


# *BUKKALO BWA MBUNGANO*

## *YA TUATIRA*

 Lino sunumasiku tuli...Katu taninga buyo kunjila mu bukkalo obu bupati...Ndi—Ndi syoma buyo kuti Mwami wesu ulatila Muuya Wakwe ali ndiswe buyo...aku tulongezya alubo. Elyo tu konzyi biyo kuuma ziyandisi eno nkaambo, mu kucitika kupati kuboola, tu yooba okuno mwwiki yonse. Elyo, oh, busiku bwaında twa kajisi ciindi cabulemu!

<sup>2</sup> Ee, lino katutana buyo kubala Magwalo, twa lombwa tucince buyo busena bwesu—bwesu kwa ciindi cisyoonto a kwiimikila nkambo ka ijwi lya mupailo.

<sup>3</sup> Taata wesu Wakujulu Siluzyalo, twa boola mu Zina lili jisilidi lya Mwami Jesu, mukuziba kuti buzuba bumwi Uyo boola. Elyo tu sola kubamba myoyo ya bantu kutambula ciyubunuzyo eci cipati kuti Uli Mwana wa Leza muumi; kutali ufwide, pele uupona kwalyonse; a kupona mu Mbungano Yako mbuli Kamboni wa Pentekoste, wa ciindi eco cipati kwalo ciindi ca kukatalukwa niciya kusika kuzwa ku Busyu bwa Mwami. Tuli kkomene kapati ku kubotelwa ziindi okuno kunselelo kumane myaka ili cuulu a myaanda ilifuka.

<sup>4</sup> Elyo, Taata, twa kotamika cabubombe imitwe yesu mu kulemeka aba bantu balemu muciiindi ca makkalo, ezyo nyenyeezi Nzo kajatilila mu janza Lyako, ezyo Nzo kati bakali, “baangelo ba Makkalo aa Mbungano,” bakutausi. Obo mbotu Ku lumba nkambo ka Musalali mupati Paulo, waku Efeso. Obo mbotu Ku lumba nkambo ka Irenaeus, O Mwami, Irenaeus mulanda Wako mulemu; a ku Musalali Martin; alimwi sunumasiku ku Musalali Columba. Mwami, obo mbotu Ku lumba nkambo ka baalumi aba. Aakati ka Bunaroma bwamudima, bupagani kabunjila mu mbungano, ba kaima acamba ca Mulumbe wa pentekoste a cilongezyo, kabaambaula mu myaambo, a—a zitondezyo zipati a zigambyo, kuponya kwa balwazi, a kubusya bafu.

<sup>5</sup> Bunji bwabo, Mwami, baka zapaulwa, akujaigwa, akusaninwa ku balavu; zintu zipati zyakacitika. I nyika yaka samba bulowa bwa balulami. Elyo, Taata, bulowa bwabo bulaompolola sunu kulwana mbungano eyo mbyaabi, ya bumambi. Elyo Wa kati, buzubabumwi cindi Noka tila...“I angelo wakatila mutiba wakwe ali njiyo, alimwi i—i bulowa bwa sikufwida buzumini onse waka janwa muli njiyo.”

<sup>6</sup> Mwami, tu gwasye kuba...kulimbila kwiimikila lino, nkaambo nciindi cakujala. Mbuli mbo tubona cinyama cijisi

meja obilo kacibuka kuzwa mu nyika, kutali kuzwa mu kuvula makamu aa bantu, “A meja mbuli kabelele, pele wa kaamba mbuli simwaaba.” Tu syoma kuti elyo ora lilaafwi eno, Taata, cindi aya mabungano nalali vwaanya eni antomwe, “Kupanga cinkoza ku cinyama”; nkabela ciyooba cibyaabi ku nkamu eyo, Mwami, eyo iitaka sangani. Nkukonya kupapila kuyo boola, pele mu ora eelyo Wa kasyomezya kutola Mbungano Yako. Kotu gwasya, Mwami.

<sup>7</sup> Kakutana loka dosi lyomwe lya maanzi, Nowa wakali mu bwaato. Kakutana uma mulilo mu Sodoma, Lota wakalizwide. Taata, tula syome, kakutana kuba inguzu zya atomiki kubbotoka eyi nyika, Mbungano inounkide. Tuli kkomene kapati, Mwami. Alimwi tu lizi kuti mabbomba ala lengelela mu zibikkilo, sunumasiku.

<sup>8</sup> Elyo inga twa langa ku Julu a kubona Mwana wa muntu kabuka kuzwa ku Cuuno Cakwe cabwami kutalika kutozya ku nyika ku Kukwempwa kwa Mbungano Yakwe, akuziba kuti matende Aakwe mayandisi taka gumi eyi nyika yazibi ku ciindi eco; nkambo mbuli Rabeka mbwa katanta nkamele a kusotoka kuzwa ku nkamele, mpoonya akati ka ng’anda ya Abrahamu, omuya mu muunda waa kaswaana nabwiinga wakwe. O Leza, nkabela Mbungano iyo swaana Nabwiinga wesu mu mulengalenga, “Nkambo swebo tobaumi a basyeeede tatu kakasyi na kusinkila abo boona. I mweembo wa Leza uyo lila, bafwide muli Kristo bayo buka lutaanzi, nkabela tuyo kwempwa antoomwe ambabo kuyo swaana Mwami (mu muunda) mu mulengalenga, nkabela akuba a Nguwe kwalyonse.”

<sup>9</sup> Oh, kotu gwasya, sunumasiku, Mwami. Kotupa bubotu bwa Myuuya yesu, a kubweza bubi boonse a kancimwa kuzwa kuli ndiswe, alimwi akube kuti tu nyebululwe kapati a Muuya Uusalala. Lekela Angelo wa Leza ayendelezye sunumasiku.

<sup>10</sup> Mwami, Ta ndizi ca kwaamba ku bantu aba. Lino, Ndi jisi makani aakale a zintu zilembedwe ezyo Nzo kacita, pele citola Nduwe kupandulula ciindi ciciza, aboobo Nda komba kuti Uyo cipa kwiinda mu Zina lya Jesu Kristo. Amenii.

<sup>11</sup> Lino atu jule kwalino ku Bbuku lya Ciyubunuzyo. Elyo sunumasiku ku bukkalo bwa mbungano ya...I bukkalo bwabungano bwane, Tuatira, bukkalo bulemu butegwa Bukkalo bwa Musinze. Obu bukkalo bwabungano bwakatalika mu 606 elyo mpawo kugolela mu 1520. Ndi...Kwakali konse Nkwe kakonzya kucita, ku cisala. Bunji bwa basicikolo bapati ba bweza—bweza Musalali Patrick kuba nyenyeezi na i... aumwi... .

<sup>12</sup> *Nyenyeezi zili ciloba* zyakali “baangelo bali ciloba” zya Makkalo aa Mbungano ali Ciloba. Tu lizi juunza masiku, kakutakwe kuzumbauzya, Luther; alimwi mpawo Wesley. Ta tuzyi uli ni nyenyeezi ya mbungano eyi ya Laodikeya

mboiya kuba. Cili...Tuli mu bukkalo lino, kuzwa ciindi ca 1906 ku matalikilo aa Pentekoste. Pele kuyooba angelo uya kubuka kuzimya tyanza tonse bwabukombi, kucitya Mbungano kulibambila kuya ku Muunzi. Lino, simalela umwi wa—wa... mu Muuya, uyo buka a zitondezyo a zigambyo. Lino, Nda komba kuti Leza uyo tugwasya kuziba ceeci.

<sup>13</sup> Mu kusala ceeci, kulanga monse, Musalali Patrick wakali mulombwana mulemu. Alimwi kujana malembe amwi ansiku loko, Musalali Patrick takali muna Katolika. Wa kaikazya mbungano ya Katolika. Elyo kuciindi ca Bubambululo, oko kayanza kabukombi ako nkeba kavumbulula, a kutondezya kuti Musalali Patrick waka ikazya mbungano ya Katolika. Kut... Musalali Patrick wakali kukozyanya loko mbuli muntu wa kabunga, wa kajisi cikolo cakwe mwini. Walo mutaanzi... cindi naka kabbigwa aa nkomwe ya lwizi, walo, a bacizi bakwe baniini bobilo abo mba takamvwa limbi. Ba kagusigwa, antela kuya ku Rome a kusambalwa mbuli bazike. Wa katolwa awalo akusambalwa mbuli muzike akupegwa ncito ya kweembela ngulube.

<sup>14</sup> Wa kayiisya babwa kulanga—kulanga ngulube zyakwe, azimwi zimbi; nkabela zyakali kunga zyasika kulila kwaansi kwandeene a zintu nzyakali kupa ngulube. Elyo kumalekelo yakali nzila ya kuloboka, kungsi lya bwaato, cindi babwa niba kamu vumba kusikila wa kazwa kuya mu lwizi. Kumane wakaboola ku busena bwakwe bubotu, Ireland, a kujana banyina a bawisi kaba cipona. Elyo Musalali Patrick wakali i—mujwa wa Musalali mupati Martin.

<sup>15</sup> Walo, wakali umwi wa bapati maningi mbo twa kasola kuba abo mu nzyalani ya bantu kuzwida kuciindi ca Jesu Kristo, wakali Musalali Martin. Mabungano akwe aka zwide Muuya Uusalala, ba kambaula mu myaambo, bakali jisi zitondezyo a zigambyo, a maleele, misyobo yoonse ya maleele kiitola busena. Wa kabamba Lusyomo lwa pentekoste akati ka bukkalo obo bwa mbungano bwakali kukwatwa ku Bunakatolika; bupagani a ba Nikolayi kaba kwatana antoomwe, kubamba kabunga. Elyo kubamba i—i ba Nikolayi...Kuti tubaita kuteeti *Niko*, caamba “ku zunda.” “Kuzunda na kutola bwendelezi kuli basibungano,” aku gusya Muuya Uusalala kuzwa ku mbunga, alimwi “mupaizi buyo ngu uusalala, muntu buyo.” Mwabona? Elyo mpawo bala pona nzila ili yoonse njo bayanda, Nda yeeyela, alimwi kufumbwa buyo kuti wa caamba ku mupaizi. Mpawo ba... .

<sup>16</sup> Kajana masiku ainda, kuti—kuti baka babikka, kuti Constantine wakabikka bbishopu mutaanzi, a kucibikka... kupa mayake akwe kuli mbabo, mbuli mbo tumupa mazuba a zintuzyonse nzo twa kalemba. Elyo mpawo baka jisi pobwe pati lya sositaisi okuya, lyakali mu buzuba bwa 21 Nalupale, buzuba bufwaafwi kapati mu mwaka. Elyo wakaleta obu buzumini

bwimpene, mukuba, kuti Wa kali wa “buzuba bwazuba.” Mwabona, i—i buzuba bwa buzuba bwakuzyalwa kwa zuba, ba kaleta kuzyalwa kwa Jesu Kristo kuzwa ku Mukubwekaangala kuya kuli Nalupale 25.

<sup>17</sup> Nalupale wa 25. Kwiinda mu mazuba ayo osanwe cindi ba Roma niba kajisi kusekelela kwabo kupati, basikusangabalisa banji, azimwi zimbi, elyo nce cindi niba kajisi pobwe eli pati lya bupagani. Elyo bakasumpula oyu muntu mbuli kaleza mwini okuya, aku musamika a zintuzyonse. Elyo ba kajisi kaleza kabo antomwe ambabo. Elyo i. . . eco nce cindi cakatolela bantu ba mileniamu kubako, nkoonya okuya, nkaambo ba kayeeya kuti mbungano yakali mu Mileniamu nkoonya okuya. Mwabona, nkaambo bakali vubide, taakwe ncoba kabulide, cisi a mbungano zyoonse antoomwe. “Mileniamu yatalika,” kucili kuyiisya kwa Katolika kusikila buzuba obuno. Mwabona? Lino, “Mileniamu nkoili,” nkambo tu lizi kuti eco cili lubide. I Mileniamu: Kuboola Kwabili kwa Kristo nko kuleta Mileniamu. Mbo mbubo.

I nyika ilatongela, kulilila buzuba obo bwa  
kwaangululwa kubotu,  
Cindi Mwami wesu aku bweedela ku nyika  
alubo.

<sup>18</sup> Lino, oyu musalali mupati awa wakali Columba. Wa kali muntu mulemu iwa Leza.

<sup>19</sup> Lino, Ndi jisi makani akwe akale alembedwe awa. Lutaanzi, bukkalo bwabungano bwane, *Tuatira*, lyaamba ku, “tebela, kuliiba,” na “kutasooloka.” Mwabona? Cakali buyo ciindi citaluzi kuzwa ku 606 kusikaku 1500.

<sup>20</sup> I nyenyeezi wakali Columba, uuzwa ku Ireland a Scotland, oyo wakali mujwa wa Musalali Martin; nkabela wakapona kutandila myaka ili makumi ali cisambomwe kuzwe Musalali Patrick, alimwi aboobo mulimo wakwe wakatalika kutandila myaka ya makumi acisambomwe kuzwa Musalali Patrick. Wakwe. . .

<sup>21</sup> Ta kaizumina njiisyo yaba Roma. Wa kali muntu mulemu wa lusyomo. Wa kakukaka kuyiisya kwa Roma; taakwe nakasola kuya ku Rome, nkabela waka kukaka cakumaninina. Ngu, Nse kakonzya kubona awa mpoba kasola kumubamba kuba musalali. Mbuli mbo bakacita Musalali Martin abamwi, teeba kamubamba kuba musalali a Irenaeus nkaambo bakacili mu Mbungano eyo yaka jisi zitondezyo a zigambyo zya Pentekoste, pele kasyoma. Ta kabweza kuyiisya kwa Roma, ku kuyiisya kwabo. Wa kabweza kuyiisya kwa Bbaibbele kutobela banyina bakali banaleza, mucizi wa Musalali Martin, nkabela taka bweza kuyiisya kwa Roma kuciindi nociba comwe. Wa kayiisya kuti zitondezyo zya Marko 16 zya keelede kutobela musyomi

onse. Ameni! Nda . . . Oyo ngo musyobo wa mulombwana Ngwe botelwa; uusyoma. Iiyi, munene.

<sup>22</sup> Wa—wa kalimvwa Jwi lini kaliita. Eco cakali cimbi citondezya cibotu kuli nguwe, mwabona. Mpawo taakwe caka konzya kumulesya kuzwa awo, wa kaunka, uh-hum, uh-huh, wa kali mu mugwagwa cindi na kamvwa Jwi lini lya Leza.

<sup>23</sup> Maleele amwi . . . Ndi jisi masyonto ale- . . . awa, pele tula bweza buyo aya amwi. Maleele amwi akali cindi nakainka ku munzi umwi oyo Mwami nkwa kamutumide, nkabela munzi tiiwa kamutambula, aboobo bakainka kubusena a kusola ku . . . kabweza basikwiimba bazilimba, abamwi bambi, akujala milyango akusola kumusinkila kwinda mu kulizya, basikwiimba bazilimba. Elyo wa katalika kukambauka, a kutontozya basikwiimba bazilimba nkabela milyango yaka juka, wa kazumanana kunjila, kakambauka nekuba. Wa kasandula nkamu yoonse.

<sup>24</sup> Ngaaya amwi masyoonto Nge yanda ku kanana. Wa kainka mu munzi. Ba kajisi miinzi yabo yaka yakilidwe malambo mu mazuba ayo, mubwini. Aboobo wa kainka mu munzi, nkabela baka mutanda. Wa kali kuzwa, nkabela mulombe wa mwami waka ciswa caluuni, nkabela baka tumina kunselelo kutobela musalali mubotu. Wa kajoka akulala atala lya mulombe wakali kufwa, nkabela wa kaboola ku buumi.

<sup>25</sup> Mbungano yakwe yaka zwide Muuya Uusalala, ta kakonzya kuba ailela kuli ceeco, nkambo cizo conse ca mbungano yakwe ca keelede kuzulwa Muuya Uusalala. Elyo wa kakazya a kusulaika canguzu kabunga kazyuno ika Rome. Ndi syoma kuti wa kali nyenyeezi ya bukkalo. Ino wakali kucita nzi? A kwaambaula mu myaambo, lubbizyo mu Zina lya Mwami Jesu, kacita zintu nzyoonya nzoba katalika. Ikuti na Leza mupatikampatila, alimwi eyo nje nzila Mbwa kabamba Mbungano Yakwe ku matalikilo, yeelede kusyaala mbubonya, alimwi ijisi (nomuba mu basyoonto) lweendo lonse mucindi; kutandila kusyanikizigwa *awa*, kajoka alubo kwinda muli Luther.

<sup>26</sup> Lino, tu yanda katalika ono, akubona na inga twa talika kujana otu tumpango tumwi kuzwa lino, ku . . . tula talikila aa kampango ka 18:

. . . *kuli angelo wa mbungano ya Tuataira lemba; . . .*

<sup>27</sup> Sena mwabona oku—oku kulemba? Eyi milumbe ilembelwa angelo, na mukutausi uujisi Mumuni wa bukkalo obo bwa mbungano. Mwabona? Lino, busiku bwainda twa kajana kuti, mu kujala kwa bukkalo obu bwa mbungano bumbi ibwa—bwa Pergamo, kuti angelo wa mbungano (mu kuzunda kwa bukkalo obu bwambungano) buyo tambula bbwe. Alimwi mukati ka bbwe eli . . .

