

EEMWENYO EDI DI

LI MODOLONGO PAIFE



Tangi. Natu nyongamekeni omitwe detu okafimbo.

Tate Omukwaulu, otwe Ku pandula, nena, molwa omhito ei yokwoongala pamwe oshikando shimwe vali, tu shii kutya fiku limwe ohatu ka ongala oshikando shetu shaxuuninwa, onga ovaxulipo, opo nee hatu ka ongala monghalo ya vadimifwa pamwe naOve, novakulilwa aveshe vomafimbomido aeshe oko tava ka ongala.

² Akutu, omitima detu otadi denge mokule, lo... neteelelo linene, twa teelela otundi i fike! Molwasho, outile wetu aushe owa kana mo mufye. Katu na eshi hatu tila, kape na eshi shitulifa. Otwa tala komesho keudaneko olo Kalunga Omukwaalushe e tu ningila, notu shi shii kutya Oshili. Osho nee tu nomwenyo. Osho tu lile po, otundi oyo, efimbo olo, eshi omaxulipo aa taa ka lundululwa, nohatu ka ningwa twe Mu fa, itaku kala vali ouvela, ile oluhodi, ile edengo lomutima. Akutu, aishe otai xulu hano. Nehafo momutima, fye, meitavelo nomukumo, otwa tala komesho kEfiku olo.

³ Osho twa ongalela apa nena, Omwene, oku hepaulula omapuko etu noku indila onghenda. Osho nee hatu taalele oaltari ei ongula ei, molwaashi kutya otu shi shii kutya fye ovafi, ndele omu na omapuko mahapu mufye, notu yadi ombedi. Ashike otwe uya oku hepaulula omapuko etu, noku tala kuTate wetu Omukwaulu nomitima da yeuluka, molwa omayambeko noku tungulula omafa neitavelo, kutya Ye ote tu pe motundi ei, ngaashi twa ongala apa paudaneko, “mOikwaulu muKristus Jesus.” Osheshi ohatu ti kutya otwa dja mo mefyo twe uya mOmwenyu, meudaneko Laye, notwa vakulilwa mewangadjo lokEulu, tu li omutumba pamwe naYe paife. Ye ne tu longe ongula ei oinima oyo Ye a hala tu shiive, noku tu pa Omungome wOmwenyu, opo tu dule oku tungwa monakuiwa oyo i li komesho yetu. Shi wanifa, Omwene. Eli eilikano letu twa indila mEdina laJesus Kristus. Amen.

Kaleni omutumba.

⁴ Omwalele po kesheumwe. Ndele oshiwa unene oku ongala apa pamwe nanye vali ongula ei, mewangadjo eli lokulinyongamena kEulu.

⁵ Okwa toka kashona, otwa li tu na... dimwe dashili, eengodi dimwe dii da dengwa; omumati a nangala, ta fi. Ndele shili ngaashi nda fikama apa, Omwene okwa kuma olutu laye noku mu tula mondjila. Onghee... .

⁶ Ndele o—o—omumati okwa fikama apa, ou omonamati woshimumba shange. Ova li lela Ovakatoolika, oku hovelifa, ashike ova li va ya kemisa ongula ei ndele shimwe oshe va lombwela ve uye oku. Nonghee ova . . . Ope na elunduluko. Onghee otave—otave uya paife keumbo, noku lilongekidila eshasho lomeva. Onghee hano vo ova—vo ova . . . oinima iwa oyo Omwene wetu a ninga efimbo alishe. Ye alushe ota ningi oinima. Ove uya oku ya mo, ndele inava dula oku ya mo. Ova ti kave na omukalo woku ya mo.

⁷ Onda ti, “Iya, owa hala oku popya naame,” ndele onda ti, “iya, ila ashike keumbo, ndele hatu shi popi, kwinya.”

⁸ Onghee onde lipula, mondjila yange yokuya koNew York paife, koshiongalele eshi tashi uya, kutya otashi kala shiwa unene . . . Ondi shi shii kutya ohandi tungululwa oku ya mo noku—noku kwafa okuxwameka omundilo wange womundilo ou amushe mu na, notwa efa efiku, ongula ei. Notwa ya mo onghela, onghelainya, pokati komutenya.

⁹ Ndele hano otu noku ya. Okwa li handi i, omutenya ou, ashike ohandi lipula ohandi i . . . Ndele hatu tameke ongula, kuyelee, lela kwo . . . Ohatu dulu oku kala neandu meendjila, naikwao, pokati apa noNew York. Otu na okupitila moVirginia, okupitila meemhunda, nosho yo okupitila moAllegheny’s penya pedu loshitopolwa paife sho—shoAdirondack.

¹⁰ Hano ohatu hovele, onda dimbwa, okapale kwinya, kape. Ova teyaula po kakulu kOmuyapuki Nicolas, ndi udite. Ova tunga po aka kape. Ndele eshi ndi shii, ohatu mono imwe yomeenguloshi dotete odo da . . . odo da fyaala ko. Onghee otwe shi pandula, molwa Ovapentekoste vokoNew York. Nohandi lipula otu na eengeleka dihapu tadi longele kumwe, notwa teelela efimbo liwa.

¹¹ Nohatu aluka, Omwene nge e shi hala, fimbo limwe moshivike tashi shikula ko. Ndele—ndele nge oshi li ehalo laKalunga, oshike, otwe lineekela oku kanghama po moSoondaxa, oshivike, me—melongelokalunga lOsoondaxa ongula.

¹² Ndele onda indila omufitaongalo wetu natango, ngaashi alushe handi ningi, ou wete, ndele—ndele onde lipula pamwe nge onde ya mo, nokuli pehe nokupula. Ndele hano ope na ongudu iwa apa, novanhu ndi wete va dja kondje yodoolopa, ve li omu; Onde lipula pamwe, konguloshi, nge omufitaongalo ke na sha shelikalekelwa, opo tu kale tu na elongelokalunga linini konguloshi, limwe lixupi, ndele, iya, pamwe hatu ilikanene ovanaudu. [Eongalo tali ti, “Amen.”—Sd.] Tangi.

¹³ Otwe lineekela oku ilikanena ovanaudu konguloshi, hatu popi meveluko lOukwakalunga noku—noku ilikanena ovanaudu. Hatu tameke kuyelee opo tu dje mo kuyelee. Ndele nge omufitaongalo ote shi ningi, oshike . . . Alushe ohamu tameke

petata lohetatu. Oshi li mondjila? Ongahelipi nge otwa tameke poheyali konguloshi, poheyali? [Mumwatate Neville ta ti, “Amen.”—Sd.] Nandi ye petata lohetatu, notashi pitike nge ndi dje mo pohetatu ile etata lomuwoi, notashi yandje efimbo kovanh u oku—oku ya, nge oshi—nge oshi—nge oshi li nawa. Kesheumwe okwa yola eshi nda—eshi nda tonga ohetatu, ile etata lomuwoi. O—o—onde lineekela oku pita mo pefimbo opo. Oku ilikanena ovanau du, ou weteko, katu shi shii.

¹⁴ Onghee otu na e—efimbo liwa nghee nde mu fiya po Oitemadula ya dja ko, kuyele, nOmwene okwe tu yambeka mo inima ihapu inene. Kutya . . . Nokonguloshi, Omwene nge e shi hala, Onda hala oku mu lombwela metalelepo laxuuninwa kwa li ndi na, okudja kuKalunga, moColorado, oivike ishona ya pita. Ndele osho handi lipula ndi mu etele paife, pamwe okupendula eitavelo leveluko liwa konguloshi, kovanaudu novahepekwa.

¹⁵ Paife, ongula ei, oku yukifa melongelokalunga, onda . . . Shimwe osha denga omutima wange omwedi wa dja ko. Ndele otashi dulu oku kala, paife, ohandi lipula otave . . . Otave shi kwatele? Otave shi kwatele? Heeno. Eewa. Opo ndi shiive kutya openi, nge okateipa oka i kuvakwao. Itandi dulu okukutya osho handi ka popya ongula ei . . . Itandi dulu okutya osho—osho—osho . . . Ondi shii kutya oshi li mondjila, uwete, oshitopolwa shEtumwalaka otashi kala mondjila. Ashike oshinima, osho nda hala oku ninga, epulo li li momadiladilo ange. Otashi monika shoshili. Ndele tuu eshi nde uya mo, nokudja nda . . . onde shi hololelwa, Onda kala nda mbadapala unene kutya ohandi tongo oshinima shapuka shi fiye ovanhu mefano lapuka. Ndele osho . . . Ndele onda . . .

¹⁶ kwaashi ndi na oididilikwa ya shangwa, mwaashi handi ka tonga, onda konda mo oshitopolwa shasho, opo ndi he shi djuupaleke unene. Molwaashi, ou wete, nge o—nge omunhu . . . o—ondi hole Omwene Kalunga, ndele, omukalo auke ndi shii kutya ondi Mu hole, omolwaashi ondi mu hole. Uwete? Oo auke omukalo ndi shii. Ndele tuu inandi—inandi hala oku hololelwa sha ndele hano inandi mu lombwela, nge oku mu lombwela. Ndele hano onda tila kutya nge onda tonga sha shidjuu unene, otashi dulu oku udifa nai umwe. Ndele, ou weteko, osho o . . . Ou na konyala oku ya komesho noku uda wa wilikwa oku tonga eshi to ka popya. Opuwo. Ndele hano omafimbo amwe oto dulu oku tonga sha, ndele umwe ta mono . . . omukalo umwe kusho, ndele tava lotokele kombinga *kwinya*; ndele hano umwe ta ti, “Akutu, *eshi osheshi*,” uwete.

¹⁷ Ashike onda hala u shiive kutya eshi handi ka tonga oku mbeleka ashike, Ndele oshitwa *okumbeleka* otashi ti oku “okulidopa mo uhe na oufemba.” Hano ame . . . Ina—inandi tya kutya eshi oshili, ashike okadiladilo ashike oko handi ku fatulile, opo u shi vihe u tale eshi to shi diladilile. Ndele hano otashi kala,

shaashi, o—otashi kala paOmushangwa, shaashi itandi udifa sha. . .

¹⁸ Ashike otundi oya fika tuu? Oshafika tuu potundi oyo, oinima ei osho tuu tai ti ngaho? Ohandi ilikana, naashishe shi li mwaame, kutya hasho. Uwete? Ohandi ilikana kutya kashi li mondjila, kutya kashi fi otundi oyo. Otashi kala, ashike osha fika tuu pefimbo opo? Uwete, osho nda kuminwa. Paife, kesheumwe ou udite ko, nawanawa, kutya nghi shi shii? Ashike ondi. . . Efimbo tuu eli? Nge osho, Kalunga tu fila onghenda. Ashike, nge kashi fi efimbo olo, natu. . . otashi ke uya.

¹⁹ Paife, diva eshi hatu dulu, otu na ondjila ile komesho yetu, Omwene nge e shi hala. Ndele ondi noku ya kondje yomafuta, konima lela yOkrismesa, moEurope naAsia; Europe, unene tuu. Opo nee handi alukile oku kOmapangelo Ahangana, komalongelokalunga mashona, opo nee handi shuna koSouth Africa. Ohandi hovele metivali la—laSeptemba, moDurban, noku dja mo metivali, ndi wete, fiyo hanga etimulongo, opo nee ohandi kala nomafiku atatu okudja kwinya koJohannesburg noku hovela natango. Ashike ohandi lipula kutya omwedi waApilili, ohatu tameke moilongo yaScandinavian, moNorway nomoSweden na—naFinland, na—naHolland naSwitzerland nomOndowishi, noku—noku pitila moEurope mwinya. Hano tu ilikanena.

²⁰ Otu na oiongalele ishona apa, efimbo lOkrismesa paife, konima yOkrismesa. Nande ongaho, otwa hala oku kala apa pOkrismesa, eumbo. Ounona ova hala oku uya keumbo, pOkrismesa. Ndele otu—otu hole Arizona, ashike ou weteko o—oshinima osho twa djuulukwa, ita tu dulu oku shi kuta, ongeleka ei nanye ovanhu. Kutya nee openi hatu i, eshi hatu ningi, oshi li. . . Ounona, ame, omwalikadi naaveshe. Kape nonhele ya fa ei. Oshi li mondjila. Kape na onhele.

²¹ Onda enda omafuta aheyali, nonda—onda kala keshepamwe, ashike kape nonhele iyapuki ya fa ei kwaame okanhele aka ngaha. Osho ngaho. Inda kokule nako lumwe, nge owa hala oku shiiva. Ope na sha kombinga ya apa. Onda udifa ounyuni aushe, konyala, ndele inandi kala nale, oshikando shimwe, onhele imwe, nda uda nale Omhepo yaKalunga, nemanguluko naikwao, ngaashi handi ningi ndi li ofika apa. Osho ngaho.

²² “Kalunga, nashi. . .” Ngaashi efiku nda yala emanya lokolonela penya, onda ti, “Omwene Kalunga, ino efa liwepo.”

Ovanhu ova ti, “Meemwedi mbali, otali ningi ongalashe.”

²³ Onda ti, “Ino efa liwepo, Omwene. Nali kale ofika, novanhu ve li omu tave Ku hambelele eshi Jesus ta aluka.” Onda lineekela osho tali kala.

²⁴ Paife natu pandjuleni mOmbibeli paife, noku—noku teelela Omwene e tu pe omayambeko Aye. Ndele otwa hala oku lesa Omishangwa dimwe. Ondi na Omishangwa dimwe da shangwa

apa edi nda hala oku udikila ko, noididikwa imwe. Nonda hala oku lesa meenhele nhatu mOmbibeli, ndele ohandi di mu pe, tete. Onda hala oku lesa muJudas 5 no6. Judas Embo limwe alike, ou weteko. Opo nee onda hala oku lesa Petrus Omutivali ekapiteli eti2, 4 no5. Hano onda hala oku lesa Petrus Wotete, 3:18 fiyo 20.

²⁵ Noshilongwa shange ongula ei, Omwene nge e shi hala, osho: *Eemwenyo Edi Di Li Modolongo Paife*. Uh-huh. *Eemwenyo Edi Di Li Modolongo Paife*, da idililwa, fiyoalushe da tokolwa. Nande, kape nomukalo woku xupifwa, uwete, eemwenyo odo da idililwa modolongo paife.

²⁶ Paife natu lesheni mEmbo laJudas, tete. Ondi wete onda didilika apa molwa onhele yotete, muJudas; opo nee muPetrus Omutivali, opo nee—opo nee muPetrus Wotete. Paife, Judas, onda hala oku u lesa aushe; ashike oku xupifa efimbo, shaashi etata lomulongonaimwe nale, ohandi ka hovela novelise oni5. Paife, Judas okwa li omumwaxe, muxe mouteku, waJesus Kristus, ngaashi atushe tu shi shii. Uwete? Okwa li omona waJosef.

Onda hala okumu dimbulukifa, nande aishe mwe i shiivifilwa nale, nhumbi Omwene, a xupifa ovanhu medu laEgipti, konima okwe va hanauna po ava inava itavela.

²⁷ E va xupifa, tete, e va kufa mo muEgipti, opo nee okwe va hanauna po molwaashi inava twikila netumwalaka lavo, ou wete.

Novaengeli venya ava inava diinina oulenga wavo wotete, ndele va fiya po omitumba davo vene, okwe va idilila mo mu a alushe iha lunduluka- . . . omalyenge koshi yomilaulu va diininwe ngaha fiyo okefiku olo linene lepangulo.

²⁸ Ovaengeli ovo va li nale mEulu, ndele inava diinina oulenga wavo nomukalo va li mo, ova wa, ndele paife ove li momalyenge Oukwaalushe momilaulu, omalyenge a alushe omulaulu, va diininwa monghalo ei nafiyo Efiku linene lEpagulo eshi tava ka pangulwa pamwe novaheneitavelo avesh.

²⁹ Paife muPetrus Omutivali, ekapiteli eti2, okuhovela novelise oni4, olo tali kala embo ile avali konima yalo, uwete.

Osheshi Kalunga ina xupifa ovaengeli venya va nyona, ndele nee okwe va undulila moheli, nokwe va efela momalyenge omulaulu, va kwatelelwe epangulo;

Ndele ina xupifa ounyuni winya wonale, ashike okwa xupifa Noa, novanhu vahetatu, omuudifi wouyuki, eshi a yelulifa ounyuni wovahenakalunga eyelu;

³⁰ Ina xupifa Ovaengeli; okwe va tula momalyenge omulaulu, noku tokolela ounyuni aushe mehanauno, la—laNoa.

31 Paife muPetrus Wotete, ekapiteli lo1 no. . . Petrus Wotete, ekapiteli eti3, noku hovela novelise oni18, ohatu lesa natango. Paife, pwilikina nawa paife.

Osheshi naKristus yo okwa fila omatimba lumwe aluke, omuyuki ponhele yovahenouyuki, opo e tu twale kuKalunga, okwa dipawa palutu, nokwa tulwa omwenyo paOmhepo: . . . dipawa palutu, nokwa tulwa omwenyo paOmhepo:

Omo yo a ya mo nokwa udifila eemhepo di li modolongo; okwa udifila ovanhu ava ve li modolongo;

Ovo tuu ovo va li inava dulika, onhalanheni yaKalunga eshi ye va teelega pomafiku enya aNoa, onguluwato eshi ya pangelwa, omo mwa xupifilwa mo vamwe aveke, noku tya, eemwenyo hetatu da xupifwa komeva.

. . . pafaneko eli paife nafye yo hatu xupifwa komeva okeshasho (lo li he fi ekufe po lonyata yombelega, ndele nee okwiindila eliudo liwa kuKalunga,) omolwenyumuko laJesus Kristus:

Oye ou okwa ya meulu, nokwa kala kolulyo laKalunga; nokwa pewa koshi yaye ovaengeli nomapangelo neenghono e di pangele.

Natu ilikaneni vali.

32 Paife, Tate Omukwaulu, o—omukweyo wOmushangwa apa, eendombwedi nhatu, eenhele nhatu mOmushangwa tadi hepaulula. Ndele Owa tonga mOndjovo Yoye, kutya, “Mokanya kambali ile eendombwedi nhatu, ondjovo keshe nai pamekwe.” Paife ohandi Ku ilikana, Akutu Kalunga, opo U uye kovanhu u fatulule Ondjovo ei, Etumwalaka eli, mouyelele omo li noku kala, opo omulumenhu keshe, omukainhu, omumati, ile omukadona, a dule oku uda ko neudeko olo We mu nunina a ude ko, ndele paife moku shiiva kutya eendombwedi edi nhatu di nehepaululo IOshili.

33 Ndele ohandi ilikana opo U tu tumine Omhepo Iyapuki paife. Nohatu tale kuYe Ou e li Ohamba yetu, mokati ketu ongula ei, Omwene Jesus Kristus; opo twa nyumuka paife meitavelo, tu li omutumba mOikwaulu muYe. Otwa teelega Etumwalaka Laye. Shi popya mufye, Omwene, shi uda mufye, ngaashi hatu Ku indile u pitife etanda omilungu odo tadi popi nomatwi aa taa pwilikine, opo shi kale kefimano nokoshinge shaYe Ou e li Omushangwa. Otwe shi indila mEdina Laye. Amen.

34 Paife, dimbuluka elongelokalunga konguloshi, elongelokalunga leveluko. Nghi wete tashi pumbiwa oku yandja oukalata veilikaneno, onghee ohatu ilikanene ashike ovanaudu. Ondi na shimwe osho nda hala oku mu lombwela, ndele onde—onde lineekela kutya otashi eta eongalo ponhele

fiyo tapa kala omaludi aeshe eveluko. Ondi shii kutya osho tashi kala nge osho twe shi itavela.

³⁵ Paife ngaha, eemwenyo paife di li modolongo, eemwenyo odo paife di li modolongo!

³⁶ Paife, omwenyo womunhu kau fi olutu lomunhu, omwenyo ashike. Uwete? Nomwenyo oshimwe osho shi li o—oushitwe womhepo. Ndele hano ngeenge oushitwe womunhu. . . Eshi a ti, “Otwa fya,” Omushangwa otau tu lombwele shayela kutya, “otwa fya, neemwenyo detu oda holekwa muKalunga muKristus, twa patelwa mo kOmhepo Iyapuki.” Paife, kashi fi kutya olutu loye ola fya; kashi fi omhepo yoye ya fya. Osha li oushitwe womhepo yoye wa fya; uwete, oushitwe, oo u li omwenyo. Oushitwe womwenyo woye o—oKalunga, nge owa dalululwa. Nge hasho, owomounyuni. Kesheshimwe sha hovela oshi noku xula, onghee hano omukalo auke to dulu oku kala nOmwenyo waAlushe oku kala u na Omwenyo oo itau hovele. Ndele hano omwenyo woye owa hovela eshi wa dalwa, eshi Kalunga a fudila omufudo womwenyo momayulu oye nowa ninga omwenyo u nomwenyo, hano owa hovela. Ashike eshi wa . . .

³⁷ Oushitwe oo wa li mwoove, paushitwe wa li womounyuni, u li kokule naKalunga, wa li lela oshinamwenyo. Oshi li lela mondjila. Kesheumwe oku shi shii kutya fye oshinyamifi. Vangapi ve shi shii? Fye, fye oshinyamifi, fye oshinamwenyo shohonde ipyu, ashike osho tu li paeshito letu lokedu. Ashike, ou wete, eshi she tu yooloka koinyamifi imwe, osheshi—osheshi Kalunga e tu tula omwenyo. Uwete? Paife, oinyamifi imwe kai noku djala oikutu. Kape noshinamwenyo shimwe shi noku djala oikutu shi holeke epenge lasho, ndele nee ofye. Ofye atuke tu li na, molwaashi otu nomwenyo. Ashike, uwete, Kalunga, pehovelo, oku shii eshi omunhu ta kala a fa. Ndele Ye okwa shita edu, noku eta po oinamwenyo yomaludi aeshe, okudja kushopeduelela oku ya kushopombadaelela; noshinamwenyo shopombadaelela she uya, osha li omunhu.

³⁸ Ndele hano, tete, omunhu okwa shitwa, okwa li omunhu wopamhepo, e li moshifeka shaKalunga.

³⁹ Nokutya, “Kalunga oye Omhepo,” Omuyapuki Johannes 4. Paife, “Ye o—Omhepo. Naava tave Mu linyongamene, otave Mu linyongamene mOmhepo nomOshili. Ndele Ondjovo Yoye oyo Oshili.” Paife, ohatu Mu linyongamene mOmhepo nomOshili. Ye o—Omunhu wOmhepo.

⁴⁰ Hano kapa li omunhu a longe edu, opo nee Kalunga okwa shita omunhu mondwi yedu.

⁴¹ Hano Ye okwa kufa molupati laye, oshitinwa, olupati; ndele, okudja opo, okwa topola omunhu ou e na oushitwe pavali, ou wa li oshikainhu noshilumenhu. Ndele Ye okwa kufa mo oshikainhu, molwaashi osha li ohole, ndele Ye okwe shi tula momunhu ha ifanwa Eva, kutya Adam okwa ifana Eva, ou a li omwalikadi

waye. Omo mu nohole yaye, paushitwe, ohole yophileo, i li momwalikadi waye. Oo omukalo omulumenhu e noku kala nena, naye oku shuna komulumenhu waye. Omulumenhu, oshilumenhu; omukainhu, oshikainhu.

⁴² Opo nee, uwete, konima Ye a shita omunhu moshifeka Shaye Mwene, “Ye okwe va shita, omulumenhu nomukainhu,” kapa li omunhu a longe edu. Ndele Ye okwe mu tula mondwi yedu, nonghee hano okwa ninga . . . okwa li omulumenhu oo. Omunhu ou okwa li oshinyamifi, uwete, okwa li oshinamwenyo; ashike Ye okwa tula omhepo ei yaKalunga, omwenyo, muye, noku mu ninga mokonda opo a ninge ehoololo. Ndele hano eshi omunhu ou. . .

⁴³ Paife ohatu lipula kutya fye osha. Dimbuluka ashike, eshi tu li? Ekuma ledu. Opuwo. “Ndele osheshi ove ondwi, oto shuna mondwi.” Onghee ngeenge u wete omulumenhu ou ta ende mepandavanda, te lipula oye osha, ou weteko, noku mona okalongo naikwao, dimbuluka, ekuma londwi yaIndiana. Opuwo. Nomukainhu oo a djala moubwila, noku shila ousekeleta noku twikila mepandavanda, ta tifauka a fa e na oshilongo ashishe, ekuma londwi yaIndiana, ndele olo tali lishuna. Hano ku fi sha unene oku hovelifa, uwete. Onghee ngaho, oshi li mondjila, osho u li.

