

ONENA TUU ELI

OMUSHANGWA OU OWA WANIFWA



Kaleni mwa fikama, nge otamu dulu, manga hatu nyongameke omitwe detu molwa ondjovo yeilikano.

² Tate Omukwaulu omuholike, otwa hafa konguloshi molwa ei, omhito ikwao oku uya noku kalela po eli lafimana, Evaengeli likumifi laJesus Kristus. Otwe Ku pandula molwaashi kutya Ye natango okwe lifa onghela, nonena, nofiyoalushe. Otwe Ku pandula molwa ovanhu ava va ongala apa mefimbo eli longhaloyomhepo italala, natango neteelelo liwa, tava kongo, noku itavela kutya shimwe shikumwifi ohatu shi yandjelwa okudja kuKalunga. Otwe uya nelineekelo olo, Omwene, kukeshe oshiongalele. Otwe Ku pandula molwa elongelokalunga, oufiku winya wa dja ko, petwaliongalo; twe Ku pandula molwa elongelokalunga apa onguloshi yaxuuninwa, nomolwa elongelokalunga nena, petwaliongalo. Otwa tala komesho paife kwaashi U tunine konguloshi.

³ Tate, otu shi shii kutya keshe ou ta dulu oku linyengifa omake aye ota dulu oku pandjula omapandja Ombibeli, ashike ope na ashike Umwe Ou ta dulu oku I ninga omwenyo noku kala oshili, ndele Oove. Ndele, Tate, ohatu Ku kongo u shi ninge konguloshi. Tu yambeka momukalo keshe. Omitima detu odi yadi ehafo ngaashi tu wete efimbo tali ehene eshi hatu ke Mu shakeneka, oshipala noshipala, Ou tu hole notu lile po omido adishe edi.

⁴ Ovalidilululi vahapu vape, Omwene, ova ningwa. Neudeko kutya etanga linene, omilongonhe ile omilongonahano, otali shashelwa mEdina Loye, mongula, okudja elongelokalunga oufiku winya wadja ko. Akutu Kalunga, alikana twikila, ohatu ilikana, nafiyo keshe Ombuto yaKalunga ya nunwa i mone Ouyelegele wEvaengeli, noi uye moshiunda.

⁵ Ohatu Ku indile u tu holeke konguloshi konima yOndjovo; tu pofipaleka koinima younyuni, natu mone Jesus. Napa kale eshiivo lokOmhunda yElihololo mokati ketu, konguloshi, tuha tale omunhu kakele kuJesus. Otwe shi indila mEdina Laye, nomolwa efimano Laye neshilipaleko lEvaengeli Laye. Amen.

Kaleni omutumba.

⁶ Ohandi pungulula embako eli, ile oshitaafula eshi, kashona kominghulo ashike, nge oshi li nawa, opo ndi mone keembinga adishe dengungo. Ondi wete ohandi dulu oku kufa ombako ava lwaapa. Eewa, okalweede ashike.

7 Ohatu kundu, okudja koshinyanga shakula apa konguloshi, ookaume ketu moArizona, California, Texas, nOmapangelo Ahangana aeshe, pamukalo wotelefona. Eshi, eshi otashi i oshiwana ashishe, elongelokalunga eli konguloshi, pamukalo wotelefona, hano otwe lineekela kutya Kalunga ote tu yambeke.

8 Omu udite ko, konima kwinya ko—koshinyanga kolumosho? Eewa, otava tale paife omukalo wongodi, va tale nge otau longo nawa.

9 Kesheumwe okwa hafa konguloshi? [Eongalo tali ti, “Amen.”—Sd.] Tava ti, ou li nawa! Kombinga ei? [“Amen.”] Amen. Onda hafa oku mona kutya amushe omu li omutumba mwa manguluka.

10 Ndele paife mongula konguloshi, nge engungo ola twikile oku indjipala, otapa kala otelefona ya yukilila. Ope na konguloshi. Ondi wete vamwe ove li kwinya ketwaliongalo.

11 Ndele, mongula ongula, elongelokalunga itali ningilwa ketwaliongalo, molwaashi o...otapa kala ovawapaleki tava wapeke ongeleka molwa ohango mongula omutenya. Nova lundululila e—elongelokalunga, mongula, kongeleka yaMumwatate Ruddell, umwe womovalongelikumwe vetu, noku ya ko—kondjila yakula apa, 62. Osha shivifwa? [Mumwatate Neville ta ti, “Eheno.”—Sd.] Osha shivifwa. Ndele, nge osha longomokele oku, ohatu kufa aishe noku tuma omuhongi mukwao kuMumwatate Junior Jackson, kwinya koClarksville. Etomhelo tu li na kuMumwatate Ruddell, opopepi naapa, nohatu dulu...notwe lipula tamu shi mono shipu. Opo nee hatu shi takamifa yo momukalo umwe. Noku shilipaleka oku ninga omashasho aeshe aa mongula, nonde lineekela otapa kala efele likwao ile avalu a wedwa kwaava tava shashwa mongula. Ndele paife mongula onguloshi... .

12 Nghi hole oku shivifa oshinima to ka popya komesho yefimbo, ashike oufiku umwe melongelokalunga, ile fiku limwe, onda hala oku popya moshilongwa sha: *Melkisedek Ou Oye Lyelye?* Molwaashi, oshi—oshilongwa osho handi diladila tu li mefimbo eshi omahololo aa, oo a kala epulo mefimbomudo alishe, lo, “Omukwetu ou Olyelye?” Nonda itavela kutya Kalunga oku na enyamukulo, Ou Ye a li. Vamwe otava ti, “oupristeli,” vamwe otava ti, “ohamba,” vamwe...Ashike ope noku kala... .

13 Shama ashike pe na epulo, ope noku kala enyamukulo kepulo olo, li li mondjila. Itapa kala epulo tete pehe enyamukulo.

14 Paife, otwe lineekela kutya Kalunga ote tu pe eyambeko konguloshi mOndjovo Yaye, ngaashi hatu I lesa.

15 Nomwa uda...Billy okwa lombwela nge ndi mu lombwele shili elongelokumwe liwa novanhu apa ovo va kala momukalo womakulameno, opolifi nakesheshimwe. Twikileni; osho unene, oshiwa unene.

16 Otwe lineekela oku mona efimbo, pamwe popepi monakuiwa, eshi pamwe hatu eta etwali apa poshilando noku li dika apa monhele ya andjuka, omo hatu dulu oku kala olule lefimbo, pamwe itatu ile oivike inhe, epapuduko, alushe. Ndele apa oshidjuu oku shiivafana, opo nee otu noku tya kalenipo nawa noku ya natango. Ashike onda hala oku uya noku kala molweendo lalelepekwa, oshikando shimwe opo to dulu oku kala po opo tuha pate oufiku umwe ile uvali, ashike oku kala po noku longa, omutenya noufiku, omutenya noufiku, tai twikile. Pamwe umwe ota i keumbo noku palula eexuxwa, oku kanda eengobe, noku aluka oshivike tashi shikula noku twikila nelongelokalunga. Ondi—ondi shi hole. Hano Omwene na kale nanye.

17 Paife, manga inandi ya, tashi dulika Osoondaxa ongula ile Osoondaxa konguloshi, ile fimbolimwe, limwe lomomalongelokalunga aa, ondi shi shii kutya amushe omwa teelega oku uda Etumwalaka mOushili kombinga yOkuhombola NOKuhengana, osho shi li oupyakadi munene wonena. Nondi shi shii ngaashi nda fikama apa, onda itavela kutya enyamukulo lomondjila oli li mOndjovo yaKalunga, nonda itavela kutya osho nda udanekela handi alukile.

18 Nondi wete, mokushiiva, ngaashi ndi shi shii, onda hala oku kala nelongelokalunga likwao omu moJeffersonville, mOsoondaxa yEnyumuko, nohatu...elongelokalunga loshitumbetango, opo nee Osoondaxa yEnyumuko. Hano ohatu shi shiivifa komesho noku kendabala pamwe oku mona oshinyanga, nge tashi dulika, ile kumwe po, molwa Osoondaxa, pamwe hatu uya Olomakaya nOsoondaxa. Oku tukila mo noku dja mo, molwaashi oshi li popepi nefimbo...Ondi noku shi konakona, tete, nelandulafano eli ndi na, naimwe yange—yange—yange yomhangela yomuCalifornia. Opo nee, diva konima yaasho, ondi noku ya ko—koAfrica. Hano kala mekwatafano noku tu ilikanena.

19 Paife, konguloshi, onda hala oku shiva elitulemo leni koshitopolwa shOndjovo yaKalunga, tai hangika mekapiteli eti4 lOmuyapuki Lukas. Ekapiteli eti4 novelise oni16, otai hovele, Jesus ta popi.

...Onena tuu eli Ondjovo ei oya wanifwa momatwi eni.

20 Paife otwa hala oku kufa mo, okudja muSho, omhangela nhumbi shi li exwaxwameko lOndjovo yaKalunga! Paife, atushe ohatu dulu oku tofa mo eenghono, ashike otashi pula Oshixwaxwameki oku I ninga i longe.

21 Ohatu dulu oku tofa mo eenghono deshina, oshihauto, ashike nee otashi pula exwaxwameko oku ninga omalola a ye moilonga noku linyenga.

²² Paife, Jesus okwa alukila ku—kuNasaret, oko Ye a tekulilwa. MOmushangwa apa, otu wete eshi tava ti, “Otwa uda Wa ninga *onhumba-no-onhumba* kwinya kuKapernaum. Paife natu Ku mone to shi ningi omu moshilongo Shoye Mwene.”

²³ Jesus okwa ti, “O—omuxunganeki iha fimanekwa moshilongo shaye mwene.” Ndele, shaashi, kutya omo wa tekulilwa, novanhu ove ku shii. Ndele omo Ye oku na mo e—e—edina lii, oku hovelifa, Laye a dalwa ehe na xe omukwadu. Ove Mu luka “okaana komouhengu,” kutya Maria oo okwa li mufimba manga ina hambolwa, pambelewa, kuJosef. Ashike, osho hasho, otu shi shii kutya osho hasho.

²⁴ Ndele mOmushangwa ou, eshi sha etifa nge ndi tule omesho ange kwaau, oshimwe osho sha ningwa naana moPhoenix, Arizona. Osha li efiku laxuuninwa, lelongelokalunga olo kwa li handi popi kOnhanda yOpashiwana yOvalumenhu Ovanangeshefa vEvaengeli Liyadi.

²⁵ Ndele monhanda ei omwa li omutalelipo pamwe nafye, oo a li omubisofi waKatoolika, oo e li—e li wo “Omukaldea Rites Omuyapostoli wongeleka yaKatoolika; Omukulunhu Revelende John S. Stanley, O.S.D.” Oku li “omubisofi omukulunhu wometropolitan wOmapangelo Ahangana,” mongeleka yaKatoolika. *Eshi* osha ningwa shi li okakalata kaye no—nondjukifi yaye.

²⁶ Ndele okwa li omutalelipo pamwe nOvalumenhu Ovanangeshefa Ovakriste, ndele oko nde mu mona, ngonghela. Naashi kwa li handi popi onguloshi yOlomakaya, ndi wete osho sha li, ile Olomakaya ongula poshiumbululwa, ndele ame... Eshi kwa li handi popi, okwa kala a tala nge. Onde lipula, “Omulumenhu ou itatu kumwe nandenande nakesheshimwe handi tongo.” Ndele, ou wete ko, ou—ou mu wete ashike nale; ota pukapuka omutwe waye, ashike nghi shii kwa li kutya oshike tashi mu ningifa.

²⁷ Hano Osoondaxa omutenya, eshi nda fikama ndi popye, okwa li handi ka kufa eleshelo lange l*Oululume Wokudala*, eshi Jesus a ti, kutya, “Ngaashi omukainhu e li moshifeta shokaana,” oku li moshifeta shedalo. Ndele nee okwa li handi ka popya okudja opo, ngaashi, *Oululume Wokudala*, oshilongwa, okutya ounyuni ou li moululume wokudala paife. Ikulu oi noku kana po, opo ipe i dalwe; ngaashi ashike o—ombuto oi noku ola, opo i yandje omwenyo mupe.

²⁸ Nonhumbi oululume, oululume wokudala wa denga ounyuni! Moita yOtete yOunyuni, oku na oululume mutilifi, molwaashi ove na omuku woudiyo, nosho tuu, oo konyala wa hanauna po ounyuni. Nomoita yOunyuni Itivali, okwa denga ikwao, oululume mudjuu; ve na epondolo, nosho yo oboma yoatomika. Itau dulu vali oku lididimikila oululume woshifeta. Neemisile edi naikwao nena, oita imwe vali otai u umbile

mewangadjo, osheshi paife otau mangululwa. Ndele otapa kala edu lipe. Ombibeli oya ti otapa kala.

