


KASI CHIUTA WAKUSINTHA MALINGALIRO GHAKHE?

 ...Chiuta. Tiyeni tiyimirire ntheura na mitu yithu yakusindama, kanyengo waka.

Wadada Wākuchanya, ise tikumuwongani Imwe pa chinthu chirichose chiweme icho Imwe mwapereka kwa ise. Ise ndise wambura kwenerera ku—ku lililose la vitumbiko Vyinu. Ivi nadi ndi vitumbiko vyauchizi ivyo ise tikupokera. Ndipo ise tikuromba, Chiuta, kuti Imwe murutirirenge kuwa nase. Kunjiranga waka na kuwupulikanga mzimu uweme uwu mu ungoro, ine nkhumanya ichi chikwiza kufuma kwa Imwe. Ntheura ine nkhuromba, Wadada, kuti Imwe murutirirenge kuchindika ungoro usiku uwu, na Kuwapo Kwinu, na kuchizga warwari wose na wakukomwa. Perekani ichi. Mphanyi uwu wanguwa a—usiku ukuru uwo ise tiwuruwenge mwaluwiro chara, chifukwa cha Kuwapo Kwinu. Ise tikuromba ichi mu Zina la Yesu. Amen.

² Ine nkhuhumba kuti ndiphepiske chifukwa cha kumusungani nyengo yitali mise ghamara. Ine ndiyezgenge kufulumira usiku uwu, ndipo ntheura kuti ise tingafulumira waka na—na kurombera warwari. Ine nkhapulika makora chomene na za ungoro wa usiku wamara. Iwo wakawoneka ngati kuti pakawa wanthu wanandi chomene wakachizgika. Ndipo ine khaŵa na wowwiri ukuru, waliyose kupempheranga, ndipo pamoza. Umo ndimo ise tikuyimira. Ntheura, Fumu yimutumbikani imwe. Sono, ine nkughanaghana, machero usiku ise tizamkuwa. . . Ine nkhusachizga iwo walengeza kale ichi. Ndi kunyakhe—kumalo kunyakhe. Viri makora.

³ Sono tiyeni tijure mu Buku la Maŵazgo, chipatulo 22, nkhanira mwaluwiro, pa mutu uchoko waka, kuti tiyowoyepo ndemanga pachoko, ndipo pamanyuma ise tiperekenge nyengo yikuru ku pemphero lapamzere.

⁴ Billy wanguti iyo wangupereka makadi ghanandi, thu panji firi handiredi gha igho. Ndipo ichi chitorenge nyengo yitaliko kuti tighamalizge igho mupemphero lapamzere, ntheura ine—ine ndiyowoyenge waka maminiti ghachoko, nthu kujumphu maminiti sate, usange ntchamachitiko, ndipo pamanyuma kuyamba pemphero lapamzere, kurombera warwari. Mu Deuteronome, mu. . . Mundigowokere ine.

⁵ Maŵazgo, chipatulo 22 ndipo vesi 31, ine nkhuhumba kuti ndiwazge ichi.

Ndipo *YEHOVA wakajura maso gha Balam, ndipo iyo wakawona mungelo wa YEHOVA wayimirira mu nthowa, ndipo lupanga lwakhe lwakusoloroka mu woko lakhe: ndipo iyo wakasindamiska mutu wakhe, ndipo wakawa pasi kavunama.*

6 Sono uwu panji ungawoneka ngati mutu uheni pachoko kuti waka—kuti tipereke kayimiro na kuti tiwe na uteweti withu wa machirisko. Ndipo ine ndiyezgenge kuti tiwe na pemphero lapamzere liyambike pa kufika nayini koloko, usange ntchamachitiko. Sono ine nkikhumba kuti nditore chisambizgo usiku uwu: *Kasi Chiuta Wakusintha Malingaliro Ghakhe?*

7 Imwe mukumanya, ise tingamanya kusintha malingaliro ghithu, ndipo pakuti ise—ise tikusambira mwakulekana pachoko, ise tikumanya ise tikanangiska.

8 Kweni ine ntha nkhuomezga kuti Chiuta wangasintha malingaliro Ghakhe. Chifukwa, usange Iyo wachita, nthaura Iyo nadi nthena wangaŵa wambura mphaka chara, ndipo Iyo wangapanga chigamuro chiwemiko usange Iyo wangasintha ichi. Ntheura Iyo... Chipulikano icho ine ndiri nacho mwa Iyo, ntchakuti—ntchakuti Iyo wakusintha chara malingaliro Ghakhe. Chifukwa usange Chiuta wapanga chigamuro, Iyo wakwenera kukhala na chigamuro icho. Mukuwona? Ndipo nyengo yiriyose suzgo lenelira lafika, Iyo wakwenera kuchita umo Iyo wakachitira nyengo yakudanga, panji Iyo wakachita mwakunangiska mu nyengo yakudanga. Mukuwona? Ntheura ichi chikutipa ise pamalo panyakhe kuti tiwe na—chipulikano cheneko. Sono ise ntha... .

9 Inya, chipulikano ntha ndi hamba linyakhe lakulendera, kuti imwe mungamanya kuchiponya ichi *uku* na pachanya pamalo ghanyakheso. Ndi chinyakhe icho chikwenera kuŵa chakusimikizgika. Ichi chikwenera kuŵa chakukhazikika. Ndipo, sono, ine ningakhazikiska chara chipulikano chane pa malamuro ghanyakhe. Iyi yikwenera kuŵa fundo yakukhozgeka pambere ine ningamanya kuŵa na chipulikano.

10 Ngati ndi para mwanarumi wakusankha mwanakazi, wakuti watore. Chifukwa, iyo, iyo wakwenera kuŵa na chipulikano mu mwanakazi uyo iyo wakutora, panji iyo nadi wakujinozgera iyomwene ku masuzgo ghanandi. Mukuwona? Ntheura iyo wakwenera kuti, iwe ukwenera kuŵa na chipulikano, fundo zinyakhe zakukhora, chipulikano chinyakhe chakuti ukhazikikepo; pa mazgu gha mwanakazi, pa icho munyakheso wali kuyowoya, panji chinyakhe. Iyo wakwenera kuŵa na chinyakhe chakuti waŵikepo chisko chakhe, waŵikepo chipulikano.

¹¹ Ntheura ine nkhuwona kuti, kuti ukumane na Chiuta, pali waka chinthu chimoza icho ine ningakhazikapo chipulikano chane ndipo icho ndi Mazgu Ghakhe.

¹² Chifukwa, ise tiri na fundo zakupambanapambana, pafupifupi ise tose. Ise tikumanya kukhala pasi na kuyamba kuyowoyanga za chinyakhe chakuti tirye, chifukwa, ise tingamanya kupambana pa chinyakhe chakuti tirye; ndipo ise tiri kupangika mwakulekana, vyakukhumba vithu ndi vyakulekana. Ndipo ipo ichi chikupangiska mipingo yithu, ise tikuwona iyi njakulekana mu fundo zawo za icho chiri makora na icho ntchakwanangika. Icho chikutipasa ise, waliyose, mwaŵi kuti wasankhe.

¹³ Kweni, kwa ine, ine—ine nkhubomezga kuti Mazgu gha Chiuta nganeneska. Ndipo ine—ine nthā nkhubomezga ghali na kumasulira kulikose kwapadera. Ine nkhubomezga ndi icho waka Igho ghakuyowoya, ndicho ndi Unenesko. Ndipo umo ndimo ine nkhtorerera ichi, pa fundo waka ya Igho kuŵa Mazgu gha Chiuta. Sono, ine nthā ndiri na chipulikano chakukwanira, pakunji, kuti ndipange ighoghose ghachite, kweni nadi ine ningakhumba chara kuyimirira mu nthowa ya munyake uyo wakaŵa na chipulikano chakukwanira kupanga Igho kuchita.

¹⁴ Ngati, mwachiyerezgero, Enoki wakaŵa na chipulikano chakukwanira chakuti iyo nthā wakayenera kuti wafwe. Iyo wakatembeyapo waka kumuhanya, ndipo vikalema pano pacharu chapasi ndipo wakarutirira waka kuyenda kuruta Kuchanya. Ine nadi ningakhumba kuŵa na chipulikano ngati icho. Kweni ine nkhubomezga kuti ise tizamkuchisanga chipulikano icho zuŵa linyakhe, apo ise tikurutirira kukulira mwa Iyo. Sono chithu . . .

¹⁵ Chifukwa icho ine nangusankhira malo agha, chifukwa kukuwoneka ngati kuti apa, kwa ine, ndi ghamoza gha malo mu Baibolo agho ghangamanya kuŵa a—malo ghakukhumbikwira kuŵa mutu wa usiku uwu, chifukwa chikuwoneka ngati kuti Chiuta wakasintha malingaliro Ghakhe, ndipo wakamuphalira Balam chinthu chimoza chakuti wachite ndipo pamanyuma wakamuphalira iyo chinthu chinyakheso chakuti wachite. Ntheura ine nangughanaghana, panyakhe, pa kanyengo waka, ise tiyezgenge kuti tichirongosore ichi pachoko waka, ndipo tiwone icho Iyo wakamuphalira nadi iyo.

¹⁶ Ntheura sono kuti tichirongosore ichi. Ise tikumanya kuti Balam wakaŵa a—a—muprofeti. Ndipo Balak wakaŵa fumu ya Moab, pa nyengo yira. Ndipo iwo nthā ŵakaŵa ŵambura kugomezga, kumtunda ku Moab, iwo ŵakatumikira Chiuta mweneyura Israel wakatumikira. Chifukwa, Moab, fuko likasangika na mwana mwanarumi wa Lot, mwa mwana wakhe mwanakazi, ndipo ntheura iwo ŵakatumikira Chiuta mweneyura. Usange imwe mungawona, sembe zawo na

chirichose vikaŵa nkhanira ndendende, nkhabako, ndiposo mberere, kuyowoyanga za Kwiza kwachiwiri. Ndipo sono usange mwazifundo ndicho Chiuta wakukhumba, ipo Moab wakaŵa waka mwafundo mu vyakupereka vyakhe ngati ndiumo Israel wakaŵira. Kweni ise tikuŵasanga iwo sono, Israel wali mu mzere wakurondezanga Mazgu gha Chiuta, kuruta ku charu icho chikaŵalayizgikira iwo. Ndipo iwo ŵafika . . .

¹⁷ Apa pangawa chithuzithuzi chakuthupi na chazimu, kukumananga. Ndipo para chakuthupi na chazimu vyakumana, nyengo zose pakuŵa kubwaskana, chifukwa ivi vikuzakamwanthana pa mutu na chinyakhe. Ndipo Israel apa, nthena, ine nkukhumba kuti ndimutore ngati Mpingo wauzimu; ndipo Moab ngati mpingo wakuthupi, mpingo waka, icho ise tikuchema, mpingo kuthupi.

¹⁸ Ndipo ise tose tikumanya makora kuti kuli a—mpingo, ndipo kuli Mkwatibwi kufuma mu mpingo ula. Ise tikumanya icho, kuti uwo ndi unenesko.

¹⁹ Ndipo iwo ŵakasangana apa. Ndipo ise tikuwona kuti para iwo ŵakati ŵasangana apa, ichi chikwiza pasi pa chinyakhe icho ine nkukhumba kuti ndiyowoyepo pa kanyengo. Para iwo ŵakati ŵasangana waka, ndipo yumoza wakawona icho munyakhe wakachitanga, pakaŵa kukoperana kukuru, yumoza kwa munyakhe.

²⁰ Ndipo apo ndipo ise tikusanga muhanyauno, kuti ise tikusanga kukoperana kunandi chomene. Ndipo para imwe mwachita icho, imwe nyengo zose mukuŵa mu suzgo. Imwe mungakhala chara umoyo wa munthu munyakhe. Ise tingakopera chara chinyakhe. Ise tikwenera kuŵa waka icho ise tiri. Imwe nthu (yayi) mungayezganga kuchita. Usange munthu *uyu* wakuchita chinyakhe; pakuti iyo wakuchita ichi, iwe ukughanaghana iwe ukwenera kuchita, naweso. Iwe kuchita nthu chara. Iwe ndiwe munthu pawekha, kwa Chiuta. Ndipo ise tingayezganga chara kukoperananga yumoza na munyakhe.

²¹ Ndipo sono, Israel, nkhanira mu nyengo ya ulendo, kuyendanga pa nthowa yawo mwa kulangurika, mwa kulangulika na Chiuta, kuruta ku charu chaphangano, iwo ŵakasangana na Moab, gulu linyakhe la ŵakugomezga.

²² Ndipo ine nkugomezga ichi nthu chikuwoneka chiheni chomene. Kweni chithuzithuzi chichoko ine nkukhumba kuti ndipange apa ntchakuti, Moab pakuŵa wakakhazikika mu charu, iyo wakaŵa gulu likapanga bungwe. Iyo wakaŵa nawo ŵakumanyikwa ŵakhe, na ŵakuruŵakuru ŵakhe ŵa . . . ŵa ufumu wakhe.

²³ Kweni Israel wakaŵa waka a—wakwendakwenda. Iwo ŵakaŵavye malo ghapadera iwo ŵakaruta. Iwo ŵakendendeka waka umo Yehova wakaŵarongozgera iwo. Sono, ine nkugomezga, nayoso, Balam, pamanyuma mu uchimi wakhe,

wakati, “Wanthu ntha tiwawenge pakati pa mitundu. Uwu uwenge waka wakumbininika.” Ndipo icho ndimo nyengozose chikawira. Ndipo ise tikusanga kuti, kukumana kukafika.

²⁴ Ngati Kayini na Abel, iwo nawoso wakafika pamoza mu kukumana. Ndipo iwo pakuwa wabale, ndipo wose wawiri na nyinawo yumoza, Eva. Ndipo ise tikusanga kuti iwo wakamanya kuti iwo wakawa mathupi ghachivundi, ndipo iwo wakafumiskikamo mu Umoyo, kufumiskika mu munda wa Umoyo. Ndipo wose wawiri wakayezganga kuti wasange nthowa yakuti wawereremoso Mwenemula. Ndipo usange imwe mukawona, wanyamata wose wawiri wakawa wasopisopi chomene. Kayini wakawa waka musopisopi chomene nga ndumo Abel wawira. Ndipo wose wawiri wakazenga majotchero, munthowa yinyakhe, mpingo. Iwo wose wakapanga sembe. Iwo wose wakapemphera. Ndipo iwo—iwo wakamutumikira Chiuta, wose wawiri, kweni yumoza wa iwo wakamutumikira Iyo mwaujira.

²⁵ Sono, imwe wonani, imwe mungamanya kuwa wakugomezgeka chomene kweni ndipouli kuwa wakwananga. Imwe mungamanya kuwa wakwananga. “Yiriko nthowa iyo yikuwoneka yiweme, kweni umaliro wakhe ndi nthowa ya nyifwa.”

²⁶ Sono ise—ise tikuwona kuti ichi chikawa chaunenesko chomene Kayini na Abel. Ndipo para iwo wakati wawona... Kayini wakawona kuti sembe ya Abel yikapokerereka. Ndipo, ine panji ningamanya kulekezgera apa kuti ndiyowoye, ntchifukwa uli Chiuta wakapokerera sembe yakhe? Ndi chifukwa chakuti—chakuti iyo wakawa...Mwa uvumbuzi, iyo wakapulikiska kuti ntha ghakawa maapulo, panji ine nkugomezga sono iwo wakatora ichi ndi mazobara panji chinyakhe icho iwo wakarya mu munda wa Eden, icho chikapangiska kwananga. Ndipo iyo wakasanga Adam... panji, ine nkhung’anamura, Abel wakagomezga kuti ichi (iyo) zikawa ndopa. Cheneicho, zikawa nadi izo. Ndipo Abel, mwa uvumbuzi, chipulikano, wakapereka kwa Chiuta sembe yiweme chomene kuruska yira ya Kayini; cheneicho Chiuta wakachitira ukaboni mwa ichi, iyo wakawa murunji. Mukuwona? Ndipo Mpingo wose uli kuzengeka pa uvumbuzi Wauzimu wa Mazgu gha Chiuta. Wose...

²⁷ Yesu wakayowoya nthoura. Zuwa limoza, wakakhiranga kufuma ku phiri, Iyo wakayowoya ku wasambiri Wakhe, “Kasi imwe mukuti Ine Mwana wa munthu ndine njani? Panji kasi wanthu wakuti Ine ndine njani?”

²⁸ “Ndipo wansi wa iwo wakati, inya, Imwe ndimwe ‘Moses,’ Imwe ndimwe ‘Elija,’ panji ‘yumoza wa waprofeti.’”

Iyo wakati, “Kweni kasi imwe mukuti Ine ndine njani?”

29 Ndipo Petros wakayowoya makani ghakuru ghara, “Imwe ndimwe Khristu, Mwana wa Chiuta wamoyo!”

30 Iyo wakati, “Wakutumbikika ndiwe, Simon, mwana wa Jonas.” Ndipo apa pali kususkana kukuru pakati pa wâkugomezga.

31 Sono mpingo wa Katolika ukuyowoya kuti, “Penepapo Iyo— Iyo wakazenga Mpingo Wakhe pa Petros, pakuti Iyo wakati, ‘Iwe ndiwe Petros,’ libwe lichoko, ‘pa libwe ili, libwe lichoko, Ine ndizengengepo Mpingo Wane.’”

32 Inya, sono, wa Protestant wakugomezga chomene kuti pakaŵa pa Iyomwene apo Iyo wakazenga, pa Iyo, Libwe la pangodya. Kweni, imwe wonani, Iyo wakaŵa libwe la pangodya ku nyumba. Ine nkhugomezga kuti icho Iyo wakazengapo Mpingo. . .

33 Ntha kuŵa wakususka, kweni, imwe wonani, fumbo likaŵa lakuti, “Kasi wânthu wâkuti Ine ndine njani?”

34 Ndipo Petros wakati, “Imwe ndimwe Khristu, Mwana wa Chiuta wamoyo.”

35 Iyo wakati, “Wakutumbikika ndiwe, Simon, mwana wa Jonas, thupi na ndopa ntha vyavumbulira ichi kwa iwe. Iwe ntha ukasambira ichi pakuchita kuruta ku seminare. Wonani, iwe ntha ukasambira ichi mwa chakuchitika chakupangika na munthu. Kweni Wadada Wane, awo wâli Kuchanya, wâvumbura ichi kwa iwe. Mukuwona? Pa Jarawe ili Ine nditizengengepo Mpingo Wane, ndipo vipata vya gehena vingautonda chara Uwu,” uvumbuzi wauzimu wa Yesu Khristu, Mweneuyo ndi Mazgu. Ntheura ichi chiwenge Unesco wauzimu wakuvumbukwa wa Mazgu, ndi ndendende apo Mpingo ukuyegamira.

