

KUCHITA MANYAZI



Zikomo inu, M'bale Neville. Akudalitseni inu!

Mmawa wabwino, abwenzi. Ndi chabwino kuti tiri pano mmawa uno. Ndipo ine ndikuganiza ine ndinapanga... Ndine wolowerera pa nthawi ya M'bale Neville. Atakhala kumbuyo uko ali ndi zake, akuika phunziro lake pamodzi; ndipo ine ndimalowa, iye anayamba kulongeza phunziro lakelo, ndipo anati, "Chabwino..."

² Izo zikundikumbutsa ine za zaka zapitazo. Kunali m'bale wachikuda kuno, dzina lake M'bale Smith, ndi Mlongo Cross. Iwo anali abwenzi abwino kwambiri a ine. Ndipo ine ndikamalowa mnyumbayi usiku, bambo wachikulireyo ankakonda... Iye anali ndi ndeve zoyer. Sindikudziwa ngati aliyense wa inu mukumukumbukira iye, kapena ayi. Ndipo iye amakhoza kukhala pa guwa, inu mukudziwa. Ndipo onse a iwo amakhala akuyimba, "Ndiyo Njira Yopita Kumwamba." Ndipo M'bale Smith, iye amangokhala monga *chonchi*, inu mukudziwa. Ndipo ine ndimakhoza kulowera chitseko chakumbuyo.

³ Panali mtsikana wamng'ono, wokhala ngati wakuda kwenikweni, iye ankakonda kukhala pa ngodya. Iye amayamba kuwomba mmanja ake, akuti, "Mkwezeni Iye," nyimbo ijayi, inu mukuidziwa. Iwo anaikamo maimbidwe awo kwa iyo, inu mukudziwa. Ndiyeno cha pa ngodya inayo, pamakhala winawake, akuti, lowaninso mkat, "Mkwezeni Iye." Chabwino, ndi yomwe iwo ankayimba ine ndikamalowa pakhomopo. Ine ndimangolikonda gulu la anthu limenelo.

⁴ Ndipo koteri M'bale Smith wachikulire amakhala kumbuyo uko, pang'ono chabe, inu mukudziwa, ndipo iye anali ngati munthu wofatsa. Iye amakhoza kunena kuti, "Lowani mkat, a eledara, pumitsani chipewa chanu." Osati "inuyo mipumule"; "pumitsani chipewa chanu," mwaona. "Lowani mkat, a eledara, pumitsani chipewa chanu." Iye amakhoza kupita pameneopo, ndipo, ine ndimakhoza kudziwa momwe iye wanyamukira, kuti ine ndapezeka ndithu, mwaona.

⁵ Iye amatha kunena kuti, "Chabwino," iye amati, "ana, inu mukudziwa," iye amati, "Ine—ine ndinakhala pano ndikumangodabwa, 'Ambuye, kodi Inu mundipatsa chiyani ine choti ndilankhule?'" Anati, "Iye—Iye—Iye amakhala akugwedeza mutu Wake, kumagwedeza mutu Wake pa ine. 'Ine sindikupatsa iwe kanthu koti ulankhule.'" Anati, iye anati, "Ine ndinawawona a Eledara Branham akulowera kumbuyo uko, ndipo ine ndinati, tsopano, 'Ambuye, ine ndikuyamba kukumbukira...'" Chabwino, ine ndinali nditapezeka!

⁶ M'bale George Wright, inu muli bwanji, m'bale? [M'bale Wright akuti, "O, ndiri bwino. Ndithudi."—Mkonzi.] Akudalitseni inu, M'bale Wright! Ndithudi. ["M'bale Elijah ali kumbuyo uko."] O, ndi kulondola uko? M'bale Elijah' Perry, iye anati, ali kumbuyo kuno. Kodi inu muli pati, M'bale Elijah'? Ine sindinamuone iye matalika... Chabwino, mai, kalanga! Tsopano ife tiyenera kukhala ndi msonkhano weniweni pano! Elijah' Perry, George Wright, ndi ena a iwo a kale amene ankakhala muno pamene inu munkachita kuzigwirizitsa zitsekozo pamalo ake, ndi manja athu, mphepo ikamawomba. Nzabwino kukuwonani inu! Amayi, Mlongo Wright ali ndi inu? Mlongo Wright ali muno? Ali kumbuyo uko, nawonso. Inde, bwana. Chabwino, zabwino bwanji! Mlongo Perry, ine ndikuwaona iwo onse tsopano. Chabwino, zimenezo ndi zabwino kwenikweni. Ndi chabwino kukhala muno. Ndi chabwino kukhala mu malo amenewa. Ndi chabwino kukhala limodzi.

⁷ Ine ndinali nditakonzekera, kwambiri zedi, zobwereranso; ndimalemedwa mu mtima. Ine ndangobwera kumene kuchokera ku Afrika, monga inu nonse mukudziwa. Ndipo pamene ine ndinakafika kumeneko, ine ndinali ndi visa yosandilola kuchita zina, ndipo sanandilole ine, sanandilole ine kuti ndilalikire chifukwa zimasonkhanitsa ochuluka kwambiri pamodzi. Iwo akuyembekezera kuukirana kumeneko nthawi iliyonse, ndipo—ndipo iwo—iwo sakanandilola ine kuti ndilalikire chifukwa cha kusonkhanitsa anthu ambiri awo pamodzi. Njira yokhayo yomwe ine ndikanatha, inali kukhala ndi bungwe lina loimiridwa ndi boma, mu boma, kuti lindiitane ine kumeneko, ndiye zimenezo zikanapangitsa boma kutumiza asilikari a chiteteko. Mwaona, iwo basi... Kukhala kuukirana, ndipo ndi zonse zomwe ziri kwa izo. Zangotsala pang'ono kuchitika, mwaona. Munthu wa boma uyo anati, "Nthawi yotsiriza yomwe iye anali kuno, iye anali ndi pafupifupi anthu kota ya milioni pamodzi." Ndipo iye anati, "Ndiye, inu mukuona, chimenecho chingakhale chinthu chomwecho chimene chikominisi chikufuna, kuukirana." Kotero, ine sindinathe kulalikira.

⁸ Anthu amenewo ataima pamenepo, akubaibtsa manja awo, ndipo akulira, "Muwakumbukire amai anga! Mukumbukire, mchimwene wanga anafa! Wanga..." Pamenepo, ndipo ali kuseri kwa chotchinga, inu mukudziwa, zotchinga za waya, ndipo izo zimangokupangitsa iwe kumverera moyipa kwenikweni. Ndipo ine ndabwerera kwathu.

⁹ Ndipo ine ndinaganiza, "Chabwino..." Mwana wanga, Joseph, kumbuyo uko, analekerera pang'ono mu zowerenga zake. Ndipo iye anali... Anakhoza bwinobwino, koma iye amayenera kuti azipitirize izo; sanali kuwerenga mokwanira bwino. Kotero ine ndinaganiza, "Chabwino, ife tiyenera kuti tikhale pakhomo kanthawi pang'ono." Ndipo ine ndinati, "Ngati

ife tikhale pakromo, izo zisokoneza tchuthi cha anawo.” Kotero ife tangozika izo mtsogolo, ndipo tidzamutengera iye ku gawo lina mu Ogasiti, ndi kumulola . . . ndipo tabwerera kuno kwa angapo, masabata atatu.

¹⁰ Ine ndinati, “Ine ndikukhulupirira, pamene ife tabwerera uko, ine ndingotenga ndi kuchititsa msonkhano. Ife tikapeza nyumba yolankhuliramo ya sukulu ija kuno, ndi—ndi kudzakhala ndi msonkhano kuyambira pa twente-eyiti mpaka kudutsa kukafika pa wani, msonkhano ku nyumba yolankhuliramo ya sukulu. Ine ndimafuna kudzalalikira pa phunziro la kutsanulira kwa Miliri isanu ndi iwiri yotsiriza iyo.” Ndipo kotero ife tinaimbiratu patsogolo, ndipo ife tinali ndi kukhumudwitsidwa pang’ono. Iwo sakutilolanso ife kudzakhala mmasukulu amenewa panonso, timakhala ndi anthu ochuluka zedi. Ife sitikuwapezano iwo kulikonse. Ndipo kotero ndiye ine ndinaganiza, pamene ine ndabwerera kuno, mmalo mwa . . .

¹¹ Ife sittingathe kuwaika anthu onse, ngati ife tingati tileng- . . . Izoo sizinalengezedwe, tsopano. Kotero ngati ife titawaika anthu onse, kudzayesera kuwaika iwo mu kachisi muno, ife sittingathe kuchita izo. Mwaona, ndizo basi . . . masiku asanu kukhala muno zingadzakhale zovuta.

¹² Kotero, nditakhala mmenemo ndikulankhula ndi M’bale Neville ndi M’bale Wood, ndi iwo, ife taganiza kuti tichite izi. Ngati ife sititha, mmalo mwake, izo zitipangitsa ife kudzakhala ndi misonkhano isanu; zimenezo zidzakhala pa twente-eyiti, twente-naini, sate, sate-wani, ndi pa wani. Chabwino, ine ndikumverera ngati ife titakhala nayo, kuyambira Lamlungu likubwerali, ife tikoza kudzakhala ndi misonkhano iwiri, Lamlungu mmawa ndi Lamlungu usiku, pamenepo ndi pa eyitini. Ndipo kenako pa—pa twente-faivi, nkudzakhala ndi Lamlungu mmawa ndi Lamlungu usiku. Imeneyo ndi misonkhano inayi. Ndiye pa wani Ogasiti, kudzakhala ndi Lamlungu mmawa ndi Lamlungu usiku. Zimenezo zidzatipatsa ife misonkhano sikisi, ndiyeno sizidzapanga kudzadzitsa koteroko powalowetsa anthu mkat. Ndipo ine ndikuganiza moteromo.

¹³ Kodi inu simukuganiza kuti zimenezo zingadzakhale zabwino kusiyana ndi kukhala ndi aliyense atadzadzana ndi kupanikizana pamodzi, ndi chirichonse? Basi kudzangokhala ndi zimenezo kwa misonkhano iwiri imeneyo, ife tikoza kudzpirira nazo izo, koma aliyense akukhala ngati akukokera pamodzi. Mausiku asanu, molunjika, zingapange izo kukhala zovuta.

¹⁴ Ndipo ine ndikufuna kuti ndikomane nawo matrastii ndi ma eledara pano, pamene ine ndikadali kuno.

¹⁵ Izi zikumachitika konsekone. Ife tikukhala mu masiku otsiriza ano, pamene Uthenga ulibe—kulemekeze ka konga

kumene Iwo uyenera kukhala nako. Iwo ulibe maufulu amene Iwo uyenera kukhala nawo. Zonse zangosokedwera mu ndale ndi zinthu, ndipo zangokhala ngati mgwirizano. Ndipo ndi zomwe pamapeto pake zikufikako, chifukwa chilemba cha chirombo chiyenera kubwera ndi mgwirizano, ife tikudziwa. Kotero ife... Chifukwa, iko ndi kunyanyaala, “palibe munthu wokhoza kugula kapena kugulitsa, kupatula iye amene ali ndi chilemba cha chirombo.”

¹⁶ Ndipo tsopano ine ndikufuna kuti ndifufuze, kudzera mwa ma eledara. Ine ndikumverera kutsogozedwa. Ine sindinayambe ndakhalapo ndi njala yoteroyo mu mtima mwanga kwa Mulungu, mmoyo wanga wonse, kuposa yomwe ine ndiri nayo tsopano, mwaona. Pakuti... Ndipo ine—ine ndikufuna kuti ndipeze tenti yanga yanga ndi zanga—zinthu zanga, monga Ambuye anandipatsira ine masomphenya kuti nditero, ndipo ine ndikukhulupirira kuti tsopano nthawi ili pafupi. Ndipo ine ndikufuna kuti ndiwone pamene ine ndikadali kuno, chifukwa chimene ife sitingathe kuipeza tentiyo.

¹⁷ Ndipo—ndiyeno pamene ife tikupita, monga ngati kubwera kuno ku Jeffersonville, mmalo mongokhala ndi tsiku kapena awiri, kapena atatu kapena masiku anayi, ife tikhoza kupita uko ndi kukaika tenti iyi, ndi kukakhala ndi masabata awiri kapena atatu, inu mukuona, ndipo basi popanda wina wonena kanthu za izo. Ife mwina tikhoza kutenga bwalo la mpira, kapena, ngati iwo satiloleza ife kutenga ilo, kuli mlimi kuno yemwe angatilole ife kudzakhala pa munda. Ife tingabwereke mundawo ndi—ndi kudzaiyikapo iyo. Chinthu chokhacho chimene ife tingayenere kuti tidzachite kumeneko, chingadzakhale kupanga ti—timanyumba tathu ta panja, ndi zina zotero, kuti tizidzathandizikira mmenemo. Ndipo zimenezo zikhoza kudzachitidwa mosavuta. Ndiyeno ife nkudzayamba kuchititsa misonkhano yathu moteromo chifukwa zimenezo ziri monga mwa masomphenya ochokera kwa Ambuye, ndipo izo ndi zoti zizichitika mwanjira imeneyo.

¹⁸ Ndipo ndikubwera, dzulo, ndi kudzapeza, inu mukudziwa, *izi*, *izo*. Ndipo ndimadutsa mu msewu, ndipo mzanga wabwino wa ine amadutsa kumeneko, anati, “Moni, Billy.” Ine ndinamuyang’ana iye, ndipo tsitsi loyera-mwachipale, mimba yaikulu *choncho*. Ndipo mnyamatayo ndi wa usinkhu wanga. Ife tinkasewera limodzi, mnyamata wowoneka bwino, pamene ine ndinali mwana. Izo zinakhala ngati zinandipanga ine kumverera mwachilendo.

Mwana wanga wamng’ono, Joseph, anati, “Bwanji muli wachisoni, Adadi?”

¹⁹ “O,” ine ndinati, “Ine sindingathe kuzifotokoza izo kwa iwe, Joseph. Wawona, ine sindingathe, ine sindingathe kukuza iwe.”

²⁰ Ndipo ine ndikamuyang'ana Elij' Perry wakhala kumbuyo uko, ndi Akazi a Perry; zikuwoneka ngati ndi dzulo anali banja la mutu wakuda uko, akukhala khomo loyandikana ndi ine, pamene ife tinali ndi ngalawa yakale ija, Wahoo, ndi kumapita ku mtsinje ndi kumakawedza usiku. Kuwawona iwo onse a mutu woyerera, iwe umadziwa, izo zikunena chinthu chimodzi, ndi belu laling'ono limene likubwerapo, "Iwe ulibenso nthawi yochuluka." Mukuona?

²¹ Kotero, ine ndikufuna tsiku lirilonse la moyo wanga lizikhala la kwa Iye. Zimene ine ndatsala nazo, nthawi imene ine ndiri nayo, ine ndikufuna ndikaigwiritse ntchito iyo kwinakwake ndikuchita chinachake, ngati si kungoima pa kona ya msewu, kumachitira umboni kwa ulemelero ndi ulemu wa Mulungu. Ndipo ine—ine ndiri pano kwa cholinga chimenecho.

²² Ndipo ine ndiri ndi malo ochepta obisika cha uko ku Chigayo cha a Green, Indiana. Iwo si mzinda, tsopano, ndi—ndi kathengo. Ndipo anthu ena awatenga iwo, ndipo iwo sakumalolanso kuti iwe ukapondetse phazi kumeneko. Koma ine ndiri ndi mphanga kumeneko imene iye sangandipezeko ine ndikalowako kumeneko. Ine ndimapitako usiku, ndipo iye sangadziwe pamene ine ndalowa umo kapena ndikamatulukamo. Ndipo iye sakudziwa kuti mphangayo ili kuti, ndipo sangathe kukafika kwa iyo ngakhale itati kuti ili kuti. Ndipo ine ndikufuna kuti ndipiteko ndi kukalankhula ndi Ambuye, kwa kanthawi, ine ndikumverera kuti izo ndi zofunikira.

²³ Mkazanga, iye akufuna kuti abwere, akufuna abwerenso ndi kudzacheza kuno, ndi Rebekah ndi Sarah, ndi iwo, ndi azimzawo. Ndipo ife tabweranso kuno tsopano kwa masabata atatu otsatirawa, ndipo ngati Ambuye alola.

²⁴ Ndipo ine ndikuganiza, mmalo moyesera kuti ndiwadzadzitse anthu onse pamodzi, pa misonkhano imeneyo muno mu kachisi...Inde, ichi ndi chathu, ndi cha Ambuye, anapereka kwa ife. Ndipo icho ndi choziziritsidwa. Monga kudzakhala ndi ulaliki wa mmawa wa Lamlungu, ulaliki wa Lamlungu usiku. Izo zingawalole anthuwo kubwerera ku malo awo, kenako nkudikirira mpaka sabata yotsatira.

²⁵ Ine sindikuganiza kuti ndingatenge ndi—ndiponso movomerezeka nkuchita chilungamo ku kutsanulira kwa Miliri yotsiriza iyo, chifukwa iyo ndi Uthenga wopambana, kwambiri mmenemo. Koma ine ndikhoza kudzawapempherera odwala, ndi kudzachita zinthu zomwe...Ndikudzakhalanso ndi Mauthenga, aponso, mmene Ambuye angadzaperekere iwo kwa ine, kwa mpingo. Tikamadutsa mu sabata, ine ndizipita ku kathengo kwinakwake ndi kukawerenga, ndikudzabwerera Lamlungu mmawa, nkudzakhala ndi ulaliki wa mmawa Lamlungu monga chonchi, ndi ulaliki wa Lamlungu usiku. M'busa wathu wamng'ono waulemu, M'bale Neville, ine ndinamufunsa iye

ngati izo zingakhale zomukhutitsa iye. Kumeneko ndi kulanda misonkhano yake yonse kwa iye, koma iye anali wosangalala koposa kuti aipereke iyo kwa—kwa izo. Ine basi . . .

²⁶ M'bale Capps, iye, ine ndikuganiza, ali ndi vuto loyendayenda, nayenso, ndipo ine ndikuwona kuti iye wachokapo, ndi—ndi M'bale Humes. Ndipo Ambuye anali ndi M'bale Mann kuno kuti angosamalirapo, pa malopo. Inu mukudziwa, kodi izo si zodabwitsa momwe Mulungu amachitira zinthu? Iye nthawizone amakhala ndi chirichonse chiri mu nthawi yake yolondola. Ine ndimabwera ndipo ndinamumva winawake akulalikira. Ine ndinati, “Izo si . . . Ine ndikukhulupirira . . .”

²⁷ M'bale Capps, iye anabwera ku Tucson, ndipo ine ndikuganiza izo zinamuwopyseza iye mwamsanga, kunali pafupifupi madigri handiredi ndi teni. Iye sanafune kukhala ndi chochita chirichonse ndi izo, koteri iye anachokako, iye ndi M'bale Humes, ndipo anapita ku Phoenix. Inde, kumakhala handiredi ndi fiftini mpaka sikisitini, eyitini pamwamba apo. Izo zinali zoipabe, koteri ine ndikuganiza iye anawuyamba waku Texas atachoka kumeneko; iye, kuyesera kuti apeze malo.