²⁹ Koshi yEtumwalaka lakeshe omuxunganeki, Israel oku noululume wokudala, molwaashi kutya ovaxunganeki ava ohave uya poima konima yovateolohi novakwangeleka ve na ongeleka aishe ya unganekelwa molupe lehangano. Nongeenge ovaxunganeki tave uya poima nOMWENE OSHO TA TI, oha shi linyengifa eengeleka, noku kala e na oululume wokudala. Lwaxuuninwa, oku na oululume wokudala wa denga nafiyo a dala Omona wEvaengeli, oo a li Ondjovo Yovene ya ninga omunhu.

³⁰ Hano ongeleka shili oi li moululume wokudala konguloshi, natango, molwa emangululo lOmona, Omona waKalunga te uya vali. Outeolohi wetu aushe, omikalo detu adishe, omaukwaongalo etu aeshe, okwa ola koshi yetu. Hano otu li moululume wokudala, nEtumwalaka la dja kuKalunga alushe oha li umbile ongeleka moululume mudjuu, ashike konima yefimbo otai ka mangululwa kOmufuko. Osho tashi ka eta Jesus Kristus kOmufuko Waye.

³¹ Ndele, hano, oku diladila omulumenhu ou itatu kumwe naame nande. Eshi nda yambuka po oku popya Etumwalaka eli, onda pandjula Ombibeli yange, oku mona mo epandja.

³² Ndele omwalikadi wange opo a penge Ombibeli ipe, yOkrimesa. Ombibeli yange ikulu oi na konyala omido omulongonahano, noshinima hanga sha tauka moipambu. Omapandja, keshe fimbo tai pandjuka, taa tuka mo muyo. Ndele, tuu ondi shii apa handi hange keshe Omushangwa, hano onde lilonga nawa mOmbibeli oyo. Nonda kufa po ei ipe, molwaashi ikwao otai monika ya nyakwita, oku ya nayo kongelegeka.

³³ Ndele eshi nda tameka oku pandjula mOmuyapuki Johannes, omo Omushangwa tau monika, onda tameka oku leshe ekapiteli eti16, novelise oyo kwa li handi kongo kai mo. Hano onde lipula, “Oshikumifi!” Onda pandjula natango; natango kai mo.

³⁴ Ndele Mumwatate Jack Moore, a dja koShreveport, Louisiana, kaume kange kopofingo, opo a li omutumba. Onda ti, “Mumwatate Jack, osho itashi hangika mOmuyapuki Johannes 16?”

Okwa ti, “Eheno.”

³⁵ Ndele omupristeli ou waKatoolika okwa yambuka mo momutumba waye, a dja movakwangeleka omafele ve li omutumba komesho; te uya popepi naame, nomidjalo daye adishe nomanguwo nomishiyakano, nosho tuu, ndele ta fikama lela popepi naame. Ndele ta ti, “Omumwange, kala wa pama. Kalunga oku li poku linyenga.”

Onde lipula, “Omubisofi waKatoolika te shi lombwele nge?”

Okwa ti, “Shi leshe mEmbo lange.”

36 Ndele onda lesha Omushangwa mEmbo laye, noku kufa eleshelo lange noku ya komesho, handi udifa eudifo lange.

37 Konima, eshi nda mana, okwa yambuka konima nda ya, noku tya, “Ope na shimwe shi noku ningwa. Konima yasho, ongeleka oi noku dja mepilakano olo i li, ile otu noku dja mepilakano ongeleka i li.” Hano, shimwe ile shikwao.

38 Ndele onda li mondjila yange oku ya keumbo, kwinya koTucson, onguloshi oyo. Ounona okwa li tava kwenene omboloto, ndele handi kanghama oku landa omboloto pokafitola. Ndele omwalikadi wange ta ti, “Bill, inandi lyalyakana nale monghalamwenyo yange, oku mona wa fikama ko to pungauka nOmbibeli oyo.” Ta ti, “Inashi ku lyalyakaneka?”

39 Onda ti, “Ahawe.” Onda ti, “Ondi shii kutya omo shi li pamwe po. Kave na mo ashike epandja. Ola tulwa mo epuko.”

40 Ndele okwa ti, “Oku diladila, kutya aame nde ku pa Ombibeli oyo! Osha fa keshe eisho mwinya ola tala nge.”

41 Ndele onda ti, “Iya, ito dulu oku ninga sha. Olo epuko la tulwa mOmbibeli.” Onda ti, “Epandja inave li tula mo ashike.”

42 Iya, onda ya mo noku tala mo vali, nawa ngaashi tashi dulika; ashike ekapiteli eti16 ola xula, oshitopolwa, oshitopolwa shalo hanga ashike komaludibo okudja pedu, kekapiteli eti17 kombinga ikwao, oshinima shelifa. Ndele, moku kala Ombibeli ipe, omapandja aa avala okwa kanyatela kumwe filufilu, nokwa li handi lesha okudja ekapiteli eti17 ponhele yeti16. “Iya,” onda ti, “oshi li nawa. Oshi na elalakano lasha.”

43 Ndele sha yela ngaashi u udite ewi lasha, Ewi ole uya kwaame, noku tya, “Ye okwa ya muNasaret, oko Ye a tekulilwa; noku ya moshinagoga, ngaashi a ikilila. Ndele omupristeli okwe Mu pa Omishangwa a leshe, ndele Ye okwa lesha Jesaja 61. Ndele eshi Ye a lesha Omishangwa, Ye okwa kala omutumba; ta shunifa komupristeli Ombibeli, Embo, noku kala omutumba. Ndele omesho aeshe ovakwaneongalo okwe Mu tala. NEendjovo diwa da dja mokanya Kaye. Ndele Ye okwa ti, ‘Onena tuu eli Omushangwa ou owa wanifwa.’”

“Onena tuu eli Omushangwa ou owa wanifwa.”

44 Nhumbi Omushangwa u li pefimbo! Nge owe shi didilika muJesaja 61:1 fiyo 2, opo Omwene wetu a lesha oku dja, muJesaja 61:1 fiyo 2. Ashike mokati kovelise oni2 yomuJesaja 61, Ye okwa kanghama. Opo ya ti, “Omhepo yOmwene oi li kombada Yange; okuudifa omudo muwa,” opo nee Ye okwa kanghama. Omolwashike? Oshitopolwa shikwao, oku eta epangulo, kashi li meuyo Laye lotete, ashike Euyo Laye litivali. Uwete, ina shi kwatelwa mo. Nhumbi Omishangwa ihadi ningi epuko! Alushe oda yuka. Jesus okwa kanghama opo Omushangwa wa kanghama, shaashi osho naana tashi shilipalekwa mefimbo

Laye, paife, meuyo olo lotete. Euyo litivali Ye ota eta epangulo kedu; ashike ha monale. Ye okwa li ta “udifa omudo muwa.”

45 Didilika Messias a fikama komesho, e lididilike Mwene nOndjovo yeudaneko lefimbomudo olo. Nhumbi shikumwifi, Messias a fikama komesho yongeleka! Noku tala kEendjovo edi diwa, eshi Ye a tonga apa, “Oku udifa omudo muwa.”

46 “Omudo muwa,” ngaashi atushe tu shi shii, onga ovaleshi vOmbibeli, owa li “omudo wemangululo.” Oyo, eshi ovapika aveshe novanadolongo, eshi ve li, va kwatwa, ovanadolongo; nove noku yandja omonamati, oku futa eendjo; ile omonakadona, oku futa eendjo, [Okanhele kehe na sha mokateipa—Sd.] nova li moukwatwa. Shihe na nolule va kala moukwatwa, ile olule ve noku kala mo; ngeenge omudo wa fika, wemangululo, ngeenge enghuma ola shikwa, keshe omunhu ota dula oku ya a manguluka nge okwa hala oku ya a manguluka. [Okanhele kehe na sha mokateipa.] Owa manguluka. Ku fi vali omupika.

47 Ashike nge owa hala oku kala omupika, hano ou noku twalwa kotembeli, wa fikama pongudi yotembeli, ndele tava kufa onhisho noku tyuula ombululu mokutwi koye, opo nee u noku longela omupangeli woupika omafiku oye aeshe.

48 Oshihopaenenwa shiwa ngahelipi shEvaengeli laJesus Kristus! Ngeenge La udifwa, efimbo liwa, nefimbo lEmanguluko; kesheumwe, kutya nee oove lyelye, owoluvala lilipipo, owoukwaongalo ulipipo, olule ngahelipi wa xulifapo oulunde, ile oshike shapuka mwoove; oto i wa manguluka ngeenge wa uda enghuma lEvaengeli lashikwa. Owa manguluka!

49 Ashike nge owa pilamene kEtumwalaka noku anya oku Li pwilikina, didilika, owa tyuulwa mokutwi, nonhisho. Osho tashi ti, okutya, owa konda ongaba yopokati konghenda nepangulo, noito udu vali Evaengeli. Ito i vali komesho. Ou noku kala omupika komukalo u li mo, omafiku oye aeshe, nge owa anye oku uda omudo muwa.

50 Paife, ombinga imwe yasho, ngaashi nda ti, inashi pumbwa oku nyamukulwa, molwaashi Messias ou te uya, efimbo paife, ongeenge Ye ta eta epangulo.

51 Paife, ngahelipi ovanhu va dopa oku mona Ou Ye e li? Ove shi shekuna ngahelipi? Otashi dulika ngahelipi, ngeenge osha shiivifwa poluhaela noku ulikwa? Ova shekuna ngahelipi oku mona? Omanga Ye . . .

52 Ondjovo ngahelipi! Shi diladila, “Onena tuu eli Omushangwa ou owa wanifwa moipafi yeni.” Olyelye e shi popya? Kalunga Mwene, Ou e li omufatululi wOndjovo Yaye Mwene. “Onena tuu eli Omushangwa ou owa wanifwa.” Messias, Yemwene, a fikama moukalipo weongalo noku lesha Ondjovo

mOmbibeli, ya yukifa kuYemwene, noku tya, “Nena tuu eli Omushangwa ou owa wanifwa,” ndele ova dopa oku I mona.

⁵³ Otashi kala oshinima shihalwifwi, ashike osha ningwa. Osha ningwa oikando ihapu. Osha ningwa ngahelipi? Osho naana, ngaashi sha ningwa omafimbo akwao, moku itavela efatululo lomunhu lOndjovo. Osho she shi etifa. Ovo ovaitaveli momafiku enya, va ti ovaitaveli, ova kufa efatululo laashi omupristeli ta ti kombinga yOmushangwa. Onghee nee Jesus, ehe fi wondodo yavo ile woshiwana shavo, Ye okwa kondwa mo mehanganano lavo.

⁵⁴ Ndele, onghee nee, inave Mu didilika pamwe navo, molwaashi Ye okwa yooloka kuvo. Omunhu waJesus Kristus okwa li elikalekelwa kutya kape na ou te shi shekuna kutya oo Omona waKalunga, molwaashi Ye okwa li elididiliko la wana mOmushangwa oo we Mu shangelwa.

⁵⁵ Oo omukalo Ovakriste va shiivikwa, eshi onghalamwenyo yaye ya didilika oinima yovene oyo Omukriste a wana oku ninga.

⁵⁶ Nhumbi Ye a fikama po noku tya, “Onena tuu eli Omushangwa ou owa wanifwa moipafi yeni!” Nhumbi dingi, nhumbi shi li poluhaela, ndele tuu ovanhu ava inava uda ko. Omolwashike? Omolwaashi ova kufa efatululo lomulandu wovapristeli ava va li tava pwilikine.

⁵⁷ Ndele ondjokonona alushe ohai liendulula. NOmushangwa ou na exwata lelityo kuYo, nexwata lehololo.

⁵⁸ Onga oshihopaenenwa, ngaashi sha tongwa mOmbibeli, kutya, “MuEgipti onda ifana mo omona wange,” sha yukifa kuJesus. Mona omungenge musho, noto mono mo, yo eyukifo kuJakob, Omushangwa welifa. Jesus okwa li Omona Waye munene. Jakob okwa li omona Waye oo Ye a ifana mo muEgipti, oo oScolfield ya yukifila nomayukifo akwao aeshe kusho, molwaashi oko Omushangwa wa yukifila. Hano ou na e—enyamukulo pavali; ou nenyamukulo keifane mo laJakob, naJesus a ifanwa mo.

⁵⁹ Ndele osho shi li nena! Omolwaashi kutya otu li unene moshiteni osho tu li, novanhu ova dopa oku mona Oshili yaKalunga, omolwaashi ope na omafatululo mahapu a ningwa komunhu kOndjovo yaKalunga. Kalunga ina pumbwa umwe a fatulule Ondjovo Yaye. Ye omufatululi Waye Mwene.

⁶⁰ Kalunga okwa ti, pehovelu, “Nape uye ouyelele,” nope uya ouyelele. Osho inashi pumbwa efatululo.

