

OLELA



Tangi, mumwatate. Tangi, Mumwatate Hoekstra.

Mwa tokelwapo, koHouston. Onda fekelá kutya ei omhito iwa, okukala apa natango konguloshi moHouston. Osha kala omido dihapu nghee ndi mone omhito yoku kala omu. Nonda kala omutumba, handi pwilikine konguloshi kukeshe umwe womovapopi ava.

² Nefiku linya, eshi nda ninga omalongekido a shimwe shilili, onhele ikwao, nondi shii kutya ounona venya ova taalela efyo, Onde lipula, “Nge shimwe osha ningilwa ounona venya, itandi li dimine po,” inandi uya omu ndi yandje ediladilo lange noku ninga ashishe eshi handi dulu, ndi kwafe meme ou natate, novana ava, noku ninga ashishe handi dulu molwa exupifo leemwenyo davo.

³ Ndele Houston oku na . . . onhele yedimbulukifo kwaame. Omu na omadimbulukifo manene aa nda tyapula nghee tete nda ninga etalelepo lange omu omido dihapu dapita, lwaamu koHerald Of Faith, Mumwatate Kidson, opo nee omu moshinyanga eshi Nda li omu naMumwatate Raymond Richey novahongi vomoshilando.

⁴ Ndele hano, osho naana, Omufimanekwa Ayers, Omufimanekwa Kipperman, onguloshi oyo efano la yelifa kutya inandi tonga sha shapuka. Osha li Oshili. Ndele eshi eisho lopashina lefano la kwata emoniko lo . . . ile, ha emoniko; oushili. Kristus ou hatu udifa nohole, oku li pamwe nafye, eshi Ye a udaneka ta kala pamwe nafye, nefano ola faneka efano Laye. Oikando ihapu onda ti, mefimbo lapita, o—ohandi mono Ouyelele oo efimbo alishe. Ashike ovanhu omafimbo amwe ohave U sheke kashona, osho to dulu oku itavela kutya osho ve li ngaho, ashike onguloshi oyo osha yelifwa. Osho oshikando shotete Wa fanekwa.

⁵ Okudja opo, Owa fanekwa oikando ihapu. Mondowishi lwopaife, wa kuluka, efimbo levaeko, naashi Wa shuna natango. Ndele oinima oyo kai fi oku fimanekifa omunhu wonhumba, ashike otai shilipaleke Oukalipo waJesus Kristus mokati kovanhu Vaye.

⁶ Notwa itavela kutya Omwene Jesus tuu elifa omo e li omu konguloshi, e tu kwafa moshinima eshi. Ndele onda itavela kutya Ye osho e na nasho shidulife eshi hatu kala. Nondi li lela moluhodi pamwe novadali vounona ava, epepe nepepe pamwe nomulumenhu keshe nomukainhu keshe ou ta kendabala oku va mangulula moluhamama lefyo.

⁷ Ndele, paife, ondi udite ko kutya eshi kashi fi oshiongalele shepapuduko, ashike eshi o—omisholondodo doiongalele

yomailikano ya ningilwa eemwenyo edi di li momudidimbe wefyo. Hano onda shelelelwa. Itandi popi olule unene.

⁸ Ashike onda hala oku kufa eleshelo, ile oshikalimo, shapo, okudja meleshelo olo nda hala oku lesa meenhele mbali mOmushangwa. Nanye ava mu na Eembibeli, ngeno mu pandjule pamwe naame okafimbo, mEmbo lOvafilippi, ekapiteli lo1, novelise oni20 yekapiteli lo1 lOvafilippi.

Ongaashi ndi neteelelo nelineekelo, nokutya ame itandi ka fifwa ohoni nande moshinima shimwe, ndele nee. . . nouladi aushe, naalushe, osho yo Kristus ta fimanekwa molutu lange, kutya nee omwenyo. . . ile. . . efyo.

⁹ Opo nee, yo, mEmbo lOilonga yovayapostoli, ekapiteli eti2 novelise oni30. Ohandi dulu oku lesa oni25 fiyo oni30.

Osheshi David te mu tongo, alushe handi mono Omwene koshipala shange, osheshi oye e li kolulyo lange, ndiha tengauke:

Onghee tuu omutima wange u nehafo, nelaka lange tali nyakukwa; nolutu lange tali tulumukwa meteelelo:

Osheshi omwenyo wange Itandi u efele moshovafi, nOmuyapuki Aeke Itandi mu efa a mone eolelo.

Osheshi ove ho shiivifile nge eendjila domwenyo; oto ka yadifa nge ehafo lokoshipala shoye.

Ovalumenhu nye ovamwatate, efeni ndi mu lombwele nouladi tatekulu David, ye okwa fya ndele okwa pakwa, ombila yaye oi li nonena eli mokati ketu.

Ndele oye eshi a li omuxunganeki, okwa li e shi shii Kalunga e mu anenene eano, nokutya umwe womoludalo laye, pambelela, ye ota nyumuna Kristus a kale omutumba kolukalwapangelo laye;

Ye mokutala komesho okwa popya enyumuko laKristus, omwenyo waye inau fiwa mo moshovafi, nombelela yaye inai mona eolelo.

¹⁰ Natu nyongamekeni omitwe detu okafimbo meilikano.

¹¹ Tate wetu Omukwaulu, otwe Ku pandula molwa onghenda. Ndele osho shili, Omwene, eshi tu lile apa konguloshi, oku indila onghenda. Itatu dulu oku shi indila nge katu na eitavelo oku itavela kutya ohatu shi pewa. Ovanhu ova mbubukila moshilando, nomailikano oku li keshepamwe, kwoOve, opo eemwenyo daava hatu ilikanene noudiinini konguloshi di xupifwe. Omwene, ohatu indilile omafa kooina nooxe vovanyasha ava.

¹² Ndele eshi tu udite, eshi, omulumenhu omunyasha ou okwa yandja onghalamwenyo yaye kwoOve nokwa hala oku Ku longela. Ndele eshi twa uda umwe womovapopi ta ti, va ti, okwa

hala oku ninga omuhongi wEvaengeli, Ohandi ilikana, Kalunga, opo U wanife omhito ei kumukwetu omunyasha.

¹³ Tu dimina po omatimba etu, koshola omitima detu komadiladilo maii, ndele keshe eshi tashi uya mondjila yetu shi kelele eilikano letu liha nyamukulwe molwa ovanhu ava.

¹⁴ Eshi twa lesa Ondjovo Yoye, otu shi shii omaulu aeshe nedu otaa xulu po ndele nee Ondjovo Yoye itai dopa. Ohatu ilikana opo U tu wedele ko, kOmhepo Iyapuki, oshikalimo osho tashi kufwa, osho tashi kala ehalo Loye lOukwakalunga moshinima eshi paife, ngaashi twa uda omupopiliko wopaveta navahapu tava popi. Nohatu ilikana opo tu mone eshi tu noku ninga kwaashi sha shikula ko, onghatu yetu ya shikula ko oilipipo. Omwene, otu li apa tu shi ninge. Shi tu shivifila, Omwene, mOndjovo Yoye. Otwe shi indila mEdina lOmona Woye, Omwene Jesus. Amen.

¹⁵ Mokulesha eevelise edi dishona, ondi wete oshiningwanima oshinene, shaashi osha divilika. Ondi wete, eshi nda uda noku mona oteleglama yameme ou, “Ongahelipi ngeno okwa li omonamati wange e li omutumba monghuwo, ile omonakadona wange?” Ndele onda . . . Otwa hala oku tula mo kesheshimwe eshi hatu dulu.

