

INDLOVUKAZI YASENINGIZIMU



... Mnaketfu Lee.

Asichubeke nekuma umzuzwana nje manje sentele umkhuleko sisakhotsamisa tinhloko tetfu.

² Nkulunkulu loPhakadze naloBusisiwe, siyabonga ngalenhlanhla yekuba lapha kulenzawo kusihlwa, kuleNkhundla yaseHippodrome. Futsi sijabula kakhulu kubona kutsi bantfu kulesiphepho selichwa lesingangeneki basenesibindzi sekuphuma kutsi bete balalele Livi laNkulunkulu, nekutsi kukholwa kwabobabe betfu kusaphila ngisho nobe basemgodzini, ngenkemba, noma kufa. Futsi ngiyabonga, Nkhosi, kumataniseka kusihlwa nalelicembu lalabatsengiwe beNgati Yakho.

³ Sitocela kutsi Utosivakashela kusihlwa ngendlela lekhetseke kakhulu. Busisa lelicembu lelincane. Futsi sikhulekela kutsi uma inkonzo seyiphelile, lapho sesiya emakhaya etfu lehlukene, kwangatsi singakhona kusho njengalabo lebebavela e-Emawuse, “Tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu, lapho Asakhuluma natsi endleleni na?” Ngoba sikucela, eGameni laJesu, iNdvodzana yaKho. Amen.

⁴ Ningahlala phansi. Njengoba bengiseta lapha kusihlwa, besephutile ngoba ungashayela kancane impela, letiphepho telichwa timbi kakhulu. Futsi bengicabanga kutsi bantfu labeta enkonzweni ebusuku lobukanjena, nakanjani abakaphumeli kutsi babukwe, baphuma ngoba bayayitsandza iNkhosi Jesu. NaJesu watsi eVini laKhe, “Uma Ngiphakanyiswa, Ngiyodvonsela bonkhe bantfu kiMi.” Futsi kukhona lokutsite ngeliVangeli lobekulikhadi lekudvonsa lelikhulu kunawo onkhe emhlabeni. Akunandzaba noma lishunyayelwa ngisho ebululeni balo, noko linalokutsite ngalo kutsi akukho lokunye lokuke kwatsintsa inhlitiyo yemuntfu kubadvonsa njengeliVangeli leNkhosi Jesu.

⁵ Futsi ngiyabonga kuNkulunkulu ngani nine cembu leliphumile kusihlwa. Bantfu labanengi labahlala khashane bebangatsi, “Manje, awume kancane, batoba lapho busuku lobulishumi, ngiyafuna kuhamba, kodvwa hhayi ngebusuku lobunjengalobu.” Yebo-ke, loko-loko kulungile. Kodvwa ni-nimelene nesiphepho, manje sikhulekela kutsi Nkulunkulu utanibusisa futsi utohlangabetana nayo yonkhe intfo leniyidzingako. ngilapha kutsi ngibe ngumnakenu nenceku yaKhristu.

⁶ Futsi manje, angifuni kunihlalisa sikhatsi lesidze kakhulu, kusasa liSontfo. Futsi uma noma ngutiphi tivakashi tilapha letivela kuletinye tincenye telive, nginesiciniseko kutsi

nitokwemukeleka kulamanye alamabandla lamahle khona lapha ekuseni. Ngiyati kutsi kunalamaningi, ngibuke tikhangiso letincane temabandla, futsi maningi emabandla lamahle lapha lamelele libandla lovela kulo. Futsi uma ungenalo libandla, khona-ke tfola linye ndzawanatsite ekuseni bese uyaya.

⁷ Kukhona labanye bafundisi, ngiyacabanga, labahleti lapha ngembili, futsi bebatawujabula kutsi babe nawe emabandleni abo, nginesiciniseko kutsi bebatawujabula. Bakunike likhadi lesivakashi, uma benta njalo ebandleni labo, kute ukhone kulitsatsa uye ebandleni lakho futsi wena...uma ukhona...angeke ubalwe kutsi unyamalele kuSontfo sikolwa wakho.

⁸ Bese-ke kusasa ntsambama, iNkhosi itsandza, inkatho ingidla kutsi ngikhulume kusasa ntsambama, loko akukho enkonzweni yekuphilisa, kodvwa ngumlayeto webuvangeli. Futsi uma nine nemelusi wenu nelibandla lenu ningakhona kuta, singajabula kuba nani.

⁹ NgeliSontfo, asiceli bantfu kutsi bashiye indzawo yabo yemsebenti, ngaphandle uma libandla libambisene ngalokugewele futsi aninatinkonzo ebandleni lenu. Silapha njengesivakashi, asifuni kudvonsa noma ngubani endzaweni yabo yemsebenti, sitama kusita lelobandla kutsi likhule, futsi sifuna lonkhe lilunga libe sebandleni lalo lucobo. Bese-ke, uma unekugula futsi ufuna kukhulekelwa kusasa ebusuku, tfola imvumo kumelusi wakho, mtjele kutsi ufuna kwentani. Uma kubusuku kuphela longafika ngabo lapha, singakujabulela kuba nawe. Kodvwa kucala, ngumsebenti wakho ebandleni lakho.

¹⁰ Futsi kusasa ntsambama, wonkhe umuntfu ngiyacabanga akanatinkonzo kusasa ntsambama, ngako uma ningakhona, phumani. Ngifuna kushumayela ngekutsi, kusasa ntsambama, uma iNkhosi itsandza: *KuPhila Lokuphendvuketelwe*. Futsi kube cishe li-awa lesikhatsi senu, ngiyacabanga. Futsi bamemetele kutsi tinkonzo titocala ngasikhatsi sini, ngiyacabanga, nase igabence insimbi yesibili. Sonkhe sivumokholo, lihlelo, umbala, sive, wonkhe umuntfu wemukelekile.

¹¹ Manje, ngicabanga kusihlwa kulelicembu lelincane, kute nginganihlalisi sikhatsi lesidze kakhulu, ngephutile kwekucala nje...

¹² Futsi siyabatfokotela labagcini balenzawo labasivumele sibe netibane, futsi bahlale futsi balindze natsi. Ngihlangene nalababili banumzane labahloniphekile ngelusuku lwekucala ekhatsi lapha, ngase ngitsi, "Sifanele sivale ngasiphi sikhatsi?"

Watsi, "Loko kukini."

¹³ Manje, loko kuhle impela, ngiyakutfokotela loko, sonkhe siyakutfokotela loko kulawomadvodza. Futsi ngabatjele kutsi

ngalokwejwayelekile siphuma nase igabence insimbi yemfica busuku ngabunye uma sinemkhankhaso lomudze kanjena.

¹⁴ Futsi manje ngifuna kukhuluma nani kancane eVini. Bangakhi labatsandza Livi? O, kukhona lokutsite ngaLo lokuphatsekako. Ngicabanga kutsi Livi lifanele lifundvwe kuyo yonkhe inkonzo, ngoba livi lami liyokwehluleka, livi lakho liyokwehluleka, kodvwa Livi laNkulunkulu lingeke lehluleke, ngoba LiLivi laNkulunkulu.

¹⁵ Futsi ngiyacabanga kusihlwa, kwesihloko lesincane nje lengisisebentise phambilini kuletinye tindzawo, ngitotsandza kutsi ninake Matewu sahluko se 12, livesi lema 42. Futsi nginemcabango lomncane lovela kuloku ngesikhatsi ngibona lapho uMnaketfu Paul Boyd bekabhale khona indzatjana lencane ephepheni; ungumnaketfu longumMennonite. Futsi bengishumayeke ngaloko kulenye indzawo futsi mhlawumbe ngulapho uMzalwane Boyd akutsatsa khona. Futsi ngifuna kufundza umzuzwana, futsi mhlawumbe ngitosondzela kuko ngemcondvo lowehlukile.

¹⁶ Futsi manje, kusukela kusasa kuchubeke, njalo ntsambama kutoba netinkonzo, tinkonzo tekufundzisa, njengemnaketfu lotsandzekako, Dkt. Vayle, utosichazela Livi lekukholwa eBhayibhelini njalo ntsambama, kusukela kusasa, kuyo yonkhe inkonzo.

¹⁷ Angati noma uMnaketfu Vayle ukumemetele yini kwamanje, ngekuya ekhaya kweMnaketfu Bosworth. Bangakhi labake bamati uMnaketfu F. F. Bosworth? Ujabule kakhulu kusihlwa kunaloko lake waba ngiko, useNkhatimulweni. Lisotja lelilichawe, lomunye wabothishela beliBhayibheli labavelele kakhulu ekuphiliseni kwaNkulunkulu lengake ngahlangana nabo emphilweni yami. Ngifundze ngemadvodza lamanengi lamakhulu, futsi ngiwufundzile umlandvo wabo. Ngibevile labo lebebaneluphawu loluncane *lapha*, neluphawu loluncane lolumnyama *lapha*, neluphawu loluncane lolumelene nabo ngalapha, kodvwa akukho nalinye liphimbo lengake ngaliva, noma yini, lelimelene na F. F. Bosworth. Bekangumuntu lowaphila loko liBhayibheli lelikufundzisako. Bekangumuntu lowetsembekile futsi locotfo futsi longakakhohlakali lengimatiko. Yena...

¹⁸ Eminyakeni lembalwa leyendlulile, cishe eminyakeni lemitsatfu leyendlulile, atsatsa luhambo, entasi le eNingizimu Africa nami, cishe aneminyaka lengemashumi lasiphohlongo budzala. Bekakadze asenkundleni yemphi kusukela ngisengumfanyana, bekashumayela liVangeli ngisengakatalwa. Futsi entasi kuletotinkhundla temphi, emkhatsini webemdzabu bashumayela liVangeli.

¹⁹ Ngesikhatsi ngihlangana naye emavikini lambalwa lendlulile, ngesikhatsi ngiyombona ngaphambi nje kwekusuka

kwakhe lapha, ngesikhatsi ngingena kulesakhiwo, loku kwefika enhlityweni yami:

Babe wami, babe wami, incola ya-Israyeli, nebagibeli bemahhashi lapho.

²⁰ Njengaleto letindzala, tandla letichachatelako tangifinyelela kimi, watsi, “Mnaketfu Branham, lesi sikhatsi lesijabulisa kunato tonkhe semphilo yami.” Watsi, “Ngilindzele noma ngumuphi umzuzu kutsi Yena angene emnyango futsi ngitokuya eKhaya naYe.”

²¹ Ngaphambi kwekutsi ahambe, wabona umbono waseZulwini. Futsi cishe ema-awa lamabili ngaphambi kwekuwela kwakhe, wangena ku—kukhoma, avuka embhedzeni wakhe, achawulana nalomunye, futsi abingelela bantfu lebekahlangane nabo futsi washumayela liVangeli kubo, kwase kuyiminyaka bahamba.

²² ngicabanga loku ngaye:

Timphilo temadvodza lamakhulu tonkhe
tiyasikhumbuta
Futsi singenta timphilo tetfu tigcame kakhulu,
Ngekwehlukana, sishiye emvakwetfu,
Tinyatselo etihlabatsini tesikhatsi.

²³ Nginesiciniseko kutsi watfola kuchawulana naPaul Rader, lobekangulobambisene naye.

²⁴ Bangakhi labake beva ngaPaul Rader? Wabhala ingoma yami leyingcikitsi: *Kholwa Kuphela*. Bekati kancane kanjani kutsi loyomfana ahleti etinyaweni takhe bekatotsatsa leliculo emhlabeni jikelele! Ingibitele ekhatsi, angati kutsi tingakhi tilwimi, emakhulu etilwimi emhlabeni jikelele, njengeliculo leliyingcikitsi.

