

*JESU KHRISTU*  
*LoNGUYE ITOLO,*  
*NAMUHLA, NAPHAKADZE*

🦅 Ngiyajabula kakhulu kubuya entasi kuleTennessee lemangalisako phindze. Emanti lamanyenti sekehlile emfuleni kusukela ngagcina kuba lapha, kodvwa sekusikhatsi lesidze ngiwukhumbula lowo mhlango. Ngime lapha ngembali, kepha noko bantfu beta kimi tikhatsi letinengi kutsi bakhulekelwe, futsi batsi kimi, “Mnaketfu Branham, ngaphiliswa entfweni *letsite-tsite* lebeyingiphetse ngesikhatsi useChattanooga.” Ngako yimiphumela lehlala sikhatsi lesidze.

<sup>2</sup> Kulowo mhlango lofanako kwaphuma bashumayeli labanengana, bebakhona kungibona, loko, bantfu labasha labavele babamba umbono, futsi bangehandle ensimini kusihlwa, balwela uMbuso waNkulunkulu. Uma ubona indvodza, umfo lomncane, noma umhlango, ngingahle ngikusho kanjalo, lotoveta umshumayeli, lotokhicitla imiphefumulo ingene eMbusweni waNkulunkulu. Ngako siyajabula ngalomhlango wekugcina.

<sup>3</sup> Futsi sikhulekela kutsi Nkulunkulu utophindza kabili leyoncenyane kulesikhatsi lesi futsi asiphe umhlango lomkhulu, hhayi ngoba uMnaketfu Vayle nami sientasi lapha, kodvwa ngenca yekutsi siyakholwa kutsi siphila edvute impela nekuBuya kwesibili kweNkhosi yetfu.

<sup>4</sup> Yena abevumile kuleliviki, ngemuva kwekutsi sithule, nalesakhiwo sicala kungenisa bantfu, uma beta, sifuna kukhuluma ngaletinye taletu tifundvo ebusuku, ngekuBuya kwesibili kweNkhosi netibonakaliso tesikhatsi.

<sup>5</sup> Ngiyakukholwa loko ngeLivi laNkulunkulu, a—angiboni ngisho nayinye intfo lesele lengavimbela kubuya kweNkhosi Jesu kusihlwa. Manje, loko kuvakala kungulokuliphutsa, kodvwa kuliciniso, tonkhe tiprofetho letiphatselene nekuBuya kwaKhe kwesibili, ngekwati kwami, sesivele sigwalisekile, silindzele kuBuya kwaKhe. Ngako hloboluni lwebantfu lebesifanele sibe ngilo? Sicaphele futsi silungele nomangamuphi umzuzu kubonakala kwaKhe.

<sup>6</sup> Futsi asiphile kulomhlango, asente loku kube kwangatsi nje lona kungaba ngumhlango wekugcina, imvuselelo yekugcina leyoke ibe seChattanooga, eTennessee.

<sup>7</sup> Benati yini kutsi bekungeke kube matima kulobusuku lobu kutsi bube busuku bekugcina kutsi iTennessee ike ime emephini? Beyingaba yimphuphu ngaphambi kwekusa, futsi ingaze...bekungeke kube yintfo leyETFUSAKO ngako, kungesiko ngetulu kwekuhamba kwayo, kuliciniso; noma umhlaba wonkhe bewungaba yimphuphu nje ekuseni. Sikhali sisetandleni temadvodza lanesono, naNkulunkulu wabiketela kutsi kuyokwentiwa, loko lokusele, sifanele sitivuse.

<sup>8</sup> Futsi ngifuna ngamunye wenu bantfu leningemaKhristu kwetsembisa Nkulunkulu lomuhla ebusuku kutsi utawuhlala uthantazela lomhlangano. Uma nitodzingeka nibite kuzila nekukhuleka, asikhuleke kutsi Nkulunkulu utofola inkhatimulo kulomhlangano, futsi anikete lubito...

<sup>9</sup> Kunebantfu *labanengi kakhulu* nje labatosindziswa, kungalesosikhatsi ke la uMtimba waKhristu sewuphelelisiwe. Ngeke kube ngumtimba lokhubatekile, akuyuze kubekhona ngisho namunye umuntfu lowengetiwe lowengetwako. Uma loyomuntfu wekugcina angena eMbusweni, iminyango seyivaliwe, niyabona, ngeke kusabakhona indzawo emvakwaloko. “Ngoba labo Labati ngaphambili, seWubabitile; labo Lababitile, seWubalungisisile; labo Labalungisisile, Ubakhatimulisile.” Niyabona na? Loko Nkulunkulu lebekakwati ngaphambili ngekwati ngaphambili Uyambita, futsi uma lowekugcina sekabitiwe, loko kucedza indzaba. O, kungahle kube kukusihlwa! Kuyoba sikhatsi lesibi kakhulu kumngani losoni, kuyoba sikhatsi lesihle kakhulu kuMkhristu. Futsi setsebele kuNkulunkulu kutsi asisite.

<sup>10</sup> Manje ngitawutsandza kufundza lelinye leLivi. Busuku ngabunye, ngiyatsandza kufundza Livi, ngisho nasemvakwekuba uMnaketfu Vayle se—sekente kukhuluma, ngitsandza kufundza futsi ngikhulume kancanyana nje, ikakhulukati kulobusuku bekucala, ngoba kunetihambi, mhlawumbe, emkhatsini wetfu letingakaze tibe kunoma ngumuphi wemihlangano yetfu, futsi sitotsandza kubachazela kutsi kungani sinemihlangano nekutsi lenhloso iyini.

<sup>11</sup> Ngitawutsandza nje kwati ndzawo tonkhe etetsamelini, ndzawo tonkhe, bangakhi lapha longakaze abe kulomunye wemihlangano yetfu? Asibone tandla tenu tiphakama, longakaze abe kulomunye wemihlangano yetfu. Yebo-ke, siyabonga kuNkulunkulu ngawe, futsi wemukeleke kakhulu kubuya.

<sup>12</sup> Futsi manje, si...Sizatfu sekutsi ngishumayele liVangeli kungoba bekulubito lwebuNkulunkulu. Pawula watsi eBhayibhelini, “Angibanga ngulongawulaleli umbono waseZulwini.” Ngako-ke wonkhe umfundisi, noma ngabe uyiMethodisti, iBaptisti, iPresbyterian, iPhentekhostali, noma angaba yini, unelubito lwebuNkulunkulu futsi utofanele alalele kulolobito, ngisho noma kuphambene naloko labanye

labatokukholwa; ufanele ulalele, nomakunjalo, ngoba lubito lwebuNkulunkulu, lugcobo loluvela kuNkulunkulu. Futsi nginekuhlonipha umuntfu, naloku nje ngingahle ngingavumelani naye ngekwemBhalo, kodvwa uma atohlonipheka futsi ahloniphe ngekutitfoba elubitweni lwebuNkulunkulu, lendvodza ifanele ihlonishwe, noma nguyiphi indvodza leyohlala ngekubitwa kwayo.

<sup>13</sup> Manje, tikhatsi letinyenti imihlangano ibitwa nje ngetinkonzo tekuphilisa tikhatsi letinyenti. Kuphiliswa akusiyo inkonzo, kuphiliswa kumane nje ku—kucipha lokusetjentiselwa kubamba soni. Kufana nje nekuyodweba, uhlala lapha emfuleni, awuyikhombisi lenhlanti lihuka, uyikhombisa lomsundvu, ibamba lomsundvu bese itfolala lihuka. Ngabe kunjalo, mnaketfu? Ngako nguloko lesitama kukwenta. Kuphilisa kwaNkulunkulu nje ku . . . kusekubuyisaneni, Livi laNkulunkulu, futsi siyakukholwa loko, sifundzise loko, futsi sati kutsi kunjalo.

<sup>14</sup> Futsi siyibonile iNkhosi, emhlabeni wonkhe jikelele manje . . . Kusukela ngibe lapha, iNkhosi ingihambise umhlaba wonkhe jikelele, futsi ngibone leminyane yemihlangano lemikhulu kunayo yonkhe lengake ngayibona noma ngafundza ngeNkhosi yetfu iyenta.

<sup>15</sup> EThekwini, eNingizimu Africa, madvute nje, benginemhlangano lapho, futsi emvakwekuba iNkhosi seyente ummangaliso ngembali, ummangaliso wekuhlola lokufihlakele, kwakukhona emahedeni latinkhulungwane letingemashumi lamatsatfu laluhlata klabo eta eNkhosini Jesu Khristu ekubiteleni e-altari kunye, tinkhulungwane letingemashumi lamatsatfu; kuhle edvute nehafu yebantfu balelidolobha. Nalabo beba . . . Loyo kwakungesuye umuntfu lotsite, bahlubuki nje lababuyako, labo kwakubemdzabu betingubo lebebangasati sandla sangesekudla esandleni sangesencele. Bephula tithico tabo emhlabatsini, futsi bababalela etinkhulungwaneni letingemashumi lamatsatfu tabo ekubiteleni e-altari kunye.

<sup>16</sup> IBombay, eNdiya, madvute nje, kwakungekho ndlela yekubona . . . Besingeke sikhone kutfolala emabandla kutsi abambisane, ngenca yelubambiswano lesaya ngaphansi kwalo, lelinye libandla, nalamanye emabandla bekasentasi kuwo, naloko kwacala onkhe lalamanye phansi kulelicembu, kodvwa bantfu bayeta, nomakunjalo.

<sup>17</sup> Kuyintfo ledzabukisa kakhulu. Uma singatfolala bafundisi kutsi babambisane kute le—lendvodza uma iphendvukile, angaba nelibandla lasekhaya kutsi aye kulo, uma umbuyisela emuva ngephandle e—ehhokweni letingulube ladeveli, khona—ke utobuya futsi njengoba bekanjalo nje, kodvwa uma unenzawo longamcondzisa kuyo, lenye lenhle . . . njengaJesu nemSamariya, wamyisa endlini yetihambi, Watsi umSamariya lolungile atsatsa

u—umuntu lowako amyisa endlini yetihambi, loko yi . . . sifanele sibe nendzawo lenjengaleyo.

<sup>18</sup> Futsi ngako, lelibandla lelincane lebelisisita ngetimali lalingakeneli kunakekela indzawo lapho lalilinganiselwa khona kutsi ngesikhatsi sasilapho, tinsuku letintsatfu, kutsi cishe tinkhulungwane letingemakhulu lasihlanu tatikhona, futsi, o, bengegeke ngati nje kutsi mangakhi emashumi etinkhulungwane tebakaMohamedi, nayo yonkhe intfo, leta kuKhristu, ngaphandle kwendlela nhlobo yekuyinakekela, ngako ungacabanga kutsi kwavela simo lesinjani ngaloko.

<sup>19</sup> Ngijabula kakhulu kubona lelicembu lelihle lebafundisi langembali lapha kusihlwa kutsi uma imiphefumulo isindziswa, niyati kutsi kuphi . . . kutsi bangentani, bangakutsatsa, futsi bakuletse ebandleni labo, futsi bakufundzise indlela yeNkhosi ngalokucace kakhulu. Futsi ngiyajabula kuba lapha nalesicuku lesi lesihle sebesilisa nebesifazane labasemvakwami lapha kutsi ningikhulekele ngisashumayela.

<sup>20</sup> Manje, njengemshumayeli, angisuye umshumayeli kakhulu kangako, kodvwa iNkhosi inikete siphu, siphu sebuNkulunkulu. Lokukutsi emiBhalweni siyafundziswa kutsi tiphiwo nekubitwa kungaphandle kwekuphendvuka, leto tiphiwo telibandla, hhayi ti—tiphiwo ebandleni lendzawo lesitotikhulekela, njenga kubaseKhorinte bekuCala 12. Kodvwa kunetiphiwo letisihlanu tekukhonta leti—letikwati ngaphambili kwaNkulunkulu, futsi sekucala saletu baphostoli, baprofethi, bothishela, bavangeli, nebelusi, leto tiphiwo letitfunyelwe nguNkulunkulu ebandleni.

<sup>21</sup> Baphostoli noma titfunywa tenkholo, sitibita ngetitfunywa *tenkholo* namuhla, ngelusuku lwasekucaleni bebatibita ngebaphostoli. Manje, noma ngubani uyati—uyati kutsi leligama lelitsi *umphostoli* lichaza kutsi, “lotfunyiwe,” naleligama lelitsi *sitfunywa senkholo* lichaza kutsi, “lotfunyiwe,” ngako kokubili kuyintfo lefanako. Titfunywa tenkholo, baprofethi, bothishela, bavangeli, belusi.

<sup>22</sup> Khona-ke kulolonkhe libandla lendzawo kunetiphiwo takamoya letiyimfica letifanele tisebente kulelobandla uma ngabe balibandla lelihle, lelithandazako. Bese-ke kuba ngumelusi lofanele abe yinhloko yelibandla ngekuhlakanipha kwaNkulunkulu kutsi lelo bandla libekwe ngendlela lefanele ngako kute buhlanya, cha kute lokwenteka kabi, yonkhe intfo nje ifakazelwe ngalokumsulwa uMoya waMoya loNgewele usebenta emkhatsini webantfu, khona-ke unelibandla sibili lelilibandla lelisibonelo kuto tonkhe tindzawo ndzawo tonkhe. Kufana ne—nesidleke lapho tinyosi tifika khona, lisontfo lelitsandzekako.

<sup>23</sup> Futsi ngikhulekela kutsi Nkulunkulu utobusisa ngamunye walamadvoda lapha futsi abanike, uma basengakakutfoli

kwamanje, lolohlobo lwelibandla ekupheleni kwenkonzo. Nkulunkulu anibusise.

<sup>24</sup> Manje, asitisho kutsi sibaphilisi, kwangatsi wonkhe umuntu angakwati loko, angikaze ngiphilise muntu emphilweni yami. Futsi ngetsembeke kini, angikholwa kutsi noma ngubani lomunye lowake wakwenta. Uma bakwenta, dokotela, noma sibhedlela, noma umfundisi, uma ake aphilisa, khona-ke Nkulunkulu washo intfo letsite eVini laKhe lengakalungi, Tihlabelelo 103:3, Watsi, “NgiyiNkhosi Lephilisa tonkhe tifo tenu,” tonkhe tifo tenu.

<sup>25</sup> Wena utsi, “Mnaketfu Branham, awukholwa kutsi bodokotela bayaphilisa?”