¹⁶ Hano umwe ota dulu a tye, “Iya, okwa li ashike okatopolwa kOndjovo, oko wa lesa, Mumwatate Branham.” Iya, otashi dulika shoshili, yo. Ashike, ou wete, kashi fi o—ounene, ile oitya ihapu. Osheshi tashi tongwa. O—osho naana . . . Eshi shi li, eudaneko laKalunga.

¹⁷ Nonda hala oku kufa monguloshi ei, okudja meleshelo eli konguloshi, ile eleshelo okudja mwaashi: *Olela*.

¹⁸ Onda hoolola eleshelo eli, okafimbo ka ya, ndi li omutumba monduda yange yohotela, shaashi ohandi diladila kutya paife otwa pumbwa shimwe shayela, olela yonhumba oyo hatu dulu oku dama noku shiiva kutya oshili. Motundi ii yatya ngaha, otu noku kala tu na shimwe osho twa yeelwa, oshi li mondjila, shimwe osho hatu dulu oku dama, tu shiive eshi, nhumbi oshinima tashi ende.

¹⁹ Paife, she likolelela ku—kuWebster, *olela*, muyovene, oyo “inai ngabekwa meenghono,” ndele yovene oyo “oxuuninwa.” Ndele *oxuuninwa* oyo “amen.” Oyo olela. Eshi shi li . . . Oyo exulilo. Oyo kesheshimwe.

²⁰ Paife, keshe epondolo linene li li mounyuni, ola mangelwa kolela yonhumba. Ito dulu oku ninga sha okuninga pe na shimwe to dulu oku dama.

²¹ Ngeenge omulumenhu omunyasha ta ka hombola omukainhu omunyasha, oku noku shiiva oukwatya womukainhu ou omunyasha. Ile omukainhu omunyasha e noku shiiva oukwatya womulumenhu omunyasha, shimwe osho ta dulu oku dama. “Omulumenhu ou ota kala tuu omulumenhu

omuyuki? Ota ningile nge tuu omuhomboli woludi lomondjila?" "Omukainhu ou ota pe nge, monghalamwenyo, eshi nda—eshi nda teelega muye, oudiinini nosho tuu?" Opo nee oshi na oku kala ku shimwe osho vo tava kanghekele e—eano lavo, ve shii kutya ope a oshinima oku va dama. Ndele olo etomhelo hatu va etele kongeleka, nokOndjovo yaKalunga, oku manga olela ei.

²² Paife, Paulus apa, ngaashi tu wete, oku na olela oyo a dama, onghalamwenyo yaye aishe, konima yelidilululo laye, eshi sha li: onghalamwenyo yakanghama muKristus! Ndele onhele ngahelipi oku kala nolela: onghalamwenyo yakanghama muKristus! Oya li onghalamwenyo ya yooloka i dule eshi a kala oshikando shimwe, osheshi okwa ti, "Onghalamwenyo ei ndi li paife," oyo ya yooloka kwaai kwa li e na.

²³ Ndele ope uya efimbo olo Paulus e na eshiivo eli le mu eta ketokolo eli. Osheshi, Paulus okwa li munene, omulumenhu omunaenghono mokati kOvajuda, no—nomuteolohi a fimana, ashike ka li e shii efikamo laye. Ashike efiku limwe, mondjila yokuya kuDamaskus, Ouyelele, Oluudi lOmundilo, ola kuluka mEulu. Ndele Paulus, e li Omujuda, okwa li e shii Ouyelele ou, Oluudi lOmundilo, olo la kala Oshinima, oKalunga ou a pitifa mo ovanhu vaye muEgipti. Va shikula Oluudi eli lOmundilo. Onghee, e li Omujuda, okwa ti kuYe, divadiva, "Omwene, Oove Lyelye?" E Mu shii onga "Omwene," ashike, "Oove Lyelye?"

²⁴ Ndele Ondaka oya dja mOluudi lOmundilo, "Aame Jesus, ndele oshidjuu kwoove okufangula koxulo yeonga." Okudja efimbo olo, Paulus okwa shiiva kutya Jehova wEtestamenti Likulu oJesus waLipe. Ndele oku na oshinima osho ta dulu oku dama, ndele osho a dulila oku shanga Embo la fimana lOvaheberi.

²⁵ Paife, nge ove, nge monghalamwenyo yoye ou na olela, oho ningi oinima oyo shito iho i ningi, unene tuu nge ou na onghalamwenyo yakanghamekelwa muKalunga. Onghalamwenyo yakanghamekewa muKalunga otai ningi omunhu a ninge oinima oyo iha ningi shito; omunailongo lela, elili. Omolwashikike onghalamwenyo yOvakriste yelikalekelwa? Omolwaashi kutya ova tala kOndjovo yaKalunga, oyo konyala onghwailongo kounyuni nena.

²⁶ Paife, otu na eengeleka, notu na omahangano, notu na oukwamhepo, akutu, shihapu shasho, mounyuni aushe.

²⁷ Moku dingonoka kwa nge oikando iheyali, eshi nda kaa pamwe nanye moHouston, Onda ongela eshiivo lihapu mookalunga nomaukwamhepo oounyuni ou. Ashike osho hasho handi popi.

²⁸ Ohandi popi kombinga yolela, ya kwatakafa naKristus. Hano, otashi ku ningi o—omunhu e likalekelwa. To ningi oinima yelikalekelwa. Okudiladia kwoye akushe okwa yooloka kwa aa wa li u na nale, shaashi owa mona sha, eshi wa dama

eitavelo muUmwe ou a shita omaulu nedu, shaashi, Ondjovo Yaye tuu Yovene oyo ye ku shita, Kalunga Ou a popya oonyuni meholokepo, ndele kape a shimwe shidjuu kuYe. Onghee otashi ku shitifa, ovemwene, shaashi owa tambula Eendjovo Daye. Ndele ondjovo oyo ediladilo la popiwa.

²⁹ Paife, Paulus okwa ya monghalo omo, omo e na—ehe na eshiivo louteolohi, kumwe, ashike oku na oundombwedi wopaumwene. A shakeneka Kalunga, e shii kutya okwa ifanwa kuKalunga. Ndele—ndele kape na umwe e noku mu lombwela sha kombinga yasho. Okwa li e shi shii lela kutya Kalunga natango oKalunga. Ngeno oonyuni osho u ninge!

³⁰ Ndele nge ongudu ei konguloshi, ei i li omutumba omu, i dimbulukwe ashike kutya Kalunga natango oKalunga! Ye ota dulu okunyamukula moshinima eshi ngaashi Ye e li moshinima sheveluko Loukwakalunga ile shimwe shilili. Ye natango oKalunga. Ndele nge otwa tungu elineekelo letu, ha elineekelo letu alike, ashike etu—omadiladilo etu a yela, mwaashi Ye ta tongo! Ndele otu shi shii kutya Ei Oshili.

³¹ Ndele ovanhu ohave lihumbata shiyolifi. Ova fa hava dimbwa kombinga yowii molwaashi ova mona olela, molwaashi Ondjovo yaKalunga. Jesus okwa ti, “Omaulu nedu otaa xulu po, ndele nee Ondjovo Yange itai dopa.” Onghee nge otu na Ondjovo yeudaneko, hano kamu na edopo muYo. Ihai dopa.

³² Onghee onda—onda itavela kutya osho oiongalele yomailikano i lile omu, o—ovanhu ovakwamhepo vomuHouston, ove na sha, neemwenyo dovanhu. Ndele osho twa ongalela apa, tu—tu ifane eenghono edi di li pombada yeemhango adishe da ningwa komunhu neenghono, shimwe, Olyelye ta dulu oku lundulula omitima dovanhu, ngaashi Ye a ninga Farao muEgipti. Ndele Ye—Ye oKalunga. Ndele paife fye natu efe oku tala ko—kombinga ii, tu tale kombinga iwa.

