


UKUTHIMBA ISANGO

LOTSHABA EMVA KOVAVANYO

 Andazi nokuba...Niyazi, ndinoluvo oluncinci, njengo, ukubona abantu besima xa sifunda iLizwi. Aniyithandi lonto? Siyema ukwenza isithembiso sokuzibophelela, sima ngenxa yesizwe sethu, kutheni singenakuma ngenxa yeLizwi ngoku?

² Ngelithuba sisamileyo nje umzuzu. Bendifunda inqaku lomhleli, kungekudala kakhulu, kwaye bencinga kubusuku obugqithileyo ngabo bantu abamela uKristu. Ukuba akukayenzi, akungeyenzi namhlanje?

³ Kwakukho omkhulu umvangeli, malunga namashumi asixhenxe anesihlanu eminyaka eyagqithayo, andinakho ukulikhumbula nje igama lakhe. Ndinga yayingu Arthur McCoy, kwaye wayewunqumlile umhlaba. Kwaye ngabusuku buthile waba nephupha lokuba wayeye eluZukweni. Kwaye wathi waya eSangweni, waza wathi babengavumi ukuba angene. Kwaye uthi wathi, “Ndingu Arthur McCoy osuka e-United States. Ndingumvangeli.”

⁴ Ke umgcini-sango waya, (ngoku eli yayiliphupha), waza wangena, wathi, “Andilifumani igama lakho konke konke.”

Kwaye wathi, “Kulungile, ndandingumvangeli.”

Wathi, “Mhleleli, a . . .”

⁵ Wathi, “Kulungile, ingaba likhona ithuba lokuba . . .Kukho into engalunganga.”

⁶ Wathi, “Hayi, mhlekazi. Ndinayo iNcwadi apha. Andilifumani igama lakho konke konke.”

Wathi, “Kulungile, ikhona into endinokuyenza malunga nayo?”

⁷ Wathi, “Ungabhena ngetyala lakho kwiTrone eMhlophe yoMgwebo.” Thixo, nceda. Andifuni kuba phaya.

⁸ Wathi, “Kulungile, ukuba elo kuphela kwethemba lam, ndicinga nje ukuba ndiyakubhena ngetyala lam.”

⁹ Kwaye wathi emva koko wacinga waya kude kakhulu, kwaye nje . . .Kwaye nje esaqalisa, uthi kwabamnyama, kwaza kwaya kubamhlophe namhlophe, kwaye wathi yakhangeleka ngathi akukho ndawo ithile apho okukuKhanya kuphela khona, kodwa wayekumbindi kanye waKo. Uthi Wathi, “Ngubani osondela kwiTrone Yam yoMgwebo?”

10 Wathi, “Ndingu Arthur McCoy. Ndingumvangeli, othumele imphefumlo emininzi ebuKumkanini.”

Wathi, “Belingafunyanwanga na igama lakho eNcwadini?”

“Hayi.”

Wathi, “Ngoko ubhenele kwiNkundla Yam?”

“Ewe, mhlekazi.”

11 “Uyakufumana ubulungisa. Ndikugweba ngemithetho Yam. Arthur McCoy, wakhe wathetha ubuxoki?”

12 Wathi, “Ndandicinga ndandiyindoda elungileyo de ndema kokuya kuKhanya.” Wathi, “Kodwa eBukhoneni bokuya kuKhanya, ndandigunguni.” Sonke siyakuba kokuya. Ungaziva khuselekileyo ngoku, kodwa linda de uye Phaya. Ucinga ivakala njani apha xa Eyintambiso? Uziva umncinci kangakanani! Iyakuba yintoni kulaTrone yoMgwebo eMhlophe?

Wathi, “Wakhe wathetha ubuxoki?”

13 Wathi, “Ndandicinga ukuba bendingonyanisekileyo, kodwa izinto ezithile ezincinci endandicinga ukuba bubuxoki nje obuncinci, ziba nkulu namnyama Phaya.”

Wathi, “Ewe, mhlekazi, ndathetha ubuxoki.”

Wathi, “Wakhe waba?”

14 Wathi, “Ndandicinga ukuba ndandithembekile malunga nayo, kwaye ndingazange ndibe, kodwa wathi, eBukhoneni bokwakuKhanya, nda—ndaqonda kukho imishikashika ethile endayenzayo, eyayingalunganga.”

Wathi, “Ewe, mhlekazi, ndeba.”

Wathi, “Isigwebo sam . . .”

15 Kwaye wayelungele nje ukuya isigwebo sakhe, “Mka uye kumlilo ongunaphakade owawulungiselelwe umtyholi kunye neengelosi zakhe,” wathi lonke ithambo lalisiba yekeyeke.

16 Wathi, “Ndeva elona limnandi izwi endingazange ndaliva ebomini bam.” Wathi, “Xa ndajikayo ukuba ndijonge, ndabona obona buso buhle endingazange ndabubona; elimnandi kakhulu kunobuso bukamama, elimnandi izwi kunelikamama awakhe wandibiza ngalo.” Wathi, “Ndabhekabheka. Ndeva izwi, lisithi, ‘Bawo, yinyaniso leyo, ngenene wabuthetha ubuxoki kwaye wayengathembekanga. Kodwa, ezantsi emhlabeni wandimela Mna,’ wathi, ‘ngoku Ndiyakuma endaweni yakhe.’”

17 Yilonto endifuna yenzeke Phaya. Ndifuna ukumela Yena ngoku, ukuze, xa elaxesha lisiza, Wema endaweni yam.

18 Masifundeni ukusuka kwiGenesis ama-22; i-15, 16, 17, kunye nomqolo we-18.

Samemeza isithunywa sika YEHOVA ku Abraham okwesibini sisemazulwini.

Sathi, Ndizifungile, utsho uYEHOVA, ngenxa enokuba uyenziwe le nto, akwanqaba nonyana wakho, emnye kuwe:

Ukuba Ndiya kukusikelela Ndiyakukusikelela, . . . ekukwandiseni Ndiyandise imbewu yakho njengeenkwenkwezi zezulu, nanjengentlabathi eselunxwemeni lolwandle; kwaye imbewu yakho iyakulithimba isango lotshaba lwayo;

Kwaye ngembewu yakho ziyakusikelelwa zonke iintlanga zomhlaba; ngenxa enokuba ulithobele izwi lam.

Masithandazeni.

¹⁹ Bawo waseZulwini, thabatha umxholo ngoku, Nkosi, uwushumaye kuthi. Wanga uMoya oyiNgcwele angathwala aMazwi, Nkosi, ukuwasa ngqo kwintliziyi nganye. Oko kuyakuhlangabezana nesikulindeleyo ngale mvakwemini, ngokuba kukhulu, Nkosi. Kwaye Usixelele ukuba sicele ngokukhulu, ukuze uvuyo lwethu lugcwale. Sikucela oko eGameni likaYesu. Amen.

Ningahlala.

²⁰ Ukuba ndingakubiza oku isicatshulwa, okwemizuzu embalwa. Ilizwi lam libuthathaka, ngoko ke sesosizathu kufanele ndime ngakumboko wokuthetha. Ndiyazi kukho ingxolo, kodwa siva kabuhlungu ithutyana. Ndifuna ukuyibiza: *UkuThimba Isango Lotshaba Emva KoVavanyo.*

²¹ Umboniso wethu uvuleka komnye wemangalisayo imiboniso ku-Abraham. Niyazi ukuba u-Abraham nguyise wabanyanisekileyo. Kwaye isithembiso senziwa ku-Abraham. Kwaye kuphela ngokuba yindlalifa kunye naye, ngoKristu, kuphela kwendlela esithi sifumane isithembiso, kungo Abraham. Ngoku, u-Abraham wayengumntu nje oqhelekileyo, kodwa wabizwa nguThixo kwaye wayenyanisekile kolo bizo. Xa uThixo wathetha kuye, u-Abraham zange nangexesha elinye walithandabuza ela lizwi. Wahhlala ngqo kunye nalo. Nokuba yayiyintoni ubunzima, wahlala ngqo kunye nalo.

²² Kwaye emva koko wathenjiswa ngonyana. Kwaye walinda amashumi amabini anesihlanu ukuba afumane loo nyana, ebiza yonke into echaseneyo nayo njengeyayingenjalo. Emva koko, kwaye kulo nyana, yonke imizalwana yomhlaba yayiyakusikelelwa. Kwaye iqhawe lalinyanisekile elubizweni lwalo nakwiLizwi lesithembiso.

²³ Wayengumzekelo woko sifanele sibe kuko. Ngoku thina, sifile kuKristu, siyiMbewu ka-Abraham.

²⁴ Ngoku, kwakukho iimbewu ezimbini zika-Abraham. Enye yazo yayiyimbewu ngokwenyama; enye yayiyiMbewu

ngokomoya. Enye yazo yayingokwenyama, ngenyama yakhe; enye yayiyiMbewu yokholo lwakhe, ukholo, lokokuba nathi sibe nakho ukuba yiMbewu ka-Abraham ngeLizwi lesithembiso.

²⁵ Kwaye ngoku emva kokuba evavanyiwe amashumi amabini anesihlanu eminyaka ubude, kwaye, endaweni yokutyhafa, womelela. Yabona, ukuba zange yenzeke ngonyaka wokuqala, kunyaka olandelayo iyakuba ngummangaliso omkhulu, ngokuba yayindala ngeminyaka emibini. Kwaye wafumba loo minyaka yenyuka, njengoko wayesiba mdala, kwaye nomzimba wakhe usoma. Izibeleko zikaSara, isibeleko, okanye sona (fumana) sasingachumanga. Ngako oko amandla akhe ayephelile, kwaye kwakukho . . . Ayinakwenza konke konke.

²⁶ Wakhe wacinga ukuba uThixo wenza ntoni phaya? Yabona, zange nje Enze kangako isibeleko sakhe sichume. Ngokuba, khumbula, ukuba Wakwenza oko, ngoko khumbula ukuba Wakwenza oko . . . babengenazo ezi zempilo kunye nezicocekileyo iibhottle, ngezo ntsuku, ukunika usana, ubisi olusuka enkomeni. Yabona? Naye kwafuneka a . . . Imithambo yakhe yebisi yayomile. Ngoko Wa—Wayengenakuba nakho . . . Kwakufuneka kubekho into ethile eyenzekayo.

²⁷ Ngoko, jonga emfazini, ikhulu leminyaka ubudala, ukuba abeleke. Intliziyo yakhe yayingenakho ukumelana nayo. Kunzima ngoku kumfazi, onamashumi amane ubudala, ukuyenza lonto. Intliziyo yakhe yayingenakho ukumelana nayo. Ke uyayazi Wenzani? Ukuba uyakuqwalasela . . .