36 Ine nkhughanaghana kuti icho ndicho Abel wakaŵa nacho pakudanga, uvumbuzi wauzimu kuti ntha vikaŵa vipambi vya munda panji milimo ya mawoko ghithu, panji vinyakhe ntheura. Zikaŵa ndopa. Ndipo iyo wakapereka kwa Chiuta sembe yiweme chomene kuruska—kuruska iyo Kayini wakapereka.

37 Ise tikuchisanga mwa Abraham na Lot, chinthu chenechira, mu kusankha, chifukwa Lot wakakhirira kusika, para nyengo yikati yafika, para wauzimu na—na mpingo wakuthupi yikati yakangana, chifukwa cha wâliska wâ viweto. Iwo wâkayenera kupatukana yumoza na munyakhe. Ndipo penepapo pose ichi chikuchitika, ichi chikwambiska sanje.

38 Ise tikusanga kuti Abel, pakuti Chiuta wakamupokerera iyo, ndipo Iyo ntha wakapokerera chakupereka chikuru chakutowa cha Kayini, iyo wakayitokatokera chomene. Ndipo wakaŵa musopisopi, ndipo wakajikama pasi ndipo wakasopa, na vinyakhe ntheura, wakachita chirichose icho Abel wakachita, kweni iyo wakaŵavye uvumbuzi za icho ukaŵa unenesko.

Ntheura ise tikusanga kuti, kuti para Chiuta wakazomera uvumbuzi wa Abel na chakupereka chakhe, ichi chikapangiska Kayini kuchita sanje na Abel. Ndipo kula kukaŵa kukoma kwakudanga.

³⁹ Ise tikusanga kuti sanje yikiza pakatikati pa ŵaliska ŵaviŵeto ŵa Abraham na ŵa Lot, ndipo iwo ŵakayenera kupatukana.

Ise tikusanga kuti Moses na Korah ŵakakangana, nawoso.

Yesu na Yudas ŵakakangana.

⁴⁰ Ndipo umo kukaŵira, ichi chiri kuŵa chinthu chenechira, ndipo ntheura ndimo kuliri muhanyauno, mpingo wakuthupi na mpingo wauzimu yikukangana para yakumana pamoza. Sono, wakuthupi ukuyezga kujikozganiska na wauzimu, nyengo zose na kukopera kwakuthupi. Kweni, umo kukaŵira Esau na Jacob, ichi chigwirenge ntchito chara.

⁴¹ Chiuta wali na Mpingo Wakhe wakuchemeka, wakuthyika, wakupaturika. Ndipo mu muwiro umo Uwu ukukhala, Iyo wajivumburenge Iyomwene kwa Uwu, nyengo yiriyose, ngati ndiumo Iyo wakayowoyera na Ŵaroma chipatulo 8, kuti kumanyirathu panji kusankhirathu kwa Chiuta kungamanya kuyima. Kayini, panji ine nkhung'anamura . . .

⁴² Esau na Jacob, pambere wose wakaŵa wandababike, pambere iwo ŵakaŵa na mwaŵi wakupanga chisankho, Chiuta wakati, "Ine ndamutinkha Esau ndipo ndatemwa Jacob," pakuti Iyo wakamanya ivyo vikaŵa mwa iwo, kufuma ku chiyambi. Ndipo ise tikumanya . . .

⁴³ Sungirirani icho mu malingaliro, Iyo wakumanya icho chiri mu mtima winu. Iyo wakumanya icho imwe mukung'anamura. Kwali ise tiyowoye vichi, Iyo wakumanya icho imwe mukung'anamura.

⁴⁴ Ndipo nyengo zose ichi chikapangiska suzgo. Ndipo iwo, a . . . nyengo zose, wakuthupi nyengo zose wakuyezga, kufumira apo Kayini wakakomera Abel, wathupi nyengo zose wali kuyezga kuparanya milimo ya wauzimu. Ise tikusanga chinthu chenechira muhanyauno, chinthu chenechira muhanyauno. Ichi chikusimikizgira kuti ichi chikufuma kwa Satana, chifukwa ndi sanje na kukopera Unenesko.

⁴⁵ Ntheura, ise tikugomezga nadi kuti Chiuta nthu wakusintha malingaliro Ghakhe za icho Iyo wakayowoya. Iyo nyengo zose wakusungirira Ichi chaunenesko.

⁴⁶ Kweni Iyo wali na kuzomerezga kwa kukhumba kwa taŵene. Sono, kula, uko kwagona suzgo. Ise tikuyezga kuchita pa kuzomerezga kwa Chiuta kwakukhumba taŵene, ndipo Iyo wazomerezege ichi. Kweni ndiposo para ise tatora kuzomerezga Kwakhe kwakukhumba taŵene, nangauli ichi ndi chiweme chara, Iyo wapangenge kuzomerezga Kwakhe

kwakukhumba taŵene kuti viyende makora, pamoza, kuti kuchindike khumbo Lakhe lakufikapo.

⁴⁷ Paliye icho chizamkunangika, na Chiuta. Ise ndise... Iyo wakumanya kasi nyengo yiri vichi, usiku uwu. Kulije chakwanangika. Kusuntha kulikose kukuchitika nkhanira mu nthowa umo ichi chikwenera kuchitikira, chirichose. Ise tikughanaghana kuti ichi chanangika, kweni Iyo wakumanya chiri makora. Ichi chikwenera kuŵa ntheura.

⁴⁸ Ngati pa chiyambi, Chiuta wakazomerezga waka kuti kwananga kufike. Iyo nth, nth...Kula nth kukaŵa kukhumba Kwakhe kwakufikapo.

⁴⁹ Kweni, imwe wonani, Chiuta, Mzimu ukuru, Dada, mwa Iyo mukaŵa maukhaliro, ndipo vinthu ivi ivyo imwe mukuwona vikuwonekera sono ndi maukhaliro waka Ghakhe kuwoneskeka. Iyo wakakhalanga yekha, Iyo nth wakaŵa nanga ndi Chiuta; Chiuta wakaŵa chinthu chakusopeka. Iyo wakaŵa Yumoza Wamuyaya Muku. Ndipo mwa Iyo mukaŵa maukhaliro, ngati nkhuŵa Dada, kuŵa Muponoski, kuŵa Muchiriski. Ndipo sono, kasi Iyo chakudanga nthena...Iyo wakayenera kuŵa Dada, chifukwa chikusimikizgira kuti Iyo wakaŵa Dada, kweni Iyo wakukhala Yekha. Iyo pera ndiyo ngwambura chivundi. Ndipo, sono, kweni maukhaliro Ghakhe ghakayenera kuti ghawoneskeke.

⁵⁰ Sono, kuti waŵe Muponoski, pakayenera kuŵa chinyakhe chitayike. Ndipo Chiuta nth watataya chinyakhe mwakukhumba ndipo pamanyuma kuchiwombora ichi. Ichi nthena chikaŵa chazeru chara ku utuŵa Wakhe na cheruzgo Chakhe chikuru. Kweni Iyo wakamuŵika munthu pa kusankha kwawanangwa, pakumanya kuti munthu wawenge. Ndipo mu icho, pamanyuma, Iyo wakazgoka munthu, Iyomwene, mwakuti wamuwombore munthu uyo wakawa. Ndicho chifukwa Yesu wakaŵa Emmanuel. Usange Chiuta wakatumenge munthu munyakhe padera pa Iyomwene, ntheura uwo ukati uŵenge urunji chara. Chiuta wakayenera kuti wize Iyoyekha na kutora malo. Ndipo Chiuta nthena wakiza mu Mzimu chara na kuzakatora malo, Iyo wakayenera kuzgoka thupi, mu thupi la Mwana Wakhe Yekha wakulengeka.

⁵¹ Ndipo Iyo wakarongora apa, mu chiyambi, kuti khumbo Lakhe lakufikapo likaŵa kulenga munthu kufuma ku dongo la charu chapasi. Kweni, imwe wonani, Iyo wakazomerezga kugonana kuti kuŵeko. Iyo nth wakakhumba kuti ŵana ŵababikenge kwizira mu kugonana, kweni ichi chikazomerezgeka, cheneicho mwasonosono chimarengere.

⁵² Sono ise tikusanga kuti Moab wakaŵa wapathengere, kuti—kufuma pa chiyambi, chifukwa wakaŵa mwana wa Lot, kwizira mu mwana wakhe mwanakazi. Sono wonani, ngati mpingo wakuthupi, Moab wakuyimira a—mpingo wakuthupi,

Moab wakuchita, ndipo Israel, mpingo wauzimu. Sono, Israel, mkwatibwi, wakaŵa . . . wakayimirira wakuchemeka.

⁵³ Mpingo Iwowene, lizgu lakuti *mpingo* likung'anamura "mweneuyo wachemeka, wafuma," awo ŵafuma. "Fumaniko kwa iyo, mwaŵanthu Ŵane! Patukaniko, wakuti Yehova, ndipo Ine ndimupokereranginge imwe ku Ndamwene. Mungakhwaskanga vinthu vyawo vyaukazuzi." Mpingo wa Chiuta uli kuchemeka kufuma ku charu, kufuma ku nthimbanizgo za charu. Imwe nthā ndimweso ŵa charu.

⁵⁴ Apo ine nkhayezganga kuti ndiyowoye, usiku unyakhe, kwa imwe, ndi penepapo iwe ukumanya kuti iwe uli na chakufikapo cha wako—cha uwombozi wako Wamuyirayira sono mwa iwe, mwa ubapatizo wa Mzimu Mutuŵa, uwu wakusisipuska kale iwe. Iwe sono wawuka pamoza na Iyo, ndipo ise takhala pamoza Muchanyachanya, mwa Khristu Yesu. Wonani, imwe nthā ndimweso ŵa charu. Usange imwe mukutemwa charu, ndipo makhumbo ghinu ghachali pa vinthu vya charu, nthaura kutemwa kwa Chiuta nthā kuli nanga ndi mwa imwe. Mukuwona? Ise tiri, ŵanangwa ku charu. Tilijeso chilakolako.

⁵⁵ Mu ŵaHebere, ine nkugomezga chipatulo 10, wakati, "Kukaŵa kukumbukira kwarutaruta kwa kwananga, chirimika chirichose, mathupi gha vikoko ghara ghakati ghaperekeka. Kweni mu nkhanu iyi, wakusopa para watozgeka walijeso malingaliro ghakuchita kwananga, walije chilakolako chakuchita kwananga." Chinthu chose chamara mwa iwe, chifukwa iwe wasisipuskikira mu Umoyo uphya.

⁵⁶ Ndipo nthaura mpingo wakuthupi ndi gulu waka la ŵanthu mu mabungwe, awo ŵakajoyina. Uwu nthā ndi . . . Ine nthā nanga nkhuwuchema uwu "mpingo." Ine nkhutemwa chara kuwuzunura ichi. Ine nkhutemwa kuzunura ichi ngati "loji," Methodist loji, Baptist loji, Pentekoste loji.

⁵⁷ Kweni Mpingo ndi wakubabikaso uwo uli mwa Khristu Yesu, awo ndi vilengiwa viphya. Ndipo nthaura ise tikuchiwona ndithu icho, kuti Chiuta wakusunga Mazgu Ghakhe.

⁵⁸ Sono Moab wakawona, Moab wakalaŵiska pasi mu chigaŵa ndipo wakawona Chiuta kwendanga pakati pa ŵanthu aŵa ŵeneawo nthā ŵakaŵa nanga ndi fuko lakukhazikika. Iwo ŵakendekekanga waka, kufuma malo kuruta ku malo. Kweni chinthu chachilendo, chakuti, iwo ŵakiza ku mafuko agha ndipo ŵakaŵapoka iwo. Chirichose chikaŵa mu nthowa yawo, iwo ŵakatora ivyo. Sono, iwo ŵakasanga kuti, Moab kulawiskanga pa ichi. Balak, iyo wakalaŵiska pa fuko la Israel, ndipo iyo wakati, "Ŵanthu ŵabenekerera charu chose." Iyo wakati, "Ndipo iwo ŵakumyangura mitundu, ngati ndi nkhabako kumyanguranga utheka."

59 Ndipo iwo wâkasanga kuti, chimoza cha vinthu vikuru chomene chikaŵa chakuti umo iwo wâkasangira uvumbuzi ukuru uwu, kukaŵa muprofeti pakati pawo. Iwo wâkaŵa na muprofeti, sono, munyakhe uyo wakaŵarongozga iwo. Ntha kakaŵa kachitiro kakupangika na munthu ngati ndiumo iyo wakachitranga, zakhe—nthumwi zakhe na iyo, na wanyakhe nthaura, kweni ichi pamoza na wakuruwâkuru wakhe. Kweni iwo wâkaŵa na a—mrongozgi, mrongozgi wakuchemeka Wauzimu.

60 Ndipo, o, likaŵa zuŵa lachitima uli, para mpingo wa charu ukaleka urongozgi Wauzimu wa Mzimu Mutuŵa, ndipo ukaŵikapo bishop panji chinyakhe chirichose chakuti chitore malo Ghakhe. Likaŵa zuŵa lachitima. Mzimu Mutuŵa wakwenera kuŵa mrongozgi wa mpingo. Iyo wali kutumika kuzakakhozgera Mazgu gha Yesu Khristu, kupanga mpingo kukhala wamoyo ngati ndiumo ukakhalira wamoyo pachiyambi.

61 Ntha kale chomene, sukulu yakutchuka chomene kuno mu—mu msumba uwu, seminare. Ndipo iwo wâli nayo yumoza mu Phoenix. Ndipo yumoza wa wânthu, panji kagulu ka mastudenti, wakaŵa, wakiza kwa ine ndipo wakati, “Ise tikukutemwa iwe, M’bale Branham. Ise tilije chakwimikirana na iwe, tilije, kweni ise tikukhumba waka kuti tikungweruske iwe.”

62 Ndipo ine nkhati, “Inya, ine nadi nkukhumba kuti ndingweruskike.” Ntheura, ndipo pamanyuma ine nkhati, “Usange ine ndine wakwananga, ine nadi nkukhumba chara kuŵa wakwananga; ine nkhuoyowoya ku wânthu wânandi chomene.”

63 Ndipo iyo wakati, “Inya, suzgo lako liri apa.” Wakati, “Iwe ukuyezga kusambizga, panji kupangaso wamoyo, usopisopi wa upostoli. Penepapo, usopisopi waupostoli ukamara na wâpostole.”

Ndipo ine nkhati, “Inya, bwana.” Ine nkhati, “Inya, sono usange. . .”

Iyo wakati, “Sono, ine ndisuskanenge nawe chara.”

64 Ine nkhati, “ine ndichitenge chara naneso. Ise tikuchita chara. Ise tikwenera kuchita icho chara. Ise ndise wabale.”

Ndipo iyo wakati, “Inya,” iyo wakati, “ine ningatemwa waka kuti ndikovwire iwe.”

Ine nkhati, “ine nkukhumba chomene kuti ndipokere wovwiri.”

Ndipo iyo wakati, “Sono, iwe wona,” iyo wakati, “sono a . . . uwo mbunenesko.”

65 Ndipo ine nkhati, “Sono, pa kuyowoya, ise ntha tingagwiriskanga ntchito mabuku.” Ine nkhati, “ine ntha ndigwiriskenge ntchito lane,” ndipo ine nkhaŵavaye lirilose kweni limoza *lli*. Kweni nthaura—nthaura ine nkhati, “ine ntha

ndigwiriskenge ntchito buku, Baibolo pera. Ndipo, iwe, ise tigwiriske waka ntchito Baibolo.”

Iyo wakati, “Viri makora.”

66 Ine nkhati, “Sono, ise tikugomezga kuti mpingo waupostoli ukayambira pa Zuŵa la Pentekoste. Kasi iwe ukuzomerezgana nacho icho?”

Iyo wakati, “Inya, ine nkugomezga.”

67 Ine nkhati, “Sono ise tikumanya kuti Chiuta wakapereka nkhangono ku mpingo kula, ku vyakuchitika ivi vyaupostoli.”

68 Iyo wakati, “Inya, chira chikaŵa chiyambi cha Mpingo. Sono Mpingo wakhazikiskika kale mu dongosolo, ndipo ise tiri na ŵaliska ŵithu wose, na mabungwe ghithu ghakurughakuru na vinthu. Ise ntha tikuvikhumbaso vinthu ivyo, kuti tikopere ŵanthu.”

69 Ine nkhati, “Sono kasi ndi pochi apo Baibolo likuyowoya icho?” Ine nkhati, “Iwe undiphalire ine apo Baibolo likuyowoya icho.” Mukuwona?

Ndipo iyo wakati, “Inya, ili ntha likuyowoya ndendende icho mu nthowa iyo.”

70 Ine nkhati, “Inya, ipo, ine ningachipokera chara ichi pokhapokha ili likuyowoya waka ichi mu nthowa iyo, wona. Mukuwona?” Ine nkhati, “Ise tiri. . .” Ine nkhati, “Umo ndimo ichi chikwenera kukhalira.” Ine nkhati, “Kasi iwe ukugomezga kuti Chiuta wachali kuchema ŵanthu?”

Iyo wakati, “Inya, bwana.”

71 Ine nkhati, “Sono iwe ugomezgenge kuti Baibolo ndineneska, zgoro lirilose?”

“Inya.”

72 Ine nkhati, “Sono, mupharazgi pa Zuŵa la Pentekoste, wakaŵa Petros, uyo wakaŵa na makiyi gha ku Ufumu.”

“Uwo mbunenesko.”

73 Ndipo ine nkhati, “Sono, chirichose chigamuro chake chikaŵa, Yesu wakati, ‘Icho imwe mwamanga pacharu chapasi, Ine nditimangenge ichi Kuchanya; icho mwamasura pacharu chapasi, Ine nditimasurenge Kuchanya.’”

Iyo wakati, “ine ndigomezgenge icho.”

