

# *MWARI VANE GWAYANA RAVAKAPA*

Ngativerengei kubva—kubva muBhuku raMutsvene Marko, Ndinotenda ndingadai, ndasarudza kuverenga kwechinguvana ndigotaura pamusoro, uye ndima 46 ye—yechitsauko 10. Ngatisimukei mukuremekedza Shoko, patinenge tichiverenga. Shoko ndiMwari. Tese tinozviviza. Saka munomira, muchiita chitsidzo chekutsigira, zviri izvo zvamunofanira kuita; munomira kuti musarute mureza paunopfuura; ko tingaregererei Shoko raMwari parinenge Riri kuverengwa?

Zvino *vakasvika* paJeriko: *zvino* vakati vachibuda muJeriko nevadzidzi *vake* nemhomho huru yevanhu, *Bhartimeo bofu, mwanakomana waTimeo, akanga agere* parutivi *penzira* achipemha.

*Wakati anzwa kuti ndiJesu weNazareta, akatanga kudanidzira, uye achiti, Jesu, Mwanakomana waDhavhidhi, ndinzwireiwo ngoni.*

Zvino *vazhinji* *vakamuraira* kuti anyarare: *asi iye wakanyanya kudanidzira, Iwe mwanakomana waDhavhidhi, ndinzwireiwo ngoni.*

Zvino Jesu akaramba *akamirapo*, akaraira kuti adanwe. Zvino *vakadana bofu, vachiti kwariri, Chifara zvako, simuka; anokudana.*

Zvino iye, akarasa *nguwo yake, akasimuka*, ndokuuya kuna Jesu.

Zvino Jesu akapindura *akati kwaari, Unoda kuti ndikuitirei? Bofu rikati kwaari, Ishe, kuti ndigamuchire kuona kwangu.*

*...Jesu akati kwaari, Enda hako; kutenda kwako kwakuporesa. Pakarepo akagamuchira kuona kwake, akatevera Jesu munzira.*

<sup>2</sup> Ngatinamatei. Mweya Mutsvene mukuru, mutsai Shoko iri kватiri, manheru ano, mumutambo muduku uyu. Uye dai tikaona chiitiko ichi chichiraramwazve, uye, nokudaro, totora kutenda kwekuti Mwari vachiri vapenu, uye ndiVo vamwe chete zuro, nhasi, nokusingaperi. Tinozvikumbira muZita raJesu, Mwanakomana waVo anodikanwa, Muponesi wedu. Ameni.

Mungagara henu pasi.

<sup>3</sup> Chidzidzo chedu manheru ano ndeichi: *Mwari Vane Gwayana Ravakapa.*

<sup>4</sup> Uye zvino mangwanani ano tanga tine nguva yakanaka zvikuru, pataona Jesu achipinda muJeriko. Zvino ndokuona

kuti pakanga paine muchinda mudiki ipapo ainzi Zakeo, iye—iye akakwira mumuti womuonde akazvivanza, nokuti akanga asingatendi kuti Jesu aiva muporofita. Asi mudzimai wake akanga ari mudzidzi waJesu, uye akanga achimunyengererera. Zvino Jesu paakauya pasi pomuti chaipo, Akamira, akatarisa mudenga ndokumudana nezita, uye akati, “Buruka, Ndiri kuenda newe kumba nhasi.” Uye ndafunga kuti chingave chinhu chakanaka manheru ano, zvakare, tichiri pano, kuti tingoenderera mberi naJesu. TaMukumbira mangwanani ano kuti aende nesu, uye tanga tichida kuenda naYe, uye ngatingorambei tichipfuirira naYe nemuJeriko.

<sup>5</sup> Zvino, manheru ano, chiitiko chedu chinotangira panzvimbo imwe chete, paJeriko zvakare, uye Jesu ari mumba maZakeo zvino, achiva nekudya kwaKe—kwaKe. Uye izuva raGumiguru rinotonhora, uye achiri mangwanani-ngwanani, nazvino, uye mhepo iri kudzika ichibva mu—mugomo. Kumusoro uko muJudhea, kunotonhora zvikuru kumusoro ikoko, mangwanani-ngwanani, kunyanya munguva iyoyo yegore.

<sup>6</sup> Uye nyika yacho panguvu iyoyo, kunyangwe kuri sezvazviri uko munyika yekare zvino, yakazara nevapemhi. Vanoenda pamakona emigwagwa vachipemha. Ini...Zasi munyika idzodzo nazvino, migwagwa yakazara nevapemhi. India uye, oo, Africa, nenzvimbo zhinji, vachine vapemhi; vakaremara, vakaoma mitezo, mapofu, vakaunyana. Uye dzimwe nguva vanhu vasingakwanise kuzviraramisa, ivo pachavo, vanongopemha, vogarapo dzimwe nguva vachiziya nenzara.

<sup>7</sup> Ini, kuIndia, ndakangodzika nemumigwagwa, neimwe mari yandakanga ndapihwa nevanhu ava, uye ndakaichinja kubva kumadhora kuenda kumarupi. Uye ndichiedza ku—kuipa, handiti, vakatozounza masoja kuti vandibuditse mumugwagwa; vainditsikirira. Uye paiva nemadzimai maduku akanga akarara ipapo, achifa nenzara. Kamwana kadiki, uye kakanga kaziya nenzara kusvikira nyama yaive yanamira pamapfupa, uye nepamunotoona pakabatanidzwu dehenya duku. Uye vokutambidza mwana wacho, vachiedza kukuita kuti utore mwana kuti arege kufa. Kana ukatora *uyu*, ko *uyo*, ko *uyu*, ko...? Oo, ini zvangu, zviri, iwe—iwe...Dai muchiona zvatinarasira mubhini kuno, zvingapa vanhu ivavo chikafu, potse. Hamungocherechedzi kuti nyika ino yakabudirira zvakadii, kana muchiona rimwe pasi rose richifa nenzara.

<sup>8</sup> Uye izere nevapemhi. Uye nhasi uno, apo chiitiko chedu chichizarurwa, pakanga paine...Tinoona kuti vapemhi vose ava vanouya zasi, kazhinji, muJeriko, pasuwo rekuchamhembe, avo vanouya zasi vachibva kuJerusarema. Jeriko rakanga risiri guta rakanyanya kupfuma. Asi Jerusarema, iro guta guru rine maitiro ekuzvipa, nzvimbo yakakurumbira yetemberi, uye—uye nevapfumi vose vakatamira kuJerusarema, uye raiva guta guru

raiyevedza. Uye vanhu vaibva ikoko vakanga vakati pfumei. Uye vatengesi, nevamwe vakadaro, pavaiuyamo, masikati, vapemhi ava vaiva nenzvimbo dzavo; murairo usina kunyorwa, vaiziva kuti mumwe nomumwe aizova ari papi kuitira chake, pakupemha chokudya chake, betsero yake yaaiwana.

<sup>9</sup> Uye vaifanira kukurumidza kusvika ipapo vatengesi pavaipinda, nekuti pamwe murume wacho aingobatsira mupemhi mumwe chete pazuva, aive nekobiri rainge aisa muhomwe asati abuda. Uye, ndizvo, panguva iyoyo, Roma yakanga ichitonga Parastina, uye mari yacho yaiva dhinari reRoma. Uye saka vaive nekakobiri ka—kadiki, kaaikandira kumupemhi wekutanga, pamwe, zvino zvaibva zvatoita zvezuva iroro. Akanga asingakwanisi ku—kupa mupemhi wese. Saka uyo aitanga kusangana naye, ndizvo, aiwana kobiri racho. Saka vaiva nenzvimbo dzavo kunze kwemasuwo, kunyangе vanhu vasati vapinda muguta, vashanyi, nevamwe vakadaro. Zvino vaigarira pasuwo riya rekuchamhembe, kunyanya, vachiwana vashanyi vaiuya zasi vachibva ikoko.

<sup>10</sup> Uye tichiona mangwanani ano atiri kutaura nezvawo, zuva richitanga kukwira zvino, nenguva dzanine o'clock, paiva nerimwe bofu raipemha rakaita sekusvika nguva yapera.

<sup>11</sup> Akanga ava nehusiku hwakaipa. Akanga ari bofu. Akanga ari bofu kubvira achiri kakomana kadiki. Uye akanga anonoka kusvika. Haana...Akararisa, mangwanani iwayo, nekuti husiku hwese ihwohwo aingorota kuti aigona kuona zvakare. Uye akange apinduka-pinduka pamubhedha wake. Uye—uye aigona kuona, aifunga kuti aigona kuona, nekuzomuka aine kurwadziwa pamwoyo uku, kuti aisakwanisa kuona. Chaizvoizvo, chaingova chiroti chete.

<sup>12</sup> Zvino akanga aenda nenzira yake zasi kunzvimbo yake. Zvino paakasvikako, (zvino uyu mutambo zvino, kuti ndisvike papfungwa yangu) pakanga pasina munhu ipapo. Paiva nechimwe chinhu chisinganzwisisike chakanga chaitika. Asi iri nguva isingapfuuri nine-thirty kana ten o'clock, uye—uye pakanga pasisina vapemhi ipapo. Kazhinji, munhu wese aive ari panzvimbо yake. Haana kunge aziva zvanga zvaitika muguta; zvatava nazvo mukudya kwedu kwemangwanani mangwanani ano, uye tikataura nezvazvo. Jesu akanga apinda achibva nepasuwo zvino akanga apinda muguta, uye—uye vanhu vazhinji vakanga vapinda kuti vaone kuti chaise chii chakanga chiri kuitika, zvino vapemhi vanga vaenda. Uye haana kuzviziva, anonoka kusvika. Saka taigona kumuona achitanga kudana mazita akasiyana-siyana, uye pa—pakanga pasina munhu aivepo. Zvakaita sechimiro chekunge ari oga. Akashushikana, zvichida, pamwe mapurisa e—eRoma anogona kunge avadzinga panzvimbо pacho, kana zvimeewo. Saka hapana munhu waakanzwa, saka iye...Kwaiita sekutonhora, uye akanga ane mamvemve uye zvipfeko zvake zvakanga zvasakara kwazvo.

<sup>13</sup> Akatsvanzvadzira kusvikira azviwanira dombo raive kunze muzuva, iro zvichida rakanga rawa kubva pamadziro apo Mwari vakanga vawisira pasi rusvingo rweicare, mumazuva aJoshua. Akagara pasi padombo iri, uye achiedza kufunga nezvehope dzake husiku hwapfuura, aizova mazvirokwazvo akadini kana aizogona chaizvo kunyatsoona. Asi, iye—iye akanga asingagone kuona. Akanga ari bofu. Zvino akatanga kufunga pamusoro pezvinhu izvi, uye pfungwa dzake dzakadzokera shure ari chikomana.

<sup>14</sup> Munoziva, ndi—ndinofarira kuita izvozvo, kugara uye ndofunga pamusoro pezvinhu zvakapfuura, zvinhu zvinofadza, zvekukunda zvandakaona Ishe vachikunda, uye—uye nenguva.

<sup>15</sup> Zvino Bhartimeo, sezvatinomuziva nezita, achiota husiku ihwohwo kuti akagamuchira kuona kwake, akatanga kufunga kuti zvaizova zvamazvirokwazvo sei kana chaizvoizvo ave kuona. Akafunga, “Oo, ndange ndiri bofu kwenguva yakareba kwazvo, handizivi kuti ndingazoziva sei kuti ndofamba sei zvakare.” Saka akatanga kufunga nezvemakore akawanda ekumashure, paakanga achiri kakomana kadiki. Aiwanzotambira kunze uko pachikomo, parutivi, chiripamahombekombe panodzika neJorodhani; uye mupata uri zasi uko, kwavairima gorosi. Uye aigara kumusoro padivi pechikomo, tichadaro. Uye akarangarira kuti kwaiva kwakanaka sei, uye munguva yePfumbvdza, ku—kuona maruva ma—maduku paaikura; uye kuti aitanha sei kachitsama kawo mumawoko, ogara pasi otarisa matenga akanaka ebhuruu.

