

# *KANYE NJE FUTSI, NKHOSI*

1 Sanibonani kusihlwa, bangani. Kuyinhlanhla kuba lapha kulobusuku futsi sitfokotela lomkhosi wemculo losimangaliso, ngitfokotela lamacula uma ahlatjelelwa ngemdlandla wangempela. Bengibukela Jimmy, ngikhola kutsi nguye, futsi uma besingashisekela nje ngato tonkhe tintfo taNkulunkulu emphilweni yetfu lucobo njengoba Jimmy asemuzweni yalabo labahlabelako, besiyofinyelela ndzawanantsite. Ngiyamtfokotela sibili lowomfana, uyise, umngani wetfu lolungle.

2 Ngifuna kubuta umbuto. Labodzadze labahlabele leli, "Ngitsandza KuCoca NgaKo," ngabe ngulelocembu lelifanako lelahlabela eminyakeni leminengi leyendlula ngesikhatsi ngilapha na? Ngabe ngulelifanako na? Ngitame ndzawo tonkhe kutfola leloculo. Ema-aweni ami lamnyama etivivinyo, ngitamile kucabanga kutsi, "Ngitsandza kucoca ngako." Jimmy Maguire, nikutfolile loko etheyiphini na? Ngiyetsema. Niyabona na? Nikutfolile erekhodini na? Futsi uma kunjalo, ngiyakufuna. Futsi ngitamile kucabanga loko, ngicabanga kutsi, "Utongitsandza lapho indlela yami yayifiphele kakhulu." Niyabona na? Futsi ngi—ngilijabulele sibili leloculo lelihle laseZayoni.

3 Manje, ngiyacondza, anginasiciniseko ngaloku, kodywa ngikhola kutsi lelicembu lelifanako litobe lihlabela eNgcungcutheleni yemaDvodza labosomaBhizinisi, Ngiyakholwa, ngeliSontfo, ngeliSontfo lelitako. Ngicabanga kutsi kunjalo, kube bengingalicondzi kahle, ngensimbi yesibili ngco ngeliSontfo lelitako. Ngako niyalutsanza loluhlobo lwekuhlabela, ngani, bayoba laphaya kusihlabelela futsi. Sifanele sibayisse entasi eTucson kusasa ebusuku, futsi sibavumele bahlabele entasi lapho. Ngi—nginesiciniseko kutsi bekungaba sibusiso kubantfu.

4 Manje, kusasa ebusuku sahluko saseTucson. Sitoba seRamada Inn kusasa ebusuku, entasi eTucson, nonkhe lenicondza kutsi iPhoenix isemacentselweni nje aseTucson. Niyabona na? Sijabula impela kuba nani nonkhe njenetakhamiti letibafo temnotfo wetfu lomkhulu wase-Arizona. Manje, sesisegcumeni; nisesigodzini; ngako, khumbulani, cishe emafidi latinkhulgungwane letimbili kuphakama kunaloko leningiko, niyabona. Ngako lokusemaphandleni elidolobha, sijabula impela kuba lapha kuhlanganyela nani kusihlwa. Ngako khumbulani kusasa ebusuku nendzawo lemcola yase-Arizona kutoba li—lidzili les'gungu. Bese kutsi—ke ngebusuku lobulandzelako silapha e, ngiyalikhohlwa ligama lelibandla manje, yiSouthside Assembly.

Bese kutsi-ke ngaLesitsatfu ebusuku sise-Eleventh naGarfield, ngikhola kutsi yi, i-Assemblies of God lapho, ngako. Kwase kutsi-ke ngaLesine kucala ingcungcuthela.

<sup>5</sup> Manje, ulunge kakhulu futsi sibe nesikhatsi lesimangalisako kuleliviki, senhlanganyelo, nawo onkhe lamabandla lawa onkhe etulu naphansi eMaricopa Valley lapha. NeNkhosi isibusise ngalokwecile ngempela, ngalokukhulu kakhulu, ngetulu kwaloko bengiYibheke kutsi ikwente. Tindzawo timinyetelene futsi tapakishwa emabaleni, nebantu bemile, nenhlanganyelo lenkhulu ngaseVini. Bafundisi uvakashile. Ngimcaphehile umfundisi, uMnaketfu Outlaw, ngimbonile kuyo yonkhe inkonzo lesibe nayo, ngekwati kwami. Nalabanye basanza kubuya ebandleni linye baya kulelinye. Nguleyondlela yekukwenta, ngiyakutsanza loko, kuLanganyela lomunye nalomunye.

<sup>6</sup> NjengeMnaketfu Bosworth lomdzala, lobe kasenkhatalimulweni manje iminyaka lemitsatfu noma lemire, watsi kimi, “Uya—uyati kutsi iyini inhlanganyelo, Mnaketfu Branham na?”

Ngatsi, “Ngicabanga kanjalo.”

<sup>7</sup> Watsi, “Bafo lababili bahlanganyela umkhumbi munye.” Ngako loko-loko kunjalo, bafo lababili emkhunjini munye.

<sup>8</sup> Ngako si (Ngiyajabula.) sibuka ngale etetsamelini kusihlwa, sibona bangani lapha lengingakaze ngibabone phambilini, loko kuvela yonkhe indlela kusuka eKentucky nase-Indiana, kutungelete enhla e-Ohio, bahleti lapha, basivakashele. Sijabula impela kuba nabo kusihlwa. Mhlawumbe bekungulomunye umhlangano, kodvwa takhiwo letinkhulu ngalokutse gcagca, futsi nje abakakunaki. Ngako iNkhosi inibusise kakhulu.

<sup>9</sup> Futsi manje ngitohlala sikhashanyana nje. Ngifanele ngishayelele umndeni ngiwubuyise kusihlwa, futsi sifanele silungele umhlangano kusasa eTucson, ngako siyehla kusihlwa emvakwenkonzo. Loko kutsi nje akube ngemamayela lalikhulu nemashumi lamabili nesihlanu, nelugwadvule lolululekile loludze, futsi ngilele futsi ngikhatsel, ngako ngitotama kunikhulula niphume.

<sup>10</sup> Manje, ngishito manje ekuseni, kutsi njengoba ngiletse lowomprofethi esicongweni seligcuma, Ngi... Loko bekuyitolo ebusuku, bekungesiko na? Futsi manje ekuseni besikhulumu ngalenye intfo. Kodvwa akungikhatsati uma niphuta nge... ngemsebenti wenu, futsi akungikhatsati kutsi nigeje lusuku manje nangalesinye sikhatsi, kodvwa ningaphutselwa nguSontfo sikolwa, niyabona, ngako sinifuna kuSontfo sikolwa.

<sup>11</sup> Manje, kusihlwa, ngaphambi kwekutsi sisondzele eVini, asisondzele kuMcAlisi ngemkhuleko. Ngifuna kusho nje ngaphambi kwaloko, kulekwaya lencane letsandzekako, labantfwana laba baNkulunkulu, Ngiyabatfokotela impela, kuhlabela kwabo lokuhle. NeMnaketfu Moore watsi shelele

waphuma kimi, ngangitowendlulisela lenkonzo kuye. Kodvwa wa—waphuma watsi shelele, ngibona nje umkakhe lotsandzekako ahleti lapha. Ngako asikhotsamise tinhloko tetfu manje sentele livi lemkhuleko.

<sup>12</sup> Nkhosi Jesu, siyeta futsi kusihlwa, kucala, kubonga kuWe ngako konkhe Losiphe kona. Futsi, ngetulu kwako konkhe Losiphe kona, loko kuPhila lokuPhakadze kwendlula konkhe, ngoba siyati kutsi siyophindze sihangane; akusekho kulomhlaba, emhlabeni lotako. Manje busisa Livi laKho kusihlwa. Futsi siyaKubonga ngekutsi Ukubusise kanjani kuhlabela. Manje ngiyakhuleka, Babe, kutsi Utochubeka nekubusisa lokuhlabela, emaculo nalabahlabeleli, umelusi waleibandla, baphatsi balo, kanye nemadikhoni, emagonsa, nako konkhe lakumelako. Babusise, Babe.

<sup>13</sup> Sikhulekela kutsi Utobusisa loMlayeto kusihlwa, lamaVi lambalwa lakhetsiwe. Sikhulekela kutsi Utokwengeta ingcikitsi kuKo, futsi utosipha kwetibusiso taKho. Philisa bonkhe labagulako nalabahlaselekile. Kwangatsi wesilisa nebesifazane kusihlwa bangawubamba lombono, bacondze kutsi luyini luhlelo IwaNkulunkulu lwalelusuku lwekugcina. Nguloko kuphela lesidzinga kukwenta, kungena nje eluhlelwemi IwaKhe, bese-ke letinye tintfo titinakekela tona lucobo. Wasifundzisa ngaleyondlela, futsi si...Watsi, “Funa kucala uMbuso waNkulunkulu nekulunga kwaKhe, tonkhe letinye tintfo titawengetetelwa.” Ngako asibuyele kusihlwa, Nkhosi, etibusisweni teMbuso, eluhleweni IweMbuso, futsi sifundze ngaWe. Ngoba sikucela eGameni laJesu. Amen.

<sup>14</sup> Manje, ngitsite nje kusha livi kancanyana ekukhulumeni kakhulu. Futsi ngiyati kufutfumele ekhatsi lapha futsi ngiyacolisa ngaye wonkhe lomile, ikakhulu labodzadze labeme bayeme temabondza, ngephandle kuvulande lomncane, futsi ngitosheshisa ngalokukhulu kushesha, ngalokukhulu nje kushesha lengingawkwenta. Futsi ngisafundza noma ngikhulum, khumbulani nje, Nkulunkulu losetindzaweni tonkhe uhlala akhona lapha. Futsi njengoba umnaketfu ashito mayelana nesifo sekunklinkita sesikhatsi sekugcina lebesingiso lapha, Nkulunkulu angawuphilisa umdlavuza, sifo semgogodla, noma ngabe kuyini. Sewuvele ukwentile. Uma nje Angakwenta kutsi ukukholwe loko! Awukasindziswa kusihlwa, usindzisiwe, wasindziswa eminyakeni lengemakhulu lalishumi nemfica leyendlula. Futsi manje mhlawumbe kusihlwa nitokwemukela leyonsindziso, kodvwa seyivele ibhadalelwe, sikweneti sesibhadelwe. Nadeveli lonifake esitolo semasekeni, Jesu wefika futsi wanihlenga futsi wavula iminyango, futsi intfo kuphela lotofanele uyente kutsi uphume futsi ubite inkhululeko yakho. Nguloko kuphela. Unesigcebhezane lesivela kuNkulunkulu kutsi sikweneti sibhadelwe. Jesu watsi, emaGameni aKhe ekugcina, “Sekuphelile!” Sonkhe sibusiso

sekuelenga sasesifeziwe ngalokuphelele. Lulaka lolukhulu lwaNkulunkulu esonweni, ngesikhatsi Aba sono ngenca yetfu, kwakukutsi, sikweneti sabhadalwa.

<sup>15</sup> Sathane akasenawo emandla, kuphela njengoba angakhohlisa ngawo. Uma angakukhohlisa kuko, kulungile, utofanele ube nako. Kodvwa, ngekwemtsetfo, ute emandla nhlobo, onkhe emandla lebekawatsetse kuye eKhalvari. Ngulapho la linani labhadalwa khona. Akasilutfo kuphela unggumkhohlisi! Uma ufuna kulalela kukhohlisa kwakhe, yebo-ke, kulungile. Kodvwa, awudzingi kutsi, sewukhululekile kusihlwa. Sewukhululile.

<sup>16</sup> Futsi manje uma intfo letsite eVini ingakwenta ucondze kutsi ukhululekile ngemusa waKhe, noma uma lokutsite, condza, neLivi likwenta ucondze, noma sento lesitsite saNkulunkulu, kutsi kwakufaka ekhatsi wena, kufaka ekhatsi kitsi sonkhe, khona-ke uvele nje ukwemukele kuletotisekelo, futsi sewukhululekile, futsi. Awudzingi kutsi utivele ngalokwehlukile, awudzingi kutsi utivele noma yini nhlobo. Akukasekela etikwe... Jesu akazange atsi, "Nikuvile na?" Watsi, "NiKukholwa na?" Kukholwa! Leyo yetfu—leyo yetfu—yetfu... Kukholwa ku—kungumkhono, umkhono lonemandla lophetse iNkemba yaNkulunkulu lekhali phako lesika ngetinhlangotsi totimbili. Naleyonkemba lekhali phako lesika ngetinhlangotsi totimbili iyosika tonkhe tetsembiso tikhululeke, uma loyomkhono wekukholwa akhona kutonikela leyoNkemba. Labanye bantfu banenkhatsato yemamasela labutsakatsaka kabi futsi bangavele nje mhlawumbe basikeke umhuzuko lomncane, ngalokwenele kutsi bajoyine libandla. Labanye bangangena ekulungisisweni. Labanye bangahamba indlela yonkhe baye embhabhatisweni waMoya loyiNgcwele. Umkhono lomkhulu locinile, ubambe leliBhayibheli, ungajuba tonkhe tetsembiso tikhululeke. Kunjalo. Ngako cinani eNkhosini!

<sup>17</sup> Manje ngifisa kufundza kusihlwa engcikitsini lencane lengi—ngibhale lamanye emanotsi phansi lapha. Kutfolakala eNcwadzini yebaHluleli, sahluko se 16 sebaHluleli, emavesi 27 nelema 28, kudvonsa ingcikitsi yaloko lengifisa kukusho.

*Manje indlu yayigcwele wesilisa nebesifazane;... onkhe emakhosi emafilisti bekalapho; futsi bebasetulu eluphahleni cishe wesilisa nebesifazane kungatsi batinkhulungwane letintsatfu, lebebabukela kudlala kwaSamsoni.*

*Futsi Samsoni wakhala eNKHOSINI, watsi, O Nkhosi NKULUNKULU, ake ungikhumbule, ngiyakuncenga,... ungicinise, Ngiyakuncenga, kube kanye kuphela, O Nkhosi Nkulunkulu, kutsi ngibe...ngiphindzisele kanye kumaFilisti ngemehlo ami lamabili.*

<sup>18</sup> Kwangatsi iNkhosi ingeneta tibusiso taYo eVini. Uma bengingakubita ngesihloko, ngitotsandza kutsatsa loku kulemizuwana lembalwa lelandzelako, “Nkhosi, kube kanye nye futsi,” *Kanye Nje Futsi, Nkhosi*.

<sup>19</sup> Kwakukhona cishe, njengoba kusho umBhalo, cishe emaFilisti latinkhulungwane letintsatfu abuka phansi avela emakabheni laphakeme enkhundla yetemidlalo, lapho lababili bangena enkhundleni yetemidlalo, noma inkhundla lenkhulu; bophakimphi labahlonishwayo, besifazane babo bafake bucwebe lobuhle, lapho basehleti kulendzawo. Nemmemeti washo, kutsi, “Samsoni ungena enkhundleni.”

