

CHIRAIRO

 Mharidzo inobata kwazvo yatapihwa neHama Pearry iko zvino kubva muShoko raMwari. Ichokwadi chakadii kuti "Tinoganhura Mwari nekutarira nguva kuna Mwari; zvino iVo ndevaZiyendanakuenda, hatigone kudaro." Saka manheru ano tatarisana nechimwe chinhu zvino, chinova chirairo.

² Makore 3 ndakamirira kuti muve nechechi muTucson, asi yavepo. Hongu, tiri—tiri pano. Saka tinotenda Ishe, Vakangotiita kuti timirire kusvika tave kukwanisa kuiyemura iko zvino.

³ Zvino, pane chinhu 1 chandinoda kutaura tisati tatanga chirairo, ndechichi, kuti ndinotenda kuti takaona zvakakwana muzuva redu ratiri kurarama mariri, zvekuti tinofanira kunyatsopa (zvese) chese chiri zvatiri kuna Mwari. Isu—isu tinofanira chaizvo kunyatsoshumira Mwari. Ndinotenda kuti Vakatiropafadza nemhinduro yakananga kuMagwaro. Sekupihwa kwazvaitwa neHama Pearry nguva shoma yapfuura, kuti isu—isu tiri—isu tiri panguva iyoyo. Hatisi mapofu, isu—isu—isu tinoona kuti tiri pano, ta—tasvika.

⁴ Uye isu zvakare tinokwanisa kutarisa kwese-kwese uye toona kuti kabviro kari kuita pfungwa dzemunhu pavanhu, kuti, isu—isu hatikwanise kugara kwenguva refu, tinenge tatova munzvimbo yevanorwara nepfungwa, pasi rose rinenge radaro. Maona? Saka isu—isu tiri munguva yekupedzisira.

⁵ Zvino, semapedzero aita Hama Pearry apo, tichiona kuti zvinhu izvi ndezvechokwadi, tichiona kuti ndezvechokwadi, hadzisi ngano dzinongotendwa sechokwadi. Hazvisi chimwe chinhu chatiri kungofungidzira. Ndechimwe chinhu chakapihwa kwatiri zvakananga neShoko raMwari uye chikaratidzwa pachena pamperi pedu, chatinoziva kuti tiri pano. Isu—isu hatizive kuti kwenguva yakareba zvakadii zvino, nekuti zvakare tinodzoka kuwachi, munoona, kuti inguvai. Asi tiri...tinoziva kuti isu—isu tiri pano, tiri panguva yacho. Ingave nguva yaMwari, ndinofungidzira...

⁶ Mumwe munhu akapa ongororo diki imwe nguva yaiti kana Mwari vakatsungirira naye maringe...kana Vaizopa nguva, makore 1–1,000 rinongova zuva 1 chete. Saka kana munhu akararama makore 70, anongova maminetsi mashoma enguva yaMwari. Maona? Zvino, uye zvikanzi anongova makore 40, hazvaitomboreva chero nguva, zvachose, yaVangabwaira ziso raVo. Maona? Munoona, ndiko kukurumidza kwazvinoita, nyaya yacho yose, kana yapihwa nguva; zvinova izvo kuti, haVana kana nguva. Saka Vanongori vaZiyendanakuenda.

⁷ Ndinotenda kuti aive Sarah kumashure uko...kana kuti, kwete, aiva Joseph, humwe husiku, akati kwandiri naHama

Pearry. Akati, “Baba, ko, Mwari vakauya rindi pakuvepo? Ndekupi kwaVakabva?” Maona? “Vane pavakatotanga, haVana here? HaVaifanira kuve nemavambo here?”

⁸ Ndiyati, “Kwete. Chinhu chese chine mavambo chine magumo, asi ndeicho chisina mavambo chisingagume.” Honguka, ane makore 10 okuberekwa, iwayo mazwi makukutu cha—chaiwo kwaari. Maona? Uye aizozvigamuchira sei, achiziva kuti chimwe chinhu hachina kumbobvira chakava nemavambo? Kwete kwaari chete, zvakatodaro kwandiriwo. Zvino, munoona, chinotori chinhu chikuru chinonetsa kunzwisia kwandiri, kuti chakambotanga sei.

⁹ Zvino tiri kugadzirira kucherechedza chimwe chinhu pano chakayereswa zvikuru.

¹⁰ NdaKadanwa mazuva mashoma apfuura, kune mumwe muchinda weChikristu akanaka kwazvo uyo—uyo asina kumbobvira akava nacho, zvino akanzwisia kuti taitora chirairo sezvachiri. Ivo vanochitora chavanodaidza kuti “chirairo chepamweya.” Uye zvinova izvo kuti, kana tichitaura nezvechirairo, ndingati zvakanaka, nekuti *kutaurirana* ku “kurukura na,” munoona. Zvino hama yakandipa Gwaro iri, ndokuti, “Hama Branham, hamufunge here zvino...”

¹¹ Zvino, chikonzero ndiri kutaura izvi...Zvakanaka here, Hama Pearry? [Hama Pearry Green vanoti, “Chokwadi.”—Mupepeti] Munoona, ndicho chikonzero chandiri kutaurira izvi, kuitira kuti munzwisise zvamuri kuita. Hamu...kana ukafamba uchipinda mune chero chinhu usingaone, hauzive kuti kupi, chii chauri kuita. Hautogone kuva neruvimbo kana usingazive zvauri kuita. Asi unofanira kunzwisia zvauri kuita uye kuti uri kuzviitirei.