<sup>16</sup> Munoziva, hupofu chinhu chakaipisia kwazvo. Pandinoona murume, bofu, mwoyo wangu unomunzwira. Asi, zvakadaro, ndinoziva hupofu hwakatodarika, hupofu hwepamweya; kuti Mwari vakasika sei munhu kuti—kuti aVaone, uye havagoni kuzviita.

<sup>17</sup> Imwe nguva, nzvimbo inochengerterwa mhuka yekuCincinnati, ndakanga ndiri zasi ikoko, nemwanasikanwa wangu mudiki uye taiveko. Ndiri munhu anoda kwazvo zvekunze, sezvamunoziva. Uye ndakaona kuti vakabata chapungu ndo—ndokuchiisa mukeji, zvino muchinda iyeye anonzwisa tsitsi! Ndakanzwa ruzha; zvino ndakanga ndakabata Sarah muduku noruoko, uye isu—isu takadzika zasi kukeji yacho. Uye ipapo shiri iyi huru, iine ropa kumeso kwayo kwose, minhenga yose yabva pachiri. Ndakafunga, “Chiono chinosiririsa zvakadini!”

<sup>18</sup> Chakadzika pasi. Chakafamba chichidzokera kune rimwe divi rekeji. Chakawana pokutangira, zvino hechinoi chichiuya, chichibhururutsa mapapiro acho zvakare, cho—chorovera musoro wacho parutivi rwe—rwekeji, chichibhururutsa mapapiro acho, chichiedza kubuda mukeji, nokurovera minhenga ichibva. Asi chaive chakabatwa.

Chakawira pasi ndokurara ipapo, meso acho ndokutendereratenderera, chakatarisa mudenga ndokuona matenga ebhuruu achakazvarirwa. Ishiri yemuchadenga, munoziva. Asi, munoona, kumwe kubudirira kwehungwaru hwemunhu kwakachiisa mukeji.

<sup>19</sup> Ndakamira ipapo ndakachitarisa. Ndakafunga, “Ndingapa chero chinhu chipi zvacho kana ndaigona kuchitenga. Dai ndaigona kuchitenga, ndaichisunungura, ndoti, ‘Enda hako, muchinda wakare, ucha—uchazvifarira izvozvo. Ndinodaro nenivo. Sununguka uende kumusoro uko. Uri wekumusoro uko. Wakazvarirwa kuve ikoko.’” Ndakafunga, “Ndicho chiono chinosiririsa kwazvo chandati ndamboona.”

<sup>20</sup> Ndakasimudza Sarah, ndikamubata paruoko rwangu. Ndakati, “Mudiwa, pane chimwe chezvionwa zvakaipisia meso ako angambotarisa.”

<sup>21</sup> Ndakamira ipapo, ndichifunga. Ndakafunga kuti, “Kwete, ndi—ndinoziva chionwa chakaipisia kupfuura icho. Tarirai kumusoro pachikomo icho; varume ivavo vane keni yedoro muruoko rwavo, madzimai akapfeka zvikabudura, nemudzanga wefodya.” Apo chaizvozvo ivo vakazvarirwa kuti vave vanakomana nevanasikana vaMwari, zvino hapo pavari varimo mukeji yechivi yavakaiswa mairi naSatani. Vanosiririsa, vasingaoni pamweya, vakavharirwa mukeji; pamwe vari nhengo yeimwe chechi, vachimba mukwaya, asi zvakadaro vari mukeji yechivi.

<sup>22</sup> Zvino apo Bhartimeo akaedza kufunga zvekumashure zvenguva yaaive mukomana mudiki, kuti nguva dzingaita two o'clock, manheru, amai vake vane runako, vadiki vechiJudha vaimudana, “Bhartimeo.” Ainge achatogona kunzwa izwi ravo zvakare, richiita maungira nemuzvikomo, zvino aiuyako achimhanya. Zvino vaibuda voenda pavheranda repamberi votora chigaro chekare chinozunguzika, vomusimudza mumaoko avo. Uye akarangarira kuti aitarisa sei maziso avo akanaka, uye kuti vaiva amai vakanaka sei vaaiava navo. Uye kuti vaimbomurezva sei kuti arare, kuti awane kuzorora kwake kwemanheru. Uye kuti vaizviita sei izvozvo, vaimuudza nyaya, nyaya dzevanhu vavo, uye dzevaporofita vakuru uye vane simba vaMwari vakambenge vari pakati pavo. Uye kuti aidzida sei, aida kudzinzwia.

<sup>23</sup> Zvakaipa zvikuru kuti vanamai vanoisa vana vavo pachirongwa cheterevhizheni chezvimwe zvinonyadzisa zveHollywood; panzvimbo yokuita zvime chebezvo, zvokuvaudza nyaya dzomuBhaibheri.

<sup>24</sup> Asi vaiva amai vechiHebheru vechokwadi, uye vaitaurira kamuchinda kaduku nyaya. Vaiti, vachimuudza nezvaMwari vachitumira Mosesi mukuru, ane simba, pavakanga vari nhapwa muEgipita. Mwari vakanga vavimbisa Baba Abrahama kuti

vaizovadzakinura. Zvino Vakazviratidza kumuporofita mu—mu—mukuru akasimudzwa naMwari pakati pavo, ainzi Mosesi. Zvino Vakauya muchimiro cheShongwe yeMoto, ndokutumira Mosesi zasi kuEgipita, uye nezviratidzo zvikuru, zvine simba nezvishamiso zvaVakanga vavabuditsa nazvo. Uye kuti murenje, vasina chingwa kana chinhu chekudya, asi zvakadaro vaifamba munzira yekuteerera, zvino Mwari vakanayisa chingwa passi kubva kudenga.

<sup>25</sup> Uye ndinonzwa Bhartimeo mudiki achiti, “Amai, mirai zvishoma. Mwari vanofanira kuva neNgirozi dzaVo dzose dzichishanda kumusoro uko, uye Vane mahovhoni makuru kwazvo kwese kumusoro kumatenga, uye Ngirozi dzinoshanda nguva yakawedzerwa, dzichigadzira chingwa kuti chivepo, nokuzochisaidzira kunze pa...”

<sup>26</sup> “Kwete, mudiwa, iwe uchiri mudiki kwazvo kuti unzwisise. Unoonaka, Jehovha havasungirwe kunge vachidaro. Jehovha havasungirwe kunge vane mahovhoni. Ivo musiki. Vanongozvitura, uye zvova saizvozvo.”

<sup>27</sup> Zvino tichati kudini pamusoro paJesu, patinoMuona achitora chinhu chimwe chete? Panofanira kuva nechimwe chehumwari paAri. Anofanira kuva nehumwe hukama naJehovha. Mumwe munhu nhasi ari kuedza kungoMuita muporofita, kana munhuwo zvake, kana muzvina zivo, mudzidzisi akanaka. Akanga asiri chimwe chinhu chisiri Mwari vachiratidza munyama.

<sup>28</sup> Ipapo pavaitaura naye uye vachimuudza nezvekuuya vachidarika nemurenje gu—gu—guru, iro rakanga ringori mhiri kweJorodhani panguva iyoyo, uye kuti munguva yePfumbvudza, apo mwedzi waKubvumbi, apo chando chakanga chiri kunyunguduka, kumusoro muJudhea, uye mvura yose yemugomo ichidzika zasi, neJorodhani rose raiva—raiva rakangozadzwa nemvura, mvura zhinji dziri pakadzika perwizi. Zvaiita sekuti Jehovha aive mutungamiriri asingazine, kuunza vanhu vaVo panguva iyoyo nzizi dzakazarisa, padzainge dzakanyanya. Ko vaizokwanisa sei kuvaka zambuko rinoenda mhiri kwaro? Uye Joshua mudiki, kana kuti mudiki...kwete Joshua.

Asi Bhartimeo mudiki angadai akati, “Amai, ko akazviita sei?”

<sup>29</sup> Akati, “Mudiwa, rangarira, Jehovha achiri musiki. Akangotaura, uye...”

<sup>30</sup> Mwari vanoda kupinza zvinhu mune...kana zvakavhiringika, zvino voZviratidza kuve Mwari. Chaimo mupfumvudza! Panguva yeZhizha, unotogona pamwe kuyambuka Jorodhani zviri nyore kwazvo ipapo, pane zambuko kubva muguta. Tinozviviza, nevatsori vachienda mhiri uye vachiuya kwariri. Asi Mwari vakaita kuti mipata yose izare

nemvura, uye ipapo Vakauya ndokudhonzer simba raVo guru pasi kubva Kudenga ndokugadzira nzira yakaoma pakati paro. Hapo pakamira matombo nechepazasi, apo Joshua paakanga avaita kuti vaaunganidze, serangaridzo kuna Jehovha, kuti vanhu vavo vaive vakachengetwa sei. Uye iye . . .

<sup>31</sup> Imwe yacho iye—iye yaaifarira chaizvo, yaive yemudzimai we—weShunemi. Akairangarira iyoyo. Zvino mai vake vaiwanzomuudza nyaya yemuShunemi, neyemuporofita mukuru, Eria, muzuva rake, uye kuti mukadzi uyu aive sei nemutsa kwazvo kumuporofita uyu. Nyangwe zvakadaro, akanga asiri chaizvoizvo muIsraeri. Akanga ari muShunemi.

<sup>32</sup> Saka akatenda kuti Eria aiva muporofita, muporofita mukuru waShe. Saka apo . . . Rimwe zuva akati kumurume wake, “Ngatimuvakirei kamuri duku parutivi rweimba yedu, uye timuratidze mutsa, nokuti mu—munhu mukuru.”

<sup>33</sup> Uye kuti rimwe zuva apo Eria naGehazi, muranda wake, pavakasvika vakaona mutsa wese uyu, akati kuna Gehazi, “Enda mukati uye—uye—uye ubvunze, ‘Chii chatingaita? Ndingataura namambo here kana mukuru wemauto?’”

<sup>34</sup> Akati, “Kwete, ndichangogara pakati pavanhu vangu. Zvakanaka.”

<sup>35</sup> Asi Gehazi akati, “Haana mbereko. Achembera, murume wake achembera, uye havana vana.” Ndokuti . . .

<sup>36</sup> Zvino Eria anofanira kunge akaona chiratidzo. Akati, “Enda, unomuudza, ZVANZI NAJEHOVHA, achava nemukomana mudiki.” Uye, mumwedzi mipfumbamwe, mukomana muduku akauya.

<sup>37</sup> [Chibenga chisina chinhu patepi—Mupepeti] . . . vakwegura, aiva nababa vake, kunze mumunda, vachikohwa, uye anofanira kunge akapiswa nezuva. Akaramba achichema, “Musoro wangu! Musoro wangu!” Baba ndokumutumira mumba. Amai vakamubata pamakumbo avo, ndokumurezva, uye zvichida ndokumupa mishonga yose yaivapo yokumupa. Zvino mukomana muduku akawedzera kurwara kutozosvika, pakupedzisira, anenge masikati, akafa.

<sup>38</sup> Uye kuti sei amai vaduku ivavo vakanga vasiri kuzokundwa! Baba pavakapinda, nevavakidzani vose vakapinda, uye vakanga vachichema nokuzhambatata, muchinda muduku afa, asi akanga achine kutenda mumuporofita uyu, muporofita wechiHebheru; iye, ari Murudzi. Akati, “Ndisungirirewo chigaro panyurusu, uye—uye usa—usa—usamire, asi regai ndiende kubako riya kunogara muporofita uyu, kumusoro paGomo reKarmeri.”

<sup>39</sup> Zvino murume wake ndokuti, “Mwedzi hausati wagara kana kuti isabata, uye anenge asipo.”

