


UMNYAKA WELIBANDLA

LASEFILADELFIYA

 UMnaketfu uhambile wangitfolela lenkhulu, iphayi yemasheri lebabako. Ngiyanitjela, kuyakhokhela kuhlongota. Futsi watsi, “Hhe. . .” Utsini ngaloko, Mnaketfu Neville na? Nanguya. Niyabona na? Kubukeka kwangatsi yiphayi yemasheri letsi kuba nguletsandzekako. Kuhle sibili. Njengoba ngisho nje ngako uma udla iphayi yemasheri, manje, ngaletinye tikhatsi utitsela endumbini. Manje, angi—angiyilahli lephayi, ngilahla nje lendumbu futsi ngichubeke nekudla lephayi yemasheri.

² Nguleyo indlela lengifuna nente ngayo ngalemilayeto lena. Uma ugijima. . . Hambisanani nami ngco, uma ushayisa lokutsite longeke—longakhoni kuKugaya kahle nje, ngani, yeboke, vele nje. . . ungalahli yonkhe lentfo, lahla nje leyoncenye (lendumbu), bese uchubeke nje nekudla lephayi. Ngani, uma nje uke wafundza. Uh-hum.

³ Uma u. . . Niyayitsandza inkhukhu, inkhukhu letfosiwe? Cishe impela wonkhe umuntfu uyayitsandza. Yebo-ke, ngako-ke, uma udla inkhukhu, uhlangana nelitsambo, awuyilahli lenkhukhu, ulahla nje lelitsambo. Akunjalo, Pat na? Ulahla nje lelitsambo, uchubeke nekudla lenkhukhu.

⁴ Yebo-ke, siyajabula ngenca yekutsi singakudla Kudla lokungenatsambo noma indumbu kuKo. Ema-weyifa ehla avela eZulwini, lebekabitwa ngekutsi yi “Mana,” ambonya yonkhe indzawo ngebumnandzi baseZulwini.

⁵ Niyati, ngikholwa kutsi kwakunguDavide ngalesinye sikhatsi lowatsi, “Kunambitseka njengeluju edvwaleni.” Ngikholwa kutsi sonkondlo watsi, “KwakuLuju eDvwaleni.” O, mnaketfu, wake wanambitsa i. . . ubone i. . . njenge. . . kunambitseka njengeluju edvwaleni. “Luju eDvwaleni, mnaketfu.” Kungaleyondlela.

⁶ Manje, niyati, nga—ngatibuta ngalesinye sikhatsi kutsi loko kwakuchazani, “luju edvwaleni.” Futsi ngacabanga, “Yebo-ke, kukutsi mhlawumbe batfola likhekheba ngalesinye sikhatsi edvwaleni.” Kodvwa ngita ngikwehlisa, ngatfola kuphenumulelwa lokuncane kuko. Mine. . . Hhayi ngalesosikhatsi lengangikufuna ngaso, kodvwa ngekuchubeke kamuva ngatfola kutsi ngamunye walabo belusi lobekanimvu. . . Kunalokutsite ngako, niyati, imitimba yetfu yakhiwe ngelutfuli lwemhlaba. Yonkhe—yonkhe intfo lephilako ivela emhlabeni. Futsi kwakunalabelusi, bebakholwa kutsi litje

lelimunyu lalisita imvu uma ingaba nalokutsite lokungalungi ngayo, niyati, igula, noma lenye intfo. Bebafuna ikhotse edvwaleni. Nitibonile timvu tenta loko, tihamba tiyokhotsa edvwaleni. Futsi kuyisa timvu kutsi tikhotse edvwaleni, bebatsela lujū edvwaleni. Bese-ke timvu tihambe tiyokhotsa lujū, bese-ke itfola lelidvwala futsi, niyabona, ngesikhatsi—ngesikhatsi nayikhotsa lolujū.

⁷ Yebo-ke, sinesikhwanyana lesigcwele Lujū lapha. Sitolibeka eDvwaleni, hhayi kunoma nguliphi libandla; eDvwaleni, Khristu Jesu. Futsi nine timvu hambani niyokhotsa manje, futsi nine—nine—nitawu—nitawusindza khona lapho impela. Tonkhe tinkhatsato tesono titobe tingasekho uma nikhotsa—khotsa leliDvwala. Nguloko kuphela lenifanele nikwente.

⁸ Lokutsite mayelana nalelidvwala lelinekuphilisa kulo, kuphilisa. Etinsukwini letendlulile, ngaphambi kwekutsi babe nemijovo yebudzatja, bebavamise kuba naloko lebebakubita ngekutsi “litje lebudzatja.” Uma umuntfu atfola kulunywa yinja lehlanyako, ngani, bebambeka kulelitje lebudzatja. Futsi manje, uma litje lebudzatja. . . Uma inamatsele kulelitje lebudzatja, iyasindza; uma ingalinamatseli, khona-ke sigulane lesichubekele phambili kakhulu, si—siyokufa.

⁹ Ngako kungaleyondlela namuhla. Kuluma lokubi kunako konkhe lengikwatiko akusiyoinja lehlanyako, kodvwa develi. Futsi sineLitje laloko, liDvwala lemiNyaka. Bamblelela nje kuLo. Kuphela nje uma ubambelele, utophila. Futsi ungalokotsi ukhweshe futsi udede, banisolo nje ubambelele. Namatsela kuLo, futsi—futsi uto—utoba kahle.

¹⁰ Manje ngaphambi kwekutsi singene esifundweni setfu sasebusuku, futsi—futsi sifuna kuma umzuzwana nje, uma singakhona, sentele livi lemkhuleko.

¹¹ Awusiye sisi waRobert Daugherty, unguye na? Lapha. Ungishaye le lucingo itolo, ngikhohwa kutsi bekungiko, futsi bakhuluma ngekutsi bekafuna umkhuleko. Futsi ngi—bengingati, ubukeka njengaye, bengingati noma bewunguye noma cha. Ngikubonile lapha itolo kusihlwa.

¹² Manje, bangakhi labafuna kukhunjulwa embikwaNkulunkulu, noma ufuna Nkulunkulu akukhumbule, njalo? Nje. . .

¹³ Babe wetfu loseZulwini, njengoba—njengoba umholi wetfu wemaculo lomncane enhla eChicago bekavamise kuhlabela lelitsi, “Ngikhumbule lapho tinyembeti tehla,” Nkhosi, ngikhumbule manje. E-aweni lekufa, e. . .konkhe phansi kwendlule ekuphileni, sifuna Usikhumbule, Nkhosi. Ungasikhumbuli njengetoni, njengaloko singito, kodvwa sifuna Usikhumbule njengemaKhristu lavumile; kutsi semukele Jesu Khristu, iNdvodzana yaKho, neMsindzisi wetfu, ngekwetfu. . . kutsi abe yinhlawulo yetfu ngetono tetfu. Kutsi, siyati kutsi

ngilo kuphela—kuphela litfuba lesinalo, umgwaco kuphela, imitamo kuphela yensindziso. Akusinganoma nguliphi libandla noma ngatiphi letinye tihlatiyi temishini, noma nguyiphi lenye inhlngano, kodvwa ngaJesu Khristu, futsi Yena yedvwa.

¹⁴ Ngako sisondzela eGameni laKhe kusihlwa, sicela kutsi Utosibusisa njengoba sibutsana ndzawonye kudadisha Livi laKho nekwati kutsi yini Losibekele yona, kusihlwa. Kutsi singakha imitimba yetfu—yetfu yakamoya ibe liBandla leliphilako. LiBandla lapho Ungahlala khona, futsi ungene, futsi utivele ukhululekile nje, uhamba emkhatsini webantfu baKho, usitjela kutsi asenteni, futsi wati kutsi sitawuvele sikwente nje.

¹⁵ Futsi siyaKutsandza, Babe, kodvwa siyati kutsi asikabi sesimeni lesikahle noko kutsi Bewungakhuluma ngatsi njengoba nje Ufisa kukhuluma. Ngako siyakhuleka kutsi Utosoka, loko kutsi, ujube ususe bonkhe lobuwula, yonkhe inyama lesele isuke kitsi kusihlwa, kutsi singanikelwa kuWe ngalokuphelele, kutsi Ungasisebentisa nganoma ngusiphi sikhatsi. Futsi siyakhuleka kutsi lesosikhatsi sitoba kusihlwa, Babe, kutsi Utosisebentisa kukhipha letigadla teliBhayibheli futsi sitipholishe futsi sidedele bantfu babone kubonakaliswa kwaKhristu kulomnyaka lomkhulu welibandla. Sikucela eGameni laJesu. Amen.

¹⁶ Manje, sibe neminyaka yelibandla manje, kwehle njalo kute kube ngulomnyaka welibandla wakusihlwa, ngumnyaka welibandla lesitfupha. Kusasa ebusuku kucedzelwa iminyaka yelibandla; kutsetfwe munye busuku ngabunye, ngeMsombuluko kute kubeliSontfo. Futsi kusihlwa, lomnyaka welibandla ubitwa ngekutsi ngumNyaka weliBandla laseFiladelfiya. Futsi inkhanyeti noma si—sitfunywa, ingelosi-sitfunywa kulowomnyaka welibandla, siyakholwa, ngekutitfoba, ngenhlitiyo yetfu yonkhe, kutsi nguJohn Wesley. Lomnyaka welibandla wacala nga 1750 ngesikhatsi umnyaka welibandla lemaLuthela sewendlulile, futsi wadvonsa kwate kwaba ndzawanatsite lakubo 1900, lapha kubo 1906 A.D., umNyaka weliBandla laWeseli. Wase-ke, uyangena usuka kuloko, iLawodisiya.

¹⁷ Futsi manje lomnyaka ngumnyaka we...umnyaka welibandla “welutsandvo lwebuzalwane,” ngumnyaka lomkhulu “webutfunywa benkholo” kanye nemnyaka “wemnyango lovuliwe.” Futsi umvuzo kwakuyi—yinsika, “wentiwe insika,” nesambulo semagama lamatsatfu: ligama laNkulunkulu, ligama leliDolobha laNkulunkulu, neligama lelisha laNkulunkulu, sambulo lesanikwa lelibandla kulomnyaka. Futsi manje, libandla . . . Lomnyaka ucala eSambulweni 3:7, kwehlele evesini le 13, futsi nelivesi le 13 kanye nalo, Sambulo 3:7 kuya ku 13.

¹⁸ Manje, besibuyeketa lena kancanyanyana ngesikhatsi sasebusuku, sibuyela emuva. Futsi umnyaka welibandla kucala, kwakungumNyaka weliBandla lase-Efesu. Ngabe ukhona

longasho ngco kutsi ingelosi noma kuKhanya kwakungubani (umfundisi) walowomnyaka welibandla na? Pawula. UmNyaka weliBandla lase-Efesu, A.D. 55 kuya ku 170. Sizatfu ngitsetse 55, kulapho la acala khona luhambo lwakhe lwebutfunywa benkholo, futsi kwakungalesosikhatsi lapho asungula khona libandla lase-Efesu ne—nemabandla lehlukene ngalapho.

¹⁹ Kulungile, umnyaka welibandla lesibili kwakuSmina. Ngabe ukhona lokhumbulako kutsi ingelosi yalowomnyaka welibandla yayingubani, noma ngubani weliklasi na? Irenaeus, kunjalo. Kulungile, kwakungu 170 kuya ku 312.

²⁰ Umnyaka welibandla lesitsatfu kwakungumNyaka weliBandla lasePhegamu. Ngabe ukhona longakhumbula, eklasini, bekangubani longcwele walowomnyaka welibandla na? Martin loNgcwele, kunjalo. Kusukela ku 312 kuya ku 606.

²¹ Bese-ke umnyaka welibandla lelilandzelako kwakuyiThiyathira. Ngabe ukhona yini lomkhumbulako longcwele futsi sitfunywa, ingelosi yalowomnyaka na? Columba, kunjalo. Futsi loko ngu 606 kuya ku '515.

²² Lolandzelako kwakungumNyaka weliBandla laseSadesi, lobewuyitolo ebusuku. Futsi nomangubani...kusobala, niyati kutsi ingelosi yalowomnyaka welibandla yayingubani. Niyakhumbula na? Martin Luther. Bese kutsi-ke lowakhe kwakungu 1520 kuchubekele ku 1750.

²³ Futsi kusihlwa sisemNyakeni weliBandla laseFiladelfiya; lokunguJohn Wesley, sitfunywa sangalolo suku. Kusukela ku 1750 kuya ku 1906 A.D., futsi ngumnyaka we “lutsandvo lwebuzalwane.”

²⁴ Manje, sitfola kutsi ngalinye lalamabandla, iminyaka yelibandla, libonakalise luphawu lwalelobandla. La—lalisho loko libandla lelalingiko nebalingiswa belibandla, luphawu, njalo, lwelibandla.

²⁵ Manje, itolo ebusuku bekunguMartin Luther. Ngi... kuloku, ngi...Sizatfu lesenta ngitfole loku futsi bafana bakufaka etheyiphini...Ngiyadadisha lusuku lonkhe. Futsi nitsi, “Lusuku lonkhe nje lomncane umlandvo lowuniketako lapha?” Cha. Emaphuzu emlandvo atoya encwadzini, niyabona. Loku lapha, ngi...sizatfu sekufika lapha, kutfola letintfo leti tikhishiwe ngekuphefumulelwa lokusuka embikwenu nine bantfu, lapho sibutsana ndzawonye kutfola incenye yekuphefumulelwa yako. Umlandvo, ngingakufundza loko encwadzini. Kodwa loku ngulapho langifuna khona kuphefumulelwa, khona-ke sikutfola etheyiphini. Bese-ke sine—i sine...Encwadzini, khona-ke, sitoba nako kokubili imininingwane yemlandvo yako kantsi futsi kuphefumulelwa kwaMoya loyiNgcwele kusinikile ngesikhatsi sisenzawonye lapha, lena tindzawo tasezulwini kuKhristu Jesu. Futsi ngiyakholwa kutsi kufanele kwente kuphawula lokuncane

lokumangalisako kuleminyaka yelibandla. NeNkhosi iphe tibusiso taYo kuko.

²⁶ Manje, i. . . Itolo ebusuku, umnyaka welibandla, i. . . loku kungumNyaka weliBandla lase*Sadesi*, empeleni ngesiGrikhi wawubitwa ngekutsi, “lophunyulile,” kodvwa ngikholwa kutsi ekuhumusheni ngesiNgisi “kufa.” Manje, kwakungiko kokubili libandla “lelifile” na “leliphunyulile” ngoba kwakulibandla lebeselifile ngaphansi kwekubusa kwapapa nga 1500 lapho, noma nga 1520, kweku—kwekubusa kwapapa lokukhulu lesiwubita ngekutsi Tikhatsi tebuMnyama; lapho buKhristu babusesigabeni lesiphansi kwendlula konkhe lokwake kwaba khona noma lokuyoke kube khona, ngisho nasemNyakeni weliBandla laseLawodisiya.

²⁷ Manje, kunalenyeye yetintfo letimangalisako noko, banini nisolo nikhumbula kutsi leminyaka yelibandla iyacala, futsi noma yini lekulowo munye umnyaka welibandla kuhamba kwehle indlela yonkhe kudzabule kuwo wonkhe umnyaka welibandla, futsi ngamunye weminyaka yelibandla ugabancela kulomunye. Uma udadishisa umlandvo ngencwadzi, utotfolo.

²⁸ Kunjengekugabanca *kanjena*, ubekwe etikwalomunye. Futsi umnyaka welibandla munye uyaphuma, nengelosi lengena emkhatsini walapho kubuyisela lelobandla ekukholweni lelake lakulahla. Bekuhlala kunguloko.

²⁹ Bukani Juda, incwadzi yekugcina eBhayibhelini, niyabona, ute uyoshaya eSambulweni lapho. Juda watsi, “Ngabhalela ku—nganibhalela kutsi nginivuselele kulwela iNkholo leyake yaniketwa labangwele kwaba kanye.” Kugabanca, emkhatsini webaphostoli nekufika kweSambulo, ngoba baphostoli labanengi besebafile ngalesosikhatsi. Niyabona, bekangasekho. Munye lobekaphila ngalesosikhatsi, lowo kwakunguJohane loNgwele, longcwele, longumembuli noma umbhali lowatfolo Sambulo engelosini yeNkhosi kutsi abhale iNcwadzi yeSambulo.

³⁰ Manje, niyabona, iyagabancana lomunye kulomunye. Ngako manje wena. . . Ngiyacabanga nikucaphelile loko futsi nakutsatsa, kwehla, njengoba bengisolo ngikusho. Kutsi kanjani ngisho nalapha e—emnyakeni wase*Sadesi*, kutsi kwakungumnyaka wemshado. Empeleni, libandla impela alizange lifike ekubeni khona lokuphelele kuze kube yiThiyathira, kodvwa lashada e*Sadesi*. Futsi i*Sadesi* ichaza “kuba se—emshadweni.”

³¹ Manje—manje uma ucaphela lashada *lapha*, lase-ke ligabancela kulowomnyaka *lapho*. Futsi niyamcaphela Luther, itolo kusihlwa, uphuma neligama “lifile,” ligama lekufa, bese-ke kuba ngu “lophunyulile.” Niyabona, lalinelibandla lelifile kusukela emuva *lapha*, futsi kuphunyuka kwensali lencane leyakhishwa kulomnyaka *lapha*.

³² Futsi kusihlwa njengoba sicedzela umnyaka weFiladelfiya, kungenisa umnyaka waseLawodisiya.

³³ Khona-ke kusasa ebusuku uma uphumela ngephandle kwe... ekugcineni nje, niyacaphela, ingelosi ibonakala ngco ngesikhatsi sekugcina (futsi nje ngesikhatsi sekugcina) kwekhuta libandla ngekulahlekelwa lutsandvo lwalo lwakucala nekutsi lakhwesa kanjani kuNkulunkulu njengoba benta entasi kwendlula lapho, iminyaka. Futsi, ngalesosikhatsi, luHlwitfo luyafika kutsatsa liBandla liye eKhaya, liBandla liyenyuka nje ngesikhatsi seMlayeto. Futsi ngako si—sisondzela kulowomnyaka manje. Nikutfolile loko na? Kulungile. Niyabona na? Kulungile. Niyabona, ngalesosikhatsi nje i—ingelosi yelibandla (sitfunywa semnyaka) iyangena kutobekhuta ngekulahla lutsandvo lwabo lwakucala, iletsa... itama kubabuyisa emuva.

³⁴ Intfo lefanako sitfunywa lesiyentako kusihlwa, ingelosi-sitfunywa iyabuya kutobekhuta (umnyaka ngamunye kanjalo) ngaloko lebebakwentile. Ngako loko kwenta kugabanca kulowo ngamunye weminyaka yelibandla, ugabanca nje kulomunye kanjalo. Njengekukhwela sitebhisi, kubekwe emigabancweni *kanjalo*, kukhuphuka.

³⁵ Manje nginesiceshana nje semlandvo lapha esitfunyweni kusihlwa, waJohn Wesley. John Wesley bekayinkhanyeti yemnyaka. Futsi watalwa ngeNhlaba 17, 1703, e-Epworth Rectory, eNgilandi. Bekangumntfwana welishumi nesihlanu ebantfwaneni labalishumi nemfica. John naSusanna Wesley, babe namake. Babe, umshumayeli; make, longcwele lotinikele; naloku nje anebantfwana labalishumi nemfica kutsi abanakekele, watfola sikhatsi lesinengi ngelusuku lwakhe lolumatatasa kufundzisa bantfwana bakhe tifundvo teliBhayibheli netindzaba teliBhayibheli futsi abakhulekele. Nguloko lokwenta labafana babe nguloko lebebangiko. Umbhali wemaculo lomkhulu, Charles, umnakabo, lowaniketa live lamanye emaculo laphefumulelwe kakhulu lesake saba nawo.

³⁶ John, lobambisene naGeorge Whitefield. John—John Wesley naGeorge—George Whitefield bekangumsunguli wekucala empeleni wale Methodist. . . noma kungcweliswa.

³⁷ John bekavuka kusesekuseni njalo ekuseni; iminyaka lengemashumi lasitfupha bekavuka njalo ekuseni ngeli-awa lesine ngco. Nguleyo intfo yinye libandla leliwe kuyo. Bekavuka njalo ekuseni ngeli-awa lesine ngco, futsi bekashumayela ngensimbi yesihlanu ekuseni iminyaka lengemashumi lasihlanu ilandzelana. Futsi ngaletinye tikhatsi bekashumayela kusukela kabili kuye kulokune ngelusuku. Kushiwo bantfu baseNgilandi, kutsi, “Bekagibela lihashi emamayela emaNgisi langemakhulu langemashumi lamane nesihlanu njalo ngemnyaka, kushumayela liVangeli.” Emamayela emaNgisi

langemakhulu langemashumi lamane nesihlanu asetikwe... Lawo ngemamayela emaNgesi, niyati, madze kunalawetfu; kushumayela liVangeli.