³³ Ndele manga ino kala neitavelo, ou noku kala u na shimwe opo u kale neitavelo. Ndele omoshike vali to tula eitavelo shi dule Ondjovo yaKalunga omunamwenyo, oshike sha shitwa, eenghono dOmunaenghono adishe? Oshike vali hatu tula elineekelo letu? Onghee hano otashi ku monifa wa yooloka, to lihumbata wa yooloka. To kongo Kalunga a wanife po eudaneko Laye. Ndele ngeenge oudjuu wa holoka, ngaashi ou tu na paife, Oyo ekanghamifo. Oshinima eshi tashi—tashi ku kwata, oshinima oko wa mangelwa. Eudaneko kutya oko twa mangelwa, kOndovo yaKalunga oku.

³⁴ Ongaashi ashike ekanghamifo olo olela yoshikepa, mefimbo loshikungulu. Oshikepa otai dulu oku shingwa mefuta. Ekanghamifo oli li komesho. Olo...Olo etulumuko. Ovanhu nye mu li omu moHouston, popepi lela nefuta, hamu mono eeshikepa tadi uya mo.

35 Ndele omolwashike da humbata eenduba doudjuu dekamifo eli leenghono dinene? Ashike, ou wete, ngeenge oikungulu ye uya, o—oikungulu tai tumbifa efuta, ndele tali umbile oshinima komutune kwinya, noku denga mo, ile i pilukile komeva maxupi; tai di mo momeva male, ndele tai efa eli linene, ekanghamifo lakula, olo la pama tali shilile koshi yefuta fiyo ya kwata koxulo yomunda ihe wetike. Hono oikungulu ei nai pepe ngaashi ya hala; oi na olela. Ekanghamifo ola kwata kwinya kwinya, ashike ola—ola pama. Ndele eshi oshikepa nomakufikufi taa denge oshikepa, oi na olela, molwaashi oya mangwa.

36 Ndele oo omukalo omunhu e li ngeenge a mangelwa kuKristus nokOndjovo Yaye, noku I itavela. Ope na olela, shimwe shi mu kwete.

37 Olela oya fa onyofi yokoumbanganhanu ngeenge wa kana. Ngeenge owa—ngeenge owa kanifa omapukululo oye, nowa hala oku mona ondjila yoye yoku shuna, onyofi yokoumbanganhanu olela. Paife, ope na eenyofi dikwao, ashike ohadi dingonoka nounyuni. Eshi onyuni tau di dingonokifa, o . . . ohadi tanauka nado. Ndele o (Ou shi shii?), onyofi yongula tuu oyo onyofi yokonguloshi yo, molwaashi onyuni owa tanauka. Ashike ope onyofi imwe ihai linyenge, ndele oi li pokati kedu. Nonghee hano o . . . Oyo o—onyofi shili. Nge ou shii onyofi yokoumbanganhanu, alushe oto dulu oku mona ondjila yoye. Ashike, akutu, osho shi li ngeenge omunhu a kana, ehe shii oku a finda.

38 Paife, ondi shii Onyofi. Akutu, Oi dule onyofi yokoumbanganhanu. Ndele oku mangwa noku mona Oukalipo Waye, kutya nee owa kana shifike peni ile ou li peni, oto dulu oku mona ondjila yoye yoku shuna mewiliko Laye, oyo Ondjovo Yaye. Oyo ondjila yoku kanduka mo moundjuu aushe. Oyo ondjila yokombili. Oyo ondjila yokupondola. Oyo ondjila yOmwenyo, yovene, oku shikula Onyofi ei, Omwene Jesus. Ndele paife, nge owa mangelwa kOnyofi ei, Omhepo Iyapuki oyo Okompasa ei tai ulike naana kOnyofi. Iyapuki . . .

39 Okompasa, oya kanyatelifwa kongudi yokoumbanganhanu. Ndele ondjila aike, kutya nee ou li mofuka ifike peni, ile oingade yeku dingonoka, ile oku na ondau ifike peni pefuta, okompasa ei yopeke, oto dulu oku i pungululila keshe oku wa hala, ndele otai lishuna konima noku ulika konyofi yokoumbanganhanu.

40 Nongeege tu li moupyakadi, noku lineekela Kristus, ope noshinima shimwe shoshili: Omhepo Iyapuki otai tu ulikile kOndjovo ei tai tu wilikile kOnyofi yokOumbanganhanu, nokumangulula kesheshimwe eshi twa pumbwa. Oyo Olela yetu.

41 Komunhu ou a kanena mombuwa, okompasa oshinima osho hashi mu wilikile kongalangala. Ngeenge tu li moupyakadi, ope na oshinima shimwe ashike; shi li naana ngaashi onyofi yokoumbanganhanu. Shama ashike onyuni wa fikama mondodo

yawo, noku punguluka, onyofi yokoumbanganhu otai kala monhele yayo.

42 Ndele shama ashike ku na Oukwaalushe, Kristus ota kala Omuxupifi, nomukalo woku dja moudjuu, keshe eyooloko, keshe eyeleko, kesheshimwe. Nonghee hano fye—fye, ngeenge twa mangelwa muYe, ihatu ngwenyauka noku longwa mo wa fa eshi onyunyuni tau ningi, “Ndele, akutu, ohatu ningi ngahelipi kombinga yaeshi? Ohatu ningi ngahelipi kombinga yaeshi?” Otwa fa inatu kanghama nokuli. Ashike omunhu ou a kanghameka omwenyo waye muKristus Jesus, elineekelo laye mwinya, e shii kutya ngeenge ta indile sha Tate mEdina Laye, “Jesus okwa ti, ‘Ohandi shi ningi.’” Oshe shi mana.

43 Oshe—oshe shi mana. Oyo amen. Oyo olela. Oyo oxuuninwa. Eshi Jesus a ti, “Indila keshe tuu Tate mEdina Lange, Ohandi shi wanifa,” paife, oyo olela. Osho ngaho. “Keshe eshi wa pumbwa, ngeenge to ilikana, itavela kutya oto shi pewa, oto shi pewa.” Oshe shi mana. Opuwo, uwete, nge otwa kanghama shili noku I itavela, notwe Mu ninga Olela yetu. Molwaashi, Ye ohe shi ningi. Oye Olela tai tu kufa moutile aushe. Kape na outile ngeenge wa mangelwa lela kEmanya lOmafimbomido.

44 Kamu na outile momushingi, kutya nee oshikepa tai telanifwa komakufikufi, shama ashike ekanghamifo olo la kwata koxulo yomhunda kwinya. Oshike, naana. Oku shii kutya oshikepa otai tunhumana kombada. Otai ke litwa memanya mwinya. Itai ka ya momeva onhumba axupi noku angulwa, molwaashi oi na ekanghameno lolela koxulo yomhunda yonhumba.

45 Ndele ngeenge omunhu ta ilikana eilikano leitavelo, noku kanghamekela omwenyo waye mOndjovo yaKalunga, opo, “omaulu aeshe nedu otaa xulu po, ndele nee Ondjovo oyo itai xulu po,” kape na oubada. Nave uye, va popye keshe eshi va hala. Eitavelo letu oli li muKalunga, Kalunga aeke. Otwe shi itavela.

46 Opa li efimbo olo eshi omikalo doposhililo shoshiwana eshi da twikwa kondjovo yomukainhu. Onda itavela edina laye ola ifanwa Emily Post. Paife, okwa li olela pomikalo doposhililo. Nge Emily Post okwa ti, “Kufa u lye omakunde oye nombele yoye,” osho sha li ngaho. Hmm. Osho sha li ngaho, molwaashi okwa li olela pomikalo doposhililo. Nge okwa ti, “Nwa okofiwa yoye mokayaxa koye, u i nwe ngaashi wa ninga,” kutya nee oka tenhana ngahelipi, osha li natango olela. Kesheumwe okwe shi linyongamena shaashi ove mu twala kolela yomikalo doposhililo.