²⁵ Paul, ngesikhatsi afa eCalifornia, bebadvonsele phansi emakhethini, futsi baba—baba neliBhayibheli lelincane, ikwaya lencane lehlabela ngabane, iMoody Bible Institute, entasi lapho ihlabela emaculo, bebahlabelela batsi, *Edvute naWe, Nkulunkulu Wami*. Futsi kubo bonkhe lebebat Paul, wati kutsi bekanemuzwa lomkhulu wekuncokola. Futsi wabuka etulu, wase utsi, “Ngubani lofako, ngini noma ngimi?” Watsi, “Phakamisani lawomakhethini bese ningihlabelela lamanye emaculo eliVangeli lasheshako impela.” Futsi bacala kuhlabela “Entasi esiphambanweni lapho uMsindzisi wami afela khona.” Watsi, “Loko kuvakala kuncono.”

²⁶ Wase utsi-ke, “Uphi Luke?” Luke bekangumnakabo. Luke naPaul bahlangana ndzawonye futsi basebenta ndzawonye njengendvodzana yami nami. Bebabobhuti nabobhululu. Watsi, “Uphi Luke?” Luke bekasekamelweni leliseceleni, akakhonanga kukumela kubona umnakabo afa. Ngako watsi, “Tjelani Luke kutsi ete lapha.”

²⁷ NaLuke wangena, wabamba Luke ngesandla, watsi, “Luke, sihambe sikhatsi lesidze ndzawonye futsi sendlule etimphini letiningi letilukhuni, kodvwa kucabange, Luke: Emizuzwini lesihlanu kusukela manje, ngiyobe ngime eBukhoneni baJesu Khristu, ngembetse kulunga kwaKhe.”

²⁸ Angihambe kanjalo, siphetfo sami asibe kanjalo. Ngibabambile ngesikhatsi bamemeta futsi balwa nabodeveli bakhweshe kubo, nakanjalonjalo, ngibone indvodza ingena kuto tonkhe tinhlobo tetimo, angihambe njengemKhristu. Ake ngite ekushayeni kwekugcina kwenhlitiyo yami ngati loku, uma ngiya kulelo lelikhulu, likamelo lelimnyama ngaleya lelibitwa ngekufa, angifuni kungena njengeligwala, ngifuna, uma ngati kutsi kuphela kwami, ngifuna kutigocota ngetingubo tekulunga kwaKhe, kungena ekufeni ngati loku: kutsi ngiMati emandleni ekuvuka kwaKhe, kutsi uma Abita, ngiyophuma emkhatsini walabafile, ngalolunge lwaletinsuku leti.

²⁹ Kwangatsi Nkulunkulu angaphumuta umphefumulo wa F. F. Bosworth ngekuthula. Ngifanele ngishumaye emngcwabeni wakhe ngeMsombuluko. Uma ngishumayela emngcwabeni wakhe, ngifanele ngiphutselwe ngito totimbili tinkonzo tangeLisontfo nangeMsombuluko lapha. UMnaketfu Vayle utama kutfola DzaDze Bosworth, kubuta kutsi uMnaketfu Roberts noma lomunye umuntfu angakwenta yini, ngoba kutoba nebafundisi labanengi lapho labangakwenta. Futsi utawungcwatjwa ngeMsombuluko ngensimbi yesibili enhloko.

³⁰ Ekuhlonipheni lelichawe lelikhulu, ngaphambi kwekutsi sifundze Livi laNkulunkulu, asisukume sime ngetinyawo tetfu futsi sinikele umkhuleko kuNkulunkulu ngalemphilo lelichawe.

³¹ O Nkulunkulu loBusisiwe, njengemaKhristu sikhotsamisa tinhloko tetfu elutfulini lapho satsatfwa khona futsi ngalelinye lilanga siyobuya uma Jesu alibala. Ukhona munye lohambe emkhatsini wetfu futsi washumayela kitsi, inceku yaKho letfobekile nalengewe, uMnaketfu F. F. Bosworth. Kusihlwa umtimba wakhe ulele kukhaskethi, kodvwa umphefumulo wakhe unaWe, O Nkulunkulu.

³² Futsi ngesheya kwemncele lapho ehla aya emfuleni ngalolokunye kusa, nemagagasi bekandizela etulu emoyeni eJordani lendzala, siyati kutsi bekunebangani labanengi kumhlangabeta, ngekushumayela liVangeli, kutsi ngalesosizatfu, bekabaletse elwatini lolusindzisako lweNdvodzana yaKho leTsandzekako, futsi bebalapho kutohlangana naye. Siyetsemba kutsi Utobusisa umphefumulo wakhe lolichawe.

³³ Futsi asikhumbule ngemphilo yakhe, netibonelo takhe, netimfundziso takhe, nekutsi wema wacina kanjani eVini laKho leliPhakadze waze waphila kutsi avutfwe, kuguga, iminyaka leminengi ngetulu kwesikhatsi lesabelwe.

³⁴ Sikhulekela Dzadze Bosworth, nemadvodzakati akhe, nemadvodzana akhe. Siyativela kutsi kulahlekelwa kwetfu kutoba kuzuza kweliZulu. Futsi manje asifuce kamatima emphini, ngoba sikhulu lesikhulu salemphelele lena sitsetfwe. Ngemandla enhlakanipho yaKho Ukuvumele loku. Futsi siyakhuleka kutsi kutawusenta, nyalo sibone kutsi sinamunye loshodako, kutsi sihlome ngetikhali taNkulunkulu letiphelele, silwe kuze kufike Jesu. Ngoba sikucela, eGameni laKhe. Amen.

³⁵ Ningahlala phansi. Nkulunkulu waseZulwini aphumute umphefumulo waBabe Bosworth ngekuthula. Mine, nami, ngiyofika kuloko kuphela ngalelinye lilanga, nani, futsi. Angihambe kanjalo, ngekuthula. Ngiseselapha, angente konkhe lengingakwentela uMbuso waNkulunkulu.

³⁶ Esahlukweni se 12 seliVangeli laMatewu loNgcwele nelivesi lema 42, ngifundzela sifundvo semBhalo:

*Nendlovukazi yaseningizimu iyosukuma
ekwahlulelweni nalesitukulwane lesi, futsi isilahle:
ngoba yavela emikhawulweni yemhlaba kutokuva
kuhlakanipha kwaSolomoni; futsi, bukani, lomkhulu
kunaSolomoni ulapha.*

³⁷ Jesu bekakadze asekcocisaneni nje. Bekanemkhankhaso lomkhulu. Futsi njengemkhankhaso lonjalo njengoba Jesu bekangaba nawo, wakhapha ticuku letibhicene. Uma lokungetulu kwemvelo kwentiwe, sekwentiwe, njalo, kubangela ticuku letibhicene. Kuletsa leliklasi lebantfu: emakholwa, labangakholwa, nebazenzisi. Futsi bekuhlala njalo kwenta loko.

³⁸ Futsi kulengcogco lenkhulu Bekakadze etfula liVangeli nemandla aMoya loyiNgcwele, nalabanengi bebantfu bebakholiwe nguYe, kodvwa njengalokweywayelekile, kunalabo lebebangeke bakholwe. Nencenye ledzabukisako yako ikutsi, bazalwane bami, kucabanga ngako kulokukhanya loku: kutsi labobantfu labangeke bakholwe bebamiselwe loko kulahlwa, loyo ngumBhalo.

³⁹ Uma ulikholwa kusihlwa, ufanele ukhotsamise inhloko yakho ngenhlonipho yekutitfoba nangekutitfoba kubonga Nkulunkulu kutsi Wakukhetsa kuKhristu ngaphambi kwekusekelwa kwemhlaba, ngoba, "Akekho umuntfu longeta kiMi," kwasho Jesu, "ngaphandle kwekutsi Babe waMi amdvonse." Futsi Nkulunkulu ngekwati ngaphambili, angatsandzi kutsi kubhubhe namunye, kodvwa ngekwati ngaphambili wati kutsi ngubani loyosindziswa, kute Amisele ngaphambili kusukela ekucaleni tonkhe tintfo. Jesu utela kusindzisa labo Babe lababona ngaphambi kwekusekelwa kwemhlaba kutsi bayosindziswa.

⁴⁰ Futsi ngako-ke labantfu laba labakholwako, baFarisi, bakholwa kakhulu, bothishela (O, uma Nkulunkulu atsandza, sifuna kwehlela kuloko kuleliviki eVini.), Futsi caphelani,

bebafundze kakhulu, bafundze kakhulu, banemfundvo, kepha noko bangakholwa, emadvodza enkholo, bothishela, baphristi, bobabe babo, nababe wababe wababe, wabo bebabaphristi ngaphambikwabo. Bebafanele babe ngemaLevi kutsi babe ngumphristi. Bekufanele babe nelidvumela, bekufanele babe bete sici futsi babete liphutsa, emadvodza langcwele. Kodvwa noko bebatsatfwa ngekutsi futsi bebangulabangakholwa, naJesu watsi, “Nine nibakababe wenu develi.” Emadvodza lakholwako laphakeme kunawo onkhe emhlabeni ngalesosikhatsi samanje, Jesu watsi uyise wabo bekangudeveli.

⁴¹ Lamadvodza lawa, onkhe aphantamisekile ngalokungetulu kwemvelo, atsi, “Kufanele kube luhlobo lolutsite lwekuhleleka.” Kodvwa ngesikhatsi babona kutsi kusetha kwemshini ngeke kukhucite bufakazi, ngako-ke, abazange bakukhulume kakhulu, bakusho etinhlityweni tabo, “Unemoya waBhelzebule.”

⁴² Ungake ucabange nje indvodza iphumphutseke kakhulu emiBhalweni labatobona emandla aNkulunkulu Somandla enta tibonakaliso lokunguNkulunkulu kuphela lebekangatenta, leyashiwo ngaphambili eBhayibhelini kutsi iyokwentiwa nguMesiya, bese-ke ubita lowoMoya ngemoya longcolile na? Abakukhulumanga kakhulu, bebangadzingeki kutsi bakukhulume kakhulu, Jesu uyayati imicabango yenhlityo yakho.

⁴³ Kucapheleni emihlanganweni. Bukisisani emihlanganweni uma kuvela bubi, bukisisani uMoya uyakutsatsa, njengayitolo ebusuku, ngaphambi kwekutsi kuke kucale, NguMoya loyiNgcwele.

⁴⁴ Futsi njengoba loku kwenteka, bazindla etinhlityweni tabo, livesi lema 25, futsi watsi, “Lomuntfu unguBhelzebule,” lokungumoya lomkhulu wadeveli, umbhuli, noma lokutsite.

⁴⁵ NaJesu watsi, “Uma babita iNkhosi yendlu ngaBhelzebule, bayobabita kangakanani-ke labo bendlu yaKhe na?” Ngoba banemehlo kodvwa ababoni. Batifundziswa letinkhulu, letifundzisiwe, letipolishiwe, kodvwa loko akusiko, Nkulunkulu aketi ngelwati.

⁴⁶ Kube loko kwakukadze kunjalo, ensimini yase-Edeni ngesikhatsi badla esihlahleni sekwati bebayokwati kakhulu ngaNkulunkulu kunaloko labake bakwenta. Ngelwati luletsa kufa. Sati Nkulunkulu kuphela ngekukholwa. Akukaphatselani nemfundvo yakho noma ngusiphi sesigaba sakho senhlaliswano. Kungekukholwa kuphela usindzisiwe, naloko kungemusa waNkulunkulu. Kuphela ngekukholwa nangemusa waNkulunkulu ungamkholwa Nkulunkulu.

⁴⁷ Manje capheleni, Washo kutsi Ubona imicabango yabo, enhlityweni yabo batsi, “Lomuntfu ungu-ngumkhohlisi, unguBhelzebule.” Umoya lonjena pho kutsi ube kumuntfu!

⁴⁸ Kwatsi nje kungabashaya, Jesu bekakwati, futsi Watsi, “Ungabita iNdvodzana yemuntfu ngalolohlobo lweligama, futsi Ngitonitsetselela; kodvwa uma Moya loNgcwele sekefikile, futsi nikhulume loko ngekumelana naYe, ningeke natsetselelwa kona kulelive, noma eveni lelitako.”