²⁸ Ngoku ndiyazi abaninzi bangangavumelani. Ukuba kulungile ukwenza le ntetho? Yabona, ndi . . . Iyakuba kukucinga nje kwam.

²⁹ Yabona, iBhayibhile yiNcwadi engaphezu kwendalo. Ibhale ukuze ifihlwe ezikolweni, kwizifundiswa zenkolo. Bangaphi abayaziyo lonto? UYesu wabulela uThixo. Wathi, “Ndiyabulela kuWe, Bawo, Wena Uyifihlile kwizilumko neengqondi, Wayityhilela iintsana ezinakho ukufunda.” YiNcwadi yothando. Xa uthando lukaThixo lusiza entliziyweni, ngoko uba seluthandweni noThixo, emva koko Azityhile Ngokwakhe, okuthethwa yiBhayibhile. Utoliko lweBhayibhile nguThixo Ngokwakhe etolika izithembiso Zakhe. Kodwa, iBhayibhile, Ibhale phakathi kwemigca.

³⁰ Ngoku, njengomfazi wam, owu, ungoyena umangalisayo umfazi kwihlabathi lonke, kwaye ndimthanda ngenene. Uyandithanda. Ke xa ndikude nekhaya, uyakundibhalela ileta, athi, “Bill othandekayo, ngobubusuku ndisandula ukulalisa abantwana. Ndihlambile namhlanje, nako konke akwenzileyo, kunye nanjalo njalo.” Ngoku ukutsho oko eleteni. Kodwa, uyabona, ndimthanda kakhulu, kwaye sibanye kakhulu, de ndi—ndibenakho ukufunda phakathi kwemigca. Ndiyazi ufuna

ukuthini, yabona, nokuba undixelela oko okanye hayi, yabona. Ndi—ndiyazi uthetha ntoni, ngokuba luthando lwam kuye, kunye nokuqonda kwam.

³¹ Kulungile, yilondlela iBhayibhile ibhaliweyo. Yabona? I—izifundiswa ziyakutsiba ngqo phezu kwayo; abasayi kuyifumana. Yabona, kufanela ube seluthandweni kunye neLizwi, Yena, “ukumazi Yena.” Yabona?

³² Ngoku, ngoku apha, qaphela Awakwenzayo. Ngoku u-Abraham kunye noSara bobabini babebadala, “bekhulile,” itsho iBhayibhile. Ngoku asikokuba nje yayingabantu ababehleli ixesha elide phaya. IBhayibhile itshilo ukuthi, “Babekhulile ngeminyaka.”

³³ Ngoku qwalasela, ngokukhawuleza emva kokuba esi sithunywa sabonakalayo, besithetha ngaso; esasingu Elohim, Thixo. Kwaye Wathi, samxelela u-Abraham, “Ndizakukutyelela ngokwexesha lobomi.” Ngoku qaphela konke ukhula, babengumfuziselo weBandla, konke ukhula.

³⁴ Ngoku jonga. Naku okwenzekayo. Ngoku, Akazange nje angcibe uSara, angcibe u-Abraham. Wabaguqula wababuyisela ebutsheni bomfana nentombi. Ngoku oko kungakhangeleka ngokungaqhelekanga, kodwa ngoku qaphela iLizwi lonke, kwaye ulidibanise. ILizwi liphefumlelwe, kwaye kufanele uphefumlelwe ngeLizwi. Ngoku, khumbula, kwamsinya emva koko, kwamsinya emva kokuvela kwesiSithunywa . . .

³⁵ Ndingakubona nje oko, eza nwele zingwevu zikaSara, umakhulu omncinci onetyali egxeni lakhe, kunye neqhiyana yokukhusela uthuli, ebambe ukhuni, ejikeleza. “Mna, ndibenokuzonwabisa kunye nenkosi yam, kwaye yena emdala, ngokwakhe?” Yabona? Kwaye nanku u-Abraham, lo uneendevu ezinde, ephethe ikhuni, njengoko wayenjalo, ekhulile ngeminyaka.

³⁶ Kwaye ndiyabona, ngentsasa elandelayo, amagxa akhe aqalisa ukuma tse, isifombo sasuka emqolo wakhe. Inwele zakhe zaqalisa ukujika. Babuyela emva ekubeni ngumfana nomfazi omtsha. Nje ibonisa Azakwenza kwiMbewu yaseBukhosini ka-Abraham, yabona, xa “siguqulwa ngesiquphe, ngokuqhwanayaza kweliso, kwaye sixhwilelwe phezulu kunye.”

³⁷ Qaphela kwenzeka ntoni. Ngoku mandikuqinisekise kuwe oku. Ngoku bathabatha uhambo ukusuka kulandawo babekuyo, phaya eGomora; kwaye bahamba yonke indlela ukuya eGerari, ukhula ukuya kumhlaba wamaFilistiya. Ingaba uqwalasele? Yiphawule emephini, ikude kangakanani. Uhambo olude kwabadala ababini abalaminyaka.

³⁸ Kwaye emva koko, ngaphandle koko, ku—kumhlaba wamaFilistiya apha, kwakukho inkosana egama lingu Amaleki, kwaye yayifuna umfazi. Kwaye yayinazo zonke

ezontombi zintle zamaFilistiya, kodwa xa yabona umakhulu, yathi, “Mhle ukumkhangela,” kwaye yamthanda yaza yafuna ukumtshata. Injalo. Uh-huh. Yabona, wayemhle. Yabona?

³⁹ Wajika wabuyela ekubeni ngumfazi omtsha. Qwalasela, wayefanele, ukuzisa la mntwana. UThixo wamenza isidalwa esitsha. Kwaye kwakufanele, akhulise lo mntwana. Kwaye khumbula, u-Abraham, “umzimba wakhe wawunje ngofileyo,” kwaye uSara wafa xa u-Abraham wayen...u-Isake wayenamashumi amane anesihlanu eminyaka ubudala, ndiyakholwa, xa uSara wafayo. Waza u-Abraham watshata omnye umfazi kwaye waba noonyana abasixhenxe ngaphandle kwamantombi, emva koko. Ha-ha! Amen.

⁴⁰ Yabona, funda phakathi kwemigca. Ngumfuziselo. Ibonisa phaya oko Azakukwenza kubo bonke Abantwana baka Abraham. Sikufuphi nje kuko kanye ngoku, ngoko amagxa ethu agobileyo kunye nento yonke ayenzi nawuphi umahluko, zihlobo. Kwaye iinwele zethu ezingwevu nokuba yintoni, akukhathaliseki ngoku. Asijongi emva. Masijonge phambili koko sisuka kuko.

⁴¹ Kwaye khumbula, lo mqondiso esiwubonayo, wawungumqondiso wokugqibela awathi u-Abraham kunye noSara wakhe bawubona, ngaphambi kokuba unyana wesithembiso eze abekho. Siyakholwa sikula yure.

⁴² Iqhawe, emva kwalenkwenkwe izelwe. Ungafane ucinge u-Isake, malunga neshumi elinesibini leminyaka ubudala; omncinci othandekayo, onwele ziphotheneyo, amancinci amehlo antsundu? Ndingafane ndicinge ukuba la mama waziva njani; omhle umfazi omtsha, kunye nanjalo, kunye noyise. Kwaye ngenye imini, uThixo wathi, ngoku, umzekelo; sikude kakhulu, iyure iyafika. “Ndikwenze uyise wezizwe, ngale nkwenkwe, kodwa Ndifuna uthabathe le nkwenkwe unyuke uye phezu kwentaba Endiyakubonisa yona, kwaye Ndifuna uyibulalele phezulu phaya, wenze idini.” Ungafane uyicinge lonto?

⁴³ Ngoku akuzange ucelwe ukuba uye kuvavanyo olunjengoluya. Akayenzi lonto ngoku. Yayiyimizekelo, izithunzi.

⁴⁴ Ingaba u-Abraham woyika? Hayi, mhlekazi. U-Abraham wathi, “Ndanelisiwe kukuba Unakho ukumvusa ekufeni, ngokuba ndimfumene njengomnye ophuma ekufeni. Kwaye ukuba la myalelo kaThixo undixelele ukuba ndenze oku, kwaye ndihleli ndinyanisekile kuwo, kwaye iyakundibuyekeza, ekubeni endinike unyana; uThixo unakho ukumvusa kwabafileyo; koko ndimfumene kuko, njengomqondiso.”

⁴⁵ Owu, bethu, sihlobo! Ukuba uThixo uninikile nina bakwaMoya uMoya oyiNgcwele, ukuthetha ngeelwimi, kubekela phi okungaphezulu ukuba nikholelwe amandla Akhe empiliso, nobulungisa Bakhe nenceba! Ukuba

Wakwenza okuya, ngokuchasene nezakwalizwi esizweni! Bathi ayinakwenzeka, kodwa uThixo uyenzile ngokuba Wayithembisa. Ngoko yima ecaleni koMpu wakho, iLizwi lakho, iKrele lakho, kholelwa iLizwi likaThixo. UThixo utshilo njalo, kwaye igqityiwe!

⁴⁶ Qwalasela, ngoku, wamthabathela uhambo lwentsuku ezintathu ukusuka apho, kunye needonki. Ngoku ndingahamba, xa ndandigadile, ndandihamba amashumi amathathu emayile iintsuku zonke, apho entlango; kwaye sasibanepetroli yenyawo, ndingatsho. Kodwa bona abo bantu, kuphela kwendlela yokuhamba, yayikukuhwela idonki okanye—okanye ukuhamba. Kwaye wahamba uhambo lwentsuku ezintathu ukusuka apho wayekhona, waza emva koko wawaphakamisa amehlo akhe, phaya entlango, waza wayibona intaba kude phaya.

⁴⁷ Wamthabatha u-Isake waza wambophelela izandla. Ntoleyo, sonke siyaziyo, kwiGenesis 22 apha, ngumfuziselo kaKristu. Wamkhokela ukuya entabeni, ebotsiwe, njengoYesu owayekhokelwe ukunuswa intaba, Ntaba yeKalvari; umfuziselo kaThixo enikezela ngoNyana Wakhe, ngokunjalo.

⁴⁸ Kodwa xa bafikayo phezulu phaya, kwaye wayethobele, u-Isake waqalisa ukukrokra kancinci. Wathi, “Bawo, nazi iinkuni, nasi isibingelelo, nanku umlilo, kodwa liphi idini?”

⁴⁹ Kwaye u-Abraham, esazi engqondweni yakhe, noko iLizwi likaThixo limile phaya, wathi, “Nyana wam, uThixo unakho ukuZifumanela idini.” Wayibiza indawo, “Jehovah-Jireh.”