³⁸ Tincwadzi letinengi takhe..yabhalwa kumhlambalata ngelusuku lwakhe, timhlambalata, kuhlekiswa ngaye. Kodvwa sebakhoahlwakele kadzeni manje, kanjalo nebabhali bato. Angeke wente lutfo lolumelene nemntfwana waNkulunkulu futsi uphunyuke ngako, wena nje—wena nje ulwa nemoya. Nkulunkulu utobatsatsa abendlulise ngeo, noma kanjani.

³⁹ Bekabitwa ngeMethodisti ngenca yetindlela takhe tekwenta tintfo. Kwatsiwa, “Ngesikhatsi sakhe sekuphila,” kutsi, “washumayela tinshumayelo letingetulu kwetinkhulungwane letingemashumi lamane.” Cabangani ngaloko: tinshumayelo letitinkhulungwane letingemashumi lamane. Masinyane emuva kwekuhamba kwakhe nga 1791, lihlelo leMethodisti latsatsa timphandze talo emhlabeni futsi lasungula libandla leMethodisti. Khona-ke, kusobala, Asbury nalabanye labanengi bebasekhatsi ngalesosikhatsi.

⁴⁰ Manje, uma sicaphela, kubingelela kulelibandla; njengoba sitocala manje evesini 7, sitfunywa saseFiladelfiya. LiBandla leliciniso aku—liBandla leliciniso ebandleni lelitishoko. KwakuliBandla leliciniso lelitishoko.

...kuyo ingelosi yelibandla laseFiladelfiya bhala kutsi;...

⁴¹ Nginente nanaka kulokugabanca, ngakunye, manje. Manje, nitofika lapha, ingelosi...uma nitobukisisa indlela langanisa ngayo umnyaka we...umnyaka weMethodisti ugabanca uchubeka, futsi uyogijima ngetulu ungene kulokuncanyanyana kweFiladelfiya...noma kuLawodisiya, umnyaka wePhentekhostali. Khona-ke, kusasa ebusuku, sitfunywa sasePhentekhostali siyabuya kusola leti ngekuwa, njengoba nje lomnyaka wabasola ngekuwa emuva lapha eSadesi (emnyakeni weLuthela), kugabancana.

⁴² Lutsandvo lwebuzalwane. Kwakungumnyaka lomkhulu wetitfunywa tenkholo netimishini. Live alikaze lisibone sikhatsi, kuhamba ngisho ngetulu kungene esikhatsini setfu manje, kutsi, lapho live selike labona sikhatsi lesinjena setitfunywa tenkholo yonkhe indzawo. Ekugcineni...O, bengingatsi iminyaka lelikhulu nemashumi lasihlanu yekugcina, kube ngulesinye setikhatsi letigcame kakhulu semlandvo welive kutsi titfunywa tenkholo tingene kuto tonkhe tincenye temhlaba neliVangeli. Kube yi...

⁴³ Ngekwelucobo—njengekwelucobo, nje kuhamba, kutfumela umlayeto weliVangeli ngemaphepha netincwajana netincwadzi nakanjalonjalo, liVangeli selaya kadzeni kuto tonkhe tive ngaphansi kwemazulu, kadzeni. Ngako, niyabona, loko kufakazela kutsi loko kwakungesiko loko Jesu bekakhuluma

ngako. Akazange atsi, “Hambani niye emhlabeni wonkhe futsi nente ticolwa teliBhayibheli.” Kanjalo Akashongo kutsi, “Hambani niye emhlabeni wonkhe futsi bendlulise incwadzi yekufundvwa.”

⁴⁴ Leto tintfo tilungile, kodvwa kutfuma kwaKhe eBandleni kwakukutsi, “Hambani niye emhlabeni wonkhe nishumaye le liVangeli.” Futsi liVangeli alisilo nhlobo Livi, kepha Lenta Livi liPhile. Niyabona na? Ngoba Jesu watsi, masinyane, “Letibonakaliso leti tiyobalandzela labakholwako.” Niyati, Makho 16, kutfuma kwaKhe kwekugcina—kwaKhe kwekugcina eBandleni kwakukutsi, “Letibonakaliso leti tiyobalandzela labakholwako.” Kutfuma kwaKhe kwekucala eBandleni, kuMatewu sahluko se 10, kwakukutsi, “Philisani labagulako, nivuse labafile, nikiphe emadimoni; njengoba nimukele ngesihle, phanini ngesihle.” Futsi uMlayeto waKhe wekugcina eBandleni wawukutsi, “Hambani niye emhlabeni wonkhe nishumaye le liVangeli kuko konkhe lokudaliwe. Lokholwako futsi abhabhatiswe uyosindziswa, longakholwa uyolahlwa, futsi letibonakaliso leti tiyobalandzela labakholwako.”

⁴⁵ Akumangalisi yini kutsi labanengi bajuba leyoncenyelapho na? “*Futsi*” sihlanganiso lesibopha umusho wakho ndzawonye, niyabona. Manje, Watsi, (Labanengi bebefundisi bayotsi, “Hambani nishumaye le liVangeli.”) “Lowo lokholwako abhabhatiswe uyosindziswa, *futsi* lowo longakholwako uyolahlwa, *naletibonakaliso* leti tiyobalandzela. *Tiyobalandzela* bona; *labo* labakholwa. NgeliGama laMi bayokhipha emadimoni; bayokhuluma ngetilimi letinsha. Uma baphatsa tinyoka, noma banatse lokubulalako, akunawubalimata; uma babeka tandla tabo etikwalabagulako, bayosindza.” Tibonakaliso taNkulunkulu lophilako tihamba emkhatsini webantfu. O! Kute kube kuphi manje? Emhlabeni wonkhe. Niyakutfo na? Emhlabeni wonkhe.

⁴⁶ Ngako-ke uma ngitsi uMlayeto wephentekhostali... (Hhayi inhlango leyiPhentekhostali manje.) UMlayeto wephentekhostali nguwona Mlayeto kuphela loliciniso lovela kuNkulunkulu. Manje bukani, Makho we 16, uma uWufundza lapho. Kulungile, khona lapha Jesu watfuma liBandla laKhe, “Hambani niye emhlabeni wonkhe; nishumaye le liVangeli; letibonakaliso leti: kukhuluma ngetilimi, kuphilisa labagulako, kwenta imimangaliso...” Tiyohlala kute kube khashane kangakanani na? “Emhlabeni wonkhe.” Kule—kuletingakhi na? “Kuko konkhe lokudaliwe.” Loko ngiko konkhe kwehlele le ekugcineni lapha, “Ekuphelelisweni.” Kulungile. Letibonakaliso leti tiyolandzela *lelibandla* leni? “Labo labakholwako, emhlabeni wonkhe. Emhlabeni wonkhe, kuso sonkhe sidalwa, letibonakaliso leti tiyobalandzela.” Hhayi lona, “labo” labakholwako. Ngako liBandla lephentekhostali. Niyabona?

⁴⁷ Manje, singenisile kulomnyaka, khona lapha sikhona kusihlwa eFiladelfiya, *F-i-l*, umNyaka weliBandla laseFiladelfiya. Kulowomnyaka lapho, kuvangela nekuba sitfunywa senkholo, umhlaba wonkhe logcwele ngencwadzi yekufundvwa.

⁴⁸ Jesu watsi, “Uma leliVangeli selishunyayeliwe—leliVangeli selishunyayeliwe emhlabeni wonkhe kuba ngufakazi kiMi, kutawubese-ke kuphela kuyefika.” Yebo-ke, ke, uma loko kwakunguloko Lebekakhuluma ngako, asabalalisa incwadzi yekufundvwa, atfumela titfunywa tenkholo ngekufundza, kubhala, tibalo, nekukhipha tincwajana nekuenta bantfu bachawulane futsi bakholwe kutsi ukhona Nkulunkulu, uma loko kungiko konkhe lokwakungiko, khona-ke Sewukwendlule kakhulu kubuya kwaKhe. Uh-huh. Ngako kukhombisa kutsi liVangeli... Pawula watsi, “LiVangeli alifikanga ngelivi kuphela, kodvwa ngemandla nekubonakaliswa kwaMoya loNgcwele.”

⁴⁹ Khona-ke Jesu watsi, “Hambani niye emhlabeni wonkhe nishumayele liVangeli,” Watsi, “Hambani niye emhlabeni wonkhe nibonakalise!” O, ngiyakutsandza loko. “Nibonakalise emandla eliVangeli.” Kutsatsa Livi, kutsi nguloko leLikushoko, futsi nikhombise bantfu kutsi Litsini bese-ke niLenta libonakaliswe kubo. O, nguleyondlela. Loko kuyaLifakazela.

⁵⁰ O, lapho Morris Reidhead lomkhulu, eme lapho ekamelweni lami ngalolosuku, umngameli weSudan Missions, lomkhulu kunabo bonkhe emhlabeni; uma atsi, “Mnaketfu Branham, wena ungumBaptisti, ufanele wati kutsi liyini liCiniso.”

Ngatsi, “LiBhayibheli liliCiniso.”

Wase utsi, “Yebo-ke...” Watsi, “Pho anani lamaPhentekhostali?”

Ngatsi, “Moya loNgcwele.” Uyabona na?

Futsi ngako watsi, “O, ngiwabone ahlikita ifenisha futsi akhahlela tintfo.”

⁵¹ Ngatsi “Yebo! Intfo kuphela lokungiyoyi, ngini nine bafo lenitigodlile futsi natehluhanisa nakhweshwa kubo.” Banalomnengi kakhulu umfutfo, bangagicita lisondvo futsi bente lokutsite, kodvwa bayokufutsa ngenkwela, niyabona. Ngatsi, “Uma nje bangamhlalisa phansi lapha, bebayoba netibonakaliso, timanga, nemimangaliso, nayoyonkhe intfo. Kodvwa abati kutsi benteni ngako, kutofanele kuye ndzawanatsite, ngako bavele nje—nje bakumemete kakhulu, futsi bakufutse.”

⁵² Hhe, nginganconota kukufutsa, kunekutsi ngikubambe futsi ngingabi nawo umfutfo wekukufutsa. Beningeke yini nine? Njengalomfo lomdzala bekavamise kutsi, “Nginganconota

kwesaba lesincane sasendle...Ngingamane ngibe nemlilo lomncane wasendle kunekutsi ngingabi namlilo nhlobo.”

⁵³ Inkhatsato yako namuhla, sitama kupenda umlilo, sitsi, “Uyati, emuva le etinsukwini tePhentekhosti, benta *loku*.” Manje, kusita ngani kukhombisa indvodza lechuchako (lebulawa makhata) umlilo lopendiwe na? Angeke kuze kuyisite nakancane. Cha. Une...Itofanele ibe nalomlilo cobolwayo. Futsi uma kunemandla aNkulunkulu lawo lenta emaPhentekhostali asebentela iNkhosi, futsi enta imisebenti netibonakaliso labatenta; uma nje ungeke *upende* sitfombe, kodvwa uletse lesitfombe ngalokuphatsekako kubo, batotfola sentakalo lesifanako, insindziso lefanako, babeke luphawu bufakazi babo lucobo ngendlela *bona* labenta gayo. Niyabona na? Kodvwa nitawudzingeka nikuletse kubo. Aninawufanela nikubeke emuva kulesinye lesitsite situkulwane, kodvwa nisenyusele lapha.

⁵⁴ Manje siyatfola kutsi lomnyaka lona welutsandvo lwebuzalwane wawungumnyaka lomkhulu webutfunywa benkholo. Jesu watsi, “Kulo lonkhe live, nakuko konkhe lokudaliwe, *futsi* letibonakaliso leti tiyolandzela.”

⁵⁵ Manje, njengoba sehlile sendlula emlandvweni futsi sendlula eBhayibhelini, ngifuna kunibuta, akuzange yini busuku ngabunye...? Siyafundza eBhayibhelini lapha loko Jesu lakutjela Johane kutsi kuyokwenteka, futsi khona lapha sitsetse umlandvo futsi safakazela kutsi kwenteka. Kanjalo impela nje. Futsi kungalesosizatfu ngibe nesikhatsi lesinjalo ngihlola la—lamadvodza kubona lapho kutsi leyonceku yaNkulunkulu yayikuphi leyatfwala loMlayeto yachubeka ngco, kodvwa yayilapho. Yayilapho, njengoba nje liBhayibheli lasho, yagcina loMlayeto njengasekucaleni nje, ayitange itilibatise ngaWo.

⁵⁶ Bese-ke saWubona wawucishe waphela, futsi Wabita lowomnyaka lofanako ngekutsi ngu “mnyaka lofile,” lomnyama, nakanjalonjalo. Kwase-ke kuphuma kukhanya lokuncane nje, khona-ke emandla lamancanyana kakhudlwana, kwase-ke kuhamba kungena kuphentekhostali (sentakalo sibili) futsi khona ngco esikhatsini sekuphela; wase-ke uMlobokati uyahlwitfwa, futsi Wasuka wahamba; nekuHlupheka lokukhulu kuyangena futsi, kulungile, kuHlupheka lokuKhulu lokutako ngaphambi kwemhlaba wonkhe.

⁵⁷ Manje lomnyaka lomkhulu webutfunywa benkholo, lutsandvo lwebuzalwane, umnyaka wemamishini. Ake nginitjele lamanye emadvodza lamakhulu (futsi-ke ngibhale nje emagama awo phansi lapha): John Wesley; George Whitfie-. . . Whitefield, bekacishe abe nga 1739; Charles G. Finney; Dwight Moody; William Carey, sitfunywa senkholo lesikhulu lesaya eNdiya nga 1773; David Livingstone, eNingizimu Africa. Niyabona, onkhe lawo, lamanye alawo madvodza lamakhulu. Nje...

Nginemagama lamanengi kakhulu awo lapha, emadvodza lamakhulu lebekahlala kulolotsandvo lwebuzalwane; kutsi, umuntfu lomnyama, umuntfu lomhlophe, umuntfu lonsundvu, umuntfu lomtfubi, onkhe emabondza adzilitwa, futsi lamadvodza aphumela ngephandle emasimini etimishini. Lutsandvo lwebuzalwane, lwelulela sandla kuto tonkhe tive ndzawo tonkhe, futsi lwavulelwa bona kute batokwati kuhamba. Lomunye umnyaka wemnyango lovuliwe, ngoba bebangakhoni. . . Ngaphambi kwaloko bebangeke sebakwente, papa ne—nebupapa beRoma nakanjalonjalo bebanako konkhe kuvaliwe kakhulu bate bangakhoni ngisho nekuhamba. Kodvwa kulowomnyaka iminyango yayivuliwe, ngoba Watsi kwakungumnyaka we “mnyango lovuliwe.”

58 Bavula iminyango leminengi ngalowomnyaka: umnyango loya eVangelini, umnyango loya emasimini etimishini, u—u—umnyango lobuyela kuKhristu, nayoyonkhe intfo yayivulekile ngalowomnyaka. Futsi niyabona kutsi bentani, labazalwane bente umsebenti lomkhulu ngako.

59 Futsi kusuka kuJohn Wesley, inkhanyeti emvakwemNyaka waseSadesi, emvakwekuba sekefikile wabavusa kusukeka emNyakeni waseSadesi, kweminyaka lelikhulu nemashumi lasihlanu leyendlulile titfunywa tenkholo letinkhulu (letingafani nalesinye sikhatsi noma umnyaka ngaphambilini) tasibekela umhlaba wonkhe. Cabangani ngaloko. Sonkhe sive ngaphansi kwemazulu silivile Livi. Lacedvwa eminyakeni leminengi, leminengi, leminengi leyendlulile, niyabona, kodvwa hhayi liVangeli, Livi nje, “Incwadzi iyabulala kepha uMoya uyaPhilisa.” Niyabona na?

60 Ngesikhatsi ngima eNingizimu Africa, lapho ngembali ngalolosuku, futsi ngabona kutsi kwakukhona tinkhulungwane letiphindvwe katinkhulungwane tihleti ngephandle lapho, bakaMohamede. Futsi ngahlangana nesitfunywa senkholo sinye sakaMohamede. Futsi lesitfunywa lesi senkholo sakaMohamede satsi, “O, ngenca yalowo mphefumulo loligugu.” Manje, leyondvodza yayikadze ibe lapho iminyaka neminyaka, futsi yayiphendvulele munye wakaMohamede kuKhristu. Ngoba lowakaMohamede bekagcume esuka kumaMede-o-Pheresiya, njengoba imitsetfo yawo ayintjintji noma kanjalo ayigucuki; uma babakaMohamede, babakaMohamede ngato tonkhe tikhatsi.

61 Ngako lapho bebanalowo mphefumulo munye lomnaketfu lebekakhuluma ngawo, beme ngephandle lapho ebaleni lasePitoli, inhlokodolobha yaseNingizimu Africa. Loko kusetulu e—efree state, i-free state, e-Orange state, futsi ngale eTransvaal.

62 Futsi sahamba sisuka lapho, sehla sangena eCapetown naseBloemfontein, futsi ngaleyondlela; futsi sabuyela emuva

sadzabula eGrahamstown, e-East London, sase-ke singena... sabuyela emuva eJohannesburg futsi emuvakwekusuka eCapetown, futsi senyuka ngelugu.

⁶³ Kulungile, lidolobha lekugcina lesaya kulo kwakuseThekwini, lapho sahlanganisa kakhulu bantfu bemdzabu, kwakukhona likhulu nemashumi lasihlanu noma tinkhulungwane letingemakhulu lamabili tebemdzabu tihleti ngephandle lapho, bakaMohamede, bemdzabu, saba... bebane...satsatsa emaviki kuncamula...u—umzila wemjako, lomkhulu kakhulu kuneChurchill Downs, longuwesibili ngebukhulu emhlabeni; iLondon inalomkhulu kunayo yonke, iNingizimu Africa, ne—neChurchill Downs. Khona-ke bebanafenisi lomnengi ngoba bebanetimphi tebuve, futsi emaphoyisa (bogadzi labangemakhulu lamabili noma lamatsatfu) emile ngaphandle lapho achuba tive ngatinye kubofenisi kute tingalwisani, futsi batemuka tilimato, netikhali tato netintjumentje, nakanjalonjalo letatikuphetse. Tihleti enkhundleni lapho, lesinye sihlola lesinye kufenisi, futsi timphi tetive. Emakhosi ato...bawetfele nge...lomunye aphetse sishayisamoya lesikhulu bawashayisela umoya kanjalo, netindlovukazi. Indlovukazi yaseRhodesia yehla nemitfwalo lengagcwala timoto letingemashumi lamabili nesikhombisa noma sitimela noma emabhasi lagwele bantfu labavela eRhodesia, kutowetsamela lenkonzo. Futsi si—sitimela lesikhethesikile seta.

⁶⁴ INkhosi yayenta tintfo letinkhulu, timangaliso letinkhulu netibonakaliso. Futsi satfolani ke tsine? Sidney Smith, umphatsidolobha waseThekwini; ngiphuma ngalolosuku, ngatsi, “Yini lomfo...lesosigcebhezane lesincane entsanyeni yakhe, lasigabile?” Indvodza lelikhalatsi, njengoba besingayibita lapha, sive semanigro. Ngulowo lengangilapho kutsi ngishumaye le kubo. Futsi labanengi babo bebangakatigcoki nhlobo timphahla, kungekho lutfo, besilisa noma besifazane. Ngakoke, bekanesithico emkhonweni wakhe futsi bekanesigcebhezane lesincane entsanyeni yakhe. Ngatsi, “Tani tona... letotigcebhezane etintsanyeni tabo na?”

Yatsi, “BangemaKhristu.”

Ngatsi, “UmKhristu? Nesithico esandleni sakhe?”

⁶⁵ Watsi, “Yebo-ke, manje, Mnaketfu Branham, ngi... ungumSonghai,” watsi, “Ngingalukhuluma lulwimi lwakhe.” Watsi, “Sitoshayela senyukele lapho, futsi ukhulume naye, umbite nganoma ngani lofuna kumbita ngayo. Ukhulume nje kungatsi bewutombuta noma ngumuphi umbuto, ngitombuta bese-ke ngiyakutjela kutsi utsiteni.”

⁶⁶ Ngako ngatsi, “Sawubona, Thomas?” Ngambita ngaThomas ngoba ngacabanga kutsi kwakuligama lelihle lelimfanele. Futsi

ngatsi—ngatsi, “Unjani—unjani, Thomas?” Futsi wangibuka. Futsi ngatsi, “Ungu—ungumKhristu yini?”

“Yebo,” be—bekangumKhristu.

⁶⁷ Futsi ngatsi. . . O, kusobala, bekangangati. Bekangakaze. . . akekho ngisho namunye kubo lobekake wasibona noko. Ngako ngatsi, “Wentani ngalesosithico?”