⁴⁹ Kukale loko esilinganisweni imizuzwana lembalwa bese ucabanga kutsi loko kusho kutsini. Angeke kutsetselelwe kumuntfu kuhlambalata Moya loNgcwele, ngoba batsi, “Lona ngumoya longcolile.”

⁵⁰ Manje, labanengi benu bamangala, “Yini sono lesingatsetselelwa?” Naso ke!

⁵¹ Make wami, bekavame kuba kanjalo ngoba loko bekangakwati lokuncono, watsi ngumfati lobekatawuba, ngaphambi kwekutala, abe nelicala lekukhipha sisu, kutsatsa imphilo yemntfwana longenacala lobekangenalo litfuba lekuletfwa emhlabeni.

Babe wehluka kuye, watsi yindvodza letawutsatsa imphilo yayo lucobo. Uma umuntfu atsatsa imphilo yakhe lucobo, uyahlanya.

⁵² Ngako bukani, umBhalo usisekelo, Jesu watsi, “Uma nikhuluma livi lelimelene naMoya loyiNgcwele, ningeke nitsetselelwe kona.” Sonkhe sono siyotsetselelwa ngaphandle kwalesosono, naloko kungakholwa. O, intfo lembi kanje pho kungakholwa lokungiyoy! Futsi labangakholwa labanengi babantfu benkholo. Labangakholwa kunabo bonkhe, ngiyacaphuna futsi, bantfu benkholo. Bekukhona kuyo yonkhe iminyaka, futsi leminyaka ayifani. Bantfu benkholo labangakholwa.

⁵³ Futsi sikhatsi lesinengi uma bantfu bakholwa bacabanga kutsi Nkulunkulu ubakweneta lokutsite. Ngibabonile bantfu labaphile esontfweni imphilo lecondzile, beta ngembili futsi behluleke kuphiliswa, lapho ingwadla lesemgwacweni itawufika ngekutfobeka futsi ikhotsame eBukhoneni baNkulunkulu futsi atitsatse ngekutsi uyingwadla futsi icele intsetselelo, futsi iphiliswe kumdlavuzo losimila, lapho umKhristu ahamba khona awela abulawa yinhloko lencane nje, futsi ehluleka kukutfola. Nkulunkulu akakwehluleli noma akuphilise ngekujoyina libandla lakho, kuhambisana nekukholwa kwakho kutsi uphilisiwe.

⁵⁴ Wase-ke Uyachubeka futsi wacala kubatsetsisa futsi abahhalatise ngekungakholwa kwabo. Futsi Waletsa lesitatimende lesigcamile: “Indlovukazi yaseningizimu iyosukuma ekwaHlulelweni.”

⁵⁵ Manje, Nkulunkulu kuyo yonkhe iminyaka bekahlala njalo atimemetela Yena lucobo ngalokungetulu kwemvelo. Buta noma ngumuphi umfundzi weliBhayibheli, noma ngumuphi siyazi wetenkholo lowetsembekile, futsi batonitjela kutsi

uma lokungetulu kwemvelo kuvetwa ebaleni kuseBukhoneni baNkulunkulu. Nkulunkulu sonkhe sikhatsi uletsa lokungetulu kwemvelo ngoba Ungetulu kwemvelo. Futsi kuwo wonkhe umnyaka uma Ativeta Yena ebaleni, kungetulu kwemvelo. Uyakwenta ngoba Uyabatsandza bantfu, futsi Uyatsandza kwehlukhanisa emakholwa aKhe kulabangakholwa.

⁵⁶ Caphelani, emnyakeni Jesu lebekakhuluma ngawo, kwakungemnyaka waSolomoni. Manje, uma Nkulunkulu atfumela lokutsite emhlabeni... O, bengitsandza kutsi lonkhe lilunga lelilandla lilalelisise! Kutsi uma Nkulunkulu atfumela lokutsite eBandleni kuyo yonkhe iminyaka, uma bantfu bakwemukela, kuba yintfo lenkhulu. Futsi liBandla li—liniketwa emandla futsi tintfo letinkhulu tiyenteka. Kodvwa uma libandla likwencaba, lelobandla liphumela ebumnyameni.

⁵⁷ Manje, nine bosomlandvo, buyelani emuva eminyakeni kancanyana nje futsi nibone kutsi loko kucinisile yini noma kuliphutsa. Nine bafundzi beliBhayibheli, buyelani eThesamentini leLidzala futsi nikwehlise kwendlule emnyakeni ngamunye. Nkulunkulu akagucuki.

⁵⁸ Futsi bekatsatsisela kuSolomoni. Solomon, Nkulunkulu waniketa Solomoni, indvodza nje lobeyinetintfo letihle naletimbi tayo kanye nekwehluka kwakhe, njengami nawe, kodvwa Nkulunkulu wanika lendvodza siph ngoba Bekatomenta... tametfula eBandleni.

⁵⁹ Manje, kube liBandla lalimalile, Israyeli bekangeke aze abe nalowomnyaka wegolide. Futsi noma ngubani uyati kutsi Israyeli waphumelela kakhulu ngaphansi kwekubusa kwaSolomoni kunanoma nguyiphi lenye inkhosi labake babanayo, lithempeli lakhiwa, umhlaba wakhotsama etinyaweni taSolomoni. Futsi bekangesiyo indvodza yemphi, bekangumuntfu lowanikwa emandla ngesiphiwo saMoya loyiNgewe. Futsi wonkhe umbuso wakhe wakucondza. Bekanesiphiwo sekuhlola lokufihlakele sekuhlola tintfo, futsi ngesikhatsi lesiphiwo lesikhulu lesi sibonakaliswa, bonkhe bantfu nganhlitinye babonga kuNkulunkulu futsi bebakubheke kutsi kufike.

⁶⁰ Bekungeke yini kube yintfo lenkhulu kusihlwa, uma lonkhe liBandla laNkulunkulu lophilako, belingacondza Bukhona beNkhosi Jesu Khristu, Siph Lesenele Konkhe eBandleni, nekusebenta kwaMoya loyiNgewe?

⁶¹ Bengifundza indzatjana namuhla ku*Coronet* mayelana nenkhola yakudzala ibuya, nekutsi kucala kanjani kuletsa nekukhuluma ngelibandla lePhentekhostali.

⁶² Manje, tsine maBaptisti natsi sonkhe sifanele sicondze kutsi libandla lePhentekhostali libandla lemaPhrothetane lelikhula ngekushesha kunawo onkhe emhlabeni wonkhe. Kuko konkhe kungavumelani kwabo, nako konkhe kungevani kwabo

kahle, nomakunjalo bavela esitaladini lesincane semikhukhu yetikotela, baze babe nemabandla lahamba embili eveni. Kunjalo.

⁶³ Kuwo onkhe emaphutsa abo, uma bonkhe bakaMunye, nebakaTicu-tintsatfu, nato tonkhe letimfundziso letigcamile letincane tiyophuma kulelobandla lelikhulu, liyovuka njengemncobi lonemandla. Kodvwa bahlukene kakhulu futsi bahlukene, Sathane ubente badubulane, esikhundleni sekutsi tonkhe tibhamu tabo tijikele kuye. Futsi badubula emaMethodisti, futsi badubula emaBaptisti, badubula lomunye nalomunye. Nebugovu, tinjongo atikalungi, tinhloso atikalungi. Kodvwa ngetulu kwako konkhe loko, Moya loyiNgcwele loBusisiwe uhlala emkhatsini wabo. Kunjalo.

⁶⁴ Bese-ke kuba yintfo lengakejwayeleki kuba ngiyo, kutsi abawucondzi umsebenzi waMoya loyiNgcwele, futsi bonkhe bahlangana ndzawonye futsi bahlanganise imitamoyabo ngenca yeMbuso waNkulunkulu. EmaBaptisti nje alambele Moya loyiNgcwele njengoba nine maPhentekhostali ninjalo, kodvwa nihlakateke kakhulu futsi niletse lihlazo lelingaka ngoba emaBaptisti, nemaMethodisti, nakanjalonjalo, bayesaba kukubamba, futsi kungetento tenu letiletse lentfo lena. Sonkhe sidalwa lesifako sinekulambela Nkulunkulu lokutsite kuye.

⁶⁵ Manje, wonkhe umuntfu bekanaSolomoni, nganhlitinyonye. Futsi bukani kutsi tindzaba taloko tashanyela kanjani: Kuto tonkhe tindzawo, emhlabeni wonkhe jikelele, sonkhe sive semahedeni sati kutsi Israyeli bekanesiphiwo emkhatsini wabo. Bekangesuye umprofethi, bekanesiphiwo nje, futsi basicondza, neliBandla lakucondza, sive sakucondza. Futsi tonkhe leletinye tive, ngaloko, tati kutsi kwakungiko sibili.

⁶⁶ Bekungeke yini loko kube kuhle kusihlwa uma libandla lelikhulu laJesu Khristu, lapho kunetigidzi letiphindvwe katigidzi temahedeni letiya esihogweni njalo ngemnyaka, ngoba asisicondzi sipho emkhatsini wetfu...

⁶⁷ Caphelani loku kancanyana nje, futsi lapho tindzaba tishanyela, entasi le eveni laseSheba, uma nitokumaka emephini, kwakutindlela letindze kuncamula iSahara kuya emikhawulweni yemhlaba lowatiwako ngalolosuku, kwakukhona lencane, indlovukazi lelihedeni, futsi wonkhe umuntfu wefika ufanele kutsi wamtjela, "Ufanele wenyukele ka-Israyeli. O, banendvodza etulu lapho le...lenesiphiwo saNkulunkulu! Futsi batsi sihamba embili."

⁶⁸ Bahambi bayendlula, "O," lomunye bekangatsi, "Ngibone umehluko, nalendvodza lenkhulu ngamoya wayo wekuhlola lokufihlakele kwaNkulunkulu wabo, kwayicatulula lentfo."

⁶⁹ Kukholwa kuta ngani? Kuva, kuva Livi, Livi laNkulunkulu lophilako. Futsi kufanele kutsi bebefisa kakhulu kuvuka lapho

kute basibone! Ekugcineni, indlovukazi lencane yancuma kutsi yayitohamba futsi ititfolele yona konkhe leyayikuvile.

⁷⁰ Manje, uma unanoma nguliphi lichashata lamoya ngawe, ukhatsalele kwati ngaNkulunkulu. Kusobala labo labafile esonweni nasetiphambekweni, bangahle babe bashumayeli, kodvwa loko akusho lutfo, labobaFarisi bebabaphristi, nabo, bothishela. Bafile!

⁷¹ Make wami, lomdzala, wesifazane waseningizimu, bekavamise kuba nekuvakalisa, “Ungeke uyitfole ingati kutheniphu.” Ayinayo ingati. Ngako ungatfundzisa kanjani tintfo letingetulu kwemvelo kubantfu labangenamcondvo walokungetulu kwemvelo na? Leso sive sakitsi njengebantfu. O, sinekusola kakhulu!

⁷² Nyalo, naka kutsi kwentekani, futsi njengobe indlovukazi lencane yeva, kwavusa kulangatelela kwayo, wase utsi, “Ngitohamba ngitibonele mine. Ngingatsandza kuvakashela lowomkhankhaso. Ngingatsandza kubuyela emuva futsi ngihlale phansi sikhashana futsi nje ngibukisise futsi ngilalele ngenhlitiyo levulekile.” Ngifisa kwangatsi wonkhe umuntfu eWaterloo angativela ngaleyondlela. Watsi, “Ngitohamba, ngingeke ngimbe nekugceka, ngitohamba nje ngibone uma letintfo labangitjela tona tiliciniso.”