⁴⁴ Ashike, omwenyo oo u li mo, uwete, omwenyo oo omo Kalunga ta longele, uwete. Nge Ye okwa mono ashike oushitwe oo, omhepo oyo, i twe kumwe naYe, hano oushitwe oo otau fi mo, oushitwe nohole younyuni owa fya mo, noinima yomounyuni oya fya mo. Uwete? Molwaashi, “Nge omu hole ounyuni, ile oinima yomounyuni, ohole yaKalunga kai mo munye.” Uwete? Ndele omunhu oku noku dalululwa. Onghee, oushitwe ou ou noku fya, noushitwe waKalunga tau uya noku kala mwoove. Ndele Kalunga oye aeke oshinima shi li ko inashi hovela ile itashi xulu.

⁴⁵ Onghee, hano, Ye oku na ekwatafano, ou wete, noku kufa omunhu ou, omukwadu, nOmhepo ei yaAlushe, noku i tula kumwe. Molwaashi, Kalunga okwe liholola Yemwene musho, eshi Ye a ninga Omunhu eshi Ye a ninga Kristus Jesus, ndele Ye okwa li Kalunga, uwete. Kalunga okwa li muKristus; osho, uwete, e li muYe, a hanganifa ounyuni kuYemwene. Ndele, mOmulumenhu ou a wana, keshe umwe womufye ina yuka okwa itavela muKalunga nokwe Shi tambula, a ninga ewaneneno laYe.

⁴⁶ Ndele Ye ina fiya po olutu Laye li mone eolelo, ile Ye a efele omwenyo Waye moheli, ashike okwe Mu nyumuna mefiku etitatu, ndele Ye oku nomwenyo fiyoalushe. Nohatu kala nolutu la fa olutu Laye Mwene loshingé.

⁴⁷ Osho twa shashelwa mEdina Laye, opo tu dule oku uya mEdina Laye, mefyo Laye, menyumuko Laye, opo tu nyumuke, hatu hepaulula mounyuni kutya otu nOmwenyo mupe, kutya omunhu mukulu okwa fya. Otwa paka oushitwe ou wotete.

Uwete? Oushitwe ou wotete owa fya, ndele paife fye oushitwe waYe. Ye oku li mufye, ndele ihatu longo ehalo letu vene. Ohatu longo ehalo Laye. Ihatu diladila omadiladilo etu vene. Omadiladilo, omadiladilo oo taa diladila. Omadiladilo aa a li muKristus Jesus oku li momwiitaveli keshe. Uwete, ope—ope na omwenyo, ndele oo hatu popi. Paife, osho oshitopolwa handi lipula paife, osho shi li mufye, omwenyo.

48 Paife, nge otwa didilika, mwaashi, ope na oinima ihapu tai ningwa fimbo limwe, ndele hatu kumwa kutya omolwashike tai ningilwa, nohatu li pula fyevene, nohatu pula vakwetu. Ashike lwaxuuninwa, konima yefimbo, oha tu mono kutya, nge fye Ovakriste, otashi longo nawa, nande ongaho. Owe shi mona. Ovakriste aveshe ove shi mona. Otwa kumwa kutya omolwashike twe shi ningila.

49 Onda kumwa fimbo limwe, eshi tete nda lesa Ombibeli, “Omolwashike Kalunga a efa Abraham, omulumenhu ou munene, a fikama nokutya Sara ke fi omwalikadi waye?” Nonhumbi eshi Ye e mu efa a fikame noku fuya kombinga yasho, noinima oyo a ninga, naashi Ye a efa Abraham a fiye po edu leudaneko omo Ye e mu lombwela a ha dje. Keshe Omujuda ou a fiya po edu leudaneko okwa shuna monima, molwaashi Kalunga okwe li va pa noku va udanekela va kale mo, uwete, ndele ove li fiya po. Onghee okwa ya muGerar. Ashike ngeno kasha li molwa sho. . .

50 po nee Abimelek, ohamba ei kwinya moshilongo shOvafilisti, oya wila mohole naSara nokwa li te ke mu hombola, nokwa li omulumenhu muwa, omulumenhu omuyuki. Ndele konima tashi dulika. . . Otashi udika ko shiyolifi, ashike oku shi ku ningila shoshili. Konima e likosha komatango noku djala omudjalo woku nangala, noku tumbula eilikano laye noku ya mombete, Omwene okwe mu holokela ndele ta ti, “Ou li ngaashi omulumenhu a fya,” ndele omulumenhu ina ninga sha. Uwete? Okwa kengelelwa filufilu, kwaaveshe Abraham naSara. Oshi li mondjila. Okwa ti, “Ou na omwalikadi womulumenhu mukweni, uwete. Ndele itandi—itandi udu omailikano oye, kutya nee oshifike peni to ilikana. Ou li ngaashi wa fya. Ashike omulumenhu oo omuxunganeki Wange.” Uwete?

51 Uwete, oshidjuu oku shi uda ko, uwete. Ashike ngeno okwa li hasho ngaho, itatu shiiva kutya efilonghenda oshike.

52 Omolwashike a ya noku hombola Hagar, konima a kala nomwalikadi omuholike ngaashi Sara? Ndele ka li a hala oku shi ninga, uwete, ashike Sara oye e mu lombwela. Ndele nee Omwene okwe mu lombwela, “Pwilikina kwaashi Sara te ku lombwele.” Omolwashike? Ope noku kala Ismael, “opo omupika nokaana kaye kaha kale omufyuululi nomukainhu a manguluka nokaana kaye.” Uwete eshi nda hala okutya?

53 Oinima aishe ei otai faafaneke. Omolwashike omuxunganeki winya e noku hombola ombwada noku kala . . . nounona ava, e na ounona vavali naye? Onga edidiliko. Omolwashike umwe a nangala kolulyo laye omafiku omafele atatu nomilongone, ndele nee ta nangala omafiku mahapu kombinga ikwao ngaho? Onga edidiliko. Umwe okwa dula mo oikutu yaye noku ya komesho yaIsrael. Ndele, paife, oinima aishe ei, oya li omalupe nomididimbe, uwete; notu noku kala tu noinima oyo, oku yadifa mo.

54 Ndele, oikando ihapu, ohatu ningilwa oinima oyo hatu kuminwa kutya omolwashike. OKalunga te tu londwele sha.

55 Paife, onga okamatyona, nou shii ehokololo longhalamwenyo yange, o—onda itavela alushe, eshi handi dimbuluka tete . . . Shimwe shomoinima yotete ei handi dimbuluka . . . Paife ngaha, paife, pamwe owa lombwela nge sha onghela, nohandi shi dimbwa nena. Ashike ope noinima imwe, konima, oyo ya ningwa momafiku ounyasha wetu, vahapu vomufye osho tu li, eshi alushe hatu dimbuluka. Ndele eshi otashi udika ko shiyolifi oku shi tonga, ashike ohandi dimbuluka eshi kwa li handi likoko, noshikutu shile. Ouhanana vanini, paife vamwe vomunye ovanhu vomido dange otamu shi dimbuluka, ouhanana ohava djala omidjalo dile. Ndele ohandi dimbuluka handi likoko, noku kufa eandu keemadi da tatekulu noku lya, eshi e uya mo a fikama pomundilo.

56 Opo nee oshinima sha shikula ko handi dimbuluka sha ningwa monghalamwenyo yange, osha li emoniko, lotete nda li ndi na, noku lombwela nge kutya ohandi kala oshitopolwa shakula shonghalamwenyo yange popepi noshilando hashi ifanwa New Albany. Ndele onda li okahanana komhunda kwinya, kapa li nande ndokotola eshi nda dalwa. Ndele—ndele o—onda . . . Ou weteko, vo . . . Onda kala omu omido omilongonhano, omu ngaha; emoniko.

57 Ndele hano alushe ondi shi shii kutya oku na Kalunga, onga okamatyona Ye okwa lombwela nge, “ndiha shile omakaya, ile ndi nwe, ile ndi nyateke olutu lange,” oku lotauka nouheneenghedi novakainhu naikwao. Alushe onda kala ndi na outile washo, nonda li omulumenhu omunyasha.

58 Ndele nee onda li moukongo oshikando shimwe, osho shi li oushitwe utivali kwaame, ndi hole oukongo. Nonda li moukongo nomumati, Jim Poole, okaana kawa. Ohandi lipula omumati waye ohe uya pongeleka apa, Jim munini, neumbo lovanhu vawa. Opooles ondi va shii. Jimmy naame otwa kofa pamwe noku kala pamwe okudja twa li oumatyona mofikola. Otu lidule eemwedi hamano pokati, momido. Ndele Jimmy okwa efa ondjebo yaye iliumbe, ndele tai yashe nge komaulu aeshe, popepi lela naame, nondjebo yepwakola. Onda twalwa koshipangelo, ndele, kwinya, nda nangala handi fi, pehe na openicillin ile sha momafiku enya.

Ndele, paife, ove na ekenya koshi yange, nondi shi shii kutya onguloshi oyo . . . Otava ka tanda ongula ya shikula ko.

⁵⁹ Ova kufa ashike noku wapaleka oshipute, nonhumba yakula ya twiyuka ko, ova kufa oikonde ve i tete ko, ndele handi kwata ovanhu keenyala. Ndele ove na po Frank Eich, opo e lidipaa paife, ndele ove noku kwata, tava kanyutulula omake ange poikesho yaye, eshi—eshi va mana. Onda ingida noku lila, noku diinina ngaho, navo tava tete ko oshitopolwa osho shokuulu. Onda li nomido omulongonanhe, omumati ashike.

⁶⁰ Ndele oufiku oo onda kendabala oku kofa, ndele ova . . . Onda penduka, shimwe tashi shisha. Ndele ohonde kwa li, konyala etata lofooya, ndi wete, ya dja momifipa. Ndele ove na . . . ova kufa eminikilo, ova ti apa pa yashwa opopepi nomudi, keembinga adishe, oka nyao kokutetapo kashona otake shi pombola mu ivali, ndele handi tameke handi shisha ohonde. “Iya,” onde lipula, “eli exulilo lange.” Ndele onda tula omake ange pedu *ngaha* noku a yelufa, nohonde tai shisha momake ange, oya li ohonde yange mwene omu nda nangala. Onda ingida, handi denge ongedjo. Omupangi okwe uya, te i vande po noshifanduke shaashi kape na eshi tava dulu oku ninga.

⁶¹ Nongula ya shikula ko, koshi yeenghalo odo tadi nghundipala, ihava yandje ohonde momafiku enya, ou weteko, onghee o—ova tanda nge. Ndele tava pe nge oifudifo. Ndele eshi nda . . . Oifudifo yonale, ondi wete otamu i dimbuluka, okufifa kukulu. Ndele koshi yoifudifo ei, eshi nda dja mo, onda dja ko koifudifo konima yeetundi hetatu. Ove noku pa nge shihapu unene, ove lipula itandi dulu . . . Itandi penduka. Inava dula okupendula nge.

⁶² Ohandi dimbuluka Omufimanekwa Roeder a fikama pwaame, mwinya moshipangelo. Omukainhu ou itandi mu dimbwa. Kutya nee oshike sha ningwa po, itandi dulu oku mu dimbwa. Okwa li omukainhu omunyasha. Omulumenhu waye okwa li omukulunhu apa poilonga yotuwa. Ndele ohandi—ohandi dimbuluka a fikama pwaame, ye nOmufimanekwa Stewart. Ovo lela va futa oshipangelo shange. Onda . . . Katu na nokuli oikulya oku Iya, meumbo, hano ohatu futu ngahelipi oshipangelo, eedola omafele? Ashike ye, okupitila mehanganu longeleka yaye noKu Klux Klan, va futila nge oshipangelo, Masons. Itandi va dimbwa. Uwete? Kutya nee otava ningi shike, ile oshike, natango ohandi . . . ope na sha, ndele otashi kala mwaame, uwete, eshi va ningila nge. Ndele ova futa ongunga kuNdokotola Reeder. Natango oku nomwenyo, hadi moPort Fulton, ota dulu oku ku lombwela ehokololo.

⁶³ Eshi nda dja ko koifudifo, ope na shimwe sha ningilwa nge mwinya. Alushe onde shi itavela shi li emoniko. Molwaashi, okwa li nda nghundipala unene, ndele onda . . . Okwa li e shii ohandi fi. Okwa li ta lili. Eshi nda pashula omesho ange, ndi

tale, ondi mu udite ta popi, opo nee onda shuna meemofi, noku penduka, luvali ile oikando itatu. Ndele hano onda mona emoniko. Ndele hano ondi na . . .

⁶⁴ Hanga eemwedi heyali komesho, ondi na oku ka kufwa eekukula noikutu youkongo yongilisi i kufwe mo momaulu ange; eendokotola inadi dula oku i kufa mo. Nonghee ondi na oudiyo mohonde, omaulu aeshe a dinda noku djuupalela nge, nova hala oku kufa ko omaulu aeshe fiyo oopenho dange. Ndele onda . . . Onda ti, “Ahawe, ila ashike pombada u shi kufile mo *apa*.” Itandi shi lididimikile, uwete. Nonghee lwaxuuninwa, Ndokotola Reeder naNdokotola Pirtle, a dja koLouisville, a ninga etando, noku teta mo noku shi kufa mo; ndele nena ondi na omaulu mawa, kefilonghenda laKalunga.

Ashike koshi ye—yemoniko laxuuninwa olo ndi na . . .

⁶⁵ Emoniko lotete, eshi nde uya, opo nee onda ya mehaka. Ndele okwa li ndi shii ondi li moheli, shayela ngaashi . . .

⁶⁶ [Mumwatate ta ti, “Ombili, omufimanekwa.”—Sd.] Uh-huh. [“Ope nomukainhu e li apa a fya, apa *ngaho*.”] Eewa, umwe mu tenheka omake oye, ndele ye . . . pamwe mu twaleni pomhepo. Paife keshe ou e li po ofika, ne mu tenheke omake aye.

Natu ilikaneni.

⁶⁷ Omwene Jesus omuholike, mumwameme wetu ou ta vele ongula ei, nokwa ngambukila monduda, efilonghenda Loye nomafa neenghono . . . ope na omake e mu tenekwa paife, e Ku kalela po. Ndele Omushangwa owa ti, “Oilongadidiliko ei otai shikula ava va itavela. Nge tava tenheke omake avo kovanaudu, otava veluka.” Ndele paife mumwameme wetu na dje mo mouvela ou, noku veluka molwa efimano laKalunga. MEgina laJesus Kristus twe shi indila, noku mu yandja kwoOve. Amen.

⁶⁸ Paife mu twaleni pomhepo. O—omu na oshiunguungu unene. Ondi shi udite apa, lela, shii unene. Eliudo ashike lengabuko, li li oku komesho. Onde li uda, lunhe ile oikando itano oku. Nge ope na . . . diva nge a udu xwepo, oshike, mu twaleni apa ta mono omhepo. Oshiwa. Uh-huh. Uwete, omu na oshiunguungu unene, ou weteko. Eshito lovanhu, keshe umwe womufye, enha limwe mouvela. Nge ou na, ope na ou e na omeva, ile sha oku tula kumumwameme. Oku li—oku li, eewa paife. Uwete? Eewa. [Omumwatate ta ti, “Natu yeululeni natango omivelo, Mumwatate Branham.”—Sd.] Heeno, pamwe nge omwa yeulula omivelo, pamwe, ile oku yandja okamhepo kashona, ngaashi hatu dulu, momukalo wonhumba, uwete.

⁶⁹ Paife pefimbo eli, eshi ndi na emoniko eli, handi lipula kutya o—onda dja mo momwenyo ou ndi li momahepeko.

⁷⁰ Ndele eemwedi heyali komesho, apa pOshipangelo shoClark County Memorial, ondi na etando litivali. Ndele pefimbo opo,

eshi nda dja mo, okwa li ndi shii onda fikama kOuninginino. Ondi na emoniko likwao. Ndele opa li omushiyakano munene woshingoldo keulu, nOshinge shOmwene tashi kunguluka momushiyakano omo. Nonda fikama nomake ange a yelufwa *ngaha*, nOshinge osho osha kulukila monhulo yange. Ndele onda . . . Emoniko ola fiya nge po. Tate wange opo a li omutumba ta tale nge, eshi emoniko le uya.

⁷¹ Alushe ondi udite, nye . . . Ovanhu aveshe ava mu shii nge omido adishe edi, ove shii kutya alushe onda kala nda hala oku ya kOuninginino. Omu shii nhumbi shi li. Alushe ope na shimwe kOuninginino. Ashike molwaashi omunongo weenyofi okwa lombwela nge oshikando shimwe, oshinima shelifa, kutya ondi noku ya kouninginino . . . Eenyofi, eshi da tauluka eengonga dado nosho tuu, onda dalelwa koshi yedidiliko olo, ndele itandi pondola sha kOushilo; ondi noku ya kOuninginino. Ndele oudwaali onda ya ko, Ouninginino, oku wanifa ehalo longhalamwenyo eshi la kala, uwete, oku—oku shi ninga.

⁷² Omolwashike ndi lile ko? Oshinima sha nyikoulai unene. E li omutumba mombuwa, ta futu eedola efele nomulongo komwedi, to futu, ndele apa eumbo li li apa, eumbo longeleka, nde li wapalekelwa nawa, uwete. Ashike oku shikula Omwene, uwete, osho—oshu ashike ndi shii oku ninga. Ndele omamoniko omu a shii naashi sha ningwa po. Paife—paife mwaashi onda hala oku lombwela o . . .

⁷³ Paife nge mumwameme wetu oku udite a nghundipala kashona, Mumwatate Roy, naye ota dulu . . . a hala oku mu kufa mo noku mu tula monduda mwinya, omu ta mono omhepo ihapu ile sha, ndele oshi li nawa lela, shaashi, ondi udite kutya ota kala nawa paife, uwete. Oshi li nawa. Okwa ngabuka ashike, ta vele. Nonghee o—ohandi ku lombwele, nge ye . . . nge owa hala oku mu eta lwaapa pomhepo . . . yelufa omakende aa, Mumwatate Roy, ndele nge mumwameme okwa hala oku dja mo, otashi—otashi kala shiwa. Uwete, nge okwa hala oku—oku uya apa, iya, ino shi tila.

⁷⁴ Onda hala oku mu tenheka omake eshi ta piti apa. Ombili kwamushe okafimbo. NaKalunga na dimine nge po . . . Shaashi, oshi li mondjila, mumwatate.

⁷⁵ Tate Omukwaulu, omonakadona Woye ou e li omutumba apa ongula ei, e uya oku pwilikina Etumwalaka, noku kufa . . . Satana ota kendabala oku mu denga po, ashike ita dulu oku shi ninga. Ita dulu oku shi ninga.

Yambekwa, mumwameme, mEdina laJesus Kristus.

Eewa. Iya, omuvelo winya, ohandi lipula nge dimwe . . . ? . . . vamwatate, hano omhepo otai dilile oku, kunye.

⁷⁶ Akutu, oto popi kombinga yoshiunguungu, owa wana oku ya meenhele dimwe edi kondje yomafuta eshi va londafana kombada yaakwao, noshinona nokaangela. Ndele, akutu, kutu,

ito dulu oku kwata omufudo woye, ou weteko, moinama yatya ngaha. Va nangala momatungilo akula manene, a nyatekwa no—nomikifi. Ndele ou shii kutya oshilundu otashi kala ngahelipi. Kwinya, va nangala vehe na omatwi, nombinga yoipala yao ya lika ko, vehe na omaoko, noutenda keemhadi, naikwao yatya ngaho, i li po, ya ndubilwafana. Navahapu taa fi paife ngaha, va nangala kwinya, va wilafana, tava kendabala oku ya mo, ou weteko, oku pwilikina Etumwalaka.

⁷⁷ Ndele paife—paife mwaashi, ohandi ku lombwele eshi sha ningwa po. Memoniko olo nda mona, ohandi shuna, molwaashi onde li eta, omamoniko avari, oku mu ulikila kombinga yalimwe lomuo. Okwa li ndi noku kala kOuninginino. Alushe onde shi djuulukwa.

⁷⁸ Ndele paife, elalakano lEtumwalaka ongula ei oku kalela po ongeleka, mukesheshimwe osho Ye ta pe nge ndi tule mongeleka, eshi ndi shii, nafiyo o . . . eshi handi i. Ndele eshi osha denga nge, onghee onda hala oku yandja kongeleka. Paife, eshi oketwaliongalo eli alike, uwete, apa. Paife, nomemoniko eli, lotete, apa osheshi sha ningwa po.

⁷⁹ Konima emoniko la denga nge, onda li nda nghundipala unene, nonda kanifa ohonde aishe oyo, noku ya . . . Onde lipula okwa li handi ningine mOukwaalushe uhe nexulilo. Vahapu vomunye omwa uda nge handi shi tongo nale, noku—noku ningina mOukwaalushe uhe nexulilo. Tete, okwa li handi pitile mu shimwe sha fa oilemo, opo nee omulaulu, noku ningina mo, handi kuluka. Noshinima shotete to mono, onda ya monhele yovakani, ndele mwinya o—onda kuwa. Ndele onda tala, mwinya, kesheshimwe, kamu na ekanghameno musho. Onda twikila okuwapo. MOukwaalushe, otau monika wa fa, kwa li handi u. Kapa li ekanghamo, kape na sha.

⁸⁰ Ndele hano osha li eyooloko ngahelipi kemoniko eli nda mona apa, ha nale unene, okukala mOshinge novanhu, oulili! Ashike mwaashi, eshi kwa li handi u, lwaxuuninwa, onda—onda ingida tate. Shaashi, ondi li ashike okaana, osho handi ningi. Onda ingida tate, ndele tate ke mo mwinya. Onda ingida meme, “Umwe okwa kwata nge!” Meme ke mo mwinya. Onda li ashike handi i. Onda ingida hano Kalunga. Kalunga ke mo mwinya. Kamu na sha.

⁸¹ Ndele konima yefimbo onda uda ewi leefya linene inandi li uda nale, ndele ola li eliudo litilifa. Kape nomukalo . . . Nokuli omundilo wa xwama otau kala uxwepo kombinga yaashi sha li. Paife omamoniko aa inaa puka nale. Ndele ola li limwe lomaliudo maii inandi kala nale ndi na, naashi sha ningwa . . .

⁸² Onda uda eweelelo, tali udika la fa oludi lonhumba lo—lo—loilulu. Ndele eshi laningwa, onda tala, tali uya, osha li ovakainhu. Ndele ove na oshinima shingeline, onda mona ashike oipala yavo, ve na oinima itwima pedu lomesho avo. Ndele

omesho avo okwa fa taa wilauka, ngaashi ovakainhu nena tava painda omesho avo, taa wilauka *ngaho*, omesho avo noipala. Ndele okwa li tava ningi, “Ooh, ooh, ooh, ooh!” Akutu, kutu!

⁸³ Onda ingida, “Akutu Kalunga, file nge onghenda. Fya onghenda, Akutu Kalunga! Ou li peni? Nge Owa pitike nge ashike ndi shune noku kala nomwenyo, ohandi Ku udanekele, ndi kale omumati muwa.” Paife, osho ashike oshinima handi dulu oku tonga. Paife, Kalunga oku shi shii, nokEfiku lEpangulo, Ye ota ka pangulila nge epopyo olo. Osho nda tonga, “Omwene Kalunga, nandi shune, nohandi Ku udanekele ohandi ka kala omumati muwa.”

⁸⁴ Ndele eshi nda yashwa, onda tonga oipupulu, onda ninga konyala kesheshimwe hashi ningwa, oshinima shimwe ashike handi tongo. . . Ohandi dulu yo oku shi yelifa fimbo ndi li apa paife. Ndele eshi nda tala pedu noku mona eshi nda topolwa moipambu ivali, hanga, Onda ti, “Kalunga, file nge onghenda. Ou shi shii kutya inandi haela nande.” Osho ashike oshinima handi dulu oku tonga kuKalunga. Inandi tambula ediminepo Laye, noinima aishe ei. Onda ti ashike, handi dulu okutya, “Inandi haela nande.”

⁸⁵ Ndele hano ova kufa nge mo. Opo nee, mwaasho, onda lila, “Kalunga, file nge onghenda. Ohandi kala omumati muwa, nge Owa pitike nge ashike ndi shune,” osheshi ondi shi shii kutya oku na Kalunga. Ndele hano kwafe nge, oishitwa aishe ei itilifa ya dingilila, ndi mupe opo nda fiki. Ndele ombwili ii, itilifa, omaliudo ouhenakalunga musho. . . Tai monika yomamumesho akula, eemhafu dile da pita mo *ngaha*, noku lotauka ngaashi okambishi, shanimanima *ngaha*; noinima ingeline, nashimwe sha fa sha tuta ile sha.