⁵⁰ Kwaye xa wambophayo unyana wakhe, wayethobekile ekufeni; wamngqengqisa phezu kwesibingelelo, wakhupha imela kwisingxobo sayo, waqalisa ukubuthatha ubomi bonyana wakhe. Kwaye, xa wakwenzayo, Into ethile yabamba isandla sakhe, yaze yathi, “Abraham, misa isandla sakho.”

⁵¹ Kwaye ngelo xesha, igusha yayibambekile, emva kwakhe, ngempondo zayo zibopheke etyholweni.

⁵² Wakhe wayicinga, ukuba lagusha yayivela phi? Khumbula, ilizwe lizele ziingonyama kunye neengcuka kunye noodyakalashi, kwaye ezo zilo zidla igusha. Kwaye kwakukude kangakanani ebantwini ukuba kude? Kwaye, ngoko, ngasentla phezu kwentaba, apho kungekho manzi. Kwaye wachola amatye, kwaye konke jikelele, ukuze enze isibingelelo. Yayivela phi la gusha? Yabona?

⁵³ Kodwa yayingengombono. Wayibulala igusha; yayinegazi. Wathini? “UThixo unakho ukuzilungiselela Ngokwakhe idini.”

⁵⁴ Uzakusuka njani kweso situlo? Uzakuphila njani lamntwana ukhubazekileyo, okanye wena kwesaitulo, wena phaya, wena unengxaki yentliziyo? Nokuba yintoni ingxaki, “UThixo unakho ukuzilungiselela Ngokwakhe.”

55 U-Abraham wayikholelwa. Iqhawe lahlala linyanisekile kwisithembiso. Kwaye Unika isithembiso, sokuba, “Imbewu yakho! Ngokuba ulikholelwe iLizwi Lam, kwaye nokuba iyintoni imeko, imbewu yakho iyakuthimba isango lotshaba lwayo.”

56 Ngokuba? Lonke utshaba oluzayo, njengomqondiso, ngokuchasene no-Abraham, Abra-... Utshaba luka, “Mdala kakhulu. Ndimdala kakhulu. Konke *oku*, kunye nayo yonke enye into.” Wahhala ehleli kanye ngokunyanisekileyo kwesasithembiso.

57 Ngoku, indoda enolwakholo, ngokunjalo iyakuthatha iLizwi likaThixo akukhathaliseki zimeko. Ngoku, ukuba akunakuyenza lonto, ngoko akuyoMbewu ka-Abraham. Olo lukholo u-Abraham wabanalo, iMbewu yakhe.

58 Isithembiso ku Abraham yayisesokuba “iMbewu,” ngoku iMbewu yakhe yasebukhosini, nayo, njengoko bendinixelele ngethuba eligqithileyo. Kwaye eli tywina Alinika u-Abraham, yayilitywina lesithembiso. Kwaye iMbewu yasebukhosini, ngokwabase-Efese 4:30, li “tywinwe ngoMoya oyiNgewele,” emva kokuba bemelene novavanyo. Zama ukuyicinga.

59 Abaninzi bacinga banoMoya oyiNgewele. Abaninzi babanga ukuba banoMoya oyiNgewele. Abaninzi banakho ukubonisa ubungqina nemiqondiso yazo. Kodwa, noko, ukuba ayinakuhlala neli Lizwi, asingoMoya oyiNgewele. Yabona?

60 Ukholelwa lonke iLizwi, ngoko utywiniwe emva kovavanyo. Xa sikholelwa sonke isithembiso eLizwini, ngoko sitywiniwe ngoMoya, ukuqinisekisa isithembiso. Yilonto, koko u-Abraham, indlela awenza ngayo. Ngoko, kwaye emva koko kuphela, sinelungelo lokuthimba isango lotshaba lwethu. Akunakuyenza ude kuqala ube yilaMbewu. Khumbula, eBhayibhileni... .

61 Ndithethile ngayo, eHouston okanye ndaweni ithile, ngenye... okanye, ndithetha iDallas. *UmQondiso*.

62 Yabona, um—umJuda angabonisa, ezantsi kwaSirayeli, ukuba wayengumJuda ngolwaluko. Kodwa uThixo wathi, “Xa Ndibona igazi! Kwaye igazi liyakuba ngumqondiso kuni.”

63 Ubomi obabusegazini babungenakuza kumnquli, ngokuba, kulungile, yayibubomi besilwanyana, yayisisithunzi nje kuphela esiza kuBomi obububo. Ngoko, ichiza, igazi ngokwalo, kwakufuneka libe bomvu phezu kocango naphezu komgubasi wocango.

64 Liqatywa ngehisopi, elukhula nje oluxhaphakileyo, ibonisa ukuba akudingeki ukuba ube nokholo olukhulu. Kufanele nje ibe nento enye, ukholo onalo, njengoko kuye kufanele udumise imoto yakho, uze ecaweni. Yabona? Abantu abaninzi bacinga ukuba kufanele babe yinto ethile... Kodwa, hayi, hayi, oko akulunganga. Nje ukholo oluqhelekileyo kuko konke ofanele

uqabe iGazi ngalo. Yiva iLizwi, uze ulikholelwe iLizwi, liqabe Lona, yilonto kuphela. Chola nje ukhula naphina apho ePalestina, yayihisopi, nje ukhula oluncinci lukhula ekuchachambeni kodonga, najikelele, linkxuzwe egazini labo kwaye uze uliqabe emgubasini naphezu kweengcango.

⁶⁵ Kwaye, khumbula, andikxathali babekanganani kumnqophiso, kukanganani umJuda anokubonisa ukuba wayelukile, wayelunge kangakanani umntu, wonke umnqophiso wawucinyiwe ngaphandleni kokuba u—umqondiso wawuphaya. “Xa Ndibona igazi,” lodwa.

⁶⁶ Ngoku, iGazi ngoku, umQondiso, asilo chiza, ichiza leGazi likaKristu, ngoba Laphalazwa amawaka eminyaka eyagqithayo.

⁶⁷ Kodwa, uyabona, apho i...kwakufanele kube lichiza phaya, ubomi esilwanyaneni babungenakuza phezu komntu, ngokuba ubomi besilwanyana abunamphefumlo. Isilwanyana asazi okulungileyo kokungalunganga. Ngabantu abanomphefumlo.

⁶⁸ Ngoku, kodwa xa uYesu, uNyana kaThixo, ozalwe yintombi, waphalazi iGazi Lakhe, uBomi obabukwelaGazi yayinguThixo Ngokwakhe. IBhayibhile ithe, “Sisindiswe ngoBomi, iGazi likaThixo.” Hayi igazi lomJuda, hayi igazi loweNtlanga; kodwa uBomi bukaThixo. UThixo wadala leseli yeGazi, ozalwa yintombi. Zange azane nandoda, engazange...lingazange neqanda liphume kuye.

⁶⁹ Ndiyazi abaninzi benu bantu nifuna ukukholwa ukuba iqanda lenza. Iqanda alisokuze libe phaya ngaphandle kwemizwa, ingaba yintoni uThixo awayengayenza ngoko? Yabona?

⁷⁰ Wadala zombini iqanda kunye neseli yeGazi, kwaye leyo yayingumquba kaThixo, ngewe. “Andisayi kumyekela OwaM oNgcwele abone ukonakala.” Yabona livelaphi iqanda? “NdiNgasayi kuwushiya umphefumlo Wakhe kwelabafileyo.” Umzimba Wakhe wawungcwele! Owu, bethu! Akunakuyenza, akunakuyikholelwa lonto, ungazibiza njani umKristu?

⁷¹ “Sisindiswe ngeGazi likaThixo.” Kulapho ukhoho lwam lukhoyo. Hayi ukuhamba phaya egazini lomprofeti, hayi ukuhamba phaya egazini lendoda eqhelekileyo, okanye umfundisi, okanye owakwalizwi. Sihamba phaya eGazini likaThixo. uThixo utshilo. Uba ngumntu. Waguqula inkangeleko Yakhe. Watweza intente Yakhe apha, kunye nathi, waza waba ngomnye wethu. Ongowethu Umhlanguli-Osisisalwana. Kwafanela abe ngozalana nathi, ngoba lowo yayingumthetho. uThixo wabangumntu wahlala phakathi kwethu.

⁷² Qwalasela kunjani oko, ekwenzeni oku, Yena esuka kuYe, yayinguThixo, uMoya, kwaye loo Moya uba phezu kwekholwa. Ngenxa yoko, uBomi obabukwiDini lethu, sibandakanywa ngobaBomi bunye.

⁷³ Ngoko bangabubona njani uBomi bukaThixo bushukuma phakathi kwabantu, baze baBubize into engcolileyo, xa Oko ikukubandakanywa kwethu kweDini lethu? “Lowo uthi akholwe kuM, imisebenzi Endiyenzayo naye ngokwakhe.” UBomi Bakhe bubuyela phezu kwedi-... ukusuka kwiDini, njengoko sibeka izandla zethu phezu kwaLo kwaye sizibandakanye sifile kwiingcinga ezizezethu. Ngoko singathini ukuyeka amahlelo asitshovele kwizivumo nkolo kunye nezinto, ze sithi siyakholwa Bubo? Sifile kwezo zinto.

⁷⁴ UPawulos wathi, “Akukho nanye yezi zinto endikhathazayo mna,” ngokuba wayebotshelelwe kuqobo, uKristu. Kwaye yonke impumelelo eyiyo ibotshelelwe kuqobo, kwaye uqobo lwam liLizwi. Kwaye wonke omnye umntu unjalo, othe—othe ngenene wazalwa ngoMoya, uqobo lwabo liLizwi likaThixo. Ndibotshelelwe kuLo. Ndabeka izandla zam phezu Kwalo. Kwaye Lathabatha indawo yam, kwaye ndizibandakanye naYe. Sazile Wathembisa Ukuzibandakanya nathi. Oko kuzisa ukhoho lwenene; hayi ukhoho lwakho, kodwa ukhoho Lwakhe; into ongayilawuliyo. Uyayenza. Ngoku qwalasela. Emva koko, kuze ngoko kuphela, xa i. . . isisithembiso senziwe kuwe.

⁷⁵ Akukhathaliseki nokuba mangaphi amabandla ozimanye nawo, mangaphi amaxesha obhaptizwe ngawo; ubuso ngaphambili, ngasemva, nayiphi indlela ofunangayo. Lide elaTywina libekwe phezu kwakho, ngoko akunalungelo lokuzibiza ngonxibelelene neDini lakho.