Yena, “O, babe wakhe—wakhe bekasiphatsa.” Niyabona, kwaku—kwakungunkulunkulu. Niyabona na?

⁶⁸ Futsi ngatsi, “Ngabe. . . Babe wakho bekasiphatsa.” Ngatsi, “Yebo-ke, loko—loko akusiso sizatfu sekutsi usiphatse. UngumKhristu, bewungakafaneli usiphatse.”

⁶⁹ Watsi, “Yebo-ke, ngalelinye lilanga libhubesi lalilandzela babe wakhe, futsi wenta umlilo lomncane futsi washo umkhuleko inyanga-mtsakatsi leyayimtjele wona, etikwalesitfombe, futsi lesitfombe sacosha lelibhubesi.” Tilwane tibulala labanengi babo lapho. Futsi yena. . .

⁷⁰ Futsi ngatsi, “Buka, kwaku—kwakungesiwo lomkhuleko lenyanga-mtsakatsi leyayikutjele wona, kwakungumlilo lowacosha lelibhubesi.” Ngatsi, “Libhubesi liyawesaba umlilo.” Ngase ngatsi, “NjengemKhristu, Thomas, awukafaneli uphatse loko. Awukafaneli utihlanganise nalutfo nako.”

⁷¹ Wase utsi, “O, yebo-ke,” watsi, “uma uMoya. . .” Lawo ngemandla langabonakali, Nkulunkulu wetfu lesingamboni. *UMoya* kuchaza lokutsi, “emandla lanjengemoya lohushako.” Watsi, “Uma—uma uMoya wehluleka, loku neke.” Ngako bekatokuphatsa kokubili, “Uma lokunye kungasebenti, lokunye kutosebenta.” Manje, loko ngemandla ekucinisa ebuKhristu. Uh-hum. Ya. O, hhe.

⁷² Kodvwa-ke ngaleyontsambama, lapho uMoya loyiNgewele wehlela emhlanganweni emzileni wemjako futsi wacala kwembula timfihlo tenhlitiyo, emva kwekuba ngangitsetse umBhalo. . .

⁷³ Cishe li-awa, lapho impela kwakungitsetse imizuzu lelishumi nesihlanu, ngoba bebanebahumushi labehlukene labalishumi nesihlanu kutsi kwendluliswe kubo. Ngako nga—ngangikhuluma njengekutsi, “Jesu Khristu iNdvodzana yaNkulunkulu”; futsi *lona* lomunye atsi, “a, baa, baa, baa, baa”; bese *lona* lomunye utsi, “glu, glu, glu, glu”; bese *utsi-ke*, “nxi, nxi, nxi,” kanjalo; konkhe kwakusho kutsi “Jesu Khristu iNdvodzana yaNkulunkulu”; bahumushi. Futsi ngangifanele ngikubhalabhale phansi lengikushito ekugecineni, ngoba beningeke ngisati kutsi ngikuphi, bese-ke ngilindza bate bacedze.

⁷⁴ Futsi-ke uma sekubuyile, ngatsi, “Manje, sitfunywa senkholo sinitjelile ngaJesu lotela kutsi anisindzise.” Wawungeke ubabone babukana, niyati, tive letehlukahlukene,

yonkhe indlela kwehliwa kwenyukwa kanjalo. Ngatsi, “Lesitfunywa senkholo sinitjelile loko. Kodvwa ngabe lesositfunywa senkholo... Ekufundzeni leNcwadzi, nibonile lapho lapho Bekangumphilisi lomkhulu futsi washo kutsi Uyophila phansi kulomnyaka kubantfu ate Abuye futsi? ‘Lemisebenti leNgiyentako nani nitawuyenta.’ Nine lenake nemukela Khristu njengeMsindzisi wenu, lenifake leto tigecebhezane, ningatsandza kubona Jesu abuya lapha namuhla futsi ahambe ehlele kubantfu futsi ente intfo lefanako naLayenta ngesikhatsi Alapha emhlabeni na?”

75 O, bonkhe, “Impela!” Bebafuna kubona loko, niyabona. Bebafuna loko.

76 Ngatsi, “Khona-ke uma Atokwenta, asebentise tsine lapha kutsi sente intfo lefanako nalaLayenta ngesikhatsi Alapha emhlabeni, ningalikhulwa Livi laKhe na?”

“O, impela!” Niyabona, lowakaMohamede ahleti ngephandle lapho.

77 Wekucala... umuntfu wesibili ngembili kwakunguwesifazane wakaMohamede. Moya loyiNgewele akhuluma, ngatsi kulowesifazane cobolwami, ngatsi, “Manje, uyati kutsi angikwati, angikwati ngisho nekukhuluma lulwimi lwakho.” Futsi wakuvuma loko.

78 Bekanelicashata lelibovu ngco emkhatsini wemehlo akhe lapha, lokwakusho kutsi bekawakaMohamede mbamba. Ngako, ngatsi, “Yebo-ke, manje, ngekukuphilisa, angeke sengikuphilise.” Kodvwa ngatsi, “Ukucondzile le... lengikushito kulentsambama, uMlayeto na?”

79 Futsi wa—wangiphendvula ngemhumushi wakaMohamede kutsi... BekaliNdiya, loko lebekangiko. Watsi, “Yebo, ukucondzile. Bekalifundzile liThestamenti leLisha.” O, ya. Uhum.

80 Niyabona, bayakholelwa kuNkulunkulu, futsi. Bayintalo ya-Abrahama, futsi. Niyabona na? Kodvwa washo kutsi “uyakholelwa kuNkulunkulu,” kodvwa, “bekakholwa kutsi Mohamede bekangumphethi waKhe.” Futsi tsine sikholwa kutsi Jesu bekayiNdvodzana yaKhe. Niyabona na? Ngako watsi, o, yena—yena “bekamkhulwa Nkulunkulu.”

81 Futsi ngatsi, “Khona-ke uma wati liThestamenti leLidzala futsi wati kutsi Nkulunkulu bekayini kubantfu lasebendlula, eminyakeni leyendlulile, khona-ke Jesu, Lowo lesimbata ngekutsi ‘nguKhristu,’ bekatoba nguNkulunkulu-Mprofethi. Yena... baMbulala. Ucabanga kutsi abakwentanga, ngoba utsi wagibela lihhashi lelimhlophe futsi wagibela wahamba. Nguloko lokufundziswa ngumphristi wakho, kutsi, ‘Akazange sekabulawe, manje. Futsi wafa kufa lokwejwayelekile kulenye indzawo, eminyakeni kamuva.’”

⁸² Ngatsi, “Uyakukholwa loko. Kodvwa loJesu, indlela... ngekweliThestamenti leLisha, Wafa futsi wavuka, futsi watfumela uMoya waKhe emuva eBandleni laKhe.” Manje niyabatfola, niyabona. Ngiko kanye lowo wakaMohamede laphonsela insayeya Billy Graham ngako, niyabona. Intfo lefanako, imigomo lefanako.

⁸³ Ngatsi, “Manje uma...Mohamede akazange anentele nonkhe nomangutiphi tetsembiso. Kodvwa Jesu wasentela setsembiso, kutsi lemisebenti lefanako Layenta natsi sitawuyenta. Manje, niyakhumbula kutsi Washo kuJohane loNgcwele 5:19, ‘Angenti lutfo ate Babe aNgikhombise.’” Ngatsi, “Manje, uma Jesu atofika futsi angikhombise kutsi inkhatsato yakho iyini noma kutsi yini loyitele lapha, akutjele kutsi umphumela wako bewuyini, kutsi limuva beliyini, nekutsi likusasa lakho liyoba yini, futsi uma Angakutjela kutsi likusasa lakho...limuva beliyini, impela utokholwa kutsi likusasa litawuba yini.”

Watsi, “Lelo liciniso.” Niyabona, ngemhumushi.

Futsi ngatsi, “Kulungile, kwangatsi Angakwenta.”

⁸⁴ Futsi bonkhe labo bakaMohamede bavele basukuma nje, babukisisa, niyati. Futsi lapho Moya loyiNgcwele sekatsite, “Umyeni wakho, ungulemfisha, indvodza lecatsa, lenemadzevu lamnyama. Bewukudokotela, cishe etinsukwini letintsatfu letendlulile.” Watsi, “Unebantwana lababili. Ukuniketa kuhlolwa kwebesifazane, watsi, ‘Unesigadla esibeletfweni sakho.’”

Wabuka phansi, wakhotsamisa inhloko yakhe, wase utsi, “Liciniso lelo.”

⁸⁵ Futsi ngatsi, “Manje, uma wafundza liThestamenti leLisha, loko kufana naloko Jesu Khristu Lakutjela lowesifazane emtfonjeni na?”

“Liciniso lelo.”

⁸⁶ Futsi ngatsi, “Yebo-ke, kungani ute kimi ngingumKhristu na? Awukayi leni kumprofethi wakho wakaMohamede?”

Watsi, “Ngicabanga kutsi ungangisita.”

⁸⁷ Futsi ngatsi, “Ngingeke ngikusite. Kodvwa uma wemukela loJesu Lolapha manje, Lowati imphilo yakho futsi lowati konkhe ngawe, Utakusita.”

Watsi, “Ngiyamemukela Jesu njengeMsindzisi wami.”

⁸⁸ Loko kwakwenta. Kwakunguloko nje. BakaMohamede labatinkhulungwane letilishumi beta kuKhristu ngaleyontsambama. Niyabona na? Cishe iminyaka lengemashumi lamatsatfu ensimini yemishini, futsi kwaphendvula munye ngenchwadzi yekufundvwa; lapho,

esikhatsini lesiyimizuzu lesihlanu, tinkhulungwane letilishumi teta ngeliVangeli lelibonakalisiwe.

⁸⁹ Nkulunkulu akazange asitjele kutsi sakhe emabandla, akazange asitjele kutsi sakhe ticolwa. Konkhe kulungile. Tibhedlela nakanjalonjalo, Nkulunkulu uyati kutsi siyatidzinga, kuluhlelo lwaKhe; kodvwa kutfunywa kweliBandla ku “Shumayela liVangeli!” Kodvwa sendlulisa tincwajana, incwadzi yekufundvwa lesuka e-Asbury, lendzawana lencane lekahle enhla lapha lokukutsi... Nkulunkulu ababusise labo bantfu, lelokolishi lelincane lemaMethodisti enhla lapha eWilmore, eKentucky, linguletinye letinhle kunato tonkhe, takamoya, tindzawo letincane emhlabeni, ngiyacabanga, kulesikhatsi lesi. Babantfu labalungile.

⁹⁰ Futsi ngangehla ngiphuma e...Ngiyakhohlwa... KwakuyiRhodesia, kodvwa angilati ligama lalolidolobha. Billy, ungalikhumbula? [Billy Paul utsi, “Salisbury.”—Umhl.] ISalisbury, kunjalo, iNew Salisbury. (Uyinkhumbulo yami.) INew Salisbury, eRhodesia. Futsi sasehla siphuma eRhodesia futsi ngabona ipaspoti yaseMerica nasigibela indiza, umfana nemantfombatane lamatsatfu. Futsi ngatsi... ngenyukela kubo, ngatsi, “Sanibona lapho.” Ngatsi, “Ngiyanibona ninemapaspoti aseMerica.”

Watsi, “Ukhuluma siNgisi.”

Ngatsi, “Yebo,” ngatsi, “Ngi—ngingumMerica.”

Watsi, “Yebo-ke, kuhle ke.”

Ngatsi, “Ngabe niyatihambela.”

Watsi, “Cha, sititfunywa tenkholo.”

Ngatsi, “O, kuhle kanjani!” Ngatsi, “Ngijabule impela kuhlanguana nani.” Futsi ngatsi, “Nisuka kuphi? Bandla lini, noma ninenhlangano, noma nje nikhululekile na?”

Watsi, “Cha, singemaMethodisti. Siphuma eWilmore, eKentucky.”

Ngatsi, “Kutsi akube seyadini lami lelingemuva impela, ekhaya.” Ngatsi... .

Watsi, “Bewungeke yini ube nguMnaketfu Branham enhla lapha na?”

⁹¹ Ngatsi, “Yebo, mnumzane. Kunjalo.” Futsi loko—loko kwamelapha khona lapho. Niyabona. Akabange asasho lutfo. Futsi nga—ngabona simo sakhe sekutiphatsa labese uyasenta, wabuka lawo mantfombatane, babukana *kanjalo*. Ngatsi, “Umzuzu nje, ndvodzana.” Bekangesilutfo kuphela kungumfana nje. Futsi ngatsi... nalamantfombatane. Futsi ngatsi, “Ngingatsandza kukhuluma nani umzuzwana nje emigomeni njengemaKhristu, sonkhe singiwo, futsi silapha ngesizatfu lesikhulu lesifanako. Ngifuna kunibuta nine mantfombatane

lamatsafu nawe nsizwa, ‘Ningakhona yini eGameni leNkhosi Jesu. . .’ Nitsite senibelapha iminyaka lemibili. ‘Ningakhomba ngemuno umphefumulo munye leniwuzuzele iNkhosi na? Umphefumulo munye?’” Abakhonanga kukwenta. Kute ngisho umphefumulo munye.

⁹² Ngatsi, “Angifuni kulimata imizwa yenu, nhlobo.” Futsi ngatsi, “Ngiyakutsakasela loku lenikwentako, kodvwa nine mantfombatane nifanele ngabe nisekhaya nisita make wenu ngetitja. Kunjalo impela. Aninamsebenti lapha. Kunjalo impela.”

⁹³ Futsi akukho muntfu lonemsebenti wekuba semasimini ngaphandle uma bemukele Moya loNgcwele nekushumayela emandla ekubonakalisa, ngoba nguyonantfo kuphela leyo—leyonyakatisa labo bantfu. Futsi bukani kutsi kuvukelana leninako manje nako konkhe, kungenca yekutsi liVangeli leliciniso alikashunyayelwa kubo. Liniketwe bona ngesimo selivi. Yebo-ke, niyabona kutsi loko kuyini na? Loko kuchubeka kwa—kwa “lokuphunyulile” emnyakeni waLuther, lapho kwanika live kucindzetela kwamahhala, kunjalo, noma liBhayibheli lamahhala.

⁹⁴ Manje, manje umnyaka, ngumnyaka lomkhulu. Manje, asicale manje, ngikholwa kutsi sise. . . Loko bekukubingelela, livesi le 7. Kwendlula. . .

. . . kuyo i. . . *Filadelfiya bhala kutsi; Nati tintfo latishoko loyo longcwele, loyo locinisile, loyo lonetikhiya taDavide, loyo lovulako, kungavali muntfu; nalovalako, futsi kungavuli muntfu;*

⁹⁵ Sitatimende impela! Akunjalo na? Ngi—ngitobuya kuloko emzuzwini nje, ngoba ku—kungulokusebenta phambidlana emBhalweni lapha.

Ngiyayati imisebenti yakho: buka, Ngimisile embikwakho umnyango lovuliwe, futsi kute umuntfu longawuvala: ngoba unemandla lamancane, kantsi waligcina livi lami, futsi awukaliphiki ligama lami.

⁹⁶ Manje, manje bukisisani si—sikhatsi sita manje, emvakwemnyakato lomkhulu webutfunyuwa benkholo lobushanyele etiveni tonkhe, telutsandvo lwebuzalwane, kutsatsa loko lebebanako. Kungekho lutfo kumelana nako, tincwadzi letifundvwako nakanjalonjalo, etincenyeni letehlukene, telive. Manje, lelibandla lihlelo laselibuyele emisebentini yemfundvo futsi. Niyabona, labuyela emuva.

⁹⁷ Emvakwekutsi lihlelo lelikhulu lase limisiwe, Jesu wamisa “umnyango lovuliwe.” Emvakwekuba umnyaka waWesley wase ungenile futsi libandla leMethodisti laselisunguliwe emhlabeni, latsatsa timphandze, likhula, lenta libandla lelikhulu lelingilo namuhla, lelinye lalamakhulu kunawo onkhe le, emkhatsini wemabandla emaPhrothestane, futsi ngalesosikhatsi, intfo

leyenteka ngalesosikhatsi, kwakukutsi, Jesu wamisa “umnyango lovuliwe” welibandla ngaphambi kwekutsi bangene emnyakeni waseLawodisiya.

⁹⁸ Sizatfu lesenta ngisho loku ngalendlela, kute nitobona kutsi ngicondze kutsini ngekwelakanyana. Niyabona na? Kusukela emnyakeni webutfunyuwa benkholo bemnyango. Kodvwa, niyabona, Beka—Bekakadze abatjele kutsi Bekanesikhiya saDavide nakanjalonjalo. Kodvwa lapha Watsi Bekamisile embikwelibandla manje; emvakwalowomnyaka webutfunyuwa benkholo, futsi Whitefield, nabo—nabobonkhe labo labanye, naFinney, naSankey, naMoody kuchebeke kwehle (Moody angulumunye webekugcina.) uyehla manje Umisa umnyango lovuliwe embikwelibandla. O, naku lapho nifanele nibukisise khona manje. Kusemkhatsini nje weFiladelfiya nemnyaka waseLawodisiya, kulakanyana.

⁹⁹ Jesu unguMnyango! Manje, uma nitovula kanye nami kuJohane 10:17. Asesesekele loku manje, cinisekani kutsi i. . . Labanengi benu batokholwa. Bese-ke lotsite bekangatsi, “Yeboke, a—angikaze. . . Uvele nje wakusho loko.” Ngingatsandza nje kukufundza. Johane, sahluko se 10, nelivesi le 17. Johane 10:17. Kulungile, sifundza lamaVi. Ngicoleleni, Johane 10:7, hhayi 17.

Ngako-ke Jesu watsi kubo. . . Ngicinisile, ngicinisile, Ngitsi kini, Mine ngingumnyango esibayeni setimvu.

¹⁰⁰ Loko kubuyela emuva kungene etibusisweni. Singena kanjani kuKhristu na? Uyini Yena? Lisango letimvu. Bengihlala ngitibuta ngaloko, “Ini na? Angaba nguMnyango, abe angumuntfu na?” Manje, ngale e—ngale emaveni asemphumalanga lapho, ngatfola ngalelinye lilanga lapho ngicaphele kutsi umelusi, ngesikhatsi sasebusuku, ungenisa tonkhe timvu ngekhatsi esibayeni, atichube tingene ngelisango. Futsi-ke lapho sekatingenise tonkhe lapho, uyatibala tonkhe kubona kutsi tonkhe tingekhatsi. Bese-ke ulala emnyango, cobolwakhe. Akukho lokungangena kute etimvini, noma nguyiphi imvu lengaphuma, ngaphandle kwekweca yena. Ngako Jesu unguMnyango, niyabona, esibayeni setimvu.

¹⁰¹ Futsi ngangigibele ijibhi yaseBritain lencane, futsi ngatsi kulomfo, ngatsi, “Labo ba. . .” Belusi bayehla bendlule edolobheni, futsi imfengwane yakhala, futsi wonkhe umuntfu wanswininitisa emabhiliki abo, futsi ngacabanga, “Yini indzaba?” Futsi kwakungumelusi ahamba adzabula edolobheni netimvu takhe.

¹⁰² Manje, ngesheya eMphumalanga, akufani nalapha. Babeka tonkhe tintfo tabo letinhle ngephandle—ngephandle eceleni kwendlu etindzaweni tetimakethe. Futsi kunemahhabhula nemagonandvodza, futsi naluphi luhlobo lwetitselo, nemagilebisi alakanyene nje kahle, alakanyene ngekulandzelana ekasini kanjena, ehlela phansi. Futsi ngamunye webatsengisi

eme lapho futsi etama kukudvonsa kutsi utsenge letinye tetitselo takhe netintfo.

¹⁰³ Yebo-ke, lomelusi, wacala wehla ngco ngaleso sitaladi lesikhulu. Ngatsi, “Mnaketfu, naku lapho kungena khona siphitsiphitsi, ngitosukuma futsi ngibukisise loku.”

¹⁰⁴ Futsi umnaketfu lobekakanye nami watsi, “Utomangala, Mnaketfu Branham. Bukisisa.” Yonkhe intfo yema. Lomelusi wahamba wachubeka, anganaki lutfo, tonkhe timvu timlandzela ngco. Timlandzela! Uma enta licashata kanjena futsi ajike, yonkhe...imvu ngemuva kwakhe ngco tenta licashata, lelandzelako yayimlandzela, lelandzelako yayimlandzela, kuchubeke kutungelete futsi tente loko kujika.