74 Ine nkhati, “Sono, mu Milimo chipatulo chachiŵiri na vesi 38, Petros wakayowoya ku ŵanthu ŵara awo ŵakazukumanga. Ŵanthu aŵa ŵakuyowoya mu malilime ghachilendo. Ndipo iwo ŵakamufumba iyo chakuti iwo ŵachite kuti ŵaponoskeke, ndipo iyo wakati, ‘Rapani, waliyose wa imwe, ndipo mubapatizike mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke, imwe mupokerenge chawanangwa cha Mzimu Mutuŵa; pakuti phangano ndinu, na ku ŵana ŵinu,

na kwa iwo awo wáli kutali, nanga ndi wánandi awo Fumu Chiuta wachemenge.’ Sono usange Chiuta wachali kuchema, phangano lenelira ndi lawo.”

⁷⁵ Inya, iyo wakiza kudera kuno ndipo wakaŵa na yumoza wa magulu gha Billy Graham kumtunda kuno kuromberanga ungoro. Ndipo gulu la iwo likakhala kumtunda kuno mu California kumalo kunyakhe, masabata ghachoko ghajumpha, nkhanira mu kuromba kweneko kwakufikapo, kujipereka kwa Chiuta, kuziŵizganga, ndipo Mzimu Mutuŵa wakafika pa gulu lose ndipo wákayamba kuyowoya malilime ghachilendo. Ndipo. . . U-nhu.

⁷⁶ Sono iyo ndi membara wa a—mpingo wa Friendly Assemblies of God mu Tucson, Arizona. Iyo wakati, “O, M’bale Branham, ine nkhiruta kumtunda kula ndipo nkhipulika makora chomene!” Wakati, “Nkhukwezga waka mawoko ghane muchanya, ndipo,” wakati, “uchindami wa Chiuta! Ine nkhuymba waka!” Ndipo wakati, “ine ningachita chara icho mu mpingo wa New Testament Baptist.”

Ine nkhati, “ine nkhuwona iwe ungachita chara. Ndicho chifukwa iwe uli kufumamo.” Inya.

⁷⁷ Ntheura iwe uli apo, wona, Chiuta wakusunga Mazgu Ghakhe. Icho Iyo wayowoya, Iyo wachitenge ichi. Chiuta wakwenera kusunga Mazgu Ghakhe.

⁷⁸ Sono ise tikusanga apa, kuti, kukopera uku kwakuthupi uko Moab wakaŵa nako. Iyo wakawona muprofeti uyu pakati pa Israel, uyo wakamanyanga kutumbika, kutemba, kurongozga, na vinyakhe ntheura, ntheura iyo wakuyezga kukopera ichi, mwa ndale.

⁷⁹ Sono icho ndicho chachitika waka mu mipingo muhanyauno. Iwo wáli kuyezga kuchikozganiska ichi na mtundu unyakhe wakachitiro. Imwe mungachita chara ichi.

⁸⁰ Mzimu Mutuŵa wakwenera kuŵa wamoyo mu Mpingo, nyengo zose, kurongozganga Mpingo ku muwiro umu Uwu ukukhala, kuti wakhozgere Mazgu agho ghali kulayizgikira muwiro ula. Chiuta wakayowoya Mazgu, kufuma pa chiyambi, ndipo ghanandi ntheura gha muwiro *uwu*, ndipo ghanandi ntheura gha muwiro *uwo*, ndipo ghanyakhe gha muwiro *uwo*. Ichi nyengo zose chikuchitika mwantheura. Ndipo, wonani, Mzimu Mutuŵa wakwenera kuŵa wamoyo mu Mpingo, kupanga Mpingo uwu kukhala wamoyo mu nyengo Yakhe. Uwu ukwenera kuŵa muno muhanyauno, kuti ukhozgere utumiki uwu wa nyengo-yaumaliro, vimanyikwiro vya nyengo-yaumaliro, kupungulika kwa Mzimu Mutuŵa mu nyengo-yaumaliro. Uwu ukwenera kuŵa waka muno kuti uchite icho, ndipo imwe mungaupokera chara kwizira mu kachitiro kanyakhe. Chiuta wali nako kachitiro. Iyo ndi Yumoza Mweneuyo wali kutipa ise Mzimu Mutuŵa.

⁸¹ Sono, ise tikuwona apa kuti Moses wakaŵa na Fumu, ndipo Fumu yira wakaŵa Chiuta, uyo wakamuzozga iyo. Ndipo Balam nayo wakaŵa pasi pa fumu, Balak. Ndipo ichi chikaŵa chomene ngati chakukhazikiskika mwa ndale, wonani, Balak. Balam, muprofeti wa Chiuta, iyo wakaruta kwa Balak kukapempha mahara. Moses wakaruta kwa Chiuta kukapempha mahara. Apo pakaŵa mphambano.

⁸² Kweni, wose ŵawiri ŵakaŵa ŵaprofeti, chifukwa wose ŵawiri ŵakachemeka na Chiuta; wose ŵawiri ŵakakumana na Chiuta, wose ŵawiri ŵakayowoyeskana na Chiuta, ndipo wose ŵawiri ŵakuzuzgika na Mzimu. Sono ine nkhumanya kukaya, wonani. Sono, wose ŵawiri ŵakaŵa ŵanthu ŵakuzuzgika na Mzimu. Sono, uwo mbunenesko. Baibolo likayowoya kuti, “Chiuta wakakumana na Balam ndipo wakamuyowoyeska iyo.” Mukuwona?

⁸³ Ntheura ise tikuwona, waliyose wa ŵaprofeti aŵa, wose ŵawiri pakuŵa ŵaprofeti, ŵanthu ŵa Chiuta, iwo ŵakapulikira urongozgi wawo. Moses wakapulikira Chiuta. Ndipo Balam apa wakapulikira Balak.

⁸⁴ Wonani apa, mu kulinganizga chazimu na chathupi, umo ichi chikaŵira chakufikapo. Moses, wakutumika na Chiuta, mu nyengo ya ntchito, wakukumana na kwimikana na munthu munyakhe wa Chiuta. Kasi imwe mungalingalira chantheura?

⁸⁵ Kweni wonani kakhazikiskiro iwo ŵakaŵa nako kumtunda kula. Ukaŵa mtundu wa kukhazikika.

⁸⁶ Ndipo Moses wakarongozanga ŵana ŵa Israel, ngati ndiumo Chiuta wakaŵaphaliriranga iwo uko ŵangaruta, kurongozgeka na Laŵi la Moto, na chinthu Chamoyo chazimu icho chikarongozanga nthowa. Ndipo Moses wakatoranga mahara ghakhe kwizira mu—Logos, nkhumanya, icho chikafuma kwa Chiuta, Laŵi lira la Moto; leneilo wakaŵa Mungelo wa Phangano, uyo wakaŵa Khristu, Wakuphakazgika. Ndipo iyo wakatoranga uthenga wakhe kwizira Mwenemula, na kuperekanga ichi ku ŵana ŵa Israel, pa ulendo wakuya ku charu chaphangano.

⁸⁷ Kweni munthu uyu wakakhazikika, ndipo iyo wakaŵa na ufumu wakhe. Iyo wakaŵa na mipingo yakhe. Iyo wakaŵa na chirichose nkhanira kwenekula mu dongosolo. Ntheura iyo wakutuma kwenekula kukamutora munthu uyu, kuti wize na kuti watembe ŵanthu aŵa. Ndipo wonani, kasi imwe mungalingalira, muprofeti yumoza yura, munthu yumoza wa Chiuta kuwonanga milimo ya Chiuta yiri na munthu munyakhe, na kuyezga kuti—kwimikana na milimo ya Chiuta, apo iyo wakamanya, wakayenera kuti nthena wakamanya makora. Sono Balam, chakudanga para . . . Balak wakatumana kwa iyo ndipo wakamuphalira iyo, “Zanga ndipo uzakanditembere ŵanthu aŵa.” Sono Balak wakachita chinthu chenechira, panji . . .

⁸⁸ Balam, mphanyiko, wakachita chinthu icho chikaŵa chiweme, iyo wakafumba Chiuta. Iyo wakafumba Chiuta, chakudanga. Sono, icho ndicho iyo nthena wakachita.

⁸⁹ Ndipo pamanyuma Chiuta wakamupa iyo khumbo Lakhe lakufikapo, zgoro lapakweru lakurunjika, “Kuruta nayo chara iyo! Waleke ŵekha. Kuŵatemba chara ŵanthu ŵara. Iwo mbakutumbikika.” Sono, chira chikayenera kuŵa chakukwanira. Para Chiuta wayowoya kalikose, Iyo wangasintha chara icho. Wonani, khumbo Lakhe lakufikapo likaŵa lakuti, “Kuruta chara! Kulimbana nawo chara ŵanthu ŵara. Iwo ndi ŵanthu Ŵane.” Lira likaŵa khumbo Lakhe lakufikapo.

⁹⁰ Kweni Balam wakaŵatemwa chara ŵanthu ŵara, kufuma pakuyamba. Wonani, apo imwe muli. Kasi ndi ŵa Balam ŵalinga tiri nawo muhanyauno? Chinthu chenechira, chinthu chenechira! Iwo ŵakumanya makora.

⁹¹ Iwo ŵakaŵa nawo mu mazuŵa gha Fumu yithu Yesu. Nikodemo wakiza ndipo wakati, “Rabbi, ise tikumanya kuti Imwe ndimwe munthu wakutumika kufuma kwa Chiuta, panji a—panji musambizgi kutumika kufuma kwa Chiuta. Kulije munthu wangachita vinthu ivyo Imwe mukuchita pokhapokha Chiuta wali na iyo.” Wonani, iwo ŵakamanya ichi. Apo pakaŵaso Balam, wonani.

⁹² Sono, Balam wakaŵatemwa chara ŵanthu. Yiwonani hedikota yakhe. Para iwo wakati ŵatumako ŵanthu ŵanyakhe ŵaweme kudera kula, kuti ŵakamuphalire iyo, “Sono kuli ŵanthu ŵanyakhe ŵakwiza kudera kuno. Ndipo ine ndapulika kuti iwe ndiwe muprofeti, iwe ndiwe munthu wakuzirwa, nthaura iwe ufike kuno ndipo uzakatembe ŵanthu aŵa.”

⁹³ Balam wakati, “Sono, imwe lindizgani miniti pera, mpaka ine ndirute ndipo nkharombe, na kukhala usiku wose, panji Yehova wangakumana nane ndipo Iyo wandiphalire ine.” Viri makora, machero mlenji, Yehova wakakumana nayo ndipo wakati, “Kuruta chara! Kuŵatemba chara ŵanthu. Iwo mbakutumbikika.”

⁹⁴ Viri makora, Balam wakaruta ndipo wakati, “Inya, ine ningaruta chara, chifukwa Yehova wakandiphalira ine kuti ndileke kurutako.”

⁹⁵ Sono wonani para iwo ŵakati ŵawererako, ndipo ŵakafika ku hedikota, kuti iyo warute kwenekula na kukarekeska ungano uwo ŵakaŵa nawo, imwe wonani, inya, pamanyuma, ŵakasanga kuti, hedikota yikatumu gulu lankhongono la ŵanthu ŵakuruŵakuru ŵapachanya, panji bishop, munthu munyakheso, panji wakamanya kuŵa mulara wa chigaŵa, munthu munyakhe wakatumika kudera kula, “Mukamuphalire iyo kuti warute kwenekula na kukachirekeska chira munthowa yiriyose!” Mukuwona?

⁹⁶ Wonani, gulu lakhe liweme lakumukhukiska, vyawanangwa viweme, ndalama zinandi, likati, “ine ningamanya kukukwezgera iwe pa udindo uwemiko. Ine panji ningakupanga iwe, m’ malo mwakuwa waka munthu wamba, ine panji ningakupanga iwe kuwa pachanya pachoko sono. Ine ndiri na mazaza kuchita icho, chifukwa ine ndine themba kuno mu chinthu chikuru ichi. Ndipo ine—ine ningamanya kukuchitira iwe chinyakhe chiweme, usange iwe uchitenge waka ichi.”

⁹⁷ Wonani, chawanangwa chiphya chikamuburumutizga iyo. Iyo wakayenera kuti nthena wakamanya; icho Chiuta wakayowoya, Chiuta wachitenge. Kweni ichi chikamuburumutizga iyo. Ndipo ngati muprofeti wa Chiuta, iyo ntha wakayenera kukhukiskika na gulu lantheura. Iyo wakayenera kuti nthena wakafumapo pa gulu lira, kufuma pakuyamba.

⁹⁸ Ndipo usange ine nkhuwoyoya ku wanthu wanyakhe wa Chiuta muno! Para iwo wakuyezga kukuphalira iwe ku hedikota yinyakhe, kuti, “Mazuwa gha minthondwe ghali kujumpha,” ndipo ichi cheneicho ise tikuchita kuno, ndipo Fumu Yesu wakutitumbika ise, “ndipo ilo ndi gulu la wakunyanyira, wakujipangiska na wakujijirika, kulije chinthu chantheura ngati machirisko Ghauzimu,” fumapo pa gulu ilo, nkhanira penepapo. [M’ bale Branham wakulizga njoŵe yakhe—Munozgi.] Fumapo pa ili, chifukwa Ichi ndi Mazgu gha Chiuta ghakuwoneseka. Iwo wakuti, “Kulije chinthu chantheura ngati mazuwa gha upostoli. Kulije ubapatizo wa Mzimu Mutuwa. Kuyowoya uko kwa malilime, kulije kalikose ku icho kula.”

⁹⁹ O, kweni, m’ bale, kupulikira chara ku icho! Kuli wanandi wangati Balam, muhanyauno, wakhala mu ofesi yawo, kuwazganga Mabuku agha gha Baibolo ndipo wakumanya kuti Uwu ndi Unesko. Kweni ndipouli chifukwa waka cha udindo, iwo wakutondeka kuyima. Nkhanira waka ndendende. Wonani, Chiuta. . . Iyo wakamanya iyo ntha wakayenera kuwa mu gulu ili, panji Balam wakayenera kuti nthena wakamanya ichi. Iwo, iwo wakufumapo pa khumbo la Chiuta. Wanthu wara wakufumiskengepo pa khumbo la Chiuta. Para iwe walisanga khumbo la Chiuta, kuzomerezga chara munyakhe wakugongweske pa ichi.

¹⁰⁰ Ine nkhumanya za wanthu waweme, wakwiza ku maungano, wakuchizgika, ndipo wakuruta. Ndipo iwo wayowoyenge, “O, inya, kulije kalikose ku ichi. Imwe mwachita waka kujipangiska. Kulije kalikose ku ichi.” Ndipo wanthu wakuyamba kukayika. Ine ndiri kuwonapo wanthu wakwiza na kumupokera Khristu mu mtima wawo, wakuruta; panji kuyowoya malilime, ndipo wakuruta. Ndipo mpingo uyowoyenge, “Chifukwa, imwe ndimwe—imwe ndimwe mukukhozga soni Chikhristu,” na

vinyakhe nthaura. Ndipo, o, mwe, nthā, nthā mungachitanga icho, wonani. Fumaniko ku gulu ilo! Khalani kutali na ichi.

¹⁰¹ Wonani, Balam wakagwiriska ntchito mazgu ghakunyenga apa, chifukwa cha kukhumba kwakhe, wonani. Iyo wakati, “Mzire. Imwe mulindizgeso usiku unyakhe, ndipo panji ine ningamufumba Chiuta, imwe wonani. Pakunji Iyo wangaŵa kuti wasintha malingaliro Ghakhe.”

¹⁰² Kweni Chiuta wakusintha chara malingaliro Ghakhe. Para Chiuta wakatipa ise mazgu gha ubapatizo wa Mzimu Mutuŵa, pa Zuŵa la Pentekoste, umo ndimo Iyo wakwenera kusungirira ichi. Iyo wakachita ichi mu muwiro wa Baibolo, ndipo Iyo wakhumbenge nyengo yiriyose kuti munthu wafike pa kachitiro ako Iyo wapakereka kula. Usange imwe mwizenge, kugomezganga, kurapanga, kubapatizika mu Zina la Yesu Khristu ku kugowokereka kwa zakwananga zinu, na kugomezganga pa Chiuta, Chiuta ngwakukakamizgika kufiska dongosolo ilo, makora, chifukwa Iyo ndi dokotala. Ndipo Iyo wafiskenge ichi usange imwe—usange imwe mupulikirenge ichi.

¹⁰³ Kweni imwe mungafiska chara sono kuti mutore dongosolo ili, kuruta na ichi ku ng’anga yinyakhe yafeki iyo—iyo panji yingawikamo chinyakheso mu ili. Ichi panji chingamukoma murwari. Ndicho chifukwa ise tiri na mamembara ghanandi chomene gha mpingo ghakufwa muhanyauno, iwo wakuyezga kupereka dongosolo liheni. Chiuta wali nalo dongosolo nkhanira mu Baibolo umu. Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Imwe mukwenera kumwa munkhwala umo Dokotala wakati imwe muwuperekere uwu.

¹⁰⁴ Baibolo likati, “Kasi kula kulije—kasi mulije mafuta mu Gilead; kasi kulije ng’anga kula?” Nkhumanya, yiriko. Wakati, “Ntheura ntchifukwa uli mwana mwanakazi wa ŵanthu Ŵane wali mu kawiro aka?”

¹⁰⁵ Wonani, ise tiri nalo Baibolo. Ise tiri nayo Ng’anga. Ichi ndi, waka, wamankhwala wakuphonya dongosolo la Malemba. Icho ndicho chiriko. Imwe mukuyezga kuyowoya kuti, “Mazuŵa gha minthondwe ghali kumara. Kulije chinthu ngati ubapatizo wa Mzimu Mutuŵa na vinthu vyose ivi. Ndi kupusa.” Baibolo likuneneska nadi. Chiuta nthā wakusintha icho Iyo wakayowoya. Ndipo iwo wakuyezga kugwiriska ntchito nthowa ya kunyenga, yinyakhe yakukozganako nthena, “Inya, ise tikugomezga *icho*.” Inya, palije kanthu icho imwe mukugomezga!

¹⁰⁶ Ndi icho Chiuta wakayowoya! Iyo wakati, “Ine ndizamkupungulira Mzimu Ŵane pa ŵanthu wose.” Iyo wakalayizga ichi mu mazuŵa ghaumaliro.