⁶¹ Ye okwa ti, “Okakadona otaka ningi oufimba,” noka ninga. Osho inashi pumbwa efatululo lasha.

⁶² Omanga . . . Efatululo laKalunga lOndjovo Yaye ongeenge Ye a shilipaleka noku I yelifa osho i li. Olo efatululo Laye, moku i wanifa. Opo pe na efatululo laKalunga, ongeenge Ye a ninga Ondjovo Yaye tai wanifwa. Ye ote I ku fatululile.

63 Pafa inapa kala nale ouyelele, ndele Ye okwa ti, “Nape uye ouyelele,” ndele opo wa li, osho inashi pumbwa umwe a fatulule.

64 Ashike otu na omikalo dovanhu da lumbakanifwa muYo, ndele, ngeenge to shi ningi, oto—oto I kufa momulandu. Osho alushe sha kala.

65 Ashike ohandi diladila nhumbi sha kala tashi denge. Shi diladila, Messias! Omolwashike va dopa oku Mu mona? Molwaashi, ovawiliki vavo vene ovo va wanoku Mu shiiva, ovo va wanoku talulula mOmushangwa, ovo va wanoku uda ko Omishangwa, ova yemba Omulumenhu ou noku tya, “Ye okaana komouhengu, oku—oku hovelifa. Osho itatu Shi itavele.”

66 Omido konima, osho inatu shi itavela. Ohatu file elalakano loku tya Ye Omona a dalwa kokakadona.

67 Ndele otashi wanifwa fikulimwe kutya, oinima yovene oyo tu wete Jehova ta longo nena, ovanhu mefimbomudo tali uya, nge oku na, otava file oshinima osho hatu popi nena. Ou noku shi ninga eshi edidiliko loshilyani tali uya, ino pitikwa oku udifa Evaengeli ngaha. Ngeenge ehanganu linene leengeleka le uya kumwe, olo li li melandulafano paife molwa ongeleka younyuni, ou noku pata ehokololo loye nonghalamwenyo yoye, kwaEshi.

68 Ou noku I itavela paife. Nge ovapristeli va yambuka, ovo ve Mu tokola, itave Mu tokola. “Ashike,” oto ti, “ngeno opo nda li, ngeno onda ninga *ongadi-no-nongadi*.” Iya, oo kawa li efimbomudo loye. Ashike, eli efimbomudo loye, eli olo efimbo.

Oto ti, “Iya, nge Ye okwa li apa!”

69 Ombibeli oya ti, “Ye okwe lifa onghela, nonena, nofiyoalushe,” elifa, hano Ye opo e li apa. Ashike, Ye opo eli apa. Ngaashi ounyuni wa putuka, wa ninga munene, wa longwa unene; Ye oku li apa molupe lOmhepo, oyo itava dulu oku dipaa ile ve i tule mefyo. Ye okwa fya lumwe; Ye ita dulu oku fya vali. Ye oku noku ninga omunhu opo Kalunga a dipawe mounhu, molwa oulunde. Ashike efimbo eli Ye ita dulu oku fya; Oyo Omhepo Iyapuki.

70 Paife, oku diladila nhumbi ve noinima oyo omhinge naYe! Oshinima shimwe, osheshi Ye ina djoina eendodo davo. Hano, ou wete, osho she Mu ninga omunhu mwii. Ye ina djoina o—omahangano avo, ina djoina oupristeli wavo, ndele Ye ke na eshi te u longifa. Opo nee, konima yaaishe oyo, Ye okwa kendabala oku teyaula po eshi va tunga.

71 Ye okwa ya motembeli. Ohatu Mu ifana Omulumenhu omunanheni; Ye okwa li, ashike oikando ihapu katu udite ko kutya ounanheni oshike.

72 Ye okwa li Omulumenhu wonghenda, ashike tuu otwa dopa oku uda ko kutya onghenda oshike. Ha olukeno lopaunhu, kashi fi onghenda. Ashike, *onghenda* oyo “oku longa ehalo laKalunga.”

⁷³ Ye okwa pita petale la—laBetesda, pomuvelo. Opa nangala ovanhu, eengudu davo. Eengudu dihe nomuvalu wonhumba. Ashike ope na eengudu da nangala; oilema, ovapofi, oitiningili, oingone. Ndele Ye oku na olukeno novanhu, alushe. Ndele Ye okwa ya komunhu umwe oo a li ehe fi oshilema, omupofi, oshitiningili, ile oshingone; pamwe e na oupyakadi wokamhunda komaxu, pamwe e na oungone a teelega. Oku u na omido omilongonhatu nahetatu. Itau mu piyaaneke, itau mu dipaa. Okwa li a nangala kolutala. Ndele Ye okwa ti, “Owa hala oku veluka?”

⁷⁴ Ndele omulumenhu okwa ti, “Nghi na ou ta tula nge momeva, ashike fimbo handi uya, iya, umwe ota piti nge komesho.” Uwete, ota dulu oku enda, ota dulu oku mona ko, ota dulu oku enda, ashike okwa li oshingundi.

⁷⁵ Ndele Jesus okwa ti, “Yambuka. Kufa olutala loye uye keumbo loye.” Ndele Jesus okwe shi pulwa, osheshi otamu dimbuluka Omushangwa we shi tonga.

⁷⁶ Kape nonghumwe! Nge Ye okwe uya moJeffersonville konguloshi noku longa oilonga yatya ngaha, natango otave Mu popyaapopya.

⁷⁷ Ashike, dimbuluka, Ye okwe uya oku ninga oshinima shimwe, sha li ehala laKalunga. Paife, oo tau monika mOmuyapuki Johannes 5:19, oto mono enyamukulo. Ye okwa ti, “Oshili, shili, Handi mu lombwele, Omona ita dulu oku ninga sha Muyemwene; ashike osheshi Ye ta mono Xe ta ningi, osho Omona ta ningi.”

⁷⁸ Paife, ova li va wana oku shiiva kutya osho osha li eshilipaleko lexunganeko laMoses, “Osheshi Omwene Kalunga keni ota ka yambula po Omuxunganeki afa nge.”

⁷⁹ Owa didilika tuu, eshi Ye a mona omulumenhu, Ye okwa ti. . . Jesus oku shii kutya oku nonghalo ei omido dihapu. Uwete, moku kala Omuxunganeki, Ye okwa mona omulumenhu oo monghalo oyo; noku ya noku vilola—ta vilola ondjila Yaye movanhu ava, ta tete mengungo, nafiyo Ye a mona omulumenhu wonhumba.

⁸⁰ A koyelela oilema, oitiningili, ovapofi, noingone, tuu Omulumenhu oku yadi onghenda. Ashike, *onghenda* oyo “oku longa ehala laKalunga.”

⁸¹ Paife, otwe Mu mona, ngaashi Ye ita i pamwe navo, Ye ke na sha neendodo davo, hano Ye okwa ekelwashi. Ye ke na sha. . .

⁸² Kwaasho, Ye okwa ya motembeli fiku limwe. Omulumenhu okwa ya mo noku hanga eumbo laKalunga la nyatekwa ngaashi li li nena. Ova li tava lande, tava landifa, tava kumaana oimaliwa. Ndele Ye okwa angula oshitaafula shoimaliwa; a kufa eengodi noku divinda, noku denga ovakumaani voimaliwa motembeli. Noku va tala nehandu, noku tya, “Opa shangwa,” halleluya,

“Eumbo laTate Wange eumbo lomailikano; ndele nye omwe lininga ekololo leembudi. Ndele nye, neenghulunghedi deni, omwa hekula oipango yaKalunga.”

⁸³ Akutu, oduba yatya ngaha otai Mu itavele? Ahawe, omufimanekwa. Ova kala monghungo yoshingulu monhata yoshiwana nonyata yopefimbo, nafiyo ve li moukwangeleka wa hekela nafiyo itava dulu oku uda engungumo lEenghono daKalunga Omunaenghono adishe. Kape nonghumwe omukainhu munini a kuma oshikutu Shaye noku velulwa kuSho; nomukwaita wongholwe te mu fiile omate moshipala Shaye ehe udite omafa! Otashi di nhumbi to Shi palamene. Otashi di kwaashi to kongo. Ngeenge to i kongeleka, otashi di kwaashi to kongo.

⁸⁴ Paife otu Mu wete a fikama po. Kape nonghumwe ashike osheshi ovanhu ve mu londwela nale, va londwela . . . omupristeli a londwela ovanhu, “Paife Ye ote uya apa Eshabata tali uya, ndele, ngeenge Ye eshi ningi, inamu Mu pwilikina. Paife, otamu dulu oku ya ko noku kala po omutumba, ashike inamu kala muna naashi Ye ta popi, molwaashi Ye ke fi wongudu yetu. Ye omuekelwashi. Ye ke na okakalata kokuongala. Ye ke na noku li ehanga- . . . eembapila dehanganano pamwe naye. Ye ke na sha shi li ngaha.”

“Ye Omushike?”

⁸⁵ “Omumati umwe wongangala oo a dalelwa apa, edalo louhengu, meumbo lomuhongi woipilangi, oo ina e Mu dala manga ina hombolwa, notava kendabala oku holeka oshinima noshinima shoshipwe.

⁸⁶ “Otu shii kutya, ngeenge Messias te uya, Ye ote uya nomikala dokEulu noku ya komupristeli omukulunhu wetu noku tya, ‘Aame ou, Kaifas.’” Ashike otwa mona mo kutya Ye hasho a ninga ngaho, molwaashi ina shi shangwa ngaho mOndjovo. Osha li onghulunghedi yaningwa komunhu ya etifa va itavele ngaho.

⁸⁷ Ondjovo oya ti kutya Ye ote uya omukalo Ye e uya. Ndele Ye oku li po ofika, ta lesa Ondjovo, noku tya kuvo, “Onena tuu eli Omushangwa ou owa wanifwa moipafi yeni.” Ndele natango ova dopa oku Mu mona ile oku Mu dimbulula, ngaashi va ninga omafimbomudo aeshe.

⁸⁸ Noa ngeno okwa popya oshinima shelifa, efiku olo a ya monguluwato nomuvelo wa idila. Moses ngeno okwa yelufile ekende olo koxulo yonguluwato, ta tale keongalo . . . Dimbuluka, Kalunga a idila omuvelo. Ndele ngeno okwa tya, “Onena tuu eli Omushangwa ou owa wanifwa moipafi yeni,” ashike ova shelelelwa unene. Okwa udifa omido efele nomilongombali, a kendabala e va tule mowato oyo a tunga, te va lombwele kutya Omushangwa owa ti, “OMWENE OSHO TA TI, otaku ka lokwa,” ashike ova teelega olule. Ashike Noa oshipu a tye, “Nena, onena tuu eli, Omushangwa owa wanifwa.”

⁸⁹ Moses, efiku lelifwa olo Oluudi lOmundilo la kuluka kOmhunda yaSinai noku yandja oundombwedi kehokololo laye, Moses ngeno okwa tya, “Onena tuu eli Omushangwa ou owa wanifwa.”

⁹⁰ Moses, ou wete ko, okwa li omulumenhu waKalunga a ifanwa, omuxunganeki. Naashi a ifanwa, moku kala omuxunganeki, oku noku kala e na eshiivo loshipwe. Opo a kale omuxunganeki, oku noku shakeneka Kalunga oshipala noshipala noku popya naYe. Noshinima shikwao, eshi ta tongo oshi noku wanifwa, ile ngeno kape na umwe te mu itavele.

⁹¹ Hano kape nomunhu e na oufemba oku li ifana ngaha nafiyo a popya oshipala noshipala naKalunga, konima yombuwa oko, oko a shakeneka Kalunga, yemwene. Novakakunakalunga aveshe mounyuni itave shi mu djadjukununine ngaho; oko e li, oku shi shii kutya osha ningwa. Keshe Omukriste oku noku kala neshiivo olo manga inava tya sha kombinga yoku kala Omukriste. Eshiivo loye mwene!

⁹² Onda popya noshimbumba shange, efimbo laya, omumati Omukatoolika, oo a ti, “Tatekulu Billy, onda lotauka okudja koluudi okuya kongudi, handi i keshe pamwe, handi kendabala oku mona sha.” Oufiku noufiku, manga oshiongalele eshi inashi tameka, okwa kala ta kwena. Nefimbo loufiku, okwa kala nokutwa eendjodi doku uya mo, ta lotokele koaltari, keudifo, noku ninga elihepaululo kutya okwa puka.

⁹³ Onda ti, “Melvin, kashi nombudi naaku to kendabala oku ya, eengeleka ngapi wa djoina, ‘Okundwa Maria,’ vangapi to popi, ile omayambeko angapi wa mona kovanhu, ou noku dalululwa kOmhepo yaKalunga. Osho ashike tashi wanene omutima womunhu.”