Ndele okwa li—okwa li tava ningi, “Ooh, ooh, ooh!” Akutu, eliudo ngahelipi! Paife eshi nda. . .

⁸⁶ Hano mokafimbo, onda alukila vali momwenyo wopaushitwe. Oshinima osho osha piyaaneka nge. Onde lipula, “Akutu, nashi kale kutya itandi i konhele yatya ngaho; paha kale omunhu umwe tai konhele ya fa opo.”

⁸⁷ Eemwedi heyali konima, onda mona emoniko la fikama kOuninginino, noku mona omushiyakano woshingoldo wa yuka kwaame. Ndele o—ondi shii kutya ope na onhele yovatokolwa.

⁸⁸ Paife, inandi shi didilika unene nafiyo hanga oivike inhe ya pita. Omwalikadi. . . Ine shi lipula mefano eli. Hanga oivike inhe yapita, omwalikadi naame otwa ya koTucson, tu ka lande. Ndele fimbo tu li omutumba. . . Omwalikadi, otwa ya peendodo dopedu, ndele—ndele opa li onduba yovamati va fa ovakainhu eexwiki davo da pandelwa, ou weteko, ngaashi ovakainhu hava ningi, no—nomaxwiki a fulilwa pedu apa komesho, neembulukeva da shililwa pombada, ngaho, ondi wete omahipi, ile keshe eshi hamu shi ifana. Ndele omo va li,

nakesheumwe okwa li te va tale, nomitwe davo oda li dakula *ngaha*, ngaashi ovakainhu ava hava djala apa “okafudi” ekululo, ou weteko. Ndele omo va li.

⁸⁹ Nomukainhu omunyasha okwe uya, ndele ta ti, “Oto shi lipula ngahelipi?”

⁹⁰ Onda ti, “Hano owa wana oku lifya ohoni mwene, nge oto dulu oku shi diladila.” Onda ti, “Oku noufemba oku shi ninga ngaashi to ningi. Kape na umwe womunye e noufemba.”

⁹¹ Hano onda ya pombada yeendodo, ndele handi kala omutumba. Ndele eshi nde shi ninga, opa li embaba, li li moJ. C. mofitola yaPenney ndele embaba otali eta ovanhu pombada. Iya, onda kwatwa kouvela medimo lange, okutala ovakainhu ovo tave uya ko; ovanyasha, ovakulupe, va yooloka, eengadji, ovanyasha, nakeshe omukalo, va djala oubwila vanini; olutu lavo la nyata, novakainhu ovo va djala pamilele, nomitwe odo dakula ngaho, ove uya po. Ndele umwe okwa dja mo membaba, tadi mo e li ngaho, e ya apa nda li omutumba konima yoshipundi, ndi li omutumba nomutwe wange wa nyongama.

⁹² Onda punguluka noku tala. Ndele umwe womuvo tadi keendodo okwa ti, “Ooh,” omupopi woshiSpania, komukainhu mukwao. Okwa li omukainhu womutilyane ta popi nomukainhu Omuspania. Ndele eshi nda tala, [Mumwatate Branham ta topifa omunwe waye—Sd.] ombaadilila onda lundululwa. Opo, onde shi mona nale. Omesho aye, ou shii nhumbi ovakainhu tava ningi paife, tava painda omesho avo, lwopaife ashike, va fa ombishi, ou weteko to i tula po *ngaha*, noku djala omakende ambishi nakesheshimwe, ou weteko, nomesho pombada *ngaha*, noshinima osho shingeline koshi yomesho avo. Oshinima osho nda mona eshi nda li okaana osho ngaha. Omukainhu ove naana. Onda kukuta ngaho, noku hovela handi lengalenga, ovanhu ava tava tu omadima, ou weteko, tava ngongota eendado noinima metungilo. Ndele onda . . .

⁹³ Tashi monika sha fa nda lundululwa mokafimbo. Onda tala, nonde lipula, “Osho nda mona moheli.” Ovo ngaha, okututa oko. Onde lipula molwaashi ova li moheli osho she va ninga ngaho, va twima eulu pedu lomesho avo. Ovakainhu ava va paindwa vengeline nombulau ovo ava, omukalo emoniko olo la tonga hanga omido omilongonhe dapita po.

⁹⁴ Uwete, hanga omido omilongonhe dapita, osho sha kala. Ondi nomilongonhano nanhe; okwa li ndi nomulongonanhe. Hano hanga omido omilongonhe dapita, onda . . . Ndele oyo o—o . . . Oyo onomola, nande ongaho, yepangulo, ou wete. Paife opa li . . .

⁹⁵ Onde shi mona ndele inandi dula nokuli oku popya nomwalikadi wange eshi e uya. Okwa li e li kwinya ta kendabala oku monena sha Sara nounona, sha fa o—oshikutu ile shimwe

shofikola, ndele inandi—inandi dula nokuli. . . Inandi popya nokuli naye. Okwa ti, “Bill, omukundu owashike u ku na?”

Onda ti, “Muholike, ondi li ngaashi. . . Onda li konyala omunhu a fya.”

Ndele okwa ti, “Omukundu owashike? Oto vele?”

Onda ti, “Ahawe. Opa ningwa sha.”

⁹⁶ Paife ke shi shii. Okwa teelega okateipa aka ka aluke. Inandi shi lombwela omunhu. Ndele onde lipula ndi teelega, ngaashi nda udaneka, ndi shi ete kongeleka tete. Uwete? Ndi shi ete kongeleka. Olo la li eudaneko lange. Ndele oto ka dimbulula, konima konguloshi, etomhelo nda kendabala oku diinina eudaneko lange. Uwete?

⁹⁷ Onde lipula paife, eshi nde va didilika vomesho atuta ovakainhu ovo. Opa li Ovaspania, Ovafranisa, nOvaindia, novatilyane, naaveshe kumwe, ashike omitwe odo dinene dakula, ou weteko, da mbungalala, nekamulo olo, omukalo ve di kamula, dakula, noku dja mo. Ou weteko, ou shii nhumbi have shi ningi, have di longo mo ngaashi have shi ningi. Nomesho oo taa monika a tuta, nomesho a paindwa, ota wilauka a fa okambishi. Navo tava popi, ndele opo ndi li natango, ofika mwinya moJ. C. mofitola yaPenney, nda shuna moheli natango.

⁹⁸ O—o—onda tila unene. Onde lipula, “Omwene, oshili inandi fya, ndele To efa ndi uye konhele ei konima yaaishe.”

⁹⁹ Ndele omo ve li, tava ningi. . . ve li mo ngaho, memoniko olo osha fa, shidjuu oku li uda ko nomatwi oye, ou weteko. Omadima noku twikila, kwovanhu, novakainhu ovo tave uya tava di membaba noku endauka po, nokutya, “Ooh, ooh!” Opa li ovo vangeline, omesho ai okutala, nelilo leefya.

¹⁰⁰ Ndele omwalikadi okwe uya. Onda ti, “Efe nge ashike kashona, muholike.” Onda ti, “Nge ito udu nai, o—o—onda hala oku ya keumbo.”

Okwa ti, “Oto vele?”

¹⁰¹ Onda ti, “Ahawe, inda ashike komesho, muholike, nge oto ka landa sha.”

Okwa ti, “Ahawe, onda mana.”

¹⁰² Onda ti, “Nandi ku kwate mokwooko.” Uwete? Ndele handi di mo.

Okwa ti, “Omukundu owashike?”

Onda ti, “Meda, onda—onda—onda. . . Opa ningwa sha.”

¹⁰³ Ndele fimbo ndi li koshi yasho, onde lipula ngaha, “Otu li mefimbo lilipipo? Eli otali dulu oku kala Eshilo Lititatu?” Paife ondi na oididilikwa imwe apa.

¹⁰⁴ Jesus. Otwa mona mo kutya, Jesus, moshilonga Shaye, konima Ye a udifila ovanhu. . . Paife ohatu kala paOmushangwa

mwaashi. Konima Jesus a mana oshilonga Shaye, noshilonga Shaye osha anyiwa kovanh. Paife oto lesa pokati komifinda, to kufa mo ediladilo loye mwene. Dimbuluka eshi nde mu lombwela potete. Konima Ye a udifa . . .

¹⁰⁵ Ye okwe uya ngaashi Ou a udanekelwa efimbo olo. Atushe otu shi shii. Omishangwa oda didilika Jesus Kristus onga Messias. Oshi li mondjila. Nawanawa, shayela, a shilipalekwa kuKalunga nOndjovo Yaye, kutya Ye okwa li Messias. Kape nepulo. Nge umwe ote shi pula, nge owe shi ningi, hano ou noku uya koaltari, kutya, “Ye ka li Messias.” Ye okwa didilikwa shayela onga Messias. Ashike konima Ye a yelifa . . . Kalunga okwe Mu didilika.

¹⁰⁶ Ngaashi Petrus a tonga mEfiku laPentekoste, eshi a popya moshiongalele shOvakulunhu mwinya, pwaanhe . . . hanga konima yomafiku anhe. Okwa ti, “Jesus waNasaret, Omulumenhu a shilipalekwa kuKalunga mokati keni noilongadidiliko noikumwifa, oyo Kalunga e Mu longifa mokati, osho atushe tu li eendombwedi. Uwete? Omwe mu yandja, momake ovalunde, mwa valela Ohamba yOmwenyo; oyo Kalunga a nyumuna, noku ulika oinima ei mu wete.” Uwete? Kristus oku nomwenyo. Osho naana, natango oku nomwenyo nena.

¹⁰⁷ Paife konima Jesus e uya shayela, e lididilika Yemwene, Kalunga okwe Mu didilika, ndele Ye okwa xunganeka. Nokonima yomafiku exunganeko Laye, nande paOmushangwa a didilikwa, ovanhu ove Mu anya. Oshi li mondjila. Ndele Ye okwa udifa hano konima ve Mu anya apa, ava ve na omhito yoku xupifwa. Dimbuluka, eshi Ye a li ta udifa, opa li omhito yakeshe umwe a xupifwe. Katu shii kutya ovo oolyelye. Ova nunwa. Ashike Ye okwa twikila okuudifa.

¹⁰⁸ Ashike konima yomafiku okuudifa Kwaye, oshilonga Shaye osha twikila, molwaashi ongudu yaxuuninwa Ye a udifila oya li eemwenyo odo di li moheli, odo inadi diminwa po. Onde shi lesa nawa okudja mOmbibeli omu, okudja muPetrus Omutivali. Uwete? Ye okwa ya noku udifila eemwenyo odo di li modolongo, nokutya oheli, da patelwa mo fiyo Efiku lEpangulo.

¹⁰⁹ Molwaashi, ou wete, Epangulo kali fi paife, ko kaku na oheli yaxwama paife. Umwe ote ku lombwele, “Omulumenhu oku li moheli ya xwama paife,” osha puka. Uwete? Epangulo lokedu oku ola wana oku hatokola omunhu fiyo a twalwa keemhangu. Ndele Kalunga ita umbile omunhu mediko lomundilo nafiyo tete a tokolwa keemhango daKalunga Mwene. Okwa anya onghenda, onghee, ou wete, tete oku noku kala e na omhangu, nomhangu oyo Epangulo lOlukalwapangelo Linene Litoka. Ashike paife oku li monhele hai ifanwa eumbo lodolongo.

¹¹⁰ Eshi nda mona emoniko keenhele adishe, kefilonghenda laKalunga . . . Ohandi shi popi shihe fi oku ha fimaneka, ndele,

nge osha puka, Kalunga dimine nge po. Onda itavela nda ya meenhele adishe, uwete, meenhele adishe. Nda mona ovakulilwa, va yambekwa; nonda mona ovakani, naapa ve li. Ndele osho nee nda fikama onga omumwaxo, nena, oku mu londwela mu kukume ondjila oyo. Ino ya nondjila oyo. Ndele ou na kesheshimwe oku kalela po, omukalo oo wa yambekwa, omo ovakulilwa ve li mehafo nombili, ndele itava nyono. Itava dulu— itava dulu oku etela onghenda. Itava dulu. Kwinya, kaku na sha; ova wana. Nda mona eenhele adishe! Ondi shi shii kutya olo epopyo lidjuu komunhu, ashike, Kalunga Omupanguli wange, onda itavela shili nda mona eenhele adishe. Onde—onde shi itavela.

¹¹¹ Ndele, akutu, nashi kale kokule omunhu a ye monhele yovakani! Ngeno wa fikama u na eedalate dipyu mwoove, to hepekwa momukalo keshe, itashi kala ngaashi omunawii oo ta hepekwa monhele omo. Itapa kala sha tashi dulu. . . Omadiladilo omunhu itaa dulu, omadiladilo omunhu itaa dulu oku ndjokonona kutya onhele yovakani oshike. Kape nomukalo oku shi ndjadjukununa. Kape na omukalo oku djadjukununa eshi onhele yovayambekwa i li, oshinene unene. Oshii unene, ndele Ei oinene—unene, oku dja kowii wa xuma komesho oku ya keshambuko nehafo lihe fi oku tumbulwa. Onghee nge umwe okwa udu nge. . .

¹¹² Ndele ohandi kulupa. Nghi shii kutya olule shifike peni ndi na. Ohandi kala diva nomido omilongonhano nanhano. Ndele nghi—nghi shi shii, pashito, pamwe nghi na ko omido dihapu unene. Nghi shii apa okateipa aka ta ka i. Ashike kesheumwe na pwilikine, apa nokokateipa, ile keshe tuu apa taka i. Ino ya nande monhele oyo yovakani. Ito dulu oku faneka oheli eshi ii. Ndele keshe eshi to ningi, ino ya nande. . . shi dimbwa, kutya onhele yovayambekwa. . . Ohandi shi tongo, pamwe nOmuyapuki Paulus, “Eisho ina li shi mona, okutwi ina ku shi uda, ile shi ye momutima womunhu, eshi Kalunga e va nine momhungulilo ava ve Mu hole.” Hano kanghama, nge oto pwilikine kokateipa, dima ko keshina, noku lidilulula nge ino xupifwa, noku yuka naKalunga.

¹¹³ Ohandi shi popi nelondwelo lopashiivo, ngaashi nda itavela momutima wange. Onda ti, nge aa, nge omamoniko okwa pukifa nge, Kalunga file nge onghenda eshi nda tumbbula epopyo latya ngaha. Ashike nelitulemo momutima wange, ndi shii kutya kape na limwe lomomamoniko aa la dopa, Onda itavela kutya onda li meenhele adishe. Nashi kale kokule omunhu wonhumba ta i nondjila oyo!

¹¹⁴ Paife, Jesus, konima Ye a mana oshilonga Shaye, a udifila eemwenyo odo da li inadi xupifwa, odo itadi xupifwa. Paife Ombibeli otai shi tu lombwele. “Okwa ya noku udifila eemwenyo odo di li modolongo, odo inadi lidilulula.” Eshi va filwa onghenda, ova anya filu onghenda, ndele paife ova teelega

Epangulo. Akutu, efimbo ngahelipi shi noku kala! Akutu, onda hala ngeno opa li omukalo umwe handi dulu oku linyengifa ounyuni nasho, ndi va ulikile eshi oushili u li.

¹¹⁵ Ndele Jesus okwa ti, Yemwene, “Ngaashi Tate a tuma Nge, osho yo Handi mu tumu.” Ndele ngaashi Xe e Mu tuma a udifile o—ovanamwenyo, ava ve na elineekelo, noku yandja Etumwalaka lelifa kwaava vehe na elineekelo, osha fa sha wana, pefimbo apa, osho shi noku ningwa, molwaashi Omhepo yaKristus ei i li mufye ihai lundulula oushitwe waYo, ile i lundulule omukalo waKalunga. Ye oku noku kala elifa mepupi keshe. Ye oku noku kala elifa. Ta ti, “Ngaashi Tate a tuma Nge, osho Handi mu tumu.”

¹¹⁶ Oilonga oi noku kala yelifa, opo Ye a tye. . . Ondi wete vamwe vomunye tamu shange ko Omishangwa. Omuyapuki Johannes 14:12, “Ou ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo.” Uwete, “oilonga,” ta udifile ovakani, ta velula ovanau, nokwaavo itava dulu oku xupifwa. Uwete? Oshilonga osha twikila shelifa. Onghee, eshi osha kala po, (eshi osha kala po?) nandi shi tule ngaha, oshilonga shaJesus Kristus a ninga omunhu mOngeleka Yaye mefimbo eli laxuuninwa. Osho vahapu vomufye twa itavela. Onda itavela pamwe nanye. Onde shi itavela. Ngeno okwa li inandi shi itavela, ohandi ningi shimwe shilili kombinga yasho. Molwaashi, konima yaaishe, ngaha aame ndi na ko- . . . ndi na ko na sha apa. Ndele nge Omhepo yaKalunga oi li mwoove, ou na novanhu.

¹¹⁷ Ope na Omushangwa ou alushe wa limbililika nge, nhumbi Moses a lombwela Kalunga ediladilo lixwepo li dule e li Kalunga e na, fiyo nda mona kutya osha li Omhepo yaKristus muMoses. Uwete?

¹¹⁸ Kalunga okwa ti, “Moses, liyoolola ko kuvo. Ohandi hanauna po oshinima ashishe, noku tameka naave.”

¹¹⁹ Okwa ti, “Omwenel!” Okwe li umbila pokati, ta ti, “Kufe nge po. Dima po edina lange.” Kovanhu tuu ovo tava tangalala, omutima waye owe va shikula. Uwete?

¹²⁰ Ndele ngeenge omuhongi oku na ovanhu komutima waye. . . Ohandi udu ngahelipi nda yukipalifwa ku wange. . . koshipala shaKalunga, naamemwene, oku holeka sha ovanhu ava u hole ponhele yoku lihola mwene. Ongahelipi omunhu ta twala omunhu mongeleka meminikafano lomake, ile eshashamino lonhumba, ile eshasho lonhumba loipupulu, ile shimwe, ndele te va efa va kale koshi—yenwefemo loipupulu noku shiiva kutya Ombibeli opo i li, nokutya oku hole omunhu?

¹²¹ Nande ondi kale handi ehela okuxupa kwange, kutya nee oshike, nandi kale omunashili naKalunga kovanhu, oku va lombwela Oshili. Ina efa ndi kale omupukifi. Ohandi pukifa ngahelipi ou ndi mu hole? Nande ondi noku va udifa nai, tuu ondi va hole. Olo etomhelo ho kapula enghava okaana koye,

omolwaashi ou ka hole. Ha molwaashi uhe mu hole; osheshi u mu hole. Nge okwa puka, ota dipawa nge ito mu pukulula.

¹²² Paife, osho sha kala yo oshilonga. Eshi sha li, osho shi li nena. Osha udifwa, nosha shilipalekwa nawa kOndjovo yaKalunga, kutya itashi dulu oku kala omunhu, oshi noku kala Kalunga. Oshi noku kala. Didilika, omadidiliko opamhepo elifa oo Jesus a ninga, okwa holoka kedu momafiku axuuninwa. Edidiliko lopamhepo lelifa olo Ye e lididilika Yemwene onga Messias, ole Mu didilika nena. Ye natango oMessias! Oilonga yomadidiliko elifa okwa holoka kedu, aa a hololwa kuYe, eshi Ye e li. Oluudi lOmundilo lelifa olo Omuyapuki Paulus a mona, Limwe lelifa, aeshe aa a holoka noushitwe welifa musho, tava ningi oshinima shelifa.

¹²³ Jesus okwa ti kutya Ye iha ningi sha nafiyo Xe te Mu ulikile. Ndele Xe oye Omhepo Iyapuki, otwe shi dimbulula. Ombelewa ashike yaKalunga. Nge hasho, hano elipipo womuvo oye Xe yaJesus Kristus? Jesus okwa ti Kalunga oye Xe Yaye, Ombibeli oya ti Omhepo Iyapuki oyo Xe Yaye. Paife, ito dulu oku Mu ninga a kale okaana komouhengu, hano Omhepo Iyapuki oKalunga, osho yo Jesus oKalunga. Onghee, Kalunga, Xe, Omona, nOmhepo Iyapuki oyo . . . Oyo o . . . Odo eembelewa nhatu daKalunga umwe. Omaukwatya atatu, Kalunga umwe.

¹²⁴ Ove oshitopolwa shaKalunga, naame oshitopolwa shaKalunga, uwete; ashike ame ngi fi filu Kalunga, ile amushe filu Kalunga. Uwete? Uwete? Oukwatya waKalunga mufye, onga ovana va tekulwa muJesus Kristus. Ngaha, oKalunga Yemwene a ninga omunhu, e tu file.

¹²⁵ Paife, Omhepo Iyapuki alushe ohai Mu ulikile oinima tai uya, ndele Ye ina puka. Alushe osha yuka. Oshi li mondjila? Ye ine lifimaneka Yemwene. Ye okwa fimaneka Kalunga. Ye okwa ti, “Omona ita dulu oku ninga sha muYemwene ashike osheshi Ye ta mono Xe te shi ningi.” Ndele Xe, Omhepo Iyapuki, oya li Xe Yaye. Oshi li mondjila? “Josef, ove omona waDavid, ino tila okweeta kwoove Maria omwalikadi woye, osheshi Eshi sha fimbapala muye oshOmhepo Iyapuki,” oyo ya li Xe Yaye. Ndele Omhepo Iyapuki oya ulikila Jesus oinima tai uya, ye Mu lombwela oinima eshi i li.

¹²⁶ Ndele Ye okwa li Kalunga Omuxunganeki. Molwaashi, Ondjovo yOmwene ohai uya ashike komuxunganeki; tashi ulike kutya Eendjovo ode uya, molupe linini, ovaxunganeki ova shanga eshi Omwene e va lombwela. Ashike Ye ina shanga sha, molwaashi Ye okwa li Ondjovo. Ye okwa li Ondjovo.

¹²⁷ Didilika, Omhepo Iyapuki yelifa oyo i li muYe, “Natango okafimbo kaxupi, ounyuni itau mono Nge vali; ndele nye otamu mono Nge, osheshi Ohandi kala pamwe nanye, munye, fiyo okexulilo lounyuni. Ohandi uya kunye,” Ye a ti. “Aame,” okwa li Xe ou e li muYe, “ou te uya munye.” Ndele Ye okwa ti, “Ngeenge

Omhepo Iyapuki ye uya munye, Ye ota holola oinima ei Nde mu longa, noku mu ulikila oinima tai uya.” Oove ngaho paife.

¹²⁸ Paife otwa koneka, kutya eshi Omhepo Iyapuki ya longa mOngeleka nale, osho yo Omhepo Iyapuki tai ningi naana oinima yelifa nena; ya shiivifwa kOluudi lOmundilo, eshi sha li naana pehovelu, oshinima shelifa. Ndele moku mona kutya eshi oshe uya kuJesus, Johannes okwe shi shiivifa pomulonga waJordan. Nokwa yelifa kesheshimwe, nokuli omafano asho opaunongononi. Itashi patafanwa. Osha li paunongononi. Osha li oshilongifo. Kasha li ediladilo lomutototo. Kasha li oushiivimwenyo. Ngaashi George J. Lacy a ti, “Eisho lopashina lefano itali dulu oku faneka oushiivimwenyo. Ouyelele owa denga okatengeneno.”

¹²⁹ Ndele ongahelipi kombinga yoye, ongeleka, eshi hanga hamano ile eemwedi hetatu dapita apa, noku fikama omu, ta ti, “Osho OMWENE OSHO TA TI, kutya ohandi i koTucson, Arizona. Otaku kala etopo, nOvaengeli vaheyali tava holoka.” Otamu dimbuluka? [Eongalo tali ti, “Amen.”—Sd.] Kashi fi nokuli...Kalunga te shi ningi shoshili nafiyo oshifo sho*Look* sha faneka omafano. Pamhepo, a monika, a ningwa naana shelifa, Ovaengeli vaheyali, ava va eta etulo kumwe lOmishangwa adishe. Molwaashi, oiholekwa aisha yOmbibeli oi li mOipatifo Iheyali. Otu shi shii kutya Olo e—Embo, oshipatifo Shalo, noufike pamwe Walo. Oshiholekwa shEmbo alishe, sha tulwa mOipatifo ei Iheyali, oyo Omwene a pitika tu ete.

¹³⁰ Ndele omu na omulumenhu e li omutumba omu, nena, a li pamwe naame eshi sha ningwa. Oshifo sho*Look* osha yelifa oshinima shelifa, kutya o—osha ningwa shili. Molwaashi, OKalunga e shi tonga. OKalunga ou a fikama konima yOndjovo Yaye, e l longe eshi Ye a ti Ye ota ningi. Onghee hano, kashi fi omunhu wonhumba, omunhu wopambeleva ngaashi amemwene, ou e li mokati kovanhu. OKalunga Omukwaalushe.

