


# ONDI SHI SHII

 Fye ovanamhito shili oku kala apa ongula ei, oku kala nomwenyo kedu, tu mone efimbo likwao linene lOpaasa. Opaasa alushe otai tu etele o—oshinima shiwa, elineekelo lipe. Ndele—ndelevoshiwa ngahelipi!

<sup>2</sup> Ndele eshi nda ya mondjuwo konima ongula ei, umwe okwa shakeneke nge ndele ta ti, “Mumwatate Branham, ou shii—okahanana, ile okaana ile umwe, a ilikanenwa koChautauqua omudo wa dja ko, ou kwa li e nomutima tau ka kufwamo, neembululu ile shonhumba tashi tulwa kumwe.” Ta ti, “Okahanana oka veluka, ndele oke li metungilo ongula ei, moushili, noku li omutumba omu ongula ei.” Hano osho oshiwa, ohatu pewa okahokololo musho pamwe manga inatu denga elongelokalunga likwao. Ndele fye ovanyakukwi.

<sup>3</sup> Paife ohandi pula Mumwatate Neville nge ta kufa eleshelo lOmushangwa muMateus ile Lukas, umwe, wenyumuko, nge inamu u lesha nale. Omwa lesha, mumwatate? [Mumwatate Neville ta ti, “Ahawe.”—Sd.] Hano, manga hatu lilongekidile eilikano.

<sup>4</sup> Ndele paife oku shikula elongelokalunga eli, ota ku kala elongelokalunga leveluko. Konima yelongelokalunga eli laxula, hano otamu i koshiumbululwa sheni. Opo nee, konima yaasho, ohatu aluka vali petata lomulongo noku hovela elongelokalunga likwao. Opo nee elongelokalunga leveluko tali shikula ko. Opo nee elongelokalunga leshasho tali shikula ko.

<sup>5</sup> Ndele efimbo liwa ngahelipi leshasho! Akutu, kutu! Enyumuko! Osho twa shashelwa, molwaashi kutya Ye okwa nyumuka.

<sup>6</sup> Ohandi dimbuluka manga inatu mona ovashashwa vetu apa, ohandi va twala komulonga kwinya, ongula, eengula deandu, noku shasha ovanhu kwinya momulonga. Ope na sha kombinga yasho, shike, efimbo la yapuka. Opaasa, efimbo linene.

Okwa li handi tale Mumwatate Pat Tyler e li omutumba apa.

<sup>7</sup> Okwa li handi popi naumwe onguloshi ya dja ko. Kutya, oshiongalele shetu shaxuuninwa mOklahoma, onda kendabala, handi kendabala paife (nonde shi shiivifa) oku shi efa po nafiyo Kalunga a ifana nge ndi shi ninge, oshilonga shange shikulu shekonakono, molwaashi ohandi lipula (pehovelu) osho o—oshilonga shipe tashi uya.

<sup>8</sup> Onguloshi inya, kape na ou e shii sha kombinga yasho, onde shi yeleka mokaana ke uya komesho, ka dalwa okapofi, okahanana; noka li okapofi filu, hanga okamati komido omulongonahamano. Nodiva tuu okwa ingida, “Mumwatate

Branham, ondi wete ko!” Naapo, ndele Pat okwa li . . . Ty . . . a fikama popepi, lela pokamati, eshi omesho ako a tonata oshikando shotete monghalamwenyo yako aishe. Nonghee onde lineekela kutya ou li apa, neteelelo linene, naamemwene, nda teelega sha, Kalunga e tu ningile sha, noku tu eta pondodo ikwao shidule twa kala.

Natu nyongamekeni omitwe detu paife molwa eilikanano.

<sup>9</sup> Tate Wetu Omuholike Omunefilonghenda, ngaashi twa ongala ongula ei, apa mokangeleka pomunghulo wondjila, otwa pandula moshili molwOye, molwa ashishe eshi tashi ti kufye, unene tuu ongula yOpaasa ei. Ngeno kapa li Opaasa, ngeno katu li monghalo tu li nena. Kutya, Opaasa oyo ya pata omaudaneko aeshe aKalunga. Oye tu kolekelwa. Kesheshimwe osho Ye a udaneka, ashishe osha ningwa oukwashili mOpaasa. Limwe lomomafiku manenenene omatyapulo aa tu na komudo! Ndele ohatu indile, Omwene, nena, opo U hekeleke omitima detu ngaashi tu li omutumba, twa teelega, koshi yeteelelo lOmhepo Iyapuki, Ou e uya konima yOpaasa, i uye momitima detu noku tu hekeleka, noku tungulula eitavelo letu, mondjele inene yeenghono, opo tu ende onghalamwenyo oyo Jesus e tu nunina tu ende.

<sup>10</sup> Ohatu ilikanene keshe nakeshe handimwe, unene tuu ava va idililwa mo noitava dulu oku fika komalongelokalunga pamwe po nena. Kalunga, kala pamwe navo. Ndele o—Opaasa ei nai mone Opaasa yashili molwavo, va yambuke ko kombete, noukolele mupe ou inava shiiva nale monghalamwenyo. Shi wanifa, Omwene.