²⁸ Koma inu simungafune Arizona nthawi ino ya chaka, ine ndikukuuzani inu. Kunali handiredi ndi forte, tsiku linalo, Lachisanu lathali, madigri handiredi ndi forte, ku Parker. Ndipo ndiko kumene M'bale Craig, wochokera ku tchalitchi kuno, amakhalako. Ndipo iwe ukhoza kuswa dzira, ndipo ilo limakhala litakazingika lisanganunde pansi. [M'bale Branham akuseka—Mkonzi.] Iwe, iwe ukalavula ndipo—ndipo chinyontho chimapita, izo basi . . . Sikumakhala nkhungu kapena kanthu, ndi ng'anjo yowotchera kwenikweni nthawi ino ya chaka. Koma kuyambira cha mu Novembala, Disembala ndi Januwale, zodabwitsa. Koma zikamatika cha mu Marichi ndi Epulo, iwe kulibwino uchokeko ngati iwe sukufuna kubanika.

²⁹ Ndipo koteri M'bale Capps ndi iwo zinapezeka kuti anabwera pa nthawi imeneyo, chimene ine ndikuganiza kuti chinawathamangitsa iwo. Kotero mwinamwake Ambuye anachita zimenezo pa cholinga. Ine ndikukhulupirira ichi, kuti Mulungu amalamulira mapazi a olungama. Nthawizina izo zimawoneka zolimba.

³⁰ Monga tsiku lina pa ulendo uwu waku Afrika, ine ndinali wotsimikiza kwambiri kuti ndinali kuyenda mu chifuniro cha Mulungu. Chifukwa, chaka chapitacho, ine ndinali uko ku South, ndikuchititsa misonkhano yotsatizana, ndipo, iwo—iwo, ine ndinaganiza . . .

³¹ Akubwera kuchokera ku bungwe limenelo, anati, “Inu mukhoza kubwera, kudzera mwa a Christian Business Men, koma ife sitidzakhala ndi chochita ndi izo.”

³² Chabwino, ine sindikufuna kuti ndiwaponyere amuna amenewo pa izo, inu mukudziwa, kupangitsa kukhulana. Ine—ine ndimafuna kuti iwo azimverera bwino pa wina ndi mzake. Kotero ine ndinangoti, “Chabwino...” Ndinawalembera iwo kalata, ine ndinati, “Kumbukirani, ine ndakhala ndikuyesetsa kuti ndibwerenso ku Afrika kwa zaka, kenanso, ndikumamverera kuti utumiki wanga sunathe ku Afrika. Ine ndiribe...”

³³ Chifukwa chiyani kuti ine ndipite ku Afrika, pamene ine ndiri ndi mizinda sikisi, seveni handiredi komwe kuno mu United States, akuiitana, mwaona, komwe kuno, osasiyapo Canada, Mexico, kapena aliwonse a malo amenewo? Chifukwa chiyani ine ndikufuna kuti ndipite kumeneko? Koma ndi chinachake mu mtima mwanga, chimene chikundikokera ine ku Afrika. Kumeneko, anthu amenewo, pali—pali chinachake ndi iwo, chimene ine ndimachikonda, ndipo ine ndikufuna kuti ndipite chifukwa cha anthu achikuda okhawo. Ndipo pali chinachake mwa ochuluka a anthu amenewo, atsogoleri amenewo, iwo sakumverera kuti ine ndichite zimenezo. Ine—ine ndikufuna kuti ndipite kwa azimzanga achikuda. Ndi kumene Ambuye anandiitanirako ine. Ndipo tsopano iwo ndi osowa. Ochuluka a anthu amenewo, anthu achizungu amenewo, akhoza kukhala ndi madokotala ndi chirichonse. Koma mbadwa zosauka izo zimakhala kumeneko, pafupi kumavunda. Ine—ine—ine ndikumverera kuti ndi iwovo amene akuwoneka kuti angaulandire Iwo. Ndi iwovo. Pali chinachake cha izo.

³⁴ Pamene iwe ufika pa malo, akuti ndiwe wanzeru kwambiri kuti ukudziwa chirichonse, ndiye Mulungu sangathe kuchita kanthu ndi iwe. Koma ngati iwe ufika pa malo omwe iwe ukulolela kumvetsera ndi kuphunzira, ndiye—ndiye kuti ndi nthawi ya Mulungu, akhoza kusunthira mkatи ndi kuyankhula ndi iwe.

³⁵ Ndipo kotero ine ndinawalembenso iwo kalata, ndipo ndinawauza iwo. Ndipo ine ndinati, “Kumbukirani, pa Tsiku la Chiweruzo, manja owonda awo adzatulukire ku utsi, ndikudzakuweruzani inu! Magazi awo akhale pa inu, osati pa ine, chifukwa ine ndayesetsa kwa zaka pafupifupi teni kuti ndibwererek.”

³⁶ Ndiye pamene ine ndinaitumiza kalatayo, ndikubwerera, Chinachake chinanena kwa ine, “Ukamuwone Sidney Jackson, ukakhale ndi ulendo wosaka.” Ndipo, nthawi yomweyo, Ambuye analankhula ndi Sidney Jackson, anati, “Mkango waubweya wachikasu, M’bale Branham kukachita msasa; Durban, msonkhano wawukulu.”

³⁷ Chabwino, iye anali komwe kuno, ndipo iye analankhula ndi inu kuno. Tikadali pomwepo, ife tinamubatiza... Iye anali wotsutsa molimba ubatizo uwu wa mu Dzina la Yesu Khristu.

Ndipo mkazi wake anali wovuta kuposa iye, iye amakhoza kungochokapo. Inu mumakhoza...Ine ndikukuuzani inu, ine sindinayambe ndawawonapo anthu odzipereka mochuluka. Iwo ali ndi pafupifupi alaliki handiredi ndi fifite cha kumeneko, anabatizidwa mu Dzina la Yesu Khristu, ndipo iwo akungoyatsa dzikolo. Uthenga ukungosesa Afrika, paliponse, oyendetsa ndege ndi amuna opambana akumabwera, kumadzabatizidwa mu Dzina la Yesu Khristu.

³⁸ Ndipo kotero ine, pamene ndinauyamba kuti ndizipita uko, ine ndikukuuzani inu, ine sindinayambe ndakhalapo ndi vuto kwambiri choncho mmoyo wanga wonse, kuyesera kuti ndipite kumeneko. Ndiyeno pa miniti yotsirizira kumene, miniti yotsirizira kuti ndizipita, apa panalembedwa pa visa yanga, "Sangachite nawo mu msonkhano wa mtundu uliwonse wa chipembedzo; akhoza kungobwera kudzasaka." Chabwino, ndiye, izo zinali zokwiyitsa.

³⁹ Koma ine ndinati, "Ine ndiribe nazo ntchito zimene mdierekezi akuchita, ine—ine sindingathe...ine sindingachongere zomwe M'bale Jackson ananena za mkango waubweya-wachikasu, ndi *izi*, *izo*, kapena *zinazo*. Ine—ine sindingachongere izo. Koma ine ndikudziwa Mulungu wandiuza ine kuti 'kamuwone Sidney Jackson, ndipo upite kokasaka.'" Ndipo ine ndinati, "Ine ndikupita." Ndipo nthawizina...Ndipo ine ndinali ndi umodzi wa maulendo opambana.

⁴⁰ Ine ndinadzapeza lomwe linali vuto. Tsopano ine ndikuganiza, cha mu Okutobala, Ambuye akalola, ine ndikhoza kudzabwererakonso ndi kukakhala ndi msonkhano ndi chirichonse, mgwirizano wathunthu, china chirichonsecho, mwaona, mu Afrika tsopano. Ine ndinapita pa tsinde pa izo ndipo ndinakapeza pomwe zinali, chimene chinapangitsa izo. Kuno, polembelana, yyu anali ndi chonena *ichi*, ndipo china chinali ndi chonena china, ndi *uyu* apo. Chinthu chopambana kuchita, ndi kupita kukafufuza, wekha. Ndipo ine ndikudziwa pamene panali vuto, ndi chifukwa chake cha izo; izo zinali chifukwa cha kusonkhana anthu ambiri pamodzi, boma silikanandilola kuti ine ndichititse izo.

⁴¹ Tsopano ngati a Christian Business Men kapena bungwe lirilonse, omwe angadzatilowetse ife, zikadzatero boma mosavuta...chifukwa ilo ndi bungwe loimiridwa ndi boma, boma lidzatumizako asilikali a chitetezo. Ngati kungadzakhale anthu twente-faivi ochokera mu chipembedzo chimodzi, twente-faivi ochokera mwa china, iwo sangavomerezebe zimenezo. Ayenera kukhala m—mkulu wa bungwe ili. Ndipo Christian Business Men ndi bungwe losatenga mbali loimira mipingo yonse. Dokotala Simon, mkulu wawo kumeneko, munthu wabwino kwambiri, ine ndiyenera ndikakomane naye ndi kukalankhula naye. Ndipo iwo adzatenga misonkhanoyo, ndipo mipingo yonse idzabwera pamodzi. Mukuona? Ndipo ine

ndikukhulupirira kuti tidzakhala ndi umodzi wa misonkhano yopambana kwambiri yomwe inakhalapo mu—mu Afrika.

⁴² Koma mfundu yanga inali iyi, pamene iwe ukudziwa kuti iwe—iwe ukuyesera kuchita chomwe chiri cholondola, chinthu choyambirira ndicho, ngati iwe ukumverera kutsogozedwa kuti uchite chirichonse, ndiye uchifufuze icho ndi Mawu ndipo ukawone ngati chikugwirizana ndi Mawu, ndipo ndiye ukatero usalole kanthu kakuimitse iwe. Ine sindikusamala kuti ndi magudumu angati mdierekezi akuponyera panjira, ungolumpha pamwamba pa zonsez.

⁴³ Ine ndinamuza mkazi wanga ndipo ndinamuza M'bale Wood, pamene ine ndinabwera kuno, ndi azimzanga ena amene ine ndinakumana nawo dzulo: ine ndakhala nazo pafupifupi zaka zisanu kuno zomwe ine sindimadziwa choti ndichite. Izo zakhala za—zamanjenje... Mwaona, chitsitsimutsocho, pakati pa mipingo, chinali chitafa. Aliyense akudziwa zimenezo. Inu mumazimverera izo mu kachisi muno. Inu mumazimverera izo konsekconse. Pangokhala kumenyedwa, kumverera kwa kupha. Pali chinachake basi chimene sichiri bwino. Ndi chifukwa chakuti chidwi cha chitsitsimutso chawachokera anthuwo. Mukapita mu matchalitchi, inu muwawona iwo atakhala pamenepo. Ndipo abusa akulumphalumpha kufuna uthenga ndi chinachake chimzake. Ndipo chinthu choyamba inu mukudziwa, iye amazipititsa izo ku phwando linalake limene iwo ati akhale nalo, kapena chinachake. Izo zikuwoneka kuti ndi kumenyedwa kwa kupha ponseponse.

⁴⁴ Billy Graham akudziwa zimenezo; Oral Roberts. Bambo Allen anali ndi vuto lina, monga inu mukudziwira. Oral Roberts ali ndi nyumba ya madola fifite-milioni ija, ndi zina zotero, mmenemo. Iye ali ndi sukulu. Ndipo, chabwino, kulibeko yemwe ali kumunda tsopano.

⁴⁵ Ine ndinachoka kuno, mwa masomphenya, kuti ndipite ku Tucson, kuti ndikawone chimene Ambuye amafuna kuti ine ndichite. Kumeneko Iye anakakomana nane ine mmwamba umo, monga Iye anakuuzirani inu kuno kuti Iye akanadzachita zimenezo, ndi mawonekedwe a Angelo asanu ndi awiri, ndipo anati ndibwererenso ndipo Zisindikizo Zisanu ndi ziwiri zinali zoti zidzatsegulidwa. Zimenezo ndi ndendende basi zimene zinadzachitika.

⁴⁶ Iye ananena, tsiku lina ndiri ndi M'bale Wood pamene iye anabwera uko, ife tinapita ku malo omwewo, ndipo tinaponyera mwala mmwamba, iwo unatsika, Iye anati, "Mkati mwa tsiku ndi usiku, iwe..." Ena, ine ndaiwala basi kuti mawu ake anali chiyani. "Iwe uwona ulemelero wa Mulungu."

⁴⁷ Ndipo tsiku lotsatira, kamvulumvulu anatsika pansi kuchokera mu mlengalenga, ndipo ife tikuidziwa nkhani ya zomwe zinadzachitika. Pamene iye amakwela mmwamba, iwo

anafunsa kuti chinali chiyani. Ine ndinati, "Iyo inalankhula mawu atatu, mu kuphulika kutatu kwakukuluko." Amunawo anangomva kuphulikako. Ine ndinamva zomwe Iko kunanena. Ndipo anati, "Chiweruzo chikantha Gombe la Kumadzulo!" Masiku awiri zitachitika zimenezo, Alaska anakhala ngati akumira. Kwakhala kukuchita mabingu, zivomezi, chirichonse. Tangoyang'anani pa izo, tsiku ndi tsiku, zivomezi zikungogwedeza paliponse.

⁴⁸ Msonkhano wanga wotsiriza, msonkhano wotsiriza umene ine ndinali nawo, uwu ukhala Uthenga wanga woyamba, kwenikweni, kuti ndilalikire kuyambira pamenepo. Ine ndinali kulalikira mu Los Angeles, ku Biltmore Auditorium, ndipo ine ndinali kulankhula pa mwamuna kudzisakhira yekha mkazi. Inu mwinamwake muli nayo tepi ya izo. "Ndizo", ine ndinati, "Izo zimanyezimiritsa khaldidwe lake ndi zokhumba zake." Kuti, pamene mwamuna amutenga mkazi, iye akamtenga mtsikana wamng'ono, ndipo kuti akhale mkazi wake; iye akakatenga, inu mukudziwa, mtsikana wamakono yemwe ali Ricketta wamba, izo—izo zimangosonyeza chimene iye ali... Ngati iye akwatira chiphadzuwa kapena wachisembwere, chirichonse chimene chiri, izo zimawonetsera zake, chimene kwenikweni chiri mwa mwamunayo. Koma Mkhristu, iye amayang'ana khaldidwe mwa mkazi, chifukwa iye akukonzekera banja la mtsogolo ndi mkazi ameneyo. Iye amakonzekera, iye amampeza wokhala pakhomu. Ndipo ine ndinati, "Kenako, Khristu, mogwirizana ndi Mawu Ake apa, akutiuba ife kuti Kwathu kwamtsogolo kudzakhala kotani. Ndi mkazi wa mtundu wanji amene Iye adzamusankhe pamenepo, hule lachipembedzo? Ayi! Iye adzasankha mkazi yemwe ali ndi khaldidwe la Mawu Ake, ndipo ameneyo adzakhala Mkwatibwi."

⁴⁹ Ndipo pamene ndinali mmenemo, Chinachake chinandikhudza ine, ndipo ine sindinadziwe kanthu kwa pafupifupi maminiti sate. Panali uneneri umene unapita. Chinthu choyamba chimene ine ndikukumbukira, M'bale Mosley ndi Billy, ine ndinali pa msewu, ndikuyenda. Ndipo Iwo anati, "Iwe Kapernao, amene umadzitcha wekha ndi dzina la Angelo," ameneyo ndi Los Angeles, mzinda wa angelo, mwaona, angelo, "amene wakwezedwa mpaka mmwamba, udzatsitsidwira pansi kupita ku gehena. Pakuti, ngati ntchito zopambanazo zikadachitika mu Sodomu, zomwe zachitika mwa iwe, iwo ukankhala ulipobe mpaka lero." Ndipo zonsezozinali mosadzipangitsa, kwa ine. Mukuona?

⁵⁰ Ndipo momwe ine ndinali nditangotsiriza kumulimbikitsa, Khristu, kumukweza Iye ndi kuwuza mpingo. Ine ndinati, "Akazi inu, ziribe kanthu mmene ine ndikumayesera kubwera kwa inu, kapena kulalikira motsutsa zinthu izi; ndipo mwamuna iwe, alaliki inu; inu mosalekeza mukumapusitsidwa nthawi zonse, mukumachita izo chimodzimodzi basi. Inu

mukumawapondereza Iwo ngati kuti Mawu a Mulungu sali kanthus.”

⁵¹ Ndipo pamene ine ndinamvetsa zimenezo, ine ndinapita, ine ndinati, “Pali Lemba la izo penapake.” Ndipo ine ndinapita ndipo ndinakapeza kuti anali Yesu, akudzudzula Kapernao pa gombe la kunyanja. Usiku umenewo ine ndinafufuza Malemba. Nditafika kunyumba, ndinakatenga bukhu la mbiriyakale; ndipo Sodomu ndi Gomora nthawi ina—unali mzinda wochita bwino, likulu la Amitundu pa dziko lapansi. Ndipo inu mukudziwa, mzinda umenewo, ndi chivomezi, unamira mu Nyanja Yakufa. Ndipo Yesu anaima, ndipo anati, “Kapernao, ngati Sodomu akanakhala ndi ntchito zochitika mwa iye zomwe zachitika mwa iwe, iwo bwezi ukuimabe lero. Koma tsopano iwe uyenera kutsitsidwira pansi ku gehena!” Ndipo pafupifupi zaka thuu handiredi kapena firii handiredi utachitika uneneri Wakewo, palimodzi ndi matauni onse a ku gombewo, aliwonse a iwo anaimabe kupatula Kapernao, ndipo iwo uli pansi pa nyanja. Chivomezi chinaumiza iwo mpaka mu nyanja.

⁵² Ndiyено nkumanenera, “Los Angeles adzakhala pansi pa nyanja.” Ndipo ine ndinabwera kunyumba, ndipo ndinapita ku Afrika. Ndipo pamene ine ndinali ku Afrika, iwo anali ndi chivomezi. Ndipo asayansi... Inu munaziwona izo, izo zimalengezedwa, kuti manyumba ena aakulu, abwino aphidikukira pansi, mu Los Angeles, ndi motelo, ndi zina zotero. Ndipo tsopano kuli...

⁵³ Chichitikireni chivomezi chimenecho, pali mng’alu wa mainchi awiri-kapena atatu womwe unabwera mu dziko, kuyambira ku Alaska, kupita mozungulira kudutsa ku Zilumba za Aleutian, kutulukira pafupifupi mamailosи handiredi ndi fifite kapena thuu handiredi ku nyanja, kubwereranso ku San Diego; ukutenga California, kapena Los Angeles, ndi kudzatulukiranso kachiwiri basi pansi pa chigawo cha kumpoto kwa California kumeneko, malo ochepta otchedwa San Jose, cha pansi kumeneko.

