingoedza kuramba tichiridana kuti Shoko. “Hapana mbiriso, ichava pamazuva ese manomwe.”

<sup>59</sup> Uye kunyange izvo zvinodyiya nhasi, musaedza kuzvichengetera mangwana. “Zvipisei nemoto, chiedza chezuva chisati chasvika,” nokuti kune Mharidzo itsva iri kuuya, uye nechinhu chitsva. Munoono, kuedza kuramba vakazvibata, asi ndiwo anga ari maonero echechi. Rumutsiriro rwunoenda, zvino chinhu chokutanga munoziva, mukati memakore angaita matatu, vanotanga sangano parwuri. Sangano rinotanga, sangano.

Asi macherechedza here? Urwu rwange rwuchitsvaira kwemakore makumi maviri zvino, uye hapana sangano. Uye harizombovepo. Uku ndiko kuguma. Gorosi radzokera kugorosi zvakare. Gorosi radzokerazve kutsanga yaro. Chikwande chabva pariri. Zvino gorosi rinofanira kugara muHupo hweMwanakomana, kuti rigoibva.

<sup>60</sup> Hachisi chinhu chinoshamisa here, kuti, nguva shoma yapfuura, kuMahombekombe okuMabvazuva, kwakaita rima guru? Vakatadza kuzvinzwisia. Texas yakaita rima, svondo rapfuura. Havagoni kuzvinzwisia. Hamucherechedzi here kuti ichocho chiratidzo? Hamuzivi here kuti nyika dziri kupamuka? Israeri iri kumusha kwayo. Uye zviratidzo izvi zviri kuratidza kuti tave kumagumo. Panguva imwe cheteyo pari kuita rima, hamuzivi here kuti chiratidzo chakataurwa nemuporofita? Hongu. “Asi kuchava neChiedza nenguva sedzemanheru,” kuti kuchava neChiedza chichabuda panguva yemanheru, apo kudzima kwezviedza nezvinhu zviri kufamba nenzira yazviri zvino.

<sup>61</sup> Tarisai muone kuti kwakangosviba sei. Papa akangouya kuno.

Rangarirai, kumusoro kutabhenakeri, apo ivo...Mune matepi. Ndinfungidzira, imi mose munoatora. Kuti Ishe vakaratidza sei ipapo zuva riya, mutabhenakeri, chaipo paizova nemazera aya echechi kuti aizova akaita sei! Ndakange ndaadhirowa pabhodhi kumusoro uko, mazera echechi amunoona pano akadhirowewa mubhuku. Zvino ndokunge Mweya Mutsvene iwoyo hauna here kuuya muShongwe yeMoto huru, ndokuenda kumashure ikoko pamadziro iwayo

ndokuadhirowa, pachaWo, apo vanhu mazana matatu kana mana vagere, vakaUtarisa!

Zvino papa paakangotanga kuuya kuno, mwedzi neimwe nzira wakabva wadzima. Zvino vakatora mifananidzo yavo nenzira imwe chete yazvakadhirowewa kumusoro uko papuratifomu. Zvino akaita rwendo rwake kuno musi wegumi netatu, akafamba nhanho gumi nenhatus, akapa chirairo kune gumi nevatatu, kunyika inova nhamba yegumi nenhatus, uye kudzima kwechiedza kuchiuya kwese-kwese. Hamusi kuona patiri here? Tave panguva yekupedzisira.

<sup>62</sup> “Vaseki vachasimuka nezuva rokupedzisira, vachiti, ‘Hapana musiyano munguva pane zvazvaiva, neapo madzibaba edu paakavata.’”

Asi kana muchiona zvinhu izvi zvichitanga kuitika, simudza musoro wako, gadzirira. Chimwe chinhu chinogona kuitika chero nguva, Kristu anouyira Chechi yaKe.

<sup>63</sup> Zvino, havazvitende, nekuti zviri...zviri...Ivo, ivo vanofani-...Havacherechedze kuti ndivo vari kuzadzisa Magwaro. Vanhu chaizvoizvo havanyatsocherechedza kuti, kuita zvinhu izvi nekutaura zvinhu izvi, vari kuzadzisa Magwaro.

Kayafasi kana nepaduku pose, muprisita mukuru, pamwe nevaprissita vose ivavo pazuva iroro, vakaseka nokuita jee naYe, havana kuziva kuti, Mwari chaiye wavaimba nezvake, “Mwari waNgu, ko MaNdisiireiko?” Mapisarema 22, “Vakabvoora maoko aNgu netsoka dzaNgu.” Vachirwuimba mutemberi, uye Iye achifira kunze uko pamuchinjikwa. Vaisaziva kuti vaive vari kuzviita. Kunyange Jesu akanyengetera, “Baba, vakanganwirei. Havazivi zvavari kuita.” Nokuti, chaizvoizvo vakafanotaurwa, neMagwaro, kuti vaizova mapofu.

<sup>64</sup> Munoziva here kuti chechi yeProtestanti neKatorike dzakafanotaurwa, mumazuva ekupedzisira, kuva mapofu, zvimwe chete, kune Magwaro, naKristu ari kunze, achiedza kupinda mukati? “Nekuti unoti, ‘Ndakapfuma, uye handishaiwi chinhu,’ hauzivi here kuti wakasuwa, uri murombo, une nhamo, wakashama, nekupofomara, uye hauzvivizi,” Zvakazarurwa 3. Hezvoka izvo, kudzokera kuhupofu zvakare, vachitsika-tsika zvinhu zvaMwari, sokunge (ivo) haZvina zvazvaireva kwavari, vachiseka nekuita jee naZvo. Ndizvo zvakataurwa neBhaibheri.

<sup>65</sup> Asi, kuChechi, Mwenga, Kubvutwa chizaruro kwaAri. Kwakazarurwa kwaAri. Kuti, chizaruro, Mwenga waKristu wechokwadi unenge wakamirira chizaruro ichocco cheKubvutwa.

<sup>66</sup> Zvino, chizaruro, nokuti chizaruro kutenda. Haugone kuva nechizaruro icho chisiri kutenda. Kutenda chizaruro, nekuti chimwe chinhu chazarurirwa kwauri. Kutenda chizaruro. Kutenda chimwe chinhu chakazarurwa kwauri, sezvakwakaitwa kuna Abraham, aigona kudana chinhu chipi nechippi chaipesana

nezvakazarurwa kwaari, sokunge chaise chisipo. Zvino, kutenda, ndizvo zviri kutenda, chizaruro chaMwari. Chechi yakavakirwa pachizaruro, Mutumbi wacho wose.

<sup>67</sup> Kuno mavhiki mashoma apfuura, ndaitaura nemushumiri akanaka muBaptisti. Akauya kuzokurukura nen. Akati, “Ndinokudai semunhu, asi,” akati, “makavhiringika.”

Ndikati, “Saka, ndinokukumbirai kuti mundibatsire kuti nditwasanuke,” (akati . . .) “neMagwaro.”

Akati, “Hatife takakwanisa, Hama Branham, kubatanidza zvinhu pamwe chete kusvikira tawana Shoko rose pamusoro peShoko, pamusoro peShoko, chaizvoizvo nechiGiriki, nezvimwe zvakadaro.”

<sup>68</sup> Ndikati, “Oo, changamire, munoziva zviri nani kupfuura izvozvo.” Ndakati, “Kunyangwe muKanzuru yeNicaea, kumashure-shure ikoko kwakadaro, makore mazana matatu kubva parufu rwaKristu, vakanga vachiri kukakavadzana kuti ndeupi mudzidzi wechiGiriki aireva chaizvo. Unogona kuziva. Chizaruro, chinhu chacho chose. Chiza- . . .”

Akati, “Handikwanise kugamuchira chizaruro.”

Ndikati, “Zvino unogona kugamuchira Kristu sei?”

Akati, “Handiti, Bhaibheri rakati, ‘Uyo anotenda ari . . . pana Jesu Kristu, ane Hupenyu husingaperi.’”

<sup>69</sup> Ndikati, “Ichokwadi. Rinotiwo zvakare hapana munhu anogona kudaidza Jesu kuti Kristu kunze bedzi nechizaruro cheMweya Mutsvene wakazvizarura kwaari.” Maona? Hezvoka izvo, zvapota zvichidzoka zvakare, zvichidzokera chaiko kuchizaruro. Zvinofanira kuzarurwa, muBhaibheri.

<sup>70</sup> Kaini naAbheri vakanga vasina Bhaibheri rekuverenga, asi zvakazarurwa kuna Abheri, nokutenda, chinova chizaruro. Abheri akapa kuna Mwari chibayiro chakanakisa kupfuura chaKaini. Icho, Mwari vakapupura kuti akanga akarurama.

Jesu paakabvunzwa pano, Mateo 16:17 ne 18. Hatina nguva yekupaverenga, asi kana uchida kupanyora pasi. Akati, “Ko vanhu vanoti Ini Mwanakomana wemunhu ndini ani?”

“Mumwe wavo akati Muri ‘Mosesi, Eria, kana mumwe akadaro.’”

Akati, “Asi imi munoti ndiNi Ani?”

<sup>71</sup> Akati, “Ndimi Kristu, Mwanakomana waMwari mupenyu.”

<sup>72</sup> Akati, “Wakaropafadzwa iwe, Simoni, mwanakomana waJona, nekuti nyama neropa hazvina kuzarura izvi kwauri. Baba vaNgu vari Kudenga vazarura Izvi kwauri. Pamusoro pedombo iri,” chizaruro chepamweya chekuti Mwari ndiAni, Jesu ndiAni. Uye ndiYe chizaruro chaMwari, Mwari vakaitwa vari munyama uye vakazarurwa kunyika.

"Akanga ari munyika. Mwari vakanga ari muna Kristu, vachiyananisa nyika kwaVari, achizarura zvaive Mwari, mumutumbi wenyama."

"Ndimi Kristu, Muzodziwa, Mwanakomana waMwari."

<sup>73</sup> Akati, "Nyama neropa hazvina kumbozarura izvi kwauri, asi Baba vaNgu vari Kudenga vazarura izvi kwauri. Pamusoro pedombo iri Ndichavaka Chechi yaNgu, chizaruro cheShoko mumwaka waRo. Ndichavaka Chechi yaNgu, uye masuwo egehena haangalkuriri."

<sup>74</sup> Bhuku raZvakazarurwa ndiro Bhuku rekupedzisira reBhaibheri. Rakapfigwa kune vasingatendi. Imomo, Bhaibheri rinoti, muchitsauko 22, "Ani nani achabvisa Shoko rimwe kubva maRiri, kana kuwedzera shoko rimwe kwaRiri, Ndichabvisa chikamu chake kubva muBhuku reHupenyu." Tinocherechedza ipapo, kuti, rakapiwa rose kune vatendi. Uye Rinozarura Bhuku raZvakazarurwa uye roratidza kuti Munyori weBhuku iri rose Ndiani. "Ari kuzotaridzika saArfa naOmega," kubva kuna Genesi kusvika kuna Zvakazarurwa, Jesu Kristu achingova mumwe chete, zvichiramba zvichienda zvakadaro. Uye anozarura chakavanzika chaKe chizere chezvake pachaKe, uye nehurongwa hwaKe hwemazera echechi yaKe achauya, uye zvikasimbisia imomo neZvisimbiso Zvinomwe.

<sup>75</sup> Zvino, Bhuku rakanyorwa, asi ipapo, rangarirai, Raiva rakasimbisia neZvisimbiso Zvinomwe. Uye Zvisimbiso Zvinomwe izvi zvaisafanira kuzarurwa (Zvakazarurwa 10) kusvika pakuridza kwemutumwa wekupedzisira wepanyika, Zvakazarurwa 10:7. Maona? "Uye mumazuva ekuridzwa kweMharidzo yemutumwa wekupedzisira, mutumwa wechinomwe, chakavanzika chaMwari chinofanira kупедзисиwa muzera iroro." Iro, uye ndiro zera ratiri kurarama mariri.

<sup>76</sup> Tese tinoziva kuti tiri kurarama muZera reRaodhikia. Hapachazovizve nerimwe zera kwariri. Hazvigoni kudaro. Saka, tiri kurarama muZera reRaodhikia. Uye Zvisimbiso Zvinomwe izvi zvakabata Bhuku iroro, ichakavanzika kuvanhu, chinofanira kuzarurwa pazuva iroro. Ndizvo zvaVakavimbisa. Zvino, hazvizovi chimwe chinhu chiri kunze kweShoko, nekuti haugone kuwedzera kuShoko kana kutapudza kubva paShoko. Rinofanira kugara riri Shoko nguva dzose. Asi chizaruro chiri kuzozarura Chokwadi chaRo, zvaRiri, kuRiita kuti rienderane nemamwe Magwaro ose. Uye zvadaro Mwari vanosimbisa izvozvo kuva Chokwadi. Maona?

<sup>77</sup> Mwari havadi mududziri. Ivo vanoZvidudzirira pachaVo. Vanoita dudziro yaVo pachaVo nokuita kuti zvinhu zvaVakataura zviitike. Sezvakaita, pakutanga, Vakati, "Ngakuve nechiedza," zvino chiedza ndokuvapo. Izvo hazvidi chero dudziro. Zvakasimbisia.

<sup>78</sup> Zvino, Vakavimbisa zvimwe zvinhu muzuva rino rokupedzisira, muMagwaro. Handiti, hezvoka pazvaive.

Ndiko kuva Mwanakomana waMwari kwaive kwakaita Jesu. Vakavimbisa kuMutuma. PaAive mumazuva aKe pano panyika, zvino vanhu vakatadza kuMutenda, Akati, “Nzverai Magwaro, nokuti maAri munofunga kuti mune Hupenyu Husingaperi, uye iWo ndiWo anoNdipupurira. Kana Ndikasaita mabasa aBaba vaNgu, ipapo musaNditenda. Asi kana musingaNditendi, tendai mabasa aNdinoita, nokuti anopupura kuti Ndini Ani.”