⁷⁶ Kwaye yintoni iTywina likaThixo? Efese 4:30, ithi, “Ningamenzi buhlungu uMoya oyiNgcwele kaThixo, enathi natywinwa ngawo kude kube yiMini yokuhlangulwa kwenu.” Hayi ukusuka kwenye imvuselelo ukuya kwenye, kodwa ukutywina Naphakade kude kube yiMini enithi nihlangulwe ngayo.

⁷⁷ Kwaye, khumbula, ukuba zange ube kwiingcinga zikaThixo, akusokuze ube kunye noThixo. Bangaphi abayaziyo ukuba Waye ngumhlanguli? [IBandla lithi, “Amen.”—Mhl.] Kulungile, ngoko, nantoni ehlangulweyo kufanele ibuyele emva apho yawa khona. Ke ukuba Uyeza ukuzokusihlangula, singathini, ngaxesha lithile sasingafanelanga sihlangulwe, kwaye sonke “sazalelwa esonweni, sabunjelwa ebugwenxeni, seza ehlabathini sithetha ubuxoki”? Ibonakalisa ukuba umKristu wenene yimbonakalo yokucinga kukaThixo, ngaphambi kokuba kwakukho ihlabathi, okanye inkwenkwezi, okanye umoya, okanye nantoni na engenye. InguNaphakade, kwaye Uza ukuba kusihlangula asibuyise. Yinginga kaThixo, ethethwe yalilizwi, yabonakaliswa kwaye khu- . . . yabuyiselwa ezingcingeni Zakhe.

⁷⁸ Umhlanguli oSisizalwana! Seso sizathu uThixo Ngokwakhe kwafanela abe ngomnye wethu,

ukuhlangula. Ayikho enye into eyayinokuyenza. Ingelosi yayingenakuyenza, nanye into. Kwafanela ehle, alingwe njengoko sinjalo, ukuze asihlangule.

⁷⁹ Qwalasela ngoku imbewu ngokwasenyameni ka-Abraham. Masikhangele ezinye zezo mbewu ngokwasenyameni, size sibone ukuba uThixo waligcina iLizwi Lakhe kwimbewu yangokwasenyameni, eyayingu Isake. Masikhangele enye yembewu yangokwasenyameni eyasikholelwayo sonke isithembiso sikaThixo yaza ayabi namibuzo. Ngoku khumbula, kwakukho amashumi amawaka aphindwe ngamawaka ewayelukile nayo yonke enye into, kodwa noko yayingeyoMbewu ka Abraham. Ngokuqinisekileyo, “OkokungumJuda ngokwangaphandle asingomJuda; okokungumJuda ngaphakathi.” Bona, abaninzi babo, bohlukeka, bohlukeka kabuhlungu.

⁸⁰ Jonga, entlango, bathi, “Si...” Umhla wePasika, okanye ekuseleni emthonjeni, uYohane oNgewele isi-6. Babevuya bonke.

⁸¹ UYesu wathi, “Ndilela Litye elalisentlango. NdisiSonka esiphuma kuThixo, siphuma eZulwini, ukuba umntu uthi adle kuso aze angafi.”

⁸² Bathi, “Oobawo bethu badla imana entlango, iminyaka emashumi amane.”

Wathi, “Kwaye bona, bonke kubo, bafile.”

⁸³ *Bafile*, thabatha ela lizwi ulifunde, jonga lithetha ntoni, “Ukwahlulwa ngoNaphakade.” Noko, babeyimbewu ka-Abraham. *Ukufa* kuthetha “ukwahlulwa, ukutshatyalaliswa, ukubhujiswa ngokupheleleyo, ukutshatyalaliswa.” UYesu wathi babefile, bonke kubo, noko babengamaJuda alusiweyo.

⁸⁴ Yabona, bakuthi, nje kuba singamaWisile, Bhaptizi, Rhabe, senze intlambululo encinci, nezinto ezinjalo; umtyholi uyakholwa nje kangangoko sisenza.

⁸⁵ Kodwa kufanele ubandakanywe kunye Nalo. UThixo kufanele aLingqine kulo, ngokulitywina ngoMoya oyiNgewele. Akukho mbuzo weLizwi!

⁸⁶ Ukuba uthi, “Kulungile, ngoku, oko yayikokomnye umhla,” kukho into engalunganga.

⁸⁷ Kungathini ukuba umntu uyeza ebaleka, uze umxelele ukuba ukukhanya kwakukhanya, kwaye abalekele kwigumbi elingaphantsi, athi, “Andikufuni. Andikufuni. Akukho nto injalo ifana nokukhanya. Andikukholelwa”? Kuyakube kukho into engalunganga nala mntu. Uyakuba ephazamiseke engqondweni. Ukuba wala imitha yalo eshushu kunye nenkozo yokunika kwalo ubomi, kukho into engalunganga naye, ngengqondo.

⁸⁸ Kwaye xa umntu ebona iLizwi likaThixo, lenziwe lacaca phambi kwakhe, kwaye lazisiwe, aze avale ahlise imidiyadiya

yobuhlelo bakhe, kukho into engalunganga nala mntu, ngokwasemoyeni. Into ethile ayilunganga kuye. Kukho into engalunganga ngokwasemoyeni. Akanakho nje ukuLamkela. “Imfama, kwaye engayazi lonto,” esiya eMgwebeni, kwaye uThixo uyakuba ngumgwebi.

⁸⁹ Qwalasela xa ba—bakwenzayo oku, kwaye ezimbewu ngoku ezaLikholelwayo, qaphela kwenzeka ntoni. Masikhangele abanye babo ngoku, imbewu ka Abraham.

⁹⁰ Masithabathe abantwana bamaHebhere, ngoba bama ngokunyanisekileyo kwaye bengayi kuthobela unqulo-mfanekiso. Bala ukuqubuda kumfanekiso awathi ukumkani wesizwe wawenza. Wawenziwe kuthatyathelwa kwindoda engcwele, kananjalo, umfanekiso kaDaniyele.

⁹¹ Ibonisa ukuba uhlanga lweNtlanga lwangeniswa phantsi kwecala lobuxoki, lokunqula umfanekiso womntu ongcwele. Lumphuma ngendlela enye, xa abantu bayakunyanzelwa ukunqula imifanekiso yabantu. Iza ngokwesityhilelo, sikaDaniyele enakho ukutolika iLizwi, elalibhalwe kumbhalo oseludongeni. Yilondlela lungena ngayo, kwaye yilondlela luphuma ngayo, indlela ekwanye, yomfanekiso weNtlanga.

⁹² Qwalasela, bala ukuyenza. Kwaye yintoni abayenzayo? Babeyimbewu ka Abraham beme ngokunyanisekileyo eLizwini, kwaye bathimba isango lotshaba, lomlilo. Bayenza lonto. Kulungile, iLizwi likaThixo linyanisile.

⁹³ UDaniyele, wavavanywa ngokunqula uThixo wenyano. Wavavanywa ngalonto. Kwaye ngelixa lokuvavanywa, wamelana novavanyo. Kwaye yintoni uThixo awayenzayo, emva kokuba kwakubonakala ukuba amazimba aphalele ngakuye, njengoko sinokutsho? Kwaye babengazi amabakwenze. Babezakumtyisa ngengonyama. Kodwa uDaniyele wahlala ngokunyaniseka kuvavanyo, lokuba mnye kuphela uThixo wenyano, waza wathimba isango lotshaba lwakhe. UThixo wavala umlomo wengonyama.

⁹⁴ UMoses wahlala enyanisekile kwilizwi elithenjisiweyo, phambi kwabalinganisi bobuxoki, Yambres kunye noYanes, eluvavanyweni. Jonga, uThixo wayehlangene naye, nokungaphezu kwendalo, waxelelwa ukuba ayokwenza ezi zinto, abonise lemiqondiso, kwaye umqondiso ngamnye uyakuba nelizwi. UMoses wehla ngqo, nje ngokunyanisekileyo kunokuba wayesazi. Walahla phantsi iintonga, kwaye yajika yaba yinyoka. Niyazi kwenzeka ntoni? Naku kusiza abalinganisi kwaye benza kwa into enye.

⁹⁵ Ngoku, uMoses zange axhome izandla zakhe, athi, “Kulungile, ndicinga ukuba konke akulunganga.” Wahlala apho walindela kuThixo. Wahlala ngokunyanisekileyo. Akukhathaliseki nokuba babebangaphi abalinganisi ababekhona, wahlala ngokunyanisekileyo. Kwaye xa wahlala

ngokunyanisekileyo kubizo lwakhe, ukuba abakhuphe abo bantu kula ndawo. Xa isango lwamanzi lwaxaba endleleni yakhe, uThixo wamenza walithimba, kwaye Walivula isango ngeNtsika yoMlilo eyayimkhokela. Wabathabatha abantu wabasa kumhlaba wesithembiso.

⁹⁶ UYoshuwa, enye enkulu inkokheli. Bebabini kuphela be...baya kumhlaba wesithembiso, uYoshuwa noKalebhi. Bafika kwindawo ebizwa Kadesh, eyayingumbindi wehlabathi ngelo xesha, kangangokuba oko yayisisihlalo somgwebo. Kwaye, owu, bathumela iintlola ezilishumi elinambini ukuba ziyokujonga umhlaba, kwaye zolishumi elinambini zabuya.

⁹⁷ Ezilishumi zazo zathi, “Owu, ngumsebenzi omninzi. Asinakho nje ukuwenza. Kulungile, bona abantu, sikhangeleka njengemicikwana ngakwicala labo.”

⁹⁸ Kodwa yintoni uYoshuwa awayenzayo? Wabazolisa abantu. Wathi, “Yimani umzuzu. Singaphezu kokuba sinakho ukulithabatha, akukhathaliseki nokuba sibancinci kangakanani, okanye sibangakanani kwigcuntsu.” Yintoni awayeyenza? Wayeme ngokunyanisekileyo kwesa sithembiso, “Ndininikile lomhlaba,” kodwa lwelani nesuntswana lawo.

⁹⁹ Uyayikholelwa lonto, mama? UThixo ukunikile impiliso yakho, kodwa uyakulwela lonke isuntswana layo. “Naphina apho nibeka intende yonyawo lwenu, leyo Ndiyaninika ibe yeyenu.” *Imizila yenyawo* ithetha “ukuthimba.” Ngowenu wonke, sonke isithembiso sesenu, kodwa niyakulwelwa lonke isuntswana lendlela lokungena ngoku.