⁹⁴ Osho, ondi shii kutya ove na epingenepo, nena, lokudalululwa, oku liminika ashike nomuudifi noku tula edina loye membo. Ashike, ookaume, osho elongoitavelelo. Kashi fi Oshili yOmbibeli. Ngeno okwa li shi li, Oilonga yOvayapostoli, mekapiteli eti2, ngeno otali leshwa ngaha, “Eshi Efiku laPentekoste la fika, omufitaongalo okwa ya ko noku liminika novanhu.”

⁹⁵ Ashike ola ti, “Eshi Efiku laPentekoste la fika,” ehovelo lOngeleka, “mEulu omwa dja oshihomo ngaashi oshikungulu shinene shomhepo, ndele osha yadifa ondjuwo aishe omu va kala omutumba.” Osho nhumbi Omhepo Iyapuki ye uya oshikando shotete. Osho nhumbi Ye uya keshe fimbo okudja efimbo olo. Ye oKalunga, iha lunduluka. Paife, Oya pundula ovanhu.

Ova ti, “Osho osha li shefimbo linya.”

⁹⁶ Iya, Ye okwe lifa onghela, nonena, nofiyoalushe. Keshe fimbo Ongeleka ya pewa Omhepo Iyapuki, Yo alushe ohai uya ngaashi Ye a ninga oshikando shotete, koshi yelombwelo lelifwa, Oilonga yovayapostoli 2:38; inashi lunduluka, itashi lunduluka.

97 Ngaashi elombwelo landokotola molwa omukifi. Ota shange omalombwelo molwa omukifi, ndokotola ha ningi. Noku twala komunamiti woikengelela, ndele ta tula mo oantidote ihapu unene, oya nghundipala itai ku kwafa sha; nge okwa tula mo oudiyo muhapu muyo, otau ku dipaa. Oshi noku shangwa shelikolelela kundokotola.

98 Nelombwelo landokotola nhumbi to tambula Omhepo Iyapuki otwe i pewa kuNdokotola Simon Petrus, mEfiku laPentekoste. “Ohandi mu pe elombwelo. Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwepo amatimba, ndele nye tamu ka pewa oshiyandjwa shOmhepo Iyapuki. Osheshi elombwelo eli olaava ve li kokule, naaveshe ava Omwene Kalunga ketu ta ka ifana.” Elombwelo lOukwaalushe!

99 Moses oku na eshiivo eli. Okwa ya moshilongo nokwa hovela oku lombwela ovanhu, “Onda shakeneka Oluudi lOmundilo. Ola li moshixwa sha xwama. Ndele Ye okwa lombwela nge ndi mu lombwele, ‘AAME TUU AAME. Inda ko; Ohandi kala pamwe naave. Kufa onhaili meke loye noku i aneka kombada yaEgipti; keshe eshi to indile, otashi ningwa.’”

Iya, tashi dulika omupristeli umwe okwa ti, “Oipolopolo!”

100 Ashike eshi va mona oinima yashili yaashi, ya ningwa, ya wanifwa, inave shi lididimikila vali. Ove shi kutya okwa tumwa kuKalunga.

101 Hano, nge Moses okwa ti okwe shi mona, nokwa hepaulula shi li Oshili, hano Kalunga okwa wana, nge osho Oshili, oku didilika noku shilipaleka kutya ondjovo yomunhu, Oshili. Osho oshili.

102 Nge Jesus Kristus okwa fikamene ta leshe, efiku olo, “Onena tuu eli Ondjovo ei oya wanifwa moipafi yeni,” Kalunga okwa wanoku ninga Ondjovo oyo i wanifwe.

103 Otwa fikama apa konguloshi hatu ti, kutya, “Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe.” Kalunga okwa wanoku koleka osho shi li, molwaashi Oyo Ondjovo Yaye. Paife, osha ninga shike? Osha pula eitavelo, moku I itavela. Sha pula eitavelo, moku itavela Ondjovo Yaye, kutya Yo Oshili.

104 Didilika eshi sha wanifwa eshi Moses a pitifa mo ovana, naaveshe ava ve mu shikula. Ava inava shikula ova fyaala muEgipti. Ashike ava va shikula Moses, eshi ve uya pEfuta Litilyana noku ya mombuwa, Kalunga okwa kuluka kOmhunda yaSinai. Oluudi lOmundilo olo la tula omhunda aishe momundilo, ndele Ewi tali popi mo, ndele Kalunga te va pe oipango omulongo.

105 Moses ngeno okwa ya komesho yovanhu, ndele ta ti, “Onena tuu eli Omushangwa oo nde mu lombwela, onga omuxunganeki Waye, otau wanifwa nena. Onde mu lombwela kutya Kalunga

okwa shakeneka nge, mwinya moshixwa sha xwama, mOluudi lOmundilo, ndele Ye ta ti ngaha, 'Ohandi...Eli otali kala edidiliko. Oto ka alulila ovanhu konhele ei vali.' Ndele ope na Kalunga, mOluudi lOmundilo lelifa nde mu lombwela Ye a li, e likwilika kwinya komhunda. Onena tuu eli exunganeke eli ola wanifwa. Apa Ye ota shilipaleke kutya oinima oyo nda tonga Oshili."

¹⁰⁶ Kalunga tu pa ovalumenhu vahapu va tya ngaho, ava ovanashili novalitulimo, notava tongo Oshili, kutya Kalunga Omunaenghono adishe ota shilipaleke kutya Ondjovo Yaye oi li natango Oshili! Ye ota kala elifa onghela, naalushe. Omolwashike Ye ine shi ningila? Ye okwa udaneka oku shi ninga.

¹⁰⁷ Josua pamwe okwa tonga shelifa, efiku olo a aluka kuKadesbarnea, opo va endaenda unene mombuwa. Ova li va limbililwa edu li li edu loludi olo Kalunga a ti otali kala. Ashike Kalunga okwe va lombwela la li edu liwa, tali kunguluka omashini nomaadi eenyiki. Ndele Josua naKaleb ova li vavali aveke ve shi itavela, okudja muvakwao omulongo va fyaala po. Eshi va aluka, ove na oundombwedi; ove na oitayi yomandjebele oyo ovalumenhu vavali va pama tava dulu oku humbata.

¹⁰⁸ Josua naKaleb ngeno ova fikama ndele tava ti, "Onena tuu eli Omushangwa ou owa wanifwa. Ou oundombwedi kutya edu oliwa." Oshili. Omolwashike? "Ope na oundombwedi kutya edu oliwa. Omwa hanga peni oinima yatya ngaho, muEgipti? Kapa li eenhele datya ngaho. Ashike onena tuu eli Omushangwa ou owa wanifwa."

¹⁰⁹ Ye ngeno okwa tonga oshinima, shelifa, eshi ye a xunganeka ndele ta ti omakuma aJeriko otaa teka po konima va dingilila oikando iheyali, omafiku aheyali, luheyali mefiku. Naashi va dingilila oshikando osho shaxuuninwa, omakuma okwa teka po. Josua ngeno okwa fikama ndele ta ti, "Onena tuu eli, Ondjai Ikulunhu yomatanga ovakwaita Omwene oyo ya lombwela nge oivike ya pita kutya otashi ningwa ngaha, onena tuu eli Omushangwa ou owa wanifwa." Opa kangavala omakuma, a yalala pedu. "Ileni, natu ke li kufei ko. Oletu. Onena tuu eli Omushangwa ou owa wanifwa."

¹¹⁰ Oshiwa ngahelipi, ovalumenhu vaKalunga va fikamena po oinima ei i li mondjila!

¹¹¹ Israel, pomulonga, eshi a tauluka edu, a ya mo. Otave ke shi ninga ngahelipi? Omwedi waApilili. Omafundja otae uya molwa eemhawe tadi hengumuka, kwinya muJudea. Akutu, ondjai ihepele osha fa sha li Kalunga, oku eta ko ovanhu Vaye, momwedi waApilili, eshi Jordan a li pombada shi dulife sha li nale. Omafimbo amwe . . .

¹¹² Ohandi dulu oku kanghama apa, nge ondi na efimbo, ndi ku nofele ko ashike kashona. Omafimbo amwe oto dulu oku kala omutumba opo u nokaangela, ile oto dulu oku kala omutumba u

nomukifi; to lipula, “Omolwashike, ame, ndi li Omukriste, handi kala ngaha? Omolwashike handi kala omutumba ngaha, nge ame Omukriste?” Omafimbo amwe Kalunga oha pitike oinima i laule unene opo uha mone ko, apeshe, ile keshepamwe pelili, opo nee Ye te uya noku ku ningila mo ondjila, opo u dule okutya, “Onena tuu eli Omushangwa ou owa wanifwa, oo Ye a udaneka oku ninga.”

113 Ye okwa efa ounona Ouheberi va ye mediko lomundilo. Ova ti, “Kalunga ketu ota dulu oku tu xupifa mo momundilo omu mediko. Ashike, nande ongaho, itatu linyongamene koshihongwafano shoye.” Eshi va dja mo, edimba lediko kuvo. . . kape na edimba lediko, shapo, kuvo; ngeno ova tya, “Onena tuu eli Omushangwa ou owa wanifwa.”

114 Eshi Daniel a dja mo mekololo leenghoshi, ota dulu a tonge oshinima shelifa.

115 Johannes Omushashi. Konima yomido omafele anhe delongo lopangeleka, osho nee ongeleka oyo ya li mepilakano pefimbo olo! Eshi a holoka mombuwa, Jordan, ngeno okwa fikama komutuni oko, ngaashi a ninga, ndele ta ti, “Onena tuu eli Omushangwa ou, Jesaja 40, owa wanifwa.”

116 Ohandi dulu ngahelipi oku kanghama apa noku mu lombwela eshi omupristeli mukulu oo a lombwela nge! Ta ti, “Mumwange, ino mana nande Etumwalaka olo.”

Onda ti, “Ngungila.”

Okwa ti, “Owa hala okutya Ovapentekoste kave shi wete?”

Onda ti, “Ahawe.”

117 Okwa ti, “Ondi shi wete.” Ndele omupristeli wOmuKatoolika, yo! Uh-huh. Okwa ti, “Omolwashike ito twikilile?”

Onda ti, “Ngungila.”

Okwa ti, “Efimano kuKalunga! Ondi shi wete.”

118 Ndele hanga pefimbo opo Omhepo Iyapuki oya kulukila mumumwaina waye, e li omutumba moshiongalele. Ndele okwa yambuka, ta popi momalaka ehe shiivike, noku yandja efatululo loshinima tuu osho omupristeli naame twa li hatu popi, komesho. Ongeleka aishe, onhele aishe, oya ngungutula. Ya twikila monhanda yoshivike shaxuuninwa shaOral Robert, ile oshivike shinya sha dile ko, nopa li epopyo lonhanda. Nhumbi omupristeli oo. . .E li omutumba koshi yOmhepo Iyapuki, a hololwa mo komukainhu, mumwaina waye ndi wete sha li, mwaashi tashi kufa ombinga komesho, noku holola mo oshinima osho twa li hatu holeke.

119 Otundi oyo tu li mo, onena tuu eli Omushangwa ou owa wanifwa. Onena tuu eli Ouyelele wonguloshi owe uya, notwa dopa oku U mona. Didilika.

120 Johannes okwa ti, “Onena tuu eli aame ‘ewi lanakwiingida mombuwa,’ ngaashi omuxunganeki Jesaja a tile. Longekidileni Omwene ondjila!”

121 Inave shi uda ko. Tava ti, “Akutu, oove Jesus . . . oove—oove Kristus,” shapo.

122 Ye okwa ti, “Haame Kristus.” Okwa ti, “Ame inandi wanoku ditula eenghaku Daye. Ashike,” okwa ti, “Ye oku li ofika mokati keni, lwopamwe,” osheshi okwa li a yeelwa kutya Ye opo ta kala. Ye ota kala mefimbo laye, shaashi Kalunga okwe mu lombwela oye a li ta shiivifa Messias.

123 Efiku limwe Omulumenhu omunyasha okwe uya po, nokwa mona Ouyelele kombada Yaye, edidiliko. Ndele okwa ingida, “Tala Odjona yaKalunga! Onena tuu eli Omushangwa ou owa wanifwa moipafi yeni.” Oshili.

124 Mefiku laPentekoste, nhumbi Petrus a fikama noku endulula Omushangwa, waJoel 2:38. Eshi, aveshe kwa li tava yolo, ovanhu ovo. Ihava dulu oku popya melaka lavo vene. Okwa li tava damauka shimwe shilili. Ombibeli oya ti, “Omalaka a topauka.” A *topauka* oku “tukauka” elaka, ha oku tonga sha, oku damauka ashike. Tava lotauka va fa onduba yeengholwe!