<sup>79</sup> Saka, zvino, muzera raWesley, mabasa aakaita akapupura kuti aive ani.

Muzera raLuther, rekuvandudzwa, handiti, chokwadi, akapupura kuti aive ani.

<sup>80</sup> Pamazuva ePentekosti, kudzoreredzwa kwezvipo, kudzoreredzwa kwezvipo, kutaura nendimi nokudzinga madhimoni, nezvipo, handiti, zvakapupura. Pakanga pasina dambe pazviri. Vanhu vakati, payakatanga kusimuka... Ndakaverenga mabhuku enhoroondo yePentekosti. Vakati, “Haikwanise kugara kwenguva refu. Ichadzima.” Ichiri kubvira. Sei? Imhaka yekuti haumbofa wakaidzima. Mwari vakati ichange iripo. Ndicho chikamu ichocco cheShoko, uye haukwanisi kuchidzima.

Uye zvekare kana Mwenga uri kudanirwa kunze, muchaudzima sei? Chizaruro chekuratidzwa kweShoko rakaitwa chokwadi. Uye tiri kurarama muzuva iroro; Mwari ngavarumbidzwe; chizaruro chechakavanzika chavo pachaVo.

<sup>81</sup> Zvino, Kubvutwa kuri bedzi... Kubvutwa uku kватири kutaura nezvako, ndekwe Mwenga chete. Rangarirai, Bhaibheri rakati, “Zvino vamwe vese vakafa havana kurarama kwechiuru chemakore.” Kubvutwa kukuru uku! Kana pasina Kubvutwa, shamwari, tiri papiko? Tichaitei? Tiri kurarama muzera ripi? Tine vimbiso ipi? Kuchava neKubvutwa. Bhaibheri rinoti kuchavapo. Uye kuchange kuri kweVasanangurwa chete, Mudzimai Akasanangurwa, Mwenga muzuva rino, akaburitswa kunze, Chechi.

<sup>82</sup> Sho...shoko racho rekuti, *chechi*, rinoreva kuti “vakadanwa kubva mune.” SaMosesi akadana rudzi kubva mune rumwe rudzi, Mweya Mutsvene uri kudana Mwenga kubva muchechi; Chechi ichibuda kubva mune chechi; nhengo, dzichibva kumasangano ose, dzichiumba Mwenga, muti weMwenga. Zviri mu—mutepi, *Muti WeMwenga*. Mwenga uchibuda, nokudanwa, uye ndiwo uyo...muti weMwenga ndiwo, Mwenga, waro, ndiwo uyo uri kuzopinda muKubvutwa; iwo, wega, hapana chimwe chinhu kunze kweMwenga, vakasanangurwa vakafanozivikanwa naMwari kubva pamavambo, zvizenza zvepamweya zvaBaba.

Regai ndimbomira pano zvishoma. Zvino ndinoramba ndichihuta-huta, ndichifunga kuti ndichakugarisai, ndichakugarisai kwenguva yakarebesa.

<sup>83</sup> Asi, cherechedzai, tarisai, mumwe nomumwe wenu imi vanhu. Unoziva here, makore usati wazvarwa, wanga uri muna baba vako sechizenga? Ndizvozvo chaizvo. Chizenga, mbeu, yakanga iri muna baba vako; inobva kumunhurume, kwete mukadzi. Maona? Munhukadzi anopa zai, bindu rekudyarira mbeu. Asi chizenga chinobva kuna ba-... Zvino, toti, muna baba vangu...

<sup>84</sup> Kana, mwanakomana wangu agere pano, pandakanga ndiine makore gumi nematanhatu okuberekwa, mwanakomana wangu akanga ari mandiri. Ndaisamuziva, asi aivepo. Zvino, nemubindu rekudyarira, kuburikidza nemuchato mutsvene, anozova mumufananidzo wangu. Ndinomuziva. Ndinogona kuyanana naye. Uye anouya panguva iyo painenge iri nguva yacho yakafanira.

<sup>85</sup> Zvino, ndizvo wakanga uri, kana uine Hupenyu Husingaperi, waive uri... muna Mwari nyika isati yambovapo. Uri chikamu, mwanakomana waMwari, chizenga chaMwari. Vaiziva zera racho rawaizouya. Vakakutemera kuzera iroro, kuti utore nzvimbo iyoyo, uye hakuna mumwe munhu anogona kuitora; hazvinei nokuti vangani vanotivedzera uye nezvinhu. Unofanira kuvapo, nokuti Vakaziva kuti waizovepo. Zvino waratidzwa. Zvino unokwanisa kuyanana naVo, uye ndizvo zvaVanoda. Vari kushuvira yanano, kuti vanamatwe. Asi kana hupenyu hwako husina...nguva dzose kuve chizenga muna Mwari, uri mutevedzeri weChikristu. Maona? Pachave nemamiriyoni nemabhiriyoni avo, vachangove vatevedzeri veChikristu.

<sup>86</sup> Chirevo chandakataura nguva pfupi yadarika. Ndakanga ndakatarisa Hama Demos Shakarian vari neche uko, pavakanga vachiberekesa mombe dzemasanganiswa, tichitarisa machubhu, nezvimwe zvakadaro, achitorwa navanachiremba, uye tichitarisa zvinhu izvi.

<sup>87</sup> Mumbeu chaiyo inobuda mumukono, mune zvizenga zvinosvika miriyoni zvinobuda kubva mumukono panguva imwe neimwe. Uye mazai anosvika miriyoni anobva mune hadzi pa—panguva imwe chete. Asi munoziva here, mune tuzvizenga twuya tuchifamba-famba, twuri miriyoni, pane chimwe chete chazvo chakatemerwa kuhupenyu, uye pane zai rimwe chete rinobereka? Uye kachizenga ikako kanokambaira nepakati pezvimwe zvizenga zvose zvidiki, nepamusoro chaipo pekachizenga kadiki kose kakangofanana nako, kouya napamusoro *peicho* kouya neche *kuno*, kowana zai iroro rinobereka kokambaira kachipinda mariri. Zvadaro zvime zvose zvinofa. Nhai, taura nezve kuzvarwa nemhandara, oo, hazvisi kana hafu

yechakavanzika sechekuzvarwa kwepanyama, kufanogadzwa kwazvakaitwa, zvakafanotemerwa naMwari!

<sup>88</sup> Zvino, pakutanga, kare-kare, makore ekare-kare pasati pava nemavambo enguva, iwe, kana uri Mukristu akazvarwa patsva, manheru ano, waive uri muna Mwari kareko, Baba vako. Ndosaka, paunouya muhupenyu huno pano uye wopupura Chikristu, zvokuti, zvinhu zvese zvingafambi zvakanaka, wakanetseka kuti sei *izvi* zvakadaro, uye nezvese *izvi*. Izvozvo, wakanetsekana nezvazvo. Asi, rimwe zuva, Chimwe chinhu chakakubata. Chaive Chii? Hupenyu ihwohwo hwaive zasi imomo, kubva pamavambo. Uye kana huri...

<sup>89</sup> Sekanyaya kangu kadiki kechapungu, vachichiwana, mai vacho vachiwana chapungu. Makandinzwa ndichiparidza pamusoro pazvo, kuti kachapungu kadiki kakachochonywa sei pasi pehuku. Asi iyo, tsika dzayo dzokuedza kupa idzo—idzo huku zvokudya, kachapungu kadiki kakanga kasingagomi kuzvidya, nokuti kakanga kasiri huku, pakutanga kwacho. Asi zvakadaro, kakanga kari muchikwere nehuku, uye kachitevera huku. Asi yaipara-para muchikwere nezvimwe, zvino kachapungu kadiki kaisazvifarira. Asi nguva dzose payaikukudza nezvose, tunhiyo twese twaienda, saka naiko kaiendawo zvakare. Asi rimwe zuva...

<sup>90</sup> Mai vako vakaziva kuti vaise vakakandira mazai maviri, kwete rimwe chete. Paifanira kuva nerimwe, pane imwe nzvimbo. Vakaenda kunoritsvaga, vachibhururuka kwese-kwese, vachitenderera. Pakupedzisira vakasvika pachikwere, ndokuwana mwana wavo, zvino vakadanidzira kwaari. Rakanga riri izwi, iro, rakakacherechedza kuti ndicho chinhu chaipindirana. Ndicho chaive chinhu chaitsvaga, munona, zvino akabva acherechedza kuti akanga asiri huku. Akanga ari chapungu.

Uye ndiyo nzira yacho, Mukristu wose akazvarwa patsva, paunouya. Handina basa nokuti masangano mangani awakajoinha, mazita mangani, wakaisa zita rako mumabhuku nezvimwe, kana Shoko iroro remazvirokzwazvo raMwari rikasimbiswa nokuitwa rechokwadi pamberi pako saizvozvo, unocherechedza kuti uri chapungu, pakare ipapo. Nekuti, kukukudza kwese uku kwehuku, “Unojoinha *ichi* uye wojoinha *ichi*, uye woenda *neuko* uye *neuko*,” hazvina maturo. Kuwedzera Shoko kuShoko, kwemazvirokzwazvo.

<sup>91</sup> Kana chizenga chapinda muchibereko che—chemukadzi, hazvitorere...Iwe, hauna kuva chizenga chemunhu kubva kuna baba vako, uyezve chinhu chinotevera unova chizenga chinobva kumbwa, uye chinhu chinotevera kubva kukatsi, chinotevera kubva kuhuku. Chaiva chese chizenga chemunhu.

Uye Mutumbi waJesu Kristu, Mwenga, uchava chikamu cheMutumbi waKe. Uyo uchazo...Akanga ari Shoko, uye

Mwenga achafanira kuva Shoko; Shoko rakawedzerwa kuShoko, richiwedzera kuShoko. Kururamiswa kwaLuther, kucheneswa kwaWesley, rubhabhatidzo rweMweya Mutsvene rwePentekosti, kudzoreredzwa kwezvipo, nezvimwe zvose zvaZvo, zvinoenda naRo. Maona? Rinofanira kuva Shoko pamusoro peShoko, chizenga pamusoro pechizenga, Hupenyu pamusoro peHupenyu, kuburitsa chimiro chakazara cheMwenga waIshe Jesu Kristu. Zvino, unorangarira wainge uri chizenga.

<sup>92</sup> Uye zvino, nyaya yacho ndeyokuti, mushure mokunge tawana zvinhu izvi, kuti Kristu ari kuvinda Mwenga waKe, zvino tinopinda sei muMwenga iwoyo? Ndiwo mubvunzo wacho.

Vazhinji vanoti, “Joinha ungano yedu.” Mumwe wavo anoda imwe mhando yerubhabhatidzo. Mumwe anoda kuita *ichi* kana *icho*. Mumwe akati, “Unofanira kutaura nendimi, kana kuti hauna kuUwana.” Mumwe wacho akati, “Haufanire kutaura nendimi.” *Uyu* anoti, “Unofanira kutamba mumweya.” *Uyu* anoti, “Unofanira kudanidzira.” *Uyu*, “Ndine kutekenyedzwa.” Zvese zvakanaka, uyezve, zvakadaro, zvese handizvo.

Ko munhu aka...kana mudzimai, kana mwana waMwari, akaberekwa neMweya waMwari, angaramba sei Shoko raMwari? Apo, Mwari pachaVo vanoRiduzzira voti, “Nderino iRi. NdakaRivimbisa. Herinoi iRi,” vachiRiratidza rakajeka sezvaRingava. Handiti, vanotosungirwa kuRiona. Maona? Ko Kristu angazoramba sei Shoko raKe pachaKe? Uye kana Kristu ari mauri, haZvikwanise kuramba Shoko raKe Amene.

<sup>93</sup> Zvino tinopinda sei muMutumbi uyu? VaKorinde Vekutanga 12, “NoMweya mumwe tose tinobhabhatidza muMutumbi uyu, nerubhabhatidzo rumwe rweMweya Mutsvene.” Izvozvo, kana muchida kuzvinyora pasi, ndeVaKorinde Vokutanga 12:13. “Uye noMweya mumwe chete tose tinobhabhatidza.” Uye Mweya ndiwo Hupenyu hwaKristu. Ndizvo here? Hupenyu hwaKristu! Uye hupenyu hwechero mbeu...Izvo, Aiva Mbeu yeShoko, inounza Mbeu kuHupenyu. Mazvibata here? Kana ihwohwo—kana Hupenyu ihwohwo hugere muMbeu, uye rubhabhatidzo urwu rweMweya Mutsvene rwukauya palri, rwunosungirwa kuunza Hupenyu kuMbeu iyoyo.

<sup>94</sup> Sezvandakakuudzai, pano paPhoenix, kasiri kare. Ndainge ndichitaura naHama John Sharrit. Ndakanga ndiri kunze uko, zvino vakandiratidza muti, muti wemucitrus. Ivo—ivo vairima michero yakawanda yemucitrus. Zvino vakandiratidza muti mumwe chete, waiva nemhando sere kana pfumbamwe dzemichero yakasiyana-siyana pauri. Zvino ndikati, “Hama Sharrit, muti rudzii iwoyo?”

Vakati, “Muti wemaranjisi.”

Ndakati, “Sei muremani, nemutanjarini, nemutanjero, nemugirepifurutu”

Vakati, “Yose michero yemucitrus. Yakabatanidzirwa.”

“Oo,” ndakati, “ndazviona. Zvino, gore rinouya, ye se ichave nemaranjisi nekut...”

<sup>95</sup> “Oo, kwete. Muti mumwe-nomumwe uchabereka zvawo. Bazi roga-roga richabereka muchero waro.”

<sup>96</sup> Vazhinji venyu imi varimi vemichero munozviziva, muno mumupata uyu wemacitrus. Unobereka zvawo. Ukaisa bazi remuremani mumuti wemuranjisi, rinoberika maremani, nekuti ndiwo hunhu hwemuchero wemucitrus. Zvisinei, hauzobereki muchero we pamavambo.