<sup>11</sup> Omuudifi keshe, omupiya keshe U na mounyuni nena, ou ta tyapula edimbuluko linene eli, nava mone evaeko nomafa nEenghono, va twale komaongalo avo (eedi da teelega) Oikulya oyo Kalunga a tuvikilila ovanhu Vaye. Shi wanifa, Omwene. Otwa teelega oshitopolwa shetu, nelininipiko, mEdina lOmwene Jesus Kristus. Amen.

<sup>12</sup> Ohandi ka leshifa Mumwatate Neville paife a leshe Omishangwa denyumuko. [Mumwatate Neville ta ti, “Mateus 28,” noku leshe Omushangwa wa shikula—Sd.]

*[Eshabata eshi la pita, neluwa la tenda lefiku lotete loshivike, Maria Magdalena naMaria mukwao ova ka tala kombila.]*

*[Ndele, tala, opa ningwa ekakamo linene ledu: osheshi omwengeli wOmwene a dja meulu, okwe uya po ndele ta kandula po emanya poshivelo, ndele te li kala omutumba.]*

*[Okufa kwaye okwa li kwa fa oluvadi, noikutu yaye oitoka too ya fa eemhawe:]*

[Ndele mokuhalukilila ovanangeli vombila ova kakama, va fa va fya.]

[Ndele omwengeli okwa nyamukula nokwa popifa ovakainhu, Nye inamu tila: osheshi Ndi shi shii onye otamu kongo Jesus, omuvalelwa komushiyakano.]

[Ke mo: osheshi okwa nyumuka, ongaashi a tile. Ileni, mu tale onhele apa Omwene a li a nangala.]

[Ndele indeni nee nokweendelela, mu ka lombwele ovalongwa vaye nokutya ye okwa nyumuka koufi; ndele, tala, ote mu tetekelele okuya kuGalilea; oko tamu ke mu mona: tala, Aame nde shi mu lombwela.]

[Ndele opo nee va dja ko kombila diva nokutila nokuhafa pombada; ndele va tondoka va ka twalele ovalongwa vaye ondaka.]

[Ndele eshi va ka lombwela ovalongwa vaye, tala, Jesus okwe va shakeneka, ta ti, Kundweni. Ndele ova ehena nove mu dingatela keemhadi, ndele ove mu linyongamena.]

[Opo nee Jesus okwa tya kuvo, Inamu tila: ka lombweleni ovamwatate vange aveshe va ye kuGalilea, oko tava ka mona nge.]

[Paife fimbo va ya ko, tala, ovanangeli vamwe ove uya koshilando, ndele va hepaululila ovapristeli ovakulunhu aishe ei ya ningwa ko.]

[Ndele vo eshi va ongala pamwe novakulunhu, ova kundafana, ndele va pa ovakwaita oimaliwa ihapu,]

[Tava ti, Tyeni, ovalongwa Vaye ve uya oufiku, ndele ve mu vaka mo fimbo va kofa.]

[Ndele ngeenge tashi udika komupangeli, fye ohatu mu handukulula, ndele hatu mu popile.]

[Ovo ova tambula oimaliwa, ndele va ninga ngaashi va lombwelwa: ndele ehepaululo eli ola tandavelifwa mOvajuda fiyo onena.]

[Ndele ovalongwa ovo omulongonaumwe ova ya kuGalilea, okomhunda inya Jesus e i va lombwela.]

[Ndele vo eshi ve mu mona, ove mu linyongamena: ndele vamwe ova limbililwa.]

[Ndele Jesus okwe uya a popya navo, ta ti, Ame onda pewa eenghono adishe meulu nokombada yedu.]

[Indeni hano, longeni ovanhu aveshe, va shasheleni medina laXe, nolOmona, nolOmhepo Iyapuki:]

[Va longeni oku diinina aishe Nde i mu lombwela: ndele, tala, Ame ondi li pamwe nanye alushe, fiyo

*okexulilo lounyuni. Amen. Okanhele kehe na sha mokateipa.]*

13 . . . wedele omayambeko Aye keleshelo lOndjovo Yaye.

14 Paife ohatu ti, tu shivife vali, kutya omalongelokalunga, nomolwa ongula, tu twikile petata lomulongo, diva ngaashi hatu di mwaali, e . . . elongelokalunga ongula ei paife. Opo nee ohatu li ifana elongelokalunga letu lepito letango. Ndele otu li, tu na oinima imwe inene oku mu shivifila kombinga yo—yoiongalele ya pita. Notwa hala ava tamu vele mwa hepekwa, amushe vomunye, mu uye neitavelo ongula ei, mu itavele kutya ou oJesus omunyumunwa e nomwenyo nena, ndele Ye okwe lifa ashike ngaashi Ye a kala. Ye iha lunduluka nande okashona.