¹⁰⁰ Ngoku, uYoshuwa wayesazi ukuba uThixo utheni. Wayeyimbewu ka Abraham. Yabona? Wathi, “Ndiyayikholwa lonto, ukuba uThixo usinikile umhlaba, kwaye singaphezulu kokubanakho ukuwuthabatha.” Kwaye ngokuba wamelana novavanyo, ngokuchaseneyo neqela lonke lamaSirayeli, zonke izizwe nabo bonke abantu bakhalaza kwaye balila. UYoshuwa wathi, “Yithini cwaka! UThixo usenzile isithembiso.”

¹⁰¹ Akukhathaliseki nokuba umkhulu kangakanani, nokuba yintoni umchasi, nokuba ugqirha utheni, uThixo unike isithembiso. Kuxhomekeke kuThixo ukuyenza.

¹⁰² Wenza ntoni? Xa esihla ukuya emlanjeni iJordane, wathimba isango. Yilonto wa—wayenzayo.

¹⁰³ IJericho, yavala njengoskolpati eqokombeni. Yintoni awayenzayo? Wathimba isango.

¹⁰⁴ Nkqu nangenye imini xa utshaba lwakhe lwaluzama ukumoyisa, wathimba isango lotshaba lwakhe kangangokuba wayalela ilanga ukuba ngxi. Kwaye ilanga lamlulamela, kwaye alizange lijike amashumi amabini anesine eeyure.

¹⁰⁵ UThixo unyanisekile kwisithembiso Sakhe, akukhathaliseki nokuba kufuneka Enzeni; aqongqothe iZulu ngaphambi kokuba

Ayeke iLizwi Lakhe loyisakale. Akazange enze isithembiso Angenakusigcina. “NdinyiNkosi ephilisayo zonke izifo zakho. Ukuba babeka izandla kwabagulayo, bayakuphila.” Amen. “Ukuba ningakholwa, zonke izinto zinokwenzeka.”

¹⁰⁶ UYoshuwa wayikholelwa, nakubeni uThixo kwafuneka amise umhlaba ekujikelezini. Wawubamba phaya ngamanye Amandla, amandla AngawaKhe; okuba ihlabathi lingajikelezi amashumi amabini anane eeyure, de uYoshuwa waziphindezela kutshaba lwakhe. Wathabatha amasango. Ngokuqinisekileyo, wayenza. UThixo uhlala enyanisekile.

¹⁰⁷ Ngoku ndinqwenela ukuba besinexesha lokufika kumaqhawe amaninzi, kodwa ndinamalunga nemizuzu elishumi ngoku. Jonga, onke la maqhawe axabisekileyo, njengoko ayenjalo, kunye namakroti amakhulu okhoho, bafa bonke esangweni lokufa. Batshabalala bonke, kanye esangweni lokufa.

¹⁰⁸ Emva koko kuza eyaseBukhosini iMbewu ka Abraham. Baye bonke beyimbewu ngokwasenyameni, ukusuka ku Isake. Kodwa naku kusiza eyaseBukhosini iMbewu ka Abraham, eyayinguKristu, iMbewu ka Abraham yokholo; into ekufanele sibe yiyo, bona nje ukuba siyiyo okanye hayi. Imbewu ngokwasenyameni kuphela yayingumfuziselo. Bonke abanye bazalwa ngozalo lwenyama, kodwa Yena weza ngozalo lwentombi. Yabona, oko yayingeyombewu ka Abraham, ngoko, umJuda. Yena waza ngembewu yokholo yesithembiso. Kwaye, ngoko, sifanele sibe ngabantwana Bakhe, ngale Ndoda.

¹⁰⁹ Qaphela Awakwenzayo. Xa Wayesemhlabeni, Woyisa kwaye wathimba lonke isango utshaba elalinalo; iMbewu yaseBukhosini. Wayithembisa ngeLizwi. Wayoyisa. Woyisa isango lokugula, wenzela thina. Yilonto Aze kuyenza. Wa, khumbula, abantu abagulayo, Waloyisa ela sango. Akudingeki ukuba uloyise; Waloyisa. Enye indoda kufuneka yoyise elayo isango. Kodwa akudingeki ukuba woyise; seyoyisiwe. Woyisa amasango okugula. Kwaye yintoni Awayenzayo xa Woyisa amasango okugula, esithi Uyakuyenza? “Nantoni enithi niyicele emhlabeni, kunye nantonina enithe nayibopha emhlabeni, Uyakuyibopha eZulwini,” asinike izitshixo zesango.

¹¹⁰ Woyisa isango lokulingwa, ngeLizwi. Kwaye izitshixo zazi, “Luchaseni utshaba, kwaye luyakunibaleka.” Woyisa konke; woyisa sonke isigulo.

¹¹¹ Woyisa ukufa, kwaye Woyisa isihogo. Woyisa ukufa nesihogo. Woyisa oko abanye babengenakho ukoyisa, ngokuba babeyimbewu yangokwenyama. Lena yiMbewu yangokomoya. Woyisa isango lengcwaba, waze wavuka ngosuku lwesithathu, ukwenzela ugwetyelo lwethu.

¹¹² “Kwaye ngoku singaphezu kwabeyisi.” Siyahamba nje siye kuyo, njengelifa, “Ngaphezu kwabeyisi.” Ngoku

siqubisana notshaba oloyisiweyo. Ukugula koyisiwe. Ukufa kweyisiwe. Isihogo soyisiwe. Yonke into yoyisiwe. Owu, bethu! Ndingwenela bendiphindwe kabini isiqu sam, ngoku mhlawumbi ndiziva kamnandi ngokuphindwe kabini. Siphikisana notshaba oloyisiweyo.

113 Akumangalisi uPawulos wayenokuthi, xa babesakha isiqobo, ukuba banqumle intloko yakhe isuke kuye, wathi, “Owu kufa, luphi ulwamvila lwakho? Ndibonise kuphi apho unokundenza ndijubalaze kwaye ndikhale. Ngcwaba, luphi uloyiso lwakho, kwaye ucinga ukuba uyakundingundisa phaya? Ndiyakwalathisa kwelingenanto khona ngaphaya; kwaye ndikuYe, Uyakundivusa kumhla wokugqibela.” Utshaba oloyisiweyo!

114 IMbewu yaseBukhosini ka Abraham! Ngoku, imbewu yangokwasenyameni yayingenakolatha koKuya. Kodwa iMbewu yaseBukhosini inakho ukweyisa, sele yoyisile, ngokuba Isandulele yaze yasithimbela lonke isango. Ngoku U, emva kwamawaka amabini eminyaka, Ume phakathi kwethu, uMeyisi onamandla. Hayi Ukoyisa kuphela ukugula... Weyisa ukugula. Weyisa ukulingwa. Woyisa lonke utshaba. Weyisa ukufa. Weyisa isihogo. Weyisa ingcwaba, wavuka kwakhona. Kwaye emva kwamawaka amabini eminyaka emveni koko, nanku Emi phakathi kwethu, ngale mvakwemini, ezazisa Yena, uMeyisi onamandla! Amen. Uselapha, ephila, engqinisisa isithembiso Sakhe, iMbewu yaseBukhosini ka Abraham! Owu, bethu! Kwaye utshaba luya...

115 “Uyakuthimba amasango otshaba lwakhe.” Kwabo, iMbewu, Ume apha ephila ukuzingqinisa Ngokwakhe kubani? KwezoMbewu zanyulwa kwangaphambili ezinokuyibona. Wakoyisa oko. Ubani, emva kovavanyo lwakhe, lwesithembiso seLizwi, batywinwa ngoMoya oyiNgcwele, eMzimbeni kaKristu, kubo kuqinisekisiwe (intoni?) maHebhene 13:8 ukuba njalo. Batywinelwe phaya ngoMoya oyiNgcwele, la Moya uyiNgcwele owawungo... u-Abraham wakubona; kwangaphambili ngokholo wayikholelwa. Kwaye ngoku siyayamkela Yona, sijonge emva kwisithembiso soko Wakutshoyo. Kwaye uYohane 14:12 uqinisekisiwe kulo mhla wokugqibela, ngoMeyisi ovukileyo, Ngokwakhe.

116 Hayi ngenkqubo ethile; kodwa ngoMntu, uKristu, uMeyisi. Hayi ibandla lam, hayi icawa yam iBhaptizi, okanye iRhabe yakho, Wisile, okanye ezakwaMoya, hayi ngalonto; kodwa ngoYesu Kristu. Uyaphila namhlanje. Wavuka phezu kokuya, esenzela ugwetyelo lwethu.

117 Kwaye ngenxa yokuba Ephila, Uthe siyaphila nathi. “Umntu akaphili ngasonka sodwa, kodwa ngalo lonke iLizwi,” hayi inxalenye yeLizwi, “lonke iLizwi eliphuma emlonyeni kaThixo.” “Ndiluvuko noBomi. Lowo ukholwayo kuM,

nakubeni ebefile, kodwa uyakuphila. Nabanina ophilayo kwaye akholwe kuM akasayi kufa. Uyayikholwa lento?" Thabatha isango lwalo lonke isango lotshaba!

¹¹⁸ Angamoyisa njani uBosworth, xa uThixo...uBosworth wayekuMeyisi. Kwaye sesosizathu wathi, "Eyona yure yovuyo ebomini bam ingoku kanye." Uh-huh. Wayemazi laMeyisi unaMandla. Isiqinisekiso sakhe sasiphumle kuYe. Owu, bethu! Ngoku singacula:

Ngokuphila, Wandithanda; ngokufa,
Wandisindisa;
Ngokungcwatywa, Wathatha izono zam
wazisa kude kakhulu;
Ekuvukeni, Wandigwebela ngesisa
ngonaphakade;
Ngenye imini Uyakuza, Owu imini yozuko!

¹¹⁹ Kwabo bakhangeleka boyisiwe. Eddy Perronet, ndiyakholwa yayinguye, zange abenakho ukuzithengisa iingoma zakhe zobuKristu. Akukho mntu wazifunayo. Babengenanto yakwenza nazo. Owu, woyisiwe, kwaye ikholwa! Ngenye imini, uMoya oyiNgcwele wehla phezu kwakhe. Isango lotshaba lwakhe, olulwangafuni ukwamkela umbhalo wakhe! Umoya wambetha, kwaye wachola usiba lokubhala, uThixo wamenza wabhala ingoma yomsitho wokuthanjiswa.

Vuyelani amandla eGama likaYesu!
Maziwe ngobuso phantsi iiNgelosi;
Zizise umqhele wobukhosi,
Zimthwese Yena iNkosi yako konke.