28 Lino, twa kabweza elyo “bbwe” a kulipa bwiiminizi, lyaamba “mwaala.” Ino ncinzi? I angelo uyooba umwi mbuli Petro, uategwa “bbwe.”

29 Koziba kuti zina lyako kuli nco lyaamba ku buumi bwako. Lino, Nse konzyi kusakana loko ali ceeco, nkaambo dyabulosi uli jisi ziiminizyo zya myeelwe yabubeji; tu lizi obo; kotalika kubamba bantu *kulimvwa*, azimwi mbuli ezyo, zinjila muli zyamizimo. Alimwi zyamizimo nzya dyabulosi. Tu lizi obo. Alimwi eyo nje nzila, weelede kulangilila. Mbuli ba . . .

30 Nke kaambo nco bakaita kuti Jesu kuti “Bezebule,” i “dyabulosi,” nkaambo, nywebo mwabona, Wa kali kukonzya kutweluka miyeeyo ya mizeezo yabo. Mwabona, pele Wa kali Ijwi lya Leza. Elyo Bahebrayo 4 yakati, “I Ijwi lya Leza, lilabosya kwiinda cceba lya mabemba obilo, akwalo sikutweluka wa miyeeyo ya makanze aa moyo, mizeezo.” Mwabona? Aboobo, Wa kali Ijwi, Walo ndi Ijwi lipona, a Ijwi lipona liboola muli ndiswe elyo mpawo Lila cita micelo njiyonya ali ndiswe. Mwabona, njiyonya, nkaambo Ndi Ijwi ndilyonya. Mwabona, Ncintu nciconya akati kesu. Elyo nje nzila. Alimwi ziindizimwi abo batali mu mwaakwe wa kukanana a myaambo, alimwi umwi umbi kwiipandulula. Ino ncinzi? I Ijwi lyakaba mu mubili wabantu alubo akati kesu.

31 Elyo mpawo, tula bona mpawo kuti oyu angelo uyo tambula . . . i angelo wa bukkalo bwa mbungano oyo wakatambula “bbwe.” Lya kali bbwe *lituba*, kwaamba kuti tabuli bululami bwakwe mwini, pele “bululami bwa Leza Mwini.”

32 Alimwi mukati ka bbwe eli mwakali “i zina,” i zina lya takazizilwe kuli umwi cita oyo wakali tambula mwini. Wa kali lizyi, pele taakwe umwi umbi waka konzya kuli ziba cita lwakwe. Aboobo cindi mwamvwa kunyomenezya kwa balombwana aba, kabaamba abo; kuti mba “Johane,” mba “Paulo,” mba “Mariya,” mba “ceeci,” “eco,” na i “cimbi.” Muta kacisyomo, nkambo nakali obo, nata kaamba cimwi kujatikizya ncico. Mwabona? Mbo mbubo. We elede ku libamba kuli lwakwe. Wa kalizi. Taakwe umwi wakazi cita lwakwe, pele wa kaziba nkaambo onse sikuzunda ulondokede ulatambula zina lipya muli eyo—eyo—eyo nzila.

33 Sena mwakabona kuti Abrahamu wakali kutegwa Abram, pele cindi Leza nakaunka kuyo mubelesya, Wa kacinca zina lyakwe kuba “Abrahamu.” S-a-r-r-a wakali Sarra, pele cindi Leza nakali kuyanda kubelesya zina lyakwe, Wa kacinca zina lyakwe kuba S-a-r-r-a-h: *Sarah*, “sibwami mwanakazi.” Sena mulizi kuti Jakobo . . . ? *Jakobo* wakali “mumpelenge.” *Esau* caamba “kusubila,” masusu manji a kusubila; masusu aasubila ku mutwe, a kusubila koonse, ngu Esau. Lino, alimwi *Jakobo* wakali “mumpelenge.” Alimwi *mumpelenge* ngooyo

“mucengi.” Sa Esau takati, “Sena zina lyakwe talitegwa *Jakobo*, ‘mumpelenge?’” Pele cindi naka sinana a Mwami busiku bonse, a kuzunda, nkabela waka lelekwa, Leza wakacinca zina lyakwe; *Jakobo* kuba *Israyeli*, “sibwami a Leza.” Paulo wakali kutegwa *Saulo* kusikila naka swaana Muuya Uusalala mu ciwa ca Mumuni oyo wakamunikila ansi ali nguwe, zina lyakwe lyaka cincwa kuzwa kuli *Saulo* kuba “Paulo.” Simooni, cindi na kaswaana *Jesu*, Wa kacincia zina lyakwe kuba “Petro.” Kuti . . .

<sup>34</sup> Elyo cindi *Jesu* nakazunda, Zina Lyakwe lyaka cincwa. Alimwi Wa kali kuyo yubununa elyo Zina, “Oyo wakali kuyooba a Nguwe, kuzunda mbuli Mbwa kacita, wa katambuli zina lipya; nkabela Njo yubununa Zina Lyangu lipya kuli nguwe.” Mwabona? Elyo onse sikuzunda, Nda amba akati mbuli abo: balo basololi abamwi. Lino, bonse bana ba *Israyeli* tiiba kacincwa mazina abo, mubwini. Mbo mbubo. Pele abo basololi bapati, cindi niba kazunda, ba katambula zina lipya. Mwabona mbo cinjilana na? Cakulondoka buyo.

<sup>35</sup> Alimwi eno twa kajana kuti akwalo wa kajana “mana asisidwe.” Lino, mana asisidwe ncikozyanyo ku cinkwa camabonwabomwa. I cinkwa camabonwabomwa cakali ca bapaizi balikke. Mbo mbubo. Cinkwa camabonwabomwe cakali buyo ca mupaizi. Elyo ba . . . Ca kali cintu cisale cakabambilwa mupaizi, nko kuti, basololi; alimwi oyu muntu wakazunda. I mbunga yonse yaka tambula mana, pele wa kajana *asisidwe* (masale) *mana*, na i “*ciyubunuzyo cisaalesale*,” oh, cakuti *Jesu* wakali, alimwi kujatikizya Nguwe, konse kujatikizya Nguwe. Mwabona, wa kajana eco *ciyubunuzyo* ikuti na wakali zundide. Kuli angelo, “Ko jatisya, nkambo wa oyo . . .” Wa kali zundide. Kalembelwa kuli *angelo* wa mbungano. Mwabona?

<sup>36</sup> Lino twa jana mpawo, sunumasiku, twa talika:

. . . kuli *angelo wa mbungano ya Tuatira lemba; Ezi zintu mbwaamba Mwana wa Leza, oyo ujisi. . . meso mbuli. . . mabangabanga aa mulilo, a matende akwe. . . mbuli mukuba mubotu;*

<sup>37</sup> Lino, cindi ni twaka Mu bona lutaanzi, Bukkalo bwaku Efeso, na lutaanzi kumatalikio a *Ciyubunuzyo*, twaka Mu bona mu bupati Bwakwe bwakaba abulemu bwa mbali zili ciloba. “Masusu . . .” Tu jana kuti Johane waka Mu jana omuya mu buzuba bwa Mwami.

<sup>38</sup> Cindi Aku boola eno, Unooli Mupaizi. Cindi Na kaboola awa a nyika, Wa kali Musinsimi, Musinsimi wa Leza. Lino Wa kabweza Bulowa Bwakwe Mwini a kuunka kumbele lya Taata, oyo Umu bamba kuba Mupaizi. Cindi Aku joka Uyo oba Mwaami. Musinsimi, Mupaizi, a Mwaami. Wa kali Musinsimi wa Leza, Wa kali Sikwaze. Wa kali Mupaizi wa Leza, Wa kali Kabelele. Cindi Aku kujoka, Uyo oba Mulavu, Mwaami, (mukowa wa Juda) kuti akalele.

39 Pele akati ka kubeleka kwa Bupaizi Bwakwe, cindi busena busalalisya bwa kasyaala, mpawo tula Mu jana kaimvwi alya. Elyo Johane wakati wa kali mu Muuya mu “buzuba bwa Mwami”; kutali buzuba bwaciloba, nanka Munsondo, oko nkulubila konse. Twa kajana kuti, kalingula monse mu Lugwalo, kuti bwakali buzuba bwa Mwami. Obu mbuzuba bwa muntu. I kuboola kwa Mwami buyooba buzuba Bwakwe.

40 Elyo tu mujana mu buzuba bwa Mwami. Alimwi cindi nakabona Mwami, Wa kajisi “masusu atuba mbuli caanda.” Elyo tu lizi kuti eco ciiminina mubetesi.

41 Cintu cimbi, Ta kali Mupaizi kaindi, nkaambo Mupaizi wa kaangilidwe akati, caamba *mulimo*. Pele Wa kaangidwe kutala lya camba, atala *awa*, cakali kwaamba kuti Wa kali *Mubetesi*. Ameni! Elyo twa ka Mu bona keenda akati ka zibikkilo zyamalampi zili ciloba zya ngolide.

42 Elyo eno wa kajoka kuli “Sinsiku wa Mazuba,” ka *tuba* ku Lubeta lwa Cuuno Cituba cabwami cindi Daniele naka Mu bona, “Kaboola kuli Sinsiku wa Mazuba Oyo waka jisi masusu atuba mbuli caanda.”

43 Lino, “kutuba.” Babetesi bakaindi Bamakuwa muciiindi ca myaka, bakali kuba, cindi niba kanjila mu cuuno ca lubeta bakali kusama ciwiigi cipati cituba, ciwiigi camasusu aatuba buu, nkaambo bakali babetesi. Elyo Johane waka Mu bona mu buzuba bwa Mwami, cindi Na kali Mubetesi. Ameni!

44 Lino tu jana kuti “Wa kajisi meso mbuli mabangabanga aa mulilo.” Kutu meso mpawo akali kuboneka mbuli mabangabanga a mulilo. . . Lumwi meso akali dimukide ku misozi ya buntu. Ba kali kukonzya kwiima a koomokela muntu wakali kafwa, akuziba kuti mu maminiti masyonto osanwe wa kali kuyopona alubo; pele lweeteleo buyo lwabuntu. Pele kunze oko kwakali nguzu Nzya kali kukonzya kubelesya kulanga mu buumi bwa muntu aku mwaambila kuti wakalini a konse kujatikizya mbubo. Nkaambo cakali kuboola eno mu kutondezegwa oku mbuli mulilo. Meso inga alanga koonse kwinda mu nyika, akubona zintuzyonse zicitika. Mpaali mpoya kwiima mu Buzuba bwa Lubeta? Zibi zyako ziyoooba antangalala kunembo Lyakwe.

45 Elyo mwa kabona kuti Wa kajisi, “Kuzwa ku mulomo Wakwe, ii—ii ceeba lya mabemba obilo,” eelyo ndyo twa kajana kuba *Ijwi*.

46 Ni twa kabona matende Aakwe kuti akali a “butale bubotu,” abumwi, obo bwakaamba “ntalisyo Yakwe.” Wa kalyataula cisinino cawaini wa bukali bwa Leza Singuzuyonse, a kulyataula ansi a kubikka cibi ali Nguwe, a kucovwaila kuzwa, akubotezya Leza. Mbo mbubo. Elyo ntalisyo Yakwe ni ntalisyo yesu:



Ali Kristo, Mwaala muyumu, Nda ima; (kati  
Eddie Perronet.)

Masena oonse aambi miseenga iibbila. (Mbo  
mbubo.)

47 Lino tula jana awa, ciindi conse Na kaswaana bukkalo bwambungano, Ula mwiita kali umwi wa Mazina Aakwe aa Buleza. Lino tu jana kuti kaindi okuya, lutaanzi mu ziyubunuzyo zyoonse Mbuleza (Buleza Bupati) bwa Jesu Kristo: “Ndime Oyo wakaliko, uuliko, a uyo boola. Ndime mutaanzi a mamanino, Leza Singuzuyonse.” Mwabona, ciyubunuzyo citaanzi. Johane waka cebuka kulanga eco cakali kwaambaula kuli nguwe. I cintu citaanzi, Wa kamulembela ku . . .

48 Kufumbwa mwaami, cindi na lembela, ula—ula—ula mwaambila mbwa bedede; uli onse. “Ndime *Nini-a-nini* cindi Nda kanana kuli nduwe, to ndizyi. Ndime William Branham, Ndime *John Doe*,” kufumbwa mbo libede.

49 Wa kati, “Ndime mutaanzi a mamanino; Wa kali oyo wakali muumi elyo uli fwide; elyo ulapona kwalyonse.” Oh, ma! I Buleza. Mpawo twa Mu bona mu bupati Bwakwe buliciloba bwa ciimo Cakwe cabulemu. Mu bukkalo abumwi Ula—Ula lalanga mu bumwi bwandeene bwa buleza obo, bumwi bwandeene bwa ziimo ezyo zyabulemu.

50 Lino, sunumasiku, Ula boola a mulilo wa mabangabanga. Walo ulanga muciiindi ca Laodikeya . . . na muciiindi ca Tuatira. Obu mbukkalo mbungano mboi kwatwa mu Bunakatolika a bupagani, na Bunikolayi a bupagani bwaka kwatana akupanga akuzyala mbungano ntaanzi, mbungano yakabunganisigwa.

51 Elyo Leza wakati *micito* yaba Nikolai (eyo yakali mu ba Efeso), kuya mu—i ku mbungano niini ya Pergamo yakaba “njiisyo,” a kwaamba kuti yakali “njiisyo ya Balamu.” Elyo Balamu wakali umwi waka yiisya Israyeli kuunka okuya a kucita bwaamu, na bakacita bwaamu a Moabu (oyo wakali simbungano wakali kukasaala buyo), na mbungano yalyonse, kabunga kapati. Elyo tu jana kuti Leza wakati, eyo njiisyo yaba Nikolayi yakali i . . . amubweze i . . . kabikka nguzu zyonse mu mbungano akwiibikka ambali akwibamba kuba kabunga, Wa kati, “Ula isulaika, alimwi Nda sulaika ambebo.” Walo uzumanana buyo kwaamba kuteeti, “Koisulaika! Koisulaika! Koisulaika!” Elyo ya kasika mu kweenda kuzwide *awa*. Mwabona obo mbungano mboya kasyanikizigwa, mpoonya *awa* kusikila yakaba buyo cintu ciniini, awo mpaali mbungano mpo tubede eno.

52 Lino, mu buzuba buno eco ciyubunuzyo eci nco caka boola, na cakali ku mbungano eyi, bwakali buzuba obo Rome niya kayaka mabwe mapati abusena bwabo, bwa bwizi a zikuba. Pele Wa ambila eyi mbungano kuti, “Walo ucili mililo ya mabangabanga ilanga mu ciindi, a ntalisyo Yakwe taili ya bwizu, makuba, pele nja butale buyumu, bwakasolwa mu bbila

lyamulilo.” I ntalisyo ili masimpe. Nda ciyanda eco. Tu lizi awo mpo twiimvwi.

53 Yaa:

*Ndi lizi milimo yako, a luyandisyo lwako, a kubeleka kwako, a lusyomo, a lukakatilo lwako, a milimo yako; a wamamanino—wamamanino kwinda mutaanzi.*

54 Yaa, mbungano iboneka kutandila kunyonyooka, akuceya asyoonti loko, elyo bakali tantamukide kuzwa ku miswaangano mipati ya kumuuya, alimwi bakali kuyaamina ku milimo. Leza tayandi kuti katu yaamina ku milimo.

55 Eco nei ii—ii citondezyo ca cintu cipona. “Tula tola Muka Jones ku cisamu cimwi. Alimwi tuyo tola *Niini-a-niini*, bana babo, ku zisani.” Elyo oko kuli kabotu. Pele, uta yaamini ali ceeco, uta citi ceeco. Mukwesu, eyo—eyo—eyo micito miboti; sicisi, mubotu weelela kucita ceeco. Pele citola kuba Munakristo nduzibo lwa kuzyalululwa, lubbizyo lwa Muuya Uusalala. Yaa.

56 Kaceya, ba kayaamukila ku milimo mubusena bwa luyando a lusyomo, kuya bwindila a kwiindila ciindi conse mbuli mbo cakeenda.

57 Yaa:

*Ndi lizyi milimo yako, . . . Ndi lizyi lusyomo lwako, Ndi lizyi lukakatilo lwako, a zimwi zimbi . . .*

58 Pele lino tuyo bweza kampango ka 20, amuswiilile kuli kaaka:

*Nekubaboobo Ndi jisi zintu zisyoonto zya kulwana nduwe, nkaambo wa lekela oyo mwanakazi Jezebele, oyo uliita kuti musinsimi mwanakazi, ku yiisya a . . . kucenga balanda bangu a kucita bwaamu, a kulya zintu zituulwa ku mituni.*

59 Lino, “mwanakazi.” Ncinzi nco twa kajana *mwanakazi* ncakali kwiiminina busiku bwainda? I “mbungano.” Lino, lino tu jana kuti awa bakali kwitwa kuti “ba Nikolayi,” “njiisyo ya Balamu,” alimwi yakeelela kuli “Jezebele.”