¹⁰⁷ Iwo wakuyezga kuyowoya maungano, agho imwe mukuwona, iwo wakundizunura ine, “muwukwi, a—a—a muwukwi wakuchenjera, panji a—panji Belezebure, panji

chiwanda chinyakhe.” Inya, iwo wakwenera kuyowoya icho, chifukwa iwo mba kwa wiskewo. Icho ndicho iyo wakayowoya za Yesu pa chiyambi. Ndipo ndise chara tikuchita ichi, munthowa yiriyose, ndi Yesu mweneyura, chifukwa Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Ndi Mzimu Wakhe.

¹⁰⁸ O, chinyakhe icho chikamanya kuchitika, kuuzemba na kufi- . . . kuzemba kutumika Kwakhe. Wanthu wanandi chomene wakuyezga kuzemba icho. “O, zanginge muzakajoyine mpingo, ndipo ichi chiwenge makora. Ise ndise mpingo wakale. Ise tiri kuwako kuno virimika vinandi. Ise tikayamba. . .” Inya, uwo mbunenesko. Usange kuli nthaura, ipo mpingo wa Roma Katolika wamujumphani mose imwe; iwo ndi wakudanga pa mabungwe. Iwo wakaŵa wakudanga. Kweni, kumbukirani, nthu Mpingo wakudanga. Iwo wakaŵa bungwe lakudanga, ndipo nyinawo wa lililose la igho. Cheneicho, lililose la igho ndakususkana na Chiuta. Chivumbuzi 17 wakuyowoya chinthu chenechira, wonani. Inya, ise tiri mu mazuŵa ghaumaliro. Sono, kumbukirani, Chiuta wamuzomerezganing imwe, nangauli, wonani, sono.

Ndipo pamanjuma Balam, iyo wakaghanaghana, “Inya?”

¹⁰⁹ Ntheura Chiuta wakamuphalira iyo, “Ruta.” Chifukwa? Chiuta wakamanya icho chikaŵa mu mtima wakhe. Chiuta wakamanya chira chikaŵa mu mtima wakhe kufuma pa kuyamba, nthaura Iyo wakamuphalira iyo kuti, “Ruta.” Iyo wazomerezgenge ichi. Iyo wamuzomerezganing imwe kuchita ichi. Iyo wamutumbikaning imwe, nyengo zinandi, mu kuchita ichi.

¹¹⁰ Iyo wakatumbika nanga ndi Israel pamanjuma pakuti iwo. . . Uchizi ukaŵa kuti waŵapa kale iwo muprofeti, Laŵi la Moto, uwombozi, vimanyikwirowo na vyakuziziswa, wakaŵafumiska iwo mu Egipto, na chirichose, ndipo kweni iwo wakakhumbanga dango. Chiuta wakaŵazomerezga iwo kuŵa nalo ili, kweni ichi chikaŵatemba iwo nyengo yose.

¹¹¹ Iyo wakamuzomerezga Balam kurutirira umo iyo wakayenera kuchitira, kweni kasi iyo wakachita vichi? Iyo wakaruta kusika ndipo, m’ malo mwakuŵatemba wanthu, iyo wakaŵatumbika wanthu. Iyo nthena wakatamba chara icho Chiuta wakatumbika.

¹¹² Ndipo ine—ine nangumuphalirani imwe, kuti ndilekezgerenge pa nayini. Ndipo ine nangulaŵiska, ndipo ndi nyengo sono, ndipo ine ndiri na buku lakuzura na manotisi apa.

¹¹³ Kweni ine nkukhumba kuti ndiyowoye ichi, mu kujara, kuti Chiuta nthu wakasinthu malingaliro Ghakhe. Khumbo Lakhe leneko likaŵa lakuti Balam wanganutanga chara. Ndipo para Chiuta wayowoya chinthu, ichi chikwenera kukhalirira nthaura.

¹¹⁴ Sono, Baibolo likati, “Yesu Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira.” Sono, icho nthu chikung’anamura

“mu nthowa yinyakhe.” Icho chikung’anamura Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira! Yesu wakayowoya, mu Yohane Mutuwa 14:12, “Uyo wakupulikana na Ine, milimo iyo Ine nkhuchita iyo wachitenge nayoso.” Ndi unenesko uwo? [Gulu likuti, “Amen.”—Munozgi.] Iyo wakalayizga, mu Marko 16, “Vimanyikwiro ivi viwarondezgenge awo wakugomezga.”

Iwo wakuti, “Inya, icho chikawa cha wapostole pera.”

¹¹⁵ Iyo wakati, “Rutani mu charu chose ndipo mukapharazge Ivangeli ku chilengiwa chirichose. Vimanyikwiro ivi viwarondezgenge iwo, mu charu chose, na ku chilengiwa chirichose. Mu Zina Lane iwo wazamkufumiska viwanda. Iwo wazamkuyowoya malilime ghaphya. Usange iwo wakora njoka, panji kumwa vinthu vyakukoma, ichi chizamkuwapweteka chara iwo. Usange iwo wawika mawoko ghawo pa warwari, iwo wachirenge.” Sono, icho ndi chakumuyenerezga Chakhe.

¹¹⁶ Wonani ise tikuyezga kuchiyenerezga chinyakhe. Ise tikuyezga kupanga, kuwuyenerezga mpingo ku icho ise tikughanaghana ndi Mazgu gha Chiuta. Ise ntho tingaghayenerezga ku mpingo. Ise tiyenerezgekenge kwa Chiuta.

¹¹⁷ Ine nyengo zose nkhuwowyoya, ndi nyengo yikuru ya kukozganiskana. Imwe mupente masitepu ghinu kuwa ghaswesi, ndipo muwone penti wa muzengezgani winu ndi muswesi. Wanakazi wanyakhe imwe muvware mtundu unyake wa chisoti, ku tchalitchi, ndipo wonani wanakazi wanyakhe wose wakutorera icho.

¹¹⁸ Mrs Jacqueline Kennedy waka wa na kadumuliro kakuga wa aka ka sisi, ndipo wonani wanakazi wose. Iyo wakavwaranga ma aproni gha mtundu wa chiguduli, panji vinthu ngati ivyo, ndi chakukhozga soni ku mwanakazi kuti wa we pa msewu, na vyakuthina ngati ivyo. Wonani wanakazi wose wakuchita chinthu chenechira. Uku ndi kukopera, kweni icho chiri mu charu. Wanthu wa mpingo wakachitora ichi, ndipo ndi chasoni kuti iwo wakuchita ichi. Ndi kwananga kwa iwo kuchita ichi, ndipo ndi chakukhozga soni. Ndipo para ise tikuwona ichi chikunjira mu Pentekoste, ichi ndi chakukhozga soni chomene. Uwo mbunenesko. Kweni, imwe wonani, mpingo ukukopera ichi na kuzomerezga ichi kurutirira.

¹¹⁹ Sono, ise tikupwerera chara. Ine nkhapwerera chara kwali chikhoti chane chikakozgana na buluku lane, panji tayi wane kukozgana na chikhoti chane. Ine nkhuhumba vyakundichitikira vyane viko zgane na Baibolo la Chiuta na vyakuhumba Vyakhe. Ndipo icho ndicho ise ngati wanthu wa Pentekoste tikwenera kuchita, ndi kuwa na vyakutichitikira vithu ngati ndiumo vyawo vikawira, chifukwa Iyo ndi Yesu

mweneyura, Mzimu Mutuŵa mweneyura, nkhangono yenyira. Iyo ngwamoyo muhanyauno, ndipo Iyo wakukhala pakati pithu.

¹²⁰ Ichi chikundikumbuska ine za zuŵa limoza mama Wakhe wakaruta kufuma ku Yerusalemu, kufuma ku chisopo, na wiske wakhe wakamuleranga, Yosefe. Ndipo iwo ŵakayenda ulendo wa mazuŵa ghatatu, ndipo ŵakaghanaghaniranga waka kuti Iyo wakaŵa munthowa pamoza nawo, ndipo iwo ŵakasanga kuti Iyo wakaŵako chara kula.

¹²¹ Ndipo, imwe mukumanya, ine nkukhumba kuti ndichilinganizge icho ku muhanyauno. Imwe mukumanya, mpingo ukaŵa na ulendo wa masiteji ghatatu. Luther, Wesley, pentekoste; ulendo wa masiteji ghatatu. Chiuta waŵapenge iwo uthenga, kurunjiskika, Luther, iyo wakademera ku uwu; pamanyuma ukiza wakutuŵiskika na Wesley; pamanyuma ubapatizo wa Mzimu Mutuŵa, na pentekoste. Ndipo ine nkuzizwa usange ise ntha tikapurukira ku nthimbanizgo yikuru kumalo kunyakhe, kuti tizenge vinthu vikuru na kuchita vinthu vikuru, ngati ndiumo Balam wakaŵira navyo mu malingaliro ghakhe; mabungwe ghakurughakuru, a—limoza kuruska linyake, ndipo limoza *ili* lakuruska, kuperekanga mendulo za golide na nyenyezi ku Sande sukulu na uyo wangiza na mamembara ghanandi chomene, na kuzomerezga waka kalikose kunjira mu mpingo.

¹²² Ine nkhumuphalirani imwe, kuli Mpingo umoza uliko uwo ulije mupusikizgi mwenemumo, uwo ndi Mpingo wa Fumu Yesu Khristu, uwo uli kubapatizika na Mzimu Mutuŵa. Imwe ntha mukuchita kukakamizgikiramona Mwenemula. Imwe mukubabikira Mwenemula. Imwe mukutumika Mwenemula na Mzimu Mutuŵa.

¹²³ Iwo ŵakachisanga icho. Mupapi wakamanya kuti Iyo ntha wakaŵa pakati pawo.

¹²⁴ Sono mu ora ili, chitimbaheti chikuru ichi ichi chikuchitika, apo ise tikumanya kuti mtundu uwu ukugwedezgeka. Mtundu pera chara, kwani charu chikugwedezgeka. Ichi ndi pa nyengo yaumaliro. Kulije chintu chinyakhe icho ine nkhumanya kuti chichitikenge kwani Mkwatulo, Kwiza kwa Fumu Yesu Khristu. Ichi chose chanozgeka.

¹²⁵ Ndipo ise tikuwuwona kuwungana uku. O, sangani phindu lirilose, unganu ukuru uwo ukwiza, sangani chirichose kufuma mu uwu icho imwe mungasanga, icho ntcha Chiuta. Usange imwe mulije Mzimu Mutuŵa, ŵikani waka ichi mu malingaliro ghinu kuti imwe mufumengepo chara pano mpaka muwupokere Uwu. Ndiyo nthowa yakuchitira ichi. Khalani penepapo, chifukwa imwe... ichi chiliko, panji ungaŵa mwaŵi winu waumaliro. Panji uzamkuŵakoso chara unganu unyakheso ukuru ku Zambwe uku kwa Nyanja. Uwu panji uzamkuŵa kusi kwa nyanja, pa nyengo yira, pambere unyakhe undaŵeko.

Ntheura ise tikumanya chara icho chingazakachitika, ntheura ise... Ise tikulindizga vyeruzgo vya Chiuta kuti vifike pa mitundu.

¹²⁶ Sono nkhuromba ine ndiyowoye ichi. Iwo wakaghanaghana kuti Iyo wakaŵa nawo munthowa. Kweni iwo wakasanga kuti, mu chitimbaheti, kuti Iyo wakaŵapo chara. Wonani, Iyo ntha wakaŵa pamoza nawo.

¹²⁷ Sono ise tikusanga, kuti mu nyengo apo chinthu chikuru ichi chakhala chikuchitika, ndipo ise tikusanga kuti ise tikusoŵeka chinyakhe mu mipingo yithu, ndipo icho ndi nkhangono ya Khristu.

¹²⁸ Sono, wonani, ine ntha nkhuumba kususka. Ine nkhumutemwani imwe, ndipo cheneko, chitemwa cheneko nyengo zose chikususka. Sono ise tikusoŵeka Khristu mu mpingo withu. Ise tikusoŵeka Khristu pakati pa ŵanthu ŵithu ŵa Pentekoste, ŵabale ŵithu na ŵadumbu. Chiripo chinyakhe chakwanangika. Maungano gha mapemphero ghakachitiro kakale agho iwo wakawanga nagho, muhanya wose na usiku, iwo wakuwaso nagho chara. Ŵanakazi ŵithu wakawanga na sisi litali; iwo wakuchitaso chara ichi. Ichi chikaŵa chasoni ku ŵanakazi kujiphoda na kugwiriska ntchito vyakuphoda, kale mu mazuŵa ghakwambirira, na kuchita umo ŵanakazi aŵa wakuchitira. Chinyakhe chikanangika. Paliye chakwanangika na Khristu, wonani, kweni chinyakhe chikanangika. Chinyakhe chiri pamalo ghanyakhe. Gome, kale likachitanga, nthena likazomerezga chara chinthu chantheura icho, kweni likuzomerezga sono. Wonani, chitimbaheti chikuchitika, ndipo ise tikusoŵeka chinyakhe.

¹²⁹ Ise tikusoŵeka nkhangono iyo ise tikwenera kuŵa nayo, uko chimachini chikuru chikwenera kuti chizungulirenge, na vimanyikwirowo vikuru na vyakuziziswa. Inya, nyumba iyi yikwenera kuti yiŵenge yakuzura chomene na nkhangono ya Chiuta, sono, mpaka wakwananga ntha wangakhalamo muno; Mzimu Mutuŵa kususkanga ichi, nkhanira mwaluŵirowo ngati ntheura, ngati Ananiya na Safira. Ndipo ise tikusoŵeka chinyakhe.

¹³⁰ Sono kasi kukachitikachi? Iwo wakaruta kukamupenja Iyo, pakati pa ŵanthu wakwawo, ndipo iwo ntha wakamusanga Iyo pakati pa ŵanthu wakwawo. Ntheura kasi iwo wakamusangankhu Iyo? Nkhanira kunyuma uko iwo wakamuleka Iyo.

¹³¹ Ndipo ine nkhughanaghana, para mpingo withu ukati wanjira mu sangurusko likuru ili la bungwe ilo ise tikaŵa nalo, limoza likayenera kuchita kuruska linyakhe, ndipo likayenera kuŵa na mipingo yikuruyikuru, na gulu liweme la ŵanthu, na ŵanthu wakuvwara makora, na ŵimbi ŵaweme, na kwimirira apo na...

¹³² Ine nkhutemwa kwimba kuweme. Ine nkhutemwa nadi kimbiro kaweme kakale ka chipentekoste. Kweni ine ningalekerera chara chinthu icho chakuchita kuchivwara, ichi nthā chikundikhalira makora ine; kudamika mvuchi winu mpaka imwe mukuzgoka blu kumaso, kuti mupulikikwe waka. Ine—ine nkhuomezga kwimba kufuma mu mtima winu, mu Mzimu wa Chiuta, ngati ndi uko ine nangupulika mkati muno kanyengo kajumpha. Mukuwona?

¹³³ Ine nkhutemwa kuchemerezga kwakachitiro kakale, kweni ine nkhuhanaghana kuti kuchemerezga kungarutirira waka usange sumu yikurutirira panji chara. Mzimu wa Chiuta pa wanthu, Uwu ukuhizga vitumbiko na nkhangono ya Chiuta. Ine nkhuomezga munthu wangamanya kuchitira ukaboni, na kwimba na kumurumba Chiuta, ku ntchito kwawo, kulikose iwo wali. Nadi.

¹³⁴ Ndipo sono ise tikusoweke chinyakhe. Kasi ise timusangenge kochi Iyo? Nkhanira uko ise tikamuleka Iyo, mu Mazgu.

Tiyeni ise tirombe.

¹³⁵ Wadada wakutemweka Wakuchanya, umoza wa mausiku agha ise tizamkujara Baibolo ili kwanyengo yaumaliro, sumu yaumaliro yizamkwimbika, upharazgi waumaliro uzamkupharazgika, pemphero laumaliro la pamzere lizamkuchemeka, wakwananga waumaliro wazamkunjira. Ndipo pamanyuma vichi? O Chiuta wakutemweka, ise tikulikumba chara khumbo Linu la tawene, Wadada. Tizomerezgani ise tiyende mu khumbo Linu lakufikapo. Tizomerezgani waka ise—nthā kutorapo waka Lizgu apa na apo, na kupanga Ili kuyana chisambizgo cha munthu panji chigomezgo, panji chinyakhe. Tizomerezgani ise titore Mazgu umo Ichi chiliri, kugomezganga Ivangeli lose, vyose ivyo Yesu wakatisambizga ise kuti tichite. Ise nthā tikugomezga kuti milimo ya wapostole ndi fundo waka zakwambirapo. Ise tikugomezga Ichi ndi Mazgu gha Chiuta, Ichi ndi milimo ya Mzimu Winu Mutuwa mu wapostole. Ndipo ise tikugomezga kuti Mzimu Mutuwa weneula, Fumu, uwo ukiza pa iwo, na umo iwo wakachitira, Uwu uchitenge chinthu chenechira mwa ise, para Uwu wafika pa ise, usange ndi Mzimu weneula.

¹³⁶ Ntheura ine nkhuromba, Chiuta wakutemweka, kuti ungoro ukuru uwu weneuwo ise tiri waka kufupi ku kuyambika kwa uwu, kuti uyambe machero usiku. Ine nkhuromba, Wadada Wakuchanya, kuti uwu uwenge ungoro ukuru chomene uwo msumba uwu ukawapo nawo, chifukwa cha Kuwapo Kwinu. Tumbikani mupharazgi waliyose, O Chiuta, mphanyi uwu wanguwa nkhanira—wakugwedezege chomene, mphanyi ukali wa Chiuta waduduma pa gome. Mphanyi wakwananga wagwedezege, wanjenjeme. Mphanyi Kuwapo kwa Yesu Khristu kwize nkhanira pa wanthu, mwakuti iwo wangajara

waka maso ghawo na kumuwona Iyo wakwenda pakati pawo. Perekani ichi, Fumu.

¹³⁷ Sono, usiku uwu, pambere ichi chindachitike icho ise tikurombera... Chiuta wakutemweka, wana Wînu wanyakhe mbarwari. Iwo wakomwa ndipo—ndipo iwo wapwetekeka. Ine ndafika kuzakawarombera iwo. Asi Imwe muchindikenge icho ine ndimurombaninge Imwe, usiku uwu, Fumu, chifukwa cha maurwari ghawo? Ine nkugomezga, kwa Imwe, nthu pawenge munthu wakufoka mu nyumba iyi para uteweti wamara.