Uye ndizvo zvatakaita. Takabatanidza, tikatora nezvitendwa, nezvimwe zvakadaro, uye tikabatanidza mune chimwe nechimwe, pano. Ko maMethodisti angabereka sei chimwe chinhu kunze kwemwana weMethodisti? Ko chero sangano ringabereka sei chimwe chinhu kunze kwemwana wesangano?

<sup>97</sup> Asi kana muti iwoyo ukangobuditsa bazi repamavambo, unobereka maranjisi.

Uyeze kana Mwari vakamboita chero chinhu muChechi, chichange chiri chepamavambo, chichidzoka kuve pamwe neShoko zvakare. Chaizvoizvo. Zvinofanira kudaro, nokuti Hupenyu huri muMuti, uye Unobereka werudzi rwaWo pachawo.

<sup>98</sup> Zvino, kana tikaona, zvino, pane chechi huru iya yafamba ichidzika, nemumazera, ichibereka zvibereko zvayo. Zvino mapazi paanoregedza, vanoadimburira. Muna Mutsvene Johane 15, havana kumbodimburira Muzambiringa, zvino. Akabvisa matavi, ndokuachecha, nokuti akanga asingabereki chero zvibereko. Uye—uye isu...

<sup>99</sup> Jesu anoda muchero we, kuitira Iye. Mudzimai waKe anofanira kubereka rudzi rwevana vari zvaAri.

Zvino, kana rikasabereka vana, vana veMwenga, vana veShoko, zvino mwana wesangano. Zvino, rudo rwake rwekutanga, kunyika nesangano, adzokera kwazviri. Uye harikwanise kubereka Mukristu wemazyirokzwazvo, wechokwadi, akazvarwa patsva, nokuti hapana chiripo ipapo chinoMuunza.

<sup>100</sup> Sezvakangoita kana ukatora bazi remuremani worinamatidza imomo, rinoberitsa remani, asi harikwanise kuburitsa ranjisi, nekuti rakanga risipo pakutanga. Asi rakanga rakagadzwa kubva pamavambo, kufanoziva kwaMwari, rakafanotemerwa nekuzvarwa, rinofanira kubereka ranjisi. Harigoni kuunza chimwewo chinhu.

<sup>101</sup> Ndiyo nzira neChechi yaMwari mupenyu, kana nguva yasvika. Munhu wese... Rega Mwari vatange kuita chimwe chinhu, munhu wese ane bhora uye aenda. Maona? Zvagara zvakadaro.

Ndaiverenga munhoroondo, ya Martin Luther, pano kasiri kare. Yakati, "Izvo... Zvakanga zvisina kunyanya kuoma kutenda kuti Martin Luther aikwanisa kupikisa chechi ye Katorike obudirira pasina chamuwana. Asi," yakati, "chinhu chinoshamisa, kuti aikwanisa kusimudza musoro wake uri pamusoro pekupengereka kwese kwakatevera rumutsiriro rwake, uye oramba akamira akananga pakuraramiswa kwake." Maona? Kungoti zvose, kutevedzera nezvose, zvakamutevera.

<sup>102</sup> Tarisai Mai Semple McPherson, Aimee Semple McPherson, vaiva netemberi iri neche kuno. Muparidzi wechidzimai wose aiva nemapapiro aya, uye aitakura Bhaibheri nenzira imwe chete, kungori—kungori kutevedzera kwepanyama!

Havagoni kuva zvepamavambo. Ndosaka machechi asingagone kuva. Rega imwe chechi iwane chimwewo chinhu muguta, imwe chechi haizvidi izvozvo. Vanochiwana. Maona? Havachaiti zvepamavambo zvachose.

Shoko raMwari ndere pamavambo. IShoko, uye Rinofanira kubereka zverudzi rwaRo; Zverudzi rwaRo mumwaka waRo, rwakasarudzwa, rwakatemerwa naBaba, Mwari.

<sup>103</sup> Zvino tinopinda sei muChechi iyi? "NoMweya mumwe chete tose tinobhabhatidza muMutumbi mumwe chete uyu, Mutumbi waKristu," unova Mwenga, Shoko. "Takabhabhatidza imomo noMweya Mutsvene."

<sup>104</sup> Zvino ngaticherechedzei kuti tiri muzera rekupedzisira here, kana kuti kwete. Zvino tinoona, kana tikadzokera muna Genesi, neche, oo, chingangoita chitsauko 5, munogona zvakare kuvhura muna Ruka uye moona, kuti Enoki aive wechinomwe kubva kunaNoa. Enoki.

Ipapo panobata mbeu yenyoka. Nokuti, kana Kaini aiva mwanakomana waAbheri, saka aiva wechisere. Maona? Asi hapana muBhaibheri parinoti Kaini aiva mwanakomana waAbheri... kana kuti Kaini—kana kuti Kaini aiva mwanakomana waAdhamu. Nemhaka, yokuti, Bhaibheri rakati, "Aiva weuya wakaipa." Uye Adhamu akanga asiri uye wakaipa. Maona? "Aiva wewakaipa."

<sup>105</sup> Zvino tinoona pano kuti Enoki aive wechinomwe kubva kuna Noa, waiva mufananidzo wezera remachechi. Zvino, vamwe vose veverume vatanhatu, vakamutangira, vakafa, asi Enoki akashandurwa. Enoki akabvutwa, wechinomwe, zvichiratidza kuti izera rechechi rechinomwe rinowana Kubvutwa. Zvino, hapana kupokana, tiri muzera rechechi rechinomwe. Tese tinozviviza.

<sup>106</sup> Zvino, izera rechechi rechinomwe rinowana Kubvutwa. Mamwe matanhatu ose akafa. Asi Enoki akashandurwa, nokuti, "Haana kuwanikwa. Mwari vakamutora." Asi Enoki, akabvutwa, aiva mufananidzo wevamwe vose vaifa. Asi Mwenga we—wenguva yekupedzisira uchadanwa kubva mune...

Kubvutwa, pasina rufu, uchadaidzwa kubva muzera rechechi rechinomwe, iro ratiri kupa huchapupu hwezera iroro. Oo, ini zvango! Ngaticherei zvino, zvakadzika chaizvo. Maona?

<sup>107</sup> Zvino, pano, zvakare, mufananidzo wemazera manomwe echechi, izvo, muna Zvakazarurwa 10:7, kuti chakavanzika chikuru cheBhuku chaizobhedhenurwa neMharidzo yemutumwa wechinomwe.

<sup>108</sup> Zvino, pane Mutumwa kumusoro, nguva dzose, uye nemutumwa panyika. Shoko reChirungu rokuti *mutumwa* rinoreva “nhume.” Uye muMharidzo yemutumwa wechinomwe, paainge achiparidza, shumiro yake, “zvino paanotanga kuridza shumiro yake,” kwete paakatanga.

Jesu, paAkatanga, Akatanga kuporesa vairwara nevanotambudzika. “Oo, Rabhi uya mukuru! Iye Muporofita.” Munhu wose aiMuda muchechi yake.

Asi paAkagara pasi rimwe zuva, uye akati, “Ini naBaba vaNgu tiri Mumwe,” zvakanga zvasiyana. Izvozvo zvakanga zvasiyana. “Uye kunze kwekunge wadya nyama yeMwanakomana wemunhu, nekunwa Ropa raKe, hauna Hupenyu mauri.”

“Haiwaho, ndimusvetaropa!” Maona? Maona? Izvozvo zvakanga zvasiyana.

Haana kuzvitsanangura. Vakanga vatoona kare kuratidzwa, kusimbisa kweShoko raMwari kuzera raKe, richiitwa mazvirokwazvo nekuratidzwa kwavari kuti Akanga ari Nhume iya yezera iroro. Uye Akange asina chinhu chaaifanira kutsanangura.

<sup>109</sup> Vadzidzi vaye vanogona kunge vaive vasingagone kuZvitsanangura. Asi vakaZvitenda, zvisinei nokuti vaigona kuZvitsanangura here kana kuti kwete. Vakaramba vakagara zvavo chinyararire vakaZvitenda. Vaigoziva sei kana vaizodya nyama yaKe nokunwa Ropa raKe? Handiti, zvaisakwanisika kuti vazviite. Asi vakaZvitenda, nokuti vakanga vakatemerwa. Jesu akati Aka “vasarudza nyika isati yavambwa.” Maona? VakaZvitenda. Kunyangwe vaikwanisa kuZvitsanangura, kana kuti kwete, vakaramba vachiZvitenda.

<sup>110</sup> Zvino tarisai, zvino, muzera rechechi rechinomwe, “Apo mutumwa wechinomwe otanga kuridza, zvakavanzika zvaMwari zvaifanira kuziviswa pakare ipapo,” Zvisimbiso.

Kuti, vavandudzi avo...vainge vaine nguva. Luther haana kurarama kwenguva yakareba zvakakwana, kana naWesley. Mazera haana kurarama kwenguva yakareba zvakakwana, ivo vavandudzi. Vaiva nemharidzo yavo yezuva iroro, uye vanhu vakaibata uye vakaiita sangano. Zvino chii?

<sup>111</sup> Haugoni kukurira zvisikwa. Zvisikwa zvinogara zvichipupura nguva dzose. Mwari vanomhanya vachienderana nezvisikwa. Zvinofanira kudaro.

Sezuva. Zuva rinobuda mangwanani, mwana mudiki azvarwa. Harina kusimba, harina kupisa kwakawanda kwariri. Ten o'clock, riri kubuda kubva kuchikoro chesekondari. Pakati pezuva, riri kupinda muhupenyu. Three o'clock masikati, rave kuchembera. Five o'clock, rave kufa. Rakwegura uye harichisina simba zvakare, rava kudzokera kuguva. Ndiwo magumo aro here? Rinobuda zvakare, mangwanani anotevera. Maona?

<sup>112</sup> Tarisai miti, kuti inoburitsa sei mashizha ayo, zvose zvainoita. Zvino tinoona kuti, mashizha anodonha kubva pamuti, odzokera. Chii? Hupenyu hunodzika zasi kumudzi wemuti. Ndiwo magumo awo here? Anodzoka mupfumvudza inotevera, nehupenyu hutsva.

<sup>113</sup> Zvino tarisai machechi, kuti akaita zvime chetezvo muKuvandudzwa. Inouya ichikwira. Mbeu yegorosi iya yakawira muvhu ndokufa, pasi pekutambudzwa kwemuzera rerima. Yakapinda muvhu. Yaifanira kufa. Chero munhu upi, wemweya, anogona kuzviona. Kuti, kunze kwekunge mbeu iyoyo yafa ikaora, inogara iri yoga. Uye yaifanira kupinda muvhu, pasi pezera rerima. Yakarara ipapo, ikaora. Uye ndokuuya iri tsuri mbiri diki dzechechi yeLutherani. Kubva muchechi yeLutherani, yakaburitsa dzimwe tsuri, Zwingli nevamwe vakadaro. Kubva ipapo ndokukwira mumuchekechera, aive John Wesley, zera guru remamishinari. Yakadzoka shure. Kubva imomo kwakabuda zera rinonyengera, zera riya rePentekosti. Mbeu iya yegorosi, iyo . . .

<sup>114</sup> Pane chero munhu here, pano, akamborima gorosi? Utarise gorosi iroro paunoritarisa. Paunobuda kunze uko, woti, "Ndine gorosi." Unoita sokunge une gorosi ipapo. Rivhure nepedyo chaizvo utarise. Hauna gorosi zvachose. Une chikwande. Jesu haana kutiyambira here, muna Mateo 24:22 . . . -ina? "Mumazuva ekupedzisira, kuti, mweya miviri iyi yaizove pedyosa pamwe chete, yaizonyengera gorosi rakasanangurwa pacharo dai zvaibvira." Maona? Zvino tarisai. Ndicho chinotakura.

<sup>115</sup> Zvino, Hupenyu hwakauya nemuna Luther ndihwo hwakagadzira Wesley. Hupenyu hwakabuda muna Wesley ndihwo hwakagadzira Pentekosti. Hupenyu hunobuda muPentekosti hunogadzira gorosi. Asi ivo vatakuri. Maona? Hupenyu chaihwo hunopfuura neimomo. Mharidzo inopfuura, asi Iri kuramba yakananga ichipinda mugorosi. Ndicho chikonzero gorosi richiuya rounza chinhu chose muKubvutwa, kumusoro kuno kumusoro. Mwenga, pachaWo, unobva muzera rega-rega. Asi gunde remasangano rinofa, rooma uye rofa. Makacherechedza here, mazuva ano ekupedzisira, kuti chave

kutanga kubva zvino? Kana gorosi iroro rotanga kukura, ipapo chi—chikwande chinotanga kubva paRiri.

<sup>116</sup> Tarisa seri mugorosi diki iroro paunoritarisa. Rizarure *sezvizvi*, uye utarise mariri uone. Une kabukira kadiki kegorosi kumashure uko. Unofanira kutora sikopu yakasimba zvakapetwa makumi matatu kuti utarise mariri, kuti uone kabukira kadiki kegorosi kumashure uko. Maona?

Kari kumashure-shure mukati imomo, asi Rinotanga kukura. Zvino, chikwande ichocho chinofanirwa kunge chiripo, kuRichengetedza, kuRipa mukana wekubuda kunze. Asizve paRinotanga kukura uye neMharidzo yotanga kupararira, zvino chikwande chinobva chabva paRiri. Uye Hupenu hunobuda kubva muchikwande ichocho, huchipinda chaimo mugorosi. Hunoenderera mberi! Ndiwo maitiro akaita zera rega-rega. Hazvingo—zvingogoni kukunda zvisikwa. Ndizvo... Ndiko kuenderera mberi kwaMwari, maitiro aVanoita zvinhu.