125 Aveshe ova ti, “Iya, ovanhu ava ova kolwa. Va taleni, taleni nhumbi tave lihumbata, nhumbi ovakainhu ava novalumenhu. Kave li melandulafano,” tava ti kutya ongudu youkwamhepo wefimbo olo.

126 Petrus okwa fikama mokati kavo, ta ti, “Ovalumenhu novamwatate, ava mu li muJerusalem, naava mu li muJudea, shi shiiveni kutya ava inava kolwa, ngaashi tamu ti, ei otundi oninhatu nokuli yefiku. Ashike eshi osheshi sha tongelwe komuxunganeki Joel, ‘Otapu ka ningwa momafiku axuuninwa, Ohandi ka tilila Omhepo Yange kombada yombelela aische.’ Onena tuu eli Omushangwa ou owa wanifwa.” Lelalela.

127 Luther okwa li pefimbo. Wesley okwa li pefimbo. Opentekoste oya li pefimbo. Kape na eshi sha dja mo momulandu.

128 Paife ohandi ku indile u tale efimbomudo nefimbo tu li mo paife, nOndjovo ya udanekelwa nena. Nge konima momafimbomido makwao, ovalumenhu ova tile, “onena tuu eli Omushangwa ou,” “onena tuu eli Omushangwa ou,” hano ongahelipi kombinga yOmushangwa wefimbo eli? Oshike sha udanekelwa efimbo eli? Otwa fikama peni? Otundi yatya ngahelipi tu li mo; eshi ovili tai denge, ovili yopaunongononi, ominute nhatu manga mokati koufikuku? Ounyuni ou nomalyalyakanifo. Ongeleka oi li mombete yedundakano. Kape na ou e shii apa a fikama. Efimbo lilipi lonena? Ongahelipi kombinga yOmushangwa wefimbo eli? Eenghalo dongeleka, ile, eenghalo dongeleka nena!

129 Mounyuni, eepolitika, omukalo wetu wopaunyuni, owa ola ngaashi tashi dulika. Ame nghi fi omunapolitika. Ame Omukriste. Ashike, nghi noshilonga oku popya kombinga yeepolitika, ashike onda hala okutya oda ola keembinga adishe.

130 Onda hoolola nale, okwa li Kristus; ondi noku findana. Omunawii okwa hoolola omhinge naame, naKristus okwa hoolola nge; tashi di komukalo ou nda ninga ehoololo lange. Onda hafa nde li ninga muYe; ounyuni nau popye eshi wa hala. Natango onda itavela kutya Ye okwe lifa onghela, nonena, nofiyoalushe. Ye ote shi koleke. Ye ote shi ningi lelalela. Lelalela.

Ehapupalo moimbuluma, omikalo dounyasha!

131 Tala koshiwana shetu, sha li ongala yokedu. Oudemokoli wetu munene owa totwa konima me—me...pelalekido lemanguluko. Ndele elalekido lemanguluko ola shainwa, notu na oudemokoli. Ndele ootate yetu vanene, naikwao oyo va ninga; otu na oshiwana shinene.

132 Ashike otashi olo paife, noku yaumuka, noku tengauka, noku yandja ondjila. Notashi kendabala oku fendelifa ovanhu, shi mone oimaliwa shi i tume, shi lande oukaume novatondi vasho; otave shi umbile koshipala shetu. Oita yotete younyuni, oita itivali younyuni, natango otashi twikile kuikwao ititatu. Lelalela. Eepolitika oda ola, da dundakana, da ola fiyo okoshi. Naana ngaashi Mateus 24 a ti tashi kala, “Oshiwana otashi fikamene oshiwana, ouhamba tau fikamene ouhamba.” Oinima aishe ei otai ningwa. Natu shi taleni paife. Eewa.

133 Didilika shikwao, ehapupalo mepekapeko lopaunongononi. Paife, oshikando shimwe, ashike...Tatekulu wange okwa ka talela po meekulu wange, mokatamba keenani. Paife odila yodjeta, ile nokuli edingililo moilemo, okuya mewangadjo lopombada. Osho shinene...Nhumbi, olyelye eshi tonga? Daniel 12:4, a ti, “Ounongo otau ka hapupala momafiku axuuninwa.” Otu wete otundi tu li mo. Didilika paife e—eenghalo dounyuni, onghalo younongononi.

134 Ndele didilika vali, nena, momukalo wetu wopalongo. Paife ino kendabala oku shi likala. Ondi na oshifokundaneki tashi endele ko, tashi longo omilele monge- yetu...meefikola detu, shovalilongi ovanyasha va kale ve na oikwamilele navakwao, va tale nge otava dulu oku liendelafana mounyuni. Eheni, omufimanekwa.

135 Ongahelipi kombinga youpristeli? Konguloshi ondi na oshipambu sha dja mombapila. LwomoLos Angeles, California, lwaapa onduba yovakwangeleka, Ovabaptiste nOvapresbyteria, ovahongi, va eta mo onduba yomashenge noku longa oushenge, tava ti okwa li tava kendabala oku va likolela Kalunga. Omanga, olo limwe lomomafingo otundi, Ousodom! Nomhango nokuli oye va manga.

136 Paife otu li peni? Omukalo wetu aushe owa ola okudja koshi yetu. Onda mona ehapupalo loushenge mOmapangelo Ahangana wa hapupala omilongombali ile oitwa omilongonhatu okudja oudwaali. Shi diladila, omulumenhu ta nangala nomulumenhu, ngaashi naana va ninga muSodom.

137 Ehapupalo moimbuluma, omikalo dounyasha! Otundi yatya ngahelipi tu li mo? Onena tuu eli Ondjovo yexunganeko oya wanifwa.

138 Ounyuni woukwamhepo, ongeleka yovene, ongeleka, ongeleka ya ifanwa mo, oyo hatu ifana ongeleka ya ifanwa mo, efimbomudo longeleka laxuuninwa, efimbomudo longeleka yOpentekoste, oi li peni? Oi li muLaodikea, ngaashi Omushangwa wa ti.

139 Nena ova efa omanwino. Ovakainhu vavo ova djala etata. Ovalumenhu vavo ova . . . Oshinima shinyanyalifi. Vamwe vomuvo va hambola lutatu ile oikando inhe, mewilikongudu lovadiakoni, nakesheshimwe shilili. Ova efa, nova eta mo edundakano, molwaashi ova kala omutumba moiongalele noku kufa ombinga nounyuni.

140 Ndele, nena, ove na omatungilo mawa, inava kala ve na nale. Onhele yonhumba, umwe womuvo ota tungu oshinyanga sheedola eemiliona omilongonhano, eedola eemiliona omilongonhano. Ovapentekoste! Osha kala hashi kala mokolonela, omido omilongombali nanhano da ya, tava shiki okayaaya. Tava ti, “Fye . . .”

141 Molwaashi, Omushangwa owa ti, mEhololo 3, kutya ove “‘Oshipuna,’ tashi ti, ‘Ame oshipuna. Ondi li omutumba onga omumbada. Inandi pumbwa sha.’ Ndele ku shi shii nokutya ove epongo, omukwanaluhepo, ohepele, u li hamunghele, omupofi, ndele ku shi shii!”

142 Onena tuu eli Omushangwa ou owa wanifwa moipafi yeni. Amen! *Amen* tashi ti “osho nashi kale.” Itandi liamen amemwene, ashike ohandi ti onda itavela U li Oshili. Onena tuu eli Omushangwa ou owa wanifwa.

143 Ongeleka yOpentekoste oi li monghalo yaLaodikea. Akutu, natango otava nuka noku ingida, noku twikila eshi omusika tai shiki. Eshi omusika tai mwena oku shika, ile omusika yovalipanuni vamwe vomuvo va dana noku shi ifana Oukriste, naalushe tai mwena, efimano alishe ola ya. Heeno.

144 Nge oku hambelela shili Kalunga, kape na eeshiva da wana nodi ne—neenghono da wana mounyuni oku shi mweneka. Ngeenge osha dja shili kuKalunga, itashi pula omusika i shikwe. Otashi pula Omhepo yaKalunga i kulukile musho. Osho tashi pula.

145 Ndele ove I dimbwa nale, molwaashi ova tongola oshalinghenda shOmhepo Iyapuki, “oundombwedi wa yela

wokupopya momalaka.” Ndele onda uda eendemoni novalodi tava popi momalaka.

¹⁴⁶ Omhepo Iyapuki oyo Ondjovo yaKalunga mwoove, oyo tai lididilike Yovene moku tambula Ondjovo oyo. Kondje yasho, itashi dulu oku kala Omhepo Iyapuki. Nge tai ti Omhepo Iyapuki, noku likala Ondjovo imwe yomOmbibeli omo, itai dulu oku kala Omhepo Iyapuki. Oo oundombwedi ngee owa itavela ile ahawe.

¹⁴⁷ Didilika edidiliko likwao linene. Ovajuda ove li meduumbo lavo; oshiwana shavo vene, oimaliwa yavo vene, oshilyo shOiwana Yahangana. Ove na etanga lovakwaita lavo vene. Ove na kesheshimwe. Ove li meduumbo lavo; osho, Jesus a ti, “Lilongeni efaneko lomukwiyu.” Ovo ngaho, va shuna moshiwana shavo. Onena tuu eli Omushangwa ou owa wanifwa, Ovajuda ove li meduumbo lavo.

¹⁴⁸ Onena tuu eli Omushangwa ou owa wanifwa, Efimbomudo lOngeleka yaLaodikea.

¹⁴⁹ Onena tuu eli Omushangwa ou, Mateus 24, owa wanifwa. Ounyuni ou li medundakano, oshinima ashishe; oiwana otai fikamene oiwana, omakakamo edu keembinga neembinga, omafudaela manene tae uya, taa piyaaneke oiwana, nosho tuu, oiponga inene keshepamwe. Onena tuu eli Omushangwa ou owa wanifwa.

¹⁵⁰ Paife otwa mona mo onghalo younyuni. Otu wete apa ongeleka yatalala, yatalala...Ehangano, oukwaongalo, otu wete apa ve li. Otu wete apa oiwana i li. Notu wete kutya onena tuu eli omaudaneko aa okwa wanifwa.

¹⁵¹ Paife, ashike monena eli otape uya lopombada, Oludalo Lopauhamba laAbraham. Osho naana Tali kala, tali kala Omufuko Wopauhamba kOuhamba, Omona a udanekwa. Ngaashi nda popya onguloshi ya dja ko, itali kala oludalo lopaushitwe, otali kala Oludalo lopamhepo. Ope noku kala Omufuko wopamhepo ta holoka, ou ta kala Oludalo Lopauhamba lEitavelo lopauhamba lOmona Wopauhamba waAbraham. Ye ote uya poshiningwanima momafiku axuuninwa, nefimbo nonhele oyo eudaneko olo Ye a pewa.

¹⁵² PaMalakia 4, Omushangwa, otapa holoka Etumwalaka olo tali linyengifa omitima dovanhu va shune kooxe voshiyapostoli vali. Otapa holoka umwe poshiningwanima, meenghono daElia, ou ta holoka poshiningwanima; omulumenhu womombuwa te uya, nota kala e na Etumwalaka olo tali yukilile kOndjovo vali. Oyo otundi tu li mo.

¹⁵³ Hano, taleni paife, ohandi mu indile potundi ei, nye ovanhu mu li apa vomoJeffersonville. Mo1933, Ouyelele woshipwe ou wa kulukila kwinya momulonga, efiku olo eshi kwa li handi shashe omafele atano mEdina laJesus Kristus, ngaashi konyala omumati womido omilongombali. Owa ti shike,

Jeffersonville? Oshike Sha li pedu lEpendavanda laSpring opo, eshi *Eendongelwa Dakeshefiku*, ndi wete sha li *Omutumwa waLouisville*, sha longela oshinyolwa shaWo? Osha yukilila kOshinyanyangido Shahangana, okuya moCanada. Ndokotola Lee Vayle okwe shi konda mo mombapila, mwinya moCanada, mo1933.

¹⁵⁴ Eshi kwa li handi shashe omunhu wange omutimulongonomutiheyali, koshi yOundombwedi ou; nou shii ehokololo alishe. Ndele eshi kwa li nda fikama, handi shashe omunhu omutimulongonomutiheyali, Ouyelele owa kuluka kEulu, tau vilima kombada oko, wa fa Onyofi tai u kEulu. Ewi ola ti, “Ngaashi Johannes Omushashi a tetekele euyo lotete laKristus, Etumwalaka loye otali tetekele Euyo Laye litivali, mounyuni aushe.” Onena tuu eli Omushangwa ou owa wanifwa.

¹⁵⁵ [Eongalo la hafa—Sd.] Onena tuu eli! [Eongalo la hafa unene noku hambelala Kalunga.] Kalunga okwe shi udaneka. Oshike sha ningwa po? Onena tuu eli Ola ya nounyuni aushe.