¹² Akati, “Zvino kana tikatora Shoko raMwari, havasi Mwari here vatinenge tichitora?”

¹³ Ndiyati, “Ndizvozvo chaizvo, changamire, ichokwadi. Asi tinoverenga pano kuti ivo chaizvoizvo... Pauro akadzidzisa kutora Chirairo chaicho chaShe. ‘Izvi itai muchiNdirangarira,’ akadaro Jesu. ‘Nguvu dzose pamunochitora muchiNdirangarira, munoratidza rufu rwaShe kusvikira Achiuya.’” Maona? Zvino, tinofanira kuchitora.

¹⁴ Tinonzwisia kuti Mutsvene Pauro, uyo akazvigadza muChechi, ari iye muporofita weTestamende Itsva. Petro, Jakobho, Johane, vose zvavo, vakanyora (handiti, Mateo, Marko, Ruka) zvakaitwa naJesu, sevanyori. Asi Pauro akaisa chinhu chacho muhurongwa, ndiyie aive—ndiyie aive muporofita weTestamende Itsva. Sekungoenda kwakaita Mosesi murenje kuti agamuchire kufemera kwekunyora ma—Mabhuku 5 e—e... Mabhuku 5 ekutanga eBhaibheri, zvino, Pauro akaendawo kurenje ndokugamuchira kufemera kubva kuna Mwari, kuisa

Chechi yeTestamende Itsva muhurongwa nekuIfananidzira neyeKare.

¹⁵ Pasi ipapo vaiva negwayana rechibairo, iro Israeri yakachengeta sechirangaridzo. Rakatoshandiswa chaizvo pane imwe nguva, vachibuda muEgipita. Asi ipapo vakazorichengeta sechirangaridzo zvichidzika nemuzera rose. Zvino, “kana murawo uri mumvuri wezvinhu zvinouya,” munoona.

¹⁶ Zvino, ndinotenda kuti *Chirairo*, kana kuti chatinodana kuti, “*Chirairo*,” zvino, kukurukura...ndicho “*Chirairo chaShe*.”

¹⁷ Zvino, tine mirairo 3 inobatika yepaMweya yakasiwa kватiri: mumwe wacho chi—chirairo, kugezana tsoka, rubhabhatidzo rwemumvura. Ndizvo zvinhu 3 chete izvozvo. Ndiko kukwaniswa, kwe 3 izvozvo, munoona. Uye ndiyo mirairo 3 chete yatinayo. Tinoona kuti ndiyo yaive nyaya yakapihwa naMutsvene Pauro muTestamende Itsva.

¹⁸ Zvino, dai taingoti “chirairo kunongova kutora Shoko,” handitendi kuti chero ani zvake ane kodzero yekutora Chirairo chaShe kusvikira atora sho—Shoko raShe oriisa mumoyo make. Maona? Nekuti ndiri kuzo...Ndichakuverengerai chimwe chinhu munguva shoma uye muchaona. Zvino, cherechedzai. Saka, sei isu—isu taizo...

¹⁹ Pahwaro humwe chete isu zvirokwazvo tinokwanisa kupembedza veSalvation Army. Havatende mune chero mhando zvayo yerubhabhatidzo rwemumvura, vakati, “Hatisungirwe kuva narwo.” Zvino, kana tisingasungirwe kuva nerubhabhatidzo rwemumvura, ko sei tichibhabhatidzwa? Vakati, “Mvura haigone kukuponesa, Ropa ndiro rinokuponesa.”

²⁰ Ndinobvumirana nazvo. Izvozvo—izvozvo ndizvo chaizvo, Ropa ndiro rinokuponesa, kwete mvura. Asi *tinofanira* kutora mvura sechiratidzo chekunze chinoratidza kuti basa remukati renyasha rakaitwa. Maona? Saka ndizvo zvatinofanirawo kuita pachirairo!

²¹ Kana tichinge tatora Ishe, Chibairo chedu, matiri isu, senyaya yeKuberekwa pamweya matiri, uye neMutumbi waKe, tinorarama naYe kubudikidza neShoko, tinofanirawo kuufananidzira nekuti murairo. “Tendeukai, mumwe nemumwe wenyu uye mubhabhatidzwe muZita rajeSku Kristu kuti muregererwe zvivi zvenyu.”

²² Pauro akati, “Ndakagamuchira kubva kunaShe icho chandakakumikidzawo kwamuri, ‘Kuti Ishe Jesu nehusiku humwe chetehwo hwaVakatengeswa vakatora chingwa, ndokuchimedura vakachipa kuvadzidzi, uye—uye vakati, “Torai mudye, izvi itai muchiNdirangarira.” Nekuti nguva dzose kana muchidya chingwa ichi, munoratidza rufu rwaKe kusvikira

Achiuya.” Zvino tinoona kuti, mune izvozvo, vaiva nevanhu vaiuya uye . . .

²³ Hama yakakosha iyi, hama inodikanwa zvikuru, yakauya uye ikati, “Handina kumbobvira—handina kumbobvira ndakachitora, Hama Branham, handinzvisise kuti chii.” Ikati, “Ndakadzidziswa rimwe divi racho.”

²⁴ Ndakati, “Asi rangarirai, tinobvuma kuti Mutsvene Pauro akazviisa muhurongwa muChechi yeChikristu yekutanga. Vakabva pachechi . . . paimba neimba, vakamedura chingwa nemoyo mumwe, nezvimwe zvakadaro. Zvino,” ndakati, “akazviisa muChechi. VaGaratia 1:8, akati, ‘Kana mutumwa anobva Kudenga akauya akataura chimwewo chinhu, ngaave akatukwa,’ munona, munona, mumwe chete akavaita kuti vabhabhatidzvezve zvakare kubva murubhabhatidzo rwaJohane, kuti vabhabhatidzwe muZita raJesu Kristu.”