Akati, “Zvose zvichanaka.”

Akati, “Enda hako.”

<sup>40</sup> Zvino Eria paakamuona achiuya, iye naGehazi vakabuda mubako, ndokutarisa, vakamira kunze ikoko. Zvino heunoi ndokuuya. Akati, “Heunoi muShunemi ari kuya, uye ari kutambudzika, asi Mwari vazvichengeta zvakavanzika, kumwoyo wangu.”

<sup>41</sup> Munoziva, Mwari havaudze vaporofita vavo zvese, izvo bedzi zvaVanoda kuti vazive.

<sup>42</sup> Saka iye—iye akatarisa, uye akati, “Mudzimai ari . . .” Akati, “Enda, unosangana naye, uye uti, ‘Zvose zvakaringana newe here? Zvose zvakaringana nemurume here? Zvose zvakaringana nemwana here?’”

Uye ichi ndicho chikamu chandinofarira, zvakare.

<sup>43</sup> Gehazi paakasangana naye, akati, “Zvose zvakaringana newe here? Zvose zvakaringana nemurume wako here? Zvose zvakaringana nemwana here?”

<sup>44</sup> Akati, “Zvose zvakaringana.” Mwana arere akafa, murume achizhamba, misodzi ichiyerera mumwoyo make, asi, “Zvose zvakaringana.” Akanga auya pamberi pomurume aigona kumuudza pamwe nokumuropafadza, uye, aiva nemwana, zvirokawazvo Mwari vaizozivisa kuti sei Vamutora. “Ishe vakapa, Ishe vatora, Zita rajehovha ngarirumbidzwe!” Aida kuziva chikonzero nei.

<sup>45</sup> Uye zvakare kuti akauya sei akawira pasi patsoka dzaEria, Gehazi ndokumuvhizurira kwakadaro; zvaive zvisina kufanira pana tenzi wake. Zvino mudzimai akazivisa zvakanga zvisina kumira zvakanaka. Zvino Eria akaenda zasi akanomutsa mukomana muduku, nokuradzika mutumbi wake pamusoro pomuchinda muduku uyu.

<sup>46</sup> Uye ndinoda kuti mucherechedze kutenda kwaamaiwo, zvakare. Vakaradzika mwana pamubhedha wairarirwa naEria. Ndinoda kuti mu . . .

<sup>47</sup> Ndinoda kujekesa pfungwa yaPauro pano, pamafungiro angu. Munoziva, Pauro akaisa mahengechepfu pane vanorwara nevanotambudzwa, uye nemaapuroni. Handitendi kuti Pauro aive kunze kweMagwaro. Ndofunga apa ndipo paakaziwana. Munorangarira here chinhu chokutanga Eria akataura kuna—kuna Gehazi? “Tora tsvimbo yangu uende unoisa pamwana.” Aiziva kuti chose chaabata chaise chakaropafadzwa. Uye saka, munorangarira, Pauro haana kunamatira mahengechepfu. Vakangotora kubva pamuviri wake. Uku kwaiva kutenda kwevanhu.

<sup>48</sup> Saka, munoona, akati, “Tora tsvimbo yangu uye (kana chero munhu akakukwazisa, usamukwazisawo) iiise pamwana.”

<sup>49</sup> Asi kutenda kwemukadzi kwakanga kusiri mutsvimbo; kwaiva mumuporofita. Zvino iye ndokuti, “Handisi kukusiyai

kusvikira... Chokwadi nemweya wenu uchirarama, ini—ini handisi kuzokusiyai."

<sup>50</sup> Saka Eria, kuti zvimbve, akatzoenda naye. Saka akapinda akandoradzika mutumbi wake pamusoro pomwana muduku, akanga afa, zvino akahotsira kanomwe ndokudzoka kuhupenyu.

<sup>51</sup> Ini zvangu, yaive nyaya huru ya—yakadini kune mudiki uyu Bharti—...Bhartimeo, paakanga ari mukomana mu—mu—mudiki. Kuti aifarira sei kanyaya kadiki ikako, nokuti kwaiva kumuka kwekakomana kadiki. Ndiyo yaive imwe yedzaifarira zvikuru.

<sup>52</sup> "Asi zvaive mumazuva akapfuura," muprisita anomuudza zvino kudaro. "Haiwa, aive mazuva ayo Israeri yakanga ine varume vakuru, vane simba; vaporofita vakuru, vane simba vakafamba panyika." Asi vaprisita vakati, "Munoziva, Jehovha haachadi vaporofita zvachose." Havasi vaprisita chete vanotaura izvozvo. Asi—así vaidaro kareko, "Jehovha havachadi vaporofita zvachose. Vakatipa murairo, uye takavaka chechi, temberi, uye ndizvo zvoga zvatinoda." Uye zvangofanana nenzira imwe chete yavanozvitenda nayo nhasi, asi Jehovha anoramba ari Jehovha uye haAgoni kushandura nzira yaKe; iYe ndiMwari, uye haashanduki. Zvino vakatenda kuti ndizvo—ndizvo chete zvava—zvavaida.

<sup>53</sup> Uye saka paakanga akagara ipapo ari mukufunga uku, tingati, achifunga nezvazvo, zvino nemaziso ake akapofomadzwa akatarira kumusoro kuzuva rinodziya; pakarepo, anonzwa kurira kwemahwanda enyurusi diki richiuya zasi nemugwagwa une ma—matombo, richiuya zasi kubva kuJerusarema, matombo anotsvedzerera emumugwagwa, richipinda. Apo...zvino akanyatsoteerera, zvino paiva nemumwe munhu aiva nemanyatera aimhanya pamberi penyurusi duku. Uye akaziva kuti uyu anofanira kunge ari murume mupfumi, nokuti aifamba rwendo rwake menyurusi naiyewo aiva nemuranda aitungamirira nyurusi.

<sup>54</sup> Saka anosimuka, achiziva kuti aifanira kuwana mari yokuti—yokuti ararame. Saka anosimuka ozvipfekedza nguwo yake, uye nguwo duku yemamvemve, ndokumhanya akananga kumugwagwa, iye ndokuti, "ndinodawo rubatsiro. Ndanonoka kuseni kuno. Mungandipewo rubatsiro here? Ndiri bofu."

<sup>55</sup> Zvino tinonzwa izwi rakakwasharara chaizvo richiuya, "Ibva munzira, mupemhi! Ndiri muranda waJehovha. Ndiri muprisita. Ndiri kuuya zasi ndichibva kuJerusarema, ndatumwa nedare, kuzomisa musangano wekunamatira vanorwara iwoyo uchange uri zasi kuno mangwanani ano mu—muJeriko. Ndinofanira kusangana nehama dziri zasi kuno toona kuti chinhu ichocco hachienderere mberi, chichitora vanhu. Pane muporofita wenhemu munyika, munoona. Tiri...tinonzwa kuti Ari muJeriko mangwanani ano, uye ndiri munzira yangu.

Ibva munzira yangu!” Muprisita. “Uye, zvakanaka, muranda, enda hako.” Zvino nyurusi duku rakaita kakumhanya richienda zvakare.

<sup>56</sup> Zvino mupemhi anotsvanzvadzira nzira yake achidzokera kusvikira awana dombo, ndokugara pasi. Akaenderera mberi nekurota kwake, uye paakatanga kufunga, “Kunze uko pamugwagwa mudiki pandanga ndakamira; kasiri karesa, muporofita mukuru ane simba, Eria naErisha, vakauya, vakabatana maoko, vachifamba zasi nenzira imwe cheteyo, vakabatana maoko, vachienda zasi kuJorodhani. Zvino Jorodhani rakanga richizovhurika zvakare. Uye kune rimwe divi, kuitira muporofita uyu mutana akaneta, Eria, paiva nengoro yeMoto nemabhiza eMoto, zvakasungirirwa pane rimwe bazi neche uko, kuti zvimiendese kumusha. Uye aifanira kuona, Eria mudiki uyu... Erisha aifanira kutarisa kumashure oona shumiro iri mberi kwake, iyo yakanga yakaisha mberi kwake. Aifanira kuramba akaisa meso ake pamuporofita uyu.”

<sup>57</sup> Uye ndinofungidzira kuti Bhartimeo akati, “Dai ndakangorarama muzuva iroro, uye ndakagara pano, ndingadai ndakamhanyira kuvaporofita ivavo, ndakawira pasi nechiso changu, ndakati, ‘Oo, muporofita waMwari! Ndinyengetererewo, uye Jehovha vachandidzorera kuona kwangu.’ Asi muprisita anoti, ‘Ndizvo, hapachisina chinhu chakadaro zvachose. Hatina zvakadaro. Jehovha havachapodza nesimba raVo, zvachose. Tine vanachiremba nezvinhu zvinoita izvozvo. Uye hatichada izvozvo zvachose, saka Jehovha havapodze. Zvaive zvezuva rakapfuura. Tinongochengeta murairo. Uye tinorwara, tofa toenda Kudenga, uye ndizvo zvoga. Ndizvo zvoga zvatinoda.’”

<sup>58</sup> Zvino paakatanga kufunga, akabva arangarira. Kusingasvike mayadhi mazana mashanu kubva paakanga akagara; mushure mokunge Israeri yayambuka nokudzika musasa, uye vose vagara muhurongwa, matende ose zvavo ari panzvimbo, vakamirira rayiro yokufora vachikwidza kuJeriko... Uye pamwe dombo chairo raakanga akagara pariri ndiro rakanga raputitswa naJehovha kubva pa—pamadziro.

<sup>59</sup> Ndokuti, “Chimbofunga nezvazvo! Kasiri karesa, murwi ane simba, Joshua, muranda mukuru, ane simba waMwari, ndokuyambuka rwizi, munguva yePfumbvudza, vakamisa matende, pamberi chaipo pemuvengi. Rimwe zuva, achinzvera zano rake rekurwisa Jeriko, mamwe manheru achifamba kunze, kana kuti mamwe mangwanani, achinyatsoongorora masuwo, uye kuti rakanga rakakura sei. Vaigona kumhanya mijaho yengoro pamusoro pawo, mabhiza, akati kuti ari padivi nepadivi, pasuwo. Joshua aive akatarisa sei. Akatarisa akamira pamadziro, uye ipapo paive pamire mumwe Murume ane munondo waKe wakavhomorwa. Joshua akavhomora munondo wake ndokuenda kunosangana naYe. Joshua akadanidzira,

akati, ‘Ko Unesu here kana kuti Uri mumwe wevavengi vedu?’ Akati, ‘Kwete, ndiNi Mutungamiriri wehondo yaJehovah.’ Joshua ane simba akakandira munondo wake pasi, ndokubvisa ngowani yake ndokuwira patsoka dzaKe.”

<sup>60</sup> Bhartimeo bofu achifunga, “Kwakanga kusiri mayadhi mazana mashanu kubva pandigere izvozvi. Apo hondo huru yaJehovah, Mutungamiriri wehondo, uye naJoshua akakotama patsoka dzaKe. Oo, dai ndakanga ndirimu mumatende iwayo, ndiri bofu ipapo, Ndingadai ndakakumbira Mutungamiriri mukuru wehondo yaJehovah kana Aindipa meso angu, uye Angadai akazviita.” Haana kana kumboziva kuti Mutungamiriri wehondo mumwe chete iyeye akanga ari mayadhi asingasvike zana kubva paari.

<sup>61</sup> Ndiko kukundikana kwedu kwatinoita, manheru ano. Tinoedza kuisa kubwinya kwose, naKristu, kumashure-shure mune rimwe zera. Bhaibheri rakati, “Ndiye mumwe chete zuro, nhasi, nokusingaperi.” Angori zvime chete muno muchivakwa chino, manheru ano, sezvaAkambofamba muGarirea kana muJerusarema.

