


EKULILO MEENGHONO

 Tangi, unene. Mwa tokelwa po, ookaume. Omhito oku kala apa konguloshi, oku mu kunda natango mEdina lOmwene wetu omuholike Jesus Kristus. Ndele alushe omhito oku shakeneka ovanhu vaKalunga, keshepamwe, noku popya Edina olo linene, Jesus.

2 Onda pandula lela eimbilo mumwatate wetu a imba. Olo, eholike lange. Mefimbo olo eshi va li tava kendabala oku ninga Jesus omuxunganeki wongaho, ile omulumenhu muwa, ile omulongi, otashi eta lela Oukalunga Waye, eshi Ye a li. Ndele onda itavela kutya Ye okwa li . . .

3 Kapa li Umwe e Mu fa, kedu, ita kala ko. Ye okwa li Immanuel. Ye okwa li Alfa, Omega; ehovelo nexulilo; Ou a li ko, e li ko, note uya; Oshitutuma nOludalo laDavid; Onyofi yOngula. MuYe omwa kala Oukalunga. MuYe omwa li Kalunga.

4 “Kalunga okwa li mOmona Waye, muKristus, a hanganifa ounyuni kuYemwene.” Jesus okwa ti, “HaAme handi longo oilonga, ndele nee oTate Wange ou e li mwaAme. Tate Wange naAme umwe,” Kalunga a holoka, mombelega. Ehololo liwa ngahelipi lohole yaKalunga kufye, Ye ote lifutununa Yemwene noku uya noku kala mombelega younhu, opo a kufe po oulunde nouvela momuhoko wovanhu, noku tu alulila kuTate. Oshiwa, ha sho? Otwe shi pandula shili.

5 Paife, onguloshi, ndi wete ondi noku yandja ombili. Onda . . . Billy okwa twala nge, diva meendelelo, onguloshi, shaashi okwa li sha fa . . . Onda nghundipala. Ashike oiongalele oyo, tai konakona, nokape na ou e shii kutya oshike, kakele shi li . . . Ou noku uya musho, u shi shiive, uwete. Kape nomukalo woku kendabala oku shi ndjadjukununa. Kape na o—omukalo to dulu oku shi ninga. Eshiiwo ashike o—olo pehe na ou e li shii, ovo aveke ava va pitila mo. Eshi tashi ningi omuhoko wovanhu, eshi tashi ningi omunhu, otashi eta mo omwenyo wovene muye!

6 Iya, ou li mounyuni pavali. Ou li mounyuni *apa*, ove ou li mounyuni *kwinya*, ngeenge u li naumwe elili, pamwe omido omilongonhano dapita; ndele oto dulu oku kala naumwe, omido okudja nena, e uye; ndele tuu oto dimbulula kutya owa fikama komesho oku, noto popi shimwe sha ningwa nale, nale omido dihapu dapita; pamwe oivike ya pita, eemwedi da pita; koshiwana shikwao, onhele ikwao, ile shimwe. Ndele hano oto kendabala oku li yukililifa, musho, noku diladila; handi ku lombwele, oshinima lela. Ashike Omwene okwe tu yambeka fiyo opapa, musho, notwa hafa unene, noku lineekela paife kutya Kalunga ota mono efimano oku dja moshiongalele.

⁷ Paife, me—melongelokalunga konguloshi, onde lipula, fimbo tu li eshambekela linini lovanhu, twa ongala; oiongalele yetu ohai shiivifwa ashike pomudingonoko apa, yovanhu vopomudingonoko. Ndele manga inatu ya moshitopolwa shakula shomoiongalele, okwa li handi lipula, nena, kutya ohandi kendabala pamwe oku kufa elongo longhulu yonale, okudja mOmbibeli, kovanhu; kutya ngeenge oshiningwanima shinene sha fiki, nge Kalunga okwe shi tu tumine, hano ohatu dulu oku shi uda ko nawa.

⁸ Konima yaashishe, eveluko lOukwakalunga o—okakulya kondjolo, oku kwata eeshi, ngaashi u shi shii. Osheshi ashike ou. . . Oshi ohai vakula ko okakulya noku kwatwa kondjolo. Hano letu linene. . . Oshishonekwa shetu osho, ngaho, eemwenyo di likolelwe Jesus Kristus.

⁹ Nge Kalunga okwe ku velula konguloshi, oto dulu oku vela vali manga ino fya. Oto dulu oku vela natango, momudo okudja paife, ile omido mbali okudja paife; u vele moule woshivike okudja paife, ile efiku okudja paife. Nghi shi shii. Ashike ope na oshinima shimwe shoshili, oto ka fiya po ounyuni ou, limwe lomomafiku aa, shaashi e li efimbo loku tunga.

¹⁰ Opo omwenyo oo uye mekwatafano nOmhepo Iyapuki wa dalululwa, u na Omwenyo waAlushe. Kutya nee oshike sha ningwa po apa, ito kana. Jesus okwa ti, “Ou ta udu Eendjovo Dange, ta itavele Ou a tuma Nge, oku na,” olo efimbo lopaife, “Omwenyo waalushe, itai metokolo; ndele nee ou na,” epitafimbo, “a dja mefyo e uya mOmwenyo.” Otashi tu ningi atushe Ovamethodiste noku tameka okwiingida, (itashi tu ningi?) oshi li mondjila, oku shi diladila, kutya Kalunga okwe shi ninga. Paife, oyo kai fi ondjovo yange; oYaye, Omuyapuki Johannes 5:24.

¹¹ Omuyapuki Johannes 6, Jesus okwa ti, “Ou ta li ombelela Yange, nota nu Ohonde Yange, oku nOmwenyo waalushe; nOhandi mu nyumuna mefiku laxuuninwa.” Oshi li mondjila. “Ou ta li ombelela Yange, nota nu ohonde Yange, oku na,” olo efimbo lopaife, “Omwenyo waalushe.” Paife, ou “waalushe,” itau di ashike kepapuduko limwe fiyo okulikwao, ashike otashi i fiyo Alushe.

¹² Ndele paife, kunye vamwe vomunye ovalongi ava mu li po omutumba, u shii kutya waalushe “Omwenyo” owa dja koshitya shelifa tashi ti “Omwenyo waKalunga.” Oshitya Zoe, oshitya shOshigreka, osho tashi ti “Omwenyo waKalunga Mwene.”

¹³ Hano, otwa ninga omonamati ile omonakadona waKalunga, oludalo laKalunga, noshitopolwa shOmwenyo waKalunga mufye. Itatu kana vali ngaashi Kalunga ita dulu oku kana, nge otashi hetekele. Onghee, otu nOmwenyo waalushe; nohatu ka nyumuka mefiku laxuuninwa. Oshiwa? Otashi ningi

Ovabaptiste, Ovamethodiste, va minike omake noku ingida. Itashi ningi? Oshili otashi ningi. Oshi li mondjila.

¹⁴ Osho oshinima shiwa kombinga youkwamhepo wonghulu yonale. Otashi ningi kesheumwe a kale omutumba pamwe noku holafana. Oshili otashi ningi. Tashi kufa mo omayooloko aeshe, tashi ningi ovashitwa vape. Otashi ningi e—ombaikifa yotuxedo, nepando lomakalanyana, va papatelafana nokutya, “Mumwatate, oto i ngahelipi?” Oshi li mondjila. Oshili otashi ningi. Otashi ningi oshikutu shomufenu, nosholududi, va papatelafana nokutya, “Mumwameme, ondi ku hole.” Osho tashi ningi. Otashi ningi shili, teyaula po ashike eyooloko. “Oipuna ile eehepele, ovapika ile ovoidalwa, atushe vamwe muKristus Jesus.”

¹⁵ Osoondaxa, petwaliongalo, osho ndi wete pe na ongudu yovanhu aveshe vetwaliongalo ve li omutumba apa, otu na—otu na o—oshilongwa shofikola yOsoondaxa, “ekulilo nohonde.” Ndele onda kanena mo, fiyo nda uda nda fa ndi li natango mewangandjo likwao, me: *Ekulilo NOhonde*.

¹⁶ Nokonguloshi, konima ovakwaneumbo va ya ve uya mo kuyele, va pwilikine elongelokalunga lolwimbo, nosho tuu, onda li monduda. Ndele osha fa... Onda hovela oku lesa mOmushangwa, nonda mona sha. Onde lipula, “Iya, nge Omwene e shi hala, ohandi shi popi okafimbo konguloshi.”

¹⁷ Olo, *Ekulilo NOhonde*, Osoondaxa. Paife, konguloshi, ohandi ka popya *Ekulilo MEenghono*. Nomongula konguloshi ohandi ka popya *Ekulilo MEwanifo*, (nge Kalunga e shi hala, osho), *MEhafo*. Mohonde, meenghono, nomehafo; ekulilo!

¹⁸ Noku shi shila mo... Paife, ovanhu vahapu, vawa, ovalongelwe va longwa ove shii oku pitila mo noku yandja ehologo loludi eli, pamwe, mwaeshi, ile *shinya*, ile va te mo vamwe. Ashike, ame, onda fa umwe womwaava ve li omu inava longwa oludi lovaudifi ovo... Oshinima ashike ndi shii oku ninga, ndi shilipaleke kutya ondi li konyala mondjila, nande ongaho, oku ya komudidimbe. Nge onda tameke oku ya kekuma, nuyelele kombinga *ei*, ohandi dulu oku shi tumbula, kombinga yaashi handi monika; kutya nee ngeno onda li oshinamwenyo shomaulu anhe, ile—ile oshikwamavava, ile kutya nee oshike, nge onda mono kutya oludi lomudidimbe ulipi handi ulike.

¹⁹ Paife, Etestamenti Likulu omudidimbe wEtestamenti Lipe. Osha li omudidimbe. Ngaashi omwedi, ketango; etango tali minikile komwedi, tali minikile ouyelele kedu. Ndele ondi hole Etestamenti Likulu! Oli yadi omafaneko ngaho, ile, ngaashi tashi dulika. Paife, ola wana... .

²⁰ MuGenesis, eshi Kalunga a ninga e—etango, tete, omwedi owa shikula ko, omwedi oo netango ola kalela po Kristus nOngeleka. Ngaashi etango tali piti meenghono dalo nefimano; nongeenge la ningine, otali ulike ouyelele walo komwedi, momilaulu, otau yandje ouyelele kedu fimbo etango la ningina.

Jesus, eshi Ye a ya, Ye okwa ya mOukwaalushe noku ulika Ouyelele Waye mOngeleka; ta yandje, kOngeleka, Ouyelele wEvaengeli nafiyo Ye ta aluka, akutu, kutu, opo nee tava hombola. Otashi kala shiwa. Otashi kala Ouyelele umwe munene womwedi no. . . “Odjona oyo ouyelele wayo.” Inava pumbwa vali etango, mOshilando.

²¹ Paife molwa okaulikilo, natu shuneni muExodus. Nonde lineekela itamu loloka nge oku popya muExodus.

²² Oshikando shimwe, mongeleka yange oku tauluka omulonga, onda udifa, ondi wete, hanga omudo neemwedi hamano, muJob, keshe oufiku. Ova aluka; ohandi kufa ashike okatopolwa kaJob, ndele, hatu twikile, ohatu shi lotoka mOmbibeli.

²³ Keshe Omushangwa owa mangelwa kumwe. Kamu na epatano mOndjovo yaKalunga. Ahawe, omufimanekwa. Keshe kamwe, oka yuka! Embo alike la shangwa la nwefwamo ngaho, olo tali dulu nawanawa. . . La shangwa kovashangi vahapu, omido omafele ahapu pokati; nakeshe umwe womuvo, kOmhepo Iyapuki ota popi, ta manglele kumwe. Olo etomhelo, momambo aeshe aa a wedwa po, Maccabees naikwao, itaa tu kumwe naEli, onghee itandi li tambula. *Ei* Ondjovo yaKalunga, kwaame.

²⁴ Ndele omukainhu umwe okwa shangela nge ombapila ndele ta ti. . . Okwa li handi udifa; Job monduba yomutoko. Okwa ti, “Mumwatate Branham, owa kala, u na Job monduba yomutoko hanga olule, iho lipula? Wa kala mo hanga oivike ihamano.” Ta ti, “Omolwashike, oto mu kufa mo tuu monduba yomutoko?”

²⁵ Iya, onda ti, “Ngeenge Omhepo Iyapuki ya efa po oku undulila mo Eendjovo, ondi wete ondi noku efa oku shi popya.” Ashike shama ashike Ye ta kaleke nge handi mu popi monduba yomutoko, iya, ohandi kala musho; neemwenyo tadi xupifwa.

