

INDLOVUKAZI YASENINGIZIMU



...manje sisakhotsamisa tinhloko tetfu.

² Nkhosi lenemusa, sita kuWe ngekutitfoba eGameni leNdvodzana yaKho letsandzekako, iNkhosi Jesu, kutfululela kuWe lutsandvo lwetinhlitiyo tetfu, kutama kuvakalisa lutsandvo lwetfu nekubonga kuWe ngekuMtfumela emhlabeni kutsi ngesikhatsi sisetoni, Khristu watsatsa indzawo yetfu ekufeni, afa, loyo Longenacala ngenca yalabanelicala.

³ Emhlabeni Wanikwa ligama leliphansi kunawo onkhe lelalinganikwa bantfu, kodvwa ngesikhatsi SewuMtsetse wamfaka etandleni taKho futsi waMvusa, Wemukela liGama leliphakeme kunawo onkhe leli—lelinganiketwa. Bekangenandzawo yekubeka inhloko yaKhe ngesikhatsi Asemhlabeni, kodvwa manje Ubuka phansi kute abone liZulu asesiHlalweni saKhe sebukhosi. Siyakhuleka, Nkulunkulu, kutsi lapho Usabuka phansi kusihlwa, kutsi Utosikhumbula, akutsi umusa waKho uphumule etikwalowo nalowo wetfu.

⁴ Ngekhushisekela sidzinga uMoya waKho, sitokhulekela sihawu ngesoni, longakholwa, ngoba labo laba...batikhatsate bona lucobo bakhwesha endlini yaNkulunkulu, kwangatsi bangajika endleleni yabo babuyele emuva kusihlwa. Philisa labagulako, Nkhosi, khombisa Bukhona baKho emkhatsini wetfu, futsi kwangatsi kungete kwabakhona lobutsakatsaka emkhatsini wetfu uma sesihamba kusihlwa. Sive, Nkhosi, ngoba siyakhuleka, eGameni leNkhosi Jesu. Amen.

⁵ Ningahlala phansi. Beningasho intfo yinye, kutsi bantfu impela abakaphumi beta enkonzweni kusihlwa kutsi nje babonwe ngebusuku lobunjengalobu; tsine baseNingizimu besingahlala ekhaya ebusuku lobunjengalobu. Kodvwa kukhombisa kutsi uyayitsandza iNkhosi, ngako ngibonga kakhulu ngaloko, kutsi uyayitsandza iNkhosi yetfu lebusisiwe.

⁶ Futsi manje, tinkonzo kusasa, ngicabanga kutsi ngitoba nemnaketfu eklasini lakhe leliBhayibheli imizuzu lembalwa ngaphambi nje kwekutsi ashumayeke. Bese-ke, kusasa ntsambama yinkonzo yekuvangela. Futsi kusasa kusihlwa kuvalwa kwekuhlangana kwetfu lokuncane. Futsi nje ngiyetsemba kuNkulunkulu kutsi nomakuphi lapho ngiya khona, kusukela emvakwaloku ngesheya kweMerica, bengingatfola kukholwa nebantfu njengoba nginitfolile lapha. Kunjalo.

⁷ Ngako nginemihlangano lemikhulu leminengana lehleliwe bese-ke ngiya ngesheya kwetilwandle. Futsi ngako sito... Sikhulekeleni.

⁸ Futsi manje, uma nitivakashi lapha, letiphuma ngaphandle kwalelidolobha, nginesiciniseko kutsi uMnaketfu Sumrall angajabula kakhulu, unako, kutsi nibe lapha kusasa, futsi mhlawumbe unemaklasi ebantfwana ne-abo bonkhe. Nginesiciniseko kutsi ningemukeleka lapha kusasa ekuseni uma ningekho ebandleni lenu lucobo, bani nelibandla lotikhetsele lona kutsi uye kulo, ngani, nginesiciniseko kutsi nitokwemukelwa lapha.

⁹ Manje, kusihlwa kutoba busuku bekugcina ematheyiphini. Nine bantfu ninemishini yematheyiphu futsi niyatsandza kuva ligama lenu nekutsi Moya utsiteni kini elayinini, uMnaketfu Mercier lapha ungulumunye webalingani bami emhlanganweni, usi—sicophamavi neMnaketfu Goad, batsatsa lamatheyiphu, netincwadzi, nakanjalonjalo. Manje, kusasa bangeke babe nabo, ngoba asikaze sibavumele kutsi batsengise noma bente noma ngukuphi kutsengiselana kwebhizinisi lenjalo ngeliSontfo. Ngako, singajabula uma ningakunakekela loko kusihlwa uma nibafisa.

¹⁰ Manje, ngifisa kuvula kwekufundvwa kwemBhalo kuleliBhayibheli lelibusisiwe. Uma iNkhosi itsandza, kusasa ntsambama, noma, kusasa ebusuku ngicela loku, umhlabeleli wemvangeli, ngikholwa kutsi ungumhlabeleli wasekhaya lapha, loMnaketfu Golden. Nginelirekhodi lakhe manje ekuseni, ngikutsandza impela kuhlabelela kwakhe. [UMnaketfu Branham uyakhwehlela—Umhl.] (Ngiyacolisa.)

¹¹ Nabodzadze labancane labahlabelako, nabo, bangikhumbuta ngemkami nasibali wami ngesikhatsi sicala kushumayela, iBaptist Tabernacle lencane, bebahlabelela ngaso sonkhe sikhatsi, i-kwaya lencane yalabatsatfu lenjalo. Kuletse tinkhumbulo letindzala, ngesikhatsi bazalwane basakhuluma, bengingakhoni kusasa liso lami kuleso sigcawu. Futsi ngako, ngifuna ahlabele kusasa ebusuku futsi ngimcele uma atsandza ngaphambi kwemlayeto, *Tikhiya*, Futsi ngifuna kushumayela ngekutsi *Tikhiya TaseNhlitiyweni*, iNkhosi itsandza, ngaphambi nje kwenkonzo yekuphilisa.

¹² Futsi ngesikhatsi kulentsambama, ngicabanga ekamelweni lami lasehhotela, sihloko lesincane nje lesiwele enhlitiyweni yami lengisisebentisile phambilini, kodvwa ngicabange kutsi kungenteka kube kuhle kusihlwa kutsi ngisibuyise nje.

¹³ Niyabona, ngemuva kwekuba sekamelweni ngithandaza, ngita epulpiti lapha, kukhulekela labagulako ngaphansi kwelugcobo lwembono, nguMoya lowehlukile kunekushumayela. Niyabona na? Konkhe nguMoya lofanako, kodvwa siphwiwo lesehlukile. Futsi ngako, uma utitsintsitsa kanjalo usuka elugcobeni lunye uye kulolunye, akukaze kube nesisindvo kuko njengoba bekungaba naso nangabe uvele

wangena ngco wabese ucala lilayini lalabakhulekelwako, kuba lula kakhulu ngaleyo ndlela uma sinalemihlango lemincane.

¹⁴ Ngiyatsandza kushumayela kubo cishe busuku lobutsatfu futsi ngibavumele batfole emakhadi abo ekukhulekelwa bese ngibenta, bayawabamba futsi balindze futsi babe semkhulekweni bese-ke ngicala inkonzo yekuphilisa. Bese-ke ungena ngco, wehlele ngembili, uhambe uyokhulekela labagulako.

¹⁵ Kodvwa manje, tikhatsi letinengi ningahle nimangale kutsi kungani singatfoli labanengi kakhulu. Yebo-ke, bekungaba njalo kute sikhone kuchubeka kancane elayinini lalabakhulekelwako, kodvwa kunalomunye umhlango lotako. Anidzingi kutsi ningibeketelele njengoba umkami enta, laphaya, nebalangani bami. Impela kuyintfo lehohlotanako. Manje, noma ngubani lowati umBhalo uyacondza kutsi umuntfu, umuntfu lofako njengoba sinjalo kutsi sibe nentfo letsite elayinini lalokuNgetulu kwemvelo, impela kukhipha kuphila kuwe.

¹⁶ Niyati kutsi—kutsi imizuzu lengemashumi lamabili yekushumayela ngaphansi kwekuphefumulelwa kukusakatela phansi na? Kuhloliwe. Kudzabula lokunyenti kuwe ngemizuzu lengemashumi lamabili yekushumayela lokuphefumlelwe kunekusebenta ema-awa lasiphohlango ngelipiki nelifosholo. Imizuzu lengemashumi lamabili, cabanga ngalomehluko.

¹⁷ Khona-ke kutsiwani ngembono? Umbono munye uyokwenta lokunengi kuwe kunema-awa lamabili ekushumayela. Niyabona na? Ngoba kukufikisa endzaweni lapho... Asikho sidzingo sami sekutsi ngitame kusho kutsi ngiyakucondza, ngoba angikucondzi futsi akekho lomunye lokucondzako. Intfo nje lesifanele siyisho, “Nkhosi, Umuhle kitsi futsi siyaKubonga,” nguloko kuphela lesingakusho. Ayikho indlela yekukuchaza, sifanele nje sikwemukele.

¹⁸ Manje ngifuna kufundza eVangelini laMatewu loNgcwele, sahluko se 12, livesi lema 42. Sihloko lesincane lesejwayelekile impela, mhlawumbe, mhlawumbe umelusi wenu ushumayeke ngaso tikhatsi letinengi.

*Indlovukazi yaseningizimu iyosukuma
ekwahlulelweni nalesitukulwane lesi, futsi
itawusilahla: ngoba yavela emikhawulweni yemhlaba
kutokuva kuhlakanipha kwaSolomoni;... bukani,
lomkhulu kunaSolomoni ulapha.*

¹⁹ Jesu bekasandza kubitwa ngaBhelzebule. Inkonzo yaKhe yayisolwa, futsi Bekahlole imicabango yabo futsi wati kutsi bebacabangani. Akumangalisi yini nendvudvuto lenje kwati kusihlwa kutsi Usayati imicabango yetfu naloko lesikucabangako na? Imicabango yakho ivakala kakhulu eZulwini kunaloko liphimbo lakho lelingiko emhlabeni, ngoba UnguMhloli wemicabango yengcondvo, Livi laKhe likhalipha

kakhulu futsi liphilile kunenkemba lesika ngetinhlangotsi totimbili, lihlabana ngisho nase—emicabangweni yengcondvo. Futsi Wati—Wati tintfo tonkhe, ngako-ke Angakhulula tonkhe tintfo njengoba Nkulunkulu atovumela.

²⁰ Manje, Jesu watsi, “Angenti lutfo, ngaphandle Babe waMi aNgikhombise kucala.” NaBabe bekaMkhombisa tintfo futsi Bekatikhuluma.

²¹ Nike nema kutsi nicabange kutsi sibantfu labanenhlanhla kanjani balolusuku na? Siphila ekuvalweni kwalomlandvo walelive, futsi siphila esikhatsini lapho tonkhe tinhlobo tetimfundziso letigcamile, nato tonkhe tivumokholo letehlukene, nako konkhe lokwentekako, kepha noko ekhatsi kwako konkhe, Nkulunkulu wetfu ugibela emagagasini futsi acinise Livi laKhe embikwetfu ngco.

²² BakaMohamedi, bayinkholo lenkhulu kunato tonkhe ngesibalo emhlabeni, BakaMohamedi bandlula buKhristu cishe ngalokuphindvwe katsatfu. Bakhonti baBhuda baningi kakhulu kunebuKhristu, loko kufaka ekhatsi emaKhatolika nawo onkhe. BuKhristu busemkhatsini wenzawo yesitsatfu noma yesine etinkholweni temhlaba. Kodvwa akukho namunye wabo longafakazela lokungetulu nje kwesayensi yengcondvo yokukukholwa, “Yebo-ke, Mohamede bekayindvodza lenkhulu, wafa futsi uyabuya futsi.”

²³ Kodvwa kwakukhona Munye kuphela lowake watsi, “Nginemandla ekubeka phansi kuphila kwaMi, nemandla ekukuvusa futsi,” bese-ke uyakufakazela emvakwekuba Sekavukile.

²⁴ Kungaba netindzaba letitinganekwane futsi utsi, “O, yebo-ke, akazange avuke.”

²⁵ Esikhatsini lesitsite lesendlulile ngesikhatsi uMnaketfu Reidhead, ngubani ligama lakhe lekucala na? [Lomunye umfo utsi “Paris.”—Umhl.] Paris, Paris Reidhead weta endlini yami. Manje, Paris Reidhead uyiBaptisti. Futsi weta kimi wase utsi, “Mnaketfu Branham, wati kutsi bewuyiBaptisti, bewufanele wati liciniso,” njengoba iBaptisti ikucabanga, uyati. Watsi, “Anani lamaPhentekhostali lawa?”

Ngatsi, “Anembhabhatiso waMoya loyiNgcwele.”

²⁶ Watsi, “Ngabitwa nguNkulunkulu ngesikhatsi cishe ngineminyaka lesitfupha budzala,” futsi watsi, “Ngiye ndzawo tonkhe, make wami wangifundzisa.” Futsi watsi, “Ngesikhatsi ngitfolo sicu sami, tiku tami sebucwephesha,” watsi, “Bengicabanga kutsi ngitawutfolo Khristu lapho.” Watsi, “Ngesikhatsi ngitfolo tiku tami tebudokotela, bengicabanga kutsi ngitotfolo Khristu. Ngesikhatsi ngitfolo i L.L.D. yami, ngacabanga kutsi ngitotfolo Khristu.” Kodvwa watsi, “Ngineticu letenele, ngize ngicishe impela ngiplastele lubondza lwakho ngato.” Watsi, “Kodvwa uphi Khristu

na? AngikaMtfoli kunoma ngukuphi kwako.” Utsi, “Ngabe bothishela bebasephutseni na?”

²⁷ Ngatsi, “Njengemuntfu longakafundzi njengami lucobo, impela bengingeke ngifune kusho kutsi bothishela bebaneliphutsa, banitjela liciniso, kodvwa akusilo lonkhe liciniso.”

²⁸ Khristu akahlali eticwini temfundvo, Uhleli ekukholweni, kukholelwa kuYe kuMuntfu Khristu.

²⁹ Wangitjela indzaba yemu-Mohammedan lobekakhuliselwe, ngiyakholwa, etimishini tabo, ngicabanga kutsi kwakutimishini taseSudani, kwakungesiko loko na? Timishini letinkhulu taseSudani. Nalona wakaMohamede asendleleni yakhe lebuyako, uMnaketfu Reidhead watsi kuye, watsi, “Mnumzane,” abuyela emuva, emvakwekuba sekafundziswe *ngalenye intfo letsite*, eNdiya, watsi, “ubuyela emuva kuyosebenta esiveni sakho mhlawumbe njenganjiniyela wagezi,” noma ngabe yini lebekayitsetse, watsi, “kungani ungabuyeli emuva neNkhosi Jesu esikhundleni salowomprofethi lofile lomkhontako na?”