¹⁰⁵ O, nguleyo indlela lesilandzela ngayo uMelusi! Kunjalo. Kwehla ngco ujube emkhatsini kulesositaladi kutfo la lokutsite phansi kulolunye luhlangotsi, futsi letotimvu timlandzela njengenja nje. Taticalata futsi tibuke lobobuhle, kodvwa tatilandzela umelusi wetimvu. O, ngiyakutsandza loko! Niyabona. Ngatsi, “O, mnaketfu, ngifisa kwangatsi bengingakhuluma lolulwimi lolu nje, bengingashumayela khona manje.” Nako laph’ukhona. Ya, yena—bekangakabuki ngesekudla noma ngesencele, kodvwa hlala ngco emvakwemelusi.

¹⁰⁶ Nguloko liBandla lelikwentile yonkhe indlela phansi kwendlule, kuhlala emvakweMelusi, Moya loyiNgewele losiholela ekuPhileni lokuPhakadze; hhayi kujika ngenca yekutsi leli libandla lelinetimbali lelikhulu, futsi leli linabos’*bani-bani* bodokotela labanengi *nekutsi-nekutsi* kanjalo, kodvwa hlala ngco emvakweMelusi. Nomakuphi lapho uMelusi aya khona, timvu tiyalandzela, “Timvu taMi tiyalati liPhimbo laMi, futsi umfokati tingeke tamlandzela.” Kunjalo. U...Lowo melusi uyakwati kuhhona nako konkhe lokunye lokwenta leto timvu titiphatse kahle.

¹⁰⁷ Khona-ke uma siphuma kulelidolobha, kwakuyintfo lemangalisako, ngabona i—insimu ngephandle lapho, nendvodza letsite ilele ngakhona, futsi bebanetimbongolo, tinkhomo, netingulube, netimvu, netimbuti, nayo yonkhe intfo ngephandle lapho. Futsi ngatsi, “Yebo-ke, bayini labo bafo ngephandle lapho na?”

Watsi, “Belusi.”

Futsi ngatsi, “Umelusi ulusa timbongolo?”

Watsi, “Yebo, mnumzane.”

Yebo-ke, ngatsi, “Be—bengicabanga kutsi umelusi wentelwa timvu nje.”

¹⁰⁸ Watsi, “Cha. *Umelusi* ‘ngulowelusako, lodlisako.’ Futsi ngaleya eveni lakini bababita nge ‘makhawa’ ne—netintfo letinjalo.”

Ngatsi, “O, ngiyabona, umelusi ngulowelusako.”

“Yebo.”

“Ugadza imihlambi.”

¹⁰⁹ “Kunjalo.” Watsi, “Intfo lengakejwayeleki ingesikhatsi sasebusuku, lapho wena...kuyamangalisa. Wena njengoba ungumfundisi, yebo-ke, ngingahle ngikutjele lokutsite.” Watsi, “Uma sikhatsi sasebusuku sifika...Kuliciniso welusa tonkhe, uyatihola atitungeletise futsi atisite futsi abone kutsi titfola tintfo letilungile lusuku lonkhe. Kodvwa uma sekufika sikhatsi sasebusuku i...yonkhe le-leminyuzi netimbongolo nema-nemakamela, nako konkhe lanako, kushiya lengaphandle kungene ensimini. Kodvwa ugalela timvu futsi atiyise esibayeni.”

¹¹⁰ “O,” ngatsi, “Nkhosi, ngente imvu, noma yini Loyentako!” Niyabona na? Ngoba lapho sikhatsi sasebusuku sifika, ngifuna kuya esibayeni setimvu. Ngingene ngeMnyango, ngite ngeMnyango. Johane 17:7 lapha, noma-noma Watsi, “Ngingu...” 10:7, njalo, Watsi, “NginguMnyango esibayeni setimvu. Bonkhe lowo loke efike ngaphambi kwaMi bangemasela netigebengu, kodvwa timvu atizange tibeve. NginguMnyango, ngaMi uma umuntfu angena, uyoindziswa, futsi uyongena aphume futsi atfole lidlelo.”

¹¹¹ “Manje, ngimisile embikwalelibandla, emkhatsini wemnyaka waseFiladelfiya nemnyaka waseLawodisiya, umnyango lovuliwe.” O, niyakutfole manje na? Futsi niwafakile emakepisi enu ekucabanga kahle impela futsi nawacinisa na? Lalelani manje, loku kuhle. Ngiyanitjela, Luju eDvwaleni, kukhipha nje tigadla kulo futsi utimanyise. “NginguMnyango esibayeni setimvu!” Ngumuphi lowoMnyango lowamiswa, manje na?

¹¹² Asibuyele etingcondvweni tetfu. Futsi kusukela kulowomnyaka lomkhulu webutfunywa belivangeli weMethodisti, lowashanyela wadzabula live ngemlayeto wekungwewiswa. Luther ngekulungisiswa. Wesley uyafika ngemlayeto wekungwewiswa. Futsi ekupheleni kwemnyaka weMethodisti, kuphela, lapho watsatsa timphandze futsi wacala kuba yinhlangano lenkhulu. Futsi uma noma nguliphi libandla...

¹¹³ Manje lalelani, loko kucinile. Kodvwa ngifuna umuntfu lotsite kutsi angikhombise noma kuphi ngekukhwimita kwemlandvo. Noma nguliphi libandla Nkulunkulu lake walivusa, laphakama ngendlela yePhentekhostali ngaphandle kwanoma nguyiphi inhlangano; futsi yatsi ingahlela nje, yafa futsi ayiphindzanga yavuka. O, bulunga buchubekile, kodvwa abakaze babe nemvuselelo. Imvuselelo yaLuther ayiphindzanga yavuka, futsi kanjalo nemvuselelo yeMethodisti ayizange seyike ivuke, futsi kanjalo nemvuselelo yePhentekhostali

ayiyuze ike ivuke. Cha, mnumzane. Bayihlela, loko lokwashiwo nguNkulunkulu eminyakeni yelibandla, U “yayitondza leyontfo,” imfundziso yemaNikhola wu.

¹¹⁴ Manje, khumbulani, asikhulumi ngalokumelene namuntfu. Bantfu labalungile bahlakatekile. Timvu taNkulunkulu tikoto tonkhe leto tindzawo ngephandle lapho. Liciniso lelo. Kunjalo. EmaMethodisti, emaBaptisti, noma ngabe bayini, babantfu baNkulunkulu uma batelwe kabusha ngaMoya waNkulunkulu. Babantfu baNkulunkulu, kodvwa tinhlango tibatogele phansi. Futsi baphetse incwadzi levela kuMethodisti iya kuBaptisti iya kubakaCampbell, nakanjalonjalo, bate ba—bate bagugise tincwadzi batiphetse nje besuka endzaweni baye endzaweni.

¹¹⁵ Kulungile, yakusho kanjani iNkhosi manje, ekupheleni kwalowomnyaka, “NginguMnyango esibayeni setimvu.” Manje, ngumuphi umnyango lowavulwa ngaJesu, emkhatsini nje walemnyaka lemibili na? 1906, cishe ngesikhatsi umnyaka weMethodisti na—na—naDwight Moody kanye nabo banyamalala enkhundleni, nako kuta ngembali kuphunyula kwebantfu bemukela Moya loNgcwele, bakhuluma ngetilimi netintfo tibuyela ebandleni. Sekutsi akube ngiko ngco, cishe nga 1906, ngalapho.

¹¹⁶ Kulungile, kwenteka ini ke? Emvakwaloko kucala kuta, intfo yekucala niyati, bahlela uMkhandlu loMkhulu lomdzala lowangena, manje lobitwa nge-Assemblies of God. Niyabona, kulelobandla lelagabanca. Futsi kwentekani ngalesosikhatsi ke? Wamisa umnyango lovuliwe, “umnyango lovuliwe.”

¹¹⁷ Manje ake sikufundze manje, kubambeni ligama ngeligama ngendlela nje Lakuletsa ngayo. Niyabona, “Buka...” Ase sibone:

... *longeke wavalwa ngumuntfu*; ...

... *misile embikwakhlo umnyango lovuliwe*, ...

¹¹⁸ Kukulololunye luhlangotsi:

Ngiyayati imisebenti yakho: buka, Ngimisile embikwakhlo umnyango lovuliwe, longeke wavalwa ngumuntfu: ...

¹¹⁹ “Umnyango lovuliwe.” Kwakuyini na? Kwakusambulo sebuNkulunkulu lobukhulu baJesu Khristu: angesuye umuntfu wesibili waticu-tintsatfu, kodvwa anguNkulunkulu cobolwaKhe entiwe inyama futsi ahlala emkhatsini wetfu. Nesambulo ...

¹²⁰ Manje, uma ucaphela, emzuzwini nje, ake sifundze sichubekele embili kancane nje:

... *wuvala: ... unemandla lamancane, ... futsi awukaliphiki ligama lami.*

¹²¹ Kwekucala kutsi leliGama kukhulunywe ngalo manje kusukela emuva kulomnyaka lona emuva *lapha*, lalahlekelwa liGama lalo; futsi Luther waphuma neligama lekutsi bekaphila, kantsi bekafile (Kunjalo na?), “Yise, iNdvodzana, Moya loNgcwele.” Naku kuphuma liGama laJesu futsi, emkhatsini waleminyaka lemibili *lapha*. Ekhatsi nendzawo, u “mnyango lovuliwe.” Manje, sambulo: kutsi Bekayini, buNkulunkulu, tambulo tebuNkulunkulu baKhe.

¹²² Manje, nguloko Lakwembula kuwo kanye umnyaka welibandla wekucala. Manje bukisisani. Njengoba Johane ambona emile, letinti tetibane letisikhombisa tegolide, futsi Bekeme tandla taKhe tingaphandle. Nalu lutsi lwesibani lwekucala, lwesibili, lwesitsafu, lwesine, lwesihlanu, lwesitfupha, lwesikhombisa, netandla taKhe tingaphandle esimeni sesiphambano. Watsi, “Ngingu-Alfa na-Omega.” Ngalamanye emagama, “Ngitawuba ngulomkhulu ekucaleni, Ngitawuba ngulomkhulu ekugcineni.” KuKhanya kuphuma eMphumalanga futsi kushone eNshonalanga. Bekusolo kungulesihwalele, sikhatsi lesimnyama, kodvwa “Kuyoba kuKhanya ngesikhatsi sakusihlwa.” Lamandla eliVangeli lafanako lavuka *lapha* kulelesinye sandla eMphumalanga, likhanye ngetulu futsi manje kulelesinye sandla eNshonalanga, “Alfa na-Omega, Ngingu A futsi Ngingu Z.” Etandleni taKhe! Niyakutfola na?

¹²³ Manje, Wentani esahlukweni se 1 seSambulo? Wembula buNkulunkulu baKhe lobukhulu ebandleni lekucala, Efesu. Ngabe kunjalo na? Yebo-ke, manje caphelani. Ngalinye lalamabandla lehla lendlula ngalapha, Watembula Yena lucobo ebuNkulunkulwini kuphela esimeni saKhe lesikhatinyulisiwe; kodvwa kulona wekugcina, Uba ngu Z, ubuyela ekucaleni kwasekucaleni futsi. Niyabona, “Wekucala newekugcina.” Umnyaka wekucala, manje ngumnyaka wekugcina, ngoba Watsi, “Nginguwekucala newekugcina.” Futsi . . .

¹²⁴ Kodvwa wena utsi, “Yebo-ke, kwenteka kanjani loko na? Ngubani lowomfo lowaveta loko?” Kwakusambulo! Labanengi benu ekhatsi lapha ukwemukele, ngoba kwaKhe en- . . . Ngitosho lokutsite manje. Bukani! LiBandla laKhe lonkhe lakhelwe etikwetambulo tebuNkulunkulu taKhe lucobo. Kunjalo na? Uma ungakukholwa loko, asivule kuMatewu 16:18, utobona nje ngemzuzu kutsi sonkhe sambulo sakhelwe etikwaKhe lucobo. LiBandla laKhe lonkhe lakhelwe etikwetambulo baKhe lucobo. Manje asicale lapha e . . . Asicale . . . asi, cishe evesini le 14:

Base-ke *batsi: Labanye batsi . . . wena unguJohane uMbhathisi: . . .*

Lo—lombuto wawukutsi, Jesu watsi:

...emaphandleni aseKhesariya Filiphi, futsi wababuta bafundzi bakhe, atsi, Ngubani, bantfu labatsi nginguye...Mine iNdvodzana yemuntfu ngingubani na?

Livesi le 13, futsi loko ngu 16:13 manje.

Futsi batsi, . . .

¹²⁵ Manje bukisisani, nayi indzawo yekucala ebandleni Jesu lake wakhuluma ngayo, futsi i...etulu eSambulweni lokukwekucina.

Futsi yena watsi, Labanye batsi. . . wena unguJohane uMbhahhatisi: futsi labanye, ngu-Eliya; futsi labanye, Jeremiya, futsi lomunye. . . futsi—futsi. . . noma lomunye webaprofethi.

Yena watsi ku—kubo (lonkhe, licembu lonkhe), Kodvwa nine-ke nitsi Ngingubani na?

Wase Simoni Phetro uyaphendvula watsi, Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako. (O, hhe!)

Futsi Jesu waphendvula futsi watsi kuye, uBusisiwe wena, Simoni—Simoni Bar-Jona: . . . inyama nengati akukakwembuleli loku, kodvwa nguBabe wami losezulwini.

¹²⁶ O, hhe! “Awukutfolanga loku kusemina. Bekute lenye indlela lobewuyoke ukutfole ngayo loku, Simoni, ndvodzana yaJonase; indlela kuphela lokutfole ngayo, bekusambulo sakamoya lesembulwe kuwe sivela eZulwini kutsi NgiNgyue.” Jesu watsi, “Uma ungakholwa kutsi NginguYe, uyofela etonweni takho. NginguYe!”

. . . Ngitsi. . . kuwe, . . . wena unguPhetro, . . . etikwalelidvuala Ngitawukwakha libandla lami; nemasango esihogo angeke alehlule.

¹²⁷ Kuyini Loko? Kwakamoya! Kwakamoya! LiCiniso lakamoya! Livi leNkhosi!

¹²⁸ Manje, siyatfola kutsi kulesambulo lesi lesikhulu Nkulunkulu lasiniketa liBandla lapha, kulolu tinsuku tekugcina, kutsi Nkulunkulu watfumela futsi wembula kuYe lucobo u “Mnyango lovuliwe” *emkhatsini* waleminyaka lemibili. Kwakungesiko e—emnyakeni waseLawodisiya, kanjalo kwakungekho kulona lomunye umnyaka (umnyaka waseFiladelfiya), kodvwa kwakusekhatsi nendzawo (kugabanca) ngoba i...Ngitokufakazela ngekwehla nje kuchubeka kancanyana, futsi nitokutfole, niyabona. Sitokwenta kucebe, ngalokuciniseke kakhulu kutsi angeke ningaKuboni, uma nifuna kuKubona, niyabona. Kulungile.

129 Manje, sambulo saKhe lucobo kulapho la Akhe khona liBandla laKhe. Bangakhi lokwatiko loko kutsi kuliciniso, manje? Wakha liBandla laKhe etikwesambulo saKhe lucobo. Kulungile. Manje Watsini na? “Akukho muntfu longakuvala!”

Ngiyayati imisebenti yakho: buka, Ngimisile embikwakho umnyango lovuliwe, . . .

130 Yini lo “mnyango lovuliwe”? Sambulo sebuNkulunkulu lobukhulu baJesu Khristu! Watsini Yena eBandleni laKhe lekucala emuva lapha, emuva kulomnyaka lona? Watsi, “NginguYe lobekakhona, lokhona, nalotako! Nginguwekucala newekugcina! NginguSomandla!” Wakusho emahlandla lamatsatfu lehlukene, watenta Yena lucobo buNkulunkulu kulelibandla lekucala lapha; ngaphambi kwekutsi Angene emnyakeni welibandla wekugcina, Watsi, “Ngimisile embikwakho umnyango lovuliwe.” Uma ufuna kubona Sambulo, Nasi lapha, lapho Bekatolakha khona liBandla laKhe. Futsi indlela kuphela Lebekangatsatsa ngayo liBandla laKhe, kubuyela emuva esambulweni kuloko Langiko. Impela!

131 Bukani! Ngesikhatsi Abrahama ente sivumelwano, noma Nkulunkulu ente sivumelwano na-Abrahama, ngalolosuku kutsi watsi, “Tiyokwenteka kanjani letintfo leti, njengoba ubona kutsi sengimdza na? Futsi indlalifa yami lekuphela ngule—ngulenceku yaseDamaseku lenginayo lapha, Eliyeza.” Watsi, “Sengimdza, futsi Ungetsembise umntfwana. Utokwenta kanjani na? Kutokwentiwa kanjani na?”

132 Futsi khumbulani wahamba wayolala, butfongo lobumatima bamehlela njengoba wonkhe umuntfu enta; kufa. Wase-ke uyacaphela, embikwakhe kwendlula si—sithando semlilo lesishuncako; sonkhe soni sifanelwe kuya esihogweni. Bekabulele silwane (litfokati), nembuti lensikati nesihhanga, nelituba lesiganga nelituba lelifuywako. Akatange ehlukhanise litubantfontfo nelituba lelifuywako. Futsi kwase-ke lokuKhanya lokumhlophe lokuncane kwendlula ngembali lapho, futsi kwaya emuva nasembali emkhatsini waletincenye letisikiwe tesilwane, acinisekisa sivumelwano na-Abrahama.

133 Manje, eJapan, uma kungenteka kubenemuntfu waseJapan lapha, niyati kutsi basenta kanjani sivumelwano eJapan na? Baphonsa luswayi kulomunye nalomunye. Batfola sigujana lesincane seluswayi, bese bahlala lapho, bayakhuluma, “Utokwenta kutsi-nekutsi na?” “Ya, ngitokwenta kutsi-nekutsi.” Bese-ke benta sivumelwano bese batfola luswayi futsi baluphonsa kulomunye, ngoba luswayi luyalondvolota, niyabona. Kulungile. Baphonsa luswayi kulomunye nalomunye, leso sivumelwano.

134 EMerica, sisenta kanjani sivumelwano lapha, sitsi, “Yebo-ke, emgayenta yini intfo letsite na?” “Ngitokwenta intfo letsite.”

Futsi intfo yekucala niyati, siyachawulana, “Sichawulane etikwako!” Futsi leso sivumelwano.

135 Kodvwa, emaveni asemphumalanga, indlela labasenta ngayo sivumelwano, bebabhala lokutsite. Futsi babhala sivumelwano sebhizinisi, futsi babulale silwane, ngesikhatsi sa-Abrahama. Bajuba lesosilwane basivule futsi beme ekhatsi nekhatsi naso; babhale lesivumelwano sebhizinisi, futsi basidzabule *kanjena*. Munye bekatsatsa siceshana sinye, futsi sinye siye kulolomunye. Bese-ke batsatsa sifungo kutsi “akutsi imitimba yabo ifane nalesilwane lesifile uma behluleka kugcina lesivumelwano sebhizinisi.” Futsi manje indlela kuphela kutsi lesivumelwano sebhizinisi besingake sibe ngayo...Angeke sewusiphindze kabili. Sitofanele sibuye impela siyintfo lefanako, sijoyinane ndzawonye.

136 Manje, loko Nkulunkulu lebekakukhombisa Abrahama loko nguLebekatokwenta yini? Kutsi Bekatotsatsa iNtalo ya-Abrahama, nga-Isaka kwehlele kuJesu, futsi waMtsatsa wamenyusela eKhalvari futsi lapho waMdzabula wamehlukana emkhatsini. Wadzabula uMoya waphuma kuYe, wesuka emtimbeni, Wavusa umtimba futsi wawubeka ngesekudla saloMkhulu Etulu, futsi watfumela emuva Moya loNgcwele eBandleni. Leso sivumelwano saNkulunkulu, saDzabula sehlukanisa ekhatsi: tsine sinaMoya, Yena unemtimba. Futsi uma uBuyela ndzawonye, uMoya lowawukitsi uhlangana naYe njengeMlobokati. Amen. Alikho noma nguliphi lihlelo lelihhukeke kuLo nhlobo. Cha, mnumzane. Kungulokumsulwa lokungakacutjaniswa, kuTalwa kwaMoya loyiNgcwele. Nguloko kuphela. Nguleso sivumelwano.

137 Manje, manje siyatfola kutsi Watsi, “Ngimisile embikwakho umnyango lovuliwe.” Futsi angikhatsali kutsi tingakhi tinhlango letentiwe ngumuntfu leticubukako, noma emahlelo, ngisho emasango esihogo angeke aWuvale. Yinye kuphela indlela yekuWushaya, Wujoyine. Nguloko kuphela. Angeke uWujoyine, ngako ufanele utalelwe kuWo. Kunjalo. Ngako akukho muntfu longake amise lowoMlayeto webuNkulunkulu lobukhulu nembhabhatiso eGameni laJesu Khristu. Emasango esihogo angeke aWehlule.