⁷³ Manje, bukani kutsi lowo wesifazane lomncane wadzingeka abhekane nani: Indzawo yekucala, bekanguwesifazane, futsi bekaneluhambo loludze, nelugwadvule lwalugwele tigebengu. Akusiko loko kuphela, kodvwa watsatsa lokutsite wahamba nako, watsi, “Uma kuliciniso, khona-ke ngitokwesekela.” Ngako walayisha—ngako walayisha emakamela akhe ngegolide, futsi, imphepho, nemakha, mhlawumbe lokuncono kunako konkhe lebekanako embusweni wakhe. Kodvwa kitsi, sibeka Nkulunkulu endzaweni yesibili, indzawo yesitsatfu, ngisho nendzawo yekugcina. Kodvwa bekabeka Nkulunkulu kucala, futsi manje, lihedeni, lihedeni, futsi walayisha emakamela.

⁷⁴ Manje bukani, bekaneluhambo lokungenani lolutinyanga letintsatfu embikwakhe, tinyanga letintsatfu, hhayi esitimeleni lesinesishayisa-moya, hhayi kuCadillac lenkhulu, kodvwa bekafanele agibele emhlane welikamela.

⁷⁵ Labanye bantfu bangeke bete ngesheya kwesitaladi, labanye abatihlanganisi nako nhlobo, bewungeke uhambe uyobalandza nge Cadillac ubashayelegele sigaba lesingangelibhilidi lelidolobha. O, abafuni kwenta lutfo ngako, cha, mnumzane, “Libandla lami alikaphatselani ngalutfo nalolohlobo lwentfo, lisuse.”

⁷⁶ Abazange ngisho batfole i—inhlakanipho futsi hhayi umoya lowenele ngisho nekufika batibonele. Futsi uma bebangahlala phansi umzuzu, bebangageka yonkhe intfo leyentiwa. Kodvwa Nkulunkulu utohamba ngalokufanako nje, ngoba Utofanele

akwente loko kute avuke futsi alahle lowomuntfu e, lapho ekuvukeni. Hlolani imiBhalo futsi nibone kutsi lelo akusilo yini licebo laNkulunkulu sonkhe sikhatsi.

⁷⁷ O, uma kufika netimbali, uma kufika ngebukhatikhathi lobuphakeme, inkhatimulo lenkhulu lapho, kungesiko kungahloniphi, kodvwa lomunye lomkhulu, umvangeli lowatiwako, noma lomunye lomkhulu, Dokotela wetebuNkulunkulu lodvumile, o, bebangatsandza kumelelwa lapho umphatsi-dolobha bekatophuma khona.

⁷⁸ Intfo lefanako yacatangwa ngesikhatsi Jesu atalwa eBhetlehem. Abazange bahlabale Hosana ngesikhatsi iNkhosi italwa, kodvwa tiNgelosi talihlabela, hhayi emakhosi nemakhosi lanemandla, kodvwa belusi emagcumeni. Akatalwanga kulelikahle, likamelo lasesibhedlela lelihlotjisiwe netingubo letiphinki tilengela phansi, Watalelwa emkhombeni lonukako. Bebangake bahambe kanjani bayova uMuntfu lonjalo, akunandzaba kutsi Bekenteni? Niyabona kutsi kutichenya nebugovu kwentani? Kukuvala uphume eMbusweni waNkulunkulu. Ngiyatibuta ngalesinye sikhatsi, njengoba sicabanga: Kutokwentekani kulesitukulwane lesi?

⁷⁹ Khona-ke njengendlovukazi, yalayisha emakamela ayo, yatsatsa tonkhe letintfo leti, naselugwadvule, yayitobhekana nani na? Wesifazane lomncane nesicuku lesincane semadvodza amasha naye. Kungani, emadvodzana a-Ishmayeli bekangephandle lapho, tigebengu telugwadvule, futsi bekalayishe igolide, bekufanele acabange ngaloko. Kodvwa uma enhlityweni yakhe bekalambe kutfolo kutsi lesosiphiwo sasiphatseka noma cha, Nkulunkulu wamentela indlela.

⁸⁰ Nkulunkulu utawuyenta indle kuyo yonkhe indvodza noma wesifazane lolambile futsi lowomele kulunga. Nkulunkulu wenta indlela. Ungesabi kutsi kukhona lokutokwenteka, ngeke kwenteke, hamba nomakanjani, uphokophelele kucindzetela kutsi ubone uMbuso waNkulunkulu.

⁸¹ Futsi wachubeka waze wefika emasangweni esigodlo. Futsi manje caphelani, aketanga nje kutova umhlangano webusuku bunye, watfukulula emakamela, futsi wamisa emathende akhe, futsi bekatohlala aze agculiseke.

⁸² Sitohlala cishe imizuzu lesihlanu futsi sidvonse umcondvo wetfu, [UMnaketfu Branham ushaya tandla takhe—Umhl.] sesihambile. Develi utohlala ehlombe lakho, bese utsi, “A, loko akukalungi.”

Wena utsi, “Kunjalo Mnumz. Develi, uwami... Ngi—ngiyakutsandza, impela, asiphume lapha.”

⁸³ Khona-ke utokwentanjani uma ume ngakuleyondlovukazi ekwaHlulelweni na?

⁸⁴ Caphelani, khona-ke ngesikhatsi atfukulula emakamela akhe, futsi watsatsa bomakoti bakhe nalamancane, emantfombatane latisebenti, futsi wabutsana emakamelweni asenkantolo lapho invuselelo yayibanjelwe khona, futsi wabukela ngenhlitiyo levulekile, hhayi nje Wesifazane-Lomncane-Entasi-Esitaladini, hhayi wesifazane lomncane wekuwasha ekoneni, kepha indlovukazi. Khona-ke sicabanga kutsi singumuntfu lotsite, kuhle kakhulu kuya emhlanganweni. O, sigaba setfu emmangweni! Ngifuna kwami kube seZulwini.

⁸⁵ Ngako ngesikhatsi etfula futsi ahlala phansi... Leyo yindlela lenhle yekwenta, wehlise bese uhlala phansi, wehlise tinsolo takho—takho, tonkhe tinkholoze tenu, konkhe kungakholwa kwenu, futsi nihlale phansi futsi nibukisise uMbuso... ngenca yeMbuso waNkulunkulu.

⁸⁶ Futsi isahleti naSolomoni waphuma, wabese ulindza kwaze kwaba sikhatsi lapho Moya Longwele acala khona kuhamba etikwaSolomoni, futsi wabona loko kuhlola lokufihlakele lokukhulu. Sengiyambona nje agudluta lencekukati lencane lebeyiseceleni kwakhe, atsi, “Awukubuke loko! Uke wakubona lokunjalo ebandleni letfu na? Kufanele kuvele kuNkulunkulu wabo.”

⁸⁷ Futsi emvakwesikhashana lolunye ludzaba luyavela, naSolomoni anaMoya wekuhlola lokufihlakele, wakuhlola, ngalokuphelele. Futsi ngesikhatsi sekagculisekile, waya kuSolomoni, futsi watsi, “Konkhe lengikuvile kuliciniso, nalokungetulu kwaloko lengake ngakuva kuliciniso.”

⁸⁸ Kutsiwani ngatsi? Watsini Jesu? “Iyosukuma ekwaHlulelweni futsi isilahle lesitukulwane lesi senkholo.” Uma yakwenta ngelusuku lwayo, futsi uma bebanguleyondlela ngalolosuku, umhlaba sewukhase iminyaka letinkhulungwane letimbili esonweni kusukela ngaleso sikhatsi, kutawuba yini ngalolusuku?

⁸⁹ Uma emaHebheru 11 atsi, “Loku sinelifu lelikhulu kangaka labofakazi, asibeke eceleni konkhe lokusindzako nesono lesitsandzela kangaka kitsi.” EmaHebheru sahluko 12, akhuluma nge 11 lapho bofakazi labakhulu bentiwa khona, lokungetulu kwemvelo kwentiwa. NaPawula atsi, “Ngekubona kutsi sikakwe ngulohlobo lwabofakazi, asibeke eceleni sonkhe sono.” Yini sono? Kungakholwa. “Asibeke eceleni sonkhe sono, konkhe lokusindzako, yonkhe intfo lephambene, futsi sigijime ngekubeketela lomncintiswano lobekwe embikwetfu.”

⁹⁰ Kulesositukulwane sekugcina, futsi lesi kungahle kube ngiso, futsi ngikholwa kutsi ngiso, futsi uma Jesu atsi esitukulwaneni saKhe, ngawo onkhe emandla aKhe, futsi angesingaphansi kwaJehova Nkulunkulu entiwe inyama... Ngoba kuYe kwakuhlala kugcwala kwebuNkulunkulu ngekwemtimba, naNkulunkulu bekakuKhristu, enta kutsi live

libuyisane naYe. Kepha noko Yena aphila ngaphambi kwekutsi kufike Moya loyiNgcwele, watsi, “Kukhona kutsetselelwa kwenu” kuMala, Siphso saNkulunkulu satfunyelwa kwenta imimangaliso Layenta, ahlola imicabango yabo, Watsi, “loko kuyotsetselelwa; kodvwa uma Moya loyiNgcwele sekefikile, livi linye nje lelilelene naWo lingeke litsetselelwe kulelive, noma eveni lelitako.”

⁹¹ O, Merica, Merica, usho kanjani kutsi, “Ngingingile, futsi nginemabandla lamahle kunawo onkhe emhlabeni, netitfunywa telivangeli letinkhulu kakhulu, naletondliwe kahle kakhulu, naletigcoka kahle kakhulu,” wati kancane kanjani kutsi ungcono, ulusizi, uphuphutekile, uphuyile, futsi uwekuhawukelwa, futsi awukwati! Khumbulani, lusuku lweni lukutsi manje, kusasa kungahle kube sekwephuteke kakhulu, Livi leNkhosi, kucabangeni sisakhuleka.

⁹² O Nkhosi leBusisiwe, kubhaliwe, futsi Washo kutsi imiBhalo ingeke yephulwe, kutsi uma lolungile asindziiswa kalukhuni, siyobonakala kuphi soni nalongamesabi nkulunkulu na? Futsi sati manje, ngetiputniki etibhakabhakeni, nesive semahedeni Nkulunkulu lasivusile kuletsa kwehlulela kitsi, kutsi singabhujiswa ngaphambi kwekusa, nakuto tonkhe timphawu letikhomba sikhatsi sekugcina, neMoya waKho lobusisiwe ungena emkhatsini wetfu futsi wenta yona kanye nje lentfo Lowatsi iyokwenteka, neMerica ikhasa esonweni sayo semculo wekutinyukunya nato tonkhe leti letinye tintfo, labangatihluphi, badla, banatsa, bashada, bendziselana, bakha, benta sono, “Labatsandza injabulo kunekutsandza Nkulunkulu, banesimo sekumesaba nkulunkulu, kepha emandla ako bawaphika.”

⁹³ Asitfuki, Nkhosi, Utsite kutawuba ngalendlela, siyajabula nje kwati kutsi siphila kulolusuku kukubona. Sehlulele manje, Nkhosi, futsi usiphe sihawu lapho sihawu sisageleta ngekukhululeka. Futsi usitsetselele ngekungakholwa kwetfu, futsi usiphe umusa lotsetselelako, eGameni leNdvodzana yaKho.

⁹⁴ Tinhloko tetfu tikhotseme nemculo udlalela phansi, ngiyatibuta kusihlwa, kutsi kuletetsameli letincane letendlule echweni . . .

⁹⁵ Wena utsi, “Mnaketfu Branham, ungumfundisi lonebuluhlata kakhulu.”

Kuncono kukutjela liciniso, mnaketfu, kunekukubhambadza ehloombe, ngati kutsi uneliphutsa.

⁹⁶ Ungakusho loku? “Nkulunkulu, ngifuna kuba kahle, ngifuna kuba likholwa sibili, Wena sita kungakholwa kwami.” Ungasiphakamisa sandla sakho kuYe? Yonkhe inhloko ikhotseme, phakamisa sandla sakho nje. Nkulunkulu akubusise. Hhe, emadazini etandla nje kulesicuku lesi lesincane. Loko

kuvuma lokwetsembekile. Uyati kutsi wenteni ngesikhatsi uphakamisa sandla sakho?