³⁰ Watsi, “Mnumzane lonemusa,” watsi, “yini iNkhosi yenu Jesu lengangentela yona lengetulu kunaloko umprofethi wami langakwenta na?” Watsi, “Bobabili babhala tincwadzi, si—sibita yetfu ngeKoran, nibita yenu ngeliBhayibheli, futsi sobabili siyatikholwa letincwadzi.”

“Ngani,” watsi, “mnumzane,” watsi, “Khristu wetfu uvukile kulabafile, nemprofethi wenu waMohamede usethuneni namanje.”

Watsi, “Ngabe wavuka kulabafile? Ngingatsandza kumbona.” “O,” watsi, “wati kanjani kutsi wavuka kulabafile?”

UMnumz. Reidhead watsi, “Uhlala enhlitiyweni yami.”

Watsi, “Kanjalo naMohamede uphila enhlitiyweni yami.”

Watsi, “Yebo-ke, sinenjabulo yekukwati.”

³¹ Watsi, “Manje, Mnumz. Reidhead, inkholo yakaMohamede ingaveta nje impela isayensi yengcondvo njengebuKhristu.” Watsi, “Singamemeta kakhulu nje, futsi simemete kakhulu nje, sidanse kamatima impela, nako konkhe ngako konkhe.” Watsi, “Kodvwa tsine bakaMohamedi silindzele kunibona nine bothishela nifakaza kutsi Jesu wavuka kulabafile.” Watsi, “Mohamede akazange etsembise lutfo, kodvwa kuphila emvakwekufa,” watsi, “kodvwa Jesu wetsembisa bothishela bakhe kutsi lemisebenti layenta, bayoyenta, nabo. Silindzele kubona leyomisebenti.”

Watsi, “Yebo-ke, mhlawumbe ucabanga ngako emBhalweni lapho waMakho 16?”

Watsi, “Leyo yindzawo yinye, yebo, mnumzane.”

Watsi, “Yebo-ke, bothishela labancono bayati kutsi Makho we 16 kusukela evesini le 9 kuchubeke akaphefumulelwa ngisho, ngako loko kwakuyi. . .”

Watsi, “Nhloboni yencwadzi loyifundzako na? Yonkhe iKhorani iphefumulelwe.”

³² NeMnumz. Reidhead watsi wakwata wagana lunwabu futsi wantjintja sihloko. Kunjalo. Ngenca yekutsi bekati, akhuluma nje wakaMohamede, wehlulwa. Watsi, “Futsi, Mnaketfu Branham, ngilapha kutotfolo lokutsite ngaNkulunkulu.”

³³ Futsi lapho, Morris, noma, uMnaketfu Reidhead une, Paris Reidhead wemukele umbhabhatiso waMoya loNgwele, futsi ushumayela liVangeli netibonakaliso netimanga tilandzela inkonzo yakhe ngenca yekutsi wakholwa, bekalambeke futsi omele kulunga. Nkulunkulu watsi, “Bayosutsiswa.” Livi licinisile.

³⁴ NaJesu ekufundziseni kwaKhe lapha, Bekanencumbi nje yekugekwa, futsi bebakadze bakhuluma ngaYe, njengaso sonkhe sikhatsi lapho lokungeTulu kwemvelo kwentiwa khona, kunesicuku lesibhicene. Ngesikhatsi Mosi enta lokungeTulu kwemvelo, sicuku lesibhicene sahamba naye, futsi sabanga inkinga. Sonkhe sikhatsi uma lokungeTulu kwemvelo kwentiwa, sicuku lesibhicene siyahamba. Lemvuselelo iyachubeka manje, kunesicuku lesibhicene.

³⁵ Bosomlandvo batsi kwakungesiyo intfo lengakejwayeleki kutsi Martin Luther bekangabhikishela libandla laseKhatolika futsi aphunyule nako, kodvwa kugcina inhloko yakhe ngetulu kwako konkhe kushisekela lokwalandzela iNgucuko. Ngako niyakutfolo.

³⁶ Kodvwa yini lokuchazwa ngulokukhohlisako? Kufakazela kuphela kutsi kukhona lokungiko mbamba, ndzawanatsite. Uma ubona lotsite ahhatalisa inkholo, khumbula nje kutsi kukhona umuntfu lonenkholo. Uma ubona umuntfu atentisa kwangatsi unaMoya loyiNgwele, kukhona umuntfu lotsite lonaYe sibili. Kunjalo.

³⁷ Uma uya eNdiya, utfola bonkhe bosomahlanya balele tikwalokuhlabanako benta tintfo letincane kute batfole imali, bosomahlanya labo, umuntfu lotsite lowetsembekile emuva ngekhatshi lapho ngempela uyatisika futsi uyatilimata kute azame kujabulisa bonkulunkulu bakhe.

³⁸ Njalo lokuhle nalokubi, emanga neliciniso, imini nebusuku. NaJesu bekakuKhanya kwelive ngesikhatsi Alapha, futsi UkuKhanya kwelive kusihlwa. Akukho lokunye kukhanya lokunganihola kunikhiphe ematfuntini ekufa, kodvwa iNkhosi Jesu lebusisiwe.

³⁹ Futsi kuyo yonkhe iminyaka Nkulunkulu bekanebantfu futsi Bekanenkonzo yaKhe kuwo wonkhe umnyaka. Nkulunkulu

ungeTulu kwemvelo, futsi uma Nkulunkulu efika enkhundleni, lokungeTulu kwemvelo kuyenteka, ngoba Yena ungeTulu kwemvelo. Futsi bantfu baKhe bahlala baMfuna kuLokugetulu kwemvelo, ngoba ngesikhatsi baba ngemadvodzana aNkulunkulu, baba yimvelo yaNkulunkulu. Futsi kuloko batsatsa loko kuMkholwa, ngekukholwa bayakholwa kutsi loko Nkulunkulu lakushoko kuliciniso, akunandzaba kutsi kungabonakala kuphambene kanjani.

⁴⁰ Njenga-Abrahama wasendvulo, wabita letotintfo letatingekho ngekungatsi tatikhona, ngoba Nkulunkulu washo njalo. Futsi lapho sekakhulile, loluswane lwetsenjiswa iminyaka lengemashumi lamabili nesihlanu, neliBhayibheli latsi waya ngekuba nemandla ngasosonkhe sikhatsi alindzele setsembiso ngoba kuyoba ngummangaliso lomkhulu. Futsi sitibita ngebantfwana ba-Abrahama, futsi asikhoni kulindza Nkulunkulu busuku bonkhe uma Angenti ummangaliso lobonakalako kitsi.

⁴¹ Kungako singakubambi kutsi kukholwa kuyini mbamba. Kukholwa kuyintfo letsite, kungahle kungenteki esandleni sakho uma sikhubatekile, kungahle kungenteki esweni lakho uma liyimphumphutse, kodvwa kukholwa kutsatsa sincumo sako lesizotsile enhlitiyweni, futsi kusukela lapho ubita nobe yini lephikisana naloko lokushiwo nguloko kukholwa kube shengatsi akusiko.

⁴² Kodvwa sicuku lesibhicene, naJesu watsi, sicala kukhuluma nabo ngaleminye iminyaka, indlela lowo Nkulunkulu phansi kuyo yonkhe iminyaka abehlale enta ngayo tintfo letingetulu kwemvelo, futsi Bekatsatsisela emuva kumprofethi, Jona, wase-ke Wehlela kulowo lesifisa kususela kuwo lemicondvo lembalwa edvute nako kulemizuzu lelandzelako lelishumi nesihlanu kuya emashumini lamabili, loko kwakunjalo etinsukwini taSolomoni.

⁴³ Kuyo yonkhe iminyaka uma Nkulunkulu atfumela siphso kubantfu, futsi bayasala, kuphela kwenta bantfu bangene encushuncushwini, kodvwa uma bantfu bakholwa futsi bemukela loko Nkulunkulu labatfumelela kona, ngu—ngumnyaka wegolide walabobantfu. Loko Lakusho enkonzweni yaKhe luCobo: “BeNgifisa kangakanani kunifukamela, njengesikhukhukati emantjweleni aso, kodvwa anivumi!” Abalwatanga lusuku lwabo. Futsi ngiyatibuta nje kutsi tsine njenge-America siyalwati yini lusuku lwetfu lwekuvakashelwa.

⁴⁴ Futsi ngingahle ngisho loku njengamanje ngoba Moya loyiNgewe ubonakala akubeka enhlitiyweni yami: Caphelani, Sathane utawetama kukutjela ngentfo lenkhulu, lekhashane kakhulu kulenye iminyaka letako, noma lokunye kuta kwalenye imvuselelo, futsi ungahle uphile encenyeni yekugcina yako konkhe loyoke ukutfole. Kungahle kube ngumanje. Bekuhlala njalo kungaleiyondlela. Bayeta, nemvuselelo seyihambile, futsi

abakwati. Mine lucobo, ngikholwa kutsi sisekugcineni, angibuki lutfo lolunye ngaphandle kwekubuya kweNkhosi. Ngikholwa kutsi yonkhe intfo Layetsembisile emiBhalweni igcwalisekile. Futsi ngikholwa kutsi sitfola kubitwa kwetfu kwekugcina.

⁴⁵ Kungalesosizatfu, ngikhatsele futsi ngikhandlekile ngime ngembili busuku nebusuku. Futsi niyati akusiko ngenca yemali, akusiko kwekutsandvwa bantfu, ngiyatigwema letotintfo, kodvwa kungoba kuYintfo letsite kimi lengichubako, futsi ngiyati kutsi nguMoya loyiNgcwele, kutsi uMlayeto ukama eveni lonkhe emuva nasembili, kuze kutsi tonkhe tinhlanti tibanjwe enethini yeliVangeli.

⁴⁶ Caphelani, uma bantfu bakwemukela, khona-ke kunemvuselelo lenkhulu nesikhatsi lesikhulu sejubhili.

⁴⁷ Manje, Bekatsatsisela kuSolomoni. Nkulunkulu wavusa Solomoni njengemfanekiso waKhristu, indvodzana yaDavide, futsi wamnika siphiwo. O, kutsi wonkhe Israyeli wabutsana kanjani ngakuleso siphiwo! Bebasitsandza kanjani lesosipho, ngoba sivela kuNkulunkulu siya kubo! Futsi noma ngusiphi siphiwo asinikwa umuntfu, senkonzo kuphela, uba yinceku yebantfu lashumayela kubo futsi akhonte siphho Nkulunkulu lamnike sona. Akusiko kwenzuzo kuye, kukwenzuzo yebantfu.

⁴⁸ NaNkulunkulu wavusa Solomoni futsi wamnika siphiwo lesikhulu nebantfu bonkhe babutsana kuso, BaFarisi, baSadusi, noma bebangaba yini. Futsi nomangabe uvela ecenjini lebaFarisi, noma umSadusi, noma nguliphi lihlelo lokwakungilo, bona nganhltiyonye bonkhe babutsana ngakuwo lomgomo: Loko Nkulunkulu lebekakwentile. Nalomunye watjela lomunye, nalomunye watjela lomunye, baze bonkhe labendlulako bacala kuva ngako, futsi bayitsatsa bayiyisa eveni labo.

⁴⁹ Bekungeke yini kwaba yintfo lesimangaliso uma tsine ebandleni laseMerica kusihlwa besitawundlulisela tindzaba letimnandzi kuphela kusuka kulomunye kuya kulomunye ngaleyo ndlela? Bekungeke yini kumangalise uma kungatsanyeli kusuka esiveni kuya esiveni ngebuhle Nkulunkulu lasikhombise bona lapha? Kodvwa tsine, o, sisicuku kakhulu. “Akukho ehlelweni letfu, ngako asati noma kungaba liciniso noma cha.” Nkulunkulu sonkhe sikhatsi ukhetsa umuntfu ngamunye kutsi asebente kuye, hhayi lihlelo. Ngitjele ngasinye sikhatsi lapho Nkulunkulu wake wahlangana nelihlelo. Nkulunkulu kuyo yonkhe iminyaka usebente ngebantfu ngamunye. Impela.

⁵⁰ Futsi kutotonkhe tikhatsi kuwowonkhe umlandvo, Nkulunkulu bekahlala njalo avusa umuntfu ngaphandle kwelihlelo, futsi abusise leyondvodza futsi ayinike inkonzo, Martin Luther, John Wesley, phansi kuchubeke, abaletse kwehle ngeminyaka, umuntfu longaphandle kwelibandla, ngoba litenta njenge sive, bese Nkulunkulu akasakhoni kuhamba kulo nhlobo,

liyacanyeka, liletsa imfundziso yalo, bese lisiphetsa ngangci, “*Loku* ngiko lesikukholwako futsi kute lokunye.”

⁵¹ Ematafula enu emfundziso angalunga nangabe ningawagcinisa ngekefana, “Sikholwa *loku*, kuhlanganiswe nalokunengi kakhulu lesingakuva kuNkulunkulu.” Loko bekungalunga ke, bekungaba...khona-ke beniyoba yinhlanganisela yemahlelo. Futsi, o, bantfu batfola kanjani, futsi kungalesosizatfu uMlayeto ungeke ushaye indzawo Lofanele uyishaye.

⁵² Futsi bengicabanga lapho kutsi Jesu wakhuluma kanjani ngaSolomoni, nekutsi bantfu beta kanjani futsi bahamba, beva uMlayeto. Futsi phansi le emikhawulweni yemhlaba lowatiwako, kwakukhona wesifazane lomncane lobekayindlovukazi, lihedeni, entasi le eSheba, futsi weva, wonkhe umuntfu eta endlula watsi, “Ufanele wenyukele ka-Israyeli. Nkulunkulu wabo ubavusele umuntfu lonesiphiwo lesikhulu, nalesiphiwo lesi sisebenta ngalokusimangalisio. Siphwiwo sekuhlola lokufihlakele, futsi ufanele usibone sisebenta.”

⁵³ Niyati, liBhayibheli latsi, “Kukholwa kuta ngekuva.” Futsi wonkhe umuntfu endlula futsi abukisisa lommangalisio lomkhulu wentiwa nguSolomoni ekuhloleni kwakhe lokufihlakele. Ekugcineni, indlovukazi lencane yacala kulamba, yatibuta kutsi loko kungaba liciniso sibili yini.

⁵⁴ Kwase-ke kuta lomunye umuntfu, “O, ufanele ukubone! O, asikaze siyibone nomayini lenjengako! BanaNkulunkulu lonemandla enhla lapho ka-Israyeli, nakulesiphiwo lesi, banhlitiyonye. Akekho losho noma yini lephambene naso, kodvwa wonkhe umuntfu uyasikholwa.” O, bekungeke yini loko kumangalise, libandla belingenta loko?