60 Lino, “Jezebele.” Ikuti na mwalangisya, aya makani mapati aakale. Lino, ikuti uyanda kucilemba, talikila mu Bami Bataanzi, kutandila i . . . Bami Bataanzi, kutandila 16. Jezebeli takali mwana musimbi iwa Abrahamu; nanka kuti wakali wa nkamu eyi awa, pagani Rome. Ba Nikolayi bakali cikama ca Banakristo, bantontola abasitulengwa abo bakali pambula beni kuzwa ku Banakristo beni, “mukuboneka kutaba a Lusyomo.” Alimwi bakali kuyanda kupanga mbungano mbuli cisangabalilo, mbubonya mbuli mbo bajisi asunu; mbuli cisangabalilo, katakwe Muuya muli ncico pee; “Mazuba aa maleele akainda. Boonse abo bwakali bwa bukkalo bumbi. Tu jisi ciimo cabunyina.” Muyasi mubotu wamabwe, Mulombwana Uugambya, na cili conse mbuli kuleta ceeco. Elyo eco cili kabotu,

pele eco tacika toli busena bwa kuzyalwa kupywa muli Jesu Kristo, lufutuko ku buntu, obu Bwini.

<sup>61</sup> Yaa, oyu Jezebeli. Lino waa kali mwana musimbi iwa Abrahamu, obo mbwini, sibwami mwanakazi wa simituni. Ku ciindi eci mukwasyi wabwami, mukwasyi wakwe wabwami, wakali kusyomoka wa mpuwo ya kucisa lwalunya kuli Balimu. Wisi wakali mupaizi wa mituni ku A-s-t-a-r-t-e (Nse zyi mwa ku lyaamba, Nda kali bweza buyo mu makani aakale). Ahabu wakabelesya mancenjela akwe mbuli Constantine. Eci cisi cipati canguzu cakali munsu kuli Israyeli, abo nkikaako. . .

<sup>62</sup> Ino ncinzi Constantine nca kacita masiku ainda? Ta kasandulwa. Wa kali situnzenyu. Wakali kusola kucita nzi? Wa kabweza Banakristo, cindi niba kamwaambila kuti bayo komba. . .(Elyo okuya lino, amuyeeye, ngu ta- . . .eno twa ambaula zyaba Nikolayi). Elyo wakati na bakali ku komba, elyo naka izunda eyi nkondo, mpawo na kaba—na kaba Munakristo. Wa kajisi ciloto. Wakapenta ntobo zyakwe kutuba, obo busiku, bwa ciingano. Oko bupange bwa Knights of Columbus nkobwa kazyalilwa, nkoonya ku ciindi eco; eno mpaawo mpo basimpa matomeno abo. Pele takacita cintu cimwi mbuli Munakristo! Ali imwi mbungano yaba Nikolayi, yakali kutegwa St. Sophia, wa kabikka ciingano. Mbuli Mbwe kaamba masiku ainda, eco cakali cintu luzutu nca kasola kucita kumwika mbuli kuti wa kali kwiminina mbungano, kuciimo Mbwe konzya kusala kuvululwida amwi mapeegi a makani aakale; alimwi bamwi basicikolo bapati baamba cintu nciconya. Ta tuzyi makani ajatikizya kusanduka kwakwe, eno. Pele ino wa kanjilila nzi? I cintu ncali kuyanda kucita, wa kabona bunji bwana Rome, lino.

<sup>63</sup> Lino amulange eci, amulangilile mancenjela aya. Elyo amulangilile obo Bbaibbele mboli citondezya, Leza, myaanda a myaanda ya myaka kacitana citika. Elyo Constantine waka belesya mancenjela ngaonya, Leza wakati awa, ayo Ahabu nga kabelesya.

<sup>64</sup> Lino, Constantine wakabona cibeela cipati ca bantu bakwe bakali ba Nikolayi aba, Banakristo. Bamwi babo bakali kwiitwa kuti “basibuzumini bwiimpene,” abo mba Pentekoste; ba kali “basibuzumini bwiimpene a babumbulusi basalala,” abumwi bumbi. Mpaawo akali zitondezyo a zigambyo zini. Pele mbungano *yakunyama* mpawo yakali kusika kuba kabunga. Ncinzi nca kacita? Constantine wa kacita cibeela cabusongo. Wa kainka okuya kuya kubweza beenzinyna bapagani, akubweza beenzinyina Banakristo, a kukamantanya mabungano antomwe, kabamba ii—ii. . .kaleta bupagani mu Bunakristo. Bunakristo a bupagani zyaka kwatana mu mbungano ya Pergamo.

<sup>65</sup> Lino, ino Wa amba nzi awa kuli ceeci sunumasiku? I cintu nciconya eco Ahabu nca kacita. Ahabu, kuti ayumye bwami bwakwe, wakwata Jezebeli, oyu simituni mukazi; kuti ayumye bwami bwakwe, kuti ajane nsana zinji muli Israyeli.

<sup>66</sup> Nkabela nce cintu mabungano ncali mukusola. Mwabona awo mpoba sola kubamba Bbaibbele, bayooba andilyo mwaka utubela mu '62 na? Kutu ndi Bbaibbele liyo botezya ba Juda, liyo botezya ba Katolika, akubotezya ba Protestanti. Oh, mukwesu! Ndi jisi kabeela ka mutende. Nse kajisi sunumasiku, mwa kandimvwa ku kabala busiku bumwi nekuba. Mpaawo we, nywebo mwabona.

<sup>67</sup> Oh, zyalo zintu kusola kuvula! Ba bweza zintu zisalala zya Leza akuzisabalanganya kuli konse, kuvuzya akubamba myeelwe minji. Eco nce ncico mbungano ncoya kacita. Ca kazumina bantu muli ncico aa mbaakani ya kusukana maanza, a kujana bazangi a zintuzyonse zimbi, bantu bata kazyalululwa. Pele mu Mubili wini wa Kristo, oyo uutali kabunga, pele Mubili wamaseseke—wamaseseke iwa Kristo, ukonzya buyo kuboola omuya kungsi lya nzila yomwe, alimwi eyo kwinda ku lubbizyo lwa Muuya Uusalala. Yaa! Alimwi zitondezyo nzyoonya zya kauma baapostolo, zila yuuma Mbungano. Oko kuli luleme!

<sup>68</sup> Lino, ta tweeledo kulimvwanya akwaamba kuti, “Ee, tuyo sangana aba Assemblisi. Tuyo sangana a Babumwi. Tuyo sangana a *yeeyi*, na Baptisti, na Methodisti.” Atu sangane a Kristo! Amukkale kwaanguluka ku zintu ezi. Nkaambo kamwi akamwi ka tubunga otu kali kabotu, pele tula—tula jana njiisyo yato a zintu zya ntuto, elyo weeledo kuunka akubona na mulinguzi waboonse uyo kuzumizya kunjila eco cisi akuba amuswaangano. Ikuti na toyiisi mbubonya mbo bacita, bayo kutanda, to konzyi kukkala a Bbaibbele. Leza takonzyi kucicita, Ula cisulaika. Kufumbwa umwi Munakristo wakazyalululwa inga wacita awalo. Bunji bwa bantu abo okuya ncobeni... yanda kucita, yanda kubeleka, alimwi yanda luswaanano. Pele to konzyi kucicita, inga bakutanda. Ee, baleke bakutande, kozumanana, kojana Muuya Uusalala nekuba. Mbo mbubo ncobeni. Pele, nywebo mwabona, ba—ba yanda kujana ako—ako kayanza kabukombi. Ba yanda kutola kako oko nkomu jisi mali manji. I Baptisti yaka jisi kaambyo mu '44, “Bali miliono bambi mu '44.” Ncinzi ncoba kajana?

<sup>69</sup> Mbubonya mbuli muvangeli mupati Billy Graham mbwa kaamba, cindi na kali mu Louisville, “Nda inka mu dolopo...” Kati, “Musalali Paulo wakali kunga wanjila mu dolopo, wa kusandula omwe; aakujoka mwaka ucilila uno—uno jisi bali makumi otatwe kuzwa kuli omwe; bazukulu bapati-bapati-bapati-bapati-bapati, kuzwa ku kusanduka oko komwe.” Wa kati, “Nda inka mu dolopo, kwiitila bali zyuulu zili makumi otatwe, Njo joka mwaka ucilila nkabela akuta jana bali makumi otatwe.” Elyo eco nca kaamba, wa—wa kabamba kaambo

kabotu, pele nekubaboobo Nse syomi kuti mukwesu muyandisi wakali luleme. Wa kati, “Nywebo nobakambausi batolo.” Kati, “Ndiyo kupa mazina a kkeyala yabo, mubikka matende anu aa desiki akubalemba mubusena bwa kuunka, kwaambaula kuli mbabo.”

<sup>70</sup> Nda—Nda kamu botelwa kuli ceeco. Nda muyanda muntu kuba mbuli mbwa bedede, kutali sikuupaupa; kulitondezya ncobeni akuba obo mbobede. Elyo Nda ciyanda eco. Pele Inga ndati, “Billy, nguni wakali kutala okuya ku kutola oyo musanduki Paulo ngwa kajisi? Mbo cakabede, Billy, ikuti na waleka buyo kubalekela kujoka kuya a kusukana maanza, a kusinsimuka, a kuti, ‘Iiyi, Nda muzumina Jesu kuba Mufutuli wangu wacigaminina, aku mulekela kukkala alya mane wafwa a kubola, alimwi wazyalwa lwabili a Muuya Uusalala, uyo panga basanduki bapya.”

<sup>71</sup> Mukwesu, uli. . . ula sonsa ku mulilo, to konzyi ku muzima. Uli mbuli ng’anda ya mulilo mu guwo pati, to konzyi buyo kucicita. Oh, uli mukumwaika koonse, mukwesu, musanduki wini wa Kristo, ta konzyi kukkala zii. Uli buyo. . . uli mu ncito. Oh, Ndili kkomene kapat! Oh, ma! Lubbizyo lwa Muuya Uusalala lwaciyanza cakaindi eco cipa buntu bwako kusuka! Konzyi kuumuna zii, guwo lila kuungila, guwo lyuungisya canguzu liyo zumanana ku kuungila. Baa Ndi zumanana buyo kuusosela nkuni, aku zumanana kwenda. Iiyi, munene! Taakwe wakacita kubweza musanduki wa Paulo, Paulo waka basakanya loko muli Kristo kusikila bakafwa kuli lwabo, a kupona muli Kristo, nkabela Wa kacita zimwi zyaco. Mbo mbubo! Obo mbo cibede.

<sup>72</sup> Bakwesu ba Baptisti bali kabotu. Pele bali milioni bambi, ino cicita nzi? Mu jana mazina ambi ali milioni. Ee, amukkale buyo a kubamba bamwi ikuti na muyanda ku babikka alya. Kuli kabotu, pele mukwesu, cintu nco tuyanda mazina mu Bbuku lya Buumi lya Kabelele, wakajaigwa kuzwa ku malengelo aa inyika, kusanzigwa mu Bulowa, kuzulwa Muuya Uusalala, zitondezyo a zigambyo kazitobela.

<sup>73</sup> Amulingule makani akale. Nda lombozya nyonse ni mwajana Makkanso aku Nicene akubala zintu ezyo, kubona abo basikufwida buzumini abo bakajata oko kusuka kwa pentekoste. Ndila kwaambila ono, mukwesu, noba Baptisti, Methodisti, akufumbwa mbo mubede, i Mumuni wini ncobeni. . . tauli kabunga ka Pentekoste, lino; pele Mumuni wini, wakasimpe Nduzibo lwa Pentekoste. Muciindi. . . Ndali mazuba a mazuba eno, aya makani aakale, kwa bbutukizya onse mbuli Mbwe konzya kwaajana ali onse, alimwi oko nkusuka kwa pentekoste kwa kapona anguzu kuzwa ku Pentekoste kuselemukila ku ciindi eci. Iiyi, munene! Ka tontelwa anze.

74 Bamwi babo bakati, “Ee, mbungano mpati ya Katolika yakazunda mayuwe. Baa, citondezya kuti ni Mbungano ini.” Baa, tacili cintu ceenzu kuli ndime, a ciimo a zintuzyonse zimbi kunze lyayo, ya kali kukonzya kuba. Pele cintu i—icintu ceenzu, cakuti nkamu niini yaka somoka, eyo nsyoonto, yaka tandwa, kawaalilwa mu ntolongo, katendaula mu tubeela. Mbobuti mbo bakakonzya kuzumanana kuba? Nkaambo Muuya wa Leza muumi uleenda mu buntu bwabo. Alimwi onse madaimona aku gehena takonzyi Kwi zunda! “Atala aa mwaala oyū mpe Nzo yakila Mbungano Yangu, nkabela milyango ya gehena tai Ka izundi pe.” Nceeco cintu cini. Eco nce cipa Muuya Uusalala kuli baaba bakambausi ba Methodist, abamwi, awa. Mwabona, cibabamba kubuka, cicita cintucimwi kuli ndinywe. Ta cikakakilwi.

75 Ahabu, oyo sikuupaupa. Mwabona, wa unka kubusena, wa ti, “Lino, ikuti Nda konzya kuvwaana buyo, akujana eci cisi cipati. Elyo ikuti na Nda kwatanya mwana musimbi wa mulombe oyo mupati kunselelo okuya, ee, kuti . . . tu—tu yooba beenzuma.” Ino wa kali kucita nzi? Kusambala bupati bwakwe mbubonya.

76 Lino, cindi eyi mbungano ya Protestanti *yacita* kujoka akukamantana a mbungano ya Katolika, iyo cita cintu nciconya nco yakacita kaindi eelyo. Ahabu waka pona mu buzuba obo . . .

77 Ya kaliko kwa ziindi zyoatatwe. Wa kali ku luzibo lwaakati kamasiku mu lweendo lwa Israyeli, alimwi *njeeyi* yasika akati kamasiku alubo, nkabela twa boola akati kamasiku alubo *awa*. Nzyalani zyoatatwe kakutanaba eyi; yakanjila *awa*, mukati *awa*, a mukati *awa*.

78 Lino, ikuti na mwalangisya, Ahabu waka kwata Jezebele kutegwa ayumye bantu bakwe. Mbo mbubo eco Costantine mbwa kacita. Wa kayaka mbungano mpati, akubweza cipaililo akupanga mabwe mapati atubuluka, wakasamika muntu, popu, waka mubikka atala alya. Wa kali kaleza kaumi, wa kali kukonzya kwaambaula kuli mbabo, a—a kubaambila kujatikizya zibi zyabo, nkabela eco caka botelezya mbungano eyo yakaindi yakali kutontola, nkabela ba kaunka. Masimpe! Nce ncico! Ee, pele eco tii caka botezya muntu oyo waka zyalululwa, cindi niba kabweza eco elyo mpawo kunjizya kusekelela kwa bupagani kwa kwaamba mipailo. Ncinzi ncoba kacita? Ba kaselusya Jupita, a kwaanzika Petro. Baka selusya Venasi, a kwaanzika Mariya. Elyo caka leta—caka leta bupagani mu zyuuno zya Bunakristo.

79 Elyo cindi Ahabu naka kwata Jezebele, wa kacita cintu nciconya cimbi. Wa kaleta bukombi bwa mituni mu Israyeli. Elyo ncinzi Jezebeli nca kacita? Wa kajaya aunwi musinsimi ngwa kakonzya kujata amaanza aakwe. Sa mbo mbubo? Mbubonya

bama poopu mboba kacita. Onse Munakristo wini ngo bakali kukonzya kujata amaanza abo, ba kabajaya.

<sup>80</sup> Pele kwakali nyenyeezi ya bukkalo obo, Eliya mudaala! Oh, iiyi, munene! Ta kayoowa, ku bambila ncico. Iiyi, munene! Wa kali nyenyeezi ya Leza ya bukkalo *obo*. Kaselemuka ku ciindi cimwi wa kati, “Mwami, Ndime endikke uusyeeede.”

<sup>81</sup> Leza wakati, “Lino, lindila aniini, lindila aniini, lindila aniini, Eliya.” Uh-hu. “Ndi jisi bali myaanda ili ciloba basisidwe konse, kutala. Mwabona? Toba zyi mpoba bede. Bali kubusena okuya, Bafarisi, Basaduki, ba Baptisti, ba Methodisti, aba Presbyteria, pele Njo—Njo bagusya alya, kolindila buyo. Wabona? Ndi bajisi kubusena okuya. Kuli. . .balo—balo—balo mbi Mbangu, nkabela tabana ku mufugamina Balimu.” Pele Eliya mudaala wakali Jwi lya Leza mu buzuba obo. Wa kali cikozyano ncobeni ca Jwi lya Leza ku kuboola kutaanzi kwa Kristo, alimwi ciyooba cikozyanyo ca Jwi mu kuboola kwabili kwa Kristo alubo, kweendelana ku Magwalo.

<sup>82</sup> Lino, tu jana kuti oyu Jezebele muniini, cindi naka sika okuya, waa kali kuyanda kumwaila nsi zyonse zipaililo zya Leza a kuyaka zipaililo zyakwe mwini. Elyo waa kacitya ba Israyeli kukotamina mituni. Obo mbombubo ncobeni Constantine mbwa kacita cindi na kapanga mbungano ya Katolika. Wa kaleta bupagani okuya mu i—i mbungano ya Banakristo, nkabela wakacitya Banakristo kukotamina mituni. Obo mbombubo bukkala bwa musinze alubo; bukkalo bwa musinze kuli Israyeli, bukkalo bwa musinze ku—ku mbungano; kukotamina mituni. Elyo Eliya wakali nyenyeezi mu buzuba bwakwe.