<sup>117</sup> Uye zvino ndiro zera ratiri kurarama mariri izvozvi, zera rechechi rechinomwe. Zvino, zvose zvinofanira kuratidzwa mutsanga yegorosi pamagumo, kumwe kudzoka. Zvino, kana ukatora Ruka chitsauko 17 nendima 30, Akati, “Sezvazvakanga zvakaita mumazuva eSodhoma, ndizvo zvazvichaita pakuuya kweMwanakomana womunhu, Mwanakomana wemunhu paanotanga kuZvizara.” Chii chinonzi *kuzarura*? Kuita chizaruro chaKe chezvaAri muzuva rino. Kuzarura, kuvanhu, Shoko rakaziviswa rezuva. Kuzarura, kuvanhu, nekuratidzwa kweMweya Mutsvene kuchiita kuti Jesu ararame pakati pedu. Uye, rangarirai, Aive akamiririrwa ipapo mumunhu. Munhu! Akati, “Sezvazvaive...” Zvino, Akaverenga Bhaibheri rimwe chete ratinoverenga, Genesi. Zvino, tinocherechedza muchitsauko ichocho chaGenesi umo, apo Jesu akanga achitaura nezvazvo.

<sup>118</sup> Tinoona imomo, kuti, mune izvozvo, nemusana waKe wakafuratira kutende iroro, uye Sara ari mutende. Akati, Akabvunza mubvunzo. Zvino haana kutenda kuti zvakanga zviri kuzoitika zvaigona kuitika. Akati, “Zvino, Abrahama, ndichakushanyira maererano nenguva yehupenyu.” Maona? Zvino Sara, mutende, akaseka pamusoro pazvo. Akati, “Sei Sara aseka, mutende, achiti, ‘Zvinhu izvi zvingava sei?’”

<sup>119</sup> Jesu akavimbisa. Uye Aiva Iye. Abrahama akaMudana kuti, “Elohim,” Samasimba. Akanga ari Iye. Zvino, Bhaibheri rinofanotaura kuti zvichadzoka zvakare mumazuva okupedzisira. Jesu akataura kudaro. “Uye pamunoona zvinhu izvi zvichitanga kuitika,” ingorangarirai, kana izvi zvatanga kuitika saizvozvo ipapo, kuti, “munoziva kuti nguva yaswedera pamukova.”

<sup>120</sup> Tarisai nyika pachayo. Tarisai nyika, Sodhoma, kana kwakambova neSodhoma. Tarisai vanhu vakatsveyama

mukutsveyamiswa kwakadaro. Pfungwa dzavo dzakatsveyama. Havazivi kuti hunhu chaihwo chii. Tarisai mupanduki... [Chibenga chisina chinhu patepi—Mupepeti]... zvekusangana pabonde nezvese.

Uye tarisai vakadzi vedu, imhirizhonga yakadini yazvaita. Tarirai kupengereka kwekushaya hunhu, hunzenza pakati pemadzimai edu. Uye kwete edu chete...

Unoti, “MaMethodisti.” MaPentekosti, zvakare. Chinhu chacho chose.

<sup>121</sup> Tarisai varume vedu. Vanobatirira, panzvimbo yeShoko raMwari, pane imwe tsika duku yesangano. Vanobatirira pairi, pachinzvimbo chekubuda pavanoona Mwari vachiZvizivisa zvakakwana. Chikonzero chacho, mapofu. Havagoni kuRiona. HavazomboRioni.

Zvino tarisai zvinoitika pano mune izvi, tichikurumidza.

Ndinofunga mudzimai uyo anoda kuti tiende. Ndamuona achifambisa ruoko rwake, zvakangodaro pamusoro pekuti anoda kuti tibude, saka regai tichimbidze.

<sup>122</sup> Saka zvino cherechedzai Enoki, mufananidzo weChechi. Pano anofananidzirwawo zvakare muzera rechechi rechinomwe. Unogona kufunga nevvazvo here? Zera rechechi rechinomwe! Cherechedzai. “Pakurira kwe...”

<sup>123</sup> Vangani vanotenda kuti kwakave nenhume nomwe dzemachechi mano-...? Oo, tose tinozvitenda, kana tichitenda Bhaibheri. Kana tisingatendi Bhaibheri, ndizvo, munoona, hatizvitendi. Asi, akavepo.

<sup>124</sup> Zvino tiri kurarama muzera rechechi rechinomwe. Zvino Bhaibheri parakataura kuti, zera rino rechechi rechinomwe, “Kana mutumwa wezera rechechi rechinomwe otanga kuridza Mharidzo yake, kuti zvakavanzika zvezvinhu zvose zvakamonyorotswa, zvichidzika nemuzera, zvaizozarurwa munguva iyoyo.” Pano tinozviona, Mwanakomana wemunhu achiuya pakati pevanhu vaKe uye achinyatsoita chaizvoizvo, achisimbisa Mharidzo yaKe sezvaAkataura kuti Aizoita. Pano tinozviona, muzera rino rokupedzisira.

<sup>125</sup> Zvino, uye nguva nomwe dzokurinda, senguva yechinomwe, yepaakauya, haana kuuya panguva yokurinda yekutanga, yechipiri, yechitatu, yechina, asi akauya munguva yekurinda yechinomwe. Ndiye aive Enoki, wechinomwe, akashandurwa. Zvino Noa, ari mufananidzo wevakasara vemaJudha, achatakurwa kuenda mhiri. Zvino, munguva dzeBhaibheri, tichitaura pamusoro penguva dzokurinda. Zvino husiku hwakanga husina kupatsanurwa kuita maawa, munguva yeBhaibheri.

<sup>126</sup> Zvino chinyatsotererai. Nokuti, ndichakurumidza zvino, nokuti vave kuda kamuri yacho. Kwete. Bhaibheri harina kupatsanurwa, kana—kana...

<sup>127</sup> Husiku hwakanga husina kupatsanurwa kuita maawa, munguva yeBhaibheri. Hwakanga hwakapatsanurwa munguva dzokurinda. Paiva nehtariri hutatu. Zvino, nguva yokurinda yekutanga yaitangira panguva dzepfumbamwe kusvikira pane dzegumi nembir. Kurinda kwechipiri kwaitangira kubva pane dzegumi nembir kusvika pane dzechitatu. Zvino kurinda kwechitatu kwehusiku kwaiverengwa kubva pane yechitatu kusvika pane yechitanhatu. Zvino tine nhatu, nhatu katatu, ndipfumbamwe, nhamba isina kukwana. Zvino tinozodzokera kune nomwe yeKubvutwa, kuchaitika, Ndinotenda, pakati penguva dzasix naseven o'clock... kana kuti dzasix nanine o'clock, mamwe mangwanani. "Nokuti hwamanda yaShe icharira."

Pamangwanani iwayo anopenya asina makore  
apo vakafa muna Kristu vachamuka,  
Uye kubwinya kwerumuko rwaKe togoverana;  
Apo vasanangurwa vaKe vachaungana  
kumisha yavo mhiri kwedenga,  
Kana mazita odaidzwa kumusoro uko,  
ndichavako.

<sup>128</sup> Shoko rokuti *kubvutwa*, muBhaibheri, haritomboshandisi zvachose. Takangoisa shoko iroro imomo. Bhaibheri rinoti, "kutakurwa kumusoro; kutakurwa kumusoro." Tinoverenga pano muna VaTesaronika Vechipiri... Kana kuti, VaTesaronika Vekutanga, ndiwo hurongwa hweKubvutwa kukuru uku kuchaitika mumazuva ekupedzisira. Teerera kune izvi pano. Tichatangira pano pandima 13:

...*Handidi kuti...mushaiwe kuziva, hama, pamusoro* peavo vavete, kuti imi murege kusuwa, kunyangwe savamwe vasina tariro.

*Nokuti kana tichitenda...Kristu akafa akamukazve, saizvozvovo avo...vakavata muna Jesu Mwari achavauyisa pamwe chete naye.*

*Nokuti tinotaura izvi neshoko raShe, kuti isu vapenyu vakasara kusvikira pakuuya kwaShe hatingatongodzivisi... (Izwi rekuti kudzivisa rinoreva "kutadzisa.")... avo vakavata.*

*Nokuti Ishe amene achaburuka...*

Zvino nyatsoteererai:

*...Ishe amene achaburuka kubva kumatenga nokudanidzira, uye nenzwi romutumwa mukuru, ne...hwamanda yaMwari: uye vakafa muna Kristu vachatanga kumuka:...*

<sup>129</sup> Zvino ndinoda kuti mucherechedze chinhu chikuru chiru kuitika pano zvino. Musapotsa izvi. Maona? Zvino cherechedzai. Shoko rinoti pano, muna VaTesaronika Vechipiri, kuti pane zvinhu zvitatu. Cherechedzai. Kubva pandima 13 kusvika pane 16, pane zvinhu zvitatu zvinofanira kuitika Ishe pachaKe asati aoneka. Nekukurumidza zvino, kuti tigone kuvhara. Maona? Chinhu chekutanga chinoitika... Cherechedzai: kudanidzira, inzwi, hwamanda. NgatiZviverengei zvino tione kana zviri izvo. Maona?

*Nokuti Ishe amene (ndima 16) achaburuka kubva  
kudenga nokudanidzira, uye nenzwi remutumwa  
mukuru, ne...hwamanda yaMwari:...*

<sup>130</sup> Zvinhu zvitatu zvinoitika: Inzwi... Kudanidzira, inzwi, hwamanda, zvinofanira kuitika Jesu asati aoneka. Zvino, kudanidzira... Jesu anozviita zvese zviri zvitatu paanenge Ari—Ari—Ari—Ari kuburuka.

Kudanidzira, kudanidzira chii? Ndiyo Mharidzo iri kubuda, kutanga, Chingwa cheHupenu chinorarama chichiunza Mwenga.

<sup>131</sup> Zvino, Mwari vane nzira yekuita nayo zvinhu. Uye haVamboshanduri nzira yaVo. HaVamboshanduri yaVo nzi-... NdiMwari vasingashanduki. Muna Amosi 3:7, Vakati hapana chaVaizoita panyika kusvikira vatanga Vazvizarurira kuvaranda vaVo vaporofita. Uye zvemazvirokzwazvo sekuvimbisa kwaVakazviita, Vachazviita.

<sup>132</sup> Zvino, tapfuura nemumazera echechi. Asi takavimbisa mumazuva ekupedzisira, maererano naMaraki 4, kuti pachava nekudzokazve, muporofita panyika. Ndizvozvo chaizvo. Cherechedzai hunhu hwake, zvaachazenge akaita. Anogara ari...

Mwari vanoshandisa mwuya iwoyo kashanu: kamwe muna Eria; muna Erisha; muna Johane Mubhabhatidzi; kudana Chechi; navakasara vemaJudha. *Kashanu*, “nyasha,” J-e-s-u, k-u-t-e-n-d-a, uye inhamba yenyasha. Maona? Zvakanaka.

<sup>133</sup> Zvino, rangarirai, Mharidzo yakavimbisa. Zvino apo zvakavanzika zvese izvi zvanga zvavhenganiswa neboka revafundisi, zvichatotora mu—muporofita akananga anobva kuna Mwari kuZvizarura. Uye ndizvo chaizvo zvaVakavimbisa kuita. Maona?

<sup>134</sup> Zvino, rangarirai, “Shoko raJehovha rinouya kumuporofita,” kwete mudzidzi webhaibheri. Muporofita, ndiyi chadzera cheShoko raMwari. Haagoni kutaura chimwe chinhu; haakwanise kutaura pfungwa dzake pachake. Anokwanisa chete kutaura zvinozaruwa naMwari. Kunyange kumuporofita Bharamu paakaedzwa kuti atengeswe, kutengesa kodzero yake, akati, “Ko angagona sei chero muprofita kutaura chero chinhu kunze kweizvo Mwari vanoisa mumuromo make?”

Chinhu chinoitwa naMwari, chekuti haukwanise kutaura chimwewo chinhu. Uye wakazvarwa wakadaro. Hapana zvimwe zvawaigona...

<sup>135</sup> Dai waigona kuti, “Ini—ini—ini handikwanise kuvhura maziso angu,” paunenge wakatotarisa. Maona? Haugone. Haugone kutambanudza ruoko rwako, kana uchikwanisa. Maona? Haugone kuve imbwa iwe uri munhu. Maona? Wakangogadzirwa saizvozvo.

Uye Mwari vagara nguva dzose, zvakare, mumazera, kubudikidza naIsaya, Jeremia navose, Eria, mumazera akapfuura. Kana boka remachechi paraivhiringidza zvinhu zvose, Vaitumira muprofita, vomusimudza pasina kwaanobva. Ainge asiri wechimwe chezvinhano zvavo, uye otura Shoko raVo. Vomubvisa panzvimbio, oenda, vachingori varume vakakwasharara veZvokwadi yaMwari. Uye yagara iri iyo nzira yaunogona kumuziva nayo. Vakati, “Kana paine mumwe pakati penyu ari wemweya kana muprofita...”

<sup>136</sup> Zvino, vaporofita. Pane chinhu chakadaro se “chipo chekuporofita” muChechi; asi muporofita akafanotemerwa uye akafanogadzwa kunguva iyoyo. Maona? Hongu, changamire. Zvino, kana chiporofita chikabuda, vaviri kana vatatu vanofanira kugara votonga kuti ndizvo here kana kuti kwete, chechi isati yachigamuchira.

<sup>137</sup> Asi hapana akagara pamberi pemuporofita, nokuti akanga ari—akanga ari Shoko raMwari zvemazvirokwazvo. Akanga ari Shoko iroro muzuva rake. Maiona Mwari vachiratidzwa. Zvino, Mwari vakavimbisa kutitumira izvozvo zvakare mumazuva ekupedzisira, kubuditsa Mwenga kubva mumatakanana iwayo emachechi, nenzira yega yazvinogona kuitwa.