⁵⁵ Khona-ke caphelani, indlovukazi lencane yacala kulambela kukubona. Bekafuna kukubona. Futsi, niyati, kukhona lokutsite nje ngemandla aNkulunkulu Somandla kutsi uma lokungeTulu kwemvelo kweniwa, yonkhe inhlitiyo lelungile impela naNkulunkulu, ilangatelela kukubona. Umuntfu usidalwa lesingetulu kwemvelo, uvela emvakwelikhethini lelimnyama lapho, uyaphuma emvakwalelokhethini lelimnyama, ulangatelela kubuka ngale kwelikhethini abone lapho avela khona, nekutsi uyaphi. Kukwemvelo kuphela kutsi umuntfu angenta loko, ngoba ulangatelela kukwenta.

⁵⁶ Lapha esikhatsini lesitsite lesendlulile eCalifornia, bengihleti emhlanganweni ngitifihlile, kunjalo, ngoba umnaketfu bekashumayela. Futsi bengihleti lapho nje ngigcoke lokwehlukile kancane, futsi kwenteka ngahlala ngakumfundisi loli-Episcopali. Nalomfundisi ngembili, emvakwekuba sekakhulume cishe li-awa nehhafu, wabuyela

emuva emvakwemakhethini nemsiti wakhe wamntjintja timphahla takhe wase uyaphuma ngoba bekasajulukile.

⁵⁷ Nguloko nje lowomfundisi loli-Episcopali lebekakufuna, watsi, “Akatiphatsisi kwenceku yaKhristu.” Kulungile, bengingacabangi kutsi bekukukhulu kakhulu kwamine lucobo, kodvwa bengiciniseka kutsi ngitawutsatsa kumnaketfu ngaphambili.

Ngatsi, “Ngicabanga kutsi ukahle.”

Watsi, “Ungulomunye walaba na?”

Ngatsi, “Angikhonti kulelibandla, cha, mnumzane.”

⁵⁸ Watsi, “Uyati kutsini?” Watsi, “Eminyakeni leyendlula,” ngiyacolisa, kwakungesiyo i-Episcopali, kwakuyiPresbyterian, watsi, “besinemabandla lamakhulu kakhulu kuleWest Coast, besinako konkhe kuphumelela,” futsi washo kutsi “leyonkholoze yeSayensi yemaKhristu yefika,” futsi watsi, “yabhidlita emabandla etfu.” Futsi utsi, “Kubukeka kwangatsi lomfo utobhidlita iSayensi yebuKhristu.”

⁵⁹ O, bengicabanga kutsi leyo bekuyindzawo lenhle nje yekutsi ngifake lokuncane kwami, ngako ngatsi, “Mnumzane, kube nine maPresbyterian benondle bantfwana Sinkhwa sekuPhila, bewuyosolo ulibandla lelihamba embili, kodvwa uma ningeke nikwente, Nkulunkulu angamvusela Abrahama bantfwana kulamatje lawa. Uyokondla liBandla laKhe, Wetsembisa kukwenta.” O, imisebenti lemikhulu yaNkulunkulu lophilako!

⁶⁰ Wase-ke lona wesifazane lomncane, emvakwekuba sekavile ngaloku, bekacabanga kutsi bekatohamba ayotibonela yena lucobo loku. Leyo yindlela lenhle yekutfola: Ungatsatsi livi lalomunye umuntfu ngako, hamba utitfolele wena. Hlala ngenhlitiyo letsembekile, vula inhlitiyo yakho, bese utsi, “Nkhosi, manje sebentana nami.” Futsi kuhlale ngemiBhalo kubona kutsi kucinisile yini.

⁶¹ Futsi wancuma kuhamba ngoba Livi lase lihlanyelwe futsi wafisa kukubona. Ngifuna nicaphele, njengoba kwakunjalo ngalowo wesifazane lomncane, kunjalo nakuwo wonkhe umuntfu lota kuNkulunkulu: Kukubita linani. Intfo yekucala, kwekucala nje bekanguwesifazane. Futsi bekafanele awele lugwadvule, hhayi ngeCadillac lefakwe sishayisa-moya, noma hhayi emotweni letsite lenkhulu, lenhle, lenebukhatikhati, kodvwa ahleti emhlane welikamela.

⁶² Bukani lelibanga emkhatsini weJerusalema nalelive lavela kulo, kwamtsatsa lokungenani tinyanga letintsatfu kutsi ete kuSolomoni asemhlane welikamela. Futsi kulukhuni kutsi, emotweni lekahle, sishaye lelimayela kufika emhlanganweni wemkhuleko. Umehluko lonje pho!

⁶³ Nesiphiwo saNkulunkulu, esikhatsini lesinengi sitsi, “O, ngumbhedvo, akukho lutfo kuko. Dkt. Jones washo

kutsi-nekutsi, naloko kuyakucatulula.” Kungalesosizatfu singafinyeleli ndzawo. Nguleyo indzaba ngelive kusihlwa, nguleyo indzaba ngelibandla kusihlwa. Kube nje belati ngelusuku lalo!

⁶⁴ Manje, caphelani, elugwadvule ngaletotinsuku bantfwana ba-Ishmayeli bebalapho, futsi bebatigebengu. Bekufanele acabange ngaloko, bekangagebengwa. Ngako washo loku: “Ngiyenyuca kutsi ngitibonele mine, futsi uma kuliciniso, ngitokwesekela ngako konkhe lenginako.” Futsi wagcwalisa emakamela akhe ngegolide nemphepho; waletsa umnikelo impela.

⁶⁵ Uma kwakuliciniso, bekafuna kukwesekela; uma bekungesilo liciniso, khona-ke bekangabuyela emuva netiphiwo takhe. Kodvwa-ke ku—kumangala lokunje pho lobekwakuyoba ngiko kulawo ma-Arabhu ngalolosuku elugwadvule kubamba loyo mahamba nendlwana lomncane endlula lapho nemasotja akhe lamancane, nalona wesifazane lomncane loyindlovukazi ahleti etulu etikwelikamela, nemantfombatane akhe lamancane latisebenti amtungeletile, kutsi bagibele bangene nje futsi babadubule batitsatsele wonkhe lowo mcebo lomkhulu.

⁶⁶ Kodvwa uma kukhona kulamba enhlityweni yakho kubona Nkulunkulu, kute bodeveli labenele kuko konkhe kuhlushwa kukuvimbela kutsi uMbone. Utokwenta indlela lapho kungekho ndlela khona uma impela ufuna kuMbona futsi wetsembekile enhlityweni yakho.

⁶⁷ Bekafanele acabange ngaletotintfo. Kodvwa uma kukholwa kutsatsa indzawo yekucala, ayisekho indzawo yekwesaba, kuyakucosha. Bekanalokukodvwa lokungentiwa esikhundleni salokunye, loko kwakukubona kutsi lesosiphiwo sasicinisile yini. Ngako, walayisha emakamela akhe igolide netintfo letidulile, futsi wagibela likamela wase uyesuka, mhlawumbe, ahamba ebusuku, kuyaphola ngesheya kweluGwadvule lolukhulu iSahara, njengobe asakhuphuka etihlabatsini. O, imbadalo lenje pho, luhambo lolunje pho, kodvwa liphupho lelinje pho likwendlula konkhe, ngoba enhlityweni yakhe bekunentfo lebeyilambile futsi leynomile kutsi atfole kutsi vele kukhona yini Nkulunkulu longaphendvula.

⁶⁸ Manje, bekangesuye umKhristu, bekalihedeni. Ngako beketa kutotfolo ngaloNkulunkulu, belimelelwe kuye ngendlela lemangalisako, Lowo Lowenta lokungetulu kwemvelo, ngako nangu eta. Kwase kutsi-ke ngesikhatsi efika esangweni lesigodlo, aketanga nje kutsi ahlale imizuzu lelishumi nesihlanu futsi atsi, “Ngitobukisisa futsi ngibone kutsi kuchubeka kanjani, uma ngingakutsandzi, ngitobuyela emuva.” Wehlisa lemitfwalo mukamakamela, wamisa emathende, futsi wahlala waze wagculiseka.

⁶⁹ O, kube besilisa nebesifazane bebangenta loko kuphela, esikhundleni sekutakhela umbono wakho futsi utsi shelele emizuzwini lembalwa ngoba umshumayeli ushito intfo lehluke kancane kusayensi yetenkholo yakho! Uma nje utokholwa futsi uhlale lapho, Nkulunkulu utawutembula Yena lucobo kuwe. “O, ngetsamela busuku bunye, bengingacabangi kangako ngako, ngako ngavele ngesuka ngahamba.”

⁷⁰ Hhayi yena, watsi, “Ngitokubona kute kufike ekugcineni.” Ngiyakutsandza loko. Kubone kute kufike ekugcineni, ngikuvivinye, ngitfole kutsi kuliciniso yini noma cha. Uma kungesilo liciniso, ungatihlanganisi ngalutfo nako; kodvwa uma kuliciniso, kufanele lonkhe libinta nawo wonkhe umtamo lesingawuveta kukhonta Nkulunkulu weliciniso nalophilako.

⁷¹ Ngako wefika enhla lapho, wehlisa lemitfwalo kumakamela akhe, wetela kutohlala kwaze kwaphela. Futsi sengiyayibona indlovukazi lencane, njengoba kwakunjalo, ngekusa kwekucala ngesikhatsi umhlangano uhleliwe, Solomoni waphuma wahlala esihlalweni sakhe. Futsi asehleti lapho, baletsa kuye tinfo letilukhuni. Futsi sengiyambona lapho eme emuva ekoneni noma ndzawanatsite ebaleni lelikhulu lesigodlo lapho, naSolomoni ahleti nebantfu beta, wabona uMoya waNkulunkulu lophilako uhamba etinhlitiyweni tebantfu futsi uniketa kuhlola lokufihlakele kwalokungiko nalokungesiko.

⁷² O, kufanele kutsi kwayijabulisa inhlitiyo yakhe! Watsi, “Umhlangano wasekuseni bewumkhulu kakhulu, ngikholwa kutsi ngitohlala nje kute kube ngumhlangano wakusihlwa.” Ngako ngesikhatsi Solomoni ahlala futsi, futsi wabona uMoya waNkulunkulu uhamba kuleyondvodza, o, kwachubeka nekwakha kutsenjwa lokunengi nekutsenjwa lokunengi. Futsi ekugcineni, emvakwesikhashana, wagculiseka kakhulu waze wahamba futsi walandza iminikelo yakhe wase uyibeka phansi futsi wayetfula yena, futsi naku lakusho: “Konkhe lengikuvile kuliciniso; nalokungetulu kwaloko lengikuvile sekwentiwe.” Wahlala. Kwentekani?

⁷³ Jesu wabhekisa kulowo wesifazane, akazange sekalive liVangeli ngaphambili, kodvwa nakaliva weta walihlola, watfole kutsi lingilo, ngako Jesu watsi, “Iyovuka ngeluSuku lekwaHlulelwa, futsi uyonilahla nine sicuku salabatitjelako, baFarisi labafundzile lebebefanele bati lokwehlukile, futsi bakwalile.”

⁷⁴ Ngisho loku ngekutitfoba njengenceku yaKhristu: Ngikholwa kutsi emaHothenthothi e-Africa ayovuka ngeluSuku lekwaHlulelwa, futsi alahle le-United States; ngoba uma kushumayela lokunemandla, netimvuselelo letinemandla, netibonakaliso letinkhulu betiyotsanyela i-Africa njengoba sinako kulesive lesi lapha, ngabe baphendvuka kadzeni, nemililo yekuncoba beyiyokwakhiwa kulolonkhe ligcuma.

⁷⁵ Kodvwa sihlala ekhaya ngaLesitsatfu ebusuku singayi emihlanganweni yemkhuleko kubukela luhlelo lolutsite lwamabonakudze lebesingakafaneli ngisho siluvumele luvulwe endlini yetfu. Futsi ngetulu kwatotonkhe tintfo letentiwe, siklabhuta ngco singene esonweni nsuku tonkhe. “Baphika... Banesimo sekumesaba nkulunkulu, kepha emandla ako bayawaphika.”

⁷⁶ Kuyoba yini ngaloloSuku lapho leyondlovukazi lencane ivuka kulesitukulwane lesi, lapho labanye bangeke bafike ngesheya kwelidolobha, noma ngale kwesitaladi kute bahlole lokutsite babone kutsi kulungile yini? Uma kulungile, asifake yonkhe inhltiyo yetfu kuko; uma kungakalungi, ningatihlanganisi ngalutfo nako. Uma kungekho eVini laNkulunkulu, khona-ke kuliphutsa; uma kuLivi laNkulunkulu nesetsembiso saKhe, Nkulunkulu ubophelelekile esetsembisweni saKhe, futsi Uyoligcina lonkhe Livi Lalisho. Khona-ke uma Enta loko kitsi, kukhombisa kutsi ngekweliciniso Unikete liBandla kusihlwa tiphiwo, nekubitwa, netimanga kute Atiletse Yena lucobo embikwebantfu.

⁷⁷ Uyaphilisa. Wonkhe umuntfu ekhatsi lapha sewuphilisiwe khona manje, liBhayibheli litsi uphilisiwe. Sonkhe soni ngekhatsi kulomnyango, futsi sonkhe soni emhlabeni sesivele sisindzisiwe, futsi sasindziswa kusukela ekufeni kwaJesu eKhalvari.

⁷⁸ Wena utsi, “Mnaketfu Branham, ngasindziswa eminyakeni lelishumi leyendlula.”

⁷⁹ Cha, wakwemukela eminyakeni lelishumi leyendlula. Wasusa sono selive eminyakeni lengemakhulu lalishumi nemfica leyendlula, kodvwa kukholwa kwakho lokucondzene nawe emsebtini lose ucedziwe lokuletsa imiphumela. Uma ungakwemukeli, utakufa futsi ngaphandle kwesihawu, ngoba wehlulela iNdvodzana yaNkulunkulu kanjalo.

⁸⁰ Uma ugula kusihlwa: “Yalinyatwa ngenca yetiphambeko tetfu; nangemivimba yaYo waphiliswa wena.” Sikhatsi lesendlulile. Akusiko kutsi ngibeka tandla etikwakho, noma ngumuphi lomunye umfundisi abeke tandla etikwakho, kukholwa kwakho lokucondzene nawe emsebtini lose ucedziwe Khristu lawentile. Impela.

⁸¹ Ngetikhatsi teliBhayibheli ngesikhatsi babone lokubonakaliswa loku kwaMoya, babeka bantfu esitfuntini semdwebi lobekangakwati ngisho nekubhala ligama lakhe lucobo, watiwa njengemphostoli Phetro, futsi baphiliswa, bakukholwa. Kwakungekho lutfo kulowomuntfu lolwalungabaphilisa, ngoba bekangumuntfu nje. Kodvwa kwelashwa bekubekwe ekukholweni lokucondzene nabo kuKhristu lebekukulendvodza.