²⁶ Onghee, ngaashi omuevangeliste, e uya moshilando. Okwa udifa, oufiku umwe, ta udifa elidilululo. Onguloshi ya shikula ko, ota udifa elidilululo. Onguloshi ya shikula ko, ota udifa elidilululo. Konima hanga nhe ile omaufiku atano, ewilikongudu lovadiakoni ole mu shakeneka noku tya, “Mumwatate, iho udifa shimwe shilili ponhele yelidilululo?”

²⁷ Ta ti, “Akutu, heeno. Aveshe nave lidilulule, tete, opo nee handi udifa mushimwe shilili.” Hano olo e—ediladilo liwa. Vo, keshe umwe, nelidilulule, opo tu udife shimwe shilili. Eewa.

²⁸ Molwa eulikilo linini paife, kwaava, ile unene tuu kwaava vaha li pEtwaliongalo Osoondaxa ongula. Otwa hala oku shuna kekapiteli eti12. Ndele nee omadiladilo etu konguloshi oku li mekapiteli eti14, okuhovela novelise oni13 yaExodus. Paife, otwa dja mo movelise oni10, ongula yOsoondaxa, ye “*ekulilo nohonde*.” Konyala amushe ehokololo omwe li ikilila, ondi shi shii.

29 Paife otu shi shii kutya ohatu dulu oku shila omafo Embo eli, noku pandjula omapandja aa. Ashike ope na Umwe aeke Ou ta dulu oku matula Embo, ou Jesus Kristus.

30 Johannes okwa mona Embo. La li la patwa. “Ndele okwa lila molwaashi kapa li omunhu mEulu ta dulu oku Li matula, kape na omunhu kedu, kape na omunhu koshi yedu. Ashike opa li Odjona oyo ya dipawa okudja kediko lounyuni, ya kufa Embo meke lokolulyo laOu e li omutumba kOlukalwapangelo, noku matula oipatifo noku—noku matula e—Embo, oku matula oipatifo. Ndele Ye okwa li a wana, osheshi Ye okwa dipawa okudja kediko lounyuni.”

31 Natu popye naYe, konguloshi, noku Mu indila e Li tumatululile paife.

32 Paife, omunanghenda, Tate omuholike, otwe uya kwoOve, hatu Ku indile, tete, mEdina laJesus. Hatu ilikana paife, kutya, eshi twa fikama omu, koshi yomudile ou, konguloshi, omo oshikungulu tashi twikile pondje, odula tai dingonoka nokupepa, otwa pandula unene oku kala tu na ongulu yaKalunga tu uye mo. Ndele otwa pandula kutya ope noshungo, oshiholameno; Owa ti, “Edina lOmwene olo oshungongulu ya pama; omuyuki omo ta hondama ndele ta amenwa.” Otwa hafa unene eshi tu shii Edina lOmwene, notwe uya muLo.

33 Paife ohatu ilikana opo U tu matululile Ondjovo ei, konguloshi, Tate. Omhepo Iyapuki nai uye noku ya mOndjovo. Pitifa etanda omilungu domupiya ou e lininipika, nomitima daava tava pwilikine, ovana Voye. Ndele Omhepo Iyapuki nai kufe ashike Ondjovo yaKalunga noku I tula momutima keshe, apa Ya pumbiwa. Tu yambeka paife. Tungulula omadiladilo etu, konguloshi, mOmhepo Yoye. Mona efimano melongelokalunga. Xupifa ovakani. Velula ovanaudu. Alulila kEumbo ovashuni monima, Omwene. Nohatu Ku pe ehambelelo, otwe shi indila mEdina Loye, lOmona Woye omuholike, Jesus. Amen.

34 Paife pandjula kovelise oni10 yekapiteli eti12 laExodus. Okwa li hatu lesa, “*ekulilo nohonde*,” nhumbi Kalunga a tula po odjona i dipawe meumbo keshe, nhumbi itapa fyaala sha.

35 Epangulo ola wila, nepangulo laxuuninwa paife oli li poku denga. Kalunga ota wanifa Ondjovo Yaye, koshitwa. Nomatokolo aeshe oo konima kwinya okwa li edidiliko la wana la pwa, ile olupe la wana, lepangulo olo li li poku denga paife.

36 Ndele nge owa didilika, manga epangulo inali denga, paife ovahongi otava dulu oku ha twa kumwe naame mwaashi, osho shi li nawa, ashike manga epangulo inali tameka oku denga Egipiti, Kalunga okwa tuma Israel kuGosen. Ova li muGosen, ndele kape na ehandukilo le va hanga. Olupe la wana lOngeleka ya pitifwa, momahepeko, uwete. Eewa.

37 Hano omahandukilo axuuninwa aa a denga edu, ile a denga Egipiti, okwa li efyo. Amushe ovaleshi vOmbibeli omu, omu

shii oilongwa yeni yofikola yOsoondaxa nosho tuu, oye shi kuma, pamwe, oikando ihapu. Ashike, eflyo ola li omutondi waxuuninwa oo a denga Egipti.

³⁸ Nomutondi waxuuninwa ou ta ka denga ongeleka paife eflyo, okupopya pamhepo. Ava itava shikula Kristus, meshasho lOmhepo Iyapuki, otava kukuta pamhepo noku fya; eengeleka, ou shi wete paife. Konima yamahapu, omapapuduko manene mahapu novaevangeliste va pita moshilongo, ndele, tuu, ongeleka oyo, osho, okupopya papolitika yongeleka, otaku naipala efimbo alishe. Oilyo yayo oi li omukalo keshe ya hala oku kala, tai ningi keshe eshi ya hala, natango, tave li ifana vovene Ovakriste, ndele tava ti ove li nawa.

³⁹ Oku kala *Omukriste*, tashi ti oku kala “ngaashi Kristus.” Ito i monhele ino hala oku hangika mo nge Kristus okwe uya. Ito popi sha ino hala oku hangika to shi popi ngeenge Kristus te uya. Ito ningi sha osho ino hala oku hangika to ningi ngeenge Kristus te uya. U lipule sha osho ino hala oku hangika to diladila ngeenge Kristus te uya. Kala melalakano loye limwe, omutima woye pokati kuKalvali. Amen. “Enda mOuyeleele, ngaashi Ye e li mOuyeleele, ndele hatu kalafana moukumwe umwe, nOhonde yaJesus Kristus, Omona waKalunga, otai tu koshola kouhenouyuki aushe.” Ovo Ovamethodiste, Ovabaptiste, naatushe vomufye, kumwe, shi tu ninge atushe umwe muYe.

⁴⁰ Paife, xuuninwa, oshinima shaxuuninwa osha li eflyo. Ndele manga eflyo olo inali fika, opa li ekwatakanifo la ningwa molwa eflyo olo, la aveshe ava va hala oku li kukuma.

⁴¹ Ndele opa li ekwatakanifo la ningwa manga ehanauno lotete inali ningwa, lounyuni weyelu. Kalunga oku na omuudifi omuyuki, Noa, nokwa udifa omido efele nomilongombali, opo ovanhu ve uye monguluwato. Naava tava anye owina, inapa fyaala sha ndele nee epangulo.

⁴² Ndele, nena, omunhu ou ta anye okweenda mOuyeleele waKristus, owa dina onghenda, onghée inapa fyaala sha ndele nee epangulo. Opuwo. Ope na ashike olulyo nolumosho, oko akuke to dulu oku ya. Ndele owa ninga ehoololo loye.

⁴³ Paife, otu wete, manga o—oufiku mwii unene inau uya, oo Israel a lombwelwa. Ndele otwe shi kuma nale, shoku dipaa odjona.

⁴⁴ Kalunga okwa li ta twala ongeleka Yaye muexodus, oku i kufa mo muEgipti, okuya medu leudaneko. Ondi shi hole. Okwa li tava i ko, va ka nangale edu. Kalunga okwe va pa edu, ndele tuu alishe ola li la kumbwa naakula, omatungilo manene nomaluumbo. Nomakuma aJeriko, omatempa otaa dulu oku lotoka ko nomafiyafano. Ndele shi diladila ashike, natango, Kalunga okwa ti, “Onde li mu pa. Oleni.” Ashike ove noku wapaleka, ve li wapaleke.

45 Ndele osho Kalunga a ninga nena. Ye okwa pa keshe umwe womunye, ou e Li hala, eshasho lOmhepo Iyapuki. Ashike ou noku ya mo, u Li nangale, opuwo; to lwifa omayooloko, noku teyaula po omakuma, noku tameka mo noku I pewa.

46 Oto ti, “Omufitaongalo okwa ti, ‘Kashi fi shetu nena.’” Enda ashike to shi tauluka. “Meme okwa ti, ‘Ohandi ku te mo meumbo.’” Inda shi tauluka. “Omulumenhu okwa ti, ‘Ohandi ku fiye po.’” Inda shi tauluka. Opuwo. Ou noku ya u ke I nangale! Opuwo.

47 Eveluko lOukwakalunga olakeshe umwe womunye. Keshe umwe womunye u li omutumba apa konguloshi, nokaangela, oupyakadi womutima, kutya nee oshike, Kalunga okwa yandja eudaneko. Ndele oloye, ashike ou noku ya u ke li nangale.

48 Paife oto ti, “Iya, nghi udite nawa nande.” Osho kashi na sha nasho. Eudaneko oloye. Kalunga okwe li ku pa. Inda mo ashike noku dipaa Ovafilisti, okudja kombinga imwe fiyo okuikwao. Noku ta mo Ovaheti aveshe no—nOvaamori, va dipaa mo. Inda mo, li kufa ko. Kalunga okwa ti, “Oloye. Inda ke li tale.”

49 Ashike Ye ina tya, “Paife, Ohandi i mo, Ndi va kombe mo aveshe, noku mu tungila ko oilando iwa, noku ku tula mepandavanda lixwepo.” Hasho ha ningi ngaho.

50 Ye okwe li ku pa, ou na shimwe oku ninga. Ye omuwa sha wana oku ku pa edu, ta ti Ye ote ku kwafa noku kala pamwe naave. Inda, li kufa ko!

51 Ndele nge oto vele, konguloshi, oshingudu, oupofi, oufitamatwi, oumbolo, keshe osho u li; inda, li kufa ko. Kalunga okwa ti oloye. Emona loye. Kalunga okwe li ku pa.

52 Ye okwe va lombwela kutya Ye ote va pe edu olo. A tuma Omwengeli komesho yavo, a file oshisho ondjila, e va twale monhele omo li li.

53 Tala eendaadi odo eshi da ya ko. Ova aluka omulongo vomuvo konima, tava ti, “Akutu, itatu shi dulu. Itashi dulika. Omolwashike, fye ovanongononi, notwe shi talulula. Itashi dulika paunongononi. Itatu shi dulu.”

54 Ashike opa li vakwetu vavali, umwe vomuvo wedina Josua, naumwe wedina Kaleb. Inava tala kwaashi ombinga younongononi i li. Okwa li va tala kwaashi Kalunga a ti. Ova ti, “Ohatu dulu oku shi ninga.” Ndele oshi li mondjila. Ndele ova eta oundombwedi umwe kutya ola li edu liwa.

55 Onda hafela unene oundombwedi oo, (ino hafa?) kutya oku na Edu liwa pombada yetu! Notu li mondjila yetu, konguloshi. Halleluya! Eewa.

56 Ove li po, paife, komesho yekulilo. Kalunga okwa pula ovana vaIsrael, opo va amenwe, va dipae odjona ei. Noku tula ohonde poshikulo, pombada yomuvelo, *ngaha*, nakeshe ongudi.

57 Nove noku ya mo noku lya odjona ei, keshe kamwe kayo; koneka, odjona aishe, kashi fi ombinga yayo. Keshe kamwe kayo oke noku liwa po.

58 Ovanhu vamwe otava ti, “Ohandi kufa ashike ombinga *ei*, ndele handi—handi itavele ombinga *ei*.” Ashike ou noku I kufa aishe, keshe kamwe kaYo. To ti, “Akutu, onda itavela Ye okwa tuwa molwa omatauluko etu, ashike, ‘koipute Yaye,’ nghi I shii.” Otwe I hala aishe. Keshe kamwe kaYo oke noku liwa; aishe yaYo. Imwe yomuYo oya kindja, ashike otu noku I lya, nande ongaho. Kalunga osho a ti.

59 Didilika ovelise oni10 paife.

Ndele inamu—inamu xupifa sha muyo . . . lomongula; naashi sha xupa po . . . nafiyo ongula . . . shi xwikeni po momundilo.