138 Wena utsi, “Wati kanjani kutsi Ucinisile na?” Ukanye neLivi impela, futsi akukho namunye longasho lutfo ngaWo. Impela! KuLivi. Akukho ndzawo lapho noma ngubani wake wabhabhatiswa egameni le “Yise, iNdvodzana, naMoya loNgcwele.”

139 Lo Pawula loNgcwele lomkhulu, ingelosi yase-Efesu, watfuma wonkhe umuntfu lobekangakabhabhatiswa, kungenandzaba kutsi wawubhabhatise kanjani, uma ungakaze ubhabhatise eGameni laJesu Khristu, wakutfuma kutsi ute futsi uphindze ubhabhatise futsi eGameni laJesu Khristu.

Watsi, “Uma ingelosi levela eZulwini ifika ifundzisa lenye intfo, ayibe ngulecalekisiwe.”

¹⁴⁰ Ngako niyabona kutsi ingelosi lengena kulolu tinsuku tekugcina, hloboluni lweMlayeto letoba nawo uma iphuma. Kungenteka sikuholele kuyo. Kodvwa ngiyantjela, uma ifika, iyoshumayela umbhabhatiso eGameni laJesu Khristu. Uma ningakukholwa, wotani lapha kusasa ebusuku futsi ningivumele nginikhombise ngemBhalo. Itokwenta noma kanjani! Futsi kusokwa kwenhlitiyo, nemimangaliso yebuNkulunkulu, nekusebenta kwemandla njengoba nje bebanawo ngeluSuku lwePhentekhosti. Sona kanye siBusiso sePhentekhosti sasekucaleni sitobuyela ngco kuleyonsali lencane kuyenyusela ngaleya. Lesosivumelwano sebhizinisi sitofana ncamashi njengoba sasinjalo ngesikhatsi sidzatjulwa ekucaleni. O, ngiyaMtsandza! Ngijabula kakhulu, jabulile kakhulu. A—angikwati kuKuvakalisa kamatima ngalokwenele. Ngijabula kakhulu kutsi ngingatsi ngingulomunye wabo. Ngijabula kakhulu!

¹⁴¹ Ngifisa kwangatsi nje bonkhe bazalwane bami bekanjalo. Ngifisa nje kwangatsi bengingaba nebanaketfu nabodzadzewetfu ngephandle lapha, bangani bami labaligugu ngephandle emhlabeni, kubona lentfo lenkhulu. Bengi—ngi—nginga, bengingatsandza, kusihlwa, Nkulunkulu uyakwati loku. Nginemfana lomncane, Joseph, kutsi ngimkhulise; nentfombatanyana, Sarah naRebekah; nemkami lotsandzekako lengitondzako kubashiya; kodvwa uma bengati kutsi bazalwane bami acro-...bantfu lengibatiko kulomhlaba, bebangakwemukela Loko futsi baKukholwe, futsi bagwaliswe ngaMoya loNgcwele, bengingalungela kuhamba khona manje. Kunjalo impela. Niyabona na? O, uma nje benginga...futsi ungeke...Uma ukhuluma ngebumnene, bacabanga kutsi utama kubeka lokutsite etikwabo. Futsi—futsi kunentfo leyodvwa kuphela lekumele uyente, loko kuhlala ngco neLivi bese ulibetsela phansi. Futsi kunjalo impela, hlala naLo ngco. O, ngiMtsandza kanjani!

¹⁴² Sambulo saKhe lucobo, buNkulunkulu baKhe lobukhulu. Ini, ngabe Wakwenta na? Angikwati nje kuLishiya, ngandlela tsite. Wakwembula ebandleni e-Efesu. Ngabe kunjalo na? Futsi loko kwakungesikhatsi kuKhanya kucala kubhobokela kutsi kukhanye, kuKhanya kwemKhristu. Kunjalo na? Umnyaka waMoya loNgcwele wacala khona *lapha* e-Efesu.

¹⁴³ Futsi umprofethi watsi, “Kuyofika lusuku lolungayuba busuku noma imini, kodvwa kusihlwa kuKhanya kuyobuya futsi.” Niyakubona na? Niyabona. Niyabona, lolusuku lwekuhwalala, luyafika luyendlula, konkhe loku lapha kuhwalala (tinhlango nakho konkhe); kodvwa etinsukwini tekugcina ngalapha, entasi le lapha Bekayomisa lowomnyango lovuliwe. Jesu watsi, “Ngingulowo Mnyango.”

144 Nike naMuva atsi, “Ngilisango. Ngiyindlela, liCiniso, nekuKhanya”? Niyabona na? Nike naMuva atsi, “Lisango lincane, nendlela yincane”? Nike nacaphela kutsi *lincane* upelwa kanjani na? N-c-a-n-e [Strait ngesiNgisi—Umhum.], emanti. Leligama lelitsi *lincane* lisho e “manti,” lipelwa kanjalo. (C-o-n-d-z-i-l-e, niyabona.) *Yincane*, “Emanti ayindlela. Futsi lawo manti alisango, futsi indlela yincane.” Yini lamanti na? Lisango, umnyango. Niyabona, kuvula. “EGameni leNkhosi Jesu yindlela, emantini. Lisango lincane, indlela yincane, loko...” Jesu... “Emanti alisango, eGameni leNkhosi Jesu, kungena ekhatsi.”

145 “Phendvukani ngulowo nalowo futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu futsi nitawukwemukeliswa, lapho nibuka ngaseKhalvari, siphilwa saMoya loNgcwele. Ngoba lesetsembiso senu nesebantfwana benu.” (Labanye babo batsi, “Sebaphostoli nje.”) “Ngesenu nesebantfwana benu, nakulabo labakhashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.” Loko—nguloko kuphela. “Bonkhe iNkhosi Nkulunkulu wetfu leyobabita.” Lesetsembiso semuntfu wonkhe, uma utokuta ngendlela lefanako loluhla lwemutsi nekusetjentiswa kwawo lolufundzeka ngayo. Kunjalo.

146 Ungasho kutsi, “Yebo-ke, ngitawutsi shelele ngalapha ngalendlela.”

147 Kwakunendvodza ngalesinye sikhatsi leyatsi shelele lapho, niyati, futsi yangena ngalenywe indlela. Benikwati loko na? Nike nawufundza umfanekiso wako na? Kwakunendvodza leyatsi shelele ngalapho futsi yangena ngalenywe indlela. Manje, emaveni asemphumalanga, lapho ba—bebasesidlweni sakusihlwa semshado... Sitokutsatsa ekuseni: eSidlweni sakusihlwa seMshado, kutsi lendvodza yangena kanjani lapho. Sitotama, kutsatsa loko ekuseni. Bengitokusho manje, kodvwa ngitokuyekela kuhambe. Ekuseni: kutsi leyondvodza yangena kanjani kuleyondzawo ivela eSidlweni sakusihlwa seMshado... noma, kweSidlo seMshado.

148 Kulungile, “Lisango lincane, indlela yincane.” Lingemanti lelisango, indzawo yekungena eNkhosini Nkulunkulu.

149 “Ngimisile umnyango lovuliwe. Nginetikhiya. NgiMi kuphela lengingawuvula, Ngimi kuphela lengingakwembula, Nginetikhiya.” Loko kunjalo. “Akekho umuntfu longeta kiMi uma Babe waMi angakamdovonsi, futsi wonkhe Babe laNgiphe yena uyokuta kiMi.” Kute umuntfu longasindziswa kuphela ngaJesu Khristu. Hhayi nganoma nguliphi libandla, noma nguyiphi inhlango, noma ngumuphi umbhishobhi, papa, ngaJesu Khristu nje. Unesikhiya, Nguye kuphela longa... Tikhiya tani na? Davide, iminyaka leyiNkhulungwane yesikhatsi lesitako letako lapho Ayohlala khona esihlalweni sebukhosi

saDavide. “Nginetikhiya taDavide, ngitovula lomnyango futsi akekho longawuvala. Akekho longawuvula ngaphandle kwaMi, futsi akekho longawuvala kiMi.”

¹⁵⁰ Kungenteka kanjani na? Umuntfu angati kanjani kutsi UnguKhristu ate Atembule Yena lucobo kuye na? Niyabona, Uyatembula Yena lucobo, Unesikhiya. Angawuvula noma awuyekele. Niyabona na? “Nginesikhiya semnyango. NginguMnyango. NgiyiNdlela. NgiliCiniso. NgikuKhanya.” O! “Ngingu-Alfa. Ngingu-Omega. NginguwekuCala newekuGcina. NginguBabe. NgiyiNdvodzana. NginguMoya loNgcwele. NGINGUYE! Hhayi kutsi Nga ‘nginguye’ noma ngi ‘yobakhona.’ NGINGUYE LENGINGUYE, loko—loko kwasho yonkhe intfo. NGINGUYE, hhayi kutsi Nga ‘nginguye’ noma ngi ‘yobakhona.’ NGINGUYE, loko kusho ‘bukhona lobuphilako baPhakadze.’ Niyabona, NGINGUYE! Lobekahlala akhona njalo, loyohlala akhona njalo, Nginguye manje njengoba Bengihlala ngikhona futsi ngiyohlala ngikhona.” Niyabona, U—Ungu NGINGUYE nje!

¹⁵¹ Unetikhiya taDavide tembuso, “akekho umuntfu longawuvala.” Livesi le 7 liyakufakazela loko, kulungile, kutsi Unetikhiya taDavide, “Akekho umuntfu longawuvala!”

¹⁵² Manje asesibone kutsi yini intfo lelandzelako, masinyane:

... ngoba unemandla lamancane, . . .

¹⁵³ O! Watsi kulelicembu lelincane entasi lapha, “Unemandla nje lamancane manje.” Kusho kutsini loko na? Njengemuntfu nje lobekakadze afile, atsi kutinyakatisa yena lucobo, avuka, avuseleleka kancane, abuye aphile. Uphumile kuleto tivumokholo letinzala letifile nako konkhe, sewucala kuphila kancanyanyana, utinyakatisa, utsi nje kutivusa. “Unemandla lamancane, kodvwa Ngimisile umnyango embikwakho manje.” Kwatsi nje bangaphuma e—ebuLutheleni nebupapa, nato tonkhe leto timfundziso-ze, ne—nebuMethodisti nako konkhe, Watsi, “Ngibekile umnyango embikwakho, manje unemandla lamancane, utokwentani ngawo na? Umisiwe embikwakho, ungangena noma uphume, noma ngukuphi kunye lokufunako. Umnyango umisiwe embikwakho. Unemandla lamancane, uta nje ekuPhileni, uyacala nje.”

¹⁵⁴ Ngako kwakunjalo ngelibandla lasekucaleni. Caphelani ekupheleni kwemnyaka waseLawodisiya, kwabuyela emuva emisebentini futsi. Manje uma nicaphela ngalapha, ku—kukhombisa kutsi lelibandla lisemkhatsini waleti letimbili. Uma ufinyelela ngale emnyakeni waseLawodisiya, noma umNyaka weliBandla laseLawodisiya, “Ngiyayati imisebenti yakho,” ekupheleni ngco kwemnyaka waseLawodisiya. Kwakuyini na? “Imisebenti yakho, nesihlalo lapho Sathane akhona.” Sasiyini sihlalo saSathane na? Niyabona, wabuyela ngco wangena ehlelweni futsi.

155 Nine ma-Assemblies of God, nePhentekhostali yeBakamunye, neChurch of God! O, aniboni yini, bazalwane, kutsi nenteni? Nihambe nabuyela emuva ngco kulentfo Nkulunkulu bekayitondza, nahlakata buzalwane. Bukani ema-Assemblies of God, labanye bebantfu labahle kubendlula bonkhe emhlabeni bakulawo ma-Assemblies of God. Bukani lelobandla le-United Phentekhostali, likahle nje njengoba wake wahlangana nalo emphilweni yakho. Bukani kuChurch of God. Futsi ngenca yaletu tinhlango, bayaphikisana futsi banswininite futsi baphikisane lomunye nalomunye, futsi babitane lomunye nalomunye “licudze laloklebe” ne “mgodzi welingundvwane.” Leni, kulihlazo!

156 Intfo yinye Nkulunkulu layitondzako ku “hlanyela kungevani emkhatsini webazalwane.” Futsi loko kunjalo. Futsi leto tabo tinhlango nguloko lokukwentako, kuhlanyela kungevani emkhatsini webazalwane. Besifanele sime esikhaleni futsi sitsi, “Sibobhuti!”

Asikehlukani,
 Sonkhe singumtimba munye;
 Simunye etsembeni nemfundziso, (Imfundziso
 yeliBhayibheli.)
 Simunye elutsandvweni.

157 Ngiyalitsandza leloculo lelidzala, *Phambili, Sotja lelingumKhristu*. Yebo, mnumzane.

158 Kuphela kwebaseLawodisiya, babuyela emuva emisebentini futsi, noma emahlelo ePhentekhostali abuyela ehlelweni. Asesitfole livesi le 15. Nginalo lapha, “Livesi le 15 leSambulo 3.” Futsi sibone uma loko kungenjalo, manje. Sambulo 3, futsi—futsi . . . noma ake sibone, ngabe ngikubhale kahle loko. Sambulo . . . O, cha, cha, bengi—ngineliphutsa, livesi le 15. Livesi le 15 lalesahluko lesi lesifanako, likhombisa intfo lefanako phansi lapha. Ya, uh-huh:

Ngiyayati imisebenti yakho, kutsi awubandzi futsi awushisi: . . .

159 “Ngiyayati imisebenti yakho.” Kwakhombisa kutsi babuyela entfweni yabo yasekucaleni futsi. Babuyela emuva nemandla abo futsi babuyela emahlelweni ePhentekhostali. Livesi le 15 le—lesahluko lesifanako. Kulungile.

160 Emkhatsini waleminyaka lemibili batfola emandla lamancane, emkhatsini weminyaka lemibili yemfundziso yemahlelo yebuNikholawu. Manje, ngesikhatsi iLuthela lapha seyakhiwe, yabuyela emuva ebuNikholawini, bobhishobhi labakhulu kakhulu nakanjalonjalo. Khona-ke kwase kufika Wesley, benta umbhishobhi lomkhulu waseCanterbury nabo bonkhe laba labehlukene labakhulu, konkhe kwaloko etikwemabandla nakanjalonjalo ku—kulowomnyaka. Khona-ke ngalapha ePhentekhostali, babuyela emuva ngco entfweni

lefanako futsi, konkhe kwemahlelo abo lamakhulu, imfundziso yemaNikholaWu. Kodvwa emkhatsini waleminyaka lemibili Wavula umnyango futsi wanika libandla emandla lamancane kuvuselela ngalokwanele kute kunyakatise inhloko yalo, bukani ngephandle ngaleya futsi nibone lapho kwakukhona, tfolani sambulo. Gucukani, nibone nomayini (ishayeke yawa, niyati), futsi intfo yekucala niyati, ucala kunikina inhloko yakhe futsi acalate futsi anikine inhloko yakhe.

¹⁶¹ Empeleni, bengibhudza ngaloko itolo ebusuku. Charlie, ngicabange kutsi ngidubule sikwireli; ngasishaya sawa egaleni. Futsi ngabona wesifazane lomdzala ngalapho. O, ngabe bekasolo angitfukutselele, bekatofika, angilandze. Futsi lesikwireli besintsambo lencane lemhophe letungelete intsamo yaso. Futsi lowomfo lomncane alele lapho futsi wanikina inhloko yakhe emahlandla lamabili noma lamatsatfu futsi wangibuka, futsi watsatsela ngelitubane ngangoba angakhona, wabuyela emuva ngco emahlatsini.

¹⁶² Niyati, futsi lowo wesifazane lomdzala ngahle kube bekusho libandla. Ngabe bekungasiko na? Wetame kungiklabalazela, ngasuka kuye ngandlela tsite. Futsi...Kodvwa, o, kukhanya nje lokuncane nje, kodvwa kwenele kwati ku—ku...Ngiyati ngehla ngesitaladi futsi bekatongijuba lapho, futsi ngajikisa iFord yami ngekushesha lokukhulu; bebanencola ngemuva kwayo, ngagenula yonkhe lentfo ngayijikisa, ngahamba ngaleny indlela, ngimvimba kutsi angangitfoli. Ngaphumelela ngaphunyula nje.

¹⁶³ “Manje, unemandla lamancane lasele, ngako ufuna kusebentisa lamandla kujika impela ufulatselise buso emkhatsini wemahlelo lamabili.” Nicaphelile na? “Waligcina Livi laKhe!” Bukisisani livesi lelilandzelako lapha manje:

...unemandla lamancane, futsi uligcinile livi lami,...

¹⁶⁴ “Waligcina Livi laMi,” nguleyondlela labawatfola ngayo emandla abo. Basitfola kanjalo ke sambulo sabo. Lowo lowatfola liBhayibheli ngesikhatsi Luther ashicilele liBhayibheli, futsi Lehla lendlula emnyakeni waWesley nakanjalonjalo, baLitfola lapho futsi bagcina Livi; futsi babona sambulo saJesu Khristu anguNkulunkulu lowentiwe inyama emkhatsini wetfu, nembhabhatiso wemanti eGameni laJesu, ngako bahamba bacondza ngco baya kuye. Nako laph'ukhona. Khona-ke ba—batfola liGama laKhe ngalesosikhatsi. Niyabona na? Ngani, kucace bha...kucace kakhulu kunekufundza liphephandzaba. Niyabona na? Nje...Futsi awukwati kukuphika, ngoba khona lapha kukhona. Kufanekisiwe khona lapha eBhayibhelini, futsi naku lapha naku lapha, futsi sine...Ngumlandvo. Ngulapho ngco la libandla lePhentekhostali lacala khona futsi latfola

ligama lalo, cisha nga 1908, '10, '12, ndzawanatsite ngalapho, licala kuwa.

165 Manje, kulungile:

. . . *futsi awukaliphiki leligama . . . awukaliphiki ligama lami.*

166 Manje, ngiyakutsandza loko. Une—netikhiya taDavide manje, Angaligcina Livi laKhe futsi—futsi akufake eMbusweni. LiGama laKhe laselembuliwe. Baphuma ebandleni lebeli “neligama lekutsi bebafile,” futsi manje bangene ebandleni lelineliGama, lokukutsi, linekuPhila. Niyabona na? Phuma kulabafile, “UYise, iNdvodzana, naMoya loyiNgcwele.” LiGama le “Yise, iNdvodzana, naMoya loyiNgcwele,” loko akuyenti ngisho ingcondvo. Niyabona, kuniketwe lapho kwesambulo. INcwadzi yaKhe yonkhe ibhalwe ngesambulo. Nguloko lokungiko, Uyatembula Yena lucobo.

167 Manje Watsi, “Hambani nibhabhatsite bantfu eGameni leYise, iNdvodzana, naMoya loNgcwele,” Matewu 28:19. Manje, ngulona liphilalawomagama lotolisebentisa na? Manje, linengi lebantfu bakaticuti-ntsatfu libhabhatisa, “Egameni leYise, egameni leNdvodzana, egameni laMoya loNgcwele.” Loko akusiko ngisho kwemBhalo. Butani nomangubani. Nibone uma kungesiko . . . Kusegameni, bunye, hhayi emagama. *Ligama!* Ligama leYise neNdvodzana naMoya loNgcwele. Niyabona na? Kulungile. Yise akusilo ligama; iNdvodzana akusilo ligama; Moya loNgcwele akusilo ligama. Ngako kuyini na? Yintfo lefile! Kute ligama kuko. Kodvwa kuleto tiku letifile . . .

168 NgekuPhila kwaKhristu, kuyembula. Futsi Phetro angahle kube bekane . . . Bekeme khona lapho netikhiya te—teMbuso waseZulwini esandleni sakhe, futsi uMbuso nguMoya loNgcwele; ulenga eluhlangotsini lwakhe, tikhiya teMbuso. Ngalamanye emavi, sambulo, ngoba Jesu wamtjela. O, mnaketfu, awukuboni loko na? Phetro nguye lowabusiwa ngesambulo seliCiniso. Futsi nango lapho emile khona lapho, futsi weva Jesu atsi, “Ngako ke hambani, nifundzise tive tonkhe, nibabhabhatise eGameni leYise, iNdvodzana, naMoya loNgcwele.”

169 Phetro wagucuka futsi watsi, “Nkhosi, ngicininisekile kutsi nginetikhiya lapha. Nginesambulo kutsi loko kwakusho kutsini, ngoba ngiyati kutsi uYise akusilo ligama, iNdvodzana akusilo ligama, naMoya loNgcwele akusilo ligama, kodvwa ngiyati kutsi leloGama lingubani.” “Ngako ngiyanihabhatisa eGameni leNkhosi Jesu Khristu.” Amen. Whuu! Kunjalo.