<sup>62</sup> Mutungamiriri mukuru Uya akanga achibuda mumba maZakeo, uye vanhu vaive—vaive vakaMumirira kunze.

<sup>63</sup> Mumaminitsi mashoma, anonzwa ruzha, uye ruzha rwacho rwune inzwi rakan sangana-sangana.

<sup>64</sup> Mumwe ari kuti, “Hosana kuMuporofita anouya muZita raShe! Akakomborerwa Muporofita weGarirea, Muranda waJehovah!”

<sup>65</sup> Vamwe vakati, “Kure neMunhu akadaro! Hatisi kuzova neIzvi muguta rino pano.” Zvino vakati vachibuda, uye vamwe vavo vachiMukandira michero yakaibvisa, Achipfuura nepasuwo.

<sup>66</sup> Uye iye—iye akanga asati ambonzwa zvakadaro, saka akati, “Chii chiri kuitika? Mhere-mhere yose iyi ndeyeiko? Chii chiri kuitika pano?” Uye vanhu vachimanikidzana.

<sup>67</sup> Mushure mechinguva akanzwa inzwi remuprisita mumwe chete uya akadzika zasi kunoita kuti vedare vasaite musangano wacho. Akamunzwa achiti, “Vanondiudza kuti Unomutsa vakafa. Zvino tine nzvimbo yemakuva yakazara navo kumusoro kuno pachikomo, ngationei Uchiuya kumusoro zvino womutsa vamwe pamberi pedu.”

<sup>68</sup> Asi, munoziva, Akanga akananga kuJerusarema, achienda kunorovererwa. Zvivi zvose zvenyika zvakanga zviri pamusoro paKe, uye Akanga ari kuenda kuJerusarema kunopiriswa sechibayiro. Zvino vakanyomba uye vakaMuseka; uye vamwe vavo vachiMuropafadza, nevamwe vavo vachiMutuka. Sezvakangoita mumusangano wose waAnenge ari; vamwe vanoMutsigira, vamwe vanoMupikisa. Asi haana kumboita

seaiMunetsa. Aive nechiso chaKe chakaringa pakunopedzisa basa raKe. Zvino Anoramba achifamba, zvakadzikama, paAifambira mberi, akatarira kuJerusarema. Uye varume vadiki gumi nevaviri vaive vakaMuchengetedza ipapo, vachiedza kudzosa mhomho kumashure. Uye vamwe vachiedza kuMubata. Uye vamwe vachidanidzira nokuMuseka, ne-nezvimwe zvakadaro.

<sup>69</sup> Uye mhomho yakaita seyakatsikirira mutana bofu, sezvatinaye semutambi wedu mukuru manheru ano, uye vakanga vamusundira pasi. Zvino ngatifungei kuti paive nemumwe mudzimai akanaka, wechidiki akauya nepo, zvichida pamwe akanga ari sisi vaRibheka ari munyaya yedu mangwanani ano, kana kuti akanga ari mumwe mu—mutendi muna Kristu. Zvino akavaona vachisundidzira mutana, uye achiona kuti aive...vakanga vasina mutsa kwaari. Asi nokuti akanga ari mutendi muna Jesu, zvakamuita kuti ave nemutsa. Nguva dzose zvinodaro. Zvinozviita kuti uve nehanya kune vakwegura uye nekune avo vanoshayiwa. Zvino muchinda mutana uyu akanga asundidzirwa pasi, zvino mudzimai ndokukotama kuti amusimudze. Iye...

<sup>70</sup> Anogona kunge akati kwaari, zvakada kudai, “Mudzimai wechidiki, ndinogona kuziva, nezwi rako, uri mudzimai wechidiki.”

<sup>71</sup> “Hongu, ndiri. Mungasimukawo here, mukweguru? Ndinotenda kuti vanogona kukukuadzai.”

<sup>72</sup> Akati, “Ko mhi—mhirizhonga yese iyi ndeyeiko? Chiiko kwese kuvhiringidza, nyonganyonga kunze uko? Ndeyeiko?”

<sup>73</sup> “Handiti,” akati, “hamuna kunzwisia here kuti Jesu weNazareta, Mwanakomana waDhavhidhi, ari muguta? Ndiye ari kupfuura, Muporofita weGarirea. Munoreva here kuti hamuzive?”

“Kwete, ini—ini—ini handisati ndambonzwa nezvaKe.”

<sup>74</sup> “Saka, regai ndikuudzei zvaitika mangwanani ano muguta. Munoziva Zakeo, murume ane restorandi here?”

“Hongu.”

<sup>75</sup> “Agara akaita semutsoropodzi. Mudzimai wake anga ari mutendi. Zvino mangwanani ano, Zakeo, ari mumuti, kuti atarise Jesu achiuya nepo...Uye tose tinoziva kuti iYe Muporofita. Zvino Watii achisvikapo, Amira ndokutarira kumusoro ndokudana Zakeo nezita rake; asina kumbova muJeriko kumashure.”

<sup>76</sup> Mutana aipemha akanyevenuka. Akati, “Saka ndiko kuzadzikiswa kwaDeuteronomio 18:15, ‘Jehovha Mwari vedu vachamutsa muprofita akafanana naMosesi.’ Anofanirwa kunge ari iYe. Kana ari iYe, Ari kupi zvino?”

“Atongori mayadhi angangoita zana zasi kwenzira.”

<sup>77</sup> Atomupfuaraka, akafunga. Saka akatanga kudanidzira achiti, "Jesu, iMe Mwanakomana waDhavhidhi, ndinzwireiwo ngoni. Ndinzwireiwo ngoni, O Mwanakomana waDhavhidhi. PaMunenge muchipfuura, ivaiwo nengoni."

<sup>78</sup> Zvino, nenzeve chaidzo, Angadai asina kumbonzwa inzwi rake, nokuda kwenyonganyonga yose. Vamwe vachiMurumbidza uye vamwe vachiMuropafadza, uye vamwe vachiMutuka. Uye, nenyonganyonga, Angadai asina kumbonzwa ne—nezvake.

<sup>79</sup> Asi Aiva Shoko. Uye kana mweya uchichema; semukadzi uya aiva nedambudzikzo rekubuda ropa, akabata ngwu yaKe. Bhaibheri rakati, "Akaramba akamirapo." ZvakaMumisa. Zvifunge, ingozvifunga; kuti ku—kudana kwemupemhi mumwe akwegura uya aive bofu, asingatombocherechedzwi, uye aine zvivi zvenyika pamwe nemutoro uri paAri, achienda kuJerusarema kunova chipiriso chezvivi, asi zvakadaro kudana kwemweya mumwe chete wemunhu kwakaMuita kuti amire nekuramba akamirapo.

<sup>80</sup> Ndiye mumwe chete zuro, nhasi, nokusingaperi. Kudana kumwe chete, manheru ano, kuchaMuunza panzvimbo yechitiko, zvime chete sezvazvakangoita kareko. Kuti Anoramba sei ari mumwe chete!

<sup>81</sup> Ndinarangarira, humwe husiku ndichibva kuDallas, Texas. Atove makore akawanda akapfuura. Ndakambomiswa rwendo rwangu pa—paMemphis. Zvino vakandiisa uko muhotera iya ine mukurumbira, kambani yendege yakadaro, Peabody Hotel. Uye vakandiudza kuti vaizondifonera mangwanani aitevera, nenguva yekuti ndibate mota yepahotera, kuti ndidzokere kundege.

<sup>82</sup> Uye ndakanga ndarara zvakanaka husiku hwose; ndokumuka mangwanani akatevera, ndakange ndanyora dzimwe tsamba, ndaizoenda zasi kuposvo, kunodzitumira. Ndakabuda ndokutanga kudzika nemugwagwa. Zvino kamwe-kamwe, ndakanza Chimwe chinhu chakati, "Mira, udzokere."

<sup>83</sup> Saka, munoziva kuti vanhu vanowana sei mamwe manzwiyo. Zvino ndakafunga, "Saka, pamwe ndizvo zvazvaive."

<sup>84</sup> Ndakaenda mberi zvishoma, zvino Chakaramba chichiti zvakare, "Mira, udzokere."

<sup>85</sup> Saka, nda—ndakaenda mukona, paiva nemupurisa mukuru wechiIrish kunze ikoko pakona, uye handina...Ndakanga ndakatarisa michina yekaurisa hove nezvimwe, zvaive muhwindo. Uye ndinogona kunge ndakamira kwenguva yakarebesa uye anogona kufungira kuti ndainge ndichida kuedza kutora chimwe chemichina yokaurisa iyoyo, saka ndakangotendeuka ndokutanga kufamba ndichidzokera. Zvino pandakafamba ndichidzokera, ndakawedzera, nokutowedzera kukasika, zvino ndokupfuura nepahotera chaipo, ndokuenda ndichidzika ndakananga kurwizi, zasi-zasi. Handizive,

ndinofungidzira kuti ndinogona kuwana nzvimbo yacho, manheru ano. Uye ndakafunga, "Pano nguva yave kupera, asi Chimwe chinhu..."

<sup>86</sup> Munotenda mukutungamirirwa naMwari here? Uye pandakaenda mberi ndichidzika, ini—ini... Nguva yakanga yava kupera uye ndikaziva kuti ndaifanira kukurumidza, asi Chimwe chinhu chakangoramba chichiti, "Pfuirira mberi, pfuirira mberi."

<sup>87</sup> Uye pandakange ndasvika pokuda kutononokesa kuti ndichidzokera kunobata ndege yangu, ndakafunga, "Saka, ndi—ndinofanira kutevera kutungamira uku." Zvino zvakaitika kuti ndainge ndichiimba karwiyo kadiki aka, ndainge ndichangobva kusangana nemi vanhu vechi Pentekosti, kekuti:

Vakanga vakaungana mukamuri yepamusoro,  
Uye vose vachinamata muZita raKe,  
Uye vakabhabhatidzwa muMweya Mutsvene,  
Zvino simba rekushumira rikauya.

<sup>88</sup> Makambonzwa here rwiyo irworwo? "Uye ndinofara kuti ndinogona kutaura kuti ndiri mumwe wavo." Ndakanga ndichiedza kudzokorora irworwo zvakare, ndichiti:

Huya, hama yangu, tsvaga ropafadzo iri  
Richachenesa moyo wako kubva kuchivi.

<sup>89</sup> Uye ndichifamba hangu, ndichidzika nemugwagwa, ndakatarisa, hapo paiva nevakaita saTete Jemima vekare chaivo vakazembera pamusoro pefenzi diki, nekamba kadiki, kevatema kari ipapo, kunge kakabhini kadiki, kakapendwa ruvara ruchena, vakazendama nepamusoro pefenzi. Vakanga vakamonera shati yechirume mumusoro mavo.

<sup>90</sup> Zvino ndakabva ndangorega kuimba zvino ndokutanga kuramba ndichifamba. Ndakanga ndisingazivi kwandaienda; Akangoti, "Ramba, chingoramba uchifamba." Uye saka pandakasvika pedyo navo, ndakaona kuti vaiita sokunyemwerera. Zvino ndakavatarisa, ndokutendeutsa musoro wangu ndokuramba ndichifamba.

<sup>91</sup> Vakati, "Mangwanani, mufundisi." Zvino, kuMaodzanyemba, *mufundisi* zvinoreva kuti "mushumiri."

Uye ndi—ndikati, "Mangwanani, tete."

<sup>92</sup> Ndakatarisa kumashure, uye ndikafunga, "Ko vaziva sei kuti ndiri mufundisi?" Uye ndakanga ndisina Bhaibheri kana chinhu.

Ndakadzokazve. Ndikati, "Maziva sei kuti ndanga ndiri mufundisi?"

Vakati, "Ndanga ndichiziva kuti muri kuuya."

Ini ndikati, "Zvinoita sekushamisa, kwandiri."