60 Ndele, paife, kape na imwe tai fyaala po; aishe. Paife, Ye okwa ti, “Ngeenge tamu i li, inamu i lya hawiishu, ile ya yavekwa, ashike omu noku i lya ya pya nawa.” Ndele ondi shi hole.

61 Ovanhu otava kendabala oku lya Ondjovo yaKalunga, ndele tave I li ya fa Ya hawiishu; tave I taafina, noku I fiila omate, nakesheshimwe shilili. Tava ti, “Akutu, itandi dulu oku I lya. Itandi dulu oku I lididimikila.” Inai telekwa ya pya nawa. Opuwo.

62 Ye okwa ti, “I telekifa omundilo.” Omundilo owa kalela po Omhepo Iyapuki. Oto mono Kalunga momutima woye, tete, ndele Tau I ku telekele. Oshi li mondjila. I teleka, ya pya, ya fingala, hano ota I kala nomulyo muwa.

63 Paife, ito dulu oku lididimika *ngaho*, kondje, to ti, “Akutu, ame, nghi shii nge Oya nge, ile ahawe. Otashi dulika yomafimbo onale.” Mona ashike Omhepo Iyapuki, tete, u tale eshi eveluko lOukwakalunga tali ti kwoove hano.

64 Tala eshi oukwamhepo u udite momutima tau ti kwoove hano, ngeenge wa pewa Omhepo Iyapuki apa i teleke Odjona eshi ta I uya. Amen. Oshi li mondjila. Telekeni Odjona, tete. Opo u kale u na Omundilo oku I telekifa. Oi noku yofwa. Akutu, kutu, opo Shi wa. I yofa, otai lungwinifa aishe . . .

65 Onda li ofika apa, ha nale unene, peleva lakula, nonda didilika nhumbi omundilo oo wa li upyu, ndele otali teleke noku telekwa noku telekwa. Ndele kokundjena, o—omange moitenda, moshigoldo, aeshe otae uya kombada, ndele tave a dindi ko. Ndele tava hanyeke omundilo kashona upyu melewa. Ndele hano ngeenge tashi fuluka unene, otava mono ko oinima ihapu ya yooloka, oipekule naikwao, musho.

66 Lotete tali di ko edilo, la fa edilo nonhata. Sha shikula ko tashi diko osha fa outale, akutu, shimwe shihe fi shi wa; noshisiliveli shikukutu, naikwao oyo, tai di ko, noku shi dinda

ko. Tashi twikile, tashi twikile, ndele oshinima sha xuuninwa tava kufa mo opyrite. Oyo yoshigoldo shoipupulu.

67 Ou wete kutya omu na oinima ihapu movanhu oyo hava kendabala oku shiiva vakwao oulai ngeenge u li Omukriste, ile tave lihumbata ngaho, nande ongaho. Uwete? Ashike efa Omhepo Iyapuki i fulukife mo kesheshimwe, kufa—kufa mo oshingoldo ashishe shoipupulu mwoove, yo.

68 Oshingoldo shoipupulu, ovanhu vahapu ova ya kOuninginino ndele tava mono shimwe shayo, tave lipula, akutu, ove litwa omina yoshingoldo. Oha shi taima shi dulife oshingoldo shovene. Ashike oshingoldo shoipupulu, kashi nongushu musho.

69 Ndele paife ohave shi teleke, tave shi dindi ko, tava twikile oku shi teleka noku shi teleka, fiyo okoshingoldo shovene, sha fuluka fiyo itaku di sha vali ndele nee oitwa efele yoshingoldo.

70 Ndele oo omukalo Kalunga ha ningi mOngeleka Yaye, ta tilile Omhepo Iyapuki muYo, noku teleka mo fiyo Ye ta ekele shi oukwaunyuni aushe, nomayooloko, nokaliholemwene, naaishe ei, fiyo Ye e shi fulukifa mo mu keshe handimwe ou te uya kuYe. Amen.

71 Paife, hano, oto dulu oku u lya. Apa ediladilo likwao liwa apa, mo—movelise oni11.

Ndele mu noku lya po ngaha; nye . . . (shi pwilikina) . . . oshiya sha mangwa, . . . (Ondi shi hole) . . . eenghaku deni keemhadi, . . . onhaili meke; nomunoku i lya mwa endelega; osho opassa yOMWENE.

72 Ondi shi hole. Fimbo to li, lilongekida oku ya. Osho oshinima.

73 Natu pandjuleni kOvaefeso, lwomekapiteli eti6 lOvaefeso, noku tala mo eshi Paulus a tonga kombinga yoku longekida Ongeleka; ekapiteli eti6 lOvaefeso, okuhovela povelise oni14 yekapiteli eti6.

Hano kaleni ofika, noiya yeni ya mangwa noshili, . . . mwa djala ponhulo oipapa yoivela youyuki; . . . eemhadi deni da djala eenghaku melilongekeko levaengeli lombili;

Ndele mwaaishe, kwatani oshikelelifo sheitavelo, mu dule okudima po . . . oikuti yomunawii yaxwama omundilo.

Ndele tambuleni embale loshivela lexupifo, neongamukonda lOmhepo, nokutya ondjovo yaKalunga:

74 Uwete Paulus eshi ta djaleke omunhu molwa epya lolwoodi, molwa eenghono.

75 Kalunga, pehovelo, mokumangulula Israel, Ye okwa ti, “Paife owa wana oku lilongekidila okunyanya. Ngeenge wa i

koshi yohonde, djala eenghaku doye. Manga oshiya shoye. Kufa onhaili yoye meke loye u lilongekidile eifano.” Ondi shi hole.

⁷⁶ Omunhu paife, ngeenge e uya muKristus, oha djala eenghaku daye dEvaengeli, a udife Evaengeli; a djala embale lexupifo; oshipapa shophonhulo shouyuki; a manga oshiya nekwamo laye. Ope na . . .

⁷⁷ Luhapu, movakwaita vonale, ngeenge va djala oikandekifo yoita, ove na ekwamo lakula. Ove li mangela kumwe, la pama moshiya shavo, oikelelifo ei, oku kandeka omaonga omutondi. Oshilongwa shoshili ngahelipi kufye. Ndele ngeenge o—oshiya sha hovele oku yula, sha endjelela, oshikelelifo, otava xumu nawa ekwamo lavo, tali va pameke natango.

⁷⁸ Efano liwa ngahelipi, nena, ngeenge to hovele okuuda wa fa to yululuka, ile omunawii ta ti, “Kashi nekwafu.” Lovelela u pameke ekwamo kanini; pweya mo eongamukonda meke, u ye komesho. Ondi shi hole, oku lilongekidila okunyanya.

⁷⁹ Keshe omunhu ta ende koshi yohonde oyo, oufiku oo, okwa lombwelwa omo a kale, itamu diwa nafiyo elombwelo la fika, a nyanye.

⁸⁰ Nomunhu keshe ou a dalwa kOmhepo yaKalunga, e uya muKristus, oku nOmwenyo waalushe; a djala oshikelelifo shaye, oshipapa shaye shophonhulo, e li ofika elilongekida, ndele okwa kelelwa a haye fiyo elombwelo lokunyanya.

⁸¹ Akutu, kashi wa? Ino hafa u na aishe ya mangwa, konguloshi, nye ovakwaita?

⁸² Otwa kala nomuwiliki womaimbilo petwaliongalo, eimbilo letu ola li:

Olwoodi ola twikila, Akutu ovakwaita
 Ovakriste,
 Oshipala noshipala komalwilo,
 Noshilwifo tashi vilima, omaluvala taa
 kunguluka,
 Ondjila nepuko oya takavala nena;
 Olwoodi ola twikila, ashike ino loloka,
 Kala neenghono ndele eenghono Daye tadi
 diinine;
 Nge Kalunga oku li kombinga yetu, ebandela
 Laye kufye,
 Ohatu imbi eimbilo lomufindani poxuuninwa.

⁸³ Vahapu vomovayapuki vonale ovo ova ya mombila. Ashike limwe lomomafiku aa, kwinya mounyuni mupe, eshi tave uya mEdu leudaneko, ebandela lomushiyakano otali kala kombada yetu, nohatu imbi eimbilo lofavindani. Eshi hatu kala omutumba kOshivilo shEhombolo oufiku oo, poshililo, oshililo osho shinene, pamwe shi na eemaila omayovi efele moule, novayapuki va koshwa nOhonde ve li po omutumba. Onda

hala oku ya koshililo noku minika nakeshe umwe womuvo, amen, hatu ingida. Owa hala oku uda nge handi ingida? Teelela fiyo handi i kwinya; tale nge. Inandi kula sha wana, natango, kwaasho.

Ashike, didilika, momunyanyo paife. Lilongekida. Ohatu i.

⁸⁴ Apa efano linyemateka, manga inatu ya moshilongwa shetu shoshito, otashi hangika movelise oni³⁸ apa. Pwilikina.

Nongudu inene yovanhu va enda pamwe noimuna yavo...

⁸⁵ Opo Israel a ningila epuko. Oshipwe osha ningwa. Ovanhu inave lidilulula ova shikula mo molwa oshipwe, lwaxuuninwa oshe va tula moupyakadi. Noku twikila, ohatu didilike apa, hanga povelise oni⁴² novelise oni⁴³. Omwene okwa lombwela Moses, ta ti, kutya, “Nande oumwe ou ina yamba...a lye eyambo,” shapo, “ndelee nee ovava va pitifwa etanda. Ha ovanailongo, ha ovakondje, ha umwe te li li ndelee nee ovava va pitifwa etanda.”

⁸⁶ Ndelee efifohoni ngahelipi tu na nena, mefimbo eli, ookaume ovaholike; ngaho eshi, mongeleka, kesheumwe ou wongeleka ta li oshililo. Ndelee osha puka. Ovo aveke ava va kulilwa, ovo aveshe ava va wana.

⁸⁷ Jesaja okwa popya ndelee ta ti, “Oililo yOmwene oi yadi onghungo.” Ta ti, “Olyelye Handi longo Elongo? Ava va tova komavele.” Ta ti, “Oshipango okoshipango; onghedi okonghedi; oku kanini, kwinya kanini.” “Ndelee diinineni eshi shiwa.” Kalunga ta popi, e shii kutya efimbo tu li mo, ongeleka otai kala papolitika unene, fiyo tava pitike kesheshimwe, ovanhu, ve uye mo; shama ashike ve na edina lavo membo longeleka, ova li oilyo, hava li oshililo.

⁸⁸ Ndelee Ombibeli oya ti, “Ou ta li noku a nwa, ina wana, oku netimba lolutu nOhonde yOmwene.”

Omuypuki Johannes, ekapiteli eti¹³, Jesus ta popi.

⁸⁹ Ovakorinto Vativali ekapiteli eti¹¹, Paulus okwa ti, omido konima, kutya, “Ou ta li ndelee te shi nu, ina wana, ota ka kala e netimba lolutu nOhonde yOmwene. Omunhu ne lipulapule,” ta ti, “manga ina lya.” Ohandi endlula Omushangwa. Oshi li mondjila. “Ou ta li ndelee ta nu, ina wana, ota li ndelee te linwine etokolo, ina tongola olutu lOmwene. Nomolwaasho osha ninga vahapu tava vele noingone mokati keni, navahapu va fya.” Shiiva kutya owa fikama wa yuka naKalunga.

⁹⁰ Osheshi ngaha momudidimbe, kutya, ha umwe nande ovava aveke va pitetanda! Kutya nee omudiinini shifike peni, oshifike peni ta kwafa ongeleka yOvajuda; oku noku kala omulidilululifwa, e noku kala omwiitaveli a pitifwa etanda, manga ina lya oshililo, ile a lye opaasa. Akutu, otwa dja mo ngahelipi momulandu nena!

91 Paife natu endebele diva, hano. Ndele Kalunga okwe va pitifa mo konguloshi. Ohatu pandjula paife kovelise oni13 yekapiteli eti14.

92 Kalunga okwe va pa Oluudi lOmundilo oku va kwatela komesho. Ohandi lipula ove na efano apa, konguloshi. Nohandi li popi nefimaneko. Kediladilo lange lashili, fimbo tu li apa mongudu ei konguloshi, onda itavela Olo li li pamwe nafye konguloshi. Oluudi lOmundilo lelifa olo la wilika ovana vaIsrael, oli li komesho yetu, tali longo omadidiliko elifa noikumifilonga. Nomulongi keshe e li apa, ile omulilongi wOmbibeli, oku shii kutya Omwengeli ou a shikula Israel noku va wilikila kedu leudaneko, okwa li Omwengeli wEhangano, ou Jesus Kristus.