<sup>20</sup> Bafanele kutsi basukuma, batsi kusondzela etulu kancane, batelula, njengoba kwakunjalo, tintsamo tabo, kute bakhone kubuka kahle. Futsi yini lebebangayibona ngaphandle kwelimisa lenyama yemuntfu, umuntfu lowake waba lichawe lelikhulu, ngekuholwa, ngekuphumphutseka, njengoba bekanjalo, aholwa ngumfana lomncane lowamhola wamkhiphela phansi enkhundleni. Lusuku lonkhe, emahola ahokoma avela elubondzeni aya elubondzeni ngekutitika kwebesifazane labadzakiwe nendvodza. Kufanele kutsi kwakubukeka kanjani nye! Kufanele kutsi kwafika kuthula lokunjani nye kulesakhiwo, ngesikhatsi lendvodza, iholwa ngumfana lomncane, sitsa lesikhulu kubo, sita siphumela enkhundleni, singenamehlo, sasidzinga siholwe ngumfanyana. Indvodza lebeyikadze iyindvodza lelichawe sibili! Indvodza lebeyikadze ilichawe Samsoni lebekangilo, futsi-ke kwadzingeka aholwe ngumfana lomncane, ngephandle esibuyen. Futsi umuntfu lobekayinceku yaNkulunkulu, wangeniswa kulesimo lesi, kulendzawo yekucokotela kwetidzakwa.

<sup>21</sup> Kwakungumgubho lomkhulu wankulunkulu wabo, Dagona, nkulunkulu wenhlanti lobekatfole kuncoba etikwaJehova. Ake sime umzuzu futsi siyekele loko futsi kubhoboze kungene, sigubha kuncoba etikwemphi yaJehova. Dagona, sithico semahedeni, nkulunkulu wenhlanti wemaFilisti, Nkulunkulu lebekamtondza. Futsi naba lapha bebasenkundleni yabo yekudzakwa, bagubha kuncoba etikwenceku yaNkulunkulu incotjiwe. Kuyinfo lesabekako kucabanga ngayo! Ngitotsandza, uma bekungenteka, kuma ngithule imizuzu lembalwa futsi ngidvwebe sitfombe saloko. Kodvwa ake nikucabange nye engcondzweni yenu, kube beningadzingeka nime futsi nibuke intfo lenjengaleyo. Khona-ke ngitobuyisela sitfombe kini ngco.

<sup>22</sup> Cabanga nye, lusuku lonkhe, banatsa, umgubho, besifazane labagcoke kahle, wesilisa, baphakimphi, emachawe, indvodza lenkhulu yesive ibutsene kulesakhiwo lesisha lapho bebabeke khona sithico lesisha kunkulunkulu wenhlanti, bamnika kuhlonishwa neludvumo ngekuncoba etikwetinceku taJehova. Manje, kukwenta kube kubi kakhulu, naku kufika umuntfu

loholako, sitfunywa selusuku, nemehlo akhe bawakupulute bawakhipha, aholwa sandla salomunye umfana lomncane, kumkhiphela enkhundleni. Lomfana wahola lemphumphutse lekhubatelako kutsi iphumele endzaweni, futsi sengiyakuva kuhleba lokuvela e-endvodzeni lenkhulu lesikwanklela ime lapho njengemshini lomkhulu, kodvwa ingakhoni nhlobo kutisita. Nkulunkulu bekamvusele inhloso letsite. Watsengisa ngebutibulo bakhe; futsi nangu emile, libibi lemshini longenamandla kuwo, aholwa ngumfana lomncane. Kodvwa akungabateki, emcondvweni wami, kutsi Samsoni bekacabangile ngato tonkhe letintfo leti. Ngesikhatsi sekalahlekelwe ngemandla akhe, bekacabange ngaloko lokwakwentekile. Sifungo sakhe sasisusiwe kuye futsi bekatinikele esitseni sakhe. Futsi bona, ngalokuvvelako, bebakutsetse kubona kwakhe emehlweni akhe. Futsi watsi kulomfana lomncane, “Ngiholele esigcobeni lapho lensika lesakhiwo lasibekwe etikwayo, ngiholele nje kulesigcobo.”

<sup>23</sup> Futsi kucabangeni! Bamkhiphela lapho, benta umdlalo ngaye, bajabulisa lesosicuku salabadzakiwe. Lihlazo lelinje pho lokwakungiko! Lihlazo lelinje pho lokwakungilo! Sibonelo lesinje pho leso! Ku...Kungifaka emcondvweni wesive lesehluliwe lesibolile ngekxesimilo, njengoba Samsoni ema eceleni kwalensika, adlalela sitsa. Ehliswe sitfunti futsi ephukile, simo lesinje pho lebekakuso! Umfanekiso lonemusa kakhulu wesive lesiwile, sive lessonakele ngekutiphatsa, libandla leliwile lelatengisa ngebutibulo balo, wawela wangena ekuboleni kwekutiphatsa, futsi watinikela esitseni. Sibonelo sesive, naloku nje wakhuliswa kutsi ukhonte Nkulunkulu, kodvwa kuwela ekhatsi ekuboleni kwekutiphatsa kuyakungenisa kulesosimo. Sibonelo lesinje pho leso lebesingiso!

<sup>24</sup> Sengiyaweva nje onkhe emachawe atungeletile, bonkhe besifazane nebuhalu babo nekwekugaba emikhonweni nebucwebe lobuhle nakanjalonjalo, watsi, “Ngako lona nguSamsoni? Lona nguloyo lonemandla lokhulume ngaye. Lona nguloyomuntfu lowatsi umoya wabonkulunkulu labakhulu wawuphila kuye. Lena yindvodza lebeyingatsatsa sive sakitsi, wakhulumaga ngaso, kodvwa mbukeni manje!”

<sup>25</sup> Sibonelo lesinje pho! Sifundvo lesinje pho lokufanele kube ngiso kitsi! Kufanele kutsi kuyintfo lenesizotsa kanjani pho. Asikafaneli nje sisondzele kuloku njengoba sihlangana ndzawonye kutsi sibe nesikhatsi lesihle emcimbini. Sihlangana ndzawonye kubona lapho sime khona, kubona kutsi kwentekani kitsi.

<sup>26</sup> Futsi ngangikhona kuva, naSamsoni, akungabateki, ngangikhona kuva ngakuloluhlangotsi, lololunye, sebantfu lebebavile ngaye. “Yebo-ke, futsi ngako lona nguSamsoni!”

<sup>27</sup> Ngiyatibuta, namuhla, uma sitsa singeke futsi, kulesikhatsi lesi, sisho ngentfo lefanako ngemnyakato wetfu wePhentekhostali.

<sup>28</sup> Kukhuluma nje ligama lelitsi Samsoni, bonkhe bebashaywa luvalo, ngoba bekayinceku yaNkulunkulu legcotjiwe. Watalwa nesiphiwo semNaziri, futsi bebatu kutsi kwakungekho lutfo lolwalungamisa lesosipho semNaziri kuphela nje uma asibambile. Bekangumuntfu lokhetfwe nguNkulunkulu welusuku, sitfunywa lesikhetsiwe saNkulunkulu selusuku. Labanengi babo bacabanga kutsi loku kufanele kube njani. Labanengi babo bamkhumbula. Labanengi bakhumbula, lapho basabuka lesidalwa lesingenalusito sime lapho nemikhono yakhe itungelete sigcobo, siphumphutsekile. Bahlekisa ngaye, bamshaya ngetiswebhu, batsi, "Phuma, Samsoni, wena ndvodza lenkhulu lenemandla! Yenta lokutsite ngako! Wena locine kakhulu, uphi Nkulunkulu wakho na?"

<sup>29</sup> Uma loko kungasiko nje cishe ngendlela sitsa lesitsandza kwenta ngayo uma singakwehlisa! Kodvwa akalokotsi kutsi atame loko kuphela nje uma emandla aNkulunkulu asebenta ngeliBandla. Be—bekayokwesaba kwenta loko uma tibusiso temNaziri tisetikwakho. Kodvwa uma angakubona ubhacabuliwe, ngulapho ke la ahlekisa khona ngawe. Kungaleso sikhatsi lesingatsi akukhomehluko emkhatsini kwabo natsi, babantfu labafanako nje njengoba sinjalo. Kodvwa uma kukhona lokwehlukile, intfo legcamile netibusiso taJehova kuso, khona-ke bayesaba kusho noma yini. Kuphela nje uma bangawabona lawomandla aNkulunkulu asebenta, develi unemcondvo lowenele kugcina umlomo wakhe uvaliwe. Kodvwa uma ati kutsi wehluliwe, uvulela wonkhe develi langakhona (kumkhululela) kuwe.

<sup>30</sup> Nguleso simo Samsoni lebekeme kuso. Ake sicabange nje, njengoba ngingawabona emachawé, lamanye awo mnkantjubovu lamadzala netibati ebusweni bawo, lapho babuka Samsoni eme lapho, angenatsema futsi angenalusito, bakhumbula ngekumbona ema ngalesinye sikhatsi aphetse umhlatsi esandleni sakhe, nemaFilisti layinkhulungwane alele afile etinyaweni takhe. Futsi manje umfana lomncane umhola ngesandla. Bebakhumbula kutsi babutwa kanjani emkhandlwini wabo, ngesikhatsi kufika indzaba kutsi indvodza, indvodza nje, yatsatsa u...lomdzala losewashiswa lilanga, umhlatsi wemyuzi lotfoswe lilanga.

<sup>31</sup> Futsi, manje, labanengi benu utsetse umlandvo wemaFilisti. Letotikhali leto lawo madvodza labetitigcokile, makalabha enhloko yabo kwakucishe impela kube li-intji bugcinsi ngelitfusi. Nelibhantji labo lebebaligcoka, bebangemadvodza lamakhulu lanemandla, netimbatfo telitfusi lelinguhhafu well-intji phansi nasetulu emtimbeni wawo, kuwumbonya ungatfolwa sikhali lesidze lesitako, noma ku—kugadla lokukhulu

ngenkemba lesika ngetinhlangotsi totimbili leyodzingeka ibalahle phansi ngetinyawo tabo.

<sup>32</sup> Manje, angakwenta kanjani umuntfu, umuntfu munye nje, nenkhulungwane imtungeletile, ahломile, nemachawe lagcokile ngetikhali, labomakalabha labakhulu lelo liso kuperela lelakhombisa ngalo, umuntfu bekangamtsatsa kanjani umhlatsi wemnyazi futsi ashaye ashone phansi inkhulungwane yawo ngasikhatsi sinye na? Ngani, kushaya kwekucala ngaloyomhlatsi lophushukako lomdzala, wawungandiza ubeticucu kumunye walabomakalabha. Bebatu kutsi lamanye eMandla Langetulu kwemvelo, ngesikhatsi sekashaye lelochaweh enhloko, leyontofo yafocekela ekhatsi yambulala lesosikhatsi. Sandla sekudla nesandla sangesencele, washaya, futsi ngaso sonkhe sikhatsi uma ashaya, emandla aNkulunkulu ashaya ngawo.

<sup>33</sup> Akubiti, lebesingakucabanga, intfo lenkhulu, kubita kuperela sa—sandla lesigcotjwe ngalokuphelele ngaMoya loNgcwele, ngemandla aNkulunkulu, kutsi ngishaye phansi noma ngusiphi sitsa ngaphansi kwanoma ngusiphi simo.

<sup>34</sup> Nekutsi lawomachawe akhumbula kanjani! “Bekungenteka yini kutsi sinendvodza lengakalungi na?” labanye babo bangahle kube batsi. “Cha, nguye lowo. Ngiyawubona nje umumo wakhe, lowo nguSamsoni, lowo lowakhonta loko lakushito kwaku nguNkulunkulu weliciniso. Kodvwa Nkulunkulu wakhe impela umshiyile.”

<sup>35</sup> Kodvwa bebasephutseni! Nkulunkulu bekangakamshiyi, bekashiye Nkulunkulu. Futsi ngicabanga kutsi loko kutsi akube yindlela ngebantfu kusihlwa. Akusuye Nkulunkulu loshiye libandla laKhe, libandla lelimshiyile Nkulunkulu neLivi laKhe. Futsi nguleyo indzaba.

<sup>36</sup> Caphelani, labanengi babo bakhumbula. Lelicembu lelema eceleni, watsi, “Ngisakhumbula ngesikhatsi Delila atsatsa futsi ambopha ngetintsambo kwate ngisho nemahhashi angakhoni kuhlukanisa ekhatsi. Futsi uma sita etikwakhe, kutsi bebefana kanjani nemitiya lemincane, wavele nje watiphula taba ticucu. Futsi nangu emile, ehluliwe.”

<sup>37</sup> Futsi lelinye licembu lalingakhumbula ngalobunye busuku entasi eGaza, kutsi bamngenisu kanjani, kodvwa bekasolo analo lugcobo lolusetikwakhe. Futsi batama kumvalela ngekhatsi, base bavala emagede kuye. Batsi, “Manje sitomhlasela.” Kodvwa uMoya weNkhosi wabuyela kuye, wase ucukula onkhe emagede wase wenyukela egcumeni nawo.

<sup>38</sup> Uma umuntfu asendzaweni yekusebentela Nkulunkulu, akukho ligede, akukho lutfo lolungema endleleni yakhe. Develi watama kubiyla umuntfu waNkulunkulu nebantu ngalelinye lilanga, ngeLwandle loluBovu, kodvwa wachubeka ngco wendlula kulo ngalokufanako nje. Uma nje umuntfu asenkonzwensi yaNkulunkulu, kuperela nje uma lugcobo

nesibusiso kusetikwakhe, akafaneli esabe lutfo, ngoba Usetsembisile kutsi Uyoba natsi, futsi akukho lutfo lolungasikhatsata nhlobo.

<sup>39</sup> Kodvwa lesi sibonelo kutsi kwentekani uma Nkulunkulu, kubeketela kwaKhe, ekugcineni kuyaphela kuwe. Manje, Uyabeketela, kodvwa, khumbulani, kubeketela kwaKhe kunesiphetfo. Manje, Samsoni bekenta kabi ngabo lobusuku lebebanaye entasi lapho, kodvwa ekugcineni Nkulunkulu bekasenele ngako! Bekangeke amcondzise. Umkhuleko wami ukutsi, kutsi, "Nkulunkulu, ungalokotsi uvumele lelibandla lePhentekhostali lifike endzaweni lapho kubeketela kwaNkulunkulu kukhatsala ngawe." Uyotfumela titfunywa, njengoba sifundzisile kuleliviki, tivusa baprofethi kusukela phansi eminyakeni, usho ngaphambili Livi laKhe futsi ubuyisa Livi laKhe, bese-ke uchubeka nekuhamba usuke kulo. Uyotifola uphumphutsekile, futsi, ungenamandla, ungenalusito, wehluliwe, futsi ngiyesaba ngulapho la sitawufinyelela khona. Niyabona, Samsoni wakhangwa bukhatikhati. Yona kanye lentfo libandla namuhla leliyilwelako, bukhatikhati. Kuyadzabukisa kanjani kubona letintfo leti tenteka.