¹⁵⁶ Naashi Kalunga a kuluka noku shi tonga, eshi nda li okamatyona, moshixwa sha xwama, ile oshixwa kwinya, momundilo nOluudi lOmundilo, lwaapa ponhele yaWathen poUtica Pike; handi teke omeva oko, okudja koshikuku okuya koshihamwedi, oshili yasho ou i shii. Ye okwa ti, “Ino shila nande omakaya, ile u nwe, ile u nyateke olutu loye, osheshi ope na oshilonga u shi longe ngeenge wa kulu.” Onda shi hepaulula shi li Oshili, kutya onde U mona. Ndele Kalunga, ngaashi Ye a ninga naMoses, a popya komesho yeongalo kwinya, ndele ta ti, “Ei Oshili.”

Onena tuu eli Omushangwa ou owa wanifwa mokati ketu.

¹⁵⁷ Tala eshi Ye a tonga kombinga yoku konakona, nonhumbi tashi kala; okudja koku va tenheka omake, oku shiiva oshiholekwa shomutima. Onena tuu eli Omushangwa ou owa wanifwa moipafi yetu lela.

¹⁵⁸ Omaudaneko aa a ningwa, didilika, omaudaneko aeshe aa a shilipalekwa nokwa wanifwa kuKalunga keudaneko. Tala, la endjelela moWashington, DC, konguloshi, efano lOmwengeli wOmwene!

¹⁵⁹ Ngaashi George J. Lacy, omukulunhu womanyala oFBI nomukanda wepangelo lOmapangelo Ahangana, e Li konakona okudja koHouston, Texas, ndele ta ti, “Ou oo Oukali woshipwe auke wa fanekwa mounyuni aushe.” Okwa wanoku shiiva; oye dingi e li mounyuni, molwasho.

¹⁶⁰ Didilika, oko La endjelela, onga Oshili, Oluudi lOmundilo lelifa olo la wilika Israel konima kwinya kombuwa. Otali wilike nena, oludi lelifa lEtumwalaka, lo, “Okudja mo muEgipti!” . . . ? . . . Onena tuu eli Omushangwa ou owa wanifwa. Ou shii Etumwalaka olo Ye a tonga.

¹⁶¹ Tala kemoniko lokoTucson, omido nhatu da ya, eshi nda fikama apa mondjila. Eshi, omido nhano manga sho, Ye okwa ti, “Efiku tuu olo oshilando tashi fele ongudi komesho yomuvelo oo, lipungululila kOuninginino.” Vakwetu vange vetwaliongalo ove li apa, ove shii kutya ouna- . . . kutya—kunya efimbo. Oshi li mondjila.

¹⁶² Nefiku olo Omufimanekwa Goynes navakwao va li ko, noku fela mo ongudi oyo, onda ti komwalikadi, “Ope na sha kombinga yaashi.”

Okwa ti, “Oshikwa shike?”

Ndele onda ya mo noku tala mokambo kange. Omo sha li.

¹⁶³ Nongula oyo ya shikula, pomulongo komutwe, ndi li po omutumba, onduda yange oko, hanga pomulongo komutwe, Omwengeli wOmwene okwa kuluka. Ye okwa ti, “Inda koTucson. Oto ka kala oumbanganhuushilo waTucson, notape uya Ovaengeli vaheyali moshiundungila tashi linyengifa edu alishe pwoove.” Ndele ta ti, “Opo to shi lombwelelwa apa.”

¹⁶⁴ Vangapi tamu shi dimbuluka, apa, nale manga inashi ningwa? [Eongalo tali ti, “Amen.”—Sd.] Ope na ovalumenhu ve li omutumba apa metungilo omu konguloshi, va li va fikama po eshi sha ningwa.

¹⁶⁵ Ndele ta ti, “Oipatifo Iheyali yoiholekwa ya holekwa mOmbibeli aishe otai ka matulwa, noku wanifa Ehololo 10, kutya mEtumwalaka lOmwengeli omutiheyali oinima ei otai ka wanifwa.” Onena tuu eli Omushangwa ou owa wanifwa moipafi yetu. Onena tuu eli Omushangwa ou owa wanifwa.

¹⁶⁶ Oudwaali, nda fikama monhele yelifa, Omufimanekwa Wood apa naame, hatu i koshikulundudu, a fa e li moluhodi, kombinga yomwalikadi waye ta vele. Omhepo Iyapuki oya ti, “Toola po emanya li li opo. Li umbila mombada. Eshi tali uya pedu, tya, ‘OMWENE OSHO TA TI, otapa kala epangulo tali denge edu.’ Mu lombwela kutya ota mono eke laKalunga, eetundi dishona da shikula ko.”

¹⁶⁷ Onda lombwela Omufimanekwa Wood; opo e li konguloshi. Ndele, ndi wete, vahetatu ile ovalumenhu omulongo, ile omulongonavatano, ovo va li po pefimbo opo eshi sha ningwa; ongula ya shikula ko, apa Omwene a kuluka mokafudaela noku nakula po omhunda pufye, noku teta ko eexulo domiti, noku ninga omatopo atatu, noku tya, “Epangulo ole lishilila kOmunghulofuta wokOuninginino.”

¹⁶⁸ Omafiku avali konima yasho, Alaska konyala a ningina koshi yedu. Nokudja opo, apeshepeshe kOmunghulofuta, endwafuko lepangulo laKalunga li li omhinge noshivikililifo shopamhepo. Ope na etukulifo loshivela, ope na etukulifo leembungu, nope na etukulifo loulunde.

169 Eputuko olaendela pamwe netango; osho yo Evaengeli. Ola dja koushilo noku ya kouninginino, ngaashi etango la ya. Nopaife Oli li kOmunghulofuta wokOuninginino. Itali xumuko vali; nge Ola xumu ko, Otali alukile koushilo natango.

170 Omuxunganeki okwa ti, “Otapa kala efiku olo itali ifanwa oufiku ile omutenya,” efiku li udifonya, odula ihapu noshitwime, sha wanoku shiiva nhumbi to djoina ongeleka ile u tule edina loye membo. “Ashike otapa kala Ouyelele pefimbo longuloshi.” Onena tuu eli Omushangwa ou owa wanifwa.

171 Lelifa—lelifa e-t-a-n-g-o olo hali piti koushilo e-t-a-n-g-o lelifa olo hali ningine kouninginino. Ndele O-m-o-n-a waKalunga elifa ou a dja koushilo noku lishilipaleka Yemwene nga Kalunga a holoka mombelela, O-m-o-n-a waKalunga elifa kominghulo dedu dokouninginino apa, ote lididilike Yemwene mokati kongeleka konguloshi, elifa onghela, nonena, nofiyoalushe. Ouyelele wonguloshi wOmona owe uya. Onena tuu eli Omushangwa ou owa wanifwa moipafi yetu.

172 Otu li peni mefimbomudo eli lOshiabraham? Otu li peni mefimbo eli linene twa fikama, otundi inene oyo tu li mo? Omamoniko aeshe okwa wanifwa.

173 Nhumbi kombinga eshi kaume ketu womuhongi e li apa, ongeleka imwameme iyendafani, Junior Jackson, e uya kufye ta lotoka onguloshi imwe, ame ndi li ko. Ta ti, “Ondi na o—ondjodi, Mumwatate Branham, tai piyaaneke nge. Onda mona ovamwatate aveshe va ngala koshikulundudu.” Ndele ta ti, “Koshikulundudu oku, owa li to tu longo okudja meendada da shangwa, ta di monika da fa, di li meendada dimwe efimbo olo da hongwa memanya. Eshi we shi mana, ashishe osha pwa, owe tu lombwela, to ti, ‘Ileni popepi,’ notwa ngala atushe.”

174 Ta ti, “Ou na apa wa lovelela, shanghele ngeno, sha fa ongovololo noku komba po oxulo yokapiramidi aka ka patuluka. Ndele, eshi sha ningwa,” ta ti, “emanya lograniti lihe neshangelo kulo. Ndele owe tu lombwela tu ‘li tale.’ Ndele amushe. . . Atushe otwa tameka oku tala.” Ta ti, “Onda pungulula omutwe wange, nonde ku didilika wa finda ouninginino, to endebele ngaashi to dulu, wa finda keningino letango.” Vangapi tamu shi dimbuluka? [Eongalo tali ti, “Amen.”—Sd.]

175 Nonda fikama po kashona fiyo Omhepo Iyapuki tai shi holola. Onda ti, “Ombibeli aishe, ngaashi ya hololelwa ovanhu, meyukipalifo, eyapulo, eshasho lOmhepo Iyapuki, eshasho mEdina laJesus, noinima aishe ei, ya hololwa; ashike ope na oiholekwa ya holekwa meni, molwaashi Ombibeli oya patwa nOipatifo Iheyali. Ondi noku ya ko ndi ke shi konge.”

176 Ongula oyo eshi Ovaengeli vaheyali ovo va kuluka noku topifa edu, nomamanya a tukila keshe pamwe, Ovaengeli vaheyali va fikama ndele tava ti, “Shuna koJeffersonville, oku wa dja, molwa Oipatifo Iheyali yoiholekwa iheyali tai matulwa.”

177 Ofye ngaha, nena, tu udite ko *Oludalo lEyoka*. Momafiku mashona, nge Kalunga e shi hala, ohatu udu ko epukululo l*Okuhombola NOkuhengana*. Noinima aishe ei Kalunga a matula, Oshipatifo keshe, oiholekwa okudja kediko lounyuni. Notwa kala mehafo, Oukalipo womayambeko Aye! Osho oshili. Onena tuu eli, Omushangwa ou!

178 Oshifo sho*Life* osha longela oshinyolwa shasho, “Ongonga ikumwifi yOuyelele ya yuka mombada kombada yaTucson naPhoenix,” momukalo welifa oo nde mu lombwela konyala omudo manga inashi ningwa, nhumbi tashi kala, nosha fa eenghuvu nhatu. Efano la lekwa mongeleka omo. Ava mwa kufa oshifo osho oshi li na. Opo sha li, ashike naana. Ova ti, “Eemaila omilongombali naheyali moule neemaila omilongonhatu momutamo.” Kave udite ko manga eshi sha ningwa po. Osha holoka shikumwifi noku ya shikumwifi.

179 Mumwatate Fred Sothmann, Mumwatate Gene Norman naame, twa fikama. Nhatu oundombwedi. Ngaashi Ye a kufa ko oxulo yomhunda; Petrus, Jakob, naJohannes, va yandje oundombwedi. Va fikama nove shi tala tashi ningwa, noku mona sha pwa.

180 Oo Ngaho, wa endjelela moilemo; kokule lela, kape na oshihemime, kape na oshimuke ile sha oku ninga o—oshitwime. Ova ya ko ngahelipi? Osha li Ovaengeli vaKalunga tava aluka, konima yEtumwalaka lavo. Onena tuu eli exunganeko olo ola wanifwa mokati ketu. Onena tuu eli Omushangwa ou owa wanifwa.

181 Tala, Oipatifo Iheyali oya matulwa. Okafudaelela oke li kOmunghulofuta wokOuninginino. Paife, ino shi shekuna, ngaashi va ninga konima oko.

182 Paife, elitulemo letu, kashona kefikulu letu. Omushangwa otau tongo shike kombinga yonena, nokombinga yefimbo tu li mo? Jesus ta popi. . . nghi na efimbo oku va kufa aveshe, ashike onda hala oku kufa ou ngaha manga inatu pata.

183 Jesus okwa ti, mOmuyapuki Lukas ekapiteli eti17, ovelise oni30. Jesus Kristus, Ondjovo Yovene! Owe shi itavela? [Eongalo tali ti, “Amen.”—Sd.] Jesus Kristus, Ondjovo Yovene, ya ninga omunhu, ya popya noku tonga eshi Ondjovo tai kala pefimbo lexulilo, eshi tashi kala edidiliko lexulilo lounyuni. Ye okwe va lombwela oshiwana tashi fikamene oshiwana, ashike Ye okwa ti, “Ngaashi sha li momafiku aSodom, osho tashi kala mefiku eshi Omona womunhu taka hololwa.”

184 Paife, eshi Jesus e uya kedu, Ye okwe uya medina lOvana vatatu. Omona womunhu, ou e li omuxunganeki; Omona waKalunga; nOmona waDavid.

185 Paife, Ye oku li apa kedu. Ye ina tya Ye Omona waKalunga. Ye okwa ti, “Ame Omona womunhu.” Jehova Yemwene a ifana Hesekiel novaxunganeki, “Omona womunhu.” Molwaashi, Ye

okwe uya a wanife Omushangwa onga omuxunganeki. Moses okwa ti, “Omwene Kalunga keni ota pendula po Omuxunganeki ngaashi ame.” Olo etomhelo Ye ina kala ko Omona waKalunga, molwaashi Ye okwa li Omona womunhu. Ye. . . “Ondjovo oye uya kovaxunganeki.” Ndele Ye okwa li Ondjovo mouyadi Wayo. Omona womunhu, o—omuxunganeki munene. . . Ha omuxunganeki munene, ashike oKalunga Omuxunganeki, “Ouyadi wolutu lOukalunga owa li muYe.” Onghee, Ye okwa li Omona womunhu.