93 Ndele, nena, “Jesus Kristus e lifa onghela, nonena, nofiyoalushe” ola kwatela komesho ongudu ei wa hala oku ifana ovaingidi vayapuki, nge owa hala. Eewa. Tali twilike, tali wilikile okudja kefindano fiyo okefindano! Kalunga na hambelelwe!

94 Moiwana mwinya, momafiku enya, ova li va dinwa ve tondike, noku pilukilwa koiwana, noku ifana kesheshimwe.

95 Osho shi li nena, nomwiitaveli washili. Nye, meengeleka deni, omu shi shii, ngeenge mwa kufa efikamo laKristus noku popya Oshili, ongeleka aishe otai ti, “Mu taleni! Okwa kanifa omadiladilo aye. Okwa pwiduka.” Uwete?

96 Ino pupa ko. Shikula ko. Amushe omwa homata paife. Ndele Ohonde otai mu tetekele; Omhepo Iyapuki tai mu wilike. Twikileni ashike tamu i. Inamu pupa kwaashi umwe te mu lombwele. Tala wa yukilila kuKalvali, nokunyanya. Olupe liwa!

97 Paife, ova dja mo, va pwa mo, va kufa . . . Ndele paife didilika, ekulilo nohonde ole va pitifa mo muEgipti, paife ove noku kala ve na shimwe shilili paife oku va twala medu. Paife otava hovele oku tameka. Ova dja mo, va pitifwa etanda, va pitila koshi yohonde, nokunyanya. Paife ova yuka kushimwe. Oko va li tava i, ve shii kutya ova dja mo mefyo va ya momwenyo; ve shii kutya ove na Omwenyo waAlushe.

98 Ashike ovava apa, tave uya paife, nomaudjuu okwa hovela okuholoka. Ope uya etanga lovakwaita laFarao, tali va shikula, oku va kwata. Oupyakadi owe uya mo.

99 Pwilikina! “Kalunga oshiholameno shetu nomafa etu, ekwafo linene mefimbo loudjuu.” Akutu, onde lineekela omu shi wete. Uwete? Osheshi ngaha. Shiiva . . . Ashike, pwilikina, ovelise oni13 paife.

Ndele Moses okwa lombwela ovanhu, Inamu tila, . . .

100 Ondi shi hole. Konima Jesus a nyumuka koufi, Eendjovo Daye alushe oda li, “Ino tila.”

101 Oo oupyakadi u kwete Ongeleka nena, owa tila okufya oto ka ninga omudopi. Oto dopa ngahelipi ngeenge u li muKristus? Ito

dopa. Ou nOmwenyo waalushe. Eendemoni adishe moheli itadi ku linyengifa. Ou nOmwenyo waalushe. Jesus osho a ti. Onghee ino tila okudopa.

¹⁰² Oto ti, “Iya, onda tila ndi ninge omupwilili.” Xwepo ndi kale ndi na oupwiilili kanini ponhele yoku kala omutumba nda mwena itandi ningi sha. Ohandi ningi shili. Omunhu ou ta ka ninga sha. . .

¹⁰³ Osha lombwelwa Ballard’s apa, omunhu e ya e mu pe oilonga, ndele ta ti, “Shanga edina loye apa.” Okwa kufa opena yaye yekala, a shange. Okwa ti, “Okadimifo koye oke li peni?”

Ta ti, “Nghi shi shii. . .ino ninga omapuko.”

Okwa ti, “Itandi ku longifa; ito ka longa sha.”

¹⁰⁴ Oshi li mondjila. Ito ningi omapuko asha, ito—ito longo sha. Natuye, mumwatate. Penduka noku ya. ondi hole Longfellow ou:

Ino lombwela nge, oikando yomaluhodi,
Onghalamwenyo i na eendjodi dongaho!
Nomwenyo owa fya wa kumuka,
Noinima kai li ngaashi i nokukala.

Ta ti:

Eheno, omwenyo owashili! Nonghalamwenyo
eteelelo!

Nombila kai fi efikilo lao;
Ove ondwi, tai shuna mondwi,
Inashi tongelwa omwenyo.

Natu yambuke noku longa,
Nomutima nekdjo keshe;
Ino kala ngaashi ombolo, eengobe da shingwa!
Kala endenda!

¹⁰⁵ Ino teelela ovanhu ve ku itavelife Kristus. Fikama ngaashi omulumenhu ile omukainhu, Mu tambula, noku ya komesho mefindano. Amen. Osho Kalunga a hala, a pama, ovakwaita ve lilongekida. Oto dulu u kale, ito vihi eepounda efele nanhano, ashike oto dulu natango oku kala wa pama, mumwatate, uyadi eenghono, nge to pitike Kalunga a kale omukalo Waye. Onda mona omunhu ta viha eepounda omafele avali, kave na ondjudo yomunhu muye. Oshi li mondjila. Eewa. Didilika.

. . .Moses okwa nyamakula ovanhu, Inamu tila. . .
nande, kaleni mu na eyombamo, mu tale exupifo
lOMWENE, . . .

¹⁰⁶ Oshiwa. Nyanyeni ashike. Inamu tila sha. Nge owa tambula Kristus onga Omuxupifi woye, twikila.

¹⁰⁷ “Mumwatate Branham, onda hala eshasho lOmhepo Iyapuki.” Twikila ashike to linyenge. Ino tila.

108 Oto ti, “Ohandi vele paife, Mumwatate Branham. Itandi dulu oku twikila.” Ino loloka. Twikila ashike to i; u tale exupifo lOmwene wetu! Li tambula. Twikila ashike.

109 “Otashi ka kala ngahelipi? Ndokotola okwe likonda nge.” Paife, mukwetu okwa ninga eshi ta dulu, ashike Kalunga ina ninga eshi Ye ta dulu natango. Oshi li mondjila.

110 Okafimbo ashike, mu pwilikina paife. Eewa.

. . . *OMWENE, te li mu ulikile nena: osheshi Ovaegipti*
(ovakalelipo, oshili-. . . ovaneconda) . . .

111 To ti, “Mumwatate Branham, nge onda efa ashike okushila omakaya! Ngeno ondi efe po oku nwa! Ngeno ondi efe po ashike oku vaka kwange! Ngeno ndi efe po ashike oku ninga *eshi, shinya, nashikwao.*” Ino loloka. Twikila ashike. Kalunga ota file aishe oshisho.

112 “Ngeno okwa li ndi shii kutya ohandi shi dulu, Mumwatate Branham, ohandi tambula Kristus paife ngaha.” Ino lipulapula. Twikila. Twikila ashike. Oto mono exupifo lOmwene!

. . . *osheshi Ovaegipti ava mwa mona nena, itamu ke va mona vali.* (Amen. Otashi ka pwa, konima yefimbo.)

OMWENE ote mu kondjele, notamu ka kala. . . mwa mwena filu.

Ndele OMWENE okwa pula Moses, Ove ho ingidile nge shike? lombwela ovana vaIsrael, kutya vaye komesho:
(Ondi shi hole.)

113 Ino kendabala okutya, to ti, “Iya, onda ya mongeleka, omido omulongo dapita, Mumwatate Branham. Onda kala oshilyo shidiinini shiwa.” Oshi li nawa; onde shi pandula. Ashike natu twikileni, konguloshi. Kalunga ota twikile. Ovanhu nena, apa, ova shuna, tava ti, “Iya, paife. . .”

114 Ounongononi, omido efele nomilongonhano dapita; omwa li omunongononi moFrance, ou ta ti, “Nge omunhu okwa i onhapo yoshidudu yeemaila omilongonhatu motundi, ondjudo ota mu tumbu po pedu, ndele ta i.” Huh! Eemaila omilongonhatu motundi? Ye ota i hanga eemaila omafele omulongonahamano motundi paife. Ino uda nale onunongononi tau udikile oinima kumukwetu oo. Okwa li nawa mefimbo laye, ashike ove li mefimbo likwao. Oshi li mondjila.

115 Ashike, fye ovaudifi, akutu, ahawe. “Eveluko lOukwakalunga? Paife nandi tale e—eshi Omuyapuki Moody, Finney, Knox, Calvin, vamwe vomuvo ve I popya.” Ova li nawa mefimbo lavo. Ashike ohatu twikile, hatu i komesho. Otu na shimwe shilili.

116 Jesus okwa ti, mefaneko olo, lomukuni, eshi omukuni a ya noku kuna eembuto. Ndele dimwe. . . Omutondi okwe uya noku kuna mo oimbodi moilya. Okwa ti, “Nadi kulile mumwe.”

117 Alushe oto ulike nhumbi onyuni tau naipala, ashike owa dopa oku mona nhumbi Ongeleka tai nghonopala, pefimbo tuu olo. Otai yambuka po, ya fikama mepya. Akutu, Ye okaunda kanini, ashike, mumwatate, Kalunga oku li pamwe naYe. Ndele Ye ota ka findana ngaashi naana Kristus a nyumuka koufi. Amen. Ongeleka yaKalunga itai dopa. “Oivelo yoheli itai I pondola.” Tashi ulike kutya otave I lwifa, ashike itava pondola. Ongeleka otai findana, mOhonde yaJesus Kristus, nenyanyo lefindano. Onda yelelwa koshinima shimwe eshi, kutya Kalunga ota kala nOngeleka ihe nedilo, ongonoyoto, ile oshipo. Amen. Onda shi hafela unene.

118 “Paife, nge ondi li mOngeleka oyo, amen! Mumwatate Branham, oto i mo ngahelipi muYo? Pandada?”

Ahawe.

“Oto i mo ngahelipi muYo?”

KEdalo, oku dalwa muYo!

119 Onda kala mepata Branham, otashi kala omido omilongonhe nanhano, efiku etihamano laApilili ou te uya, ndele inava pula nge ndi djoine epata lavo. Onda dalwa Branham. Alushe ohandi kala Branham.

120 Onda dalwa Omukriste, muJesus Kristus. Ohandi kala Omukriste, shaashi Kalunga okwe shi nuna, pahoololo. Ye okwe tu ifana, mefilonghenda lOmona Waye Mwene omuholike. Otwe Mu tambula noku mona Omwenyo waAlushe. “Moku minika kumwe”? “Koukwashilyo umwe”? “Pandada imwe”? “KOMhepo imwe atushe otwa shashelwa mOlutu limwe, Jesus Kristus,” omo twa ninga ovakwashiwana vOuhamba.

121 Okwa li handi lipula nena, eshi kwa li handi ilikana, nhumbi tashi ka kala efiku olo hatu ke shi nyamukula. Itandi ka nyamukulila epupi olo la li komesho yange, ile epupi olo tali shikula nge. Ashike, mEpangulo, ohandi ka fikama pamwe nepupi eli. Ndele onda ti, “Tala oku, efano lomukainhu kedidiliko, lokunwa kwobiila, shikwao shimwe, ta ti ka li ‘e na omufudo,’ ile sha.” Onda ti, “Eheno, ehenOmwenyo, yo.” Eewa. Oove ngaho. Onda ti, “Efifohoni ngahelipi!”

122 “Neudifo alishe,” onda ti, “omafimbo amwe osha fa,” eshi nda lombwela omwalikadi wange, onda ti, “omafimbo amwe osha fa itashi kwafa sha. Ashike ondi noku kala ewi lelondwelo, nande ongaho, shihe na naashi ovanhu tave shi ningile. Ondi noku udifa Evaengeli, nande ongaho, noku yandja oundombwedi wenyumuko nEenghono daJesus Kristus.” Nave I fiye po, noku pilamena ko; Kalunga ote va pangula kEpangulo molwasho. Ondi na ashike oshinakuwanifwa shokuudifa, novahongi vakwao yo, ava hava udifa Evaengeli.

123 Paife, ondi I hole. Didilika, “Inda komesho paife,” ndele to mono oshinge shaKalunga. Ashike, pwilikina, ovelise oni16 paife. Ohatu lesa ngaha.

Ashike yelufa . . . onhaili, . . .

124 “Onhaili,” oyo ya li onhaili yepangulo. Paife, kai fi onhaili yaMoses. Oyo oya li onhaili yaKalunga. Nge oto didilike, Moses, okwa kufa onhaili oyo, okwe i ulika *ngaha*, omawashe tae uya. Okwe i ulika kombada yomeva, okwa shituka ohonde. Oya li onhaili yepangulo laKalunga. Ndele onhaili tuu oyo . . . Owe shi kwata! Onhaili tuu oyo eshi ya denga emanya; nomufya owe uya pomunghulo wemanya, ndele omeva taa di memanya.