<sup>40</sup> Yebo, ngesikhatsi batama kubiyla emandla aNkulunkulu, batfola kutsi bebaneke bakwente. Samsoni wacukula lawomagede lamakhulu ensimbi, lebekangasindza emathani, wenyukela egcumeni nawo futsi wawabeka phansi. Impela, akukho muntfu lobekatomlandzela, bebatu kancono!

<sup>41</sup> Futsi uma umuntfu eta elugcobi ni lwaMoya loNgcwele, nangeLivi leNkhosi, na ISHO KANJE INKHOSI, kuncono ube nemcondvo loncono kuneutama kuWuhlasela, ngoba utotfola kutsi kukhona sandla saNkulunkulu lophilako, futsi Uyasindza.

<sup>42</sup> Kodvwa siyatfola kutsi kwakukhona lelinye licembu lapho ngalelinye lilanga lelalimbone endleleni yakhe abheke entasi, nelibhubesi lagijima laphumela kuye, lase liyahodla. Nelibhubesi lisilwane lesiyingoti lesingabulala umuntfu ngemzuzwana nje, labane noma labasihlalu babo, kuhhwejwa kunye nje kuphela lakudzingako. Futsi lelibhubesi, liphatamisekile, futsi bacaphela umnyakato lapho basabukisisa libhubesi. Nelibhubesi, mhlawumbe liphatamisekile, futsi laselitfukutsele, futsi lanjombela emvakwaSamsoni. Futsi nango emile, angenakutisita ngalutfo. Kodvwa, khona masinyane nje!

<sup>43</sup> O, UluSito sibili ngesikhatsi sekuhlupheka! Khona masinyane nje! Kungani nine bantfu labagulako ningacabangi loko kusihlwa na? Kungani nine lenesaba kutsi umuntfu lotsite utosho lokutsite kumelana nawe, lokutsite ngawe na? Bakusho ngaJesu. Khona masinyane nje, bekangulombatse emandla aNkulunkulu! Futsi ngamunye wenu, ngekuvuma

nekukholwa, ubangulowembetse onkhe emandla lakhona, kukokubili emaZulwini nasemhlabeni, kutsi ete etikwakho.

<sup>44</sup> Samsoni, aseme lapho, emandla aNkulunkulu ehlela etikwakhe, nelibhubesi lagcumela kuye, wavele nje walibamba ngemlomo walidzabula lavuleka ngesandla sakhe. Futsi ngabe leyondvodza lengenta intfo lenjengaleyo...Naku kume indvodza lefanako, leyehluliwe, lengenakutisita, futsi iphumphutsekile.

<sup>45</sup> Futsi ngingacishe ngnikhombe ebandleni lelinjalo, lelingenakutisita, lelehuliwe, futsi liphumphutsekile, lala tetsembiso, bala Livi, libandla Khristu laletsembisa kutsi belitoba nemandla etikwekugula. “NgeliGama laMi bayokhipha emadimoni,” babhekane na develi futsi bamkhipe bamcoshe, netibusiso Latetsembisa libandla laKhe. Futsi ngoba libandla lijike lisuka emihlanganweni yemkhuleko, nasebucotfweni, futsi lenta inkholo yaKhristu lisiko, futsi likhiphe onkhe emandla kuko. Bukhatikhati bungena emabandleni etfu, futsi ume nje cishe ehluliwe. O, hhe!

<sup>46</sup> Nango amile, onkhe ahlutjulwe emandla, nguvesifazane, ngoba nje emehlo akhe ahambile afuna, ngoba Jezebeli lotsite lonesimilo lesibi wahlela inchubo kuncoba inceku yaNkulunkulu.

<sup>47</sup> Asengisho loku ngenhloniphо yekutitfoba, kubunjwe inchubo yaJezebeli, lencobako, ibangenise bonkhe kumfela ndzawonye, onkhe emahlelo, emaPhentekhostali nabo bonkhe, eMkhandlwini wemaBandla eMhlabo, lokungekho ngetulu kwelugibe lwadeveli, kususa kuwe loko lonako. Khona-ke utokuhleka. Wahlutjulwa emandla, nguloyo wesifazane!

<sup>48</sup> IPhentekhosti, eminyakeni lembalwa leyendlilile, ayikho ngetulu kweminyaka lengemashumi lasihlanu leyendlula, yema. Bantfu bema ngalokwehlukile. Baphuma e—emacembu lehlukene ebuve, ngenca yekuba live kwabo, futsi bema njengesibonelo. Futsi Nkulunkulu utsetse lelobandla, futsi namuhla ngulelinye lemabandla lanemandla kakhulu emhlabeni. Kodwva intfo leliyentako, liphendvuke lajika lacondza ngco esibumbatfweni lesifanako lelabitwa kutsi liphume kuso. Futsi uma acala kwenta loko, emandla akhe asusiwe kuye. Siwutfolaphi lomhlangano wemkhuleko webusuku bonkhe na? Umshumayeli akashumayele kute kube cishe yinsimbi yekucala noma yesibili ekuseni njengoba bekavamise kwenta, bekatobe ashumayela etitulweni letingenalutfo, bafanele baye ekhaya futsi babone *SiyaMtsandza Susie* noma lomunye umuntfu emdlalweni wamabonakudze lotsite. Manje, lelo liciniso! Ngani na? “Lapho imicebo yakho ikhona, nayo ke inhlitiyo yakho.” Imicebo yetfu ifanele ibe seVini! Bantfu base-Arizona bayahlwaya, ufanele uhambe ugubhe sikhashana, niyabona, ubone kutsi yini yakho.

<sup>49</sup> Kodvwa nako kume Samsoni, ehluliwe, wahlutjulwa nguvesifazane. Onkhe emandla akhe asuswa kuye ngoba watinikela yena lucobo futsi wakhipha imfihlo yakhe kuwesifazane.

<sup>50</sup> Manje, sitsi nje singatfola lokukhulu ngalokwenele kutsi sikhweshe ekoneni futsi sikhweshe emishini lencane ndzawanatsite, sitama kwakha emabandla lamakhulu kunalomfo lolandzelako. Sifuna kwendlula iMethodisti, iPresbyterian, iBaptist. Leyo akusyo inhoso yakho! Loko akusiko kutsi kungani unguloko longiko. Nkulunkulu bekasavele analoko. Akakuvuselanga loko. Wanivusa njengesibonelo kute Abeke emandla aKhe kini, kukhombisa inkhatimulo yaKhe.

<sup>51</sup> Kodvwa vumela nje laboRicky labambalwa bangene kuko, futsi bayowugucula batungelete futsi baphume balandzele tintfo letihlotjisive temhlaba. Linengi lawo onkhe emabandla lifuna umfanyana lotsite kutsi abe ngumelusi wabo, lonetinwele letiphotsekile, futsi nicabanga kutsi wati lokunengi ngaLo kunanoma ngubani lomunye. Kodvwa ake umtimba wakho ugule kanye, futsi awufuni lomunye walabodokotela labancane labasanza kuphuma esikolweni, uma utoba nekuhlindvwa futsi ube nenhlitiyo yakho ihlindvwe, ufunu indvodza lendzala lenenhloko lemphunga, lebeyinelwati lolutsite. Lokudzingwa libandla kusihlwa liVangeli leliyifashini lendzala lelifikazelwe kutsi lingemandla aNkulunkulu, hhayi labanye balaboRicky labancane emasemina etfu labachoboselako. Niyakwati loko. Ngulapho lasikhona kusihlwa, leso timo lesikuto. Awunamsebenti wekungena kulenyakanyaka lenjalo, empeleni. Wacala kuwa khona lapho, futsi awukaze ubuye, futsi ungeke kuphela nje uma uchubeka nekuhamba.

<sup>52</sup> Nike nacabanga, ngesikhatsi lawomaFilisti asamangala ngaSamsoni, nike nacabanga kutsi kwakwendlulelani emcondvweni waSamsoni na? Ucabanga kutsi kwakwendlulelani emcondvweni waleyondvodza na? Ngikholwa kutsi bekacabanga, aseselapho, noko aphumphutsekile ngalokuphelele, angasayophindze abenekubona kwakhe futsi, bekacabanga ngako konkhe kuncoba lokunengi Nkulunkulu lebekamnike kona. Nango lapho ke, acabanga ngetinsuku lotatikhona, loko lebebavamise kukwenta.

<sup>53</sup> Futsi loko kutsi nje akube ngaleyondlela umuntfu langiyo, njengoba ngishito lapha esikhatsini lesitsite lesendlulile. Umuntfu uhlala njalo acabanga emuva loko Nkulunkulu lakwenta, futsi abuke embili kuloko Nkulunkulu latokwenta, kodvwa anganaki loko Nkulunkulu lakwentako. Niyabona na? Bukani kutsi Wentani manje! Siyati kutsi Wenteni. Futsi Utfumela kitsi futsi utama kusishukumisa futsi, atama kusibuyisela endleleni leya eVini laKhe, futsi alifikazelna geLivi laKhe lelicinisekisiwe. Futsi siyahlala nje, silale, siye

ekhaya, sitsi, "Watsini na? Ngiyakutondza kuhamba ngibeve bachubeka sikhatsi lesidze kakhulu."

<sup>54</sup> Loko kwakufika emcondywani wakhe, loko lebesiyokubita nge "sikhatsi bekanemandla lamakakhulu ngaso," emuva ngesikhatsi akuMoya weNkhosi, ngesikhatsi iNkhosi iphindvule umkhuleko wakhe. Ngisho ngaphambi kwekutsi akhuleke, kuphela nje uma asaphilela Nkulunkulu, Nkulunkulu bekafika ngesikhatsi. Bekangenaso sikhatsi sekucabanga ngekutsi "Yebo-ke, manje, ngifanele ngikhuleke ngicedze manje futsi ngibone kutsi letinkhulungwane temaFilisti..." Bekati kutsi Nkulunkulu bekanaye, kwakungekho kulahlwa, ngako wavele nje wabamba intfo yekucala lebekanayo esandleni sakhe, waya kuyoshaya. Kunjalo. Akalindzanga aze atfole Ticu tebuCiko, noma afundze kutsi kuliwa kanjani, wavele nje watsatsa loko lokwakusesandleni sakhe wase ucala kulwa ngako.

<sup>55</sup> Kodvwa namuhla sesifundze kutsi kuliwa kanjani natonkhe tivumokholo, nayoyonkhe intfo kanjalo, nekuphikisana nekulwa, asifiki ndzawo. Singulokhohlisako, njengoba kwakunjalo etinsukwini taGoliyadi. Mhlawumbe Nkulunkulu utositfumelela Davide longati tivumokholo, kodvwa wati kuphela emandla aNkulunkulu lahloliwe futsi avivinywa. Lapho libandla lonkhe lalimile, lehluliwe, ngoba lomunye umfo lomkhulu bekakhala kakhulu, "Tinsuku temimangaliso selwendlulile." Kodvwa akusebentanga ngesikhatsi umuntfu waNkulunkulu enyukela lapho, lomncanyana, lonemahlombe lagobile, umfo lobukeka abovana. Kodvwa Nkulunkulu bekanaye, bekanesentakalo.

<sup>56</sup> Futsi batsi, "Tsatsa lesi lapha sivumokholo selibandla letfu, uphumele lapho futsi uhhlangane naye."

<sup>57</sup> Watsi, "Angikaze ngiyifakazeleyontfo, angati lutfo ngayo." Ngase ngiyatfola, kutsi, ivesi yebufundisi yaSawula yayingazange imenele umuntfu waNkulunkulu, ngako walahlalentfo futsi watsatsa loko lebekakwati kutsi kwakuliciniso.

<sup>58</sup> Futsi, namuhla, asidzingi Ticu tebuCiko, noma—noma lesinye sicut sadokotela, kungena ebandleni lelitsite noma lokutsite. Intfo kuphela lesiyidzingako ngemandla nekuvuka kwaKhristu etimphilweni tetfu, kutsatsa Livi laNkulunkulu, ngelutsandvo lwaNkulunkulu etinhilitiyweni tetfu, kutsi scinicisekile kutsi Nkulunkulu utophendvula loko lesikucelako.

"Akayubagodlela lokuhle labo labahamba ngalokucondzile phambi kwaKhe."

<sup>59</sup> Manje, wacabanga ngetinsuku takhe letinkhulu, lapho kwakutinsuku letinkhulu. Libandla kusihlwa licabanga emuva cishe eminyakeni lelishumi nesihlanu leyendlula, emvuselelweni yekuphilisa kwaNkulunkulu, kwekuncoba. Manje, kantsi futsi u...waNkulunkulu, nebantfu baKhe lebebahlulekile. Loko bekufanele ngabe kumatima

ngalokwenele, kutsi Samsoni bekangema futsi acabange kutsi bekajabhise Nkulunkulu. Yena, kwakungesilo liphutsa laNkulunkulu kutsi wehluliwe, kwakuliphutsa lakhe lucobo. Nangebantfu, bantfu baNkulunkulu, wavuselwa kushumayela liVangeli ku, emandleni akhe, futsi ngekugwadla nañona wesifazane lotsandzemafashini, wesifazane lonesimilo lesibi, bekalahlekelwe ngiwo onkhe emandla Nkulunkulu lebekamnike wona.

<sup>60</sup> Kube njalo nangelibandla! Nkulunkulu waphakamisa libandla kutsi libe yindlu yekukhanya, kukhulula emandla aKhe, kophilisa labagulako, bavuse labafile, bakhipe emadimoni, baphile ngcwele, bashumayele liVangeli leligcwele, baLibonakalise, kodvwa sicala kungena ngekunyenza futsi sehlisa imivalo.

<sup>61</sup> Satsatsa tibonelo letingakalungi. Besifazane benta njengemfati wemelusi. Wamvumela angalawuleki, wahhula tinwele takhe, agcoke noma nguliphi luhlubo lwetimpahala letikhanukisako, angamkhuti. Futsi labanye besifazane batsi, "Uma Dzadze *S'bani-bani* angakwenta, bengingakwenta nami." Ungakwenti loko kube sibonelo sakho. Niyabona na? Nkulunkulu wakutjela kutsi yentani, hlala naLoko.

<sup>62</sup> Manje, khona-ke uma nenta loko, nentela phansi Nkulunkulu kantsi futsi nentela phansi bantfu baKhe, nentela phansi bantfu baKhe. Uma nibentela phansi, nentela phansi Nkulunkulu. Nkulunkulu ukubeke lapho kutsi ube ngumlindzi, futsi uma ubona sono singena ngekunyenza, esikhundleni sekusika lentfo isuke, bayayiwunga. "Uma onkhe emagonsa esifundza ahlangana ndzawonye, sitoba ne-nento letsite, sitovotela lemfundziso letsite iphume ebandleni, yekophilisa kwaNkulunkulu. A-asikutsandzi." Bese-ke uyahamba uyovotela kumelana naLo. O, kukutsi, nguleyondlela lokwenteka ngayo.