<sup>83</sup> Elyo wakacitya bonse ba Israyeli kukomba Balimu, elyo mbubonya mbungano ya Katolika mboya kacita ku Tuatira.

<sup>84</sup> Lino, Ndi yanda kuti mubone cintu cimbi cibotelezya awa, Nda kali kujana makani angu aakale awa. Jesu wakati waa kali. . .kaliita kuti musinsimi mwanakazi. “Oyo mwanakazi Jezebele, walo uliita kuti (uliita mwini) musinsimi mwanakazi.” Lino, nywebo mwabona, mbungano ya Katolika tai zumizyi bantu bayo kubala Bbaibbele nkaambo baamba kuti mupaizi ngo muntu alikke ukonzya kulingula eelyo Ijwi Cabuleza.

<sup>85</sup> Ee, obo mbupanduluzi bwakasimpe bwa musinsimi. Ii musinsimi ujisi Bupanduluzi bwa Buleza ibwa Ijwi lya Leza. Obo mbombubo ncobeni. Mbobuti muntu mbwa konzya kwiita umwi, muntuumwi kuti, “ii musinsimi” elyo mpawo kuteeti, “bajisi ciyubnuzyo citaluzi”? Kuli mbuli kuyeeya kwa ciimo camwana Citamani alubo, nywebo mwabona. Mwabona? Mwabona, cili—cili i. . .Ii *musinsimi* caamba “sibuleza ululeme, umwi oyo Ijwi lya Leza nkolya kaboola, ciyubunuzyo ciboola kuli nguwe.” I bbala *musinsimi* lyaamba “sibuleza wa Ijwi lya Buleza.” Jesu wakati, “Ikuti na kuli umwi akati kanu simuuya na musinsimi, Nde Mwami njo kanana kuli nguwe. Alimwi ikuti na eco

naamba cacitika, nkokuti amu muswiilile, Ndili a nguwe. Ikuti na ta cicitiki, nkokuti muta muswiilili.” Kwa mana. Lya kali i—lya kali Ijwi lya Leza lyabuleza, alimwi Ijwi lya Mwami lyakasika ku basinsimi.

<sup>86</sup> Lino, ba kaamba kuti *mbungano* eyi mpawo wakali “musinsimi.” Lino amuyeeye, ya kacinca kuzwa kuli eli yaba Nikolayi eno, yaka cinca kuboole ku “*nguwe*.” Mwa cibona? Ii “Jezebele.” Lino, busiku bwainda bwakali bwa “njiisyo ya Balamu.” Mwabona, “njiisyo yaba Nikolayi” a “njiisyo ya Balamu.”

<sup>87</sup> Lino, Balamu wakali umwi wakapanga ciimo ca buvuule kuli Israyeli. Elyo ncinzi i—i—i ba Nikolai ncoba kacita? Kapanga kabunga. Aboobo bakaba bikka antoomwe bobilo nkabela mwa kajata *nguwe*, “mbungano.” Masimpe! Ciyubunuzyo 17, “I sikuvuula mupati oyo uukkede aatala aa maanzi manji.” Mwanakazi, sibwaamu. Ino nguni, na mbobuti mbwali sikuvuula? Walo ucita bwaamu, bwaamu bwa kumuuya, kutapandulula kabotu Ijwi ku bantu. Amuzwe ku ciimo eco cakwiindilizya! Eco nciimo cini cakwiindilizya. Mbo mbubo.

<sup>88</sup> Lino, mwabona, walo uliita kuti musinsimi mwanakazi, “Tuli bomwe! Tu kkanso! Tuli kkanso ya Laodikeya alubo, kkanso ya bantu, alimwi twa kasala *ceeci*, a *ceeci*, a *boobo*. Aboobo amuswiilile kuli ndiswe!” Pele. . .

<sup>89</sup> Oyo—oyo mupaizi muniini atala awa ku kubuzya ndime kujatikizya Elizabeth Frazier, na oyo musimbi Frazier. Kati, “I—i kadinolo uyanda kuziba na uyo. . . na bbishopu, wa kabbizya oyu musimbi Frazier.” Kati, “Uli mukuba muna Katolika.”

Nda kati, “Inzya, Nda cimvwişya eco.”

Kati, “Sena—sena waka mubbizya?”

Nda kati, “Iiyi, munene.”

Kati, “Wa kamubbizya buti?”

Nda kati, “Mu lubbizyo lwa Bunakristo.” Uh-huh.

Wa kati, “Ee, ino upandulula nzi kuli ceeco?”

Nda kati, “Lubbizyo lwa Banakristo, nzila Bbaibbele mbo lyaamba. Kuli nzila yomwe luzutu ya kubbizya mu lubbizyo lwa Banakristo. Muntu aumwi mu Bbaibbele waka nyikizigwa kuni lya maanzi mu Zina lya ‘Jesu Kristo.’”

<sup>90</sup> Wa kalemba, katalika kulemba mbuli boobo. Kati, “Yebo ulizi, mbungano ya Katolika yakali kucita boobo.”

Nda kati, “Lili?” Nda kati, “Ndi jisi onse makani ansiku awa Nge kasola kujana, aazwa ku London a koonse kumbi.” Kutegwa Nke konzya kubala cindi eli oora lya kuswena cakufwambaana, cindi cintucimwi cacucitika. Hmm. Nda kati, “Ndi—Ndi yanda kuziba awo.” Inga ndaunka. . .

Wa kati, “Oh,” wa kati, “mu Bbaibbele.”



Nda kati, “Sena waamba kuti . . .?”

Wa kati, “Jesu wakabunganya mbungano ya Katolika.”

Nda kati, “Sena Petro wakali poopu mutaanzi, mpawo?”

Kati, “Nconzyo loko.”

Nda kati, “Nda kali kuyeeya kuti ‘mbungano tiiya kali kukakilwa a kuta cinca, a yonse milalilo yakali kwaambwa mu ci Latini kutegwa ita kacinci.”

Wa kati, “Obo mbwini.”

<sup>91</sup> Nda kati, “Ee, ncobeni mwa kacinca kuzwida ciindi eco.” Nda kati, “Ikuti na eelyo Bbaibbele ndi bbuku lya Katolika, nkokuti Ndili muna Katolika waciyanza cakaindi.” Mwabona? Mbo mbubo. Nda kati, “Ndili muna Katolika waciyanza cakaindi, mpawo.” Elyo Nda kati, “Ya kacita nconzyo . . .”

Wa kati, “Ee, lino, nywebo mwabona, Bbaibbele makani buyo akale aa mbungano ya Katolika.” Wa kati, “Leza uli mu mbungano Yakwe.”

Nda kati, “Leza uli mu Ijwi Lyakwe.” Mbo mbubo.

<sup>92</sup> “Amuleke Ijwi Lyangu libe bwini, nkabela ijwi lyonse lya muntu libe bubeji.” Elyo awa muli eli Bbuku lya Ciyubunuzyo ndi Bbuku lilikke (Andi ciloolole.) kuti Jesu wakabikka kuzumizya Kwakwe ali ndilyo. Alimwi cintu citaanzi Wa kayubununa Buleza Bwakwe, alimwi Wa ka cicita kumaninina. Elyo wakati, “Kufumbwa umwi uyogusya cili conse kuzwa kuli Ndilyo na kuyungizya cili conse kuli Ndilyo, nguonya uyo gusigwa (cibeela cakwe) kuzwa mu Bbuku lya Buumi. Ulacoolwe oyo uubala, na oyo uumvwa. Alimwi ula lutuko oyo uyungizya cintu comwe kuli Ndilyo na kugusya cili conse kuzwa kuli Ndilyo.” Nceeco we, aboobo mula bona cibeela ca ntenda. Aboobo muta yungizyi cimwi kuli Ndilyo; ko Li leka buyo nzila mbo Li bede, akuzumanana buyo kweenda.

<sup>93</sup> I Muuya uyo Li yubununa kuli nduwe kuti waba buyo mubombe, ko Mu lombaa. Mwabona? Mbo mbubo. Lino, aboobo Tali kataazyi. Leza . . . Jesu wakalumba Taata nkambo . . . kaamba, “Nda Ku lumba, Taata, kuti Wa kasisa zintu ezi kuzwa ku meso aa bama rabi, a mabbishopu, a makkadinolo, balinguzi ba koonse, alimwi—alimwi wa Ci yubununa ku bana mbuli banga baiya.” Mwabona?

<sup>94</sup> Eco nco yanda. Calo nciyubunuzyo ca Leza cikonzya biyo kuboola mbuli Mbwa amba alya, “Ino bantu baamba kuti Ndi meni?”

Wa kati, “Yebo nduwe Kristo, Mwana wa Leza Muumi.”

<sup>95</sup> Wa kati, “Simooni, to kaiya eco mu seminari. Wabona? Taakwe muntu waka kwaambila ceeco. Eco caka boola, cakali ciyubunuzyo kuzwa ku Julu. Elyo atala a mwaala oyu Njo yaka Mbungano Yangu, nkabela milyango ya gehena taika Izundi.”

<sup>96</sup> Eco ncencico ciyubunuzyo Abela nca kajisi ku matalikilo. Calo nciyubunuzyo; cakali kaindi, cicili ciyubunuzyo, alimwi lyoonse ciyooba ciyubunuzyo. Mbo mbubo.

<sup>97</sup> Lino, tu jana kuti awa waa kali mwanakazi eno, alimwi *mwanakazi* wiiminina “mbungano.” (Sa mbo mbubo? Kristo uboolela nzi? Nabwiinga, mwanakazi, nakalindu uusalala.) Alimwi mwanakazi wakaindi awa, waa kali kutaminina lwakwe kuba Mbungano ya Leza; pele, obo mbwa kabede, waa kasakatide buvubi a ngale, a zintuzyonse, nkabela waka jisi nkomeki ya busofwi bwa bwaamu bwakwe, cakuti waa kacitya boonse bami ba nyika kukolwa waini wa njiyo. Sa mbo mbubo?

<sup>98</sup> Lino, tu mujana kuti awa wiitwa kuti “Jezebele.” Elyo Jezebele, bbiobo Jezebele mbwa kacita, mbwa katomena buyo akati kabana ba Israyeli, waa kabajaya a kucita zintuzyonse nzya kali kukonzya, a—a kuyaka zipaililo zyakwe. Sa mbo mbubo? Obo mbombubo mbungano ya Katolika ncoya kacita. Obo mbombubo. Pele lino atu bale ambele aniini. Eci ciyo mu kweelelezya. Ziindizimwi ula kwelelezegwa, muyoolya kumbi kuniini.

. . . liita *lwakwe kuba musinsimi mwanakazi*, (Lino, ikuti na wati, “Ndime sikupandulula wa Ijwi endikke.”) a kuyiisya a *kucenga balanda bangu kucita bwaamu*, . . . *kulya zintu zituulwa ku mituni*.

<sup>99</sup> Oyo mukwesu wabuzya kujatikizya “nzoka,” kujatikizya “kulya mucelo mu muunda wa Edeni.” Wa bona mbo cibede (Embo na?) cindi Na kati, “kulya,” awa. Cintu ca kali, kali cakumuuya, yebo wabona. Alimwi i . . . alimwi . . .

*Elyo Nda kamupa ciindi ca kweempwa ku bwaamu— bwamu bwakwe; nkabela ta keempwa.*

*Bona. Njo kuwaala mu bulo*, (Ino mbulo bwa musyobo nzi? Bwa inyika. Obo mbwa bede ncobeni asunu.) *abalo bacita mamambi anguwe mu i mapenzi mapati, cita beempwa ku micito yabo*. (Oko nkwiinka mu Mapenzi Mapati.)

*Elyo . . . uyo jaya bana bakwe a lufu; . . .*

<sup>100</sup> Hanewo! Walo anzi? Oyu mwanakazi mucembele waka jisi bana. Lino Ciyubunuzyo 17. Mbangaye banu . . . ? Nywebo nyonse nomwa kaliko busiku bwainda, Nda yeeyela. Yaa. Ciyubunuzyo 17, oyu sibwaamu mukulukulu, mbungano ya Katolika, yakali kutegwa “sikuvuula,” alimwi waa kali “banyina wa bavuuule.” Niba takaba basankwa, akali *mabungano*.

<sup>101</sup> Lino nkokuli mbungano ya Lutherani, oko bonse nkoba kazwida? Nko kuli kabunga nko kakazwida? Ali kuli matalikilo a nkako, Laodikeya? Ba Nikolayi kumalekelo baka panga ako; eco nco cintu nciconya alubo. To konzyi kucicinca, mukwesu. Oh, Eliya wa kaitila kulwana cintu mu buzuba bwakwe. Johane

wakaitila kulwana ncico mu buzuba bwakwe. Iyi, munene! Muta yeeyi kwaamba muli lwanu kuti, “Tuli jisi Abrahamu kuba taata wesu: nkambo Nda amba kuti Leza ulakonzya ku mabwe aya kubusya bana kuli Abrahamu.” Mwabona? Konzyi buyo kugwasigwa.

<sup>102</sup> Lino, waa kajisi bana. Sena Jezebele wini waka jisi bana? Iyi, munene! Amuswiilile:

. . . Ndiyo *jaya bana bakwe* . . .

<sup>103</sup> Ninzi? I mbungano ya Katolika, bana bakwe nkabungwe ka Protestanti. Mwabona, cili mbubonya, nkaambo bali mukucita cintu nciconya. Kabbizigwa moonya muli nguwe ku lubbizyo lwabo lunyongene, lubbizyo lutali lwa magwalo; kusukana maanza kutambula Muuya Uusalala; “Taata, Mwana, a Muuya Uusalala” mubusena bwa “Jesu Kristo.” Elyo kucita zintuzyonse ziimpene ku Bbaibbele. Nekubabooba! Elyo ba ceenda moonya muli ncico.

<sup>104</sup> Mwana wakwe musimbi wakali kutegwa Ataliya, A-t-a-l-i-y-a. Waa kajisi wakwe . . . Waa, Jezebeli, waka kwatya Ataliya kuli Jehoram, mwana wa mwaami wa Juda, nkabela cakufwambaana zipaililo zya Balimi zya kaliimvwi mu Jerusalemu. Lino, ta mweelede kunjila makani akale kuli ceeco, ncamu Bbaibbele. Mwabona? Mwana wakwe musimbi, Ataliya, waakwatwa ku mwana mulombe wa Jehosafati, oyo wakali Jehoram. Elyo bana bakwe basimbi bakacita cintu nciconya nca kacita.

<sup>105</sup> Oh, ma! Sa tamu konzyi kucibona? Mwabona obo tubunga mbo twa kacita, bakwesu? Twa kajokela nconzyo kwindi muli Luther abalo, mbubonya buyo, a kulibunga antoomwe mubusena bwa kulekela Muuya Uusalala. Elyo Pentekoste yakacita cintu nciconya. Tiiba kalekela Muuya Uusalala kuya ambele akuba nzila Yawo, a kuzumanana; alimwi onse mumuni wakasika, akuulingule ku Ijwi, a kuyabuya. Tiiba kakonzya kulekela Muuya Uusalala kusololela, baka panga kabunga a kupambuka ku zintuzyonse zimbi zyakali nosika ambele. Kajokela ncobeni a kukwatwa mu cintu alubo! Mbubonya buyo. Cindi twa sika ku bukkalo obo, amulangilile buyo eco cilindila ndinywe kunselelo lya mugwagwa okuno. Mwabona? Kakwatwa nconzyo kujoela moonya mukati! Jesu wakati awa, “Walo . . . Oyu Jezebele, uliita kuti ‘musinsimi mwanakazi,’ elyo Njo musowela mu bulo bwanyika, a kujaya bana bakwe abalo” (Lino, musyobo nzi . . .?) “kubelesya lufu.”

<sup>106</sup> Ino ncintu . . . ino musyobo nzi wa lufu uliko bana bakwe ngobaya kujazigwa? Nywebo mwabona kuti bali fwide lino! Kufwa kumuuya! Taba jisi ciyubunuzyo! Bazyi buyo kabunga kabo, bazyi buyo katikizimu kabo, bazyi buyo njiisyo yabo ya mbungano; pele cindi caboola kuziba Leza, bamwi babo taba Li zyi buya mbuli muna Hotentot mbwa tazyi mu busiku

bwamuna Egepita; mbo mbubo, cindi caboola ncobeni kuziba Muuya Uusalala. Kulibuzya; ku Wi ita . . . kuyanda kwiita Muuya wa Leza kuti “musondi,” na “dyabulosi,” wa . . . ku tweluka myuuya, azintu mbuli ezyo, akutanda mibi. “Baa, ta kuzulilwi ku kabunga kesu. Eyo nkamu, oh, *brrr*.” Mwabona, tabazyi ncobeni. Elyo mpawo Ku namatika ii—ii zina lya “Jesu Buyo,” na musyobo umwi wa “mubumbulusi uusalala,” na—na musyobo umwi wa cintu mbuli ceeco. Taba zyi buyo!