¹³⁸ Wateweti Wînu kose kuno, wakhalala kuwaro uko, kuchemerezga, kuponyanga mawoko ghawo muchanya, na kunyuma kuno pa gome, na kuyowoyanga “amen” ku Mazgu. Wadada, ise ndise bumira limoza la wanthu. Ise tiri kufumako ku charu, ku kawiro kala kakuzizima kakujiwikamo, ndipo ise tababika na Mzimu. Ise ndise wamoyo, usiku uwu. Ndipo Imwe mukayowoya, pakuti Imwe muli wamoyo, ise tikaŵa wamoyo nateso. Ndipo ise tikugomezga, Fumu, na kugomezganga na mtima withu wose, kwakulingana na Mazgu, kuti ise tikukhala mwa Imwe.

¹³⁹ Sono pangani Mazgu Ghinu ghazgoke gheneghene, usiku uwu, kuti ghachizge warwari, apo ine nkhuwarombera iwo, ndipo wanyakhe aŵa wakuromba. Perekani, Fumu, ichi chikhale nthaura. Ndipo ise timurubaninge Imwe pa ichi. Ise tikuromba ichi mu Zina la Yesu. Amen.

¹⁴⁰ Sono . . . [Munyakhe wayamba kuyowoya mu lilime linyakhe. Pa tepi palije kalikose—Munozgi.] Yewo Imwe, Wadada Chiuta.

¹⁴¹ Ise tikuchipulika icho, ngati nyengo yimoza mu Baibolo, iwo wakanyamuka kulimbana na chitimbaheti, ndipo Mzimu wa Fumu ukiza pa munthu ndipo Iyo wakamuphalira iyo uko wangakamuthereskera murwani, uko wanganuta. Tegherezgani ku Icho. Jisuskani waka mwaŵene. Wonani, Mzimu wa Umoyo mwa imwe, ukumususkani imwe ku Mazgu. Wonani, usange Mazgu ghakhukhala mwa imwe, Igho ghakujikhalira umoyo Ighoghene nkhanira mu Mazgu

¹⁴² Sono, usiku wamara ine nkachedwa. Sono, imwe ndimwe wanthu waweme chomene, ine mbwenu waka . . . Kukuwoneka ngati, ndipo apo ine nkhuwamba kuchekura, ine—ine—ine nakhumbanga waka nthena . . . Ine ndizamkuŵa na imwe muyirayira, mu Charu chinyakhe.

¹⁴³ Nthaura sono ise tiromberenge warwari, ndipo sono ine nthu ndiyezgenge kuchemeska wanandi chomene pa nyengo yimoza, ngati ndiumo ine nkachitira usiku wamara. Ndipo sono, Billy Paul wangupereka mulu wa makadi ghapemphero, ine nkhusachizga handiredi gha igho. Kasi iwe wangupereka handiredi, panji thu? Thu handiredi. Kasi ghanguŵa vichi? C.

¹⁴⁴ Ndinjani wali na C, nambara wanu? Kwezga muchanya woko lako, tiyeni tiwone usange uwo mbunenesko, sono. Kadi

lapemphero, laŵiskani pa kadi linu lapemphero, liri na nambara na a—lemba pa ili. C, nambara wanu, kwezga muchanya woko lako. Kutali chomene. Viri makora, zanga kudera kuno. Nambara thu, firi, foru, fayivi. Sono, ndipo, iwe, munyakhe wafike kudera uku ndipo waŵatore iwo. Sono ise tikukhumba waliyose na kadi lapemphero, kweni ise tikukhumba kuti iwo ŵandande kulwandi *ili*. Wanu, thu, firi, foru, fayivi. Ine nkhuwona ŵatatu ŵa iwo. Ndipo kadi linu lapemphero, bwana? Foru. Sono lingaŵapo linyakhe limoza? Fayivi, kasi ndiyo munthu uyo wakwiza apo? Wanu, thu, firi, foru, fayivi. C, nambara wanu, thu, firi, foru, fayivi. Viri makora, sono fikani waka umo imwe mukuchemekera, nambara yinu.

¹⁴⁵ Ntheura, usiku wamara, ine nkhaŵawona iwo kusika kula, ŵanthu kufyenyekezgananga. Ise tikuchikhumba chara icho. Ili ndi tchalitchi, imwe mukumanya, ntha nyumba yakuseŵereramo. Ntheura, ise—ise, imwe mukwenera kusunga dongosolo.

¹⁴⁶ Wanu, thu, firi, foru, fayivi, sikisi, seveni, eyiti, nayini, teni. Sono ŵandandikeni waka iwo apo iwo ŵakuruta kunyuma. Sono, kadi lapemphero sikisi, seveni, eyiti, nayini, teni. Ndipo munyakhe waŵakwezgenge woko lawo para iwo ŵapulika... para iwo ŵali pa mzere uko. Ndipo ise tiŵaromberenge iwo.

¹⁴⁷ Kasi mbalinga ŵagomezgenge pamoza nane sono kuti Fumu Yesu wachitenge ntchito yikuru? Ine ndichitenge chose icho ine ningafiska. Sono sikisi, seveni; sikisi, seveni, eyiti, nayini, teni, eleveni, thweluvu, satini, fotini, fifitini.

¹⁴⁸ Sono fikani waka kufupi, ntheura iwo ntha ŵafyenyekezganenge panyengo yimoza, imwe mukumanya, ndipo kuzungulira ichi. Ndicho chifukwa manambara ghakuperekeka kwa imwe, kuti imwe mukhale mu dongosolo, imwe mukumanya. Khalani ntheura mwakuti ntha kuleke kuŵa...Ntheura apo nambara yinu yikuchemeka, inya, imwe mbwenu mukwiza waka. Viri makora, ndipo sono ise tikukhumba kuti... .

¹⁴⁹ Sono ine nkhuukhumba mose, waliyose, kuti waŵe nkhanira wantchindi sono. Ndipo ise tirombenge sono pafupifupi, mpaka ise tiŵapange ŵanthu aŵa ŵarombereke. Ndipo ise tikumanya chara icho panji Fumu yichitenge. Ise tikumanya chara icho Iyo wachitenge. Kweni ise tikukhazga kuti Iyo wachitenge vinthu vikuru.

¹⁵⁰ Sono, ine nkhuomezga, fifitini, kasi ine ndiri na ŵanandi ntheura kudera uko? Billy Paul, kasi iwe ulinkhu? Viri makora. Fifitini, sikisitini, seventini, eyitini, nayintini, twente.

¹⁵¹ Sono, wonani, iwo ŵayamba kale kuzura. Ntheura sono ine ndiŵenge na, panyakhe, panji m'bale munyakhe kuti, apo iwo ŵakwiza ku umaliro wa mzere, mulekani iyo wacheme nambara zakurondezgako, imwe wonani, ntheura tose ntha

tikwenera kuti tiyimirire, kuyimirira uko nyengo yitali para ise tikurombera wa—wa a—wanthu warwari. Viri makora. Sono ise—ise . . . Ine nkukhumba—nkukhumba imwe kuti . . .

¹⁵² Ine nkukhumba kuti ndiyowoye kwa imwe apo iwo wakuwatora wanthu wara mwakuti iwo waleke kufyenyekezgana pamoza.

¹⁵³ Sono, paŵavye munyakhe wafike mpaka yako—nambara yako yachemeka. Ise tanguchema kufika fifitini, ine nkugomezga yanguwa iyo, panji twente, yinyakhe chamudera umo, ine ndiyowoye kufika twente, ndipo nthaura tiyeni tilindizge. Ndipo awo waŵenge wakukwanira mkati umo sono nthenda, lirilose liri kudera kula.

¹⁵⁴ Ndipo sono kasi kuli makadi ghalinga uko? Kwezgani muchanya mawoko ghinu. Ndipo kasi mbalinga walije makadi? Kwezgani muchanya mawoko ghinu.

¹⁵⁵ Sono, kumbukirani, imwe nthanda mukwenera kuwa na kadi lapemphero. Ise takhala kuno mausiku ghatatu, ndipo usiku uliwose Mzimu Mutuwa wafikanga pa gulu na kuwachizga wanthu, kwambura kupwererako za makadi ghapemphero. Ndi unenesko uwo? Kadi lapemphero likuchita chinthu chimoza pera kwa imwe, kumovwirani imwe kuti mufike mu mzere. Uwo mbunenesko. Kweni imwe muli na chipulikano, ndipo imwe mukumuwona Mzimu Mutuwa wakufumapo pa gome, nkhanira pano, na kuruta nkhanira pakati pa gulu uko. Kasi mbalinga wakumanya icho kuwa unenesko? [Gulu likuti, “Amen.”—Munozgi.]

¹⁵⁶ Sono, ine—ine nkugomezga, kugomezga kwakufikapo, usange ukaŵako mpingo unyakhe uliwose padera pa mpingo wa Pentekoste, uwo ine nthenda—ningayenda nawo na kuwugomezga, ine mbwenu ndiŵenge na uwu, usange ine nkughanaghana kuti ukaŵako unyakhe uweme wakuruska. Ndipo para imwe mukundipulika ine nkhuoyoya chinyakhe za mabungwe, na vinthu ngati ivyo, ine nthanda nkhitinkha wanthu. Ndi chifukwa chakuti . . .

¹⁵⁷ Uli usange imwe mukawona munthu uyo imwe mukamutemwanga, uko mu boti wakuyenjama kurazga ku chipopoma, ndipo mukumanya kuti boti lititimirenge pamoza na iyo, ndipo imwe mukuti, “Inya, ine nkhumutemwa iyo, kweni iyo—iyo wali na nthanda zakhe?” Yayı, ine ningachita chara icho. Icho nthanda chiri mwa ine. Ine ningachemerezga, kuchimbirirako na kukamukora iyo, kumugwedeza iyo, kumukoka iyo, panji chinyakhe chirichose, kuti ndimuuskemo iyo mula, wonani.

¹⁵⁸ Ndipo ine nkhumanya kuti lira lamkuyenjama chara pa chipopoma. Uwo mbunenesko. Wakwenera kuti wawerere kwa Khristu, mwakufikapo ngati chirichose. Wakwenera kuti wawerere kwa—kwa Chiuta. Sono ine—ine . . .

159 Waliyose muno wali kuwamo mu maungano ghane, ndi unesko uwo? Kwezgani muchanya mawoko ghinu usange imwe muli kuwamo mu maungano. Viri makora. Ntha yikaŵako . . .

160 Kasi ŵalipo ŵalendo awo nakale ŵandaŵemo mu maungano ghane? Kwezgani mawoko ghinu. Inya, kasi imwe muku . . . Ine ntha . . . Kasi iyi ndi nyengo yakudanga imwe muli kuwamo mu maungano ghane? Kwezganiso mawoko ghinu. Inya, ine—ine—ine nkhumuphalirani imwe, ine . . .

161 Panyakhe ntchiweme kuti ine ndisinthe chinthu ichi. [M'bale wakuti, "Rongosoranipo pachoko za utumiki winu."—Munozgi.] Inya, ine—ine ningatemwa.

162 Imwe, kwa mwaŵanthu imwe imwe mwafika waka, ine—ine ndi . . . Ichi chinditorenge ine ghachoko waka, kurutirirapo maminiti ghachoko. Lekani ine ndirongosore ichi, chifukwa imwe murutenge na malingaliro ghakwanangika, wonani.

163 Ine nkhubomezga mu mlimo uliwose wa Chiuta. Kweni ine nkhubomezga kuti Baibolo likutilayizga ise, mu mazuwa ghaumaliro, kuti kuzamkuwa, kwizaso, Mpingo ukwenera kufika mu dongosolo ilo uwu ukaŵamo, ilo Yesu wakaukamo umu para uwu ukapurukira. Wonani, ndi Mkwatibwi, wakwenera kuwerera ku malo gheneghara. Sono, ise tayenda mu milimo yikuru ya Chiuta, mu kurunjiskika, kutuŵiskika, ubapatizo wa Mzimu Mutuwa, kuwezgereskeka kwa vyawanangwa. Kweni mu kurondoza mzere wa Abraham . . .

164 Sono, ine ndine wambura kusambira, ndipo ntheura ine nkhuwenera kugwiriska ntchito chinyakhe ngati Yohane Mubapatizi. Iyo wakaŵa wambura kusambira, nayoso. Iyo wakaruta mu mapopa, pa msinkhu wa pafupifupi virimika nayini, ndipo iyo ntha wakaŵa na masambiro. Ntheura maupharazgi ghakhe chomenechomene ghakayambiranga pa chilengiwa, "O imwe mphapu ya vipiri." Wonani, icho ndi chinthu chiheni chomene iyo wakawona, ndipo chakunyoza chomene, ndipo iyo wakaŵachema ŵasembe ŵara "njoka." Iyo wakati, "Imwe mphapu ya njoka, ndinjani wamuchenjezani imwe kuti muthaŵe ukali uwo ukwiza? Rekani kwamba kuyowoya kuti, 'Ise tiri na *ichi*, ndipo ise tiri ku *uwu*.' Chiuta ngwamagomezgeko ku malibwe agha," icho ndicho iyo wakawona mumphepete mwa mronga, "kuti wajiwuskire ŵana kwa Abraham. Ndipo, kweniso, mbavi," icho ndicho iyo wakagwiriska ntchito mu mapopa, "yaŵikika ku msisi wa khuni. Ndipo khuni lililose ilo ntha likupambika vipambi viweme, likudumulikira pasi." Uwo ndi mtundu iyo wakawotcha, ndipo wakapanga nkhu kufumira ku ichi, imwe wonani. Kweni makuni ghaweme . . . Iyo—iyo wakupanga waka maupharazgi ghakhe ngati ntheura.

165 Ntheura, mu ichi, ine nkhuumba kuti—kuti ndiyowoye mu nthowa iyi. Ise tiri ku umaliro wa nyengo, nyengo yakuvuna.

166 Sono, mu ulendo wa Abraham, iyo wakakumana na Chiuta ulendo wose mu kaŵiro kakupambanapambana, na vinyakhe nthaura, cheneicho ise tingamanya kuchitora na kuchiwoneska ichi. Mbweni, ise ndise Mbewu ya Abraham, usange ise tiri mwa Khristu. Ndipo Isaac nadi wakaŵa wakhe—mwana wakhe muchoko mukazirwiro; iyo wakaŵa mwana wakhe, mwa kugonana. Kweni, mwauzimu, Khristu wakaŵa Mbewu ya Abraham, Mbewu yakhe yaufumu, chipulikano chakhe.

167 Sono ise tikusanga kuti Mbewu yakhe yaufumu yiriko, yikwenda ulendo weneula, ndiko kuti, Mkwatibwi wa Khristu wakwenda ulendo wakuyana na uwo Abraham wakayenda. Ndipo chimanyikwiro chaumaliro icho Abraham wakawona, pambere mwana walayizgano wakaŵa wandafike, chikaŵa para Chiuta wakawonekera mu thupi la munthu, ndipo Wangelo ŵaŵiri ŵakiza.

168 Yesu wakayowoya, mwa Luka Mutuŵa, chipatulo 17 ndipo vesi 30, kuti, “Umo kukaŵira mu mazuŵa gha Nowa.” Iyo wakayowoya za nyengo ya Nowa. Ndipo wakati, “Umo kukaŵira mu mazuŵa gha Sodom,” wonani, Kwiza Kwakhe, “nthaura ndimo kuzamkuŵira mu mazuŵa apo Mwana wa munthu wakuvumbukwa.” Sono, Iyo nthu wakati “Mwana wa Chiuta” wakuvumbukwa. “Mwana wa munthu!”

169 Sono, Yesu wakiza mu mazina ghatatu. Mwana wa munthu, uyo ndi muprofeti; Mwana wa Chiuta, uyo wakayenda mu muwiro wa Mpingo; Mwana wa David. Kweni pakatikati pa Mwana wa Chiuta na Mwana wa David, kwakulingana na Mazgu Ghakhe Yekha, ndipo kwakulingana na Malaki 4 na Malemba ghanandi, Iyo wawererengeso mu Mpingo Wakhe, mu kaŵiro kathupi, mu ŵanthu, mu a . . . mu ŵanthu, mu nthowa yakuŵa muprofeti. Mukuwona?

170 Ndipo wonani icho Munthu uyu wakachita para Iyo wakiza kuti wazakamuwone Abraham. Chinthu chakudanga, Iyo wakaphalira Abraham za kuti zina lakhe lasinthika, chifukwa Iyo nthu wakamuchema iyo Abram, Iyo wakamuchema iyo Abraham. Ndipo para Iyo wakati wachita, chifukwa, ise tikusanga kuti—kuti Iyo wakati, “Kasi walinkhu muwoli wako, Sara?” S-a-r-a; nthu S-a-r-a-i.

171 “Chifukwa,” iyo wakati, “iyo wali mu hema kunyuma Kwinu.”

172 Iyo sono wakati, mwanakazi wakaŵa nayinte ndipo Abraham wakaŵa handiredi, ndipo Iyo wakati, “Sono Ine ndizamkumuyenderani imwe kwakulingana na phangano, nyengo ya umoyo.”

173 Ndipo Sara mkati, wakamupulika Iyo, kupulikizgiranga mu chipupa cha hema, ndipo iyo wakaseka mwa iyoyekha. Ndipo Mungelo, Munthu wakakhala mula, wakati, wakasanda

mzimu wakhe kunyuma kula, kuseri Kwakhe, ndipo wakati, “Ntchifukwa uli Sara wanguseka, kuyowoyanga za vinthu ivi?”

174 Inya, iwo wakamucheska Sara, ndipo iyo wakakana ichi. Iyo wakati, “Kweni iwe wanguchita ichi.” Iyo wakachita mantha.

175 Sono Yesu wakayowoya, nkhanira pambere kundachitike Kwiza kwa Mwana wa Chiuta, panji Mwana wa... Kwiza kwachiwiri, kuti muwiro uwu weneuwo ise tikukhalamo... .

176 Iyo wakiza ngati Mwana wa munthu, muprofeti, chifukwa icho chikufiska Lemba. Moses wakati, “Yehova Chiuta winu wazamkumuwuskirani muprofeti wakuwa ngati ndine.” Ise tose tikumanya yura wakawa Yesu. Tikumanya chara ise? [Gulu likuti, “Amen.”—Munozgi.] Ntheura Iyo wakayenera kwiza kwakulingana na Malemba, muprofeti. Iyo ntha wakajizunura Iyoyekha Mwana wa Chiuta; Iyo wakajizunura Iyoyekha Mwana wa munthu.