<sup>138</sup> Hazvizomboitwe; chechi haigoni kugamuchira Kristu. Isu, maPentekosti, hatikwanise kutakura Mharidzo ino kuti ienderere mberi tiri muchinhano icho chechi iri machiri nhasi. Tichafambisa sei nguva yekupedzisira mumamiriro avari nhasi, apo mumwe nomumwe achipesana nomumwe, nezvimwe zvose, uye nezve machechi? Oo, nhai vedu! Matakanana. Zvakasoperera mumasangano. Uye chero nguva... Ndinobvunza chero mazvikokota wenhorondo kuti—kuti—kuti ataure zvakasiyana. Nguva yese pakwaienda mharidzo panyika, zvino pavaiita sangano, yakafira ipapo chaipo. Uye Pentekosti yakaita chinhu chimwe chete chavakaita vose, Pentekosti yakabuda.

<sup>139</sup> Imi, veAssemblies of God, apo madzitateguru enyu navanamai venyu pavakabuda mumasangano kumashure uko, muGeneral Council yakare, vaidanidzira nekurumbidza Mwari, uye vakataura vachipesana nezvindhuzvo. Zvino imi madzokera, “sembwa kumarutsi ayo, uye senguruve kumatope ayo,” uye mukaita zvimwe chete zvavakaita. Uye zvino muri vemachechi kwazvo, munovhara moyo wenuy wetsitsi.

Unofanira kuva nekadhi reruwadzano usati watombokwanisa kuwadzana newe, zvachose.

<sup>140</sup> Imi, veOneness, Mwari vakakupai shoko rakadai, uye pachinzimbo chekuti muenderere mberi, uye nekungoramba makazvininipisa muchienderera mberi, makatozoregedzeka uye mukaronga boka renyu. Zvino imi mose muri papi? Chinhano chimwe chete. Ndizvozvo.

Zvino Mweya waMwari, uchipfuirira mberi. “Ini Ishe ndakaIdyara. NdichaIdiridza, siku nesikati. Pada vamwe vangadaro...” Vakagadza zvinhu izvi kuti zviitike, uye Vanofanira kutumira Izvi.

<sup>141</sup> Chinhu chekutanga chinouya, paAnotanga kuburuka kubva Kudenga, pane kudanidzira. Chii ichocho? IMharidzo, yekuunganidza vanhu pamwe chete. Mharidzo inouya, kutanga. Zvino, inguva yekugadzirisa marambi, “Simukai mugadzirise marambi enyu.” Yaiva nguva yekurinda yechingani? Yechinomwe, kwete yechitanhatu. Yechinomwe, “Tarirai, Chikomba chouya. Simukai mugadzirise marambi enyu.” Zvino vakadaro. Vamwe vavo vakaona kuti vakange vasina kana Mafuta murambi ravo. Maona? Asi inguva yekugadzirisa marambi.

Inguva yaMaraki 4. ZvaAkavimbi-...NdiRuka 17. Ndi—ndiIsa-...Zvose zviporofita izvozvo zvaRinogona kunyatsoisa zvizere muhurongwa kuitira zuva rino, muMagwaro, tinozviona zvchirarama ipapo chaipo. Hapana...

<sup>142</sup> Onai zvinhu izvi zvichiitika, hama yangu inodikanwa, hanzvadzi. Apo, Mwari vari Kudenga vanoziva kuti ndinogona kufira papuratifomu ino izvozvi. Uno—unongofanira kumbofamba-famba kwechinguva. Zvinongori...Zvikuru kwazvo, paunoona Mwari vachiuya kubva Kudenga, uye vomira pamberi pemapoka evanhу, vomira ipapo, voZvivisva sezvaVagara vachiita. Uye ndicho Chokwadi, uye Bhaibheri iri rakazaruka. Maona? Ndizvozvo. Tiri pano.

<sup>143</sup> Uye hurongwa hwemasangano hwakafa. Hwaparara. Hauzbosimuki zvakare. Huchapiswa. Ndizvo zvaunoita nechikwande mumunda. Tiza kubva pachiri. Pinda muna Kristu. Usati, “Ndiri weMethodisti. Ndiri weBaptisti. Ndiri wePentekosti.” Iwe pinda muna Kristu.

Kana uri muna Kristu, hapana Shoko rakanyorwa mukati Muno asi kuti unoRitenda. Handina basa nezvakataurwa nemumwewo munhu. Uye zvakare Mwari vanoita kuti chinhu ichocho chiratidzwe. Nokuti, iwe, kana Vakadurura Mweya paShoko, chii chinoitika? Sekungoisa mvura pane chero imwe mbeu zvayo. Rinorarama, uye Rinobereka zverudzi rwaRo.

<sup>144</sup> Unoti, “Ndakawana rubhabhatidzo, Mweya Mutsvene.” Izvozvo hazvireve kuti wakapeswa, kwete nekure kwazvo.

<sup>145</sup> Tarisai pano. Uri munhu ari muhutatu. Wakadaro. Mukati memuchinda mudiki *uyu* pano mune munhu wemukati, anotevera mweya, uye unotevera mutumbi. Zvino, une pfungwa shanu mumutumbi *uyu*, dzokuti ubate musha wako wepanyika. Hadzibate zvimwe zvachyo. Une pfungwa shanu dzemweya, *pano*: rudo nehana, nezvimwe zvakadaro, zveizvozvo. Asi muno *umu* ndimo maunogara. Ndizvo zvauri.

<sup>146</sup> Jesu haana here kuti, “Mvura inonaya pamusoro pevakarurama navasakarurama”? Isa chaguduma kunze kuno, negorosi kunze uko, wodira mvura pazviri, wozvichengeta pasi pefetiraiza nezvimwe zvakadaro, hazvizorarami here zvose nemvura imwe chete? Chokwadi. Saka, chii? Chimwe chazvo chichabereka chaguduma, nokuti ndizvo zvoga zvachiri. Chaguduma chinosismudza maoko acho chichidanidzira zvakangofanana negorosi.

<sup>147</sup> Bhaibheri haritauri here kuti, “Mumazuva ekupedzisira, kuchauya vanaKristu venhema”? Kwete “Jesu wenhema,” zvino. “VanaKristu venhema,” vazodziwa, vakazodzwa zvenhema kuShoko; vakazodzwa nesangano, asi kwete kuShoko.

Nokuti, Shoko rinoZvipupurira pacharo. HaRidi chimwe chinhu. Richazvipupurira pachaRo.

“Uye kuchauya vazodziwa venhema.” Mune tepi yangu pamusoro pazvo. Uye icho chizo-…

Oo, kana waidana mumwe wavo, woti, “Oo, iwe, uri Jesu here?”

“Oo, zvirokwazvo kwete.” Havaimbowirirana naizvozvo.

<sup>148</sup> Asi kana zvasvika kune “Oo, kubwinya! Ndawana chizoro!” Uye chiri chizoro chechokwadi. Rangarirai, Kayafasi aive naChowo, zvakare, uye akaporofita. NaBharamuwo zvakare aiva naCho, uye akaporofita.

Asi izvozvo hazvinei nechekuita *neizzvi*, mukati. Kunze kwekunge yaiva mbeu yaMwari, chizenga chaVo kubva pakutanga, chakatemerwa, wapera. Handina basa kuti unodanidzira sei, kutaura nendimi, kumhanya, kudanidzira. Hazvinei nechokuita nazvo.

Chaguduma chinogona kuverenga zvimwe chete semamwe ose. Ndakaona mahedheni achisimuka, uye achidanidzira, nokutura nendimi, uye—uye nokunwa ropa kubva mudehenya romunhu, uye vodana pana dhiyabhore. Maona? Saka haudaro...Chero kumwe kutekenyedzwa ikoko nezvimwe, zvikanganwe.

Mwoyo wako muShoko iroro, uye ndiKristu. Unza mukati imomo, uye woRiona richiZvizivisa, paRinovhurika seimwe mbeu yose zvayo, uye roZvizivisa kuzera raRiri kurarama mariri.

<sup>149</sup> Luther hapana chaagiona kuunza kunze kwetsuri. Vamwe ava vaigona kuunza zvimwe zvinhu izvi. Tave muzera regorosi zvino.

MaLuther echokwadi aLuther vaitofanira kubereka Luther wechokwadi. Pentekosti yechokwadi yaitofanira kuunza pentekosti yechokwadi. Ndizvo zvoga. Asi tapfuura zera iroro, uye tichipfuirira mberi.

<sup>150</sup> Munoziva here, chechi yeKatorike, yakatanga, iri yechipentekosti? Uye kana chechi yePentekosti yaizomira zviuru zviviri zvemakore, inenge yave muchimiro chakaipisisa kudarika zviri Katorike zvino. Ndizvo chaizvo. Ndinotaura kudaro kuhama dzangu, hanzvadzi dzangu, dzandinoda. Uye Mwari vanozviziva. Asi rangarirai, shamwari, ndinofanira kusangana nemi mberi uko paKutongwa. Uye zvinogona kusava zvenguva yakareba. Ndinofanira kupupurira kune chiri Chokwadi.

<sup>151</sup> Pandakaenda kumisangano pamwe chete nemi, ndichinamatira vanorwara, zvakanga zvakanaka. Asi, pandakauya neMharidzo! Kana chero Mharidzo ikaenda, iMharidzo yechokwadi...

Kana ari mashura chaiwo, echokwadi aMwari, uye achiramba ari musangano iroro, unoziva kuti hazvisi zvaMwari, nekuti chinhu ichocco chakatozivisva.

Jesu akaenda akanoporesa vanorwara, kuitira kuti akwezve meso avo, vanhu vacho, tevere Mharidzo yake. Ndizvozvo chaizvo.

Inofanira kuva nechimwe chinhu chekuti Mwari vari kuzozivisa. Akango...Kupodza kwaMwari, zvishamiso zvaKe saizvozvo, zvichingokwezva meso evanhu. Mwoyo mukuru waZvo iMharidzo. Ndipo pane izvo, zvinobva mukati muno. Ari kuedza kuwana nyasha dzevanhu, saka vanogara vachiMuteerera, munoona, nokuti mune vamwe imomo vakatemerwa kuHupenyu.

Dzimwe dzetsanga, gorosi, dzakawira pasi, shiri dzikadzhinhonga. Uye dzimwe dzakawira paminzwa. Uye dzimwe, dzakaenda paivhu rakagadzirirwa, ivhu rakafanogadzirirwa, ndokubereka.

<sup>152</sup> Zvino, chinhu chekutanga, kuridza. Chinhu chekutanga ihwamanda uye...kana inzwi...Kudanidzira; uye tevere inzwi; uye tevere hwamanda.

Kudanidzira: mutumwa achigadzirira vanhu.

Chechipiri inzwi rerumuko: inzwi rimwe chete, iro, inzwi guru muna Mutsvene Johane 11:38-44, rakadana Razaro kubva muguva.

Richiunza Mwenga pamwe chete; uye tevere kumuka kwevakafa, munoona; kutakurwa kumusoro pamwe naRo.

Zvino tarisai zvinhu zvitatu zvinoitika. Chinotevera chii? Yaiva hwamanda. Inzwi... Kudanidzira; inzwi; hwamanda.

<sup>153</sup> Zvino, chinhu chechitatu, ihwamanda, iyo, nguva dzose, paMutambo weHwamanda, iri kudaizda vanhu kumutambo. Uye ndiwoo achava Mabiko eMwenga, Mabiko eGwayana neMwenga, mudenga. Maona?

<sup>154</sup> Chinhu chekutanga chinouya iMharidzo yaKe, ichidanira Mwenga pamwe chete. Chinhu chinotevera rumuko rweMwenga wakarara; avo—avo vakafa, kumashure mune mamwe mazera, vanotakurwa pamwe chete. Zvino hwamanda, Mutambo kumatenga, mudenga. Handiti, ndicho chinhu chinoitika, shamwari.

<sup>155</sup> Tasvika ipapo chaipo, tagadzirira zvino. Chinhu choga, Chechi ichibuda, inofanira kugara pamberi peMwanakomana, kuti iibve.

Muchina mukuru unokohwa uchauya nepo, mushure mechinguva. Gorosi richapiswa, mashanga, asi tsanga dzichaunganidza mudura raYo. Maona?

<sup>156</sup> Hamusi vanhu mapofu. Muri—muri vanhu vakangwara.

Zvino kana ndikamira pano ndikataura zvinhu izvozvo nepfini? NdinoZvitura nokuti ndiWo Hupenyu, nokuti ndine mungava kuna Mwari kuZvitura. Uye ndinofanira kuZvitura. Uye Mharidzo yangu... Nguva dzose ndichiziva, kumashure uko pasi pekupodza nezvimwe zvakadaro kwaingove kukwezva meso evanh, nekuziva kuti Mharidzo yaizouya. Uye hezvinoi iYi. Zvino izvo Zvisimbiso Zvinomwe zviya zvakazarura, zvakavanzika zviya, uye zvichiratidza zvinhu izvozvo ndizvo zvakaitika. Ndaisazviziva.

<sup>157</sup> Asi pane varume vamire pano chaipo zvino, vakanga vakamira ipapo nen. Apo, imi mose makandinzwia ndichiparidza mharidzo iya: *Madzichangamire, Inguvai?* Mangwanani iwayo, chaipo paZvakataura kuti Vaizove, hapo pakamira Vatumwa vanomwe ipapo chaipo, kubva Kudenga. Zvino paVaikwira mudenga, uye nechamupupuri chichiVakwidza kumusoro ikoko, isu takamira, takatarisa Vachienda, sainzi yakatora mufananidzo waCho, nzira yose nemunyika dzose, kudzika muMexico.