⁹⁷ Wena utsi, “Mnaketfu Branham, loko—loko kwenteni kubo na?”

⁹⁸ Yebo-ke, bekusho umehluko emkhatsini wekufa nekuphila. Uyati yini kutsi ushaya indiva imitsetfo yemdvonso wemhlaba ngesikhatsi wenta loko na? Umdvonso wemhlaba ugcina sandla sakho siphansi, futsi ayikho indlela yesandla sakho kutsi siphakanyiswe, kodvwa kunemoya kuwe lowente sincumo, locondzile kutsi bewusephutseni futsi udinga Khristu. Futsi uyishaye indiva leyomitsetfo yegravithi futsi waphakamisela sandla sakho ngaseZulwini lapho uMsindzisi wakho akubuka khona. Ufake ligama lakho eNcwadzini yaKhe uma bewukucondze sibili.

⁹⁹ Manje, Babe Nkulunkulu, baphe kucolelwa kulowo nalowo, utsetselele tono tabo. O Nkulunkulu, vani umkhuleko wami, konkhe kungakholwa kwabo, kwangatsi kungaba ngaphansi kweNgati, futsi kwangatsi bangagcokiswa, njengamanje, ekulungeni kwaKhristu. Futsi sitawukhuleka kutsi Utokuta kitsi futsi utibonakalise Wena lucobo kuletinswane letinsha, kute bati kutsi kukholwa kwabo akusilo lite.

¹⁰⁰ LoJesu lowahamba Lwandle lwaseGalile, Lowahlola umoya weliJuda loweta, ligama lakhe nguNathanayeli, wamtjela kutsi bekangubani nekutsi uvelaphi, Lowatsi kumdwebi lomdzala, Phetro, kutsi bekangubani nekutsi uyise bekangubani, Lowatjela lowesifazane emtfonjeni lokungahambi kahle kuye, Lowabona imicabango yabo, futsi wetsembisa kutsi “Letintfo lengitentako Mine nani nitotenta,” futsi Watsi, “Angenti lutfo aze Babe waMi aNgikhombise kucala, khona-ke loko Ngiyakwenta,” sibona lolusuku lwekugcina, Nkhosi, kutsi Wetsembisa letintfo leti, i—imiBhalo lebhaliwe lengeke yephulwe. . .

¹⁰¹ Siphe loko kuthula lokutophumula enhlityweni yabo. Futsi tonkhe tintsaba letisembikwabo, kwangatsi tingabhidlika kulobusuku lobu ngaloko kukholwa labasandza kuphakamisa tandla tabo kutsi bakwemukele. Uma bagula, kwangatsi leyontsaba ingabhidlika; uma bebanentsaba yekungakholwa, kwangatsi ingabhidlika; kwangatsi wonkhe umcabo ungabhidlika lome emkhatsini wabo nemphilo lenhle nekukhonta Nkulunkulu lophilako. Ngoba sikucela, eGameni laJesu Khristu, njengoba ngibetfula kuWe, Babe, bayimiklomelo yalomlayeto, futsi batiphiwo telutsandvo Nkulunkulu latiphe iNdvodzana yaKhe, futsi akekho longabahlwitsa esandleni saKhe. BanekuPhila lokuPhakadze, futsi abayuze bete ekwaHlulelweni. SiyaKubonga, eGameni laKhristu. Amen.

¹⁰² Nitiva nikahle sibili? Anitsandzi nje kujabulela Bukhona baMoya loyiNgcwele? Kwenta lokutsite nje kuwe.

¹⁰³ Manje, sekusikhatsi semkhuleko manje. Manje, ngamunye wenu bantfu lophakamise sandla sakho, Memukeleni nje kuloko Lakwetsembisa.

¹⁰⁴ Manje bukisisani, uma Avukile kulabafile, Ulapha, Wetsembisa “Lapho lababili noma ngetulu bayobutsana khona ngeliGama laMi, Ngiyobasemkhatsini wabo.” Watsi, “Lemisebenti lengiyentako Mine nani nitoyenta. Kusesikhashana nje nalabangakholwa abasayophindze baNgibone futsi, bayochubeka, ‘Bhelzebule,’ nakanjalonjalo, ‘kute lutfo kuko’; kodvwa nine nitoNgibona, ngoba Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlaba.” Nangu Yena ekupheleni kwemnyaka webeTive, enta intfo lefanako Layenta.

¹⁰⁵ Manje, kube Bekeme lapha kusihlwa, agcoke timphahla tami Langipha tona, kube Bekeme lapha, futsi bewugula, Angakuphilisa? Caphela. Cha, mnumzane, Sewuvele ukwentile. Angakutsetselela tono takho? Cha, mnumzane, Sewuvele ukwentile. Kukholwa kwakho emsebentini waKhe losewucedziwe eKhalvari, nguloko lokukwentako. Manje, “Kukholwa kuta ngekuva, kuva Livi.”

¹⁰⁶ Manje, njengoba Nkulunkulu akhulume natsi kusihlwa ngeLivi laKhe, naSolomoni, asipho saNkulunkulu lesabonakalisa lokungetulu kwemvelo, indlovukazi lencane wadlubulundzela wendlula kuletinengi tiphepo telichwa kutsi eve loko iNkhosi lebeyikwentile ka-Israyeli, alihedeni, lihedeni, singakwemukela kakhulu kangakanani kusihlwa njengebantfwana baKhe, wadlubulundzela esiphepheni selichwa kutsi ete futsi aMbone?

¹⁰⁷ Ngilindze ngekukhatsateka njengani, ngekukhatsateka njengani. Kuyinjabulo lenkhulu enhlityweni yami busuku ngabunye uma ngiMbona efika enkhundleni, umninimandla onkhe, losetindzaweni tonkhe, lomkhulu, Nkulunkulu lonebukhosi waseZulwini, ehla.

¹⁰⁸ Futsi uma lena kutoba yinshumayelo yami yekugcina, livi lami belilicinisio ngoba bekuLivi laNkulunkulu. Bengisolo ngichumene ngco noma ngalabanye bantfu labangetulu kwetigidzi letilishumi, ngiyacabanga, nasemhlabeni jikelele Kufakwe ekuvivinyweni, tinyangabatsakatsi nayo yonkhe lenye intfo, kute namunye lowake wavukela Lona, kodvwa loko Nkulunkulu lakwehlisa. Kulicinisio. Ngoba akukho kukhatsateka, uma Nkulunkulu akwetsembisa, Nkulunkulu utofanele aligcine Livi laKhe.

¹⁰⁹ Live lesayensi liyakwati, banesitfombe emuva lapho lesatsatfwa kwaKo. EJalimane, naseSwitzerland, naseMerica, kabili noma katsatfu, kulenga eWashington, DC nelivi ngaphansi kwayo kanjena: “SiDalwa lesingetulu kwemvelo kuphela lesake satfwetjulwa ngekwesayensi.” Sitfombe saKo sisemuva lapho.

Lilungelo lemtsetfo webuniyo liseWashington, lesinye silenga kutenkholo . . . lihhola letebungcweti betenkholo.

¹¹⁰ Manje, Ulapha. Yonkhe intfo iyatibonakalisa, wonkhe umoya uyabonakaliswa. Kube ngikutjele kutsi umoya waJohn Dillinger bewukimi, lowomgulukudvu, bengiyoba yingoti kuma ngembili embikwenu, ngoba bengiyoba netibhamu futsi bengiyoba sigebengu uma umoya wakhe ukimi; kube benginemoya wemdvwebi, benginganidvwebela sitfombe njengemdvwebi; uma ngitsi, “UMoya waKhristu ukimi,” khona-ke ngifanele ngente imisebenti yaKhristu.

¹¹¹ Jesu watsi, “Babe uNgitfumile, futsi uma Ngingenti imisebenti yaNkulunkulu, khona-ke ningaNgikhholwa; kodvwa uma Ngenta imisebenti, futsi ningeke niNgikhholwe, kholwani lemisebenti kute nisindziswe.” Kucace kanjani pho! Inhlolo yakho ikahle, injongo yakho ikahle, ngekweliciniso, ikhishelwe ngaphandle kuwe, futsi utinikele kuMoya Longcwele, futsi ubuke kutsi utawukwentelani.

¹¹² Ngiyakholwa itolo ebusuku . . . Angeke sivuke sonkhe lapha ngasikhatsi sinye, angeke nje kusebente kanjalo. Bangaki labati kutsi imibono ikwenta ube butsakatsaka? Ngabe ni . . . ? Uma ningaticondzi letintfo leti, wotani nje kuleliviki futsi nilalele.

¹¹³ Ake nginibute lokutsite. Danyela umprofethi bekanembono munye futsi wakhatsateka enhloko yakhe tinsuku letinengi. Bangakhi lokwatiko loko? Impela. Noma ngumuphi umfundzi weliBhayibheli uyakwati, umbono munye.

¹¹⁴ Nebantfu laba—lababakamoya batsatfwa ngekutsi bangulabaguliswa yimizwa, sonkhe sikhatsi, bukani timbongi, baprofethi, nani lokunye. Bukani Stephen Foster, lowaniketa i-America tingoma letikahle kakhulu. Bekayini? Loguliswa yimizwa yengcondvo. Njalo uma ashaywa lugcobo, lapho awela khona, bekangati kutsi ukuphi, bekaye adzakwe, ekugcineni abite inceku, atsatse ilezana futsi atibulale.

¹¹⁵ Bukani William Cowper, lowabhala leluculo lelidvumile:

KuneMtfombo logcwaliswe yiNgati,
Lemunywe emitsanjeni ya-Imanuveli,
Lapho toni tibhukusha ngaphansi
kwesikhukhula,
Kusuka onkhe emabala ato elicala.

¹¹⁶ Ngesikhatsi ngingale kuyokhulekela iNkhosi George leseyendlulile, eme lapho emathuneni eceleni kwelithuna lakhe, William Cowper, ngakhala ngoba ngiyati kutsi lendvodza . . . Emvakwekuba sekaphumile ngaphansi kwaloko kuphefumulelwa, niyayati lendzaba, watama kutibulala ngekumita emfuleni, lugcobo lwamshiya.

¹¹⁷ Bukani Jona umprofethi, alele esiswini semkhoma tinsuku letintsatfu nebusuku futsi wakhululwa waphuma, futsi waletsa

umlayeto wakhe kangangekutsi, futsi ngesikhatsi uMoya umshiya, wahlala egcumeni futsi wakhulekela Nkulunkulu kutsi ambulale.

¹¹⁸ Bukani Eliya, emvakwekubona lombono kutsi ubitwa kanjani uMlilo uvele eZulwini, nemvula ivele ezulwini ngelusuku lolufanako, ngesikhatsi uMoya umshiya, wazulazula ehlane tinsuku letingemashumi lamane nebusuku, naNkulunkulu wamtfola advonseleke emuva emgedzeni.

¹¹⁹ O, yini lenkhatsato: bantfu eMerica badzinga kuhanjelwa titfunywa tenkholo kunanoma nguyiphi indzawo lengake ngayibona. Kunjalo. Futsi ngihambe umhlaba wonkhe. Bafundziswe kakhulu emfundzisweni leyomile nesayensi yetenkholo yelibandla baze bangati lutfo ngaMoya, kunjalo, abaWucondzi. O, kutsi Nkulunkulu utovula emehlo!