<sup>63</sup> IMethodisti, wena Methodisti wawuvamise kuba nekophilisa kwaNkulunkulu emabandleni. IPresbyterian, iLuthela, bewunako kadzeni, wawuvamise kuba nekumemeta nekujabula. Kwentekani kuko na? Ninesicuku saboricky labancane labangemakhulu lalishumi nesiphohlongo nentfo labatsatsa lentfo bayiyisa ebukhatikhatini, futsi yasuka yahamba.

<sup>64</sup> Nani nine maPhentekhostali nente intfo lefanako! Kunjalo! Futsi manje nime nje nehluliwe njengabo, nonkhe nihleliwe, "Futsi tsine licembu, sikhola *luku*. Futsi uma ungesuye wetfu, utoya esihogweni." Futsi wentani, uphikisa na? Awufiki ndzawo. Nkulunkulu akatibonisi Yena lucobo asekela nine, ngoba nime nje nehluliwe njengabobonkhe labanye, ngoba nitsetse indlela lefanako nalebebaya. Impela!

<sup>65</sup> Manje bekasiboshwa se—se sesive lebekavuselwe kusibhubhisa. Naku kume leyondvodza lenemandla ime lapho, siboshwa saso impela sive leyakhuliselwa sona nguNkulunkulu kutsi isibhubhise.

<sup>66</sup> Angifuni kunilimata, kodvwa ngiyetsema kutsi kuyanisita. Futsi naku kufika libandla lePhentekhostali Nkulunkulu lalivusile, lidvonsa liphume enhlanganweni, lapho yabayisa khona, futsi manje sewusiboshwa selicembu lelifanako. Manje, niyati kutsi lelo liciniso! Bese-ke umuntfu lotsite ake asho lokutsite lokumelene nako, sewulungele kubaphonsela ngephandle. Kucishe impela “imphumphutse ihola imphumphutse.”

<sup>67</sup> Futsi noma ngubani uyati kutsi libandla lePhentekhostali, eminyakeni lengemashumi lasihlanu leyendlula, belisola yonkhe intfo leyayitotihela yona. Benibobhuti nabosisi, futsi nasiphila lesikhatsi. Futsi wakhuluma ngelibandla lesimanje nemafashini alo, nebesifazane ngendlela labenta ngayo, nemafashini labawenta, naledvodza, nekwentela phansi Livi laNkulunkulu. NaNkulunkulu wakubitela ngaphandle kwako. Futsi wajika ubuyela emuva ngco wase ubuyela ngco entfweni lefanako Nkulunkulu lakubitele ngaphandle kuyo. Futsi sona kanye sizatfu Nkulunkulu lakuvusela kutsi ube nguloko, ume uboshelwe esigcotjeni salelinye lihlelo; wehluliwe njengoba bekanjalo Samsoni, nemehlo akho agujwe akhokhwa, eVini, nako konkhe lokunye. Kunjalo. Kubi kakhulu. Nkulunkulu ukuvusile kutsi wehlule leyontfo, futsi ujoyinane nayo.

<sup>68</sup> NaSamsoni urike wajika ngco futsi washada wesifazane, washada kuyo impela intfo Nkulunkulu lamdvonsela ngaphandle kuyo. Nelibandla, libandla lePhentekhostali, lajika labuyela emuva ngco futsi lashada naalentfo Nkulunkulu lamdvonselela yona ngephandle. Ungeke usebentane nelicembu, Nkulunkulu usebentana nemuntfu ngamunye. Bekuhlala njalo kungumgomu waKhe. Emadvodza lamabili anemibono lemibili leyehlukene. Nkulunkulu utfola indvodza yinye kuyaKhe, nguloko kuhela Lafanele abe nako, indvodza yinye! Nguloko Latama kukutfolu namuhla, Utama kukufaka esandleni saKhe, Utotsatsa munye lapha nalomunye laphaya. Akuyuze kwaba licembu, ngako kukhipe loko emcondvweni wakho.

<sup>69</sup> Uma uhlela, khona lapho-ke ulahlekelwa kwakho... ulahlekelwa butibulo bakho. Ngifuna kubuta noma ngumuphi umuntfu, wake wayibona nini i—i—indvodza ivuka nemlayeto waNkulunkulu, futsi watsi nje angashiya umhlaba bawuhlela futsi, kwatsi nje bangahlela, lafa futsi alizange liphindze libuye futsi. Akukho ngisho nasinye—sinye sihloko semBhalo ndzawo, akukho ngisho nalesisodvwa lesincane semlandvo, akukho nalinye livesi emlandvweni, leli—lelikhombisa kutsi noma nguyiphi inhlangoano, noma nguliphi licembu lebantfu lelake lahlela, balahlekelwa ngemandla abo akamoya futsi

bangaphindzi babuye futsi, futsi hhayi indlu yaNkulunkulu lophilako, itemomitha yakamoya emashumi lamane ngaphansi kwa-ziro sonkhe sikhatsi. Kungaleyondlela, "Simo sekumesaba Nkulunkulu, eMandla ako bawaphika, labo-ke ubagweme."

<sup>70</sup> Nkulunkulu, ngaletotinsuku, bekahlala njalo avusa umuntfu lotsite lobekangayichumisa leyontofo isuke ngco esisekelwemi sayo, futsi atsatse lelicembu lelincane, libandla lelashiywa, futsi alitsatse liye ekuncobeni. Utokwenta futsi. Akagucuki, UnguNkulunkulu. Nkulunkulu uma ake asho nomu yini, Angeke aze atfole umcondvo loncono. Khumbulani, loko kwetsema kwetfu. Nkulunkulu wenta indlela kutsi umuntfu amKhontse ngaphansi kwengati lecitsekile e-Edeni, Akakaze ayigucule. Angeke ayigucule. Uma Akwenta, Unemcondvo loncono kunaloko Lebekanako kwekucala, ngako Angeke abe nako. Uhlala njalo afana. Nkulunkulu bekahlala njalo avusa, sive lesiphumile, abetsatsa indvodza ayimesele ngephandle lapha bese uletsa Livi laNkulunkulu kuyo, futsi walahlal yonkhe lentfo. Watsatsa kusukela lapho futsi wachubeka. Akayuze atsatse inhlangoano futsi akwente. Utokutsatsa uma nje utoMlalela, tinikele wena lucobo.

<sup>71</sup> Yebo, yona kanye nje lentfo latalelwa emhlabeni futsi waphiwa emandla ekwenta, wema asiboshwa saleyonfo lefanako. Bamenta wenta imigilingwane yekujabulisa, abajabulise, imigilingwane. O, hhe! Ake we—wesifazane amyenge eVini laNkulunkulu. Livi laNkulunkulu laliyimfihlo, kuye. Kwakusiphо semNazirini, futsi bekangakafaneli atjele muntu loko. Kodvwa watfola kuvumela lokuwungwa nguwasifazane.

<sup>72</sup> Futsi nguloko lokwentekile kitsi namuhla. Sitsetse tintfo ebandleni letfu loko kwakungesiwo emaKhristu. Akukho bandla lelihleti ngephandle litsi akukho bazenzisi kulelobandla. Konkhe kwenta kugcwele bazenzisi nato tonkhe tinhlobo. Kunjalo. Kodvwa ngitoninika lesiciniseko lesi... Manje, loko kusedlangaleni. Ungahle ube welidlangala leMethodisti, noma lidlangala lePresbyterian, kodvwa ungeke ube we...

<sup>73</sup> Ungeke ulijoyine liBandla. Ungalijoyina lidlangala, kodvwa ungeke ulijoyine liBandla. Uyatralwa kuLo. Futsi uma utalwa kuleloBandla, akukho mzenzisi kuLo. Yonkhe intfo ekhatsi lapho ingeweles futsi ingeweles, ngoba nifile, futsi imphilo yakho ifihlwе kuNkulunkulu ngaKhristu, inamatseliswe ngeluphawu ngaMoya loNgeweles. Develi bekangeke akhone kukutfola kuge bekafunga. Utofanele efike ngendlela lefanako nalena lowenta ngayo, bese-ke uba ngumnakenu. Niyabona na? Ngako ungeke ukhone kukwenta.

<sup>74</sup> Kodvwa ungalijoyina libandla nganoma yini, kutfola nje emalunga, tincumo. Njengoba ngishito itolo ebusuku, konkhe lesikuvako namuhla, kubonakala kungumkhankaso lomkhulu

namuhla, sitsi “Emalunga langetekile, emalunga langetekile!” Charts, “Siyabashaya!” Babanika sipho ngoba baletsa lomunye umuntfu kutsi abe kuSontfo sikolwa, bamgucula. Futsi uyini ngesikhatsi umtfola lapho na? Wevani na? Jezebeli lotsite lomncane lotipendile akhuluma ngetingani takhe ngebusuku bangayitolo, noma lenye—lenye incwadzi lencane lefundvwako ilenga elubondzeni. Futsi niyati kutsi loko kunjalo. NePhentekhostali ishelela kuko ngco! Ake kulenyi indzawo nente tincwadzi tenu letifundvwako, lenikufundzisako.

<sup>75</sup> Intfo lephakeme kunato tonkhe ebandleni lilunga lelidzala, hhayi umbhishobhi, hhayi umfundisi wesifundza lotsite noma lokutsite, Nkulunkulu usebentana nelilunga lalelobandla. Manje, uniketa libandla lakhe umlayeto wakhe, naloko labakudzingako.

<sup>76</sup> Yebo, ake wesifazane amyenge amsuse eVini laNkulunkulu. Kanjalo bakwentile namuhla! Bakwenta kanjani na? “Yebo-ke, manje buka, ngitokutjela Mnaketfu *S'bani-bani*. Manje, niyati, labobantfu laphaya, benta *loko*, bayakubukisisa *loku*.” Leso akusiso sibonelo senu!

<sup>77</sup> Khristu usiBonelo sakho. Watsi, “Ngikunike sibonelo.” Akabe Sibonelo sakho.

<sup>78</sup> Intfo lefanako—lefanako emabandleni. Nguloko impela nje labakwentile, akutsi Jezebeli, unina wetingwababane, Sambulo se 17, ente intfo lefanako, mbuyisele ngco kulowo mikeni lofanako lomdzala, manje uphumphutsekisiwe etintfweni takamoya letichubekako. O, awucabangi kanjalo, kodywa unjalo! Ungangitjeli. Niyabona na? Bengisolo ngiwela emuva nasembili esiveni sonkhe kuleminyaka lelishumi nesihlanu leyendlulile. Ngiphumphutsekile! Tintfo takamoya, kubona Nkulunkulu efika futsi ente kona kanye nje loko Latsi Uyokwenta etinsukwini tekugcina, atsi, “Yebo-ke, ngiyakutjela, ngikholwa kutsi loko kungaba kuhle, kodywa le—lenkonzo emvakwako ayisiyo yaNkulunkulu.” Angawaletsa kanjani Nkulunkulu emanti lababako nalammadzi emtfonjeni lofanako? Akukho lapho!

<sup>79</sup> Yebo, baphumphutsekiswe etintfweni takamoya neLivi laNkulunkulu, babuyela emuva kuyo kanye nje imbobo lefanako labadvonswa kuyo. EmaPhentekhostali atalwa ngepandle kwenhlangano, nemuntfu wababuyisela enhlanganweni. IPhentekhosti sentakalo inhlangano lengeke seyisimele, ngoba kusentakalo semuntfu ngamunye. Kunjalo. Manje babukeni bemile, behluliwe, licembu lonkhe. Bafundisi, abakhoni kuba nabo ebandleni labo ngaphandle uma banesentakalo sesemina.

<sup>80</sup> Lomunye weminyakato yetfu lemikhulu yePhentekhostali, ngalelelinye lilanga, bafanele batsatse titfunywa tabo tenkholo embikwadokotela wetifo tengcondvo kutfola uma yakhe i-I.Q. isetulu—isetulu ngalokwenele kutsi abe sitfunywa senkholo,

lenye yetinhlangano tetfu letinkhulu, sibone uma i-I.Q. yabo iphakeme ngalokwenele. Nkulunkulu bekangakaze abe nalutfo lolunjengaloko. Watsi, “Lindza etulu lapho ute ugcwaliswe ngeMandla lavela ngeTulu.” Khona-ke unayo yakho i-I.Q., kubita ini kwenta loko. Ababahloli ngaloko Jesu lakusho kubahlola ngako. Babahlola ngemicabango yabo lucobo yetihlakaniphi, i-I.Q. ngesitfunywa senkholo. Nkulunkulu akashongo kutsi “baphe emandla ekuhlakanipha,” kodvwa Watsi, “Niyokwemukeliswa eMandla lavela ngeTulu!” Kodvwa siyabaleka kuWo.

<sup>81</sup> Khumbulani, libandla leRoma leyiKhatolika kucala lalilibandla lephentekhostali. Kunjalo impela, A.D. 33. Kodvwa ngoba laboRicky bangena kuko, bakhulisa indlela yako lapho, umunfu lodvumile, intfo yekucala niyati, eMkhandlwini waseNayisiya, lemukela lelicebo futsi bahlela. Lentfo yafa. Umprofethi sibili waphila esikhatsini sakhe sekuphuma. Cishe iminyaka leyinkhulungwane, wendlula emnyakeni webumnyama. Nguloko Nkulunkulu lakukhombisa, kulahlwa kuyo yonkhe inchubo ekucaleni. Kunjalo.

<sup>82</sup> Bafundisi bendlula kusemina, “Ngine Ph.D., noma i-LL.D.” ngaphambi kwekutsi bate bakhone ngisho kwelusa libandla; babonise likhadi lenhlanganyelo. Umbhedvo!

<sup>83</sup> Umprofethi weNkhosi waphuma ehlane, futsi akukho muntfu lobekati lapho avela khona noma lapho aya khona, kodvwa bekana ISHO KANJE INKHOSI! Nkulunkulu wakufakazela. Bekangekho ngisho nakuyinye yetinhlangano tabo. Leyo yinchubo yaNkulunkulu. Kunjalo.

<sup>84</sup> Bafundisi basemina, bentani na? Besifazane labagcoka kwelive, bagcoka tikhindi, tinwele letiphunguliwe, nendvodza lengenawo uMoya lowenele ngayo kutsi ikulahle.

<sup>85</sup> Noma nguyiphi indvodza, akutsi umkayo ente loko, idzinga kubhacabula lokukahle kweliVangeli. Kunjalo. Uyatifikazela yena lucobo akahlonipheki, futsi uyakuvuma. Noma ngumuphi umunfu lobekangakhipha umkakhe esitaladini, agcoke lawomabhaluko lamadzadlana, baphuma lapho nawo, batimpintje kakhulu sikhumba singaphandle, futsi ahambe ehle ngesitaladi kanjalo, lihlazo lucobo ebuntfwini. Kimi, kukhombisa kutsi kukhona lokushodako kwalenye intfo lengekhatsi. Kukhombisa kushoda kwalokutsite.