<sup>158</sup> Zvino ipapo, pandakanga ndakatarisa, rimwe zuva, pandakatanga kuperidza *Mazera Manomwe EKereke* aya, zvino ndakafonera Jack Moore, mudzidzi webhaibheri mukuru, ndikati, “Jack, Ndiani Munhu uyu amire apo? ‘Pane Mumwe akafanana noMwanakomana womunhu amire apo, ane bvudzi rakachena semakushe ewhai.’” Ndakati, “Akanga ari Murume wechidiki, ko Aiva nehudzi rakachena semakushe ewhai chirudzii?”

<sup>159</sup> Akati, “Hama Branham, ndiwo waive mutumbi waKe wakabwinyiswa.” Handina kuwirirana nazvo.

Asi pandakapinda mukamuri ndikatanga kunamata, Akandizivisa kuti chaiva chii. Maona?

<sup>160</sup> Ndagara ndichiparidza kuti Aiva Mwari, kwete munhu bedzi. Akanga ari Mwari akaratidzwa munyama: Mwari, hunhu hwaMwari, hwerudo; hunhu hukuru uhwo hwakadzika pasi, hukaratidzwa pano panyika, hwaMwari. Jesu aive rudo rwaMwari, rwakavaka mutumbi waigara Jehovha pachaKe. Akanga ari huzaro hwehuMwari mumutumbi. Zvaiva Mwari, Akazviratidza kubudikidza nemutumbi iwoyo. Mutumbi iwoyo waifanira kufa, kuitira kuti Azoshamba Mwenga neRopa raKe—neraKe—neraKe.

<sup>161</sup> Uye cherechedzai, Mwenga hauna kungogezwa chete, kuregererwa, asi Wakaruramiswa. Maona? Wakamboedza here izwi rokuti *kururamiswa*, kuona kuti rinorevei?

Zvino, semuenzaniso, toti Hama Green vakanzwa kuti ndakanga ndichinwa, ndakanga ndichiita zvinhu zvakaipa, vobva vazoona kuti handina kuzviita, ipapo vobva vauya, voti, “Ndinokuregererai, Hama Branham.”

<sup>162</sup> “Munondiregerera? Handina kumbozviita. Munondiregerera nokuda kwei?” Maona? Asi kana ndiine mhosva, ipapo ndinogona kuregererwa; asi handisati ndave ndakarurama, nokuti ndakaziita.

Asi shoko rokuti *kururamiswa* ndiko kuti “sekunge usina kumbobbira wakazviita, zvachose.” Kururamiswa! Uye ipapo Ropa rajEsu Kristu rinotisuka kubva kuchivi, kusvikira chaiswa muBhuku raMwari rekanganwiro. Ndivo Vega vanogona kuzviita.

<sup>163</sup> Hatikwanise. Tinogona kuregerera asi kwete kukanganwa. Ndinogona kukuregerera, asi ndinogara ndichirangarira kuti wakaita zvinhu zvakaipa izvi. Zvadaro, hauna kururama; wakaregererwa.

Asi, mumeso aMwari, Mwenga wakaruramiswa. HaUna kumbozviita, pakutanga kwacho. Ameni. Wakamira ipapo, wakaroorwa neMwanakomana waMwari akarurama; hauna kumbotadza, pakutanga kwacho. Sei? Wakafanotemerwa. Wakanga wakabatwa mumuteyo mune izvi. Uye zvino paWakanza Chokwadi ndokuuya, Ropa rakaUchenesa. Zvino Umire ipapo, wakarurama. Maona? Iwo, usina chivi paUri, zvachose.

<sup>164</sup> Nokudaro, Mharidzo inoshevedza Mwenga pamwe chete, munoonaa, kudanidzira.

Uye hwamanda...

Mumwe chete Wacho, Iye, neinzwi guru, Akashevedzera nokudanidzira ikoko uye nenzwi, akamutsa Razaro. Neinzwi

guru Akadanidzira, “Razaro, buda.” Maona? Zvino inzwi rinomutsa—rinomutsa Mwenga wakarara, vakafa varere.

<sup>165</sup> Uye hwamanda, “nokurira kwehwamanda.” Uye, kana yadaro, inodana. Nguva dzose, hwamanda yaidana Israeri kuMutambo weHwamanda. Maona? Uyo, waiva Mutambo wepentekosti, Mutambo mukuru mudenga; uye neMutambo weHwamanda. Uye, zvino, hwamanda inozivisa kudana pamwe chete, “Huyai kuMutambo.” Uye zvino ndiwo ma—Mabiko eGwayana mudenga.

Zvino tarisai: Kuungana pamwe chete; neMwenga; Mutambo weHwamanda; Mabiko eMuchato. Takazviona mumifananidzo. Zvino tarisai kwechinguvana tisati tavhara. Cherechedzai. Takazviona mumifananidzo.

<sup>166</sup> Zvino, kana muchida kuverenga muna Mateo 18:16, Yakati, “Kune vatatu vanopupura,” munoona, muna Mutsvene... muna Johane Wokutanga 5:7, zvichingodaro. Zvitatu zvinogara zviri chapupu. Ndizvozvo here? Kusimbisa, chimwe chinhu chechokwadi. Zvapupu zvitatu zvinopupura. “Mumiromo yezvapupu zviviri kana zvitatu, shoko rimwe nerimwe ngarisimbiswe.”

<sup>167</sup> Zvino cherechedzai. Takava nezvapupu zvitatu. Zvitatu ichapupu. Zvino, takatove nekubvutwa kutatu muTestamende Yekare. Maizviziva here? Sechapupu. Zvino tarisai. Enoki aiva mumwe; Eria ndiye aive mumwe wacho; uye Jesu akanga ari mumwe wacho.

Jesu, ari Dombo remusimboti, zvino, Akapupurira. Maona? Akanga ari Dombo remusimboti pakati peTestamende Yekare neItsва, nokuti Aifanira kutanga afa ozobvutwa. Akafa; akadzoka kuhupenyu uye akafamba pano nesu; ndokubva azobvutwa kumusoro. Nokuti, Akanga ari Dombo remusimboti rakaunganidza dziri mbiri pamwe chete. Mushure merumuko rwaKe nekubvutwa... Tarisai. Mushure mokunge Aita izvozvo, ndokuzviratidza izvozvo, Testamente Yekare ipapo. Tese tinoziva kuti Enoki akashandurwa. Tinoziva kuti Eria akatorwa kumusoro nechamupupuri, ndizvozvo, ari mungoro yeMoto. Zvino Jesu akafa, akavigwa, akamuka akagara pano panyika, zvino ndokuzobvutwa kumusoro, Dombo remusimboti. Havo vatatu, vanonopupurira. Ndizvo here?

<sup>168</sup> Zvino, kwakave nekubvutwa kumwe kwakatopfuura. Munozviziva? Izvozvo, ngationei kana tisingakwanise kuzviverenga, nokukasika chaiko. Ngatitorei Mateo, chitsauko 27. Uye ngatitorei ndima 45 yaMateo, chitsauko 27. Ngationei kana tisingakwanise kuzviwana nekukurumidza chaiko, uye toona kana—kana tisingakwanise kuwana zvishoma-shoma kubva pane izvi, zvaizotibatsira, nekukurumidza chaiko. 27:45, ndinotenda, ndanyora zasi pano. Ngativerengei.

*Zvino kubva paawa yechitanhatu kwakava nerima panyika yose kusvikira yepfumbamwe... .*

*Nenguva inenge yepfumbamwe Jesu akadana nenzwi guru, achiti, Eri, Eri, rama sabaki-...? ndiko kuti, . . . Mwari wangu, mandisiyireiko?*

*Vamwe vakanga vamirepo, . . . vakazvinzwa, zvino vakati, Murume uyu anodana . . . Eria.*

*Pakarepo umwe wavo akamhanya, akatora chipanje, akachizadza nevhiniga, ndokuchiisa parutsanga, akachipa kwaari kuti amwe.*

*Vamwe vakati, . . . regai timboona kana Eria achizouya uye kuzomuponesa.*

*Jesu, akati adanidzira . . . nenzwi guru, akarega . . .*

*"Inzwi guru." Inzwi guru! Tarisai.*

*Apo Jesu, ava kufa, akadanidzira nenzwi guru, akabuditsa mweya.*

*Ipapo, tarira, chidzitiro chetembere chakabvarurwa napakati kubva kumusoro kusvikira pasi; nyika ikadengenyeka, mabwe akatsemuka;*

*Makuva akazaruka; nemitumbi mizhinji . . . vatsvene vakanga vavete vakamuka,*

*Vakabuda pamabwiro shure kwekumuka kwake, vakapinda muguta dzvene, vakaonekwa navazhinji.*

<sup>169</sup> Kubvutwa kumwe chete kwapfuura.

Kutatu kwakaitika muTestamende Yekare, kweavo vakagadzirira, avo Shoko raShe rakauya kwavari. Maona? Shoko raShe rakauya kuna Enoki. Shoko raShe rakauya kuna Eria, muporofita waKe. Maona? Shoko raShe rakanga riri Jesu. Maona?

<sup>170</sup> Tarisai muTestamende Yekare, vatsvene ivavo vemuTestamende Yekare zvino, apo kubvutwa uku kwakaitika kutanga. Cherechedzai ndima 50. Izwi raKe guru rakamutsa vatsvene vemuTestamente Yekare Zvakangofanana neinzwi guru rakamutsa Jesu . . . kana kuti rakamutsa Razaro. Maona? Izwi guru rakamutsa.

Uye kwechipiri kunozadziswa muna VaTesaronika Vechipiri, chitsauko 4. Ngatingoverengai, tipaverenge. Tichangobva kuverenga, maminitsi mashoma apfuura. Maona?

*. . . Handidi kuti . . . mushaiwe kuziva, hama, pamusoro pevaya . . . vavete avo, kuti imi murege kusuwa, kunyangwe . . .*

Ndiyo VaTesaronika Vokutanga 4:12 kusvika 18. Ndiko, ikoko kuchava Kubvutwa kwechipiri. Kubvutwa kwechipiri kuchava kutakurwa kweMwenga.

<sup>171</sup> Vatsvene vemuTestamende Yekare vakaenda muHupo hwaKe, paradhiso haichisipo. Uye vatsvene vemuTestamende Yekare vakakwira kumusoro, painzwi raKe guru, paAkadanidzira ndokurega mweya; nokuti (sei?) Chibairo, yananiso yezvivi zvavo, yavakanga vamirira, vachitenda kuti Gwayana iroro rakakwana rakanga richiuya. Vakanga vapira Chibairo, Gwayana. Zvino paAkafa akabuditsa mweya, Akadanidzira nenzwi guru, zvino vatsvene vemuTestamende Yekare vakamuka.

Tarisai kudanidzira nenzwi riri kuno uku, zvimwe chete paKuuya kwaKe. Maona?

“Akabuditsa mweya.” Zvino paAkadaro, Chibairo chakanga chakakwana, uye paradhiso yakasara isina munhu. Uye vatsvene vemuTestamente Yekare vakauya panyika zvakare, vakafamba-famba panyika, ndokupinda pamwe chete naYe, pakubvutwa kwaKe.

<sup>172</sup> Dhavhidhi akati, neche apo, “Simudzwai, imi masuwo okusingaperi; uye musimudzwe.” “Akatungamira hutapwa hwakatapwa, akapa zvipo kuvanhu,” uye vatsvene vemuTestamende Yekare vakapinda pamwe naYe.

<sup>173</sup> Vakati, “Ndianiko uyu Mambo wokururama?”

<sup>174</sup> “Ishe woKubwinya, ane simba muhondo.” Hondo ine simba, hevanoi vachipinda, vachifora. “Jesu akatungamira hutapwa hwakatapwa,” uye heunoi Ari kuuya, nevatsvene vemuTestamente Yekare. Ndokupinda mumasuwo matsva kumusoro uKo, ndokuti, “Simudzwai, imi masuwo okusingaperi; uye musimudzwe; uye murege Mambo woKubwinya apinde.”

Izwi rakabva mukati, rikati, “Ndiyaniko Mambo woKubwinya?”

<sup>175</sup> “Ishe vane masimba muhondo.” Masuwo akavhurika. “Zvino Jesu, Mukundi, akatungamira hutapwa hwakatapwa,” avo vakange vatenda kwaAri, uye Shoko rakanga rauya kwavari. Ikoko, vatsvene vemuTestamende Yekare vakarara imomo, vakamirira, “Akatungamira kutapwa kwakatapwa; akakwira kuMusoro,” akatora vatsvene vemuTestamende Yekare ndokupinda. Heko Kubvutwa kumwe chete, kwakatopfuura.

<sup>176</sup> Kubvutwa kunotevera kunoitika ndiko (VaTesaronika Vechipiri) kweChechi, Mwenga uri kuzomutswa, kuti ubvutwe muKubwinya. “Isu vapenyu uye vakasara,” ndiyo mitumbi yakasara panyika, “hatingadzivisi kana kutadzisa avo vakavata. Nokuti hwamanda yaMwari icharira kutanga, uye vakafa muna Kristu vachamuka.” Maona? “Zvino isu vapenyu uye vakasara tichatakurwa kumusoro pamwe chete navo.”

<sup>177</sup> Rimwe zuva, ndakanga ndakamira pakona yemugwagwa. Uye nda—ndakanga ndakamira pa—ndakanga ndakamira pakona yemugwagwa ndichiona paredhi yeZuva raKamiswa

hondo. Zvino payakakwira kumusoro, ichikwira nemugwagwa, ndakamira ipapo nemwanakomana wangu mudiki, Joseph. Ipapo kwakauya, kutanga, dzaiva mota dzenganunu dzekare dzemuhondo yekutanga ndokuuya nepo, mota dzenganunu diki dzekare. Shure kwaizvozvo kwakauya mota dzenganunu huru dzemaSherman dzehondo itsva, nemazinganunu makuru ane kumuromo kwakakura, ku—kumuromo kukuru padziri, zvimwe zvakadaro.