⁸² O Nkulunkulu, siphe kusihlwa, ngumkhuleko wami, kutsi wonkhe umuntfu ekhatsi lapha batobona iNkhosi Jesu emandleni aYo lamakhulu nekubonakaliswa kwaYo kwaMoya waYo, futsi siMemukele, futsi siphiliswe, futsi sisindziswe, sisakhotsamisa tinhloko tetfu umzuzwana nje sentele umkhuleko.

⁸³ Ngiyatibuta kusihlwa njengoba sihleti netinhloko tetfu tikhotseme eBukhoni bebhukhosi baKhe, bewungaba njengaleyondlovukazi lencane? Ungabukhombisa bulula? Lowo wesifazane bekangakaze afundze imiBhalo legocwako yemBhalo, bekafanele nje akholwe bufakazi, futsi watsatsa tinyanga takhe letintsatfu kufika kuko kutfolo kutsi ngabe kwakuliciniso noma cha. Lapho inhliyo yakhe yeneliseka, futsi namuhla ungulongasayukufa emkhatsini wemuntfu. UseNkhatimulweni, futsi utawuvuka ngeKwehlulela nesitukulwane sebantfu lababe nelitfuba lekulitfolo, futsi abazange balemukele.

⁸⁴ Watsini Jesu? “Ngicinisile, Ngitsi kini lomkhulu kunaSolomoni ulapha.” Futsi ngisho nakusihlwa, futsi ngisho loku ngetinhlonipho nangenhlitiyo letfobekile, futsi ngiyetsemba kutsi nitolindza umzuzwana nje futsi ningacabangi kutsi nginekungahloniphi lokungcwele ngekuphawula kwami: Lomkhulu ulapha emkhatsini wetfu kusihlwa kunalebebhakhona Lowasho lamaVi, ngoba NguJesu lokhatimulisiwe. Watsi, “Ungahle usho lokutsite lokumelene neNdvodzana yeMuntfu, futsi kutotsetselelwa wena, kodvwa livi lelimelene naMoya loNgcwele uma Efika kutokwenta intfo lefanako, angeke kutsetselelwe kulelive, noma eveni lelitako.”

⁸⁵ Ngako Lowo lobekasemkhatsini wetfu, wafa waphindze wavuka futsi ukhatimulisiwe eBukhoni baNkulunkulu kusihlwa, ubuya ngesimo seMuntfu wesitsatfu waticu-tintsatfu, Moya loyiNgcwele, futsi ahlale kitsi, futsi anyakate, futsi atifakazele Yena lucobo kutsi uyiNkhosi Jesu lefanako. “Kusesikhashana nje nelive lingeke lisaNgibona, noko nine nitawuNgibona, ngoba Ngitawuba nani, kini. Lemisebenti lengiyentako Mine nani nitawuyenta; leminengi kunalona nitoyenta; ngoba Ngiya kuBabe waMi.” Ngiyatibuta ekukhanyeni kwalomBhalo, uma utile kusihlwa, nawungesuye umKhristu, ungasiphakamisa sandla sakho, futsi utsi, “Mnaketfu Branham, ngikhulekele njengamanje, mine lapha ngifuna kuphakamisela tandla tami kuKhristu futsi ngitsi angikayiphili imphilolelelungile. Bani nemusa kimi, Nkhosi Jesu”?

⁸⁶ Ngabe ukhona umuntfu etakhiweni, nomakuphi etindlini letiphuphumako noma ngukuphi phakamisa sandla sakho nje, utsi, “Mnaketfu Branham, angisuye umKhristu, ngikhumbule, ngifuna kulungisa. Ngita lapha kusihlwa ngenhloso, ngita lapha, ngivile ngaloku njengoba bewushumayela ngesiphiwo

iNkhosi Nkulunkulu lebeyisiphe liBandla. Futsi impela angifuni kushiya ngaphandle ngaloloSuku. Angifuni nkhotsato entasi emfuleni uma ngehlela emfuleni. Ngifuna kuciniseka kutsi ngikahle. Ngikhumbule, Mnaketfu Branham emkhulekweni wakho,” njengoba utofakaza ngekuphakamisa sandla sakho. Mhlubuki... Nkulunkulu akubusise, dzadze. Lomunye futsi? Umzuzwana nje. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, mnumzane. Loko kuhle. Lomunye futsi? Nkulunkulu akubusise, dzadze. Akubusise.

⁸⁷ “Mine lapha ngitophakamisa sandla sami, Mnaketfu Branham, kuNkulunkulu, futsi ngitsi, ‘Nkhosi Nkulunkulu, ngite mhlawumbe ngelichwa kusihlwa njengoba indlovukazi ita elugwadvule. Mhlawumbe lobu busuku bami bekucala lapha. Ngivile ngaletintfo leti, ngifuna kwati kutsi kuliciniso noma cha. Futsi ngifuna ukhuleke, Mnaketfu Branham, kutsi inhltiyo yami itotfobeka, kutsi ngitovuma futsi ngikhone kwemukela uMoya waKhristu. Ngikhulekele.” Nkulunkulu akubusise.

⁸⁸ Manje, Babe loseZulwini, sicela sihawu ngalaba labaphakamise tandla tabo. Soka yonkhe inhltiyo manje, futsi benginga... ngingahle ngime lapha li-awa neli-awa, ngishumayela, kepha noko Livi linye lelivela kuWe, Nkhosi Nkulunkulu, belitawuba ngetulu kwaloko bonkhe bashumayeli emhlabeni labangakusho eminyakeni leminengi, Livi linye nje lelivela Kuwe.

⁸⁹ Futsi, O Nkhosi, tinhltiyo tetfu letilambile tiyoma, “Njengendluzele ilangatelela umfula wemanti, imiphefumulo yetfu yomela Wena.” Labanengi bayangena kusihlwa baphakamise tandla tabo kutsi bebafuna kukhunjulwa. Nkulunkulu, ngikhulekela kutsi Utobapha kusihlwa lokunengi kakhulu kwemusa waKho.

⁹⁰ Busisa wonkhe umuntfu logulako kulesakhiwo. Futsi njengoba ngisandza kusho kubo, ngiyakhuleka, Nkhosi Nkulunkulu, kutsi akukendluli ngetulu kwenhloko yabo, kodvwa kungene enhltiyweni kutsi sebavele baphilisiwe, emandla akho aveta loko kulowomhlatjelo lowenele konkhe eKhalvari. Ngulapho la kutsenga nemandla kwaniketwa khona nalomkhulu, umhlatjelo lophakeme wentiwa khona, nesidzingeke saNkulunkulu lotfukutsele sahangabetwa, lowalungisisa likholwa, ekwemukeleni inhlawulo yaKho ngetono takhe nekugula kwakhe.

⁹¹ O Longafi neMdali, mani edvute kulemizuzu lembalwa lelandzelako kutsi Livi laKho lingeke litfolakale lingesilo liciniso, kodvwa kute Livi laKho libonakaliswe.

⁹² O Nkulunkulu loPhakadze, Lobusisiwe, vani umkhuleko wenceku yaKho njengoba ngikhulekela lelicembu lelincane labatidzelile badzabula kuletiphapho telichwa kusihlwa, kutsi bete ebandleni balambile, futsi bomile, futsi balangatelela.

Bayati kutsi bavela ndzawanatsite, futsi bacondze ndzawanatsite.

⁹³ O Nkhosi, simisa konkhe kukholwa kwemuntfu lapho eKhalvari. NaseNkhosini yetfu leBusisiwe, ngesikhatsi Isemhlabeni, ne, kutsi Beyiyenta kanjani imimangaliso, futsi yakhombisa kutsi BekanguMesiya ngekuhlola imicabango yabo, atjela Filiphu kutsi bekakuphi, futsi ngesikhatsi Atfola Nathanayeli nekutsi Wamtjela kanjani Nathanayeli kutsi bekangaphansi kwesihlahla, watjela Phetro ligama lakhe, lowesifazane watsintsa sembatfo saKhe, wesifazane waseSamariya bekangacondzi kutsi BekanguBani, watsi, “Ngiyabona kutsi ungumprofethi Wena, kodvwa siyati uma Mesiya efika letintfo leti tiyokwentiwa.” Kutsi bekangasho kanjani emvakwaloko, “Wotani nibone uMuntfu longitjele tintfo lengitentile. Ngabe Lona akusuye yini loMesiya?” Siphe, Nkhosi, kutsi loko kutoba bufakazi balelibandla emvakwemizuzu lembalwa lelandzelako.

⁹⁴ Babe Nkulunkulu, tsatsa lamavi manje futsi uwangcwelise, siphe manje kutsi ayoba kuphila kuyo yonkhe inhltiyo, ngoba kube beWume lapha esimeni sebunguwe baKho, bantfu batofanele babe nekukholwa kutsi batfole tinzuzo teBukhona baKho.

⁹⁵ Uma Ufika edolobheni laKho luCobo, eKhaphenawume, naseNazaretha, naseGalile nasemacentselweni etindzaweni letinengi, batsi, “O, sikuvile ukwentile kulenye indzawo, manje kwente lapha.” Naleminengi imisebenti yemandla Bewungeke uyente ngenca yesono sabo, kungakholwa kwabo. Futsi siyati kutsi leso sono sasekucaleni kungakholwa, futsi impela ngiso kuphela sono.

⁹⁶ Ngiyakhuleka, Babe, kutsi Utobusisa manje, njengoba sitinikela kuWe. Nalesiphiwo lesi lesincane Longivumele kutsi ngibe naso futsi ngikhulekela kutsi Utosebenta nje kakhulu ngalokwecile kusihlwa. Futsi bekuyosita ngani, Nkhosi, uma lotsite ngephandle lapho bekangeke akubambe ngalokukhulu kushesha futsi akholwe?

⁹⁷ Kwangatsi kungajabulisa tinhlitiyo tebafundisi, kwangatsi bangasukuma futsi baphakamise letotandla letibutsakatsaka lebetilengela phansi. Kwangatsi liBandla lingajabula, ngoba siyati kutsi kuhlengwa sekusedvute. Umusa sewutembule wona futsi lokulandzelako kutawuba kwehlulelwa kulabo labalahle umusa. Siphe kona, Nkhosi, manje sisetandleni taKho. EGameni laJesu Khristu, sihawukele. Amen.

⁹⁸ Kancane impela kuleliculo, ngiyakutsandza loko. Bangakhi lotsandza leluculo?

Msindzisi, Msindzisi,
Vani kukhala kwami kwekutitfoba;
Lapho Ubabita labanye,

Ungangendluli.

Akumangalisi imphumphutse lendzala Fanny Crosby bekangakubhala loko.

Ngubani lenginaye emhlabeni ngaphandle kwaKho?

Noma ngubani eZulwini ngaphandle kwaKho?

⁹⁹ Asilihlabele ngekuthula futsi kancane nangekuphefumulelwa eNkhosini manje. Kulungile, kukhona longasiholela lona.

... hhayi, O Msindzisi lomnene,
Vani kukhala kwami kwekutitfoba;
Lapho Ubabita labanye,
O, ungangendluli.

Manje ngekuthula nangekunesa manje.

Msindzisi, ...

EMoyeni wekukhonta.

... Msindzisi,
Vani kukhala kwami kwekutitfoba;
Lapho Ubabita labanye,
Mawungangendluli.

NiyaMtsandza na? Phakamisani tandla tenu nje, kancane.

Msindzisi... (Nkulunkulu unguMoya futsi
Ulangatelela kukhontwa.)
Vani kukhala kwami kwekutitfoba;
Lapho Ubabita labanye,
Ungangendluli...

Manje lihamisheni kancane.

¹⁰⁰ Nkhosi Nkulunkulu, Uyatibona tandla, buso, uyayati inhlitiyo. Ndzawanatsite emkhatsini walamakhadi ekukhulekelwa ngifanele ngibite lomunye, batobitelwa ngembili. Futsi uma kuKutfokotisa kusihlwa kubonakalisa kuvuka kweNdvodzana yaKho, iNkhosi lebusisiwe, kitsi, siphe kutsi laba labangephandle lapho bangeke bendlulwe, kwangatsi wonkhe umuntfu angemukela tinzuzo temusa waKho lobuyisanako kusihlwa nemandla aKho ekuphilisa. Ngoba sikucela, eGameni laJesu, kwentela inkhatimulo yaKhe. Amen.

¹⁰¹ O, nje ngi—nje ngiyalutsandza loluhlobo lolu lwemhlangano. Anitively nje kungatsi nikolojiwe, intfo nje letsetse konkhe kulahlwa? “Ngako-ke manje akusekho kulahlwa kulabo labakuKhristu Jesu, labangahambi ngekwenyama,” loko liso labo lelikubonako netindlebe tabo letikuvako, “kodvwa ngaMoya.” UMoya uniketa kuPhila.

¹⁰² Manje, Mkhohle kusihlwa, mngani wami. Bangakhi lobekalapha itolo ebusuku? Asibone tandla tenu. Bangakhi lobu lokubusuku babo bekucala? Asibone tandla tenu. O, hhe!

Khona-ke nine lebenikhona itolo ebusuku nitawuvele nilindze sikhshana nje, ngitawutsandza kukhuluma nalabo labalapha kwekucala emhlanganweni.

¹⁰³ Bangani bami labatsandzekako, angitisho kutsi ngingumphilisi, uma ngishito loko, bengitobe ngikhuluma intfo leliphutsa, ngingumnakenu nje. Angibaphilisi labagulako, ngikhulekela labagulako, Nkulunkulu sewuvele ubaphilisi. Sebavele baphilisiwe ngesikhatsi Jesu afa.

¹⁰⁴ Manje intfo kuphela Nkulunkulu langayenta kwenta Livi laKhe libe nguleliphatsekako, kutfolela umshumayeli lotsite lolungile longashumayela Livi; leyo ngulesemtsetfweni na—nendlela yekucala: “Kukholwa kuta ngekuva, kuva ngeLivi.”

¹⁰⁵ Kube bekunguwe lotama kuniketa sitsa, besisolo sisitsa sakho...Bengihlala ngicabanga, “Uma Nkulunkulu atotsetselela tonono tetitsa taKhe, Angeke yini aphilise kugula kwebantwana baKhe?” Bese-ke, uma bewungabeka embikwesitsa sakho, nomangubani, futsi ubatjele livi lakho, futsi bangakukholwa, futsi besuke kuko, loko bekutokucatulula kuwe nami, kodvwa hhayi Nkulunkulu, Akatsandzi kutsi kubhubhe namunye. Ngako Ufumela tiphiwo eBandleni kwenta kwatiwe Bukhona baKhe.