47 Otu noku kala tu na olela kutya nee ohatu ningi shike. Nge ohatu ka pondola sha, otu noku kala tu na olela.

48 Opa li efimbo eshi ondjovo yaHitler ya li olela mOndowishi. Kutya nee oshike umwe elili ta ti, ondjovo yaHitler oya li olela. Nge okwa ti, “Otava fi,” otava fi. Nge okwa ti, “Otava kala

nomwenyo,” otava kala nomwenyo. Ndele nge okwa ti, “Ohatu i koita,” ile, “Itatu i koita,” keshe eshi hatu ningi, ondjovo yaye olela.

⁴⁹ Opa li efimbo eshi Italy a li e na olela. Osha li ondjovo yakanyamakulwa wavo, Mussolini, eshi a ti na ninge. Ova ti omushingili waye okwa shinga, omunute umwe kuyele, e ke mu tale. Okwe mu yasha. Omolwashike? Okwa ti, “Inandi ku hala apa omunute umwe kuyele. Onde ku hala apa komutwe, naana pefimbo.” Uwete? Ondjovo Yaye oya li olela. Italy ashishe oko she linyongamena.

⁵⁰ Opa li efimbo eshi Farao, muEgipti, a li olela. Ashike ou wete. . .

⁵¹ Ashike omatokolo aeshe aa va ninga okwa li etokolo la ningwa komunhu, naaveshe ova wa. Omolwashike? Molwaashi kava li mekwatafano lomunhu. . . Kava li mekwatafano nOndjovo yaKalunga monghalamwenyo younhu. Osho nda hala, nde lineekela, oku dama. Nge otwa teelega oku xupifa omwenyo womunhu, otu noku uya mekwatafano nOndjovo yaKalunga nomhangela yaKalunga yomwenyo womunhu. Nomukalo auke to ke shi mona, oku shi mona mOndjovo Yaye, noku shi itavela.

⁵² Paife, hano, Oofarao ovo, onda li muEgipti ha nale unene, nohandi lipula ove noku fula eenghatu omilongombali medu, va mone o—onhele omo Farao a li omutumba onga ohamba yokedu.

⁵³ Ndele Herodes munene, nosho tuu, ta pitile momukweyo, otu wete opo omauhamba avo a wila noku teka po.

⁵⁴ Ashike ope na Ouhamba umwe u li pombada yomauhamba aeshe. Ou li pombada lela momaulu fiyo itau xulu po. Ndele Omu li omutumba Ohamba, oyo, eshi Ye ta ningi etokolo Laye mukesheshimwe, notwa itavela etokolo eli, olo olela. Osho tashi ka kala shihe na naashi umwe elili te shi tongele. Alushe osho sha kala.

⁵⁵ Paife, Omhangulilo Yopombada yetu. Omhangulilo Yopombada yetu, oyo—oyo olela, exulilo leemhangu adishe. Paife, otu noku kala tu li na. Fimbo limwe ohatu dulu tu ha twe kumwe netokolo layo. Ngaashi, inava twa kumwe noyaHitler, nosho tuu. Ashike tuu otu noku kala tu na olela ei. Ndele olela yoshiwana neemhangu odo Omhangulilo Yopombada. Eemhangulilo detu dopomudingonoko otadi dulu oku kendabala sha noku *shi* tumbula, ashike Omhangulilo Yopombada otai pangele kombada yaashishe. Otu noku kala tu i na. Onga oshiwana, otu noku kala tu na etokolo lasho, molwaashi oshiwana osha mangelwa kolela ei yOmhangulilo yOpombada. Eewa.

Kesheshimwe oshi noku kala shi na olela.

56 Ou shi shii tuu kutya oudano wetanga ou noku kala u na olela? Heeno. Olela youdano wetanga oshike? Omushikishiva. Ongahelipi nge kape na omushikishiva, uwete, omushikishiva? Kutya nee owa fikama peni, ondodo ilipipo to talele to ti, “Osha li etanga,” ndele okwa ti, “Osha li eponoko,” iya, osho sha li ngaho, osha li eponoko. Omolwashike? Molwaashi, ondjovo yaye, kutya nee ovakalimutumba otava ti ngahelipi, eshi umwe elili ta ti, eponoko molwaashi okwe shi ifana eponoko, ndele oye omushikishiva. Paife, ongahelipi ngeno kapa li omushikishiva? Otapa kala oku lombaula, nakesheshimwe shi li medongakano, fiyo ito dulu oku kala u na oudano wetanga. Onghee hano, ou noku kala u na olela, opo u kale u na oudano wetanga. Osho shi noku kala.

57 Paife, ope noku kala olela, pomundilo womeendjila. Omundilo womeendjila oo olela, shapo, meendjila. Ongahelipi ngeno kapa li omundilo womeendjila? Ile ongahelipi ngeno nge omundilo womeendjila owa dima, ndele oto lotoka mwinya mepandavanda? Ndele omunhu umwe ota di nondjila *ei*, ndele ta ti, “Paife, opo nda li tete. Ondi noku ya.” Mukwao umwe ota ti, “Onda shelelelwa koilonga.” Oto popi kombinga yendubakano loyeendifo, oto kala u li na shili. Ashike, uwete, omundilo womeendjila otau shi manifa. Oo olela. Nge omundilo oungeline, inda. Nge outilyana, kanghama. Nge kape na oshinima onga—onga omundilo womeendjila, hano ohatu kala tu na eendjila da ndubakana.

58 Ndele oo omukundu u li meitavelo lOvakriste nena. Otu na endubakano lihapu meendjila, kesheumwe ta ningi olela yaye mwene.

59 Omanga, tu na Olela imwe, ndele oyo Ondjovo yaKalunga omunamwenyo. Oshe shi mana fiyoalushe, kutya nee oshike umwe elili ta ti.

60 Osha ya konyala ponghatu ngaashi sha li mefimbo lOvatokolipangeli, kesheumwe oku na olela yaye mwene. Ashike aishe oya dopa, ngaashi Oofarao nosho tuu.

61 Ashike olela yaKalunga Ondjovo Yaye. Ye okwe I yandja, “Ndele omaulu nedu otaa xulu po, ashike Yo itai xulu po.” Ondi shi hole.

62 Paife, katu na efimbo la wana, hano natu tale ashike mokafimbo kovanhu vamwe ava va wila moudjuu, nomafimbo aa efyo la li popepi, ngaashi twa fikama konguloshi, ndele ova kufa olela. Natu pulapule vamwe vomuvo.

63 Natu shuneni kehokololo likulu eli twa ikilila atushe, momafimbo eshi oulunde we likokela mounyuni fiyo Kalunga e lipa ombedi e u loloka, ndele ounyuni owa li tau ka hanaunwa po. Ndele Kalunga okwa pa Noa olela, oyo ya li Ondjovo Yaye. Ndele, nande, olela oyo oya li yokuxupifa ovanhu. Noa oku shi shii kutya unyuni otau fi. Ndele Kalunga okwe mu pa olela,

ndeke oya li Ondjovo Yaye, paife, oku xupifa ovanhu Vaye mefyo. Paife, olela oya li shike, yoku xupifa ovanhu mefyo mefimo laNoa? Oya li Ondjovo yaKalunga. Oyo ya li olela, kutya nee umwe elili ota tongo shike.