⁵⁴ Ndipo wa sayansi uyu amalankhula, akufunsidwa mafunso. Ife timawonera pa televizioni. Ndipo iye anati, “Pansi pa zimenezo pangokhala chiphalu chotentha chotakasidwa.” Ndipo iye ananena izi, iye anati, “Chimenecho ndi chimng’alu chimene chiti chidzasweke,” ndipo anati, “ndipo icho chidzatero.” Ndipo uyu...

⁵⁵ Bamboyo, wa sayansi yemwe amamufunsa wa sayansi wamkulu uyu, anati kwa iye, anati, “Chabwino, kodi ndiye kuti zonsezoo zingakhoze kudzamira?”

Iye anati, “Zingakhoze? Ziyenera kutero!”

⁵⁶ Anati, “Chabwino, inde, zidzakhala mwinamwake, zaka zambiri kuchokera pano.”

⁵⁷ Iye anati, "Zikhoza kukhala mu maminiti faivi kuchokera pano, kapena zikhoza kudzakhala mu zaka faivi kuchokera pano." Iye anangopereka zaka faivi.

⁵⁸ Koma basi motsimikiza monga ine ndinaima pamenepo pansi pa Kudzodza kumeneko, ndikuika chiweruzo pa Gombe la Kumadzulo ilo, ndiyeno nkudzatsatira kuno ndi kumira kwa Los Angeles, iye wapita! Izo nzoona. Izo zidzachitika. Liti? Ine sindikudziwa.

⁵⁹ Koma, o, chinachitika ndi chiyani? Inu mukudziwa, ife tangotsala ndi maiko sikisi tsopano. Ife tinali nawo seveni, lijali limene linamira pakati pa Afrika ndi United States. O, izo ndi mbiriyakale, inu mukudziwa za izo. Tsopano, ngati iwo uti udzamire, ndiye ine ndikufuna kuti inu mudzapenyepame...

⁶⁰ Uwu unali ulaliki umene ine ndinalalikira pamene, ine ndikukhulupirira, M'bale Elij' Perry mwina anali dikoni muno mu tchalitchi pa nthawiyo, mmene ine ndikudziwira. Koma unati, "Nthawi idzfafika..." Ine sindinadziwe izo mpaka Akazi a Simpson atandibweretsera ine—ulaliki tsiku lina. Ndipo ine ndinaulemba iwo mu kabukhu kakang'ono, koti, "Chipululu..." kuti, "Nyanja idzalira njira yake mpaka ku chipululu." Zimenezo zinali zaka sate zapitazo.

⁶¹ Ndipo, inde, Nyanja ya Salton ili pafupifupi mapazi thuu handiredi pansi pa nyanja, ndipo ngati chimng'alu chachikulu icho, dziko limenelo kumamezedwa monga choncho, ndi ma sikweya a mamailosí mazana mazana, mazana ndi mazana a masikweya a mamailosí kumira mu nthaka, zimenezo zidzaponyera mafunde aakulu mpaka ku Arizona. Ndithudi, izo zidzatero.

⁶² O, ife tiri pamapeto a nthawi, ora la ulemelero, kuwonekera kwa Ambuye Yesu! Iye anati, "Padzakhala zivomezi mu malo osiyanasiyana, kusokonezekwa kwa nthawi, kusautsika pakati pa mafuko, mitima ya anthu kulephera mwa mantha." Anati, "Pamene zinthu izi zidzayamba kuchitika, mudzakweze mmwamba mutu wanu, chiwombolo chanu chayandikira." O, mai!

Mafuko akusweka, Israeli akuwuka,
 Zizindikiro zimene aneneri analosera;
 Masiku a Amitundu atha, ndi zowopsya
 zachuluka;
 Bwererani, O omwazika, kwanu. (Mutsimikize
 kuti mukachite zimenezo!)
 Tsiku lija la chiombolo layandikira,
 Mitima ya anthu ikulephera mwa mantha;
 Dzazidwani nawo Mzimu wa Mulungu, nyali
 zanu konzani ziwale,
 Yang'anani m'mwamba, chiwombolo chanu
 chayandikira! (Nzoona zimenezo.)

Aneneri abodza akunama, Choonadi cha
 Mulungu akuchikana,
 Kuti Yesu Khristu ndi Mulungu wathu.

⁶³ Inu munawona chithunzi tsiku lina, mmene Iye anachitembenuzira chithunzi chimenecho cha mmbali uko? Ndipo chithunzi chomwecho cha Angelo asanu ndi awiri amenewo atanyamulidwira mmwamba, chitembenuzireni icho ku dzanja la manja, ndipo ndi imeneyo nkhope ya Ambuye Yesu akuyang'ananso pansi padzikzo kachiwiri.

⁶⁴ Inu mukukumbukira pamene ine ndinalalikira *Mibadwo Isanu Ndi Iwiri Ya Mpingo*, ine sindimatha kumvetsa chifukwa chimene Yesu anaima pameneupo ali ndi "choyera" pamutu Pake. Iye anali Bambo wamng'ono. Ine ndinazitengera izo mmbuyo mu Baibulo, ilo linati, "Iye anabwera kwa Wamakedzana wa Masiku, Amene tsitsi lake linali loyera ngati ubweya woyera." Yesu anali kokha usinkhu wa zaka sate-firii ndi theka, pa kupachikidwa Kwake.

⁶⁵ Ine ndinamuimbira M'bale Jack Moore, wazamulungu. Iye anati, "O, M'bale Branham, ameneyo ndi Yesu ali mu gawo la ulemelero Wake." Anati, "Itachitika imfa Yake, kuikitwa mmanda, ndi chiukitsiro, Iye anasandulika chimenecho." Zimenezo zimamveka zolondola kwa wazamulungu, koma izo sizinachite bwino, izo sizinagunde chinachake.

⁶⁶ Ine ndinapita kumeneko ndipo ndinakayamba pa m'badwo wa mpingo woyambawo, pameneupo Mzimu Woyeru unaulula izo. Tsopano inu muli nazo izo pa *Mibadwo Ya Mpingo* yanu pomwepo. Ine ndikuganiza mabukuwo akhala akutuluka posachedwapa tsopano, tsatanetsatane wa izo. Ndipo izo zinasongyeza kuti Yesu anali Woweruza. Ndi iyo wigi yoyeru yomwe ankakonda kuvala, amavala wigi ndipo amaivala iyo ngati woweruza, England akuchitabe izo pamene iwe ukhala ndi ulamuliro wapamwamba. Ndipo mukatembenuza cha m'mbali chithunzi ichi, ndi Uyo apo, tsitsi Lake lakuda, inu mukhoza kuziwona izo mmbali ya ndevu Zake, ndipo atavalala wigi yoyeru. Iye ndi mapeto a ulamuliro, Iye ali Ulamuliro Wapamwamba. Ngakhale Mulungu ananena chomwecho, Iyemwini, "Uyu ndi Mwana Wanga wokondedwa, mvereni inu Iye."

⁶⁷ Ndi Uyo apo ali ndi Angelo amenewo, Uthenga, umene unali kumatula kusanu ndi kuwiri kwa zisindikizo zisanu ndi ziwiri zimene zinaulula *mbewu ya serpenti* ndi zinthu zonse izi apa. Ndipo izo zikusongyeza kuti ndi chophimba Chake chomwe, ndi—ndi Ulamuliro Wake Wapamwamba. Iye ndi Wapamwamba, ndipo Iye wavala wigi, kapena—kapena waphimbidwa. Baibulo limanena kuti Iye anasitha maonekedwe Ake, kapena Iye anadzisinthia Yekha, *en morphe*. Mawuwo amachokera ku mawu a Chigriki, *en morphe*, omwe amatanthauza wachisudzo wa Chigriki yemwe amasewera magawo ambiri; lero ali chinthu

china, mu sewero linalo ali chinachakenso. Iye anali Mulungu, Atate, mu sewero lina; Mulungu, Mwana, mu sewero lina; ndipo kenako Mulungu, Mzimu Woyerwa, mu sewero ili. Mwaona? Ndi Ameneyo apo, Mawu Ake akadali Apamwamba panobe. Ife tikukhala mu masiku otsiriza.

⁶⁸ Ndi kubwera kuchokera ku Afrika tsiku lina, ndinakhala ngati ndinatopa. Inu mukuona, basi ndi usiku kumeneko pakali pano, ndipo iwe umayenera kuti usinthe. Ndiyeno nthawi imene ine ndinatembenuka, nkudzabwereranso kachiwiri. Ife tinali ndi ulendo wopambana, ulendo wokasaka, umodzi wa wabwino kwambiri umene ine ndinayamba ndakhalapo nawo mmoyo mwanga. Ndiye Billy ali ndi zithunzi zina, mwinamwake iye akakhala ndi nthawi iye akhoza kuziwonetsa izo penapake, ndi kukuwonetsani inu ulendowo.

⁶⁹ Ine ndinali ndi loto. Ine nthawizonse ndimalota nditabwerera ku ntchito ya Public Service Company ija, mwanjira ina. Kotero ine—ine ndimaganiza kuti ndimakhala ngati ndimawayaway pa ntchitoyo, ine ndimayenera... Iwo anangondisiya ine kuti ndizichita momwe ndikufunira, ndipo ine ndimaganiza kuti ine ndi... Mmalo moti ndituluke panja ndi kumakayenda nkanjirako kapena kumakatolera mabilu, kapena chinachake chimene ine ndimayenera kuti ndizichita, ine ndinangoti, “Chabwino, ndine bwana pandekha,” ndinangopita kumakasambira. Ndipo ine ndinakafika kumeneko ndipo ndinavula zanga... zovala izi, ndipo ndinavala zovala zanga zosambirira. Ine ndinali ndekhandekha. Ndipo ine ndinaganiza, “Kumati, izi si zabwino, kampani... Ano ndi masana, kampani ikundilipira ine chifukwa cha nthawi iyi.” Ndinaganiza, “Izi ndi zachirendo.” Ndiyeno ine ndinaganiza, “Chabwino, ndalamala zimene ine ndinatolera pamene ine ndimayendera...” Ine ndinali nazo zonse za kolondera ndi za koyendera nditazisakaniza pamodzi, ndipo ine ndinati, “Chabwino, ndalamala zimene ine ndatolela, ine ndachita chinachake, kumadzangocheza kuno; ine ndataya matikiti anga onse, ndipo ine ndazisakaniza ndalamala zawo ndi zanga pamodzi. Tsopano ine ndidziwa bwanji amene walipira bilu?” Ine ndinaganiza, “Basi chifukwa chakuti ine sindimaperekira chiru chirichonse!” Ine ndinaganiza, “Izi si zabwino. Pali chinthu chimodzi chokha chotu ine ndichite, ndicho, kubwerera kwa wondiyang'anira wanga ndi kukamuuuza iye.” Ameneyo anali Don Willis, ine ndinati, “Don, ine ndataya matikiti aja. Tsopano ndalamala zonse zomwe ine ndapeza ndi izi, ndipo ndalamala zawo ndi izi, pamodzi. Ndi kuzisiya izo apa kwa wowerengera ndalamala. Ndipo anthuwo, pamene iwo azibwera mkatu, iwo azikhala ndi lisitu lakuti ine ndalandira mabilu awo.”

⁷⁰ Mwinamwake anthu akhala pomwe pano amene ine—ine... ine ndikudziwa alipo. Amene ine ndinkatolera kuchokera kwa iwo m—mmasikuwo, ndipo ine... ndipo ine ndinkaperekira

lisiti. Inu mukudziwa, umalipira teni peresenti yokha ngati iwe uyidutsitsa bilu yako. Ndipo mwinamwake, dola ndi theka, amapitirira masenti fifitini. Ambiri a anthu amenewo ankakhala... Ife tinkangokonda kubwera pamodzi ndi kumalankhulana, ndipo iwo amangosiya bilu yawo kuti izipita, ndipo ine nkubwera kudzalankhula nawo iwo pang'ono. Amapereka masenti fifitini, inu mukudziwa, kuti ndingokhala pansi ndi kulankhula pang'ono pokha, ndi kudzatolera bilu yawo. Kotero izo zimakwiyitsa, ndipo ndimakhala ndi mabilu ochuluka kwambiri ine sindimatha kuwatolera iwo.

⁷¹ Chabwino, ine ndimaganiza ndiyo njira yokhayo imene ine ndikanatha kuchitira izo. Ndipo ine ndinadzuka.

⁷² Kumalo kumene ife tinkakhala, Mlongo Larson, ine sindikuganiza kuti iye ali pano, iye wakhala ali wabwino kwambiri kwa ife; ndipo iye samakonda kuti ine ndizinena zimenezo. Koma iye ndi dona wabwino kwambiri, ndipo ife takhala tikukhala mu zipinda zake. Iye ali ndi nyumba ziwiri, nyumba zazing'ono zophatikizana, ife tinkachita rendi ziwiri zonsezo. Ndipo mkazi wanga ndi ine timagona umu mu—mu nyumba inayo komwe ine ndimakhala ngati ndimalandirirako anthu mmene ndingathere, ndipo muli mabedi awiri ofanana mmenemo.

⁷³ Ine ndinadzuka. Iye anali asanadzukebe apa. Ndipo patapita kanthawi, iye anadzuka. Ndipo ine ndinamubaibisa iye, ndipo iye anandiyang'ananso ndipo anaphethira maso ake kangapo. Ine ndinati, "Iwe wagona bwino?"

Iye anati, "Ayi."

⁷⁴ Ndipo ine ndinati, "Ine ndinali ndi loto loyipa kwambiri. Ine ndinali nditabwerera ku Public Service Company kuja." Ine ndinati, "Kodi ine ndachita chiyani?"

⁷⁵ Ine ndikukumbukira, ndiri mnyamata wamng'ono, kapena mwamuna wachichepere, ine ndinkayendera mizere yonseyo ku Salem, Indiana, kosiyan...ine ndimakhoza kulowamo, kukagula—kadzutsa, mwinamwake mbale ya phala. Mu duwa lotentha limenelo ndi chirichonse, ndipo izo zinkangondidwalitsa ine, kuti ndidye kadzutsa. Ine ndimalipira ma senti teni, pa ndalamama zanga zogwiritsa ntchito. Woyang'anira anabwera kumeneko ndi kudzanena, kuti, "Iwe ukudziwa zomwe iwo amanena mu—mu zokambirana? 'Ndi ndani wosaganizayo amene amalipira masenti teni, kugula kadzutsa?'" Anati, "Iwe mwinamwake uzilipira pafupifupi masenti fifite." Tsopano, nonse a inu mukudziwa, masenti fifite anali kadzutsa wamphamvu mmasiku amenewo.

Ndipo ine ndinati, "Chabwino, ine sindimadya zochuluka choncho."

Iye anati, "Chabwino, ena onse a iwo amalipira masenti fifite. Iwe uyenera uzilipira masenti fifite."

Ine ndinati, “Chabwino, ine sindimaigwiritsa ntchito iyo.”

Anati, “Uzilipirabe izo, mulimonse.” Ameneyo anali wondiyang'anira wanga.

⁷⁶ Chabwino, ine ndinaganiza, “Chabwino, kodi ine ndizichita chiyani? Kodi ine ndizichotsapo masenti fifite, ndi kukadyera masenti teni.” Kotero ine ndimapita uko mu msewu ndi kukawatenga ana aang'ono amene sanadye kadzutsa, ndi kukawagulira iwo kadzutsa wa masenti-forte.

Kotero ndiye ine ndinaganiza, “Chabwino, chingakhale chiti... Mwinamwake ndi chimene Iye wandikwiyira ine.”

⁷⁷ Ndipo ine ndikukumbukira, kuno osati kale litali, iwo amadutsa akamalondera, amaphwasula kuseri uko, ndi kuti, “Lipirani bilu yanu.” Inu mukudziwa iwo ali ndi maufulu olondera, koma iwo amayenera kulipira akawononga.

⁷⁸ Ine ndimangowalemberano ndikuti, “Inu mulibe ngongole iliyonse.” Ine ndimaganiza, “Iyo ilipiridwa ndi masenti-forte aja. Mwinamwake ine ndimakhala nditagwiritsa ntchito madola twente kapena sate pa nthawi imeneyo, kupereka izo kwa ana. Mwinamwake izo zichita zimenezo.” Ndinapitirizabe kulota.

⁷⁹ Kenako ine ndinali ndi mtengo waukulu kunja uko, ana ankasevera pansi pa iwo, ndipo wolondera... Tsopano iwo akumalondera ali mu helokopita. Ndipo kotero iye anadzalowa ndikuti, “Billy, bwanji tidule mtengo uwo?”

⁸⁰ Ine ndinati, “Ayi, musaudule iwo. Ife tiwutsadzulira iwo.” Ine ndinati, “M'bale Wood ndi ine tiwutsadzulira iwo.”

Anati, “Chabwino, ine ndingopeza munthu adzautsadzulire iwo.”

Ine ndinati, “Tsopano, musawudule iwo.”

Iye anati, “Ine sindiwudula iwo.”

⁸¹ Ine ndinapita pa ulendo. Pamene ine ndimabwerera, iwo unali utadulidwa mpaka pansi. Kenako ine ndinali ndi mlandu ukubwera, inu mukuona. Ine ndinati, “Chabwino, Ambuye, izi zithetsa izo, ine ndikudziwa.” Kotero ine ndinathana nazo izo, zimenezo zinali zabwino, ndinangozisiya izo zizipita. Chabwino, ine ndimalotabe izo.

⁸² Pamene ine ndinkadzuka mmawa wina, ine ndinati, “Chabwino...” Chinthu choyambirira chimene ife timachita mmawa pamene ife tadzuka, ndi kupemphera pamodzi, kenako ndi kupemphera pamene ife tikupita kokagona usiku. Ndiyeno pamene iye anapita kukawatengera kadzutsa anawo, ine ndinayamba kupemphera. Ine ndinati, “Ambuye, ine ndiyenera kuti ndakhala ndiri munthu woyipa. Kodi ine ndachita chiyani mmoyo, kuti ine—ine ndikulephera kusiyana ndi Public Service Company.”

⁸³ Ine ndinakalowa ndipo ndinakasamba, ndipo ndinatulukanso panja. Ndipo chinachake chimakhala ngati chikunena kwa ine, “Mwinamwake ine ndikuwayawaya pa ntchito *Yake*.” Ine ndinaganiza, “Ndi pafupifupi zaka faivi zimene ine sindinachite kalikonse, ndikungodikirira pa Iye.”

⁸⁴ Nditaima apo tsiku lina. Iwo atimangira ife nyumba yatsopano kumeneko, ndipo Mbale Mosley anabwera kumeneko, tinali kukamba za zimenezo. Ine ndinati, “Imeneyo ndi mphatso yaying’ono chabe yochokera kwa Atate anga.” Ndipo iye anayamba kulira. Ine ndinati, “Inu mukuona, Iye anati, ‘Ngati inu mudzasiya makomo anu, nyumba, malo, abambo, amayi, Ine ndidzakupatsani inu nyumba, malo, abambo, amayi, ndi mazanamazana mmoyo uno, ndi Moyo Wamuyaya wakudza.’” Ine ndinati, “Mukuona, ine ndinachita kusiya kachisi amene ine ndinkamukonda kwambiri. Nyumba yanga imene Ambuye anandipatsa ine uko, ndinaisiya iyo. Iye wangondibwezera kumene ine iyi.” Ine ndinati, “Iye ndi wodabwitsa, inu mukuwona.” [Malo opanda kanthu pa tepi—Mkonzi.] Ndipo iye anayamba kulira.