Angikaze ngive umuntu emphilweni yami atsi uphilisile. Ngikile ngaba nengcogciswano nebakaMayo, naletinengi taletindzawo letinhle letinkhulu, futsi angikaze ngive dokotela atsi uphilisile, akaphilisi.

<sup>26</sup> Kube-ke wephule umkhono wakho, waphuma, wase utsi, “Dokotela, philisa umkhono wami ngalokukhulu kushesha, ngifuna kuchuba umsebenti wami?”

Bekangatsi, “Wena udzinga kuphiliswa kwengcondvo kubuta umbuto lonjalo.” Kunjalo.

<sup>27</sup> Dokotela angawucondzisa umkhono wakho, kodvwa akawuphilisi. Uma unesifo satfunjana dokotela angamsusa lotfunjana, kodvwa akawuphilisi. Kuphilisa ku—kudala inyama. Niyabona kutsi ngicondze kutsini? Futsi munye kuphela uMdali, loyo nguNkulunkulu.

<sup>28</sup> Develi akasuye umdali, develi uphendvuketela loko losekudaliwe, kodvwa akasuye umdali, kube bekakhona, bekatawulingana naNkulunkulu, bekangatentela umhlaba. Kodvwa Nkulunkulu nguye kuphela uMdali, nadeveli uphendvuketela loko Nkulunkulu lakudalile.

<sup>29</sup> Bese-ke ekuguleni, tifo, sibonga kakhulu ngetibhedlela tetfu nabodokotela betfu, nemsebenti lomkhulu labawentako lapho basadadisha lomtimba, futsi wati kutsi unganiketa kanjani emaphilisi lehlukene kute unike emagciwane lehlukene butsi, siyabonga ngaloko, kodvwa dokotela akakwenti kuphilisa.

<sup>30</sup> Kungahle kushiwo, “Khona-ke, Mnaketfu Branham, kutsiwani nge-phenisilini? Uma unenyumoniya, nadokotela akunike iphenisilini, ngabe loko kuyakuphilisa?”

Cha, mnumzane. Dokotela angeke akutjele kutsi ukuphilisile, dokotela utsi ukunika iphenisilini kubulala ligciwane.

<sup>31</sup> Manje, kufana nje nekutsi uma bewunencumbi yemagundvwane endlini yakho, futsi bekabhola timbobo kuyo, bese ufaka shevu wemagundvwane kubulala lamagundvwane, loko akutichibeli letimbobo, kubulala nje lamagundvwane.

Ngako nguloko iphenisilini lengiko, ibulala nje ligciwane, Nkulunkulu uphilisa le—letakhi—mtimba letidzabukile, Nkulunkulu utakha kabusha. Sikubita ngemvelo. Imvelo, yini imvelo? Nkulunkulu usemvelweni, lokwenta imvelo isebente ngekwentsandvo yaKhe yebuNkulunkulu.

<sup>32</sup> UMNaketfu Vayle uyashumayela ngaletintfo leti, ngiyacabanga, ngiyati uyashumayela, nathishela lomkhulu; njalo ntsambama wota umlalele, ngoba kwendlalela inkonzo. Futsi utawuba ne—nendlela ye... Akusiyo intfo lefana nekutsintsa sigcobo seluphvu lwesive, noma intfo lencane, yemigilingwane letsite, kukholelwa emsebentini lose ucedziwe Jesu Khristu lakwentela wona eKhalvari. Akukho muntfu lonemandla ekuphilisa, akukho kuphiliswa etandleni tanoma ngubani, akukho kuphiliswa emtimbeni wanoma ngubani, ngaphandle kwaMoya loyiNgewele losekhatsi lapho kuphilisa lowomtimba. Niyabona na?

<sup>33</sup> Kodvwa kuphilisa kufana nensindziso nje, kuphilisa kukholwa emsebentini lose ucedziwe. Awukasindziswa eminyakeni lelishumi leyendlula, eminyakeni lemibili leyendlula, noma iminyaka lengemashumi lamabili leyendlula, wasindziswa eminyakeni lengemakhulu lalishumi nemfica leyendlula, wakwemukela eminyakeni lemibili leyendlulile, eminyakeni lelishumi leyendlula, noma ngesikhatsi ukwenta, kodvwa kwa—kwacedvwa eKhalvari lapho Alinyatwa khona ngenca yetiphambeko tefu, ngemivimba yaKhe saphiliswa tsine, kukholwa kwakho kuloko.

<sup>34</sup> Intfo kuphela umfundisi langayenta-ke ngesiphiwo sebuNkulunkulu, siphiwo sekuphilisa, sifanele senteni? Kukuchaza Livi ngendlela yekutsi bewutokholwa nguKhristu, khona-ke kuphiliswa kuyenteka. Uma ukwemukela futsi ungakukholwa enhlitiyweni yakho, hhayi ngekwengcondvo, hhayi umcondvo wekuhlakanipha, kodvwa inhlitiyo leyatiko kutsi nguNkulunkulu lokwentile.

<sup>35</sup> Ngesikhatsi Jesu atsi esihlahleni, “Akungabe kusadla muntfu kuwe,” nesihlahla sabuna ekhatsi kwema-awa langemashumi lamabili nakune, bafundzi bamangala ngako. Futsi Watsi, “Bani nekukholwa kuNkulunkulu, ngoba uma bewungatsi kulentsaba, ‘Cukulwa uphonswe elwandle,’ futsi ungangabati enhlitiyweni yakho, kodvwa ukholwe kutsi lokushoko kutokwenteka, ungaba nako lokushoko.”

<sup>36</sup> “Loku *wena* lokushoko.” Pho-ke umuntfu bekangayicukula kanjani intsaba? BuNkulunkulu kuphela lobungacukula intsaba. Ngako uma singemadvodzana nemadvodzakati aNkulunkulu, khona-ke uyaphuma bese utsi, “Ntsaba cukuleka.” Loko akusiko Lakusho. Niyabona na? Bewungatsi, “Ngitokukhombisa, ngingayicukula.”

<sup>37</sup> Kuliphutsa loko. Uma inhloso yakho ilungile nenjongo yakho ilungile, khona-ke akusuwe lolokhulumako, buNkulunkulu cobo lwaBo bukhulumama ngawe. “NgingumVini, nine ningemagala.” Futsi uma ungatfola indlela yakho lucobo ikhweshe kakhulu kuwe, kutsi akusesiwe, kodvwa Khristu akhuluma ngawe, njengalabafundisi laba uma bagcotjwa nguMoya loyiNgcwele kushumayela Livi, awudzingi kutsi ukhatsateke nganoma ngumaphi emavi, Moya loyiNgcwele uvele ubakhulule nje, awati kutsi utotsini, uMoya uyakusho nje, futsi kuhlala kunjalo, manje, kungaleyondlela ngekukhuluma kulentsaba. Uma inhloso yakho—yakho ilungile nenjongo yakho ilungile, akusesiwe lokhulumako, nhlobo, NguMoya waNkulunkulu ukhuluma, futsi nguloko lokunyakatisa intsaba, hhayi wena, NguMoya waNkulunkulu.

<sup>38</sup> Manje ngifuna kufundza sihloko lesincane lesejwayelekile semBhalo lesitfolakala kusihlwa kuJohane loNgcwele sahluko se 12 livesi lema 20:

*Futsi kwakunemaGrikhi latsite emkhatsini wabo lakhuphuka kutokhonta emkhosini:*

*Wona lawo ke eta kuFiliphu, lobekawaseBethsayida yaseGalile, . . . amcela yena, atsi, Mnumzane, sitsandza kubona Jesu.*

<sup>39</sup> Nguloko lengifuna kukusebentisela sihloko kusihlwa: *Jesu Khristu LoNguye Itolo, Namuhla, NaPhakadze*, utfolakala kumaHebheru 13:8.

<sup>40</sup> Manje, lena sicubulo semkhankhaso wetfu, nesicubulo salomkhankhaso manje, kutsi silapha ngaphansi kwaleti . . . naleyo misho lengavunywa ngulabanye: kutsi Khristu unguye itolo, namuhla naphakadze.

<sup>41</sup> Futsi ngicabanga kutsi lamaGrikhi impela avakalisa umuzwa wawo wonkhe umuntfu kulesakhiwo kusihlwa, noma wonkhe umuntfu lowake weva ngaJesu, sifiso sabo kuMbona, “Banumzane, sitsandza kubona Jesu.” Futsi wonkhe umuntfu lowake waliva leloGama leliligugu, kukhona lokutsite ngaLo lokujabulisa inhliyo. “Sitsandza kubona Jesu.” Kepha noko siyatjelwa eBhayibhelini kutsi uma siMbona, ngekwenyama, ngekukhuluma ngalokuphatsekako, akukho buhle kutsi siMfise.

<sup>42</sup> Futsi ngiyatibuta nje uma lesosifiso salawomaGrikhi ngalolosuku, lesavakaliswa kuFiliphu waseBhethsayida, uma loko kuvakalisa kwakukuhle ngalolosuku, ngiyatibuta, uma sifiso setfu sifana, uma kusenekwenteka kitsi kutsi sikhone kuMbona namuhla.

<sup>43</sup> Ngifuna kubuta tetsameli tami kusihlwa: Bangakhi labangatsandza impela kubona Jesu? Ake sibone, uma usoni ngisho, ngitotsandza nje kubona sandla sakho. Yebo-ke, i . . . Ngiyabonga. Pho kungani singaMboni? Manje, uma leLivi, leliLivi laNkulunkulu, liliciniso laNkulunkulu

lelingenakuphosisa, futsi Liveta kutsi Unguye itolo, namuhla, naphakadze, uma...Loko kusekhatsi kwekutsi kuliciniso, noma akusilo liciniso. Uma kungesilo liciniso, ngitovala leNcwadzi bese ngibuyela ekhaya. Bekutawuba lusito ngani kutsi ngime, ngishumayeke lokutsite, futsi nginikele ngemphilo yami, iminyaka lengemashumi lamabili nesikhombisa yemphilo yami manje enkonzweni, ngitama kusho intfo letsite lengekho ecinisweni kuyo. Uma kungakalungi, khona-ke akukalungi; futsi uma Kucinisile, khona-ke Kucinisile.

<sup>44</sup> Futsi siyeva kutsi kushiwo kutsi Uyafana, khona-ke uma Afana, Utofanele afane emgomeni, emandleni, indlela yekubuka tinfo, ngayo yonkhe indlela kutsi Bekafana, kungekholutfo eVini laKhe kuphikisana nanoma yini yalo, kodvwa umtimba waKhe wenyama, Lawuvusa, noma, Nkulunkulu wavuka kulabafile, futsi uhleti ngesekudla sebuKhosi baKhe kusihlwa kwenta kuncusela etikwekuvuma kwetfu.

<sup>45</sup> Ngesikhatsi Alapha emhlabeni, Watsi, “NgingumVini, nine ningemagala.” Nemvini awutseli sitselo, ligala lelitsela sitselo, umvini wenta kuphela emandla eligala. Futsi nangabe ungaphuma uye ensimini entansi lapha emfuleni wakho futsi utfole umvini welitsanga, bewungalindzela lelotsanga kutsi litsele ematsanga; uma utfole lihwabha, lifanele litsele emahwabha; uma kungumvini wemagelebisi, utsela emagilebisi, ngoba kuphila emvinini kufucela ngephandle ijusi yemagelebisi, noma, kuphila kwemagelebisi, noma kuphila kwelihwabha egaleni, naleligala likhucita loko lomvini loliniketela kona emandla.

<sup>46</sup> Manje, uma sitibita ngemaKhristu, futsi siliBandla lemaKhristu, khona-ke sifanele sitsele luhlobo lolufanako lwesitselo uMvini lowasitsela ngesikhatsi Alapha, ngoba Watsi, “NgingumVini, nine ningemagala. Uma nihlala kiMi, neLivi laMi likini, celani lenikutsandzako, niyokwentelwa kona.” Neligala lingeke liphile ngaphandle uma lihlala emvinini. Manje, uma kungulelihle, ligala leliphilile...Ligala uma lingaphili, ikhona intfo legocotwe kulo, lecedza emandla, ngekushesha umtseni angefika ngalapho bese uncuma lelogala, libese ke liyabhujiswa.

<sup>47</sup> Bese-ke namuhla, emvakweminyaka lengemakhulu lalishumi nemfica...Futsi siyafundziswa kutsi Jesu akafi kodvwa Uyaphila. Niyakukholwa loko, kutsi Khristu uyaphila?

<sup>48</sup> Manje, angihlazisi noma nguliphi lisontfo letfu noma imfundvo yenkholo lesiyifundzisa kutsi lesiyibamba njengaletsandzekako etinhltiyweni tetfu, kodvwa kukhona lokungalungi ndzawanatsite, nemadvodza lakahle engcondvweni ayakwati loko. Manje, ngabe sikhonta nje luhlobo lolutsite lwesivumokholo lesifile, luhlobo lolutsite lwencwadzi njengeKhorani, noma incwadzi ngaBhuda, noma

emaSikh, noma emaJain, noma nguyiphi yetinkholo letinkhulu temhlaba?

<sup>49</sup> Ngike ngema neliBhayibheli esandleni sinye, iKhorani kulelesinye embikwemashumi etinkhulungwane tebakaMohamedi nebaphristi babo. Mohamede ungulomkhulu kunayo yonkhe ngesibalo senkholo emhlabeni, uphindvwe kabili noma katsatfu ngebukhulu bebuKhristu, loko kufaka ekhatsi iKhatolika nako konkhe. Kodvwa watsi, “Uma . . . Lenye yaletincwadzi leti ifanele ilunge, bobabili bangeke babe kahle, ngoba baphambene lomunye kulomunye.”

<sup>50</sup> Ningesabi kubeka Khristu kulemancamu, ngoba uma AnguKhristu, Unguye itolo, namuhla naphakadze, asidzingi kutsi sesabe. Uma inceku yaKhristu ifanele yesabe, kukhona lokungalungi ngaleyonceku. Ngesikhatsi Mosi abuka ngalapha nangalapho ngesikhatsi abulala umGibhithe, kwakhombisa kutsi bekaphumile eBukhoneni bebuNkulunkulu baNkulunkulu, ngoba inceku yaKhristu ayidzingi kutsi ibuke futsi ibone.