64 Eshi ounongononi tau ti, “Kamu na odula mombada. Ohatu umbu komwedi nomashina etu. Kamu na odula. Odula otai loko ngahelipi kedu oku?” Nge Kalunga okwa ti kutya otaku ka loka odula, Kalunga ota dulu oku tula odula keulu, nge Ye osho a tonga.

65 Noa okwa twikila neungaungo laye, a ngungumana, ta longekida onguluwato yokuxupifa ovanhu. Shaashi, ope na olela ya pewa ovanhu, opo va xupifwe nge ova tambula ondjila yaKalunga ya yandjelwa olela ei.

66 Hano, konima, omafimbo amwe, eshi twa tambula olela. . . Onda hala otu tya ngaha molwa o vadali vounona ava, laashi nda hala oku mu lombwela mokafimbo. Paife, nge o. . .

67 Omafimbo amwe, ngeenge twe i tambula, ohatu tulwa meyeleko, tu talwe nge otwe i itavela shili. Fye—fye. . . Kalunga alushe osho ha ningi. Ndele Kalunga oha longo. . .

68 Ye iha lundulula elandulafano Laye, molwaashi Ondjovo Yaye oYemwene. “Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu noku kala mokati ketu. E lifa onghela, nonena, nofiyoalushe.” Onghee, alushe oKalunga.

69 Ngeenge Ye a ifanwa poshiningwanima, a longe, netokolo olo Ye ta ningi, Ye ota kala alushe netokolo olo. Ye ite li lundulula, molwaashi Ye omukeenongaba.

70 Paife, ohandi dulu oku lundulula etokolo lange, oto dulu, molwaashi fye ovanangaba. Onghee hano, ohatu ningi omapuko.

71 Ashike Kalunga iha lundulula etokolo Laye, molwaashi Oye omukeenongaba, ndeke Laye—etokolo Laye ola yuka, alushe. Ye ita dulu okutya, “Onda puka *apa*, nOhandi lundulula etokolo Lange,” molwaashi otashi ulike Kalunga ha lunduluka. Ndele Kalunga iha lunduluka, ile Ondjovo Yaye ilunduluke. Ye okwe lifa, alushe.

72 Onghee, Kalunga okwa pa Noa eyeleko, konima a tambula olela Yaye. Noa okwa ya monguluwato. Kalunga okwa idila omuvelo konima yaye. Kape nelimbililo tava ti, “Paife, mongula, otaku kala oilemo ilaula. Notaku kala omingungumo noushelu, nodula otai loko.” Ashike, ou weteko, efiku la shikula, etango ola pita la yela ngaashi la kala.

73 Ohandi lipula, ovaitaveli vopokati tava ti, “Oko hatu i. Omukulupe pamwe oku li mondjila kombinga yasho. Onghee, pamwe ounongononi owa puka, pamwe oku—oku na odula.” Ashike, dimbulukwa, inai loka.

⁷⁴ Ashike, hano, efiku etivali, etango ola li la yela ngaashi la kala alushe; lititatu, litine, lititano, litihamano, fiyo efiku etiheyali. Ashike Noa okwa londa mondjuwo yopombada, opo a tale eulu. Ndele ongula itiheyali, eshi sha fika pefimbo, eshi ovanhu va anya olela yaKalunga yexupifo, yokuxupifa eemwenyo dovanhu, odula oya hovela okuloka neemhitilo domeva oda yada. Ndele o—owato oya hovela oku yeluka, ndele tai twala Noa navakwao keameno. Oshili, molwaashi okwa li ve lineekela mOndjovo yaKalunga, olela, Ondjovo yaKalunga yeudaneko.

⁷⁵ Kutya nee otashi monika nai shifike peni, nonghee kwa laula, natango itavela olela yoye.

⁷⁶ Moses, omolwashike, laye, okwa kendabala oku xupifa eemwenyo dOvaheberi ava eehepele. Ndele konyala ova li mo nai, ile va li mo nai, ngaashi onunona ava vavali hatu kendabala okuxupifa konguloshi. Ova li ovapika, nohave va dipaa oshimha, keshe apa va hala. Ndele Moses okwa uda momutima waye kutya ka shi fi e—ehalo laKalunga. Onghee, okwa—okwa kendabala oku shi ninga nelongo. Okwa kendabala oku shi ninga meenghono daye mwene, nokwa mona mo kutya okwa dopa nai. Okwa ninga sha yemwene shihe li mondjila, shaashi okwa kufa omwenyo womunhu mukwao. Ndele kasha li mondjila.

⁷⁷ Hano, okwa ya mombuwa ndele ta kala ko omido omilongonhe. Ashike, efiku limwe, okwa li ta lifa eedi konima yombuwa, nopa li Ouyelele moshixwa. Ndele eshi Moses e uya popepi nOuyelele ou, Ondaka yaKalunga oya popya naye ya dja mOluudi lOmundilo eli li li konima moshixwa eshi, ndele tai ti, “Moses. Moses.”

Ndele ta ti, “Aame ou, Omwene.”

⁷⁸ Ndele Ye okwa ti, “Dula ko eenghaku doye, osheshi edu eli wa fikama oliyapuki. Onda uda oku kema kwovanhu Vange. Onda uda oshiongalele shavo shomailikano. Onda dimbulukwa eshi nde va udanekela.” Akutu, nge osho inashi wana oku xwameka omitima dovaitaveli Ovakriste konguloshi! “Aame Kalunga. Onda dimbulukwa Nde shi udaneka.” Ondaka ei oi li paOmushangwa ngahelipi! Ndele Ye okwa ti, “Moses, Ohandi ku tumu ko u va mangulule.” Ndele Moses . . .

⁷⁹ Shaashi, ngaashi nda tonga pehovelo, ngeenge wa kufa olela yaKalunga, otai ku ningifa oinima oyo, iya, omafimbo amwe oulai, momesho ovanhu. Iho lipula, omulumenhu ou a faduka po Ovaegipti, ongula ya shikula, konima yoku mona olela ei . . .

⁸⁰ Ondjovo ei yaKalunga oya popya naye ondombwedi yayela, molwaashi oya li Ondjovo. Eudaneko opo li li, neshilipaleko laKalunga munene weshito, nhumbi Ye a longa oshikumifalonga mo—moukalipo waMoses, a ulika kutya Ye oKalunga keshito.

⁸¹ Ndele Moses, ongula ya shikula, okwa kufa omwalikadi waye noku mu londeka kemwili, no—nokaana komatundji aye. Nomido omilongohetatu, eendjedi da endjelela poshiya shaye, omutwe waye wongwala tau vema, nonhaili ya ngolyauka meke laye, ta i kuEgipti, ta ingida mokule ngaashi ta dulu.

“Oto i peni, Moses?”

“Ohandi i kuEgipti, ndi ka kwate ko.”

“To ka kwata ko?”

⁸² Eponokelo lomulumenhu umwe! Omolwashike? Oku na olela. E na sha. Oku na Ondjovo yaKalunga, ota dulu oku fikama. Omulumenhu womido omilongohetatu, e na emwili, nonhaili meke laye. Oyo aike e na. Ngaashi eponokelo lomulumenhu umwe muRussia, nena. Ashike okwa ya noku kwata ko, molwaashi oku na olela. Okwa popya naKalunga. Okwa uda Ondaka yaKalunga. Ndele ye. . . Oshinima osha li, okwe shi ninga. Omondjila. Omolwashike? Oya kala pamwe naye omafiku aeshe onghalamwenyo yaye. Oya li olela.