<sup>86</sup> Uma ufunu kubukeka kahle, tfola lokuncane kweTento 2:38, lokuncane kwaJakobe 5:14, kuhlanganise konkhe ndzawonye, lokuncane kwaJohane 3:16, futsi—futsi konkhe loku, futsi ukuhlanganise ndzawonye, loko kuyoba ngulokwenele kwekugcobisa kwakho.

<sup>87</sup> I-Max Factors, ngiyabona lapho kunemadola latigidzi letilikhulu, emadola latigidzikati letilikhulu acitfwa minyaka yonkhe nje emitsini yekupenda imilomo noma lokutsite,

lenye yaleto tintfo; netitfunywa tenkholo ensimini, tibulawa yindlala; futsi wena utsi, "Ngitsi libandla." Ngani, kungenta ngibe nemahloni! Singena kubo bonkhe lobukhatikhati, tintfo letinkhulu. Wentani na? Kukhombisa kutsi utsetse umoya waJezebeli, ungenalutfo!

<sup>88</sup> Ngeva umfundisi ngalelinye lilanga, indvodza lelungile, ngiyamtsandza njengendvodza, uwenhlangano letsite, uhlala ngesheya kwemfula kusuka kitsi, futsi bekaneluhlelo lwemsakato. Usandza kubuya nje, bekakhuluma ngalaba lapha besifazane lofake tonkhe letintfo leti lapha letiluhlata sasibhakabhaka, ne—netintfo etikwebuso babo.

<sup>89</sup> Yebo-ke, ngangesaba imphosakufa lowekucala lengambona. Ngangise Los Angeles futsi ngangilindzele uMnaketfu Arganbright, somabhzinisi longumKhristu. Ngabona wesifazane enyuka, ngacabanga, "Intfombatane tatane!" Ngi—ngisitfunywa senkholo, ngibubonile bulephelo futsi ngitibonile tinhlupo. Angikaze ngibone lutfo lolunjengaloko. Bengitokwenyuka ngimcele kutsi ngingamkhulekela yini. Ngitele kutofola, naku kwenyuka lomunye, ngendlela lefanako. Angikusoli utama kubukeka ukahle kwendlula konkhe, kodywa impela bani ngumunfu ngako. Niyabona na? Kunjalo!

<sup>90</sup> Lendvodza yatsi bente live lelihle ngalokutse geagca ngesikhatsi benta leyontfo. Kimi, kwenta sicuku semahedeni. Futsi, noma ngumuphi wesifazane uyakwenta, kukhombisa kutsi kukhona lokushodako kuye, kutfululwa lokufanele kugcwaliswe ngaKhristu. Futsi noma ngumuphi umuntfu uyovumela umkakhe ente intfo lenjalo, kukhombisa kutsi akasenalutfo naye! Futsi noma ngumuphi umshumayeli utokumela ebandleni lakhe, kukhombisa kutsi unekushoda ngalokutsite naye. Futsi noma nguyiphi inhlangano iyokumela, ikhombisa kutsi bafile. Kunjalo. Buyelani eBhayibhelini!

<sup>91</sup> Nako kume Samsoni, lohlushwe tintfo letinjalo, njengesibonelo kitsi, indvodza lenkhulu. O, hhe, bamvumela kanjani akwente! Njengoba Samsoni acabanga ngetiphosiso, wacabanga ngetintfo lebekatentile, nekutsi wamjabhisika kanjani Nkulunkulu. Ngiyatibuta, ngabe kuke kuse yini kubantfu, uma niva iMilayeto lenjalo ngekumelana nako? Umkami utsite kimi ngalelelinye lilanga, watsi emva...

<sup>92</sup> Lomunye bekangitsetsisile, watsi—watsi, wangibhalela incwadzi, wase utsi, "Billy, awubayekeli ngani labo besifazane ngetinwele tabo letiphunguliwe, nendlela yabo yabo..." Watsi, "Bantfu bakukholwa kutsi ungumboni. Ufanele ufundzise besifazane kutsi titfolakala kanjani tiphiwo takamoya letinkhulu, futsi ukushiye loko kuhamba."

<sup>93</sup> Ngatsi, "Ngingabafundzisa kanjani tibalo tabongwaca babe bangeke sebafundze ngisho bo ABC babo na?" Niyabona na? Niyabona na? Impela! Ungakwenta kanjani? Sibumbatsa lesinje

pho sesono, lumphawu lwaso lukhombisa. Noma ngubani uyati kutsi pende uluphawu lwemahedeni. Ngisitfunywa senkholo. Pendi wemahedeni! EmaNdiya apenda buso bawo lapha e-Arizona ngaphambi kwekutsi ati Nkulunkulu. Bake bamati Nkulunkulu, awudzingi kutsi ubatjele lutfo ngako, bayalisusa. Kukhombisa kutsi balwa naNkulunkulu. Uma bakususa, kukhombisa kutsi banekuthula naNkulunkulu.

<sup>94</sup> Sitibita ngesive semaKhristu, sibite bantfu bakitsi ngebantfu laba ngemaKhristu. Ngema e-Africa ngalelinye lilanga lapho iNkhosi yayibuyisele ekuphileni indvodza leyayikhuateke kakhulu, umfanyana lonemasoli, netintfo Lebekatentile lapho cishe esikhatsini lesiyimizuzu lelishumi nesihlanu. Futsi ngabuta, “Bangakhi,” etinkhulungwaneni letingemakhulu lamabili letingemashumi lasihlanu lebengikhuluma kuto eThekwini, “batokwemukela iNkhosi Jesu?” Futsi basukuma, cishe tinkhulungwane letingemashumi lamatsatfu nentfo.

<sup>95</sup> Batsi, benginebahumushi labalishumi nesihlanu, batsi, “Bebacondze kuphiliswa kwenyama.”

<sup>96</sup> Ngatsi, “Bengicondze insindziso!” Ngakubeka ngebahumushi futsi. Ngatsi, “Bonkhe labangicondzako...” Bebaphetse tithico letincane bafafatwa ngengati, emabuckeye, tonkhe tinhlobo tetinkholelo-ze, tidladla telibhubesi. Ngase ngitsi, “Nine lenikholtwako futsi nifuna kusuka kutinkholelo-ze futsi nikhonte Nkulunkulu lokhona kwenta lomuntfu aphelele, bekeme lapha njengoba uMbonile enta namuhla, futsi waze wambuyisela ngisho emcondvweni wakhe lophilile, uma uMfunu njengeMsindzisi wakho, khombisa bucoffo bakho, wephule sithico sakho emhlabatsini.” Kwakufana nesiphepho selutfuli.

<sup>97</sup> Futsi kume lapho, besifazane lebebangcunu ngcu, ngaphandle kвесiceshana sengubo lesasilenga ngembili kubo, konkhe kwenyukele ekhalweni labo bebangcunu. Futsi ngatsi, “Phakamisa tandla takho futsi ukhuleke umkhuleko wesoni, futsi utsi, ‘Nkulunkulu, bani nemusa kimi, soni.’” Ngase ngitsi, “Etikwetinkhundla letifanako lenime kuto, phakamisani tandla tenu manje futsi nemukele umbhabhatiso waKhristu waMoya. Labanye bafundisi lapha batonibhabhatisa ngembhabhatiso wemaKhristu.” Futsi ngesikhatsi baphakamisa tandla tabo, labo besifazane lebebangati sandla sekudla nesencele, bangena lapho bangcunu ngalokuphelele, kodvwa ngesikhatsi besuka bahamba bagoca imikhono yabo kutsi baphume ebukhoneni balenkapane. Sikhatsi lesingumzuzu munye naJesu Khristu wabenta batati kutsi bangcunu.

<sup>98</sup> Futsi namuhla, umnyaka ngemnyaka, sihlubula kakhulu futsi sisuse lokunengi. Futsi, o, angikaze... Bese-ke sikubita ngaNkulunkulu? Kwentiwe yini na? Inhlangano yenu lenivumela nikwente. Kunjalo. Inchubo lowakhuliswa ngayo kutsi utihlante

uphume kuyo, uyibuyisele emuva wayifaka futsi. Ngiyetsema angivakali ngingulohlambalata lokungcwele, ngiyetsema ngi... Akusiko kuhlambalata lokungcwele, Livi leNkhosi. Impela, kunjalo!

<sup>99</sup> Manje, manje siyatfola kutsi ngesikhatsi Samsoni ema lapho abuka siphosiso sakhe, abuka kutsi kwakukadze kwentiweni, kunembeza wakhe longekhatsi, kutsi beka—bekajabhise Nkulunkulu, bekajabhise bantfu baNkulunkulu. Futsi nango emile njengesibonelo, acabanga emuva lebekangiko futsi acabanga manje kutsi bekayini. Futsi ngesikhatsi enta loko, wamemeta kakhulu!

<sup>100</sup> O, uma libandla, kusihlwa, belingema lithule umzuzu futsi libuke emuva elusukwini lwePhentekhosti, bukani emuva lapho sacala khona, futsi nicondze simo tivumokholo tettu nekuphikisana lokusifake kuso. Khala futsi! Samsoni wakhala, “Nkhosi Nkulunkulu, phindziselela emehlo ami lamabili!” Kube besingamemeta loko kukhala kwekutisola lokufanako, “Nkhosi Nkulunkulu, letintfo leti tingihole ngekuphumphutseka tonkhe letikhatsi leti!” Bekati kutsi kwakukhona intsengo yekubhadala. Sewuyakwati manje.

<sup>101</sup> Meda, umkami, watsi kimi, watsi, “Buyela emuva etiveni tonkhe, emuva nasembili ngasosonkhe sikhatsi, ushumayela, buyela emuva ngco, bantfu benta intfo lefanako nje. Futsi kusitani na?”

<sup>102</sup> Ngatsi, “Ngelusuku lekwahluelwa, kuyobakhona kurekhoda ngetheyiphi etheyiphini lenkhulu yaNkulunkulu.” Anitati letintfo leti. Nkulunkulu utoKuchumisa etibhakabhakeni. Utofanele abe neliPhimbo lapho kulahla live ngalo, neliPhimbo liliVangeli.

<sup>103</sup> “Ngiphindziselele, Nkhosi, ngetitsa tami. Phindziselela emehlo ami! Baligubhe balikhipha, Nkhosi, futsi naku ngimile.” Samsoni naye bekati kutsi kwakunekwenteka kutsi Nkulunkulu ake abuye futsi amuve. Ngisho nasetimeni takhe, kwakunekwenteka. O, bandla, kusenekwenteka kungakhatsaleki kutsi bonkhe bentani. Njengoba siva namuhla, kakhulu impela, “Tincumo letinengi kakhulu letentiwe, tincumo.” *Tincumo* tichaza kutsi “litje, kuvuma.” Njengoba ngishito phambilini, buhle buni litje lelikwentako uma ungenaye umbati wematje lapho neLivi lelikhaliphako kusika lelolitje libe litje lelibekelwe indlu na? Kusita ngani kwenta tincumo uma usavumela besifazane newesilisa bahlale njengoba bebanjalo, futsi nje bajoyine libandla na? Yincwaba yematje langakalolongelwa lutfo. Lesikudzingako ngumeselane wematje, indvoda neLivi laNkulunkulu, emandla lacinisekisiwe kufakazela kutsi Nkulunkulu wamtfuma, kubumba leloBandla nekujuba tintfo telive, futsi abalolonge

babe ngematje emadvodzana nemadvodzakati aNkulunkulu langena esakhiweni saKhe. Impela kunjalo. O, hhe!

<sup>104</sup> Bekakwati kuba nekwenteka, noko, kutsi kungabakhona Nkulunkulu lotokuva umkhuleko. Kube kuphela besingakwenta loko kusihlwa! Jesu watsi, ngesikhatsi Alapha emhlabeni, i...Johane 14:12, “Loyo lokholwa ngiMi, lemisebenti leNgiyentako mine naye utoyenta.” Jesu watsi, noma liBhayibheli latsi, kumaHebheru 13:8, loko kucashuniwe esikhashaneni lesendlulile, “Jesu Khristu unguye, itolo, namuhla, naphakadze.” Futsi sibita lokuphila loku kwebuhlelo kutsi kuPhila kwaKhristu, futsi sente letintfo lesitentako na? “NiNgibitelani nitsi ‘Nkhosi,’ kepha ningayigcini imiyalo yaMi na?” Niyabona na? “Ningibitelani ngaloko na?”

<sup>105</sup> O, uma ungenawo emalunga lasihlanu ebandleni lakho, tfola liCiniso kuko, lokunekwenteka. Futsi kuyafana manje, kunekwenteka. Kodywa bona banamuhla ababonakali bawubamba lombono njengoba kwenta Samsoni. Ababonakali bakutfola, bacabanga kutsi, “Yebo-ke, sengitse kutinta kahle, futsi sinemabandla lamahle, futsi asinawo...” Niyabona na?

<sup>106</sup> LiBhayibheli latsi, “Loyo lonjingile, umnyaka welibandla laseLawodisiya bewungeke udzinge lutfo, futsi angati kutsi bekangcunu, aphumphutsekile, awekuhawukelwa, futsi akati ngisho nekwati.” Manje, uma ubone umuntfu ehla ngesitaladi, lobekangcunu futsi aphumphutsekile, futsi wawungabatjela kutsi bebakulesosimo, bebangcunu, bebafanale bafike ndzawanatsite futsi bafihlwe, yebo-ke, kunekwenteka kutsi ungamletsa lomuntfu esuka esitaladini. Kodvwa uma bajika, bangenawo emandla engcondvo lenele kukwati; kodvwa manje libandla alinawo emandla akamoya ngalokwenele kutsi likwati. Lingcunu, lekuhawukelwa, liphumphutsekile, lilusizi, liphuyile. Khristu angephandle, anconcotsa, atama kungena, kepha noko wena utsi awukesweli lutfo.

<sup>107</sup> Ngiyati kutsi loko akucondzakali kulabanye benu, kodvwa kuliCiniso laNkulunkulu. Livi lisho njalo. Abawubambi umbono. Ungabatjela ngako, kusuka nje kuhambe. Mhlawumbe khona lapho-ke kukhona kuhabeka lokuncane, ngakusasa Konkhe sekukhohlwakele ngako, babuyela emuva ngco ephathini yabo yemakhadi, nasososnkhe sitishi sabo nekutfunga, ne-nekuba wato tonkhe letintfo leti, futsi Loko konkhe kukhohlwakele ngako.