<sup>93</sup> Uye—uye vakati, “Makamboverenga here muBhaibheri nezvemudzimai weShunemi?”

Ndikati, “Oo, hongu, amai.”

<sup>94</sup> Akati, “Munoziva, haana...akanga asingabereki, aisakwanisa kuita vana.”

Ndakati, “Hongu, amai, ndinorangarira nyaya yacho.”

<sup>95</sup> Vakati, “Uye akavimbisa Ishe, uye akanga achizorerera mwana iyeye kunaShe, ndizvo chaizvo.” Ndokuti, “Munoziva, ndaiva mukadzi akadaro.” Vakati, “Ndakanga ndisingakwanisi kuva nevana, ini nemurume wangu.” Ndokuti, “Ndakavimbisa Ishe, kana Vaizondipa mwana, kuti ndaizomurerera iVo.” Vakati, “Vakandipa mwana.” Ndokuti, “Ndakarerera mukomana iyeye nekukwanisisa kwese kwandaigona, kuti ashumire Ishe.” Vakati, “Asi, munoziva,” vakati, “akapinda muboka risiri iro, uye akawana chi—chi—chirwere mumuviri wake.” Ndokuti, “Chiremba akatomupa majekiseni ose aanogona kumupa. Uye chakatopinda,” vakati, “ropa rake rakazara nechirwere, chirwere chehupombwe,” njovhera. Uye saka ndokuti, “Chikamu cheropa rake chinodonhera chichidzokera nemumwoyo make. Mwoyo wake une maburi mauri.” Ndokuti, “Akarara imomo, akafenda.” Ndokuti, “Mumwe chiremba akanga ari pano, mazuva maviri apfuura, ndokuti, ‘Haachazombomuki zvakare. Aenda.’”

<sup>96</sup> Ndokuti, “Ini handingokwanise hangu kuona mwana wangu achifa zvakadaro.” Uye ndokuti, “Zvino nda—nda—ndanyengetera husiku hwose, ‘Ishe, kana Muri kuzomutora... Makamupa kwandiri; asi ndi—ndi—ndinoda kumunzwa achiti aponeswa, kuti ndizive kuti ndichasangana naye zvakare.”” Ndokuti, “nda—ndanyengetera, uye ndikanyengetera munyengetero ndikabva ndataura nezvemudzimai weShunemi.”

<sup>97</sup> Ndokuti, “Nda—ndaenda kunorara, ndikarota hope.” Vakati, “Zvino ndikati kuna Jehovha, ndikati, ‘Makandipa mwana wacho.’ Uye vakati, ‘Ndaive ndakaita somukadzi muShunemi, asi muporofita weNyuu aripiko?’ Mudzimai ndokuti, Vati, ‘Tarisa, ari kuuya kuno.’ Zvino ndaona mumwe murume aiva nengowani diki yakagara padivi pemusoro wake, akapfeka sutu iya pfumbu, achiuya zasi nemugwagwa.”

<sup>98</sup> Ndokuti, “Dzanga dzava nguva dzingaita four o’clock mangwanani ano.” Akati, “Ndanga ndakamira pano kubvira ipapo.”

Vachiri Mwari. Vanopindura kumativi ose.

<sup>99</sup> Ndikati, “Zita rangu ndiBranham. Ndinonamatira vanorwara. Makambonzwa nezveshumiro yangu here?”

<sup>100</sup> Vakati, “Kwete, changamire, Mufundisi Branham, handina kumbonzwa nezvenyu.” Ivo ndokuti, “Hamungapindi mukati here?”

<sup>101</sup> Uye pandakaenda kunovhura gedhi, rakanga rine kafenzi ka—kadiki ipapo, uye gedhi raive nemuromo wegejo rakarembera pariri, seuko kuArkansas. Yakanga iri mhiri kwerwizi kubva pairi, zvisinei, saka munoziva kuti chaiva chii. Saka ndakavhura gedhi ndikapinda.

<sup>102</sup> Pandakapinda mumba imomo. Ndakambova mumizinda yemadzimambo, madzimambo matatu kana mana akasiyana; mambo weEngland, Mambo Gustaf wekuSweden, nzvimbo zhinji, ndichipinda ndichinamata navo. Uye ndakambova mune dzimwe dzimba dzakanakisa kwazvo, ndinofungidzira, muHollywood. Asi handina kumbobvira ndakagamuchirwa sezvandakaitwa mune iyoyo. Ingori kamuri diki yakare yamazuva ese, makamuri maviri, kicheni diki iri kuseri, kamuri yekurarira pano apa, nekamubheda kadiki kekare. Pamadziro pakanga pasina mifananidzo isina kufanira. Asi pakanga paine chiratidzo ipapo, chaiti, “Mwari ropafadzai musha wedu.”

<sup>103</sup> Ndakatarisa, paive pakarara, uye mukomana mukuru kwazvo wechitema, airatidzika kunge ane makore gumi nemasere okuberekwa, mukomana mukuru, akasimba, aitaridzika kuva nehutano hwakanaka. Zvino akanga akabata gumbeze muruoko rwake, uye achiti, “Uh! Uh!”

Ini ndikati, “Chii chiri kumunetsa?”

<sup>104</sup> Vakati, “Iye—iye anofunga kuti ari kunze mugungwa rine rima, akarasika. Uye ndokuti, anoramba achiti iye ‘akarasika, ari mugungwa,’ uye haasi kukwanisa kuwana nzira yake. Anofunga kuti ari kufambisa igwa nezvikwasvo.” Vakati, “Ave nemazuva maviri kana matatu achiita izvozvo.” Ivo ndokuti, “ini—ini handigoni kungomurega achifa zvakadaro.” Vakati, “Mungamunyengetererawo here?”

Ndikati, “Hongu, amai.”

<sup>105</sup> Ndakatanga kutaura nezvekuporeswa. Vakanga vasina basa nazvo. Vaida bedzi kumunzwa achiti aive aponeswa. Ndizvo chete zvavaiva nebasa nazvo, kuti aponeswa. Uye nda—ndakati ari...

<sup>106</sup> Vakaendako ndokumubata musoro ndokumudhonzerwa kwavari, vakamutsvoda padama, ivo ndokuti, “Mwari varopafadze mwana waamai.”

<sup>107</sup> Ini ndakamira ipapo ndakatarisa izvozvo, ndikafunga, “Ehe, ehe, ndizvozvo.” Hazvina mhosva kuti akaunza kunyadziswa kwakadini kumhuri, kuti ari kure sei, zvisinei kuti ari mudambudziko rakadii, achingori “mwana waamai.”

<sup>108</sup> Uye ndakafunga, “Bhaibheri rakati, ‘Amai vanogona kukanganwa mwana wavo anoyamwa, asi iNi handigone kukukanganwa. Uri...’ Rudo rwakakura sei! ‘Mazita enyu akanyorwa pazvanza zvorusoko rwaNgu.’”

<sup>109</sup> Vakamutsvoda. Takapfugama pasi. Ndakagara kunoiswa tsoka kwemubhedha. Ndakaisa maoko angu patsoka dzake, dzaipisa, dzichinamira.

<sup>110</sup> Uye nda—ndakati, “Tete, mungatangawo kunamata here?” Uye, shamwari yangu, ndakaziva kuti vakanga vambotaura naVo kumashure. Oo, munyengetero wakadini wavakaita kuna Mwari!

Zvadaro vakati, “Munganyengeterawo here?”

Zvino ndikati, “Hongu, amai.”

<sup>111</sup> Ndakati, “Baba veKudenga, ndanonoka neingaite awa imwe chete yekundege. Mandiudza kuti—kuti ndiuye zasi kuno, uye ndokungoramba ndichiuya. Uye zvakare handizivi kuti ndipo pacho paManga muchida kuti ndive here, kana kuti kwete, asi pano ndipo pandamira. Kana Mandituma kuti ndinamatire mukomana uyu . . .”

<sup>112</sup> Zvino panguva iyoyo, mukomana akati, “Oo, amai!”

Vakati, “Ko mwana waamai anodei?”

<sup>113</sup> Akati, “Mukamuri mavu kuve nechiedza.” Maminitsi angangoita mashanu, akanga agarra pamubhedha.

<sup>114</sup> Ndakabuda nokuchimbidza, ndokuenda zasi. Ndakafunga, “Saka, ndikangogona kutora tekisi, ndizvo zvoga, ndomirira kwezuva rose, kana chero pandinogona kuzowana imwe ndege.”

<sup>115</sup> Ndichingopinda mugedhi, ndanonoka nemaawa maviri nechikamu, ndakamunzwa achiti, “Kudana kwekupedzisira kwendenge nhamba yemakumi matanhatu nemanomwe, iri kuenda kuLouisville, Kentucky.”

<sup>116</sup> Chii? Chii? Kuzvitongera kwaMwari! Maona? Munamoto pamwe nekutenda kwemudzimai murombo iyeye, mudiki, asingacherechedzwi, wechitema, wakamisa ndege iyoyo ndokuibata zvokuramba iri ipapo. Ivo ndiMwari vamwe chete vaigona kumira votendeukira kune bofu raipemba pa—pamasvingo eJeriko. Ivo ndiMwari vamwe chete zuro, nhasi, nokusingaperi. Kutenda ndiko kunoziita. Vanoda kuti uzvitende.

<sup>117</sup> Gara zviya, angaita makore maviri akatevera ndakanga ndichipfuura neko nechitima, ndichienda, ndichidzoka kuPhoenix. Uye, munoziva, vanokubhadharisa mari yakanyanya yemasangweji iwayo, ini kazhinji ndinoedza kuburuka pachiteshi ndozviwanira mahamubhega, saga rizere nawo, anondikwanira kusvikira ndaburuka, nekuti vanokubhadharisa masendi makumi manomwe nemashanu pasangweji diki yakare yakachekwa yakatetepa kwazvo zvekuti ine divi rimwe chete pairi. Uye—uye iyo, zvino, inoshata. Zvino nda—ndakaburukira paMemphis. Uye kana paine akambova paMemphis, anoziva kuti chitima chinomira sei panzvimbo inotenderedza chitima

pano. Ndakaburuka ndokumhanyira zasi kuya kutafura yemahamubhega.

Ndakanzwa mumwe munhu achiti, “Mhoroi apo, Mufundisi Branham!”

<sup>118</sup> Ndakatarisa-tarisa, hekano kajega kepachiteshi kakamira neche uko, kakasimudza musoro mudenga. Ndikati, “Mhoro, mwanangu,” akatanga kudzoka.

Akati, “Imi, hamundizivi, handizvo here?”

Ndakati, “Kwete, handitendi kuti ndinodaro.”

<sup>119</sup> Akati, “Munoziva, rimwe zuva makauya kumba kwangu.” Ndokuti, “Amai vangu vainge vakamira panze, mukavabhabhadzira kumusana, kwakatota.”

Ndikati, “Iwe hausi mukomana wacho?”

<sup>120</sup> Akati, “Hongu, ndini.” Akati, “Hongu, ndi—ndini mukomana uya.” Akati, “Ini—ini handina kungopora bedzi,” asi akati, “nda—nda—ndakaponeswa kubva ipapowo, zvakare.” Saka, izvozvo, ndizvo zvazvaive.

<sup>121</sup> Oo, nyasha dzinoshamisa! Mwari vamwe chete, vokuti bofu rinopemha rakagona kuVamisa, mudzimai asingacherechedzwi, mudiki, wechitema aigona kumisa ndege. Minyengetero yake nokutenda muna Mwari! Akanga achizvitenda.

<sup>122</sup> Jesu akaramba akamirapo. Chiso chiya chemupemhi bofu chakaMumisa munzira yaKe. Ndinoda kuva nehusiku hushoma, kuparidza chidzidzo ichocco, “Zvino Jesu ndokubva aramba akamirapo.” Asi ipapo Akamira, akati, “Huyai naye pano.” Ameni.