⁸³ Kape nomunhu e noufemba oku londa koshiudifilo, a udife Evaengeli, okuninga yemwene a lyata pomadu aa mayapuki, kape na omukaakunakalunga ile omuheneitavelo ta dulu oku yelifa oshipwe shaKalunga. Jesus ngeno ina efa ovalongwa Vaye va udife, kutya nee ove Mu shii nawa ngahelipi; ove noku ya koshilando shaJerusalem, kwinya va teelega fiyo va dikwa Eenghono dokEulu. Ove noku kala neshiivo olo.

⁸⁴ Moses, e shii kutya okwa li omuxunganeki, e shii kutya okwa pendulilwa elalakano eli, ashike pehe nekwatafano lopaumwene, Olela ei, shimwe she mu yelifila kutya eshi ta i ko, ye ota ka mangeluko ovanhu ava. Ye ka li e lifa. Okwa ya ko molwaashi oku na olela, nokwa ninga naana eshi Kalunga e mu lombwela a ninge. Kamwali outile momutima waye, eshi a ekela eyoka pedu, ile onhaili, ndele tai shituka eyoka. Novahopaeneni vopambelega ove uya noshilonga sholudi lavo, noku ekela poshi noku ninga oshinima shelifa. Moses okwa ninga naana eshi Kalunga e mu lombwela a ninge. Kapa li shimwe isho ye a ninge ashike okwa fikama a ngungumana noku tala efimano laKalunga. Hano otwa mona eshi Kalunga a kufa eyoka laye noku lya po akwao aeshe. Osho sha ningwa. Okwa yelega kutya Kalunga ou e mu lombwela te shi ninge, ote mu file oshisho monghalo idjuu.

⁸⁵ Itatu dulu konguloshi, komilandu edi omulumenhu omunyasha a yandja omutima waye kuKristus, a fikame kolela ei, opo Kalunga a dule oku ninga oihadulika i dulike! Ye ota dulu oku lundulula omitima dovatokolipangeli! Omolwashike hatu haluka unene, kombinga yoinima ikwao? Natu kufeni Kalunga, tete. I alulikile keudaneko. Kalunga okwe shi udaneka, shaashi—shaashi Ye ote shi ningi.

⁸⁶ Onghee, dimbulukwa, Moses okwa li alushe omunhu a yooloka molwaashi okwa tambula Ondjovo yaKalunga noku I itavela. Ndele oku na eudaneko le mu shilipalekelwa.

Vangapi hatu dulu oku dimbulukwa? Katu na efimbo.

⁸⁷ Moku shanga oshididikwa, nena, okwa li handi shange apa shaDaniel, nhumbi sha li, eshi sha li, osha li ehandukilo lokufya kuye oku—oku ilikana kukalunga umwe. Ashike okwa kala mekwatafano naKalunga, noku shi shii kutya Kalunga ota dulu oku mu fila oshisho.

⁸⁸ Ounona Ouheberi, otava umbilwa mediko lomundilo ndele tava xwikwa po koupyu, ediko la hanyekwa oikando iheyali inali kala ko nale. Ounona Ouheberi ova itavela Kalunga. Ova ti, “Kalunga ketu ota dulu oku tu xupifa mediko eli.” Omolwashike? Ove na olela. Ove na Ondjovo yaKalunga.

⁸⁹ Ndele Kalunga ou a xupifa onunona Ouheberi modolongo yefyo lediko lomundilo, oshifike peni Ye ta xupifa okamatyona aka Okajuda, aka ka nangala kwinya modolongo yefyo? Oshifike peni Ye. . . Ndele Ye natango oJehova Kalunga elifa ou Ye alushe a kala. Fye, ngaashi omuyapostoli Paulus, otwa dimbulukwa kutya Kalunga elifa oku nomwenyo nena, “Onghela, nonena, nofiyoalushe elifa.” Hano, Ovakriste ova dama keke laKalunga ihali lunduluka, noku lundulula onghalo aishe. Eilikano ohali lundulula oinima. Osho twa hala oku ninga.

⁹⁰ Ohatu popile ngahelipi Josua? Ota tauluka ngahelipi Jordan? Osha fa Kalunga a li omulumenhu wetanga lovakwaita mukumwifa, momwedi waApilili, eshi omeva a li a heluka ngaho. Ashike Ye okwa lombwela Josua, “Kufa oshikefahangano shiye komesho.” Osho ashike e noku ninga. Ndele Kalunga okwe lixwinifa Jordan noku ninga edu lakukuta, ndele tava tauluka va manguluka. Eshi sha li!

⁹¹ Kape nonghumwe Josua a ti, “Ame neumbo lange, ohatu longele Omwene.”

⁹² Nhumbi David, tatekulu ou a fimana, nhumbi twa hala oku mu popya, katu na efimbo, ashike, noikando ihapu, ngaashi twa uda umwe ta popi okafimbo kashona ka ya kombinga yaDavid noulunde waye, ashike eshi, aushe wa dimwa po, eshi ye a li ta i kolwoodi, nohatu shi ifana mounyuni, “oixwandu ya xwanduka,” nefininiko ola li linene, ndele David okwa nangala koshi yomuti, ndele te u pushile, fiyo a uda ewi tali linyenge moshixwa shomulberry, hano osha li sha yooloka. David okwa yambuka noku twikila, molwaashi oku na olela, shaashi oku shi shii kutya oKalunga te mu tetekele.

⁹³ Ihatu ilikana eilikano leitavelo eli tali tumu Kalunga mongudu yovatokoli mwinya? Oshili, ohatu dulu. Otwa itavela kutya ohatu dulu, nge otwa diinine olela ei.

⁹⁴ “Nhumbi Abraham a ifana oinima, oyo yaha li po, onga i li po,” molwaashi oku na eudaneko lovene la dja kuKalunga, shaashi Kalunga ote ke mu pa laye. . . te mu pe okaana muSara. Ndele eshi a li nomido efele, ile a li, naye okwa li nomilongomuwoi, “Natango ina ongaonga keudaneko laKalunga mokuhaitavela, ashike okwa pama, ta hambelele Kalunga.” Ndele ohatu liti fye ovana vaAbraham. Omanga Abraham. . .

⁹⁵ Omanga, tu na Ombibeli ya shangwa okudja mefimbo laAbraham, neendombwedi adishe odo tu na konima, kutya Jehova oha diinine Ondjovo Yaye, kutya Kristus oye Omona waKalunga. Oye Omupokati pokati komunhu naKalunga, ndele kape na omupokati mukwao ponhele Yaye. Ndele okwa udaneka, “Nge tamu indile sha Tate mEdina Lange, otashi wanifwa.” Ndele ohatu liti ovana vaAbraham. Omanga, “Abraham a ifana oinima, ya li po, onga yaha li po, molwaashi okwa itavela Kalunga.” Lelalela. Onde shi itavela nomutima wange aushe.

Onghalamwenyo yaPaulus ya kanghama muKristus oya li olela yaye. Oye mu manga.

⁹⁶ Kristus okwa li olela yenyumuko, ngaashi hatu lesha apa. Ye okwa ti, “Kalunga okwa ana neano, kuDavid, kutya Ye ita efele omwenyo Waye moshovafi.” Eano olo exulilo lekondjo alishe. “Ndele Ye okwa ana kutya Ye ita efele omwenyo Waye moshovafi, ndele nee ote Mu nyumuna.” Nonghee hano Ye okwe lineekela Kalunga, nokwa vaelwa; a fya, a nyumuka, nokwa londa a ya mEulu, molwaashi Ye okwa itavela Kalunga.

⁹⁷ Oshifike peni, eshi Ye a tula po oshihopaenenwa, natu kufe olela! Nge Kristus okwe i kufa, meudaneko olo limwe, fye ohatu kufa shifike peni, nomaudaneko omayovi! NOhonde yaJesus Kristus i li po i koshole ondjila yetu, noku tu taulukifa edengo loulunde olo le tu topola, lokuhaitavela, okudja kuKalunga, noku tu eta mOukalipo Waye, tu popye naYe, otashi kala shifike peni! Ehen. Otu noku kala tu na olela.