¹²⁰ Oyimfama uFanny Crosby, ngaxesha lithile. Wathi, "Ithetha ntoni kuwe?" Abanye...Zange athengise ngobuzibulo bakhe njengowakwaMoya u-Elvis Presley wenzayo, okanye njengebandla likaKristu Boone lenzayo, okanye iRed Folley yenzayo, bathengisa ngetalente yabo ehlabathini; banengqokelela yeeCadillacs, kunye nezigidi zeedola, amacwecwe egolide. Kodwa uFanny Crosby wahlala nyanisekileyo endaweni yakhe. Wakhwaza:

Ungandidluli, Owu Msindisi olungileyo,
Yiva ukukhala kwam okuthobekileyo;
Xa Ubiza kwabanye,
Ungandidluli.

Wena unguMjelo wayo yonke intuthuzelo
yam,
Okungaphezu kobomi kum,
Ngubani endinaye emhlabeni ngaphandle
Kwakho?
Okanye eZulwini ngaphandle Kwakho?

¹²¹ Bathi, "Ungathini ukuba uyimfama xa ufika eZulwini?"

Wathi, “Ndiyakumazi Yena, nakanjani.”

Bathi, “Uyakumazi njani Yena?”

Wathi, “Ndiyakumazi Yena.”

Bathi, “Nksk. Crosby, ungenza izigidi zeedola.”

Wathi, “Andifuni zigidi zadola.”

122 “Uyakumazi kanjani Yena?” Wathi:

NdiyakuMazi, ndiyakuMazi,
Kwaye ndisindisiwe ecaleni Kwakhe
ndiyakuma;
NdiyakuMazi, ndiyakuMazi.

123 “Ukuba andinakuMbona, ndiyakuva iziva zezikhonkwana ezandleni Zakhe.” Weyisa isango lotshaba lwakhe. Ewe.

124 Ukuba ukuKristu! Wathi, “Ukuba nithi nihlale kuM, naMazwi Am ahlale kuni; cela isitshixo osifunayo, cela isango ofuna ukulithabatha; cela okufunayo, kwaye iyakunikezelwa kuwe. Ukuba nithi nihlale kuM, kwaye naMazwi aM ahlale kuni, ningathabatha naliphi isango lotshaba elithi lize phambi kwenu.” NiyiMbewu yasebukhosini ka Abraham.

125 Loluphi uhlobo lwesango olumi phambi kwakho? Ukuba sisigulo, ungaphezulu komeyisi kuso. Ngoko singathi, cula le indala ingoma yobabalo:

Sonke isithembiso eNcwadini sesam,
Sonke isahluko, yonke ivesi ye...kwaye
iNgcwele kakhulu,
Ndithembele kuthando Lwakhe lobuNgcwele,
Ngokuba sonke isithembiso eNcwadini sesam.

126 Singaphezu komeyisi, kwaye iMbewu ka Abraham iyakuthimba isango lotshaba! Xa besithi ezi Zinto azinokwenzeka, xa befuna ukuYibiza umtyholi, okanye Bhelezabhule, okanye into ethile engenye, uThixo uqinisekile ukweyisa lonke isango aza athabathe utshaba.

Masithandazeni

127 Nkosi, yanga iMbewu ka Abraham...Ndiyazi bayakuYibona, Nkosi. Kanjani ukuba ela Lizwi lingawa ngaphandleni kokubetha la Mhlaba wenene? Ndiyathandaza ukuba bayakuqonda ngoku. Wanga wonke umntu othi eze kumgca wokuthandazelwa angaphiliswa.

128 Nkosi, ukuba bangakhona abanye apha nangoku, abangekazenzi intlambululo zabo nangoku, bengekemi esidlangalaleni kwaye bamele uKristu, bekulungele ukulahla zonke imvumo nkolo nezibandayo, zomthetho, ezifileyo izinto ezibathabathele kude kuWe. Kwaye bangama ngoku, baze bathi, “Ndiyakumamkela Yena njengoMsindisi wam.” Emva koko Uyakubamela ngolwa Suku.

¹²⁹ Ngelixa sineentloko zethu ziqutyudiwe, ukuba kukho abo bangathanda nje ukuma ithutyana, bathandazelwe, yithi, “Ndifuna ukumela Yena ngoku, kuba Uyakundimela ngolwa Suku, ebuKhoneni bobuNgewele Bakhe.” Ndiyakucela, kwaye ndikunika ithuba lokuba igama lakho libekwe kwiNcwadi yoBomi, ukuba uyakuma. Andikuceli ukuba uzimanye nayiphi icawa. Ndikucela ukuba uze kuKristu, ukuba ulapha kwaye akumazi Yena.

¹³⁰ UThixo akusikelele, nyana. Ukhona omnye, othi, “Ndi—ndifuna ukuma ngoku.” UThixo akusikelele, nenekazi. UThixo akusikelele, dade wethu. “Ndifuna...” UThixo akusikelele. UThixo akusikelele. “Ndithabatha indawo yam, ngale mvakwemini.” Aba bantu balungileyo, amadoda nabafazi, bemile, “Ndiyakuthabatha indawo yam, ngale mvakwemini.”

¹³¹ Kwaye ngalo mini xa ugqirha esithi, “Ewe, ukutyoboka; igazi lakhe liyapho, ukufa kuphezu kwakhe, okanye phezu kwakhe.” Okanye, ngenye yentsasa, uyakukhumbula ukuma kwakho. Umela Yena ngoku.

¹³² “Ukuba unentloni ngaM phambi kwabantu, Ndiyakuba neentloni ngawe phambi koBawo Wam neeNgelosi ezingcwele. Kodwa ukuba uyakundivuma Mna phambi kwabantu, lowo Ndiyakumvuma phambi koBawo Wam neeNgelosi ezingcwele.”

¹³³ UThixo akusikelele, dade wethu. Ingaba angakhona othile ebhalkoni ndaweni ithile? Kanye ngoku, ngelixa sisalindile. Abanye babo, ngaphezulu emgangathweni osezantsi? Kulungile. Ndiyakukuthabatha elizwini lakho, sihlobo.

¹³⁴ Ukuba iLizwi liwela kuMhlaba ochumileyo, njengomfazi omncinci equleni, wa—waqonda. Wayemelwe eZulwini, ukusuka ekusekwe-... gaphambi kokusekwa kwehlabathi. Xa okwa kuKhanya kwaYibetha, wakuqonda Kona.

¹³⁵ UThixo akusikelele, mzalwana wam. Obo bubugorha... uThixo akusikelele, mzalwana wam. Ungabe wenze izinto ezinkulu ebomini bakho; wenza eyona nto yakhe yankulu awakha wayenza, ngoku, mela uKristu.

¹³⁶ Bawo wethu waseZulwini, imbewu iwele kothile umhlaba, ngale mvakwemini. Sibona uBomi buxhuma. Amadoda nabafazi besima ngeenyawo zabo, kwaye elibona konke iliso likaThixo, Ongukhoyo ndaweni zonke, owazi konke, onamandla onke, uyababona. BangaBakho, Bawo. Ndibanikela kuWe ngoku, njengeembasa.

¹³⁷ Anga lamava abo okuma phaya ngoku, besazi abakwenzileyo, besazi oku kuthetha ntoni, okokuba bame ukuthabatha iindawo zabo kunye nabambalwa beNkosi abacekisiweyo. Banga bangasoloko behleli benyanisekile kude kube ngulaMhla bayakuma ebuKhoneni Bakho, ngoko ela Lizwi lithandekayo liyakuthi, “Ewe, ngenye imini eBaton

Rouge, okanye indawo encinci ebizwa Denham Springs, waNdimela, Bawo, ngoku Ndiyakummela yena, okanye yena.” Siphe yona, Nkosi. BangaBakho, eGameni likaYesu. Amen.

UTHixo anisikelele, ngokuma kwenu. UTHixo angasoloko . . .

¹³⁸ Ngoku ndenzeleni lento inye. Fumanani, ukuba nikufuphi apho aba balusi bakhona, dibanani nabambalwa, thethani nabo. Ukuba ubungekabhaptizwa okwakalokunje, kubhaptizo lobuKristu, yenza njalo. Yiyani phakathi kwamakholwa ngoku, amakholwa enene, hayi abazenzi-makholwa; amakholwa enene.

Ngelixa sithandazayo, masithandazele ezitshefu.

¹³⁹ Bawo waseZulwini, ezitshefu ziyaphuma ngoku; apho, ndingazi khona. Mhlawumbi omdala umadala oyimfama ohleli apha komncinci umgxobhozo ndaweni ithile, elinde letshefu ukuba ifike; usana oluncinci lulele phaya kwibhedhi yesibhedlela; umama emile, ephambene, elinde ukubuya kwetshefu. Bawo waseZulwini, ndiyathandaza ukuba Uyakuhamba nazo. Kwaye njengomqondiso woBukho Bakho namhlanje, kunye nokholo lwethu kuWe njengoko sishumayele iLizwi Lakho, lwanga ukholo olwaluku Abraham, kunye nokholo olwaveliswa nolwanikelwa kuthi ngoYesu Kristu, lwanga lungahamba nezitshefu kwaye luphilise wonke othe yabekwa phezu kwakhe. Siyazithumela, eGameni likaYesu. Amen.

¹⁴⁰ Ngoku nje ithutyana, phambi kokubiza umgca wokuthandazela. Onamandla onke noTHixo onamandla, Lowo mkhulu, Ogqibeleleyo . . . Ncedani, zihlobo, ndi—ndizakuqala ukuthandazela abagulayo, kwaye ndi . . . Mhlawumbi, xa sisihla, ndi—ndingangabinakho ukutsho nto kuwe; abanye benu banganduluka phambi kwelaxesha. Nantonina oyiyo, ukuba khange ume nokuma, ngexesha elidlulileyo, kwaye akuqinisekanga . . .

¹⁴¹ Ukuba ulilungu lecawa, lonto yinto elungileyo, kodwa ayilunganga ngokwaneleyo. Yabona, indodana esisityebi yayililungu lecawa. Yabona? Wabuza uYesu yintoni na angayenza ukuze abe noBomi obunguNaphakade. Zange ayamkele Yona. Wemka wayishiya. Obunjani ubudenge obo benziwa yila ndodana. Sukuthabatha indawo yayo. Uyakhumbula ixesha lokugqibela awabandakanywayo ngalo? Kamva kancinci, watyeba. Wakhula ngokutyeba. Wafika kwindawo de novimba bakhe bagqabhuka. Kodwa emva koko siyafumana ukwaziswa kwakhe kokugqibela, esihogweni, amadangatye athuthumbisayo. Ungakhe, ungakhe ukuvumele oko kwenzeke kuwe. Yamkela uKristu.