<sup>107</sup> Alimwi oora lyaswena cindi eco cintu nociya kuyutululwa. Obo mbombubo. Leza uyo cicita masimpe mbuli mbo Ndi imvwi kunze lya cikambaukilo eci, nkaambo Uyo gusya bana Bakwe mbuli masimpe mbo Ndi imvwi mpoonya awa. Leza uuliku Julu ulizi obo. Namula ndisyoma kuba musinsimi wa Mwami, mulanda wa Mwami, amundi swiilile. Ili muni loko. Iyi, munene.

<sup>108</sup> “Bana bakwe bayo jazigwa lufu lwa kumuuya.” Amu balange: batontola abasitulengwa. Amulange i . . . amulange esu . . . Ta tweelede kwaambaula zyaba Baptisti aba Presbyteria, tu lizi kuti bakafwa kwa myaka. Ino . . .

<sup>109</sup> Cindi Luther naka jisi lubukulusyo lwakwe, kululamikwa, ikuti na ka . . . Ikuti na kazumanana, eyi—eyi nkamu mpati ya Pentekoste eno nekunga niya kaba mbungano ya Lutherani. I Mumuni nokunga wakasika kwinda kukusalazigwa, ikuti Wesley na katobela mukati. Walo . . . Luther taka tobelo oko. Peepe, munene, bakali kale bana Lutherani.

<sup>110</sup> Aboobo mpawo Wesley wakasika. Kumune kufwa kwa Wesley, mpawo cindi cakacitika? Ba kabunganya ako, akutanga Wesley Methodisti, Ntaanzi Wes- . . . oh, misyobo yonse yabana Methodisti. Mwabona? Elyo cindi . . . Kajisi lubukulusyo lupati, pele cindi niba kaliwaala mu kabunga, ncenzi cakacitika cindi Pentekoste niya kasika ambali kayaambaula mu myaambo a kuleta kuboozezya kwa zipego? Tiiba kakonzya kweenda; baka baita kuti madaimona.

<sup>111</sup> Lino ncenzi Pentekoste nciya kacita? I cintu nciconya ncoba kacita! Alimwi mpaali mpo babede? Bali fwide mbuli mpikili ilaa citendele. Iyi, munene! Oko nkunkuko. “Njo waala bana bakwe mu bulo bwa—mu bwa lufu, a kuba jaya.” Ee, andi—andi bale eco kutegwa mubone awa, Nda syoma kali kampango ka 22:

*Elyo Njo muwaalila mu bulo, abaabo bacita mamambi anguwe ku i mapenzi mapati, (i—i Mapenzi Mapati) . . .*

<sup>112</sup> Eco nce cintu ciindwamo. Lino amuyeeye, andi ime awa aniini, ayo Mapenzi Mapati mu—mu baya kuwaalilwa mukati omuya, mbaabo bantu basimbi baona bata kajisi mafuta mu malampi abo; nekubaboobo bakali kuzulilwa ku kabunga, bantu babotu, bakainka ku mbungano, zintuzyonse; pele baka boolela mafuta, pele kwakali kumukisya. Mwabona, ku muwaalila mu Mapenzi Mapati, Uyo anjila ayo, mbungano ya Katolika iyo

anjila, a boonse bana bakwe bayo njila anguwe, mu Mapenzi Mapati.

. . . *cita kuti beempwa ku micito yabo.*

113 Kutali—kutali bana abo bali omuya; pele mbungano lwayo, abo mbana bakwe (kalo nkabunga), kutali bantu bali omuya, mbuli bana Katolika bacete, ba Baptisti, ba Presbyteria naba Pentekoste. Nda usa kuli mbabo. Buyo, “Ee, Ndi. . .”

“Sa uli Munakristo?”

“Ee, Ndili muna Presbyteria.” Oh!

114 Eco tacikwe cakucita a Ndilyo mbuli buyo kwaamba kuti, “nkutula katandide mbizi amaulu akwe aonse kulubazu lomwe wakali mu muzundano wambizi.” Aboobo ncinzi mu inyika nco konzya kucita kujatikizya ceeco? Baa, taakwe cintu pee. Ta ndaambi ceeco ku kudana, kuteeti. . . obu tabuli. . . tensi busena bwa kuda, aya alo—aya Makanimabotu. Mwabona? Ndali kuyanda kupa bupanduluzi bupati. Mwabona, pele mbo—mbo mbubo. Mwabona, taba jisi cimwi—cimwi limbi cakucita a Ndilyo kwindi taakwe.

“Ndili muna Pentekoste.”

115 Eco ta cijisi cakucita a Ndilyo kwindi taakwe. Inga wazulilwa ku tubungwe twabo tuli footi ileveni, pele uli mwana wa Leza wakazylululwa na? Mukasimpe, sena ula bayanda boonse a moyo wako, a buntu bwako bonse, alimwi ula muyanda Leza, alimwi mazuba onse ula. . . takukwe makani eco umwi nca kucitila? Ikuti na wabijilwa akuti, “Hummm!” mbuli saha linzwiima, citondezya buyo kuti Muuya Uusalala wakazwa, ikuti na wakasola kuba a Ngwo.

116 Amulange:

. . . *citakuti walo weempwa kuli eyo micito.*

*Elyo Njo bajaya bana bakwe a lufu; . . .*

117 “Bana bakwe,” ba Jezebele. Lino, ncinzi Jezebele nca kacita? Wakakwatya mwana wakwe musimbi mu cuuno cimbi (ca Juda) okuya, omuya muli Juda. Lino amulagilile kubikkwa kwa kumuuya. Ndiza inga Nda cidulowa. Awa, amulangilile eci kabotu loko lino:

118 *Ngooyu* Jezebele, a Israyeli. Pele *awa* ngu Juda, cikozyanyo ciindene abusena awa, ali cimwi cimbi; oyu ngu Jehosafati abusena *awa*. Yaa. Lino, oyu *awa* wakali Ahabu; lino ngooyu Jezebele moonya *omu*. Lino, waa boola *omu* a kucitya boonse ba Israyeli kuya ku mituni.

119 Mbo mbubo mbungano ya Katolika mboya kacita kaindi mu mazuba ayo ciindi Constantine naka kamantanya ba Nikolayi (basitulengwa batontola atala *awa*) mu i—ku i—i mbungano a ku bupagani, a kupanga ciimo ca bupagani bwa Bunakristo. Nse yandi kucisa kulimvwa kwanu, nobantu ba Katolika,

pele Ndi jisi mulimo kumbele lya Leza. Nkukoonse mbungano ya Katolika mboibede, nciimo ca bupagani ica Bunakristo: malweza, a mituni, azintuzyonse zimbi. Mbo mbubo ncobeni, ciimo buyo cabupagani. Lino, obo mbwini. Ikuti Nda fwa mu kaindi aka, obo mbwini. Elyo ba Protestanti moonya mu cintu nciconya, buyo mu ciga cimbi.

<sup>120</sup> Lino amulange eco Jezebele nca kacita. Mpawo, nywebo mwabona, i—i dyabulosi. . . Waa kali lipede kapati, waa kabweza bana bakwe basimbi. Wa kajisi mwana musimbi wakazyalwa *awa*, alimwi oyu mwana musimbi ulainka abusena *awa* ku muntu oyu mulemu uusaala akubweza akukwatwa ku mwana wakwe musankwa; a kuleta cintu nciconya *omuya* kuzwa kuli Josefati, kuya mu cibeela eci.

<sup>121</sup> Lio, ba Nikolayi beni, ba Nikolayi, basitulengwa batontola abo bakali kuyanda kabunga ako, baka kwatwa muli nkako *awa*. Elyo lino amubone cintu nciconya. Ba kabweza Jezebele *awa* (mbungano ya Katolika), anselelo *awa* waa bweza mwana wakwe musimbi (kabunga kakwe) aku kasanganya muli mbabo ansi awo, a kucita cintu nciconya kuli mbabo. “Kujaya bana bakwe a lufu,” lufu lwa kumuuya. Baka libunganya beni ku lufu, alimwi cintu citaanzi mulizi, onse Muuya wa kazwa.

<sup>122</sup> Amu ndaambile. Andi mubuzye cintu comwe buyo, simakani akale uli onse awa, kwalo Nkwe zyi kuti kuli bosanwe na cisambomwe banu bakkede awa. Ndi yanda kuti muboole a kundiletela Lugwalo lomwe na—na cibalo comwe ca—ca makani aakale, kuti amwi mabungano akasola kuwa akujoka mu kabunga akasola kubuka alubo mu lubukulusy. Amu ndaambile. Cindi naba kalibunganya, sena bakasola kuba a lubukulusy nibakamana kubunganya? Peepe, munene! I Muuya waka basiya. Ndi sanganya Pentekoste.

<sup>123</sup> Cindi Zilongezyo zya Pentekoste nizya kawa aku mubamba kwaamba mu myaambo nyoonse, nywebo basikale, balo kaba jisi Zilongezyo zya Pentekoste a zintu, zyakawa. Nikwa kaina ciindi kwakaba eco ncomwa kaita kuti General Council. Cilenge cipona cili kabotu, pele kutali kabunga. Cintu cintaanzi mulizi, tii mwaka ciiminina, mwa kacita kujokela ncobeni a kuba “mwana wa i. . . Saatani,” a kulibunganya lwanu.

<sup>124</sup> Alimwi mpawo umbi Mumuni wakasika, ujatikizya Zina lya Jesu Kristo. Mpawo bonse baka lundana, a kuti, “Alelekwe Leza, ikuti na tojisi zina lya Jesu, uya ku gehena. Elyo tuli Li jisi, nkabela tamu Li jisi.” Ino baka cita nzi? Bakafwa mpoonya alya mu mikondo yabo; baka panga kabunga kuzwa kuli ndilyo. Mwabona? Mubusena bwa kulekela Mumuni ku kunka kwinda mu mbungano, niwa kali tolela busena bwawo. Elele mula libunganya nobeni. Ino ncinzi? Mwana wa Jezebele. Elyo bonse bakafwa, antoomwe.

125 Lino Ndi yanda ku mubuzya cintucimwi. Sena Assemblisi ya Leza na Babumwi, na—na imwi yabo yakasola kubuka mu lubukulusyo lupati lukamantene? Nee nconzyo! Olu lubukulusyo lwakazwa kwinda, cakuti Muuya Uusalala wakaselukila a mulonga (bunji bwanu nomu kkede mpoonya awa eno) mu 1933, a mulimo oyu wakuponya mupati wakeelede kucitika, kati, “Luyo fumpa inyika,” alimwi tii lwakasika mu kabunga kamwi kandeene pee. Leza wakazwida aanze lya zilawo a kubusya muhedeni, kutandila, ku kutalika lubukulusyo olo. Elyo amulange nco Lya kacita! Mwabona?

126 Twalo tubunga, mbo twa libunga buyo, twaka fwa. Wa kati, “Ndiyo jaya bana bakwe kubelesya lufu.” Oh, ma! Ndi lizi mula. . . Akaka mutalimvwi kubijilwa kuli ndime, pele Ndi. . . Ikuti na Ndili cizyi Eci nkabela nse Ca ambi, Ndili sikuupaupa uubaukide, elyo Leza uyo ndipeda bwiinguzi kuli Ncico. Ndi yanda kuba mbuli Paulo, “Kuta kakilwa kulungulula lonse luyando lwa Leza.” Mbo mbubo. Yaa. Yaa.

127 Lino, elyo bakayaka zipaililo mu Jerusalemu. Lino Ndi yanda kubona. . . Elyo Jezebele nakakwatwa kuli Ahabu, waa kaleta zikozyanyo kuli Israyeli zya kufugamina. Mbubonya mboya kacita njiisyo yaba Nikolayi, kusangana mu bupagani; kaselusya Jupita, akusumpula Petro; a Venasi, kuli Mariya; alimwi mbuli Bbaibbele mbo lya kaamba, “Waa kacitya yoonse Israyeli kubisya.”

128 Mbubonya mbungano ya Katolika mboya kacitya boonse bana basimbi kusangana mu kabunga, a cintu coonse ca cibi, mbuli Jezebele ku mwana wakwe musimbi. Yaa. Alimwi mu kucita ceeci cindi kabunga kazyuuno nika kayakwa, elyo Poopu Boniface—Boniface III naka bweza cuuno cakwe, elyo baka jisi ii—ii kaleza acuuno cabwami, teeba kacili kuyanda kubelesya lubbizyo lwa Muuya Uusalala mu mbungano. Mbo mbubo. Ba kabweza tunsiyansiya twabo a tulengwa, akuzumanana.

129 Elyo cindi kabunga nikakazumina nkakonya kayanza kabuzumini, aku zyula lwaanguluko lwa Muuya Uusalala ku mbungano, Baptisti, Presbyteria, Methodisti, a bamwi bambi. Ba kacita ncobeni! Elyo bucebuce tula babona kabaya bupusama a kufwa mbuli Jesu mbwa kaamba zya musaansa. Lino, oonse Muuya Uusalala mu zitondezyo a zigambyo waka bikkwa kaindi mu buzuba bwa kainda. Elyo baka vuba, mbuli mbwa kacita. Aboobo waa kacitya inyika yonse kubisya, nkaambo waa kaluunkide ku cisi acimwi, walo abana bakwe basimbi. Mbo mbubo.

130 Lino amu Mu langilile kamwiita mu bukkalo bumbi bwa mbungano. Amu Mu langilile ka mwiita. Amu Mu langilile kamukombelezya awa ansi kumamanino, akugwisya Basyaalizi Bakwe, “nkambo ka Basale,” basyoonto buyo, cakuti nikwaataba muntu wakalino futulwa ikuti. . . bamwi pe.

<sup>131</sup> Mbuli mbo kulembedwe mu Ciyubunuzyo 13:6. Mula yanda kusika kuli ceeco aniini buyo? Kuteeti Wa kati Wa . . . kati, “Oyu mwanakzi wakacitya boonse kutambula caando (eci cinyama cakacita), kacitya boonse kutambula caando (bonse bacete, balemu, kufumbwa mboba kabede), caando ca cinyama,” eyo yakali Mbungano ya Katolika yaba Roma.

<sup>132</sup> Naa eco antela bakapanga cikozyanyo . . . Ciyubunuzyo 13:14, bakapanga cikonzya mbuli cinyama. Nywebo—nywebo . . . Ndi yeeyela kuti nyoonse mula cibala eco. Ikuti na tamuna, baa, tula jula kujoka a kucibala. Ciyubunuzyo 13:14:

*Elyo wa kabeena abo bakkala aa nyika kwinda kunzila ya maleele ayo kwalo wa kajisi nguzu zya kucita kumeso aa cinyama; (Olu nduvwaano lwa mbungano). . . a kucita kumeso aa cinyama; kwaamba kuli mbabo bakkala atala aa nyika, kuti beelede kupanga cikonzonyo mbuli cinyama, eco caka jisi ciyaso calufu (bupangani). . . alimwi oko kwakali kwinda ku panga, nkabela caka ponaa. . . (kwinda ku bupoopu, pangani Rome kuba Rome ya bupoopu. Mwabona?)*

<sup>133</sup> “Kupanga cikozyanyo mbuli nguwe.” Ino cakali kuyooba buti? Cintu nco bacita lino, mbubonya buyo, kuyutukila muli olu luvwaano lwa mabungano, “Oonse mabungano azulilwa ku kabunga aka, yoonse amwiinke mu nkamu yomwe.” Lino bali mukupanga Bbaibbele. Elyo Poopu John waka tamba boonse kujoka. I archbbishopu wa Canterbury, boonse kabazunguluka. Cintu citaanzi mulizi, cintu coonse cijoka nkoonya kuli *Nyina*, nkaambo mbavuule kuzwa kumatalikilo. Mwabona? Ba lati, “Toonse tuyo swaangana antoomwe mu kaambo komwe kapati ka kulwanya Kkomunizimu.” Elyo tazayi kuti Leza waka busya Kommunizimu (Nda konzya kutondezya ceeco ku Bbaibbele eli.) anokuba kubikka mu mizeezo yabo kuliya nkoto ku basalali, ku bulowa obo mboba katila aatala a nyika. Leza wakabunganya Kkomunizimu mbubonya buyo Mbwa kacita Mwaami Nebukadinezara ku—ku kukoma Israyeli. Wa kabusya Kkomunizimu, alimwi buzubabumwi iyo mwaya Rome do kuzwa mu maapu. [Kabeela katakwecintu aa teepu—Mul.] Obo mbombubo. Leza wakaamba obo. Mbo mbubo.

Ndila ilwana kkomunizimu; ilwana Leza. Masimpe mbo icita. Pele muta bikkili maningi maanu kuli oyo Munyinja wa Butale, pele amulangilile oyo munyinja wa pepo. Amu kabale Foxe’s *Book of Martyrs* nkabela muyo cibona eci, kuti cililuleme.

<sup>134</sup> Lino atu bone awo mpo . . . Elyo mpawo mula awa lino kuti waa kacitya boonse (bavubi, bacete) kutambula caando; pele kuli kkilasi yomwe nja takali kukonzya kuguma. Nywebo mulizi obo? Ciyubunuzyo 13: . . . 8.