⁹⁸ Ohandi diladila umwe paife ngaha, ngaashi mokupata, ota kala George Washington, eshi America a li omunyasha notwa li hatu lwile omwenyo, omwenyo woshiwana eshi tu na sha fimana. George Washington okwa li Omukriste. Okwa li omwiitaveli. Ndele mwinya moValley Forge, onda lombwelwa kutya ovakwaita va America okwa li ashike ve li, hanga oshititatu shomuvo, sha djala eenghaku. Ndele okufu okwa li kwa talala, nonghalo yomhepo i li ponola, nomulonga wa kukuta tau lepala. NOvabritina kombinga ikwao. Nonghalamwenyo yoshiwana eshi oya li koshakapalwa.

⁹⁹ Okwa ninga ngahelipi? Okwa li Omukriste. Oha i efimbo loufiku noku twa eengolo meandu, noku ilikana nafiyo a tuta komeva eandu moshiya shaye. Ndele opo ta kala noku

ilikana nafiyo a mona olela, enyamukulo okudja kuKalunga, nge Kalunga ote mu pe efindano.

¹⁰⁰ Nefiku la shikula ko, Valley Forge ke fi sha kuye. Okwa tauluka Delaware, ta undula momakangwa omeva novakwaita va djala etata, onduba yetata, eemhadi davo di li kombada, meandu. Ndele okwe i enda, manga eeholo deendjebo nhatu da pita ondjafa yaye. Omolwashike? Okwa li e lineekela molela yeilikano la nyamukulwa. Amen. Ekanghameno lovene loshiwana shetu oko la kanghama koshinima shatya ngaho.

¹⁰¹ Omukundu owashike u na ovanhu nena ava tave li ti Ovakriste? Omolwashike twa piyaanekwa motundi yatya ngaha? Inatu piyaanekwa. Natu kaleni ovakwaita. Ehen, omufimanekwa.

¹⁰² Okwa ilikana nafiyo a mona enyamukulo. Hano, omulongwa woilemo, ha vakwaita ve neemhadi kombada, shihe na sha nonghalo, otave i kufa ko molwaashi Kalunga osho a ti. Oholo inai dula nokuli oku mu dipaa, kondjebo yomutondi. Lelalela. Omolwashike? E na oshiongalele shomailikano. E na enyamukulo.

¹⁰³ Osha li nawa ngahelipi oufiku umwe, eshi Omuyapostoli Petrus a li modolongo, nova li tave ke mu dipaa ongula ya shikula. Ye ota ka fya koshi yehandukilo lokufya, ngaashi Omujuda ou munini ta ka ninga paife. Ashike ova ninga ngahelipi? Ova ninga oshinima shelifa osho twa li apa moHouston hatu kendabala oku ninga. Ova ninga oshiongalele shomailikano keumbo laJohn Markus. Fimbo kwa li tava ilikana, Omwengeli wOmwene okwa ya modolongo, noku yeulula omivelo dodolongo, noku yeulula omivelo. Ndele mwaasho, okwa wilika Petrus, noku uya koshiongalele shomailikano.

¹⁰⁴ Onda itavela, konguloshi, kutya Kalunga elifa oku nomwenyo. Nge Ye ke fi Kalunga elifa, hano ope na shimwe shapuka. Lelalela.

¹⁰⁵ Opa ningwa shike? Moshiongalele shomailikano, kOvakriste ovadiinini ava va itavela, noku itavela kutya Kalunga ota mangulula mumwaina mehandukilo lefyo. Ova li Ovakriste ava hava kala oufiku aushe va nangala eombe, noku lila tava ilikana.

¹⁰⁶ Ngaashi nda uda umwe womovahongi, okafimbo ka ya, ta ti ota ka lila, oufiku aushe. Oupyakadi washo, nena, ovanhu ova efa. Tava loloka, va kofa. Itava kala omutumba melongelokalunga ominute omulongo, oshidjuu. Iya, ope—ope na shimwe sha puka.

¹⁰⁷ Nge ou hole Kalunga, iya, otu noku kala twe lipyakidila. Osho shi noku kala e—elineekelo letu, omahalo etu. Oshi noku kala. Kesheshimwe shi li mufye oshi noku kala mohole yaKristus. Amen. Otu li omutumba mounye. Otu li omutumba tuhe na ko nasha, omanga ounyuni tau fi koshi yeemhadi detu. Oshi li mondjila. Eemwenyo dovanhu tadi i, dihe na Kalunga,

ndekele otu li omutumba tu—tuhe na konasha. Shama ashike tu li mongeleka, osho ashike hatu lipula tashi ningi eyooloko.

108 Okwa li handi popi kombinga yEuyo laKristus, oivike ishona ya pita po, mongeleka yonhumba. Nokonima opa li omunhu a shakeneka nge konima yongeleka, ndele ta ti, “Mumwatate Branham, owa tilifa ovanhu okufya.”

Onda ti, “Omolwashike handi shi ningile?”

109 Okwa ti, “Iya, oto popi kombinga yEuyo laKristus. Inandi hala oku uda oinima yatya ngaho. Ondi na okamatyona apa ndi noku tekula. Ondi na okakadona ke li mofikola.”

110 “Akutu,” onda ti, “Euyo laKristus olo oshinima shiwa unene handi dulu oku diladila.” Filufilu. Uwete?

111 Ombibeli oya ti, “Aveshe ava ve *hole* okuholoka Kwaye.” Akutu, kutu, efiku olo eshi omaxule po taa ka djala okuhaxula po, ndele eli—eumbo eli lomainyo omu ndi li otali ka lundululwa, mokafimbo, mepakumo leisho, nolutu la fa olutu Laye Mwene loshingel! Oshi noku kala ehala lomutima wOngeleka. Oshi noku kala omulumenhu keshe nomukainhu, va xwame, tava udifa momapandavanda nakeshepamwe pelili, kendabala oku xupifa eemwenyo. Filufilu.

112 Onda kumwa nge otwa mangelwa lela kolela ei hatu popi. Ohatu tale tuu konyofi yongula? Nge otwe lineekela ashike mongeleka yetu noukwaongalo wetu, ekwatafano letu; eshi ounyuni tau lunduluka, otau unduluka pamwe nayo, apeshe naapeshe.

113 Ashike ope na Onyofi imwe oyo ihai lunduluka. Ope na oshinima shimwe ihashi lunduluka, oKalunga. Kalunga iha lunduluka. Ondjovo Yaye ihai lunduluka. Ombibeli Yaye ihai lunduluka. Ndele nge omunhu okwa dalwa kOmhepo yaKalunga, pamwe naKristus muye, otai hake keshe eudaneko na “amen.” Oshi li mondjila. Filufilu.

114 Akutu, oshili, oshiongalele shomailikano osho twa pumbwa. Otu noku kala Ovakriste. Ovakriste aveshe ove noku longifa Olela ei yelifa, Ondjovo yaKalunga. Ondjovo yaKalunga oyo olukalwa lOmukriste.

115 Jesus okwa ti, mOndjovo Yaye, “Nge tamu kala mwaAme, Eendjovo Dange tadi kala munye, hano indileni eshi mwa hala, ndele tamu shi ningilwa.” Shi diladila. Owa hala vali olela ilipi? Oto lineekele vali shike ponhele yaashi? “Nge tamu kala mwaAme, Eendjovo Dange tadi kala munye, hano indileni eshi mwa hala.”