²⁵ Munona, pane zvinhu 3 zvatinofanira—zvinhu 3 zvatinofanira kuita sezviratidzo: Chirairo chaShe, kugezana tsoka, rubhabhatidzo rwemumvura. Maona? Pane . . .

²⁶ Unoti, “Zvakanaka, iyo . . .” Zvino, Salvation Army inotora kubva pane pfungwa yekuti, “Mbavha yaifa, payakafa, yakanga isina kubhabhatidzwa, asi zvakadaro Jesu akati yaizova Kudenga.” Ichocco ichokwadi chaicho. Ndizvozvo chaizvo. Asi, munona, iye—iye—iye akatongocherechedza Jesu ipapo chaipo munguva yaainge ichifa. Maona? Ndiwo chete—ndiwo chete mukana wayaiva nawo. Iye—iye akanga ari mbavha, aive asipo, aive ari kunze. Zvino iye, paakangoona Chiedza ichocco, akaChicherechedza, “Ishe, ndirangarireiwo!” Zvino Jesu . . . Chaiva chokwadi.

²⁷ Asi kunewe nenitinoziva kuti tinofanira kubhabhatidzwa, uye toramba kuzviita, zvino izvozvo zvinosarira pakati pako iwe naMwari. Zvimwe chetezvo nechirairo!

²⁸ Zvino, patinotora chirairo ichi, hachisi chinhu chekungoti chete, “Ndiri kuuya kuno kuzodya chingwa, uye ndinotenda kuti ndiri Mukristu.” Asi, kana makacherechedza, Bhaibheri rakati, “Uyo anodya nekunwa *asingakodzeri* achava nemhosva yeRopa neMutumbi waShe.” Maona? Unofanira kurarama hupenyu hwekuti—hwekuti . . . pamberi pevanhu, hwekuti . . . uye nepamberi paMwari nevanhu, hunoratidza kuti waka—kuti wakaperera.

²⁹ Zvino, mirai kwechinguvana. Zvino, muTestamende yekare pakaitwa chibairo mu—mutemo kana murawo. Uye ndizvovo zviri rubhabhatidzo rwemumvura murawo; ndizvovo zviri kugezana tsoka murawo; ndizvovo zvakaita Chirairo chaShe murawo. “Akaropafadzwa uyo anoita mirawo yaVo, anochengeta mitemo yaVo yose, mirairo yaVo yose, kuti ave nekodzero yekupinda muMuti weHupenyu.”

³⁰ Zvino, cherechedzai mune izvi zvino, kuti mune izvozvo kutanga, pawakanga uri murawo waMwari kutanga kuunza chibayiro kuchechi, nekutemberi neartari, uye wopira chipo chako, uye—uye uchiitira zvivi zvako, chibayiro chegwayana. Zvino, ndinogona kungofungidzira ndichiona imwe hama yechiJudha ichidzika nemugwagwa, ichiziva kuti yakanga ine mhosva, zvino anoenda kuartari; kana kuti anounza nzombe yake yakakora kana dhonza, kana chero chaaiva nacho, kana gondohwe, gwayana, chimwe chinhu. Ainge achiunza zasi munzira nekungoperera kwese kwaaignona kuuya nako, akafamba achiendako, achichengeta murawo waMwari nekungoperera kwaaignona nako.

³¹ Zvino oisa maoko ake pamusoro pacho, achireurura zvivi zvake, uye muprisita achiisa izvi (zvivi zvake) pagwayana, zvino huro yegwayana yaichekwa, uye—uye robva ramufira. Parainge rirere ipapo, gwayana duku richikava uye richijuja ropa, maoko ake akazara ropa, uye iro richimumwaya pese-pese, (gwayana duku richichema, richifa), aizocherechedza kuti akanga atadza uye chimwe chinhu chaifanira kufa panzvimbo yake. Naizvozvo, aipirisa rufu rwegwayana iri panzvimbo yerufu rwake iye. Munoona, gwayana rakafa panzvimbo yake. Zvino murume uyu aizviita nekuperera, nehudzamu hwemoyo wake.

³² Pakupedzisira, zvakaramba zvichidzokororwazve, zvichidzokororwa zvakaramba zvichienderera mberi kusvikira pekupedesera zvakazongova tsika. Murairo waMwari wakava tsika kuvanhu. Uye zvakare heunoi achiuya, “Zvakanaka, ngationei, uyu *ndinhingi-nhingi* nhasi, zvichida zviri nani ndiende zasi. Hongu, zviri nani ndipirise nzo—nzombe.” Adzika zasi, “Zvakanaka, Ishe, heino nzombe yangu.” Munoona, hamuna kuperera mazviri, hapana kunzwisisa kwazviri.

³³ Zvino, hatidi kutora chirairo saizvozvo. Ndizvo zvimwe chetezvo zvaita tafura yaShe.

³⁴ Isaya 35...Kwete, ruregerero. Isaya 60...Rega ndidzore izvozvo. Ndi—ndi—ndinotenda kuti ndiIsaya 28, ndipo patinoziwana izvi. Ndine chokwadi chekuti ndicho chitsauko chaicho. Akati, “Chirevo chinofanira kuva pamusoro pechirevo; uye mutsara pamusoro pemutsara pamusoro pemutsara; apa zvishoma, apo zvishoma. Batisisa kune izvo zvakanaka. Nemiromo inokakama uye nedzimwe ndimi Ndichataura kuvanhu ava. Uye iri ndiro Zororo.”