<sup>135</sup> Amuswiilile kuli ceeci. Andi bale eci:



*Elyo Nda kaima aatala lya misenga wa lwizi, a kubona cinyama kacibuka kuzwa mu maziba mapati, ka cijisi mitwe ili ciloba meja ali kkumi, . . . atala lya meja . . . misyini, alimwi atala lya i mitwe zina lya kusanka. (Ayo malundu ali ciloba; twa kacibweza eco conse masiku ainda, nywebo mulizi.)*

*Elyo cinyama nco wakabona cakali mbuli mwaaba, . . . matende mbuli—mbuli i masekese, a mulomo wakwe. . . mulomo wa mulavu: a simwaaba (Oyo wakali dyabulosi uusbila wakaimikila kumbele lya mwanakazi kuti alye mwana wakwe, oyo wakali Rome, toonse tu lizi.) . . . a ku mupa . . . nguzu, a cwano cakwe, a bwami bupati.*

*Elyo Nda kabona umwi wa mitwe yakwe mbuli mbo waka yaswa ku lufu; (bupangani, mwabona) elyo ciyaso cakwe calufu caka ponesegwa: (bupoopu kabubweza busena bwabo, kasangana mu Bunakristo, aba Nikolayi) nkabela yonse inyika ya kagambwa ku cinyama.*

136 Bunakatolika bwa kafumpa mu cisi coonse kungsi lya majulu. Mbo mbubo. Mbuli Daniele mbwa kaamba kujatikizya butale kunjila mu bulongo, a bumwi bumbi.

137 Elyo Njo mupa cintu ciniini ali ceeco, eco “butale a bulongo.” Sena mwakabona, na sa Nda kasola kucibalulula kuli ndinywe, muli oyo muswaangano mupati ngo baka jisi awa abusena kwalo Khrushchev wakasamununa bbusu lyakwe akulyuuma tafule? Kwakali masi akujwe osanwe akabungna okuya, kwakali masi akumbo osanwe. Khrushchev katozya ku masi aakujwe, Eisenhower katozya ku masi aakumbo; mbaabo basololi bapati bobilo, tunwe tobile tupati. *Khrushchev*, mucina Russia, lyaamba “bulongo.” *Eisenhower*, mu Amer- . . . mu Chikuwa, caamba “butale.” Tuli ku mamanino.

*Elyo ba kakomba simwaaba oyo wakapa i nguzu ku cinyama: alimwi. . . (Oyo mulumbe wesu utobela okuno ku cikombelo, mula mvwisya.) . . . elyo ba kacikomba cinyama, kwaamba kuti, Nguni uli mbuli cinyama? alimwi nguni ukonzya kulwana ncico?*

138 Mu majwi amwi, amulange awa. Eisenhower ujisi—ujisi zina pati okuno mu United States eyi, pele muli Rome tali cintu; Russia, tali cintu. Khrushchev mupati mu Russia, pele mu United States taili cintu pe. Pele kuli muntu omwe mupati koonse, oyo ngu poopu (Mbo mbubo.) “Atu bunganya lwesu antoomwe, a kuboola antoomwe.”

*Elyo kwaka pegwa kuli nguwe mulomo wa ku kanana zintu zipati. . . kusanka; . . . nguzu zyaka pegwa kuli nguwe kuzumanana kwa myeezi ili makumi one aibili.*

*Elyo wa kajula mulomo wakwe a kusanka Leza, (alimwi “kuyiisya njiisyo ku milao ya bantu; basikainya, basikulisumpula, basikuyanda misaalo; bala ciwa ca bukombi, kabakazya Nguzu zya mbubo”) . . . a kusanka zina lyakwe, (Katola “Taata, Mwana, a Muuya Uusalala” mubusena bwa “Mwami Jesu Kristo.” Mwabona?) elyo cikombelo cakwe, a baabo bakkala muli i . . . ku—ku julu.*

*Elyo kwaka pegwa kuli nguwe ku lwana i basalali, (mpaawo kwasika kubuka kwa kupenzegwa) a kuba zunda: a nguzu zyaka pegwa kuli nguwe ku misyobo yoonse, . . . myaambo, a masi.*

*Elyo boonse babo bakkala aa nyika—nyika bayo mukomba, abo ba taka jisi mazina abo kaalembedwe mu bbuku lya buumi lya Kabelele kuzwa ku malengelo aa inyika. (Oh, oh, oh, oh, oh, oh, oh.)*

139 “Malengelo aa iyika.” Mazina esu, ikuti na akaliko lyonse mu Bbuku, akabikkwa kaindi okuya. Jesu wakati, “Taakwe muntu ukonzya kuboola kuli Ndime cita kuti Taata Wangu wa mukwela lutaanzi, a boonse abo Taata *mbaka* Ndi pa bayo boola kuli Ndime. Mbelele Zyangu zila limvwa Jwi Lyangu,” (Eci nce Cakulya, mwabona.) “elyo mweenzu . . .”

140 Mpawo inga waamba, “Ee, Nda sangana buyo mbungano, Ndili kabotu mbuli nduwe.” Eco tacili Cakulya ca mbelele.

141 *Nceeci* Cakulya ca mbelele, “Kukkala antomwe mu masena Aakujulu muli Kristo.” Oh, Walo mubotu loko! Tali Obo na? Ncibotu.

142 Atu manizye cakubinda nkaambo cili, inzya, ciindi cainda lino. Ncibotu. “Pele Nda amba . . .” Atu bone lino, Ndi jisi kampango ka 23:

*Elyo Njo bajaya bana bakwe a lufu; elyo mabungano oonse ayo ziba kuti Ndime oyo ulingula zyamba a myoyo: elyo Njo aabila umwi aumwi wanu mbuli ku milimo yanu.*

*Pele kuli nduwe Nda amba, a kuli bamwi mu Tuatira, boonse abo taba jisi eyi njiisyo, . . . (Ino wakali musyobo nzi wa njiisyo? Kabunga, bamabbishopu, abama archibishopu, aba mapoopu, mwabona.)*

143 “Ta jisi eyi njiisyo.” Lino, Bbaibbele, twa kajana masiku ainda kuti Israyeli, kaiboola kwinda muli Moabo, tiiba kali cisi pe. Ba kali kukkala atala lya busyu bwa nyika, alimwi bakali bantu, baangulukide. Sa mbo mbubo? I cikozyano; basikutuntulika koonse, mu matente a zimwi zimbi. Inkamu zya pentekoste zili munzila njionya, pentekoste iini, kabatuntulika ku busena a busena. Mwabona? Yaa.

... elyo tai *jisi eyi njiisyo* (pele yakali bunganya ini, akupanga kabunga kapati kuzwa kuli nkako) ... elyo yata ka *jisi eci* ... *alimwi eyo iitana kuziba kusakana kwa Saatani*, ...

144 Lino amuyeeeye twa kajana awo cuuno ca Saatani mpoca kabede. Masiku ainda twa ka mutola kulaale kaindi kumatalikilo. Cakali ali cuuno cakwe kumatalikilo? Babuloni. Elyo Babuloni... Cindi i—i kabunga kazyuuno, mupaizimwaami wa Babuloni, wakali kutobezegwa ku bana Chaldia basikuzunda, wa kasika ku Pergamo a kuyaka cuuno cakwe. Mwabona, lonzya cuuno cakwe kuzwa ku nyika ya Shina kuya kutala ku Pergamo. Twa kazwaa kubala eco moonya mu makani aakale masiku ainda. Elyo okuya wa katalika okuya, kabamba mbungano ya Katolika, eyo Babuloni yeendelezya. Yaa, “I cuuno ca Saatani.”

... elyo cuuno ca *Saatani, mbuli mboba kanana; Nse ka bikki* limbi mukuli ali nduwe.

145 “Taku cikabi mukuli limbi; eco nco jisi kale.” Aba bantu basyoonto bali omuya, mwabona, boonse baka syanikizigwa muli obu Bukkalo bwa Musinze. Lino kutandila loko ku myaka ili cuulu amyanda yosanwe moba kainda omo.

*Pele eco nco jisi kale jatisya mane Nka boole.* (Mu majwi amwi, “Muli jisi Cilongezyo ca Pentekoste cicili mu myoyo yanu. Jata eco mane Nka boola ku kwaangulula, nkambo obu bukkalo buccilila buboola ncobeni mu ciindi ciccilila.”)

... *oyo uuzunda, a kubamba majwi angu ku mamanino, kuli nguwe* Njo mupa i *nguzu ku masi*:

*Elyo uyo aendelezya a musako wa butale; alimwi mbuli cilongo ca i mubumbi baya kupwaika kuba buungu: akwalo mbuli Mbwe katambula kuli Taata.*

146 Nywebo mwabona, eyo Mbungano, ino iyooba buti cindi eyo Mbungano ya Bukkalo bwa Musinze kubuka kwiima mu lubeta ku kulwana eci cikama ca bupangani ca . . . kaindi okuya? Baya kulyataula ansi! Alo matende aa mukuba ayo lyataula moonya omuya, Nda mwaambila! “Uyo bapwaila mu guuwo lyuungisya,” Bbaibbele lya kaamba.

*Elyo Njo mupa ku nyenyeezi yaku bucedo.* (Nywebo mulizi eyo mboibede, embo na? Kristo ni “Nyenyezi yaku Bucedo.” Yaa.)

*Oyo ujisi matwi, amvwe eco Muuya nco waambila mabungano.*

147 Oh, ma! Sa tamu kkomene! Nkumuka buyo aniini. Ndi jisi amwi, Njo atolelela ndiza juunza masiku, ali ceci ca myaka ili zyuulu zyobilo okuya.

Pele Ngu Mpana yaku Kkuti,  
 I Nyenyeezi yaku Bucedo limwekesya,  
 Walo mubotu wa zyuulu zili kkumi ku buntu  
 bwangu;  
 Mpana yaku Kkuti, muli Nguwe alikke Nda  
 bona,  
 Konse Nkwe yanda...akundi ponya  
 cakumaninina.  
 Mu buusu Walo nduumbulizyo lwangu, mu  
 penzi Walo nkukkalikila kwangu,  
 Ula ndaambila mapakasyo oonse ali Nguwe ku  
 pumbulika. Aleluya!  
 Ngu Mpana yaku Kkuti, Nyenyeezi yaku  
 Bucedo Imwekesya,  
 Walo mubotu kapati wa zyuulu zili kkumi ku  
 buntu bwangu.

148 Sena mula Mu yanda? Oh, Nda buyo:

Nda Mu yanda, Nda... (Lino atu Mu kombe  
 eno, onse Majwi atenda a Mulumbe.)  
 Nkaambo, Wa kasaanguna ku ndiyanda  
 A kuula lufutuko lwangu  
 Aa cisamu ca Kalivari.

149 Sa Tali mubotu! Nda Mu yanda. Lino, zintu nze Nda  
 tasika, ziyooaba mu mabbuku, mubwini, nkaambo ta tukonzyi  
 kuleta bukkalo bwa mbungano boonse mu busiku bomwe. Nda  
 litola ansi aniini sunumasiku, ku kaambo ka kwaanga kwajwi  
 asyooonto. Pele, oh, sa Tali mubotu! Oh! Hmm!

Kuli bantu kutandila koonse,  
 Abo bala myoyo yoonse iipya,  
 A mulilo oyo wakawida aa Pentekoste,  
 Oyo wakasalazya akuba londola;  
 Oh, bulapaya lino mukati ka moyo wangu,  
 Oh, bulemu ku Zina Lyakwe!  
 Ndili kkomene kapati kuti inga Nda ti Ndili  
 umwi wabo.

Oh, umwi wabo, Ndili umwi wabo,  
 Ndili kkomene loko kuti inga Nda ti Ndili  
 umwi wabo, Aleluya!  
 Umwi wabo, umwi wabo,  
 Ndili kkomene kapati kuti inga Nda ti Ndili  
 umwi wabo. (Sa tamu kkomene?)

150 Nda yeeya nkezwa ku Chattanooga busiku bumwi; elyo  
 ndeka yaka imikwa ku—ku—ku Tennessee, kumusanza okuya ku  
 Memphis. Ba kandi bikka muli eyo hotela, mpati mbotu okuya.  
 Elyo baka nditumina, kati, “I ndeke iyo unka aa—aa seveni  
 okuloko, cifumo citobela.”

151 Elyo Nda kali kutola magwalo amwi kunselelo kuyo abikka mu bbokesi lya mposo; nkeboola ku muunzi, nkesandula ku beenzuma abmwi. Elyo kuya buselemuka, Muuya Uusalala wakati, “Kozumanana kweenda.” Nda kazumanana buyo, kaselemukila mu cooko ca bantu basiya.

152 Nda kaliimvwi kunselelo okuya, Nda kayeeya, “Ma! Lange awa, nciindi ca ndeke eyo kuti yuunke.”

153 Elyo Muuya Uusalala wakazumanana kwaamba kuti, “Kozumanana kweenda.” Mbubonya buyo Mbwa kacita mu zisaka buzuba bumwi kunselelo okuya, nywebo mulizi. “Kozumanana buyo kweenda.” Aboobo Nda kazumanana kweenda.

154 Nda kalanga kulaale kunselelo okuya, muli kamwi ka twaanda oto tuniini twa bantu basiya oko bantu basiya nko bakali kupona, bacete, kunselelo okuya. Walo *Aunti Jemima* mucembele, winiwini, a shaati lya cisankwa kalyaangidwe ku mutwe wakwe, kayeeme ku i . . . mbuli obo.

155 Elyo Nda kali kuya bweenda ambele nkeimba:

Ndili . . . wabo, Ndili umwi wabo,  
Ndili kkomene kapati kuti inga Nda ti Ndili  
umwi wabo, Oh, Aleluya! (“Elyo ino Uyanda  
nzi, Mwami?”)  
Umwi wabo, Ndili umwi wabo, (Sena mula  
syoma mukusololelwa aa Muuya? Iyi,  
masimpe.)  
Ndili kkomene kapati kuti inga Nda ti Ndili  
umwi wabo.

156 Kwalo kutandila ku myaka ili kkumi ayone yakainda eno. Waa kali kulanga ku lubaya. Nda kali muni, oh, cisela ca mulongo wa mayakwe kuzwa kuli nguwe, elyo Nda kabona oyu mulindu, mucembele uusiya kandi langide ncobeni anselelo, nywebo mulizi. Ee, Nda kazumanana buyo, kaleka kwiimba, katalika kweenda kuselemuka. Nda kaswena kuli nguwe, misozi mipati ncobeni aa masya anenede mapati; waa kandi langa, kati, “Wabuka kabotu, Omupaizi!”

157 Ndaka nyona, Nda kati, “Wapona buti, Aunti?” Elyo waa kati . . . Nda kanyona, waa kali kuseka, kajisi kumwetamweta kupati ku busyu bwakwe. Nda kati, “Waziba buti kuteeti Ndali mupaizi?” Kulaale kumusanza, nywebo mulizi, *mukambausi* walo “mupaizi.” Kati . . . Nda kati, “Waziba buti na Ndali mupaizi?”

Waa kati, “Nda lizi kuti wali kuboola!”

Elyo Nda kati, “Mbobuti mbo ziba obo? Sena uli ndizi?”

Waa kati, “Peepe, munene.” Elyo waa kati, “Nda lizi kuti wali kuboola.” Kati, “Sena wakasola kumvwa kaano ka mwanakazi muna Shunema?”

Nda kati, “Iyi, munene.”

<sup>158</sup> Elyo waa kati, “Ee,” waa kati, “Nda kali musyobo oyo wa mwanakazi.” Waa kati, “Elyo Mwami wakandipa muvwanda, alimwi Nda kamwaambila. . . ka Mwa ambila kuti Njo mukomezya.” Kati, “Ndili mwanakazi mucete. Nda sanzya aku belekela bamakuwa ku kujana zyakuponena.” Waa kati, “Elyo Wa kandaambila kuti Uyo—Uyo ndipa muvwanda, elyo Nda ka Mwa ambila kuti Njo mukomezya.” Kati, “Nda kamukomezya kunzila ya bubotu Mbwe kazyi, pele” kati, “Omupaizi, wa kasangana balongwe batakali kabotu. Wa kajatwa bulwazi, nkabela ta tuzyi cintu kujatikizya mbubo.” Kati, “Uli bujisi muciiimo cisakene. Alimwi uli mukufwa, omuya mu bulo.” Kati, “Walo ulisuntukide eno, kwa mazuba obilo.” Kati, “I dokotela mwaalumi wakasika akuti, ‘Bwa kalya moyo wakwe azimwi, kanjila mu kweenda kwa bulowa bwakwe, cabubi mane bwa kamunyonyoona; aboobo eco cintu ncoba bakamupa tii caka mugwasya kwalino.’” Elyo wakati, “Uli mukufwa.” Elyo wakati, “Nse konzyi kuzunda kumubona kafwa, kali sizibi.” Elyo wakati, “Nda kapaila alimwi Nda kapaila,” kati, “onse masiku Nda kapaila,” kati, “Uci suntukide, walo tazyi cintu nociba comwe.” Kati, “Tana kuba kwa mazuba obile.”

<sup>159</sup> Kati, “Nda kapaila, Nda kati, ‘Mwami, Wa kandipa oyo muvwanda’ a kuti, ‘mbuli Mbo kacitila mwanakazi muna Shunema.’ Kati, ‘Uli kuli Eliya Wako? Uli kuli. . .?’ Kati, ‘Ee, cili—cili kuli cintucimwi cikonzya kundi gwasya?’”