116 Oku indila Kalunga a longe momutima womupanguli ou, ile ongudu ei yovapangeli, va kufe mo omunhu ou modolongo yefyo, nge otwe shi indile neitavelo, twa itavela, moiongalele ei yomailikano, ohatu shi pewa. Osho, onda itavela Kalunga ngaho.

117 Neitavelo lange eli ndi na muKalunga, osho ndi lile apa konguloshi. Osho nee nda kaleka shimwe shilili, noku ya omu. Ondi noku shinga eemaila omafele konguloshi, ndi shune koTucson, Arizona, molwaashi onde uya oku tula eitavelo lange kumwe noloye. Ou omunhu. Omwenyo u li kwinya. Omunhu e li momhumbwe. Ndele fye Ovakriste otu noku pendukila oushili, moshili, meitavelo lovene, twa mangelwa mOndjovo yaKalunga, noku indila eudaneko eli. Eheni, omufimanekwa. Akutu, kutu! “Nge tamu kala mwaAme, nOndjovo Yange tai kala munye, indileni eshi mwa hala.”

118 Ndele natango, “Nge ovanhu ava va ifanwa nEdina Lange tave liongaleke pamwe noku ilikana, hano ohandi udu mEulu.” Oshiongalele shomailikano, osho ngaho.

119 Onda itavela okupopya novatokoli nokupopya novakalelipo vopaveta, ile ovatokolipangeli, ile ongudu yovatokoli, ile keshe tuu. Oshi li nawa. Ashike, mumwatate, nge elineekelo loye inali mangelwa kushimwe ponhele yomunhu wopambelela momadiladilo, ile, omadiladilo ovanhu, shapo, oto ka udifwa nai.

120 Ashike nge owa mangela eitavelo loye monhele oyo u shii, noku kala mo to ilikana nafiyo Kalunga a nyamukula, nou shi shii kutya ou shi na momutima woye, shimwe otashi ningwa po.

121 Onda mona ovafi va nyumuka meumbo lepako. Onda mona o—omesho ovapofi a twikuluka, ovafitamati va fituluka. Onda mona oshiningwanima shokaangela ya kolonda, nokaangela yomomakipa, oshinona, ya velulwa kuKalunga Omunaenghono adishe. Molwaashi, ove na eitavelo oku itavela Kalunga, Ou a ninga eudaneko, kutya ota dulu oku diinina eudaneko Laye. Osho lela, eitavelo lovene ngaashi Abraham e na.

122 Omo u mangelwa. Omo u kala noku ilikana. Ha oku ya poshi, ndele, “Kalunga, mangulula okakwetu noku ka tuma keumbo.” Atushe osho hatu kala ngaho. Ashike natu kale ko nafiyo shimwe sha ningwa po. Akutu! Ngeenge shimwe sha ningwa po, hano, eshilipaleko olo otali dulu oku wila mokati kokashambekela aka kovanhu tu li omutumba moshinyanga eshi konguloshi, otashi dulu oku kulukila mokati ketu omu, eitavelo la wana neenghono daKalunga, ngeno tu ilikane, fiyo twa denga omufindo keumbo, fiyo olela ei ya kuluka, Oluudi lOmundilo eli la fanekwa omu moHouston, kefano laTed Kipperman, omido omulongonambali dapita. Ye omo e li omu konguloshi, munene ngaashi Ye a li, a mangulule omumati ou, nge hatu itavele ashike, molwaashi Ye okwe lifa onghela, nonena, nofiyoalushe. Onde shi itavela nomutima wange aushe. Osho ndi lile apa oku yandja eilikano lange pamwe nanye amushe opo Kalunga a xupife eemwenyo davo.

123 Hano nge oto ilikana, nafiyo wa mona enyamukulo, wa mona eshilipaleko, ngaashi Washington a li e na, ngaashi Johannes Markus a li e na, ngaashi Daniel a li e na, ngaashi Moses a li

e na, fiyo u na olela, shimwe u shii kutya oto dulu oku dama, hano, “Kolela ei Ohandi tungile ko Ongeleka Yange,” neemhangu adishe moshilongo itadi I pondola. Oshi li mondjila. MuYo!

¹²⁴ Kalunga tuu ou a kufa Omujuda weyulu lahonga ngaashi Paulus, a handuka ta i a ka tule Ovakriste aveshe mefyo koshi yehandukilo lokufya, ndeke te mu lundulula noku mu ninga Omukriste muwa, Kalunga ou e lifa oku nomwenyo konguloshi, a lundululila omhango kefilonghenda, efimbo keshe Ye ta kufa ediladilo oku shi ninga. Halleluya! Tava ula nge omwiingidi omuyapuki, nande ongaho, hano ohandi dulu oku tameka paife ngaha. Onda itavela Kalunga ou. Amen. Ehen, omufimanekwa.

¹²⁵ Hano Markus 11:22, ngeenge wa ilikana. Ye okwa ti, “Oshili, oshili, Handi mu lombwele, kala neitavelo muKalunga. Ohandi mu lombwele, nge to lombwele omhunda ei, ‘Litumba po.’” Ngeenge olela oyo ye uya mwoove, ngeenge wa vaekwa nOmhepo ei oshi li kombada yepangelo lounongononi kwinya, manga kwa ha li oatom ile omolekule, shaashi Ou a popya kesheshimwe meholokepo, nongeenge omwenyo woye wa dama muyo, kape na shimwe tashi shi kangheke. Oshi li mondjila. “Lombwela omhunda ei, ‘Litumba po,’ ndele ino limbililwa momutima woye, ashike owa itavela kutya eshi wa tonga otashi wanifwa, oto dulu oku pewa eshi wa tonga.” Nge kashi fi olela oku dama! Filufulu, osho. Oshi li mondjila, olela.


¹²⁶ Paife, oshiwana oshi na olela. Eumbo loye oli na olela. Keshepamwe, nge otashi pondola sha, oshi noku kala shi na olela.

¹²⁷ Otwa pandula omupopiliko wopaveta ou. Otwa pandula, akutu, ovalumenhu vakwao aveshe. Omufita ou muwa wovakwaita a dja koCalifornia, netumwalaka liwa unene! Ndele—ndele mumwatate wetu ou a kendabala oku tambula oimaliwa nakesheshimwe, a kendabale oku kwafa omukainhu ou ohepele, no—novana vaye, e va mangulule. Oshi li nawa. Otwe shi pandula, nondi li musho.

¹²⁸ Ashike ope na oshinima shimwe kombada yasho, ookaume, eshi hatu pate oshiongalele eshi konguloshi: Natu shi mangele kolela, oshiongalele shomailikano koshipala shaKalunga, ou ta tumu emangululo kuJehova Kalunga elifa. Ye oKalunga konguloshi ngaashi Ye a li. Halleluya! Owe shi itavela?

¹²⁹ Natu fikameni keemhadi detu, hano, nokonguloshi oku dja moshiongalele shomailikano omu, nafiyo olela ya ningwa. Natu yelufeni omake etu koshipala shaKalunga. Ilikana fiyo wa denga keumbo, nafiyo olela ya wila momutima woye.

¹³⁰ Omwene Kalunga, tuma Omhepo Iyapuki Yoye, noku tuma noku mangulula ounona ava kwinya, Omwene. Ove li omutumba moshilongo shomudidimbe wefyo. Shimwe oshi li poku ningwa, Omwene, nohatu ilikana opo oiongalele ei yomailikano i xwameke Omundilo. Onde Ku itavela, Omwene. Onde shi

tambula, nonda itavela kutya Oto mangelula ounona ava. Shi wanifa, Kalunga Omunaenghono adishe. Fye, Ongeleka Yoye, otwe shi indila, muJesus Kristus. Amen. 

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