125 Paife, emanya olo ola li Kristus, nola li epangulo laKalunga. “Efiku tamu li ko, olo efiku tamu fi.” Kristus a dengwa kuKalvali, noku futa noululu, efyo liluluma. Kape nomunhu, ta dulu oku ndjadjukununa eshi sha li, ile ita pa kala. Kwinya Kalunga okwa twika epangulo alishe lOukwakalunga kombada Yaye, noku Mu tyuula molupati, eshi molupati Laye mwa dja omeva nOhonde nOmhepo, molwa ekulilo letu.

126 Nhumbi ovanhu va painda efano Laye, fimbo limwe, noshikutu she Mu kambekwa, ile shimwe po, komushiyakano. Hasho ngaho. Ova nyaneka Omulumenhu oo, mu keshe eshi sha nyata, oshinima sha nyata osho tava dulu; ashike Ye osho e noku kala. Oko Ye a li, omupombadalela nohamba younyuni aushe, oo wa li ko ile tau ke ya. Opo nee tave mu nyaneke, hamunghele, komushiyakano; a dengwa, tashi sha ohonde; a fiilwa omate omanghololo a endjelela moshipala Shaye; oshishani shesheko shomakiya komutwe Waye. Ashike olo efimbo eshi Ye a finda efyo, oheli, oulude, ouvela, nombila, noku tu futila ondado.

127 Alushe okwa tiwa, fimbo limwe, “Okoko Ye a kufa oshitwifo mefyo.” Eshi Paulus a ti, “Akutu efyo, oshitwifo shoye oshi li peni?”

128 Onda lombwelwa kutya oipuka ihapu, eenyiki naikwao, oi na oshitwifo, notai diyopaleke, nayo. Ashike oshikando shimwe va twa, ova kanifa oshitwifo shavo.

129 Efyo ola li li na oshitwifo mulo, oshikando shimwe; ashike Kristus, kuKalvali, okwa kufa mo oshitwifo mefyo. Halleluya! Akutu, ngeenge handi shi lipula! Eshi Ye a pweya mo oshitwifo mefyo, molwange nomolwoye, oshitwifo ashishe shefyo.

130 Paulus okwa ti, eshi kwa li tava tete ko omutwe waye, modolongo yOvaroma, okwa ti, “Efyo, oshitwifo shoye oshi li peni?” Ta ulike kuKalvali, oko oshitwifo sha pweywa mo mefyo. “Ombila, efindano loye oli li peni?” Okwa ti, “Ashike Kalunga na pandulwe, ou e tu pa efindano mOmwene wetu Jesus Kristus.” Amen. Eewa.

...onhaili (epangulo), noku li nana...la tuvikila e—efuta, u li tukule: novana vaIsrael opo va shiive okutaulula efuta poukukutu.

Ndele Ame, tala, Ohandi kukutike omutima wOvaegipti, ndele tave mu shikula: Ndele Ame ohandi ke lifimanekifila muFarao, nomeenghono adishe daye dovakwaita, nomomatemba aye oita, nomovalondi vaye veenghambe.

Ndele Ovaegipti otava ka shiiva nokutya Aame OMWENE, ndele Handi lifimanekifa koshipala shaFarao, nomatemba aye oita, nomovalondi vaye veenghambe.

Nomwengeli waKalunga, . . .

¹³¹ Pwilikina! Pameka oitomo paife. “Ndele Omwengeli waKalunga, ou a ya komesho yonhanda yaIsrael,” Ye natango oku li apa.

...omwengeli waKalunga, ou a ya komesho yonhanda yaIsrael, a kufwa mo noku shuna konima yavo; noluwidi loshilemo la dja koshipala shavo, ndele tali fikama konima yavo: (ile, a dja apa, noku fikama konima apa; a ya pokati kefimbo loupyakadi.)

¹³² Ngeenge oupyakadi wa hovele oku ku taalela, ouvela kombinga keshe, oupyakadi, Omwengeli waKalunga ote uya, ta i pokati koye nouvela, noku fikama mondjila, ohandi ku shongo u tambule Ondjovo yaKalunga.

¹³³ Kalunga okwa pa Israel eudaneko, kutya otava i medu. Opa li emiliona, tashi dulika, lovanhu, le uya, oku va shikula noku va taataya, ve va tetaule po, ngaashi onduba yoinamwenyo. Ashike Omwengeli wOmwene, Ou a li po e va twale kedu leudaneko, okwa yambuka monhanda noku ya noku fikama pokati kavo noshiponga.

¹³⁴ Halleluya! Ye natango ohe shi ningi. Ye ota ningi ondjila. Akutu, ondi shi Mu holele, ku hole? Ye ota ningile ondjila omunaudi keshe e li omutumba apa paife ngaha. Ye okwa ninga nale ondjila, ndele Ye okwa fikama pokati koye noupyakadi.

¹³⁵ Ndele ondi shi shii kutya Ye oku li apa paife. Oto dulu oku ifana nge omupwilili nge owa hala; Nghi noshinakuwanifwa yaashi to popi. Ashike ondi noshinakuwanifwa yaashi handi popi, koshipala shaKalunga. Ashike Ye Ou a wilika ovana vaIsrael, nge onde shi tokola nawa, mOuyelele oo mu wete konguloshi, ile tau monika mefano olo. Ondi wete ove a kufa mo konguloshi. Omwengeli waKalunga tuu elifa oku li metungilo omu paife ngaha, a ninge naana eshi Jesus a ninga mefimbo linya. Ye oku li apa oku koleka. Eshi ashike Ye a ningile, Ye osho e li paife, nota kala alushe elifa. Omwengeli waKalunga, te linyenge a fikame pokati ketu nouvela, a fikame pokati ketu nefyo.

¹³⁶ Kape nonghumwe David a ti, “Heeno, nande ondi ende momalufilu omudidimbe wefyo, Itandi tila owii: osheshi Ove ou li pamwe naame.” Oshili.

¹³⁷ A fikama apa, Omwengeli waKalunga okwa ya komesho yonhanda yaIsrael, noku kufwa mo, noku ya noku fikama pokati kavu nomutondi.

¹³⁸ Ndele Omwengeli waKalunga okwa fikama, konguloshi, pokati ka keshe handimwe e li omu nomutondi. Ondi shii eshi handi popi. Ondi shi shii, fimbo nda fikama apa paife komesho, komesho yokangudu kovanhu aka konguloshi, ondi shi shii kutya Kalunga okwa kuluka, a kuluka mOukwaalushe, noku fikama metungilo omu paife. Nge oto shongo u dje mo mOndjovo yaKalunga, tala nge Ye ite linyenge komesho yoye. Tala.

¹³⁹ Ndele Ole uya pokati konhanda nOvaegipti. Ye ote uya pokati koye noudu woye. Ye okwa fikama pokati koye nomatimba oye, paife ngaha. Omolwashike? Otu li muexodus wOngeleka. Egipti alushe okwa ifanwa ounyuni, ndele eshi Israel a dja mo... Dimbuluka, ova li oilyo yongeleka mwinya. Ashike konima ohonde nekwatanifo la ningwa, ova ninga ovapititanda vaKalunga.

¹⁴⁰ Nepitotanda, nena, eshasho lOmhepo Iyapuki. “Aveshe,” Stefanus a ti, “amushe inamu pitetanda komitima nokomatwi, oshike alushe tamu anye Omhepo Iyapuki? Ngaashi ooxo va ninga, osho yo nanye.” Omhepo Iyapuki oya pitetanda momutima, tai tetaula mo oinima yomounyuni. Okwa li nale hashi kala ongela yonghulu yonale yoholiness i li ngaho, tai lihumbata ngaho, i li ngaho. Ashike, nena, oya fa ashike ounyuni aushe. Oshilengifa. Otwe shi efela.

¹⁴¹ Omukulupe Mumwatate Spurgeon oha ti, kaume kange nale wOmethodiste, ha imbi eimbilo:

Otwe shi efela, otwe shi efela,
 Ohatu lipopile noulunde.
 Otwe shi efela, eedi oda dja mo,
 Oikombo oya ya mo ngahelipi?

¹⁴² Molwaashi owe shi efela! Osho ngaho. Owa efa ondodo yOukriste iha kale nomwenyo, molwaashi eeseminali oda tendula mo ovaudifi vanini noku va tuma ve lipopile nOshili. Ashike Omhepo Iyapuki oya kala ko alushe i tokole oulunde, nokonguloshi oya fikama pokati komwiitaveli noinima yomounyuni. Amen.

Ndele ole uya pokati konhanda nOvaegipti nonhanda yaIsrael; ndele osha li oshilemo shomulaulu kuvenya, ndele nee osha minikila oufiku kwaava: onghee hano eemhunga dimwe da nyengwa okweehena kudikwao oufiku.

143 Tala, oshinima shelifa sha pewa ongudu *ei* yovaitaveli, Ouyelele, okwa li tau *va* pofipaleke.

144 Eewa, djala ondjafa yoye ihai piti ehaluko. Osheshi she uya apa. Tala, keshe omunhu ou ta anya Ouyelele ota pofipala noku enda momilaulu molwaashi ito tambula Ouyelele. Amen. Kalunga okwa tuma ovahongi ava tava udifa Evaengeli. Ye okwa tuma oilongadidiliko noikumwifa mokati kovanhu, oku I shilipaleka i li Oshili; ndele ovanhu otave I anye, inapa fyaala sha kakele omilaulu kwoove. Enda mOuyelele fimbo Ouyelele tau minikile, mumwatate wange. Tambula Ouyelele. Kristus oye Ouyelele. Ye okwe uya e ku etele Ouyelele. Ashike ava va anya Ouyelele ova pewa omulaulu. Ndele keshe omulumenhu nomukainhu, konguloshi, ou ta anye Ouyelele, ota ende momilaulu, ehe shii oku a finda. Ota pungauka nouwa, a tumbala movanhu, ashike onghumwe eshi ta ka fikama mOukalipi waKalunga.

145 Shi didilika! Oshinima shiwa ngahelipi apa. Ye okwa li Ouyelele kuvamwe, nomulaulu kuvakwao. Ovaisrael, hano, konima Moses a ilikana, ova kala nombili. Paife tala.

Ndele Moses okwa yelula eke laye kefuta; ndele OMWENE okwa shunifa efuta a pepifa omhepo idjuu yokoushilo oufiku aushe, nokwa pwiininika efuta la ninga likukutu, nomeva a li a tukuka.

Novana vaIsrael ova enda mokati kefuta poukukutu: . . .

146 Nge oto didilike, fimbo ovana vaIsrael, ava va dja mo momulaulu va tambula Ouyelele, eshi va ya moup yakadi, Ouyelele ova shuna konima. Ndele tava kofa oufiku aushe. Ndele fimbo va li va kofa, Kalunga okwa li ta tumu omhepo, tai pepe kefuta, tai patulula ondjila yokukukuma.

147 Halleluya kOdjona! Onda hafa unene eshi nda yadifwa nOmhepo Iyapuki, konguloshi. Fimbo twa kofa, hatu tyapula, hatu tulumukwa meudaneko laKalunga!

148 Kalunga okwe va udanekela, te va ningile ondjila yokukukuma. Ndele fimbo va li tava tulumukwa meudaneko eli, Kalunga oko a li, komesho yavo, ta patulula ondjila.

149 Omulumenhu keshe nomukainhu, konguloshi, ava tava tambula Jesus Kristus mondodo ei; Omhepo Iyapuki, fimbo wa kofa, fimbo to tulumukwa meudaneko Laye. Pamwe ove oshingudu; pamwe ove omupofi; pamwe iho udu ko; pamwe ku wete ko; pamwe oto vele; oupyakadi womutima, okaangela, ile sha, to fi. Tambula Ouyelele, konguloshi, u kale muWo.

150 Nomhepo, tai uya ya fa oshikungulu shomhepo yeenghono mEfiku laPentekoste, otai linyengele mo noku ku patululila ondjila, halleluya, opo u pite molufilu olo louvela, u shune vali medu loukolele. Oto piti mo meduloutalala, longaho, wa otekwa,

momaukwamhepo a yooloka; u yadifwe Omhepo Iyapuki, wa hafa, to tyapula, omutima u yadi ehafo.