<sup>160</sup> Elyo kati, “Nda koono ku mazwi angu.” Elyo waa kati, “I Mwami waakanana kuli ndime, mu ciloto,” elyo waa kati, “‘Koya kubusena akwiimikila munsu lya mulyango. Elyo kuyooba mwaalumi kuselemuka kagwagwa, kasamide ngowani, niini iipetwa a nsuuti isiya loko.’ Wa kati, ‘Uyo kanana kuli nduwe.’”

<sup>161</sup> Elyo waa kati, “Nda liimvwa awa akakutanaba kupasuka kwazuba.” Alimwi sule lyakwe lyakali tetede kuzwa ku mume. Elyo waa kati, “Elyo Nda kubona konjila kosamide ngowani eyo iipetwa,” waa kati, “pele weelede kuti kobwezedede kabeeke ka cikutu.”

<sup>162</sup> Nda kati, “Nda kasiya mu hotela.” Wabona? Elyo Nda kati, “Mulombe wako uli cisidwe?”

Kati, “Uli mukufwa.”

Nda kati, “Zina lyangu ngu Branham.” Nda kati, “Sena wakali ndizi?”

Waa kati, “Peepe, munene, Omupaizi Branham, Nsena—Nsena kumvwide.”

Nda kati, “Ndila kombela baxiswa.” Ta kabikkila maanu muli ceeco. Ta kali kuyanda mulombe wakwe kufwa, kali sizibi.

163 Nda kanjila; kaba jisi mulyango wakaindi okuya a mulomo wapulawu kaulengelela ali nguwo kuti kauzembraana kujoka (ndiza bunji bwanu noba Kunyiika inga tii mwaziba mbo cibede), pele, kubamba mulyango kuti kaujalidwe. Elyo Nda kanjila mu ng'anda, mu kaanda, kaniini, kakaindi kazibeela zzybilo (kulibonya mbuli niini...eco njo twiita ku niini "ng'anda ya shotigani") mbuli, kiili alya; nkaaka kaanda *awa*, alimwi omo musiting'iruumu, dediruumu, a onse antoomwe; a kkicini kusule *okuya*. Cindi Ne kanjila...Bwa kali busena buniini butuba, a bubotu, mwa myeengo ansi ku mabazu, a kkabati. Aboobo mpawo...Peepe, Ndi syoma kuti wa kajisi pepa lijisi taala atala lya ciluli, Nda yeeya kubona maccovu mapati, mbuli a mume, kalengelela atala lya nkako.

164 Mpawo cindi Ne kanjila omuya, kwakali citondezyo cakali kulengelela alya kwiinganya citendele eco, kati, "Leza Longezya Muunzi Wesu." Mpoonya awa mu kkona kwakali bupange bwakaindi bwa bulo awa, alimwi bomwe awa. Mpaawo kwakalede mulombwana mupati ncobeni (kaatakwe mati aa cibuye), mulombe mupati ncobeni, musankwa wakali kuboneka kabotu mupati kaimvwi alya. Ndi yeeyela kuti wa kali ii... kulema mapaundi ali mwaanda a makumi ali ciloba na makumi ali lusele, munsu ku matende ali cisambomwe. Elyo wa kajisi ngubo mu janza lyakwe, kayabuya, "Uhm. Uhm."

165 Elyo waa kati, "Muvwanda wa baama."

166 Elyo Nda kayeeya, "Muvwanda wa baama." Elyo nekubaboobo waka jisi ii—wa kajisi bulwazi bwankwela, sifilisi. Elyo wa—wa kali kufwa.

167 Elyo waa kamumyonta aa nkumo, aku muumauma mbuli boobo, kati, "Muvwanda wa baama."

168 Baa, moyo wangu wakazula ncobeni. Nda kkayeeya, "Iyi, takukwe makani mbo sakene mu zibi, ucili muvwanda wakwe." Mpawo Nda kayeeya, "Wabona, takukwe makani mbwa akali mbyaabi, wakacili 'Muvwanda wa baama.'" Elyo Nda kayeeya, "Leza wakati, 'Ii mutumbu inga waluba mwana wakwe uunyonka; pele Nse konzyi ku muluba, nkambo mazina anu ligwalidwe mutashi lya janza Lyangu.'" Mwabona? Cikonzya kuba buti!

169 Nda mulanga oyo musalali mucete keenda alionse awo. Inga waziba, mukwesu, taa kajisi cintu mu ng'anda; pele waa ka jisi cintucimwi mu ng'anda cakuti yoonse ng'anda mu Indiana na kuli konse kumbi yeelede kuba ancico mukati; ngu Leza. Inga ikuba aceeco kwinda kuba amuunzi mubotu mupati uujisi basimbi bamu zifoto zyaabwaamu, a cisapi eci conse, zintu zinunka. Bbaibbele lyakaindi kali bikidwe alya Kali jukide, mapeegi akaindi kaasutene muli Ndilyo.

170 Nda mulanga. Elyo waa kati, "I Mupaizi wasika kuzo kupailila, oyandwa."

171 Wa unka, “Uhm. Uhm. Kwasiya. Uhm.”

172 Elyo Nda kati, “Ino waamba nzi?”

Waa kati, “Taakwe ncazyi. I dokotela mwaalumi wamba kuti, ‘Uli nyongene mu mutwe wakwe.’” Kati, “Walo uyeeya kuti uli mu lwizi lupati kumwi, alimwi uli mu kukwasula bwaato, nkabela uli sweekede.” Elyo kati, “Eco Nce takonzyi kuzunda, Omupaizi: kuziba kuti muvwanda wangu uli mukufwa, kasweeka.” Elyo waa kati, “Ndi lizi kuti waboola kundi gwasya, nkaambo Mwami waka ndaambila boobo.”

Nda kati, “Ndila mukombela,” elyo Nda kati, “ndiza Mwami uyo muponya.”

173 Ta kali kubikila maanu muli ceeco, waa kali kuyanda buyo kuti kabuka akuti wa ‘wafutulwa.’ Nku koonse, elyo kufumbwa kuti wa kafutulwa. Takukwe makani, weelede kuunka nekuba, aboobo, ciindicimwi; kufumbwa kuti wakafutulwa! Oh, ikuti na twa konzya buyo kuba a kulanganya oko! Oyo Muunzi Uutamani okuya, waa kalizi kuti uyo pona a nguwe alubo mpawo.

Kati, “Ikuti na Nda konzya buyo kumumvwa kaamba kuti wa ‘futulwa.’”

Nda kati, “Atu kotame ansi.” Elyo waa kafugama ansi. Elyo Nda kajata buyo matende aakwe, nkabela matende aakwe akali kutontola kapati akulamatala loko. Elyo Nse kakonzya kukwela civumbyo ali mbabo, kagubo kaniini—kaniini nja ka muvumbide alya; yakali atala lya matranki akwe buyo, nywebo mulizi.

174 Elyo aboobo wa. . . Elyo wa kali kukwelela kusule mbuli boobo, kayeeya buyo kuti wakali muli ncico. Wa kakwepa eco, alimwi kayeeya kuti wakali kukwela ziyambyo. Wa kazumanana kwaamba kuti, “Kwa siya maningi. Uhm. Uhm. Kwa siya maningi.” Aboobo mpawo waa kasola kwaambaula kuli nguwe; elyo wa kazumanana buyo kuti, “Kwa siya akutontola,” Kakwela buyo.

175 Mpawo Nda—Nda kamulanga asyoonto, elyo waa kafugama ansi alya, elyo Nda kati, “Aunti, sa inga watusololela mu mupailo?”

Waa kati, “Iyi, munene.”

176 Walo buyo, a Ndime, a mulombe, a Muuya Uusalala mu kaanda, kwamana. Oyo musalali wakaindi wakapaila. Ma! Cindi na kaambaula kuli Nguwe, inga waziba kuti waa kaambaula kale kuli Nguwe. Iyi, munene! Waa kalizi oyo ngwa kali kwaambaula awe. Waa kati, “Mwami, Ta ndizi eco Ncoya kucita,” waa kati, “pele cintuconse cili buyo munzila Mbo ka caamba.”

177 Oh, ma! Oh! Ndili kkomene kapati, Ndili kkomene kapati kuti Ucili nguwenya Jesu wakaliko kainda okuya abaabo basalali bakaindi omuya. Walo ucili Jesu nguwenya sunu.



178 Elyo Nse kasola kumubuzya makani a bukombi bwakwe, naa wa kali muna Baptisti, wa Pentekoste, na imwi. Eyo tii yakali ncito yangu. Nda kali—kali kutobela buyo Muuya Uusalala, awalo wakali kucita cintu nciconya. Twa kali kuyanda kubona eco Nca kali kuyo cita.

179 Aboobo twa kafugama ansi, elyo waa katalika kukomba. Cindi nakamana kukomba, waa kabuka a kumyonta mutwe wakwe, kati, “Leza, longezya muvwanda wangu.”

180 Elyo mpawo waa kati, “Lino sa inga wapaila, Omupaizi?”

181 Elyo Nda kati, Iiyi, baama. Elyo mpoonya awo cakali utandila kwinda acisela ca eiti okuloko, ndiza kkota kuyaku naini, elyo Nda kali mu. . . mamaile obile kuzwa ku busena, elyo—elyo ndeke kainyamuka aa seveni okuloko; nkabela nseka ziba cindi Ne keelede kuzwa.

182 Aboobo Nda kabikka maanza angu aa matende akwe, Nda kati, “Taata Wakujuu, Nse cimvvisyi eci. Elyo Yebo. . . Nda—Nda elede kujana ndeke kaindi kaindi, kutandila oora a cisela cainda. Wa zumanana buyo kwaamba kuti, ‘Koenda,’ nkabela eco nce cintu cilikke Nce tana kujana. Elyo waa kati Yebo. . . waa kandibona nkeboola. Ikuti oyo—ikuti oyo wali Nduwe, Mwami, nkokuti Nse zyi cakucita pele ndabikka buyo maanza angu a mulombe.”

183 Wa kati, “Oh, baama,” kati, “kuya buba mumuni omuno lino.” Elyo kutandila maminiti osanwe kuzwa awo, wa kali kkede kumbali lya bulo, kagwambatide banyina.

184 Nda kasweemuka kuzwa, kazuzila kuselelo okuya a kujana takisi, aku zuzila ku hotela kuyo bweza sutukesi yangu. Elyo kayeeya kuti inga Nda unka okuya a kulindila buyo, ndiza kweelela kulindilila buzuba na obilo mu mazuba ayo. Mulizi mbo cakali ciyumu kumane buyo zya lumamba kujana ndeke, aboobo Nda kayeeya, “Njo yandika kulindila kwa mazuba amsyoonto.”

185 Elyo Nda kanjila mu takisi akuzuzila okuya, ku eyapooti. Kwalo Mbwe kasikila buyo okuya, ba kati, “Ndeke ya namba 196 iiya ku Louisville, Kentucky, ila nyamuka eno.” Leza waka jata eyo ndeke aansii nkambo ka ndime, mbuli obo. Oh, Ndila kusyoma!

186 Kutandila myaka yobilo yakainda kuzwa awo, Nda kaunka kumusanza mu citima, kaunka okuya ku Arizona, kuli wa Mukwesu Sharrit, okuya ku muswaangano. Elyo aboobo Nda keelede tolelela Mukwesu Moore abamwi. Elyo aboobo Nda kainka okuya, Nda kaima ku Memphis okuya. Elyo citima cakanjila, ikuti na nyoonse mulizi obo mbo cikwela kuya kumbo mbuli boobu, elyo mpawo kuleka akunyona akuzima.

187 Elyo masandiwichi mu citima, ba yanda maseenti ali makumi ali cisambomwe ku kabeela komwe kuli mbabo.

Elyo Nda konzya kwaaula ku maseenti ali kkumi, na kkumi aosanwe, nywebo mulizi, ku busena bumwi. Elyo Nda kalindila buyo kusikila citima cakaima, kuti nduule masandiwichi. Nda kali kuyo lyuulila ha- . . . cisaka cizwide ma hambaga, a kuba kubobtela ncobeni kuunka okuya. Aboobo Nda kasotoka kuzwa akuzuza ncobeni kwindi okuya cakubinda kapati, kuyo lyuulila cibikkilo ca mahambaga; kalanga koonse, uyo lala okuya kutandila maminiti ali makumi otatwe.

<sup>188</sup> Elyo aboobo Nda—Nda katalika kulyuulila mahambaga, elyo Nda amvwa muntuumwi kati, “Kwaamba, oko, Omupaizi!” Elyo Nda kalanga konse, kalombe kaniini kasubila, kakaimvwa alya akulaba meso ako, nywebo mulizi, kati, “Sa tondi zyi, embo na?”

“Nse syomi kuti Nda cita, mulombe.”

Kaboola okuno, kati, “Kondi langa kabotu!”

Elyo Nda kati, “Inzya?” Nda kati, “Nse syomi kuti Ndili kuzi.”

Wa kati, “Ndili kuzyi!” Kati, “Uli Mupaizi Branham!”

Elyo Nda kati, “Inzya, mbo mbubo.” Nda kati, “Wa kaliko na muli umwi wa miswaangano yangu?”

Kati, “Peepe, munene!” Kati, “Ula yeeya na eco cifumo nokasika kumusanza ku ng’anda nkabella bamaama bali w- . . .?”

“Oh!” Nda kati, “Toli nguwe!”

Kati, “Iiyi, Ndime buya! Iiyi, Ndime buya!” Wa kati, “Omupaizi,” kati, “Nda kaponesegega, kakkwana, akuba kabotu. Elyo kutali buyo obo, pele Ndili Munakristo lino!”

<sup>189</sup> Alumbwe Mwami! Oh!

Ba kali bungene mu kaanda kamujulu,  
Boonse kabapaila mu Zina Lyakwe,  
Ba kabbizigwa a Muuya Uusalala,  
Elyo nguzu zya ncito zyakasika;  
Lino eco Nca kabacitila ku buzuba obo  
Uyo mucitila mbubonya, (Sa tamu kkomene?)  
Ndili kkomene kapati kuti inga Nda ti Ndili  
umwi wabo.

Umwi wabo, umwi wabo,  
Ndili kkomene kapati kuti inga Nda ti Ndili  
umwi wabo, Aleluya!  
Umwi wabo, Ndili umwi wabo,  
Ndili kkomene kapati kuti inga Nda ti Ndili  
umwi wabo.

Taba jisi lwiiyo lupati a zintu:

Aboobo aba bantu inga tii baiya kuba  
 Na kulikankaizya kwa mpuwo yanyika,  
 Boonse baka tambula Pentekoste yabo,  
 Kabbizigwa mu Zina lya Jesu;  
 Elyo balaamba lino, konse kule akumbali,  
 Nguzu zyakwe zicili mbubonya,  
 Ndili kkomene kapati kuti inga Nda ti Ndili  
 umwi wabo.

Umwi wabo, Ndili umwi wabo,  
 Ndili kkomene kapati kuti inga Nda ti Ndili  
 umwi wabo, Aleluya!  
 Umwi wabo, umwi wabo,  
 Ndili kkomene kapati kuti inga Nda ti Ndili  
 umwi wabo.

Boola, mukwesu, yandaula cilongezyo eci  
 Eco ciyo sanzya moyo wako kuzwa ku cibi,  
 Kuyo talisya kulila kwa milangu ya lutangalo  
 Elyo kuyo bamba buntu bwako kabupya;  
 Oh, bulapaya lino mukati ka moyo wangu,  
 Oh, bulemu ku Zina Lyakwe,  
 Ndili kkomene kapati kuti Ndi . . .

Lino amusukane maanza a muntuumwi kumbele, kusule, a kuzunguluka:

Oh, umwi wabo, umwi wabo,  
 Ndili kkomene kapati kuti inga Nda ti Ndili  
 umwi wabo, Aleluya!  
 Umwi wabo, umwi wabo,  
 Ndili kkomene kapati kuti inga Nda ti Ndili  
 umwi wabo.

Umwi wabo, umwi wabo,  
 Ndili kkomene kapati . . . ? . . .  
 . . . umwi wabo,  
 Ndili kkomene kapati kuti inga Nda ti Ndili  
 umwi wabo.

Ndili umwi wabo, umwi wabo,  
 Ndili kkomene kapati kuti inga Nda ti Ndili  
 umwi wabo, Aleluya!  
 Umwi wabo, umwi wabo,  
 Ndili kkomene kapati kuti inga Nda ti Ndili  
 umwi wabo.

<sup>190</sup> Niinzi obu bukombi bwa ciyanza cakaindi? Bwa katalika akaindi *awa*, nkabela bula sweka muciiindi conse a Bulowa bwa Jesu Kristo. Oh, ma! Oh obo Mbwe kkomene ku Makanimabotu! Oh! Oh, iiyi, munene!

Alo asweka bulowa, iiyi, alo asweka bulowa,  
 Aya Makanimabotu aa Muuya Uusalala  
 asweka bulowa,  
 I bulowa bwa basikwiiya (bakajaigwa nkambo  
 ka lusyomo lwabo, muciiindi conse), abo  
 bakafwida Bwini,  
 Aya Makanimabotu aa Muuya Uusalala  
 asweka bulowa.

Lino, alo Makanimabotu Ali buti? Mbuli Aka talikila ku  
 Pentekoste, mwabona.

I mutaanzi kufwida bukanze bwa Muuya  
 Uusalala,  
 Wakali Johane Mubapatizi (Mwabona, wa  
 katambula, mwida lya banyina, nywebo  
 mulizi.) . . . kafwa mbuli muntu;  
 Mpawo kwa kaboola Mwami Jesu, baka Mu  
 bambula,  
 Wa kakambauka kuti Muuya uyo futula bantu  
 kuzwa ku zibi.