15 Paife onda hala oku lesha okatopolwa kOmushangwa apa, taka hangikamekapiteli eti 19 laJob, okuhovela novelise oni 15.

*Ava ve li meumbo lange, . . . ovapiya vange ovakainhu, tava tale nge ndimunailongo: ame omunailongo momesho avo.*

*Ohandi ifana omupiya wange, ndele nee ye ita nyamukula nge; nande ohandi mu indile nawa.*

*Okufuda kwange taku nyonyodolwa komwalikadi wange, nedimba lange tali nyikile nai ovana voshidalelo shameme.*

*Heeno, ounona vanini tava dini nge; ame onda penduka, otava sheke nge.*

*Ookaume kange ovalineekelwa aveshe otava nyonyodola nge: ndele ava ndi va hole tava twile nge ondubo.*

*Omakipa ange a naatela koshipa shange nokombelela yange, ndihe na shimwe vali oshama shange ashike.*

*Filei nge onghenda, filei nge onghenda, Onye ookaume kange; shaashi eke laKalunga la kuma nge.*

*Omolwashike tamu haula nge ngaashi Kalunga, ndele itamu kuta keenhumba dange?*

*Ngeno eendjovo dange paife di shangwe! ngeno di nyolelwe membo!*

*Di nyolelwe mo noshishangifo shoshivela di hokelwe memanya fiyo alushe.*

*Osheshi ondi shi shii . . . omukulili wange e nomwenyo, ndele xuuninwa ye ota ka fikama kedu:*

*Ndele nande konima . . . omainyo omoshipa a nyonaune po olutu eli, natango mombelela yange ohandi ka mona Kalunga:*

*Ou handi ke mu mona mwene, . . . omesho ange otae ke mu tala, ehe fi omweenda; nande eefiyo dange oda notelwa meni lange.*

<sup>16</sup> Onda hala oku kufa eleshelo apa, tali hangika muJob 19 ou. *Ondi Shi shii.*

<sup>17</sup> Ependa pefimbo apa ola li la fa ngaashi tu li nena. Okwa kala momaupyakadi manene, ngaashi hatu shi ifana, “omeva male,” nokwa li e lixupula. Omafiku mahapu okwa kala omutumba monduba yomutoko, nokwa li ta kendabala oku mona eendjovo di mu hekeleke, ta kendabala oku mona sha osho tashi mu tu omukumo, nashimwe osho tashi—tashi kala ehekeleko kuye ngaashi a mona onghalamwenyo yaye tai nangatele mo muye.

<sup>18</sup> Onhele yotete, okwa li omulumenhu a kulupa, a fa e nomido omilongomuwoi, nokwa kala a dengwa keke laKalunga. Paife, otu shi shii kutya Kalunga ine mu kuma neke Laye, ndele nee Kalunga oo okwa pitika Satana e mu kume. Kalunga oku na ashike ovakalelipo oku ninga oinima. Kalunga okwa hala owii u longwe, Ye okwa mangulula Satana e shi ninge. Ndele nge Ye okwa hala oku longa ouwa, Ye oku na ovapiya Vaye Ye ote va mangulula ve shi ninge.

<sup>19</sup> Ndele Satana okwa kuma Job nelalakano, e mu yekeke, molwaashi ye naKalunga ove na eemata. Ndele Kalunga okwa lombwela Satana kutya, “Ondi na omupiya kedu, kape na umwe e mu fa. Keshe eshi Handi mu lombwele, ote shi ningi. Oye omulumenhu a wana, nomulumenhu omuyuki.”

<sup>20</sup> Ndele Satana ta ti, “Nge Owe mu pe nge ashike, ohandi mu ningi e Ku finge koshipala Shoye.”

<sup>21</sup> Job, ehe shii oinima aishe ei tai ningwa, osha tula ependa moudjuu munene. Tuu, nande ongaho, eshi aishe e i kufwa, natango ye okwa diinina onghatu yaye mu—muKristus. “Ondi shi shii Omukulili wange e nomwenyo,” ye ta ti.

<sup>22</sup> Paife otwe uya keenhele odo. Atushe otwe uya. Nonde shi itavela nena, kutya otwa ongalela apa shimwe sha fa elalakano limwe. Atushe otu li meenduba domutoko. Otu na omaupyakadi etu, noikumungu yetu, no—nomafimbo etu mai, nomauvela etu, nedengo lomutima letu, nomaudifo nai etu. Notwe uya ngaashi ngaha, ongula, ongula ei yOpaasa, tu mone eendjovo dehekeleko, ngaashi Job a li ta kendabala oku mona kookaume kaye.

<sup>23</sup> Kape umwe womuvo a dula oku mu pa ehekeleko lasha. Molwa oupyakadi waye, okwa li tave mu lundile e li omulunde womeholeko. Hano, mokati koupyakadi aushe oo, Kalunga okwe uya oku mu xupifa.

<sup>24</sup> Job okwa li ta pula. Ngaashi e shi shii, ha ouvela waye auke noidinda yaye, noupyakadi nedengo lomutima, kokukanifa eumbo laye nemona laye alishe, okwa li ashike poku mu dipaa; ashike okwa li omulumenhu a kulupa, a kuluputuka, nokwa

shiiva kutya ota ka ya mombila. Ndele, oku shiiva kutya, opa li umwe ou e mu eta kedu, ine uya oku kuyemwene. Ndele okwa shiiva kutya okwa dja kuxe naina, ashike, tuu, xe oo naina ove noku kala ve na umwe oku va dala. Ndele osha tanaukila konima pehovelu, “Olyelye a dala wotete, umwe?”