¹⁰⁶ Futsi ngiyakholwa kutsi besihlanganyela kulamalanga ekugcina kuleminyaka lengemashumi lamatsatfu, lengemashumi lamane leyengcile, bebabahlanganyeli kuto tonkhe tipho takamoya letinconyelwe tsine eBhayibhelini, Jesu latifela. Ngikhulwa kutsi lesi manje sikhatsi sekugcina.

¹⁰⁷ Ngesikhatsi Jesu alapha emhlabeni, Akatishongo kutsi ungumphilisi. Ngabe bakhona labafikako, manje? Watsi, “AkusiMi lowenta lemisebenti, NguBabe waMi lohlala kiMi, Wenta lemisebenti.” Johane loNgewe 5:19, Watsi, “INdvodzana ingeke yente lutfo ngekwaYo, kodvwa loko Lebona uYise akwenta, loko iNdvodzana iyakwenta kanjalo.”

¹⁰⁸ Futsi ngesikhatsi Atibonakalisa Yena lucobo ku-Israyeli, kwekucala bekukuPhetro, futsi Umnika ligama lakhe. Bekangamati futsi angakaze ambone phambilini, kodvwa Wamtjela kutsi bekangubani nekutsi ligama leyise lalingubani. Bangakhi nine bantfu lenikholwa kutsi lelo liBhayibheli? Johane loNgewe sahluko 1, niyabona.

¹⁰⁹ Ngesikhatsi Filiphu aphendvuka, wahamba watfolela umngani, Nathanayeli, ngaphansi kwesihlahla, wamtjela, “Wota ubone kutsi Ngubani lengimtfolile, Jesu waseNazaretha, indvodzana yaJosefa.”

Watsi, “Manje, kungabakhona yini lokuhle lokuvela eNazaretha?”

Watsi, “Wota, ubone.”

¹¹⁰ Emgwacweni bagegaa, wamyala, njengoba bangani bakho bentile kusihlwa. Futsi ngesikhatsi efika eBukhoneni beNkhosi yetfu lebusisiwe, Wabuka phansi kuye, iNkhosi yakwenta, yase itsi, “Bukani, nangu umIsrayeli, lokungekho nkohliso kuye!”

Kwammangalisa kakhulu ngangekutsi watsi, “Rabi, Ungati nini?”

Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.” Emehlo lanje pho! Emakhilomitha langemashumi lamane nesiphohlongo kugega intsaba.

¹¹¹ Kodvwa Angakhona kubona phansi ngco enhlityweni yakho. Usetindzaweni tonkhe. Niyakukholwa loko? Umninimandla onkhe, longenasiphetfo, impela Unguye. Uyati...Bekati yonkhe intfo ngaphambi kwekusekelwa kwemhlaba, Ungulokhona, unalo lonkhe lwati, onkhe emandla. Loko kwafakazela kutsi KwakunguNkulunkulu kuYe.

Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.”

Watsi, “Rabi, UyiNdvodzana yaNkulunkulu; UyiNkhosi ya-Israyeli.”

¹¹² Niyabona, bebanemcondvo wakamoya. O, ngifisa kwangatsi ngabe benginemizuzu lembalwa nje lapha! Ninga—ningangibeketelela, ngitsi (Ngitalibukisisa liwashi.) cishe imizuzu lemitsatfu kuya kulesihlanu?

¹¹³ Benati yini kutsi wonkhe uMtimba waJesu Khristu wembulwa ngesambulo? Benati yini tintfo letibhalwe eVini, kufanele ulifundze livaliwe liBhayibheli? Yindzaba yelutsandvo. Niyakukholwa loko?

¹¹⁴ Manje, umkami lohleti laphaya, ngiyamtsandza; Nkulunkulu uyakwati loko. Futsi uma angibhalela incwadzi uma ngingesheya kwetilwandle, futsi uyati kutsi ngikhatsele futsi ngikhandlekile, uyohlala phansi, “Bill lotsandzekako, ngisandza kulalisa bantfwana nje. Futsi kusihlwa ngicabanga ngawe, futsi bengisolo ngikukhulekela.” Manje, nguloko lakushoko, kodvwa ngiyamtsandza kakhulu, futsi uyangitsandza, ngize ngikhone kuyifundza ivaliwe, ngiyati kutsi uchaza kutsini impela. Niyabona na? Yindzaba yelutsandvo.

¹¹⁵ Futsi uma utsandza iNkhosi kanjalo, ufundza liBhayibheli hhayi njengeliphephandzaba, hhayi ngalokunye kwesayensi yetenkholo, kuhunyushwa kwesemina kwaLo, kodvwa njengencwadzi yelutsandvo, liBhayibheli lasho njalo. Manje, bangakhi lokwatiko loko? Labanye benu.

¹¹⁶ Yebo-ke, Jesu watsi, “NgiyaKubonga, Babe, Ukufihlile kubafundzi besemina, labahlakaniphile nalabanekucondza, futsi wakwembulela bantfwana bona labatofundza.” Kufihliwe

emehlweni alabakhaliphile nalabafundzile, kwembulelwe bantfwana bona labatofundza.

¹¹⁷ Caphelani, ngesikhatsi Jobe asenkingeni futsi be—bekalungiselela kufa wacabanga, neNgelosi yeNkhosi yefika, naMoya wefika kumprofethi, nemidvumo yadvuma, imibane yamanyata, futsi wasukuma wase utsi, “Ngiyati uMhlengi wami uyaphila. Futsi etinsukwini tekugcina Uyokuma emhlabeni, noma tibungu tesikhumba tibhubhisa lomtimba, noko enyameni yami ngiyombona Nkulunkulu.” Niyati lapho angcwatjwa khona?

¹¹⁸ Kwase kufika Abrahama, futsi ngesikhatsi Sara, s’thandwa sakhe, ngesikhatsi afa, nicaphelile lapho amngcwabela khona? Eveni lesetsembiso naJobe ngco. Ngesikhatsi Abrahama afa, wangcwatjwa naSara.

¹¹⁹ Abrahama watala Isaka, ngesikhatsi Isaka afa, wangcwatjwa na-Abrahama. Isaka watala Jakobe futsi wafa entasi eGibhithe, kodvwa wenta indvodzana yakhe lengumprofethi wabeka sandla sakhe engculwini yakhe lechutako, futsi watsi, “Funga Nkulunkulu wa-Abrahama, awunawuwangcwaba ematsambo ami entasi lapha.” Ngani na? Kwenta mehluko muni lapho angcwatjwa khona? Bebabaprofethi, sambulo sakamoya.

¹²⁰ Futsi ngesikhatsi Josefa afa, watsi, “Ningawangcwabi ematsambo ami entasi lapha, kodvwa ngalelinye lilanga Nkulunkulu utonivakashela, nibotsatsa niphume nematsambo ami kuleliGibhithe, etulu lena eveni lesetsembiso bese niyawangcwaba.” Ngani na? Akukho lokubhalwe eVini ngawo, kodvwa kwakukucondza kwakamoya. Bebati kutsi titselo tekucala tekuvuka lowo Mhlengi Jobe lambona uyovuka, futsi ekuseni ngeliPhasika ngesikhatsi Avuka, nako kufika Abrahama, Isaka, Jakobe, nalabangcwele labalala ngaphansi kwelutfuli lwemhlaba baphuma futsi bangena edolobheni futsi babonakala kulabanengi.

¹²¹ Chubeka, ube nelive, tsatsa konkhe kungakholwa kwakho, yonkhe intfo loyifunako, ngingcwabeni ngekuphepha kuJesu, ngoba labo labakuKhristu Nkulunkulu uyobaletsa kanye naYe ekubuyeni kwaKhe.

¹²² Konkhe lokubopheka nje, nemisimeto, nakanjalonjalo, nginike nje liVangeli lelidzala lelicacile ngendlela nje lelibhalwe ngayo, angikukholwe kulokumelula lokubhalwe kuko, futsi ngikukholwe njengoba nje umntfwana angakukholwa. Nkulunkulu wenta setsembiso, Nkulunkulu uyasigcina setsembiso saKhe. Impela, Utokwenta, lonkhe Livi, UyaLigcina, futsi Ufanele.

¹²³ Nekutsi Watenta kanjani Yena lucobo abonakaliswe lapho kumaJuda, nabo ngesambulo sakamoya, naNathanayeli wakubona, Phetro wakubona, baphostoli bakubona, batsi,

“Leyo yiNdvodzana yaNkulunkulu.” Kodvwa batsini baFarisi labafundzile nebaSadusi?

¹²⁴ Manje, angitami kwenta timboko tekungati kwami, kodvwa ngikhuluma...imfundvo iyintfo lesimangaliso, kodvwa ibengumcabo lomkhulu kunayo yonkhe liVangeli lelake laba nayo. Akukaze kube nelibhala lelavimbela liVangeli njengemuntfu lonemfundvo lengetulu kunalaba nemcondvo lovamile kwati kutsi ilawulwa kanjani. Kunjalo. Ufundza kakhulu, wati lokungetulu kwaloko Nkulunkulu lati ngako. Litsatse nje ngalendlela lelibhalwe ngayo futsi ulikholwe, nguleyondlela Nkulunkulu lafuna ukwente ngayo.

¹²⁵ Base-ke baFarisi nebaSadusi batsi, “Lowo ngumoya lomubi. Wembula loko ngaBhelzebule, sikhulu sebahhuli.”

¹²⁶ Wase-ke Wenyukela eSamariya, newesifazane lobekaphile ngeludvumo lolubi, njengoba sikholwa lapha eMerica, ngako waphuma waya emtfonjeni kuyokha emanti, futsi nako kuhleti iNdvodza lesekhatsi nendzima yemphilo. Bekanemashumi lamatsatfu kuphela, kodvwa liBhayibheli latsi Bekabukeka amemashumi lasihlanu, umsebeni waKhe ufanele kutsi wawuMkhatsata. Niyakholwa kutsi liBhayibheli liyakusho loko na? Impela Lasho.

Watsi, “Utsi ubone Abrahama? Usengakabi ngisho neminyaka lengemashumi lasihlanu budzala noko.”

Futsi kute kube ngunini...? Noko, Watsi, “Angakabikhona Abrahama, NGIKHONA.” Impela Bekakhona...?... [Akucoshwanga etheyiphini—Umhl.]

¹²⁷ ...wabita Jesu ngeNdvodzana yaNkulunkulu. Lapho, Bekalapho emtfonjeni. Nalona wesifazane watsi, “Asidlelani kangako. Cha, akusilo lisiko kini nine maJuda kutsi nicele emaSamariya lokunjalo.”

¹²⁸ Watsi, “Kodvwa kube bewati kutsi Ngubani lobekakhuluma nawe, bewutocela kiMi emanti.” Bekabamba umoya. Futsi njenge...Manje khumbulani, Akakaze abonakaliswe manje, kuphela kumaJuda, lona webeTive, noma, kumaSamariya. Lokukutsi kunetive letintsatfu kuphela emhlabeni, Hhamu, Shemi, nebantfu bakaJafethe: liJuda, umSamariya, neweTive; LiJuda hhafu neweTive kucubene, kwakungemaSamariya.

¹²⁹ Manje, futsi bukani, njengoba sesivala, nalawomadvodzana lamatsatfu, Utofanele atibonakalise Yena lucobo lapha. Nivile ngaPhetro netikhiya? Wawuvula ePhentekhosti, Wavula eSamariya endlini yaKhoneliyusi, wase-ke Uvulelwa live. Niyabona na?

¹³⁰ Jesu Atibonakalisa ngaphansi kwaMoya lohlola lokufihlakele, asho timfihlo tetinhlitiyo nalapho bebakadze bakhona khona eJuden, bakholwa; labanye abakhohlwanga.

¹³¹ Manje, kumaSamariya, Watsi kulowesifazane, “Hamba, ulandze indvodza yakho, bese nita lapha.”

Watsi, “Anginandvodza.”

“Kunjalo, unalasihlanu, nalena lohlala nayo manje ayisiyo yakho.”

Bukisisani kutsi lowesifazane watsini manje, labefikako, watsi, “Mnumzane, ngiyabona kutsi ungumProfethi Wena. Siyati uma Mesiya efika, Utositjela letintfo leti.” Bekangati kutsi BekanguBani.

Watsi, “NginguYe lolokhuluma nawe.”

Wagijimela edolobheni wase utsi, “Wotani, nibone uMuntfu longitjele tintfo lengitentile. Akusiso yini sibonakaliso saMesiya lesi?”

¹³² Uma leyo kuyindlela Latibonakalisa ngayo Yena lucobo kumaJuda, futsi wabalela kutsi baye kubeTive (Bangakhi lokwatiko loko na? “Ningayi kunoma ngubaphi beTive.”), futsi Watibonakalisa Yena lucobo kumaSamariya, liBhayibheli litsi, emaHebheru 13:8, “Unguye itolo, namuhla, naphakadze,” Ubophelelekile kwenta kubonakaliswa lokufanako kubeTive, futsi loku kuphela kwebeTive’. Sisekugcineni, khona-ke Nkulunkulu ulapha kufakazela kutsi Ulungile. Futsi uma Atokuta futsi Atibonakalise ngetinceku taKhe letitfobekile lapha kusihlwa, sonkhe sitoMkholwa futsi siMtsandze futsi sikwemukele na? Kwangatsi iNkhosi ingasipha kona.

¹³³ Itolo ebusuku ngicabanga kutsi sibite kucala ekhadini, ngikholwa kutsi sibite kusukela kulekucala kuya kulelishumi nesihlanu. (Ngabe bekunjalo, lekucala kuya kulelishumi nesihlanu? Ngabe bekunguloko, mnaketfu?) Kulungile, sitsetse lalishumi nesihlanu ekucala itolo ebusuku, asitsatse elishumi nesihlanu ekugcina kusihlwa. Loko kutawuba lemashumi lasiphohlongo nesihlanu. Bekunguluphi loluhlavu lekubhala? I, wemashumi lasiphohlongo nesihlanu. Ngubani lonelikhadi lekukhulekelwa I, wemashumi lasiphohlongo nesihlanu? Phakamisa sandla sakho.

¹³⁴ Ngesikhatsi bonkhe bacala, labafana... (Ngubani lowaniketile, Billy, nguwe?) Billy uwaniketile namuhla ntsambama. Uyawatsatsa nje bese usukuma embikwenu bese uyawahlanganisa onkhe emakhadi, akunike lona ngco. Akukho muntfu, akukho—akukho muntfu lowatiko kutsi lelolayini lalabakhulekelwako litobitwa kuphi. Khona lapha kulendzawo kulapho yembulwe khona kimi, ngicala ndzawawnatsite.