¹³¹ Ye oha longifa ovanhu. Osho oshili. Ye iha ningi sha kondje yaashi Ye ha longo novanhu. Otwe shi koneka. Ye, ou Waye—ou omukalelipo Waye. Oye Ye a hoolola. Omolwashike, nghi shi shii. Ota dulu, oku ninga etango li udife Evaengeli. Ota dulu oku ninga omhepo i udife Evaengeli. Ye ota dulu oku ninga omhepo i ninge oinima, ashike Ye okwa hoolola ovanhu.

¹³² Olo ediladilo Laye, opo omunhu a nyamukule, oku pitila momunhu; ha yemwene, ashike, “Ondjovo yOmwene ohai uya kovaxunganeki,” ovamonikokule, ovaudifi. Nomumonikokule oo te likale Ondjovo yopetameko, ota kala ngahelipi omuxunganeki washili? Uwete? Ita dulu oku kala, molwaashi ote anye Oshili yOndjovo. Ndele hano nge hasho, hano Ondjovo ei, Yovene, ngaashi Ya udifwa moushili wOndjovo nomoushili wOmhepo Iyapuki, Otai holola keshe eudaneko olo Ya udaneka. Osho nhumbi tu shii ngee oshi li mondjila ile ahawe. Osho Jesus a

tonga, “Nge Itandi longo eshi sha shangelwa Nge handi ningi, hano inamu itavela Nge.” Uwete? Paife otu wete oinima ei.

133 Dimbuluka, Oipatifo Iheyali oya wanifwa, ndele eshi iheyali ya holola Oshili . . .

134 Shimwe shomuyo, Ye ine tu pitika tu shi shiive. Fye . . . Vangapi va li apa pOipatifo Iheyali, noku pwilikina? Amushe, ndi wete. Uwete, o—Oshipatifo Shitiheyali, Ye ine shi pitika.

135 Okwa fikama monduda noku holola keshe shimwe shomuyo. Ndele nge onda udifa sha monghalamwenyo yange, sha nwefwa mo, oyo ngaho. Nosha wana oku kala oshili, kwoove. Nda fikama omu noku mu lombwela kutya otashi ka ningwa, noku ya ko, nokuli ounongononi nakesheshimwe shilili, epekapeko lopaunongononi nakesheshimwe, oshiholekwa kovanhu, osha yelifwa kutya osha ningwa. Noku aluka noku shi pwilikina tashi futununwa, noku ninga keshe Ondjovo i li mondjila. Otu li mefimbo lilipipo? Otu li peni?

136 Ndele dimbuluka, mOshipatifo osho Shitihamano, omo, Omanghuma Aheyali aeshe aa a shikwa koshi yOshipatifo Shitihamano osho. Ngeenge twa fiki kusho, oto shi mono. Keshe (heyali) Enghuma ola ningwa mOshipatifo osho Shitihamano.

137 Heyali alushe oshiholekwa. Tala osho shitiheyali, olo ewanifo. Olo Euyo lOmwene. Eulu ola li lamwena, elimweneneno, kape na umwe te linyenge. Molwaashi, Jesus okwa ti Yemwene, “Kape na Omwengeli mEulu e shii kutya onaini Handi aluka. Nghi shi shii nokuli, Amemwene, efimbo lilipi. Xe okwe shi tula momadiladilo Aye.” Kalunga oye aeke e shi shii, Omhepo. Ta ti, “Nghi shi shii.” Hano, ka sha li sha hololwa. Eshi Enghuma Etiheyali la shikwa . . . ile Omwengeli Omutiheyali, o—Oshipatifo osha matulwa, hano omwa li elimweneneno mEulu. Uwete, inashi yandjwa, eshi tashi ningwa po.

138 Ashike koshi yOshipatifo Shitihamano, omo Omanghuma aa a matulwa, dimbuluka, koshi kwinya, otwa mona mo kutya Odjona oye uya, ya holoka poima. Okwa fiya po Oshipundi shOngenda. Oshilonga shaye shekulilo osha pwa. Ndele Ye okwe uya ndele ta kufa Embo meke lokolulyo laOu e li omutumba kOlukalwapangelo, ndele “kape na vali efimbo.” Ndele diva omwengeli okwa holoka mekapiteli etiheyali, ile ekapiteli eti10 novelise oni7, ta ti . . . Omwengeli ou okwa kuluka noku ana, kutya, “kape na vali efimbo.”

139 Ashike, ou wete, mEmbo omu omwa li mu na eshi sha kulilwa. Ola li Embo lEkulilo. Nakesheshimwe osho Ye a kulila osha shangwa mEmbo omo. Ashishe osho Ye a fila osha shangwa mEmbo, ndele Ye ina dula oku fiya po Oshipundi Shaye shoupokati nafiyo Ye a mana okukulila. Ndele Ye ina dula oku li kulila komushiyakano, molwaashi ova li va nuninwa mEmbo

lOdjona lOmwenyo, ndele Ye oku noku kala Ko ta ilikanene nafiyo omunhu ou waxuuninwa a wanifwa. Efimano!

¹⁴⁰ Ashike efiku limwe Ye okwa dja Ko, e uya. Embo ola li peni? Ola li natango kuMwene wopetameko, Kalunga Omunaenghono adishe. Ndele Johannes okwa lengalenga, ndele ta lili, shaashi kapa li omunhu nokuli a wana oku tala mEmbo ndele, ngaashi, oku matula Oipatifo, oku holola eshi shi li oshiholekwa sha holekwa.

¹⁴¹ Oiholekwa oya li mOipatifo Iheyali. Eshi Oipatifo Iheyali ei ya matulwa, oyo ya matula Ombibeli aishe. Oipatifo Iheyali; Oya patwa nOiholekwa Iheyali, nomOipatifo Iheyali ei oya kwata oshiholekwa ashishe shaYo. Ndele osha li Embo lEkulilo, Etestamenti Lipe.

¹⁴² Kali fi eli Likulu. Oya tonga ashike Etestamenti Lipe. “Ova ningwa . . . itava wana vehe tu na,” Ovaheberi 11. Uwete? Uwete? Paife, ekulilo ole uya ashike eshi Omukulili a fya. Ndele ova li ngaho koshi yohonde yeedjona, ha koshi yOmukulili; inava kulilwa natango, nafiyo Omukulili e uya.

¹⁴³ Didilika paife eshi Omukulili ou . . . Johannes okwa lengalenga, ndele Kalunga oku li omutumba kOlukalwapangelo, nEmbo meke Laye, olo la patwa nOipatifo Iheyali, nomhangela aishe yekulilo omo I li.

¹⁴⁴ Ndele Oya kanifwa komuhoko womunhu, Adam. Ndele Kalunga . . . Ola shuna peni? Satana ina dula oku Li kufa ko; okwe mu etifa ashike e Li kanife. Ashike Embo ola ya peni hano? Kali fi lomuhoko womunhu. Omayambeko kae fi aa oku; oku omuhoko womunhu owe Li kanifa. Hano Ola shuna kuMwene Walo wopetameko, ou Kalunga.

¹⁴⁵ Apa Ye oku li omutumba naLo, ndele Ye okwa ifana omulumenhu wonhumba, umwe, e uye e Li pule.

¹⁴⁶ Johannes okwa lengalenga, ndele kapa li omunhu mEulu, kape na omunhu kedu, kape na umwe, kape na Omwengeli, kape na ou ta dulu oku kufa Embo ile oku matula Oipatifo, ile oku tala Mo. Kape nomunhu a wana. Johannes okwa ti okwa lila neenghono.

¹⁴⁷ Hano Omwengeli okwe uya kuye, ta ti, “Ino lila, Johannes, osheshi Onghoshi yomEpata laJuda oya pondola, ndele Ye okwa wana.”

¹⁴⁸ Ndele Johannes okwa tala a mone odjona . . . ile a mone onghoshi, ndele okwa mona shike? Odjona, noya li Odjona ya nyikOhonde, Odjona oyo ya dipawa. Naini? Okudja kediko lounyuni.

¹⁴⁹ Odjona oye uya, tai uya kuYe ou e na Embo meke Laye lokolulyo, ya tambula Embo; a londa kOlukalwapangelo noku kala omutumba. Osho ngaho. Osha pwa (naini?) eshi Oipatifo ya

hololwa. Eshi waxuuninwa, kesheshimwe osho Ye a kulila, kapa li sha . . .

Ye okwe uya oku kulila.

150 To ti, “Oshike Ye ine va kulila omido omilongonhe dapita? Omido omayovi avala a pita?”

151 Uwete, omadina avo oku li mEmbo lOmwenyoy, mEmbo omo. Ndele Ye oku noku fikama apa, molwaashi elalakano laKalunga oku va kulila. Omadina avo okwa tulwa mEmbo lOdjona lOmwenyoy manga ediko lounyuni. Odjona oya tulwa ko nalo, i dipawe. Odjona oye uya, eshi ya dipawa, ya shuna i ninge omailikaneno.

152 Mu tala! Otapa kala ehopaeneno lihapu, kesheshimwe shilili, ashike ope na umwe washili ta xupifwa, osheshi Ye . . . Ongeleka oya nunwa i kale ihe na onhongo ile onkonyoto. Oko ta ka kala. Ndele Odjona oya fila elalakano olo. Opo nee eshi edina laxuuninwa mEmbo la kulilwa, Odjona oye uya noku kufa Embo, “Aame Ou nde shi ninga!”

153 Ovaengeli, Ovakerubi, Ovakulunhu omilongombali navane, Oinamwenyoy, kesheshimwe, ove lidula oishani, ova wila poshi komesho yOlukalwapangelo, ndele tava ti, “Oove Wa wana!”

154 Johannes okwa ti, “Kesheshimwe mEulu nokedu osha uda nge handi ingida, ‘Amen,’ a ingida, ‘Halleluya,’ noku hambelela Kalunga.” Eingido ola ya pombada. Omolwashike? Omadina avo okwa li mEmbo omo, taa hololwa, Odjona oye shi holola.

155 Odjona oye shi kulila, ashike Ye ine uya nafiyo keshe edina la hololwa, nosha li tashi ningwa koshi yOshipatifo Shitihamano, manga Shitiheyali inashi matulwa. Hano vehe nedilo . . . Hano Odjona oye uya kwaashi Ye a kulila. Ye okwe uya a valeke eshi Ye a kulila. Ye oku li na nale, omu mEmbo, e Li kufa meke Laye. Paife Ye ote uya oku tambula eshi Ye a kulila. Oyo oilonga Yaye. Ye okwa mana. Ye okwe uya oku shi tambula. Akutu, e—efimbo ngahelipi! E shi yelifa, Oshipatifo Shitiheyali oshe shi yelifa. A aluka noku kufa Embo lEkulilo!

156 Didilika, oshi noku kala Etumwalaka lomwengeli omutiheyali ou ta holola shitiheyali, Oipatifo Iheyali. Ehololo 10:7, paife, oto shi mono. Uwete?

157 “Ndele okwa mona Omwengeli ou a kuluka, a lyata omhadi Yaye kedu nokefuta,” osha li Kristus, “e na outa wodula komutwe Waye.” Mu didilika, oto Mu mono mEhololo 1, natango, “nouta wodula komutwe Waye; tau monika wa fa jasper nasardius,” nosho tuu. Apa Ye okwe uya, a tula eke limwe . . . “Omhadi imwe kedu, imwe kombada yomeva; a yelufa eke Laye. Ye oku nouta wodula komutwe Waye,” natango. Olo ehanganano. Ye okwa li Omwengeli wEhanganano, ou Kristus; a ninipikwa e dulike kOvaengeli, a hepe. Opo Ye e uya, “Noku yelufa omake Aye kEulu, noku ana kwOu e li ko fiyoalushe

lushe,” Omukwaalushe Aeke, Tate Kalunga, “kutya kape na vali efimbo,” ngeenge eshi sha ningwa. Osha pwa po. Osha longwa. Osha pwa.

¹⁵⁸ Opo nee Omushangwa otau ti, “Ndele ke—kEtumwalaka lomwengeli omutiheyali wokedu,” omutumwa kedu, omutiheyali wEfimbomudo lOngeleka laxuuninwa, “pehovelosho lohilonga shaye,” ngeenge sha tameka kedu, pefimbo opo, “oshiholekwa shaKalunga, shOipatifo ei lheyali, otashi ka hololwa pefimbo opo.” Paife otu wete apa tu li. Otashi dulu oku kala, ookaume, otashi dulu oku kala? Didilika, otashi dulika.

¹⁵⁹ Aveshe ava va kulilwa mEmbo, Ye okwe uya molwa ekulilo. Aveshe ava ve noku kulilwa ove li mEmbo, va nunwa nale kediko lounyuni. Ye okwe uya oku Va kulila. Aveshe ava Ye akulila omo va shangwa.

¹⁶⁰ Onda hala oku mu pula epulo paife. Nanye kokateipa, pwilikineni nawa. Omesho a tondifa, nomutwe mutondifa, otashi kala kutya omolwaasho Etumwalaka eli lili omhinge novakainhu vepupi eli? Eli otali dulu oku kala Etumwalaka lomwengeli waxuuninwa? Oshike Ye a tonga kwinya komulonga, hanga omido omilongonhatu nanhatu dapita? “Ngaashi Johannes a tumwa,” uwete, “oku shiivifa euyo lotete laKristus, Etumwalaka loye otali ka shiivifa Euyo litivali.” Ounyuni aushe, ndele osho sha ningwa, hano Euyo oli noku kala li li popepi. Tala eshi tashi ningwa paife.

¹⁶¹ Omolwashike? Onda nyaya omutwe wange. Onda alangata koshiwilo shange. Onda endauka polukolongo. “Omukundu owashike u ku na?”

¹⁶² Omafiku mashona a pita po, onda pula ovalumenhu vavali nda li nda kaila navo. Onda pula Jack Moore oshikando shimwe. Naamushe vomunye omu shii Mumwatate Jack Moore. Ohandi i kuye koShreveport. Onda ti, “Mumwatate Jack, owa kala kaume wopopepi ndi na kedu.” Ndele manga inandi mu pula, onda pula omwalikadi wange.

¹⁶³ Nge ope na umwe e shii nawa kombinga yange, owii wange na—naaishe, omwalikadi wange, uwete, omunhu omuholike. Ndele onda ti kuye efiku limwe, onda ti, “Muholike, onga omulumenhu woye, ame omulongi wEvaengeli. Inandi hala oku fifa ohoni Ou ndi hole. Ahawe. Inandi hala oku ku udifa nai. Itandi ku fifa ohoni. Kalunga neshi keelele ndi ninge shimwe osho tashi ku udifa nai. Noshi fike peni shimwe tashi udifa nai Kalunga, ondi Mu hole unene! Ove omwalikadi wange; Ye Omuxupifi wange naKalunga. Onda hala oku ku pula epulo. Ino holeka sha. Lombwele nge oshili.” Onda ti, “Onde lilonga unene. . .”

¹⁶⁴ Nonda kumwa. Ame, ame—ame omuliningifi, diyolifi, oshiyolifi. Ondi shi shii. Kesheumwe ota ti, “Omunhu woludi

lilipi po!” Iya, uwete, ito dulu oku lininga mwene. Ou li eshi u li, pafilonghenda laKalunga.

165 Ndele o—o—onda ti, “Onda kanifa omadiladilo ange kaniingholi, ou weteko, ndele—ndele onda fa nda pwa?” Onda ti, “Omolwashike handi tokola ovakainhu ovo, alushe, omanga ndi va hole?”

166 Ova denga, tava ti ame “omutondi wovakainhu,” nghi tonde. . . Ondi li ashike “ndi tonde ovakainhu.” Uwete? Osha puka. Ovakainhu ondi va hole, ndi tye, onga ovamwameme vange.

167 Itandi ku mbabala kombuda, ndi wete kutya owa puka. Ohandi shi ku lombwele. Ondi ku hole unene pwaasho. Ovalumenhu vamwe ava tave shi ningi, ohole yoludi la yooloka. Uwete? Ondi ku hole molwaashi ondi hole eshi u li; ove omukwafi komona waKalunga, naave oshitopolwa shaye. Uwete? Ndele o—ondi ku hole molwaashi kutya—kunya owa shitwa moshifeka shomulumenhu, nomulumenhu okwa shitwa moshifeka shaKalunga, onghee hano, kumwe, nye umwe muKristus. Osho nee ndi ku holele. Keshe, oshinima shimwe po, kashi fi sha kusho. Kalunga oku shi shii, onghalamwenyo yange aishe. Uwete? Oshi li mondjila. Ondi ku hole. Omolwashike handi fikama alushe. . .

168 Eshi tava ti, “Lombwela ovakainhu aveshe, ngeenge, otave uya va pwilikine Mumwatate Branham ta udifa, nava kamule eexwiki davo sha yooloka. Djala embale ile shimwe ile shikwao, shaashi ota tameke oku tanguna eexwiki dixupi, ndele doye. . . Ino vava ondomo yokomilungu,” nosho tuu shatya ngaho. Osho va ninga. “Osho ashike ha popi!”

169 Umwe okwa ti, “Omolwashike ito. . .” Tava ti, “Ovanhu ova itavela u li omuxunganeki. Omolwashike ito longele ovakainhu nhumbi tava pewa eeshalinghenda dinene dopamhepo, naikwao yatya ngaho, ponhele yoku kendabala oku va longa oshinima shatya ngaho?”

170 Onda ti, “Nge itave lilongo oABC yavo, otava shiiva ngahelipi oalgebra?” Uwete? Yukifa, tete.

171 Ndele shihapu handi udifa, oko koku naipala. Hano oto ti, “Oshike ito efa?” Ahawe, omufimanekwa. Ope noku kala ewi, oundombwedi omhinge nasho.

172 Umwe womovalumenhu vanenenene moshilonga nena, a tenheka nge omake aye ha nale unene, ta ti, “Ohandi ku ilikanene, Mumwatate Branham, nge owa pitike nge ndi shi ninge, opo Kalunga e shi kufe mo momutima woye.” Ta ti, “Efa ovakainhu ovo, moinima oyo.”

173 Onda ti, onda ti, “Owe shi itavela, omufimanekwa? Ove omuudifi omuyapuki.”

174 Okwa ti, “Lelalela. Inandi shi itavela, ashike,” ta ti, “oshi—oshi li ko . . .”

Onda ti, “Ahawe.”

Okwa ti, “Oshi li kovafitaongalo.”

Onda ti, “Itave shi ningi.”

175 Umwe oku noku shi ninga. Omulonga ou noku taulukwa. Oshipa oshi noku fipwa ko. Inandi hala oku shi ninga. Kalunga oku shii kutya inandi hala oku shi ninga. Vahapu vomovakainhu ava ohava palula ovamwange, nohava yandjele nge omwenyo wavo, konyala. Oto lipula, nefilonghenda laKalunga la tilila Omhepo Iyapuki, oto lipula handi mwena noku mona omunhu ou ta telwashi kwinya kOukwaalushe ehe nelineekelo, nge itandi shi tomhene oushima?

176 Kashi fi oku kenyananana molwa oku shiiva kesheshimwe; ashike omhepo yoshiwana eshi, omhepo yongeleka, kai fi Omhepo yaKristus, paife; omhepo yongeleka, oukwaongalo, owa shingila ovakainhu ava mepilakano omo. Ndele ame ewi ashike, tali ingida, “Dja mo musho. Kukuma onyata oyo.” Ino efa omunawii e kuningile oshinima shatya ngaho. Osha puka!

177 Ndele nye Ovaiongalele yaKalunga, mwa efa ovakainhu ovo, mwa efa ovakainhu va ngubule eexwiki davo, ndele tamu va kelele va vave ondomo. Kape na naana Omushangwa wa kelela ondomo, ndele omu na tau kelele engubulo leexwiki. Ina wana nokuli oku ilikana koshipala shaKalunga, Ombibeli tai ti. Omulumenhu waye oku na oufemba oku mu henga po noku mu fiya po. Omondjila. Okwe liulika yemwene kounyuni onga omukainhu a nyata. Ombibeli osho ya ti. Ota fifa omulumenhu waye ohoni ngeenge te shi ningi. Ombibeli osho naana ya ti. Uwete?

178 Iya, ashike omukainhu a vava ondomo, otwa mona omukainhu e shi ninga mOmbibeli, umwe aeke. Okwa li Isabel. Oye a li. Omunhu aeke mOmbibeli oo a vava ondomo komilungu, okwa li Isabel, ndele Kalunga diva okwe mu palulifa e—eembwa domoixwa. Okwa ninga elengaifo, nokuli ye. . . Kesheshimwe, keshe oshinima osho tashi ti sha ifanwa Isabel.

179 Ku noku shi ninga. Ku noku shi ninga. Oshike tashi ku ningifa hano? Omhepo yomunawii.

180 Ino shi dimbulula. Ondi wete kutya ku shi shii. Omu li—omu li ovanhu vava unene. Omu vava. Tamu minike nge, tamu popifa nge.

181 Nondi mu hole. Oshi li mondjila. Ashike nge ondi shi wete, itandi kala omunaihelele. . . Paulus okwa ti, “Inandi fiya ko sha oku mu udifila Omhangela aishe yaKalunga.” Inaku kala ohonde yomukainhu kombada yange mEfiku olo, ile yomulumenhu. Onde mu lombwela Oshili. Ondi tonde oku shi ninga; kashi fi oku tonda inandi hala oku ninga eshi Kalunga ta lombwele nge,

ashike ondi mu hole. Inandi hala oku mu udifa nai, hano ohandi ningi ngahelipi? Ashike onda yela, Ohole yOukwakalunga otai ku shingi u shi ninge.

¹⁸² Jesus nokuli okwa ilikana a henuke omushiyakano. “Otashi dulika ehola eli lipitilile po?” Ta ti, “Ndele nee, kashi fi ehala Lange, Loye.”

¹⁸³ Ohandi kala omunhu ou ta ti ngaha? Ohandi kufa ovakainhu vawa ovo vawa lela nakesheshimwe, noku va tetaula moinimbu? Nandi kufe tuu? Nandi kufe tuu ovamwatate vange vovalongi, noku fikama noku va lombwela kutya ove hole oimaliwa no—nouwkaongalo shi dulife okuhola Kalunga? Ame, kovamwatate vange vawa ovo va tula okwooko kwavo . . . Akutu, ondi na tuu oku shi ninga? Akutu Kalunga, ino efa ndi shi ninge.

¹⁸⁴ Ashike inandi fiya ko sha oku mu udifila Omhangela aische. Ohole yovene oyo ya shingila nge ko.

¹⁸⁵ Osho nee Etumwalaka eli la kala ngaha? Kape na vali apa li li mounyuni. Oli li peni? Eewa. Ova tila. Uwete? Ashike inali kala noumbada. Nande. Kalunga alushe osho e li, uwete. Eewa. Olo etomhelo ovakainhu wa hanyenwa kEtumwalaka eli? Ndihe shi shii, inali hololwa. Onde li ulikilwa, ashike inali uya kwaame fiyo efiku linya. Uwete? Tala ko. Eewa. Oshili osha wana oshilonga.

¹⁸⁶ Paife teelega kashona. Opa li nale efimbo olo sha ninga unyuni wovakainhu? Heeno. Pandjokonona, mefimbo laElia, opa li omukainhu wedina Isabel. Ndele oku na epangelo kongeleka yaKalunga, osho Ombibeli tai ti ota kala natango momafiku axuuninwa; omhepo yaye, okupitila mongeleka, ehanganano. Ndele ota kala ombwada, neengeleka dikwao adishe pamwe naye otadi kala eembwada, ngaashi eshi e li. Oshi li mondjila?

¹⁸⁷ Ehololo 17, tali ti, “Oye ombwada, ndele oye INA YEEMBWADA.” Itashi dulu oku kala ovalumenhu. Ovo ovakainhu. Uwete? Ndele aveshe ova ekelwa shi, ve nomwenyo, mEfuta lOmundilo, noku xwikwa po. Oshili? Oove ngaho.

¹⁸⁸ Didilika, eshi Isabel oo a holoka poima, opa li omulumenhu a holoka e li omhinge nasho. Kalunga okwa eta omulumenhu. Katu shii nokuli apa a dja. Ke na omudingonoko woshilonga. Ka li omupristeli ile sha. Okwe uya, omunaixwa wedina Elia, nokwa tenheka ekuva pefina lomuti, nove mu tonde. Hasho ashike osho, ashike eongalo laye alishe oli mu tonde.

¹⁸⁹ Ndele oshikando shimwe okwe lipula e li aeke. Okwa ti, “Ahawe, ondi na omayovi aheyali natango aa e li pamwe naave.” Uwete? Oyo ya li ongudu ya hoololwa, uwete. Alushe ongudu oyo opo i li. Ta ti, “Ino tila, Elia. Ondi shi shii kutya oto lipula wa telwashi, molwaashi omaukwaongalo okwe ku shingila koxulo yoshikulundudu. Ashike,” ta ti, “Ondi na omayovi aheyali aa a itavela oshinima shelifa osho to udifa. Uwete, ondi va na.”