<sup>25</sup> Opo nee okwe shi kuminwa. “Oshinima shikumwifa kutya ondi li apa, handi ende, omwenyo wopombada u dule eshi woshinamwenyo u li, nomwenyo wopombada u dule omwenyo woshimeno.” Ashike tuu otwa mona kutya ye okwa ti, “Nge omuti owa fi, otaw nyumuka. Ndele nge o—ongala oya fi, otai nyumuka.” Ashike okwa ti, “Omunhu ota nangala medu, ota fuda mo omufudo, ndele oku li peni? Ovana vaye otave uya ve mu lile noku yandja efimaneko, ndele ke shi shii.” Ndele okwa li a kumwa, “Oshike sha li omukundu oo—oo Kalunga a efa omwenyo oo u nyumuke, eengala odo noimeno, ashike omunhu ita nyumuka?” Ashishe eshi oshe mu piyaaneka.

<sup>26</sup> Nge otwa kufa mo eoyeko eli ongula ei. Ndele osho tu lile po. Otwa uda ehokololo lOpaasa, luhapu naluhapu, noku li leshulula; ndele nena, kekundaneko loradio yoye, oto udu ovahongi va yooloka tave shi taalele. Ashike eshi handi lipula, molwa okangudu kange ongula ei, Omwene a pa nge, ohandi shi taalele kefikamepo la yooloka nge handi dulu, oku uya konhele yasho: Omolwashike twe uya komaupyakadi aa? Oshike sha etifa oinima ei? Omolwashike Ovakriste va limbililwa? Omolwashike ha kesheshimwe, tashi ende nawa Ovakriste? Ashike itashi ende, ndele otu shi shii.

<sup>27</sup> Ndele omafimbo amwe otu na omaupyakadi mahapu eshi twa ninga Ovakriste shi dule eshi twa li ovalunde. Shaashi, Opa shangwa, “Omahepeko omuyuki omahapu, ndele nee Kalunga ote mu xupifa mwaaeshe.” Kalunga okwa udaneka omahepeko mahapu, omaliudo makumwifa, noinima ikumwifa oyo i dule peudeko letu, ndele nee alushe osha ningilwa ouwa wetu. Itatu shi udu ko, molwaashi, nge otwa udu ko, hano itashi kala vali eitavelo kufye; nohatu i neudeko. Ashike ohatu shi ningi, notu shi na, notwa itavela meitavelo, Ondjovo Yaye, kutya otashi ka longelwa ouwa wetu. Ngeno otu shi hakane nena, mo—mongula ei. Ngeno otu hakane omaupyakadi etu aeshe. . . Ndele kape na umwe womufye ta di mo muo. Nonge otwa dimbulula kutya oinima oyo omolwa ouwa wetu!

<sup>28</sup> Opa shangwa, muumwe womOmishangwa mOmbibeli, kutya, “Omayeleko twe a etelwa, oku nondilo kufye shi dulife oshingolodo shovene, osheshi oKalunga te tu pe omayeleko aa.” Konima twa ninga emona Laye, elihepaululo letu neshasho letu, neudaneko letu okuenda monghalamwenyo molwa Ye, hano eyeleko keshe le uya kufye oloku tu wanifa molwa efimano Laye. Oloku tu eta ponhele apa Kalunga ta dulu oku lininga Yemwene washili lelakufye shi dule Ye a li manga eyeleko inali uya.

<sup>29</sup> Onda hala oku ya mo ongula ei naJob, ndi tye kutya ohandi kala nomwenyo sha wana ndi shiive Oshili. Onda shi mona monghalamwenyo yange mwene, kutya efimbo keshe onghalo inene ya tukuluka, oyo itandi dulu ndi kunduluke, ile ndi i tumbe po ile ndi i ye pombada, Kalunga ota ningi ondjila, noku uya nefimano. Onda kumwa ashike nhumbi efilonghenda Laye le shi ninga, ashike Ye okwe shi ninga.

<sup>30</sup> Ndele dimbuluka, moinima aishe ei, Satana okwa kendabala oku tu lyalyakaneka, noku tu handukifa, e tu diladilife, “Akutu, omolwashike *eshi* sha ningilwa? Omolwashike inandi dula oku kala ngaashi *ngaha*?”

<sup>31</sup> Omafiku mashona eshi nda dja muiwa unene, nonhele dingi unene inandi mona nale monghalamwenyo yange aishe, oshali etungilo linene lamumwatate wetu, Oral Roberts. Eshi nda mona omamanya makukutu oo, ehe na ekende lasha, ashike nhumbi ya longwa! Ndele onda kala moHollywood nonda kala meembala deehamba, nonda kala keshepamwe handi dulu oku kala, konyala, mounyuni aushe, nomomaukengeli aeshe, eenhele diwa nomaumbo, ashike inandi mona sha nale, onhele yasha, oku udika, nayo, nandenande. Nhumbi oudalate voaluminiuma va tatelwa me—meni kumwe, ndele, akutu, inandi mona sha shiwa unene monghalamwenyo yange aishe. Eshi nda ya mo, noku kufa omake ange noku fengafenga eengudi odo da kolongwa, no—nogradate inene; aishe i li molupe loukwatatu waXe, Omona, nOmhepo Iyapuki, e—ehongelo layo. Oinima aishe oyo! Opo ashike nda di kuyaMumwatate Tommy Osborn, nonda mona shaye shinene, oshilonga sheenghono oko molwa Omwene.