⁸⁵ Chabwino, ine—ine ndinati, “Ine ndimachita kubwera kuno ndi kudzadzipatula ndekha, ndimabwera ku chipululu kuno.” Ndipo ine ndinaganiza, “Ndikudabwa chifukwa chiyani Mulungu wandibweretsa ine ku chipululu, kunja kuno komwe kulibeko kanthu koma anankalidzi ndi Abuluzi olusa?”

⁸⁶ Sikuti ndi kuchipululu kokha, ndi kotentha, komanso mwauzimu ndi kuchipululu. O, mai! Kulibeko moyo wauzimu nkomwe, mu mipingo, iwo amatsutsa...Bwanji, inu simunayambe mwaziwonapo zoterozo mmoyo wanu! Ife tiribe ngakhale mpingo woti tingamapiteko, kapena kalikonse. Ndiyeno pamene...Anthuwo amatsala pang’ono kufa, mwauzimu. Ine ndimaziwona izo mwa anthu amene amachokera kumeneko, ndimawona kusiyana mwa iwovo, ndikamazipenza izo.

⁸⁷ Ndipo koteri iwe ukakhala pansi pa Mzimu wa Mulungu, ndipo moyo wako umakhala wokoma, wanthete, monga madzi amabweretsa udzu uwu ndi mphukira zofewa. Ngati...udzu uwu, mu Arizona, sumakula; mitengo iyi imakhala akaloga, masamba amenewo amangopiringizika ndipo nkukhala zobaya. Ndi mmene zimakhalira pamene inu muwuma pa tchalitchi, aliyense amamubaya mzake, inu mukudziwa. Ndipo, taonani, iwe uyenera kukhala ndi madzi ofewa a mvula kuti azikufewetsa iwe, ndi kupanga masamba ndi mthunzi wa mwendamnjira yemwe akudutsa.

⁸⁸ Ndipo koteri Chinachake chinanena kwa ine, “Mwinamwake iwe ukuwayawaya pa ntchito ya Mulungu.” Kotero, ine ndinapemphera kuti ndikhale ndi masomphenya.

⁸⁹ Ndipo Meda anali atandigulira ine Baibulo latsopano; ndi M'bale—M'bale Brown, wochokera uko ku Ohio, anandigulira ine Baibulo latsopano; awiri onsewo pa nthawi imodzi, pa Khirisimasi. Ine ndinapita ndipo ndinakatenga limodzi la ma Baibulo atspanow. Ine ndinati, “Ambuye, mu masiku apitawo, Inu munali ndi Urimu Tumimu.”

⁹⁰ Tsopano tamvetserani, mundilore ine ndinene izi. Chifukwa, iwo siali . . . izi, sakujambula msonkhano uno, chifukwa chimene ine ndikupempha . . . ndikunenera izi. Mundilore ine ndinene, kuti musadzachite izi. Si chinthu chabwino.

⁹¹ Koma ine ndinati, “Ambuye, zinali kuti, pamene wolota akalota loto, kuti iwo amalitengera ilo ku Urimu ndi Tumimu, ndipo amakalinena ilo. Ndipo ngati—ngati Urimu ndi Tumimu inyezimiritsa kuwala, Kuwala kwauzimu, lotolo limakhala loona.” Ine ndinati, “Koma unsembe uja ndi Urimu ndi Tumimu iyo zinathetsedwa. Baibulo lanu ndiro Urimu ndi Tumimu lero; Ambuye, ine ndisadzachitenso izi. Koma ine ndakupemphani Inu ndipo ndapemphera kwa Inu, kuti mundipatse ine masomphenya, mulankhule ndi ine chifukwa chimene ine ndikulotera maloto awa. Ndipo kuti ine ndachita chiyani? Ngati ine ndapalamula, ngati ine ndachita chirichonse kwa munthu aliyense mu dzikoli, mundilore ine ndidziwe. Ine—ine—ine ndipita ndipo ndikakonza izo. Ngati ine ndiri nawo ngongole a Public Service Company, ngati ine ndachita chinachake cholakwika kwa iwo kapena kwa munthu aliyense, ngati ine ndachita chinachake cholakwika kwa Inu, mundilore ine ndidziwe. Ine—ine ndikufuna kuti ndichikonze icho.”

⁹² Tiyen'i tizikonze izo, tsopano. Tisadikirire mpaka papite kanthawi, zikhoza kukhala mochedwa kwambiri. Tiyen'i tichite izo tsopano.

⁹³ Ndipo ine ndinati, “Ndithudi, muli chinachake mu Mawu a Mulungu awa, kuyambira Genesis mpaka ku Chivumbulutso, munthu winawake mmenemo yemwe Inu munachita naye, zikhoza kukhala pa maziko omwewo amene angakhale funso langa. Ngati winawake anachita chinachake, ndipo—ndipo Inu munamutsira iye za icho, ndiye mundilore ine nditsegule ku malo amenewo mu Baibulo. Ndipo ngati winawake, chirichonse chimene iwo anachita, icho chitsamira mbali yanga. Pomwe ine ndalakwitsa, kapena chinachake chimene Inu mukufuna kuti ine ndichite, kapena sindinachite, mundilore ine ndiwone munthu wina mu Baibulo wonga ameneyo.”

⁹⁴ Ndipo ine ndinatseka maso anga, ndikungolisiya Baibulo lidzitsegule lokha, ndinaika chala changa pa Lemba, Genesis 24:7. Elieza, wantchito wokhulupirika wa Abrahamu, wantchito wachitsanzo wa mu Baibulo, akutumizidwa kuti akasake mkwatibwi wa Isaki. Thukuta linayenderera pa ine. Zedi,

ndizo...izo nzoona ndi Uthenga wanga wonse, kukatengako Mkwatibwi.

⁹⁵ Iye anati, "Lumbira kuti sukatenga mkwatibwi pakati pa awa, koma upita kwa anthu anga omwe."

Iye anati, "Nanga bwanji ngati mkaziyo sakabwera nane?"

⁹⁶ Anati, "Ndiye ndiwe mfulu wa lumbiriro ili." Iye anati, "Ndipo Mulungu wa Kumwamba adzatumiza Mngelo Wake patsogolo pako, kuti akakutsogolere iwe." Iye anapita molunjika ndithu ndipo anakayamba kupemphera, ndipo iye anakakumana naye Rebekah wokongolayo yemwe anadzakhala mkwatibwi wa Isaki.

⁹⁷ Uthenga wangwiro basi, kubwerera ku Mawu, "Pita ukamtenge Mkwatibwi ameneyo!" Ntchito yake ndi imeneyo. Ndi chimene ine ndadzera pano. Ndi chimene ine ndikuyesera kuti ndichite, ndiko kumuitana Mkwatibwi atuluke.

⁹⁸ Mukukumbukira mu California uko, zokambirana zija za Mkwatibwi, chiwonetsero, ine ndinali nazo kuno. Momwe Mkwatibwi ameneyo anabwerera poyamba, ndi kumuwona Iye akudutsa. Kenako apo panabwera Abiti America, Abiti Asia, ndi onse, o, chinthu chowoneka mowopysa kwambiri! Ndipo kenako Mkwatibwi yemweyo anadutsanso. Wina wa iwo anachoka mu sitepe, ndipo ine ndinali kumubwezeretsa Iye mu sitepe; awiri a iwo, anali. Ndipo ndicho chimene ine ndimayenera kuti ndichite, kumuika Mkwatibwi ameneyo mu sitepe, kukamusaka munthu ameneyo.

⁹⁹ Ine ndinati, "Mulungu, ine ndikubwerera kwathu, konzaninso malumbiriro anga kachiwiri, ndipo ndiyambirenso mwatsopano." Kotero zimenezo ndi zimene ife tikukonzekera kuti tichite, ndi chimene ine ndadzera kuno.

¹⁰⁰ Ine ndikuganiza icho chingakhale chinthu chabwino ngati ife titachita izi, kuyambira pa eyitini, sabata yamawa, Lamlungu likubwerali mmawa, Lamlungu likubwerali usiku; Lamlungu lotsatiralo, ndi Lamlungu lotsatiralo. Ndi angati amene akuganiza kuti zimenezo zidzakhala chinthu chabwino? [Osonkhana akuti, "Ameni."—Mkonzi.] Zikomo inu.

¹⁰¹ Tsopano ine ndikufuna kuti inu mundichitire ine chinachake. Ngati inu mwawadziwitsa anthu aliwonse kuti pa—padzakhala msonkhano pa twente-eyiti, kodi inu mungawadziwitsenso iwo, kuti ife sititha kuchita izo. Mukawauze, muwalembere iwo kalata, kapena chinachake chimzake. Ife sitikufuna kuti anthu adzabwere ndi kudzakhumudwitsidwa, koma ife sitinathe kupeza nyumba yolankhuliramo.

¹⁰² Mwaona, ife sitinathe kuipeza iyo. Ndipo kotero chifukwa msonkhano wotsirizira ine ndikuganiza ife tinali nawo ochuluka kumeneko, ndi chirichonse, iwo basi...Inu mukudziwa mmene

anthu aliri, ndipo iwo... Chabwino, ife tikukhala mu masiku otsiriza basi, ndizo zonse. Ndipo iwo amanena kuti anthu amabwera ndi kumadzasokoneza sukulu, ndipo iwo amafikako molawirira kwambiri, ndipo iwo anachita *izi*, kapena *izo*, kapena chinachake chimzake, ndipo malowo anadzadza kwambiri, ndipo ozimitsa moto anachita *izi* ndi *izo*. Ndipo, chabwino, inu mukudziwa.

¹⁰³ Kotero ife tikonza za Miliri imeneyo ndi Malipenga amenewo, ine ndikufuna ndiziike *izo* mmenemo. Ine ndinakuuzani inu kuti ine nditero. Izo zikubwera pansi pa chinthu china. Chomwechonso Miliri ikubwerapo, kuwomba kwa malipenga; koma ife tikufuna kuti tidzatenge zonsezoo modutsa, ndi kuzibweretsa *izo*, kudzazimanga *izo* pamodzi.

¹⁰⁴ Ndi angati amene anawerengapo chirichonse cha M'bale Vayle, pa kulembanso *izo*, ndi kuzikonza *izo* ndi kundiikira ine galamala? Kodi inu munawerengapo zirizonse za *izo*? Inu munatero, awiri kapena atatu a inu. Ine ndikuganiza inu mwagwira ntchito yeniyeni, M'bale Vayle, ntchito yeniyeni! Inu, ine ndikuganiza Mlongo Vayle wachita *izo*; ndipo inu mumangolemba. Iye—iye anali... Mwaona, ine sikuti nthawizzonse ndimatsutsana ndi akazi, ndimatero ine, Mlongo Vayle?

¹⁰⁵ Kotero tsopano tiyeni ife, kwa maminiti fifitini otsatirawa, twente otsatirawa, tiwerenge Lemba apa.

¹⁰⁶ Ndipo ine ndiri ndi kabukhu kakang'ono apa. Ine ndinamuza, ine ndikukhulupirira, anali M'bale Vayle, kapena, anali ndani ameneyo, kapena ine ndikukhulupirira anali Roy Borders. M'bale Vayle anandigulira ine bukhulo. Ine ndikufuna kuti ndipange kabukhu kakang'ono.

¹⁰⁷ Koma ngati munthu aliyense atayang'ana pa zomwe ine ndimadzitcha zolemba! Monga ine ndikafuna kuti ndilalikire za Nyenyezi Yammawa, ine ndimajambula nyenyezi. Ndipo ngati ine ndikufuna kuti ndilalikire za... Ine ndimazipanga *izo* zonse mu zoimiridwa apa, kukandakanda, palibe amene angadziwe konse kuti ndi chiyani. Pamene ine ndachokapo, ndipo ine ndikaganiza za chirichonse, ine ndimapita, kumakayenda pa msewu, nthawizina galimotoyo ikamalumpha mmwamba-ndipansi, ndipo ine ndimakalemba *ichi*, ndi kunena *ichi* ndi *icho*, ndi kukapanga zizindikiro pang'ono, ndi mtanda ndi milatho, ndi—ndi mitundu yonse ya zinthu. Monga ine ndikafuna kuti ndilalikire za kutsika kwa Nyenyezi; ndiye ine ndimaika piramidi, kuijambula iyo apa ndi kuikapo nyenyezi ya nsonga zisanu ya Davide ikutsika pamenepo. Ndiye ine ndimadziwa kumene ine ndikupita mu Malemba monga choncho; ndi Mose, chinthu chinachake chimene iye anachita. Ndimangopanga tinjira tating'ono ta nkhukutembo, monga choncho.

¹⁰⁸ Ine ndiri nazo zingapo za izo apa. Ndipo ine ndimaganiza, mmawa uno, kumbuyo uko pamene ine ndimaganiza kuti ndidzalankhule pa phunziro ili kwa maminiti pang'ono kuno, pa zolemba, mwinamwake zinditengera ine maminiti twente.

¹⁰⁹ Ndiyeno ine sinditenga msonkhano wa M'bale Neville usikuuno. Ine—ine—ine ndipuma usikuuno, ndidzamumvetsera iye.

¹¹⁰ Ndiyeno, Ambuye akalola, Lamlungu likudzali mmawa ife tidzayamba msonkhano. Ndipo inu nonse mudzandithandize ine, ndipo ife tipemphera, chifukwa icho chinali mu mtima mwanga kuti ndidzayesere... Iwo anati, "Chabwino, ife tikhoza kupita ku Louisville kapena ife tikhoza kudzapita ku New Albany." Koma msonhanowo umayenera kudzakhala waku Jeffersonville. Ine ndidzapita ku Louisville ndi New Albany, pa nthawi zosiyana, koma iyi iyenera kudzakhala kuno ku Jeffersonville.

¹¹¹ Tsopano tiyeni tiweramitse mitu yathu kwa miniti chabe pamene ife tikhale... ine ndakhala ndikulankhula ndi inu pano kwa pafupifupi maminiti sate. Tiyeni tilankhule ndi Iye kwa mphindi.

¹¹² Ambuye Yesu, ife tiri—ife ndithudi ndi anthu odalitsidwa, kudutsa kuganiza kwathu, kudutsa kumvetsa kwathu. Pakuti, ngati pakanakhala wolemekezeza pakati pathu, wonga ngati munthu winawake wochokera ku dziko lina, kapena kazembe wa mtundu wina, ife tikanaganiza kuti ndi chinthu chopambana kukhala ndi munthu wolemekezeza woteroyo pakati pathu. Koma lero ife tiri naye Mulungu wa Kumwamba, osati pakati pathu kokha, koma mwa ife, akukhalamo, akukhala Moyo Wake kudzera mwa ife. Ndipo ndife othokoza kwambiri chifukwa cha ichi, Ambuye! Ndi zoposa kamvetsedwe kathu, ndithudi.

¹¹³ Koma tsopano tayankhula za misonkhano, ndi kupita ku Afrika, ndi zinthu zimene ife tayesera kuti tizikonze kwa masiku pangónó awa kuno mu Indiana. Ndipo mwanjira ina kapena imzake, Ambuye, izo zikhoza kukhala kuti Inu mukutikankhira ife ku hema uja, kuti masomphenya aja akwaniritsidwe. Kotero kufuna Kwanu kuchitidwe, ife taziperekira izi mwanjira iyi, mwa kupambana kwa kumvetsa kwathu. Kotero ife tikupemphera, Ambuye, ngati pali chirichonse chotsutsana ndi chifuniro Chanu, Inu mutidziwitsa icho ife, kuti ife tikathe kudziwa kuchita chifuniro Chanu changwiyo.

¹¹⁴ Tsopano mutidalitse ife mu maminiti pang'ono otsatirawa. Mulankhule nafe kudzera mu Mawu Anu, Ambuye, pakuti Mawu Anu ali Choonadi. Ife tikupempha izi mu Dzina la Yesu. Ameni.

Tiyeni titembenuzire mu Baibulo, ku Marko, mutu wa 8.

¹¹⁵ Kodi inu kawirikawiri mumataluka nthawi yanji, thwelofu koloko? [Winawake akuti, "Cha mmathwelofu

koloko.”—Mkonzi.] Chabwino. Tsopano, tsopano Uthenga waufupi pang’ono chabe apa umene ine ndingatthe kulankhula nanu pa Mawu, nditatha kuchitira umboni za uko, ndi zina zotero.

¹¹⁶ Marko, mutu wa 8, ndipo tiyeni tiyambire pafupifupi ndime ya 34, mpaka 38, kutenga 38, mutu wonsewo. Ine ndimakonda kuwerenga zimene Iye ananena, chifukwa ine ndikudziwa kuti zimenezo ndiye zoona. Tsopano ife . . .

Ndipo pamene iye anali atawaitanira anthuwo kwa iye ndi ophunzira ake, iye anati kwa iwo, Yense yemwe adzanditsata ine, iye adzikane yekha, nanyamule mtanda wake, nanditsata ine.

Pakuti yense wakufuna kupulumutsa moyo wake adzautaya iwo; . . . yense wakutaya moyo wake chifukwa cha ine ndi chifukwa cha uthenga, yemweyo adzawupulumutsa iwo.

Pakuti munthu adzapindulanji, ngati iye apindula dziko lonse, ndi kutaya moyo wake womwe?

Kapena munthu adzapereka chiyani posinhanitsa ndi moyo wake?

Aliyense chotero yemwe adzachita manyazi ndi ine ndi mawu anga mu m’badwo wa chigololo uno ndi wochimwa; yemwenso Mwana wa munthu adzachita naye manyazi, pamene iye azidzabwera mu ulemelero wa Atate ake ali ndi angelo oyera.

¹¹⁷ Ine ndikufuna kuti nditenge phunziro pang’ono kuchokera pamene, ngati ilo lingatchedwe chimenecho, kutchedwa: *Kuchita Manyazi*. Inu mukudziwa, ine ndimakonda zimenezo. “Aliyense amene adzachita manyazi ndi Ine ndi Mawu Anga, Ine ndidzachita naye manyazi.”

¹¹⁸ Tsopano, mawu akuti *kuchita manyazi* akhoza kumasuliridwanso kuti “kuyalutsidwa.” Inu mukudziwa, chinachake chimene iwe uli . . . Iwe ukuyang’anziana ndi chinachake chimene chakuyalutsa iwe, kuchititsidwa nacho manyazi.

¹¹⁹ Icho, chinthu china chimene kuchita manyazi kumachita, zimasonryeza kuti sukudziwa kwenikweni zomwe iwe ukulankhula. Ngati iwe utati ukudziwa zomwe ukulankhula, ndi kukhala ndi chitsimikizo kuti ukudziwa chimene iwe ukulankhula, iwe ukhoza kumuza aliyense zimenezo; iwe sumachita manyazi. Koma ngati iwe ukumverera kuti ukusowa mtendere, kuzingwa, izo zimasonryeza kuti iwe ulibe chitsimikizo.