¹⁸⁶ Paife, omido omayovi avali, Ye okwa shiivika kufye onga Omona waKalunga, Omhepo.

¹⁸⁷ Ndele mOmileniuma, Ye ota kala Omona waDavid, kOshipangelapundi. Atushe otu shi shii, ava twa itavela Omishangwa.

¹⁸⁸ Paife, Jesus okwa ti, pexulilo ashike lefimbomudo longeleka eli tu li mo, kutya, “Omona womunhu ota hololwa vali monghedi yelifa sha li, ngaashi sha li puSodom.”

¹⁸⁹ Tala nhumbi, pandjokonona, Ye okwe shi yandja. Ye okwa ti, “Ngaashi sha li momafiku,” otete, “aNoa, nhumbi va lile, va nwine, va hombolele, va hombolifile.” Hano Ye okwa eta, sha shikula, shaxuuninwa, kOmona womunhu, puSodom. Shaashi, opo Ye okwa li ta longo nOvajuda; apa, puSodom, Ye ota longo nOvapaani. Opo, Ye aveshe okwe va ninginifa komeva, mepangulo; apa, pOvapaani, Ye aveshe okwe va xwika po pefimbo laSodom. Oshi li mondjila. Ounyuni wOvapaani owa pya po, “nosho tashi kala eshi Omona womunhu ta holoka.” Kashi fi vali omeva, ashike otashi kala omundilo oshikando eshi. Jesus okwa lesa okudja muGenesis 23 elifa omo hatu lesa, eshi Ye a lesa kombinga yaSodom.

¹⁹⁰ Paife, otwa dimina eenghalo da tongwa, donghalo younyuni waSodom, Ovasodom, onghalo yaSodom. Fye, keshe umwe, ota ti “amen” kusho. Otwe shi itavela. Eewa.

¹⁹¹ Nonghalo yopamhepo yaLaodikea, ongeleka yopaushitwe, ohatu ti “amen” kusho, noku tambula omadidiliko avo. Otu shi shii kutya edidiliko keshe oko li li. Ongeleka oi li muLaodikea. Otu shi shii. [Eongalo tali ti, “Amen.”—Sd.]

¹⁹² Otu shii kutya ounyuni ou li monghalo yaSodom. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Ohatu shi tambula.

¹⁹³ Ashike ongahelipi kombinga yedidiliko laAbraham, ou a teelega omonamati a udanekwa? Okwa li mukwao umwe.

¹⁹⁴ Dimbuluka, ove na Sodom konima oko; ove na omutumwa wavo. Ndele Abraham oku na Omutumwa kuye.

¹⁹⁵ Abraham okwa li a teelega, efiku nefiku, molwa, konyala oshinima itashi dulika oku ningwa. “Sara, omilongomuwoi, naye efele.” Paudaneko laKalunga, okwa li natango a teelega. Mokati komashemununo aeshe, okwa li a teelega omonamati oo.

¹⁹⁶ Osho shi li omwiitaveli washili natango a teelega Omona oo a udanekwa a aluke! Didilika, manga ashike omonamati ina fika, opa li edidiliko le mu pewa. Kali fi edidiliko leuyo lOmona ta hololelwa Oludalo lopauhamba laAbraham olo la teelega Omona Wopauhamba, shelifa ngaashi sha li kutate Abraham molwa omonamati wopaushitwe? [Eongalo tali ti, “Amen.”—Sd.] Oshi li mondjila? [“Amen.”] Jesus osho a ti, apa mOmuyapuki Lukas 17:30, “Manga efimbo eli inali uya, kutya, Omona womunhu ota hololwa ngaashi Ye a ninga momafiku aSodom, manga ehanauno laSodom.” Paife ohatu kongo edidiliko olo.

¹⁹⁷ Paife natu kufeni eenghalo defimbo ngaashi sha li muSodom. Didilika, aveshe ova ya mOusodom, ounyuni.

¹⁹⁸ Ohandi lipula umwe womovawiliki wokino a tula ko efano, ha nale unene, nondi noku li mona, sha li, *Sodom*. Ngeno owe li monene nokape na shimwe shilili mulo ashike olo, li tala. Olo efano liwa naana lOmapangelo Ahangana nena, Ohollywood, ashike naana; oludi lelifa lomidjalo nakesheshimwe shilili osho va ninga ngaashi sha li po; ouxwapindi weengholwe dakula nakesheshimwe shilili, oukwapata woukwamhepo wovanhu, tau ifanwa oukwamhepo.

¹⁹⁹ Didilika, naSodom oku na ondombwedi, noya li mukwetu wedina Lot, ou a li omutekulu wa—waAbraham.

²⁰⁰ Paife, Abraham ina ya muSodom, ye nongudu yaye. Oku na ongudu inene pamwe naye, ya wanoku lwifa hanga engafifi leehamba netanga lavo lovakwaita. Onghee, oku na ongudu inene pamwe naye. Nokwa li e li omutumba koshi yomwandi, efiku limwe, eshi kesheshimwe kwa li tashi i sha puka naye; kape na umwe e na ko na sha naye, ashike okwa li natango a dama keudaneke olo.

Paife tala, nawa, manga inatu pata.

²⁰¹ Fimbo a li ko omutumba, ope uya ovalumenhu vatatu, tave uya kuye. Vavali vomuvo ova ya muSodom noku va udifila Evaengeli, ve uya, kuLot. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Ashike Umwe okwa fyaala po naAbraham. Didilika, Umwe ou a fyaala po naAbraham okwa li oKalunga Yemwene. Vakwao vavali ova li Ovaengeli ovatumwa.

²⁰² Paife, muSodom, inava longa oikumifilonga, ve va denga ashike noupofi. Ndele okuudifa Evaengeli alushe ohaku va denge noupofi.

²⁰³ Paife tala kefikamo lefimbo olo. Ope na ongeleka yopaushitwe. Alushe ope na vatatu, ngaashi nda tonga onguloshi, Kalunga okwa kalelwa po. Ope na Ovasodom; Ovalot; nOvaabraham. Oshi li pondodo yelifa konguloshi, ounyuni u li ashike ngaashi ngaho.

²⁰⁴ Nandi ku pule sha. Tala kefikamepo eli paife. Abraham okwa ifana Omulumenhu ou a popya naye, “Elohim.” Oshitya

shOshiheberi *Elohim* tashi ti “omuwaniaishe Aeke, Umwe ou e li Omukwaalushe Aeke,” *Elohim*, Kalunga Yemwene!

205 Pehovelo, Genesis1, okwa ti, “Pehovelo Kalunga . . .” Kufa oshitya shOshiheberi opo, shapo, ile oshitya shOshigreka, shapo, “Pehovelo *Elohim* okwa shita eulu nedu.”

206 Apa, Ye, muGenesis, hanga 22 apa, Ye ota ti vali, ile—ile hanga 20, Ye okwa ti, nokwa ifana edina lOmulumenhu ou “*Elohim*.” Omolwashike e shi ningila? Kalunga, a kalelwa po mombelela younhu, e li omutumba naAbraham noku lya ombelela yonhana, noku nwa omashini onhumba, noku lya omungome wonhumba. Kalunga Yemwene, noku kana po moipafi yaAbraham.

207 Ashike Ye okwe mu pa edidiliko. Didilika. Nedidiliko olo ola li kutya Ye okwa pilamena ombuda Yaye ketwali.

208 Ndele dimbuluka, Abraham, edina laye ola li *Abram* omafiku mashona manga sho, naSara okwa li *Sarai* manga sho; S-a-r-a-i hano S-a-r-a, naA-b-r-a-m oku ninga A-b-r-a-h-a-m. *Abraham* tali ti “xe yoiwana.”

209 Paife tala nawa lela apa, nohatu ka mona efikamepo lotundi oyo paife tu li mo, ngaashi Jesus e tu lombwela tu tale efikamepo eli. Otwa mona aishe yomuyo lela; paife natu taleni kOludalo lopauhamba, efikamepo eli va wanoku mona.

210 Paife Omulumenhu ou okwa ti, “Abraham, omwalikadi woye oku li peni, Sara?”

Ndele Abraham ta ti, “Oku li metwali, konima Yoye.”

211 Paife, Ye ine mu mona nale. Ongahelipi Ye a shiiva kutya edina laye o*Abraham*? Ongahelipi Ye a shiiva kutya edina laye o*S-a-r-a*? “Abraham, omwalikadi woye oku li peni, Sara?”

Ta ti, “Oku li metwali, konima Yoye.”

212 Ye okwa ti, “Ame . . .” “Ame,” epopyo lopaumwene. “Ame ohandi ke ku talelapo paudaneko. Omwalikadi woye ota ka mona okahanana oko. Owe lineekela Nge, paife Ame ohandi ke shi wanifa.”

213 Ndele Sara, metwali, konima, a vambela ile a tela, keshe eshi ho shi ifana, a pwilikina metwali, okwe liyolela, ndele ta ti, “Paife, ame, omukainhu a kulupa ngaashi ndi li, ndihe na ounyenye nomwene wange; naye okwa kulupa, yo, mwinya momido efele? Fimbo, inashi ningwa dihapu, omido dihapu.”

214 Ndele Omulumenhu, O-m-u-l-u-m-e-n-h-u, e li po omutumba ta li, mombelela younhu, ta nu nota li ngaashi omulumenhu wongaho; nondwi koikutu Yaye, noku na ondwi keemhadi Daye, ndele Abraham okwe i kosha ko. Kalunga, Yemwene, a lengalenga, ndele Ye ta ti, “Omolwashike Sara a yolela, konima metwali, ta ti *ngaha*?” Ye okwa shiiva, a dula

oku konakona omadiladilo aSara metwali, konima Yaye. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.]

215 Paife, eshi Oludalo Lopauhamba laAbraham le uya kedu, edidiliko lilipipo Ye a ulika, Omona womunhu. Simon okwe uya kuYe efiku limwe; Andreas okwe mu eta. Ye okwa ti, “Edina loye oSimon. Ove omona waJonas,” Ye a ti. Uwete, oshe mu ninga omwiitaveli.

216 Filippus okwa ya noku hanga Natanael; ta aluka, ta ti, “Ila, u tale Omulumenhu Ou twa—twa mona; Jesus waNasaret, omona waJosef.”

217 Okwa ti, “Paife teelega kashona. Momushemununi omo otamu di tuu ouwa?”

Okwa ti, “Ila, u tale.”

218 Hano eshi Filippus e uya mOukalipo waJesus, naNatanael, Jesus okwe mu tala ndele ta ti, “Tala Omuisrael ou muye muhe na onyango.”

Okwa ti, “Rabbi, onaini Wa shiiva nge?”

219 Ta ti, “Manga Filippus ine ku ifana, eshi wa li koshi yomuti, Onde ku mona.”

220 Okwa ti, “Rabbi, Oove Omona waKalunga. Oove Ohamba yaIsrael!”

221 Eshi omukainhu pondungu, monghalo yaye yokuheneenghedi, e uya, okaluhaela kasha katya ngaha, oku teka omeva. Jesus okwa tuma ovalongwa Vaye, va ka lande eendja. Eshi e uya oku teka omeva, Ye okwa ti, “Etele Nge ndi nwe, mukainhu.”

222 Okwa ti, “Kashi li panghedi Ove oku shi tonga. Otu na etukauko apa. Paife, nye Ovajuda kamu na eendafano nafye Ovasamaria; katu na eendafano nanye.”

223 Ye okwa ti, “Ashike, mukainhu, ngeno owa li u shii Ou to popi naye, ngeno oto indile Nge u nwe. Ohandi ku pe omeva ito uya vali apa u teke.”

224 Ye okwa mona apa onghalo yaye ya li, eshi ya li. Ye okwa ti, “Inda u ka tale omulumenhu woye ndele ileni oku.”

Okwa ti, “Nghi na omulumenhu.”

225 Ye okwa ti, “Owa tonga oshili. Ou na vatano, naau u li naye paife ke fi woye.”

226 Okwa ti, “Omufimanekwa, ondi wete kutya Oove omuxunganeki. Otu shi shii ngeenge Messias te uya Ye ote tu ulikile oinima ei.”

Jesus okwa ti, “Aame Ye.”

227 Mwaasho, okwa lotokela moshilando ndele ta ti, “Ileni, mu tale Omulumenhu Ou a lombwela nge oinima ei nda longa. Ou haye tuu Messias?”