<sup>32</sup> Onda fikama kondje, nda tala konima ketungilo olo, nonde lipula, “Kalunga, shili onda ninga omunaihelele, shili onda ninga omuekelwashi, kumwepo; osheshi, oilonga yovalumenhu ava oya dja kushange.” Nonde lipula, “Oshike? Pamwe ihandi lineekelwa, Omwene, kutya Ino lineekela nge nashimwe shatya ngaho. Nande odinini, eedola dishona odo Wa futififa nge oikonga naikwao, paife otava kendabala va tumine nge oufiye molwasho. Ndele omolwashike ndi lile omunaihelele oo, ile omolwashike ndi lile omunhu ihe lineekelwa oo?”

Onda li monduba yomutoko, ngaashi Job wonale.

<sup>33</sup> Eshi nda fikama pondje opo, itandi dulu konyala ndi mone omufudo wange, okudja komunanghono oo; omumati wohepele oo a dalelwa mekololo lomedu, Omupentekoste, ta dulu noku li eta metungilo linene londjaba yolududi olo. Nonde lipula, “Akutu Kalunga, pamwe inandi wana.”

<sup>34</sup> Opo nee Ewi linini ola kuluka momikala odo, nola ti, “Ashike Aame oshitopolwa shoye.”

<sup>35</sup> Hano onde lipula, “Akutu Omwene Kalunga, akutu, efa shi kale ngaho, hano, Omwene. Onda . . . molwaashi nghi na ounongo oku twikila oshilonga shinene shatya ngaho molwo Ye.

Ndele aame o—omunhu ina longwa. Ashike, shama ashike U li oshitopolwa shange, aame ondOye, naOve oto wilike nge. Itandi dulu oku li wilika mwene. Ashike, Akutu Omwene, wilike nge!”

<sup>36</sup> Eetundi odo didjuu tadi tu kamene komadu oo a yapuka. Osha li mOmbibeli. Ndele dimbuluka, kutya nee oudjuu omunene ngahelipi, Satana ita dulu oku ku dipaa nafiyo Kalunga a mana naave. Kape na sha tashi dulu oku ku ningilwa kakele Kalunga e shi pitika. Kape na owii tau dulu oku uya kakele Kalunga eshi pitika. Ndele omolwa ouwa woye Ye te shi longele. Natu diladileni.

<sup>37</sup> Opo eshi eyelu le uya li hanaune po onyuni, itali dulu li hanaune po Noa. Noa ita dulu oku hanaunwa po, molwaashi Kalunga oku mu nine oshilonga oku longa.

<sup>38</sup> Efiku limwe, mwinya moshiwana shinene koshi yeemango dinene, opa li ounona vOuheberi vamwe ava tu shii onga Sadrak naMesak naAbednego. Noshe uya ponghatu apa ve noku ninga etokolo, opo shimwe shi dule oku ningwa. Ove na...Lavo—lavo—eitavelo lavo ola tulwa keyeleko.

<sup>39</sup> Nongeenge eitavelo loye tali tulwa keyeleko, hano ino dopa. Kala wa yuka naashi wa itavela.

<sup>40</sup> Naashi eitavelo lavo la tulwa keyeleko. Nova ya motundi idjuu. Inava ya ashike mo—monduba yomutoko, ashike ova ya mediko lomundilo. Ashike Satana ina dula oku va hanauna po, osheshi elalakano laKalunga inali wanifwa natango. Ova ya mo nelineekelo eli, “Ondi shi shii Omukulili wange e nomwenyo!” Ova ya mo nelineekelo eli apa, “Otu shi shii kutya Kalunga ota dulu oku tu xupifa mediko lomundilo eli, ashike, nande ongaho, itatu li nyongamene oshihongwafano.”

<sup>41</sup> Satana ina dula oku va dipaa. Ina dula oku ninginifa Noa meyelu, nafiyo elalakano laKalunga la wanifwa. Ina dula oku xwika po ounona Ouheberi, nafiyo elalakano laKalunga la wanifwa. Ina dula oku dipaa Job noidinda nomaupyakadi, nafiyo elalakano laKalunga la wanifwa. Ile eenghoshi da dula okulya po Daniel, nafiyo elalakano laKalunga la wanifwa. Ile efyo la dula nomido doulukupe da ipaa Abraham, nafiyo elalakano laKalunga la wanifwa.

<sup>42</sup> Ndele ile li ku dipae, ile li dipae nge, nafiyo elalakano laKalunga, longhalamwenyo yetu, la wanifwa. Hano, oko twa ongala, ehekeleko.