¹³⁵ Emashumi lasiphohlongo nesihlanu. Phakamisa sandla sakho. Kulungile. Mani khona phansi lapha, dzadze. (Yehlela lapho, ngiyacela.) Emashumi lasiphohlongo nesihlanu, emashumi lasiphohlongo nesitfupha, emashumi lasiphohlongo nesikhombisa, emashumi lasiphohlongo nesiphohlongo,

emashumi lasiphohlono nemfika, emashumi layimfika kuya ekhulwini sukumani kucala. Kufishane nje kancane ke, kusikhala lesincane nje, itawenela bantfu labalishumi nesihlanu labemile.

¹³⁶ Kulungile. Bangakhi ekhatsi lapha longenawo emakhadi ekukhulekelwa futsi ufuna iNkhosi Jesu ikuphilise, ningatiphakamisa tandla tenu? Kuso sonkhe lesakhiwo, nomakuphi?

¹³⁷ Bangakhi loke waba semihlanganweni phambilini lowatiko kutsi iNkhosi Jesu iphilisa kakhulu ngephandle lapho etetsamelini kunaloko Lekwentako etulu lapha ngembili, tikhatsi letinengi? Kuyini manje? Ngifuna ninginake imizuzu lembalwa nje manje.

¹³⁸ Kuyini loku? Kwani loko? Ngubani lotfola inzuzo? Kuyinzuzo kubani. . . noma ngubani iNkhosi Jesu letotembula Yona lucobo kuye. Bangakhi lowatiko kutsi liBhayibheli latsi, “Akekho umuntfu longeta kiMi, uma Babe waMi angamdvoinsi kucala”?

¹³⁹ Kulungile, uma nje nitohlolipha ngekutitfoba sibili ngephandle lapho, hloliphani ngekutitfoba nje, nithule, gcinani indzawo yenu, khona-ke Nkulunkulu angakhona kwembula kusukela khona lapha. Futsi uma Angakubiti wena uwedvwa. . . Bangakhi lowatiko kutsi uma Angakubiti kutsi Ufuna kukwentela tintfo letifanako Latenta lapha? Asibone tandla tenu.

¹⁴⁰ Bangakhi lokholelwa ekukholweni kwabo, uma Jesu atobonakala kusihlwa. . .? Manje, Angabonakala kanjani? LiBhayibheli latsi Uyafana. Ufana kanjani?

¹⁴¹ Ngifuna kunibuta lokutsite, futsi ngikholwa kutsi ngikushito itolo ebusuku: Wati kanjani kutsi hlobo luni lwesihlahla losibukako? Ngesitselo lesisitselako, Jesu washo. Ngabe kunjalo? Uma kusihlahla semahhabhula, sinemahhabhula. Kungahle kube neligcolo le-sikhamore kuso, kodvwa uma sitsela emahhabhula, kuphila lokungekhatsi kuso kuphila kwesihlahla semahhabhula. Ngabe kunjalo?

¹⁴² Futsi uma nginitjele kusihlwa kutsi umoya waJohn Dillinger bewukimi, yebo-ke, benitolindzela kutsi ngiphakamise libhantji lami netibhamu letinkhulu futsi ngitoba ngumbulali, bekungaba yingoti kuba seceleni kwami.

¹⁴³ Kube-ke benginitjele kutsi umoya wemdvwebi lotsite bewukimi ke? Bengingatsatsa liseyili lelikhulukati kanjalo, ngime emuva lapho nelibhulashi bese nginipendela lwandle loluhle nje, bese ngibamba kutsenyela lokukhulu kwemagagasi, ngoba umoya wakhe ukimi.

¹⁴⁴ Futsi uma nginitjele kutsi uMoya waKhristu ukimi, khona-ke Ufanele utsele bufakazi lobufanako baKhristu, futsi uma

uMoya waKhristu bewukuwe, Utokucondza. “Timvu taMi tiyalati liPhimbo laMi.”

¹⁴⁵ Manje kholwani nje. Khumbulani, ngatsi akukho lengingakwenta futsi akekho lomunye umuntfu longenta noma yini lenye ngaphandle kwekushumayela liVangeli futsi akhuleke, nguloko kuphela, ngaphandle uma Nkulunkulu amnike sibonakaliso kutsi asente embikwebantfu.

¹⁴⁶ Kube-ke Jesu bekalapha kusihlwa afake lesudu Langipha yona? Wenyuke, utsi, “Nkhosi Jesu, Ungangiphilisa?”

Niyati kutsi Bekatotsini, “Sengivele ngikwentile. Anilikholwa yini Livi laMi, leNgakusho emuva lapho?”

¹⁴⁷ Kube bewusesitolo lesibambisa ngemphahla futsi ngakuhlenga ngelithikithi, kulelithikithi kubhaliwe kutsi ngikuhlengile, lomunye umuntfu angakuhlenga kanjani? Ngingakuhlenga kanjani futsi ngibe sengivele ngikuhlengile? Develi ukufake esitolo sekubambisa ngemphahla, Nkulunkulu uyakukhipha. Futsi Sewuvele ukwentile, futsi intfo kuphela lofanele uyente kutsi uphume nje.

¹⁴⁸ Manje, basamisa lilayini bantfu lapho, nje, nine leninemakhadi ekukhulekelwa, wotani manje ngoba bekungeke kube kuhle kufaka noma ngubani elayinini lobekangenalo likhadi.

¹⁴⁹ Bangakhi lokhumbula kuphiliswa kwaCongressman Upshaw? Bengimile nje ngikhuluma kanjena, ngesikhatsi kwakukhona tinkhulungwane tebantfu time lapho, futsi bebalungisa kulayina, futsi ngabuka ngephandle, ngibone indvodza lendzala, futsi beyikadze isesitulweni semasondvo, o, bekunetitulo temasondvo nje kuyo yonkhe indzawo eCalifornia.

¹⁵⁰ Ngase ngibuka ngale, ngabona umfana lomncane adlala endvundvumeni yelifolishi, wabese uyawa washaya umhlane wakhe wagabanca emngcengcemeni weluhlaka, futsi kufanele kutsi kwephula umhlane wakhe. Ngibone dokotela netibuko letincane tilenga ekhaleni lakhe, emadzevu lamhlophe netinwele letimhlophe, asebenta kuye, kodvwa kwakungakalungi, sekuhambe kakhulu. Ngababona babhola timbobo endlini, kute bantfu labahambako, kungaziziteli phansi, bekakabi kakhulu. Futsi nje, intfo kuphela lengingayisho nguloko lengikubukako.

¹⁵¹ Futsi ngaleso sikhatsi nje, ngabona kufika indvodza lenkhulu, sikhulumi lesidvumile, wase lombono uyangishiya. Ngacalata futsi angikhonanga kumtfolo. Futsi bebasandza kumngenisa nje, ngiyacabanga, ngendiza, ngase ngitsi, “Nayo lendvodza lendzala ihleti khona lapho manje.” Nemkakhe bekasentasi naye. Bekaneminyaka lengemashumi lasiphohlongo nesitfupha budzala, bekakadze asesitulweni semasondvo iminyaka lengemashumi lasitfupha nesitfupha. Futsi nango lapho, futsi akhotsama. Futsi kini nine maBaptisti

kusihlwa, impela benifanele nimati, bekalisekela lamengameli weNgcungcuthela yeBaptisti yaseNingizimu.

Ngako-ke wa—wase utsi-ke, “Ndvodzana yami, wati kanjani kutsi ngawela eluhlakeni lwelifolishi?”

Ngatsi, “Mnumzane, bengingati.”

¹⁵² Watsi, “Kufanele kuvele kuNkulunkulu, ngoba lolu luhlobo lolufanako lwadokotela lowangihlindza, losewashona iminyaka.” Watsi, “Futsi kute incwadzi lefundvwako, nomakuphi.” Watsi . . .

Futsi bangitjela, batsi, “NguCongressman Upshaw.”

¹⁵³ Yebo-ke, angizange . . . Angahle kube washo umuntfu lotsite waseNdiya, bengegeke ngati lokwehlukile, ngoba bekute congressman lengimatiko. Futsi ngako uMnumz. Baxter watsi, “Lowo nguCongressman Willie D. Upshaw.”

Ngatsi, “Angizange sengive ngaye.”

Ngako watsi, “Ngabe ngitophiliswa, ndvodzana yami?”

Ngatsi, “Mnumzane, angati. Intfo kuphela lengingayisho nguloko lengikubonako.”

Ngase ngitsi, “Ngabe lilayini lalabakhulekelwako selilungele?”

Nalomfana eme lapho, watsi, “Cishe nje.” Bacala ngekukhuphulela wesifazane etulu.

¹⁵⁴ Ngabuka ngephandle ngalendlela. Loko . . . Wonkhe umuntfu bekakadze alapho cishe liviki, wonkhe umuntfu anhlitinyonye, konkhe ku—kungabata kwase kuhambile. Futsi ngabona dokotela lomncane agcoke libhantji ladokotela, netibuko letineligebhuta lwelufudvu, tinwele tikanywe tabhekiswa emuva, luhlobo lwetinwele letincane, letisicaba, letimnyama, intfo nje lefana neMnaketfu Vayle ngalapha. Bekagcoke . . . kodvwa bekafake letinkhulukati, tibuko telufudvu, futsi bekahleti phansi, anikina inhloko yakhe. Futsi ngamchaza dokotela, ngatsi, “Uhlindze nje lencane, intfombatane lelikhalatsi emadlala ayo, futsi wawakhipha, futsi kwamkhubata lomntfwana.”

¹⁵⁵ Ngaleso sikhatsi nje indlela, indlela phansi kulesigaba, phansi ngalendlela, ngeva umuntfu amemeta ngalo lonkhe liphimbo labo, futsi naku kufika Anti Jemima, nangu eta, advonsa luhlaka, nalendvodza itama kudvonsela luhlaka lwakhe emuva, bekawisa bo-asha nje ngesekudla nangesencele.

¹⁵⁶ Watsi, “Nkhosi, hawukela, loloswane.” Wase utsi, “Loyo bekungudokotela wesilisa lobekamhlindzile.” Futsi ngako-ke, sicuku lesikhulu sabo-asha sambamba ngaphambi kwekutsi afike ngembali, bekungakalungi.

¹⁵⁷ Ngatsi, “Manje, buka umzuzwana nje, anti.” Ngatsi, “Loku . . . Bengengeke sengiluphilise luswane lwakho. Kube

bengingakhona bengingehla futsi ngikwente, kodvwa ngingeke. Kukholwa kwakho lucobo lokutofanele kukwente, noma umntfwana.” Ngatsi, “Kodvwa wena emuva le kwendlula lapho, Moya loyiNgwele bekangakwati kanjani loko? Ngoba bewulapho ukholwa.”

Watsi, “Luswane lwami lulele lapha, Mfundisi, futsi bekungalendlela iminyaka lemibili.”

Ngatsi, “Nguloya lomntfwana.”

Watsi, “Wota, ulukhulekele.”

¹⁵⁸ Ngatsi, “Loko bekungeke kube kahle, anti. Niyabona na? Kunemakhulu ebantfu lapha lababambe emakhadi ekukhulekelwa. Lesi sikhatsi sakho sekucala emhlanganweni, awunakhadi lekukhulekelwa, ushito njalo.” Ngatsi, “Yehla nje ukhuleke, mhlawumbe iNkhosi itoluphilisa luswane lwakho.”

¹⁵⁹ Ngase ngitsi, “Letsa umuntfu lolandzelako.” Futsi kwakunadzadze lowenyuka, ngase ngicala kukhuluma nalodzadze. Kungahle kubekhona bantfu labahleti khona lapha, lebebalapho ngalobo busuku. Futsi ngesikhatsi ngicala kukhuluma nalodzadze, ngabuka emuva futsi ngabona njengesitaladi lesincane, lesimnyama, futsi ngavele ngasibukisisa, kwehla nge, bekubukeka njengendlela lencane, lentfombatane lencane leliNigro beyinemdola emkhonweni wayo, ilolotela lomdola, ihamba lapho. O, hhe! Bonkhe bodeveli ekuhlushweni bebangeke bakumise ngalesosikhatsi, kwakungu ISHO KANJE INKHOSI.

Ngatsi, “Anti, iNkhosi Jesu ilusindzisile luswane lwakho.”

Watsi, “Usho kutsi luswane lwami, lutokhona kuhamba?”

Ngatsi, “Kungenteka manje.”

¹⁶⁰ Lomfo lomncane wasukuma, watsi “Buka lapha, Make!” Nebantfu bacala kuculeka ngalapho. Futsi savumela lomake kutsi abambe loluswane ngesandla, bahambe behle kuleto tindlela letindze, baphamsela bantfu tandla.

¹⁶¹ Futsi ngesikhatsi nje ngijika, ngabona lelilunga le-congress lelidlala ligcoke isudu lensundvu, lenemishi, bekagcoke isudu leluhlata sasibhakabhaka nathayi lobovu ngalesosikhatsi, bekahamba ngco ngetulu kwetinhloko tebantfu. Bekukwemukela tivakashi kwaseningizimu kakhulu, ahamba, ahamba *kanjena*. Ngatsi, “Congressman,” bamkisa umbhobho kuye masinyane, futsi ngatsi, “awunayo yini isudu lensundvu, lenemishi lesamaphini?”

Watsi, “Ndvodzana yami, ngisandza kutsenga yinye itolo.”

¹⁶² Ngatsi, “ISHO KANJE INKHOSI: Kubukeka kwangatsi Nkulunkulu ngabe ukuphilisile ngesikhatsi cishe uneminyaka lelishumi nesikhombisa budzala nematsambo akho onkhe asemancane, kulindza uze ube nemashumi lasiphohlongo

nesitfupha bese-ke uyakuphilisa!” Kodvwa ngatsi, “Sewukuphilisile, Congressman.”

Watsi, “Ucondze kutsi, ndvodzana yami, kutsi ngingasukuma kulesitulo lesi?”

¹⁶³ Ngatsi, “EGameni laJesu, wota lapha!” Futsi leyondvodza, iboshwe kusayo...Ngesikhatsi bamphakamisa njengeMengameli Roosevelt, naleto letinkhulu, tintfo letinkhulu etikwakhe, tinsimbi, futsi wahamba, niyati kutsi wahamba kanjani, uma benimati, futsi waphonsa loko phansi, wasukuma esitulweni sakhe semasondvo, wagijimela ngembili futsi watsintsa tintwane takhe *kanjalo*, futsi wasukuma njengendvodza sibili. Futsi uvimbetela live.

¹⁶⁴ Futsi emhlanganweni waBilly Graham, wema etitebhisini taseWhite House, ahlabela, *Kuncika EMikhonweni YangunaPhakadze*. Jesu usaphila futsi uyabusa. Ngoba wakholwa. Akabuki buso bemuntfu, unguye impela nje kusihlwa njengoba Bekanjalo ngalesosikhatsi. Intfo kuphela Layifunako kutfola umuntfu lotsite lotoba nekukholwa kuYe.