³⁵ Akati, “Matafura ose aShe azara nemarutsi. Ndiani wandingadzidzissa Dzidziso? Ndiani waNdingaita kuti anzwisise?” Maona? Ndinofunga kuti ndiro ranga riri Gwaro chairo, Isaya 28. “Ndiani waNdingaita kuti anzwisise Dzidziso?” Munoona, “matafura.”

³⁶ Zvino, tinoona nhasi kuti chinhu chikuru ichi chatiri kugadzirira kuita manheru ano, mukurangarira rufu rwaKe

neMutumbi waKe watinotenda kuti tinodya zuva nezuva, kana kuti, watangobva kупедза kudya apo hama yedu yatiparidzira. Tichitora Shoko raMwari, tinoRitenda nemoyo wedu wose. TinoRiona richiratidzwa; tinoRiona richipihwa kwatiri; tinoRiona richisimbisa; tinoRinzwa muhupenyu hwedu. Uye tinofanira kuuya kune izvi nehana yakadzama yezvatiri kuita, kwete nekuti hurongwa.

³⁷ Unopinda muchechi, uye nguva zhinji vanokupa kabhisikiti kane munyu kana imwe mhando yechimwe—chimwe chinhu, vochimedura, uye chingwa chakareruka kana—kana chimwe chinhu, uye—uye vochimedura; zvino vanhu vanoputa, vanonwa, nezvimwe zvose, nekuti inhengo yechechi vanouya vodya Chirairo chaShe. Zvinoka, itsvina pamberi paMwari!

³⁸ Kunyange chibayiro, vakati, “Mazuva enyu matsvene nechibayiro chenyu zvava kunhuwa mumhino dzaNgu.” Zvakadaro Vakavagadza kuti vaite chibayiro ichocco. Asi mabatiro avakachiiita, chakava chinhu chinonhuwa, gutukutu mumhino dzaVo (mhino dzaVo), chibayiro chaicho chaVakagadza.

³⁹ Ndiwo matorero atinoita Shoko raMwari, Makristu akawanda nhasi (vanongonziwo) anoita izvozvo. Tinomira kumusoro kuno todzidzisa Shoko iri, uye toti, “Jesu Kristu haasi mumwe chete zuro, nhasi, nekusingaperi,” uye todzidzisa zvinhu zvaAkativimbisa kuti Aizoremekedza, uye toti, “Oo, asika, zvaive zviri zvechimwewo chinhu,” kunamata kwedu kwakadzama kunongova gutukutu mumhino dzaVo. Havazvigamuchire, zvachose. Ndicho chikonzero, nemaitiro etsika dzedu!

⁴⁰ Hautore Chirairo chaShe netsika. Unochitora nekuti rudo rwaMwari mumoyo mako, mukuchengeta mirairo yaMwari. Munoona, ndizvo zvaunochitorera.

⁴¹ Saka kana ukasachitora mukuperera, ingori tsika, “Manjeka, chechi yedu inocherechedza chirairo kamwe chete Svondo yega-yega, kana kamwe chete pamwedzi, kana ka 2 pagore,” uye unoenda, uchiti, “Zvinoka, yava nguva yangu,” uye—uye wobva watora chirairo, handiti, zviri kunhuhwa kuna Mwari! Munoona, inongori tsika.

⁴² Kunyangwe sechero chinhu chipi, iwe—iwe unofanira kuperera. Mwari vanoda hudzamu hwemoyo wako. Rangarirai, Mwari chaivo vakakuunza pano panyika ndivo vaCho vauri kushumira. Maona?

⁴³ Uri kuita izvi nekuti Vakataura kudaro, nekuti kuraira kwaVo. Zvino tinoda kuuya nehudzamu hwekuperera, tichiziva izvo nenyasha dzaMwari kuti takaponeswa. Uye isu—isu tinoVada uye tinonzwa Hupo hwaVo, uye isu—isu tinoHuona huchishandura hupenyu hwedu. Zvatiri zvedu—zvedu zvose

zvinoshandurwa. Isu—isu—isu tiri vanhu vakasiyana. Hatichaite mararamiro ataimboita, hatichaite mafungiro ataimboita.

⁴⁴ SemuBhuku iri pano, nenzvimbo ipapo yatanga tichitaura nezvema—Mabhuku 2 arī Rimwe, Bhuku reHupenyu. Bhuku reHupenyu rekutanga richiuya, ndepaya pawakaberekwa, kwaiva kuberekwa kwako kwepanyama. Maona? Asi zvino imwe nguva, kumashure uko imomo, maiva nekatsanga kadiki keHupenyu sezvandanga ndichitsanangura kune dzimwe hanzvadzi dzechidiki kumba masikati ano. Munoona, mune tsanga diki yeHupenyu yakarara imomo, yausingazive kuti, "Yakabva kupi? Zvii—zvii zvinhu izvi zvisinganzwisisike?"

⁴⁵ Ndanga ndichitaura izvi, ndichizviisa pandiri ini pachangu, sekuti unogona kuti, "William Branham, zvinoka, makore 40 akapfuura, William Branham, haasi mumwe chete manheru ano." Dai mumwe munhu kumashure uko aizotí, "William Branham, yaive nhubu yemakoko," munooná, nekuti ndakazvarwa naCharles naElla Branham. Muunhu hwavo ndaiva mutadzi, ndakauya panyika, ndiri murevi wenhemá, uye tsika dzose dzenyika dzaigara mandiri chaimo. Asi zasi imomo, zvakare, maiva nehumwe Hunhu hwaivamo, munooná, hwakatemerwa, hwaiva imomo naMwari. Mumutumbi mumwe chete uyu, munooná, hunhu 2 huri imomo.