177 Kweni sono Iyo waliko, kwizira mu muwiro wa Mpingo sono, Iyo wakawa Mwana wa Chiuta. Mu Mileniyamu Iyo wazamkuwa Mwana wa David, wakhala pa chizumbe cha David. Kweni pakatikati pa nyengo iyi, ise tikusanga mwa Malemba, Iyo wajivumburengeso Iyoyekha ngati Mwana wa munthu, muprofeti.

178 Chifukwa, Mazgu gha Yehova ghakwiza kwa muprofeti pera, ntha ku wakusambira vyauchiuta. Ndi ku waprofeti. Ndipo Yehova wakati Iyo ntha wakachita kalikose, mu Mazgu Ghakhe ghambura kusintha agho ise tayowoya waka, mpaka chakudanga Iyo wawoneske ku waprofeti Wakhe. Ndipo nyengo yaumaliro, vididimizgo seveni vira ivyo Baibolo ili liri kudidimizga, viga wa vyose seveni vya vyamchindindi vya Khristu, vikwenera kuvumbukwa danga, ndipo ichi chingafikira kwa muprofeti pera. Ise takhala tikulindizga icho, pa virimika, ndipo ise tikugomezga kuti Mzimu Wakhe uli pakati pithu sono, ntheura ise tikuwona.

179 Sono wonani para Yesu wakati wafika, wonani icho Iyo wakachita kuti wajisimikizgire Iyomwene kuti waka wa Mesiya yura, Wakuphakazgika yura. Zuwa limoza, para Iyo wakati wapokera... Wadada wakiza ndipo wakakhala mwa Iyo, mu kawiro ka nkunda kwikha kufuma Kuchanya, kuti, “Uyu ndi Mwana Wane wakutemweka, mwa Mweneuyo Ine nkhutemwa kukhalamo.”

180 Ndicho chifukwa Iyo wakati, “Ine na Wadada Wane tiri Yumoza. Wadada Wane wakukhala mwa Ine. Ndine chara uyo wakuchita milimo; ndi Wadada Wane awo wakukhala mwa Ine.”

181 Yohane wakuchitira ukaboni, kuwonanga Mzimu ula wa Chiuta, ngati nkunda, kwikhanga. Lizgu kufuma mwa Uwu, kuti, “Uyu ndi Mwana Wane wakutemweka mwa Mweneuyo Ine nkhutemwa kukhala.” Wonani, ndipo Iyo wakakhala mwa Iyo.

¹⁸² Sono wonani para utumiki Wakhe ukati wayamba, Iyo wakayenera kuchita ngati ndi Mwana wa munthu sono. Sono wonani icho Iyo wakachita. Kula kukiza munthu zina lakhe Simon Petros. Zina lakhe likaŵa Simon kale, pamanyuma wakathyika Petros. Andrey a wakaŵa pa ungoro wa Yohane; ndipo pamanyuma para Yesu wakati wafika, ndipo Yohane wakamurongora Iyo, iyo wakamuwona Iyo. Ndipo Andrey a wakumufumba munung'una wakhe, Simon, kuti wize ku ungoro pamoza na iyo.

¹⁸³ Ndipo iyo wakaphalirikapo na dada wawo, umo ili likayowoyera kuti, “Yizamkwiza nyengo, pambere Mesiya mweneko wandafike, kuti kuzamkuŵa wamesiya wanandi watesi wazamkwiza.” Nyengo zose kukuŵa nthura. Iyo wakati, “Kweni, mwaŵana, kumbukirani, Mesiya mweneko, imwe muzakumumanya Iyo chifukwa Iyo wazamkuŵa wakulingana na Mazgu. Iyo wazamkuŵa muprofeti. Sono, ise ntha tiri kuŵapo na muprofeti pa virimika mahandiredi na mahandiredi na mahandiredi, kufuma pa Malaki. Kweni kuzamkuŵa wanthu wanandi wazamkuyowoyanga, cheneicho ise tikumanya wakaŵako; wakaŵako Yesu wakawuka ndipo wakanyamura gulu, na vinyakhe nthura. Kweni Mesiya mweneko uyu wazamkuŵa muprofeti.” Ndipo waHebere wose wali kusambizgika kugomezga ivyo waprofeti wakuyowoya ndi vyaunenesko.

¹⁸⁴ [Pa tepi paliye kalikose—Munozgi.] Nkhanira penepapo mulovi yura wambura kusambira, uyo ise tikuphalirika ntha wakaŵa na masambiro ghakukwanira kuti walembe zina lakhe, Baibolo likati iyo wakaŵa vyose “burutu na wambura kusambira,” iyo wakapanikizga kuti yura wakaŵa Mwana wa Chiuta. Iyo wakapanikizga kuti yura wakaŵa Mesiya, chifukwa pakaŵa muprofeti. Wakaŵako Yumoza Uyo wakamuphalira iyo ilo likaŵa zina lakhe, ndipo wakamuphalira iyo ilo likaŵa zina la dada wakhe. Nthura iyo wakamanya yura wakayenera kuŵa muprofeti, chifukwa Munthu ntha wakamumanya iyo. Ndipo iyo wakapika makiyi gha ku Ufumu.

¹⁸⁵ Ndipo ise tikusanga kuti wakaŵapo wanji wakayimirira kula kutegherezanga ku icho, ndipo yumoza wakumanyikwa na zina lakuti Filipu, uyo wakaŵa na . . . wakaŵanga na visambizgo vya Baibolo na mubwezi, wakumanyikwa na zina lakuti Nathaniyeli, kupenjanga Mesiya. Nthura iyo wakuchimbira kuzungulira phiri, pakunji ulendo wa zuŵa limoza, ndipo wakuwerako. Ndipo iyo wakusanga Nathaniyeli uyu kudera kula musi mwa a—mwa khuni la chikuyu, wakupemphera. Ndipo iyo wakati, “Zanga, wona Uyo ise tasanga, Yesu wa ku Nazarete mwana wa Yosefe.” Nthura Nathaniyeli pakuŵa . . . panji Filipu panji . . .

¹⁸⁶ Nathaniyeli, mphanyiko, pakuŵa munthu muweme, iyo wakati, “Sono, kasi mungafuma kanthu kaweme kalikose mu Nazarete?”

Iyo wakati, “Inya,” iyo wakati, “zanga waka uzakawone.”

¹⁸⁷ Sono, uko nkunjirikiriza kuweme. Zanga, jiwonere wamwene. Kukhala kunyumba chara na kususka. Zanga, fufuza. “Sandani Malemba, mwa igho imwe mukughanaghana kuti muli na Umoyo Wamuyirayira.” Yesu wakati, “Ndi Igho agho ghakuchitira ukaboni za Ine.”

¹⁸⁸ Ntheura pa ulendo wakuwerako, kwambura nkhaiyiko, iwo wakaŵa na kudumbirana kuchoko. Iyo wakamuphalira iyo, wakati, “Iwe ukumumanya mulovi mulara yura uyo wakatondeka kulemba tikiti yura wa somba izo iwe ukagura zuŵa lira? Iyo wakamuphalira iyo. Iwe ukumanya dada wakhe wakaŵa kumtunda kula mu tchalitchi, zina lake wakaŵa Jonas. Iwe ukukumbukira? Ntheura, Iyo—Iyo—Iyo wakamuphalira iyo icho iyo wakaŵa.”

“O, ine nkhuenera kuti nkhaiyiwone icho.”

¹⁸⁹ Ntheura para iyo wakati wanyamuka, ndipo pakunji iyo wakaŵa pa mzere wa pemphero, uko Yesu wakaŵa. Ine nkhumanya chara. Iyo wakayenda kufika mu Kuŵapo kwa Yesu. Yesu wakamulaŵiska iyo, ndipo wakati, “Wonani mu Israel, mwa uyo mulije upusikizgi!”

¹⁹⁰ Sono, chakudanga, imwe mukuti, “Kasi Iyo wakamanya uli kuti iyo wakaŵa muIsrael? Inya, chifukwa cha kavwariro?”
Yayi, yayi.

¹⁹¹ Wose ŵa Kuvuma wakuwara mphumphu izo. Iwo wakuwara mwakuyana. Ndipo wakati, “MuIsrael.”

¹⁹² Ndipo Iyo wakati, “Mulije upusiki!” Iyo wakaŵenge khuruku panji chinyakhe chirichose, pamanyuma iyo nthena wakawonekera pakweru. Iyo wakati, “Mwa uyo mulije upusiki!”

¹⁹³ Ndipo ntheura icho chikachita ngati chafumiskamo unonono mwa Nathaniyeli, ntheura iyo wakati, “Rabbi, kasi imwe mukandimanya pauli ine? Chifukwa, ine—ine—ine nkhopulikiska chara ichi. Kasi Imwe mukandimanya pauli ine? Ine nindakumanepo namwe Imwe. Ine nangutorekera waka kuno na Filipu. Kasi Imwe mukachimanya pauli ichi?”

¹⁹⁴ Iyo wakati, “Pambere iwe undafike musi mwa khuni la chikuyu, para iwe ukaŵa kula kupempheranga, ine nkhaiyiwona iwe.” Inya. Mukuwona?

¹⁹⁵ Iyo wakati, “Rabbi, Imwe ndimwe Mwana wa Chiuta. Imwe ndimwe Fumu ya Israel.”

¹⁹⁶ Yesu wakati, “Pakuti Ine ndakuphalira iwe ichi, iwe ukugomezga? Ipo iwe uwonenge vikuru kuruska ichi.”

¹⁹⁷ Sono, kukaŵa awo wakayimirira apo. Sono lekani ine ndimupani imwe ntchenjezgo yichoko. Kukaŵa awo wakayimirira apo, wasambizgi na wasembe, ndipo iwo wakati, “Munthu uyu wakuchita ichi kwizira mwa Bezebeure.”

198 Ndipo Yesu wakang'anamuka ndipo wakati, "Ine nkhumugowokerani imwe pa icho," pakuti mphepisko yikaŵa yichali yindachitike, "kweni zuŵa linyakhe Mzimu Mutuŵa wazamkwiza na kuchita chinthu chantheuraso," Iyo wakati, "ndipo kuyowoya lizgu limoza kunyoza Ichu, ichi nthu chizamkugowokereka kwa imwe mu charu ichi nesi charu icho chikwiza."

Ku mwanakazi pa chisime, ŵa Samariya.

199 Sono, kukaŵa mitundu yitatu ya ŵanthu pa charu chapasi. Ise panji tingaŵa ŵafipa, ŵaswesi, ŵayelo, chirichose ise tiri, kweni ise tikufuma ku ndopa yimoza. Ndipo kuli mitundu yitatu, iyo yikufuma kwa Ham, Shem, na ŵanthu ŵa Yafeti; ndipo uyo ndi m'Yuda, waMitundu, na m'Samariya, hafu muYuda na waMitundu.

200 Sono, ise ŵaMitundu, Anglo-Saxon, ise tikaŵa ŵambura kugomezga, tikasopanga vikozgo. Ise nthu tikapenjanga Mesiya.

201 Ntheura para Yesu wakati wajiwoneska Iyomwene ngati Mwana wa munthu. . . Sono tegherezani mwacheru, ndipo ine ndijarenga. Para Yesu wakati wafika, Iyo wakaŵa wakukamizgika kukhala icho muprofeti wakayowoya Iyo wakayenera kuŵa, ntheura kula panthazi pa Israel Iyo wakajirongora Iyomwene, panthazi pa Petros na Nathaniyeli na iwo kula, ngati Mwana wa munthu.

202 Sono Iyo wakakhumba kwendera ku Samariya. Ndipo Iyo wakuruta ku Samariya, ndipo kula Iyo wakasanga mwanakazi wakhalala pa chisime. Ise tikuyimanya nkhanu, ndipo apo mwanakazi, iwo ŵakayowoyeskana. Mwanakazi wakiza kazakanegha maji. Iyo wakati, "Ndipe maji ghakumwa Ine."

203 Ndipo mwanakazi wakati, "Sono, kuli kusankhana mtundu kuno, ise tingaŵa nacho chara ichi. Ndipo ine ndine mwanakazi wa ku Samariya, ndipo Iwe ndiwe m'Yuda. Ise nthu tiri na. . ."

204 Iyo wakati, "Kweni usange iwe ukamumanyenge Uyo iwe ukuyowoyeskana nayo, iwe mphanyi wangundipempha Ine ghakumwa."

205 Mwanakazi wakati, "Inya, chisime ntchakuzongoka, kasi Iwe unegherenge vichi?"

206 Ndipo kudumbirana kukarutirira mpaka Iyo wakaukora mzimu wakhe. Ndipo para Iyo wakati waukora mzimu wakhe, Iyo wakasanga icho likaŵa suzgo lakhe. Kasi mbalinga ŵakumanya icho? [Gulu likuti, "Amen."—Munozgi.] Sono kasi mbalinga ŵa imwe ŵalendo mukumanya uwo mbunenesko? ["Amen."] Uwo mbunenesko, uwo wanguŵa unenesko.

Ndipo kasi Iyo wakayowoya vichi? "Ruta ukatore mfumu wako ndipo mukize kuno."

Mwanakazi wakati, "ine ndirije mwanarumi."

207 Ndipo Iyo wakati, “Iwe wayowoya makora. Pakuti iwe ukaŵapo na ŵanarumi ŵankhonde, ndipo uyo iwe ukukhala nayo sono ndi mwanarumi wako chara.” Mwanakazi wakang’anamuka.

208 Sono, mwanakazi nthā wakaŵa ngati ŵasembe ŵara, ŵakati, “Iyo wali na chiŵanda. Iyo ndi muwukwi panji chinyakhe.”

209 Mwanakazi wakang’anamuka, ndipo wakati, “Bwana, ine nkhuwona kuti Imwe ndimwe muprofeti. Sono, ise nthā tiri kuŵapo nayo yumoza pa virimika foru handiredi. Mpingo nthā ukumanya za chantheura ichi. Kweni ise tikuwona, ine nkhuwona kuti Imwe ndimwe muprofeti. Sono, ine nkhumanya kuti ise tikupenja Mesiya. Ndipo para Mesiya wafika, icho ndi chinthu icho Iyo wazamkuchita.”

210 Sono Baibolo likati, “Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira.” Usange chira chikaŵa chimanyikwiro cha Mesiya wakuphakazgika kale kula, ku m’Samariya na m’Yuda... Sono, ichi nthā chikachitikira panthazi pa ŵaMitundu. Palije palipose mu Baibolo apo Yesu wakachita ichi panthazi pa ŵaMitundu. Iwo ŵakaŵa na virimika foru sauzandi vya kupenjanga Mesiya; ise tikaŵa na virimika thu sauzandi, na kusambizgika kwawo, nawoso, kupenja Mesiya.

211 Sono, usange kula kukaŵa kujirongora Kwakhe pambere nyengo yawo yikaŵa yindamare, uku kukwenera kuŵa kujirongora kwithu, chifukwa Iyo wakalayizga Mwana wa munthu wazamkujumburaso Iyomwene mu nyengo apo charu chizamkuŵaso mu kaŵiro ka Sodom. Ndipo waliyose wakumanya ise tiri kula. Mukuwona?

212 Sono, ine nkhu Gomezga kuti Yesu Khristu wakusunga Lizgu lirilose. Lemba lose ndakukhiŵirizgika. Ine nthā nkhu Gomezga kuti ise tiri na limoza linesska, ndipo tizamkususkika chifukwa cha ili, usange ise tikusazgako lizgu limoza ku Ili panji kuwuskako Lizgu limoza kufuma ku Ili. Chivumbuzi 22 wakuyowoya nthēura. Ine nkhu Gomezga Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira.

213 Ine nkhuŵachindika chomene ŵa Luther chifukwa cha kuyima kwawo mu nyengo yawo, ŵa Methodist chifukwa cha kutuŵiskika mu nyengo yawo, na ŵa Pentekoste chifukwa cha kuyima kwawo mu nyengo yawo, kweni ise tikukhala mu nyengo yinyakhe. Ise tikukhala apo ukaŵako muthibiri, mphunga, chikantha, pafupifupi ngati Tirigu, kweni Tirigu wali mkati mwa chikantha. Chikantha chakhozga waka Tirigu, chajanda dazi lakotcha kuti lireke kumuwocha Uyu. Ndipo sono bungwe likufumako ku Uyu, nthēura Uyu wangamanya kukhala mu Kuŵapo kwa Mwana, kuti wakhwimwe. Nthēura ise tiri—ise tiri mu... Nthā kuzamkuŵaso mabungwe ghazamkupangika. Uwu

ndi umaliro wa ichi. Ise tikaŵapo nagho, nyengo zose pafupifupi virimika vitatu, para uthenga wayamba, iwo ŵakupanga bungwe.

²¹⁴ Ichi chakhala chikuchitika pafupifupi pa virimika twente, ndipo kulije bungwe. Ichi chingachitika chara. Ise tiri mu nyengo ya Tirigu, nyengo yakuvuna. Ine nkhumanya kupulika kulumikizana kukuru kukwiza. Ise tikuruta ku Kaya zuŵa limoza. “Iyo ndi mweneyura mayiro, na muyirayira.”

²¹⁵ Sono, ine ndine Iyo chara, kweni ine ndine muteweti Wakhe. Ine nthā nkhumomezga kuti imwe mukuŵika mawoko pa ŵanthu na kuŵapa iwo vyawanangwa. “Vyawanangwa na ntchemo viriko kwambura kurapa.” Iwo mbakusankhikirathu, ŵa Chiuta, kuti ŵayenerezgeke muwiro na nyengo ya muwiro ula. Waliyose wakusambira Baibolo wakumanya uwo mbunenesko. Moses wakababikira waka mu nyengo. Yeremiya, mu nyengo, ŵanyakhe wose iwo. Yohane Mubapatizi, mu nyengo. Yesu wakaŵa mu nyengo. Ndipo ise tiri mu nyengo. Ichi ndicho chikwenera kuti chichitike.

²¹⁶ Sono, ine nkhuoyoya kuti Iyo ngwamoyo muhanyauno, na Mzimu Wakhe. Pakumara kwa miwiro ya mpingo, ise tiri mu muwiro wa mpingo wa Laodikeya, ntchemo yaumaliro, ndipo uheni chomene pa yose, chifukwa Iyo wakaŵikika kuwaro kwa mpingo. Kumbukirani, Mwana wa munthu, ndipo Iyo wakaŵikika kuwaro kwa mpingo; nthā bungwe kuwaro kwa bungwe, kweni Munthu kuwaro kwa bungwe. Mukuwona? Palije muwiro unyakhe wa mpingo ukaŵa na icho, Laodikeya pera. Usange imwe muli ŵauzimu, imwe mupulikiskenge.