<sup>108</sup> Nkulunkulu angenta lenye intfo letsite ngalomunye umuntfu, futsi, “O, yebo-ke, kwentekile nje.” Niyabona, develi nje sewufake kakhlulu phoyizeni emcondvwjeni wabo netintfo, sewubente bangati kutsi bakuphi cobo lwabo. Hlalani nicine! O, bangashaya tandla tabo, futsi bampongolote “amen,” badanse eMoyeni. Loko akusho ngisho nayinye intfo. Ngiwabonile emahedeni enta loko. Kunjalo. Babenemibutsano lemikhulu,

o, wena utsi, "Sisenayo imvuselelo, Mnaketfu Branham." Uh-huh, nhloboni yemvuselelo na? Nine mbutsano welibandla.

<sup>109</sup> Kwakusentasi eKentucky, sasivamise kukubita ngekutsi, "Mihlangano leyindzendzendze," futsi loko kutsi akube ngiko lokukwentako, lokuyindzendzendze. Futsi bavela khashane ekukhangkeni kweliVangeli. Kunjalo. Yebo, batsi, "O, sibe nemhlangano. Niyati kutsini? SinaDokotela *S'bani-bani* kutsi ete edolobheni, futsi sibe netinkhulungwane. Onkhe emabandla abambisene ndzawonye." Sentani, sinemvuselelo na? Sibuyisele bantfu eVini laNkulunkulu, naNkulunkulu ahambe ayosebenta ebandleni na? Sentani na? Sinesicuku sekuhlangana ndzawonye, futsi sikhatimula ngalokucwebetelako kwelive, loko kunjalo impela, ngumfundzate, umbukiso weHollywood.

O, wena utsi, "Lawo ngemaBaptisti."

<sup>110</sup> Lawo ngemaPhentekhostali. Kunjalo! Etulu ngembili, besifazane bagcuma futsi badansa, futsi babukeka kabi, bagcoke tingubo letindzadlana letimpintjanako, loko, kungemahloni. Angikhoni ngisho kutfola emagama khona manje. Kulihlazo. Indvodza ihleti lapho, impongolota, "Ludvumo kuNkulunkulu! Haleluya!" Nhloboni yamoya lonawo, empeleni na? Nicabanga kutsi Jesu bekangamemeta entfweni lenjengaley na? Bekayokulahla! Nicabanga kutsi Isaya wavuka enkhundleni, Jeremiya, Amose, lomunye walabobaprofethi beliThestamenti leLidzala avuke esigcawini njengoba benta, futsi batibona tintfo labatibona tenteka, kutsi bakhala kanjani bamelana nako, batsi, "Yena kanye loNkulunkulu lenitisho kutsi niyamkhonta uyonibhubhisa." Bekayokusho intfo lefanako namuhla. Impela bekayoyisho!

<sup>111</sup> Loko akusho lutfo, ngumdlao wekubukisa. SineHollywood lenengi kakhulu, kodvwa ayiletsi uMoya nemandla aNkulunkulu ehle. Kungahle kuletse umdlandla, kodvwa akuletsi emandla aNkulunkulu.

<sup>112</sup> Abavumi kukhokha imbadalo. Samsoni wakhuleka kahle. Wakhuleka ini na? Sengivala, ngingasho loku. "Nkhosi, angife nesitsa." Nguleyo inkhatsato, abafuni kukhokha intsengo yekufa. Utente wena lucobo watsatseka emmangweni, ungene esicukwini sebantfu lotimatanisa nabo futsi udlaale emakhadi, hlala ekhaya futsi ubukele tinhlelo, udla "tencetu" temafohlofohlo futsi unatse emaKhokhi. Sakhiwo selibandla sihlala singenabantfu. Kunjalo. Bakwentele likhadi lekusayina, utowuta kuSontfo sikolwa tinyanga letisitfupha emnyakeni. Umdlandla lowentiwe ngumuntfu kanje! Lenikudzingako nguMoya loNgcwele. O, wena utsi, "NginaYe." Impela awutiphatsisi kwako. Yebo, mnumzane. Umshumayeli akashumayele li-awa noma lenye intfo lefana naleyo, sewulungele kubita libhodi lemagonsa bese uyamphonsela ngephandle. Kunjalo. O, u-ufuna kudla likhekhe lakho futsi

uligcine nalo. Ungeke wakwenta loko. Cha, mnumzane. Ufanele utinikele wena lucobo. Unembadaloo lofanele uyibhadale. Unekuhlanta lofanele ukwente. Futsi ngiyantjela, lonkhe libandla lelive lidzinga kuhlanteka yonkhe indlela kusuka epulpiti kuya egumbini lemlindzisakhiwo. Kunjalo. KuliCiniso. Angatsandzi kubhadala.

<sup>113</sup> Kodvwa Samsoni wakhuleka khona lapho atsi, “Nkhosi, angife nalamaFilisti.” Bekehlulekile, kodvwa, “Mangife.” Ufanele ulungele kufa esitseni lesinalokuncoba loku etikwenu. Ufanele uvume kunikela imibono yakho lucobo. Samsoni wavuma kukhokha intsengo kutfola—kutfola emandla anKulunkulu futsi.

<sup>114</sup> Angati noma nine besifazane niyavuma yini kuyekela tinwele tenu tikhule na? Angati noma wena dvodza unesibindzi lesenele kumtjela loko na? Ufanele kuba yinhloko yendlu. Uyintsamo, uyakugucula. Loko kuphambene! Nicabanga kutsi imvuselelo leshukumisako iyo ke ikhiphe labesifazane kulamahhovisi emmangweni, emaphoyisa etitaladini netintfo na? Ufanele abe sekhishini. Ucabanga kutsi bewuyoke ukhone kuphindze umbuyisele kuloko futsi? Cha, mnumzane. Angeke aze akwente, ngaphandle uma asindziswa, khona-ke utokwenta. Awunawudzingeka kutsi umtjele lutfo ngako, utotfola indzawo yakhe, Moya loNgewe utomholela endzaweni yakhe. Kodvwa utsi, “Moya loNgewe uyangihola”? Kuloko lokuphambene neLivi na? Ungakubiti loko ngaMoya loNgewe.

<sup>115</sup> Uyavuma yini kukhokha intsengo na? Loko kuse... Bandla lePhentekhostali, niyavuma yini kukhokha intsengo na? Futsi nguloko-ke. Niyabona kutsi hloba luni lwelihlazo lesime kulo. Kulungile. Samsoni, atsandza kukhokha imbadalo kutfola emandla anKulunkulu futsi. O, ngiva labanye benu batsi, “Sinemvuselelo, noko, Mnaketfu Branham.” Kodvwa utfolani emvakwekuba sewutfole imvuselelo?

<sup>116</sup> Billy Graham watsi emlayetweni wakhe, eLouisville, eKentucky, ngesikhatsi nighleti, naye ekudleni kwasekuseni, wasukuma lapho, wase utsatsa liBhayibheli futsi watsi, “LeliBhayibheli liyindlela yaKulunkulu yekwenta tintfo.” Loko kuliniso kanjani pho! Kodvwa-ke kwente, yintfo lelandzelako. Watsi, “Pawula wangena edolobheni futsi wenta lophendvukile, washiya loyo lophendvukile lapho, munye lophendvukile edolobheni. Ngemnyaka lotako wabuyela emuva, naloyo lophendvukile bekanemashumi lamatsatfu noma emashumi lamane laphendvukile, futsi wangeniswa kuKhristu.” Watsi, “Ngiya edolobheni, futsi ngentani, ngibe nalabaphendvukile labatinkhulungwane letingemashumi lamatsatfu, tincumo.” Watsi, “Ngibuya emvakwemnyaka, ngite ngisho labangemashumi lamatsatfu.” Watsi, “Yini indzaba na?” Wase-ke ukhomba kubashumayeli, watsi, “Ngin

nine bashumayeli labavilaphako, hlala netinyawo takho etikwelideski futsi ungahambi uvakashelana nebantfu."

<sup>117</sup> Manje, loko kwakungulokunengi kakhulu kweliciniso kuloko, kunjalo, kodvwa kwakungesilo lonkhe liciniso. Njengendvodza idla lihwabha, yatsi, yilumise, lolomnyama lomdzala, wase utsi, "O, loko bekukuhle, kodvwa impela kukhona lokunye kwako." Futsi kunjalo.

<sup>118</sup> Futsi naku lokwakungiko. Ngangingubani mine kutsi ngitsi kuloyomvangeli lomkhulu, ngangingubani mine kutsi ngikhulume livi endvodzeni njenga Billy Graham na? Akube khashane nami. Leyo yinceku yaNkulunkulu. Beningeke ngikhulume ngako ngaphandle uma bekangangibuta, futsi mhlawumbe bengingasho lokutsite. Kodvwa bengingatsandza kusho loku, "Billy, umshumayeli lovilapha kangaka wabeka tinyawo takhe tisetikwelideski ekuphendvukeni kwaPawula, lowo lebekanaye na? Kwakungesuye umshumayeli eveni. Kwakuyini na? Pawula akazange amshiye esincumeni. Ngesikhatsi enta sincumo sakhe, wema lapho neLivi laNkulunkulu futsi wamjuba waba yindvodzana yaNkulunkulu, khona-ke wawungeke umgcine athule."

<sup>119</sup> Nguleyo indzaba namuhla, tonkhe letincumo leti tidzinga kutsi tijutjwe tibe ngemadvodzana nemadvodzakati aNkulunkulu. Hlanteka, bese ubuyela eVini futsi ubuyele eVangelini. Impela, nguloko lesikudzingako. Yebo, sinemvuselelo namuhla, kodvwa kuyini na? Yimvuselelo yelihlelo. IBaptisti yayinesicubulo, "Lesinye sigidzi nga' 44." Nitfolani ke? Kwaku sebandleni lapho beba nemvuselelo khona, batsi, futsi badzingeka bayekele kuphatamiseka imizuzu lelishumi nesihlanu, kutsi bantu baphume futsi babbheme emkhatsini waSontfo sikolwa naloko. Futsi, umelusi bekabhema, naye. LiBhayibheli latsi, "Tihlante kuyo yonkhe imikhuba lengcolile." Niyabona na? Manje sitokwentanjani ngako na?

<sup>120</sup> Yebo-ke, wena utsi, "Akukalungi." Moya loNgcwele, uma Efika, Uyonifundzisa tonkhe letintfo leti. Niyabona, impela wakwenta.

<sup>121</sup> Futsi lomunye washo intfo letsite ngekuphilisa kwaNkulunkulu, futsi batsi, "Kwaku ngalolunye lusuku." Niyabona, akhomba kuloko lokwakungiko. "Mhlawumbe kuyobe sekuphelile esikhatsini seminyaka leyiNkhulungwane." Ukudzingelani kuphilisa kwaNkulunkulu esikhatsini seminyaka leyiNkhulungwane, ube ungafi na? Namuhla ngulolusuku! Ngulo lonusuku.

<sup>122</sup> Utsi, "Yebo-ke, sinetimvuselelo." Buka kubola kwekutiphatsa ebandleni. Bukan kutsikuya ngekonakala kanganani njalo ngemnyaka. Bukan emacembu etfu ePhentekhostali, kutsi liwe kanjani. Valani emehlo enu futsi

nicabange ngako eminyakeni lelishumi nesihlanu leyendlula ngesikhatsi ngilapha, bese-ke nibuka ngaphandle nibone kutsi ninani namuhla. Niyati kutsi lelo liciniso! Kusono nelihlazo. Kunjalo. Kuya ngekuchubeka nekukhwesha eVini laNkulunkulu, ngaso sonkhe sikhatsi.

<sup>123</sup> Samsoni bekatati timo takhe tekuhlubuka. Bekati kutsi bekangeke abe nemandla kuhlangabetana nensayeya yeli-awa, naloku nje bekalapho. Yonkhe lemishini yakhe yayilapho. Tikhwepha letifanako letakwati kutsatsa litsambo lemhlatsi futsi tishaye tilahle phansi sigidzi semaFilisti, tikhwepha letifanako tatilenga kumuntfu lofanako. Emahlombe lafanako lebekangatfwala emasango aseGaza etulu esicongweni sentabsa, kwakusekhona lawomamasela lafanako alenga kuye. O, bengingasho lokutsite lapha, niyabona. Kodvwa bekati kutsi bekangeke ahlangabetane nensayeya yaleli-awa.

<sup>124</sup> Kanjalo nelibandla liyati, ekonakaleni kwalo kwesimilo lesibi, singeke sibhekane nensayeya yeli-awa. Bukhomanisi butsatsa yonkhe lentfo bayiwelise. Futsi sitama kwentani na? Tfola indvudvuto, ngekujoyina, kutibophela nalabantu laba, emahlelo langakholelw ngisho nasekuphiliseni kwaNkulunkulu nemandla aNkulunkulu. Bangahambisana kanjani lababili uma bangakavumelani na? Sitibophela tsine emkhatsini wetintfo letinjalo, bese-ke silindzela Nkulunkulu... Sitsi, "Tibalo letinkhulu." Nkulunkulu akatinaki tinombolo letinkhulu. Nkulunkulu ufuna similo.

<sup>125</sup> Ngatsi Eliyeza wakujulukela waze watfola similo kuRebekah. Khona-ke wadzingeka amgcokise, alungele, akeme athule futsi alalele uMlayeto wakhe. Inkhatsato yako kutsi, namuhla, uma utfola similo, kulukhuni kubenta beme bathule sikhatsi lesidze ngalokwenele kutsi bagcoke timphahlala futsi bagcoke kahle. Kunjalo. Lomunye Ricky lomncane sovele ubadvonsele eceleni ngakulolunye luhlangotsi. Kunjalo. Kodvwa, lapho, Eliyeza wakujulukela.

<sup>126</sup> Manje, Samsoni bekati kutsi bekete emandla, naloku bekanemamasela. Futsi sinayo yonkhe imishini yetfu. Sinebafundisi besifundza labakhulu, sinabo bonkhe bobhishobhi, sinabobhishobhi labakhulu, sinabo papa, sinetikhundla tekubusa ebandleni. Sinayo yonkhe lemishini. Sinetakhwiwo letendlula tonkhe, takhiwo letinkhulu kunatotonkhe nalenengi imali yemhlabu. Kusisita ngani na? Litfusi lelikhencetako nensimbi lencencetsako. Kunjalo. Kodvwa siyati kutsi singeke sikhone kuhlangabetana nensayeya yaleli-awa.

<sup>127</sup> Namuhla, eRussia, buKhomanisi butsatsa live. Yini indzaba na? Ngumuntfu lonesibindzi sekuma ngaphansi kwekuphendvuka, naloku nje kuliphutsa. Linye kuphela lipercenti leRussia lemaKhomanisi, lipercenti linye!

Emaphesenti langemashumi layimfica nemfica kusabitwa ngebuKhristu, khululekile, kodvwa abanayo i-I.Q. yeliVangeli. Abanako kutsi kubitani, naloku banayo imali futsi banako konkhe loku, kodvwa abanaso sibindzi nemusa. Loko Nkulunkulu lakudzingako eRussia ngumuntfu munye logcotjwe ngemandla aNkulunkulu, ngemandla aMoya loNgewe.