228 Tala, Ye okwe shi ninga moipafi yOVajuda, nOvasamaria, ashike ha yOVapaani. Ovapaani, fye ovanhu, twa li ovapaani momafiku enya, oiwana ikwao, ya longela onghwalute kombuda yetu, hatu linyongamene oikalunga. Katwa li hatu kongo Messias.

229 Ye okwe lihololela ashike ava tave Mu kongo, notwa wanoku Mu konga.

230 Ashike ava tava ti otave Mu kongo, ongeleka yovene, eshi ve shi mona sha ningwa, ova ti, “Oye omunawii. Oye omunyanekeli, Belsebul!”

231 Ndele Jesus okwa ti, “Oulunde oo otau va diminwa po,” molwaashi Ye ina fya natango. “Ashike,” ta ti, “fikulimwe Omhepo Iyapuki otai uya noku ninga oshinima shelifa, noku popya ondjovo imwe omhinge naYo itau dimwa po.” Onena tuu eli, apa Ondjovo keshe oi noku uya kumwe. “Popya ondjovo omhinge naYo; itau dimwa po mounyuni ou ile mounyuni tau uya.”

232 Ola li Oludalo Lopauhamba laAbraham. Naapa kutya Oludalo Lopauhamba olo laAbraham, olo tali uya molwa elididiliko olo lOmulumenhu oo e li omutumba naAbraham, tali uya likoleke sha li Kalunga elifa, ta udaneke mefimbo eli, “Ngaashi sha li pomafiku aSodom, osho tashi kala mokuuya kwOmona womunhu, eshi Ye te liholola Yemwene onga Omona womunhu.” Amen. Eli efiku Omushangwa ou u wanifwe.

233 Tala kefikamepo tu li mo nena. Tala kongeleka opo Omona waKalunga. . . Tala kefiku lomudimbi. Tala komaxunganeko aeshe. Paife, oshinima shikumwifwi, ovatalelipo vetu ova wana, nge efikamepo eli oli noku kala ngaashi puSodom.

234 Ope uya vatatu vomuvo, ovalumenhu vatatu va fikama va tumwa va dja kEulu. Ohatu shi dimine. Vatatu vomuvo; Umwe okwa fyaala po naAbraham. Aveshe ova ya, ashike Umwe okwa fyaala po naAbraham. Aveshe vomuvo ova ya muSodom. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Ndele Abraham oku na edina la lundululwa, okudja kuAbram oku ninga Abraham. Oshili? [“Amen.”]

235 Kape na oshikando shimwe mondjokonona, ongeleka younyuni, i na omuevaengeliste oku ya ko, nedina laxula noh-a-m, fiyo onena, Billy G-r-a-h-a-m. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] G-r-a-h-a-m, eendada hamano. A-b-r-a-h-a-m eendada heyalii. Ashike G-r-a-h-a-m eendada hamano, odo di li ounyuni, omunhu. Uwete?

236 Tala eshi sha ya ko, nena, ovatumwa ovo va dja kEulu.

237 Ope na omulumenhu kedu e na elidilululo a udifa shayela lela ngaashi Billy Graham? Opa kala omulumenhu ou e na enwefemo kovanhu, a fa Billy Graham? Inapa kala nande, paiwana, omulumenhu. Akutu, Billy Sunday, nosho tuu, a li

apa mOmapangelo Ahangana, ashike Billy Graham oku shiivike unyuni aushe. Uwete apa ta ifana? Okudja muSodom.

²³⁸ Ndele oku na ko oshitopolwa shaye sha shikula nongeleka yOpentekoste, Oral Roberts.

²³⁹ Ashike ongahelipi kombinga yongudu yaHoololwa? Edidiliko loludi lilipi va wanoku mona? Oshike va wanoku kala ve na? Halleluya! “Otapu kala Ouyelele pefimbo longuloshi.” Onena tuu eli Omushangwa ou owa wanifwa. [Eongalo la hafa—Sd.] Onena tuu eli eudaneko laKalunga ola wanifwa. Otu shi shii kutya Oshili. Ye oku li apa konguloshi ngaashi Ye a li.

²⁴⁰ Paife, oku shi udifa, eshi nda tonga nale, nge owa udifa sha noshi li Oshili yEvaengeli, hano Kalunga okwa wanoku shi shilipaleka. Oshili tuu? [Eongalo tali ti, “Amen.”—Sd.] Paife, nge osho, Kalunga ou a shanga Ondjovo, Kalunga ou a ninga exunganeko, Kalunga ou e li Kalunga kOndjovo, ne uye noku koleka kutya Ye natango oKalunga.

²⁴¹ Ngaashi Elia a ya komhunda; ta tale, Elisa a ya ta tale Elia, okwa ti, “Onda hala luvali.” Ndele elwakani olo la djalwa kuElia ola wila kombada yaElisa. Okwa enda, noku hapupaleka ekumbafa olo noku denga omulonga, ndele ta ti, “Kalunga kaElia oku li peni?” Noshinima shelifa sha ningilwa Elia, osha ningilwa Elisa.

²⁴² Ndele Evaengeli lelifa, Eenghono delifa, Omona womunhu elifa a li onghela, oku li nena, nota kala fiyoalushe. Ovaheberi 13:8. Owe Li itavela? [Eongalo tali ti, “Amen.”—Sd.] Hano, ohandi ku pula. Itandi dulu ndi kale Ye, ashike Ye oku li apa. [“Amen.”] Fye oshihumbatifo ashike.

²⁴³ Ovanhu vamwe mu li opo, tamu vele nomwa hepekwa, ava mu shii kutya nghi mu shii, Kalunga paife . . . nge handi dulu oku lininipika shawana. Nye ilikaneni noku indila Kalunga.

²⁴⁴ Nghi wete . . . Kape na okakalata keilikaneno metungilo, ope na? Ahawe, nghi . . . Inatu yandja oukalata veilikaneno. Ohatu ka kala tu na oshiongalele shomailikaneno po . . . ile eveluko lovanaudu, pongeleka. Ashike, nye ilikaneni.

²⁴⁵ Ndele ou shi shii kutya ame omunailongo filu kwoove. Uwete, ou shii nge, Jeffersonville! Inandi hala ovanhu mwa dja koJeffersonville mu shi ninge. Onda hala ovanhu mwa dja kokule naapa lwaako. Tala nge Kalunga natango ota holola! Tala nge Ye natango okwe lifa onghela, nonena, nofiyoalushe!

²⁴⁶ Ninga ngaashi omukainhu a ninga. Ye okwa pitila mo, ndele ye ta ti, “Onda itavela Omulumenhu ou.” Oku na etiko lohonde, ndele ye ta ti, “Nge onda kumu onyemba yoshikutu Shaye, onda itavela ohandi veluka.” Oshi li mondjila?

247 Molwa eitavelo laye, efiku olo, Omushangwa owa wanifwa. “Ye okwa manga omitima da tekauka, a velula ovanaudu noilema.”

248 Eshi a kuma oshikutu Shaye, nokuya noku kala omutumba, Ye okwa punguluka ndele ta ti, “Olyelye a kuma Nge?” Ongahelipi Ye a shiiva, melifininiko olo linene lovanhu, tashi dulika lwomilongonhatu kwaali li li apa konguloshi, omayovi omuvo? Ongahelipi Ye e shi shiiva? Ye okwa ti, “Olyelye a kuma Nge?” Ye ine shi tonga molwa ashike oku tonga; Ye okwe shi tonga molwaashi oshili. Ndele Ye okwa ti, “Olyelye a kuma Nge?” Nsha yukilila Ye okwa punguluka nokwa mona omukainhu, apa a li omutumba ile a fikama, keshe onhele apa a li, e mu lombwela etiko lohonde laye la xula.

249 Oo okwa li Jesus onghela. Oo Oye nena. Owe shi itavela? [Eongalo tali ti, “Amen.”—Sd.]

250 Nghi ku shii; Kalunga oku ku shii. Ashike ou na oululume monho yoye, oyo tai ku piyaaneke. Oshi li mondjila. Ou li po omutumba to i ilikanene. Ame omunailongo kwoove, notu li omunailongo kumukwao? Fikama, nge osho. Nghi ku shii. Omulumenhu *ou* e li apa mokolonela, omunyasha mukwetu ou. Ou na yo omunino mwii. Oshi li mondjila. Oto shi ilikanene. Owa lyalyakanena sha. Ou noku fiya po oshiongalele molwaashi, ove omuhongi, ou na omakwatafano onhumba u noku fila oshisho. Oshi li mondjila. Uh-huh. Owa itavela Kalunga e shii kutya oove lyelye? Levelende Omufimanekwa Smith, paife oto dulu oku ya noku kala wa veluka. Jesus Kristus okwe ku velula. Inda koshiongalele shoye; omunino woye itau ku piyaaneke.

Okwa kuma lyelye?

251 Ope na omulumenhu e li omutumba konima *apa*; ota hepa. Oku na oshitumba kepunga laye lokolumosho. Ke na... Ina dja omu. Owa kala omunailonga womomina. Oshi li mondjila. Ame omunailongo filu kwoove. Nge oshi li mondjila, molola eke loye. Oshitumba oshi li kepunga loye lokolumosho, owa finda ketando paife ngaha. Oshi li mondjila? Ino dja omu. Owa dja kondje yodoolopa. Owa dja koVirginia. Oshi li mondjila. Owa itavela Kalunga e shii kutya oove lyelye? Omufimanekwa Mitchell, oshi li mondjila, inda keumbo noto kala nawa. Jesus Kristus okwe ku velula. Pula omulumenhu! Inandi mu mona nale, monghalamwenyo yange. Okwa li po omutumba, ta ilikana.

Onena tuu eli Omushangwa ou!

252 [Mumwatate Branham a pilamena keongalo—Sd.] Apa omukainhu e li omutumba konima lela apa, konima yange, ngaashi Sara a li metwali. Ota ilikanene omonakadona. Fikama. Omonakadona ke li apa; oku li kokule, omonakadona. Nowe lifa ngaashi sha li omukainhu e uya kuJesus, ou e na omukainhu a li ta hepekwa komunawii. Omukainhu oku...okakadona ke kwetiwe kondemoni. Ke li apa. Okwa dja...Owa dja

koNorth Carolina. Owe shi itavela? Naasho oshili, kashi fi? Omufimanekwa Orders, oto dulu oku ya keumbo. Nge oto itavele nomutima woye aushe, oto hange omonakadona woye ngaashi wa hanga eshi Jesus Kristus momafiku a pita po, a ti okwa veluka.

²⁵³ Onena tuu eli Omushangwa ou; edidiliko laSodom, edidiliko lOludalo lopombada, edidiliko longeleka yopaushitwe! Onena tuu eli Omushangwa ou owa wanifwa mokati keni. Omwe shi itavela? [Eongalo tali ti, “Amen.”—Sd.]

²⁵⁴ Iho Mu tambula paife ngaha onga Omuxupifi woye nomuveluli? Fikama keemhadi doye, keshe umwe womunye, to ti, “Ohandi tambula eveluko lange. Ohandi Mu tambula onga Omuxupifi wange. Ohandi Mu tambula onga Ohamba yange.” Keshe umwe fikama keemhadi doye.

Onena tuu eli! Pwilikineni, ookaume.

²⁵⁵ “Ye okwa leshe Omushangwa, a shunifa Ombibeli komupristeli, ndele,” ta ti, “omesho aeshe ovanhu okwe Mu dakamena. Ndele Ye okwe va tala, ndele ta ti, ‘Onena tuu eli Omushangwa ou owa wanifwa.’”

²⁵⁶ Onda leshe Omushangwa, nengafifi ile omaundombwedi mahapu kutya otu li mefimbo laxuuninwa, epupi olo tali mono Jesus Kristus ta alukile kedu. Ndele ohandi ti kunye konguloshi, natango, onena tuu eli Omushangwa ou owa wanifwa moipafi yeni.

²⁵⁷ Ava mu li moTucson, ava mu li moCalifornia, ava mu li moNew York, nomomakwatafano otelefona aa, onena tuu eli Omushangwa ou owa wanifwa moipafi yeni.

²⁵⁸ Natu hafeni noku nyakukwa, osheshi Ehombolo lOdjona ola fika, nOmufuko Wayne. . . Omufuko Wayne okwe lilongekida Yemwene.

²⁵⁹ Natu yelufeni omake etu tu Mu pe efimano, ovanhu amushe. Kalunga ne mu yambeke. [Eongalo la hafa noku hambelela Kalunga—Sd.]



ONENA TUU ELI OMUSHANGWA OU OWA WANIFWA OSH65-0219
(This Day This Scripture Is Fulfilled)

Etumwalaka eli kuMumwatate William Marriion Branham, patamekelo layandjelwe mOshiingilisa mEtitano onguloshi, Febluali 19, 1965, kOfikola Yopombada yaJunior Parkview moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

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Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

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