¹²⁰ Ngesikhatsi Jesu ahamba nebafundzi lusuku lonkhe, bebangati kutsi BekanguBani. Futsi mhlawumbe Uhambe nawe futsi wakuvimbela etintfweni letinengi, awukakucondzi. Kodwa ngesikhatsi Abafaka ekamelweni ngalobo busuku, Wenta lokutsite ngendlela Lebekavamise kukwenta ngayo ngaphambi kwekubetselwa kwaKhe. Futsi bacondza kutsi kwakunguYe, ngoba akekho lomunye umuntfu emhlabeni lowakwenta kanjalo. Ngabe liciniso lelo? Bakucondza, ngoba Wakwenta ngendlela lefanako Lakwenta ngayo ngaphambi kwekutsi Abetselwe. Manje ngikhulekela kutsi Utofika kusihlwa futsi ente intfo lefanako Layenta ngaphambi kwekutsi Abetselwe, kute nati kutsi Uvukile kulabafile.

¹²¹ (Sibite kusukelakuphi itolo ebusuku na? Ngabe ngu E noma D? Lekucala kuya kulelishumi nesihlanu ku E? Unelikhulu ngephandle?) Sicale ngelekucala itolo ebusuku, E, lekucala kuya kulelishumi nesihlanu, bangitjelile. Asitsatse E, wemashumi lasihlanu kuya emashumini lasitfupha nesihlanu ke kusihlwa. E, wemashumi lasihlanu kuya emashumini lasitfupha nesihlanu, shayani lilayini ngalapha ngesekudla, futsi. . . [Akucoshwanga etheyiphini—Umhl.]

¹²² Kulungile, kubukeka kwangatsi lishumi nesihlanu lomfishane kimi, noko. Ungesabi. Uma unesono emphilweni yakho, sivume ngaphambi kwekutsi ute uma ungasifuni sibitelwe ngephandle. Bangakhi lobekakuleminye imihlangano futsi wakubona loko kwenteka na? O, impela, yebo, mnumzane. UnguKhristu. [Akucoshwanga etheyiphini—Umhl.]

¹²³ . . . ? . . . likhadi lakho libitiwe, kuya emashumini lasihlanu, kusukela . . . Bekukuphi? Ngabe loko ngemashumi lasihlanu? Emashumi lasihlanu kuya emashumini lasitfupha nesihlanu. [Lomunye umfo ukhuluma neMnaketfu Branham—Umhl.] Kulungile. Emashumi lasitfupha kuya emashumini lasitfupha nesihlanu, labo lonalawo makhadi ekukhulekelwa bangahle bete. Kulungile. Manje, basa . . .

¹²⁴ Bukani loku: Ngifuna kunibuta nonkhe umbuto, nasembikwa Nkulunkulu Somandla, ngifuna niphendvule liciniso: Ngabe ngisihambi kini nine bantfu leniselayinini labakhulekelwako na? Uma ngingiso, phakamisani tandla tenu, wonkhe wenu lengisihambi kuye. Ayikho indlela eveni kimi... Angikaze ngikubone noma ngikhulume nawe noma yini, ngabe kunjalo, uma sitihambi. Ngabe kunjalo na? Angati lutfo ngawe.

¹²⁵ Bangakhi khona lapho labatihambi kimi, phakamisa sandla sakho, lowatiko kutsi angati lutfo ngawe? Kulungile, nato tandla tenu kuNkulunkulu futsi *nasi* sami, nami. Angati lutfo ngani. Nkulunkulu Somandla uyakwati loko. Manje, indlela kuphela loko lokungentiwa ngayo, intfo kuphela, nendlela kuphela lengenteka kutsi yentiwe, netandla tetfu, njengemaKhristu, emoyeni, asikaze sihlangani phambilini, ayikho indlela lengingakaze ngikhulume ngayo nawe, noma lutfo lolunye, angati lutfo ngawe... Ungumuntfu nje lota lapha, futsi uniketwe likhadi lekukhulekelwa futsi ulapha, futsi nonkhe nite ngisho nelikhadi lekukhulekelwa.

¹²⁶ Ngani, loku aku...Lena yintfo lencane, buta bantfu lengisebentisana nabo. Ngineminyaka lengemashumi lamane nesiphohlongo budzala, lesosiphiwo besisebenta kusukela ngatalwa. Tiphwiwo atiniketwa wena nje, “Tiphwiwo nekubitiwa kungaphandle kwekuphendvuka.” Kwati ngaphambili kwaNkulunkulu. “Nkulunkulu lakubeke eBandleni.”

¹²⁷ Mosi akukho lebekangakwenta kutsi abe nguMosi, watalwa anguMosi; Jesu watalwa ayiNdvodzana yaNkulunkulu. Johane umBhabhatisi, iminyaka lengemakhulu lasikhombisa nelishumi nakubili angakatalwa, Isaya umprofethi wambona, wase utsi, “Uliphimbo lalomemeta ehlane.” O, lonemandla onkhe aNkulunkulu! Jeremiya, Nkulunkulu watsi kuJeremiya, “Ungakakhulelwa ngisho nasesibeletfweni samake wakho, Ngakwati, futsi ngakungcwelisa, futsi ngakugcoba umprofethi etiveni.” Khona-ke sibobani tsine? Anisilutfo, kanjalo nami angisilutfo, kodvwa ngumusa waNkulunkulu. Kungani singakukholwa?

¹²⁸ Nangu wesifazane eme lapha, wesifazane loseemkhatsini nendzima yemphilo, tinwele letimphunga, angikaze ngimbone lowesifazane emphilweni yami, naNkulunkulu uyakwati loko. Ulapha ngalokunye...Angati, ngingeke senginitjele. Angahle abe ngumgceki. Uma anguye, bukisisani kutsi kwentekani, bukisisani kutsi kwentekani.

¹²⁹ Bangakhi loko waba semihlanganweni futsi wabona bagceki beta ngembali na? Balele esibhedlela setinhlanga, bakhubatekile, nako konkhe lokunye. Asidlali lona lisontfo. *Libandla!* Lawo malanga alawo lamadzala, emasayensi etenkholo lacotjiwe futsi omiswa, njalonzalo, selwendlulile, Khristu ulapha aniketa

wekugcina uMlayeto waKhe kubeTive njengoba Etsembisa, futsi kuhamba ngetinhloko tebantfu, futsi abakucondzi, leyo yincenye ledzabukisako.

¹³⁰ Uma lona wesifazane nami, ngaphansi kwesifungo saNkulunkulu, kutsi asikaze sihlangane emphilweni yetfu, naMoya loyiNgcwele utokwembula kulowo wesifazane kutsi umeleni lapho, kutsi loko bekufanele kufakazise ini? Kutsi Jesu Khristu Lowenta intfo lefanako kutifakazela Yena lucobo futsi Atente atiwe kubo bobabili weTive, noma, kubo bobabili umSamariya nakulo futsi liJuda...Futsi ngesikhatsi Akwenta ngaphambi kweliJuda, liJuda sibili lakucondza kutsi kusibonakaliso saMesiya. Labati kanjani...bangakhi labakwatiko loko? Johane Longcwele 1.

¹³¹ Futsi ngesikhatsi Akwenta kumSamariya, watsini lowesifazane na? Yena...Ngesikhatsi Amtjela, wesifazane... yini lebeyingalungi kahle ngaye, watsi, "Mnumzane, ngiyabona kutsi ungumprofethi Wena. Siyati uma Mesiya efika, Utositjela letintfo leti.

Watsi, "NginguYe lolokhulumako."

¹³² Wagijimela edolobheni, futsi walalela umlayeto wakhe: "Wotani nibone uMuntfu longitjele tintfo lengitentile. Ngabe Lona akusuye yini Mesiya?"

¹³³ Manje, Akazange aye kubeTive. Lalelani, Akazange aphilise muntfu eSamariya, bangakhi lokwatiko loko? Akazange. Kungani? Bekati kutsi Filiphu beketa entasi kutoshumayela leyomvuselelo lenkhulu. Futsi Akazange aye kubeTive, ngoba beTive cishe bebasihlahla sasendle, empeleni, ebusweni baNkulunkulu, ngako loko Ukushiyele lusuku lwekugcina ekuvalweni kwalesimiselo sesikhatsi, futsi Nangu lapha. Walela bafundzi baKhe kutsi baye kubeTive ngesikhatsi Asesemhlabeni, kodvwa *manje* Ubonakala kubeTive.

¹³⁴ Ningaveli niphelelwe ngemandla, hlalani kancane leliviki futsi nilalele Livi, nibone kutsi Livi litsini, bese niyakucatsanisa. Uma kungesilo liBhayibheli, akusilo liciniso; uma kuliBhayibheli, kuliciniso.

¹³⁵ Manje, uma lona wesifazane nami, lesingakaze sibonane etimphilweni tetfu...Uma Moya loyiNgcwele atokwembula loko lowesifazane lakutele lapho, niyati kutofanele kube ngulokungetulu kwemvelo-ke. Uma ukholwa kutsi ngudeveli, utokwemukela umvuzo wadeveli; uma ukholwa kutsi nguNkulunkulu, utokwemukela umvuzo waNkulunkulu. Yindlela losondzela ngayo esiphiweni.

¹³⁶ Lowesifazane...Lelisotja...Lowesifazane lowatsintsa umphetfo wesembatfo saJesu, wemukela kuphiliswa.

¹³⁷ Lelisotja lelabeka sicephu enhloko yaKhe, futsi latsi, "Ake sitame lesiphiwo lesi futsi sibone kutsi sicinisile yini."

Futsi watsatsa indvuku wase ushaya Jesu enhloko, watsi, “Uma ungumprofethi, sitjele kutsi ngubani lokushayile futsi sitokukholwa.”

¹³⁸ Nkulunkulu akenteli muntfu emahlaya. Akazange awuvule umlomo waKhe futsi asho livi linye, Wavele wamyekele kanjalo nje. Futsi usekuhlushweni kusihlwa, akungabateki, futsi angeke aze akhululwe; lowesifazane useNkhatimulweni kusihlwa ajabulela tibusiso taNkulunkulu ingunaphakadze. Kuya ngekutsi ukubuka kanjani. Anilucondzi lusuku lesiphila kulo.

¹³⁹ Nkulunkulu, sihawukele manje. Konkhe lolokunye kwaKho, akukho lebengingakwenta, akukho lutfo akekho lomunye lobekangakwenta, kodvwa ngiyakhuleka, Nkulunkulu kutsi Utokwenta loko Lokwetsembisile. Futsi manje sitinikela kuWe ngalenzonko kuze kutsi labantfu laba ngesikhatsi sekuvuka, bangahle beme ngaphandle kwetizatfu, ngoba emaphaphandzaba agcwele kona, umsakato ukusakate ngemandla, futsi lonkhe live jikelele litawube lite sizatfu sekutilandvulela.

¹⁴⁰ Ngako akwateke, Nkhosi, kulaba labadlubulundzele kulesiphepho selichwa kusihlwa, kutsi liciniso selifundziwe eBhayibhelini laKho futsi Uhlangana natsi lapha. Futsi Wena uyati, Nkhosi, uMsindzisi lotsandzekako, angibati labantfu laba, futsi akusilutfo lwami, ngumusa waKho lovumela loku. Ngikhulekela ngamunye nami lucobo. EGameni laJesu Khristu. Amen.

¹⁴¹ Manje hloniphani ngekutitfoba sibili nje, ninganyakati imizuzu lembalwa nje, hlalani nithule. Ningabi neluvalo, khululekani nje, nje—nje khululeka futsi utinikele kuMoya loyiNgcwele, nibukele kutsi Utokwentani.

¹⁴² Kulungile, dzadze, ungema khona lapho. Lesi sitfombe njengoba kwakunjalo eBhayibhelini, wesilisa newesifazane futsi. Njengoba ngishito itolo ebusuku, bekunguwesifazane wekucala. Anginalwati kutsi ngubani lowenyukela lapha. Labafana batsatsa lamakhadi futsi bawahlanganise bese baniniketa wona, manje, noma ngubani lowafunako angaba nawo, bese nita lapha, nguloko kuphela.