<sup>128</sup> Samsoni bekati kutsi bekadzinga ini. Singahle sibuyisele yonkhe iMerica emuva, nawowowonkhe umuntfu aye esontfweni, sisasolo singenawo. Bane...abanako kutsi kubitani. Bafundzi bebangenako kwaze kwaya ePhentekhosti. Jesu wabatjela kutsi bebangenako, emva kwekushumayela iminyaka lemitsatfu. Noma kunjalo baLidzinga. Libandla liyaLidzinga. Kunjalo.

<sup>129</sup> Caphelani, Samsoni bekati kutsi bekadzinga, bekangakeneli. Emahlelo angeke aLivete. Akalicinisekisi Livi, alifundzisa ngekumelana naLo. Ya. Niyati, kodvwa Samsoni akucondza loko, kutsi bekangakeneli kuye lucobo, naloku nje bekanaso sonkhe sikhatsi sakhe sekubusa, bekasolo angakeneli. Mbukisiseni! EmaFilisti akhanyisa etikwekuncoba kwavo. Abazange bamnake ajikisa inhloko yakhe etulu, tindzebe takhe tihamba tiye emuva nasembili ngemkhuleko, tinyembeti tehla tipuma etingobheni temehlo lake aba nawo. Abakunakanga loko. Bavele nje...bebaneskhati lesimnandi kakhulu. Bekafuna Nkulunkulu kutsi atibonakalise Yena lucobo futsi kuloJezebeli. O, kube besingaba nalabanye boSamsoni kutsi bavuke! O, bandla! Hhayi lihlelo lelisha, sicale lesinye sivumokholo noma imvula yamuva. Sidzinga emandla aNkulunkulu. Kunjalo.

<sup>130</sup> Bekati kutsi kwakutokwentekani uma Nkulunkulu ake wawuphendvula umkhuleko wakhe, kodvwa bekasalungele kubhekana nalenzdaba. Bekanesibambiso lesifile. O, uma libandla, kusihlwa, belingema kuphela kulesosimo, ngesiciniseko sekutimisela, wati kutsi utodzingeka unikele ngako konkhe lokutsanza kakhulu kulelive. Uma besilisa nebesifazane balungele kusihlwa kwati kutsi kutokwehlukanisa nayoyonkhe intfo yelive. Bafundisi, batoyekela kunibhambadza emhlane futsi banitjela kutsi, "Dokotela *S'bani-bani*, bekumangalisa, ungahamba yini ubhukushe natsi kulentsambama na?" Nikhiphe lemidlalo yebhankho ebandleni, nemijako, futsi cishe impela kugembula. Umdlalo webhankho kugembula. Futsi onkhe lamasuphu ekudla kwakusihlwa kutsi kuholewe umshumayeli; buyelani enchubeni yaNkulunkulu yekweshumi! Buyelani eVini! Ngabe bayakuvuma yini kukwenta na? Cha, mnumzane, bebangesibo. Uyati kutsi kubita imbadalo lenjani. Loyo wesifazane utokubita nefashini lendzala futsi. Nkulunkulu utokubita ngalobusisiwe.

<sup>131</sup> Uyavuma kufa na? Nguleyo inkhatsato yako, ufunu kuhlala uphila eHollywood, sikhatsi lesifanako siphile naNkulunkulu.

Kungeke kuhlangane. Imbewu, Jesu watsi, “Ngaphandle luhlavu lwakolo luwele emhlabatsini lufe, luhlala lodvwa.” Angeke uze uvete lutfo.

<sup>132</sup> O, bandla leliGama laJesu! Libandla leliyinkhatimulo kangaka pho, liGama leliyinkhatimulo kanje pho, liGama laJesu! Senikulungele kufa na? Ngabe nine Assemblies of God, iGeneral Assembly, senilungele kufa na? IMethodisti, iBaptisti, iPresbyterian, senilungele kufa nipheli esitsemi senu na? Uyavuma yini kukhokha intsengo yemhlatjelo, impela, ngebucotfo na? Hhayi nje kuta bese utsi, “Yeboke, ngitokwetama bese ngyabona kutsi ngiphuma kanjani.” Usengakalungeli. Ufanele ulungele kukhokha imbadalo, bese uyafa.

<sup>133</sup> Nine bobabe, nine bomake, senilungele kwakha i-altari endlini yenu, futsi nikhipe loyo mabonakudze na? Senilungele kukhipha lesositaki semakhadi atafuleni na? Letocincwadzi temahlaya bantfwana benu labatfundzako, balungiselela tingcondvo tabo letincane bentela kuchuma develi latobanika kona. Senilungele kwakha i-altari yemndeni lendzala futsi na? Noma uyafuna nje kuchubeka ngalendlela longiyo na? Nifuna kuchubeka, nisengakabi sesimeni sekuta kwamanje; kodvwa ngikhulekela kutsi ufana naSamsoni, uyayibona imbadalo futsi sewulungele, “Nkhosi, angife nabo.”

<sup>134</sup> Bekati, uma Nkulunkulu awuphendvulile umkhuleko wakhe, kutsi kwakutobitani. Bantfu labanengi, ngibabonile kusukela ngibe lapha, benyukela e-altari naMoya loyiNgcwele uta kubo, futsi abafuni kufa. Bafuna kuhlala baphila eveni. Ungeke ukhone kukhonta bonkulunkulu lababili ngesikhatsi lesifanako. Senilungele kushiya yonkhe intfo, kukhonta Nkulunkulu na? Mlaleleni akhala, “Nkhosi, kona loku kube kanye!”

<sup>135</sup> Libandla lePhentekhostali, uMkhandlu loMkhulu, i-Assemblies of God, ichurch of God, nonkhe nine labanye, nivuma kukhokha imbadalo na? Niyavuma kutsi nitsi, “Kanye futsi, Nkhosi! Naku ngime. Ngangingenaso sibindzi, wona impela umoya wemaKhristu kutsi uchawulane nemnaketfu wakamunye, noma umnaketfu waticu-tintsatfu. Ngangingenaso sibindzi sekukwenta. Anginawo umusa wekukwenta, uma ngibona lapho kungifikise khona, kubhidlika etinhlanganweni futsi nekwehlukana enhlanganyelweni, nelibandla lenhlangano lelingenwe kakhulu nguphoyizeni lomunye nalomunye kangangokutsi cishe bangakhulumisani emigwacweni, kantsi, sibunjelwe elubumbeni lunye, ngaMoya loNgcwele”?

<sup>136</sup> Uyavuma yini kukhala umemete kakhu, “Kanye futsi, Nkhosi, akwenteke”? Uma unjalo, Nkulunkulu utowuva impela umkhuleko wakho. Bukisisani ngesikhatsi leyondvodza, nayo yonkhe leyomisipa ime lapho, kubusa kwayo lokukhulu,

kodvwa yayisolo iyimphumphutse. Bekayati imbadalo, bekati kutsi kunekwenteke, futsi watsi, “Kanye futsi, Nkhosi! Kanye futsi ungiphindzisele ngekubuka kwami!” Ngesikhatsi enta lowomkhuleko, Nkulunkulu wawuphendvula. Yonkhe imisipha yemtimba wakhe icala kucina, uMoya ucala kuta kuletotikhwepha. O, kube besingaba naMoya lofika enkonzweni yetfu yemkhuleko yangaLesitsatfu ebusuku, kuSontfo sikolwa wetfu, uve imisipha yemamasela emandla aNkulunkulu acina, lapho uMoya loyiNgcwele ungangena khona. Hhayi ekuhhalatiseni, kodvwa kuMoya welucobo kwembula imfihilo yenhlitiyo nekucondzisa sono lesisekhatsi lapho, sikhipe bubi.

<sup>137</sup> Nalemisipha yakhe icala kucina, “Angife kanye nabo! Ngatalelwa kubabhubhisa, angife kanye nabo.” Nemisipha, tikhwepha takhe tiyacina, tikhwepha takhe letinkhulu temukela emandla, uMoya loyiNgcwele ucala kuhambahamba etikwakhe, futsi washwila lelodvwala ngemandla akhe lamakhulu, futsi nalo liwa. Konkhe lesikudzingako ngumkhuleko locotfo, “Kanye futsi, Nkhosi!”

<sup>138</sup> Kantsi sifanele sibe seVeni leleTsenjisiwe, sisazulazula lapho ehlane. Njenga-Israyeli, bekafuna umtsetfo, intfo letsite lebebangayenta. Ungeke wenta lutfo ngako. Yemukela Khristu! Sasifuna imfundziso, intfo lebe singatikhukhumeta ngayo, bese sitfola bantfu belizinga lelehlukile kulolomunye umfo. Niyabona kutsi sifike kuphi na? Baphumphutsekile. Kulungile.

<sup>139</sup> Phansi kwahamba lihlelo lelikhulu. Bekuhlala njalo kungaleyondlela uma Nkulunkulu angena, letinye tintfo tiyawa. Kwase-ke kuba kuncoba kwaSamsoni lokukhulu kakhulu. O, ngifisa kwangatsi bengingabona liBandla laNkulunkulu lophilako limile kusihlwa, “Kanye futsi, Nkhosi! Kanye futsi, sitfumelele imvuselelo, uma kungibita konkhe. Uma kubita yonkhe intfo lenginayo, ngitfumelele imvuselelo. Yitfumele kimi, Nkhosi.” Vanini lelicembu leli cishe lebantfu labangemakhulu lamatsatfu, noma ngetulu, lapha kusihlwa, likhale ngeliphimbo linye, “Nkhosi Nkulunkulu, kanye futsi angibone Jesu Khristu, longuye itolo, namuhla, naphakadze. Ngatise kutsi Usedvute nami. Ngatise kutsi Ulapha kutonginakekela. Ngiyavuma manje.”

<sup>140</sup> O, tinikeleni, sonkhe sitsa sabhujiswa. EmaPhentekhostali eme kulesosigcobo kusihlwa. Tintfo lenatalelwa kutsi nitibhubhise, setinehlulile. Phendvuka, ukhale umemete, “Nkhosi, kanye futsi, kanye futsi asiyibone!”

<sup>141</sup> Ake ngisho loku, mngani wami. Kuncono ubhubhise sitsa sakho ngaphambi kwekutsi sitsa sakho sikubhubhise. Buyisani imihlangano yemikhuleko leyifashini lendzala. Kuphendvuka lokuyifashini lendzala, ngesikhatsi bahlala e-altari bate bafe futsi bacedvwa sono. Awukaze umbone wesifazane aya e-altari futsi afe aphumele esonweni, futsi ngelilanga

lelilandzelako abuye netinwele letiphunguliwe, atipende ebusweni bakhe. Ayikho intfo lenjalo. Moya loyiNgcwele uyafundzisa, imvelo iyafundzisa, imvelo yaMoya loyiNgcwele. Awuzange sewubabone besifazane baphuma futsi bagcoka ngalokukhanukisako; bayangena futsi batama kutimbonya. Awuzange sewuyibone indvodza lebeyesaba kusukuma futsi yesaba kutsi umkayo lomncane bekatoyishiya noma lenye intfo letsite, ngoba watsatsa sinyatselo sekucala. Yebo-ke, indvodza beyiyindvodza ngaletotinsuku. Bakhulum, bebayindvodza, babusa likhaya labo. Bebayinhloko yelikhaya. Kodvwa lomMerica lonebukhatiti . . .

<sup>142</sup> Ngisandza kufundza nje esifundzisweni lesincane semGriki, sihleti lapha singibuka manje, sita ngalapha sivela eGreece, sifundziswa ngesiGriki, futsi sicala kudlala itheyiphu yami futsi sabukisisa uMlayeto. Watsi, “Ngiyati kutsi awunayo ngisho nemfundvo, kodvwa, Mnaketfu Branham, emaVi akho neMlayeto wakho ugijima ngalokuphelele ngekuhunyushwa kwesiGriki kweliBhayibheli.” Watsi, “Kunjalo impela. Loko lokushito kungiko impela.” Futsi sita kimi, bekangitjela kutsi, “ILawodisiya kuchaza ‘wesifazane’ esiGrikini.” Leli live lewesifazane, libandla lewesifazane, ngumnyaka wewesifazane. Watsi, “Yebo-ke, bantfu ngeke bakwente.” Nkulunkulu wake wangena nini kulesosimo na? Yebo, senilungele kubuyisa imvuselelo na? Senilungele na?

<sup>143</sup> Wesifazane watsi, “Nginelilungelo lekwenta loko lengifuna kukwenta. Leyo yinhlanhla yami yaseMerica.” Kuyinhlanhla yakho yekuba ngumMerica, akusyo inhlanhla yakho leniketwe nguNkulunkulu, noko. Imvu...Imbuti iyohlala njalo iveta kuphikisana, kodvwa imvu ima ithule futsi ilahlekelwa malungelo ayo. Niyabona na? Uma ungumntfwana waNkulunkulu sibili, utolahla emalungelo akho aseMerica kuMoya loyiNgewelete futsi uMvumele akubumbe futsi akwente njengoba ufanele ube njalo. “Kanye futsi, Nkhosi.” O, hhe!

<sup>144</sup> O, bandla, shiyani iHollywood Delila, utonibulala. Uklinya kuphila kwakamoya kuphume kini. Myekele! Umdlalo wakho wekubukisa kweHollywood langembili, iHollywood yakho, imihlobiso lemanyatelako yakho, umhlangano wetfu utofanele ube njalo ufanele nje wonkhe ube kulokukhulukati njengawowonkhe umhlabba, kufanele kube semabandleni lamakhulu kunawo onkhe. Umvangeli uta edolobheni, utofanelia umtsembise imali lengaka nakungenjalo angeke etc. Lihlazo lelingaka! Kukhombisa kutsi ligugu lakho likuphi, inhlitiyo yakho ilapho. Guculelani tinhltiyo kuNkulunkulu naseVini laKhe, futsi asikhale kakhulu, “Kanye futsi, Nkhosi! Kanye futsi, sikhombise Bukhona baKho!”

<sup>145</sup> Jesu watsi, “Kusesikhashana nje, nelive,” leyo yi-kosmos, ngyiyakholwa lapho, mnaketfu, “inchubo yelive lingekese lisaNgibona, noko nine nitoNgibona,” likholwa, “ngoba

Ngitawuba nani, ngisho nakini, kute kube sekupheleni kwemnyaka. Lemisebenti lengiyentako Mine nani nitoyenta. Leminengi kunalona niyoyenta, ngoba Mine ngiya kuBabe waMi. Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye uyoYenta." Hhayi kutentisa; kodvwa ukholwe. O, bandla, si... Jesu akafi, Uvukile kulabafile. Ukhona lapha manje. Kube bengingenako loko kusekela, bengingeke ngikusho lelengikushoko. Futsi ngiyati kutsi Ulapha. Futsi Uyatifikazelwa Yena lucobo lapha. Uhlala njalo alapha kucinisekisa Livi laKhe. Kube Bekeme lapha kusihlwa, Bekatotsini na? Bekatobuya ngco eVini futsi, asho intfo lefanako Layisho.