¹²⁰ Inu mukudziwa ziripo zochuluka kwambiri za zimenezo lero, makamaka pa phunziro limene ine ndikulikambali, “*kuchita*

nawo manyazi Mawu." Tsopano, Iye ndi Mawu ali chinthu chimodzi.

Pachiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu.

Ndipo Mawu anasandulika thupi, ndipo anadzakhala pakati pathu, . . . Yemweyo dzulo, lero, ndi kwanthawizonse!

¹²¹ Kotero, "Aliyense amene adzachita manyazi ndi Ine ndi Mawu Anga," ndipo Iye ndi Mawu Ake ali Mmodzi, koteru kuchita manyazi ndi Mawu Ake mu kam'badwo kochimwa kano, ka lero, "Ine ndidzachita naye manyazi."

¹²² Tsopano ife timawona lero, ngati wina anena kuti, "Kodi—kodi iwe ndi Mkhristu?" Ndi chinthu chotchuka kwambiri, kunena kuti, "O, ndine Mkhristu!" Mukuona?

¹²³ "Koma kodi inu mumawakhulupirira Mawu a Mulungu, pamene Iwo anati, 'Zizindikiro izi zidzawatsata iwo amene akhulupirira'?"

¹²⁴ "O!" Ngakhale nkhopreza atumiki zimagwa. Mukuona?

¹²⁵ Kodi inu mukuchita naye manyazi, tinene kuti, ndi machiritso Auzimu? Kodi inu mukuchita manyazi ndi Uthenga wathunthu? Kodi inu mukuchita manyazi ndi chokuchitikirani chanu cha chipentekoste? Kumeneko ndiko kuchita manyazi ndi Mawu Ake. Amenewo ndi Mawu Ake akusandulika thupi mwa inu.

¹²⁶ Kotero, Mawu Ake ayenera kudzikhala moyo Okha kwa mbadwo uliwonse. Iwo anadzikhala moyo Okha mu masiku a Mose. Chifukwa, mu tsiku limenelo, Baibulo linati, mu Ahebri, mutu wa 1, "Mulungu, mu nthawi za amakedzana ndi mmalankhulidwe osiyanasiyana ankalankhula ndi makolo mwa aneneri."

¹²⁷ Ndipo aneneri amenewo! Mpingo unaskonezeka kwambiri mwakuti pamene . . . Aneneri amenewo, atumiki olimbamtimia awo a Mulungu, amabwera opanda mpingo, opanda chipembedzo, opanda bungwe, opanda chirichonse; amanyoza mafumu, maufumu, mipingo, ndi chirichonse. Pamene ansembe amabweretsedwa patsogolo . . . Iwo ankabweretsedwa pamaso pa ansembe, iwo samachita manyazi, chifukwa iwo anali naye molunjika PAKUTI ATERO AMBUYE.

¹²⁸ Ngati inu mungazindikire, mneneri, mu ganizo limodzi la mawu, mu Chipangano Chakale, pamene iye amati PAKUTI ATERO AMBUYE, tsopano mumuwone iye, iye amapita kumene mu gawo la kutenga malo a Mulungu. Inu mukuzindikira, pamene ayika pamaso pake, PAKUTI ATERO AMBUYE, iye ankalowa ndithudi mwa Mulungu, ndipo iye ankachita ngati Mulungu. Akatero iye amapereka Uthenga wake, chimene

chinali Mulungu akuyankhula kudzera mwa iye, “PAKUTI ATERO AMBUYE!”

¹²⁹ Ine ndikuganiza za aneneri akale, pamene iwo ankabwera ndi Uthenga umenewo, ndipo Iwo unkawachitsa manyazi mafumuwo, ndipo Iwo unkawapangitsa anthuwo kusamva nawo bwino. Ansembe, mpakana, iwo samamva nawo bwino, chifukwa iwo ankayenera kukhala atsogoleri, amuna achipembedzo, ndipo pamene iwo... Mawu akabwera mwanjira imenyo, Iwo ankawayalutsa iwo, ndipo iwo ankamverera ngati ayalutsidwa, kapena achitsidwa manyazi.

¹³⁰ Ndipo nthawi zambiri ife timaziwona zimenezo, osati kwambiri, kawirikawiri lero! Kuti munthu, iye akati, “Ndine Mkhristu!”

“Kodi inu munalandira Mzimu Woyeru chikhulupirireni?”

“O! Huh!” Inu mukuona, iwo ali—iwo amakhumudwa nazo Izo.

¹³¹ Winawake akati, “Kodi inu ndinu wa gulu lija uko limene limachita zofuula zonse zija, ndi zinthu zonse zija za machiritso Auzimu?” Nthawi zambiri, Akhristu amabwerera mmbuyo.

¹³² Iwo amafuna kulengeza, ngati—ngati iwo apeza chipembedzo, tsopano, “Ndine wa Baptisti. Ndine wa Presbateria. Ndine wa Lutheran.” Iwo samachita nazo manyazi zimenezo.

¹³³ Koma zikafika pokhala Mkhristu amene angatenge Mawu a Mulungu basi mmene Iwo aliri, ndiye iwo—iwo—iwo amachita manyazi. “Ine sindiri wa chipembedzo chirichonse,” mwaona, iwo, iwo—iwo amachita manyazi kuti anene zimenezo. Iwo ayenera kuti azikhala monga dziko lonselo, aziimiriridwa ndi bungwe lina.

¹³⁴ Tsopano, zimenezo zangobwera posachedwapa mu zimenezo. Mu masiku a Luther, kuzidziwitsa wekha ngati wa chi Luther kapena wotsatira Luther, chabwino, izo pafupifupi zinkatanthauza imfa ndi a mpingo wa Katolika. Mu masiku a Wesley, akangodziwa kuti wanyoza mpingo wa Anglikan, chinali pafupifupi chilango cha imfa ndi achi Anglikani, ukalengeza kuti ndiwe wa Methodisti. Mu masiku a Pentekosite, chinali chamanyazi, pafupifupi, kunena kuti ndiwe—kuti ndiwe wa chipentekoste, chifukwa iwe mwachangu umawerengedwa ngati woyeru-wodzigudubuza, kapena—kapena wina wolankhula mmalirime, kapena chinachake chonga zimenezo. Tsopano iwo anachita bungwe ndipo anapita limodzi ndi gulu lonselo.

¹³⁵ Tsopano pamene nthawi yoitana kuti atuluke ifika, kuti inu simuli wa zirizонсе за изо! Zimakhala zotchuka kwambiri kunena kuti, “Ndine wa Pentekoste.” Ndi zotchuka kwambiri kunena kuti, “Ndine wa Presbateria. Wa Chilutera.” Koma bwanji pamene izo zifika pa nthawi imene inu muyenera

kutuluka ndi kuima nawo Mawu, “Ine sindine wa chirichonse cha zimenezo”? Izo, zimachititsa manyazi.

¹³⁶ Yesu anati, “Tsopano, ngati inu mudzachita manyazi ndi Ine, ndiyе Ine ndidzachita nanu manyazi.” Nchifukwa chiyani kuti Iye adzachite manyazi ndi inu? Chifukwa inu mukudzinenera kuti ndinu Wake, pamene inu mukulephera kumutsatira Iye.

¹³⁷ Bwanji ngati ine nditati, “Mnyamata wamng’ono uyu, iye—iye ndi mwana wanga”; iye nkupotoloka ndikuti, “Ndani, ine ndingakhale mwana wanu? Inu mukuganiza kuti ndine chiyani!” Izo zingandichititse ine manyazi. Izo zingatero, kwa mwana wako.

¹³⁸ Ndipo umo ndi mmene ziliri ndi zotchedwa Chikhristu lero. Ngati iwe udzitchula izo ndi dzina la chipembedzo, ziri bwino, iwo amavomereza utate wa chipembedzo. Koma pamene zifika povomereza utate wa Mawu a Mulungu, Khristu, ayi, iwo amachita nazo manyazi. Iwo samafuna kunena kuti, “Inde, ine ndinalankhula ndi malirime. Inde, ine ndimawona masomphenya. Inde, ine ndimakhlupirira mu machiritso Auzimu. Inde, ine ndimamtamanda Ambuye. Ndine mfulu kwa zipembedzo zonse, ine sindingagwadire chirichonse cha izo. Ndine wantchito wa Khristu.” O, mai, izo zingawakhadzulire iwo basi mzidutswa.

¹³⁹ Usiku wina, wolankhula wamphamu anabwera pakati pa a Full Gospel Business Men mu Chicago.

¹⁴⁰ Mundilore ine ndiime apa miniti chabe, kuti ndinene izi. Inu mundikhululukira ine. Koma nthawi zambiri inu mumaganiza, ndipo ine ndimatero inenso, zomwe ife tikuzikambazi, Choonadi cha Baibulo, sichikupita pakati pa anthu. Koma, Ichо chikumapita. Nthawizina iwo amatsutsana nacho Ichо, koma iwo kwenikweni samatanthauza izo. Iwo amangoyesera kuti apeze pamene iwe waima.

¹⁴¹ Monga nkhani ija ya gulu la zidakhwa, zikutsutsana kuti kulibeko chinthu chotero monga Chikhristu. Mwamuna mmodzi anati, “Ine ndikudziwa komwe kuli mmodzi, ameneyo ndi mkazi wanga.”

Anati, “Chabwino, ine—ine sindikukhulupirira zimenezo.”

Anati, “Tiyeni, ife... tiyeni tonse tikachite ngati taledzera kwenikweni.”

¹⁴² Anapita kunyumba uko, ndipo anakachita chirichonse chimene iwo akanatha kuchita. Ndipo—ndipo iwo anawauza iwo kuti awaphikire iwo mazira, ndiyeno iye anawaponyera iwo pansi, ndipo anati, “Iwe umadziwa bwino kundiphikira ine mazira kusiyana ndi mmene waphikira mazirawo!” Kumapitirirabe mnyumbamo. Ndipo iwo anapita kuchipinda chinacho, anakadziponyera pansi mu mpando. Iwo anamumva

winawake uko akusesa izo, wosalankhula mawu, akulankhula, akuyimba nyimbo yaing'ono kwa iyeyekha.

Kodi Yesu anyamule mtanda yekha,
Ndipo dziko lonse lizipita mwafulu?

Pali mtanda wa aliyense,
Ndipo pali mtanda wa ine.

Ndipo mtanda wopatulika uwu
 ndidzaunyamula,
Mpaka imfa idzandimasule ine,
Ndipo kenako nkumapita kwathu kukavala
korona.

¹⁴³ Woledzera winayo anati, “Ine ndinakuuzani chiyani inu?” Anati, “Iye ndi Mkhristu!” Mwaona, iwo anali kungomuyesa iye. Ndipo nthawizina dziko, ine ndapeza kuti, limakuyesa iwe.

¹⁴⁴ Kotero ine sindinkaganiza kuti izi zikadachitika, koma Loweruka lapitali usiku, ine ndikukhulupirira linali, kapena Lamlungu usiku, wolankhula wamkulu... Ine sindimakonda kutchula maina a anthu. Koma iye akuyesera, kugwira ntchito mosiyana ndendende. Ine ndikuyesera kuti ndiichotse mipingo imeneyo ku zochitika za ecumenical, ndipo munthu uyu akuyesera kuti aiyikemo iyo mmenemo. Kotero, iye amayankhulira a Christian Business Men. Chimene, ine ndimayenera kukakhala ndi msonkhano mu Chicago, ndipo ine ndinkaganiza kuti ndikanadzakhala ndiri ku Afrika pa nthawi imeneyo, koteru ine sindikanatha kukhala nayo iyo. Bambo uyu anati, adapita pamwamba apo ndipo anati, “Chochitika chachikulu, chinthu chachikulu mu dziko lapansi tsopano, chimene chinayamba chakkalapo; mipingo yonse ikubwerera kupita ku mpingo wa Katolika, mu zochitika za ecumenical, ndipo a Akatolika alandira Mzimu Woyeru.” Ndi msampha bwanji wa mdierekezi!

¹⁴⁵ Ndipo mtsogoleri uyu, M'bale Shakarian, purezidenti wa International Business Men, anaimirira ndipo anati, bamboyo atatha kukhala pansi, anati, “Umo si mmene ife tinamvera izi.” Anati, “M'bale Branham watiuza ife, kuti, “Zochitika za ecumenical izi zidzawapititsa iwo onse ku chilemba cha chirombo.”” Ndipo bamboyo atakhala pa nsanja. Anati, “Icho chidzasunthira izo waku chilemba cha chirombo.”” Ndipo anati, “Ndife okakamizidwa kukhulupirira kuti zimene iye amanena ndi Choonadi.” [Winawake mwa osonkhana akuti, “Ameni! Chomwechonso ife!”—Mkonzi.] Ndipo iye anati, “Ndi angati a inu mukufuna kuti mudzamumve M'bale Branham atabwera ndi kudzakupatsani inu mbali yoona ya izi? Kwezani.” Ndipo apo panali anthu pa pupifupi faivi sauzande. Iwo anakuwa ndi kulira, kuti ndidzangobwera tsiku limodzi, tsiku limodzi.

¹⁴⁶ M'bale Carl Williams anandiiimbira ine, anati, “M'bale Branham, mnyamata, ine ndinadutsa pa unyinji umenewo,”

anati, “iwo anali akuika milu ya ndalama ya handiredi-dollar mmanja mwanga, kuti ndikugulireni inu tiketi ya ndege yobwerera kuno, ndi yobwererera.” Mwaona, kwa tsiku limodzi lokha!

¹⁴⁷ Mwaona, anthu amenewo, Mawu amenewo akumalowerera mmalo amene ife nthawizina sitimawadziwa. Mukuona? Koma, taonani, pamene iwe uli kwenikweni... Ziribe kanthu kuti dziko likuwatsutsa mochuluka bwanji Iwo, ndi mochuluka bwanji zipembedzo zikutsutsana nawo Iwo, Mulungu akuwatsimikizira Iwo kukhala Choonadi. Pamene ora lopambana lidzafika potsiriza, zinthu zidzachitika mwinamwake zomwe ife sitimaziganizira.

¹⁴⁸ Inde, izo zimasonyeza kuti iwe sukutsimikiza, ngati iwe wayalutsidwa, ndiye sumafunanso kuti muzikambiran za phunzirolo. Ngati iwe uli wakuti uchita nazo manyazi izo, iwe sungafune kuti muzikambiran izo; umazigwira.

¹⁴⁹ Koma zingatheke bwanji munthu amene ali wodzazidwa ndi Mzimu Woyer, zingatheke bwanji kuti munthu amene ali wodzazidwa kwambiri ndi Mphamu ya Mulungu, ndi chikondi cha Mulungu mu mtima mwake, kulankhula ndi munthu kwa maminiti pang'ono ndipo osatchula chinachake cha chikondi chimenecho mu mtima mwake? Mwaona, pali chinachake chimene icho—izo zimachitika; iwe sungathe kuchita zimenezo.

¹⁵⁰ Ndi ili, liyenera kukhala tsiku loipa lija limene Yesu anali kulikamba. Anthu akumachita nawo manyazi Mawu ndi Mzimu wa Mulungu umene ukuchita mkatı mwawo. Koma pamene Choonadi chiwonetseredwa poyer kwa anthu, Mulungu pamenepo, Mwiniwake, akudziwulula Yekha podzera mu Mawu.

¹⁵¹ Tsopano, munthu aliyense akhoza kupanga kudzinenera kwa mtundu uliwonse. Ndipo ife takhalapo nazo izo mu masiku amenewa, pomwe pakhala ambiri odzinenera, zomwe zakhala zovuta. Koma, inu mukuona, ngati pali Choonadi, icho chiyenera kukhala mwa Mawu. Chifukwa, iwo amati iwo anali nayo mitundu yonse ya zinthu, za mafuta akuyenderera mwa anthu, ndi magazi kumatuluka mmanja mwawo, ndi akazi ali ndi nsana wawo mu magazi awa, ndi kumakhwekhweretsa nsapato zawo ndi kunyamulira mmwamba nsapato zawo ndi kumatsanulirapo mafuta, ndi achule kumalumpha, ndi kumangolumphalumpha pa nsanjapo ndi mitundu yonse ya zinthu monga choncho. Mulibemo zinthu zoterozo mu Baibulo. Mulibemo lonjezo la chirichonse chonga izo, mu Baibulo. Kokha, Ilo linati, “Mu masiku otsiriza, mzimu udzakhala wofanana kwambiri mwakuti izo zikanadzanyenga Osankhidwa kumene ngati kukanakhala kotheka.” Koma palibepo Lemba la zimenezo.

¹⁵² Koma pamene izo zifika ku Mawu a Mulungu owona, osaipitsidwa, otsimikiziridwa ndi Mulungu, Iwo amawoneka kuti amayalutsa gulu linalo, kumbali ya okokomeza. Mwaona, pamakhala kuyalutsidwa za Iwo.

¹⁵³ Koma Iwo ndi enieni kwa mwamuna kapena mkazi, mnyamata kapena mtsikana, amene kwenikweni ndi Mkhristu woona. Pamene Mulungu anapanga lonjezo la ubatizo wa Mzimu Woyeru, ndipo iwe ukawulandira Iwo, pamakhala Chinachake chimene chimakhazikika mkati mwako, mwakutu palibe chimene chingatenge malo Ake. Pamene munthu akumana naye konse Mulungu; osati mwa kutentheka kwina kochita kupukusa, kutengeka kwina, kapena chipunxitso china cha chipembedzo, katekisimu wina kapena kachikhulupiro, kapena mwambo umene iye waulandira kukhala—chitonthozo cha iyemwini, koma pamene iye afika kwenikweni pa malo monga Mose anachitira, kuseri kwa chipululu, kukakomana maso ndi maso ndi Mulungu Wamphamvuzonse, ndipo iwe nkumawona Liwu likulankhula ndi iwe, ndendende ndi Mawu ndi lonjezo la orali, pamakhala chinachake chimene Iwo amachita kwa iwe! Mwaona, iwe sumachita nawo manyazi Iwo, Iwo amachita chinachake kwa iwe. Tsopano, tiyeni tiyang’ane tsopano, kwa maminiti fiftini otsatirawa.