<sup>51</sup> Uma umuntfu atsi, “Ngabe ngenta kahle? Ngabe loko kulungile?” noma “O, ngiyesaba kutsi utosho lokutsite ngami . . .” Umuntfu lotfunyiwe nguNkulunkulu ubuka etulu naphansi, awudzingi kutsi ukhatsalele kutsi live litsini ngako, empeleni. Akalaleli eveni, unemyalo webuNkulunkulu lovela kuNkulunkulu futsi uyabujabulela loboBukhona.

<sup>52</sup> Ngako, Unguye itolo, namuhla, naphakadze. O, kutsi ngivele ngiMbone nje!

<sup>53</sup> Esikhatsini lesitsite lesendlulile kwacocwa ngendzaba lendzala, indvodza lelikhalatsi entasi lapha eningizimu ngubani, ngalelinye lilanga ngesikhatsi sebugcili, bekane . . . wasindziswa epulazini letihlahla lelidzala ahlabelela, futsi ngesikhatsi sakhe . . . ngekusa lokulandzelako bekahamba atjela tonkhe tigcila kutsi bekasindzisiwe, kutsi bekakhululekile. Nalomnikati walelipulazi letihlahla watsi, “Mose, ngiyakuva utsi ukhululekile.”

Watsi, “Yebo, basi.” Watsi, “iNkhosi Jesu ingikhululile e—enhlawulweni yekufa nesono.”

Wase utsi, “Wota ehhovisi lami, Mose.” Wase uya ehhovisi lakhe, wase utsi, “Ngitjele leyondzaba futsi.”

Watsi, “Itolo ebusuku, besingale kudlala ibhanjo futsi sihlabelel emaculo latsite,” futsi watsi, “Basi, iNkhosi Jesu isindzise umphefumulo wami, futsi ngikhululekile namuhla emtsetfweni wekufa.”

Watsi, “Mose, uma impela ucondze loko, ngiyehla namuhla futsi ngisayine simemetelo, futsi akukhulule kute ushumayele liVangeli kubazalwane bakho.”

<sup>54</sup> Emvakweminyaka leminengi yenkonzo, lolomdzala lomnyama bekafa, labanengi bebazalwane bakhe labamhlophe beta kutombona. Futsi ngesikhatsi bacabanga kutsi bekangasekho, bekakadze alele ekhatsi, aculekile ema-awa lambalwa impela, wavuka, futsi wacalata ekamelweni, wase utsi, “O, awukacondzi kutsi sengibuyile kulomhlaba lomdzala lonesibhuku futsi!”

Base batsi, “Yebo, Mose, ngabe uyile khona?”

Watsi, “O, ngisandza kungena emnyango nje.”

Watsi, “Mose, uwutfolile umchele wakho nengubo yakho?”

Watsi, “Kwakukhona munye lowenyuka nentfo le—lenjalo, futsi Watsi kimi, ‘Mose, manje sewungaba nemchele wakho nengubo yakho.’”

Watsi, “Ungakhulumi nami ngemichele netingubo.”

Watsi, “Ufunani kwemvuzo wakho?”

Watsi, “Ake ngiMbuke nje iminyaka lesigidzi, loko kutoba ngumvuzo lowenele kimi.”

<sup>55</sup> Futsi ngicabanga kutsi lowomtfombo uvakalisa indlela lesitivela ngayo, “Ake ngiMbone nje futsi ngiMbuke, kuhle ngalokwenele kimi.”

<sup>56</sup> Kungani Amkhulu kangaka? Ngihlala eMfuleni i-Ohio. Umfana lomncane lapha esikhatsini lesitsite lesendlulile, lohlala edolobheni lapho ngakhuliswa khona, wahamba futsi wabuta make wakhe, watsi, “Make, Nkulunkulu mkhulu kakhulu, ukhona longamBona?”

Watsi, “Buta thishela wakho waSontfo sikolwa.”

Wase utsi, “Ngingeke ngikutjele,” thishela waSontfo sikolwa washo. Watsi, “Ufanele ubute umfundisi.”

Umfundisi watsi, “Kungani, ndvodzana, impela cha, akekho umuntu longabona Nkulunkulu.”

<sup>57</sup> Futsi bekavamise kuhlala entasi emfuleni, ngako wenyukela emfuleni ngalelinye lilanga nemdwebi lomdzala, futsi nako kuta siphepho, futsi emvakwekuba siphepho sesiphelile, lomdwebi lomdzala bekagwedla sikebhe sakhe emuva entasi nemfula, futsi wacaphela umushi wenkosazana esibhakabhakeni, nekuthula emvakwesiphepho, nekuhlabela lokubanti, nato tonkhe tinyoni, nalomdwebi lomdzala wacala kukhala.

<sup>58</sup> Futsi lapho tinyembeti tigobhota ebusweni bakhe lobunesilevu, lomfana lomncane, ahleti ngemuva kwesikebhe, waba nemdlandla kakhulu kutsi wagijimela ekhatsi nesikebhe wase uguca phansi eceleni kwalomdwebi lomdzala, wase utsi, “Mnumzane, ngitokubuta umbuto thishela wami waSontfo sikolwa, kanjalo nemfundisi, noma make wami langakhoni kuwuphendvula.” Watsi, “Ukhona yini longabona Nkulunkulu?”

Wase ubamba lomfana lomncane ngetandla takhe, wamgaca, wase utsi, “S’thandwa, Nkulunkulu abusise inhltiyi yakho lencane, konkhe lengikubonile kuleminyaka lengemashumi lamane leyendlulile beku nguNkulunkulu.”

<sup>59</sup> Niyabona, Utofanele abeseekhatsi *lapha*. Uma Asenhltiyweni, ungaMbona. Utobuka ngeliso lelehlukile, hhayi liso leligcekako, kodvwa liso lelibheke kuMbona.

<sup>60</sup> Kulungisisa sitatimende setfu saKhristu, longuye itolo, namuhla, naphakadze, uma bengingahamba kusihlwa kulamanye emahlelo etfu lamahle njengePresbyterian, noma iMethodisti, iBaptisti, noma iChurch of God, noma emaPhentekhostali, noma yini, iNazarini, iPilgrim Holiness, bengingatsi kubo, “Niyakholwa kutsi Khristu unguye itolo, namuhla, naphakadze?”

“Impela.”

“Yebo-ke, ngabe Uyafana ngayoyonkhe indlela ngaphandle kwemtimba waKhe wenyama na?” Yebo-ke, bekungabakhona umbuto.

Bebayotsi, “Yebo, kusobala.”

<sup>61</sup> Kodvwa uma Khristu afana, Utofanele atibonakalise Yena lucobo njengoba nje Enta, ngoba Watsi, “Lemisebenti lengiyentako Mine nani nitawuyenta; leminengi kunalona nitawuyenta, ngoba Ngiya kuBabe. Kwesikhashana nje live ngeke lisangibona,” (Umhlaba, *kosmos*, lokusho kutsi, “kuhleleka kwemhlaba,” longakholwa.) “ngeke lisangibona, kodvwa,” lalalani lesetsembiso lesi lesihle kakhulu, “noko nine nitoNgibona, ngoba Ngi,” futsi *Ngi* sabito selucobo, “Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlaba.”

<sup>62</sup> “*Nine* nitaNgibona.” Leso setsembiso saKhe sebuNkulunkulu.

<sup>63</sup> Manje asibuyele emuva siyolungisa, futsi sibone kutsi Bekayini itolo, nendlela Latatisa ngayo Yena lucobo kubantfu itolo, khona-ke uma Atibonakalisa Yena lucobo ngendlela letsite, khona-ke Ubophelelekile kwenta intfo lefanako namuhla, ubophelelekile eVini laKhe. Futsi uma sikubona ngendlela Lenta ngayo, uma bekukwakha tikelwa letinkhulu, uma bekukwakha emasemina lamakhulu, uma bekukwakha emabandla lamakhulu, uma bekukufundzisa bantfu baKhe ngetibalo, na—nangekuhleleka kwelulwimi... kodvwa indlela Latatise ngayo Yena lucobo itolo, futsi Uyafana namuhla, Utofanele atimemetele Yena lucobo ngendlela lefanako.

<sup>64</sup> Manje caphelani, ake sibukisise imphilo yaKhe ngaphambili kwemizuzwana lembalwa nje, kute sitobona. Manje khumbulani, sonkhe sikhatsi uma kukhona ingucuko noma inkonzo lephumako, ingeke yemukelwe emzuzwaneni nje, Bakhe bekangesuye, baprofethi bebangesibo, Luther bekangesuye,

Wesley bekangesuye, Calvin bekangesuye, nalabanengi balabanye lebesingababita. Kodvwa emvakwesikhashana, ngesikhatsi bacala kubona kutsi kukwemBhalo...Manje asikho lesinye sisekelo ngaphandle kwaleSisekelo lesi: Livi laNkulunkulu leliPhakadze.

<sup>65</sup> Manje, eThesamentini leLidzala bebanendlela yekutfola kutsi ngabe umprofethi, noma umboni, noma umphuphi bekakhuluma liciniso. Manje, bafundisi basesontfweni lapha emvakwami batokwati loku, mhlawumbe labanye benu bantfu labangesibo bafundisi beningeke. Kodvwa eBhayibhelini bebanako ngaphansi kwebuphristi ba-Aroni lokwakubitwa nge-Urimi neThumimu, kwakusivikelo sesifuba Aroni lebekanaso netive letilishumi nakubili, nematje lalishumi nakubili, ematje ekutalwa etive letilishumi nakubili taka-Israyeli bebalenga ethempelini. Futsi uma bebamngabata umprofethi, bamtsetse bamyisa kule-Urimi neThumimu futsi bamvumele aprofethe, noma umphuphi asho liphupho lakhe, akunandzaba kutsi kwakubukeka kungiko sibili kanjani, uma kuKhanya lokungwele kwakungabhanyati etikwaleyo Urimi neThumimu, babangakwemukeli, kodvwa uma kuKhanya lokungwele kubhanyata etikwaleyo Urimi neThumimu, khona-ke bekwemukelwa, ngoba Nkulunkulu ngalokungetulu kwemvelo bekakhuluma aphenzvula kutsi Bekakwemukele loko, kutsi kwakuliciniso.

<sup>66</sup> O, ngiyetsembe letetsameli letincane kusihlwa tiyakucondza loku: kutsi Nkulunkulu uhlala njalo Atibonakalisa kulokungetulu kwemvelo, kodvwa sonkhe sikhatsi ngekweLivi laKhe, ngoba Ungetulu kwemvelo. Futsi kuloko, yonkhe iminyaka bekukubonakaliswa lokungetulu kwemvelo kweLivi laKhe.

<sup>67</sup> Manje, ngesikhatsi buphristi ba-Aroni buphela, leyo-Urimi neThumimu yasuswa. Kodvwa Nkulunkulu unalenyane i-Urimi neThumimu namuhla, futsi lelo Livi laKhe. Futsi uma umphuphi aphupha liphupho, noma umprofethi aprofetha, futsi kungahambisani neLivi, kuliphutsa, akubonakale njalo kukuhle kangaka, akukalungi, kufanele kube ngu ISHO KANJE INKHOSI kusuka emiBhalweni, ngobe nguleso Sisekelo.

<sup>68</sup> Manje, kungahle kungabi ngu ISHO KANJE INKHOSI ngekwesayensi yenu yetenkholo. Ngesikhatsi Jesu efika, nebaFarisi nebaSadusi, bothishela labakhulu, baMlahla ngelicala endzawaneni futsi batsi Bekangudeveli. Bekaphambene nesayensi yabo yetenkholo, kodvwa Bekacondze ngco nemiBhalo, futsi siyakwati loko; futsi kuyafana namuhla, kuhlala njalo kufana.

<sup>69</sup> Manje asitfole kutsi Bekayini. Asicale kusihlwa eNcwadzini lengifundze kuyo, Johane loNgewe, asicale esahlukweni 1. Manje, uma seniya ekhaya kuleliviki, nidadishe loku lapho

ngitocaphuna khona, nine, njengamanje, ngoba sikhatsi singeke singivumele kutsi ngikufundze konkhe kulena lelandzelako cishe imizuzu lelishumi.

<sup>70</sup> Caphelani, ngesikhatsi Jesu alapha, futsi, emhlabeni emvakwekuba Sekemukele Babe kuYe lucobo...Ngoba sikholwa ngeliciniso, futsi ngingesiciniseko kutsi nine bantfu baseningizimu lapha niyakholwa kutsi Nkulunkulu bekakuKhristu, enta kutsi umhlaba ubuyisane naYe, kutsi Beka nguNkulunkulu.

<sup>71</sup> Dzado esikhatsini lesitsite lesendlulile watsi kimi, "Bekangumprofethi nje." Yebo-ke, uma nje Bekangumprofethi, sonkhe silahlekile. BekabuNkulunkulu, Nkulunkulu abonakaliswe enyameni, impela, akukho lokungaphansi kwaJehova ahleli emtimbeni, iNdvodzana yaKhe luCobo, kutsi ngentsandvo yaKhe luCobo lenkhulu Wadala litabernakeli, umtimba, lotelwe yintfombi ntfo, Lebekahlala kuwo, futsi wativeta Yena lucobo eveni ngaloyomtimba.

<sup>72</sup> Manje, siyaMtfola, watsi nje Nkulunkulu angeta etikwaKhe, Bekasagcotjiwe, waya ehlane, futsi waphuma emvakwetinsuku letingemashumi lamane, futsi wehlula Sathane ngeLivi laNkulunkulu. Wentani Yena? Waletsa noma ngusiphi setsembiso sebuNkulunkulu kutsi singene ekufinyeleleni kwe—kwemaKhristu labutsakatsaka kunawo onkhe. Uma BekanguNkulunkulu, Wamvumelelani Sathane atsi, "Uma uyiNdvodzana yaNkulunkulu, yenta ummangaliso lapha futsi ungikhombise kutsi ungakwenta, gucula lamatje lawa abe sinkhwa bese uyadla"?

<sup>73</sup> Watsi, "Kubhaliwe, 'Umuntfu angeke aphile ngesinkhwa sodvwa.'"