Kazumanana kusweka bulowa, iiyi, kusweka  
 bulowa,  
 Aya Makanimabotu aa Muuya Uusalala  
 asweka bulowa,  
 I bulowa bwa basikwiiya abo bakafwida  
 Bwini,  
 Aya Makanimabotu aa Muuya Uusalala  
 asweka bulowa.

To konzyi Kwa panga kuba kabunga! Huh-uh!

Ngooyo Petro a Paulo, a Johane sibuleza,  
 Ba kapa maumi abo kutegwa Makanimabotu  
 aya akonzye kumweka;  
 Ba kasanganya bulowa bwabo, a basinsimi  
 bakale,  
 Kutegwa Ijwi lya Leza lyabwini likonzye  
 kwaambwa caku syomeka.

Kazumanana kusweka bulowa, iiyi, kusweka  
 bulowa,  
 Aya Makanimabotu aa Muuya Uusalala  
 asweka bulowa,  
 I bulowa bwa basikwiiya abo bakafwida  
 Bwini,  
 Aya Makanimabotu aa Muuya Uusalala aka  
 zamanana kusweka bulowa.

Kwakali myuuya kungsi lya cipaililo, kailila  
 kuti, “Ciindi cilamfu buti?”  
 Ku Mwami kusubula abo bakacita bubu;

Pele kuyooba bambi abo bayo pa bulowa bwa  
buumi bwabo

Nkambo aya Makanimabotu aa Muuya  
Uusalala a kukunka kwa ngawo  
kusubilapyu.

Azumanana kusweka bulowa, iiyi, alo asweka  
bulowa,

Aya Makanimabotu aa Muuya Uusalala  
asweka bulowa,

I bulowa bwa basikwiiya abo bakafwida  
Bwini,

Aya Makanimabotu aa Muuya Uusalala  
asweka bulowa.

<sup>191</sup> Lino, kuzwa ku ciindi ca Pentekoste, a bakajaigwa nkambo ka lusyomo lwabo iba Pentekoste, muciiindi camu mbungano yaku Efeso, muciiindi camu Pergamo, muciiindi camu Tuatira, omuya mu—ku Sarde, mu Baefeso. . . na Filedefia, a muciiindi camu Laodikeya. Elyo eno nco tu. . . cakacitika ansi awa? Mbuli Bbaibbele mbolya kaamba, zintuzyonse kusika mukati, aceeci cinyama ciya kubuka mu United States.

<sup>192</sup> Mula ciyeeya na cilangaano caka balwa awa, camu 1933? Nda kali kuyo. . . I mbungano tii yakana kuyakwa akwalo. Nse kazyi obo cilangaano mbo cakabede, eco cakali kutegwa “kunyangwamuya.” Nda kacili mukambausi muniini muna Baptisti, elyo twa kali. . .

<sup>193</sup> Boonse buumi bwangu Nda kabona ezyo zilangaano, alimwi Njo buzya umwi kubuka akwaamba ikuti na cimwi cazyo cakasola kukakilwa. Peepe, tacina cita! Ta cikonzyi! Mwabona? Ta cikaciti!

<sup>194</sup> Elyo lino, alimwi mbuli mbo Nda katalika kwiiya kwa Munsondo Nda kawida mu kunyangwa muya. Twa kakali kuba aco okuno ku muunzi wakainda wa Masonic, busena bwa Charlie Kern, nkamu nsyoonto yesu. Elyo Nda kabona oyu Muleli Roosevelt kasololela inyika ku lumamba lwanyika. Kaamba kumbele! Nda kati, “Elyo kuyooba ziyanza zyotatwe yabuzumini: Nazi, a Fasizimu, a kkomunizimu.” Nda kati. . . (Mbangaye omuno bayeeye?) Nda kati, “Amu kabikke meso anu ali Kkomunizimu, zyonse ziya kulundanina omuya.” Nda kati, “Ethiopia, Mussolini uyo unka ku Ethiopia, pele uyo kakilwa.” Alimwi Nda kati, “Kumalekelo tuya kuunka kulwana a Germany, pele” Nda kati, “Germany iyo likwabilila mukati, mukati ka cikama cipati loko ca kkonkiliti.” Myaka ili kkumi aumwi kakutana yakwa Maginot Line, myaka ili kkumi aumwi.

<sup>195</sup> Nda kati, “Mpawo kwaakumana lumamba. . . Tuya ku luzunda kumalekelo. Elyo lumamba lwa kumana, kuyo citika kuti sayaansi iya kwaanza zintu zipati.” Elyo Nda kati, “Cindi ba kucita, bayo panga mootokala, a myootokala iyo zumanana

kuyaka.” (Mulizi mbo yakali kuboneka mu ’33.) Lino mpawo, kati, “Iyooba mbuli maji, kuboneka mbuli maji. Nkambo Nda kabona aa mugwagwamupati, mugwagwa wini mupati, mootokala kaiselemuka mugwagwa oyo wata kajisi mudilavo muli nguwo. Wa kali kweenzegwa aa nguzu.” Ba luujisi calino.

<sup>196</sup> Nda kati, “Ku ciindi eco...Lino bazumizya banakazi kuvoota; a banakazi, ku kuvoota, kumalekelo bayo...” Nda kati, “Eci cisi ncisi ca mwanakazi, cili makidwe aa mwanakazi. Walo mwanakazi muciiindi conse ca businsimi, kuli konse; a namba theetini kuli konse mu businsimi.” Elyo Nda kati, “Calo ncisi ca banakazi, bali jisi bulubusi bwabo okuno. Elyo bayo cinyonganya, balo nkunyongana kwa inyika.”

<sup>197</sup> (Elyo, Roy, Ndi jisi magwalo anu ali ceeco, oyo mwanakazi mupati wa... “Toonse twaambo twa milandu... Tu jisi...Inda ndacilingula kubelesya X-kisileyi eno ku: toonse twaambo twa milandu twa kasola kucitwa muli eyi United States, mwanakazi uli kunze lya ntuto.” Mbo mbubo ncobeni. Abo mbanakazi basibwaamu, nywebo mwabona, azintu.)

<sup>198</sup> Lino, aboobo mpawo Nda kati, “Kuyooba mu ciindi eco, kuciindi eco banakazi bayo zumizigwa ku voota, nkabela bayo sala muntu mubi.” Ba kacicita mu kusala oku kwa kainda. Mbo mbubo. “Oku kuyo talisya mpangala njumu. Kuciindi eco ciyo citika kuti—kuti kuyooba mwanakazi mulemu uyo buka mu United States, uyo sama cabweebesi,” elyo Ndi jisi mabbulaketi mukati: “(antela mbungano ya Katolika).” Mwabona? “Eco ciyo tola bweendelezi ku nguzu, kuzunda bamwi mu United States. Uyo ebeka kulanga, pele uyooba simoyo wa lunya mbuli mbwa konzya kuba.”

<sup>199</sup> Nda kati, “Mpawo Nda kalanga alubo, elyo Nda kabona United States kaibbotolwa mu zibeela. Kwakanyina cintu caka syaala ali njiyo.”

<sup>200</sup> Elyo Nda kaamba zyakumbele mpawo. “Lino eyi, eyo yakali MBUBOBU MBWAAMBA I MWAMI.”

<sup>201</sup> Elyo amuyeeye! Kuli kosanwe oko kwa kwaambwa kumbele kucitika kuzwa kuli zili ciloba, kwa kacitika kale.

<sup>202</sup> I mbungano iya kujata, mbungano ya Katolika. Alimwi nkuboola kwa ciindi camamanino.

<sup>203</sup> Elyo Nda kati, “Nda kabona, kwa kalibonya mbuli kuti kwakali zifumpu zyakali kupya; myaala, yaka botolwa; nkabela yonse United States yakaboneka mbuli bbuwa buyo, lyaka bambidwe boobo, kuciimo Mbwe kali kukonzya kubona awo Mpe kaimvwi.”

<sup>204</sup> Elyo Nda kati, “Nda kaamba kumbele, kweendelena ku nzila ya ciindi ceenda, kuyooba amwi akati ka oyu mwaka ’33 a ’77.” Elyo ciyo yandika kusyanikizya kapati canguzu kwinda ku kusika okuya.

205 Elyo tu kkede aa cibikkilo cabusu, beenzuma. Zintuzyonse zyangambwa.

206 Oh, pele Taata wesu Wakujulu uyandwa Oyo wakasyomezya, Oyo wakasyomezya! Sa tacili cibotu kuba mulanda wa Kristo? Zyonse zintu Nzya kasyomezya! Elyo amuyeeye; tu jisi coolwe. Ula pona mpoonya awa. Walo kali andiswe lino, ulizi maseseke onse a moyo woose, ulizi konse kujatikizya ndinywe; yalo mililo ya mabangabanga kai gulunganya mu myoyo, ilizi konse kujatikizya ndiswe, la tuyanda.

207 Elyo sa tamu kkomene kuba mu nkamu eyo niini, sunumasiku, eyo ibamba Lusyomo? Nkambo wakali mulao Wakwe wakuti, “Uta yoowi, okatanga kaniini, nduyando lubotu twa Taata Wako kukupa Bwami. Elyo citakuti oyo mulimo wacesegwa, taku kabi muntu uya kufutuka.” Mwabona, tuli nkoonya ku ciindi camamanino.

208 Ba Pentekoste baya butontola, kukasaala, kuswidwa kuzwa ku mulomo wa Leza.

209 Nkamu buyo niini yaka somoka awa, bace buyo, pele muli ceeco kuyo boola kuti: “Amubone, Sibwiinga wasika!” Elyo cindi caakucita, kumwi akumwi kulangila oku, akumwi kulangila kwa kulangila oku, ku . . . Amuyeeye, kuli kulangila kuli ciloba kuli nkuko. Elyo tuli muli *oku* kulangila kwamamanino. Pele boonse abo banakalindu kaindi kwiinda *awa* bakabuka. Ameni! Oh, cakali cinzi? I Muuya Uusalala nguwenya.

210 Mpawo cindi mbungano ya kwiinka . . . Mbuli mbo twa kabweza busiku bwa Munsondo, Josefa kalizibya kuli Israyeli, babunyina bakwe, wa kamwaisya nabwiinga wakwe, zintuzyoonse, a kubajosya mu ng’anda yabwami. Elyo wa kaimikila alikke aba Juda, a kuti, “Ndime Josefa, mwanaakwanu.”

211 Ku cibikka moonya mu Lugwalo oko nkoba kaamba kuti baya kubikka buzuba bwa koomoka, alimwi aimwi ng’anda kayoomoka alikke.

212 Ba kati, “Nkokuli Nko kajana nembe?”

Kati, “Mu maanza aa . . .”

“Mu maanza Aako?”

Kati, “Mu ng’anda ya beenzuma Bangu.”

213 “Abo baka Mu yasa bayo Mu langa.” Elyo ngooyo Uli imvwi, i Josefa.

214 Wa kati, “Uta . . .” Mbuli Josefa mbwakati, “Mutali nyemeni nobeni, nkambo Leza waka cicita kuti avune buumi.” Ncinzi? I Buumi bwa Mbungano, ya Bamasi, “Nkambo ka Zina Lyakwe, bantu bazwa kuli Bamasi.”

215 Oh, tuli ku mamanino, bakwesu bangu. Tuli waano! Lilelekwe Zina lya Mwami! Atwi imbe lwiimbo olu lubotu lwakale, mbuli babunyina a bacizi ba pentekoste, antoomwe. Lino, yebo wati, “Ee, Ndili muna Baptisti.” Pele ikuti na ujisi Cilongezyo ca Pentekoste, uli muna pentekoste. Uh-humu. Yaa. Yaa:

Kalelekwa kaanzyo ako kaswaanganya  
Myoyo yesu mu luyando lwa Bunakristo;  
I luswaanano lwa mizeezo iikozyenye  
Luli mbuli lwa kujulu.

216 Lino amuswiilile, beenzuma. Ikuti na kuli umwi akati kesu, kuti na kumwi mucindi ca lweendo lwa buumi, kuteeti ndulwe niini yanjila mu moyo wako, (Kondi swiilila!) koigwisya awo eno. Gwisya eyo, uta lekeli cintu. . .

[Ii mucizi wakanana mu mwaambo umbi. Kabeela katakwecintu aa teepu. Ii mukwesu wapa mulumbe—Mul.]

Ameni.

[Ii mukwesu wakanana mu mwaambo umbi elyo mpawo ulapandulula—Mul.]

Ameni. Amenii.

217 Mwami Jesu, twa Ku lumba nkambo ka milumbe eyi. Ila tubotelezya, Mwami mu kuziba kuti tii twa akakilwa pele kubamba lusyomo. Oh, Nda komba, Leza, kuti Muuya uyo zumanana kukkala mu mbungano. Kotu leta muni kuli umwi aumwi, Taata. Tubambe kuba a Nduwe. Elyo kweenda aakati kesu, Mwami, mu bukkalo obu bwa cibikkilo calampi motu ponamo. Koba Mumuni wesu. Mweka ali ndiswe, ziindi ezi zipati zya musinze, Mwami, nkambo tula mvwisya kuti *cibikkilo* calampi a *nyenyezi* zikanana “musinze.” Elyo Mwami, tuli kondedwe kuti tuli bana ba Mumuni, beenda mu Mumuni wa Leza. Ta twaangilidwe kunyika a zintu ezi zya nyika, pele tuli bana Bako. Obo mbo Tu kulumba ku zintu ezi.

218 Twa Ku lumba ku kutuma milumbe eyi mbuli kusimpikizya kwa Ijwi Lyako. Akube kuti Ko lemekwa aakati kesu lyoonse, Taata. Akube kuti Ko tutantamuna kuzwa ku ndulwe yoonse iya nyika. Kotu salazya, kuti maumi esu ayo njoloma a kunjoloma a kusalala kumbele Lyako. Kolekela Bulowa bwa Jesu Kristo bucite eci kuli umwi aumwi wesu, Mwami. Gusya kuzwa akati kesu, ikuti na kuli cimwi cita luleme. Cigusye kuli ndiswe, Mwami. Eli ndi oora lya ziindi zya kulingula.

219 Eyi miswaangano ipangilwa bukanze obo ibwa kulingula myoyo yesu. Wa kati mabangabanga a mulilo ku meso Aako, “akalingula a kuziba zyamba zya moyo.” Ula cita ncobeni, Taata. Elyo kotu vwiila alimwi mpawo ko twaambila kubamba. . . Kulibambila kuti oora lyasika.



220 Oh, obo mbotu Ku lumba kuli ceeci, Taata. Tuya kucita a coonse cili muli ndiswe kwinda ku luzyalo Lwako. Amenii.

221 Oh, sa mula Mu yanda? Lino, ikuti na kwaba mweenzu akati kesu, eyo nje nzila mbo cakabede ku matalikilo. Cindi Jesu nakali waano aa nyika, Wa kati, muntuumwi waka Mu buzya kujatikizya kaambo ka lukwatano a kulekana na cintucimwi, Wa kati, “Tii kwakali obo kuzwa ku matalikilo.” Kuyandika kujoka ku matalikilo.

222 Mpawo ikuti na ku matalikilo kwakali mbungano ya Pentekoste alimwi Walo Musaanda, tuli mitabi, ciindi conse oyo Musaansa waazyala mutabi, iyooaba mbungano ya Pentekoste, mutabi wa Pentekoste; cintu nciconya mbo cakabede ku matalikilo (Mwabona?), ciindi aciindi. Lino, inga wasomena misaansa imbi muli nguwo nkabela uyo zyala micelo yawo. Inga wabweza ii—samu lya mafuleenke akubikka lemooni ali ndilyo, liya kuzyala malemoni kali ponena kuzwa ku buumi bwa fuleenke. Kobikka mucelo wa magirepu kunze lya nguwo, nkabela uyozyala mucelo wa magirepu nkaambo mucelo wa sitrasi.

223 Aboobo otu tubunga, tubungwe a zintu, tuli namatikidwe alya, kuliita kuba Banakristo, bala konzya kuponena ku buumi bwa Bunakristo. Mbo mbubo ncobeni, pele tuya kuzyala micelo ya tubungwe. Mbo mbubo. Nkaambo tunamatikidwe boobo. Pele ikuti na oyo mutabi lwao wasola kuzyala ii...na ikuti oyo Musaansa wakasola kuzyala mutabi, uyooba... uyo lembe Bbuku lya Incito kunze lya nguwo. Mbo mbubo ncobeni. Nkaambo nce cintu cakacitika ciindi citaanzi. Aumwi mutabi waakulizyala uyooba a mafuleenke, umwi aumwi. Alimwi Bbaibbele lya kaamba; lya kajisi mitabi ili twelufu ali ndilyo.

224 Oh, Ndili kkomene kapati kupona kungsi lya mutabi oyo, tamuciti na? Iiyi, munene. Oh, calo ncibotu.

225 Yaa, amuyeeye juunza masiku eno ku bukkalo bwa File... bwa Sarde. I...kulibonya kwa kabunga ka Lutherani, Martin Luther...?...



*BUKKALO BWA MBUNGANO YA TUATIRA* TNG60-1208  
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