¹⁵¹ Kalunga okwa ulika eenghono Daye, nokwa li te shi ulike. Ombili, ohandi ingida mokule unene. Ta ulike ekulilo neenghono. Ye okwa ulika ohonde konima kwinya, moshinima shimwe. Ye okwa ulika eenghono Daye omu, nOhonde Yaye, okupitila mekulilo. A ulika eenghono Daye okukukuma eflyo, mohonde. Ye okwa ulika eenghono Daye oku ninga ondjila yokukukuma, nekulilo leenghono.

¹⁵² Ndele, nena, ava mwa tambula, amen, ava mwa tambula Ohonde yaJesus Kristus, i ku koshole oulunde, eenghono dOmhepo Iyapuki opo di li apa oku ku wilikila keshasho lOmhepo Iyapuki. Eenghono daKalunga opo di li apa di ku lundulule mouvela u ye moukolele. Kalunga, ta twikile, muexodus mOngeleka Yaye! Ote uya mesheneko, omo Kalunga ta ongele, konima yefimbo, oilya Yaye. Oshiwa, okudja momulaulu, to i mOuyelele muwa! Otu u hole ngahelipi! Ohandi ningi ngahelipi! Eshi tashi ti komwenyo wange, konguloshi! Ookaume, nye. . .

¹⁵³ Okwa li handi popi nomulumenhu nena, ou a shakeneka nge eshi kwa li nda dja mo. Ndele okwa ti, “Onda kala handi kendabala oku lombwela ovanhu.” Ta ti, “Onda lundulula shihapu, Billy, okudja wa li okaana.” Ta ti, “Okwa li ho uya to lombwela nge, ponhele wange yongeshefa, kutya onda wana oku yuka naKalunga, Onda wana oku yuka naKalunga.” Ndele ta ti, “Onde ku yola. Ashike,” ta ti, “Billy, oinima oya lunduluka paife.” Ta ti, “Ondi shi shii paife eshi to popi.”

Onde lipula, “Kalunga na hambelelwe!”

¹⁵⁴ Okwa ti, “Ohandi kendabala oku lombwela vakweni kombinga yasho,” ndele ta ti, “ohava lundulula oshilongwa noku ya tava popi kombinga yombapila iyolifi ile shimwe. Akutu, haame. Omulumenhu ou a shikula ko mokolonela, ota dulu oku fya. Oye a shikula ko. Pamwe onomola yaye oyo ya shikula ko, nghi shii kutya onomola ya lyelye ya shikula ko.” Pamwe oyoye, konguloshi, kaume. Eli pamwe efimbo Kalunga te ku ifana.

¹⁵⁵ Kalunga, Omhepo Iyapuki inene, ya fikama apa konguloshi, pokati keflyo nOmwenyo; ya fikama apa konguloshi, pokati kouvela noukolele. Ondi shii eshi handi popi. Oshi li mondjila. Paife ngaha, Omhepo Iyapuki yelifa oyo u udite paife, omunhu keshe a dalululwa okwa wanoku uda Omhepo ei i li monduda. Ito shi lididimikile. Nge ou na Omwenyo, ou shii kutya omo U li. Eewa.

¹⁵⁶ Osha fa engenete, ngeenge shi li. . . Ngeenge engenete linene tali uya popepi noilongifo, otai hovele oku linyenga noku kokoloka, (omolwashike?) ola ehena popepi. Ngaashi engenete lakula le uile, apa, oshikando shimwe, koHammond, Indiana. Okwa li nde va tala tava kufa mo ombudu, polukolongo. Ova

shila omhani yakula inene; ope uya engenete lakula linene. Ndele ove na ombudu aishe ya kombololwa mokati kolukolongo. Ndele eshi sha pita po, ombudu aishe oyo oya kanyatelifwa kengenete, oshivela, osha ya pombada noku ya nengenete, kondje. Ndele tave i kanyatelifa, tave i tula moshofu, noku i meulula. Opa li oalumeniuma ihapu ya fyaala po. Onda ti, “Omolwashike inai ya?”

Okwa ti, “Thai kanyatele kengenete.”

¹⁵⁷ Onda ti, “Kalunga na hambelwe.” Onda ti, “Oshike ei inai ya, apa, oshipambu eshi shoshivela?”

Ta ti, “Nge owa didilika, oya yaumuka ko.”

¹⁵⁸ Ndele osho shi li ovanhu vahapu konguloshi, ookaume. Owa ninga oshilyo shongeleka, ashike kanyatele eshasho lOmhepo Iyapuki. Opo nee to efa shimwe shi ku oteke, omayooloko amwe, eku oteka.

¹⁵⁹ Ashike limwe lomomafiku aa, ope na engenete linene tali di kOushilo, haku tiwa Omona waKalunga, olo tali kombolola edu eli. Nomunhu keshe ou a fila muKristus ota nyumuka pamwe naYe, a ye kwinya. Nomalutu aa onale otaa ka shitululwa noku ningwa moshifeka Shaye, molutu Laye Mwene loshinge, oko hatu ka kala fiyoalushe lushe, twa manguluka kudu, twa manguluka kefimbo mudo likulu, twa manguluka kukesheshimwe shilili; nomOshinge shaKalunga, tu kale mOukalipo Waye wa yambekwa fiyoalushe. Amen. Ino efa shi ku tilife. Ondi udite oukwamhepo paife ngaha. Ondi udite lela. Eewa.

¹⁶⁰ “Osheshi ondi shi shii kutya omukulili wange oku nomwenyo, ndele mefiku laxuuninwa Ye ota ka fikama kedu oku; nande omainyo omoshipa a hanaune olutu eli, natango tuu mombelela yange ohandi ka mona Kalunga; ou handi ka mona ame mwene; omesho ange tae mu tale, ndele haamwe.”

¹⁶¹ Ino lipula nda pwiduka. Nghi li. Nge ondi li, efe nge ashike. Onda hafa unene omukalo ou ponhele ndi kale omukalo umwepo. Eheni, omufimanekwa. Nandi kale ashike ngaha. Akutu, oshili, “epwiduko,” kounyuni, osheshi, oinima oyo ounyuni tau ifanwa epwiduko, Kalunga ota ifana omunelao. Ou noku “kanifa omadiladilo oye,” kounyuni ou, molwaashi (oshike?) ku fi womounyuni ou.

¹⁶² Ngeenge mwa tauluka ongaba yetopoko, omwa ninga ovakwashiwana vOuhamba waKalunga. Akutu, kutu! Oshiwa ngahelipi? Oshike, owa ninga omushitwa mupe, (akutu, kutu) wa lunduluka kwaashi u li paife. “Omu li paife ovana vaKalunga. Paife otu li omutumba pamwe mOikwaulu.” Kashi fi, “hatu ka kala,” mOmileniuma. Otu li paife, paife ngaha fye ovana vaKalunga. “Paife ngaha otu li omutumba pamwe mOikwaulu, muKristus Jesus,” ha mongeleka ashike, “muKristus Jesus.”

163 Omwene Jesus a nyumuka opo eli apa. Ye oku li apa meenghono Daye. Ye oku li apa meenghono Daye dekulilo. Ye oku li apa molwa exodus. Ye oku li apa a ete oshilyo keshe shongeleka mokwoongala naYe. Ye oku li apa oku eta omulunde keshe, kutya nee owa wa pedu ngahelipi, Ye oku li apa oku eta eenghono denyumuko Laye monghalamwenyo yoye noku ku ninga omushitwa mupe.

164 Apa, omido dishona dapita, omaukwamhepo aeshe ounyuni okwa shakena, Ondi wete osha li moLondon, England, ile kumwe po. Itandi dimbuluka naana. Ashike, eshi aveshe kwa li tava popile ko eengeleka da yooloka, Ovamohammedi, nOvabuddha, nakesheshimwe. Kanini . . . mukwetu oo a kalela po ongeleka yoHoliness yOvaamerica, John Witt, ndi wete, olo edina laye. Onghee hano eshi a yambuka, efimbo laye a popye, omaukwamhepo aeshe a kalelwa po mokwoongala oku kunene, okwa hepaulula ehokololo lOmukainhu Maccabee, nhumbi a xutuka; a mangelwa koOklahoma, nokasekeleta mokanya kaye, ta shingi o . . . ile ta tauluka omhango yonhapo, ta i momapandavanda nokatemba. Okwa ninga omadipao mahapu, a nyata nai, omukwanyanya, nafiyo, eshi wa hala oku mu nyanununa noku mu dula, inave mu tula nokuli eenyala davo, va tila kutya otava nyatekwa.

165 Ndele eshi a mona okupopya ehokololo momukalo woshinyandwa, fiyo keshe omupwilikini aka la omutumba komungenge woshipundi shaye. Okwa ti, “Valumenhu, vomaukwamhepo ounyuni ou, oukwamhepo ou na tuu shimwe tashi dulu oku koshola omake Omukainhu Maccabee?” Kape na ou ta ti sha. Okwa nuka mombada ndele ta fangula oififinwa yaye kumwe, noku hakela omake aye. Okwa ti, “Ohonde yaJesus Kristus itai kosho ashike omake aye, ashike Otai koshola omutima waye.” Amen. Oshi li mondjila.

166 Ohonde yaJesus Kristus otai kufa ombwada yaxutuka moLouisville, Kentucky, noku ninga omukainhu, omuyapuki muye. Otashi kufa mo ounanguwi monhele mwinya, noku mu ninga omunanghedi, nomuyapuki waKalunga.

167 Ookaume kange, ovakwashiwana vOuhamba, ovalumenhu vakwetu vomuKentucky naIndiana, naakushe, ino lipula, konguloshi, efimbo loye u diladile Omwene Jesus, manga omhito yoye yaxuuninwa inai kufwa po?

168 Ngeenge, u wete Ongeleka tai i muexodus ou munene, u wete Oluudi lOmundilo tali tu kwatele komesho; a fikama, ta longo oikumifilonga noilongadidiliko. Ye opo e li apa, konguloshi, meenghono Daye adishe dekulilo. Ye oku li apa a ninge aveshe, omulunde keshe, a tambule keshe omushuni monima. Ye oku li apa a velule keshe omunaudu.

169 Oye Evaengeli liyadi. Nohatu udifa Evaengeli liyadi; hatu li Odjona aische. I yofa nOmhepo Iyapuki, ndele to shiiva kutya

Oiwa oku lya, osheshi Omhepo Iyapuki oye tu tukulila kutya Oi wa shili. “Makela u tale, Omwene omuwa. Oi nyenye ya fa omaadi eenyiki memanya.”

¹⁷⁰ Omwene wetu Jesus apa, mohole Yaye nomeenghono, momayambeko Aye manene ekulilo! Akutu, nhumbi Ye a fikama pokati kongeleka noulunde, konguloshi! Nhumbi Ye a fikama pokati koye nepangulo; ta shisha ohonde, ta ilikana!

¹⁷¹ Apa ha nale unene, onda ya monhele omu mOhio, omo hanga ndi pitife ediladilo lange lepangulo. Onda kala handi li mokandiina koDunkard. Otwa li tu na oshiongalele shiwa. Ondi noku kala eemaila dihapu moshilongo, mokahotela. Onda kala handi li mokandiina koDunkard; ovanhu vawa, ndele mOsoondaxa ohava pate noku ya kongeleka. Ondi noku ya ku kanafangwa kanini, kongaho, onhele yOvaamerica ndi ka lye ouvalelo wange.

¹⁷² Eshi nda pita momuvelo, konghumwe yange, opa fikama omupolifi wepangelo nokwooko kwaye kwa upatela okakadona, ta dana eshina lokundobola. Paife, okundobola ka ku li paveta mOhio, ndele apa omukalelipo woveta yemwene oye ta tauluka omhango. Ndele otashi dulika, omulumenhu womido dange, pamwe a hambola, e na eumbo poima; nomaoko aye a dingatela omukainhu omunyasha umwe a fikama.

¹⁷³ Onda tala mokandiina amushe, ovamati vamwe ve li omutumba konima kwinya, va kolwa, nomukainhu omunyasha ite lihumbata panghedi nandenande. Onda tala, ndi li omutumba, kolulyo lange apa, mokakololo. Oko, kwa li ndi li poka kala omutumba.

¹⁷⁴ Ope na omukainhu womukulunhu, hanga womilongonhano nahetatu, womido omilongohamano, a kulupa ngaashi meme wange; e li po omutumba, oshipa ashishe sheengadji, oukutu vaxupi. Ndele, akutu, osha li shii. Ndele oipanyala yaye yokeemhadi oya paindwa opurpeli, omilungu daye oda paindwa opurpeli, oku monika kwii ino mona nale. Eexwiki daye da kululwa dixupi lela da tetwa oomungenge *ngaho*. Nokwa li ta nu.