<sup>74</sup> Ngako-ke njengoba Sathane atama njalo kumbonya Livi, wabuyela emuva futsi waMtjela ngesikhatsi aMbeka esicongweni selithempeli...Waphindze washo futsi, "Kubhaliwe!" Futsi Wehlula Sathane eVini laNkulunkulu, loko kukhombisa kutsi ungamehlula Sathane eVini laNkulunkulu. Akunandzaba, Livi laNkulunkulu liyokwehlula Sathane noma nguyiphi indzawo, nomakuphi, ngaphansi kwanoma ngusiphi simo. Uma ngabe kusesiswini semkhoma, noma ngabe kusemgodzini wemabhusesi, noma ngabe kusembhedzeni unemdlavuzo, noma ngabe kusengotini yemoto ulele lapho wophela kufa, Livi laNkulunkulu liyokwehlula Sathane nomakuphi, nemKhristu lobutsakatsaka kunabo bonkhe angaLisebentisa, Kuyinhlanhla yakho leniketwe nguNkulunkulu kukwenta.

<sup>75</sup> Caphelani, kwakunendvodza, umdwebi lomdzala, loweta kuYe ligama lakhe linguSimoni Phetro, ligama lakhe ngalesosikhatsi kwakunguSimoni. Futsi ngesikhatsi efika, intfo lengakejwayeleki ngako, Jesu itolo, Bekati kutsi bekangubani,

futsi Wamtjela kutsi ligama lakhe lalingubani, Johane loNgcwele sahluko 1, watsi, “Wena unguSimoni, neligama lababe wakho nguJonase.”

<sup>76</sup> Ucabanga kutsi loyomdwebi lomdzala agcoke lesosidziya lesinegrizi wacabanga ini ngesikhatsi Jesu, uMuntfu lobekangakaze ambone, amtjele kutsi ligama lakhe lalingubani nekutsi ligama leyise lalingubani? Loko kwakutsi kungejwayeleki. Watsi, “Manje ngitokunika lelinye ligama, Ngitokubita ngaPhetro,” lokukutsi ngekuhunyushwa, litje lelincane. LoyobekunguJesu itolo, atibonakalisa Yena lucobo eBandleni laKhe.

<sup>77</sup> Khona masinyane nje kwakunendvodza ligama layo linguFiliphu, lesifundza ngaye kusihlwa, bekavela edolobheni laPhetro na-Andreya, umnakabo, futsi wati ngendvodza lehlangile leyetsembekile, uhlala ngasentsabeni, emakhilomitha langemashumi lamane nesiphohlango kusuka lapho Jesu bekakhona, futsi uyajikeleta kuyomlandza. Futsi uma amtfola, ungaphansi kwesihlahla, akhuleka, futsi yena, banumzane labahloniphekile kanjalo, uyalindza aze acedze kukhuleka. Futsi lapho sekacedzile kukhuleka, ekugcineni, wasukuma, wase utsi, “Wota, ubone kutsi Ngubani lesimtfolile, Jesu waseNazaretha, indvodzana yaJosefa.”

<sup>78</sup> Nalendvodza, Nathanayeli kwakuligama lakhe, acinile impela, umfo lokahle kakhulu, kodvwa bekangati lutfo ngaphandle nje kwemtsetfo waMosi nekufundzisa kwakhe kwelibandla leMtsetfo, watsi, “Manje, umzuzu nje! Kungabakhona yini lokuhle lokuvela eNazaretha? Ngabe ikhona intfo lengaphuma kulesosicuku sebantfu entasi lapho?” Lesiphuyile, sicuku lesingakafundzi saloko lebesingakubita namuhla, ngemikhukhu, noma lokutsite. “Kungabakhona yini lokuhle lokuvela eNazaretha?”

<sup>79</sup> NaFiliphu umnika imphendvulo lenhle kunato tonkhe noma ngumuphi umuntfu lebekangayiniketa lomunye, watsi, “Wota ubone.” Leyo yindlela lencono kunato tonkhe. Ungahlali ekhaya futsi ukugeceke, wota, utitfolele wena. Ungakukholwa lokwashiwo ngulomunye umuntfu, hamba futsi uhlale ute ugculiseke.

<sup>80</sup> Futsi basesemgwacweni batungeleta, akungabateki ebufakazini babo, njengoba Nathanayeli bekabuniketa, noma, Filiphu anika Nathanayeli, wamtjela, mhlawumbe, ngaloko Phetro bekakhuphukele kuko, futsi Bekamtjele ligama lakhe, noma watsi, “Uyamkhumbula loyomdwebi lomdzala entasi emfuleni?”

“Yebo.”

“Kungani, umtjele kutsi ungubani, ngubani babe wakhe, ngesikhatsi afika lapho.”

“O,” kwangatsi ngiyambona nje Nathanayeli atsi, “manje, umzuzu nje, Filiphu, mhlawumbe uphambukele ekugcineni lokujulile. Ufanele kube ujoyinana nalabanye bagiciki labangewe, noma lokutsite. Yini lengalungi ngawe, Filiphu? Wena nami sasivamise kuhlala esinagogeni lelifanako, sikhonte ndzawonye, kutsi siwahlabele kanjani emaculo aDavide, nekutsi simkhonte kanjani Jehova, futsi naku ufika ungitjela ngentfo lenjengaleyo!”

“Yebo-ke, wota nje utfole.” Futsi batungeleta ligcuma bahamba, cishe luhambo lwelusuku.

<sup>81</sup> Futsi ngesikhatsi benyuka . . . Khumbulani, laba kwakubantfu labangemaJuda. Futsi ngesikhatsi efika eBukhoni baJesu, o, mhlawumbe angahle kube bekangephandle etetsamelini, noma mhlawumbe bekaselayinini labakhulekelwako, angati, kodvwa ngesikhatsi efika eBukhoni baJesu kwekucala, Jesu wagucuka wase uyambuka, futsi lalelani kutsi Watsini: “Bukani umIsrayeli, lokungekho nkohliso kuye!” Manje, onkhe emadvodza agcoke ngalokufanako, bekangaba ngumGrikhi, futsi bekangaba lisela, bekangaba ngumntfu longakalungi, kodvwa Jesu, ekuboneni kwaKhe kwekucala, watsi, “UngumIsrayeli, futsi ungulolungile nalowetsembekile, indvodza leneliciniso.”

Kwayetfusa lendvodza, yase itsi, “Rabi, Ungati nini? Leni, Awukaze ungibone,” ngalamanye emagama, “yonkhe imphilo yaKho, futsi angikaze ngiKubone. Futsi ngivela emakhilomitha langemashumi lamane nesiphohlongo lapha kulenye indzawo, Awukaze ngisho ube kulelolive, kepha Ungati kanjani mine?”

Futsi niyati kutsi Watsini? “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.” Emehlo lanje pho! Emakhilomitha langemashumi lamane nesiphohlongo kutungeleta intsaba.

<sup>82</sup> Latsini leliJuda? Lacondza ini kanjalo ngesikhatsi Jesu aveta ebaleni loko embikwakhe? Watsi, “Rabi, Wena uyiNdvodzana yaNkulunkulu; UyiNkhosi ya-Israyeli.” Nguloko liJuda lelakusho ngesikhatsi likubona.

<sup>83</sup> Manje latsini liJuda lelingakholwa? Bebeme lapho, futsi batsi, “Lomuntfu lona ungumbhuli, develi, Bhelzebule.” Kwakungubani loyo? Baphiki-nkulunkulu? Emalunga elibandla, tifundziswa letincono kunatotonkhe letivela etikolweni letincono kunatotonkhe umhlaba lowake waba nato, tikolwa letincono tesayensi yetenkholo.

<sup>84</sup> “Wena uyiNdvodzana yaNkulunkulu,” kwasho lomuntfu, ummangaliso lowentiwe kuye.

<sup>85</sup> NeliJuda lelingakholwa latsi, “UnguBhelzebule, develi, wenta loko njengumbhuli.”

<sup>86</sup> NaJesu wagucukela kuye wase usho loku, wagucukela kubo kucala, futsi Watsi, “Ningakusho loko ngekumelana naMi, iNdvodzana yemuntfu, Ngitanitsetselela ngako.” Futsi ngifuna nicaphele, abazange bakusho loko bakuphumisela, bakusho enhlityweni yabo, naJesu wakubona kucabanga kwabo, watsi, “Nisho loko ngekumelana neNdvodzana yemuntfu, nitawutsetselelwa kona; kodvwa uma Moya loNgcwele sekefikile,” ngalenywe indlela, “kwenta intfo lefanako, livi linye lelimelene naWo lingeke litsetselelwe kulelive, kanjalo naseveni lelitako.”

<sup>87</sup> Bani yintfo lematima impela uma Atibonakalisa Yena lucobo ngaMoya loNgcwele ngendlela lefanako, bekungeke na? “Ngitanitsetselela, kodvwa uma Moya loyiNgcwele sekefikile kutokwenta intfo lefanako, livi linye nje lelimelene naWo, umcabango, umcondvo, noma ngayiphi indlela, lingeke litsetselelwe kulelive, kanjalo nelive lelitako.” Futsi umBhalo utsi: “Ngoba babita uMoya waNkulunkulu kuYe lobewenta loku ngembhuli noma Bhelzebule, umoya longcolile.”

<sup>88</sup> Manje, nguleyondlela Lenta ngayo emaJuda kutsi ati. Lona sibili, liJuda leliciniso lelatalwa, nekwati kwangaphambili kwaNkulunkulu kutsi lisindziswe, lakucondza, ngoba Nkulunkulu bekanaYe. Futsi wakucondza ngekushesha, wase utsi, “YiNdvodzana yaNkulunkulu.”

<sup>89</sup> Manje, lokulandzelako Wakwatisa kubo loko kwakungemaSamariya. Manje khumbulani, Watsi, “Ningakwenti kubeTive.” Watjela bafundzi baKhe, “Ningayi kunoma ngubaphi beTive,” Matewu 10, “banelusuku lwabo lolutako. Kodvwa hambani, njalo, etimvini letilahlekile taka-Israyeli.”

<sup>90</sup> Kodvwa ngesikhatsi Efika eSamariya, futsi Wahlala phansi emtfonjeni, nentfombi yaphuma, bekanguwesifazane njengoba sikholwa lapha kutsi unguwesifazane lodvume kabi, wesifazane lomubi esitaladini. Futsi wetela emanti, wase ucala kwehlisa imbita ingene emtfonjeni. Mhlawumbe kwakusemini, Bekatfumele bafundzi baKhe kutsi bayotfolo lokudliwako. Futsi ngesikhatsi ehlista imbita kutokukha emanti, wabona iNdvodza lesekhatsi nendzima yemphilo. Bekanemashumi lamatsatfu kuphela, kodvwa umBhalo utsi Bekabukeka anemashumi lasihlanu, kodvwa umsebenti waKhe mhlawumbe wawukwentile loko. Futsi Bekahleti, eyeme emuva elubondzeni, embonisweni lencane intfo lenjengalena nemivini etikwayo lapho lomtfombo ukhona, uma wake waba lapho kutsi uwubuke. Nalona wesifazane, ngesikhatsi ehlista imbita kutokha emanti, Jesu watsi kuye, “Sifazane, Nginatsise futsi ute lapha.”

Watsi, “Kunemtsetfo wekubandlululana lapha, akusilo lisiko kini kutsi, emaJuda, kutsi nibe nekusebentisana natsi tsine maSamariya, asinalutfo lesihlanganyela kulo.”

Watsi, “Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, bewutocele kiMi emanti.”

<sup>91</sup> Ingcogco yachubeka. Bekentani? Manje khumbulani, Bekasendleleni yaKhe abheke eJerikho, lesuka ngco eJerusalema aya entasi esigodzini, kodvwa iSamariya isemuva etulu ngasentsabeni. Kodvwa liBhayibheli latsi Bekanesidzingo sekwendlula ngaseSamariya. Kungani? Sitawutfola nje ngemizuzu lembalwa.

<sup>92</sup> Wase utsi, “Lomtfombo ujulile,” nakanjalonjalo. Ngako watsi, “Bobabe betfu banatsa kulomtfombo, futsi, Jakobe, futsi wanikela ngetinkhomo takhe kutsi tinatse,” nakanjalonjalo.

Ingcogco yachubeka wate Jesu wachumana nemoya wakhe futsi watfola kutsi yayiyini inkhatsato yakhe. Manje bukisisani, leso sikhatsi sekucala embikwemaSamariya. Futsi Watsi, “Hamba, ulandze indvodza yakho, bese nita lapha.”

Watsi, “Anginandvodza.”

Watsi, “Kunjalo. Unalasihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho.” Bekayati inkhatsato yakhe.

<sup>93</sup> Wase utsi, “Mnumzane...” Bukisisani lomSamariya manje, labanye betfu bantfu beMtsetfo. Uma Anguye itolo, namuhla, naphakadze, bukani kutsi Watimemetela kanjani Yena lucobo eJuden, manje bukisisani, kumSamariya. Watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena. Manje, tsine,” emaSamariya, “siyati uma Mesiya efika, Utosikhombisa letintfo leti.” Kodvwa akakhonanga kucondza kutsi BekanguBani. Niyabona kutsi sibonakaliso saMesiya sasitoba yini?

Futsi Watsi, “NginguYe lolokhuluma nawe.”

Futsi wawisa imbita yemanti, wase ungena edolobheni, wase utsi, “Wotani, nibone uMuntfu longitjele lengikwentile. Ngabe akusuye yini loMesiya Lona?”

<sup>94</sup> Nginicela ninake loku: Loko kwakungakaze kwentiwe embikweweTive, kwalelwa. Kungani? Lolu lusuku lwakho. Uma Abonakalisa...Kunetive letintsatfu kuphela tebantfu, leto bantfu bakaHhamu, naShemi, naJafethi: LiJuda, weTive, nemSamariya, lokuyihhafu yeliJuda neweTive.

<sup>95</sup> Kuloyomnyaka Wabamba kokubili liJuda nemSamariya, kodvwa lolu lusuku lwekugcina, neliBhayibheli lasho kutsi iNdvodzana yemuntfu Itotembula eZulwini etinsukwini tekugcina, Uyokwembula eBandleni ngesihawu, bese-ke sambulo saKhe sesibili siyoba sekwehlulelweni etikwabo labaMala. Sisetinsukwini tekugcina.

<sup>96</sup> Jesu, longuye itolo, namuhla, naphakadze. Uma Atenta Watiwa ekuvalweni kwemnyaka wemaJuda, nalona losemkhatsini, umSamariya, emkhatsini weliJuda neweTive, lokulumbaniswe hhafu, WaMenta watiwa kubo ngelusuku

lwaKhe, khona-ke uma Yena, ekupheleni kwemnyaka webeTive, Ubophelelekile eVini laKhe kutsi Atibonakalise ngendlela lefanako Lenta ngayo ngalesosikhatsi, uma Anguye itolo, namuhla, naphakadze. “Banumzane, sitsandza kubona Jesu.” Impela sitsandza kubona Jesu.