Shure kwaizvozvo, kukauya masoja; va—va—vanaamai veGold Star. Uye zvakare kwakauya ngoro ine... zvichidzika... Saka, zasi uko kwakauya ngoro, uye kumberi kwayo kwaiva neguva, “kumusoja asingazivikanwi.” Zvino ipapo paive pamire mu—musoja akamira ipapo, murindi ari paguva. Hapo paive pamire muuto wemunyanza kune rumwe rutivi, uye nemutyairi wechikepe kune rumwe rutivi. Zvino pakanga paine muganhu wakaiswa. Uye kune rumwe rutivi kwaive kwakagara amai veGold Star. Vakanga vafirwa nemwanakomana wavo. Hapo paive pakamira mudzimai wechidiki, nemusoro wake uri patafura, achichema. Mukomana mudiki ane mamvemve agere parutivi; uye misodzi ichiyerera pachiso chake. Akanga arasikirwa nababa vase.

Ndakafunga, “Kusuwa kwakadini! Ini ndakamira pano ndakatarisa, ndichivaona, vashoma vemasoja akasara, vakwegura; vachifora zasi ikoko, vakaremara uye vakwegura, saizvozvo, neyunifomu dzavo, asi vachidziratidza vachidada nekuti vaive vemuAmerica.”

Ndakafunga, “Oo, Mwari wangu!”

<sup>178</sup> Rimwe zuva, kuchauya kuputika kubva Kudenga, “Uye vakafa muna Kristu vachatanga kumuka.” Vatsvene vaya vemuTestamende Yekare kumashure uko, vakamirira, vachaputika uye votanga kubuda imomo, vopinda murumuko. Tichapinda imomo mumutsara, tichienda muchadenga; mitumbi iyi yakare inofa yashandurwa yaitwa semutumbi waKe Iye unobwinya. Kuchange—kuchange kuri kuratidzwa kwakadini pakuchatanga kuchikwidza kwakananga kudenga, mamwe emazuva ano, munguva yekubvutwa iri mberi, oo, vachiratidza nekudada Ropa rajesu Kristu pazvipfuva zvavo, Mharidzo yaMwari munguva yavakararama. Ndiyo nguva yatiri kutarisira kwairi, hama.

<sup>179</sup> Tarirai, mukuvhara chete zvino. Rumuko rwechipiri, ose... Kweketanga kwakapfuura. Kwechipiri kwave pedyo, iko zvino, kuchaitika zvino.

<sup>180</sup> Zvino, kwechitatu zvapupu zviviri zvemuna Zvakazarurwa 11:11 ne12. Zvokuti, ava ndivo vanodzoka, neMweya waKristu, kuti vapupurire maJudha, sezhakaita Josefa kuvakoma vase. Uye rangarirai, “Zvitunha zvavo zvakarara munzira,

kwemazuva matatu nehafu. Zvino mweya wehupenyu ukauya mavari, zvino vakabvutwa, vakatorwa kumusoro Kudenga.”

Heko kubvutwa kwenuy kutatu kwemuTestamende Itsva.

Kubvutwa kutatu kwemuTestamende Yekare; kwose kwakapfuura.

<sup>181</sup> Zvino takagadzirira, takamirira kubvutwa, Kubvutwa kwevatsvene. Kwakataurwa, uye kuchava saizvozvo. Kana Mwari vakataura chero chinhu, “Ose matenga nenyika zvichapfuura, asi Shoko iroro harizombokundiki.”

<sup>182</sup> Mwari pavakati, kumashure uko muna Genesi 1, Vakati, “Ngakuve nechiedza,” uye kwaigona kunge kwakave nemazana emakore kusati kwava nechiedza chipi zvacho. Vakati, “Ngakuve nemuti wemuchindwe. Ngakuve nemuti wemuoki. Ngakuve nerjenje. Ngakuve negomo. Ngakuve *neichi*.” Vakazvitaura, munoona. Uye chero bedzi zvakabuda mumuromo waVo, riri Shoko, zvinofanira kuratidzwa. Zvinofanira kudaro. Apo . . .

<sup>183</sup> Zvino rimwe zuva, Vakadana vanhu vaVo kunze. Zvino Vakanga vataura nemurume ainzi Mosesi, neShongwe yeMoto, Chiedza; Moto Mutsvene, Unoyerwa. Zvino Mosesi haana . . . Vanhu havana kutenda Mosesi, saka Vakati, “Vabuditse kunze kugomo rino.”

<sup>184</sup> Mangwanani iwayo, gomo rakanga rakazara rose neMoto, uye richipenya nekutinhira saizvozvo. Zvino vanhu vakati, “Usarega Mwari vachitaura. Regai Mosesi ataure,” munoona, “pada tingaparara.”

<sup>185</sup> Mwari vakati, “Handichatauri navo zvakare sezzivzi, asi ndichavamutsira muporofita. Uye ndichataura kubudikidza naye, uye zvaanotaura zvichaitika. Zvino, Zvinzwei, nokuti ndiNi—ndiNi ndinaye.” Zvino, Vakataura izvozvo. Vakataura kuti zvaizoitika.

<sup>186</sup> Tarisai muporofita uyu, Isaya, amire ipapo; murume, murume akangwara, murume aifungwa nezvake, zvakanaka, namambo, nokuti akanga agara naUziya. Mambo, akanga ari munhu mukuru, akaedza kutora nzvimbo yomuparidzi, imwe nguva, ndokupinda, akarohwa nemaperembudzi.

Uye ndizvo zvandakaudza vanamuzvinabhizimu. Musamboedza kutora nzvimbo yemuparidzi. Kwete, changamire. Imi garai ipapo pamuri. Maona? Itai basa renyu, zvakaiswa naMwari, mukaudzwa kuti muite. Kana uri munwe, hauzombofi wakava nzeve. Kana uri nzeve, hauzombofi wakave mhuno, mhuno kana ziso. Maona? Ramba uri panzvimbo yako.

<sup>187</sup> Makanzwa Mharidzo iya, rimwe zuva, panhepfenyuro: *Kuedza Kuitira Mwari Basa*. Dhavhidhi, mambo akazodzwa. Vanhu vose vachidanidzira nokuzhambatata, “Zvakanga zvakarurama.” Asi haana kumbobvunza muprofita waMwari. Zvino mumwe munhu akafa, zvino chinhu chacho chose

chikakanganiswa. Usaedza kuitira Mwari mafevha. Iwe mirira kusvika yave nguva yaMwari. Ngazviuye nenzira yaVo yekuzviita nayo. “Ndichatanga chinhu chikuru *ichi*. Zvichaita *zvakati*.” Ngwarira, hama.

<sup>188</sup> Zvino, Dhavhidhi aiziva zviri nani kupfuura izvozvo. Natani wakange ari panyika, nezuva iroro. Haana kana kumbobvunzwa, zvachose. Maona? Akabvunza vakuru vemazana nevezviuru. Vanhu vose vakadanidzira, nokuzhambatata, nokutamba. Panzvimbo yekuti... Vaiva nemaitirwo ose ekunamata, asi zvakanga zvisiri mugwara nehurstongwa hweShoko raMwari, uye zvakakundika.

Chimwewo chinhu, chisiri mumutsara nehurstongwa hweShoko raMwari, chinokundika. Shoko raMwari roga ndiro richamira nekusingaperi. “Denga nenyika zvichapfuura, asi kwete Shoko raNgu.”

<sup>189</sup> Cherechedzai Isaya, jaya riya rakachenjera rakamira ipapo. Kamwe-kamwe, Mweya wakamurova. Haana kukwanisa kutaura zvakasiyana. Akanga ari muporofita. Akati, “Tarirai, mhandara ichabata mimba.” “Takazvarirwa Mwanakomana; Mwana akazvarwa, Mwanakomana akapiwa. Zita raKe richanzi Gurukota, Muchinda weRugare, Mwari Samasimba, Baba veKusingaperi. Kuguma kwe... humumbo hwaKe huchava pamapfudzi aKe. Kuguma kwe... Hakuzovi nemagumo ehutongi hwaKe.” Ko murume iyeye aigona sei kutaura noungwaru kuti mhandara yaizobata mimba?

Munhu wese akaitsvaga. Zvakatotaurwa. Yaiva ZVANZI NAJEHOVHA. Zvaifanira kuitika, nokuti rakanga riri Shoko raMwari. Zvimwe chetezvo sezvazvaiva muna Genesi, paVakadyara mbeu dziya pasi pegungwa, uko “yaiva isina chimiro, uye pasina chaivepo; nemvura iri pakadzika.” Maona? Zvaifanira kuitika. Zvino rimwe zuva, makore mazana masere gare-gare, chiberekoo chemhandara chakabata mimba yeMbeu yaMwari, Mbeu yakasikwa. Akazvara Mwanakomana.

<sup>190</sup> Mwanakomana mumwe chete iyeye akamira ipapo, rimwe zuva. Akati, “Razaro, buda.” Zvino murume akanga afa kwemazuva mana, aora, mhino yake yawira mukati, achinhuhwa, akabuda. Akati:

*Musashamiswa neizvozvo: nokuti nguva inouya,*  
(Ameni.) apo vose vari muguva vachanzwa inzwi  
reMwanakomana waMwari,

Saka, zvakatotaurwa. Zvinofanira kuitika saizvozvo. Kuchava neKubvitwa. Oo, ini zvangu!

<sup>191</sup> Ndinorangarira, Mharidzo yangu yekupedzisira muCalifornia, uko kwandakafunga kuti handaizodzokera zvakare, pandakanotaura, “Los Angeles ichaenda pasi pegungwa. ZVANZI NAJEHOVHA.” Ichadaro. Yaparara. Yaguma. Yaperera. Nguva ipi? Handizivi kuti riinhi, asi ichanyura.

Mushure chaimo maizvozvo, kudengenyeka kwepasi kunotanga kuzunguza nokukotama.

<sup>192</sup> Rangarirai, vazhinji venyu imi varume makamira ipapo chaipo, dombo riya, zuva riya pakauya Mutumwa zasi ikoko. Uye Chiedza chiya neMoto zvichidonha kubva Kudenga, kwese-kwese padombo patakanga takamira ipapo. Matombo akabhruruka kubva mumakomo, uye achiwira kwakadaro uko. Kwakaputika katatu, zvine simba. Ndikati, "Kutongwa kucharova Mahombekombe eKumadokero." Mazuva maviri mushure maizvozvo, Alaska yakapotsa yanyura.

<sup>193</sup> Rangarirai, Mwari vamwe chete vakataura izvozvo, vakati, "Los Angeles yaparara." Uye yapera. Handizivi kuti riinhi. Handigone kukuudzai.

<sup>194</sup> Handina kuziva kuti ndakazvitura. Asi hama iyi pano, ndinotenda ndiyo... Kwete. Mumwe wekwaMosely, ndinotenda, akava nenii kunze mumugwagwa kunze ikoko. Ndakashaya kuti chaise chii kusvikira ndadzokera kunotarisa. Ndakatarisa ndichidzokera muRugwaro.

Jesu akati, "Kapenaume, Kapenaume, kangani... Iwe wakazvikwidziridza..." (waro) "...kumusoro Kudenga, uchawisirwa pasi mugehena. Nokuti dai mabasa makuru akaitwa mauri, akaitwa muSodhoma, ingadai yakamira nhasi." Uye makore angangoita zana nemakumi mashanu kubva ipapo, (Sodhoma yakanga yatove, muvh) zvino Kapenaume iri mumvurawo, zvakare, nhasi.

<sup>195</sup> Zvino Mweya iwoyo mumwe chete waMwari wakataura zvinhu zvose izvi, uye ukaita zvinhu zvose izvi, Wakati ipapo, "Oo, guta, Kapenaume, wakazvidaidza nezita reNgirozi, Los Angeles, wakazvisimudzira zvakadini kudenga! Mudzi chaiwo nechigaro chaSatani," (Maona?) "wakazvisimudzira."

<sup>196</sup> Vaparidzi, ndiyo nzvimbo yemakuva avo. Varume vanakanaka vanoendako vonofa semakonzo. Inyonganyonga yakadini!

<sup>197</sup> "Iwe unozividaaidza nezita reNgirozi; dai mabasa makuru akaitwa muSodhoma, ayo akaitwa mauri, ingadai yakamira nhasi. Asi nguva yako yakwana."

Imi tarirai muone. Kana zvisirizvo, ndiri muprofita wenhemba. Maona? Heyo iyo. Yakarara ipapo.

<sup>198</sup> Ndinarangarira husiku ihwohwo, ndisati ndazviona, ndakaona kufanoonekwa kweMwenga. Ndakamira ipapo ndikaona mudzimai mudiki akanaka, akangopfeka zvakanaka, nezvimwe, achifora nenzira *iyi*. Paive nemumwe Munhu aive akamira pedyo neni, muchiratidzo. Zvino ndakaona. Vakati, "Kufanoonekwa kweMwenga." NdakaUona uchipfuura nepo. Vakauya nedivi *iri*, ndokupoterera.

<sup>199</sup> Ndakazvinzwa zvichiuya, ma—machechi achiuya kubva kune *rumwe* rutivi urwu. Kwakauya chechi yekuAsia. Oo,

ungataura nezvetsvina! Ndokuuya chechi yekuEurope. Oo, ini zvangu! Zvino ipapo ndakanza rock-and-roll ichiuya, zvino aive Muzvare America, chechi, uye akanga asina kana kupfeka hembe. Aiva nezvipepa, semapepanhau, zvipfumbu, akazvibata pamberi pake, achitamba rock-and-roll; Muzvare America, chechi.

<sup>200</sup> Ndakamira ipapo muHupo hwaKe. Ndikafunga, “Oo Mwari, semushumiri, kana zviri izvo zvakakanisa zvatakagona kuita? Oo! Oo!” Munoziva manzwiro aunoita. Ndakabva ndafunga, “Mwari, ndivanzei. Dai ndaingogona kubva pano. Kana zvese zvatakaita, uye zviri izvo zvatinofanira kuburitsa, kana zviri izvo?”