²¹⁷ Ŵadada ŵithu Ŵakuchanya, sono ine ndachitira ukaboni waunenesko za Imwe. Sono usange uwu ndi unenesko, cheneicho ine nkhumanya ndi unenesko, Fumu, ine nkhumomezga ndi unenesko, Imwe chitirani ukaboni kuti ine ndayowoya Unenesko. Mu Zina la Yesu Khristu. Amen.

²¹⁸ Ine ndifumbenge chinyakhe, kanyengo waka. Ine nthā ndati ndiŵenge na kusanda malingaliro mu mzere, chifukwa ine nangughanaghana kuti mose imwe mukaŵamo mu utumiki wane. Kweni ku ŵanthu awo ŵali muno, lekani ŵanthu ŵanyakhe ŵa imwe kuwaro uko kuti murute kukaŵarombera, ndipo mulekani munyakhe mu mzere, panji chinyakhe. Ndipo sono usange Yesu Khristu wamutorenge munthu uyu. Ichi chichitikenge chara kwambura imwe. Imwe ndimwe mukuchita ichi.

²¹⁹ Sono, pulikizgani, mwanakazi wakakhwaska munjirira Wakhe, zuŵa limoza, ndipo Iyo wakang’anamuka, wakati, “Ndinjani wandikhwaska Ine?”

²²⁰ Iwo wose ŵakati, “Chifukwa, Imwe mukuwoneka . . .” Panji, Petros wakati, “Chifukwa, mzinda wose ukumukhwaskani Imwe.”

221 Iyo wakati, “Kweni ine nkhuwona kuti Ine ndafoka, panji kazirwiro kafumamo mwa Ine.” *Kazirwiro* ndi “nkhongono.” Ndipo wakati, “Ine nkhuwona kuti Ine a—Ine ndafoka.”

222 Ndipo ntheura Iyo wakalaŵiska zingirizge, pa mwanakazi, mpaka Iyo wakamusanga mwanakazi, ndipo wakamuphalira iyo za suzgo lakhe la ndopa. Ndipo kuti mwanakazi. . . Iyo wakati, “Chipulikano chako chakuponoska iwe.” Viri makora.

223 Sono, Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Ndipo Testament Liphya, Buku la ŵaHebere, likayowoya kuti, “Sono nthena Iyo ndi Msofi Mukuru kumupangiraninge maŵeyerero imwe, uyo wangamanya kukhwaskika na kapulikiro ka kufoka kwinu.”

Sono, apa, kasi uyo—kasi uyu ndi yumoza wa ŵarwari muno? Zanga.

224 Sono, ku gulu. Ine nkuchita ichi nthu kuti ndijiwoneske, ŵabwezi. Sono rekani kughanaghana icho. Kumbukirani, ine nkukhokora malingaliro ghinu. Kasi mbalinga ŵakumanya uwo ndi unenesko, ndipo ŵakuchiwona ichi? [Gulu likuti, “Amen.”—Munozgi.]

225 Apa pali mwanakazi uyo ine—ine nindamuwonopo. Ine nthu nkhumanyapo kanthu kamoza za mwanakazi. Ise panji tiri kubabika kutalikirana mitunda, na virimika pakati, ndipo apa ise tayimirira muno usiku uwu. Ise tiri ŵalendo kwa yumoza na munyakhe. Ine nkhumanyanya chara iwe. Sono, ine ndirije chakuyowoya. Apa, apa pali—apa pali Yohane Mutuŵa 4 kamozaso, a—mwanarumi wakukumana na mwanakazi. Sono, ine ndine Yesu chara ndipo uyu ndi mwanakazi yura chara. Kweni apa pali waka chakukozganako. Ndipo Iyo wakati, “Milimo iyo Ine nkuchita muzamkuchita namweso.” Sono, ine nkhumanyanya chara. Chikutorera chipulikano cha mwanakazi uyu kuti chichitike ichi. Ine nkhumanyanya kalikose chara za iyo. Kweni sono usange ine ndayowoya icho ndi unenesko, ntheura Chiuta ngwakukakamizgika kupanga. . . kuyowoya uwu ndi unenesko. Sono, kwambura kukumanya iwe, usange Chiuta wa Kuchanya. . .

226 Ndipo ine ndayowoya Unenesko. Kasi iwe ukugomezga kuti ivyo ine ndayowoya za icho ndi Unenesko? Iwe ukuzomera icho kuŵa unenesko? [Mlongosi wakuti, “Ine nkugomezga ichi.”—Munozgi.] Iwe ukugomezga icho? Ine ningayimirira chara panthazi pa Baibolo Lituŵa ili na kuyezga kumupuruska munyakhe, munthu wa msinkhu wane, ndipo nkhumanyanya kuti ine nkhuwona kukukumana na Chiuta uko pa Zuŵa la Cheruzgo. Ise tikwenera kuzakayimirira kula, zuŵa linyakhe. Ise tikumanya icho.

227 Sono usange Chiuta wangavumbura, kwa ine, chinyakhe mu umoyo wako, icho iwe ukumanya kuti ine nkhumanyanya kalikose chara, chifukwa ine nkhumanyanya chara iwe. Usange chiripo

chinyakhe, ichi chikwenera kuŵa chinthu chinyakhe mu umoyo wako. Ine ningamanya kalikose chara za ichi. Ichi chikwenera kuti chifike kufuma ku Nkhongono yauzimu. Ndipo nthaura ichi chiŵenge kwa iwe, icho iwe ukaghanaghana kasi Nkhongono yikaŵa vichi.

²²⁸ Sono kwa imwe ŵalendo. Sono ine ndakwezga woko lane. Sono, chonde kwendakwenda chara sono nthena, chifukwa, wonani, imwe waliyose ndi mzimu. Para ine nkhung'anamuka, iwe ukupulika ngati a—kuguza kufuma kulikose. Wonani, imwe ndimwe—imwe ndimwe ŵanthu ndipo muli na mizimu. Ndipo imwe ndimwe mzimu. Usange imwe muli chara, imwe ndimwe ŵakufwa. Nthaura imwe chindikani waka, pa kanyengo waka.

²²⁹ Ndipo imwe ŵanarumi apa, rombani. Ine ndakhazganga ichi chara, nthu nangwizira ichi usiku uwu, yayi. Ine nangwiza waka kuzakarombera ŵarwari. Kweni awo ndi ŵalendo.

²³⁰ Sono, kasi iwe ukugomezga icho? Usange Fumu yingandiphalira ine icho ndi suzgo lako, panji icho iwe uliri kuno, chinyakhe icho iwe wachita panji wanguyenera kuti uchite, panji—panji chinyakheso, nthaura iwe ugomezgenge? Viri makora, ine nkhuyezga kuti ndiukore mzimu wako, iwe wona. Ndicho chekha ine nkhuyezga kuchita. Ngati ndiumo Iyo wakachitira ku mwanakazi pa chisime, Iyo wakayowoyeskana nayo pachoko, wonani, Iyo wakarombanga ghakumwa. Ndipo icho ndicho ine nkhuyezga kuchita, ndi kukora malingaliro ghako, nthu kuŵerenga malingaliro ghako; kweni kuyezganga ngati ndiumo Iyo wakachitira, kughamanya maghanoghano ghako.

²³¹ Iwe uli pano chifukwa cha kaŵiro ka munthumbo. Iwe uli na suzgo la munthumbo. Uwo mbunenesko. Kwezga woko lako usange uwo mbunenesko. Kasi iwe ukugomezga sono? Icho pera chara, kweni iwe uli na njara ya chinthu chinyakheso. Iwe ukukhumba ubapatizo wa Mzimu Mutuŵa. Yendeska woko lako usange uwo mbunenesko. Mukuwona? Ine nanguwona Kuŵara kula kukukhirira pasi pa iyo, ndipo pamanyuma kurutaso kunyuma, wonani. Rutanga ukapokere Mzimu Mutuŵa, mu Zina la Yesu Khristu, zgoro.

²³² Kasi iwe ukugomezga sono, mlendo? [Gulu likuti, "Amen."—Munozgi.] Sono imwe mukuti . . .

²³³ Sono apa, wonani, para kuzozga kula kwayamba waka, nthaura Ichi chikuchitika. Wonani, para mwanakazi wanguti wayimirira waka, uyo wali apo, iyo sono wali nkhanira . . . Mwanakazi wakupanikizga pali Chinyakhe chamuzungulira iyo.

²³⁴ Kasi mbalinga ŵali kuchiwona chithuzithuzi chira cha Laŵi la Moto, Kuŵara kula? Ku Washington D.C. Mukuwona? Sono ine nakhumbanga . . . Ndi chigaŵa chinyakhe cha nyengo,

ntheura. Ine nkhuchiwona Ichi. Icho chalendera nkhanira apa pa mwanakazi. Ine nkhuchiwona Ichi.

²³⁵ Sono, ine ndine mlendo nadi ku mwanakazi uyu. Ine nkhumumanya chara iyo. Ndipo ine nkhekayika chomene para iyo wakundimanya ine, pekha pera pakuwa uko mu unyano. Mbweni kwamara. Kweni usange Chiuta wangandiphalira chinyakhe ine za iwe, panji chinyakhe ngati ndi kanyengo kajumpha, kasi iwe undigomezgenge ine kuwa muprofeti Wakhe, muteweti Wakhe? Iwe ugomezgenge icho na mtima wako wose? Inya, nkhuromba Iyo wapereke ichi. Iwe ukulindizga, iwe ukulindizga kukakupanga oparesoni, ndipo oparesoni iyo nja pa woko lako. Palije malo pa ivi, kweni ndi kawiro ka misempha mu woko lako. Icho chikachitika chifukwa cha ngozi, ndipo iwe ukwenera kuti wakupange oparesoni. Iwe gomezga, ndipo iwe nthawamkukupanga oparesoni, usange iwe ugomezgenge waka na mtima wako wose! Zanga, sono. Kasi iwe ukugomezga phangano Lakhe? [Mlongosi wakuti, “Inya, bwana.”—Munozgi.] Inya.

²³⁶ Khala waka na chipulikano sono. Kukayika chara. Gomezga waka. Sono, apa, muzomerezgeni mwanakazi yumoza munyakhe uyu, chifukwa mwanakazi uyu wali mu kawiro kakofya. Imwe mukuchiwona chizgezge chifipa icho? Kasi mbalinga wali kuchiwona chithuzithuzi chakujambulika cha muzgezge ufipa wa nyifwa? Ichi chalendera pa mwanakazi sono nthena. Usange Chiuta wakumovwira chara mwanakazi, iyo wakhalenge wamoyo chara. Iyo wali na chakutupa. [Mlongosi wakuti, “Inya!”—Munozgi.] Ndipo chakutupa chiri mu mongo. [“Inya!”] U-nhu. U-nhu. U-nhu.

²³⁷ Chiuta wakutemweka, usange Imwe muli nkhanira pafupi chomene sono, kuti mukumanya vinthu vyose ivi, ine nkhuromba, Chiuta wakutemweka, kuti Imwe mumuchizgenge mlongosi withu. Lekani iyo wakhale wamoyo, Wadada, ku uchindami Winu. Ine nkhuromba mu Zina la Yesu Khristu. Amen.

²³⁸ Kasi iwe uli makora? Iwe ndiwe munthu muweme wankhongono. Usange amama wakawenge wamoyo, iwo wati wakawenge pafupifupi wa msinkhu wako, ine nkhusachizga. Iwo wali mu Uchindami, usiku uwu. Iwo nyengo zose wakandiromberanga ine para ine nkharuta ku unyano. Ine nkhayowoya kwa Fumu. . . [Mlongosi wakuti, “ine ndiri eyite-fayivi.”—Munozgi.] Ma’ ine ndiri? [“Ine ndiri eyite-fayivi.”] Virimika eyite-fayivi. Watumbike mtima wako, mlongosi.

²³⁹ Sono, ine ndine mlendo chomene kwa iwe, ine nkhusachizga. Ise tikulekana virimika vinandiko mu msinkhu withu. Ndipo ine nkhekumanya chara iwe. Ine nindakuwonapo iwe. Ise ndise waka wanthu wakwiri wakumana pano pa charu chapasi, kweni iwe ndiwe Mukhristu. Iwe ndiwe wakugomezga. Pakuti,

chifukwa icho ine nkhumanyira icho, ndi kapulikiro ka mzimu wako. Iwe ndiwe, iwe wandipokerera ine, wona. Ndipo ine nkugomezga ichi kuwa Mzimu Mutuwa, chifukwa ichi chikupereka milimo na vyakuchitika vya Mzimu Mutuwa. Mukuwona? Ndipo ine nkhumanya ndi Iyo. Ine nkhumanya chinthu icho ise tikuyowoya ndi unenesko. Sono, ine nkhumanya ndi unenesko.

²⁴⁰ Sono, ine nkhumanya chara icho chingaŵa chakwanangika. Kweni usange Fumu Yesu wangavumbura kwa ine icho chingaŵa chakwanangika na iwe, kasi... iwe umanyenge kwali ichi wanguwa unenesko panji chara, panji kundiphalira chinyakhe ine icho iwe wachita. Iwe ugomezgenge wanguwa Fumu Yesu mweneyura, Chiuta mweneyura uyo wakaphalira Filipu uko iyo wakaŵa, kumuphalira Simon ilo likaŵa zina lakhe? Kasi iwe ukugomezga Iyo kuwa Yumoza mweneyura?

²⁴¹ Suzgo lako ndi suzgo la matumbo. [Mlongosi wakuti, “Ndendende.”—Munozgi.] Uwo mbunenesko. Ndi unenesko chara uwo? [“Inya bwana.”] Iwe ukundigomezga ine sono kuwa muprofeti Wakhe? Zina lako ndiwe Mrs. Bayer, Mrs Bayer; Bayer, ngati Bayer aspirin. Uwo mbunenesko. Iwe wachira. Rutanga, Yesu Khristu wakupanga iwe makora. Chiuta wakatumbike iwe.

²⁴² Iwe ukugomezga na mtima wako wose... Sono usange iwe uli waka na chipulikano, kukayika chara!

²⁴³ Sono, iwe nthu uli pano chifukwa cha wamwene. Iwe uli pano chifukwa cha munthu munyakheso. Ndi mwanarumi, ndipo iyo wali muno chara, m'bale. M'bale uyo wali kumalo gha wakuzenthuka. Tora kathaulo ako iwe uli nako mu woko lako, apo Mzimu uli pa iwe, tumizga aka kwa iyo. Ukaŵike aka pa iyo, kukayika chara, iyo wamkufuma kumalo gha wakuzenthuka ndipo waŵenge makora. Kasi iwe ukugomezga ichi? Chiuta wakatumbike iwe.

²⁴⁴ Iwe ukuyowoya kuti, “Iwe ukati, ‘Mungelo yura, mu nyengo yaumaliro kula, Iyo wakalazgako msana Wakhe.’ Inya, iwe wona.”

²⁴⁵ Ine nthu ndimulaŵiskenge mwanakazi uyu. Ine nkhourazgako msana wane. Sono, mwanakazi, uyo ndi murwari, kasi ukundipulika ine, yowoya “inya.” [Mlongosi wakuti, “Inya.”—Munozgi.] Usange Fumu Yesu wavumburenge kwa ine icho ndi suzgo lako, apo ine nkhulaŵiska kudera uku, iwe umanyenge kwali ndi unenesko panji yayi. Ndi unenesko uwo? Kasi iwe ukugomezga ntheura kukwaniriska icho Yesu wakayowoya, “Chizamkuchitika mu mazuwa ghaumaliro, umo kukaŵira mu mazuwa gha Sodom”? Kasi iwe ugomezgenge ichi? Iwe uli na kutangwanika kwa wanakazi, suzgo la wanakazi. Gomezga na mtima wako wose sono, ili limarengé ndipo iwe

ungamanya kuruta kunyumba ndipo wamkuŵa makora. Chiuta wakutumbike iwe.

“Usange iwe ungagomezga!”

246 Kasi iwe ukugomezga Chiuta wachizgenge suzgo ilo la mtima? Inya, rutirira waka kuyendanga, kuyowoyanga, “Nkhumuwongani Imwe, Fumu!” Gomezga!

247 Kunyamuka mlenji, iwe ukutondeka kusuntha. Kuphwanya marundi ndi chinthu chiheni, kweni Yesu Khristu ndi Muchiriski wa kuphwanya marundi. Kasi iwe ukugomezga icho? Iwe waponda pakusendemuka, kumphepete, kukhiriranga musi. Ine ndakuwona iwe ukuchita icho. Iwe nthu uzamkuchitaso icho, usange iwe ugomezgenge. Kasi iwe ukugomezga kuti ine nkhatumika pa chirato ichi? [Mlongosi wakuti, “ine nkugomezga.”—Munozgi.] Ntheura, mu Zina la Yesu Khristu, nkhuromba ichi chimuleke iyo. Amen.

248 Iwe uli na suzgo la munthumbo. Kasi iwe ukugomezga Chiuta wakuzomerezgenge iwe kuruta ku nyumba, kukarya chakurya chako chakugonera, kupulika makora za ichi? Rutanga ulendo wako, ukarye chakurya chako chakugonera, gomezga ndipo ukhalenge makora.

249 Iwe uli na kufoka kukwiza pa iwe, uwo mbunenesko, chifukwa mtima wako uli makora chara. Uwo mbunenesko. Iwe nthu uli nalo ili sono. Rutanga, gomezga ichi.

250 Uli usange ine nthu nkhayowoyengepo lizgu limoza kwa iwe, na kuŵika waka mawoko pa iwe, kasi iwe undigomezgenge ine, naweso, kuti iwe ukhalenge makora? Zanga kuno.

251 Ŵadada ŵakutemweka Ŵakuchanya, ine nkhuromba kuti Imwe mumuchizge mwanakazi na kumupanga iyo wamusuma, mu Zina la Yesu Khristu. Amen.