<sup>97</sup> Bukisisani kutsi Watsini. Wendlula echibini laseBhethesda, bekukhona, noko, ticuku letinkhulu tebantfu, mhlawumbe labanengi ngangalenkhundla yetemidlalo, labangahlala benele lehhola, tishosha, timphumphutse, labatinchute, nalabashwaphene, bakhala, basikana lomunye nalomunye kutsi bangene emantini ngesikhatsi iNgelosi itamatamisa emanti, bebafuna kungena, bahlole kukholwa kwabo, Wahamba wadzabula ngco kulesicuku sebantfu (Kusasolo kunguJohane loNgcwele 5, konkhe loku kukuJohane loNgcwele kusukela 1 kuya esahlukweni 5.), futsi-ke ngesikhatsi Endlula lapho, Wafunisisa lapho waze Wa—Watfola indvodza leyayilele eluhlakeni.

<sup>98</sup> Manje, nine baseningizimu niyati kutsi yini luhlaka, anati yini? Ngakhuliswa kulokunye. Yi-duvethi, noma lokunye, noma matilasi lomncane lolele eceleni kwemnyango, noma lokunye.

<sup>99</sup> Bekalele eluhlakeni, bekangakakhubateki, bekangakaphumphutseki, bekakhona kuhamba, watsi, “Uma ngehlala echibini lomunye uyangendlula.”

Kodvwa Jesu bekati kutsi bekakadze akulesimo lesi iminyaka lengemashumi lamatsatfu nesiphohlongo. Futsi Watsi, “Tsatsa umbhedze wakho uye endlini yakho,” wahamba wacondza ngco wase ushiya bonkhe labanye.

<sup>100</sup> Johane loNgcwele 5:19 (Ningakhohlwa: 5:19.), Wabutwa, bukisisani kutsi Watsini, “Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, kodvwa loko Lebona Babe akwenta.” Bangakhi labake bakufundza loko? Asibone tandla tenu. Yebo-ke, nibafundzi beliBhayibheli, empeleni. “iNdvodzana ingeke yente lutfo,” khona-ke Livi laJesu, lokukutsi imiBhalo ingeke yephulwe, Akentanga lutfo waze Nkulunkulu waMkhombisa ngembono kutsi akenteni kucala, lelo Livi laKhe luCobo. Uma loko kuliphutsa, khona-ke konkhe kwaLo kuliphutsa.

<sup>101</sup> Nkulunkulu waMkhombisa kucala, akukho muntfu. Hhayi ngisho nenyama yaKhe luCobo leyakhatimuliswa, kwaze kwaba semvakwekuvuka kwaKhe, kodvwa-ke Nkulunkulu yedvwa unguMphilisi, Nkulunkulu yedvwa nguye kuphela Longaphilisa. NaJesu watsi, “Angenti lutfo aze Babe waMi aNgikhombise kucala. Babe uyasebenta, naMi ngiyasebenta kute kube ngumanje.” Niyakutfola na?

<sup>102</sup> Wesifazane, ngaphambi nje kwaloko, bekacindzetele esicukwini, futsi watsi ngekhatshi kuye lucobo, “Uma

ngingatsintsa sembatfo saKhe, ngitosindza.” WaMtsintsa, futsi wabaleka, wema ngephandle esicukwini.

<sup>103</sup> Jesu wema wase utsi, “Ngubani loNgitsintsile?” Bonkhe bakuphika.

<sup>104</sup> Kodvwa kuYe (O, alibusiswe liGama laKhe!), kuYe kwakungemandla lenele aMoya loNgcwele lebekangahlola futsi atsi, “NiNgibita ngaBhelzebule. Nizindlelani enhlityweni yenu? Nginibonile ngaphambi kwekutsi nite emhlanganweni. Ligama lakho unguS’bani-bani.” Loyo kwakunguNkulunkulu Atibonakalisa yena.

<sup>105</sup> Nalowesifazane waMtsintsa, naJesu watimisela. NaPhetro watsi, “Nkhosi, kungani sonkhe lesicuku siyaKutsintsa. Kungani Usho intfo lenjengalena?”

<sup>106</sup> Watsi, “Kodvwa ngiphelelwe ngemandla, emandla aphumile kiMi.” Wacalata, futsi Wagcwaliswa ngemandla kutsi Wamtfola lowesifazane, kutsi bekangubani, futsi Wamtjela kutsi inkhatsato yakhe beyiyini, futsi wamtjela kutsi kukholwa kwakhe kwakumsindzisile. Loyo kwakunguJesu itolo; loyo nguJesu namuhla uma Anguye itolo, namuhla, naphakadze.

<sup>107</sup> Wena utsi, “Mnaketfu Branham, ngabe loko kukwemBhalo?”  
Yebo, mnumzane.

“Kukuphi loko emBhalweni?”

EThestamentini leLisha, iNcwadzi yemaHebheru, liBhayibheli latsi, “UngumPhristi loMkhulu,” khona manje, kuleli-awa, “umPhristi loMkhulu lonekuvelana nebutsakatsaka betfu.” Bangakhi labake bakufundza loko? Asibone sandla sakho. Impela.

<sup>108</sup> Yebo-ke, uma uMtsintsile, ungati kanjani kutsi uMtsintsile? Uma Anguye itolo, namuhla, naphakadze, Bekatotibonakalisa Yena lucobo ngendlela lefanako. Ngabe kunjalo na? Impela kunjalo.

<sup>109</sup> Bangani, siphila etinsukwini tekugcina, lona ngumusa ngaphambi kwekwahlulelwa. Kuyini na? Kuyo yonkhe leminyaka...Kancane nje ngaphambi kwekuvala, sitokutsatsa ngesikhatsi lesilandzelako uma sikhuluma. Fundzani Johane loNgcwele 1 kuya kule 5, nibone kutsi Wenteni, kunakeni. Watibonakalisa kanjani Yena lucobo? Ngaletotibonakaliso, Wakwenta kunjalo-ke. Futsi Akazange akwente embikweweTive, akukho ndzawo emiBhalweni, kodvwa lapha Uyakwenta manje, Ulapha manje, Uyaphila manje.

<sup>110</sup> NaMoya loyiNgcwele lenikhonte ngaphansi kwakhe sikhatsi lesidze kangaka, U—UnguMoya loyiNgcwele lofanako. Kufana nje nekukhula kwembila, kwekucala luhlanga loluncane, lokulandzelako sishakato, lokulandzelako luhlavu, lwasekucaleni lolwangenamahlabsini. Futsi kuyini na?

Ngabe yehlukile eluhlangeni na? Kuphila kwakuseluhlangeni kwenta sishakato neluhlavu, kodvwa luhlanga loluvutfwe lwachubeka lwemmbila. Futsi nguloko. . .Nine maMethodisti, nine maLuthela, yini lena? NguMoya loyiNgewele lofanako lowaletsa Luther ngelusuku lwakhe, lowaletsa Wesley ngelusuku lwakhe. LiBandla lelibhadle ngalokuchubekele embili kunaloko Lebelingiko ngalesosikhatsi, ngoba Libuyele kukwasekucaleni futsi.

<sup>111</sup> Lalelani, kini nine bantfu, sinencumbi yetigonagona endlebeni. Niyati kutsi yini tigonagona, anati na? Sinencumbi yetigonagona endlebeni, incumbi yembhedvo nekuchubeka, incumbi yokuphikisana nekulwa emkhatsini wemahlelo, kodvwa kusasolo kusibhuluja semmbila, naNkulunkulu utokucota ngalolunye lwaletinsuku leti futsi akuyise enyangweni.

<sup>112</sup> NguJesu lofanako, itolo, namuhla, naphakadze, lofanako, lofanako emandleni, lafanako ekubonakalisweni, lofanako ngayo yonkhe indlela Lebekangiyo ngalesosikhatsi, Ungiyo manje, noma umBhalo uneliphutsa. Alibusiswe liGama laKhe! Sihawu manje, kwehlulela lokulandzelako, sisesikhatsini sekugcina.

<sup>113</sup> Manje, wena utsi, “Mnaketfu Branham, ucondze kusho umlayeto lonjalo, kanye nebantfu lapha labacishe babe yinkhulungwane labahleti ebandleni kusihlwa, mhlawumbe ngaphansi, ngaphansi kwaloko?” Impela. Bantfu abalwati lusuku lwabo, abakaze balwati.

<sup>114</sup> Ake nginibute nine maPhrothestane: Ngabe bamati yini Eliya? Beka—bekangumuntfu nje njengoba sinjalo. Bebangamati kwaze kwaba ngulapho sekahambile.

Ngabe bebamati Johane? Ngisho nebafundzi bebangamati, batsi, “Basholani kutsi Eliya umele kufika kucala na?”

Jesu watsi, “Sewuvele ufikile futsi anikamati.” Ngabe kunjalo na?

Jesu, ngabe baMati na? Abazange waze Wafa, wangewatjwa, wabetselwa, wavuka futsi. Abazange bati kutsi BekanguBani.

<sup>115</sup> Manje, kini nine bantfu labangemakhatolika, kutsiwani-ke ngaPatrick loNgewele, nimbata ngalongwele na? Wabhikishela libandla laseKhatolika. Futsi beningati kutsi bekangulongwele waze wafa iminyaka lelikhulu.

<sup>116</sup> Kutsiwani-ke ngaFrancis loNgcwe. wase-Assisi? Bekayini? Umshumayeli lohamba ngetinyawo neliBhayibheli ekhwapheni lakhe lowatsi etinkhanyetini letincane ngalolosuku, “Thulani, bodzadze labancane, ngisashumayela.” Wabhikishela libandla laseKhatolika, futsi namtondza, kodvwa emvakwekuba sekafile, khona-khe namenta longwele.

<sup>117</sup> Kutsiwani-ke ngaJoan wase-Arc, nine bantfwana esikolweni? Bekanguwesifazane wakamoya, wabona imibono

futsi wakhuluma netiNgelosi. Futsi nentani kuye, nine bantfu labangemaKhatolika na? Namshisela esigcotjeni njengemsakatsikati. Nakwenta! Futsi natsi, “Unemoya lomubi, Bhelzebule.”

<sup>118</sup> O, akumangalisi Stefane wakhona kukhanya njengengelosi! Natsi, “Nine bazenzisi, nimelana njalo naMoya loNgcwele: njengoba bobabe benu benta, kanjalo nani.”

<sup>119</sup> Kube benilati lusuku lwenu! Kube benilati lusuku, lendzawo nelidolobha ngabe ligcwele kutobona Jesu Khristu, kodvwa abalwati lusuku.

<sup>120</sup> Yini lenayenta? Ngemuva kweminyaka lelikhulu nobe ngetulu, ngesikhatsi nitfola kutsi Joan wase-Arc bekangulongcwele, natinika sijeziro lesikhulu, anikwentanga na? Nagubha umtimba lofile walabobaphristi nase noibaphonsa emfuleni. Kusasolo kumelene nelibandla lakho!

<sup>121</sup> Futsi nilindzele kutsi loMlayeto ube ngulokukhulu, noma lokuncane? Utohamba udzabule etiveni, Jesu Khristu eBandleni laKhe nebantfu baKhe, atibonakalise Yena lucobo ngebantfu baKhe, futsi nitawuhlala eceleni bese niyaWuyekela wendlule futsi ningaWati. Uvukile kulabafile, Moya loNgcwele ulapha ngemandla nangetibonakaliso, loKhristu lofanako lowahamba etikwelwandle lwaseGalile, Lowabuya ngesimo saMoya loNgcwele, abonakalisa Khristu, kuPhila.

<sup>122</sup> INgelosi yaNkulunkulu, sitfombe sayo sisemuva lapho, uma Ingafakazi ngaKhristu, khona-ke Iyingelosi lengasiyo. Loko ngaJoseph Smith abona ingelosi, ayizange ifakaze ngaKhristu. Kodvwa iNgelosi yeliciniso yaNkulunkulu iyofakaza ngaKhristu; umvini weliciniso—weliciniso uyotsela emagelebisi. NaMoya weliciniso waNkulunkulu uyobonakalisa Jesu Khristu, uma ungakwenti, khona-ke akuphendvuli ku-Urimi neThumimu.

<sup>123</sup> Ngimphikisa develi nayo yonkhe imisebenti yakhe! Li-awa lekukhululwa kwelibandla, futsi bahleti ngaphansi kwetivumokholo nemahlelo, nekuphikisana, nekuchubeka, baze bangalwati lusuku lwabo. Vuka, wena lolele, futsi utitsintsitse, futsi ubite Nkulunkulu! Akukabhalwa yini kutsi lomNyaka weliBandla laseLawodisiya uyoba sivuvu na? Bayohlantwa baphume emlonyeni weMsindzisi.

Asikhulekeni.

<sup>124</sup> Nkulunkulu loPhakadze, Lowavusa Jesu futsi kulabafile futsi waMbonakalisa njengaKhristu lophilako, futsi khona nje emvakwekuvuka kwaKhe kuloko kusa kwekucala lokuhle kwekuvuka, emadvodza lamabili ahambisana acondza ngco entasi e-Emawuse, Kleyophase nemngani wakhe, bakhuluma naYe futsi abakwatanga. Ngesikhatsi Abafaka ngekhatshi futsi wavala iminyango, wase-ke Utenta Uyatiwa, Wenta intfo letsite njengoba nje Enta ngaphambi kwekubetselwa kwaKhe,

nemehlo abo avuleka. Futsi baphutfuma emuva masinyane, batsi, “Impela iNkhosi ivukile, futsi siYibonile.” Futsi njengoba umBhalo ushito kusihlwa, “Banumzane, sitsandza kubona Jesu.”

<sup>125</sup> Nkulunkulu, kulolu tinsuku tekugcina, entasi kulelive laseningizimu, lapho letinhlitiyo letitsandzekako letindzala taseningizimu tavuswa khona futsi tafundziswa ngaphansi kweliVangeli, labanengi bebasunguli babo labakhulu bebangavuka namuhla, bebangalihlazisa libandla ngekuvilapha kwalo.

<sup>126</sup> Nkulunkulu, ngiyakhuleka kusihlwa, kutsi Utotfumela Jesu, uMtfumele emandleni ekuvuka kwaKhe, uMtfumele ekubonakalisweni kwaKhe lokugcwele, futsi angene emalungeni eMtimba waKhristu kute bantfu baMbone abonakaliswa. Siphe kona, Nkhosi. Sinikela loku kuWe manje.