¹⁷⁵ Ope li omutumba ovalumenhu vavali naye, ve li omutumba, okumonika kwii, a kolwa, naumwe a nangala a kambakana oshitaafula. Ndele eshi ve li yapula po, noku ya kokandjuwo . . .

¹⁷⁶ Onda fikama po. Onde lipula, “Akutu Kalunga, Oto shi lididimikile ngahelipi? Oto shi tale ngahelipi? Omanga, momutima wange, ondi mwii ngaashi ndi li, tuu, natango onda kumwa nge Sarah wange munini naRebeka ove noku tekulwa mepupi eli va mone ei tai ya. Omwene, oshike ashike Ito shi kombolola ko kedu?” Onde lipula, “Omolwashike Ito shi ningile, Omwene?”

¹⁷⁷ Onda kala po omutumba noku tameka handi lili. Onda mona emoniko. Onda mona, ngaashi sha li, ounyuni tau dingonoka

mewangadjo, kwa fikama outa wodula wa dingilila oonyuni oo. Ndele umwe ou a li ta popi naame, ta ti, “Oyo Ohonde yaJesus Kristus, mounyuni aushe ou, oyo ta i Mu kelele ehe u hanaune po. Nge Kalunga ta tale oulunde, ‘Efiku tamu li ko, olo efiku tamu fi.’ Omunhu keshe koshi yOhonde oyo, oku na o . . . omumangululwa, a ninge ehoololo loye. Ashike nge owa fi, nomwenyo woye tau tuka kondje yonghenda yOhonde oyo, owa tokolwa nale manga ino fika ko. Kape na eshi she ku fiilwa po.”

¹⁷⁸ Hano onde limona mwene. Onda mona Omwene wange Jesus a fikama, noshishani shomakiya komutwe Waye, nomahodi taa pololoka, a lumbakanifwa nohonde, taa kosho keendjedi Daye. Ndele onda mona oulunde wange tau uya koshipala Shaye, nakeshe efimbo otau i koshipala Shaye ngaho, [Okanhele kehe na sha mokateipa—Sd.] . . . fiyo Ye ta kakama. Omakiya otaa kanyatele keemhafu Daye, mahapu. Ota pungauka. Ota ti, “Tate, mu dimina po, ke shii eshi ta ningi.” Ndele natango handi ningi sha, ndele hano Ohonde Yaye oya li ya fa oshikandekifo shotuwa, tashi amene otuwa, oshikelelifo shange koupyuhandu waKalunga, okuhawana.

¹⁷⁹ Nonde uya kuYe, kashona, nda twa eengolo kuYe. Onda ti. . . Nda tala ko, li li komesho yange, opa li embo lolulunde wonale, nedina lange la shangwa kombada. Onda ti, “Omwene, Iho dimine nge po?”

¹⁸⁰ “Lelalela,” Ye okwa ti, nomesho ohole; okwa lovelela ponho Yaye, a kufa mo Ohonde, noku shanga, “A diminwa po.” Noku u ekela mEfuta lOkudimbwa. Okwa ti, “Paife. . .”

Onda ti, “Tangi, Omwene.”

¹⁸¹ Okwa ti, “Paife, ohandi ku dimine po; ndele ye oto mu tokola.” Akutu, osha lundulula efano, kwaame.

¹⁸² Onda—onda dja mo musho. Onda ya ko noku kala omutumba naye, noku hovela handi popi. Ndele oku na onghalamwenyo ii konima yaye. Onda ti, “Kwa li nande Omukriste?”

Okwa ti, “Onda tekulwa meumbo lOukriste.”

Ndele onda ti, “Oshike sha ningwa po?”

¹⁸³ Okwa lombwela nge kombinga yokudengwa komulumenhu waye, nonhumbi ovana, nosho tuu. Onda ti, “Adishe, omido adishe edi, ino kala nombili nghee wa shakeneka Kalunga?”

Okwa ti, “Omufimanekwa, oyo oshili.”

Onda ti, “Iho Mu tambula paife ngaha?”

Okwa ti, “Hano Ye ota tambula nge tuu?”

Onda ti, “Ye ota konghola komutima woye paife.”

¹⁸⁴ Ndele okudja moshikololo omo, polukolongo, noku twa eengolo komesho yengungo lovanhu; omashina okundobola okwa kanghama, okunwa kwoningo okwa kanghama, nakesheshimwe shilili. Ndele onda yelufa omake ange, nomake

ange . . . nomaoko oo eengadji, noku mu wilikila kuJesus Kristus. Oshi li mondjila. Osho ngaho, ookaume. Inamu tala . . . Jesus . . .

¹⁸⁵ Nghi na ko naashi wa ninga, nhumbi oulunde woye ulaula, onghalamwenyo yoye eshi i li; Kalunga okwa fikama, konguloshi, ta konghola pomuvelo womutima woye, e ku dimine po, kutya nee oove lyelye.

¹⁸⁶ Natu nyongamekeni omitwe detu omunute. Mumwameme, ila poxumba opo, iho uya?

¹⁸⁷ Tate Omukwaulu, akutu, ohandi ilikana opo paife U . . . fimbo Omhepo Iyapuki tai linyenge metungilo. Natu kongeni tete Ouhamba, tu mone onghenda Yoye, opo nee ondi wete To velula ovanaudu. Ashike paife ngaha, Tate, fimbo ndi udite kutya ope na inene, ohokwe iwa neitavelo, ovanhu ve shii kutya Ongeleka Yoye oi li muexodus, nohatu taalele Epangulo. Moku ha shiiva ashike, ongula, umwe ote uye pomunghulo wombete, twa nangala, twa fya. Efimbo eli, mongula konguloshi, pamwe oku kala mokila, neemwenyo detu kwinya mOukwaalushe.

¹⁸⁸ Akutu Kalunga, ei otai dulu oku kala otundi yaxuuninwa! Ei otai dulu oku kala omhito yaxuuninwa oyo omunhu ta tambula. Vahapu, kape nelimbililo, ve li omutumba apa, ovalumenhu novakainhu, ava va hala, ou a kala onghalamwenyo iwa, ashike ina dalululwa natango, kave shii eshi tashi ti oku yadifwa nOmhepo Iyapuki, onghalamwenyo yeliyandja filu; nomalyenge aeshe, eehoni, da kufwa mo muvo, nOmhepo yaKalunga oye va shashela monghenda Yaye.

¹⁸⁹ Tate, Omuholike, Iho ningi, konguloshi, mEdina lOkaana Koye okaholike, Jesus, linyenga komutima keshe noku popya paife? Ndele nava kale, mounafangwa womitima davo, nava yelufe omadiladilo avo kwoOve, va yelufe omitima davo nokutya, “Aame ou, Jesus. Tambule nge paife, ngaashi ndi li, noku ma nge noku ninga nge shimwe sha yooloka. Ninge nge omunhu woludi Wa hala ndi kale. Monghalamwenyo yange aishe, Owa popya naame. Owa popya naame. Owa kendabala oku ninga nge ndi ninge nda yooloka. Owa kendabala oku ninga nge ndi ninge eliyandjo eli. Ashike paife efimbo ola pwa po, Omwene, pamwe kwaame, ashike onde lilongekida oku uya paife.” Shi wanifa, Tate. Fimbo onghenda tai ifana, manga Epangulo; exodus wOngeleka, tai fiye po Egipti; nave uye, va ye nongudu inene, ovaifanwa mo. Otwe shi indila mEdina Laye.

¹⁹⁰ Ndele fimbo tu nomitwe detu da nyongamekwa, nomesho a pata, nOvakriste tava ilikana, Onda kumwa nge owa yelufa eke loye, to ti, “Mumwatate Branham, dimbuluke nge. O—onda itavela ondjovo keshe to popi oyOshili kombinga yaJesus Kristus. Ndele atushe otwa pumbwa oku yadifwa nOmhepo, ndele, nghi i na, natango. Onda kala oshilyo shongeleka.” Ile, pamwe ino kala nale, nande. Pamwe owa kala omulunde, ino tambula nale Kristus. Ile, owa kala oshilyo shongeleka, ndele

ino dalululwa. Iho yelufa eke loye, to ti, “Dimbuluke nge, Mumwatate Branham, meilikano loye. Onda hala oku kala nda yuka.”

¹⁹¹ Kalunga ne ku yambeke. Kalunga ne ku yambeke, naave, naave, ove, ove; naave, mumwatate wange; naave, mumwameme; naave, mumwatate; ove, ove, ove, mumwatate, mumwameme. Ondi ku wete.

¹⁹² Akutu, kolumosho lange, vangapi ve li apa? Yelufa eke loye, to ti, “Dimbuluke nge, Mumwatate Branham, onda hala oku dalwa.”

¹⁹³ Paife, dimbuluka, Omhepo Iyapuki otai popi naave. Nge ame omupiya waKalunga, ondi shi shii, shili eshi nda fikama komesho oku, kutya Omhepo Iyapuki otai popi komitima apa. Ookaume, pamwe ondi lili kwoove, ashike ame nghi fi omupwilili. Ondi shii eshi handi popi; nge ondi shii oupyakadi woye opo, naashi omukifi woye u li, ndele Kalunga ta udu eilikano lange molwoye. . .Ndele lela omu metungilo omu na ovanhu ava va velulwa, kokaangela, noupofi, novafitamati, noingudu, nakesheshimwe shilili, tala koiongalele mounyuni. Ongahelipi kwoove paife? Ongahelipi kombinga yasho paife? Nge Ye okwa uda eilikano lange musho, Ye ita udu eilikano lange molwa onghalo yoye yomwenyo woye? Nge Ye okwa hololele nge apa pe na oupyakadi woye, Ye ita hololele nge paife apa pe na oupyakadi woye, yo?

¹⁹⁴ Vangapi tava yelufa eke lavo, tava ti, “Mumwatate Branham dimbuluke nge. Onda hala, pefimbo apa, u indile Kalunga a file nge onghenda”? Kalunga ne ku yambeke, naave, naave, ove, natango. Akutu, kutu, metungilo alishe, amushe!

¹⁹⁵ Fimbo mu nomitwe deni da nyongamekwa. Onda kumwa nge ove, wa yelufa eke loye, u na okafilonghenda vali, u tye, “Omwene, onda mona efilonghenda la wana oku yelufa eke lange, pe nge efilonghenda la wana oku fikama fimbo ta ilikana. Nge Ye ota ile nge, manga eluwa inali tenda, Omwene, eli edidiliko lange kwoOve, kutya onda hala oku kala nda yuka. Onda hala oku Ku shakeneka fikulimwe. Omukolo ou otau uya fiyo mokwooko kwange nohandi kame oshiwilo handi fi. Ndokotola ota di pomunghulo wange; kape na eshi tashi dulu oku ningwa. Hano, Kalunga, file nge onghenda momwenyo wange. Fimbo omandangalati atalala efiyo taa kaama monduda, oshikepa ikulu yaSion nai uye, i twale nge. Ohandi fikama, Omwene. Otashi pula efilonghenda lihapu, ashike Shimwe otashi linyengifa nge. Onda fikama.” Kalunga ne ku yambeke, mumwatate.

¹⁹⁶ Umwe elili ta fikama, ta ti, “Onda fikama, Omwene.” Kalunga ne ku yambeke, mumwatate. Kalunga ne ku yambeke, mumwatate, mumwameme. Kala ashike wa fikama. Keshe ou wa hala oku dimbulukiwa meilikano eli, molwa exupifo lomwenyo

woye, iho fikama. Kalunga ne ku yambeke. Kalunga ne ku yambeke, omulumenhu omunyasha. Kalunga ne ku yambeke, omufimanekwa. Kalunga ne ku yambeke, mumwatate. Kalunga ne ku yambeke, mumwameme wange. Kalunga ne ku yambeke, mumwameme; ove, mumwatate.

¹⁹⁷ Umwe elili a fikama paife ta ti, “Aame ou. Mumwatate Branham, inandi fikama komesho yoye, Onda fikama koshipala shaKalunga. Shimwe osha lombwela nge ndi fikame, nonda fikama.” Iho shi ningi? Fikama ashike keemhadi doye. Kufa ashike Kalunga monene. Kalunga ne ku yambeke, mukainhu.

¹⁹⁸ Ope na vahapu. Kalunga ne ku yambeke, mukainhu. Oshi li mondjila. Meme wohepele a ukata okahanana kaye, ta kendabala oku yambuka, omahodi momesho aye. Iho uya? Fikama natango. Kalunga ne ku yambeke, mukainhu, omukainhu womukulunhu a fikama penya, omukulunhu lela, e shii kutya oku noku taalela Kalunga, limwe lomomafiku aa. Kalunga ne ku yambeke. Olyelye ta fikama a shikula ko paife, ta ti, “Ohandi fikama”?