170 Manje, kufana nje nekutsi bewufundza incwadzi yelutsandvo. Futsi wena . . . Leyo yincwadzi yekugcina yaMatewu, incenye yekugcina yaMatewu. Uma utfole indzaba yelutsandvo, labanye benu bodzadze . . . Ngiyati anikwenti, impela beningeke nikwente; cha, cha. Niyabona na? Kodvwa uma wakwenta ngesikhatsi usesoni, uyabona, utfole indzaba

phansi e...uyati, ngesikhatsi useyintfombana lendzadlana, futsi watfola lendzaba, futsi yatsi, “John naMary baphila ngekujabula emvakwaloko.” Huh! Ngubani John naMary? Manje, yinye kuphela indlela yakho kutsi wati kutsi ngubani John naMary, loko kutsi, buyela emuva ekucaleni kwalencwadzi bese uyayifundza. Ngabe loko kunjalo na?

171 Yebo-ke, khona-ke encwadzini yekugcina yaMatewu, livesi lekugcina, kutsi Jesu watsi, “Ngako ke hambani, nifundzise tive tonkhe, nibabhabhatise eGameni leYise, neleNdvodzana, naMoya loNgcwele, nibafundzise kugcina nomangayini Lengibayale ngayo.” Manje, uma—uma Uyise kungesilo ligama, futsi iNdvodzana akusilo ligama, naMoya loNgcwele akusilo ligama, kuncono ubuyele emuva ekucaleni kwaleNcwadzi. Niyabona na? Manje, uma sibuyela emuva ekucaleni kwaleNcwadzi, sahluko se 1 saMatewu, utfola loku.

172 Ngitsandza kuniketa lomfanekiso lomncane lapha ngenca yekutsi kungahle kube nemuntfu lapha longakaze awubone. Bukisisani loku. *Lona* nguYise, *lena* yiNdvodzana, futsi *lona* nguMoya loNgcwele. Manje, bukisisani edvute. Uyise, iNdvodzana, Moya loNgcwele. Nguloko Jesu lakusho kuMatewu 28:19. Kunjalo na? Uyise, iNdvodzana, Moya loNgcwele. Manje, ngubani *lona*? NguYise? Lalelani klasi. Uyise, Moya loNgcwele, iNdvodzana. Manje, ngubani *lona*? NguMoya loNgcwele. Ngubani *lona* na? [Libandla litsi ngu, “Yise.”—Umhl.] Ngubani *lona*? [Libandla litsi yi, “Ndvodzana.”] INdvodzana. Kulungile. Manje, *lona* kwakunguYise waBani na? WaJesu Khristu. Ngabe kunjalo na?

173 Manje, Matewu, sahluko 1, livesi lema 28, asilifundze. Sitotsatsa lendzaba yelutsandvo manje futsi sibone kutsi ifundzeka kanjani. Sitobona kutsi loMfo bekaNgu—Ngubani lowo, wa, kutsi Watsi, “Hambani nibabhabhatise eGameni leYise, neleNdvodzana, naMoya loNgcwele.” Kulungile. Manje, sahluko se 1 saMatewu sicala ngetitukulwane:

Incwadzi yetitukulwane taJesu Khristu, indvodzana yaDavide, indvodzana ya-Abrahama.

Abrahama watala Isaka; . . . Isaka watfola Jakobe; . . .

174 Futsi kuchubeke, kuchubeke, futsi kuchubeke, kuchubeke kwehle kute kufike e—evesini le 18. Manje, niyabona, chubekela embili entasi lapha evesini le 17 ne . . .

Ngako-ke titukulwane tonkhe letisukela ku-Abrahama tiye kuDavide tatitukulwane letilishumi nakune; naletisukela kuDavide tiye ekutfunjelweni eBhabhiloni. . . titukulwane letilishumi nakune; ne . . . tisukela ekutfunjelweni eBhabhiloni tiye kuKhristu tatitukulwane letilishumi nakune.

*Manje kutalwa kwaJesu Khristu kwabakanjena:
Lapho...unina Mariya atsebisene umshado
naJosefa,...*

175 Niyafundza emvakwami na? Lalelisisani:

*...Ngesikhatsi...unina Mariya atsebisene
umshado naJosefa,...watfolakala ane...ngaphambi
kwekutsi bahlangane, watfolakala anemntfwana
waNkulunkulu uYise.*

176 Ngabe loko kufundzeka kanjalo na? Watfolakala anemntfwana wani na? [Libandla litsi, “UMoya loNgcwele!”—Umhl.] Yebo-ke, bengicabanga kutsi lotsite utsite lona kwakunguYise waKhe. Manje, uma Moya loyiNgcwele angumntfu munye, neYise kungulomunye umntfu, kushokutsi-ke Bekanabobabe lababili. Nitfolani ke? Umntfwana lolivezandlebe. “O,” nitsite, “yena...bavele batsi shelele futsi benta liphutsa ekubhaleni lapho.” Kulungile:

*Futsi Josefa indvodza yakhe, angumntfu lolungile...
anga...futsi angatsandzi kumtsela ngelihlazo,
bekafuna kumlahla ngansense.*

*Kodwa asazindla ngaletotintfo, buka, ingelosi
yeNkhosi yabonakala kuye ngeliphupho, itsi, Josefa,
wena ndvodzana yaDavide, ungesabi kumtsatsa
Mariya umkakho: ngoba loko lakukhulelwe kukwa...
[Libandla litsi, “Moya loNgcwele!”]*

177 “Ngemlomo wabofakazi lababili noma labatsatfu, akutsi lonkhe livi limiswe.” Niyabona na? Uh-huh. Moya LoyiNgcwele bekanguBabe waKhe. Yebo-ke, Watsi “Nkulunkulu” bekanguBabe waKhe. Manje, uma kunebantfu lababili labehlukene, ngumuphi ke lobekangubabe waKhe na? Niyabona kutsi nititfolo kuphi. Nitilengisa nine lucobo ngephandle ekhatsi emkhatsini wemoya loseemkhatsini. Niyabona na? Manje, nifanele nisho kutsi Moya loNgcwele nguNkulunkulu cobo lwaKhe! NguMoya loNgcwele, longuNkulunkulu. (Manje, unalokubili manje, esikhundleni salokutsatfu.) Kulungile.

178 Kulungile, livesi lema 21:

*...loko lakukhulelwe kuye... (Ngubani lowabeka...
Ngubani Lowo Lowamkhulelisa loku kuye? NguMoya
loNgcwele. Kulungile.)*

*Futsi utawutala indvodzana, futsi utawuyetsa ligama
lelitsi (liGama) JESU: ngoba nguye loyosindzisa bantfu
bakhe etonweni tabo.*

*...konkhe loku kwenteka,...Manje konkhe loku
kwenteka, kute kugcwaliseke lokwakhulunywa
yiNkhosi ngemprofethi, kutsi,*

*Buka, intfombi ntfo iyobanemntfwana, futsi itale
indvodzana, futsi bayoyetsa ligama lekutsi ngu-*

Emanuweli, . . . kutsi ngekuhunyushwa, . . . Nkulunkulu watsi.

179 Bekangubani liGama laKhe na? Manje, ngubani loJohn naMary baphila ngekujabula emvakwaloko? Ngubani liGama leYise, iNdvodzana naMoya loNgcwele na? Ngesikhatsi Jesu atalwa emhlabeni, BekanguKhristu iNkhosi. Ekusokweni kwaKhe (etinsukwini letisiphohlongo kamuva) unina waMetsa liGama neyise waKhe waMetsa liGama lelitsi “Jesu.” BekanguJesu Khristu, iNkhosi Jesu Khristu, ngalesosikhatsi.

180 BekayiNkhosi! Ngesikhatsi atalwa, BekanguKhristu iNkhosi. Kwase-ke ngesikhatsi Emukela liGama laKhe la “Jesu,” loko kwaMenta Jesu Khristu iNkhosi. Ngiko impela lokwembulwa kuPhetro, wati kutsi John naMary kwakungubani ngesikhatsi Atsi, “Hambani nibabhabhatise eGameni leYise, iNdvodzana, Moya loNgcwele.” Ngako, kwakungembulwa ngoba Jesu bekati kutsi Phetro bekanesiphiwo setambulo, Bekati, ngoba kwase kuvele kwembuliwe kuye ngaMoya ngetulu. Futsi uma Nkulunkulu abona kutsi umuntfu angemukela tambulo letivela etulu, Angayetsemba leyondvodza, ente lokutsite ngayo; uma kwembuliwe kuyo, ngoba Watsi, “Akekho umuntfu longembula loku ngaphandle kwaBabe waKhe.” Nkulunkulu nguYe kuphela Longakwembula, futsi Bekamati Phetro e . . . bekanekuchumana naMoya. Ngako yena . . .

181 Phetro bekasati sambulo, futsi ke wenyukela enhla lapho watsi, “Phendvukani, futsi nibhabhatise eGameni laJesu Khristu kuko kutsetselelwa kwesono senu.”

182 Manje, etinsukwini letimbalwa nje ngaphambi kwaloko, Jesu watjela Phetro, (Ngalesosikhatsi lesifanako Amtjela kutsi sambulo sasiNgubani, “Etikwalelidvwala Ngiyawulakha liBandla laMi, nemasango esihogo angeke aLehlule.”), “Futsi Ngitsi wena unguPhetro, futsi Ngitokunika tikhiya.” O! “Tikhiya eMbusweni! Ngitokunika tikhiya. Nomayini lokubophako emhlabeni, Ngitakubopha eZulwini. Lokukhululako emhlabeni, Ngitakukhulula eZulwini.”

183 Khona-ke ngeluSuku lwePhentekhosti, ekubekweni kweliBandla, tinsuku letilishumi emvakwekutsi Jesu atsi “hambani nibhabhatise e—eGameni leYise, iNdvodzana, naMoya loNgcwele,” Phetro ngesambulo sakamoya bekati kutsi yayingekho intfo lenjalo njengeligama le “Yise, iNdvodzana, Moya loNgcwele.” Yebo-ke, akekho lomunye lowafundzisa loko kwate kwaba ngumnyaka weKhatolika. Futsi wonkhe umuntfu lobhabhatise egameni le “Yise, iNdvodzana, naMoya loNgcwele” empeleni ubhabhatise enkholweni yeKhatolika, (kunjalo) hhayi embhabhatiseni webuKhristu. Kwakune . . . insali.

184 Manje, ngeluSuku lwePhentekhosti, bonkhe bagcwaliswa ngaMoya loNgcwele, futsi bakhuluma ngetilimi futsi—futsi

benta kwangatsi bebadzakiwe. Futsi bebadzakiwe, bebadzakwe liWayini lelisha. LiWayini lelisha lelivela eZulwini, livela eKhenani lengetulu. Futsi lapho bonkhe bakhala kakhulu futsi bamemeta futsi benta kwangatsi bebadzakiwe nakanjalonjalo, Phetro wasukuma emkhatsini wabo futsi wabatjela kutsi “Bebangakadzakwa, kodvwa beba—beba...Loku nguloko umprofethi lebekatsite kuyokwenteka, ‘Uyotfululela uMoya waKhe.’”

¹⁸⁵ Futsi manje ba—batsi, “Madvodza bazalwane, singentanjani na? Madvodza bazalwane, singentanjani na?” Ngulowo lombuto. “SitoMtfola kanjani na? Ngubani lonetikhuya na?”

¹⁸⁶ “Wota lapha, Simoni. Unetikhuya, tidvonse utikhiphe eluhlangotsini lwakho. Futsi utotsini na? Manje khumbulani, Jesu Khristu watsi, ‘Uma ukubopha emhlabeni, Ngiyokubopha eZulwini. Uma ukukhulula emhlabeni, Ngiyokukhulula eZulwini.’ Futsi uma AnguNkulunkulu, Utofanele aligcine Livi laKhe.”

¹⁸⁷ Manje, nine baphristi baseKhatolika, ngikhombiseni kwenu “kutsetselelwa kwetono.” Umphristi loliKhatolika wangitjela ngalesinye sikhatsi, watsi, “Akashongo yini Jesu kutsi, ‘Nomangabe tabani tono lenititsetselelako, kubo titsetselelwe?’”

Ngatsi, “Wakusho.”

“Nomangabe tabani tono letibabambako, kubo tibanjiwe?”

“Ya.”

“Loko kukutsi nomangubani lenimtsetselelako, batsetselelwe; nomangubani leningamtsetseleli, abakatsetselelwa.”

Ngatsi, “Nguloko kanye laLakusho.”

Watsi, “Khona-ke Khristu akaniketanga liBandla laKhe, lokukutsi siliBandla laKhe, emandla ekutsetselela tono emhlabeni?”

¹⁸⁸ “Wakwenta impela.” Ngatsi, “Manje, uma nitobatsetselela ngendlela lefanako leyo lababatsetselela ngayo, ngitohamba nani.” Ya. Ngatsi, “Bangabatsetselela kanjani na? Ngabe babatjela kutsi, ‘Hambani niyokwenta kunikela ngenkhuleko’ noma lokutsite, noma indlela lenenta ngayo na?”

¹⁸⁹ Cha, mnumzane. Phetro watsi, “Phendvukani!” Amen. Naso sikhuya, “Phendvukani, ngulowo nalowo wenu, futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono takho, bese-ke niyokwemukeliswa siphu saMoya loNgcwele.” Sikhuya savele satsi “khwahla” emhlabeni, futsi savele satsi “khwahla” eZulwini. Nguloko-ke Kona.

¹⁹⁰ Kungaleso sizatfu ngesikhatsi Pawula ahlanguana nalabatsite lebesebavele babhabhatiswe yindvodza lefanako

naleyabhabhatisa Jesu, watsi, “Namemukela yini Moya loNgcwele kusukela nakholwa na?”

Batsi, “Asati nekutsi kukhona lokutsiwa nguMoya loNgcwele.”

Watsi, “*Kukuphi . . .*” Ase utsatse ligama lakho lesiGrikhi, utsi, “Nabhabhatiswa *kanjani* na?”

Batsi, “KuJohane.”

Watsi, “Loko ngeke kusasebenta nhlobo. LiZulu selivele livaliwe. Nifanele nite; nibhabhatiswe eGameni la ‘Jesu Khristu.’”

¹⁹¹ Ngako nabakuva loku, baphindza babhabhatiswa futsi eGameni laJesu Khristu. Futsi lapho sebakwentile, Pawula wabeka tandla takhe etikwabo, Moya loNgcwele wefika etikwabo, bakhuluma ngetilimi futsi baprofetha.

¹⁹² O, mnaketfu, loko kusemuva ekucaleni. Kunjalo impela. Loko ngu “mnyango lovuliwe” lowawumisiwe khona lapha. Ngekwemumo welive ukahle, Tibane takusihlwa, futsi wonkhe umBhalo eBhayibhelini uholela ngco kuko.

¹⁹³ Besingema lapha ema-awa, futsi nginalesinye sikhatsi lesiyimizuzu lelishumi nesihlanu, futsi cishe kuphawula lokwehlukene lokungemashumi lamatsatfu nesihlanu kutsi ngikwente lapha. Futsi uma singakwenti, sitoyitfoli kusasa ekuseni uma singayitfoli kusihlwa. Kulungile.

¹⁹⁴ Manje, kulungile:

. . . futsi akekho umuntfu longawuvala; ngoba wena unemandla lamancane, futsi uligcinile livi lami, . . .
(Kulungile). . . *futsi awukaliphiki ligama lami.*

¹⁹⁵ Lapho sikutfolile! “Awukaliphiki liGama laMi.” LiGama lase lembuliwe, lakhwesa ehlelweni lelidzala lelifile laseSadasi, futsi lase lingene eBandleni leliphilako.

¹⁹⁶ Manje asesitsatse livesi le 9. Manje, sitobukisisa manje, sita ngalapha entfweni letsite leyingoti kakhulu:

Bukani, Ngiyobenta lisinagoge laSathane, labo labatishaya emaJuda, kepha bangesiwo, kodwa bacamba emanga; bukani, Ngiyobenta bete bakhuleke phambi kwetinyawo takho, nekutsi bati kutsi Ngikutsandzile.

¹⁹⁷ Nabo busuku lobuhle lobugcwele, khona lapho. Bukisisani! Bayini manje na? Labo Lakhuluma nabo, lebebatfole liGama laKhe emvakwaso sonkhe lesikhatsi lesi lapha phansi *lapha*, bayangena nge “Mnyango lovuliwe” Jesu Khristu (bekaneLivi lekuPhila, bekagcwaliswe ngaMoya loNgcwele), futsi manje Watsi, “Kwakukhona labasemkhatsini wenu labasesinagogeni laSathane.”

198 Manje, mnaketfu, uma nje bewungafuna kubuyela emuva e—ePhegamu, eSambulweni 2:13, umzuzu nje, futsi asenginikhombise nje lapha kutsi loko kuyini empeleni: lihlelo.

Ngiyayati lapho imisebenti yakho, nalapho uhlala khona, ngisho nalapho sihlalo saSathane sikhonakhona: . . .

199 Nako laph'ukhona. Lowo waseLawodisiya . . . noma, ngicondze lowomnyaka welibandla lebuNikholawu lapho bebahlele khona. Futsi bukisisani, kukhombisa kutsi bebalibandla, lisinagoge, libandla, libandla lelihlelo. O, mnaketfu! “Lisinagoge laSathane.” Ngako-ke, imisebenti yelihlelo iyadeveli! Hhayi emaKhristu, manje, khumbulani, bangemaKhristu, kodvwa lihlelo cobo lwalo. Kulungile.

200 Manje, nicaphelile kutsi Watsi, “Unabo labo emkhatsini wenu labatisho kutsi bangema ‘Juda,’ kepha ubatfole babacambi manga.”

201 Manje, khumbulani, ingelosi lenkhulu . . . Manje ukhuluma kubobani na? Lelibandla leli lekugcina, lomnyango lovuliwe emkhatsini walamabandla lamabili.

202 Manje, umnyaka welibandla lekucala wafundziswa ngubani na? Pawula. Manje asiye kubaseRoma 2:29 futsi sibone kutsi liJuda liyini, kute utociniseka kutsi ukwati kutsi—akusiwo umcabango wami nje ngako. KubaseRoma sahluko se 2, nelivesi lema 29, lebaseRoma. Kulungile, naku lapho lasikhona:

Kodvwa uliJuda, longuye ngekhati; nekusoka ku . . . kwenhlitiyo, nasemoyeni, futsi hhayi ngencwadzi; lekudvumisa kwakhe ku—kungaveli . . . lekudvumisa kwakhe kungaveli kubantfu kodvwa kuNkulunkulu.

203 Yini li—yini liJuda? UMoya, umKhristu logcwaliswe ngaMoya loNgcwele! “Ngiyati kutsi uphansi lapha emuva kwalowomnyaka wekungcwaliswa lotsi ba ‘naMoya loNgcwele,’ kodvwa wakusho, angikaze.” Basho kutsi bebanaMoya loNgcwele ngaphandle kwetibonakaliso tibalandzela, kodvwa Watsi, “Bangumcambimanga.” “Letibonakaliso leti tiyobalandzela labakholwako.” Angeke taMenta acambe emanga. O, mnaketfu! Loko kuyakuphuphutsekisa kukutungeletise, utungelete. Niyabona na? O, hhe!

Ngitawu . . . Buka, Ngiyobenta lisinagoge laSathane, labo labatsi bangemaJuda, (“Labatisho kutsi bange ‘maKhristu lagcwaliswe ngaMoya,’ basho; lisinagoge, inhlango. Ngitobenta labo labatsi ba ‘naMoya loNgcwele’; futsi bonkhe bahlele—bahlele enhla lapho. Abanaso ngisho sambulo kwamanje!” Niyabona na? Kulungile.) . . . Ngitawusho . . . labo labatsi bangemaJuda (bangemaKhristu), futsi abasiwo, kodvwa bacamba emanga; buka, Ngitawubenta . . . bete

futsi bakhuleke phambi kwetinyawo takho, futsi bati kutsi Ngikutsandzile.

204 Khona lapha ngitodzingeka nje ngibhobokele kimi emlayetweni wasekuseni. Leyo intfombi ntfo lelele khona lapho. Niyakubona na? Kwakunini na? Esikhatsini sekugcina. O, ngesikhatsi baphuma. Nayi i...Niyabona na? Balungisiswe ngekukholwa, bangcweliswa. Balungisiswe ngemlayeto waLuther, bangcweliswa khona *lapha*, kodvwa bayawugeja u “Mnyango lovuliwe.” Niyakubona na? Balungisiswa ngekukholwa, ngaLuther; bangcweliswa, ngemnyaka waWesley.

205 Labanengi balawo maNazarini laligugu, iPilgrim Holiness, iMethodisti yaseWeseli, nakanjalonjalo, bonkhe baphila lenhle, imphilo lehlantekile, lengcwelisiwe, futsi bacabanga kutsi banaMoya loNgewe; futsi uve umfo akhuluma ngetilimi, noma lokutsite, bayomhleka, bahlekise ngaye, futsi batsi, “Loko kwadeveli.” Mnaketfu, utibeke luphawu lwekubhubha kwakho uma wente loko. Uhlambalate Moya loNgewe, lokungatsetselelwa.