¹⁹⁰ Hano konima yefimbo laye, Roma okwa kwata ko, nosha ninga efimbo lounyuni wovakainhu natango, oinanena aishe yo—yovakainhu, nhumbi va dja moikololo yavo naikwao, uwete. Ndele Kalunga okwa pendula po mukwao umwe nOmhepo yelifa muye, Omhepo yaElisa. Oshi li mondjila? Ndele okwa ti, “Ekuva ola tulwa pefina lomuti.”

¹⁹¹ Ndele opa li omukainhu munini mwii, e mu hambola. . . a fiya po omulumenhu waye, a hambola mumwaina, Herodes. Herodias, ndele okwa li a—a paindwa oshikoloni shopefimbo olo, ta tutula. A longa okakadona kaye nhumbi ta ka tutula. Oku na omonakadona, kuxe womutekuli, xe—xe omutekuli; kuxe, omumwaxe. Herodias! Oka li omonakadona wo—wo—womukainhu. Ndele hano okwe mu longa oku tutula, nokwa ninga lela omulipanuni ta tutula, ka shikula ina. Ndele okwe lipula ta dulu oku hambolwa lunhe ile oikando itano, a ninge keshe osho a hala.

¹⁹² Ndele ope uya Herodes. Aveshe ova li Ovajuda, paife dimbuluka. Ova li ovanhu vongeleka. Ope uya Herodes, nongeleka yaye, oku pwilikina omuxunganeki ou, ovanhu ova itavela kutya omuxunganeki.

¹⁹³ Okwa ya a yukilila moipala yavo aveshe, ndele ta ti, “Inashi pitikwa u kale u mu na.” Ndele oshe mu linyengifa tuu! uwete?

¹⁹⁴ Paife, omunhu wanafangwa ngeno okwa tya, “Ongahelipi, Herodes? Otwa hafa shili oku kala tu ku na meongalo letu nena.” Ashike ha Johannes.

¹⁹⁵ Jesus okwa ti, “Omwa ka talele lyelye, eshi mwa ka tala Johannes? Omwa ka talele umwe a djala a fa omupristeli? Ahawe, ava hava, xupita ouhanana noku paka ovafi.” Uwete? Okwa ti, “Omwa ka talele shike? Omhepo, olumbungu tali nyenganyengifwa komhepo? Ova ti, ‘Ila oku, Johannes. Ohatu ku futu shihapu nge to tu udifile. Ndele, fye, fye ehanganano linenene?’” Ha Johannes. Ahawe, hasho a ka tala.

¹⁹⁶ Ta ti, “Omwa ka talele shike, hano, eshi mwa ka pwilikina noku mona Johannes, omuxunganeki?” Okwa ti, “Ndele ohandi ti, kunye, okudulife omuxunganeki! . . .oto dulu oku shi tambula, ou oye ou omuxunganeki a tonga te uya, ‘Ohandi tumu omutumwa Wange komesho Yange, nota longekida ondjila yOmwene.’” Okwa li omutumwa wEhanganano. Okwa ti, “Inapa kala omunhu, a dalwa komukainhu, munene e mu fa.” Uwete?

¹⁹⁷ Olo oludi lomulumenhu ou Kalunga a pendula pefimbo olo, Elia, omunaixwa. Johannes, oshinima shelifa. Uwete? Omhepo yaElia oya li muJohannes. Ndele Ye ta ti, eshi tashi ningi vali efiku lovakainhu, Omhepo oyo otai penduka natango, “Manga Euyo lOmwene, eshi edu tali ka xwikwa po, novayuki otava ka enda kombada yo—yomitoko dovanawii, ngaashi omitoko koshi yeemhadi davo.” Ye okwe shi udaneka, natango, momafiku aa.

Didilika, Omhepo Iyapuki oye shi udaneka. Osha wana mefimbo eli tu li.

¹⁹⁸ Ope noku kala umwe ta holoka. Ou e noku uya, osheshi osho OMWENE OSHO TA TI, Malakia ekapiteli eti4. Osho naana Ye a tonga tashi kala edidiliko, “Manga ashike euyo lEfiku linene nolitilifa lOmwene, Ohandi mu tumine Elia.” Ndele ota ningi ngahelipi? “Ta alulile omitima dovana kElongo looxe, va shune kOmbibeli,” okudja momayooloko oukwaongalo aa, “noku shuna kOmbibeli, oku shuna kuKalunga.” Osho ta ningi. Didilika efimbo liwa tu li mo.

¹⁹⁹ Ovaxunganeki ovo ova hanyena ovakainhu voshinanena vomafimbo avo, naaveshe ove shi futila monghalamwenyo yavo. Ondjokonona otai yelifa kutya keshe shimwe shomoikando oyo osha li unyuni wovakainhu, eshi ovakainhu tava pangele.

²⁰⁰ Tala kombinga yonena. Ohatu kala naumwe, Omupresidente, limwe lomomafiku aa, tashi monika sha fa tashi ningwa paife. Lelalela, ye Omupresidente. Uwete? Oku li olupe lovene. Apa ha nale unene, mushimwe shomoiwana ikwao, okwa li ta mono etumbalo lihapu nakesheshimwe kovanh u aveshe, fiyo Omupresidente, yemwene, ta ti, “Ame omulumenhu waye.” Omupresidente wOmapangelo Ahangana, uwete. Okwa tula po oshinanena, ovakainhu ove shi shikula, uwete, ngaashi naana Isabel a ninga. Omwa uda eudifo lange m*Oukwamhepo waIsabel*. Ou weteko. Omu shi shii. Omu wete apa tu li paife?

²⁰¹ Omu wete eshi sha ningwa apa, oshivike ile ivali ya pita, apa moshilando? Omuhongi wEitavelo lOvalutheri okwa shiva omupristeli Omukatoolika woSacred Heart e uye noku mu udifila, nokwe shi ninga, nomuhongi woFaith Omulutheri okwa ya komupristeli Omukatoolika noku mu udifila.

²⁰² Ongongahangano yEengeleka kwinya paife, da shakena moRoma. Onhumwafo ei tai dingonoka oyo kaume kange muwa, David duPlessis; eshi nda kala po omutumba noku mu indila, koFourteen-Mile Creek, ha nale unene; ina dimbulula kutya ota kombele ongeleka muBabilon, eshi kesheumwe ta ti, “Akutu, eengeleka adishe otadi ningi imwe paife.” Heeno, ondi shi shii, uwete, eshi naana sha shangwa membo lange lexunganeko mo 1933, otashi ningwa. Omolwashike, ino dimbulula kutya oSatana ta hangana kumwe? Ombibeli osho ya tonga. Ndele konima kashona, okafimbo ashike kanini, eshi ngoo va ninga umwe, hano okuhangana kwoukwaongalo okwa pwa, uwete. Otapa kala edidiliko loye loshilyani, omondjila. Uwete?

²⁰³ Ashike nghi na efimbo oku ya mo, ashike, konyala etata lomolongonambali. Uwete, onda hala oku shi mana ndi kwate oshitwa eshi. Ohandi tula po ashike Omishangwa edi di li apa to mono apa tu li, opo nee hatu pate mokafimbo kashona.

²⁰⁴ Paife didilika eshi sha ningwa po. O—ovaxunganeki ova hanyena ovakainhu ovo momafiku enya nova lukwa “ovatondi

vovakainhu.” Oshi li mondjila. Ondjokonona otai yelifa kutya osho sha li.

²⁰⁵ Paife teelela kashona. Otamu shange ko Omishangwa, omwa wana oku shanga Timoteus Wotete 5:6. Ombibeli oya ti, “Ovakainhu ava ve li mo—mouhalu wounyuni.” Ita dulu oku kala mouwa waKalunga; onghhee oshi na oku kala, uwete. “Ovakainhu ava ve li mouhalu wounyuni ova fya nande ve nomwenyo.” Osho omuxunganeki a tonga, Omuyapuki Paulus, “Ovakainhu ava ve li monghalo younyuni ou ova fya nande ve nomwenyo.” Ndele nge okwa anye onghenda, okwa konda ongaba omo muhe na vali onhele yaye. Ndele hano oku li peni, nomesho aye a paindwa, eexwiki daye da kululwa ko? Ndele okwa konda ongaba, pehe nomukalo oku aluka, nope noku kala oshilonga she mu udifila. Ashike dimbuluka, pefimbo opo, osha pwa. Osha ningwa. Oku li ashike moku konga.

²⁰⁶ Otapa kala oshilonga osho tashi ulike oikumwifa inene, Joel osho a tonga, ashike itapa kala efimbo lekulilo. Osha pwa. Odjona oya kufa nale Embo Layo, novakulilwa Vaye ova pwa. Eshi Jesus tete a udifa nokwa anyiwa, opo nee okwa ya noku konga mo ava ve li mo, a udifila ovo va li modolongo, inave lidilulula, kape na efimbo lexupifo, oshilonga shelifa osho oshi noku liendulula. Ongahelipi nge olo Eshilo Lititatu? kovakani vaAlushe. Ongahelipi nge opo li li? Onde lineekela hasho. Ongahelipi nge osho? Shi diladila okafimbo paife. Ongahelipi nge osho? Kalunga shi kelela. Ondi na ounona. Uwete? Ashike otashi monika lela popepi apa.

²⁰⁷ Omolwashike emoniko olo le uya eshi nda li okaana? Omolwashike inandi shi lipula nale? Omolwashike ehaka olo le uya monduda efiku limwe, tali ti, “Osho ngaha”? Oshi li lela mokati ka-. . . e—eemwenyo da kana. Ndele Jesus okwe va udifila, ondombwedi, ashike inave—inave lidilulula. Ndele kokuudifa, oko koku naipala. Kape nelidilululo. Kape nonhele yasho.

²⁰⁸ Odjona oya kufa Embo Laye eshi, Oshipatifo Shitiheyali shi li puku matulwa, Oshipatifo Shitihamano. Dimbuluka, Ye okwe tu holeka Oshipatifo Shitiheyali. Ye ite shi ningi. Eshi Omwengeli a fikama, efiku nefiku, te shi tongo, ashike hano Ye ite shi ningi mwaasho. Ta ti, “Omu na elimweneneno mEulu.” Kape na ou e shi shii. Osha li Euyo lOmwene.

“Akutu,” oto ti, “itashi dulika.” Onde lineekela hasho.

²⁰⁹ Natu ye komesho kashona apa. Ondi na shimwe sha shangwa, uwete. Eewa.

²¹⁰ Dimbuluka, “Ou e li mouhalu wounyuni,” moinima younyuni, te lihumbata ngaashi wo. Tai kongeleka noku lihumbata a fa omuyapuki, osho kashi na sha nasho, uwete, ashike, “okwa fya manga e nomwenyo.”

211 Tala eshi omaukwaongalo e mu ningila. Ove mu ninga omuhumbati wOndjovo Iyapuki, osho shi li omhinge nOmbibeli. Ove mu ninga omuudifi. Okwa keelelwa kOmushangwa. Nokuli ve mu ninga paife a ninge omupangeli, omukulunhu woshilando, omupangeli, kesheshimwe moshilongo, nomulongi meumbo laKalunga.

212 Omanga, oku nondjo youlunde aushe ou wa longwa, oye eshi etifa. Omondjila. Paife, nghi li, itandi popi oufemba. Oku nondjo. Oye a etifa okahanana keshe ka dalwe noupofi. Oye a etifa ombila keshe i tungwe. Oye a etifa oulunde, ouvela, oluhodi. Oambulasa ngeno itai denge eembeda osheshi omukainhu e eshi etifa. Kape noimbuluma tai ningwa, kape noulunde, kape nefyo, kape noluhodi, kape noutile, ashike omukainhu e shi ninga. Ndele Kalunga okwe mu kelela aha ye koshiudifilo a udife, ashike tuu otave shi ningi. Oukwaongalo, tala apa shi li?

213 Ye okalungakadona. Nhumbi omunawii e li moilonga! Omolwashike, Ovakatoolika ovo ve va ninga, ovakainhu, ookalunga, tave va ilikana; oshi li mondjila, oshikalunga Maria, nosho tuu. Ondi wetu apa mOngongahangano yEengeleka tava ti kutya otashi wanifwa kutya otava ilikana kashona vali kuJesus nge otashi kwafa Ovaprotestante ve uye mo. Uwete? Uwete? Akutu, ekoko losuuka! “Itai lundululwa,” tava ti. Uwete? Natango omunawii tuu elifa. Ombibeli oya ti, “Nokwa hongaula aveshe va tambule edidiliko mombaba yoshipala shavo, ava vehe na omadina avo a shangwa mEmbo lOdjona lOmwenyo.”

214 Ongeleka ya nunwa handi popi nayo, ha vo ava ve li kwinya. Ahawe, omufimanekwa. Okudja mongudu keshe, Ye okwa shila mo ovanuninwa Vaye. Osho Ye te uyile, mefimbomudo keshe.

215 Ashike oye ngaho a fikama. Oye ngaho. Oye ngaho; ta udifa Ondjovo, a humbata Ondjovo, a ninga oshikalungakadona, noshietifo shakeshe oulunde. Ombibeli oya ti, “Itandi itavele omukainhu a longe, ile a pangele, ashike na kale meduliko ngaashi tai ti o—omhango.” Uwete? Ndele ite shi ningi. Ashike ove mu ninga omupangeli woshilongo, omukulunhu woshilando, omupangeli; diva ota kala Omupresidente. Oshili. Oove ngaho. Oo omukalo, osho tashi i ngaho, uwete. Ndele ovanhu osho hava ningi molwaashi kave na ko na sha nOndjovo ei. Itave shi mono.

216 Tala kOvajuda ovo va fikama po, ovalongelwe, ovanhu vawa. Ndele Jesus okwa ti, “Nye omu na xo yeni, omunawii.”

217 Ongahelipi nge onde Mu eta keyeleko paife ngaha komesho yeni? Natu shi kendabale omunute, ndele Kalunga na dimine nge po moku kufa ombinga omhinge naYe; ashike omunute ashike, oku ku ulikila sha.

218 Ongahelipi nge oto ti, “Iya, ame, efimano kuKalunga, onda popya momalaka! Halleluya! Ondi shi shii. Ame, heeno, ondi—ondi I na. Kalunga na hambelwe. Heeno!” Uh-huh, owa ninga?

219 Oto dimbuluka ovanhu vaIsrael. Ombibeli oya ti, konima Ye a ifana mo ovanhu, noku va xupifa muEgipti, Ye okwe va hanauna po molwaashi inava shikula Etumwalaka. Uwete? Ova lya omanna a dja kEulu. Ova lya omanna oo Kalunga a lokifa kombada yedu va lye, va fikama moukalipo womutumwa, noku mona Oluudi lOmundilo, noku uda Ewi laKalunga, noku li mona la kolekwa. Ndele hano, molwaashi ova hala oku itavela Kora, “Otapu dulu oku kala ovanhu vayapuki vahapu. Otapa dulu oku kala *eshi*, *shinya*, ile *shinya*. Otu noku kala ovayapuki, yo. Otu noku ninga aishe *ei*. Ovanhu aveshe ovayapuki.”

Kalunga okwa ti, “Liyoolola ko kuvo. Inda kokule nasho.”

220 Moses okwa ti, “Aveshe ava ve li kombinga yOmwene, ileni pamwe naame.” Oshi li mondjila. Uwete? Ndele Ye okwa makula edu noku va pona po. Uwete?

221 Ova li ovanhu vawa, yo. Oshili, ova li. Ova li ovanhu vawa. Eheni, omufimanekwa, ashike inashi shi ninga. “Haaveshe ovo tava ti, ‘Omwene, Omwene,’ ndele nee oye ou ha longo ehala laTate Wange.” “Ha ye ou ta tameke; oye ou ta manifa.” Ngaho, kape nondjila ixupi; owa dopa pexulilo lefiyafano. Kape nondjila ixupi. Ou noku uya omukalo Omushangwa wa tonga.

222 Nge Otai ti, “Lidilululeni, mu shashelwe mEdina laJesus Kristus, ndele nye otamu ka pewa oshiyandjwa shOmhepo Iyapuki,” kape nondjila ixupi, okuminika omake, okuya mongeleka ile oukwaongalo. Oto uya Ondjila oyo! Kakele to fi ko kwoove mwene, noku dalwa kOmhepo yaKalunga, owa—owa—owa kana. Opuwo. Kape nondjila ixupi.

223 Oto ti, “Iya, ame ondongeleka.” Ondi shi shii. Oshiwa. “Iya, meme wange. . .” Inandi shi limbililwa, ashike ou oove handi popi naave. Uwete? Ou noku uya Ondjila oyo, shaashi kape nondjila ixupi; oto ka dopa kEpangulo. Oto uya Ondjila imwe.

224 Ope na Ondjila imwe aike, ndele Kristus oye Ondjila oyo. Ndele Kristus oye Ondjovo oyo i li mwoove, tai shilipaleke kesheshimwe osho Ye a udaneka mefimbo layo. Uwete? Owe shi kwata? [Eongalo tali ti, “Amen.”—Sd.] Eewa. Koneka paife.

225 Vamwe otava ti, “Ovanhu ava ovawa.” Oshili. Inandi tya kave fi ovanhu vawa. Inandi tya Omuyapuki Cecilia navakwao kava li ovakainhu vawa; osho yo meme wange, ashike ihandi ilikanena nande kuye. Hasho nande. Nandenande, onda mona ovanhu vahapu vawa, ashike kave fi oikalungakadona. Vo ovakainhu, ovanhu. “Ope na Omupokati umwe aeke pokati kaKalunga nomunhu.”

226 Hano omolwashike, omolwashike omunhu, Omupentekoste, omunhu wounyuni . . . onhumwafo yavo oyo tai dingonoka Mumwatate duPlessis, mumwatate wetu muwa, e na tai dingonoka. Pamwe vamwe vomunye omu i na. I li . . . Heeno, omu i na. MOngongahangano yEengeleka, pomunghulo womupapa, nokutya, “Oi li pamhepo lela.” Olo ekonakono lomhepo, hasho?

“Akutu, Omhepo yOmwene oko ya li, pamhepo lela.” Heeno. Oove ngaho.

²²⁷ Omolwashike? Molwaashi omhito oku hanganifa Ovaprotestante nayo kumwe, osho twa lwila omido, nOmbibeli oya fikamena po noku tu lombwela kutya otashi uya. Ndele wetu...umwe womovaleli vetu vanenenene okwe uya po, ta ti, “Oshi li mondjila. Osho hatu ningi,” nongeleka aishe yOprotestant oye shi lambalala.

²²⁸ Ndele sho naana, nge oto tale, OMWENE OSHO TA TI. Tete, Ondjovo oye shi tonga. Hano Omhepo yOmwene oya tonga, mo 1933, oyo ya tonga oinima ikwao aishe ei kombinga yoiwana tai i koita, nonhumbi omashina taa kala, nakesheshimwe shatya ngaho, ya tonga naana eshi tashi ningwa pexulilo. Ndele osho ngaha. Itashi dopa nande. Naapa otu shi wete tashi lishilile.

²²⁹ Otamu dimbuluka eudifo lange m*Oukwamhepo waIsabel* ha nale unene? Otamu dimbuluka Elisa te uya nondjila ongula oyo, e va lombwele? Osho, onde shi udifa. Uwete? Nonhumbi nda tengeneka hano kutya efimbo otali uya eshi Ongongahangano yEengeleka ei lwaxuuninwa tai ningi edidiliko loshilyani, shaashi otashi hangana noshilyani. Otai shi ningi. Mefimbomudo lange, ondi li po ndi shi mone. Ndele apa Ovaprotestante, eemiliona, ove shi lambalala. Omolwashike? Osho tava kongo.

²³⁰ Vo ovapofi! Jesus okwa lombwela Ovafarisai venya, “Nye ovaleli vapofi vovapofi. Nge omupofi ota kwata keti omupofi,” Ye okwa ti, “aveshe itava wile moshilambo?” Ndele omo va wila. Ohandi itavele ngahelipi kutya omulumenhu oo a fikama pamwe naame noku popya naame, ota dulu oku kala omutumba noku popya epopyo latya ngaho! Uwete, “Osha holekwa, omesho, ovanongo neenghulungu, noku I hololela ouhanana ovo tave lilongo.”

²³¹ Ondi shi shii kutya fiku limwe otashi ka pula omwenyo wange. Oshi li mondjila. Otashi ka pula, ashike apa Oshili oya shiivika. Uh-huh.

Wotete ou a fila omhangela ei yOmhepo
Iyapuki,
Okwa li Johannes Omushashi, ashike ina
kakama, okwa fya ngaashi omulumenhu;
Hano ope uya Omwene Jesus, ove Mu valela,
Ye okwa udifa kutya Omhepo otai xupifa
omunhu moulunde. (Oshi li mondjila?)

Hano ova dipaa Stefanus nomamanya, okwa
udifa omhinge noulunde,
Ye okwe va handukifa unene, ova teta ko
omutwe waye;
Ashike okwa fila mOmhepo, okwa fuda mo
omufudo,

Nokwa ka kala pamwe navakwao, omhepo oyo tai yandje omwenyo.

Ope na Petrus naPaulus, naJohannes omukwakalunga,

Ova yandja eemwenyo davo opo Evaengeli li vadime; (Ova ninga ngahelipi?)

Ova lumbakanifa ohonde yavo, novaxunganeki vonale,

Opo oshili yOndjovo yaKalunga i popiwe moshili.

Eemwenyo di li koshi yoaltari, tadi lili, “Ofiyo onaini?”

Omwene u handukile aveshe ovo va ninga epuko;

Ashike otapa kala vahapu tava yandje ohonde yeemwenyo davo (Eheno, oshi li mondjila.)

Osheshi Evaengeli eli lOmhepo Iyapuki nekunguluko Lalo lohonde.

Otali twikile oku ndoda ohonde.

²³² Eheno, otashi ningwa fikulimwe, ashike onda teelega otundi oyo eshi sha pwa.

²³³ Mumwameme umwe oku na ondjodi. Okwe i tumina nge, ta ti, “Onde va mona, ongeleka ya tula po omukalo,” i dipae nge, meholeko, fimbo limwe, ohandi di motuwa yange, “handi i mo, handi umbwa . . .” ashike ta ti, “hano Omhepo oya ti, ‘Ha pefimbo apa, ashike otashi uya komesho.’” Uh-huh.

²³⁴ Kalunga ne shi kelele opo ndihe lipopile musha. Nghi shii shimwe kakele Jesus Kristus Ou a valelwa. Otu li mefimbo lii. Oulunde owe shi ninga. Eheno. Ova—ova dipaa Stefanus nomamanya. Ove na omutwe waJohannes wa tetwa ko, okwe shi ninga. Nghi shii nhumbi hatu yandje detu, ashike otashi kala fikulimwe. Eewa, didilika.

²³⁵ MOMuyapuki Johannes, nge owa hala Omushangwa washo. Omuyapuki Johannes 6:49, eshi va lile omanna, ndele Jesus ta ti, “Ndele ove li, keshe umwe, a fya.”

²³⁶ Ta ti, “Iya, mu—mumwameme wange, o—onda mona ovakainhu ava ta tutula mOmhepo.” Akutu, heeno. Uh-huh. “Ondi va wetete tave shi ningi. Onde mu mona ta popi momalaka. Onde mu mona . . .” Heeno.

²³⁷ Jesus okwa ti, “Vahapu otave uya kwaAme mefiku olo, ndele tava ti, ‘Onda ninga oinima aishe ei.’” Uwete? “Ova lile omanna mombuwa,” Jesus okwa ti, “ndele ove li, keshe umwe, a topoka Oukwaalushe. Ova fya.” Ova pwa Oukwaalushe. Ova fila mombuwa mwinya.

²³⁸ Oto dimbuluka Ovaheberi ekapiteli eti6, “Ava va shiiva nale Oshili, ndele tava anye okweenda muYo, kape na vali elidilululo

lavo.” Uwete, omwiitaveli wopokati...Ngeenge Oshili oya yandjwa komunhu oshikando shaxuuninwa, ndele tava anye oku I tambula; paEmbo lOvaheberi, uwete, otava . . . kape na shimwe nokuli mounyuni tashi va xupifa.

²³⁹ Ova pwa. Kape na elidilululo, kape na ekulilo, kape na eshi she va fiilwa po. Ova topoka Oukwaalushe. Ombibeli osho ya ti, “Tava kongo omundilo utilifa nehandu olo tali lungwinifa omunandubo.” Ndele eshi Oshili yEvaengeli ya kolekwa, ya shilipalekwa nawa, ndele nee tava punguluka noku dja muYo, ova pwa. Opuwo. Oshii, ashike ondi noku shi popya.