⁴⁶ Zvino, ndaingofarira humwe chete. Pahwaikura, ndaitaura semucheche, "Dha-dha." Chinhu chekutanga munoziva, ndakava murevi wenhemá, ndikava zvime zvose zviri mutadzi, nokuti ndakakura nenzira iyoyo. Asi zasi imomo maiva nekamwe kadodzi keHupenyu nguva dzose.

⁴⁷ Ndaiwanzorangarira, sekakomana kadiki... (Ndinovimba handisi kukuchengetai kwenguva yakarebesa. Asi ndichiziva...) Ndakagara kunze mu... pa—pamahombekombe erwizi, zvino ndaigara ipapo ndotarisa-tarisa panguva yehusiku. Baba naamai, vakaenda zvino kuzororo ravo. Zvino mazuva iwayo vaiva vatadzi, mainge musina Chikristu mudzimba dzedu zvachose. Uye, oo, ini zvangu, kunwa, nemapati, nekuenderera; zvaindirwarisa, ndaitora mwenje wangu—wangu nembwá yangu ndoenda kusango, kunogara husiku hwose. Munguva yechando ndaivhima kusvika pati yapera, pamwe kwachena mangwanani. Ndodzoka kumba, inenge isati yapera, ndairara pamusoro peshedhi ndokotsira, ndakamirira kuti zuva ribude.

⁴⁸ Zvino ndaifunga kuti nguva idzodzo, zvino ndiri kunze uko munguva yezhizha, ndotora zvimiti zvangu ndozvidzikisa pasi kudzivirira mhepo zvishoma, ndokunge kana kwanaya; ndorara ipapo ndoisa mapango mumvura, ndichiredza; imbwa yangu yekuvhimisa majerenyenje yakarara ipapo. Ndaiti, "Honaka. Unoziva, muchando chapfuura ndakadzika musasa pano chaipo humwe husiku, Ndakavesa moto pano chaipo ndakamirira imbwa yangu yekare pano kuti itandanisire jerenyenje mumuti,

zvino ndaive ndakavesa moto apa. Kwainge kwakaoma nechando mainji 5 kupinda muvhу. Asi, karuva kadiki, ko wakabvepi?" Maona? "Zvino, uye wakabva kupi? Ndiani akauya kunze kuno akakudyara? Uye igirinihausi ipi yavakakuburitsa mairi? Kana—kana kuti chii nezvazvo, ko wakabvepi?" Maona? Ruva diki iroro, ndaizoti, "Handiti, kwakanga kwakaoma chando, nezvese, ndikavesa moto pamusoro pano. Kunze kwekuoma kwechando, pakanga pane kupisa kwanga kuri pano padanda guru rekare pandakakupisa. Asi zvakadaro hezvino uri pano, uye uri mupenyu. Ko wakabva kupi?"

⁴⁹ Chaiva chii? Paiva nemumwe William Branham. Maona? Kanzvimbo kadiki keHupenyu Husingaperi zasi ipapo, kubva muzvi—zvi—zvizenga zvaMwari, Shoko raMwari rakaiswa mukati imomo. Mumwe nemumwe wenyu anogona kufunga zvinhu zvimwe chetezvo. Munoona, Zvaishanda.

⁵⁰ Zvino ndotarisa kumusoro kumiti, uye ndofunga, "Shizha, ndakakuona uchidonha gore rakaPera, uye sei wadzokera ipapo zvakare? Wakabva kupi? Chii chakakuunza pano?" Munoona, Hwaiva Hupenyu Husingaperi ihwohwo hwaishanda mumutumbi.

⁵¹ Zvino, rimwe zuva pandakanga ndichifamba, Inzwi riya richitaura, "Usambofa wakaputa, kunwa, nezvimwe zvakadaro." Uye vakomana vechidiki navose vakakura. Munoona, paiva neChimwe chinhu chaifamba.

⁵² Asi zvakadaro pakarepo ndakatarisa kumusoro, ndikati, "Handisi mwanakomana waCharles naElla Branham. Pane Chimwe chinhu chiri kudana." Sekachapungu kangu kadiki, "Handisi huku. Pane Chimwe chinhu kumusoro uko, pane imwe nzvimbo. O Jehovha Mukuru, chero Ani waMuri, zarurai! Ndinoda kuuya kumusha. Pane Chimwe chinhu mandiri, chiri kudaidza."

⁵³ Ndakabva ndazvarwa patsva. KaHupenyu kadiki ikako kainge karere ipapo, hupenyu hwemvura hwakadirwa paKari, ndokubva Katanga kukura. Zvino, hupenyu hwekare ihwohwo hwakaregererwa, hukaiswa mugungwa rekanganwi roMwari, kuti husazomborangarirwa zvachose pamusoro pangu. Maona? Zvino tinomira takaruramiswa (sekunge tisina kumbotadza) muHupo hwaMwari.

⁵⁴ Zvino kana tichiuya patafura yaShe, tinofanira kuuya neruremekedzo, rudo nerukudzo, rwekuti "Tarisai kwatingadai tiri dai vasiri iVo." Maona? Tarisai kwazvaizo . . .