<sup>43</sup> Ndele omolwashike Kalunga a pitika omaupyakadi e uye? Kalunga okwa manga oupyakadi, a tula oitomo mokanya kawo noku u ninga u dulike kuYe, nomaupyakadi oo e tu ete popepi nokuongala naKalunga.

<sup>44</sup> Inapa kala nale outa wodula nafiyo eyelu le uya. Ashike konima Noa a fininikilwa monghalo oyo a li mo, a kaame omitenya omilongonhe nomaufiku, moshikungulu, nokawato ka



hotelwa momeva; osha li konima eyelu la oka, opo a mona outa wodula oshikando shawo shotete, ehanganano lelineekelo, ehanganano leudaneko. Konima a pitila momahepeko, hano okwa mona eudaneko.

<sup>45</sup> Oo omukalo to mono eudaneko, konima wa pitila momahepeko. Ondi hole oshitevo osho, ile epsalome:

Hano nandi twalwe keumbo kEulu  
 Kombete yeengala youpu,  
 Fimbo vakwetu tava lu va likole oshishani  
 Noku enda momafuta ohonde?

<sup>46</sup> Ohatu indile ehekeleko nombili. Kalunga tu pa shiwa To dulu oku tu pa: omayekeko nomahepeko. Oku dulife xwepo ehekeleko nombili. Ehekeleko letu oli li kombada yomulonga.

<sup>47</sup> Osha li nafiyo ounona Ouheberi va fininikilwa mediko lomundilo, mulimwe lomomayekeko avo le likalekelwa, kutya ova mona Umwe a fa Omona waKalunga a fikama mokati kavo. Omaupyakadi avo okwa eta Omona waKalunga a fikame mokati kavo, momitemo, a kandulile shi omakufikufi omundjene. Ashike ha nafiyo va ya momundilo Omuhekeleki oo a holoka.

<sup>48</sup> Osha li Daniel ou e na elalakano momutima waye kutya ite linyateke noinima yomounyuni, nokwa fininikilwa meyeleko, nge ota ilikana kuKalunga ile ota i mekololo leenghoshi. Ashike osha li konima omundjene wa tulwa mo, nokwa umbilwa mekololo leenghoshi, opo, konima yasho, okwa mona Omwengeli wOmwene a fikama mokati kado, te di kaleke kokule, Oluudi lOmundilo olo linene la fikama pokati kaye neenghoshi. Neenghoshi inadi mu hanga, molwaashi okwa pitila momayekeko nomamakelo nomaupyakadi. Ndele oku shi shii kutya Kalunga kaye ota dulu oku mu xupifa kusho.

<sup>49</sup> Osha li Abraham, konima a mona edu longhange, nondjala oye uya, ndele Lot okwe li topola ko a ye a ka kale nehafo mounyuni. Osha li konima a uda okukina nokulila kwo—kwovafita voimuna vaye, vehe na omwiidi weengobe daye, ashike okwa dula moshilongo omo Kalunga e mu pa nokwe mu lombwela a ende. Nokudja efiku olo, konima a yelekwa fiyo e—elididimiko laye la ya pexulilo, osha li mefiku olo, eshi konima eyeleko la xula, okwa popya oshipala noshipala naElohim koshi yomwandi efiku olo. Osha li konima a hepa komayekeko aye, konima a pitila momaupyakadi omo a kala ta pitile, opo Kalunga e mu holokela molupe lOmunhu; e li omutumba noku mu lombwela kutya okwa hombola nedina lomwalikadi waye ola li Sara, ndele ta ti okwe Mu yola, metwali konima. Osha li eshi Abraham e Mu ifana “Elohim.” Osha li konima eyeleko nomahepeko.

<sup>50</sup> Akutu, ngeno Ongeleka oi pendukile kuYovene nena, i mone kutya konima yomaupyakadi nomayekeko, nokuyola noku ninga oindjola, oinima Ongeleka ya pitila mo, Ongeleka yopentekoste;

kutya otu wete Kalunga e li mokati ketu, ta longo oilongadidiliko inene, noikumwifa.

Konima yoilonga nomaupyakadi efiku,  
Konima aishe ya xula,  
Hano ohatu ka mona Jesus pexulilo.

Ye ota kala a teelega nge,  
Jesus a yela nowashili,  
Kolukalwapangelo Laye liwa,  
Ye ote tu tambula ko kEumbo  
Konima omutenya wa pita.

Fimbo shi li omutenya, natu longeni.

<sup>51</sup> Ovalumenhu vanene aveshe ava, sha kufa po shihapu shelongelokalunga letu longula, oku shi tumbula. Ova pitila momayekeko, nova mona Kalunga. Ova pitila momayekeko, nova mona Ovaengeli. Ova pitila momayekeko; nomomahololo, nova mona oilongadidiliko noikumwifa, naikwao.

<sup>52</sup> Ashike, akutu, kape na umwe womuvo a mona eshi Job a mona. Ovalumenhu aveshe ovo, konima yoku mona Ovaengeli, noku mona Kalunga naikwao aishe ei, inava mona sha shoku va pa elineekelo kombada yombila. Ashike Job okwa mona enyumuko! Okwa mona Opaasa. Okwa mona oshinima osho tashi hekeleke omutima keshe. Hano eshi e shi ninga, “Ngeno eendjovo dange di shangwe membo! Ngeno di nyolelwe mo noshishangifo shoshivela, memanya!”