¹⁴³ Labo labangehandle lapho abanawo emakhadi. Kodvwa nginawo leni pho? Kute ngikhone kunikhetsa. Niyabona, Jesu ngesikhatsi Ahamba kuyophilisa umuntfu ngalesinye sikhatsi, Wamsusa esicukwini; ngesikhatsi Ayovusa indvodzakati yaJayiru, Wakhapha bonkhe bantfu endlini. Niyabona, umuntfu ngamunye ungumoya, futsi uma lomoya ungulongakholwa, uyavimbela. Waya edolobheni laKhe luCobo, nemimangaliso leminengi yemandla Akakhonanga kuyenta ngenca yekungakholwa kwabo. Niyabona na? Kodvwa lapho

kwakukhona kukholwa khona, Nkulunkulu wanyakata. Lapho kwakungekho kukholwa khona, Nkulunkulu waphuma.

¹⁴⁴ Futsi manje, uma Moya loyiNgcwele atokwembula kimi kutsi umeleni lapho, noma ngabe kuyini, angati, utaMkholwa yini ngenhlitiyo yakho yonkhe? Ngabe tetsameli titofakaza yini kutsi batokwenta lokufanako uma...lowesifazane nami, ngaphansi kwesifungo kuNkulunkulu kutsi asikaze sihlangeane phambilini?

¹⁴⁵ Manje, niyafuna kutsatsa indzawo yami? Niyabona na? Niyabona kutsi kuyini? Akusilutfo emuva egumbini lelimnyama, kungephandle lapha lapho nime khona nibuka. Nkulunkulu akahlali ebumnyameni, Nkulunkulu uhlala ekuKhanyeni.

¹⁴⁶ Ngi...Ungesabi, dzadze, NguYe Longitfumile, kukuYe kukwenta. Ngikhuluma kuphela liciniso futsi ngishumayeke liVangeli, khona-ke kukuYe kwehlulela futsi ente konkhe lolokunye. Ngumsebenti nje lengifanele ngiwentse.

¹⁴⁷ Manje, ngentani? Ngenta intfo lefanako leyentiwa yiNkhosi. Wenyukela e, eSamariya, uYise waMtjela kutsi enyukele lapho, kodvwa akaMtjelanga kutsi akenteni. LiBhayibheli lasho kutsi Bekanesidzingo sekwendlula lapho. Bekasendleleni yaKhe abheke eJerikho, entasi entsabeni. Kodvwa Wahamba wagega iSamariya. Ngesikhatsi Efika lapho, Wahhlala phansi, watfumela bafundzi kutsi babone kutsi Babe bekatoMfuna enteni, 'ngoba Watsi, "Angenti lutfo, aze Yena aNgikhombise."

¹⁴⁸ Wesifazane uyaphuma, Wakhuluma nalowesifazane sikhashana, ngalokwenele kutfolo ingcogco kutsi abambe umoya wakhe, Watfola lapho inkhatsato yakhe yayikhona futsi wamtjela inkhatsato yakhe. Futsi watsi nje Angamtjela inkhatsato yakhe, wacondza kutsi lowo kwakunguMesiya, watsi, "Siyati Mesiya utokwenta loko, kodvwa Ufanele kuba ngumprofethi.

Watsi, "NginguMesiya."

Wase lowesifazane utsi, "Leso sibonakaliso lebesitoMlandzela."

¹⁴⁹ Manje, ungakholwa lokufanako? Utokholwa. Kwangatsi Angakupha kona, ngumkhuleko wami.

¹⁵⁰ Manje, noma ngabe ngubani lonjiniyela kuloku lapha, angikaze...Kuba kulelinye live, Angati noma liphimbo lami livakala ngalokwenele yini kuliva noma cha, kubuke nje kuloyo lokunakile, bese uyakukhuphula, noma ngabe yini ledzingekako, uyabona.

¹⁵¹ Manje, uma tetsameli tisangiva noko, lowesifazane ubonakala asuka kimi. Emkhatsini walowesifazane nami kume kuKhanya, lokuKhanya lenikubona esitfombeni. Manje ngiyaKubona kukhanyisa, futsi kuse—segumbini, intfo lefana neligumbi lasesibhedlela. Futsi manje uyagula,

ubenekuhlindvwa, nekuhlindvwa kwakukwe—kwalosabekako, umoya lomnyama lobitwa ngemdlavuzwa. Futsi lomdlavuzwa, ube nekususwa libele, futsi kusukela kuloko kususwa kwelibele, manje sewunemkhono lovuvukile njengemiphumela yawo. Loyo ngu ISHO KANJE INKHOSI.

¹⁵² Lelo bekuliciniso. Nguwe lijaji. Ngingati kanjani noma yini ngawe? Intfo letsite ilapha lengitjela lokutsite ngawe, noma ngabe bekuyini. Kunjalo, akunjalo na? Uyakholwa kutsi nguKhristu afuna kukusita na? Uyakholwa.

¹⁵³ Bangakhi labakhholwako lokufanako? Khona-ke asikhulekele lowesifazane.

¹⁵⁴ Ungeta lapha umzuzwana nje, dzadze?

¹⁵⁵ Nkulunkulu lonemusa walowesifazane tatane, lotsandzekako lome lapha, ngicabanga ngamake wami lucobo lomncane kusihlwa, mhlawumbe aguce ngemadvololo akhe angikhulekela, futsi lona kungahle kube ngumake walomunye umuntfu, ngikhulekela kutsi Utomsita, Nkhosi, njengoba ngibeka tandla etikwakhe. Ushito loku: “Uma babeka tandla etikwalabagulako, bayosindza.” Futsi ngikhulekela kutsi lona wesifazane, noma kungaba yini inkhatsato yakhe, kute incamuke, naNkulunkulu utokwemukela inkhatimulo. Ngoba sikucela, eGameni laJesu. Amen.

¹⁵⁶ Manje hamba ukholwa. Lelitfunti lelimnyama lisukile kuwe. Kulungile.

¹⁵⁷ Manje, niyayitsandza iNkhosi? Manje, anicabangi kutsi sifanele sitsi, “NgiyaKubonga, Jesu”? NgiyaKubonga, Jesu! Kunjalo, Ufuna kukhontwa. Manje hloniphani ngekutitfoba sibili, sibili.

¹⁵⁸ Dzadze, ngi—ngicabanga kutsi asikaze sihlangele phambilini, yonkhe imphilo yetfu? Manje lapha, lalalani, kukhona umoya...

¹⁵⁹ O, uma nje nitohlala sikhatsi lesidze ngalokwenele emihlanganweni nite nisuse lenkholoze lencane kini! Niyabona na? Ngiyati nicabanga kutsi niyakholwa, futsi niyincenye, kodvwa bukisisani nje, lapha, bukisisani, masinyane.

¹⁶⁰ Kukhona lokungalungi ngalona wesifazane lokungalungi ngaloyo wesifazane lohleti khona lapho, intfo lefanako. Unenkhatsato ngemilente yakho, lofuna ngiyikhulekele, unalofanako. Kunjalo. Kulungile. Akusiko loko kuphela, kodvwa kukhona lokungalungi esifubeni sakho, futsi. Uma loko kunjalo, dzadze, sukuma ume ngetinyawo takho nje, lona wesifazane loseemusha lohleti lapha ngembili. Kulungile. Uyakholwa na?

¹⁶¹ Bewuhleti lapho utibuta. Futsi ngesikhatsi lona wesifazane enyukela lapha, kutivela lokungakejwayeleki sibili kufike kuwe. Uma loko kunjalo...Kunjalo. Niyabona na? Bekuyini?

Bekungulowomoya lofanako, lidimoni, lebelihlupha lona wesifazane, belihlupha loya, futsi lihlupha leyandvodza lehleti emuva ngco lapho ingibuka, nayo, inkhatsato yemlente. Kulungile. Uma utokholwa ngenhlitiyo yakho yonkhe! Uyabona kutsi wentani? Lowo ngumoya webuhlobo. Uyati kutsi uMoya waNkulunkulu ukhona futsi uyesaba. Kunjalo impela. Kulungile.

¹⁶² Nkulunkulu akubusise, dzadze. Lobumnyama lobobulenga etikwakho sebhuhambile. Kukholwa kwakho, utsintse Intfo letsite, awukayitsintsi yini? Angikwati. Ngake ngakubona yini? Ngabe sitihambi ngalokuphelele? Unguwesifazane nje lohleti lapho? Ngabe kunjalo, mnumzane, umyeni wakhe ahleti lapho? Tihambi ngalokuphelele, asikaze sibonane, mhlawumbe asikaze sive ngalomunye nalomunye. Ngiyati angikaze ngive ngawe, ngekwati kwami kutsi angikwati kutsi ungubani. Ngako nako lapho sikhona, tihambi letiphelele. Nembakho uphiliswe ahleti lapho. Bekuyini? NguMoya waNkulunkulu lophilako. Anikuboni, Bandla na? Impela.

¹⁶³ Manje, ngitsi kini: Kholwani njengoba entile. Tsanini eNkhosini Jesu, “Nkhosi, ngiyakholwa,” futsi nitfole kutsi kwentekani.

¹⁶⁴ Manje ake sibone, inkhatsato yakho beyifana naleyonkhatsato. Manje, uma ngi . . . Uyamkholwa Nkulunkulu? Uyakholwa kutsi loko sekuphelile? Kukholwa kwakho lokukwentako, akukho lengingakwenta.

¹⁶⁵ Lapha, ngibona lomunye umuntfu abonakala, futsi lowo nguwesifazane lomncane kunawe, yindvodzakati yakho. Futsi wenta lokutsite ngasepulpiti, ungumshumayeli. Futsi unekwetfuka impela, futsi wendlula ekuncamukeni kwekuya esikhatsini, futsi bewume lapho umkhulekela ngalesosikhatsi. Kunjalo. Uma loko kunjalo, phakamisa sandla sakho. Uyakholwa na? Khona-ke bani nekukholwa kuNkulunkulu futsi ungaphiliswa. INkhosi ikubusise, dzadze, hamba futsi wemukele futsi ukholwe loko nje lonako, futsi konkhe kutolunga kuwe. Amen.

¹⁶⁶ Angikholwa kutsi sake sahlangu, tihambi ngalokuphelele, akukho ndlela nhlobo kimi kutsi ngikwati. Kulungile.

¹⁶⁷ Manje, ninganyakati, hlalani nithule nje umzuzu. Bangeke bangivumele ngihlale sikhatsi lesidze kakhulu. Ningajaki.

¹⁶⁸ Yebo, make, lohleti khona lapho ekugcineni naleyontfo lencane itungelete inhloko yakho kunjalo, kunjalo, umugca wesibili emuva lapho, unenkhatsato yesifuba nenkhatsato yemphimbo. Yebo, mnumzane. Bewuhleti lapho ukhuleka kutsi uphiliswe. Sukuma ume ngetinyawo takho umzuzu nje. Yemukela kuphiliswa kwakho manje, uMtsintsile. Kukholwe ngayo yonkhe inhltiyo yakho, kutophela. Amen.

¹⁶⁹ Ngiyakwati na? Cha. Cha, memu. Uma ngingakwati phakamisa sandla sakho, ngako...Angikaze ngikubone emphilweni yami. Kulungile, kholwa nje, nguloko kuphela Lakucelako, kutsi ukukholwe. Uma ngingakwati, iNkhosi itokwembula kimi kutsi umeleni lapha, utoMkholwa na?

¹⁷⁰ Uma tetsameli tingakholwa manje atiyuze, sebavele bakhetsile kutsi batawukholwa noma cha.

¹⁷¹ Kodvwa ulapha ngesimo esiswini. Unenkhsato yesisu lesibi, futsi loko yi...Ngiyakubona uvuka busuku bonkhe, utishikisha *kanjalo*. Kunjalo impela-...Uyaphuma embhedzeni tikhatsi letinengi kutsi utibambe *kanjena*, madvute nje wakwenta futsi wahamba esiyilweni. Dzadoze, liciniso lelo. Akekho eveni lobekakwati loko ngaphandle kwakho naNkulunkulu, ngoba bekungekho muntfu lomunye lobekavukile.