⁵⁵ Naizvozvo, Pauro, ndinofunga, mukutura izvi, "Naizvozvo, pamunouya pamwe chete kuti mudye, miriranai." Ndiko kuti, nemamwe mashoko, imbomirai maminetsi mashoma, namatai, zviongorore pachako. Uye kana uchiziva imwe hama irimo, yave kuda kutongoita chimwe chinhu chisina kunaka, kana chimwe chinhu, zvino iwe munamatirewo, zvakare. Maona? Munoona,

“miriranai,” imbomirai kwechinguvana, munamate. Kana paine chero manzwiro pakati penyu kana chimwe chinhu, regai—regai kuzviita—regai kuzviita, endai munogadzirisa ichocho, kutanga. Maona? Enda unogadzirisa ichocho, kutanga, nekuti tinoda kuuya pano takachena sezvatingagona kuva, nemifungo yedu pane mumwe nemumwe nekuna Mwari, nekune mumwe nemumwe, zvino tobva tauya mukuyanana patafura yaShe. Maona?

⁵⁶ Uye tinoita izvi nekuti tiri kupa kutenda kwaVari, uye nepakati pemumwe nemumwe. Tichidya chingwa pakati pemumwe nemumwe, kunwa waini pakati pemumwe nemumwe, seRopa raKe nenyama yaKe.

⁵⁷ “Kunze kwekunge wadya nyama yeMwanakomana wemunhu nekunwa Ropa raKe, hauna Hupenu mauri.” Maona? Munoona, ndizvo zvakataurwa neBhaibheri. Kunze kwekunge wazviita, hapana Hupenu. Maona? Zvino uri ipapo, potse, kuratidza kuti unonyara kuzviratidza pachako seMukristu, nekuda kwehupenyu hwaunorarama. Uyezve ano ndiwo mangange chaiwo. Zvino kana ukasazviita, hauna Hupenu. Kana ukazviita usina kufanira, une mhosva yeMutumbi waShe.

⁵⁸ Zvimwe chete nerubhabhatidzo rwemumvura. Kana tikati, “Tinotenda kuna Jesu Kristu, Akatiponesa kubva kuchivi, uye takabhabhatidzwa muZita raJesu Kristu,” handiti, tinounza—tinounza kunyadziswa kwaAri, tinoita zvinhu zvakaipa uye isu—isu tichatozvibhadharira izvozvo. Uye chimwezve chinhu, kana tichidaro, tiri kuedza kutaura chimwe chinhu asi tichiita chimwewo.

⁵⁹ Ndiro dambudzikoredu nhasi. Zvandinofunga... Ndiri kuti “isu,” ini, nechechi iyo Ishe Mwari vakaita kuti nditaure kwairi mumaawa ano ekupedzisira, kuti tinotenda kuti tave munguva yekupedzisira. Tinotenda kuti Mwari vakatipa Mharidzo. Yakagadzwa naMwari, Yakaratidzwa pachena naMwari, Yakaratidzwa naMwari. Zvino tinofanira kuuya kwaVari neruremekedzo uye nerudo, uye ne—nekuchena kwemoyo nepfungwa nemunhu wemukati.

⁶⁰ Munoziva, nguva ichauya nokukurumidza apo—apo pakati pedu chaipo pachava... Mweya Mutsvene uchataura sezvaWakaita muna Ananiasi naSafira. Rangarirai, munoona, nguva iyoyo iri kusvika. Maona? Uye tiri... Zvino, ingorangarirai izvozvo, munoona, kuti Mwari vachagara pakati pevanhu vaVo. Ndizvo zvaVanoda kuita zvino.

⁶¹ Tinogona kugamuchira Mharidzo, sekutura kuti... Da ndaiva jaya uye—uye ndichitsvaga mudzimai, uye ndogona kuwana mudzimai, ndikati, “Akanyatsokwana. Iye Mukristu. Iye mudzimai chaiye. Ari zvese izvi, ndine ruvimbo.” Zvisinei neruvimbo rwandinarwo, ndigofunga kuti akanaka zvakadii,

Ndinofanira kumugamuchira, iye anofanira kundigamuchira; munoona, pamhiko idzi.

⁶² Zvinoka, chinhu chimwe chete chatinoona chiri Mharidzo. Tinoona kuti Yakarurama. Tinoona Mwari vanoisimbisa kuti Yakarurama. Yakanaka zvakakwana. Gore negore, gore negore, Inoenderera mberi yakanaka, yoenda mberi yakanaka. Zvose zvaInotaura, zvinoitika chaizvo nenzira yaVakataura nayo. Zvino, tinoziva kuti Yakanaka, asi, munoona, usazviita nemaonero ejere. Kana ukadaro, vava nechinamato chekugamuchidzwa. Maona? Hatidi chinamato chekugamuchidzwa, chimwe chinhu chakasanganikwa nacho nemumwewo munhu uye tiri kurarama ne—nechapupu chavo.

⁶³ Sekutenda kwandinoziita kuti aive Jesu akati kuna Pirato, chimwe chinhu, izwi randanga ndichifunga, uye Ataura ipapo nguva shoma yapfuura, “Ndiani akakuudza izvozvo?” Kana kuti, “Zvakazarurwa kwauri here? Wakazviziva sei zvinhu izvi?” nemamwe mashoko. Handitzive kuti izwi ripi racho zvino, yava nguva rakareba kubva pandakariverenga, asi, “Ko waka—wakazviziva sei izvi? Chii? Sei? Ndiani akakuzarurira izvi?” Pamusoro paKe kuti Mwanakomana waMwari. “Ndiani akazvizarura kwauri? Pane mumwe munhu akakuudza izvozvo here? Kana kuti,” sezvakarehwa naJesu, “ndiBaba vaNgu vari Kudenga here vakazvizivisa kwauri?” Maona? Maona? “Wakazvidzidza sei, zvekutoudzwawo here kana kuti chizaruro chakakwana chinobva kuna Mwari?”