¹⁶⁵ Kulungile, mnumzane, wena...O, ngabe loku...? O, ngiyacolisa. Naku kwemancamu. Nayi indzawo lapho ngitotfolakala khona ngingumprofethi wemanga, neLivi laNkulunkulu lelingakavetwa futsi litotfolakala liliphutsa, noma Litomemetela kutsi Nkulunkulu usaphila futsi uyabusa, wavusa Jesu kulabafile.

¹⁶⁶ Mangakhi emaKhristu lasekhatsi lapha? Asibone tandla tenu, emakholwa sibili. Khona-ke kumelele uMsindzisi wakho. Manje, uma Jesu anguye itolo, namuhla, naphakadze, futsi singumvini, Uligala, khona-ke umvini utofanele uvete umfanekiso wekuphila kutsi, ligala, njalo, liyoveta umfanekiso wekuphila lokuseMvinini. Ngabe kunjalo?

¹⁶⁷ Watsi, “Lemisebenti...Letintfo leti leNgitentako nani niyotenta.” Ngabe Wakusho yini? “Kusesikhashana nje nelive,” (*Kosmos* lapho uchaza “luhlelo lwemhlaba.”) “lingeke lisaNgibona, noko nine nitoNgibona; ngoba Ngitawuba nani, ngibe ngisho nakini kute kube sekupheleni kwemhlaba.” Emakholwa ayoMbona.

¹⁶⁸ Ngekwati kwami, lesi sikhatsi sekucala kutsi ngike ngibeke emehlo kulowesifazane, ngekwati kwami. Ngabe sitihambi lomunye kulomunye? [Lodzadze ukhuluma neMnaketfu Branham—Umhl.] Uyangati na? [Lodzadze uyakhuluma futsi.] O, uke waba semihlanganweni yami. Kodvwa ngicondze kutsi angikwati, ngaloko. Ngekwati kwami, kukubona noma ngikubuke, bengingeke ngikutjele. [Lodzadze uyakhuluma futsi.] Bewusemhlanganweni wase-Indianapolis ngelihlobo lelendlulile ngeNhlababa. Yebo-ke khona-ke, bengingeke ngibe nendlela yekwati kutsi uteleni lapha. Uma Atokwembula, utokukholwa ngenhlitiyo yakho yonkhe na?

¹⁶⁹ Ngabe tetsameli titokukholwa na? Manje, nasi lesinye sitfombe njengeNdvodza newesifazane emtfonjeni, iNkhosi yetfu newesifazane waseSamariya. Manje, lona wesifazane angahle kube ume lapha angumgceki, angati, kungenteka kutsi ume lapha angumKhristu, bengegeke ngikhone kunitjela.

¹⁷⁰ O, bangakhi lobekasemhlanganweni wangaLesitsatfu kubona lowomfo lowagijimela ngembili, lobekacabanga kutsi bekukufundza ingcondvo futsi lapho watitsatsela leyonkhatsato? Lapho, indvodza yinye emuva lapho yayikhona.

¹⁷¹ Ngesikhatsi agijimela ngembili, wafaka likhadi lakhe, wema . . . waya ngembili wase utsi, “Sawubona?”

Ngase ngitsi, “Sawubona, mnumzane?” Watsi . . . Ngatsi, “Wena? Kute lokukabi ngawe.”

Watsi, “Yebo, kukhona.” Ngangikhatsi, khona ekugcineni kwelilayini. Watsi, “Yebo, kukhona.” Watsi, “Buka ekhadini lami lekukhulekelwa entasi lapho.”

Ngatsi, “Angikhatsali kutsi kunani ekhadini lakho lekukhulekelwa.”

Watsi, “Ngine TB, ngine, o, tonkhe tinhlobo tetinfo.” Niyabona na? Ngakubamba ngaso lesosikhatsi kutsi licebo lakhe laliyini. Watsi, “Yebo-ke, buka ekhadini lami lekukhulekelwa.”

Ngatsi, “Angati kutsi ubhale kutsini ekhadini lakho lekukhulekelwa, mnumzane, anginandlela yekwati loko. Kodvwa ngiyati kute lokukabi ngawe manje.”

Wase utsi, “Yebo-ke, kanjani . . . ? Kwentekeni?”

Ngatsi, “Bengegeke ngikutjele. Ungahle kube nje bewuhleti ngephandle lapho futsi waphiliswa etetsamelini.”

Watsi, “Ngako nguleyondlela lokungayo, akunjalo na?”

¹⁷² Yase-ke iNkhosi iyefika nembono. Ngatsi, “Kungani develi afake enhlityweni yakho kutsi ucambe emanga embikwaNkulunkulu?” Ngatsi, “Lokufake ekhadini lakho lekukhulekelwa, unako khona manje.” Ngatsi, “Ungumshumayeli, naleyondvodza lehleti khona etulu lapho igcoke leyo sudu lemphunga kuvulande lositezi ngiyo lebeyinawe itolo ebusuku, futsi nihleti ekamelweni netinfo letincane, letiluhlata satjani letisakateke etafuleni, futsi utjele umkakho kutsi bewati kutsi bekukufundza ingcondvo. Futsi utfole likhadi wabese ungena lapho.”

Lowomfo wasukuma lapho, watsi, “Mnaketfu Branham, lelo liciniso, bengikhona lapho kanye naye.”

Ngatsi, “Manje, loko lebekusekhadini lakho lekukhulekelwa unako.” Wafa cishe etinyangeni letisitfupha kamuva anemdlavuza. Uh-huh, uh-huh.

¹⁷³ Kutsiwani ngemhlangano nalomfo . . . ? Bamcasha lomfo kutsi ete futsi . . . Hhayi kutsakatsa, kodvwa ubabita ngekutsini

labobafo labaya ekhempini futsi baphonse emalumbo kubantfu, niyati, babente bakhonkhotse njengenja? Kutsebula.

174 Futsi ngangikhulekela labagulako, futsi ngangisolo ngiwuva lowomoya lomubi ndzawanatsite. Futsi imvamisa sinalabanye babo labahlalako lapha, niyati. Kodvwa uma nigcina emaKhristu akhuleka, ne... nikugcine phansi.

175 Ngako, ke, kwakusolo kuya ngekuba kubi kakhulu futsi ngabuka ngale ngase ngibona umbono. Ngatsi, “Ukwenteleni loko? Umlaleleni develi?” Ngatsi, “Ngenca yekutsi ukwentile loko, ungeke usuke esitulweni sakho.” Nalendvodza isakhubatekile. Kunjalo. Bamhola bamkhipha kulesakhiwo ngalobo busuku.

176 Ubhale tincwadzi tikhatsi letinengi, “Ngingeta yini emhlanganweni?”

Ngatsi, “Phendvuka embikwaNkulunkulu, utiletsele wena loko, angikaphatselani ngalutfo nako.” Kunjalo.

177 Ngako caphela, asidlali bona busontfo, yiNkhosi Jesu. Emakhulu aletotintfo.

178 Kutsiwani ke ngaleso sisebenti sembuso ePhoenix lapho embutfweni wemaphoyisa? Mhlawumbe nikufundzile loko ephepheni lenu, wahlanya ngalokuphelele khona ekhatsi emhlanganweni. Wahhlala lapho, bekacabanga kutsi bekati... bekacabanga kutsi Kwakuyisayensi yengcondvo, kodvwa watfola kutsi KwakunguMoya weNkhosi Jesu. Kunjalo.

179 Kutsi bangihudvula kanjani etikwakhe eludzakeni nayo yonkhe intfo, ngephandle lapho betama ngisho nekutsi ngibeke tandla tami etikwakhe, kanjalo. Ngatsi, “Mnumzane, angikaphatselani ngalutfo naloko, nguwe lowente loko.”

Umkakhe watsi, “Kodvwa, Mnumz. Branham, ungabi ngulongenanhltiyo.”

180 Ngatsi, “Akusimi, sono sakhe lucobo embikwaNkulunkulu. Mnaketfu, ukuletse kuye lucobo, angikabopheleleki kuloko, ngibopheleke kuphela wemakholwa.”

181 Nkulunkulu watsi, “Yenta bantfu kutsi bakukholwe, futsi ubecotfo, akukho lutfo lolutokuma embikwemkhuleko wakho.” Kodvwa longakholwa, angikaphatselani ngalutfo nako. Angahle kube ufile manje ngako konkhe lengikwatiko. Niyabona na? Kunemakhulu nje aletotintfo letenteka.

182 Ngifisa kwangatsi benginganitjela nge-Africa, yaseNdiya, kutsi tinyanga-batsakatsi betihlala kanjani kuko kokubili... Futsi ungacabangi kutsi angeke tivele, nakanjani titawuvela. Akukaze nakanye, akukaze nakanye kutsi kuke kwenteke, kodvwa loko iNkhosi Jesu leyakungenelela enkhundleni. UnguNkulunkulu. Impela.

183 Manje hloniphani ngekutitfoba sibili nje, gcina situlo senu.

¹⁸⁴ Dzadze, kube bengingakusita ngandlela tsite futsi uma kukwasekhaya, kwetimali, kugula, noma ngabe bekuyini, bekutawuba kuncane kakhulu lebengingakwenta. Kodvwa ngi—ngifuna kusho loku, kutsi ngito—ngitobacotfo kutama kukusita kunoma yini lowudzinga lusito lwayo.

¹⁸⁵ Kodvwa manje, uma kuyintfo leta ngekubuyisana, kungumsebenti lose ucedziwe, kuyoba kukholwa kwakho. Kodvwa uma Nkulunkulu atokwembula kimi, ati kutsi unani enhlitiyweni yakho, ungakukholwa kutsi bekuyiNkhosi lefanako leyakhuluma nalowesifazane...? Manje, hhayi umnakeni manje, ngingumuntfu nje. Kodvwa ngikhulwa kutsi kwakuyiNkhosi lefanako leyakhuluma nalowesifazane emtfonjeni, waze Wabamba kutsi umoya wakhe wawuyini, wase-ke uyamtjela kutsi yayikuphi inkhatsato yakhe? Ungakhulwa yini kutsi uyafana?

Manje hloniphani ngekutitfoba.

¹⁸⁶ Uhlushwa simo sekwetfuka ngalokwecile. Khona-ke, unalokutsite lokungalungi ngemlente wakho, futsi, lofuna ngiwukhulekele. Kunjalo. Phakamisa sandla sakho uma loko kuliciniso. Unalokungetulu kwaloko lofuna ngikukhuleke. Kukusita nje: Ube nekuhlindvwa, loko bekusemphinjeni wakho, kusobala sengiyasibona sibati, bakhapha libilo. Kodvwa nayi lenye intfo longeke wayibona: Bafuna kwenta lenye intfo kuko manje, loko kwabangwa kuhlindvwa, simila sikhulile lapho, futsi bafuna kususika siphume. Loyo ngu ISHO KANJE INKHOSI. Loko kunjalo, akunjalo na? Uma kunjalo, phakamisa sandla sakho. Manje uyakhulwa? Uyakhulwa?

¹⁸⁷ Niyakhulwa ngephandle lapho?

¹⁸⁸ Kukhona lokutsite ngalowesifazane. Ngifuna kukhuluma naye umzuzu nje, ngoba unalenywe intfo lengakalungi, noma intfo letsite enhlitiyweni yakhe.

¹⁸⁹ Kwalomunye umuntfu, leyo yindvodza, futsi akekho lapha. Angikwati kutsatsa umoya wakhe, nomakuphi. Kunjalo. Ngumyeni wakho, nguloko lokukhulekelako. Uma loko kunjalo, phakamisa sandla sakho. Uma Nkulunkulu atokwembula kimi kutsi yini lengalungi ngendvodza yakho, utomkholelwa na? Yindlebe yakhe. Kunjalo. Hamba, ukholwe manje. Konkhe kutophela eGameni leNkhosi Jesu.

¹⁹⁰ Niyakhulwa na ngenhlitiyo yenu yonkhe? Kuyini? Mnaketfu Branham? Cha, mnumzane. Nguloko impela Jesu lakwenta ngesikhatsi Alapha emhlabeni. Unguye itolo, namuhla, naphakadze. Futsi Ulapha kutsi Atimemetele embikwebantfu bebeTive ngaphambi nje kwekuBuya kwaKhe. Niyakukholwa na?

¹⁹¹ Uma iNkhosi itongitjela kutsi yini inkhatsato yakho, utoYikhulwa, nawe? Ngifuna kutfolo lokungenani bantfu labatsatfu elayinini, lokutsatfu kucinisekisa. Awukatiteli wena

lapha, utele lomunye umuntfu lapha, sihlobo, maketala, futsi loko kugula ngengcondvo, kuhlanya. Kunjalo. Uyakholwa kutsi utophuma kuko? Uma ukholwa, hamba futsi ukwemukele njengoba nje ukholiwe, futsi kwangatsi iNkhosi ingakupha kona.

¹⁹² Uyakholwa kutsi Nkulunkulu utokuphilisa kuleyonkhatsato yenhltiyo na? Uyakholwa na? Kulungile. Khona-ke ungaba nako. Niyabona na?

¹⁹³ Manje, niyabona, akaze atsintse. . . Utsintseni na? Ukhweshe ngemafidi langemashumi lamatsatfu noma emashumi lamane kimi, kodvwa wenteni, mngani?

¹⁹⁴ Wena utsi, “Ngabe loko kusemBhalweni?”

¹⁹⁵ Impela. Wesifazane watsintsa sembatfo saKhe, Watsi, “Ngubani loNgitsintsile? Ngiyeva kutsi Ngiphelelwe ngemandla,” noma *emandla*, lokukucina, aphelile. Bangaki labakwatiko loko? Uma Anguye itolo, namuhla, naphakadze, beningaMtsintsa yini manje? Bangakhi kini makholwa lofundza liBhayibheli lowatiko kutsi liBhayibheli latsi UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu? Konkhe ngumBhalo.

¹⁹⁶ Manje sekuphelile, dzadze, ungaya ekhaya manje, kukholwa kwakho kukusindzisile. Awudzingi likhadi lekukhulekelwa, kukholwa nje kuyakwenta.

¹⁹⁷ Sitihambi lomunye kulomunye, dzadze? Loku kuhlangana kwetfu kwekucala, ngiyacabanga, kodvwa Nkulunkulu usati sobabili. Satalwa, mhlawumbe, emamayela lehlukene neminyaka leyehlukeni, kodvwa Nkulunkulu usati sobabili. Uma Atokwembula kimi kutsi uteleni lapha, utokwemukela na? Uyati sobabili sitokuma eBukhoneni baKhe ngalelinye lilanga. Kube bengingakusita futsi ngingakwenti, bengiyoba ngumuntfu lomubi kabi.