<sup>123</sup> Ndaiverenga nyaya yebofu Bhartimeo, pano imwe nguva yapfuura, pandakanga ndichitora nhoroondo yeBhaibheri; zvichida ingano. Asi yakati aigara achitenda mukupodzwa. Zvisinei kuti vaprisita vaiti kudini, akanga achiri kutenda makuri. Yakati akanga ari murume akaroora, aine mudzimai, nekasikana kaduku kaakange asina kumboona. Aiva kuda nezera iroro zvino, angangoita makore gumi nematanhatu okuberekwa. Akanga asati ambomuona. Ikataura zvaaita kuti a—a...

<sup>124</sup> Munoziva, unofanira kuva nechimwe chinhu chakati siyanei zvishoma nemumwe munhu, kana uchipemha, kana kuti haugone kukwezva meso evanhu. MuIndia, va—vanorega imwe yehovo diki idzi ichiuraya mhungu, nechimwewo chinhu chavanogona kuita kuti vakwezve meso. Ndakaona tso—tsoko ichitora chimuti ichingorova bhora, mumugwagwa, chimwewo chinhu chakadaro, kuti vaonekwe, vobva vavapa mari.

<sup>125</sup> Uye yakati Bhartimeo akanga ane njiva mbiri dzaipota dzichiita, chamupidigori, sediki... imwe pamusoro peimwe, uye izvozvo zvaivaraidza va—vanhu, vashanyi, zvino vaimupa mari.

<sup>126</sup> Uye yakati humwe husiku mudzimai wake—wake akarwara chaizvo. Zvino vakanga vana chiremba, chiremba ndokuti, “Bhartimeo, hapana zvandingaite. Iye, handisi kukwanisa kudzikisa kupisa kwemuviri ikoko.”

<sup>127</sup> Uye ndokuti akatsvanzvadzira nzira yake nemadziro, ndokubuda kunze kwemba, ndokuti, “Jehovha, ndinoKudai. NdinoKutendai. Handina chandingagona kuKupai. Ndine njiva mbiri pano, dzandinozviraramisa nadzo. Asi kana Mukangorega mudzimai wangu anodikanwa agare nenii kuti abatsire kurera mwana wangu; uye ndiri bofu, uye handioni; kana Mukangoita kuti mudzimai wangu apore kuti agone kundibatsirawo pana zvose, ndichaKuvimbisai, mangwana ndichaita chibayiro chikuru. Ndichatora njiva dzangu kumusoro, chipo chechipiriso changu.”

<sup>128</sup> Saka, vanoti mudzimai wake akapora. Akatora njiva ndokudzipirisa.

<sup>129</sup> Imwe nguva mushure maizvozvo, kasikana kake kadiki kakatanga kurwara. Iko zvakare kakanga koda kufa, saka akabudazve kunonamata. Akati, “Jehovha, handichisina chinhu chasara, asi ndine gwayana rangu.” Zvino mumazuva iwayo, gwayana raitungamirira bofu sezvinoita imbwa inotungamirira bofu zvino, akanga akadzidziswa kutungamirira mapofu. Uye aiva negwayana raimutungamirira kunzvimbbo yake yaaipemha ari. Akati, “Chinhu choga chandasariwa nacho, Jehovha, igwayana iri.” Ndokuti, “Kana Mukangorega mwanasikana wangu mudiki kuti ararame, nazvino handisati ndambomuona, asi anova chinyaradzo chaizvo pandinopuruzira bvudzi rake nemaoko angu.” Ndokuti, “Anondida, uye ini ndinomuda.” Ndokuti, “Jehovha, kana Mukamurega achirarama, ndicha—ndichaKupai gwayana rangu, rive chibayiro.”

<sup>130</sup> Zvino mwanasikana wake akapora. Zvino heunoi pano, achidzika zasi kutemberi negwayana. Muprisita ndokubuda ndokumira pabharikonni, ndokuti, “Bhartimeo bofu, unoendepiko, mangwanani ano?”

<sup>131</sup> Akati, “ndiri kuenda kutemberi, kunopa gwayana iri rive chibayiro.”

<sup>132</sup> “Oo,” akati, “Bhartimeo bofu, haugone kudaro.” Akati, “Ndichakupa mari, woenda kuma—matanga, wonotenga gwayana ugoripirisa.”

<sup>133</sup> Akati, “Handina kumbovimbisa Mwari chero gwayana. Ndakavimbisa Mwari gwayana iri.”

<sup>134</sup> Akati, “Asi, Bhartimeo bofu, haugone kupa gwayana iroro, nokuti gwayana iroro ndiro meso ako.”

<sup>135</sup> Akati, “Kana ndikachengeta chipikirwa changu kuna Jehovha, Vachapa gwayana remeso angu.”

<sup>136</sup> Vakanga vane, mangwanani anotonhora aya aGumiguru, Gwayana rakanga rapihwa kuitira maziso aBhartimeo bofu. Akati, "Huyai naye pano." Akaisa maoko aKe pameso ake, zvino Gwayana raMwari riya rakapihwa rakazarura meso ake.

<sup>137</sup> Shamwari, munoziva, panogona kutaurwa zvakawanda nezvenyaya iyi pamusoro paKe achipfuirira kuenda kunorovererwa, asi tichazvitora pane imwe nguva gare-gare. Munoziva here, Gwayana rimwe chete iroro rapiirwa meso ako manheru ano, zvakarewo? Gwayana rimwe chete iroro riri pano manheru ano. Mwari vapa. Havana rimwe, havazombovi nerimwe. Ndiro Gwayana rakapiwa naMwari. Munozvitenda here?

<sup>138</sup> Ndatariswa wachi yangu, ndatova nemaminitsi angaita makumi maviri kusvika pana ten, uye ndanga ndiri kuzoedza kumira pana nine o'clock, tobuda pana nine-thirty, panguva dzemazuva ose.

<sup>139</sup> Asi ngatikotamisei misoro yedu kwekanguvana. Ndinoda kuti ziso rose rivharwe zvino, nemisoro yenu yakakotamiswa. Ibai munoyatsoremekedza kwekanguvana.

<sup>140</sup> "O Jesu, iWe Mwanakomana waDhavhidhi," akadanidzira mupemhi, "ndinzwirewo ngoni." Uye haana kuramba akanyarara. Iye—iye anofanira... a—anofanira kukwezva meso aKe. Uye hamutendi here manheru ano kuti kuchema kwedu kumwe chete kuchaMuunza panzvimbio yechiitiko zvakare? Kwakadaro ipapo. Ko hakungazviitewo zvakare here?

<sup>141</sup> Zvino muchikotamisa misoro yenu nemoyo yenu, ndinoda kuti mudanidzire kwaAri, "Jesu!" Musamudaidza kuti Mwanakomana waDhavhidhi, nekuti haAsi Mwanakomana waDhavhidhi kwamuri, iYe ndiShe. "Jesu, Ishe, ndinzwirewo ngoni. Vhurai maziso angu akapofomadzwa. Ndanzwa mushumiri uyu anesu manheru ano, achiti Makavimbisa kuZviratidza kumbeu yaAbrahama, mumazuva okupedzisira, nenzira yaMakaita kuna Abrahama nembeu yake yezuva iroro. Makazvivimbisa, kuti Muri Shoko.

<sup>142</sup> "Muhusiku hushoma hwapfuura, nda—ndanga ndichicherechedza zvinhu zvisinganzwisisike. Akati, muna Mutsvene Johane, ndinoziva, 14:12, 'Uyo anotenda kwaNdiri, mabasa aNdinoita iye achaaitawo.' Zvino mukadzi akabata nguwo yaKe, uye Akaziva kuti dambudzikorake raivei, uye nokuda kwekuti—kwekuti akashandisa kutenda kukuru kwakadaro. Handiti, kutenda kuti Aiva ari, kutenda kwaKe mune zvaakanga aita, Akamuzivisa kuti apodzwa, akati, 'Kutenda kwako kwakuponesa.' Nebofu pasuwo reJeriko, zvimwe chetezvo. Murume aive mumuti, mangwanani ano, akaregererwa zvivi zvake.

<sup>143</sup> "Zarurai maziso angu akapofomadzwa, Gwayana, kuti ndigocherechedza kuti ndiri muHupo hwaKe, kuti Ari pano.

Makati, ‘Pese panoungana vaviri kana vatatu muZita raNgu, Ndi—Ndiri pakati pavo.’ Zarurai maziso angu akapofomadzwa, uye ndinzwireiwo tsitsi, O Gwayana raMwari.”

<sup>144</sup> Uye uchinamata izvozvo, kungoti kana paine chero kupokana mupfungwa dzako, panga paine chero kupokana chero kipi hako... Tingori zvino pazuva rinoteverwa nezuva reshumiyo huru yekunamatira vanorwara. Kana panga pane chero kupokana pazviri, haungaMukumbire here kuti abvise makwande ose kubva pameso ako, kuti unzwisise zvakajeka?

<sup>145</sup> Husiku hushoma uhwu hwandanga ndichiedza, nemoyo wangu wese, kukuitai kuti muone chimwe chinhu, kuti Ari kupa chiratidzo chaKe chekupedzisira kuchechi, Asati atendeukira kumaJudha. Mwenga weMarudzi uchazodanwa.

<sup>146</sup> [Imwe hama inotaura nendimi nokududzira—Mupepeti] Ameni. Zvino kana ndanzwisia zvakanaka, pamuri kunamata, Mweya Mutsvene uchitaura uchibva wapa dudziro, Mwari vari kukupa kokero.

<sup>147</sup> Vangani vari muno vangada kuti Gwayana rakapihwa naMwari rivhure maziso enyu, kuti mukwanise kuMuona pano zvino, aripo? Ungasimudza ruoko rwako here, woti, “Mwari, svinudzai meso angu akapofomadzwa. Itai kuti chifukidzo changu chibviswe pamwoyo wangu, Ishe, kuti ndinzwisisise.”

<sup>148</sup> Uye zvino Achazivikanwa sei? TichaMuziva sei? Nehunhu hwaKe, zvaAnoita, mabasa aKe. Akati, “Ndini muzambiringa, muri matavi.” Zvino, davi ndiro rinoberera muchero, kwete muzambiringa. Muzambiringa unopa simba kudavi. Uye kana davi richinge rabereka, kana muzambiringa uchinge wabereka davi, rine mazambiringa pariri; muzambiringa unotevera unobuda, kana kuti davi rino bva pamuzambiringa iwoyo, richava nemazambiringa pariri. Kana chechi yekutanga yakabva pamuzambiringa iwoyo, yaive chechi yepentekosti, iine zvipo zvese, kana ukazoniyatsoburitsa rimwe davi, vachanyora rimwe Bhuku raMabasa shure kwaro. Uye ndizvo zvavaiva nazvo mumazuva evaapostora, uye zera revaapostora harina kumboguma.

<sup>149</sup> Petro akati, neZuva rePentekosti, “Tendeukai, imi mose, uye mubhabhatidzwe muZita raJesu Kristu kuti mukanganwirwe zvivi, muchagamuchira chipo cheMweya Mutsvene. Nokuti vimbiso iri kwamuri, nekuvana venyu, nekune avo vari kure, kunyangwe naavo vose vachazodanwa naIshe Mwari wedu.” Uye chero bedzi Mwari vachiri kudana, zera revaapostora richiri kuenderera mberi. “Nokuti vimbiso,” vimbiso sezvayaive kareko, “ndeyenyu, nekuvana venyu, avo vari kure, kunyangwe naavo vose vachazodanwa naIshe Mwari wedu.”