²⁴⁰ Dimbuluka Ovaengeli ovo inava diinina onhele yavo yotete, ashike ova fyaala mwinya modolongo yeumbo momulaulu, omo ounyuni natango otau ende nena modolongo yelifa, kape na elidilululo.

²⁴¹ Otamu dimbuluka omido dishona dapita, onda ti, eshi nda dja koChicago, “Shapo America ote shi tambula omudo ou, ile ite shi tambula nande.” Uwete apa e li? Heeno.

²⁴² Paife onda kumwa nge Eshilo Lititatu olo ngaha? Akutu Kalunga, nashi kale kokule! Eshilo Lititatu osho li lile po? Otashi dulu oku kala? Akutu, kutu! Shi diladileni, ookaume. Shi diladileni; nghi hole oku shi ninga.

²⁴³ Jesus okwa ti, “Oihelele yoludi eli . . .” Nge owa hala oku shi shanga, Mateus 23, -heyali. O—ondi shi na apa, “shi lesha,” ashike ou wete ko. “Ovafarisai nye ovapofi!” Natu . . .

²⁴⁴ Omu na po ominute donhumba da wedwa ko? [Eongalo tali ti, “Amen.”—Sd.] Natu shi taleni. Natu pandjuleni ashike kusho, shaashi onda ti “shi lesha.” Ope na shimwe nda hala oku lesha manga . . . Paife ohandi dulu pamwe oku teta po shimwe shilili, ashike natu—natu shi kufeni kashona. Mateus 23, okafimbo ashike, eewa, nohatu ka hovela povelise oni²⁷. Pwilikina ashike paife. Lesha oshinima ashishe ngeenge wa i keumbo, nge oto dulu. Ominute ashike dishona vali.

²⁴⁵ Paife tala apa. Mateus 23, noku hovela povelise oni²⁷, “Woo nye, ovanongo vomishangwa!” Paife, dimbuluka, ou omulumenhu omuyapuki Ye ta lombwele.

Woo nye, ovanongo vomishangwa nOvafarisai, ovanaihelele nye! osheshi nye omwa fa eembila dakolongwa (ovo ovanhu va fya, uwete), eembila da kolongwa, odo da wapala okutalwa kombada, ndele meni lado omu yadi omakipa ovafi, nonyata aishe.

²⁴⁶ Oihelele noutondwe nondubo, meni lavo; kondje, “Aame Ndokotola Ngadi-ya-ngadi.”

Osho nye yo moipafi yovanhu mwa fa ovayuki, (tala kOngongahangano yEengeleka nOvapentekoste ve li po), ndele meni omu yadi oihelele nomatauluko.

247 Omatauluko oshike? Shimwe osho u shii shi li mondjila ndele ito shi ningi. Jesus, paife tala eshi Ye . . . kutya epupi lilipipo Ye e shi tula paife.

Woo nye, ovanongo vomishangwa nOvafarisai, ovanaihelele! eshi ohamu tungu eembila dovaxunganeki, ndele tamu wapeke eembila dovayuki, . . . (Uwete, "Akutu, ovaxunganeki!")

Ndele hamu ti, Ngeno otwa li ko pomafiku enya ootatekulu, ngeno fye tuhe na etimba lohonde yovaxunganeki.

248 "Ngeno otwa itavela Ondjovo yOmwene ngeno oko twa li." Tala.

Hano opopo otamu lihepaulula, kutya onye ovana vovadipai vovaxunganeki.

Wanifeni hano nokufikifa oulunde wooxokulu.

249 Osho tashi ningwa. Paife tala eshi Ye ta ti apa.

Omayoka nye, noludalo lomauta nye, otamu shiiva okuya onhapo ngahelipi etokolo loheli?

250 Oto shi ningi ngahelipi? Paife Ye ota popi ovalongi, uwete, oshi li mondjila, ovalumenhu vayapuki. Otamu fikama ngahelipi mu shii kutya Ombibeli otai tengeneke noku lombwela ovanhu ovo vaha ninge ngaho, ndele omwa fikama noku lipopila mowii, weedola danyika dongaho, molwa ounwa wonhumba, ndele umwe te ku mbabala kombuda noku ku ifana "Ndokotola"? Oto ti ngahelipi ou hole ovanhu ovo?

Ohandi udifile outeipa, yo. Uwete?

251 Ongahelipi ove, ongahelipi to ti ou hole ovanhu ovo, noku efa oshinima shatya ngaho shi ningwe? Uwete? Nye—nye Ovafarisai, nye ovapofi, nye omayoka, nye oludalo lomauta, otamu i onhapo ngahelipi etokolo loheli? Ngeenge wa . . . Ongahelipi omunhu nena, ou e shii kutya oinima ei oya puka, noku fikama a kwate eongalo laye, a ninge oukwaongalo waye u kule, ndele ta dopa a lombwele ovakainhu novalumenhu? Oto i onhapo ngahelipi ehandu loheli, ngeenge oove ya shitilwa? Oto shi ningi ngahelipi? Uwete?

252 Pwilikina, pwilikina apa. Otashi ka kala ngahelipi? "Onghee hano . . ." Ovelise oni34.

. . . tala, Ohandi mu tumine ovaxunganeki, . . .

253 "Ohandi shi ningi," monakuiwa. Ovafarisai voye ovo ngaho va aluka natango. Uwete?

. . . ovanongo, . . . ovanongo vomishangwa: navamwe vomunye otamu dipaa noku valela; vamwe vomuvo otamu va denge neeshokoto meeshinagoga deni, ndele tamu va taata molshilando noshilando:

254 Ye okwa tengeneka Ye ta tumu ovaxunganeki ovo, nOndjovo yOmwene. Ndele otava ningi ngahelipi? Oshinima shelifa ooxe yavo va ninga, molwaashi osho u li. Uwete, eemhepo ihadi fi. Ovanhu ava ve dina ohava fi, ashike eemhepo ihadi fi. Okwa ti, “Nye ovana. Onye.” Ndele didilika nhumbi oinima ei i li.

255 Nhumbi Omuyapuki Paulus ou a fikama (owa itavela a li omuxunganeki?) noku tokola ovakainhu, oku ngubula eexwiki davo; a tokola omahangano avo; a shiivifa kutya keshe omulumenhu ou ina shashelwa mEdina laJesus Kristus oku noku uya noku shashululwa. Oshi li mondjila.

256 Ndele nena otave lipopile noku shi lenga. Kave shii eyooloko, nande ongaho. Oshi etifa onghenda. Nge efimbo ola pwapo, nandi tye ngaha, uwete: ovapofi, va nuninwa va kale ovapofi. Kalunga fya onghenda. Kave shi wete.

257 Jesus okwa ti, “Nye ovapofi. Nye ovapofi ovanongo vomishangwa nOvafarisai, ovanaihelele nye! Ngeenge to lesa Ondjovo yelifa oyo aveshe va lesa, ndele apa tamu uya mu tokole Nge. Ndele Aame naana Ondjovo ya tonga kutya osho tashi kala mefimbo eli. Ondi noku kala Omutumwa wefimbo eli. Aame Messias,” Ye a ti, moitya ihapu. “Aame Messias. Onda dopa oku shi yelifa? Nge inandi ninga eshi sha shangelwa Nge, hano tokolei Nge. Ndele nye Ovafarisai ovapofi tamu twala ovanhu veni moshinima shatya ngaho, noku tuma onduba aishe.” Ta ti, “Iya, omupofi ta kwata keti omupofi.” Ta ti, “Osho mu li. . .”

258 Ova ti, “Akutu, ngeno otwa li ko pefimbo lOmuyapuki Paulus, heeno, ngeno onda kala kombinga yOmuyapuki Paulus.”

259 Ovanaihelele nye! Uwete? Omolwashike itamu kala kombinga yElongo laye? Ngeno omwa ninga oshinima shelifa osho tamu ningi paife, osheshi nye omwa fa xo yeni, ooxo ovakwahangano veni: Ovafarisai, Ovasadukai, ouyuki woye mwene. Osho—oshongaho. Uh-huh. Ohandi ku lombwele, no—notundi oyo tu li, onghumwe nge eshi otashi dulu oku kala Eshilo Lititatu? Okafimbo ashike paife, uwete, Jesus okwa ti, “Ava vatya ngaha otava pewa etokolo linene.” Uwete? Kashi fi shii?

260 Onga Omuamerica munene, oshikando shimwe, eshi omutondi a li puku kwata ko oshilongo eshi, opa li omulumenhu potundi yopokati koufiku, a nukila konghambe noku kaila mondjila, ta ingida, “Omutondi okwe uya!” Osha li Paulus Revere.

261 Naame Omuamerica, yo. Ndele onda kaila, otundi ei yopokati koufiku, haku tya omutondi okwe uya, ashike opo e li apa! Ite uya; oku li nale apa! Okwa kwata ko nale. Onda tila osha pwa; a kwata ko, otundi ei yopokati koufiku.

262 Dimbuluka, koTucson, Ovaengeli vaheyali, eshi Etumwalaka la li, “Emanifo loshiholekwa shaKalunga.” Diva konima yasho, ope uya omunahambo. . .

263 Amushe omwa uda kombinga yeemhunda. Didilika. Mumwatate Fred oku na omafano amwe asho, naMumwatate Tom. Ondi na omafano amwe, oinyandwa imwe, kesheshimwe. Ohatu ke shi ulika apa fikulimwe, oku ulika apa shi li. Amushe ehokololo omu li shii.

264 Tala, eexulo nhatu. Ye okwa ti, “Ope na loye Lotete, Litivali, nOlititatu.”

265 Ndele Mumwatate Fred oku na efano lelikalekelwa lasho, eshi ye naMumwameme Marta va pita po. Oilemo oya dja moshimuke shedu, nosha holeka aveshe, notashi ulike ashike Omashilo Atatu; limwe *apa*, limwe *penya*, nalikwao kwinya. Uwete? Heyali!

266 Tala, Lotete, lititatu. Nhatu ewaneno. Osheshi oshilonga sha tetekela.

267 Eshilo Litivali ola li ekonakono leemhepo, exunganeke. (Lotete ola li eveluko lovanau.) Litivali ola li exunganeke olo la tetekela, ndele oli shii oiholekwa yomadiladilo, eshi Ondjovo Yovene ya hololwa. Oyo, efilonghenda.

268 Ashike, dimbuluka, etihayali ewanifo. Eli otali dulu oku kala Eshilo loku manifa, osha pwa? Otashi dulu oku kala? Shi diladila paife. Diladila ashike. Ou li peni? Uwete? Heyali alushe emanifo. Omashilo Atatu!

269 Oshilonga shaJesus oshi na Omashilo Atatu. Ou shi shii tuu? Didilika! Ndele kala we litula mo, nge monghalamwenyo yoye, paife okafimbo, ominute dishona.

270 Eshilo Laye Lotete ola li okuvelula ovanau. Okwa ninga omulumenhu a fimana unene. Kesheumwe okwe Mu itavela, sha fa ngaho. Oshi li tuu mondjila? Eshi Ye a ya ta velula ovanau, kesheumwe okwe Mu hala mongeleka yavo.

271 Ashike efiku limwe Ye okwa punguluka noku tameka ta xunganeke, osheshi Ye okwa li Ondjovo, ndele Ye okwa li Omuxunganeke ou Moses a popya. Ndele eshi Ye e va lombwela, noku va lombwela nhumbi ve li, noinima kwa li tava ningi, Ye okwa ina fimana vali. Osha li Eshilo Laye Litivali.

272 Onghumwe nge osha udikwa natango? Diladila ashike okafimbo. Otashi dulu oku kala? Lotete, eveluko, kesheumwe. Litivali: “Akutu, otashi dulu oku kala Jesus Aeke. Otashi dulu oku kala Belsebul, otashi dulu oku kala. . .” Oshinima shelifa va ninga kwinya. Uwete? Eemhepo delifa di li movanhu voludi limwe, da tokola ovanhu ava itava xupifwa, shaashi ova tokolwa nale; vo, ngaashi Judas Iskariot, a dalwa omona wekano.

Oto ti, “Judas?” Oshili.

273 Dimbuluka, okwa li omukwamhepo lela, ashike ina dula oku endela pamwe nEtumwalaka. Ota dulu oku kufa oshitopolwa shalo, ashike alishe ina dulu oku lididimikila. Otava dulu oku kufa eveluko naikwao yatya ngaho, ashike ngeenge tashi uya apa

Kalunga ta popi eendjele meholokepo, hano oshi li moule unene kuvo. "Itashi dulika!" Osha li Judas. Omhepo yaye otai dulu oku kala ya yukilila ponhele opo. Ita koyopo opo. Uwete?

274 Otava dulu oku tambula ko Moses nawa eshi a yeulula Efuta Lilitaryana, naikwao tuu ya fa opo. Ashike eshi she uya pokuvalombwela, kava li, aveshe vomuvo kava li ve noku ninga eshi ile *shinya*, ile *ngahenya*: "Ote liningi yemwene Kalunga, kombada yetu." Uwete, itava koyopo opo, Kora navakwao. Onghee, ove noku kala ve na ehanganano, onghee Kalunga okwe va pona po.

275 Oshilonga shaJesus, eshi Ye a velula ovanaudu, "Ye okwa li muwa, Omuxunganeki omunyasha ou wokuGalilea! Oshike, Ye okwa twikulula ovapofi va mone ko. Ye okwa nyumuna nokuli ovafi. Otu na oiningwanima itatu yasho. Ye okwa nyumuna lela ovafi."

276 Ashike efiku limwe Ye okwa punguluka, Ye okwa ti, "Ludalo lomauta nye. Ohamu wapeke kombada yombila. Ohamu holoka ovayapuki, ashike meni leni, kamu shii shimwe shilili ndele nee onduba yomayoka." Akutu, eshi exunganeko olo la tetekela, tali tokola ehanganano olo, hano osha lunduluka. Ove Mu pilukila. Oshi li mondjila. Nolwaxuuninwa, moku Mu anya, ove Mu valela.

277 Ashike ito dulu oku dipaa Oshilonga. Otashi twikile. Oto dulu oku kofifa omutumwa, ashike ito dulu oku tula po Etumwalaka. Uh-huh. Omondjila. Ye okwa twikila. Ndele didilika eshi Eshilo Lititatu loshilonga Shaye le uya. Lotete ola li okuvelula ovanaudu.

278 Litivali ola li okuhanyena omahanganano, nokuxunganeka; eshi va ninga, eshi va li, naashi sha li tashi uya. Oshike, oshike, tashi uya; naashi sha li, oshike, naashi tashi uya. Osho Ye a ninga. Oshi li mondjila?

279 Ashike Eshilo Laye Lititatu ola li eshi Ye a udifila ovakani ovo itava xupifwa vali. Oko va li ovo va kula, omesho a paindwa oko a li, "Ooh, ooh!" A udifila eemwenyo di li moheli, odo inadi tambula onghenda, ashike oda li Oukwaalushe wa topolwa ko kOukalipo waKalunga. Ashike tuu ove noku shi dimbulula, eshi Ye e li, molwaashi Kalunga okwe Mu shitila kwinya.

280 Onghumwe nge oshilonga Shaye osha londa shelifa pefimbo laxuuninwa, ngaashi shi li? "Ngaashi Tate a tuma Nge, osho yo Handi mu tumu. Oilonga ei Handi i longo nanye yo."

281 Va kana, itava xupifwa. Ova anya onghenda. Olo la li Eshilo Laye Lititatu.

282 Paife ope nepulo lasha? Eshilo Laye Lotete, Ye okwa velula ovanaudu. Oshi li tuu mondjila? Oshilonga Shaye Shitivali, Ye okwa li ta xunganeka. Oshilonga Shaye Shititatu osha li tashi udifile ovakani vaAlushe. Eemhunda nhatu, nosho tuu; ovakani, Oukwaalushe!

283 Oshilonga shaNoa, oilonga aishe, oya ninga shelifa. Noa okwa udifa. Oshi li lela mondjila. Okwa ya monguluwato. Ndele eshi a ya monguluwato, opa li omafiku aheyali inapa ningwa sha. Ehokololoumbangi laye ola udifilwa ava va tokolwa.

284 Sodom naGomorra! Jesus okwa faafanekela kuvo aveshe puku uya. “Manga euyo lOmona womunhu, osho tashi kala ngaashi pomafiku aNoa, osho tashi kala ngaashi sha li mefimbo laSodom.” Ye okwa faafanekela kuNoa.

285 Noa oku na Omashilo Atatu, ndele Lititatu laye ola li kovakani konima yomuvelo wa idilwa. Osheshi, Kalunga okwe li kaleka po, pehe na ou ta dulu oku ya mo ile a dje mo. Ova li meni. Osheshi, (ngaashi komhunda itiheyali) omhunda yopombada, oko Ye a tulila onguluwato, komhunda. Uwete? Oshi li mondjila?

286 Mefimbo laSodom, Eshilo Lotete ola li omuyuki Lot. Ndele Ombibeli oya ti, “Oulunde waSodom owa ehameka omwenyo waye uyuki keshefiku,” nhumbi ovakainhu ovo ve lihumbata noku ninga.

287 Oto dimbuluka, “Ngaashi sha li mefimbo laNoa.” Ova li tava ningi shike? “Tava li, tava nu, tava hambola, tava hambolifa.” Ovakinhu, uwete, ovakinhu. Osha li shike mefimbo la—laSodom? Ovakinhu.

288 Netumwalaka Lotete ola li Lot. Ove mu yola tava sheke.

289 Hano ova tuma ovatumwa vakwao, vavali vomuvo, va ya ko. Olo la li Eshilo Laye Litivali laLot. . . molwa Sodom.

290 Ashike tala kwaAli la ya xuuninwa, ope na onghenda ihapu. Ashishe osha pwa hano, ya pwa aishe pefimbo opo. Omutumwa omutitatu ou a ya ko, Eshilo Lititatu, Ye okwa li shike? Oshilonga sholudi lilipi Ye e na? Ye okwa kala omutumba pamwe novahoololwa, noku va lombwela eshi tashi ningwa konima Yaye. Oshi li tuu mondjila? Ashike eshi Ye a ya muBabilon, ile muSodom, Ye okwa li a hala oku mona. . .

291 Nokuli Abraham, ta lili, “Nge onda mono mo ovayuki omilongonhano?” Ta kuluka fiyo opo “vayuki omulongo?”

Kalunga okwa ti, “Eheno, hanga mo ovayuki omulongo.”

292 Nandi ku lombwele sha, mumwameme, okafimbo ashike. Oto dulu oku kala oshikulu shonale, ashike ou na shimwe osho ovaholi voipala ava vehe na. Ou na shimwe osho itava dulu oku kala ve na. Omondjila. Oto dulu oku kala oshikulu shonale moku djala kwoye, wa djala ngaashi omukainhu. Otava dulu okutya, “Tala komwiingidi muyapuki ou.” Ino limbililwa. Oku na shimwe osho omuholi woipala ou ehe na, ou e na ounyuni aushe tau mu tale kwinya, ke na sha. Ita dulu oku kala e u na. Okwa kana, Oukwaalushe. Okwa tokolwa. Uwete? Ke na iku. . . Ou neenghedi; ou na eenghono. Ye ke na sha. Oku na okakulya kondjolo oko ta tele eemwenyo da kana diye moheli. Ovapofi otava i musho. Paife, ove ou na sha.

293 Ou weteko, oto dulu u kale nokuli uhe li membo longeleka, ashike otashi dulu oku kala onghalamwenyo yoye youyuki oyo ya kwata ehandu laKalunga mounyuni nena. Ounyuni itau shi itavele. Nye ovakainhu ava hamu ifanwa ovaingidi ovayapuki, onye ovalumenhu ava muhe shii sha, ashike oto lilile Kalunga, omutenya noufiku, molwa oulunde woshilongo, oto dulu oku kala oove wa kwata ehandu. “Nge Onda hange mo omulongo, Ohandi xupifa. Nge Onda mono mo omulongo!” “Ngaashi sha li mefimbo laSodom, osho tashi kala.” Uwete eshi nda hala okutya?

294 Ha, “Nge Onda mono mo Ovamethodiste omulongo, nge Onda mono mo Ovabaptiste omulongo, nge Onda mono mo Ovapentekoste omulongo, nge onda mono mo ovaathletes omulongo, nge onda mono mo eesenators omulongo, nge onda mono mo ovalongi omulongo.”

295 Ashike, “Nge Onda mono mo ovayuki omulongo!” Ope na omuyuki Umwe, oye Kristus. Kristus e li mu Umwe, ava omulongo, uwete, “Ohandi u xupifa.”

296 Ashike Omutumwa waxuuninwa ou okwa udifila ovatokolwa. Oto ti...Ye okwa ya ko. Omushangwa inau tonga eshi sha ningwa ko, ashike omundilo owa kuluka ongula ya shikula ko, omondjila, konima Ye a ninga omadidiliko aa, diva konima Ye a ninga oshilonga shouxunganeki Waye. “Omolwashike Sara a yola?”

Okwa ti, “Inandi shi ninga.”

Ta ti, “Eheno, owe shi ninga.” Uwete?

297 Paife, diva konima yasho, Ye okwa ya muBabilon, ile a ya muSodom. Ine va mona mo, onghée omundilo owa kuluka. Okwa mona mo Lot novanakadona vaye vavali, ta ti, “Dja mo omu paife ngaha.” Uwete? Okwa dja mo. Ye okwa ya ko. Dimbuluka, Ye okwa li mondjila Yaye. Ye okwa tuma ko ovatumwa komesho Yaye, ashike Ye okwa ya ko Yemwene, lela, a tale nge oinima aishe ei osho tuu i li. Ndele Ye okwe shi mona shi yadi shike? Ovakainhu voipala ya paindwa. Etumwalaka kovatokolwa. Ova ninga ngahelipi? Ove shi yola.

298 Ohava ningi shike nena? Oshinima shelifa. “Ame ondOiongalele. Ame ondOvaukumwe. Ame—ame...Onda tutula mOmhepo. Efimano kuKalunga, ohandi popi mo...” Eewa, inda komesho. “Ohandi tete ko eexwiki dange nge onda hala. Ohandi ningi *eshi*. Ohandi—ohandi tongo *eshi*. Nghi noku shashelwa mEdina laJesus. Nghi—nghi na ko na sha naashi sha tongwa. Paulus omutondi mukulu wovakainhu, nande ongaho. Oo o...” Eewa, inda komesho.

299 Limwe lomomafiku aa, nge ku li nale, oto kondo ongaba. Ito hale vali oku ninga eshi shi li mondjila. Owa uda tuu eshi nda tonga? Oupyakadi. Mumwatate, mumwameme, owa koneka tuu eshi sha tongwa? Oto tauluka ongaba, ndele ito hale ngeno oku shi ninga. Natango oto udu Evaengeli, oshili, ashike ito

Li tambula. Ito Li tambula. Ashike Evaengeli otali udifilwa ovatokolwa, ava tava kana Oukwaalushe, itava xupifwa vali, nande. Ou li nale monghatu omo, ndele ku shi shii. Oto lipula u li momalihafifo, wa fya fimbo u nomwenyo.

³⁰⁰ Akutu, pwilikina. Aveshe ava tava anye Etumwalaka lopefimbo, manga inava tokolwa, Evaengeli ola udifilwa ovatokolwa, tete, manga inava ya; pehe nonghenda. Noa, okwa idila po, ola li ehokololoumbangi. Kalunga okwa idila omuvelo, konima yEshilo laye Lititatu. Konima yEshilo Lititatu kuSodom, omivelo oda idila. Kape na vali onghenda. Omulongo itava monika. Nova kani ova udifilwa Evaengeli, ava itava xupifwa, molwaashi osha li ashike. . . Osho sha kala mefimbomudo keshe, efimbomudo keshe ola anya Etumwalaka komesho yepangulo.

³⁰¹ Ove shi ninga natango? Osho tuu sha holoka mOluudi lOmundilo kwinya komulonga? Osho tuu tashi holoka mEtumwalaka loku teta ovakainhu, noku ekelwa peenhele opo shi noku kala, noku hanyena ovalongi ovo tava kufa ombinga youkwaongalo ponhele yoku kala mOndjovo? Omanga, Kalunga a shilipaleka nawa kutya Oye, ndele ha shimwe shongaho inashi longwa ngaashi omunhu. OKalunga! Ndele paife otwe uya ponghatu opo Eshilo Lititatu li li pokushuna vali kovakani, Oukwaalushe?