<sup>127</sup> Akunandzaba kutsi ngingatsini, onkhe emagama lebengingawakhuluma bekangeke asho nakunye lokuncane, noma linye libinta esisindvweni lesikhulu lelo lelinye lemaVi aKho leliyokwenta, lami liyokwehluleka, kodvwa laKho lingeke. Manje, Nkhosi, sibuke kuKuva ukhuluma. Siphe kona, Nkhosi, eGameni laJesu, siyakhuleka. Amen. [Akucoshwanga etheyiphini—Umhl.]

<sup>128</sup> ...Lowo leniMkhontako, kutsi Utawufika kusihlwa, nalamavi lambalwa latsite kuphonselwa ndzawonye, kutsi Utolihlanyela enhlitiyweni yakho, noma ufake umhlabatsi ekhatsi lapho kute iMbewu ingakhona kumila imphandze kuwo.

<sup>129</sup> Bewungeke uhlanye bhatata etjeni leliluhlata sasibhakabhaka, angeke nje liwente umile, lite emandla, angeke akhone kwenaba, aminyetelene kakhulu ndzawonye, ufanele uwufake emhlabatsini lonesihlabatsi.

<sup>130</sup> Ufanele ube neluhlobo lolufanele lwemphahla enhlitiyweni yakho ngaphambi kwekutsi Livi laNkulunkulu libonakaliswe, ifanele ibe senhlitiyweni yakho, nguNkulunkulu kuphela longenta loko. “Akekho umuntfu longeta kiMi, ngaphandle Babe waMi amdvonse. Futsi wonkhe lota kiMi, Ngiyomnika kuPhila lokuPhakadze, futsi ngimvuse ngetinsuku tekugcina.” Insayeya lenje pho!

<sup>131</sup> Kunguloko singeke sikhone kukhulekela wonkhe umuntfu ngesikhatsi sinye. Lenkonzo inesa kakhulu kuloku... EMerica, kunenkholoze lenengi kakhulu, tintfo letinengi kakhulu. Lokungiko, bantfu bahleti nje lapha e—e... beta emhlanganweni, batfola lonkhe luhlobo lwemibono lengakejwayeleki enhloko yabo, abati, abacondzi. Kufanele baphume natsi emkhankhasweni ngalesinye sikhatsi, baphume ekhaya babuke kutsi kwentekani. Bafike ekhaya ngalesinye sikhatsi babuke kutsi leyo mibono lemikhulu, lenemandla ikukhukhula njani futsi ikutfumele edolobheni, futsi ikutjele

kutsi ubuke intfo letsite kutsi yenteke, netintfo tentiwe, usuke uhambe.

<sup>132</sup> Akukho ngetulu kwayitolo, uMnumz. Sothmann, labanengi benu bangahle bamati, ungumenenja waseCanada, ushaye lucingo, watsi, “Billy, ngiyehla ngita eChattanooga.”

Ngatsi, “Fred, ndiza.”

Watsi, “O, Billy!”

Ngatsi, “Uvile, Fred: EGameni laJesu, ndiza.”

<sup>133</sup> Wangena emotweni yakhe wacala, noma kanjani, futsi alele lapha etulu emgwacweni manje, ahlakatekile, buso bakhe bonkhe baphuka, umfati wakhe udzabukile, nemntfwana wakhe.

<sup>134</sup> Lalelani, o, letinengi nje, tintfo letinengi! Nsuku tonkhe, nsuku tonkhe kukhona lokwentekako. Bantfu beta lapha nje, bahleti emhlanganweni, batsi, “Yebo-ke, kungahle kube kukufundza ingcondvo, noma intfo letsi ayibe njalo, noma lolunye luhlobo lwentfo letsite.” Niyabona, abacondzi, kodvwa Nkulunkulu unebulungiswa, Uyakwenta, nomakanjani, ngoba Ubophelelekile eVini laKhe.

<sup>135</sup> Uma Jesu Khristu atokuta futsi abonakalise Livi...Uma Anga—uma Anganaki loko Lakusho, khona-ke Bekangeke abe nguKhristu. Kodvwa uma Atenta Yena lucobo...Uma Khristu enta lesetsembiso lesi sibe liciniso, Utokwenta sonkhe setsembiso sibe liciniso. Niyakukholwa loko na?

<sup>136</sup> Bangakhi labatotsi, “Uma Atokwenta intfo lefanako kusihlwa emkhatsini welibandla laKhe lapha loko Lakwenta ngesikhatsi Alapha emhlabeni, ngitokwemukela futsi ngikukholwe, futsi ngibeke tonkhe tikhwepha lenginato, nayo yonkhe ingcondvo lengifanele ngiyente invuselelo ibe yimphumelelo enkhatimulweni yaNkulunkulu”? Ungatiphakamisa tandla takho, futsi utsi, “Ngitokwenta, ngemusa waNkulunkulu”? Nkulunkulu akubusise. Kuhle.

<sup>137</sup> Baniketa emakhadi ekukhulekelwa lusuku ngalunye. Ngiyacabanga Dkt. Vayle sewuvele ukuchazile kini. Bakhipha emakhadi ekukhulekelwa ebusuku, siyehla futsi sibite labanye baphume kuleyondzawo. Asati, ngalesinye sikhatsi sibita kusuka endzaweni yinye siye kulenye. Nsuku tonkhe...Uma sikhhipha onkhe emakhadi namuhla, lomunye uyangena kusasa, abalitfoli likhadi.

<sup>138</sup> Futsi-ke, besiwatfumela onkhe kubashumayeli kucala, ngikholwa kutsi nguleyondlela lesakwenta ngayo ngesikhatsi silapha phambilini, sawatfumela kubashumayeli, loko kwabangela kuphikisana. Munye...Utsi utsatse bashumayeli labalishumi nesihlanu noma labangemashumi lamabili, ngamunye wabo emakhadi lalikhulu, ngumuphi lotongenisa

libandla lakhe kucala, nguloyo lohlala kulo. Niyabona na? Ngako bonkhe labanye abalitfoli ngisho litfuba.

<sup>139</sup> Kutsiwani nangabe wehlile wawakhipha onkhe ngelilanga lekucala? Bantfu belusuku lwesibili, asikho sidzingo sekuta uma ungekho lapho ngelusuku lwekucala. Khona-ke besivamise kuwatfola, siwakhiphe onkhe. . .

<sup>140</sup> Ngaba nendvodza lewaniketako, ngayibamba itsengisa emakhadi ekukhulekelwa, wagcina khona lapho. Ngako benginemnaketfu kutsi ete nami, wase-ke uyashada, ngite nendvodzana yami, kute kungabikho muntfu lotsengisa likhadi lekukhulekelwa.

<sup>141</sup> Khona-ke bengiba nebantfwana labancane bahleti ngembali, ngitsi, “Yenyukela lapha, Junior, cala ubale, noma ngukuphi lapho uma khona kubala, ngulapho la sitocala khona.” Kukholwe noma cha, make bekenta Junior eme ngco ekhadini lakhe, niyabona, ngako besitawucala khona lapho, futsi kwabanjwa khona lapho emihlanganweni.

<sup>142</sup> Ngakhuleka, “Nkhosi, ngingentanjani?”

<sup>143</sup> Manje sitfumela labafana entasi, kusekhatsi kwekutsi kuba yindvodzana yami, noma uMnaketfu Mercier, angimboni lapha kusihlwa, uMnaketfu Goad, noma uMnaketfu Mercier, naba, khona ngaphansi kwami, khona lapha. Lomunye. . . Labanye balabafana laba batobe baniketa emakhadi ekukhulekelwa, nje ba, bafana labetsembekile. Batotsatsa lamakhadi ekukhulekelwa futsi bawahlanganise onkhe ndzawonye embikwenu khona lapha. Ungahle utfole linye, nalolandzelako atfole lemashumi lasihlanu, nalelinye lemashumi lamabili nesihlanu, nandzawo tonkhe. Khona-ke abati kutsi atobitwa kusukela kuphi, ngiyehla futsi noma ngukuphi lapho ngiva ngiholeleka khona kutsi ngicale khona, ngulapho la ngicala khona.

<sup>144</sup> Sitfola labambalwa etulu lapha ngembali, ngesikhatsi munye asaphiliswa lapha, kukhona mhlawumbe labangemashumi lasihlanu labaphilisiwe ngephandle lapho etetsamelini. Mkholwe nje, awudzingi kutsi ubesetulu lapha, kholwa nje lawukhona khona. Bukisisa futsi ubone kutsi loko akusilo yini liciniso.

<sup>145</sup> Kulungile. Manje banini semkhulekweni. Futsi manje sinemizuzu lembalwa nje lesele, Angati kutsi sikhatsi sini sekuvala, sephute kancane kusihlwa. Singeke sephute evikini lelitako, sitotama kuphuma igabence yemfica ngco busuku ngabunye uma kungenteka.

<sup>146</sup> Manje asicale, yebo-ke, lobu busuku bekucala, asicale enombolweni yekucala. (Futsi yini i-yini luhlavu lwelikhadi? Ngubani lowakhiphile? Ngabe akhishwe nguwe, Gene?) Kulungile U, U, wekucala. Ngulelincane, likhadi lelisicebedvu, lina U kulo ne-ne-nenombolo ngemuva. U, wekucala,

ungasiphakamisa sandla sakho uma ungakhona? Uma lotsite alapha lonelikhadi lekukhulekelwa lekucala? Buka likhadi lamakhelwane wakho, angahle kube usihhulu, simungulu. [Akucoshwanga etheyiphini—Umhl.]

<sup>147</sup> . . .ngako asinako kujaka lokukhulu kutsi sigijime. Bangakhi etulu lapha, bangakhi kuso sonkhe lesakhiwo manje logulako futsi ufuna Jesu Khristu akuphilise, awunalo likhadi lekukhulekelwa? Phakamisa sandla sakho. Yebo, longenalo likhadi lekukhulekelwa manje, kute ngitfole umcondvo lovamile. Kuvulande losesitezi . . .? Kulungile.

<sup>148</sup> Manje bukani, hloniphani ngekutitfoba sibili nje. Futsi bukani ngalapha futsi nitsi enhlitiyweni yenu, “Nkulunkulu, ngikhulwa kutsi leyondvodza ikhulume liciniso, ngoba ikulandze eVini. Ngiyagula, Yivumele. . .Uma Utotsintsa umtimba wami, agucuke futsi akusho kimi, njengoba enta lapho, njengoba Wenta eBhayibhelini.”

<sup>149</sup> Cala nje kukhuleka kanjalo bese uyabona kutsi kwentekani. Ningabi neluvalo, yibani cotfo. Ningatami kufuca lokutsite, nje. . .Ungeke ufucele lutfo kuNkulunkulu. Niyabona na? Ufanele ute ngendlela yaKhe.

<sup>150</sup> Nangu u—umtfombo losiyalu ngakuloluhlangotsi, futsi nasi silimo siyasha ngale ngakuloluhlangotsi, leligcuma leli, ungeke ume lapho futsi umemete, “O, manti, wota ngalapha! O, manti, wota ngalapha futsi unisele silimo sami!” Angeke akwente. Kodvwa uma utawusebenta ngekwemandla emdvonso wemhlaba, imitsetfo yemdvonso wemhlaba, emanti atofika, anisele silimo. Ngabe kunjalo?

<sup>151</sup> Usebenta ngekwelicebo laNkulunkulu, futsi ubuke kutsi Nkulunkulu akefiki yini futsi aphilise umtimba wakho. Niyabona na? Kodvwa ufanele ute ngendlela yaKhe, hhayi indlela yakho. “O, Nkhosi, naku ngihleti! Nkhosi, naku ngihleti! Lapha. . .”

<sup>152</sup> Manje, Uyati kutsi ulapho, impela Uyati, kodvwa usebenta nje ngekwemitsetfo yaKhe, umtsetfo waKhe ulutsandvo. “Jesu, ngiyaKutsandza. Ngitokufa uma Ungangisiti. Tsetselela kungakhulwa kwami, futsi enhlitiyweni yami susa lonkhe litfunti, futsi a—angive Wena ukhuluma nami kusihlwa, Nkhosi. Ngisetulu le lapha kuvulande losesitezi. Ngisentasi le lapha. Ngi. . .Noma ngabe ngikuphi.” Niyabona na? “Ngihawukele, Nkhosi Nkulunkulu, ngiyaKudzinga.” Nibone kutsi kwentekani.

<sup>153</sup> Kulungile, manje sikuphi manje? Lelishumi nesihlanu, ngabe lowo wekugcina? Batocala lilayini lalabakhulekelwako. Kulungile. Kulungile.

<sup>154</sup> Uma utsandza, dzadze. . .

<sup>155</sup> Loko kulungile, bazalwane. Nisicuku lesikahle semadvodza, hlalani khona lapho nje futsi nichubeke ningikhulekela.

Niyabona na? Manje, sizatfu langembali, ngalokwejwayelekile anginabo bantfu, kungenca yekutsi, nje lami licembu lami, ngiyati kutsi yini inkinga yabo, uyabona. Futsi mine... Kungalesosizatfu kutsi ngaletinye tikhatsi uma—uma bantfu batama kukwenta, nhlangotsi totimbili... Niyacondza kutsi ngikhuluma ngani, anicondzi na?

<sup>156</sup> Kufana nje, yebo-ke, uma nine—nine bafundisi nishumayela liVangeli, futsi nibe nesticuku sebaphiki-nkulunkulu, niyabona, baphiki-nkulunkulu nje edvute nawe, bekungaba yintfo lelukhuni, ufuna emaKhristu edvute nawe. Niyabona na? Yebo-ke, nguleyondlela lokungayo lapha, niyabona, ngoba bewungamuva lowomphiki-nkulunkulu unemoya wakhe wekungakholwa, bewuyokwati.

<sup>157</sup> Yebo-ke, nguleyondlela lokungayo lapha, anisibo baphiki-nkulunkulu, ningemaKhristu, kodvwa kugula kwenu. Uyakwati, niyabona, kulapho-ke, kukuyo yonkhe indzawo nje, ndzawo tonkhe, futsi utsi kukuhlanganisa ngalesinye sikhatsi, ngako ufuna ku... Usengakaze angivumele ngikwente noko, kodvwa ngi—ngiyetsemba kutsi Utokwenta. Banini ningikhulekela nje, bazalwane.