<sup>53</sup> Uwete, osho, kesheshimwe oshe mu pilukila. Vaye, nokuli ovapiya vaye itava popi naye. Omwalikadi waye okwa li omunailongo. Okwa kala omutumba, monduba yomutoko, eyeleko linene olo. Nongeleka oye uya, noku mu pilamena, omafiku aheyali. Kape na ou te mu hekeleke!

<sup>54</sup> Hano oku noku kala a mona emoniko lOpaasa, eshi a kuwa, “Ondi shi shii Omukulili wange e nomwenyo, ndele mefiku laxuuninwa Ye ota ka fikima kedu. Ondi shi shii! Ngeno eendjovo dange di nyolelwe mo noshishangifo shoshivela, memanya, opo eendjovo dange diha dime po vali, osheshi ondi shi shii Omukulili wange e nomwenyo! Ondi shi shii! Ondi shi shii!”

<sup>55</sup> Ou shii shike, Job? “Ondi shi shii Omukulili wange e nomwenyo.” Owa koneka tuu, kasha li ashike Umwe e nomwenyo, ndele nee Ye okwa li Omukulili kuJob!

<sup>56</sup> Akutu, Edina lOmwene nali hambelwe. Onda hafa unene eshi ndi li oshitopolwa shOpaasa ei, eshi ndi li oshitopolwa shenyumuko! Ndele ofye oshitopolwa shalo ongula ei, molwaashi mufye omu na Omwenyo wenyumuko oo (u li, omukwatakanifi) ou wa eta Opaasa. “Ondi shi shii Omukulili wange. . .” Ou shii shike? Itandi shi mbeleke; otu na okumbeleka kuhapu unene nena. “Ondi shi shii Omukulili wange e nomwenyo!” Ehen, omufimanekwa.

57 Paife Ye okwa li shike? Nge Ye oku nomwenyo, Ye okwa li Omukulili kuJob. “Wange,” paumwene, *wange*, “Omukulili wange e nomwenyo!”

58 Ndele ou shii vali shike, Job? Owa mona shike memoniko omo? “Mefiku laxuuninwa, Ye ota ka fikama kedu. Nande omainyo omoshipa a hanaune po olutu lange, natango mombelela yange ohandi ka mona Kalunga, Ou handi ke mu limonena. Ondi shi shii Omukulili wange e nomwenyo, ndele Ye ota ka fikama efiku laxuuninwa kedu. Nande omifipa dange nadi nangatele mwaame, nande omainyo omoshipa naa hanaune po olutu lange, natango mombelela yange ohandi ka mona Kalunga.” Nande pa li emoniko linenenene.

59 Daniel okwa mona Omwengeli. Ounona Ouheberi ova mona Omona waKalunga. Noa okwa mona outa wodula. Abraham okwa mona Kalunga, oshipala noshipala. Ashike, Job okwa mona enyumuko, Job okwa okwa tala komesho. Omapenda aeshe novayapuki vanene, vomOmbibeli, va tala komesho kefiku olo; neyombamo, okupitila momamoniko avo, okupitila momahololo avo, kutya otape uya efimbo lenyumuko.

60 Paife otu wete oilonga inene tai ningwa. Otu wete eenghono dinene daKalunga. Otu wete oinima inene oyo Ye ta ningi. Oto dulu oku tala ketango ndele—ndele ku shii kutya Eenghono daKalunga odo da eta po ounyuni ketango oko. Ito dulu oku mona efimbo loitemadula le uya uhe shii kutya oku na Kalunga. Ou wete evelulo lovapofi, ovafitamati, shiiva kutya oKalunga. Ashike ongahelipi ngeno osho ashike shi li po osho, nokonima twa fya otwa pwa? Ashike enyumuko, Opaasa, akutu, olo la pata ashishe osho Kalunga a udaneka, osho enyumuko.

61 Ndele ove noku kala ve na evalalo komushiyakano, manga ino mona enyumuko. Nomanga Ongeleka inai mona Eenghono denyumuko, manga inandi mona oshilonga shipe tashi ningwa amemwene, manga ino ya mokuongala kupe naKalunga, ope noku kala elivalelo mwene lokomushiyakano opo pe uye enyumuko. Otu noku fya ko komadiladilo etu vene, oku fya ko komikalalo detu vene, oku fya ko kukesheshimwe osho she tu dingilila, oku pitila momayekele nomahepeko, opo tu dule oku mona enyumuko lipe, Omwenyo mupe. Manga omulunde ina ninga Omukriste, ope noku uya efyo, opo nee enyumuko.

62 Manga Abraham ina mona Elohim, ope noku kala omido omilongombali nanhano deyeleko. Manga onunona Ouheberi inava mona Omona waKalunga, ove noku ya mediko lomundilo. Manga Daniel ina mona Omwengeli, oku noku ya mekololo leenghoshi. Manga Job ina mona enyumuko, oku noku ya mo noku kanifa kesheshimwe e na; ashike nee, memoniko, okwa mona!