Kaleni ofika meilikano.

¹⁹⁹ Umwe elili? Ondi udite pa fa pe na umwe elili a hala oku fikama. Pamwe owa hala oku uya popepi kashona. Ino shi kaleka vali. Fikama ashike. Oto shi ningi? Nye ava mwa hala oku kala popepi naKalunga. Kalunga ne mu yambeke. Oshi li mondjila. Umwe ota. . . Kalunga ne ku yambeke, mukainhu. Ehen, omufimanekwa.

²⁰⁰ Ope na konyala ovanhu vatatu vali, ohandi tale nde va yukilila, ve noku fikama, shaashi opa fikama Omwengeli waKalunga. Kalunga ne ku yambeke, mukainhu. Oshi li mondjila. Paife, eewa, mumwatate, ongahelipi kombinga yasho? Eewa. Ndele, Omwengeli wOmwene a fikama, ondi shi shii. Ondi Shi wete, nondi shii kutya umwe oku noku fikama paife ngaha. Ohandi teelege ashike vali kashona. Kalunga na. . . Ou shii kutya Ye ota kumu komutima woye. Ye okwa fikama, kaume kange. Ou Oye te ku lombwele u fikame. Iho shi ningi? Fikama ashike noku Mu tambula, paife. Eewa.

²⁰¹ Ou shi shii paife? Nge Kalunga okwe ku ifana konguloshi, moshiongalele omu; eudifo eli, eshiivo eli, otali ke ku shakeneka kwinya ngeenge wa fi. Owe li ninga ngahelipi? Nge ino yelege, oshili, fikama paife, opo Ye a mone wa hala oku tambula, u ende mOuyelege.

²⁰² Paife, Tate wetu Omukwaulu omunanghenda, ava ovana Voye ovaholike, omitima da pupala, Ondjovo oya wila momitima davo konguloshi. “Eitavelo ohali di mokuuda, nokuuda Ondjovo.” Ndele Owa uda. Ndele Owa pupaleka omitima davo, vahapu ova fikama, ovalumenhu novakainhu, ovamati novakadona, tave Ku hepaulula onga Omuxupifi wavo omuholike nOmuleli.

203 Ndele Omwengeli waKalunga, Ou e li apa paife konguloshi, Ye ne va wilike monghalamwenyo. Nava wilikilwe kuKalvali paife, momitima davo, noku tambula Jesus onga Omuxupifi wavo. Ndele Omhepo Iyapuki, okupitila mOhonde yaKristus, nai kulukile meemwenyo davo, noku kufa mo okuyooloka akushe, noku va yadifa neshasho lOmhepo Iyapuki. Ei nai kale onguloshi inenenene yonghalamwenyo yavo. Otu shi shii kutya ngaho, konguloshi otave Ku tambula. Shi wanifa, Omwene, paife ngaha. Ndele nava ye keumbo okudja apa, konguloshi, va hafa tava tyapula, tava hambelele Kalunga, nomutima wavo aushe. Ohandi ilikana eyambeko eli mEdina laJesus.

Paife Omwene ne mu yambeke eshi tamu kala omutumba.

204 Nandi ku pule paife. Keshe umwe womunye a fikama, nou shii kutya shimwe oshe ku ningilwa fimbo wa li wa fikama, yelufa eke loye. Yelufa ashike eke loye, ou shii kutya opa ningwa sha. Kalunga ne ku yambeke. Kalunga ne ku yambeke. Oshi li mondjila. Oshi noku kala, ookaume. Oshi noku kala. Onda fikama, nda mona apa paife, Omwengeli elifa ou handi popi, te ya metungilo omu; Omwengeli elifa wOmwene, Oluudi lOmundilo. Onda kala nokuudifa nhano daxuuninwa ile ominute omulongo, koshi yenwefemo olo. Ondi I udite, ndi I wete tai linyenge metungilo omu. Paife, oto lipula kutya ohandi mu lombaulile, ashike Oshili.

205 Paife, nghi wete nokuli handi ifana omukweyo weilikaneno. Ohandi lipula ohandi fikama apa noku indila Kalunga e shi koleke kutya onde mu lombwela Oshili, oshi li mondjila, noilongadidiliko, oikumifi.

206 Vangapi omu mwa hala oku velulwa, ovanaudu? Yelufeni omake eni, keshe apa u li. Yelufa ashike eke loye, to ti, “Onde li tambula.” Eewa.

207 Onda hala mu tale, mu kale nomwenyo, mwa itavela. Umwe mengungo eli, *omu*, umwe omu, tala ashike, ndele to ti, “Omwene Jesus. . .”

208 Ngaashi ngaha. Onda itavela, etomhelo nda ninga eifano koaltari lotete, otu noku mona onghenda kuYe. Eshi oshimwe shipe kwaame. Ondi noku mona onghenda kuYe, tete. Hano nge onda filwa onghenda, nokuningilwa onghenda. . .Ndele ove, engafifi, ile mbali, eemwenyo ode uya kuYe hano. Oshili, oshili. . .

209 Paife nye, keshe umwe womunye nye ovanhu ava mwe uya kuKristus, hano, konga ongeleka iwa ya yadifwa nOmhepo Iyapuki noku ya kuyo. Ndele konga eshasho Laye nafiyo we Li mona; inda ashike, keshe onguloshi, keshe efiku, twikila ashike okwiilikana. Ndele ngeenge to tale. . .

210 Paife, ovanhu nye tamu vele. Nge onde mu lombwela Oshili, Kalunga ota hepaulula kutya Oshili. Oshi li mondjila. Oye aeke ta dulu oku shi ninga. Ndele Kalunga ote shi shiivifa, nge to

ilikana noku itavela nomutima woye aushe. Tala ashike, ndele to ti ngaha . . .

211 Eshi Omwengeli wOmwene a shakeneka nge kwinya koGreen's Mill, Indiana, omido hetatu dapita, konima nghee nda kala okaana, a shikula nge, ta ulike omamoniko, eshi nda ya kuYe, Ye okwa ti, "Nge owe litula mo, to itavelifa ovanhu, kape na sha tashi fikama komesho yeilikano."

212 Paife, Ye ota dulu oku ku ningila shelifa paife eshi Ye ta dulu hano. Ye okwa nyumuka koufi. Ndele Ye . . . engungo olo ngaho komesho Yaye. Ye oku shii eshi shi li mukeshu umwe womunye, eshi wa ninga, kutya oupyakadi woye oshike, kesheshimwe kombinga yao. Owe shi itavela? [Eongalo tali ti, "Amen."—Sd.] Hano shi itavela nomutima woye aushe.

213 Onda didilika omulumenhu womunyasha e li omutumba apa, a itavela, ta kendabala oku, kala neitavelo. Owa itavela kutya Kalunga ota shiivifile nge eshi shapuka mwoove? Owa itavela? Nge Ye okwe shi ningi, oto tambula eveluko loye? Ou na oupyakadi womutima. Kashi li mondjila? Ongahelipi nge onde ku lombwele paife kutya owa veluka kuwo? Oto shi itavele? Fikama ashike okafimbo. Ou na omutima wa lyalyakana, nomutima tau ngongota. Oshe ku piyaaneka efimbo lonhumba. Efimbo alike, ngeenge wa nangala, yo, otaku ku fifa oshuunguungu, nou na edenge lihapu konima nokomesho, to nukauka. Oshi li mondjila? Shaashi, otashi etifa okuhanyanyaula medimo loye, oku pitila momifipa. Kashi fi oshili? Ito piyaanekwa vali kusho. Diinina ashike eshi u na paife; inda keumbo wa veluka.

214 Itandi lesa omadiladilo oye. Ame omunailongo lela kwoove. Ove omulumenhu ashike u li omutumba opo. Oshi li mondjila? Inandi ku mona nale monghalamwenyo yange, ndele nghi shii sha kombinga yoye. Oshili tuu? Itavela kutya Omwene opo e li apa!

215 Shayukilila, omulumenhu omunyasha, onda hala oku ku pula sha, ndele to tale nge ei oshili ile ahawe. Lwopokafimbo ashike kaya, ombaadilila, shimwe shikumwifa oshe uya mwoove eshi nda hovela okupopya "oshitwifo osha dja mo moshitwifo." Kasha li mondjila? Kasha li omaliudo makumwifa u na, u li omutumba opo? Kashi li mondjila? Ndele ino tala nge poshikando opo, nomesho ange okwe ku kwata poshikando opo? Opo nee wa velulilwa, koupyakadi womutima, opo ngaho. Amen. Osho naana. Ye opo e li apa.

216 Itandi lesa omadiladilo oye, ookaume. Ohandi popi ashike Oshili, naKalunga okwe shi shilipaleka kutya Oshili.

217 Oto shi lipula ngahelipi, u li omutumba opo popepi naye? Owa itavela? Owa itavela ndi li omuxunganeki waKalunga? Owa itavela kutya nge Kalunga . . . Ou li omutumba komesho, apa koshipundi shokomesho, olo etomhelo handi mu lombwele

unene, Omhepo konima kwinya, pwaame. Ashike owa itavela, nge onda kwata omhepo yoye, Kalunga ota holola eshi shapuka? Oto tambula eveluko loye? Ou noudu wosuuka. Oshi li mondjila? Yelufa eke loye nge oshili. Fikama keemhadi doye. Owa tambula eveluko loye paife? Omwene Jesus Kristus ne ku velule keshe kamwe. Kalunga ne ku yambeke.

218 Kala neitavelo. Umwe e li *omu* a itavela. Kala neitavelo, nomutima woye aushe.

219 Ondi wete omulumenhu womunyasha e li omutumba opo a djala oshuta imbulau. Opo Wa fikama lela kombada yaye. Ou na omukifi woshipa, ku na, omulumenhu omunyasha? Kashi li mondjila? Fikama keemhadi doye. Akutu, ondi wete, u li novakalelipo ava. Oshi li mondjila? Iya, owa hala oku ya keumbo wa veluka? Yelufa eke loye u tye, “Omwene Jesus, paife onda itavela Omwengeli wOmwene ta wilike. Nonda itavela kutya onda veluka.”

220 Oto shi lipula ngahelipi, omulumenhu e mu shikula kwinya, owa itavela, yo? Fikama keemhadi doye okafimbo, opo ndi ku tale. Owa itavela ndi li omupiya waKalunga; nomutima woye aushe? Owa hala oku dja oupyakadi oo womutima? Oo kwa li u na, ha sho? Oo kwa li u “*na*,” nda ti. Ku u na paife. Inda keumbo, yo.


221 Omulumenhu e mu shikula, oto shi lipula ngahelipi, omufimanekwa? Owa itavela nomutima woye aushe? Owa itavela ndi li omuxunganeki waKalunga? Fikama keemhadi doye. Owa itavela nomutima woye aushe paife? Ou na elyalyakano. Kashi li mondjila? Uwete? Oshi li mondjila? Yelufa eke loye. Inda keumbo owa veluka paife. Jesus Kristus okwe ku velula.

222 Ongahelipi kombinga yomulumenhu a shikula ko, a fikama, momukweyo, owa itavela nomutima woye aushe? Fikama keemhadi doye. Owa itavela ndi li omuxunganeki waKalunga, ndi li omupiya Waye? Owa itavela Ye ta lombwele nge eshi sha puka mwoove, opo u tambule eveluko loye? Oshi li momunino woye. Oshi li mondjila? Inda keumbo owa veluka, mEdina laJesus Kristus.

223 Umwe elili metungilo omu, ou a hala oku veluka, ota dulu oku yambuka noku veluka. Nge owa itavela nge, onga omupiya waKalunga, fikama keemhadi doye. Kalunga ne ku yambeke. Oupyakadi woshikainhu, okaangela, oya ya ngaho. Kalunga na hambelwe! Keshe umwe womunye, yelufa omake oye kuKalunga.

224 Tate wetu Omukwaulu, paife ohandi tokola omukifi keshe metungilo eli, handi te mo omhepo keshe ya nyata, nOmhepo Iyapuki nai kwate ko paife noku kaleka keshe omunhu nawa.

225 Tenhekafaneni omake eni, mu tye, “Omwene na hambelwe,” keshepamwe. Noku tyapula noku hafa, osheshi

Jesus Kristus opo e li apa, Odjona yaKalunga, oku ku velula,
keshe umwe. 

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OSHIKWANYAMA

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Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebbsite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

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