<sup>158</sup> Kulungile. Wonkhe umuntfu etetsamelini manje, khulekani futsi nihloniphe ngekutitfoba sibili. Intfo yekucala lengifuna kuyisho kulabantfu laba: Angicabangi kutsi ukhona umuntfu ekhatsi lapha lengimatiko, sicu sakhe, ngaphandle kweMnaketfu Mercier, lohleti khona lapha, UMNaketfu Littlefield, khona lapha, neMnaketfu Darnell. Ngibuke ngale kulesakhiwo, futsi akukho... Bangakhi lowatiko kutsi ngisihambi kuwe? Asibone tandla tenu. Angikwati, angati lutfo ngako, phakamisani tandla tenu nje. Niyabona na? Bangakhi elayinini lalabakhulekelwako lotsi ngi—ngi—ngisihambi kuwe? Phakamisani tandla tenu. Nine bantfu elayinini lalabakhulekelwako, phakamisani tandla tenu uma loko kunjalo. Kulungile.

<sup>159</sup> Manje asikhuleke. Manje ninga—ninganyakati, hlalani nithule nje, hloniphani ngekutitfoba sibili imizuzu lembalwa; abangivumeli ngihlale kodvwa nje imizuzu lembalwa.

<sup>160</sup> Lona ngu—lona ngulodzadze, Dokotela? Kulungile. Manje, mani khona lapho ukhona, dzadze. Loko kulungile. Angicabangi kutsi ngiyakwati, ngiyacabanga sithambi lomunye kulomunye. [Lodzadze utsi, “Ngifike phambilini ngesikhatsi...?...”—Umhl.] Ngesikhatsi ngisemhlanganweni lapha phambilini, bewusemhlanganweni? [“Ngiphilisiwe, umphimbo wami.”] O, waphiliswa enkhatatweni yemphimbo ngesikhatsi ngilapha phambilini. Yebo-ke, bengingeke ngibe nemcondvo kwati loko, niyakwati loko, loko sekube cishe yiminyaka lesikhombisa noma lesiphohlongo leyendlulile, ngiyacabanga. Angikwati, angati kutsi ute ngani lapha.

Kulungile. Uma loko kunjalo yitsi nje kuphakamisa sandla sakho kute tetsameli tibone.

<sup>161</sup> Utsite ngesikhatsi ngilapha ngaphambilini bekanenkhotsato emphinjeni wakhe futsi waphiliswa, iNkhosi yamphilisa ngesikhatsi ngisesemhlanganweni lapha ngalesinye sikhatsi, angimati lowesifazane.

<sup>162</sup> Nasi si—sitfombe saloko lebesikhuluma ngako: wesilisa newesifazane. Bangakhi lokukholwako loko? Manje, niyabona, wesilisa newesifazane, njengoba kwakunjalo nje kuJohane loNgcwele 4. Manje, ngabe Jesu Utatibonakalisa kuweTive njengoba Enta eJudeni, njengoba Enta kumSamariya? Uma Anguye itolo, namuhla, naphakadze, Utokwenta.

<sup>163</sup> Manje, lowesifazane angahle kube uyagula, kungahle kube yinkhotsato yakhe yemphimbo futsi, a—angeke sengikutjele loko, Nkulunkulu uyakwati loko, angikwati. Kodvwa noma ngabe kuyini, uma agula... Angahle abe ngumgceki, angati kutsi ungubani. Nkulunkulu uyati, mine, ngekwati kwami... Utsite bekanjalo, wendlula elayinini futsi wakhulekelwa, kunemakhulu, ngemakhulu, ngemakhulu abo ladzabula elayinini, bengingeke ngati. Mine, ngekwati kwami, kwati lowesifazane, angikaze ngimbone emphilweni yami; *nali* liBhayibheli lami naNkulunkulu uliJaji lami. Niyabona na? Khona-ke bekungeke sekwenteke nhlobo kimi kwati kutsi lowo wesifazane uteleni lapho. Kungahle kube yinkhotsato yetasekhaya, kungahle kube yinkhotsato yetetimali, kungahle kube ngunoma yini, angati, kodvwa nomangabe kuyini, uma Nkulunkulu atokwembula, lowesifazane akabe lijaji.

<sup>164</sup> Manje, uma be—bekangatsi, “Yebo, Mnumz. Branham, inkhotsato yami yemphimbo ibuyeke kimi futsi, ngifuna ungikhulekele,” bengingabeka tandla tami etikwakhe, ngitsi, “iNkhosi itsi utosindza, chubeka,” bekayoba nelilungelo lekukungabata loko, kanjalo nawe, kusobala awudzingi kutsatsa livi lami, ngoba mine ngingumuntfu, kodvwa nguloko lengimtjela kutsi uyoba ngiko. Kodvwa manje, uma Intfo letsite lapha yati kutsi bekayini, akabe lijaji laloko.

<sup>165</sup> Uma Ati kutsi bekanjani, impela Utokwati kutsi uyoba yini. Ngabe kunjalo? Yena Lowo lofanako. Ngulapho u—ummangaliso, ubukeka njengewesifazane lophilile, angahle abe nguye, Nkulunkulu uyakwati loko. Kodvwa akabe lijaji, bese-ke nani niba lijaji. Futsi uma iNkhosi Jesu itokwenta intfo lefanako, niyati bekungeke kuvele kumnakenu, kutofanele kuvele kuYe.

<sup>166</sup> Futsi ngifuna nibukisise, ngamunye lolikhohwa sibili, uma lugcobo lushaya langembali, bukisisani kuvakalisa ebusweni babo.

<sup>167</sup> Kusasa ebusuku batonikhombisa sitfombe saKo, lesiseWashington, DC manje, satfwetjulwa eJalimane, satfwetjulwa lapha e—eMerica, nakanjalonjalo. Sidalwa

lesingetulu kwemvelo kuphela lesake satfwetjulwa ngekwesayensi kuwo wonkhe umlandvo wemhlaba, George J. Lacy, inhloko ye-FBI, washo njalo. INsika yeMlilo, Leyo lefanako leyahola bantfwana baka-Israyeli, Leyo lefanako yabonakaliswa kuKhristu. Wati kanjani . . . ? Bangakhi lowatiko kutsi—kutsi iNgelosi yaNkulunkulu yayiyiNsika yeMlilo leyahola bantfwana baka-Israyeli? Bangakhi lowatiko kutsi Lowo kwakunguJesu?

<sup>168</sup> Futsi ngesikhatsi Alapha emhlabeni, Watsi, “Ngivela kuNkulunkulu futsi ngiya kuNkulunkulu.” Niyakukholwa loko na? Ngesikhatsi Pawula ahlangani naYe asendleleni abheke eDamaseko, Bekayini futsi? INsika yeMlilo, kuKhanya lokwakhapha emehlo aPawula kwesikhashana. Kunjalo. Niyabona na? Uyafana, ubonakaliswe ngalokufanako, iNgelosi lefanako, Nkulunkulu lofanako, Nkulunkulu kulesinye sikhundla; Nkulunkulu kuYise, Nkulunkulu eNdvodzaneni, Nkulunkulu kuMoya loNgcwele, hhayi boNkulunkulu labatsatfu, tikhundla letintsatfu taNkulunkulu lofanako.

<sup>169</sup> Njengoba ngisihambi kuwe, dzadze, ngingakwati, njengoba wati kutsi angikwati, kodvwa naku lapho sikhona. Manje, lengikushumayelile kusihlwa, kusekhatsi kwekutsi kuliciniso, noma akusilo liciniso. Khona-ke uma liBhayibheli liliCiniso, khona-ke Khristu unguye itolo, namuhla, naphakadze. Uma Anikwa emandla natsi sisasolo singemagala aKhe, kuphila kwaKhe kuta ngatsi.

<sup>170</sup> Futsi Wabeka labanye eBandleni kutsi babe baphostoli, nalabanye baprofethi, nalabanye bothishela, nebavangeli, nebelusi, Wakwenta loko, Watsi Wakwenta.

<sup>171</sup> Manje, wena longunjinela kuloku lapha, noma ngabe yini, lombhobho, bukisisa manje, uma lugcobo lwaMoya loyiNgcwele lucala, a—angati noma ngikhuluma kakhulu yini, noma—noma kanjalonjalo, bengingeke nginitjele.

<sup>172</sup> Uma Jesu atongitjela intfo loyentile, noma intfo loyifunako, noma njengoba Enta kulowesifazane, kutsi beyiyini—beyiyini inkhatsato yakhe, uma Atokwenta intfo lefanako kusihlwa, utakwemukela njengelokuvela kuYe? Utokwati kutsi kutofanele kuvele emandleni langetulu kwemvelo. Kodvwa uma uKukholwa—uma ukholwa kutsi Ku—Kungemandla lamabi, wemukela umvuzo walomubi; uma ukholwa kutsi NguMoya waNkulunkulu, wemukela umvuzo waNkulunkulu. Niyabona na? Kuya ngekutsi . . . Ufanele uWucondze.

<sup>173</sup> Lowesifazane lowatsintsa sembatfo saKhe, emandla aya kuye, kodvwa lisotja laseRoma lelabeke indvwangu enhloko yaKhe futsi laMshaya enhloko ngendvuku, watsi, “Sitjele kutsi ngubani lokushayile, sitokukholwa,” Akatfolanga mandla, Akazange asondzele kahle kuko; nguloko lokukhona namuhla.

174 Uma bantfu basaliva liphimbo lami, lowesifazane ubonakala ahamba esuka kimi, unjalo. Unekwetfuka lokukhulu, uphatseke kabi ngentfo letsite. Futsi sizatfu sekutsi aphantseke kabi, ngiyambona, beka . . . ufikile, wangena e—esibhedlela. Usandza kubuya esibhedlela nje, esibhedlela ubenekuhlindvwa, naloko kuhlindvwa bekusebeleni, futsi lelibele bekusimila lesibanga umdlavuza, balisusa lelibele, bakhapha lesimila. Wabuyela ekhaya. Khona-ke bewufanele ubuyele emuva phindze, futsi bafake lokutsite ebeleni lakho, bekulishubhu noma lokutsite ku . . . bekuneliphayiphi lelikhipha bovu lelisuka esifubeni sakho. Lowo ngu ISHO KANJE INKHOSI.

175 Lelo liciniso. Kunjalo na? Uyakukholwa na? Khona-ke hamba uye ekhaya, usindze, Jesu Khristu utokuphilisa. Uyakukholwa manje? Hamba ngendlela yakho utfokota futsi ujabule. INkhosi Nkulunkulu ikubusise.

176 Sawubona, mnumzane? Ngiyakubona ususa tibuko takho, ngoba nomangubani lobekangati kutsi ufake tibuko, bekatowati kukhona lokungahambi kahle emehlweni akho, mhlawumbe tibuko tekufundza. Indvodza lenguntsanga yakho ifanele ibe netibuko, empeleni, kufundza ngato. Ngemuva kwekuba sewendlule iminyaka lengemashumi lamane budzala, inchubo yemvelo, emehlo akho ayafiphala, ungabona kahle khashane, kodvwa hhayi dvute nawe.

177 Angikaze ngikubone kuyo yonkhe imphilo yami, mnumzane. Ngicabanga kutsi sitihambi lomunye kulomunye. Kodvwa Nkulunkulu uyakwati, Uyangati nami.

178 Nasi lesinye sitfombe, loya bekunguwesifazane, njengalwesifazane emtfontjeni, nayi indvodza, njengaFiliphu wahamba wayolandza Nathanayeli, indvodza, emadvodza lamabili ahlangani. Uma Anguye itolo, namuhla, naphakadze kulesitukulwane lesi sebeTive njengoba ngisandza kukhuluma ngaYe kutsi unjalo, Utofanele atibonakalise Yena lucobo njengalofanako itolo, namuhla, naphakadze. Uyakukholwa loko, mnumzane? Uyakholwa kutsi nginitjele liciniso leliphuma eVini laNkulunkulu kusihlwa? Uma Atobonakalisa intfo lefanako, utamkholwa yini?

179 Manje umzuzwana nje, hloniphani ngekutitfoba sibili manje, labanye . . . Khulekani. Umuntfutsite wente intfo letsite ngaleso sikhatsi, uMtsintsile. A—angikwati kutsi ungubani, kodvwa nje hloniphani manje, labanye benu ndzawanatsite, kukhona lokwentekile, kuphatamise uMoya lapha ngembili. Manje, manje, chubekani nikholwe. “Uma ungakholwa!”

180 Ngibuyele kuwe futsi, mnumzane. Kube bengingakusita, futsi ngingakwenti, bengiyoba ngumuntfu lomubi. Futsi uma udzinga kuphiliswa, beningeke ngikwente, ngoba Nkulunkulu bekatodzingeka akwente, sekuvele kwentiwe. Intfo kuphela lebengingayenta, mhlawumbe Nkulunkulu ativeta Yena ebeleni

ngesiphiwo sebuNkulunkulu kukwenta ucondze Bukhona baKhe, khona-ke utokholwa.

<sup>181</sup> Uphetfwe yi—yinkhatsato loyesabako ngumdlavuzo. Sifo lesitsatselwanako, sibitwa ngesifo lesitsatselwanako, sisebusweni bakho. Liciniso lelo. Uyesaba kutsi ngumdlavuzo, bewucabanga ngawo, ngaleyondlela kwenele kukwenta wesabe. Lelo liciniso. Uma kunjalo, phakamisa sandla sakho. Angikuboni ngekwenyama ebusweni bakho, kodvwa kukutsi, empeleni, kulapho.

<sup>182</sup> Ake ngikutjele: Uyangikholwa kutsi ngiyinceku yaKhe? Kunemuntfu lotsite ngephandle lapho etetsamelini, lowo ngumkakho. Utama kuchumana naNkulunkulu, naye. Futsi ngekutsi uyakholwa, kukhona lokukushayile ngalesosikhatsi. Uyakholwa uma ngingumprofethi waNkulunkulu, noma, inceku yaKhe, ngingakutjela kutsi yini lengalungi ngemkakho? Ungakukholwa na? Uphetfwe butsakatsaka, kunjalo impela, emalumbo ebutsakatsaka. Uma loko kunjalo, phakamisa sandla sakho.