¹⁵⁴ Alipo anthu ena omwe amalandira chowachitikira choterocho. Ndipo pamene ine ndikulankhula ndi inu lero, osati ngati mpingo kapena ngati chipembedzo, ine ndikulankhula nanu ngati munthu payekha; osati chifukwa chakuti inu mumabwera kuno ku kachisi uyu, chifukwa chakuti ine ndimakukondani inu ndipo inu mumandikonda ine, osati chifukwa cha zimenezo. Mundilore ine ndilankhule nanu inu ngati wachivundi wakuti akufa, kuti tsiku lina inu mudzayenera kudzafika kumathero a moyo uno. Ndipo ine mwina sindidzakhalako kumeneko, ndipo mlaliki wina mwina sadzakhalako kumeneko. Koma alipo Mmodzi yekha Amene angakhoze kudzakomana nanu inu kumeneko, ndipo ameneyo ndi Mulungu. Ndipo inu—inu mumvetsere kwa Iwo, ndipo osati kaya “mkazi wanga ndi Mkhristu wabwino” kapena—kapena “mwamuna wanga ndi Mkhristu wabwino,” koma, “Kodi ine ndiri bwino ndi Mulungu? Kodi ine ndidzakumana naye Mulungu monga choncho?” Osati chifukwa “abusu anga anakomana naye Mulungu,” kapena chifukwa “adikoni anga anakomana naye Mulungu,” koma, “Kodi ine ndakumana naye Iye?” Osati chifukwa “ine ndinifuula,” osati chifukwa “ine ndinalankhula mmalirime,” koma chifukwa, “ine ndinakomana naye Iye ngati Munthu!” Zikatero inu simudzachita nawo manyazi Iwo, pali Chinachake chomwe chiri changwiyo ndi choyeru, ndi choona.

¹⁵⁵ Ndipo kumbukirani, inu mukhoza kukomana ndi mzimu umene ukhoza kumachita ngati Mulungu. Inu mukhoza

kukomana ndi mzimu, wokhoza kuchita *izi*, *izo*, kapena *zinazo*; mukawutsatira iwo pang'ono ndikuwona mmene zikufananira ndi Mawu a Mulungu. Inu mukhoza kukomana ndi mzimu umene ungakuuzeni inu kuti munapulumutsidwa, ndi kukupatsani inu kumverera kwa ulemelero, ndipo inu nkukhoza kufuula ndi kukuwa; ndiyе zikafika powakana Mawu, zingatheke bwanji Mzimu Woyerа, umene unalemba Mawu, kuwakana Mawu Ake Omwe? Mzimu umenewo uyenera kuvomereza lonjezo lirilonse la Mulungu ndi "ameni"! Ngati sizitero, ndiyе kuti inu simunakumanepo ndi Mulungu, inu munakumana ndi mzimu wonyenga. Ndipo dziko ladzadza ndi zoterozo lero!

¹⁵⁶ Koma pamene inu mumuwona Mulungu akutsika ndi kudzapanga neno, kuti Iye achita chinthu chinachake, ndiyе nkubwera ndi kudzachita chimenecho, nthawi ndi nthawi ndi nthawi, ndiyе kuti inu muli ndi Mzimu weniweni wa Mulungu.

¹⁵⁷ Zingatheke bwanji Mzimu kukhala pa munthu, Mzimu Woyerа umene unalemba Baibulo, kenako nkutembenuka ndi kuwukana, "Izo si zoona, Izo zinali za tsiku lina"?

¹⁵⁸ Iye anati, "Lonjezo liri kwa inu, ndi kwa ana anu, kwa iwo amene ali kutali, ngakhale onse amene Ambuye Mulungu wathu adzawaitana." Ameneyo anali Machitidwe 2:38. Mzimu ungavomereze bwanji ndiyе chirichonse chosiyana ndi Icho, ndipo nkukhalabe wa Mulungu, pamene Ahebri 13:8 amati, "Yesu Khristu ali yemweyo dzulo, lero, ndi kwanthawizonse"?

¹⁵⁹ Nanga bwanji ngati wina atati, "O, ine ndikukhulipirira Iye anali woganiza mwakuya. Iye anali munthu wabwino. Iye anali mneneri. Koma tikanena za mphamvu Yake . . ."

¹⁶⁰ Ine ndimalankhula usiku wina ndi George Smith, mnyamata amene akuyenda ndi mwana wanga wamkazi, Rebekah; mwana wabwino, anaimba muno mu kachisi. Mnyamata wa Chibaptisti amene anangotenga . . . anawauza, "Chotsanipo dzina langa pa chinthu chimenecho! Ine sindikufuna kukhala ndi chochita chirichonse ndi icho." Ndipo apo panali dona waming'ono . . . Iwo anali ndi msonkhano, mpingo wina wa Baptisti uwu, uko ku mapiri.

¹⁶¹ Ndipo—ndipo iwo akutsutsana nane zolimba, onse a iwo kunja uko, ndi pafupi osati . . . Iwo alibe kalikonse kotsutsana ndi ine; iwo akutsutsana ndi Mawu awa. Ine, ngati munthu, iwo sangathe kunena kalikonse konditsutsa ine, ine sindinawachitire iwo choipa chirichonse. Koma *Icho* ndi chimene iwo akuchiwopa. Mukuona? Tsopano ife tinali . . .

¹⁶² Iwo anali ndi msonkhano uwu kumeneko, kani, ndipo iwo anali, amayenera kukhala ndi wa mishonare kuti akatenge mausiku atatu otsiriza a msonkhano waukulu uwu, pamwamba pa mapiri kumene kunali kozizirrapo. Zinachitika kuti, wa mishonare uyu anaimirira ndipo anabwera ku Marko 16, ndipo iye anati, "Alipo anthu ambiri lero amene sakutha

kukhulupirira machiritso Auzimu.” Anati, “Ine ndinali ku India. Ndine wa Chimwenye. Ndipo ine ndinali ku India pamene mwamuna kuno mu United States, dzina lake M’bale Branham, anabwera.” M’busayo anayamba kuyendayenda. Anati, “Mkazi wanga anali kufa ndi khansa. Ine ndinali wakhungu,” kapena chinachake monga choncho. “Iye anapempherera mmodzi wa ife, ndipo winayo anamuitana mwa osonkhana, wosadziwa nkomwe ngakhale chinenero chathu, ndipo analankhula Mphamvu ya Mulungu.” Ndipo anati, “Ndife pano, tinachiritsidwa!” Chabwino, iwo anayesera kuti amuletse iye. Iwo sanathe kutero. Ndizo, mwaona, mu msonkhano wawo womwe.

¹⁶³ Ndiye iwo anakana ngakhale chirichonse. Ndipo ena a anthuwo, ngakhale anga...mlongo wake wa mnyamata uyu, iwo amene anali pompo, analephera ngakhale kuti akhale ndi chirichonse chotti anene. Iwo ankafuna kuti adziwe ngati iye sanali limodzi, kuti iwo akathe kumufufuza iye.

Mmodzi mwa madonawo anati, “Chabwino, ine ndikukhulupirira izo.”

¹⁶⁴ Rebekah ndi George anapita kuti akamuwone dona uyu. Ndipo iye anapita ndipo anakamutenga mtsikana amene amavutika ndi—m...wokhala ngati wozelezeka, pang’ono. Kotero iwo amafuna kuti ine ndipite kumeneko kuti ndikamuwone mtsikanayo, usiku wina. Ndipo ine ndinapita kumeneko, dona wamng’onoyo anali atakhala pamenepo, ndipo ine ndinati, “Kodi ndinu wokhulupirira?”

¹⁶⁵ Iye anati, “Ayi, ine sindikudziwa ngati ine ndiri kapena ayi.” Chabwino, iye sanali wozelezeka; unangokhala mzimu wa mdierekezi. Iwo sazindikira zimenezo. Mwaona, umakutenga iwe, ndipo iwe sumazidziwa izo. Iwo umabwera, kenako chisokanezo chimamugonjetsa munthuyo, ndipo iwo samazidziwa izo.

¹⁶⁶ Akazi amene amayenda kuno mu msewu, atavala makabudula awa, iwo sazindikira. Iwo akhoza kukhala, iwo akhoza mwina kutsimikizira ndi kulumbirira izo, kuti iwo sanayambe achitapo cholakwika chirichonse kwa mwamuna wawo, ndi zina zotero, monga choncho. Koma mu mtima mwawo, iwo sazindikira, koma mzimu wa mdierekezi wawalowerera iwo. Iwo adzadzidwa nawo iwo. Nchifukwa chiyani mkazi azifuna kuvula zovala zake, kuvula pamaso pa mwamuna? Alipo munthu mmodzi yekha amene anachita zimenezo, mu Baibulo, ndipo iwo anali amisala. Ena amayesera kuti adziphimbe okha; iwo samazindikira. Ndi zonyenga kwambiri, zothyathyalika kwambiri! Inu tuyenera kuyang’anitsitsa, kuziyeza nokha ndi Mawu a Mulungu, ndipo muwone pamene inu mwaima.

¹⁶⁷ Dona wamng’ono uyu anati, “O, iwo anandiuzza ine kuti ine ndinabatizidwa pamene ine ndinali mwana.” Anati, “Ine sindikudziwa kaya ndikhulupirire zinthu zimenezo kapena ayi.”

Ine ndinati, “Kodi iwe sukumukhulupirira Yesu Khristu?”

¹⁶⁸ Ndipo iye anati, “Chabwino, ine sindikudziwa ngati ndimatero kapena ayi.” Iye anati, “Zinazake zosamvetsetseka izo, ine sindimakhulupirira zimenezo.”

¹⁶⁹ Ine ndinati, “Chabwino, zoona, iwe sumakhulupirira zinthu zosamvetsetsekazo.” Ine ndinati, “Koma kodi iwe ukukhulupirira kuti Iye anali Mwana wa Mulungu?”

“O,” anati, “Iye akhoza kukhala.”

¹⁷⁰ Ine ndinati, ndipo ine ndinati, “Kodi iwe ukukhulupirira kuti Iye ali yemweyo lero, Mulungu yemwe angakupulumutse iwe?”

¹⁷¹ Iye anati, “Kodi ziripo zinthu zimenezo uko za zozizwitsa ndi zinthu monga zimenezo? Ine sindikhulupirira kalikonse ka izo.”

¹⁷² Ndipo ine ndinati, “Iwe ungachite chiyani ngati iwe utakhala mu msonkhano ndi kumuwona Mulungu, Mzimu Woyeru, umene uli Mulungu yekhayo yemwe alipo, akugwira ntchito pakati pa anthu; Mulungu mu Utate, Lawi la Moto, ndi aneneri; Mulungu ali mwa Mwana Wake; kenako Mulungu mwa anthu Ake? Ndi zikhumbokhumbo chabe za Mulungu, Mulungu mmodzi wamkulu Amene amaphimba Umuyaya.” Ine ndinati, “Iwe ungawone chiyani ngati Iye, pakati pa anthu Ake, atapangitsa a—akhungu kuppenya, osamva kumva, kuyang’ana pa omvetsera ndi kuwauza anthu zomwe zinali zowavuta zowo, ndipo chimodzimodzi monga Iye anachitira pamene Iye anali kuno pa dziko lapansi?”

Iye anati, “Ine ndikukhulupirira izo zingakhale zongopeka.”

¹⁷³ Ine ndinati, “Iwe uli mu chikhalidwe choipa kuposa momwe ine ndimaganizira kuti iwe uli. Iwe zikanakhala zabwinoko ngati iwe ukankhala wamisala, mwaona, iwe sibwezi utadzafunsidwa mulandu.” Koma ine ndinati, “Iwe wangodzazidwa ndi mzimu woipa.” Ine ndinati, “Pamene Yesu anamuua mkazi pa chitsime za azimuna ake, pamene Iye amayang’ana pa anthuwo ndi kuzindikira malingaliro awo, kodi iwe ukadzitcha zimenezo zongopeka?” Mwaona, anali atangokutiridwa kwambiri mu chipembedzo, chotchedwa Lutheran, mwakuti chirichonse chotsutsana ndi chimenecho chimakhala cholakwika!

¹⁷⁴ Tsopano Mulungu akufuna munthu yemwe wakutiridwa mu Mawu. Chirichonse chotsutsana ndi Chimenecho ndi cholakwika! Yesu anati, “Mulole mawu a munthu aliyense akhale bodza, ndipo Anga akhale Choonadi.”

¹⁷⁵ Analipo munthu mu m’badwo wa sayansi kwambiri, dzina lake Nowa. Iye sanachite manyazi ndi Mawu a Mulungu. Mulungu anakomana naye iye, ndipo Iye analankhula naye iye. Iye anadziwa kuti anali Mulungu. Ndipo Iye anati, “Ivumba mvula!” Inali isanavumbepo, koma iye anakhulupirira kuti

ivumba. Ndipo chikhulupiro chimene iye anali nacho, iye sanachite manyazi kuti achigwiritse ntchito icho. Iye anatenga zaka handiredi ndi twente kuti amange chombo, pamene dziko linali kumutsutsa iye. Iye sanachite manyazi ndi Mawu a Mulungu, mu tsiku lake. Mulungu anamupulumutsa iye ndi apanyumba ake, pa ichi. Zinali... Mwina izo zinkawoneka zopusa bwanji kwa anthu enawo; koma, kwa iye, iye anakumana ndi Mulungu. Ziribe kanthu kuti enawo anali a sayansi bwanji, zimenezo zinali zosiyana, mmene amanenera kuti “sizingachitike, sizingachitike,” iye anakomana naye Mulungu!

¹⁷⁶ Ndi mmene zimakhalira pamene iwe udziwa kuti ukulankhula ndi Iye! Iwe ukhoza kuganiza kuti ndi chinthu chopusa pamene winawake... Pamene, ine ndikudziwa kuti pali anthu pangóno mu dziko amene akugwiritsitsa ku zomwe ine ndikunena kuti ndi Choonadi. Kuima pano ndi kuti, “PAKUTI ATERO AMBUYE, ine ndikupita ku Arizona, kumeneko ine ndikakomana ndi Angelo asanu ndi awiri mu kuwundana,” chabwino, apo panali gulu la anthu amene anaima pamenepo kuti adzawone izo zikuchitika. Usiku wina, ndikunena izo, “Los Angeles adzagwera mu nyanja.” Koma pamene iwe wakomana ndi Mulungu, ndiponso Mulungu Amene samalephera, Mulungu Amene amachita zomwezo zimene Iye ananena kuti Iye akanadzachita, Iye nthawizonse wakhala akuchita izo, iwe sumachita nazo manyazi izo ndiye. Iwe sumasowa kuti ubwerere mmbuyo ndi kukhumudwa nazo izo; iwe ukhoza kuliuza dziko lonse. Pamene munthu akomana ndi Mulungu, nalankhula naye Iye, ndipo chenicheni cha Mulungu nkukhala chake mu mtima wake, iye samachita nacho manyazi Icho.

¹⁷⁷ Nowa sanachite manyazi. Zinkawoneka zopusa kwa dziko lonselo, koma osati kwa iye.

¹⁷⁸ Mose, pamene iye anali pamaso pa Farao, iye sanachite manyazi kumuuzza Farao kuti zinthu izi zikanadzachitika, chifukwa iye anali atakomana ndi Mulungu. Mulungu anamuuzza iye, mu chisamba chonyeka. Mose anati, “Ine—ine ndi wachibwibwi.” Ndi chimene iye anali nacho, amalankhula movutikira.

¹⁷⁹ Iye anati, “Uyo akubwera Aroni. Iwe ukakhale Mulungu kwa iye, ndipo iye akakhale mneneri kwa iwe. Ine ndikudziwa iye akhoza kulankhula bwino. Koma Ine ndidzakhala ndi kamwa yako. Ndi ndani amene anampanga munthu kuti azilankhula?” Amen. Ine ndimazikonda zimenezo. Ameneyo ndi Mulungu. “Ndani anampanga munthu kukhala gonthi kapena wosalankhula, kapena ndani anampanga munthu kuti azilankhula?” Mulungu anatero.

Iye anati, “Ambuye, ndisonyezeni ine ulemelero Wanu.”

Anati, “Ndi chiyani icho chiru mdzanja lako?”

Iye anati, “Ndi ndodo.”

¹⁸⁰ Anati, “Iponyere iyo pansi,” iyo inasanduka njoka. Anati, “Itole iyo kachiwiri,” iyo inasandukanso ndodo. Ameni. Iye ndi Mulungu. “Ika dzanja lako mchifuwa mwako.” Iye analilowetsa ilo, analitulutsa ilo, lotuwa ndi khate. Anati, “Libwezeretsenso ilo ndipo ulitulutsenso kachiwiri,” ndipo ilo linali ngati dzanja linalo. “Ine ndine Mulungu.”

¹⁸¹ Kenako iye anayenda mpaka pamaso pa Farao ndipo anakanena zomwe Iye anati kuti akanene. Iye anati, “Zikhala zakuti ndi zakuti.” Anatenga mchenga ndipo anaauwazira iwo mmwamba, ndikuti, “PAKUTI ATERO AMBUYE, ntchentche zibwere pa dziko,” ndipo ntchentche zinabwera. Anatenga madzi ndipo anawatsanulira iwo mu mtsinje, ndipo anati, “PAKUTI ATERO AMBUYE,” ndipo mtsinje yonse ndi chirichonse zinasanduka magazi. Anatsitsa matalala kuchokera kumwamba.

¹⁸² Inu mukudziwa, mu masiku otsiriza padzayenera kudzabwerezanso miliri imeneyo kachiwiri. Ndipo kumbukirani, wachigololo, mu nthawi ya Baibulo, chilango chake chinali imfa pogendededwa. Ndipo mpingo wosakhulupirira udzagendedwa ku imfa, ndi matalala, nthawiina inali njira ya Mulungu yolangira. Iye adzaligenda dziko ili losakhulupirira, kam’badwo ka chigololo aka. Iye adzakagenda iko kuchokera kumwamba, ndi matalala olemera ngati chidutswa cha talenti, amene ali mapaudzi zana. Mpingo wa chigololo udzafa, dziko lachigololo lidzafa pansi pa chilango cha Mulungu, mwa kugendedwa, monga Iye anachitira pachiyambi. Konzani zinthu ndi Mulungu, mpingo! Ndizo zomwe ife tonse tiyenera kuchita, tibwerere kwa Mulungu!

¹⁸³ Eliya wa nkhopo yokalamba yosawoneka bwino, wa ndevu za imvi, wa dazi, manja owonda, wa usinkhu wa zaka eyite atakhala pamwamba apo ku chipululu, akuyang’ana pa machimo a anthu. Mulungu analankhula naye iye mmawa wina, anati, “Tsikira uko ndipo ukamuuze Ahabu kuti ngakhale mame saagwa kuchokera kumwamba mpaka iwe utawaitanitsa iwo.”

¹⁸⁴ Ine ndikutha kuwawona maso ake aang’ono okalamba akuyang’ana kuchokera pansi pa ndevu zoyerwa zowoneka mosakhala bwino izo, ali ndi ndodo mdzanja lake, akuyenda mu msewu ngati mnyamata wa usinkhu zaka sikisitini. Anayenda molunjika pamaso pa mfumu, ndipo anati, “Ngakhale mame saagwa kuchokera kumwamba mpaka ine nditawaitanitsa iwo.” Iye samachita naye manyazi Mulungu kapena Mawu Ake; amaiwuza mfumu kapena wina aliyense. Iye samachita manyazi. Samasowa kuti azibisa, kuti, “Tsopano, Ahabu, iwe ukhala . . .”