<sup>150</sup> Ishe, svinudzai meso edu, uye tigoona Gwayana rakapihwa. Makavimbisa kuti... kuti MaizoZvizarura mumazuva okupedzisira, sezvaMakaita paSodhoma, apo Mwanakomana

womunhu aizarurwa. Tinonamata, Mwari, kuti Mugozvipa zvino. Tiri vanhu veNyu, Ishe. Tiri mizambiringa yeNyu.

<sup>151</sup> Hatina kukodzera, hatina kukodzera kukumbira chero chinhu; asi kana taizofunga nezvazvo, zvino tinenge tave vadiki kwazvo, tinenge tisina kunaka zvachose. Asi, Ishe, kana ndikatarisa kumusoro Ikoko zvino ndoona kuti kune Gwayana rakapihwa kuitira ini, pane Gwayana rakapihwa, zvino Mwari havandioni, Vanoona Gwayana rangu. Uye ndinoziva kuti hapana chakaipa neGwayana iroro. Rakatogamuchirwa kare.

<sup>152</sup> Zvino, Ishe, itai kuti Shoko raMwari riZviratidze pakati pedu, manheru ano, kuti kutenda kwaBhartimeo uyu ari muno, mumwe nomumwe wavo, nevakadzi vane dambudzikoreropanya chero zvazvaiva, nezvaSimoni Petro, uye nevakasiyanasiyana vari muno, vanoshaya, vanaZakeo vari mumuti. Zviratidzei pacheNyu, Ishe, kubudikidza nenyama yemunhu. Itai kuti Shoko reNyu rive benyu pakati pedu, manheru ano, kuti tizive pamwe nekuona kuti iMi muri Mwari. Uye dai ziso rose rakapofomadzwazararuka pane kunzwisia, Ishe, kuti kana shumiro huru iyi yekunamatira vanorwara yatanga, dai mumwe nemumwe wavo apodzwa. Vana vaduku vose ava, ne—nevanhu vari pamadondoro, uye—uye nechero chipi chisina kumira zvakanaka pavari, vane tsvimbo chena, dai vakwanisa kufamba vachibuda muno sezvakaita Bhartimeo bofu. Akagamuchira kuona kwake. Zviitei, Baba. Tinozvikumbira muZita rajesu Kristu. Ameni.

<sup>153</sup> Zvino tanamata. Uye zvino—zvino mukuperera zvino, chinyararire, tenda. Zvino izvo ini...Mutambo mudiki uyu, zvaauri, unogona kuve chokwadi kana kuti hausi chokwadi. Uye Kristu ndiye mumwe chete zuro, nhasi, nokusingaperi. Zvino waizoMuziva sei?

<sup>154</sup> Ko kana mumwe murume akauya pano zvino akapfeka hanzu refu, aine ndebvu nebvudzi sezvaAnopendwa nenyanzvi dzokupenda, mavanga ezzipikiri muruoko rwake, uye neroparichiyerera kubva kumeso kwake? Iyeye anenge asiri Jesu. Kwete. Anogara kuruoko rworudyi rwaMambo; paAnouya, ibvi rose richapfugama uye rurimi rwose rwuchapupura. Saka... asi ungazoMuziva sei? Chero munyengeri upi zvake anogona kuzvipenda saizvozvo uye oita saizvozvo. Chokwadi.

<sup>155</sup> Asi uchaMuziva sei? Ndiye apo paunoona hunhu hwaKe, Shoko raKe richiratidzwuya uye richiita chaizvoizvo zvaRagara richiita, ipapo unobva waziva kuti ndiYe. Ndizvo here? "Mabasa aNdinoita."

<sup>156</sup> Zvino, munoonaa, iwe chingozvirega uchiMutenda zvino. Huya. Usarega pfungwa dzako dzichizorora, sekutura kunoita vanhu. Usadaro. Hauuye kuna Mwari, zvisina kurongeka. Unouya kwaVari, nohungwaru, pamwe neShoko raKe. Unounza Shoko pamberi pako, zvino woti, "Ishe, Makaita vimbiso.

NdaKukumbirai kuti muvhure maziso angu. Regai kutenda kwangu kumise Ishe Jesu, manheru ano. Dai Atendeukira kwandiri, andiudze saiYe...zvakaita mudzimai, makore mazhinji apfuura." Zvino iwe tenda nomwoyo wako wose.

<sup>157</sup> Zvino, sekuona kwangu, muungano, hapana munhu wandiri kuona wandinoziva. Mose muri vatorwa.

<sup>158</sup> Uye dzimwe nguva munofunga kuti vangori vanhu ava vari kumberi vanozviwana. Kwete, kwete. Nzira...Handina basa kuti uripi, iwe ingotenda chete. Handina basa, chero kupi muchivakwa. Anoziva kuti ndiwe ani uye nepauri.

<sup>159</sup> Zvino ona kana Ari mumwe chete zuro, nhasi, nokusingaperi, kana kutenda kwako kuchikwanisa kuMumisa, sezvakaita Bhartimeo. Haufanire kunge uri mupemhi. Haufanire kunge uchidanidzira sezvaakaita. Kudanidzira hakuna kuMumisa. HaAna kunzwa izvozvo. Kutenda ndiko kwakaMumisa. "Kutenda kwako!" haAna kuti "kudanidzira kwako kwakuponesa." "Kutenda kwako kwakuponesa." Munoona, "Kutenda kwako kwakuponesa." Zvakanaka.

Ishe varumbidzwe!

<sup>160</sup> Hameno kana mushumiri uyo akagara apo, hama yechikuru yanga ichiparidza kwemakore makumi matanhatu nemashanu, ingandiitirawo chimwe chinhu here? Mungazviita here, changamire? Isai ruoko rwenyu pamudzimai uyo akagara parutivi rwenyu, zvino dambudzikro remoyo richamusiya. Zvakanaka, ndizvozvo. Munozvitenda here, hanzvadzi? Zvakanaka, ndizvo zvoga.

<sup>161</sup> Chii chaabata? Handisati ndambomouna, asi zvaitika. "Kana uchigona kutenda!" Munotenda here zvino?

<sup>162</sup> ZvinoMuzivisa here? Meso ako akazaruka here? Zvino tarira kwaAri, Anoshamisa, Mukundi ane Simba! Hapana chiripo, hapana chitendwa, hapana sangano, hapana muzvinasainzi, kana chimwe chinhu, chinogona kuMumisa. Iye ndiMwari. Ameni. Ndinodanira chero munhu ari muno kuti azvitende, kuti Ari pano zvino.

<sup>163</sup> Vangani vakamboona mufananidzo uya weMutumwa waJehovah pabepa, wavainawo muWashington? Akamira pano chaipo papuratifomu ino izvozvi. Ndizvozvo! Ndinoziva kuti Chiri pano. Ndinozviziva. Handisi mupengereki. Ndiri kure nazvo. Ndiri kukuudzai Chokwadi cheMagwaro. Imi zvitendei uye muone zvinoitika.

<sup>164</sup> Pano, heChinoi ichi zvakare. Mudzimai mudiki uyu wechitema akagara uko kwekupedzsira, achitarisa-tarisa. Chokwadi, ari kuda kuitirwa chimwe chinhu naMwari. Mushumiri, uye ari kunyenegetera kuti Mwari vamubatsire mushumiro yake. Handizvo here, mudzimai? Simudzai ruoko rwenyu, kana zviri izvo. Handisati ndambovaona, vanongori

mutorwa kwandiri sezvakange zvakaita mudzimai mudiki uya, wechitema zasi kuTennessee panguva iya.

<sup>165</sup> Pane murume, wechitema akagara apo akakutarisai, achiita seafadzwa kwazvo nazvo. Munonditenda here kuti ndiri muranda waMwari, changamire? Munodaro? Mukadzi uyo akubatai sezvavakangoita, ati, "Ivai nemufaro" Handini ndiri kukudaidzai, asi iYe ari kukudaidzai. Kana muchizvitenda izvozvo nemoyo wenyu wese, chirwere cheshuga ichocho chinokusiyai. Munozvitenda here? Ameni. Zvakanaka, zvino munogona kuva nazvo. Ameni. Ishe ngavarumbidzwe! Ndizvozvo.

Ko chii chavabata? Havana kumbondibata. Vabata iYe.

<sup>166</sup> Pano, hepanoi pakagara mukomana wechidiki, muchena, akagara pano apa akanditarisa. Chishuwo chakadzama mumoyo make. Handina kumbokuziva, asi uri kutsvaga rubhabhatidzo rweMweya Mutsvene. Hongu, iwe. Unozvitenda here? Tenda, uchaUgamuchira. Unozvitenda here, mujaya? Zvakanaka, unogona kuUgamuchira kana ukazvitenda.

<sup>167</sup> Heunoi mudzimai mudiki kumashure-shure kuno. Ari kutambudzika. Ruoko rwake rworuboshwe. Rwakambotyoka. Rwune bundu pariri, ruoko rweruboshwe. Muruoko rwake rwerudyi, akazvimba tsinga dzemanzwiro pamwe nekuzvimba muvir. Ari kuzozvipotsa. Mai Council, munotenda here nemoyo wenyu wese? Munotenda kuti Mwari vachaita... Mapodzwa. Jesu Kristu akupodzai.

<sup>168</sup> Handina kumboona mudzimai uyu kana kunzwa nezvake, muhupenyu hwangu. Jehovha vanozviziva kuti ichokwadi. Ameni.

<sup>169</sup> Heunoi mudzimai mudiki, wechitema agere pano. Ari kutambura nezvakangovhiringika, zvinhu zvakawanda. Chimwe chinhu, mune dambudziko nemeso enyu. Kwete nekuti makapfeka magirazi; asi meso enyu ari kuenda achiipa, zvakadaro. Mune arthritis. Kana zviri izvo, ninirai ruoko rwenyu. Mune marwadzo muchipfuva chenyu. Ndizvo here? Ninirai ruoko rwenyu. Mune dambudziko remudumbu. Kana zviri izvo, ninirai ruoko rwenyu. Munotenda here kuti Vachakuporesai? Munotenda here kuti Mwari vanogona kundiudza kuti ndimi ani? Edna Gerald. Kana muchizvitenda nomwoyo wenyu wose, zvitendei, zvino munogona kuva nekupodzwa kwenyu. Ameni.

<sup>170</sup> Munotenda here kuti ndiYe mumwe chete zuro, nhasi, nokusingaperi?

<sup>171</sup> Ko mudzimai uyu akagara apa kwekipedzisira, mutsara wechipiri apa, akanyatsonditarisa? Ane dambudziko netsoka dzake. Munotenda here kuti Mwari vachapodza tsoka dzenyu? Kana muchidaro, simudzai ruoko rwenyu. Handivative, handina kumbovaona.

<sup>172</sup> Ko mudzimai akagara pedyo navo? Muno... Tarisai kuno, hanzvadzi. Munonditenda here kuti ndiri muranda waMwari, nemoyo wenyu wese? Muri kunetseka nekuzvimba kwetsinga dzemanzwiro. Kana zviri izvo, ninirai ruoko rwenyu. Zvino munogona kuporeswa.

<sup>173</sup> Mudzimai akagara pedyo navo, munozvitenda here, nemoyo wenyu wose? Muri kutambudzikawo, zvakare. Munotenda here kuti Mwari vanogona kundiudza dambudzikorenyu? Dambudzikoreitsvo. Kana zviri izvo, ninirai ruoko rwenyu.

<sup>174</sup> Mudzimai akagara pedyo navo, munotenda here? Munotambudzikira nedambudzikorekuhuta-huta, uye nemaziso enyu. Kana zviri izvo, ninirai ruoko rwenyu.

<sup>175</sup> Mudzimai akagara pedyo navo, munotenda here, hanzvadzi? Makafukidzwa nemumvuri. Mune dambudzikoremudumbu, ikenza yemudumbu. Munotenda here kuti Mwari vakupodzai? Ameni.