252 Kasi ndi ŵanthu ŵalinga muno ŵakugomezga, kasi mbalinga ŵa imwe ŵalendo, mose mwaŵanthu imwe?

253 Ghanaghanani waka, ndipo ine nthu nkhuwona ŵanthu ŵakwiza sono. Kumbukirani waka, mboniwoni yimoza yikapangiska Fumu Yesu kufoka. Kasi mbalinga ŵakumanya icho? Mwanakazi yumoza wakamukhwaska Iyo. Daniel wakawona mboniwoni ndipo wakakweŵeka mu malingaliro ghakhe, mutu wakhe, pa mazuŵa ghanandi. Kasi mbalinga ŵakumanya icho? [Gulu likuti, “Amen.”—Munozgi.] Mukuwona? Viri makora.

254 Sono kasi mbalinga ŵa imwe mukugomezga icho, kuti uwu ndi Mzimu Mutuŵa? Kasi imwe mukugomezga ichi na winu wose...Ndine chara, sono. Mzimu Mutuŵa! Sono apa pali ŵanarumi ŵakhala muno awo ŵakugomezga icho, nawoso.

255 Sono ŵanji, sono ŵanji ŵa imwe awo ŵali na makadi gha pemphero, ine nkhuhumba waliyose uyo waŵenge mu

mzere uwu wa pemphero, yimirirani pa marundi ghinu, kanyengo waka.

²⁵⁶ Wonani, ine nkukhumba kuti ndimufumbani fumbo lipusu. Kasi imwe mwarapa zakwananga zinu zose izo ziriko? Imwe mukugomezga? Kasi imwe mwarapa, ndipo imwe—imwe mukugomezga kuti imwe muchizgikenge? Imwe mwarapa zakwananga zinu zose ndipo mwanozga viheni vyose? Kwezgani muchanya mawoko ghinu, usange imwe mwachita, panthazi pa Chiuta, imwe gomezgani icho.

²⁵⁷ Ndipo sono na mawoko ghinu muchanya, naghoso, kasi imwe mukugomezga chikutorera Mzimu Mutuŵa, ndipo ndi Mzimu Mutuŵa uwo ukujikhozgera waka Iwoweŵa pakati pinu? Imwe mukugomezga icho na mtima winu wose? [Gulu likuti, “Amen.”—Munozgi.] Imwe mukuchita? Ntheura waliyose wa imwe wangamanya kuchizgika.

²⁵⁸ Sono kasi imwe muli na chipulikano na chigomezgo mu ŵapharazgi aŵa muno? Kasi imwe mukuŵagomezga ŵanthu aŵa, nawoso? Kuli uli lekani timuromberani imwe, waliyose yumozayumoza, ndipo pamanyuma lekani imwe mwize kufupi na kuŵika mawoko pa imwe.

²⁵⁹ Ichi chikundipangiska ine kufoka chomene. Icho chikurutirira waka ngati ntheura, ichi mbwenu—ichi chikunditora waka ine.

²⁶⁰ Ndipo ine—ine nkukuruta ku South Africa pamanyuma pa ichi. Pakuti, o, mwe, imwe mukumanya umo kukuŵira kusika kula uko iwe ukutondeka nanga nkhuoyoya ku ŵanthu. Ndipo kula kungaŵa . . . Ise tikukhazga pafupifupi firi handiredi sauzandi, ungo umoza.

²⁶¹ Ntheura imwe gomezgani waka! Imwe muli kuno mu America, imwe muli kuchiwona Ichi mkati na kuwaro.

²⁶² Chiuta wakutemweka, ŵanthu aŵa mbakusoŵerwa. Ndipo ine ntha nkhumanya chinyakhe chirichose icho Imwe muchitenge, Ŵadada, kuti musimikizgire kwa iwo mwa Mazgu Ghinu, kuti Imwe ndimwe Chiuta wambura kusintha. Ine nkugomezga kuti ise tawona vinthu vinandi chomene vikuruvikuru, Fumu, ndipo tarya kufuma pa thebulo Linu, na kunowa kwantheura, Chakurya chiweme Chamuyirayira cha Umoyo, mpaka ise tazgoka . . . ndipo tafika pakuchizgoŵera chomene Ichi. Ichi—ichi chikuzgoka chintha chakuzgoŵerika. Ise tiri chara, ise ntha tikuchitora makora Ichi, Fumu, para ise tikuwona. Nanga ndine nkughanaghana za ndamwene ndayimirira pano, ine nkhuenera kuŵa pa makongono ghane, pakumanya kuti nkhanira pano Mzimu ula uwo ukamuwuska Iyo ku ŵakufwa wayimirira nkhanira pano. Mzimu ukaŵa pa Iyo para Iyo wakakhalanga pano pa charu chapasi, uli nkhanira muno sono. Ndipo ise, ŵakwananga ŵakavu ŵambura kwenerera, kwizira mu uchizi Wakhe

na lusungu, Iyo wakagura maumoyo ghithu. Ndipo ise tiri pano, muhanyauno, kurutirizganga ntchito Yakhe, umo Iyo wakayowoyera kuti ise tizamkurutirizga ntchito Yakhe. “Milimo iyo Ine nkhuchita imwe muzamkuchita namweso.” Kulayizganga vintu ivi na kusimikizgiranga ivyo, pano mu charu ichi! Fumu, ine nkhumuwongani chomene Imwe, kuti ine nkhumanya kuwërengeka gawo la wanthu Wïnu, mu nyengo yaumaliro iyi.

²⁶³ Chiuta wakutemweka, wanthu awa wayimirira. Iwo mbarwari, Wadada. Ine ndirije nthowa ya kuwachizgira iwo. Ndipo nesi Imwe mukuchita sono, Imwe muli kuwachizga kale iwo. Imwe mukatimbika chifukwa cha kwananga kwithu, na vitimbo Vyinu ise tikachizgika. Ntheura, Wadada, ine nkhuromba kuti waliyose wa iwo wakujumpha apa, para ise tiwaromberenge iwo, kuti iwo wizenge ngati ndi para iwo wakwenda kusi kwa mphinjika. Pakuti iwo wakumanya, kwambura nkhaiyiko yiriyose, Mzimu Mutuwa wakukhozgeka wali pano pa gome. Khristu wa Chiuta wali nkhanira mu ungano. Gowokerani kwananga kulikose. Fumiskanipo kuwura kugomezga kose. Ndipo mphanyi waliyose wa iwo wachizgike apo iwo wakujumpha mu mzere uwu. Mu Zina la Yesu Khristu, ine nkhuromba ichi. Amen.

²⁶⁴ [M'bale wakuti, “M'bale Branham, usange ise tingawa na waliyose wakhale pasi, na kutora chigawa chimoza pa nyengo, nthowa iyo mbwenu iwo wafyenyekizganenge chara.”—Munozgi.] Inya. Viri makora.

²⁶⁵ Sono ine nkhuumba kuti ndifumbe chinyakhe. Muchitenge imwe, wabale wane, kuyimirira pano na ine?

²⁶⁶ Imwe wonani, apa pali chinthu chimoza za ichi. Waneni wanandi wakuruta mu msumba, ndipo iwo wakuchita vyose vyakuromberanga warwari, na vinyakhe vyose vya ichi. Ndipo para gulu, para ichi chamara, a—a—wanthu wakukhazikika waka pa muneni, wonani. Ichu chiri ntheura chara, mwanthu. Wanthu awa, ine nkhumukayika waliyose mu muwiro uwu. . . Ine nkhumuchimanya ichi, kuli kukoperana kunandi chomene, kweni ine nthu ndiyowoyenge icho ine ndati ndiyowoyenge. Kweni wanthu awa panji wangachita icho chara, uwo mbunenesko, ndipo ine nkhumukayika chomene ichi.

²⁶⁷ Kweni iwo mbakwimikika waka na Chiuta, kuti wawike mawoko pa warwari, ngati ndine panji munyakhe waliyose. Chiuta ngwamagomezgeko kuzgora malurombo ghawo, umo Iyo wangachitira ku lurombo lililose liriko. Yesu wali kutuma, “Vimanyikwiro ivi,” nthu wakati vizamkurondezga William Branham, Oral Roberts, wanyakhe ntheura, “ichi chizamkurondezga weneawo wakugomezga.” Ndipo wanthu awa mbakuzuzgika na Mzimu Mutuwa. Iwo ndi wanthu wakubapatizika, na Mzimu Mutuwa mweneyura. Mzimu ula wanguwa muno kuchitanga mlimo ula nyengo zichoko

waka zajumpha, Iyo wachali muno. Iyo wali pa waliyose yumozayumoza wa wanthu aŵa, wonani, ndipo iwo wose mbakuzuzgika na Uwu. Ntheura ine ndiŵapemphenge iwo kuti ŵapange mizere yiŵiri kudera uku, mumphepete mwa chigaŵa ichi apa, usange iwo ŵangakhumba, mwakuti iwo ŵangamanya kuŵika mawoko ghawo pa ŵarwari, nawoso, apo iwo ŵakujumpha.

²⁶⁸ Ndipo iwo ŵakukhumba ŵeneawo ŵali na makadi gha pemphero kuti ŵayimirire, ŵamakadi gha pemphero pera, kuti ŵayimirire mu mipata yakwendamo. Ndipo mwanakhe mose rombaninge, maminiti ghachoko sono. Yimirirani, pa chigaŵa chirichose, yimirirani waka kumazere kwa chigaŵa chinu. Yimirirani, ku chigaŵa chinu, ndipo ntheura iwo ŵamuchemaninge waka imwe. Para imwe mukuwona mzere uwu kumtunda uko ukumara, lekani mzere *uwu* unjireko waka ku uwu. Para mzere *uwu* ukumara, lekani unyakhe *uwu* unjiremo mu uwu.

²⁶⁹ Ndipo para imwe mukwiza kufupi sono, kumbukirani, imwe muyendengepo waka pokhapokha imwe mukugomezga. Kasi mbalinga ŵa imwe mukumanya, imwe mukuchipulika waka ichi mu mtima winu, kuti mwaromba za ichi, ndipo imwe muchizgikenge para imwe mukujumpha waka mu mzere uwu? Kwezgani muchanya woko linu, yowoyani, “ine nkhuzomera ichi, Khristu, sono nthena, chifukwa Imwe mukatuma vinthu ivi.”

²⁷⁰ Sono ine nkhurombera waliyose wa imwe. Ise tirombenge. Ine ndimufumbenge Mlongosi Rose panji waliyose uyo wali pa chakwimbira kudera uko, Mlongosi Rose, uli iwe utiyimbire, *Ng'anga Yikuru Sono Yiri Pafupi*, kwa ise. Ndipo ŵalekani wanthu, wanthu ŵanyakhe wose, ŵaŵe mu kuromba. Ndipo apo iwo ŵakujumpha mu mzere uwu wa pemphero, ine nkhuomezga waliyose wachizgikenge. Chiuta wamutumbikani imwe. Mwaŵanyakhe mose khalani na mitu yakusindama, ndipo romberaninge ŵanyakhe.

²⁷¹ Muŵe ŵakusimikizga nadi. Wonani, umo ndimo mupharazgi muchoko yura wa Baptist wakapokera Mzimu Mutuŵa, usiku unyakhe. Iyo wakaghanaghananga za ichi, wakakhala waka apo, wakusimikizga nadi, ndipo Uwu ukawa pa gulu lose la iwo. Imwe mukwenera kuŵa ŵakusimikizga na Chiuta.

²⁷² Sono Iyo wasimikizgira Iyo wali muno na imwe. Iyo wali muno. Sono para munyakhe wakumuphalirani imwe kuti aka ndi kaŵiro waka kalikondwa, imwe mukumanya makora sono, mukuchita chara imwe, imwe ŵalendo? Iyo wakajikhozgera Iyomwene, ndiyo Iyo. Ndipo kulije munyakheso wangachita icho. Ichi nthā chiri kuchitikapo kufumira mazuŵa gha ŵapostole. Ichi ndi sono waka chafikaso mpingo, umo kukalayizgikira. Fumu yimutumbikani imwe sono.

273 Sono, imwe mwaŵanthu, apo imwe mukujumphu mu mzere uwu, zanginge, mukuromba. Waliyose sono, “A—Ng’anga yikuru sono yiri pafupi, Yesu wachisungusungu.” Sono para imwe mukwiza, mwizenge na mitu yinu yakusindama, mwa ntchindi. Jumphani. Wanthu aŵa ŵakuŵika mawoko pa imwe, imwe muchirenge. [Pa tepi palije kalikose—Munozgi.]

...yakunowa mwa serafi...

...?...Icho chiri makora. Machero usiku...?...

274 [Pa tepi palije kalikose—Munozgi.]...?...chinthu. Kweni, chinthu waka chichoko cha kupulikira icho Chiuta wakayowoya kuti chitani. Ine ndiri kuchiwona ichi chikuchitika nyengo zinandi chomene. Wonani, Lembani ntha likutirangura ise nanga nkhurombera ŵarwari, Ili likati waka, “Ŵikani mawoko pa ŵarwari, iwo ŵachirenge.”

275 Mwasonosono waka, o, ichi ndi...Ine ntha nkhati mwasonosono. Nkhani yanguŵa mu malingaliro ghane sono. Ndi pafupifupi virimika viŵiri panji vitatu vyajumphu, panji kujumphirapo. Ise tikaŵa nkhanira kuno mu California. Ŵanakazi ŵaŵiri ŵakiza kudera kula, yumoza wa iwo wakaŵa na a—a—chakutupa pa chisko chakhe, ndipo yumoza munyakhe wakaŵa na suzgo la munthumbo. Ndipo iwo ŵakagomezga waka ichi mwantheura. Ine nkhaŵika mawoko pa iwo, ndipo nkhati, “Sono, ine nkuchita ichi mu Zina la Fumu Yesu.”

276 Pakajumphu pafupifupi mwezi. Mwanakazi yura wakayezganga kuti warye, na suzgo lira la munthumbo, iyo wakatondekanga kuchita ichi. Mlenji umoza, “kapulikiro kaweme nadi kakamwizira” iyo, mwanakazi wakati, ndipo iyo wakaruta kukarya. Ndipo iyo wakachimbirira kusika kukaphalira muzengezgani wakhe, ndipo muzengezgani wakhe wakakung’unthanga saru zakudika, ngati *ntheura*, kuyezganga kuti wasange chakutupa icho chikafumapo pa chisko chakhe usiku ula.


277 Wonani, gomezgani waka, ŵabwezi. Usange Iyo wamuchitira yumoza icho, Iyo wachitirenge ichi wose. Ndipo ndi chinthu waka chipusu chakuŵikangapo mawoko. Ndipo icho ndicho Iyo wakati chitani. Ise tikumanya chara umo ichi chikugwirira ntchito. Ine nkhumanya chara umo ichi chikugwirira ntchito. Ndi phangano waka Lakhe. Iyo wakati ichi chizamkuchita ichi. Ndipo ine ndiri kusanga makhumi gha masauzandi, charu zingirizge, iwo ŵakuchira waka. Chiuta wakalayizga kuchita ichi, ndipo ndi phangano Lakhe. Wonani, ise tikugomezga waka icho.

278 Sono, ise tose tikwiza kudera kuno. Ndipo imwe mwaŵeneimwe mwangutondeka kunyamuka, sendererani nkhanira kumtunda kufupi, ndipo ise tikwiza kuzakamuromberani imwe. Sono ine nkhuumba waliyose wa ŵanarumi imwe kuti wafike nkhanira kudera uku, ŵikani

mawoko ghinu umu, usange imwe mungafiska, nkhanira kudera uko. Ndipo ine nkhuukumba kuti ndiyimirire apa na kuromba, ndipo ntheura wafike ndiŵike mawoko ghane pa iwo, naneso. Viri makora, fikani nkhanira kuno. Imwe mose musenderere nkhanira kufupi, ntheura waliyose wangamanya kumufikani imwe sono.

²⁷⁹ Chiuta wakutemweka, mu Zina la Yesu Khristu, ise tikurombera wanthu aŵa, wANJI wA iwo mbakukomwa, wakupundukwa. Agho ndi mawoko ghara gha watumiki, Fumu, ghakuruta kunyuma na kunthazi kufuma pa yumoza kufika pa munyakhe. Ine nkhuromba kuti Imwe muchizgenge waliyose wa iwo, Fumu. Zomerezgani Mzimu Mutuŵa wafike pa wanthu aŵa, waliyose wa iwo, Wadada. Ndipo mphanyi Nkhongono yikuru ya Chiuta yiŵaphimbe iwo sono nthena, ndipo mphanyi iwo wanguruta kunyumba ndipo wakaŵe makora. Pakumanya ichi, kuti Yesu wakati, “Usange iwo wawika mawoko ghawo pa warwari, iwo wachirenge.” Imwe mukalayizga ichi, Chiuta Wakutemweka. Ise tikugomezga ichi. Ise tikugomezga ichi, chifukwa Imwe mukayowoya ntheura ndipo ise tikumanya kuti ichi chiri ntheura, ntheura wanthu aŵa wawenge makora. Mu Zina la Fumu Yesu Khristu, ine nkhuwatumbika wose. Amen.

²⁸⁰ Chiuta wamutumbikani imwe. (M'bale Branham na wapharazgi wakuŵika mawoko pa warwari na kuwarombera wanthu. Pa tepi palije kalikose—Munozgi.)

²⁸¹ Mtima wane ukumuzomerera machirisko waliyose wa imwe. Ine nkhuomezga icho. Kasi imwe mugomezgenge ichi na ine, waliyose wa imwe sono? Mbweni kwamara. Ine ndamuphalirani imwe unenesko, umo ine nkhumanyira waka ichi. Ine nkhumutemwani imwe, ndipo Chiuta wamutumbikani imwe. Ndipo ine—ine nkhuomezga, na mtima wane wose, imwe muwenge makora. Ndipo nkhuromba vitumbiko vyane viŵe na waliyose wa imwe sono. Nkhuromba Chiuta waŵe mlinda winu na kumuvikirirani imwe. Imwe muli mu malurombo ghane. Kasi imwe mundiromberenge ine apo ine ndiri mu Africa ngati ntheura? Ine—ine nkhumutemwani imwe. Ndipo ine ndizakumuwonani imwe machero usiku. 

KASI CHIUTA WAKUSINTHA MALINGALIRO GHAKHE? CTK65-0427
(Does God Change His Mind?)

Uthenga uwu wakupharazgika na M'bale William Marrion Branham, pakudanga ukaperekeka mu Chingerezi pa Chiwiri kumise, Epuleru 27, 1965, pa ungoro ukuru wa Full Gospel Business Men's Fellowship International pa Embassy Hotel mu Los Angeles, California, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeka kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeka na kugawika na Voice Of God Recordings.

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VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

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