206 Yebo-ke, wena utsi, “Sibelibandla lekuCala.” Angikhatsali kutsi mangakhi emabandla losontsa kulo. Akukaphatselani ngalutfo neLivi laNkulunkulu, futsi “ungasusi noma wengete.” Loko kunjalo, “Emasinagoge aSathane!”

207 Ngiyetsemba anginilimati. Ngi-ngiyakutondza nje kukhuluma kanjalo, kodvwa kukhona—kukhona lokuTsite ngekhati kimi lokungicugcutelako kutsi ngikwente. Angati kutsi kungani ngikwenta. Niyati angitsandzi kwenta loko. Ngivele ngitive ngikabi nangikusho, kodvwa noko ngifanele ngikusho. KunaLokutsite ekhati lapho lokungenta ngikusho. Ngihlale ngikutondza kujuba besifazane, ngi-ngitiva ngikakhulu...Wesifazane angakhala, futsi ngivele nje ngitive ngikabi kakhulu. Ngi-ngiyakutondza nje kujuba besifazane, kodvwa kukhona Lokutsite ekhati lapho lokungenta ngikwente. Niyabona na? Wesifazane lokhohlakele (Oo, ndvodza!), angikhoni nje kukumela. Ngoba, kukhona Lokutsite ngekhati lokungenta ngikwente, Moya loyiNgewe.

208 Futsi ngibuka phansi lapha eVini, ngicabanga kutsi, “Nkhosi, uma ngineliphutsa, ngikhombise lona. Ungangivumeli ngente loko kutsi nje ngihambe kanjalo. Bantfu ngeke... Ngingeke ngi...Ngiyabatsandza bantfu, Uyati ngiyabatsandza. Ungangivumeli ngilimate muntfu, Nkulunkulu, Uyati kutsi bengeke ngikwente loko.”

209 Kodvwa Moya loyiNgewe uyaphakama futsi atsi, “Mani kuleloLivi! Hlala lapho! Hlala khona lapho nje kuleloLivi!”

210 Futsi ngitsi, “Yebo, Nkhosi. Uma ku...UnguMngani wami lomkhulu. Unguye kuphela lengi...UnguMngani wami impela loto...Yena kuphela lotongisita lapho lokuphila loku sekushabalala, ngako ngitokuma ngco naWe-ke, Nkhosi.”

211 Naku ngita. Angikacondzi kunilimata, ngiyacela ningangitsatsi kabi uma ngijuba leto tinhlango netintfo. Le ngaphambi kwekutsi ngati noma yini ngaloku, yonkhe imphilo yami, ngikujubile. Angikaze ngikukholwe, kungalesosizatfu ngingeke ngize ngihukane nako. Futsi . . . Kulungile. Ngibonga Nkulunkulu ngekungikhweshisa kuko!

Buka, Ngitawubenta lisinagoge laSathane, labo labatsi bona bagcwaliswe ngaMoya, kepha babe bangenjalo, kodvwa . . . emanga; futsi Ngitawubenta kutsi bete . . . bakhuleke phambi kwetinyawo takho, . . .

212 Aniyikhumbuli yini intfombi ntfo lelele ngesikhatsi ivuka na? Manje, khumbulani, beyibitwa ngani na? Kukhona letilishumi tato letaphuma kuyohlangabeta uMyeni. Ngabe kunjalo na? Letisihlanu yayihlakaniphile, tinemaFutsa esibanini sato. Bangakhi lowatiko kutsi emafutsa afanekisani eBhayibhelini na? Umoya. Manje, akekho longatsi, “Awukangcweliswa, futsi angi . . .” Tonkhe tatingcwelisiwe, ngayinye yato. Tonkhe tatingcwelisiwe; kodvwa letisihlanu yayihlakaniphile ngalokwenele (kuba nekuhlakanipha kwesambulo) kubamba lowo Mnyango, niyabona, kutsi igcwaliswe ngaMoya. TatinemaFutsa etibaneni tato, futsi leletinye tatingenamaFutsa. Futsi ngesikhatsi tivuswa, leni, nati setita kuto, tatsi, “O! O! Ngiphe lokutsite kwaMoya loNgcwele wakho, emaFutsa. Ngiphe lamanye!”

213 Yatsi, “Ya, ncesi, dzadze, senginalenele mine nje. Ngicinisekile anginawo lasipele.”

214 Ngako . . . futsi ngesikhatsi . . . Watsi, “Hambani niyokhuleka.” Futsi ngesikhatsi tisahambile kuyotfolo lamanye, uMyeni wefika futsi bangena eSidlwani sakusihlwa seMshado; futsi tashiywa tingenawo, lapho tiyowendlula khona esikhatsini sekuHlupheka . . . Bukisisani nje kancane, emavesi lamanye lambadlwana nje, nitobona kutsi tahamba ngco tangena esikhatsini sekuHlupheka. Niyabona na?

215 Manje, lelele . . . Sitokutsatsa loko ekuseni. Ya, ngikholwa kutsi kungaba ncono kancane uma sitolindzela loko, ngoba sehlela phansi lapha manje cishe ngesikhatsi, kulungile, kuvala.

216 Manje asibone:

Buka, Ngito . . .

Babafola kutsi babacambimanga, kutsi abanaye Moya loNgcwele.

217 Intfo yinye nje lencane lapha, ngiyacela, loku sisesonkhe sindzawonye. Judasi Iskariyotho, njengoba ngishito itolo ebusuku, bekayindvodzana yekulahlwa. LiBhayibheli latsi, “Watalwa ayindvodzana yekulahlwa.” Khona-ke lapho a . . . Futsi Jesu Khristu watalwa ayiNdvodzana yaNkulunkulu. Khona-ke, Nkulunkulu bekahlala kuKhristu. Ngabe kunjalo

na? I...Sathane bekahlala kuJudasi. Uma BekayiNdvodzana yaNkulunkulu, letelwe ayiNdvodzana yaNkulunkulu, iNdvodzana yaNkulunkulu lengeniwe; khona-ke Sathane watalwa ayindvodzana yekulahlwa, bekangulongene... indvodzana yekulahlwa, Sathane, develi.

218 Manje, uma nicaphela, watihlanganisa cobo lwakhe naJesu, futsi waba ngulomunye wabo. Niyabona na? Manje, sizatfu enta loko, kutfola leyonkhohliso kutsi bekangangena kulolusuku lolu ebandleni. Manje, Jesu watsi, "Lawo masinagoge aSathane." O, hhe! Ngabe kugadlile na? Bangemasinagoge aSathane! Lowo nguJudasi enta kwangatsi ungumKhristu.

219 Kwakuyini intfo lebeyimcoka kuJudasi? Kwakuyimali. Kudvonsa lokukhulu kunako konkhe kwaletintfo leti letinengi namuhla yimali. Bukani ema-Assemblies of God, akha sakhiwo semadola latigidzi letisitfupha ngalapha, futsi afundzisa kutsi "iNkhosi iyeta khona manje." "O, emabhomu isemahhulumbeni kubhomisa sisaphake," futsi bakha sakhiwo setigidzi letisitfupha temadola. O, hhe. Yebo-ke, nicebile futsi nidzinga...Siyakutfola loko kusasa ebusuku, manje, iNkhosi itsandza.

220 Manje caphelani lapha. O, bukani kutsi emabandla makhulu kangakanani, letinhlango leti letinkhulu. Bahlanganisa imali yabo ndzawonye futsi...O, sihawukele! Bavele babe bosotigidzigidzikati...bate babe ngisho netimali, tinhlango letibolekisa ngemali emkhatsini wabo, nako konkhe. Babolekisa ngemali netintfo, emabandla. Mnaketfu, loko akuvakali njengebuphostoli kimi.

221 Phetro watsi, "Isiliva negolide anginayo, kepha loko lenginako..." Ngiphe Loko, futsi utsatse yonkhe imali yakho. Kunjalo. "Isiliva negolide anginayo, kepha loko lenginako ngikunika kona: EGameni laJesu Khristu..." Nguloko lebekanako, sambulo saKo. "Ngikupha kona: EGameni laJesu Khristu sukuma uhambe."

222 Kulungile, manje siyatfola lapha kutsi bebange "masinagoge aSathane." Manje, bebangaba ngiwo kanjani na? Manje, Judasi ngesikhatsi eta...Manje bukani! Ciske ngesikhatsi nje lapho Jesu efika enkhundleni, Judasi wefika enkhundleni. Niyakucaphela loko na? Futsi nje ciske ngesikhatsi Jesu lesuka ngaso enkhundleni, Judasi wesuka enkhundleni. Ciske ngesikhatsi nje Moya loNgcwele lowabuya ngaso enkhundleni futsi, Judasi wabuya enkhundleni. Umoya wemphiki-khristu, kutosebenta, futsi kanjalo nebantfwana bekungalaleli, bangalinaki liBhayibheli, kodywa banaka li—lihlelo. Niyabona na? Futsi batentela lisenagoge! Futsi Jesu watsi lapha, "Lisenagoge laSathane." Kuphi na? Kuhleliwe phansi le kulomnyaka phansi *lapha*. Kwacala kanjani emuva *lapha*

na? Ngenhlangano. Yintfo lefanako lokwayenta phansi *lapha*. “Lisinagoge laSathane.” Niyakutfola na?

223 “Lisinagoge laSathane,” Watsi, “labatisho kutsi bagcwaliswe ngaMoya.” Manje, bebangakusho kanjani loko na?

224 Judasi, ngesikhatsi bekalapha emhlabeni, wahlangana naJesu, wenta kuvuma kutsi bekalikhholwa kuJesu, futsi waba ngumgcini mafa, abutsa yonkhe imali. Ngabe kunjalo na? Nonkhe niyakwati loko. Manje, uma bekakhholwa nguJesu Khristu, wakwemukela (ngemanga) kulungisiswa. Ngabe kunjalo na? KubaseRoma 5:1, “Ngako loku sesilungisisiwe ngekukholwa.” Kunjalo. Kulungile.

225 Manje, khona-ke lenye intfo, kuJohane loNgcwele 17:17, Jesu wabangcwelisa ngeliCiniso, Watsi, “Livi laKho liliCiniso,” futsi BekaLivi.

226 Futsi Wabanika emandla ekumelana nemimoya lengcolile; kutsi bahambe baphume futsi babe netinkonzo tekuphilisa, nekukhipha emadimoni, ne-nekwenta tonkhe tinhlobo temimangaliso. Futsi ngesikhatsi sebabuyela emuva, Judasi akanye nabo... Manje bukisisani, emaNazarini, emaMethodisti langemaWeseli! Abuyela emuva, atfokota, futsi ajabule ngalokwecile, futsi badvumisa Nkulunkulu, futsi bamemeta ngoba emadimoni bekabafobela. Futsi Jesu watsi, “Ningatfokoti ngoba emadimoni ayanitfobela, kodvwa tfokotani ngoba ligama lakho libhaliwe eNcwadzini yekuPhila.”

227 Futsi khumbulani Judasi bekangulomunye wabo! Niyabona, bekangakhohlisa libandla khona enhla ekhatsi kuloko. Bekasebente kanye nabo ngco kulawo malayini, niyati, kodvwa lapho sekufika ePhentekhosti wakhombisa bunguye bakhe. Nguloko kanye lakwenta kuLasekucaleni, ebandleni leMethodisti, naloko lakwenta ebandleni leLuthela, naloko lakwenta ebandleni leNazarini, nemaChurch of God kanye nawo, eta enyukela ekungcweliseni; lapho sekufika embhabhatisweni waMoya loNgcwele kutsi bakhulume ngetilimi, futsi babe netibonakaliso netimanga, baKulahla.

228 Batohamba ngendlela yekuphilisa kwaNkulunkulu bentele wena. Impela, Judasi wakwenta naye. Niyabona na? Kodvwa lapho... Kunalokunengi kuphilisa kwaNkulunkulu. Basemgwacweni namuhla, mnaketfu, bema ema-awa lamabili bese batsi, “Tilimo takho sitokusha uma ungabaniki emadola langemashumi lasihlanu ngebusuku, ngabunye.” Nalolonkhe lolohlobo lwentfo, loko ngudeveli. Impela nguye. Ngiyakholelwa ekuphiliseni kwaNkulunkulu ngayo yonkhe inhilitiyo yami. Kodvwa leyontfo yadeveli, mbamba, loko kwadeveli. Akukhatsaleki kutsi ungenta lokunengi kangakanani, noma kunengi kangakanani lokunye; Judasi wakhapha emadimoni, naye.

229 Jesu watsi, “Labanengi bayokuta kiMi ngalolosuku, batsi, ‘Nkhosi, Nkhosi, ngi...angi wakhiphanga yini emadimoni ngeliGama laKho futsi ngenta imisebenti yemandla na?’”

230 Watsi, “Uma nayenta, angati lutfo ngako. Sukani kimi, nine benti balokubi, aNgizange senginati.” Impela.

231 O, mnaketfu, “lisango lincane, nendlela yincane, futsi bayingcosana labayoYitfolo.” Sikhuluma ngale “ngcosana” lena ngoba sisemnyakeni wekugcina lapho nje lokutoba ngulabayingcosana nje. Kwemukeleni Loku, ngiyanicela, bazalwane bami!

232 Ningacabangi kutsi ngime lapha...Ngingamane... Kube bekungimi, benginga—benginga...Ngoba mine, ngingancemphetisa ngami lucobo futsi ngitsi, “Asitsatse i-Assemblies of God noma lenye ingucuko, ngitihlanganise nje nabo bese ngihambisana nabo.” Kodvwa, O, mnaketfu, maye kimi uma ngenta loko! Maye kimi! Ngati kancono kunaloko. Nkulunkulu bekangangitfumela esihogweni ngekwenta intfo lenjengaleyo. Yebo, mnumzane. Uma nginalokunye... Ngifanele ngibeke luphawu bufakazi bami ngekuphila kwami, bengitofanele ngikubeke luphawu, nguloko kuphela. Ngoba kuneNtfo letsite kimi, angeke ngisakhona kwenta loko kunaleny’intfo emhlabeni.

233 Ngiyati kutsi loku liCiniso, futsi ngifanele ngime ngakuloko lokuliCiniso, futsi liBhayibheli liyaKwesekela. Inhlango imelene naKo, kodvwa liBhayibheli litsi Kulungile. “Akutsi onkhe emavi emuntfu abe ngemanga, futsi aKhe abeliciniso.” Lelo liCiniso, ngiLo leli, hlala naleLo nje.

...ngiyobenta...lisinagoge laSathane,...
(Kulungile)...Futsi bayokwati...bete etinyaweni
takho, futsi...bati kutsi Ngi...kutsandzile wena.

*Ngoba wena uwagcinile emavi ekubeketela kwami,
Nami-ke ngitakugcina ngeli-awa lekulingwa,...*

234 Bukisisani manje, kukhombisa kutsi loku akusiwo umnyaka weMethodisti lele ngikhuluma ngawo, noko, kugabanca. Bukani! Nilungele kulalela na? Wonkhe umuntfu na? Lalelisani manje:

*Ngoba uligcinile livi lekubeketela kwami, Nami-ke
ngitakugcina (leyo nsali lencane) ngeli-awa lekulingwa,
ngesikhatsi...*

235 Libandla litofika endzaweni lapho niyodzingeka kutsi ningene kulenhlango noma—noma nibe...niyoba—niyoba nayo, mnaketfu. Nguloko kuphela. Kusekhatsi kwekutsi uyohlelwa noma utsatse luphawu lwesilo, noma utsatse... Kusekhatsi kwekutsi utolihlela, noma ungene ehlelweni (lelita empeleni eluphawini lwesilo), ngoba kukudvuba. Niyabona na?

*...leliyofika...kutsi leliyofika kulolonkhe live,
kutolinga bonkhe labahlala emhlabeni.*

Buka, Ngiyeta masinyane: bambelela ucinise kuloko lonako, kutsi kungabikho muntfu lokwemuka umchele wakho awususe.

236 Manje lesi “silingo” lesikhulu, li-awa lekulingwa lelitofika kuvivinya umhlaba wonkhe, lingena ekuHluphekeni. Nje emizuzwini lembalwa sitokubona. Kuchubekela ekuHluphekeni, futsi kuHlupheka akufikanga ngetinsuku taWesley. Ngako ngumuphi lomnyaka lesikuwo na? Ngumuphi lo “Mnyango” lomisiwe ngembali na? Kusemkhatsi waWesley kanye ne . . . lapho libandla licondze khona manje, futsi selivele lisekhatsi, emnyakeni waseLawodisiya. Kodvwa lendzawo lamcane khona ekhatsi *lapha*, emkhatsini walengemashumi lamatsatfu nesihlanu leyendlulile, iminyaka lengemashumi lamane, bekusolo kungu “mnyango lovuliwe” umisiwe embikwebantfu ngco kutsi bangene, futsi Nkulunkulu uyotsatsa iNsali futsi aYibeke luphawu. Futsi bayochubekela embili ekubeni sivuvu futsi Uyobakhafuna baphume emlonyeni waKhe. Lomsebenti uyofinyetwa, liBandla lenyuke, futsi naku kufika umphik’ukhristu angena kutsi abhujiswe. Kuphelele nje, kulingana nalo lonkhe liBhayibheli ngekulitungeleta ngco. Kulungile, manje.

237 Futsi naku kubonakala kwentfombi lelele futsi. Lapha kufakazela kutsi kugcina kweminyaka yelibandla kuya encenyeni yekucala yePhentekhosti, ngoba bayachubeka bangena ekuHluphekeni lokuKhulu lokuyongena e . . . lokungazange kungene emnyakeni waWesley.

238 Livesi le 11, kulungile, “umchele wekuPhila.” Li—livesi le 11 latsi:

Buka, Ngiyeta masinyane: . . . (Ini? Masinyane emva kwaloku manje, niyabona.)

Buka, Ngi . . . bambelela kuloko lonako (bamblela), kute kungabikho muntfu lokwemuka umchele wakho awususe.

239 Yini “umchele”? Yini umchele? Yi—yi—yi . . . *Umchele* usho kutsi “une—unembuso.” Uyinkhosi uma utfweswe umchele. Niyabona na? Futsi singemadvodzana aNkulunkulu uma setfweswe umchele ngekuPhila lokuPhakadze, futsi umbuso wetfu usemhlabeni, “Nentiwe baphristi nemakhosi kuNkulunkulu.” Ngabe loko kunjalo. Ngako nako laph’ukhona.

240 Futsi ngale eJerusalema Lensha, kutsi emakhosi emhlaba ake ate aluletsa kanjani ludvumo lwawo kuleliDolobha lapho. O, kuyamangalisa! Akutsi . . . uma ufuna kutsatsa loko. Niyabona, kukhanya nje njengetinkhanyeti, imichele. Futsi Danyela 12:3 uniketa lenkhulukati, lenkhulu inchazelo yako, uma ningatsandza kukubhala phansi. Mhlawumbe besingaba nesikhatsi nje imizuzu lembalwa nje kukutfole. Asesitfole

Danyela, lakushoko lapha, esahlukweni se 12 saDanyela. Kulungile. Asicale kulekucala, sahluko se 12:

Futsi ngalesosikhatsi Mikhayeli uyo... (Niyabona na? O, niyati kutsi ngubani lowo!)... uyo... sukuma, ingelosi lenkhulu imela bantfwana bebantfu bakho: futsi kuyobanesikhatsi senkhatsato, (Yini na? Emvakwaloku nje. Kuhlupheka!)... lesingakaze sibekhona kusukela kwabanesive ngisho kuze kube ngulesosikhatsi lesifanako: nangalesosikhatsi bantfu bakho bayokhululwa, wonkhe loyo lotfolakala abhaliwe encwadzini.

Futsi labanengi balabo labalele elutfulini lwemhlabatsini bayovuka, nalabanye bavukele ekuphileni lokuphakadze (umchele), nalabanye ehlazweni nekudzelelwa lokungunaphakadze.

Nalabo labahlakaniphile bayokhanya njengekukhatimula kwesibhakabhaka; nalabaphendvulela labanengi ekulungeni bayo... njengetinkhanyeti kute kube-ngunaphakadze naphakadze.

241 O, mnaketfu, nankho ke wakho “uMchele,” lowomchele lokhatimulako wekuPhila lokuPhakadze! Umchele wekuPhila lokuPhakadze.

242 Livesi le 12, masinyane nje ngaphambi kwekutsi si... Futsi ngicabanga kutsi siyahamba lapha emvakwaloko ke.

Loyo loncobako Ngiyomenta abe yinsika ethempelini laNkulunkulu wami,...