<sup>176</sup> Munotenda here? Meso enyu angavhurika here mugotenda kuti ndiYe Mwanakomana waMwari? Zvino, kana muchidaro, mirai netsoka dzenyu muMugamuchire, uye muzvitende nomwoyo wenyu wose, kuti ndiYe mumwe chete zuro, nhasi, nokusingaperi. “O Jesu, iWe Mwanakomana waDhavhidhi, ndinzwirewo ngoni!”

Musandipfuure, O Muponesi munyoro,  
Inzwai kuchema kwangu kwakaninipa;  
Apo Muri kudana vamwe,  
Musandipfuura.

Ndimi Hova yokunyaradzwa kwangu kwose,  
Munopfuura hupenu kwandiri,  
Ndiyani wandinaye panyika kunze kweNyu?  
Kana ndiyani Kudenga asi iMi?

<sup>177</sup> Chii chaitika? Kutenda kwako, zvakangoita sebofu riya mupemhi, kwaMudaizda panzvimbo yechiitiko. Ameni. Munozvitenda here? Oo, hapana chikonzero chekuva nemutsara wekunamatirwa. Vangani vanotenda kuti wapodzwa, zvakadaro? Simudza ruoko rwako, Murumbidze! Ameni. Wapodzwa.

<sup>178</sup> Jesu Kristu ari pakati pedu, mumwe chete iYeye wakafamba nomuJeriko, wakaziva Zakeo nezita, wakaziva Bhartimeo. Ishe Jesu vamwe chete, vari muchimiro cheMweya Mutsvene, vari pano, manheru ano, vachiita zvinhu zvimwe chete zvaVakaita, vachiratidza nenzira isingakundikani kuti ndiVo vamwe chete zuro, nhasi, nokusingaperi. Musarega zvitendwa, nedzidziso dzebhaibheri, nekutonhora, zvichikudzipai. Muri muHupo hwaJesu Kristu, Uyo ari kuratidzwa pakati penyu. Ameni. Ndinozvitenda nemoyo wangu wese. Ameni.

<sup>179</sup> Gamuchira kuporeswa kwako, iti, “Ishe ngavarumbidzwe! Ndinozvigamuchira.”

<sup>180</sup> Ngatimbei rumbidzo kwaAri zvino. “NdinoMuda, ndinoMuda.” UnoMuda here? “Nokuti Akatanga kundida.” UnoMuda here?

NdinoMuda,

<sup>181</sup> Munamate zvino muHupo hwaKe. Munoziva kuti Anofanira kuva ari pano.

. . . kuMuda  
Nokuti Akatanga kundida  
Ndokutenga ruponeso rwangu

<sup>182</sup> Ndiko kupodzwawo, zvakare. Ichocco chikamu cheruponeso rwako. Unozviitira kupi? Pamuti weKarivhari—weKarivhari. Moyo yedu yese!

NdinoMuda, ndinoMuda

Nyatsozvirevesa. Munamate!

Nokuti Akatanga kundida  
Ndokutenga ruponeso rwangu  
Pamuti weKarivhari.

<sup>183</sup> Oo, hauMude here? Kwazisana maoko nemumwe munhu, uchiti, “Ishe ngavarumbidzwe!” Munodanana, munoMuda. Chingotendeukai mokwazisana maoko nemumwe munhu, muchiti, “Ishe ngavarumbidzwe! Ishe ngavarumbidzwe! Tinofara kuva pano, hama, tinofara kuti tiri muHupo hwaIshe Jesu.” Ameni. Ameni. Zvinoshamisa! Oo!

<sup>184</sup> Pauro akati, “Kana ndikaimba, ndinoimba muMweya.” Ngatinamatei muMweya, zvakare. Ngatiimbei muMweya.

NdinoMuda, ndinoMuda, (Hareruya!)  
Nokuti Akatanga kundida  
Ndokutenga ruponeso rwangu  
Pamuti weKarivhari.

<sup>185</sup> Oo, hauMude here? HaAshamisi here? Imbai!

Oo, anoshamisa, shamisa, Jesu kwandiri,  
Gurukota, Muchinda woRugare, ndiYe Mwari  
ane maSimba;  
O, anondiponesa, achindichengetedza kubva  
kuchivi chose nokunyadziswa,  
Anoshamisa Mudzikinuri wangu, rumbidzai  
Zita raKe!

Oo, anoshamisa, shamisa, Jesu kwandiri,  
 Ndiye Gurukota, Muchinda woRugare, ndiYe  
 Mwari ane maSimba;  
 Anondiponesa, oo, achindichengetedza kubva  
 kuchivi chese nekunyadziswa,  
 Oo, anoshamisa Mudzinkinuri wangu,  
 rumbidzai Zita raKe!

<sup>186</sup> Chii chingaitika iko zvino muHupo hwaMwari, hwakadai?

Ndakamborasika, zvino ndawanikwa,  
 ndasunungurwa kubva pakupomerwa,  
 Jesu anopa rusununguko neruponeso  
 rwakazara;  
 Anondiponesa, achindichengetedza kubva  
 kuchivi chose nokunyadziswa,  
 Oo, anoshamisa Mudzinkinuri wangu,  
 rumbidzai Zita raKe!

Oo, ngatirwuimbei sekuti tinozvirevesa!

Anoshamisa, shamisa, Jesu kwandiri,  
 Gurukota, Muchinda woRugare, ndiYe Mwari  
 ane maSimba;  
 Oo, kundiponesa, kundichengetedza, oo, kubva  
 kuchivi chose nekunyadziswa,  
 Oo, anoshamisa Mudzinkinuri wangu,  
 rumbidzai Zita raKe!

<sup>187</sup> Oo, hazvingoitawo here chimwe chinhu kwauri,  
 zvinokukwesha, mukati? Kuwadzana, oo, manzwiro akadini!  
 Handingazvichinjanise nemari yese yaungagona kuunganidza,  
 zvime zvese. Irasire kure, asi ndipei Jesu. Oo, ini zvangu!  
 Hongu, changamire. Kuwadzana!

<sup>188</sup> Oo, zvinotapira sei kufamba munzira iyi yevapfuuri,  
 wakazendamira paRuoko rwunogara nokusingaperi, uchiziva  
 kuti Aripo pano! Oo, rudo pakuona kwekutanga, chimwe chinhu  
 chiri matiri chinodaidzira! Oo, chimwe chinhu chakaita sechi—  
 chi...chivharo chabviswa pachitubu, chichingochapwitsa  
 mvura; uye kuwedzera kubuditsa kwachinoita, ndiko kuwedzera  
 kutonhorera uye nekuvandudzwa kwainoita. Ameni. Oo,  
 Anoshamisa! HaAdaro here? NdinoMuda. Hamudaro here? Oo,  
 ini zvangu!

<sup>189</sup> Hamudanane here? Zvino imi mose maMethodisti  
 kwazisanai mawoko nemaPentekosti, nemi maBaptisti, uye ivai  
 nehushamwari chaihwo. Kana usingakwanise kuita izvozvo,  
 hauMude. Ndizvozvo. Nokuti, vanoMuda, unoMuda; Akakutora  
 nemaitiro ako akatsaurwa, Akadaro kune mumwewo, saka  
 ngatingobvumiranai zvino. Oo, haAshamisi here? Tinozvitenda  
 nemoyo yedu yese.

<sup>190</sup> Oo, ngatirwuimbei zvakare, rwiyo urwu rwekare  
 rwunoshamisa rwechechi, “NdinoMuda, ndinoMuda.”

<sup>191</sup> Handitombokwanisa kusvika pandinokwana kuzvitaura, nokuti Akatanga kundida. Akandida ini, mwanakomana wechidhakwa chinosuwisa, anonzwisa urombo, akazvipofomadza nemaune, aida zvivi, ari mumigero, uye Akakotamira pasi nenyasha dzaKe. Ndakanga ndisina chekuita nazvo. Akandisarudza. Hongu. Zvingadaro sei? Ko chaguduma chingashandurwa sei kuva gorosi? Zvinototora simba raMwari. Ameni. NdinoMuda. Oo, ndi—ndiri kunzwa semanyukunyuku ekunamata iko zvino, ini pachangu. Ndi—ndi—ndiri kunzwa zvakanaka.

<sup>192</sup> Ndinoziva kuti Ari pano. Ndiye. Akazvivimbissa. Iye, Ari pano pakati pedu. NdinoMuda kwazvo! Anoshamisa. Zvinokuita kuti unzwe zvakanaka kuziva kuti hatifanirwe kunge tichifungidzira nezvazvo. HeUnoi pano, achiZvizivisa muShoko chaimo, sezvaAnogara achiita, achiriita iYe; kwete chimwe chitendwa, kwete chimwe chinhu chiri ngano inototendwa; asi Mwari vapenyu pachaVo. Ko VakaZvizivisa sei? Kwete zasi muSodhoma, asi kuna Abrahama; uye zvino kuMbeu yaAbrahama, mushure maKe, zvinoratidza kuti tiri Mbeu yaAbrahama. Ameni. Oo, ini zvango! Ndiri kunzwa zvakanaka kwazvo, izvozvi.

NdinoMuda, (Oo, kunaya kwemaropafadzo  
kwakadini!) NdinoMuda  
Nokuti iYe...

Chingofunga; usati waMuda, Akakuda!

<sup>193</sup> Ishe Jesu, ipaiwo kupodzwa kwevanhu ava, Baba, kuti vapodzwe, mumwe nemumwe wavo. MuZita raJesu Kristu, ndinonamata, Ishe, kuitira kubwinya kweNyu. Ameni.

... muti weKarivhari.

<sup>194</sup> Oo, ngatikotamisei misoro yedu zvino, zvinotapira, chinyararire. Munoziva, isu tingori vana, zvakadaro. Tiri vana vaMwari. Wakamboona here kusununguka kwakaita mwana pamubereki wake? Mubereki wake ari kumutarira, munoona. Ngatirwuimbei mahon'era.

<sup>195</sup> KungoMuwona amire pano, Shongwe yeMoto huru! Akati, “Ndakabva kuna Mwari; Ndinoenda kuna Mwari.” Akanga ari Rogosi yaive naMosesi murenje, Shongwe yeMoto. Akafira paKarivhari, akamuka zvakare. Zvino Sauro paakanga ari munzira yake achidzika kuDhamasiko, Shongwe yeMoto imwe cheteyo yakamurovera pasi; akati, “Ndimi Aniko, Ishe?”

Akati, “Ndini Jesu.”

<sup>196</sup> Akabva kuna Mwari; Akaenda kuna Mwari. Achizvibatanidza nesu kubudikidza nehumbowo hwesainzi, nehumbowo hwechechi, nezvose.

Ini...

Achiunza chinhu chaKe chimwe chete, achizivisa Shoko raKe. Ndiye mududziri. [Hama Branham vanoimba mahon'era *NdinoMuda*—Mupepeti]

<sup>197</sup> Haingave nguva yakanakisa here yekuti iYe auye iko zvino, wotarisa kwese-kwese uchiona munhu wese achishandurwa, achienda? Achadaro imwe nguva.

<sup>198</sup> Zvino takakotamisa misoro yedu, zvishoma nezvishoma. [Hama Branham vanoimba mahon'era *NdinoMuda*—Mupepeti]

<sup>199</sup> Rangarirai, shumiro dzemangwanani. Kana uri muyeni pano, uye usina chechi; vafundisi ava vakana, vanotenda Evhangeri imwe chete iyi kana kuti vangadai vasina kuva neni pano. Vakasununguka kuenda kuchechi kwavo. Mova neshumiro yakanaka mangwana, zororo rakanaka reusiku hwamanheru ano, uye zvadaro mozodzoka mangwana masikati kushumiro yokunamatira vanorwara.

<sup>200</sup> Zvakanaka. Mwari vakuropafadzei, hama.



*MWARI VANE GWAYANA RAVAKAPA* SHO64-0620E  
(God Has A Provided Lamb)

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