¹⁸⁵ Izo zikundikumbutsa ine za chinachake monga ifeeni. Ndiye ine ndinati kwa anthuwo, “Ine ndikufika pamalo, amene ine ndikusowa chikhulupiriro chambiri.” Ndi chimene ine ndadzera

kuno tsopano kuti ndidzapeze—kutumphuka kwatsopano kwa chikhulupiro.

¹⁸⁶ Zinafika pakuti, zimawoneka ngati, pamene iwe uwapempherera anthu, iwe umapepesa, “Bambo Mdierekezi, kodi inu chonde mungasunthepo ndipo mundilore ine...?” Palibepo! Chikhulupiro chiri ndi akatumba, ndi ubweya pa chidalu chake. Pamene icho chilankhula, china chirichonse chimatonthola. Musamati, “Bambo Mdierekezi, inu muchokapo?”

¹⁸⁷ “Choka apa! Ndine mwana wa Mulungu, wotumidwa ndi Mulungu. Asiye iwo okha!” Izo zimamusuntha. Iwe sumakhala ndi chomupepesa mdierekezi, sumakhala ndi chochita naye chirichonse iye. Sumachita nawo manyazi Mawu a Mulungu, sumachita manyazi ndi kutumidwa kwako, sitimachita manyazi ndi chomwe ife tiri.

¹⁸⁸ Manyazi okha omwe ine ndiri nawo, ndi akuti ndine Branham, kumeneko ndi kubadwa kwanga kwa padziko lapansi. Ine ndimachita manyazi ndi zolephera zanga.

¹⁸⁹ Koma ngati wantchito Wake, ine sindimachita manyazi! Ine sindimachita nawo manyazi Mawu Ake. Kaya ndi zipembedzo, mafumu, amphanvu, kapena chirichonse chimene chingakhale; ndimakhala wokonze kaupereka yankho, Mulungu akaitanitsa ilo.

¹⁹⁰ Mose anapita pamaso pa Farao. Iye sanachite manyazi kumuza iye kuti sachita psyete ndipo akatenga masiku ake *ochuluka-kwambiri* mu chipululu.

Iye anati, “Akazi ena mukhale, pafupi ndi ana anu.”

¹⁹¹ Anati, “Tonsefe tikupita! Palibe ngakhale ng’ombe imodzi iti itsalire, titenga ng’ombe zathu ndi zonse.” Iye sanachite manyazi. Chifukwa chiyani? Iye anali atabwera mu Kuwala kwa chiwombolo.

¹⁹² Ndi chifukwa chake mwamuna kapena mkazi, wodwala kapena chirichonse, akangofika kamodzi mu Kukhalapo kwa Mulungu, ndipo nadziwa kuti Mulungu wawachiritsa iwo, iwe ukulowa mu Kuwala kwa chiwombolo. Iwe sumanyengerera pa chirichonse.

¹⁹³ Chiwombolo chinali mu mtima mwake, pakuti iye anali atakumana ndi Mulungu Amene anati, “Ine ndine Mulungu wa Abrahamu, Amene ndinampatsa Abrahamu lonjezo. Ndipo nthawi, nthawi ya chiwombolo, ya chiwombolo, ili pafupi. Ine ndikukutumiza iwe kumeneko kuti ukawatulutseko iwo.” Angapepesenso chiyani, za zimenezo?

¹⁹⁴ Farao akanatha kumupha iye. Iye anali munthu chabe. Iye anali kapolo. Iye akanatha kumupha iye. Koma iye samachita nawo manyazi Mawu. Iye sanapiteko ndi kukagwada pa maondo

ake ndi kukamupempha Farao chirichonse. Iye anati, “Ine ndabwera kuti ndidzawatenge iwo.”

Farao anati, “Chabwino, iwe suwatenga iwo!”

¹⁹⁵ Iye anati, “Chabwino, ndiye pakhala utitiri pa dziko, mpaka inu muziyenda pa iwo.” Ndipo apo ndi zimene zinachitika.

Anati, “O, Mose, zichtotsepo izo!”

Anati, “Chabwino. Tsopano kodi inu mukulapa?”

Anati, “Chabwino, inu mukhoza kupita *masiku-mwakuti* mu chipululu.”

¹⁹⁶ Iye anati, “Ndiye ntchentche zibwera.” Ameni. Anati, “Mdima ubwera.” Kunada kwambiri mwakuti iwe sumatha kuwona malo ena kwa amzake.

¹⁹⁷ Ndipo potsiriza imfa inabwera pamapeto. Kuyambira kwa Farao mpaka kwa wantchito, inali imfa kwa mwana wamkulu mu banjalo. Analibe kupepesa kwa aliyense. Iye anali mwana wa Abrahamu, wobadwa mu Mzimu wa Mulungu, wopatsidwa kutumidwa ndi Mulungu, Uthenga wa Mulungu, kuti apite ndi kukawatulutsako anthuwo.

¹⁹⁸ Chabwino, kodi Mulungu sangaitanitse chinthu chomwecho mu ora lino, kuti akatulutse kuchokera mu mpingo Mkwatibwi? [Osonkhana akuti, “Ameni.”—Mkonzi.] Daniele sanali, kapena...

¹⁹⁹ Davide, kani, sanachite mantha pamaso pa Sauli. Pamene aliyense ankamuwopa Goliati kumeneko, iye sanachite mantha kupita kumeneko. Ndipo anati, “Wantchito wanu...” Kamunthu kakang’ono kowoneka-mofooka aka kanati, “Wantchito wanu amaweta nkosa za atate ake, ndipo chimbangondo chinabwera ndi kudzagwira imodzi mwa izo. Ine ndinachithamangitsa icho mpaka mu chipululu ndi kukachipha icho, ndi legeni iyi. Mkango unabwera.” O, mai! “Mkango unabwera ndipo unadzagwira imodzi ya izo, ndipo umathawira ku chipululu, ndipo ine ndinakawugwetsa iwo ndi legeni. Pamene iwo umadzuka, ine ndinawupha iwo.” Iye anati, “Ndipo Mulungu...” Mfumu yakugwa ija itaima pamenepo, asilikali olobodoka awo odzinenera kuti akutumikira Mulungu wa Kumwamba, ndi kumamulola Mfilisiti wosadulidwa uja kuti aime pamenepo ndi kunyoza ankhondo a Mulungu wa moyo. Anati, “Wantchito wanu nayenso anamupha iye. Pakuti, Mulungu Amene anandipulumutsa ine kwa mkango ndi chimbangondo, andipulumutsanso ine kwa Mfilisiti wosadulidwa uyo.” Iye sanachite chibwibwi, sanati, “*mwinamwake* izo zichtitika.” Iye anati, “Izo zichtitika!” Iye sanachite manyazi.

²⁰⁰ Daniele, pamaso pa mfumu, sanachite mantha kunyozetsa kutuma kwake kuti aliyense asapemphere, koma kwa iye. Iye

anatsegula mazenera ndipo anaponyera mmwamba zomangira, ndipo amapemphera katatu pa tsiku. Iye sanachite mantha.

²⁰¹ Shadreki, Misheki, ndi Abedinego, sanaope ng'anko ya moto ija. Anati, "Mulungu wathu ndi wokhoza kutipulumutsa ife. Mulungu akhoza kutipulumutsa ife. Koma ngati Iye satero, ife sitigwadira fano lanu." Iwo sanachite nazo manyazi izo. Ayi, bwana. Ayi, bwana. Iwo ndithudi sanachite nazo manyazi, chifukwa iwo ankadziwa.

²⁰² Samson sanachite manyazi pamaso pa Afilisiti. Pamene chikwi chinathamangira kwa iye, iye anatola chibwanu cha bulu. Ndi zipewa zimenezo, izo zinali pafupifupi inchi imodzi ndi theka nhichi wake, za mkuwa. Iye anagwetsera pansi chikwi ndi icho, ndipo anali adakali nachobe chibwanucho mdzanja lake. Iye sanachititsidwe manyazi. Iye anangotola chimene chinali mmanja ake, ndipo anapita ndi kukagwira nacho ntchito. Iye amadziwa kuti Mzimu wa Mulungu unali pa iye. Iye ankadziwa kuti anali atabadwa ali Mnaziri. Iye ankadziwa kuti palibe chimene chikanamupinga iye. Iye anali wantchito wa Mulungu. Bola ngati iye anali mu chifuniro cha Mulungu, panalibe chomwe chikanaima pa njira yake, zinalibe kanthu kaya ndi mafumu angati kapena Afilisiti, kapena chirichonse chimene chimabwerapo. Kulondola.

²⁰³ Yohane sanachite nawo manyazi Mawu a Mulungu amene anabwera kwa iye mu chipululu, ndi kumuuya iye kuti apite azikabatiza ndi madzi. Iye sanachite manyazi kunena kuti, "Tamuwonani Mwanawankhosa wa Mulungu wochotsa machimo a dziko lapansi," pakuti Mzimu wa Mulungu unali pa iye. Iye sanachite manyazi pamaso pa ansembe.

²⁰⁴ Iye sanachite nawo manyazi Mawu a Mulungu pamene iye anapita kwa Herodi. Mkazi wa Filipo amakhala ndi Herodi. Anapita pamaso pa mfumu! Munthu wa nkhope ya ubweya wachikale uyu akuchokera ku chipululu uko, anachokera kumeneko, wopanda maphunziro kapena kalikonse, ndipo anapita pamaso pa Herodi, ndipo anati, "Sikoyenera kuti iwe umutenge iye!" Iye sanachite nawo manyazi Mawu a Mulungu. Ndithudi. Mtheradi iye sanachite nawo manyazi Iwo.

Stefano, iye sanachite manyazi ndi Mawu a Mulungu.

²⁰⁵ Poyamba, anthu a chipentekosite pamwamba paja pa Tsiku la Pentekosite, pamene iwo anasonkhana mu chipinda cha pamwamba, Mzimu Woyeru unagwa pa iwo, mwa lonjezo la Mulungu. Luka 24:49 anati:

...taonani, ine ndikutumiza lonjezo la Atate
anya pa inu: koma mukadikirire...mu mzinda wa
Yerusalem, kufikira inu mutalandira mphamvu
kuchokera kumwamba.

²⁰⁶ Ndipo lonjezo lomwelo limene Mawu a Mulungu analonjeza kwa iwo, "Taonani, Ine ndikutumiza lonjezo la Atate Anga

pa inu, koma mukadikirire kumeneko; musati mukatenge zaumulungu zinanso kapena maphunziro, ndi zina zotero, mukadikirire kufikira mutadzadzidwa ndi Mphamvu.” Ndipo pamene Mphamvu imeneyo yochokera Kumwamba inabwera, monga mphepo ya nkokino wamphamvu, iwo sanachite nawo manyazi Uthenga.

²⁰⁷ Petro anaimirira, anati, “Lapani, aliyense wa inu. Amuna inu, a manja oyipa, inu munamupachika Kalonga wa Mtendere, yemwe Mulungu anamuukitsa kwa akufa. Ndipo ndife mboni. Pakuti ichi ndi chimene Yoweri ananena kuti chidzachitika mu masiku otsiriza, ‘Ine ndidzatsanulira Mzimu Wanga pa mnofu wonse.’” Iye sanachite nawo manyazi Uthenga.

²⁰⁸ Stefano wamng’ono, monga mmene ine ndinamutchulira iye mphindi pang’ono zapitazo, pamene iye amadutsa kumeneko ngati—m—mkuntho. Iye sanali mlaliki. Iye anali dikoni chabe, koma iye anachitira umboni paliponse za chiukitsiro. Iye anali atakomana ndi Mulungu. Ndipo ziri monga . . .

²⁰⁹ Mukadayesera kuti mumuletse iye? Chabwino, izo zinali ngati kuyesera kuizimitsa—nyumba, nyumba yoyaka moto, kuzimitsa moto pa iyo, pa tsiku la mphepo, nthawi ya dzuwa. Bwanji, nthawi iliyonse pamene mphepo ikuwomba, imangokolezera moto wina.

²¹⁰ Iwo anakamumwetula iye pamaso pa Bungwe la Sanhedrin. Kodi inu mukutha kuzindikira kuti icho ndi chiyani? Ndi ngati Bungwe la Ecumenical. Zipembedzo zonse kusonkhana, pansi pa Bungwe la Ecumenical. Yonse ya iyo kukasonkhana kumeneko pansi pa Bungwe la Sanhedrin. Afarisi, Asaduki, Aherodi, chirichonse chimene iwo, iwo ankayenera kubwera mu bungwe limenelo. Ndipo iwo anamugwira iye, osati bungwe limodzi lokha, koma bungwe lalikulu linamugwira iye. “Ife tichiwopsyeza chiwindi mwa iye.”

²¹¹ Pamene iye ankayenda, mmawa umenewo, Baibulo limati nkhopre yake inkawoneka ngati Mngelo. Iye anati, “Amuna ndi abale, mundilore ine ndilankhule nanu inu. Makolo athu ankakhala mu Mesopotamia iwo asanabwere ku Karani,” zina zotero. Iye amatha kupita ndi kukapereka Malemba. Ndiye atamatiliztsa zonsez, Mzimu unadza pa iye, iye anati, “Inu anthu ouma makosi, osadulidwa mu mtima ndi mmakutu, inu nthawizone mumaukaniza Mzimu Woyer; monga anachitira makolo anu, chomwechonso inu.” Iye sanachite nawo manyazi Uthenga, sanachite nawo manyazi Mawu. Iye sanakhumudwe pamaso pa Bungwe la Sanhedrin lirlilonse. Ayi.

²¹² Paulo ananena pamaso pa Agrippa. Pokhala Myuda, wophunzitsidwa pansi pa Gamalieli, iye anali munthu waulemu. Koma tsiku lina, pa njira wa ku Damasiko, iye anafika mu Kukhalapo, anakomana ndi Mulungu. Mngelo anatsika kuchokera Kumwamba, mmaonekedwe a Lawi la Moto, Kuwala

kunamugwetsera iye pansi. Anadzuka, ndipo anati, "Ambuye, Ndinu Ndani?"

Ndipo Iye anati, "Ine ndi Yesu."

²¹³ Ataima pamaso pa Agrippa, iye anaibwerezanso nkhaniyi. Iye anati, "Ine sindikuchita manyazi ndi Uthenga wa Yesu Khristu, pakuti Iwo ndi Mphamvu ya Mulungu kwa chipulumutso, kwa aliyense amene akukhulupirira." Ndithudi.

²¹⁴ Tsopano, amzanga, ife tatsika naye munthuyo, tatsika kudutsa m'badwo, koma ife taidutsa nthawi.

²¹⁵ Koma mundilore ine ndinene izi. Munthu amene anakomanapo ndi Mulungu, amene ali Mawu, ndipo Mawu apangidwa kumvetsedwa ndi kuwoneteredwa kwa iye, sipamakhalapo kuchita manyazi ndi zimenezo. Iwe sumachita manyazi. Izo sizimandichititsa ine manyazi kunena kuti ndimakhulupirira Mawu aliwонse a Mulungu. Sizindichititsa ine manyazi pamene Ambuye anena kuti ndikanene chirichonse, iwe umapita ndi kukanena icho ndi kukachichita icho; sizimandichititsa ine manyazi kunena kuti ndinadzadzidwa ndi Mzimu Woyer; sizimandichititsa ine manyazi kunena kuti ine ndalankhula ndi malirime ena; sizimandichititsa ine manyazi kunena kuti Ambuye athu andisonyeza ine masomphenya; sizindichititsa ine manyazi kunena kuti Iye ali yemweyo dzulo, lero, ndi kwanthawizonse.

²¹⁶ "Pamene inu mudzabweretsedwa pamaso pa olamulira ndi mafumu, chifukwa cha Dzina Langa, musadzalingalire chimene inu muti mukanene, pakuti izo zidzapatsidwa kwa inu mu ora limenelo. Si inuyo amene muzikalankhula, koma Atate Anga amene akukhala mwa inu. Koma aliyense amene achita Nane manyazi ndi Mawu Anga, mu kam'badwo kano, nayenso Ine ndidzachita naye manyazi pamaso pa Atate Anga ndi Angelo oyera." Mulungu atithandize ife kuti tisamachite manyazi, koma atithandize ife tikhale umboni wa moyo.

²¹⁷ Munthu aliyense mu Chipangano Chakale, pamene aneneri amenewo amabwera, iwo amadzakhala—iwo amadzakhala Mawu a moyo. Iwo amakhala Mawu. Yesu anati iwo ankatchedwa milungu, ndipo iwo anali, chifukwa Mawu a Mulungu amadza kwa iwo. Iwo amati, "Ndizo PAKUTI ATERO AMBUYE."

²¹⁸ Ndipo wophunzira aliyense wa Khristu amene anakomana ndi Iye mu chiwombolo, ndipo chipulumutso nkubwera mu mtima mwake, iye amadzakhala mokhalamo Mulungu. Ndipo kodi ife tizikhala moyo wa mtundu wanji, ndipo kodi ife tiziyenda chotani, ndipo kodi ife tizilankhula chotani, ngati Mulungu akudziimirira Yekha kudzera mmatupi athu achivundi? Ndi ndani amene angachite manyazi ndi zimenezo?

²¹⁹ Ngati ine nditafika pamalo akuti ine ndikugwira ntchito ku polisi kuno mu Jeffersonville, kumayenda mu msewu, mwa

audindo onse, ine sindingachite manyazi ndi mzindawo. Ine ndingakhale gawo la mzindawo. Ine ndingakhale wa polisi, gawo la mzinda, kuti ndizisungitsa bata ndi khalidwe. Ngati munthu adutsa nyali yofiira itayaka, ine sindingachite manyazi kumuza iye kuti walakwitsa, nkumupatsa iye tikit. Imeneyo ndi ntchito yanga, chifukwa ine—ine ndikumalipidwa ndi mzindawo. Ine ndikukhala moyo chifukwa cha mzindawo. Ine ndiri nawo ulamuliro wochokera kwa mzindawo. Ziribe kanthu kuti iye anali ataledzera, kapena kuti vuto lake ndi chiyani, iwo angandiikire ine kumbuyo. Ine ndichita zimene ndikufuna, chifukwa ndine wa polisi ndipo kapena-... Ine ndinadzozedwa, kapena ndinaikidwa pano ndipo ndinapatsidwa ulamuliro kuti ndizichita izi. Inu muyenera kutenga lamulo ndi maufulu, ndi zinthu, ndi kuwonetsa kuti zikuchitika molondola.

²²⁰ Ndiyeno, ngati ine ndiri Mkhristu ndipo ndinadzadzidwa ndi Mzimu, ndimavala umboni wa chiukitsiro cha Yesu Khristu, kuti Iye ali yemweyo dzulo, lero, ndi kwanthawizonse, musalole mdierekezi aliyense kuti aziyesera kumakukankhani inu pamenepe, ndikuti, “Iwe usachite *izi* ndipo iwe usachite *izo*.” Iwe ukachite Izo. Mulungu wakupatsa iwe...