243 Manje sitowendlula kuloku ngalokukhulu kushesha impela ngoba sengivele ngendlule sikhatsi ngemizuzu lesihlanu. Kodvwa ningatsi kulala kancane ekuseni, angeke na? Mama, myekele alale. Utawuvuka sewukahle, kodvwa Babe kutsi kubalukhuni kuvuka. Kodvwa mvumele nje atsi kulala kancanyana nje. Tsani shelele nje kalula, umlungisele likhofi lakhe, noma yini layentako, futsi utojabula.

Loyo loncobako Ngiyomenta abe yinsika ethempelini laNkulunkulu wami,...

244 O, asesikutsatse nje ligama ngeligama nje umzuzu. Ningangibeketelela kadze kangako, kancanyana nje? Ngiyati kutsi kuyashisa, futsi niyati kutsi kuyashisa nalapha etulu futsi. Kodvwa asesibone:

... Ngiyomenta a... Loyo loncobako Ngiyomenta abe yinsika ethempelini laNkulunkulu wami,...

245 “Nsika.” *Insika*, noma “sisekelo.” Sisekelo ethempelini leNdlu, noma iNdlu yaNkulunkulu. “*Lithempeli* laNkulunkulu wami,” noma, “i ‘Ndlu’ yaNkulunkulu wami.” Yinsika, sisekelo.

Laba ngulabo labatsetse Livi labalivile (evesini le 8), futsi babuyela emuva esisekelweni.

²⁴⁶ Manje asitfole base-Efesu 2:19, ngale ebandleni lase-Efesu. Niyati, nifanele nibuyele emuva kubase-Efesu, loko bekukucala. Kuyintfo lenjalo na? Kulungile, asibuyele emuva kubase-Efesu lapho Pawula bekakhona, lelibandla lalisungula. Futsi ake sibone manje kutsi sikuphi. Kulungile, libandla lase-Efesu. Asibuyele emuva manje futsi sibone kutsi siyini lesisekelo emuva lapho, futsi sibone kutsi Pawula watsini mayelana nesisesekelo emuva kulowomnyaka welibandla wekucala lapho. Manje ukhuluma nebase-Efesu:

Manje ngako anisesibo bafokati noma tihambi, kodvwa senitakhamuti kanye nalabangcwele, nebendlu yaNkulunkulu;

Futsi nakhelwe etikwesisekelo se . . . (iLuthela, noma se—noma seBaptisti . . . Manje, manini, ngikucubanisile, angikakucubanisi na? Uh-oh.)

Kodvwa nakhelwe etikwesisekelo sebaphostoli nebaprofethi, Khristu Jesu cobolwakhe ulitje lekusimisa indlu;

²⁴⁷ Yonkhe intfo yangena eMnyango, Jesu! “Futsi loyo loncobako Ngiyomenta insika.” Ngalamanye emagama, incenye yesisekelo. “Yini leleNgitomnika yona? Ngitomfaka eMfundzisweni yebaphostoli nebaprofethi kusukela ekucaleni, bese ngimnika Sambulo.” Batotsini baprofethi ngaYe na? UnguMeluleki, iNkhosana yekuThula, Nkulunkulu loneMandla, Babe longunaphakadze. Nguloko labakusho, baprofethi, baphostoli. “Futsi lowo longancoba onkhe lamasinagoge aSathane, atikhulule futsi abuke ngco eSangweni, Ngitomenta insika, Ngitombuyisela esisekelweni seLivi laMi eNdlini yaNkulunkulu waMi.” O, hhe! “Ngitombeka khona lapho kuleyonsika, esisekelweni lapho uhlala khona ngco eVini.” Amen. Ngiyakutsandza loko, mnaketfu, Kuhle. Ngingahle ngente lokuhlekisako, ngi . . . kodvwa ngitiva ngikahle. Kulungile.

. . . menta yena i . . . Loyo loncobako . . . menta yena abe yinsika ethempelini laNkulunkulu wami, futsi akayuze aphume khona: . . .

Yini loko na? Uma ayinsika, akasaphumi nhlobo. UnguMlobokati! Kunjalo.

²⁴⁸ Njengoba umnyaka wase-Efesu wawunjalo, njengoba Pawula wabafundzisa eTentweni . . . Manje, anime kancane. Uma utoba yinsika . . . Nginalomunye umBhalo phansi lapha bengifuna kunitfolela wona ngaphambi kwekutsi siye kuMlobokati. Manje, uma atoba yinsika, nibuyela emuva e-Efesu, nibuyela emuva emnyakeni Pawula lebekakuwo. Futsi Pawula, ingelosi yase-Efesu, lokwakukucala kwelibandla,

sisekelo, wabafundzisa, “Uma bebabhabhatiswe nganoma nguyiphi lenye indlela ngaphandle kweliGama la ‘Jesu Khristu,’ bebefanele babhabhatiswe kabusha futsi.” Kunjalo, Tento 9, noma 5:19, noma 19:5, njalo. KubaseGalathiya 1:8, watsi, “Uma ingelosi ifundzise nomayini lenye intfo, ayibe ngulecalekisiwe.”

²⁴⁹ BebanguMlobokati futsi lobekasethempelini. Manje asiye eSambulweni sahluko se 7, sibone uma bebanguMlobokati, sahluko se 7 seSambulo.

²⁵⁰ Manje, ngingahle, ngi—ngi...Siyakhuluma lapha, insali ya-Israyeli, tinkhulungwane letilikhulu nemashumi lamane nakune, nakanjalonjalo, kodvwa ake—akesece loko kancanyana nje futsi sehlele entasi lapha cishe evesini le 12. Sitsi, ngumhlango wephentekhostali lapho! Laba bantfu lebeba... o, niyabona...Yebo-ke, sitocala lapha evesini le 9 ngoba lekucala la-Israyeli, futsi kwakukhona tinkhulungwane letilikhulu nemashumi lamane nakune tabo lababekwa luphawu, lesifinyelela kuko kusasa.

Futsi...*Emva kwaleti ngabona, futsi buka, sicuku lesikhulu lebesingeke sibalwe ngumuntfu,...*

²⁵¹ Manje, khumbulani, kusuka kule 4 kuya kule 8 ngu-Israyeli, lobekabatsenwa, walabagadza lithempeli. Niyabona, sitokutfola ekuseni, iNkhosi ivuma. Manje, Ubeka luphawu lapho, tonkhe tive letilishumi nakubili. Sesive sakaJuda, Wabeka luphawu labalishumi nakubili; Rubeni, Wabeka luphawu labalishumi nakubili; bakaGadi, Wabeka luphawu labalishumi nakubili; naLevi; naZebuloni; naBhenjamini, lishumi nakubili. Futsi tingakhi tive letikhona taka-Israyeli? [Libandla liyaphendvula, “Lishumi nakubili.”—Umhl.] Yebo-ke, lishumi nakubili nawuliphindza kalishumi nakubili kuyini na? Tinkhulungwane letilikhulu nemashumi lamane nakune. Futsi bonkhe bebabantfwana ba-Israyeli; Johane bekabati, bonkhe, bekalijuda.

Emvakwaloku...buka, inombolo lenkhulu, lebeyingeke ibalwe ngumuntfu, (Naku kuta beTive.) bavela kuto tonkhe tive,...imindeni,...tilwimi, sime embikwaNkulunkulu, ne...liWundlu, sembetse tingubo letimhlophe, futsi siphetse emasundvu esandleni taso;

²⁵² Nguleto tidalwa letiphuyile emuva ngaleya letafa (nemabhusesi atidla aticedza, nayoyonkhe lenye intfo) ngoba leliVangeli laMoya loyiNgcwele lebelisololo lopho ingati. Tinkhulungwane letiphindvwe katinkhulungwane tebantfwana labancane netinhloko tabo tisakatwe etitaladini, nayoyonkhe lenye intfo, lapho bema! Bembetse tingubo letimhlophe, nemasundvu esandleni sabo. O, hhe!

Futsi bamemeta ngeliphimbo lelikhulu, batsi, Insindziso yaNkulunkulu wetfu lohleti esihlalweni sebukhosi, nakulo liWundlu.

... Insindziso yaNkulunkulu wetfu lohleti esihlalweni sebukhosi, ... kulo liWundlu.

Netingelosi tonkhe letatime titungelete sihlalo sebukhosi, nemalunga netidalwa letine, ... tawa ngetato ... tawa phansi ngebuso embikwesihlalo sebukhosi, futsi takhuleka kuNkulunkulu,

253 Lalelani, uma ningacabangi kutsi lona ngumhlangano wephentekhostali:

Titsi—titsi, Amen: Tibusiso, ... inkhatimulo, ... inhlakanipho, ... kubonga, ... ludvumo, ... emandla, ... bukhulu, akube kuNkulunkulu wetfu ingunaphakadze naphakadze. Amen.

254 Whuu! Kuvakala kwangatsi bebanenkonzoyekhempu lapho, akubangangiyo na? Uh-huh.

... lelinye lemalunga lokukutsi—lokukutsi laphendvula, labuta kimi, ... noma, litsi kimi, Laba labembetse tingubo letimhlophe babobani? futsi bavelaphi bona?

“Manje, uliJuda, uyatati tonkhe letive letilishumi nakubili. Manje, babobani laba? Bavelaphi bona? Bembetse tingubo letimhlophe, bebavelaphi bona? Akusiso sive sakaBhenjamini nalalabanye. Babobani laba labangalapha na?”

255 Futsi Johane bekakakhulu ...? ...

... Ngatsi kuye, Mnumzane, nguwe lowatiko. (“Kukungitfolile! Ngi—ngi ...” Niyabona na?) ... Lase litsi kimi, Laba ngibo labo labaphuma ekuhluphekeni lokukhulu, futsi bahlanta tingubo tabo, batenta tabamhlophe engatini yeliWundlu.

Ngoba ... Ngako-ke bangaphambi kwesihlalo sebukhosi saNkulunkulu, (ngekhatsi eNdlini) futsi bayomkhonta imini nebusuku ethempelini lakhe; nalowo lohleti etikwesihlalo sebukhosi uyohlala nabo.

(Kwakubukeka kwangatsi bebatsite kulamba kancanyana, akubukekanga na?) Abasayuphindze balambe, (Ludvumo!) kanjalo futsi abasayuphindze bome, kanjalo futsi abasayuhlatjwa lilanga, nhlobo, nanoma ngukuphi kushisa.

Ngoba liWundlu lelisekhatsi nesihlalo sebukhosi liyobondla, futsi ... libaholele ekhatsi emitfonjeni yemanti lamanengi: naNkulunkulu uyokwesula ... tonkhe tinyembeti esweni labo.

Nango-ke; nango uMlobokati. O, hhe! Kuhle kanjani pho! UMlobokati!

256 Asesibone kutsi Watsini lapha manje, kute siciniseke kutsi asikugeji manje, le 12:

Loyo loncobako uyoba yinsika ethempelini
laNkulunkulu wami, futsi... akasayuphindze
aphume: . . .

UMlobokati eme lapho neMyeni. O!

257 O, o, kube besingaba nesikhatsi kutsatsa loko lenginako (kwencwadzi ngalapho); ngale eSambulweni, watsi, “Onkhe emakhosi emhlaba aletsa ludvumo lwawo kuso.” Loko kufana ne . . . (emfanekisweni) sive sakaLevi: tonkhe leletinye takhokha kweshumi kuye, niyabona; kusukela enyetini lensha kuye kulenye, kulinye lisabatha kuye kulelinye, bakhuphuka kutsi bayokhonta. Lusuku lolunje pho lokuyoba ngilo! Kulungile. “Futsi ngiyo . . .” Ake sibuke, “Akasayuphindze aphume.” Kulungile:

. . . insika ethempelini laNkulunkulu wami, . . . futsi
Ngiyobhala kuye ligama laNkulunkulu wami, . . .

258 Manje, ngubani liGama laNkulunkulu? Jesu. Uma nifuna kubhalabhala loku phansi (Sesishiywa sikhatsi kancane.), “Jesu!” Base-Efesu 3:15 watsi, “EZulwini nasemhlabeni, konkhe kwetsiwe ngaJesu,” niyabona. Kulungile. Kulungile, manje. Kulungile:

. . . neligama lelidolobha laNkulunkulu wami,
lokuyiJerusalema lensha, leyehla iphuma ezulwini
ivela kuNkulunkulu wami: Ngiyobeka kuye . . . (O!
Uma nibona, konkhe liGama lelifanako, kufanele
ngabe senikubambile. Niyabona na? Niyabona na?) . . .
Ngitawubeka kuye . . . ligama lelidolobha laNkulunkulu
wami, . . .

259 “LiDolobha.” Uchubekela embili futsi utsi, “lokuyiJerusalema Lensha.” Niyabona, iJerusalema Lensha. “Ngiyobeka kuye iJerusalema Lensha.” Manje, uMlobokati, noma liBandla, liyiJerusalema Lensha. Bangakhi lokwatiko loko na? LiBandla cobolwalo liyiJerusalema Lensha. Niyakukholwa loko na?

260 Asikufakazele nje. Sambulo sema 21, ngicabanga kutsi ngiso, ngulapho la ngifuna khona. Kulungile, asibuke emuva lapha kute sitonikhombisa. LiBhayibheli latsi, “Hlolisisa tonkhe tintfo,” niyabona. Manje, Sambulo sema 21. O, lalelani loku kahle . . . loku . . . lalelani loku, nifuna kubona kutsi leliDolobha lelisha laKhe (liGama laNkulunkulu) liyini.

Ngase ngibona emazulu lelisha nemhlaba lomusha:
ngoba lizulu lekucala ne . . . mhlaba wekucala wase
wendlulile; nelwandle lwase lungasekho.

Futsi mine Johane ngabona lelidolobha lelingcwele,
iJerusalema lensha, yehla ivela ezulwini kuNkulunkulu,
ilungiswe njengemlobokati lohlotjiselwe umyeni
wakhe.

261 LiBandla lelisha—lelisha liBandla lebeTive, uMlobokati. UMlobokati unguweTive, futsi weTive uneliGama laKhe. Wakhipha bantfu kubeTive ngenca yeliGama laKhe. Niyakukholwa loko na?

262 Uma ningakukholwa, vulani eTentweni 15:14 futsi nitfole. Tento 15:14, uma nifuna kuvula kuko umzuzwana nje, futsi sitawu . . . khona-ke nitawu . . . Tento sahluko se 15 nelivesi le 14, ngikholwa kutsi sitokutfole. Manje, sesitsi nje kulungela kuvala. Tento te 15, nelivesi le 14:

Futsi emvakwekuba sebethulile, Jakobe waphendvula, atsi, Madvodza nani bazalwane, ngilaleleni:

Simeyoni sewulandzile kutsi Nkulunkulu wabavakashela kanjani ekucaleni beTive, kutsi atsatsa bantfu abatsatsese ligama lakhe.

Uh-huh. Kulungile, naNgo-ke. O!

263 Manje ngicabanga kutsi loko sekutsi akusondzele kakhulu nje ekugcineni kwako, futsi manje sitovala ngekutsi sitsi lona nguYe.

. . . futsi Ngiyobhala etikwakhe ligama laNkulunkulu wami, neligama lelidolobha laNkulunkulu wami, . . .

Lokungulokufana konkhe nje: Jesu, Jesu, Jesu. Futsi uMlobokati ushade naJesu, kwenta abe nguNkkt. Jesu; nakanjalonjalo, niyabona.

264 Kunebesifazane labakahle kakhulu kulesakhiwo lesi kusihlwa, labakahle kakhulu, kodvwa kunamunye wabo longewami, uneligama lami. Ngiyetsemba nikutfolile loko. Utfwele ligama lami, uyoba kanjalo ke neMlobokati waKhe. Kulungile:

. . . Ngiyobhala neligama laNkulunkulu wami etikwakhe, . . . lokuyiJerusalema lensha, leyehlala phansi . . . noma, lidolobha laNkulunkulu wami, lokuyiJerusalema lensha, leyehlako ivela kuNkulunkulu . . . iphuma ivela ezulwini kuNkulunkulu wami: futsi Ngiyobhala kuye ligama lami lelisha.

265 Kuncono ngikushiye loko, bengingakafaneli na? Kulungile. Caphelani, “yena” kukhona bunye. Manje uma nitobuyela emuva eSambulweni 2:17 umzuzu nje, kukubuyeketa nje umzuzu:

Loyo lonendlebe, akeve loko Moya lakushoko emabandleni; Loyo loncobako Ngiyomnika kutsi adle kwemana lefihliwe, ngiphindze ngimuphe litje lelimhlophe, nasetjeni kubhalwe ligama lelisha lelingatiwa ngumuntfu ngaphandle kwalolemukelako kuphela.

266 AniMtsandzi na? AKamangalisi na?

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel'nsindziso
Esihlahleni saseKhalvari.

267 Niyati, ngiyakutsandza kuhlabela ngaMoya ngemva kwenkonzo lapho nibe naloku lokusikako nako konkhe. Anikutsandzi na? O, ngitsandza kanjani kungena eMoyeni ke. LeLivi! Niyabona, Livi seliwile manje, manje intfo kuphela leLiyidzingako ngumswakama lotsite. Niyabona, letinye tindvumiso, bese-ke Licala kukhula, niyabona. O, aniMtsandzi na? Asiphakamise tandla tetfu futsi sihlabele lelo:

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel'nsindziso
Esihlahleni saseKhalvari.


268 O, asikhotsamise inhloko yetfu futsi sitsi: “Babe, siyaKutsandza. SiyaKutsandza. O, siKutsandza kanjani! SiyaKubonga nje, kakhulu, Nkhosi. O, tinhlitiyo tetfu—tetfu tebuntfu tatane atikhoni kuvakalisa loko lesikuvako ngekhatshi kitsi, ngekutsi Usigeze kanjani eNgatini yaKho luCobo. Sasibafokati, Nkhosi. Sa—sasitsandza tintfo telive, futsi sonkhe sasi—sonkhe sasicovekile ngephandle lapho etintfweni taseveni, futsi Wena wehla ngemusa waKho futsi wafinyelelisa tandla taKho letingcwele letiligugu entasi eludzakeni lwesono lesasikuso, wasikhipha, wasikhetsa, wasigeza, wasihlanta, wafaka uMoya lomusha kitsi, futsi wahlela tifiso tetfu tabasetintfweni tangetulu. SiKutsandza kangakanani, Nkhosi!”

269 Kulomnyaka lokhohlisiwe, kutsi akukho lutfo lolunye emhlabeni lolusisalele, Nkhosi. Akukho lutfo lokusalele live, kuse—kuse—kusesikhatsini sekugcina. Siyabona ngeliBhayibheli, wonkhe umnyaka sewuhambile. Sesisekugcineni manje, siyaphuma ngalokukhulu kushesha. Ngeke kusaba kadze aze Jesu abuye. O Nkulunkulu, vutsisa tinhlitiyo tetfu ngemlilo, ungasivumeli kutsi sime singanyakati. Ngiyacabanga, kutsi Pawula loNgcwele lomkhulu bekayokwentani kube bekalapha kusihlwa futsi bekayobona tintfo indlela letingiyoy na? Kanjani kutsi u...Leyondvodza, bebakadze banayo ejele ngaphambi kwemini, bekayobe angephandle lapha atjela bantfu kutsi batilungiselele kubuya kweNkhosi.

270 Kuleli-awa, Nkhosi, kunalabanengi labagulako ngoba nankha emaduku neticelo kubekwe lapha. Ngiyakhuleka kutsi Utophilisa wonkhe wonkhe wabo, Babe. Siyati kutsi leyo yincenye yenkonzo yaKho Loyifakazele kutsi angeke yehluleke kuba liCiniso, “tibonakaliso tilandzela lokholwako.” Emtimbeni waPawula batsatsa emaduku netindvwangu futsi

batitfumela kulabagulako; nemimoya lengcolile yaphuma kubo, futsi baphiliswa ngoba labobantfu bakholwa nguNkulunkulu lophilako. Siphe kona futsi nakusihlwa, Babe, njengoba ngibetfula kuWe, ngaJesu Khristu.

²⁷¹ Futsi manje, Nkhosi, ngiyakhuleka kutsi Utotsatsa imiphefumulo yetfu ngesandla saKho, usigeze, usi-ayine, ngoba Kwatsi Wawu “buyela liBandla lelingenabala noma sici.” Akutsi i-ayini leshisako yaMoya loNgcwele nje icindzetele tonkhe letici itisuse kitsi, futsi siyalenga silindzele kubuya kweNdvodzana yemuntfu.

²⁷² Manje, Babe, siyakhuleka kutsi tibusiso taKho tiphumule etikwetfu. Khonta kanye natsi, Babe. SiyaKukhonta. Simile kusihlwa futsi siKunika tinhlitiyo tetfu. Si. . . [Akucoshwanga etheyiphini—Umhl.] 

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