³⁰² Olo tuu emoniko olo nda pewa, onga okamatyona kongaho kwinya? Ndele onda ya kOuninginino, ndele oku na Omushiyakano woshingoldo wEvaengeli tau vilima, sha holola edidiliko la dja kEulu, naana. Dimbuluka, Omushiyakano owa li mefano, wa fa o—wa fa opiramidi, yo, ya tungwa. Uwete? Otashi kala pamwe ombinga yokomutwe opo ya xulila, noku tamekela *apa* noku ya fiyo okomutwe?

³⁰³ Ngaashi opiramidi, ya tamekela kuLuther, Wesley, Pentekoste, opo nee etuvikilo lemanya. Osho tuu? Nge osho ngaho, otu li peni? Osho, eshi otashi dulu. Onda lineekela hasho shi li, ashike oshi noku kala. Osho tashi kala. Dimbuluka ashike, oilonga oyo oi noku kala, alushe otai lifewa shelifa, nashikwao. Oshi noku uya. Ndele Kalunga iha lunduluka. Shi diladila!

³⁰⁴ Lumata omaliudo oye nomayoo oye opamhepo, u mone apa tu li. Ongahelipi nge osho, ndele natango ou li omukalo u li? Hano oto dulu yo oku enda . . . Owa pwa, ovo ve li kondje. Konima Embo la kufwa kOdjona, Oshipatifo Shitihamano osha hololwa nOipatifo aische, osha pwa. Otashi dulu oku kala. Onda lineekela hasho. Otashi dulu oku kala. Eewa.

Paife, osho nee Eshilo Lititatu eli la kwata olule?

³⁰⁵ Owa didilika, Eshilo Lotete nEshilo Litivali ola dja kulimwe oku ya kulikwao. Onda tengeneka, otamu dimbuluka, eshi tete nda tameka, kombinga yaLotete. Onda ti, “Otape uya efimbo Tali shiiva oihoekwa yomutima.” Otamu dimbuluka? Vangapi?

Omolwashike, amushe otamu shi dimbuluka, moiongalele yange amushe. Ndele onguloshi imwe onda ya moRegina, mwinya, noku ya komesho; naMumwatate Baxter penya, ovanhu omayovi mahapu. Ndele omulumenhu okwe uya komesho, [Mumwatate Branham ta topifa omunwe waye—Sd.] ndele osheshi ngaha. Ndele okudja opo osha kala shelifa.

³⁰⁶ Ashike osha kala omido eshi nda dja mo mepya, nhe, hanga omido nhano eshi nda dja mo. Oshikwashike? Oshike she shi ninga? Osho sha kala molwashike shi li ngaashi pehovelu, muGenesis, “Kalunga oku na outalanheni”?

³⁰⁷ Dimbuluka, eshi Ye a shita ounyuni, efiku etiheyali Ye ina shita sha. Ye okwa tulumukwa. Uwete? Kalunga okwa li nonheni omido edi ditihamano, ina hala umwe a kane, ashike aveshe ve uye ve lidilulule. Kalunga okwa li nonheni.

³⁰⁸ Natango, yo, muGenesis 15:16, nge owa hala oku shi shanga, 16, 15. Ye okwa lombwela Abraham, “Mwinya medu lOvaamori, owii wavo,” ova li Ovapaani paife. “Itandi ku twala mo paife ngaha, molwa owii wOvaamori, Ovapaani, inau wana natango. Ashike Ohandi va pangula. Ohandi uya mepupi etinhe, opo nee Handi pangula oshiwana osho nodibo yoshivela.” Oshi li tuu mondjila?

³⁰⁹ Osha kwata olule, eshi Kalunga e na outalanheni, oshilonga alushe, mokateipa nakesheshimwe shilili, a komba mounyuni, a tale nge ope na vali umwe? Ashike pamwe ou waxuuninwa opo e uya mo paife. Osha kala owii oo wa kala—wa kwata olule? Nge Jesus okwe lifa, osho Ye e li, Ovaheberi 13:8, Etumwalaka Laye oli noku kala lelifa. (Lili poku pata.) Oilonga Yaye oi noku kala yelifa.

³¹⁰ Nge Lotete nEshilo Litivali ka li na epulo! Omu nepulo momadiladilo oye kombinga yaLotete nEshilo Litivali? Osha ningwa tuu ngaashi Ye a tonga? [Eongalo tali ti, “Amen.”—Sd.] Hano omolwashike to pulile Lititatu? Uwete? Omolwashike to Shi pulile? Avali otete okwa didilikwa mOmushangwa. Onde mu yelifila ongula ei kutya Lititatu ola didilikwa mOmushangwa, yo.

³¹¹ Tala kounyuni, tala apa u li. Tala nhumbi va anya Oshili, nonhumbi sha kala sha didilikwa nawa, oshitopolwa shouxunganeki. Paife otu li peni? Akutu Kalunga, fya onghenda! Otashi ningi omutima wange u lumbakane meni. Ongahelipi kombinga yasho? Otu li peni?

³¹² Dimbuluka, eexulo edi heyali, otadi ku lombwele. Odo. . . Kape na oxulo ikwao konima yayo. Oshi li koshi yEtopolo loKondinende. Osha yuka mombuwa, okudja opo. Oukwaalushe owe ya mo. Eexulo heyali, di li kEtopolo loKondinende. Osho shi li pokati koshili noipupulu. Ndele pexulilo lasho, Eshilo Lititatu ola li Eshilo laxuuninwa la yooloka. Oshi li tuu mondjila? Uwete? Eewa.

313 Noa okwa ya mo, hano konima yomafiku aheyali, inapa ningwa sha, uwete. Momafiku aheyali epangulo ole uya. Nge ashike. . . Pwilikina paife, mokupata. Nge ashike, mefimbo laNoa, ngeno ova shiivile edidiliko olo! Ngeno ova shiivile ashike! Paife ohandi pate. Ngeno ova shiivile ashike edidiliko olo, ounyuni mefimbo olo! Kutya, Kalunga okwa yelifa apa, pakulesha Omushangwa, okafimbo kapita, Ye okwa hanauna po ovanhu ovo.

314 Kape nonghenda; ova tuminwa onghenda komuxunganeke. Inave i itavela. Kalunga omunamutimanghenda, ashike, Ye okwa tuma onghenda ashike inave i tambula. Ye alushe oha tumu onghenda, tete.

315 Ongahelipi ngeno ova shiivile edidiliko olo kutya ola li edidiliko lexulilo lefimbo? Ndele eshi va ka tala, ombaadilila, exupifo ola xula. Kape na umwe, uwete. Ashike, oshinima shotete u shii, omuvelo owa idilwa. Nge ova. . . Opa li ashike omunhu umwe e shii edidiliko olo, ou Noa nongudu yaye. Oye aeke a li e li shii. Eshi omivelo odo da dengwa kumwe, Noa oku shi shii. Noa oku shi shii kutya ola li ewanifo. Oku shi shii. Oshi li mondjila. Ngeno ou shiive ashike edidiliko!

316 Akutu, ngeno ova shiivile ashike edidiliko olo, eshi va mona Ou e uya mo, a kala pamwe naAbraham!

317 Ngeno ova shiivile ashike Billy Graham woshinanena shefimbo olo, a ya ko, ye naOral Roberts, noku udifila ovanhu ovo va pofipala! Ngeno ova shiive ashike, Ovamethodiste ovayuki vonale ovo nOvabaptiste konima kwinya ova kala edidiliko kuvo pefimbo olo, Lot, eshi oulunde wa ehameka omwenyo wavo. Hano Ovamethodiste nOvabaptiste ova ya moshike? Ngaashi Lot a ninga, oshinima shelifa. Ashike ovayuki, okudja mwinya, ova dja mo. Oshili.

318 Ongahelipi ngeno osha li eshi Billy Graham a ya ko? Tava ningi etokolo, tava taafina osiingamu, tava ngunyunafana, noku yola, eexwiki da ngubulwa, oipala ya paindwa, ndele itave linyenge nande okashona. Oku aluka efiku la shikula ko, ndele Billy ta ti, “Ondi na omayovi omilongonhatu; oku aluka moule womudo, nghi na nokuli omilongonhatu.”

319 “Akutu, onda ninga etokolo. Itandi—itandi—itandi i koheli; ohandi i kEulu, uwete,” tava yoo moulunde. Ngeno ova li ve na ashike. . .

320 Opo nee Evaengeli ola udifwa mEenghono, noilongadidiliko noikumwifa, nOluudi lOmundilo kombada yalo, nakesheshimwe tashi twikile naana, noku tengenekwa noku dja mo. Ngeno ova. . . Otava ti, “Ongudu yovaingidi vayapuki. Oo oonyanekeli. Omhepo yoludi lonhumba youlodi. Omunawii, osho ashike Shi li. Ino Shi itavela. Kashi li mehanganano letu. Katu na eshi hatu Shi longifa.” Ngeno ova shiivile ashike edidiliko! Ngeno ova shiivile!

321 Jesus okwa ti, ta ti, “Ngeno omwa li mu shii efimbo leni, Jerusalem. Ngeno omwa dimbululile ashike! Ashike,” ta ti, “paife omwa fyaala kunye vene.” Uwete? “Ngeno omwa shiivile ashike. Akutu Jerusalem, Jerusalem, olungapi Nda hala oku mu ongela, ngaashi oxuxwa tai ongele ouxuxwena vayo, oku dja mepangulo olo tali uya! Ashike ku shii efiku loye.” “Ava hamu dipaa ovaxunganeki nomamanya, noku dipaa ovayuki, ngeno omwa shiivile efimbo leni! Ngeno omwa shiivile ashike, ndele osha kala mOmushangwa weni, mu shii kutya euyo Lange otali kala edidiliko lexulilo leni. Paife nye ovapofi. Paife omwa hanyenwa. Efimbo loni ola xula.” Ndele osho sha li. Oshi li mondjila. “Ngeno omwa li mu shii efimbo!”

322 Tala, eshi Jesus a popya elombwelo olo, ounyuni owa twikila. Uwete? Ounyuni owa twikila, ngaashi shito. Omolwashike? Osheshi kave shii otundi yavo.

323 Ounyuni owa twikila, eshi Noa a ya monguluwato. Ounyuni owa twikila. Ovasheki, mefimbo olo, natango ove na oitufi yopamilele. Natango otava li, tava nu, tava hombola, tava ninga oinima ei tava ningi nena. Naana, ngaashi shito. “Ha-ha! Omwiingidi muyapuki ou a idila omuvelo. Paife, owa uda nale oshinima shatya ngaho? Ha-ha! Ou shii eshi a ti? Atushe ohatu ka ‘ningina.’ Oipolopolo! Omeva oku li peni?”

324 Ovasheki, mefimbo laNoa. “Osho tashi kala mokuuya kwOmona womunhu.” Eewa. Noa oku shii edidiliko. Oshinima shelifa mefimbo laLot. Oinima yelifa mefimbo laJesus. Osho shi li nena. Ova sheka efimbo lavo laxuuninwa . . . ? . . .

325 Shelifa kuSodom, kave shi shii. Eshi Omutumwa ou a li a fikama penya, Etumwalaka la dja kuKalunga, ove va yola ashike noku kendabala oku va lundululila koilonga yavo vene. Oshi li mondjila? “Ila mo u tu waimine. Kala umwe womufye.” Oshi li mondjila? “Ila mo u tu waimine, kala umwe womufye. Oto kala umwe womovamati. Ila, tu waimina.” Uwete? Kave shii edidiliko lavo.

326 Kave shi shii kutya eshi Etumwalaka olo tali twikile, kutya lovene. . . Kave shi wete, kutya omundilo noupyuhandu wepangulo, ngaashi Kalunga, omundilo womundilo wosulufuli owa fauka mewangadjo. Kave u wete. Ovatumwa otava dulu. Uh-huh. Lot oku shi shii, yo. Oku shi shii kutya opo u li. Lelalela.

327 Shelifa ngaashi shi li nena, oshinima ashike shelifa. Ehandu otali fauka, eeboma doatomika oda endjelela, kesheshimwe oshi li pexulilo. Oshelifa paife.

328 Tala, ovanhu, pwilikina. Ou shi shii tuu . . . Oto ti, “Mumwatate Branham, akutu, ongahelipi kombinga yaaishe?” Ou weteko, ovanhu otava dulu oku twikila oku udifa Evaengeli ngaashi hava ninga shito, osho hava ifana Evaengeli, otashi dulu oku xula. Ove shi ninga mefimbo laNoa. Ove shi ninga mefimbo laLot. Ove shi ninga mefimbo laJesus. Oshi li mondjila?

329 Nokuli Ovajuda, konima Jesus e va lombwela kutya ehandu. . . “Omwa pwa. Omwa pwa. Kape na vali. Omwa pwa.”

330 “Akutu,” okwa ti, “omwiingidi muyapuki ou. Ofikola ilipipo Ye a dja? Ye okwa dja peni, ngaho?”

331 Dimbuluka, Ye okwa li e li pEshilo Laye Lititatu. Uh-huh. Oshi li mondjila. Okwa ti, “Olungapi Nda hala oku mu ongela!”

332 Lot okwa ninga eifano laye laxuuninwa. . . ile, ndi tye, Omwengeli a ninga, omutumwa, keshe ou Ye a li. Kalunga okwa kalelwa po mefimbo eli, Kalunga a kalelwa po mombelela younhu, a ninga edidiliko laxuuninwa, a longa oshilonga shaxuuninwa. Ashishe osha pwa hano.

333 Noa okwa udifa eudifo laye laxuuninwa; omuvelo owa idila konima yaye. Opuwo. Ove shi yola, noku shi ninga oindjola.

334 Lipula, ovanhu otava dulu oku twikila noku udifa! Ongongahangano yEengeleka otai dulu oku djoina ongeleka yaKatoolika, ngaashi ashike va udaneka oku ninga. Omahangano aeshe otaa dulu oku ya mo, ashike edidiliko loshilyani opo li li nale. Ove li tambula, mulo. Uwete? Ndele otava ti, “Akutu, halleluya, Kalunga na hambelelwe, ope na vahapu va xupifwa onguloshi.” Ove shi ninga? “Ova tutula mOmhepo. Ova popya momalaka.” Itashi ti sha. Uwete? “Akutu, ovananenhi ovanamutimanghenda ve lininipika. Ehen, omufimanekwa. Ove na oiimati yOmhepo.” Kali fi edidiliko. Nande okashona.

335 Nandi ku pe oiimati yOmhepo, pokati kaJesus nOvafarisai, tala ou e na oiimati yOmhepo. Ongahelipi nge onda fikama, ngaashi nda tameka oku popya okafimbo kapita, omhinge naKristus paife okafimbo? Kalunga dimine nge po nokuli moku shi tumbula, uwete, ashike oku ku ulikila sha.

336 Ongahelipi nge onde uya kunye nokutya, “Tu tye, nye eongalo, kaume keni olyelye? Olyelye ta ulike oiimati yOmhepo? Omupristeli woye mukulu. Olyelye he uya kwoove moshipangelo ngeenge to vele? Omupristeli woye omunamutimanghenda. Oshi li mondjila. Olyelye alushe he ku pe eendjo doimaliwa yonhumba ngeenge u li omhinge nasho, monhele ya finana? Onye oilyo yeongalo laye, ihamu i komupristeli weni mukulu noku mu pa eendjo doimaliwa? Uwete? Olyelye alushe e na ohole omunanghenda, noku ulika oiimati yOmhepo? Omupristeli woye mukulu.

337 “Olyelye e lilongo omido nomido, meeshinagoga mwinya, omo xekululu lululwa lululwa lululwa lululwa a dja, nale nale? Olyelye e lilonga e na. . . a longa nouidiinini noku mona odigilii youndokotola noPhD’s noLLD’s, opo a shiive Ondjovo ei, noku fikama apa noku li mu pa keshe Osoondaxa ongula meongalo laye? Omupristeli woye mukulu.

338 “Olyelye omutembauki ou, ha ku tiwa, ‘Jesus’? Ofikola ilipipo Ye a dja? Ofikola ilipipo Ye a dja? Okakalata Kaye kokwoongalo oke li peni? Ehangano lilipi Ye e li?”

339 “Oha ningi shike ngeenge amushe mu na eenangu meumbo? Olyelye he uya kunye? Omupristeli woye mukulu, ta kendabala oku. . . Ndele ou na eenangu nomushiinda ou apa, nomupristeli woye mukulu te uya noku mu patukununa. Ta ti, ‘Nye amushe ovana vaKalunga. Inamu ninga ngaho.’ Osho a. . .

340 “Jesus ou waNasaret oha ningi shike? Ta teya po oshinima ashishe. Oshike Ye ha ningi? Ota sheke ehangano leni. Oshike Ye ha ningi? Ota ula omupristeli woye o ‘omupofi omukwatiketi wovapofi.’ Ye okwe mu ula ‘eyoka momwiidi.’ Okwa kufa po eyambo olo Kalunga a nangeka, noku fangaula po oitaafula, noku umbila shi oimaliwa, noku va tala nehandu. Owa mona nale omupristeli woye ta monika ngaho?” Paife oiimati yOmhepo oi li peni? Uh-huh. Uh-huh.

341 Ha moku popya momalaka. Ha moku tutula mOmhepo. Ha moku ya mongeleka. Ha koiimati yOmhepo; Omukriste Omunongononi ota dulu e ku fife oshuunguungu, uwete, noku anya nokuli Jesus Kristus a li Omukwakalunga. Hasho ngaho.

342 Ashike Ondjovo, i nomwenyo! Osho ngaho. Ngeno ova talele ashike, kutya Ye okwa li Messias. Ye okwa li Ondjovo i nomwenyo, ya hololwa.

343 Ndele omulumenhu ou e na Omhepo yaKalunga muye, ile omukainhu, oku li mOndjovo omo, oku li lela muvo. Oo omutima tau denge, ovanunwa, osheshi Ondjovo yOmwene ohai uya kuvo, nove li Ondjovo kovanhu. “Eenhumwafo da shangwa tadi leshwa kovanhu aveshe.” Oshi li tuu mondjila? Eshilo Lititatu ola twikila?

344 Ovanhu vokateipa, ava tamu pwilikine kokateipa aka, onda hala ngeno mu tale keongalo eli pefimbo apa. Uh-huh. Onde lineekela omu udite shelifa.

345 Ongahelipi nge osho? Tala kOmishangwa da ndubala apa. Otashi dulika? Eshilo Lititatu okuudifila ovatokolwa Oukwaalushe ava tava anye Etumwalaka lexupifo?

346 “Iya,” oto ti, “ongeleka otai i. . .” Heeno, otava i. Otava twikile ashike, shelifa.

347 Ashike, dimbuluka, efimbo alishe eli, Noa okwa li monguluwato. Omufuko okwa patelwa mo muKristus, oshilyo shaxuuninwa osha kulilwa. Oshipatifo Shitihamano oshe li eta po shovene. Oshipatifo Shitiheyali oshe Mu alulila kedu. Odjona oye uya noku kufa Embo meke Laye lokolulyo, noku kala omutumba noku kufa ko eshi Shaye, eshi Ye a kulila. Oshi li mondjila? Alushe osha kala Eshilo Lititatu.

348 Nhatu ewaneno. Oshilonga oshe uya kewaneno lasho eshi sha eta po Kristus natango moushitwe, mokati kovanh, ngaashi sha tengenekwa, “Ngaashi sha li mefimbo laLot.”

349 Akutu, diladila, ovanhu otava dulu oku twikila nokuudifa, tave lipula kutya otava xupifwa, va itavela kutya otava ningi shi li mondjila, va itavela kutya omahangano avo otaa kulu, oshili, ndele kape na eenhe deteelelo. Ndele nge emoniko olo osho li li, nola kala lidjuu unene omhinge novakainhu, otwa fika potundi oyo. Omuvelo owa idila, wa pwa, Embo oli li nale meke Laye. Shi diladila.

350 Nandi ku lombwele ngaha manga inatu pata paife. Ohandi pate. Osha tongwa, moIreland, nda taalela omeva. Opa li efo linene li li komunghulo womutune, noku ya koshikulundudu eshi shinene. Ndele opa li omulumenhu ta i, ta ende po efiku limwe, ashike—ashike pefimbo lomakufikufi tae ya mo. Ndele opa li omulumenhu a fimana ou a kala koshikulundudu, ou e shii omakufikufi aa. Oku shii efimbo lefiku opo omakufikufi e noku uya. Oku shii kutya efimbo lilipi omakufikufi ta ngungile. Omulumenhu ou ke na ko na sha kutya efimbo lilipi. Okwa li ava womwaava ve shii ashishe. Oku na ediladilo laye mwene. Okwa li omulumenhu a tumbala, a kotoka, omunandunge, ashike ka li e shii efimbo lomakufikufi. Oshilongo ke shi shii. Ke shii efimbo ledidiliko la yuka, eshi omwedi wa ningina ko kedu.

351 Ndele eshi Kalunga a kulukifa Omhepo Yaye kedu, mumwatate, okwa ya, osha pwa.

352 Omwedi oo otau di mo monhele yao, omeva otaa tuvike edu ngaashi a li eshi Kalunga a tamekele, muGenesis 1. Ashike omwedi owa ningina mo, ndele eshi tau pungulula omutwe wao, omakufikufi ota eendelele.

353 Omunongonhu ou a kala moukalipo wao, oku shii kutya efimbo peni. Omulumenhu ou ke shi shii. Ine shi lilonga. Ke na na sho. Ndele omunongonhu ou okwa lotokela ko, nokutya, “Omunhu wange muwa, omuholike ino twikila vali. Shuna, diva. Ope nekuma. Ito dulu oku tauluka ekuma. Oto kana. O... Omadidiliko asho opo e li, efimbo. O—omakufikufi otaa ndwafuka palumwe, ndele ito aluka vali. Ino twikila vali.”

354 Ndele omulumenhu okwa keuka, noku mu yola, ta ti, “Inda u ka tonatele oisho yoye mwene. Ondi shii eshi handi dulu oku ninga naashi itandi dulu.” Ndele omakufikufi okwe mu kwata. Uwete?

355 Otaku dulu oku kala kwa toka shi dulife hatu diladila. Uwete? Otae ku kwata. Ino twikila vali. Ino shi ninga, ovanhu. Nge alushe owa itavela mwaame onga ndi li omupiya waKalunga, kufa ondjovo yange ongula ei, nge to shi ningi. Otashi dulu oku kala nale kwa shelelelwa. Omishangwa dihapu otadi shi ulike. Paife, dimbuluka, inandi tya osho. Nghi shi shii. Ashike tala ashike.

³⁵⁶ Ndele onda teta ko hanga omapandja omulongo apa, oo nda tila oku mu lombwela. Uwete? Uwete? Omufimanekwa Wood omukwateli washo, nOmufimanekwa Wood. Eshi nda ya ongula ei ndi ke va mone, onda ti, “Itandi—itandi shi va lombwele, itandi dulu oku ya kokule. Ohandi tula po ashike Omishangwa dihapu, ndi di va fiile, shaashi otashi kwatelwa.” Ota shi i.

³⁵⁷ Ndele ovanhu otava yolo Etumwalaka eli. Oshi li nawa, otali ka piluka konima, limwe lomomafiku aa. Twikila, kala ashike oshilyo shongeleka. Teta ko eexwiki doye, to painda oshipala shoye. Twikila, noku kufa “Xe, Omona, nOmhepo Iyapuki,” nge owa hala, kutya, oku shi ninga Ookalunga vatatu noku kala omupaani. Twikila, dama kehangano loye. Shi ninga, nge owa hala.

³⁵⁸ To ti, “Onda tutula mOmhepo, onda popya momalaka; ondi I na.”

³⁵⁹ Onda mona eendemoni tadi ningi oshinima shelifa. Onda mona ovalodi tava popi momalaka noku a fatulula; noku shanga momalaka ehe shiivike, tave a fatulula; ou a nwa ohonde mekolotwe lomunhu, noku ifana omunawii, a tutula momhepo.

³⁶⁰ Ovamohamedi tava tutula momhepo, ngaashi ngaho, nafiyo tava dulu oku kufa eefenga noku di shingila koshi yominwe davo; noku kala nepuva noku li tula moipala yavo, ngaha, tave i shili mo, ita mushisha nande eta lohonde muyo.

³⁶¹ Ovaindia ohava ende momundilo, eemhadi kombada, eenghatu nhatu moule; eemhadi ne-, nhatu ile eenghatu nhe mounene; tava fudile, tava pepele nafiyo omakala mapupyala; ndele itava pi keemhadi davo, noku likala kutya oku na oshinima shatya ngaho onga Jesus Kristus.

³⁶² Ahawe, ahawe, kaume. Oyo Ondjovo tai shi tongo. Ovanhu nOndjovo ove noku kala umwe. Uwete? Jesus nOndjovo ova li umwe; Ye okwa li Ondjovo. Ndele eshi Jesus e li mounhu, osho she mu ninga nOndjovo shelifa. Ino . . . Onghalamwenyo yoye otai tongo eshi u li.