⁶⁴ Chirairo ichi chingoriwo here chinhu chandinoendera, rairo, yekuti, “Manjeka, vamwe vose vanotora ichi, iniwo ndichazviita”? Chizaruro chekuti ndiri chikamu chaKe uye ndiri chikamu chenyu, uye ndinokudai uye ndinoMuda, uye tiri kuchitora pamwe chete sechiratidzo cherudo rwedu kuna Mwari, nerudo neruwadzano rwedu mumwe kune mumwe.

⁶⁵ Zvino ndinoda kuverenga zvimwe kubva muMagwaro. Uyezve ndinofungidzira...Ndepapi pamuno...Chero nzira iyo Hama Pearry vanoshuvira nhasi. Ndinoshuva kuti muriverenge pamwe nenii, kana mune Bhaibheri renyu. Vakorinde Vekutanga, chi—chitsauko 11, uye kutanga nendima 23.

⁶⁶ Uyewo zvakare, kutabhenakeri kwedu, tagara tichizviita izvi uye nekugezana tsoka, nguva dzose, nekuti zvinofambiranam pamwe chete. Ndinotenda kuti hama yakazvizivisa izvozvo “Chitatu manheru” nekuda kwehuwandu hwevanhu zvino hamuna inokwana kuti...nzvimbo yekuti vanhu vapinde vagezane tsoka, vari kuzozviita—zviita manheru eChitatu chiri kuuya ichi.

⁶⁷ Zvino, ndima 23 yechitsauko 11 cheVaKorinde Vekutanga, teererai Pauro zvino. Zvino rangarirai, uye chengetai izvi mupfungwa, VaGaratia 1:8, “Kana isu kana mutumwa anobva

kudenga akaparidza rimwe evhangeri kwamuri,” (risiri Evhangeri iri raakaparidza) “ngaave wakatukwa.” Maona?

Nekuti ndakagamuchira kubva kunaShe icho chandakakupaiwo zvakare, kuti Ishe Jesu nousiku hwaakapandukirwa akatora chingwa:

Zvino akati avonga, akachimedura, . . . akati, Torai uye mudye: uyu ndiwo muviru wangu, unomedurirwa imi: izvi itai muchindirangarira.

⁶⁸ Zvino, regai ndimire ipo pano, kuti nditi: asi kutora mutumbi waShe Jesu Kristu muchirairo ichi, hazvireve kuti chirairo ichocco ndiwo mutumbi *chaiwo* waKristu. ChiKatorike ichocco. Handitendi kuti ndizvozvo. Ndinotenda kuti ungori murawo uyo Mwari wavakaita nesu, munona, hausi mutumbi *chaiwo*. Uri . . . Zvino, chaizvoizvo chidimbu chidiki chechingwa chekosha. Unongova murawo.

⁶⁹ Zvakarewo handitendi kuti rubhabhatidzo rwajesu Kristu (muZita raJesu Kristu) mumvura rwunoregerera zvivi zvako. Handitende kuti iwe . . . Ndinotenda kuti unogona kubhabhatidza zuva rose . . . Zvino, ndinoziva kuti pamwe pane vanhu vagere pano vanobva kuchechi yeApostolic, Ndinoreva, kana chechi yeUnited Pentecostal, kwavanodzidzisa izvozvo. Asi, munona, ini—ini handitendi kuti mvura inoregerera zvivi. Kana kuti, dai zvanga zvakadaro, saka Jesu akafira pasina. Maona? Ndinotenda kuti unongova murawo waMwari, munona, kuratidza kuti wakaregererwa. Asi kubhabhatidza kuti uvandudzwe, kwete, ini—ini—ini handitende izvozvo. Handitende kuti mvura inoregerera zvivi.

⁷⁰ Zvakarewo handitende kuti chingwa ichi newaini zvine chekuita newe, kungochengeta murawo uyo Mwari vakagadza kuti isu tiite. Maona? Ndizvozvo chaizvo. Ndinotenda kuti rubhabhatidzo rwemumvura chinhu chimwe chete. Ndinotenda kuti zvinogombedzerwa kwatiri kuti tizviite, kuti Akazviita zvese semuenzaniso wedu. Uye Akaita izvi semuenzaniso wedu. Uye Akageza tsoka semuenzaniso wedu.

⁷¹ Zvino, “Nenzira imwe cheteyo zvakare,” ndima 25:

Nenzira imwe cheteyo zvakare akatora mukombe, zvino akati anwa, achiti, Mukombe uyu ndiyo testamende itsva muropa rangu: itai izvi, nguva dzose kana imi muchiunwa, muchindirangarira.

Nekuti nguva dzose . . . (Rangarirai zvino!) . . . Nekuti nguva dzose kana imi muchidya chingwa ichi, nekunwa mukombe uyu, munoratidza rufu rwaShe kusvikira achiuya. (Kusvika rinihi? “Kusvikira Achiuya!” Maona? Maona?)

Naizvozvo ani naani anodya chingwa ichi, nekunwa mukombe waShe, asina kukodzera, achava nemhosva yomuviri neropa raShe.