¹⁷² Akusiko loko kuphela, kodvwa ngiyakubona futsi uphetfwe yinhloko. Unenkhsato enhloko yakho lekubangela kutsi uphatfwe yinhloko letimatima. Bese-ke lenye intfo, kute wati kutsi ngiyinceku yaNkulunkulu lapha nje ngaphansi kwe, imvumo yaKhe, unelifindvo ngaphansi kwemkhono wakho lofuna ngilikhulekele. Uma loko kunjalo jikitisa sandla sakho siyemuva nasembili *kanjena*. Uyakholwa kutsi sekuphelile? Khona-ke sekuphelile. Amen. Hamba futsi wemukele njengoba ukholiwe. Nkulunkulu bani nesihawu.

“Uma ungakholwa!”

¹⁷³ Dzadoze logcoko libhantji leliluhlata sasibhakabhaka, uhleti khona lapho, kuKhanya etikwakho, wena uvela eWisconsin lohleti lapho, eMadison, eWisconsin, um-hum, angikaze ngikubone emphilweni yami, uma loko kunjalo phakamisa sandla sakho, uma sitihambi ngalokuphelele. Kodvwa nako loko kuKhanya. Anikuboni Loko, bantfu, khona ngco etikwaloyo wesifazane na? Kukhona lokungalungi ngelunyawo lwakho, ufuna kukhulekelwa, nenkhsato yemankanka. Kunjalo. Yebo-ke, utsintse Intfo letsite. Ukhweshe ngemafidi langemashumi lamane noma ngetulu kimi. Asikaze sihlangane phambilini, kodvwa Moya loyiNgcwele ulapha. Kulungile, kholwa manje futsi uye ekhaya, konkhe kutophela. Amen.

¹⁷⁴ Sitihambi, natsi. Ngabe kunjalo na? Kute nje ubambe sandla sakho kute bantfu babone. Ayikho indlela kimi kwati noma yini ngawe, sitihambi, uMoya loyiNgcwele ulapha Losati sobabili, noko. Ngabe kunjalo na? Uma Nkulunkulu atokwembula kimi intfo letsite emphilweni yakho letokutjela lobekukhona, utokwati kutsi loko kuliciniso noma cha. Inkhsato yakho, lofuna ngikukhulekele licolo lakho, kunjalo, inkhsato yelicolo.

¹⁷⁵ Manje, khuleka futsi ucele Jesu lenye intfo, futsi ubone kutsi Angawuva yini umkhuleko futsi aphendvule umkhuleko. Kulungile, yebo, kunalomunye umuntfu lomkhulekelako,

lowo ngumntfwana. Kunjalo. Nalomntfwana bekanavendle, unalokutsite lokungalungi ngemkhono wakhe. Kunjalo. Ngiyabona bamuyisa esontfweni, noko. Libandla, li...Batali balelibandla. Kunjalo. Ufuna ngikutjele kutsi baya kuliphi libandla na? BangemaMethodisti. Kunjalo. Manje hamba, ukholwe ngayo yonkhe inhltiyo yakho, futsi utokwemukela nje loko lokucelile. Nkulunkulu akuphe kona.

¹⁷⁶ Ngabe sifile esonweni nasetiphambekweni na? Ngabe kungakholwa kwetfu kusivalele ngci?

¹⁷⁷ Nsizwa, ngabe sitihambi lomunye kulomunye na? Angikaze ngikubone emphilweni yami. Si...Kodvwa uma umntfu eta kutohlangana neNkhosi Jesu ngalesinye sikhatsi, Wamtjela kutsi inkhatsato yakhe yayiyini, nekutsi bekakuphi, *nalenye intfo letsite* ngaye, futsi ngesikhatsi...kwatsi masinyane nje loko kungentiwa, watsini loNathanayeli? “Wena—Wena unguKhristu; Wena uyiNkhosi ya-Israyeli.”

¹⁷⁸ Manje, uma ngingakwati, futsi anginakhono kimi, ngi—ngingumuntfu nje njengoba ninjalo, khona-ke kutofanele kube nentfo letsite, ngoba...Uyakholwa kutsi Nkulunkulu wakwetsembisa loku? Uyakukholwa na?

¹⁷⁹ Awukatiteli wena lapha, umele lomunye umntfu lapha. Futsi lowo muntfu ngumntfu lodlale nawe, mncane kunawe, ngumnakenu. Kunjalo. Nalowomuntfu akekho lapha, lowomuntfu uvela kulelinye live. Kunjalo. Unenkhotsato yesisu, umfutfo wengati lophakeme. Nalowomuntfu usendzaweni lapho ku—Akufani nalelive lapha, yindzawo lapho kunencumbi yetipheshula, letinkhulukati, tipheshula letiphakeme, netintsaba. Futsi usedolobheni lelihleti egcumeni, neligcuma lisedvute nelichibi, Ngike ngaba kulelodolobha, yiWashington, Bellingham, eWashington edvute nePuget Sound, ISHO KANJE INKHOSI. Uyakholwa na? Khona-ke hamba futsi wemukele, njengoba ukholiwe, kutoba njalo kuwe.

¹⁸⁰ Bani nekuholwa, ungangabati. “Uma ungakholwa, konkhe kungenteka.” Khulekani.

¹⁸¹ Khuleka nenkhatsato yenhltiyo itosuka kuwe. Uyakholwa kutsi itosuka? Khona-ke hamba ukwemukela, hamba welulame. EGameni laKhristu, kwangatsi Nkulunkulu angakupha kona, ngumkhuleko wami.

¹⁸² Manje, ngesikhatsi ngitsi inkhatsato yenhltiyo kuye, kuva lokungakejwayeleki kufike kuwe, ngesikhatsi ngitsi inkhatsato yenhltiyo, ngoba intfo lefanako lebeyikuye beyikuwe, futsi sekuphelile kini nobabili. Uyakholwa kutsi ngiyinceku yakhe? Kulungile, khona-ke sekuhambile. Futsi hamba ukholwe. Ungaba nako impela nje lokucelile, uma—uma utokholwa.

¹⁸³ Kunetikhatsi emphilweni yakho, madvute nje, uma wenta sinyatselo uyalimala, lesosifo sekucacamba kwematsambo sibi. Uyakholwa kutsi Nkulunkulu utokusindzisa? Uyakholwa?

Khona-ke hamba ngendlela yakho futsi utfokote futsi ubonge Nkulunkulu ngako, kutosuka kuwe futsi ngeke kubuye futsi. Uyakholwa na?

¹⁸⁴ Manje, nine leningaphandle etetsamelini, calani nikholwe. Calani kuba nekukholwa, nikholwe Nkulunkulu, umuntfu lotsite. Anginandlela yekukwati, ngi—ngingasho kuphela loko Langitjela kona. A—a—a—a—angikusebentisi loku, kuyangisebentisa, ngiyatinikela nje mine lucobo, kukholwa kwakho lokukwentako.

¹⁸⁵ Lapha, nangu wesifazane lohleti khona lapha ngakulendvodza lehleti khona lapha esitulweni lesingembili, inhloko ibheke phansi uyakhuleka. Uyakholwa, dzadze na? UngumKhristu, likholwa. Uma u...Uma Nkulunkulu atokwembula kimi kutsi ukhuleka mayelana nani...Ngabe ngisihambi kuwe na? Lapha loko, lapho kuKhanya kulenga khona, lodzadze lomncane lohleti lapho. Uyakholwa ngenhlitiyo yakho yonkhe? Ngumphimbo wakho, kanjalo futsi nemphumulo yakho. Kunjalo, akunjalo na? Kulungile, sewuphilisiwe, ungaya ekhaya.

¹⁸⁶ Bangakhi labafuna kuphiliswa manje? Phakamisani tandla tenu, nitsi nje, “Ngifuna kuphiliswa.” Nigculisekile na? Niyakholwa kutsi Jesu Khristu, iNdvodzana yaNkulunkulu, ilapha na? Uyakholwa kutsi nguYe lokwentako? Uma ukholwa phakamisela sandla sakho kuYe *kanjena*. Yebo.

¹⁸⁷ Bengihlala njalo ngitibuta kanjani, imfihlakalo lenkhulu kunato tonkhe lengake ngayibona...EThekwini, eNingizimu Africa, ngesikhatsi intfo lefana naleyo yenteka, emahedeni latinkhulungwane letingemashumi lamatsatfu laluhlata klabo eta kuKhristu ngasikhatsi sinye, ngenta umkhuleko munye. NeMnaketfu Bosworth, umtimba wakhe ulele esifundzeni kusihlwa, wema lapho, indvodza leyetsembekile, lapho batsatsa khona emarekhodi latinkhulungwane letingemashumi lamabili nesihlanu ekuphilisa emkhulekweni munye. Ngelusuku lolulandzelako bebanemaloli lasikhombisa agcwele timboko tekuhamba, tinhlaka, tagila, netintfo bantfu lebebahamba ngato leto labatibutsa enkhundleni yembukiso, lapho bantfu labatinkhulungwane letilikhulu nemashumi lasihlanu bebahleti khona, emaloli lasikhombisa lagcwele, emaloli lamakhulu etinkhomo, ngoba nje babone Bukhona baNkulunkulu, futsi bakukholwa ngayo yonkhe inhltiyo yabo futsi basukuma ngo futsi bahamba baphilisiwe.

¹⁸⁸ Kodvwa sigcwele kakhulu tinkholoze. “Dkt. Jones watsi, ‘Kutsebula.’ Dkt. *S’bani-bani*, utsi, ‘Yebo-ke, ngeke kwetsenjwe.’” Futsi nifuntwe kakhulu timfundziso ngato tonkhe tinhlolo temasayensi etenkholo sekuze kube matima kuMoya loyiNgcwele kutsi angene. Asilahle leyontfo kusihlwa.

Asimkholwe Nkulunkulu. Futsi nisukume nime ngetinyawo tenu umzuzu nje.

¹⁸⁹ Ngifuna kunibuta umbuto locotfo: Yini lenye Moya loyiNgcwele lebekangayenta na? Khristu wefika futsi wafa, Khristu wakhokha imbadalo, Khristu wabuyela emagaleni aKhe kufakazela umsebenti waKhe wekuvuka kwaKhe, Ulapha nesetsembiso saKhe ngeliBhayibheli, ngaMoya waKhe utsi Ulapha. U...Intfo kuphela lesele kutsi nikukholwe, futsi nikwemukele, bese niyakwenta. Ngabe kunjalo na? Khona-ke asikhuleke.

¹⁹⁰ Nkhosi Nkulunkulu, Mdali wemaZulu nemhlaba, Mcalisi wekuPhila lokuPhakadze, neMniketi waso sonkhe siphosilehle nalesiphelele, tfumela uMoya waKho wemandla etikwaletetsameli futsi wehlele phansi lapha uze utfole inhltiyo lecotfo legcwele kukholwa, bese uphilisa lowo muntfu. Nkulunkulu loPhakadze, kwangatsi uMoya ungangena emtimbeni wabo futsi ubaphilise ekukholweni lokusha labangakaze bakwati phambilini, bati kutsi Jesu Khristu, iNdvodzana yaNkulunkulu, ilapha, naMoya lotobehlulela eSihlalweni sekweHlulela saKhristu uto...ume lapha manje eBukhoneni betfu. Kwangatsi konkhe kugula, netifo, netinhlopheko, nekungabata kuphume ngekuphunyula futsi kuhambe kulesakhiwo. EGameni laJesu Khristu. Amen. [Akucoshwanga etheyiphini—Umhl.]

¹⁹¹ Wena lokholwako futsi wemukele kuphiliswa kwakho, phakamisela tandla takho kuNkulunkulu futsi utsi, “Ngiyakholwa. Nkhosi, ngiyakholwa.” Nkulunkulu anibusise. Bonkhe labaMtsandzako shanoni lomkhulukati, “Amen.”

¹⁹² Kulungile, Dokotela Lee Vayle. 

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