¹⁹⁸ UyaMkholwa impela ngenhlitiyo yakho yonkhe? Uyakholwa kutsi leyonkhatsato yesisu itosuka? Ucotfo kabi ngaloko, ndvodzana. Sekuphelile manje, hamba, udle kudla kwakho kwakusihlwa manje futsi ukujabulele. Simo sekwetfuka lesabangela loko, simo sesilondza esiswini. Ungangabati nje, chubeka, utosindza.

¹⁹⁹ Uma iNkhosi itokwembula kutsi yini inkhatsato yakho, utokukholwa ngenhlitiyo yakho yonkhe na? Kuhlangana kwetfu kwekucala, kodvwa Akamangalisi na? Uyati kutsi kukhona lokwentekako. Futsi uyati ume embikwemnakeni kungeke kukwente utivele kanjalo. Uma tetsameli tingaliva liphimbo lami namanje, loko kuKhanya, leyoNsika yeMlilo leyahola bantfwana baka-Israyeli leyentiwa inyama futsi yakha emkhatsini wetfu, ivela kuNkulunkulu futsi yabuyela kuNkulunkulu, yahlangana naPawula asendleleni abheke eDamaseko leyoNsika yeMlilo leyamphumphutsekisa, Loyo

titfombe taYo tilenga eWashington, DC, sinaKo lapha, kume emkhatsini wami nalona wesifazane.

200 Lowesifazane unemtfwalo wetinkhatsato enhlityweni yakhe. Kunjalo. Uphetfwe yintfo lematima, inkhatsato yesinye. Loko kubi, akunjalo, dzadze na? Kwetfuka lokubi kabi. Unalomunye enhlityweni yakho. Unenkhatsato yasekhaya ekhaya lakho, ilapho-ke inhilityo yakho, lowo ngumyeni wakho, tento tesimilo lesibi, lomunye umuntfu. Nalendvodza inemdlavuza. Uyakwati loko na? Iyafa, isoni. Liciniso lelo. Hamba, ukholwa manje. Kwangatsi Nkulunkulu angakupha kona.

201 Nkhosi, Nkulunkulu...?...

202 Wota. Uyakholwa, dzadze? Ngisihambi kuwe. Angikaze ngikubone emphilweni yami. Kodvwa...Uyakholwa kutsi leyonkhatsato yesisu seyisukile kuwe na? Kukholwe ngayo yonkhe inhilityo yakho, ungaba nako.

203 Ngisolo ngibona ekhatsi lapha luswane lunekudzabuka kwesitfo semtimba, ngingeke ngasho. Nalu lalukho, lulele ematsangeni alodzadze. Kulungile, dzadze. Nkulunkulu akubusise. Ubambe sembatfo saKhe ngalesosikhatsi nje. INkhosi ibe nawe, dzadze. Loluswane luphilisiwe.

204 “Uma ungakholwa, konkhe kungenteka.” Ngako kholwa nje. Manje loluswane selusukile embikwami.

205 Uphetfwe simo lesibucayi kakhulu sekwetfuka. Futsi sizatfu lesimo lesi sekwetfuka sikabi kungenca yekutsi usandza kwendlula esikhatsini besifazane labendlula kuso lesibitwa ngekutsi kuma kuya esikhatsini. Ngesikhatsi saloku kuma kuya esikhatsini, ube nemshikashika lomkhulu, kucindzetelwa sitsa. Wakhulekelwa ngalesikhatsi lesi, futsi wakhululwa, kodvwa kukushiye esimeni sekwetfuka. Lelo liciniso.

206 Uyangikholwa kutsi ngingumprofethi waNkulunkulu, noma, incekua yaKhe na? Loko akusiko konkhe enhlityweni yakho, unalenyene intfo, loko kwalotsandzekako, lowo ngudzadze. Loyodzadze akekho lapha, usedvute nelichibi lelikhulu, nelichibi yiLake Erie. Futsi usesibhedlela, useCleveland, e-Ohio, unemdlavuza, lomdlavuza usematfunjini. Uhlandvwe tikhatsi letinengana ngawo, futsi ulindzele lokunye kuhlindvwa. Lowo ngu ISHO KANJE INKHOSI. Kholwa manje. Kwangatsi Nkulunkulu angapha...?...

207 Ngicabanga kutsi sitihambi lomunye kulomunye, dzadze.

208 (Sibile nalabatsatfu yini elayinini?) LiBhayibheli latsi, “Ngemlomo wabofakazi lababili noma labatsatfu, lonkhe livi alicinisekiswe.” Uyakholwa manje, yonkhe inhilityo yakho? Khona-ke yini lesele? Kukholwa kwakho nje kuYe, kukholwa kwakho lokutsi entsabeni lesembikwakho, “Cukuleka futsi usuke endleleni yami. Umdlavuza, hamba. Bumphumputse,

hamba. Kukhubateka, hamba. Phonseka elwandle, ngoba ngichubekela embili ngeNkhosi Jesu.” Kona kanye nje... Uma ukhuluma lelolivi, kukhona lokutokwenteka.

²⁰⁹ Niyacondza yini kutsi niseBukhoneni baNkulunkulu lonemandla onkhe na? Lowo nguYe, Lowo lenitokuma embikwakhe ekwaHlulelweni. Akashongo yini kutsi, “Uma lababili noma labatsatfu bayobutsana ngeliGama laMi, Ngiyobasemkhatsini wabo”? Khona-ke Livi laKhe licinisile na?

²¹⁰ Umzuzwana nje ngalona wesifazane lome lapha; simkhuphulele lapha. Uma sitihambi lomunye kulomunye, ngabe nguloko lokulicinisio? Mhlawumbe, ngumhlango wetfu wcekala? [Lodzadze ukhuluma neMnaketfu Branham—Umhl] Bewulapha itolo kusihlwa uhleti nje ngephandle etetsamelini. Kulungile. Khona-ke angati lutfo ngawe. Usemncane kakhulu kunami, futsi a—angikaze ngikubone emphilweni yami, kodvwa uma iNkhosi Jesu itokwembula kimi kutsi uteleni lapha, utongikholwa kutsi ngiyinceku yaKhe na?

²¹¹ Ngabe netetsameli na? Ngabe kutokucatulula ingunaphakadze na? Lona wesifazane nami lapha, sobabili siphakamise tandla tetfu, asatani. Futsi naku lapho sikhona, sime lapha kusihlwa, sikhatsi setfu sekucala kutsi sike sihlangeane.

²¹² Manje, yini lebeyingakwenta na? Bengingakwenta na? Kubita buNkulunkulu kukwenta. Manje, nitofanele nivume, kutsi kutofanele kufike ngemandla langetulu kwemvelo. Manje, kuya ngekutsi ucabanga kutsi kuyini, uma ucabanga kutsi nguBhelzebule, khona-ke utfola umvuzo wakhe; uma ukholwa kutsi nguKhristu, utfola umvuzo waKhe. Kunjalo. Kuya ngekutsi *wena* ucabangani.

²¹³ Futsi Wena losetetsamelini, chubeka ukhuleke. O, noma yini beyingenteka khona manje! Niyati, nginesicininiseko, ngikhulekela kutsi Nkulunkulu unginike umusa emehlweni akho.

²¹⁴ Kubukeka nje njengenkhangu kulesakhiwo kimi, ngobe ngiyavevetela ngendlela lengingayo, impela, ngibutsakatsaka kakhulu, kulukhuni kutsi ngiphume lapha. Uma wesifazane munye atsintsa sembatfo saKhe nebutsakatsaka baphuma eNdvodzaneni yaNkulunkulu, kutsiwani ngami, soni lesisindziswe ngemusa na?

²¹⁵ UMuntfu watalwa ngekutalwa yintfombi ntfo, futsi Munye kuphela lowake waba seveni, newesifazane munye watsintsa sembatfo saKhe, bukani kutsi kwentekeni kusihlwa. Yini leyenta loku? Yini lona wesifazane? Angati lutfo ngaye. Kutofanele kubite kukholwa kwakhe lucobo kukwenta, lesi siphwiwo nje, angisisebentisi, nguye losisebentisako, nguwe losisebentisako, lowesifazane nguye losisebentisako.

²¹⁶ Manje, emibonweni lemikhulu, Nkulunkulu uyehla futsi angikhombise konkhe mayelana nendzawo letsite kutsi ngiye kuyo, nekutsi ngenteni, nekutsi kutokwentekani, ngitjela bantfu kona nje ngco. Ngineminyaka lengemashumi lamane nesiphohlongo budzala, tinkhulungwane letiphindvwe katinkhulungwane, nemashumi etinkhulungwane tako kwentekile, futsi kute ngisho nasinye sikhatsi lapho kwake kwehluleka khona, kute ngisho nasinye sikhatsi emhlabeni wonkhe.

²¹⁷ Hambani niye emaveni futsi nibone bantfu, futsi ngisho nekwati kutsi emagama abo abobani, angikwati kubita emagama abo, angikwati kukukhuluma, ngivele ngiwapele nje, nako ke, ngaso sonkhe sikhatsi, kuphelele. NguKhristu atibonakalisa Yena lucobo ngaphambi nje kwekutsi Angene ekwahlulelweni.

²¹⁸ Manje, uma bantfu basasolo beva: Lodzadze ufanele kube ugula kakhulu, ngoba bekakadze anakwa ngudokotela. Futsi wenta lokutsite ngemkhono wakho, o, kutongoletela intfo letsite emkhonweni wakho, kukwemfutfo wengati, ngumfutfo wakho wengati lokabi. Kunjalo. Futsi uyakweluleka kutsi kukabi kakhulu, sekuze kube sesimeni lesiyingoti. Kunjalo. Lowo ngu USHO KANJE MOYA LOYINGCWELE. Uyakweluleka kutsi wente lokutsite ku...ngiyakholwa ngimuva atsi uya kaMayos, nguloko lakusho. Uyakholwa kutsi ngibuka lowomfutfo na? Ngemakhulu lamabili nemashumi lasitfupha, umfutfo wakho wengati. Kunjalo impela.

²¹⁹ Kodvwa awusuye waseMinneapolis noma eMinnesota, uwaseveni lemahlati, lelibekele, live lemahlati lelilibekele. Uhlala edvute nendzawo lapho kunelichibi khona, nelichibi likuleyincaba...Paw Paw, ePaw Paw Lake. Futsi u—uwaseMichigan, futsi usedvute nelidolobha lelitsiwa yiDowagiac, ngulapho uhlala khona. Libito lakho ngu-Evelyn Pierce. Kunjalo. Nyalo hamba ukholwe futsi utawuphiliswa.

²²⁰ Ake sitsi, “Ayibongwe iNkhosi Jesu,” futsi siMnike ludvumo. “Uma ungakholwa nje, tonkhe tintfo tingenteka.”

²²¹ Manje, ngibambile kulocabanga kutsi bekukufundza tingcondvo. Dzadze, beka sandla sakho kusami lapha umzuzu nje. Uma iNkhosi itokwembula kimi kutsi yini inkhatsato yakho, utongikholwa njengenceku yaKhe na? Lodzadze. Nkulunkulu utobuyisela ingati yakho kuwe nalesosimo sekuphelelwa yingati sitosuka. Uyakukholwa loko na? Khona-ke hamba ngendlela yakho futsi utfokote futsi welulame, ngenca yenkhatimulo yaNkulunkulu. Kholwa ngayo yonkhe inhliitiyo yakho manje.

²²² Angimati lowesifazane. Beka sandla sakho nje kusami, dzadze. Uma iNkhosi Nkulunkulu itokwembula kimi, ngibuka ngalapha, ngako niyabona akusiko kufundza ingcondvo, niyabona, itokwembula kimi kutsi yini inkhatsato yakho,

utokwati kutsi ngabe kuliciniso noma cha, ungeke yini, dzadze? Impela. Kwangatsi Angakupha kona.

223 Lowesifazane usibekelwe kufa, kunelitfunti lelimnyama lelilenga etikwalowesifazane, unemdlavuzwa. Kunjalo. Uyakholwa kutsi Utokuphilisa? Hamba, wemukele kuphiliswa kwakho ke futsi welulame ngenca yenkhatimulo yaNkulunkulu, eGameni leNkhosi Jesu Khristu.

224 Uyakholwa kutsi Nkulunkulu uyiphilisile leyonkhatsato yenhltiyo, uhleti lapho na? Khona-ke chubeka ngendlela yakho umemeta, futsi nje udvumise Nkulunkulu.

225 Manje, bewunenkhatsato yenhltiyo, nawe, kantsi futsi bewunesifo sekucacamba kwematsambo, ngako chubeka ngendlela yakho, Jesu Khristu uyakusindzisa.

Niyakukholwa na?

226 Ucabangani, dzadze? Uyakholwa kutsi Nkulunkulu uyiphilisile leyonkhatsato yelicolo uhleti lapho na? Uyakholwa na? Yebo-ke, hamba ngendlela yakho futsi utfokote, futsi utsi, “NgiyaKubonga, Nkhosi Jesu, ngekwenta letintfo leti letinkhulu.”

227 Bewunenkhatsato yebesifazane, unekwetfuka futsi unenkhatsato yenhltiyo. Uyakholwa kutsi Nkulunkulu utokuphilisa? Chubeka ngendlela yakho utfokota.

228 Bangakhi lofuna kuhamba endleleni yabo batfokota futsi babonga Nkulunkulu na? Phakamisani tandla tenu. Manini ngetinyawo tenu. (“NgitoMdvumisa, ngitoMdvumisa.”) Senilungele na?

Asikhuleke.

229 Nkhosi Nkulunkulu, Mdali wemaZulu nemhlaba, Mcalisi wekuPhila lokungunaPhakadze, Mniketi waso sonkhe siphosile, UMoya waKho ulapha, Nkhosi, Ubhabhatise bantfu ngemandla nekukholwa.

230 Ngiyala develi, unelicala, futsi ungumkhohlisi, futsi sibite sandla sakhe. EGameni laJesu suka kuwo wonkhe umuntfu logulako noma lohlaselekile!

231 Kwentela inkhatimulo yaNkulunkulu, ngicela loku, futsi kutofezeka, ngoba Nkulunkulu ukwetsembisile.

NgitoMdvumisa, ngitoMdvumisa,
Dvumisani liWundlu ngekuhlatjelwa toni;
Mnikeni inkhatimulo nonkhe nine bantfu,
Ngoba iNgati yaKhe ingahlanta... (...?...)

Ngitodvumisa...

232 Nikusho sibili? Tsatsa livi lami njengenceku yaKhe? Phakamisani tandla tenu, niMnike ludvumo, kutohamba.

Dvumisani liWundlu nge...

²³³ O, Ulapha! Moya loyiNgcwele uhamba nje etikwetetsameli tonkhe, uyababhabhatisa ngekuphindzaphindza, batfole indzawo yekungena.

Ngoba laKhe . . . libala ngalinye. 

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SWATI

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