<sup>183</sup> Awusuye wakulelidolobha, uwakulelinye lidolobha lelingesikhashane nalapha, lisetulu enyakatfo kusuka lapha, libitwa ngeCleveland. Liciniso lelo. Ligama lakho unguGlover, Led Glover, kunjalo impela. Ledford, lelo ligama lakho. Uyakholwa kutsi UnguKhristu lofanako itolo, lobekati kutsi bebabobani ngaletotinsuku? Khona-ke hamba uye ekhaya, utawusindza, nobabili. Jesu Khristu uyakusindzisa. Manje ungangabati, hamba, ukholwa. Nkulunkulu abe nawe.

<sup>184</sup> Sawubona, dzadze? Angikwati. Sitihambi lomunye kulomunye.

<sup>185</sup> Manje, chubekani nikholwa. Hloniphani ngekutitfoba nje, chubekani nikhuleke.

<sup>186</sup> Uma iNkhosi Jesu itokwembula kimi kutsi yini inkhatsato yakho. . . Intfo yekucala, sitihambi lomunye kulomunye, ngabe singito yini? Kute nje bantfu batobona, phakamisa sandla sakho, ngenca yebudze belibanga. Lesi sikhatsi setfu sekucala, ngiyacabanga, kuhlangana emphilweni, kwekucala. Khona-ke uma Nkulunkulu atibonakalisile Yena lucobo ngekwelivi laKhe, wenta setsembiso saKhe, Bekatokwati wena. Bekakwati ngaphambi kwekutsi u. . . Bekakwati ngaphambi kwekutsi umhlaba uke ucale, ngoba ungumKhristu, ulikholwa. Futsi uphetfwe yinkhatsato yesisu, futsi unenkhsato yabodzadze, kuphatamisa emtimbeni wewesifazane, kunjalo, kubangela bovu. Litfumba.

<sup>187</sup> Uyakholwa kutsi umyeni wakho ngephandle lapho utophiliswa, naye? Uhleti ngephandle lapho uyakhuleka. Unenkhsato yesisu, akanayo yini? Uyakholwa kutsi utawuphiliswa naye? Uyangikholwa kutsi ngiyinceku yaKhe?

188 Ukhulekela lomunye umuntfu, lowo ngudzadze, usesibhedlela unekugula kwemizwa. Kholwa nje eNkhosini manje, nguloko lokukholwako kutsi kutawuba njalo nje. Nkulunkulu akubusise. Hamba. Kwangatsi Jesu Khristu angake akwente—akwente . . . lokucelako, dzadze, akuphe kona.

189 Umzuzwana nje. Dzadze, Nkkt. Reed, chubeka nje uhambe ngenhlela yakho, loko kulungile, Nkulunkulu akubusise.

190 Hloniphani ngekutitfoba. Futsi yekelani kucabanga kutsi loko kufundza ingcondvo manje! Manje, niyakhumbula, bubi bungeta kuwe ngaloko.

191 Ngicabanga kutsi sitihambi lomunye kulomunye, dzadze. Nkulunkulu wati tintfo tonkhe. Uyakukholwa loko?

192 Lomnumzane lohloniphekile lohleti lapho ekugcineni kwemugca, agcoke isudu lensundvu, tibuko, uyakholwa kutsi Nkulunkulu utokuphilisa kulowomfutfo wengati lophakeme na? Uyakholwa na? Lowo ngumkakho lohleti eceleni kwakho lapho, uphetfwe yinkhatsato yemankanka, beka sandla sakho etikwakhe, futsi, futsi ube nekukholwa kuNkulunkulu, ngeke kusaphindze kukuhluphe.

193 Manje, lapho bukisisani lowomoya. Aniwuboni lowomushi lomnyama na? Buka lapha, lentfombatane lehleti khona lapha, khona ngembali laphaya, inesifo semankanka, nayo, ifake lijazi lelibovu. Uyakholwa kutsi Nkulunkulu utokuphilisa, na? Uyakholwa na? Lodzadze lohleti eceleni kwakho futsi unesifo semankanka, lodzadze lomncane lofake tibuko. Sukumani, phakamisani tandla tenu uma loko kunjalo, nine besifazane lababili. Sukumani manje. Nobabili niphiliswe ngesikhatsi lesifanako laphiliswe ngaso, kukholwa kwenu kukwentile.

Ucabangani ngako?

194 Wena lohleti ekugcineni kwesitulo ukhala manje, uyakholwa ngenhlitiyo yakho yonkhe na? Uyakholwa kutsi leyonkhatsato yemphimbo ikushiyile? Yebo, uh-huh. Uyakukholwa na? Kulungile. Phakamisa sandla sakho, wemukele Khristu, futsi uphiliswe. Uh-huh.

195 Utsintseni na? Utsintseni na? Hhayi mine, ukhweshe ngemafidi langemashumi lamane kimi, noma ngetulu, utsintse umPhristi loMkhulu. Niyacondza, bangani na? UmPhristi loMkhulu, utsintse Intfo letsite, BekunguYe. Kholwa nje ngayo yonkhe inhliitiyo yakho, ungangabati.

196 Ngabe lona ngulodzadze lolandzelako? Ngiyacabanga sitihambi lomunye kulomunye. Nkulunkulu usati sobabili noko, Akasati yini? Uma Nkulunkulu atokwembula kimi kutsi umeleni lapha, utokholwa ngenhlitiyo yakho yonkhe na?

197 Bangakhi etetsamelini labatokholwa? Ngabe ukhona ngephandle lapho lomatiko lowesifazane? Kulungile.

198 Simo sekwetfuka lesikhulu kakhulu lonaso sentfo yinye, lenye intfo, kufihlakele, simila. Kunjalo, unesimila. Uyakholwa kutsi Nkulunkulu angangitjela kutsi lesosimila sikuphi na? Sisengculwini yakho. Awusuye wakulelidolobha, uwakulelinye lidolobha ngesheya kwentsaba, eKnoxville, eTennessee ngulapho lawuvela khona. Kunjalo. Lowo ngu ISHO KANJE INKHOSI. Uyakholwa ngenhlitiyo yakho yonkhe? Ucabangani ngalomnaketfu loya? Uyakholwa kutsi utokumisa loko kopha kuphume emlonyeni wakhe lapho na? Uyakholwa kutsi utokwenta loko na? Uma ukukholwa, khona-ke hamba ngendlela yakho futsi utfokote, futsi ubonge Nkulunkulu ngako.

199 Nginiphonsela insayeya noma kuphi, egameni laKhristu, kutsi nibuke futsi niphile! Bukani futsi nikholwe kutsi Ulapha, kwenteni nje futsi nibone kutsi kwentekani.

200 Ngicabanga kutsi sitihambi lomunye kulomunye, dzadze. Loku kuhlangana kwetfu kwecucala. Uma Nkulunkulu atokwembula kimi lokusenhlitiyweni yakho, utokukholwa na?

201 Niyabona, mngani, loku bekungachubeka sikhatsi lesidze kakhulu, kodvwa uma u—uma ungakholwa manje, a—ungeke nje ukholwe. Niyabona na? Kunjalo.

202 Unekwetfuka futsi unenkhatsato entsanyeni yakho. Kunjalo. Nemehlo akho aya ngekuphumphutseka. Loko kunjalo.

203 Wena utsi, yebo-ke, lomunye utsi, “Ufake tibuko.”

204 Yebo-ke, ake ngikhulume naye futsi, umzuzwana nje. Unemtfwalo lomatima enhlitiyweni yakho. Uyangikholwa kutsi ngiyinceku yaKhe na? Uyakholwa kutsi Nkulunkulu angakwembula loko? Kumayelana nendvodzakati yakho, isesibhedlela selabagula ngengcondvo. Kunjalo. Uyakholwa ngenhlitiyo yakho yonkhe? Khona-ke utawuphuma uma utokholwa ngayo yonkhe...hamba nje futsi ukholwe ngayo yonkhe inhlitiyo yakho. Uh-huh. Bani nekukholwa nje kuNkulunkulu, ungangabati, kodvwa kholwa ngayo yonkhe inhlitiyo yakho.

205 Ngifuna nikukhiphe loko emcondvweni wenu nge re- . . .

206 Buka lapha, wota lapha, beka sandla sakho kusami, dzadze. Uyakholwa kutsi Nkulunkulu utokuphilisa kuleyonkhatsato yenhlitiyo, futsi usindze? Ngako-ke chubeka nje uhambe, ubonga Nkulunkulu. Kukholwe ngayo yonkhe inhlitiyo yakho.

207 “Uma ungakholwa nje, tonkhe tintfo tingenteka.” Niyabona, ufanele ukholwe. Kulungile.

208 Ngifuna kuhlola lukholo lwakho. Uma ngingakutjeli lutfo bekungu...Kube ngikutjele kutsi uphilisiwe, uhleti lapho esitulweni, bewungakukholwa? Kulungile. Chubeka, chubeka udzabule langembile yengca.

209 Wena, dzadze, lohleti lapho neliduku etikwemlomo wakho, uyakholwa kutsi Nkulunkulu angayiphilisa leyomitsambo lecumbile na? Uyakukholwa loko? Bewukhuleka ngako, bewungakhuleki na? Kunjalo. Uma ukukholwa, ungaba nako lolokucelako. Kholwa nje.

210 Uyakholwa kutsi iNkhosi Jesu ingakuphilisa, dzadze? Uyakholwa kutsi Itokwenta?

211 Ucabangani ngalowomfutfo wengati lophakeme, uhleti khona lapho nesandla sakho siphakamele esilevini sakho? Ucabanga kutsi Nkulunkulu utokusindzisa? Ddadze, uyakholwa kutsi kutolunga ngayo yonkhe inhltiyo yakho?

212 Kutsiwani ngawe lapho naleyonkhatsato yesinye, uhleti eceleni kwakhe ngco? Uyakholwa kutsi Nkulunkulu utokuphilisa enkhatsatweni yakho yesinye, dzadze? Ukugejile, kodvwa ukutfolile. Kulungile. Sukuma ume ngetinyawo takho, lodzadze lomncane lapho netinwele letiphunguliwe, uhleti lapho, khona lapha angibuka ngco, khona...Yebo, yebo, mnumzane. Phakamisa tandla takho manje futsi wemukele Khristu, utosindza. Amen.

213 Wena futsi, hamba ngendlela yakho utfokota, utsi "NgiyaKubonga, Nkhosi." Inkhatsato yebesifazane seyisukile kuwe.

Ake sitsi, "Ayibongwe iNkhosi."

214 Ddadze, ungatsandza kudla futsi njengoba bewuvamisile, lenkhatsato yesisu lendzala seyihambile, yonkhe intfo, iyakusindzisa? Hamba ngendlela yakho ujabulile, futsi uchubeke, udle, usindze nje. Kholwa ngayo yonkhe inhltiyo yakho.

215 Kulungile. Wota. Kwakho yinkhatsato yekwetfuka, yacala njengenkhatsato yesisu, nayo. Uma utokholwa ngenhltiyo yakho yonkhe, ungaya ekhaya, utfokote, usindze. Uyakukholwa loko? Kulungile.

Ake sitsi, "Ayibongwe iNkhosi."

(Utsini? Kulungile. Akunandzaba manje, loko kulungile. Niyabona na? Kulungile. Letsa lodzadze lolandzelako. Ngiyabonga.)

216 Leyonhltiyo itoshaya sikhatsi lesidze uma nje utokukholwa. Kusimo sekwetfuka lesibangela kucindzeteleka, ikakhulukati uma ulele phansi. Empeleni akusiyo inkhatsato yenhltiyo, kucumba esiswini sakho lokucindzeta inhltiyo yakho. Manje chubeka, khohlwa ngako, futsi usindze. Nkulunkulu waseZulwini uyakusindzisa.

217 Wota. Letsa lodzadze.

218 Uyakholwa, dzadze, ngayo yonkhe inhltiyo yakho? Khona-ke chubeka, inkhatsato yakho yelicolo seyisukile kuwe,

futsi ungachubeka wendlule langembili, welulame, eGameni leNkhosi Jesu.

“Uma ungakholwa!”

<sup>219</sup> Bewunentfo lefanako. Uyakholwa ngenhlitiyo yakho yonkhe manje Nkulunkulu ukusindzisile? Hamba ngco ngale kwalangembili, utfokota, futsi ujabula.

Kulungile, letsa lodzadze.


<sup>220</sup> Lesosimo sengati, uyakholwa kutsi Nkulunkulu utokuphilisa loko, lesosifo sashukela? Hamba wendlule langembili, ujabule, futsi uphiliswe.

<sup>221</sup> Yenta lokufanako, dzadze, bewunentfo lefanako, chubeka nje wendlule. Unga . . . Kholwa, ungangabati nje emcondvweni wakho, chubeka nje ukholwe kutsi kutosuka kuwe.

<sup>222</sup> Bangakhi kuletetsameli leti logculisekile kutsi Jesu Khristu uyaphila kusihlwa, uvukile kulabafile, futsi uyaphila? Nigculisekile na? Niyakholwa kutsi Uyaphila manje? Niyakholwa kutsi Ulapha kutonisindzisa na? Niyakholwa kutsi Livi laKhe, “Letintfo lengitentako Mine, nani nitotenta,” niyakukholwa loko? Wase-ke Usho loku: “Letibonakaliso leti tiyobalandzela labakholwako.” Mangakhi emakholwa? “Bayobeka tandla tabo etikwalabagulako, futsi bayosindza.”

<sup>223</sup> Bekani tandla tenu etikwalomunye nalomunye, bekani tandla tenu etikwalomunye nalomunye, akunandzaba kutsi inkhatsato yakho iyini, khulekela loyo lohleti eceleni kwakho, munye akhulekele lolomunye lohleti eceleni kwakho ngisakhuleka.

<sup>224</sup> Nkhosi Nkulunkulu, Ubuka loku, lona nguMoya waKho. Bagculisekile, Nkhosi, lelicembu lelincane lebantfu liyati kutsi Uyaphila kusihlwa. Futsi siphonsela develi insayeya, uyadalulwa.

<sup>225</sup> Futsi, eGameni laJesu Khristu, Sathane, phuma lapha! Ungeke usachubeka nekubabamba. Phuma, eGameni laJesu Khristu, futsi kwangatsi labantfu bangelulamiswa ngenca yenkhatimulo yaNkulunkulu! 

58-0223 Jesu Khristu LoNguye  
Itolo, Namuhla, NaPhakadze  
EMemorial Auditorium  
EChattanooga, ETennessee E-U.S.A.

SWATI

©2026 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwazi lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS

P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

[www.branham.org](http://www.branham.org)