¹⁴² Nina bantu abatsha, nina mantombi amatsha, makhwenkwe amatsha, nje ekuguqukeni kobomini, ncedani yenzani oko. Ndiveni, nje—njengomzalwana wenu, lowo

unithandayo. Ndilapha ngenxa yokuba ndinithanda. Ndiyamthanda uThixo, kwaye ndiyanithanda nani, kwaye andinakumthanda uThixo ukuba andinithandi nani.

¹⁴³ Ndingathanda abaninzi ngcono, ukuba unentetho ofuna ukuyiqithisa, yigqithise kunyana wam phandle phaya, okanye omnye wabantwana bam. Nje mandi... Ndi, ndiyakuhamba ngaphandle kwayo. Nawuphi umzali uyakukwenza oko; kanjalo noThixo. Yabona? Thanda abantu Bakhe. Thandanani omnye nomnye.

¹⁴⁴ Uthi, “Ubangxolisela ntoni?” Uthando lwenene luyalungisa.

¹⁴⁵ Ukuba umntwana wakho uhleli phandle esitratweni; uthi, “Kulungile, nankuya ehleli uJunior. Kufanele angayenzi lanto, kodwa andifuni kuvisa kabuhlungu iimvakalelo zakhe ezincinci.” Akumthandi. Uyakubulawa phaya. Ukuba uyamthanda, uyakumzisa ngaphakathi kwaye umbethe. Uyakumenza athobele.

¹⁴⁶ Yilondlela uThixo ayenzayo. Uthando luyalungisa, kwaye olo luthando lwenene.

¹⁴⁷ Xa umshumayeli esima aze avumele nina bafazi niphothe iinwele zenu, niqabe iziqabi kunye nezinto, aze anganilungisi, akukho luthando lwenene apho; kwaye angayikhuzi. Anivumele nina madoda nitshate amatyeli amathathu okanye amane, kunye nazo zonke zezinye zezo zinto, aqhubeke nazo, akukho thando lwenene apho. Akuvumele uzimanye necawa, akumbambazele emqolo, aze akuphulule ngemvumo nkolo ethile, ngoko, “Kuko konke ofanele ukwenze, kukuzibandakanya necawa engcwele,” akukho thando apho. Okanye, mhlawumbi, indoda ilahleke kakhulu, ngokwayo, ayiboni.

¹⁴⁸ Uthando lwenene luyalungisa, kwaye lukubuyisele emva eLizwini likaThixo.

¹⁴⁹ Jonga kuYesu, njani, yintoni oko Wayitshoyo, ngoba Wayebathanda, kangangokuba Wafa endaweni yabo, xa babefuna iGazi Lakhe.

¹⁵⁰ Ngoku wanga omkhulu uMoya oyiNgcwele...Ndifuna ukulinda nje umzuzwana. Ndilinde de intambiso kaMoya oyiNgcwele ifike phezu kwam, phambi kokuba siqale. Bendishumayela. Enkosi, ngentsebenziswano yenu.

¹⁵¹ Ngoku, ngamnye apha, naphina apho ukhona, nandawoni esakhiweni, thandaza nje umzuzu, uthi, “Nkosi Yesu, ndincede! Ndincede! Ndivumele ndichukumise ingubo Yakho.” UYesu wathi, uyazi, xa umfazi wachukumisa ingubo Yakhe, zange Ayive, ngokwasenyameni, kodwa Waguquka waze wazi ukuba yayingubani kunye noko akwenzileyo. UsenguYesu okwamnye ngalemvakwemini, uMbingeleli oMkhulu unochukunyiswa yimvakalelo yobulwelwe bethu.

¹⁵² Niyakholwa, nina ngabanye kuni ngoku, ukuba kuyinyaniso, okokuba uThixo owenze esi sithembiso, kwakhona (kwaye anga Angasibonisa) okokuba siphila kwiintsuku zeSodom? Bangaphi abayikholelwayo lonto, esakhiweni, phakamisa nje isandla sakho.

¹⁵³ Siphila, njengoko kwakunjalo, eSodom. Inkqubo yonke iye yaba yengcolisekileyo, inkqubo yehlabathi, yonke into, inkqubo yecawa, inkqubo yezopolitiko. Akukho nto. Ezopolitiko zonakele kakhulu. Iinkqubo, kuyo yonke indawo, oozwilakhe bethu, yonakele yonke. Ibandla liye laba kwa yinto enye. Amakhaya aye aba yinto ekwanye. Yonakela nje, iSodom!

¹⁵⁴ Ngoko, khumbula, uThixo waba nako oko ngaphambi kwakho, ngoko khumbula Watsho ukuthi Uyakuzibonakalisa Yena enyameni yomntu, kwaye enze njengoko Wenzayo phambi kweSodom, phambi kokuza koNyana wesithembiso embonisweni. Wathembisa ukuthumela omnye oyakwandulela ukuza kwalo Nyana wesithembiso, njengoko Wenzayo kwindawo yokuqala, oyakwaziza; kwaye Wathi, “Xa uNyana womntu etyhilwa.”

¹⁵⁵ Andikwazi. Kulungile, Nksz. Thompson, la ngxaki yakho yobufazi kunye nobunzima, uyakholelwa ukuba uThixo uyakukuphilisa? Ungayikholelwa? Uyakuyenza? Nksz., Nksz. Thomas, uyakholwa Uyakuphilisa? Phakamisa izandla zakho, ngoko.

¹⁵⁶ Kukho inenekazi elihleli kanye emva kwakho. Liyathandaza. Linesifo samathambo.

¹⁵⁷ Lona uhleli kanye ecaleni kwakhe, yingxaki yesisu, ethandaza naye. Uzakuyiphosa, akuqapheli. Akungowalapha. UngowaseMississippi. Ungu Mnu. no Nksk. Kramer. Ukuba niyakholelwa ngentliziyo yenu yonke, uYesu Kristu uyakukwenza uphile. Ukuba ungayikholelwa. Uyayenza? Ngoko ungayamkela. Kulungile. Phakamisa izandla zakho ukuze abantu babone ukuba nguwe.

¹⁵⁸ Andibazi bona aba bantu. Andizange ndababona, ebomini bam. Kufanele ukholwe, sihlobo. Uyazazisa Yena. Niyayikholelwa lonto, ngentliziyo yenu yonke? [IBandla lithi, “Amen.”—Mhl.]

¹⁵⁹ Kutheni unikina intloko yakho, mhlekazi, kwaye undijonge ngolwahlobo? Ewe, mhlekazi. Ngokuba uyenzile lonto, ndizakuthetha nawe umzuzwana. Ulinene eliselikhulile elihleli kanye apha, lijonge kum. Undijonge, ngokona kuthembeka. Uyikholelwe yona. Uyathandaza ngomntu ofe icala. Kodwa—kodwa eyona nto yakho oyithandazelayo, udinga, ufuna ubhaptizo lukaMoya oyiNgewe. Injalo lonto. Uh-huh. Injalo lonto. Ukuba uyayikholelwa! Nenekazi, ufuna umsebenzi. Ngaphandle koko, ukuze wazi ukuba ndingumprofeti kaThixo, okanye umkhonzi, ube notyando

kabini. Ikushiye utyhafile ngahlobo luthile. Zonke intlobo zeemeko, iingxaki zokomoya. Ndifuna ukukuxelela konke kugqityiwe. Ukhohlo lwakho luyakuphilisa.

¹⁶⁰ [Indawo engananto eteyiphini—Mhl.]...ohleli kanye ecaleni kwakho apho. Uyathandaza. Jonga apha. Ukuville, kwaye umchukumisile Yena. Andikwazi, kodwa Uyakwazi. Ndiyakukuxelela ukuba ubuthandaza malunga nantoni. Uyakholwa ngentliziyo yakho yonke? Unengxaki yeqhubu lesinyi, uyathandaza. Uyakholwa ukuba uThixo uyakukuphilisa aze akwenze uphile? UnguNksk. Smith. Injalo lonto. Phakamisa isandla sakho.

¹⁶¹ Yabona, Uyazazisa Yena. Yintoni? YiMbewu ka Abraham, ukhohlo u-Abraham awabanalo, iNkosi uYesu Kristu ephakathi kwethu, engqinisisa iLizwi Lakhe, nemiqondiso ilandela.

¹⁶² Ngubani, mangaphi amakhadi ekufanele athandazelwe, phakamisani izandla zenu, ninawo amakhadi enu? Owu, kungcono siqalise umgca wokuthandazelwa.

¹⁶³ Uyabona, uyaqonda akunjalo? Ngoku lamoya hayi kuphela...Oko akuphilisi. Oko kwazisa nje Yena ukuba ukhona apha. Umalusi wakho unegunya elikwalinye lokuthandazela abagulayo. Abakwenzi oko; hayi, ngokuqinisekileyo hayi. Kodwa ba—kodwa banegunya nje elikwalinye, “Le miqondiso iyakulandelelana nabakholwayo.”

¹⁶⁴ Ngoku ndifuna abahlobo bam abangabalusi apha. [UMzalwana uBranham ucela othile, “Ingaba kulungile ukubiza esihlweneni, abalungiseleli?”—Mhl.]

¹⁶⁵ Bangaphi abelusi apha abakholelwa ngentliziyo zenu zonke, abalungiseleli apha, abakholwayo? Owu, enkosi. Andazi nokuba ningema? Yizani apha, yimani nam nje ithutyana, kanye ezantsi apha, thandazelani abagulayo. Yiza kanye apha ezantsi. Ngoku uqaphela impiliso isenzeka, qaphela okwenzekayo.

¹⁶⁶ Ndifuna nize, yenzani u—umgca ophindiweyo kanye apha. Ndiyehla ndiza apho nje ethubeni, ukuza kuthandazela abagulayo. Ndifuna abelusi abakholwayo abafuna ukuzazisa njengamakholwa. Okokuba, uyakholwa, ukuba ukuza kwakho apha, uphila obungwele, obucocekileyo ubomi. Khumbula, jonga apha yintoni ezayo, ukumela iVangeli kaKristu!

¹⁶⁷ Mzalwana Blair, ndiyakwazi phaya, wena okanye uMzalwana uPat. Ningenza lamgca uphindiweyo ngendlela eniqhele ukuwenza ngayo, ukuba ninganakho, wena noMzalwana Pat.

¹⁶⁸ Belusi abakholwayo abazakukholwa! Ngoku, jongani, ukuba uThixo kanjalo angazazisa Yena ngeLizwi Lakhe, neLizwi Lakhe, bangaphi abaziyo ukuba iBhayibhile, uYesu watsho oku, “Le miqondiso iyakulandelelana nabo bakholwayo. Ukuba babeka izandla kwabagulayo, bayakuphila”? Belusi, nize apha ukuzazisa njengamakholwa.