⁷² Regai ndimire zvishoma. Chikonzero akataura izvi, macherechedza mune imwe ndima pano, chimwe chitsauko, chaati, “Ndinonzwisa pamuno—pamunouya pamwe chete muri kudya, kunyange kudhakwa patafura yaShe.” Havana kuzvinzwisa, munoona. Vaingoda zvenhafu, munoona. Sezviri kuita vanhu nhasi, kungorarama chero mhando yehupenyu uye vochitora. Maona? Akati, “Mune dzimba dzekudyira, munoona. Asi, uyu murawo watinofanira kuchengeta, munoona.” Zvino:

Asi munhu ngaazviongorore, uye naizvozvo ngaadye chingwa, nekunwa mukombe.

Nekuti uyo anodya nokunwa asina kukodzera, anozvidyira nokuzvinwira kutongwa, asinganzveri muviri waShe. (Maona?)

⁷³ Uri chii? Uri Mukristu, unorarama pamberi pemunhu wese seMukristu. Uye kana ukachitora uye usingararame seMukristu, hausi kunzvera Mutumbi waShe. Uri kuisa chigumbuso munzira yemumwewo munhu, munoona, pavanokuona uchiedza kuita izvozvo uye usingararame zvaunofanirwa kurarama. Munoona, hausi kunzvera Mutumbi waShe. Zvino tarisai kuti . . . chituko chazvo chii:

Nemhaka iyi vazhinji varipo pakati penyu havana simba uye vanorwara, uye vazhinji vavete. (Dudziro chaiyo yeizwi iroro, Hama Pearry, ndi “vakafa.” Maona? Munoona, “vazhinji vakafa.”)

Nokuti dai tai—dai taizvitonga isu timene, hataizotongwa. (Munoona, kana tikazvitonga isu pachedu hatizotongwi. Maona?)

Asi kana tichitongwa, tinorangwa naShe, kuti tirege kutongerwa pamwe chete nenyika. (Munoona, pasina kubatana chero kupi nenyika.)

Naizvozvo, hama dzangu, kana muchiunganira pakudya, miriranai mumwe nemumwe. (Maona?)

Zvino kana munhu upi zvake aine nzara, ngaadye kumusha; kuti imi murege kuuya pamwe kuzotongwa. Uye zvimwe zvose ndichazvigadzirisa kana ndauya. (Maona?)

⁷⁴ Zvino, nemamwe mashoko, usangouya kuzochitora se . . . Sezvandataura nguva shoma yapfuura, pamusoro peizvo maJudha, chibayiro chavo, ivo . . . Chakanga chakaisvonaka, chakapihwa naMwari, asi zvakasvika panzvimbo yekuti havana kuzviita mukuperera neruremekedzo uye nemuhurongwa, zvakabva zvangova . . . zvakava zvi—zvinonhuwa mumhino dzaVo.

⁷⁵ Zvino, zvimwe chete nekuuya kwedu kuzodya Chirairo chaShe, kuti, tinofanira kuuya tichiziva zvatiri kuita. Sezvakangoita paunopinda mumvura kuti ubhabhatidzwe muZita raJesu Kristu, unoziva zvauri kuita, uri kuisa kuchechi izvo Mwari vakaisa mauri, Kristu.

⁷⁶ Patinotora ichi, zvinoratidza kuchechi, kuti, “Ndinotenda Shoko rose raMwari. Ndinotenda kuti ndiYe Chingwa cheHupenu chakabva kuna Mwari kubva Kudenga. Ndinotenda Shoko rose raVanotaura kuti iChokwadi. Uye ndinorarama naRo, pakuziva kwangu kwese, Mwari vari ivo Mutongi wangu. Naizvozvo, pamberi pehama dzangu, pamberi pehanzvadzi dzangu... Ini—ini handipike, handituke, handiite zvinhu izvi, nekuti ndinoda Ishe, uye Ishe vanozviziva uye vanondipupurira. Naizvozvo, pamberi penyu, ndinotora pasuru yemutumbi waKe, kuti muzive kuti handina kupomerwa pamwe nenyika.” Munoona, hezvoka izvo, zvadaro chiropafadzo.

⁷⁷ Uye, rangarirai, ndaigona kupa zvapupu zvakawanda pazviri, kwandakazvitora ndikazvitsanangura mukamuri yeverwere, ndikavaona vachipodzwa.

⁷⁸ Rangarirai, Israeri payakatora mufananidzo wacho, vakafamba makore 40 murenje uye nguwo dzavo hadzina kana kumbosakara, uye vakabuda vasina kana 1 pakati pavo uyo—uyo ane hutera, nevanhu 2 miriyoni semufananidzo weizvi. Zvino, ko Chaifanofananidzirwa chacho chichaite sei? Kana mutumbi wemhuka yechibairo wakavaitira izvozvo, ko kuzoti Mutumbi waJesu Kristu, Emanueri, ungatitira chii? Ngatingoremekedzai patinouya. Ngatingovai neruremekedzo sekuziva kwatinoita, pakuuya.



65-1212 Chirairo
Tucson Tabhenakeri
Tucson, AZ U.S.A.

SHONA

©2024 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Chiziviso chekodzero

Kodzero dzose dzakachengetedzwa. Bhuku iri rinokwanisa kudhindhwapi papirinda yekumba kuti ushandise uri iwe pachako kana kugovera kunze, usingatengesi, semudziyo wekuparatzira Evhangeri yaJesu Kristu. Bhuku iri harigoni kutengeswa, kudhindhwapi akawanda, kuiswa pawebhusaiti, kana kuwana mumuchina waringachengeterwa, kuturikirwa mune mimwe mitauro, kana kushandiswa kukumbira mari pasina mvumo yakanyorwa nevekuVoice Of God Recordings®.

Kuwana umwe umboo kana zvimbewo zviripo zvingawanikwa, tapota nyorerai:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org