³⁶³ Paife litala mwene momakende aKalunga, to ti, “Ohandi monika ngahelipi ongula ei?” Fimbo hatu ilikana.

³⁶⁴ [Omunwatate ta popi melaka limwe. Omunwatate mukwao ta yandje efatululo: “Ovamwange, nena, Ohandi mu lombwele. Heeno, Aame, Kalunga Omunaenghono adishe, a tala kedu nena. Onda mona owii kutya eshito eli ola etwa mo. Heeno, ondi wete oulunde womunhu, efiku eli, ta likuma. Heeno, ku shi shii kutya onde ku ningila oshinima shinene? Heeno, onda tuma omulumenhu mefimbo eli laxuuninwa, heeno, opo a kale okanya kepupi eli. Ashike Ohandi mu lombwele, efiku eli, ovanhu Vange, vahapu ova sheka edina eli. Heeno, ova pilamena ko oinima oyo a popya. Ndele nee Ohandi mu lombwele, ava tava ka pwilikina Eendjovo edi, Ohandi ka etifa omayambeko manene e va wile. Aame Kalunga Omunaenghono adishe. Aame ohandi

ka yanda ondjabi, efiku eli, ava tava ka tambula shili Eendjovo edi, Omwene ta ti.”—Sd.]

. . . va elaela kokule naKalunga,
Paife ohandi uya keumbo;

Ilikana, nge owa ilikana nale!

Patulula omaoko Oye ohole,
Omwene, ohandi uya keumbo.

Okuuya . . .

³⁶⁵ Fimbo to twikile okwiimba, onda hala oku ku pula sha. Ope na evangwa momutima woye olo la fa laulikwa koulunde? Nge osho, paife efimbo loku shi komba po, paife ngaha, nge ope nonghenda ya fyaala po.

³⁶⁶ Ngaha, onde lineekela, hasho ngaho. Onde lineekela kashi mo. Ashike itashi monika sha fa shi li? Pwilikina eshi Omhepo Iyapuki ya tonga mokati kovanhu, konima nda mana, “Olo Ewi *kunye*.”

³⁶⁷ Ndele nge ope na, nge ou na omulaulu monghalamwenyo woye, iho uya apa koaltari paife, fimbo hatu twikile okwiimba? Paife ngaha, nge ope na elipulo, nge ope na evangwa, ino li kaleka mo vali.

³⁶⁸ Okulineekela nokulineekela kutya eshi hasho; ashike otashi kala, limwe lomomafiku aa, notashi dulu oku kala nena.

Paife, Omwene, ohandi uya . . .

³⁶⁹ Nomufudo womomayulu oye e ku dingilila! Nge ovanhu vokateipa ova mono ashike eshi tashi ningwa apa paife; tava dumbalapamwe, tava kwena, tave uya okudilila keshe pamwe.

³⁷⁰ Emoniko olo, eshi nda li okamatyona, ei oyo otundi? Eli efimbo eshi tava monika va loloka, vatilifi. . . oheli oya shitwa oku kedu?

³⁷¹ Eealtari neemwaka, nakesheshimwe, osha yadifwa paife. Nge ito dulu oku ya koaltari ile eemwaka, apeshe mokati komafele aa apa, fikama ashike, nge oto ti, “Onda hala oku fikama noku ilikana, opo ovanhu va shiive,” ile oku twa eengolo, keshe osho wa hala. Akutu, kutu! Paife ito dulu oku mona umwe e li omutumba. Ovanhu va fikama keshepamwe.

³⁷² Nandi tye ngaha: Kalunga shi kelela, Kalunga ne shi kelele eshi nda tonga paife. Nandi shi ude ko, kesheumwe; Kalunga ne shi kelele. Ope na. . . Ondi na ounona ava vehe mo. Ondi na ovanakadona vavali nomonamati. Ondi na ovamwatate. Ondi na ovanhu vange ava vehe li mo. Kalunga ino shilika efilonghenda olo ole tu fiya po; kutya ashishe eshi otashi kala eliningifo.

³⁷³ Inapa fyaala efilonghenda, Omwene? Nandi kale nda puka mwaashi, Omwene. Nashi kale sha puka pefimbo eli. Kutya ame, hasho, kutya ovanhu natango otava xupifwa. Shi wanifa,

Omwene. Ohandi ilikana, noku yandja engungo eli kwoOve paife, mEdina laJesus Kristus.

³⁷⁴ Kesheumwe ilikana paife, ngaashi ashike . . . Ongahelipi nge osho? Paife, nghi shii kutya osho, ashike ongahelipi nge osho? Ilikana momukalo woye. Ilikana ashike omukalo wa hala oku ilikana. Ongahelipi nge ei oya li oshili, ohatu ningi ngahelipi, ookaume? Ohatu ningi ngahelipi? Oshike, oshike tashi ka ningwa po? Paife ilikana, kesheumwe. Ashike—ashike lila, ilikana ashike omukalo wa hala. Lila ashike kuKalunga, momukalo woye mwene. Akutu Kalunga!

. . . omaoko Oye ohole,
Akutu Omwene, ohandi uya keumbo.

³⁷⁵ “Omwene, onda hala oku shi ninga efimbo lile la ya. Onda teelega olule unene, Omwene? Eshi osho, osha pwa? Akutu Kalunga, yeulula omaoko Oye ohole u tambule nge. Shimwe momutima wange otashi shi ehela, Omwene. Yeulula vali. Nge edina lange ola li mEmbo lOdjona, popya naame paife, Omwene. Nandi shi tambule paife ngaha. Alikana shi ninga, Kalunga.”

Oku uya keumbo, oku uya keumbo,
Akutu, nande (itandi kala vali, Omwene.) vali
oku ngunguma;
Patulula omaoko Oye ohole,
Akutu Omwene, ohandi uya . . .

³⁷⁶ Ombibeli oya ti, ngeenge va dimbulula Jesus, kutya, “Keshe umwe ota lili a fa omona wavo a dipawa.”

Uya keumbo,

³⁷⁷ Nye ava mu li pondje, nye ava mu li meetuwa deni, moku dungaadungifa, ava mwa fikama metungilo, vahapu vomunye, yaamekeni ashike omitwe deni ketungilo, tamu ti, “Omwene Kalunga, file nge onghenda.”

Yeulula . . .

Tu kale hatu li tula mo, ookaume! Diladileni efimbo tu li mo! Otu li peni?

. . . hole
Omwene, ohandi uya paife keumbo.

Okuuya keumbo . . .

³⁷⁸ Omwene Jesus, onda ninga eshi ndi shii. Onda ninga ashishe ndi shii. Wanifa, Omwene, opo omivelo donghenda natango oda yeuluka. Omafele aa, omafele otae Ku kongo pefimbo apa, kufa po keshe oulunde wa dimwa po, Omwene, noku va tula mo nena.

³⁷⁹ Ohandi—ohandi ilikana, nomutima wange aushe, ngaashi tu he wete umwe ta popi, ashike, Omushangwa Wovene otau tu eta potundi ei. Ndele emoniko olo, lokamatyona, oku mona ovanhu ovo ve li monghalo omo; ndele paife, diladila, kutya oheli yovene,

onghenda oya dimwa po kedu, nopaipe oheli yovene oi li apa, novanhu, Omwene, ove li monghalo ii ei.

³⁸⁰ Akutu Kalunga Omunaenghono, mOngeleka ei ya hoololwa, ohandi ilikana, Kalunga, opo U tilile omayambeko Oye, opo va tambule o—oshilonga shehepaululo, ngaashi Lot a li e na, ngaashi Noah e na, ngaashi Jesus e na, oku kana kwAalushe, nge oko shi li; kutya vovene ova patelwa mOuhamba waKalunga, ashike ta yandje oundombwedi kuJesus Kristus e lifa onghela, nonena, nofiyoalushe. Shi wanifa, Omwene. Pitika U tambule eindilo letu, ngaashi hatu indile mEdina laJesus.

³⁸¹ Ilikana ashike omukalo wa hala oku ilikana paife. Ino kala wa endelela. Ino kala wa endelela. Ongahelipi nge oove edina laxuuninwa u ye mEmbo?

. . . Ohandi uya keumbo.

Oku uya keumbo, oku uya keumbo,

³⁸² Mumwatate Neville, inda u ke va ilikanene. Omufitaongalo ota ka ilikana paife pamwe nanye fimbo tamu ilikana. Ohandi imbi.

Patulula omaoko Oye ohole,
Omwene, ohandi uya keumbo.

Oku uya keumbo, oku uya keumbo,
Ha oku ngunguma vali; (Eheno, Omwene.)
Patulula omaoko Oye ohole,
Omwene, ohandi uya keumbo.

Oku uya keumbo, oku uya keumbo,
Ha oku ngunguma vali;
Paulula omaoko Oye ohole,
Omwene, ohandi uya keumbo.

³⁸³ [Mumwatate Neville ta twikile okwiilikana: “Ndele keshe umwe, Omwene, na wanenwe, efiku eli, kutya Oove Kalunga Omunaenghono adishe. Nge eli olo elelepalo longhenda, nashi kale kukeshe umwe, pauhandimwe.”] Shi wanifa, Omwene. [“Nashi kale paife, Tate. Ndele ombili yaKalunga, oyo ya kala alushe eudeko, nai uye vali oku teelega omitima.”] Eheno, Omwene. [“Ei nai kale otundi.”] Eheno. [“Otwa itavela kutya Owa uda mEulu.”] Kalunga, shi wanifa. [“Keshe tuu eshi shi li momhungulilo yetu, nge osha xulu, hano, Omwene, otu shii eshi sha xuuninwa shi li.”] Eheno, Omwene. [“Ashike, nge hasho, Oundombwedi nau uye.”] Eheno, Omwene. [“Ovo ve uya, nava mone ombili efiku eli,”] Shi wanifa, Omwene. [“muJesus Kristus. NomEdina Laye otwa ilikana. Amen.”—Sd.]

³⁸⁴ Omwene Jesus, ohandi ilikana opo U xupife Becky naSarah naJosef, navakwao, yo, Omwene. Ino efa shi ningilwe ovana vange, Omwene. Ino efa shi ningilwe ovamwatate vange nookaume kange. Shi wanifa, Omwene.

385 Katu shi shii, katu shi shii, ashike otu wete sha, Omwene. Olo edidiliko tali linyenge paife komesho yetu? Shi wanifa, Omwene. Tu shilila atushe popepi naOve, diva, Omwene. Otu Ku hole notwe Ku pumbwa. Nashi kale, Tate, Omhepo Iyapuki tu pa ehekeleko momitima detu paife.

386 Ohatu ilikana opo tu kale eendobwedi kuOve motundi ei, osheshi otu shi shii kutya oshi noku ningwa. Osha tengenekwa momafimbomido, notu noku shi taalela, kutya otu li pexulilo lefimbo ngeenge tu wete omadidiliko aa taa holoka. Otu shi shii, notwa lombwelwa omido dihapu paife, kutya oshinima eshi otashi ka ningwa. Paife otu shi wete momuvelo wetu, ehandu leenghono laKalunga tali linyenge momapandavanda, tali kufa mo ava inava pitetanda. Apa pehe na Ohonde pomuvelo, omwengeli wefyo ta talele po; ndele otava twikile vanamwenyo, ashike ova fya fimbo ve li momwenyo, vehe na onghenda, vehe na Kalunga, noita va xupifwa.

387 Kalunga, otwe Ku pandula ngahelipi molwaava va xupifwa! Nhumbi twa . . . Eyambeko linene ngahelipi komitima detu, oku kala meni paife, koshi yOhonde, fimbo omwengeli waxuuninwa oo a pitila medu, ta kufa mo o . . .

388 Ava va dja ko koshi yohonde, ova fya vehe na onghenda. Olo la li eshilo laxuuninwa laMoses. Tete, o—omulumenhu omunyasha ta popi naIsrael; litivali, ole keva mangulula; lititatu, ola li etumwalaka laxuuninwa. Oikumifilonga oya ningwa, Moses okwa li mondjila yaye yokuya kedu leudaneko, novakulilwa. Akutu Kalunga, fya onghenda, ohandi ilikana, mEdina laJesus.

389 Paife onda hala oku shi pula: Nye ava tamu ilikana, ava mu udite kutya omwa filwa onghenda, nokutya (Kalunga) omu udite kutya omu li mOuhamba waKalunga, ou udite kutya—kutya owa kala wa dama shikwao shimwe, kutya muKristus ou neitavelo oku itavela kutya ove Omukriste, owa dalululwa nou shii kutya ove Omukriste, nopehe na elimbililo. Onda hala ngeno amushe mu fikame, ava mwe shi hala, mwe shi itavela, kutya onghenda oyo oye mu lelepeka paife, ndele nye Ovakriste, nomwa—nomwa itavela kutya—kutya Ohonde oya vaekwa komutima woye, ndele—ndele—ndele kutya owa diminwa po etimba keshe.

390 Eshi osha li oshinima shidjuu unene oku popya novanhu nye. Onda pandula unene, noku mona ovanhu okudja apeshe. Ndele ove, onda—onda . . .

391 Nghi shii kutya oshinima eshi oshili, ashike osho shi noku kala, fimbo limwe. Uwete, oshi noku uya kusho, notashi dulu oku kala paife. Uwete? Momukalo keshe, ounyuni otaw twikile. Ovanhu otave uya natango koaltari, natango otava kwena, ashike itashi kwafa sha. Uwete? Otava i, uwete, otashi xulu. Itapa kala onghenda. Shi dimbuluka. “Netwali liyapuki ola ninga omwifi.” “Ou a nyata, okwa nyata natango; ou omuyuki,

omuyuki natango; naau omuyapuki, omuyapuki natango.” Kape na vali onghenda, ngeenge Odjona tai kufa Embo; osho ngaho, osho ashike ngaho. Ndele otashi monika shihapu ngaashi shi noku kala paife.

³⁹² Pamwe otu na efiku likwao; pamwe nena efiku olo. Pamwe mongula osha pwa- . . . Pamwe konguloshi onguloshi yaxuuninwa. Pamwe ou omudo wa dja ko. Nghi shi shii, ookaume. Ohandi mu lombwele, nghi shi shii. Itandi shi lombwelwa.

³⁹³ Ashike ngeenge Kalunga a kufa edina olo laxuuninwa noku li kulila mEmbo lOmwenyo, osho ashike. Uwete, itapa kala sha vali, nande ongaho. Itapa kala sha vali, nande ongaho. Opuwo. Osha pwa.

³⁹⁴ Vangapi ve shii kutya oshili? Eewa. Oyo—oyo oshili. Paife osho tu udite . . .

³⁹⁵ Ndele ondi wete eongalo eli nda udifila noku londwela, omido adishe edi, noku mona Etumwalaka latya ngaha olo nda . . . olo nda—nda eta mo olupe eli litwima. Ndele dimbuluka, onde shi tonga opo u shi udeko, olupe *linyenga*; oinima imwe otai ku halukifa, uwete. Ashike onde shi yandja, ndi udite ndi shi ninge, shaashi nghi shi shii nawa. Nge nghi shi shii nawa apa handi lyata, ohandi lyata noupu, uwete, ashike ohandi ku lombwele.

³⁹⁶ Pwilikina. Ino hafa? Ope na sha shinene, osho to dulu oku diladila, osho wa ninga monghalamwenyo yoye?

³⁹⁷ Ongahelipi nge osha pwa paife? Ongahelipi nge ashishe osha ningwa? “Akutu,” oto ti, “Mumwatate Branham, pamwe . . .” Heeno, ondi shi shii. Otava dulu oku twikila. Ove shi ninga, keshe efimbo. Onde shi ndjadjukununa noku shi yelifa paOmushangwa, uwete, ounyuni owa twikila tau alangata, ashike osha ningwa. Uwete?

³⁹⁸ “Oulai weudifo otali xupifa ovakani. Ndele oulai, kovanhu. Ounongo waKalunga.” Uwete? Kalunga oye Omhepo. Ye oha longo momikalo dopamhepo, uwete, oikumifi Yaye oku longa; omikalo dikumwifa. Ashike, fye ovanhu, fye ovanangaba. Katu shi shii; otwa tala ashike kwaashi tu wete. Ashike Shimwe mufye . . .

³⁹⁹ Ngeenge wa di mo monduda omo, nge ino shi mona nale monghalamwenyo yoye, ino mona nale eluwa, oto shiiva kutya owa dja mo monduda omu, wa ya mouyelele wetango ile sha. Owali upyu. Oto dulu oku u uda. Nge kape na eliudo lolutu loye oku li lalekida, oto dulu oku shiiva, akutu, kape na eliudo oku li mona. Kape nomukalo oku mona omiiti ditwima omafo, oku mona oushitwe; ku na omesho, kape na ou e di na. Oto shiiva kutya oto kala moukalipo washimwe; eliudo loye otali shi ku lombwele. Oto shi shiiva. Nge ohandi kendabala oku ku lombwela, “Olo etango. Otali ulike. Otali ulike oinima,” uwete,

oto shiiva kutya oko sha li molwaashi oto shi udu nomaliudo oye. Oshi li mondjila?

⁴⁰⁰ Paife, otu shi shii kutya Kristus oku li apa. Uwete? Pamwe ku Mu wete nomesho oye. Uwete? Pamwe ku mu wete. Ashike memoniko, ohandi ku lombwele, Ye oku li apa. Otu Shi udite. Otu shi shii kutya ope na Sha apa osho omaliudo etu itaa popi. Oyo Omhepo tai shi popi, kutya Kristus opo e li apa.

⁴⁰¹ Ondi udite kutya Ye okwe tu kulila. Ondi udite kutya omadina etu oku li mEmbo Laye. Onda itavela kutya otwa kulilwa kOhonde yOdjona.

Ondi mu hole, nondi shii kutya omu holafane.

Akutu, oshimangifo sha yambekwa osho sha
manga
Omitima detu mohole yOukriste;
Okwoongala kwediladilo limwe
Kwa fa oko kwoPombada.

⁴⁰² Otu noku kala alushe tu uditilafane ngaha. Uwete, otu noku, otu noku kala tu uditilafane ngaha. Uwete? Molwaashi, ngaashi tu holafane, otu hole Kalunga. “Ou tonde omumwaxo ou wa mona, nokutya ou hole Kalunga Ou ino mona?” Otu noku holafana. “Ohole inene ka i na omunhu e dule Ye ou a yandjela omwenyo Waye molwa omutondi Waye, opo va dule oku ninga ookaume Kaye.” Akutu!

⁴⁰³ Eimbilo olo ou li shii tuu, *Oshimangifo Sha Yambekwa Osho Sha Manga?* Kali wa? Oshimangifo sha yambekwa! Iho tu pe ongovela mulo, mumwameme, opo? Efa shi dane omunute.

⁴⁰⁴ Ongahelipi nge osha pwa? Ongahelipi nge Eshilo Lititatu, tali uya paife, oku udifila ovakani? Ongahelipi nge omalupe aeshe otaa ka ulika paife? Notu li mo, notu li mo, itashi kala shiwa? Okwoongala kwatya ngahelipi!

Akutu, oshimangifo sha yambekwa osho sha
manga (Apa osheshi sha ningwa:)
Omitima detu mohole yOukriste;
Okwoongala kwediladilo limwe
Okwa fa ko . . .

⁴⁰⁵ Oshike osho? “Okwoongala kwediladilo limwe.” “Ouhamba Woye nau uye. Ehalo loye nali wanifwe.” Uwete?

⁴⁰⁶ Ohatu kendabala oku ninga Kalunga o—omumati omunghapo, omu ulikili ile sha, “Kalunga, ninga *ngaha*, ninga *ngaho*.”

⁴⁰⁷ Jesus okwa ti, “Ilikana, ‘Ouhamba Woye nau uye. Ehalo loye nali wanifwe kombada yedu, ngaashi yo mEulu.’” Hano, Eulu ola etwa kufye, notwa—otwa etwa kEulu, notu li omutumba mOikwaulu paife muKristus Jesus. Atushe otwa itavela kutya Etumwalaka oli li Oshili, kutya Jesus Kristus, Omona waKalunga, okwe tu kulila.

408 Natu pateni omesho etu paife noku yelufa omake etu, fimbo hatu li imbi.

Oshimangifo sha yambekwa osho sha manga
Omitima detu mohole yOukriste;
Okwoongala kwediladilo limwe
Osha fa . . . (Twikila oku shi dana.)

409 Paife, ha elimemesho limwe. Eli kali fi efimbo loku limemesha. Noule welitulemo, fimbo eimbilo olo tali shiki, natu minikafaneni naumwe e li pwoove, tu tye, “Kalunga ne ku yambeke, Omukriste,” nelitulemo.

410 Kalunga ne ku yambeke, Mumwatate Neville. [Mumwatate Neville ta ti, “Yambekwa, Mumwatate Branham.”—Sd.] Omido omilongonhano nomuwoi. [“Oshi li mondjila.”] Eendjila dile!

Kalunga ne ku yambeke, Mumwatate . . . ? . . .

Paife natu yelufeni omake etu kuYe.

Ngeenge twa topoka,
Ohashi tu lulumike meni;
Ashike ohatu kala natango twa kwatakanekwa
momutima,
Nelineekelo oku shakena natango.

411 Paife natu nyongamekeni omitwe detu, ndele, kumwe, tu he shii eshi onakuiwa i li, pokafimbo apa, ndihe shii shimwe po ashike oshishi sha pwa. Nghi shi shii. Itandi dulu oku tya. Itandi dulu oku tya. Nghi shi shii. Ashike komesho yaashi sha ningwa po ongula ei, natu ilikaneni eilikano Omwene e tu lombwela. Nokuli nge osho, “Ouhamba Woye nau uye. Ehalo loye nali wanifwe.” Natu shi ningeni kumwe:

Tate wetu Ou u li mEulu, Edina Loye nali yapulwe.
Ouhamba Woye nau uye. Ehalo loye nali wanifwe kombada yedu, ngaashi yo mEulu.
Tu pa efiku eli omungome wetu womafiku aeshe.
Ndele tu dimina po omatauluko etu, ngaashi hatu dimine po ava va nyona kufye.
Ndele ino tu twala momayeleko, ndele tu xupifa mowii; osheshi Ouhamba Owoye, neenghono, nefimano, fiyoalushe. Amen.

412 Paife nomitima detu da nyongamekwa. Ombibeli oya ti, “Ova imba eimbilo, noku dja mo.” Dimbuluka, eshi ve shi ninga mOmushangwa, osha li molwaashi ova valela oshilonga shEshilo lOmwene wetu Litivali, nEshilo Lititatu oli li poku ya mo. Eetundi dishona konima yasho, Ye okwa londa moheli nokwa udifila ovakani ovo va anya onghenda yavo.

413 Ongovela yEitavelo Lange Latala KwoOve.

E—eitavelo lange ola tala kwoOve,


Ove Odjona yaKalvali,
 Omuxupifi Omukwaalushe;
 Paife ude nge fimbo handi ilikana,
 Kufa po omatimba ange aeshe,
 Ile nandi ninge- . . . okudja nena
 Ndi kale ndOye!

Fimbo onghalamwenyo yomulaulu handi ende,
 Nomanyemato adingilila nge mahapupala,
 Kala Oove Omuwiliki Wange;
 Kaleka omulaulu ouyelele,
 Kosha po oluhodi, outile,
 AKUTU nandi kale okudja nena
 Ndi kale ndOye!

⁴¹⁴ Omwene ne ku yambeke, ta ningi Omona Waye nefilonghenda oku ku minikila. Ndele Omwene okwe ku pa Omwenyo waAlushe, noku kala pamwe naave mounyuni ou, nounyuni ou tau uya komesho. Ndele, Omwenyo waAlushe, Mu longela efimbo alishe olo tali uya.

⁴¹⁵ Nge eli efimbo, notwa fika ponhele opo, inandi fya ohoni kwaashi nda udifa. Ndele nge omulongi keshe oku noku fikama neongalo laye noku pangulwa, ngaashi nda mona memoniko, Onda pandula Evaengeli olo nda udifa, molwaashi olo Evaengeli lelifa olo Paulus navo va udifa.

⁴¹⁶ Onde ku hafela. Onda hafa eshi wa tambula Kristus onga Omuxupifi woye. Mu hola, noku ilikana.

⁴¹⁷ Ndele ohandi mu mono omutenya ou, Omwene nge e shi hala, poheyali komutwe, apa pongeleka. Kalunga ne mu yambeke. Omwa lekelwa. 

63-1110M Eemwenyo Edi Di Li MOdolongo Paife
Etwaliongalo Branham
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OSHIKWANYAMA

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Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

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