²²¹ Mwaona, ife tiribe mphamvu. Wa polisi ameneyo alibe mphamvu yoimitsira galimoto imodzi. Ndi zokhudza... nthawizina iyo imakhala injini ya mphamvu za akavaloo mazana atatu kapena anayi, iye angachite chiyani ndi izo? Koma iye ali ndi ulamuliro.

²²² Ndipo umenewo ndiwo Mpingo. Ife tiri nawo ulamuliro, mwa chiukitsiro cha Yesu Khristu ndi Mawu Ake olonjezedwa, aleluya, “Zinthu zimene Ine ndikuchita inunso muzidzazichita; zoposa izi inu muzidzazichita, pakuti Ine ndikupita kwa Atate.”

²²³ Musamachite naye manyazi Iye mu kam’badwo kano; kochimwa, kosokonezeka, kam’badwo kotsiriza komwe kati kadzakhalepo pa dziko lapansi, kochimwa aka, ka chigololo, ndi kodzadza ndi mabala onunkha. Zonse, chirichonse chomwe chakhala chiri chabwino chasanduka chonyansa. Ndale za fuko, nyansi! Mafuko asweka.

²²⁴ Komwe uko mu nkhalango za ku Afrika, pa ulendo wa kokasaka, iwo anachita kutenga mawailesi amphanmu kwambiri kuti adzikamumvera Elvis Presley, Pat Boone, ndi anyamata awo a gwedemula ija ndi odzipotokola. Ndipo mbadwazo, kumayesera kuti aziyawona iwo akuchita izo monsemo, akugwedeza mutu wawo ndi kumachita monga choncho, m’badwazo zinaima ndi kumawayang’ana iwo. Koma, inu mukuona, iwo si a Chiamerika monga Pat Boone, ndi Elvis Presley, ndi Ricky Nelson, ndipo anyamata amenewo ali. Iwo si a Yudasi a mtundu umenewo, koma iwo... Mwaona, ndi mzimu. Ndipo mzimuwo siuli mu Amerika mokha, iwo wadzitambasulira wokha padziko lonse, kuti ukabweretse

nkhondo ya Armagedo. Iwo amachita monga choncho, kaya iwo ali... Kaya iwo akuchokera ku fuko liti, Afrika, India, kulikonse kumene kuli, zauve izo ndi zinthu zafalikira pa dziko lapansi lonse, pongoyambitsidwa ndi munthu mmodzi yekha.

²²⁵ Chomwechonso watero Uthenga ndi Mphamvu ya Mulungu Wamphamvuzonse, zafalikira pa dziko lonse! Ndipo nthawi yolekanitsa tsopano ikuchitika, pamene Mulungu akumuitana Mkwatibwi atuluke, ndipo mdierekezi akuwuitana mpingo. Ine nditakhala gawo la Mkwatibwi!

Tiyeni tipemphere.

²²⁶ Wokondedwa Mulungu, ife tikuwona cholembedwa pakhoma, Ambuye. Ife tiri pa nthawi yotsiriza. Ife tikudziwa kuti pali zinthu zazikulu zimene ziri patsogolo, komabe penapake, penapake uko mu chisokonezo ichi apa, alipobe anthu owona mtima amene anadzodzedwera ku Moyo. Zikhzoa kukhala zosatheka kwa munthu mmodzi kapena anthu awiri; koma, Mulungu, tonse ife pamodzi, mutilole ife tifalitsire pa ngodya iliyonse yomwe ife tingathe, uthenga wabwino kuti Yesu akubwera, ndi, kuwona, kungoponyerapo Mkate waung'ono panjirayi, Mawu pang'ono. Kulikonse komwe kuli Mphungu, izo zimatsatira Chakudya chimenecho. Kaya Icho chikubwera mwa tepi, kapena Icho chikubwera mwa mawu kapena umboni, Mphungu zidzatsatira Icho mpaka ku likulu Lake. Pakuti Iwo analembedwa, "Komwe kuli Nyama, kumeneko Mphungu zidzasonkhana." Wokondedwa Yesu, ife tikudziwa kuti Inu ndinu Nyama imene ife timadya. Inu ndi Mawu, ndipo Mawu anasandulika thupi ndipo anadzakhala pakati pathu. Ife tikupemphera, Mulungu, kuti pamene ife tikumwaza Mawu, kuti Mphungu zoona ziwapenza Iwo.

²²⁷ Musalole kuti ife tichite manyazi pamene ife tiima pamaso pa anthu, ochimwa, anthu osayanjanitsika, achipembedzo, chirichonse chimene chiri. Monga Paulo anamuza Timoteo:

...Tiyeni *tichite nawo pa nthawi yake, popanda nthawi yake; kutsutsa, ndi kudzudzula, ndipo...ndi kuleza mtima konse ndi chiphunzitso.*

Pakuti nthawi idzafika imene iwo sadzalola chiphunzitso cholamitsa; komatu pa zilakolako zawo...adzadziunjikira kwa iwoeni limodzi aphunzitsi, okhala ndi makutu oyabwa;

Ndipo adzachotsedwa...kwa choonadi,...adzapita ku nthano.

²²⁸ Mulungu, ife tikukhala mu tsiku limenelo. Inu mwandilola ine ndikhale nthawi yaitali kuti ndidzawone izo zikuchitika. Monga, izo ziri pomwe pano pa mwala wa pa ngodya wa kachisi uno lero, wa zaka sate-firii zapitazo.

²²⁹ Mulungu, mudalitse mmodzi aliyense muno. Ngati alipo mmodzi muno, Ambuye, amene sanakonzeke kuti akomane nanu Inu, kuti iwo basi akulephera kuti avomerezane nawo Mawu Anu, ndipo iwo sanayambe akomanapo ndi Inu maso ndi maso ndi kudziwa kuti Inu simunangokhala mwa kuchita kwa mtundu wina kwa—kwa—kwa kuvomoreza, monga iwe ungachitire ndi kachikhulupiriro kapena chinachake, koma akomana ndi Mulungu wamoyo; ndipo ngati iwo sanachite izi, Ambuye, mulole iwo akachite izo tsopano.

²³⁰ Ine—ine ndikukhulupirira kuti Inu muli—Inu mwayandikira kwenikweni pa ora lino. Ine sindikudziwa kuti iwovo ndi ndani. Ine sindikudziwa nkomwe ngati alipo aliyense pano, koma ine ndikungomverera kutsogozedwa kuti ndipemphere kwa Inu. Osati kuti anthuwo andimvere ine, pakuti kutero kungakhale chinyengo. Mulungu musaloleze. Ine sindikufuna kuti ndikhale wachinyengo. Koma ine ndikupemphera izo ndi kudzipereka mu mtima mwanga, Ambuye.

²³¹ Aliyenseyo yemwe ali mwamuna kapena mkazi amene Inu mukulankhula naye mmawa uno, mulole iwo modzichepetsa asachite manyazi, koma pansi mkatı mwa mtima mwawo akakulandireni Inu tsopano, abwere madzulo ano ndipo adzabatizidwe mu Dzina la Yesu Khristu, kutsatira Mawu aliwonse, Mawu aliwonse; ngati iwo anabatizidwa mosiyana, kapena anakonkhedwa, kutsanuliridwa. Timakumbukira (ife timatero, Ambuye) kuti Inu munati, “Aliyense amene adzachotsa Mawu amodzi kuchokera mu Bukhu, kuwonjezera mawu amodzi kwa Ilo, gawo lake lidzachotsedwa mu Bukhu la Moyo.” Ngakhale iye atayesera, nabwera, kudzaika dzina lake pa bukhulo, izo—izo sizidzagwira ntchito. Mutilole ife tikhale owona mtima ndi odzichepetsa.

²³² Tsopano iwo ali mmanja Mwanu, Ambuye. Inu muchite nawo iwo mmene Inu mukuwonera, pakuti iwo ndi Anu. Mu Dzina la Yesu Khristu, Mwana wa Mulungu.

²³³ Tsopano pamene ife tiri mitu yathu chiweramitsire, ine ndikufuna kuti inu muganize motsimikiza kwenikweni tsopano. Ine ndikupepesa, poyamba, chifukwa chochedwa ndi pafupifupi maminiti fifitini. Tsopano ife tikufuna kuti ting’ung’uze. Ndipo inu mungoganizira mu mtima mwani tsopano, “Kodi ine ndakomana naye kwenikweni Mulungu?” Mungoganizira izo moona mtima tsopano kwenikweni. Chifukwa, mwina sipatenga nthawi zambiri kufikira . . . Ikhoza kukhala nthawi yotsiriza tsopano, imene titi tikomane kusanati Kudza Kwake. Kwayandikira, abwenzi. Lemba lirilonse, zikuwoneka ngati, latsala pang’ono kukwaniritsidwa. Ndipo zikhoza kutero, kwa inu kapena ine, uwu ukhoza kukhala mwayi wathu wotsiriza. Ife tikhoza kukhala titapita usanafike usiku.

Ine ndinka Naye, Naye njira yonse.

Ine ndamva ali, "Kodi inu mukuchita manyazi
ndi Ine ndi Mawu Anga?"
Ine ndikumumva Mpulumutsi wanga . . .

²³⁴ Tsopano tangolingalirani inu mutagona pa kama wanu wa imfa tsopano. "Mukutha kumva . . ." Ndiye zikhoza kukhala kuti nthawi yatha, koma sizinatero tsopano.

"Tenga mtanda wako, ndi," uyenera kupereka nsembe tsopano, "unditsatire Ine."

Tsopano, mu mtima mwanu, tuyankhe izi:

Ine ndinka Nayе mmundamo,
Ine ndinka Nayе mmundamo,
Ine ndinka Nayе mmundamo,
Ndinka Nayе, Nayе monsemo . . .

²³⁵ Tsopano ndi mitu yathu yoweramitsidwa, tiyeni tingokweza manja athu ndi kunena kuti:

Ine ndinka Nayе mu chiweruzo,

Tsopano, ndi zimene zikuchitika pakali pano, Iye akutiweruza ife.

Ine ndinka . . .

Ambuye, kodi Inu mwandipeza ine wochimwa? Ndiye, mundikhululukire ine.

. . . mu chiweruzo Chake,

Kodi Inu mukundiweruza kuti ndine chiyani mmawa uno, Ambuye?

. . . Nayе mu chiwe- . . .

Ndiyeseni ine, Ambuye, muwone ngati pangakhale chinthu chosayera chirichonse mwa ine.

. . . Nayе, Nayе njira yonse.

²³⁶ Atate, ife tikukuthokoza Inu mmawa uno chifukwa cha manja onse awa. Ine sindinamuwone munthu mmodzi koma iwo anali ndi manja awo mmwamba. Ine ndikukuthokozani Inu, Ambuye. Ine—ine ndikudalira kuti Inu simunateronso, Ambuye. Palibe amene sanakweze manja awo mmwamba, iwo akonzeka kuti adutse mu chiweruzo. Tiweruzeni ife, Ambuye. Ndipo ngati pangakhale cholakwika chirichonse mwa ife, mutikhululukire ife chifukwa cha izo, Atate. Tipatseni ife za chifundo Chanu, pakuti ife sitikufuna kuti tidzakomane ndi chiweruzo Chanu pamene chifundo padzakhala palibepo. Kotero, chifundo chiripo pakali pano, kotero ife tikupemphera, Mulungu, kuti Inu mutiweruze ife ndipo mutikhululukire machimo athu, monga mwa Mawu Anu ndi lonjezo Lanu. Ndipo mutilole ife tikhaliere Inu moyo masiku onse a moyo wathu, osachita nawo manyazi Uthenga.

²³⁷ Tsopano, Atate, ngati chiri chifuniro Chanu, ife tikuyamba ma Lamlungu atatu olunjika tsopano, a misonkhano. Ikonzeketsereni mitima yathu chifukwa cha izo, Ambuye. Ndikonzekeretseni ine, O Mulungu. Ndineyo amene ndaima mwakuya kwambiri pofuna Inu. Ine ndikupemphera kuti Inu mundilondolere ine ndi kunditsogolera ine mu zinthu zimene ine ndiyenera kuchita ndi kunena, mu masiku akudza awa.

²³⁸ Mumulondolere ndi kumutsogolera M'bale wathu wofunika Neville, wantchito wodalirika uyo wa Inu, Ambuye; ndiponso M'bale Mann, ndi madikoni apa mpingo, ndi matrastii, ndi munthu aliyense amene amasonkhana muno.

²³⁹ Mutikonzekeretse ife, Ambuye, kuti ife tikathe, mwa-njira yeniyeni ya Chikhristu, kuti tikabweretse ochimwa kwa Inu, ndi kuwabweretsa mamembala a mpingo kufika pomudziwa Mulungu amene ife tikumudziwa, amene ife takomana naye patokha, kumulola Iye kuti akhale Mulungu wawo, nawonso. Tsopano, Atate, izi ife sitingathe kuchita, ife sitingathe kuwatumiza iwo mmenemo. Koma Inu, Mzimu Woyerwa, musunthire pa anthuwo, mamembala a mipingo.

²⁴⁰ Ndipo monga chondichitikira chaching'ono chimene ine ndinali nacho ndi Inu mmawa wina, "Pita ukamatengere Mwana wanga Mkwalibwi. Ukamatenge Iye kuchokera pakati pa anthu, pakati pa mipingo. Kamtulutseko Mkwalibwi ameneyo." Mundilole ine, mu pemphero tsopano, Ambuye. Inu mumutumize Rebekah; ine ndiyesera kuti ndikhale Elieza. Mundithandize ine kuti ndikhale wantchito wokhulupirika. Ndipo mulole Mulungu Wakumwamba atumize Mngelo Wake pamaso panga, pamaso pathu, kuti ife tikatolere zinthuzo pamodzi ndi kumusankha Mkwalibwi yemwe Iye wamusankha. Ife tikupempha izi mu Dzina la Yesu. Ameni.

²⁴¹ Tsopano, ine ndikupepesa kuti ndakusungani inu mochedwerapo pang'ono. Ndi twente-faivi kudutsa. Ine ndimayenera kukhala nditatuluka muno, maminiti twente-faivi apitawo. Koma, tsopano, inu mumaiakonda nyimbo yakale ija, "Tenga Dzina La Yesu Nawe"? [Osonkhana akuti, "Ameni."—Mkonzi.] Kodi iyo si yokongola? Ine ndaiyimba iyo tsopano kwa zaka zina sate firii, ngati nyimbo yobalalitsira. Ubatizo wa mmadzi, "Pa gombe la Yorodani ine ndaima." Ndipo ine ndikuganiza kuti izi ndi zokongola kwambiri, "Litenge Ilo konse iwe upitako!"

Dzina lofunika, O kukoma kwake!
 Chiyemekezeo . . . (Tsopano gwiranani chanza
 ndi winawake wa pafupi ndi inu.)
 Dzina lofunika, Dzina lofunika, O kukoma
 kwake!
 Chiyemekezeo cha dziko ndi chimwemwe cha
 Kumwamba.

²⁴² Tsopano mukumbukire msonkhano wa usikuuno, hafu pasiti seveni, hafu pasiti seveni usikuuno. Tiyen'i tiyimbe ndime imodzi yokha, mwaona.

Tenga Dzinalo la Yesu,
 Monga chishango ku msampha uliwonse;
 Pamene mayesero azungulira iwe... (Uchite
 chiyani zikatero?)
 Ungopuma Dzina loyeralo mu pemphero.
 Dzina lofunika, O kukoma kwake!
 Chiyembekezo cha dziko ndi chimwemwe cha
 Kumwamba;
 Dzina lofunika, O kukoma kwake!
 Chiyembekezo cha dziko ndi chimwemwe cha
 Kumwamba.

²⁴³ Kodi alipo aliyense amene anabwera kuti adzabatizidwe ukatha msonkhano uno? Ngati ziri choncho, kwezani manja anu. Winawake woti abatizidwe? Awiri, chabwino, woti abatizidwe ukangotha msonkhano uno. Ngati nonse a inu, aliyense wa inu amene mukufuna kuti mubatizidwe, ife tizikhala ndi mautumiki a ubatizo pa umodzi uliwonse wa misonkhano iyi. Chinthusi chokhacho chomwe inu muyenera kuchita ndi kufunsa. Ife tiri okonzeka kukubatizani inu. Imeneyo ndi ntchito yathu, kukubatizani inu mu Dzina la Ambuye wathu Yesu Khristu. Ndi ntchito yathu kuchita zimenezo. Ndipo ife tidzakhala osangalala kuchita zimenezo, nthawi iliyonse. Inu amene muli oti mubatizidwe, mudzangopita mzipindazo, mwamsanga ukangotha msonkhano, ndipo ife tipitirira ndi ubatizo wa mmadziwo. Aliyense amene akufuna kuti adzawatsatire iwo, inu mudzakhale otsimikiza kuti ife tiri pano...ngati inu mwalapa tchimo lanu ndipo mwamuvomereza Yesu ngati Mpulumutsi wanu.

²⁴⁴ Inu mwakhala muli Mkhristu kwa zaka, ndipo simunayambe mwakuwonapo Kuwala, ndipo Kuwala kwa chiwombolo tsopano kwafika. Mkazi, Mkwatibwi amene ayenera kutenga Dzina! Yesu anati, "Ine ndinadza mu Dzina la Atate Anga, ndipo inu simunandilandire Ine. Koma wina adzadza mu dzina lake lake, ndipo inu mudzamulandira iye," chimenecho ndi chipembedzo chanu.

²⁴⁵ Mwana wamwamuna aliyense amabwera mu dzina la atate ake. Ine ndinabwera mu dzina la atate anga. Amuna inu munabwera mu dzina la atate anu.

²⁴⁶ Ndipo kodi Dzina Lake anali ndani, Dzina la Atate ndi liti? Yesu! Iye, "ndinadza mu Dzina la Atate Anga, inu simunandilandire Ine." Tsopano Mkwatibwi Wake adzakhala ndi Dzina Lake, zoona.

²⁴⁷ Ine ndinamtenga mkazi, dzina lake Broy, ndipo iye anasanduka Branham.

²⁴⁸ Iye akudzera Mkwatibwi, mukhale otsimikiza ndipo muzikumbukira zimenezo pamene inu mukubwera ku dziwe.

Tiyeni tiweramitse mitu yathu tsopano.

²⁴⁹ Ndipo M'bale Vayle pano si mlendo kwa ife. Iye ndi m'bale wofunikira kwambiri, wakhala ali ndi ine mu misonkhano yambiri, iyeyo ndi mkazi wake. Ndipo iye tsopano ndi mlembi wa maulaliki amenewa ndi zinthu zomwe zimakalowa mmabukhu. M'bale Vayle, kodi inu mungatibalalitse ife mu pemphero, pamene ife tikuweramitsa mitu yathu. [M'bale Vayle akupemphera—Mkonzi.]



KUCHITA MANYAZI CHA65-0711
(Ashamed)

Uthenga uwu wa M'bale William Marrion Branham, woperekedwa mu Chingelezi Lamlungu mmawa, Julaye 11, 1965, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingerezi. Kumasulira kwa Chichewa uku kunadindidwa ndi kugawidwa ndi Voice Of God Recordings.

CHICHEWA

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