<sup>201</sup> Zvino mushure madzimai aya apfuura nepo, vose vachiita mhando dzose dzekuzeya nezvinhu, nevhudzi pfupi, nezviso zvakapendwa. Zvino pavakati vachipfuura saizvozvo, vachifanira kuva vari mhandara kuna Kristu. Zvino paakapfuura saizvozvo, ndakatendeutsa musoro wangu, munoziva, neichi ndakabata kumberi kwangu. Zvai—zvainyadzisa, kumashure kwavo. Zvino hapo pavaive, vachienda saizvozvo. Zvino ndakatendeutsa musoro wangu, kuti ndicheme, *saizvozvo*.

<sup>202</sup> Ndakati, “Ini—ini handina kugona kuzvigamuchira imomo. Iye akamira ipapo, uye ini ndichiziva kuti ini, mushumiri weChechi, uye kuti ndizvo zvandakaMuunzira.” Ndakati, “Oo Mwari, handikwanise kuzvitarisa. Regai ndife. Regai ndi—regai ndinyangadike,” uye saizvozvo.

<sup>203</sup> Uye payaingoenda, nguva yese imwe yacho yaibva yauya, dzaienda kune imwe nzvimbo, dzobva dzadonha. Ndaingonzwa ruzha rwayo ichienda.

Ipapo ndakabva ndanzwa chimwe chinhu chakaita sekuti *Pamberi*, *Masoja eChikristu*. Ndakatarisa, zvino hepanoi pachiuya boka revasikana vaduku vatsvene vangori chaizvoizvo sezvavakanga vari, vose vakapfeka zvakakanaka, bvudzi ravo rakaremberra zasi kumusana kwavo. Rakati tsvete, rakachena, vachifora *sezvizvi*, kunhanho yeEvhangeri. Akanga ari Shoko. Vairatidzika semumwe kubva kumarudzi ose. Ndaiva ndakazvitarisa pavaipfuura, ndikavaona vachipfuura. Pane kuti vadzike zasi, vakatanga kukwira kumusoro.

Ndakacherechedza mumwe wavo achiedza, vaviri kana vatatu vavo vachiedza, vachibuda mumutsara. Ndakadanidzira, “Garai mumutsara!” Zvino chiratidzo chakandisiya. Zvino ndakanga ndakamira mukamuri, ndichidanidzira, “Garai mumutsara!” Mutsara, uyo...

<sup>204</sup> Hameno, kungave kwakatopfuura here? Mwenga angave akatodanwa kare here? Ndizvo zvatiri kupfuura nemazviri nhasi here?

Anofanira kuumbwa uye oitwa mumufananidzo waKristu, uye Kristu iShoko. Ndicho chinhu choga. Maona? ZviriMo, muShoko. Zvinongo-... Maona? Hapagoni kuva nechinhu chimwe chingawedzerwa. Haangave mu—mukadzi ane ruoko rumwe serwemurume, nerumwe ruoko rwune chitsoka secheimbwa. Anofanira kuva chaizvoizvo Shoko raShe, sezvaAri Shoko. Mwenga chikamu cheChikomba. Mudzimai chikamu chemurume wake, nokuti akatorwa kubva mumurume. Evha aive chikamu chaAdhamu kubva padivi rake. Uye ndizvo zviri Mwenga, usina kutorwa kubva kusangano, asi wakatorwa kubva pachipfuba cheShoko raMwari rezuba rino.

<sup>205</sup> Kubvutwa!

Hwamanda yaShe icharira, vakafa muna  
Kristu vachamuka,  
Uye kubwinya kwerumuko rwaKe togoverana;  
Apo vasanangurwa vachaungana kuMusha  
kwavo mberi kwedenga.  
Kana mazita odaidzwa kumusoro uko,  
ngatiedzei tose kuvaKo, shamwari.

<sup>206</sup> Mwari vakuropafadzei. Kwakataurwa, kunofanira kuitika, kuchaitika. Uye zvishoma ... [Chibenga chisina chinhu patepi—Mupepeti]

Vanhu, hapana anoda kufa. Hapana anoda ku—kurasika. Regai ndikuudzei. Chero zvaunoita... Handina basa kuti unoenda kuchechi zvakakanaka sei, uye kuti wakatendeka sei kuchechi. Zvakakanaka; handina chandinopesana nazvo. Unofanira kuenda kuchechi. Itai izvozvo. Ramba uchienda kuchechi. Asi, chingave chii, ingorasai tsika dzenyu, muende mberi muchinopinda muna Kristu. Nokuti, icharira rimwe ramazuva ano, zvino uchabatwa uine munembo wechikara pauri, uye usingazivi kuti chii kusvikira nguva yapera. Ndizvozvo chaizvo.

<sup>207</sup> Mwari vakuropafadzei. Ndine hurombo nekukuchengetai. Uye rangarirai. Ndavachengeta kwenguva refu pano. Ndizvozvo. Zvino mupiro wamanditorera ... Uyo, wandisina kukukumbirai kuti muite izvozvo, hama. Ndiwo, wangu, ndirwo ruremekedzo. Utorei mubhadhare motera iyi ngu—nguva yapfuurira, nokuti ndaichengeta. Ndanga ndiine zvinhu zvishoma pano. Ndine mamwezve mapeji masere kana gumi pamusoro peKubvutwa ikoko, asi bedzi nda—ndanga ndisina nguva yekuzvipa. Mwari vakuropafadzei.

<sup>208</sup> Munoda Ishe Jesu here? Ngatingomirai kweminiti zvino, chinyararire, neruremekedzo, uye murangarire zvandataura. Rangarirai, tiri mumaawa ekupedzisira.

Marudzi aya ari kupamuka, Israeri iri  
 kupepuka,  
 Zviratidzo izvo Bhaibheri rakafanotaura;  
 Mazuva eMarudzi ave kupera, azere nekutyisa;  
 “Dzokai, O vakapararira, kwenyu.”

Zuva rerudzikinguro raswedera,  
 Moyo yevanhу iri kukundika nokutya;  
 Ivai makazadzwa neMweya, marambi enyu  
 akagadzirwa uye akajeka,  
 Tarirai kudenga! Rudzikinguro rwenyu  
 rwaswedera.

Munozviviza izvozvo?

Vaporofita venhema vari kunyepa, Zvokwadi  
 yaMwari voiramba,

Tinoziva kuti zvose ndezve chokwadi. Handizvo here?  
 [Chibenga chisina chinhу patepi—Mupepeti]

NdinoMuda, ndinoMuda  
 Nokuti Akatanga kundida  
 Ndokutenga ruponeso rwangu  
 Pamuti weKarivhari.

<sup>209</sup> Vangani vanoMuda chaizvoizvo? Simudza ruoko rwako.  
 Zvino, ndinoda kuti iwe, patiri kurwuimba zvakare, kwazisana  
 maoko nemumwe munhu ari pedyo newe. Iti, “Mwari  
 vakuropafadze, mufambi.” Tiri vafambi. Hatisi here? Vafambi  
 nevatorwa.

NdinoMuda,  
 Ndizvozvo, mberi kwetafura chaiko.

NdinoMuda  
 Nokuti Akatanga kundida  
 Ndokutenga ruponeso rwangu  
 Pamuti weKarivhari.

<sup>210</sup> Unoda kuenda muKubvutwa here? Vangani vanofarira  
 kuenda muKubvutwa? Iti, “Mwari, ndinoda kuenda, nemoyo  
 wangu wese.”

*Bata Paruoko rwaMwari Rwusingashanduki*, munoziva  
 rwiyo rwacho here? Munorwuziva here, hanzvadzi? *Bata Paruoko rwaMwari Rwusingashanduki*. Handizivi kuti chii...  
 Chiri mune ipi, pane irworwo? Huh?

Bata paruwoko rwaMwari rwusingashanduki!  
 Bata paruwoko rwaMwari rwusingashanduki!  
 Vakira tariro yako pazvinhu zveKudenga,  
 Bata paruwoko rwaMwari rwusingashanduki!

Munozvifarira here?

Kana rwendo rwedu rwapera,  
 Kana kuna Mwari wanga wakatendeka,  
 Wakanaka uye wakajeka musha wako uri  
 muKubwinya,  
 Mweya wako wakabvutwa uchaona!

Bata paruwoko rwaMwari rwusingashanduki!  
 Bata paruwoko rwaMwari rwusingashanduki!  
 Vakira tariro yako pazvinhu zveKudenga,  
 Bata paruwoko rwaMwari rwusingashanduki!

Ndinoda kuti ukotamise musoro wako kwekanguva zvino.

Usachiva pfuma yenyika ino isina maturo,  
 Inoparara nokukasika,  
 Vavarira kuwana pfuma yeKudenga,  
 Hadzizofi dzakaparara!

Bata paruwoko rwaMwari rwusingashanduki!  
 Bata paruwoko rwaMwari rwusingashanduki!  
 Vakira tariro yako pazvinhu zveKudenga,  
 Bata paruwoko rwaMwari rwusingashanduki!

<sup>211</sup> Misoro yenyu yakakotamiswa, uye neizvi zviri mundangariro, tichiziva kuti takakotamisa misoro yedu kuguruva uko kwatakaunzwa, rimwe zuva tichadzokera, uchiziva kuti une munhu wemukati imomo anofanira kuzvidavirira kuna Mwari. Zvino kana uchinzwia kuti hausati wakanyatsogadzirira Kubvutwa ikoko, kana Kukauya manheru ano, uye uchida kurangarirwa mumunamato, ingosimudza ruoko rwako. Hatina nzvimbo yekudaidza kuartari. Artari yako iri mumoyo mako, zvakadaro. Simudza ruoko rwako. Mwari vakuropafadzei, imi, imi. Ini zvangu!

“Ndinonzwa kuti handisati ndagadzirira, Hama Branham. Ini—ini, chaizvo, ndi—ndi—ndinoda kuva Mukristu. Ndakaedza kuva, asi pane chimwe chinhu nguva dzose chisipo. Ndi—ndinoziva kuti ini—ini handisi chaipo pandinofanira kunge ndiri.”

“Ivai netsitsi, Mwari. Ndinosimudza ruoko rwangu. Ndinzwireiwo tsitsi.”

Zvino, mamwe maoko makumi maviri kana makumi matatu anga asimudzwa, kare, muboka duku rino. Mamwezve ari kusimuka.

<sup>212</sup> Mwari Vanodikanwa, Munoziva zviri kuseri kweruoko irworwo, zasi ipapo pasi pemwoyo. Ndinonamata, Mwari vanodikanwa. Pane chinhu chimwe chete chandine mungava kwachiri, ndiko, kutaura Chokwadi. Uye, Mwari vanodikanwa, vanoda kuponeswa. Vanoda kudaro, chaizvoizvo. Ivo—ivo havadi chimwe chinhu ichi chinongori mamwe manyawi, kumwe kungotekenyedzwa, humwe hurongwa hwemasangano, chimwe chitendwa, imwe dzidziso yakawedzerwa. Vanonzwisisa, Baba,

kuti zvinotora Shoko raMwari rakachena, risina kusvibiswa. Zvimwe zvese zvichapfuura, kunyangwe matenga nenyika, asi haRipfuuri. Uye kana tiri Shoko iroro, nyika ichapfuura ichibva pasi pedu, asi isu hatigoni kupfuura, nokuti tiri Shoko iroro, Mwenga weChikomba.

<sup>213</sup> Ndinonamatira mumwe nemumwe, kuti Mugovapa, Baba, ndiwo munamato wangu wakaperera. Uye ndiregerereiwo, Baba, nekuhuta-huta kwazvo manheru ano, kusvetukira kumusoro kuno nguva yapera, ne-nekuva ndichibvunda, uye nekutaura mashoko akatyoka uye akadimurwa-dimurwa. Neimwewo nzira, Mweya Mutsvene mukuru, abatanidzei pamwe chete nenzira yeNyu pacheNyu yaMwari, uye muaise mumwoyo yavanhu, kubva mumwoyo mangu, uye chinangwa nedonzvo zvandinazvo mumwoyo mangu kwaMuri. Hamungazviiti here, Ishe? Uye ponesai avo vanogona kuponeswa. Kweverai kwaMuri, Ishe. Uye ngativei takagadzirira nguva iyoyo yekubvutwa yave pedyosa. Nekuti ndazvikumbira nemuZita raJesu. Ameni.

Mwari vakuropafadzei.

Zvino, sachigarо we—wekonivhenisheni.



*KUBVUTWA* SHO65-1204  
(The Rapture)

Mharidzo iyi neHama William Marrion Branham, yakaparidzwa kwokutanga neChirungu Mugovera manheru, Zvita 4, 1965, pamabiko eveFull Gospel Business Men's Fellowship International paRamada Inn muYuma, Arizona, U.S.A., yakazotorwa kubva patepi yakarhekodwa ndokuzodhindhwa muChirungu pasina chakamurwa. Kuturikirwa uku muchiShona kwakazodhindhwa nokugoverwa neve Voice Of God Recordings.

SHONA

©2022 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE  
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Chiziviso chekodzero

Kodzero dzose dzakachengetedzwa. Bhuku iri rinokwanisa kudhindhwapi papirinda yekumba kuti ushandise uri iwe pachako kana kugovera kunze, usingatengesi, semudziyo wekuparatzira Evhangeri yaJesu Kristu. Bhuku iri harigoni kutengeswa, kudhindhwapi akawanda, kuiswa pawebhusaiti, kana kuwana mumuchina waringachengeterwa, kuturikirwa mune mimwe mitauro, kana kushandiswa kukumbira mari pasina mvumo yakanyorwa nevekuVoice Of God Recordings®.

Kuwana umwe umboo kana zvimbewo zviripo zvingawanikwa, tapota nyorerai:

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)