Ningawo? Ningamakholwa (aningawo?), beningenakube nime apha. Ngoku yintoni uYesu awayitshoyo? “Le miqondiso iyakulandelelana nabo bakholwayo.” Ndilikholwa kunye nani.

¹⁶⁹ Ndiyehla. Aba ngabantu bethu, kwaye singabelusi phezu kwalemihlambi. Ndiyehla ukuza kutweza owam umnatha kunye nani ngoku, ndibeka izandla zam kunye nezenu. Kwaye xa aba bantu besiza, ukuba unento enesikrokrwana engqondweni yakho, yikhuphe kanye ngoku; ukuze xa aba bantu besiza, ngoko ngamnye kubo abazayo, kwaye sibeke izandla kubo, bayakuphiliswa. Ningakholwa ngentliziyo yenu yonke ngoku, wonke ubani? [Abelusi bathi, “Amen.”—Mhl.]

¹⁷⁰ Bangaphi apha abazakuthandazela abanye njengoko begqitha, phakamisa isandla sakho, “Ndiyakube ndithandaza.”

¹⁷¹ Khumbula, ingaba ngutata wakho, umama wakho, intombi yakho okanye unyana, udade okanye umntankwenu. Kwaye ukuba asingowakho, ngowothile, ozakuza kulomgca. Kwaye bekungathini ukuba ibingabo, kwaye bebesifa ngumhlaza, okanye esithile isifo esoyikekayo, ubungenakufuna abantu banyaniseke nzulu? Ngokuqinisekileyo, siyakuba njalo.

¹⁷² Ngoku, ndiyakholwa, nizakwenza njani...Ngoku aba bakulo umgca apha, lomqolo, yimani noyame *ngela* cala, namakhadi okuthandazelwa. Yoyamani ngaphaya kwelacala, bonke abakwelicala langasekunene. Ngoku, indlela, bamba icala langasekhohlo; siyaxinana, uyabona, kwaye akwazi njani, yintoni esiyenzayo. Kulungile, bonke abakwelicala, yimani *apha*. Ngoku, bonke abakwicala lesandla sasekunene, yizani nje ngalendlela, ngoba nizakuhla, yiza ngapha.

¹⁷³ Kwaye nizakuhamba njani, bazakuhamba njani, Mzalwana Borders? Kanye ukuphuma ngelisango, bajikele beze esakhiweni kwakhona.

¹⁷⁴ Ke, xa *eli* cala libizwa, kwimizuzu embalwa, kwaye bayakuphakama. Kwaye masibone ngoku intoni...Kulungile, abo abakweli cala, jikelani kweli cala ngapha. Bambani amakhadi enu okuthandazelwa, yizani kwelicala. Kwaye nina abakwibhalkhoni, hambani nihle nizokudibana necala elikwisandla sasekunene ekupheleni komgca phezulu phaya. Ngoku aba abakwicala lesandla sasekhohlo, hambani niye ngaphaya kwicala lesandla sasekhohlo. Nize emva koko, niyabona, nenze owenu umgca nize nibuyele emva *ngala* ndlela; jikani, jikani *ngala* ndlela. Yabona? Kwaye niyakulandela umgca ukujikela, ngoko asisayi kuba nengxubevange konke konke.

¹⁷⁵ Kwaye emva koko nina phezulu ebhalkoni, zenzeleni indawo kanye kwimiqolo, nize ningene phakathi njengoko besiza.

¹⁷⁶ Ngoku, ngoku qalisa ukubuyela emva, ngamnye, buyelani emva kanye de udibane nalo mgca ekujikeleni *apha*. Yiza ngokujikela, phezulu *apha*, qalisani nje ukuhamba ukujikela kwaye nize kulomgca kanye *apha*.

¹⁷⁷ Owu, yintoni enokwenzeka kanye ngoku! Yintoni enokwenzeka! Eli izakuba lixsha apho into ethile kufanele yenzeke. Kulungile.

¹⁷⁸ Ngoku, kulungile oko, buyelani emva ngokujikela *ngala* ndlela, nize ningene emgceci, ngolwahlobo. Hambani nijikele ngalo mqolo. Leyo yindlela ngoku.

¹⁷⁹ Kwaye ngoku xa nimile, wonke ubani eme ngenyawo, sizakwenza umthandazo. Kwaye lerhamente izakuthandaza kunye nam, okokuba nizakuphiliswa. Nje yibani nokholo ngoku. Kwaye ninga . . .

¹⁸⁰ Yiza ngokujikela, emva phaya ngasemva, yiza ujikele ngapha uze udibane nalo mgca emva apha. Yiza ngokujikela, yenzani omnye omkhulu umgca. Yizani nijikele *ngala* ndlela, nenze umgca omnye. Ilungile.

¹⁸¹ Wonke ubani makabe semthandazweni. Yibani kukholo lwenene ngoku. Sanukusihoya isihlwele ngoku. Khumbulani, si—sigutyungelwe buBukhona bukaYesu Kristu, kuxhomekeke kuthi ukuhlonipha oko Akwenzileyo phakathi kwethu, ngokuba nokholo eLizwini Lakhe.

¹⁸² Ilungile. Ngoku iyakuba yelungileyo. Ndingca ukuba la mgca uba mhle kakhulu.

¹⁸³ Ngoku ngelixa bemile bonke, ndifuna wonke umntu ngoku, esakhiweni, uthobise intloko yakho.

¹⁸⁴ Nkosi Yesu, ikufuphi ukuba yenzeke. Isigqibo kufanele senziwe kanye ngoku. Siyakukholelwa na Wena ulapha? Siyakuthanda na Wena? Sinalo na ukholo, Nkosi, olwaneleyo loko sizakucela? Aba bantu bayazazisa ngokuma emgceci. Nkosi, kwanga ingangabi lilize. Inga, Nkosi, abagqitha apha, ngamnye kubo bangagqitha ngathi bebegqitha phantsi koKristu, ngokuba siyazi Ulapha. Kwaye siyathandaza ukuba bayakwamkela impiliso yabo. Ndiqinisekile ukuba nkqu kwiveki neeveki ezizayo, aba bantu baya kuya kubelusi babo, abafazi ababenengxaki yobufazi, ingxaki yesisu, indoda enomhlaza wobudoda, zonke indidi zeengxaki, ziyakuphiliswa, kuthiwe, “Uyazi, into imkile nje kum,” ngokuba baseBukhoni Bakho. Banga bangeza ngoku kwaye—kwaye batsale oku oko Wakufelayo. BayiMbewu ka Abraham, kwaye Ubeyisele. Banga bangeza kwaye bamkele oko Ukunikezele kubo.

¹⁸⁵ Kwaye, Sathana, utyhiliwe kakhulu kuleveki, de wazi ukuba uyinto eyoyisiweyo. UYesu Kristu ukweyisile eKalvari. Wavuka ngosuku lwesithathu, ukwenzela ugwetyelo lwethu, kwaye Umile phakathi kwethu ngoku. Kwaye ukholo lwethu lujonge kuYe, kwaye kude kuwe okanye nakwintoni oyenzileyo. Shiya aba bantu, eGameni likaYesu Kristu.

¹⁸⁶ Kulungile, qalisa umgca. [UMzalwana uBranham kunye nabalungiseleli babeka izandla kwabagulayo baze babathandazele ngamnye ngamnye emgceci wokuthandazelwa. Indawo engananto eteyiphini—Mhl.]


¹⁸⁷ Senze kanye njengoko iNkosi esiyalele sikwenze. Bangaphi kuni abahambe ngala mgca, bakholelwa ukuba bazakuphila, phakamisa isandla sakho. Ndibandakanya esam kunye nani.

¹⁸⁸ Yintoni ebesiyenza phaya, ekugqibeleni, njengeqela labalungiseleli phaya; abaninzi babo bebegula, bendiyazi lonto, kodwa bazama ukubeka phambili imizamo yabo ukungenisa irhamente yabo, nokuba bangenile okanye hayi. Lowo ngumalusi wenene. Kwaye uMoya oyiNgcwele uthe kum, “Benze badibanise izandla omnye nomnye.” Sidibanise iintliziyi zethu neminatha kunye, nemithandazo yethu, kunye.

¹⁸⁹ Yesu, benze baphile, nabo. Kwaye ubenze babengabelusi abanamandla, abanamandla eLizwini leNkosi.

¹⁹⁰ Wanga uThixo, bazalwana bam, wanga Anganinika yonke iminqweno yentliziyi yenu. Nanga ningamkhonza Yena zonke iintsuku, kwaye nibe namandla kaThixo ebomini benu, ukulungiselela kwaba bantu balungileyo. Wanga uYesu Kristu, Obenathi, kwaye onani lonke ixesha, wanga Angazenza abe Ngobaluleke kakhulu kuni kunokuba Wakhe wanjalo ngaphambili.

¹⁹¹ Nina bantu, abanye benu ababeqhwalela, ningangaboni mahluko ithutyana, ungangawuboni umahluko. Jonga oko wakwenzayo u-Abraham. Akwenzi namahluko nantoni; engeyiyo leyo ujonge kuyo. Akujongi kwimeko zokugula kwakho. Jonga koko Akutshiloyo. Ukuba uthi, “Ndisayiva intlungu,” oko akunanto yakwenza nayo. Ukwenzile oko uThixo athe kwenze. Yabona, sukujonga koko. Jonga koko Akutshiloyo. UThixo uthe yayinjalo! Ndiyayikholwa. Akuyikholwa? [IBandla lithi, “Amen.”—Mhl.] Ngentliziyi yam yonke, ndiyayikholelwa.

¹⁹² INkosi uThixo inisikelele de ndinibone kwakhona. Imithandazo yam ingani yeyokuba; ubusuku bungabi mnyama kakhulu, imvula ingani kakhulu. Ndiyakunithandazela. Nindithandazele. Side sibonane kwakhona, uThixo anisikelele. Ngoku umzalwa owalusayo, yabona. 

UKUTHIMBA ISANGO LOTSHABA EMVA KOVAVANYO XHO64-0322
(Possessing The Gate Of The Enemy After Trial)

Lo Myalezo ka Mzalwana William Marrion Branham, waqala ukushunyayelwa ngesiNgesi, emva kwemini ngeCawa, ngoMatshi 22, 1964, kwiSikolo samabanga Aphakamileyo iDenham Springs eDenham Springs, Louisiana, U.S.A., wathatyathwa kwisishicileli-mazwi waze wabhalwa ngesiNgesi ungafinyezwanga. Le nguqulelo yesiXhosa ibhalwe yaze yapapashwa yi Voice Of God Recordings.

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