<sup>146</sup> Manje, wena utsi, "Ngabe loyo kwakunguJesu lolokhulumako na?" Yebo-ke, kube bekungenjalo, impela bengingeke ngifune kukusho. Impela! "Kungafakazelwa kanjani na?" Khotsamisa inhloko yakho umzuzu.

<sup>147</sup> Babe loseZulwini, tinceku taKho tingakhulumu konkhe letifisa kukhulumu ngako, futsi singahle siletse liCiniso ngalokucacile kubantfu, kodvwa noma kunjalo kulidlingozi nje. Kusasolo kutindzebe nje tesidalwu lesingumuntru lesikhulumu ebandleni. Futsi, Nkhosi, ungetulu kwemvelo. Futsi noma ngabe Ukuphi, kunetibonakaliso letingeTulu kwemvelo, kukhona imimangaliso leyentiwa, tintfo letingeke tichazwe. Ngesikhatsi Ulapha emhlabeni, Wehla wenyuka emkhatsini webantfu, Waphilisa labagulako. Wesifazane wake watsintsa sembatfu saKho ngalesinye sikhatsi, futsi Wena wagucuka, wase utsi, "Ngubani loNgitsintsile na?" Bewungati, Wena lucobo. "Ngubani loNgitsintsile na?" Kodvwa loNkulunkulu lobekakuWe, Bewuyati imfihlo yenhlitiyo, ngoba liBhayibheli litsi, "Livi laNkulunkulu linemandla futsi likhalipha kunenkemba lesika ngetinhlangotsi totimbili, lehlulela imicabango yenhlitiyo." Futsi Wabuka phansi, lowesifazane lomncane bekangeke akhone kutifhla, futsi Wamtjela kutsi kukholwa kwakhe kwakumsindzisile.

<sup>148</sup> Wena watsi, "Angenti lutfo aze Babe aNgikhombise kucala. Babe uyasebenta, naMi ngiyasebenta kute kube ngumanje." Kube Bewulapha kusihlwa, Bewuyokwenta njengoba nje Babe aKukhombisa kutsi wente.

<sup>149</sup> Futsi ngiyakhuleka, Nkhosi, kutsi Ungaletsa lelibandla kanye futsi, Nkhosi Nkulunkulu, labantfu laba lowentiwe enhla lapha kusihlwa kuwo onkhe emabandla lehlukene, iMethodisti, iBaptisti, IKhatolika, iPresbyterian, emaPhentekhostali, nato tonkhe tinhlobo tetimphawu etikwabo. Awubuki luphawu, Ubuka licici lelichaza luuhlobo lweNgati. Ngiyakhuleka, Babe loseZulwini, kutsi kusihlwa, kutsi bantfu abanaki luphawu lwabo labalugcokile, futsi khumbulani iPhentekhosti ayisiyo inhlangano, sentakalo lesita kunoma ngumuphi wesilisa noma wesifazane lotoKwetsema. Philisa labagulako, Nkhosi, sindzisa labalahlekile. Titfolele ludvumo kuWe lucobo.

<sup>150</sup> Manje nginikela letetsameli leti, ngalamavi lephukile, Nkhosi. Angisilo libeka ekukhulumeni, angikeneli kuletsa Livi, kodvwa ngiyetsema kutsi Moya loyiNgcwele utotsatsa letintfo leti futsi atembule futsi atente tatiwe ngelendlela betibukwa ngayo. Hhayi kutiva ngimncane, kodvwa kutiva ngitfobeke kakhlulu. Kungesiko kwehluka, kodvwa kuba neliciniso futsi ngetsembeke kubantfu, njengoba ngingaba naNkulunkulu. Ngoba uma ngingeke ngetsembeke kubantfwana baKhe, ngingatsembeka kanjani kuYe na?

<sup>151</sup> Futsi ngiyakhuleka, Nkulunkulu, kutsi Utocinisekisa Lobulobusuku lobu, khona nje embikwebantfu manje, kute bati kutsi baphila ematfuntini esikhatsi, kutsi uMlayeto weli-awa “utophendvuka futsi ubuye futsi ekuKholtweni kwabobabe.” Siphe kona. Futsi ngikunikela kuWe. Sindzisa toni. Gewalisa emakholwa. Philisa labagulako. Letsa iNkhatimulo. Futsi kwangatsi sonkhe singamemeta nganhlitiyonye, “Kanye futsi, Nkhosi, kanye futsi!” Akube kanye futsi! Sicela eGameni laJesu.

<sup>152</sup> Tinhloko tenu tikhotseme, ngekukhuleka, ningete nakunaka loku, “Ngabe ngimi, Nkhosi na? Yini lengingayenta, yini-yini lengingayenta na?” Tihlole wena nje ngesikhatsi umculo usadlala kancane. Cabangani ngalomlayeto lomncane lowephukile, ningabuki lesitfunywa, cabangani kutsi—kutsi uMlayeto uyini. Manje njengoba utivela kutsi unesidzingo saNkulunkulu, vele uphakamise sandla sakho kancane, njengoba ugcina tinhloko tenu tikhotseme, “Nkhosi, ngikhumbule.” Anginandzaba kutsi udzingani. “Ngikhumbule, O Nkhosi.”

<sup>153</sup> Banini nekukholwa manje kuNkulunkulu, ningangabati. Kholwani nje. Bamba sicelo sakho aze Nkulunkulu akhulume nawe bese utsi, “Ngitokunika sicelo sakho.”

<sup>154</sup> “Nkhosi, ngime ngiphumphutsekile, nami. Nginemahloni ngami. Ngiyema, ngitisho kutsi ungumKhristu futsi ngiphila ngendlela lengiphila ngayo, nginemahloni ngami. Ngihawukele, Nkhosi. Ngiphilise! Ngiphilise ngekwentimba, ngiphilise ngakamoya, ngente ngibe waKho. Ngive uMoya waKho etikwami. UMnaketfu Branham watsi Bewulapha kanye natsi. Ngi—ngiyakukholwa manje, ngoba ngiKuvile. Ngiyati kutsi Ulapha.” Nkulunkulu waseZulwini utowuphendvula umkhuleko wakho. Kholwa nje manje, vumela nje loMlayeto ufiike phansi ujule kuwe. Khulekani nje, banini nekukholwa. Ningangabati. Kholwani.

<sup>155</sup> Manje, Nkhosi, nginikete lesikhatsi lesi lapho indvodza nebesifazane, bafana nemantfombatane bebangakucabangisisa loku. Lona bekunguMlayeto longakejwayeleki kulabanye, akungabateki, kodvwa, Nkhosi, Uyati kutsi Ucinisile. Ngihleti ekamelweni kulentsambama, U—Uletse loku enkhumbulweni yami, yalomuntfu lomkhulu lowake waphilela Wena nesimo

langena kuso. Manje, Babe, njengoba Samsoni bekavuma kufa, afe kuye lucobo, afe nesitsa sakhe, kuletsa kuncoba kwaNkulunkulu nesetsembiso emuva, kwangatsi tsine, nabo bonkhe busontfo betfu nako konkhe kwemehluko wetfu, singafa ekucabangeni kwetfu lucobo, futsi semukele Livi laKho; sife emicabangweni lesitjelwa yona, “tinsuku temimangaliso selwendlulile,” uma sati kutsi Jesu unguye, itolo, namuhla, naphakadze. Siphe, Nkhosi, kutsi letetsameli leti titobona kunyakata kwesandla saNkulunkulu kanye futsi, futsi-ke bangahle bete futsi baphendvuke, futsi kubekhona umhlangano lomkhulu. Futsi kwangatsi kusukela kulelibandla lelincane kungaphuma imvuselelo leyobulala onkhe emaFilisti ekutsanza tintfo telive eveni lonkhe. Futsi kwangatsi kungaba sibonelo, njengoba labantfu laba besuka lapha kusihlw.

<sup>156</sup> Sikhulekela kutsi Ungene njengoba Wenta endleleni leya e-Emawuse. Wakhulumu nalawo madvodza lusuku lonkhe. Bebakhulumu ngaWe. Bewukhulumu nabo ngco, futsi bebangaKwati. Bantfu labanengi lapha, Nkhosi, bayu esontfweni, futsi bacotfo, futsi impela abakafundzisa kwehluka. Kodvwa-ke ngesikhatsi Ubafaka ekamelweni ngalobo busuku futsi wavalu umnyango, Wenta intfo letsite njengoba nje Wenta ngaphambi kwekubetselwa kwaKho, base-ke bayati kutsi Urukile kulabafile. Baphutfuma emuva netinyawo letilula netinhilitiyo letilula, futsi batjela bafundzi, ngetinhilitiyo letilula batsi, “Tinhilitiyo tetfu betingavutsi yini ngekhatsi kwetfu lapho Asakhulumu natsi endleleni na?”

<sup>157</sup> Siphe loko kutsi kwenteke kanye futsi, Nkhosi. Ngena kuletetsameli leti futsi wente letintfo Lowatenta ngaphambi kwekubetselwa kwaKho, kute letetsameli leti tikwati kutsi inceku yaKho lengazuzi imali ayikacambi emanga kubo, kodvwa yabatjela liCiniso. Sikucela eGameni laJesu. Amen.

<sup>158</sup> Manje, besingeke sikhone kuba nelilayini lalabakhulekelwako libitwe, uma akhona emakhadi. Angi-angicabangi kutsi akhona. Sinemakhadi laniketiwe ebusukwini lobumbalwa lobendlulile, angicabangi kutsi akhona laniketiwe noma kuphi kusihlw. Kodvwa banemakhadi lapha. Kodvwa kube beba, bewungeke ube nelilayini lalabakhulekelwako, niyabona, indlela lesiyinyakanya ngayo. Manje, kodvwa sito-sitokufeza. Kodvwa bangakhi bantu ekhatsi lapha labagulako na? Ake sibone sandla sakho. Phakamisa sandla sakho uma unesidzingo saNkulunkulu. Noma sidzingo salomuny’umuntfu lonesidzingo, phakamisa sandla sakho. Khuleka nje.

<sup>159</sup> Manje hloniphani ngekutitfoba. Manje, asingehluleki nje kutfola loMlayeto manje. Lalelani. Kube Jesu bekeme lapha agcoke lesudu, futsi benigijima nenyukele langembili, bese nitsi, “Nkhosi Jesu, ngiphilise,” uyati kutsi Bekatotsini kuwe na? “Sengivele ngikwentile.” Yalinyatwa ngenga yetiphambeko

tetfu, ngemivimba yaKhe siphilisiwe tsine. Linani selivele libhadelwe. Utofanele ulikhholwe.

<sup>160</sup> Wena utsi, “Kodvwa kube bengingakholwa kutsi Bekasondzele kimi, kube Bengati kutsi Bekalapha! Uma ngi...loko, loko sekube yiminyaka letinkhulungwane letimbili leyendlula.”

<sup>161</sup> Yebo-ke, liBhayibheli latsi Unguye itolo, namuhla, naphakadze. Futsi sitsanza kuMbona. Kube besingaMbona, Bekatokwenta njengoba Enta.

<sup>162</sup> Manje ngitoniketa, nine bazalwane lababafundisi, lomunye umBhalo. LiThe testamenti leLisha liyasho, kutsi “UngumPhristi loMkhulu manje lonekuvelana nebutaksaka betfu.” Ngabe kunjalo na? Wenta kanjani, kwakungesikhatsi Asesemhlabeni BekangumPhristi loMkhulu. Ngani, Bekangetulu kwaloko, Beka nguNkulunkulu. Bebang—abebanga—kutfolo kanjani bantfu kuYe na? Wesifazane lomncane watsintsia sembatfo saKhe, wahlala phansi, naJesu wagucuka wase utsi, “Ngubani loNgitsintsile na?” Futsi bonkhe bakuphika. Kodvwa kwaKhe...uMoya waNkulunkulu lowawu kuKhristu, uMenta Emanyuweli, wagucuka waze Watfola etetsamelini wesifazane lomncane, futsi wamtjela kutsi simo sakhe sasiyini, watsi, “Kukholwa kwakho kukusindzisile.” Ngabe kunjalo na? Yebo-ke, manje, uma AngumPhristi loMkhulu lonekuvelana nebutaksaka betfu, uma kunguMphristi loMkhulu lofanako, Bekatokwenta ngendlela lefanako.

<sup>163</sup> Manje, nitihambi kimi, linengi lenu. Ngiyati uMnaketfu Daulton kanye nabo bahleti lapha kulesitulo lessingembili khona lapha, lelicembu leli khona lapha, ngoba bavela emuva eKentucky. Sengibati iminyaka. Futsi angiphosisi, ngikholwa emuva le ngemuva ngibone uMnaketfu Gene Goad neMnaketfu Leo Mercier, anginasiciniseko. Ngiyajabula kunibona bazalwane. Ngibona uMnaketfu naDzadze Dauch bahleti lapha. Angifuni nine bantfu, uma ninanoma yimi leliputtsa ngani, lindzani nje, hhayi manje. Ngifuna umuntfu longangati, futsi lowatiko kutsi angikwati. Ngifuna ukhuleke.

<sup>164</sup> Bese-ke uma Anguye, itolo, namuhla, naphakadze, tsintsa sembatfo saKhe, naMoya loyiNgewe waKhe utosebenta ngatsi. Uma unemgudvu longuwo kahle, uMoya kukholwa ngawo, umgudvu lofanako lolapha, utosebenta ngendlela lefanako. Utofanele, nguNkulunkulu! Ubeka kuphila kwesihlahla semahhabhula esihlahleni semampentjisi, singeke sisatsela emampentjisi, siyotsela emahhabhula. Futsi wabeka kuPhila kwaKhristu e—kumuntfu losidalwa lesisatokufa, uyotsela sitselo saMoya. Uyotsela titselo tekuvuka.

<sup>165</sup> Khristu wetfula loMlayeto, nalo—loMlayeto eBandleni kutsi liwutsatse, “Hambani niye eveni lonkhe, nakuko konkhe lokudaliwe.” Tigidzi atikaze tiLive, tive asikaze tiLive namanje.

Kute kube ngunini na? “Emhlabeni wonkhe, kuko konkhe lokudaliwe, letibonakaliso leti tiyobalandzela labakhholwako.” Kute kube kuphi na? “Emhlabeni wonkhe.” Kubobani na? “Konkhe lokudaliwe.” Ngulapho la Atfuma khona libandla. Manje ngikhombise emBhalweni lapho Asusa khona Loko. Umuntfu angahle ajoivele umcondvo wabo, kodvwa lowo akusiwo umbono waNkulunkulu. Watsi, “Emhlabeni wonkhe, kuko konkhe lokudaliwe.” 

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