63 Ndele nge Job memoniko okwa fikama a pamenena keudaneko, oshi dulife po ngahelipi twa wana oku ninga,

konima Kristus a nyumuka koufi noku ninga Oshimati Shotete shaava va kofa, noku tuma vali Omhepo Iyapuki onga oshipatifo sheudaneko, kufye, opo nafye yo tu kale nomwenyo. “Shaashi ondi nomwenyo, nanye otamu kala yo nomwenyo!” Tu wete Oukalipo Waye munene mokati ketu, tau longo, tau ningi oilongadidiliko yelifa noikumwifa oyo Ye a ninga kedu, tai tu pe eteelelo. Ndele hatu uya kenyumuko, opo nee tu kale vali monduba yetu yomute? Natu dje mo monduba yomutoko nena, nemoniko lipe, nEenghono dipe, nomatokolo ape eshi tu mone Kalunga mEenghono Daye. Tu mone enyumuko loinima tai uya.

64 Opo tu li pefimbo lokufya. Otu li omutumba moivelo yefyo. Oiwana oi li moivelo yefyo.

65 Russia okwa mona oshilwifo shipe paife, ngaashi amushe mwa uda koradio naikwao. Inava pumbwa oku uya oku noku topifila ko oboma. Otava eta ko ashike okanima oku, tava eta eendaadi davo mokati kavo, noku twinina okanima mukeshi oshiwana, nakeshe umwe ota fi ombabanghukuta oule weetundi omilongombali nanhe. Tave uya ko ndele, eshi to penduka, ope na Omurussia ote ku fange meemhati, omukeleli munene Omurussia a kwata ko eumbo loye, ta nyeke po omwalikadi woye, ta umbile oludalo loye mepandavanda, ta kufa po eumbo loye. Otava dulu oku shi ninga. Itava kanifa sha. Ove li na. Kape na ou e shii kutya oshikwashike. Uwete, kesheshimwe tashi longelwa mo. Paife otava dulu oku shi longifa ndele itave shi tila, molwaashi kape na vali umwe eshi na.

66 Katu shii nhumbi tashi uya, oshike tashi ningwa po. Ashike otu shii oshinima shimwe, kutya otu li monduba yomutoko. Oshiwana, oshi li monduba yomutoko. Ounyuni ou li monduba yomutoko.

67 Ndele molwaashi unyuni ou li monduba yomutoko, onda hafa eshi Omhepo yaKalunga tai uya, ndele hatu dulu oku tya, “Ondi shi shii kutya Omukulili wange e nomwenyo, nomefiku laxuuninwa Ye ota ka fikama kedu oku!” Fikulimwe Ye ote uya! Kape nelimbililo omutoti woitevo a shanga:

Okukala, Ye oku hole nge. Okufya, Ye okwa xupifa nge.

Okupakwa, Ye okwa kufa po omatimba ange.

Okunyumuka, Ye okwa yukipalifa oshali fiyoalushe.

Fikulimwe Ye ote uya, akutu, efiku loshinge!

68 Otashi pula Getsemane, omata Ohonde taa piti moshipa Shaye, manga inashi ningwa. Ndele otashi pula eyahamo lidjuu lokuKalvali, manga inape uya eyelifo laKalunga waAlushe Ou ta nyumuna po ovafi. Otashi pula—otashi pula Getsemane naKalvali, oku ninga Opaasa. Osho sha ninga lela.

69 Nhumbi ovayapostoli ovo, ongula oyo, eshi va li va teka omukumo, nafiyu Petrus ta ti, “Ame onda teka omukumo, ondi

wete ohandi shuna ashike kokuyula eeshi natango. Ohandi shuna ko. Ame, onde Mu mona.”

<sup>70</sup> Ova li ve na eteelelo linene, noku itavela nakesheshimwe, nafiyo pe uya onghatu oyo inene yomulaulu. Kalunga okwa li ta ningi shike? Ye okwa li ta eta ovayapostoli ava monduba yomutoko. Ye okwa li te va eta ponghatu oyo tava kala neitavelo lavo le va kolekelwa.

<sup>71</sup> Ndele Petrus okwa ti, “Onde—onde Mu mona ta longo oikumwifalonga inene muGalilea. Ashike, akutu, Ye okwa nangala kwinya, a fya, a talala, mombila! Ondi wete ohandi i ashike kefuta ongula ei noku umbila mo oshiyulifo, noku ka yula eeshi. Pamwe handi tale kwinya kefuta, ndi shi konakone. Ohandi dimbulukwa ndi Mu wete eshi Ye e tu teelega komutune. Ondi wete ohandi i ko ashike.”

<sup>72</sup> Ndele ovayapostoli ova ti, “Ou shii kutya oshike? Ondi wete ohandi ashike pamwe naave.” Akutu, ova li va twiyala. Va lila nafiyo omesho avo a dinda.

<sup>73</sup> Ohatu shiiva ngahelipi oku ya meenhele omo! Ohatu shiiva ngahelipi! Atushe oinima oyo otu i shii nale.

<sup>74</sup> Ohandi dimbuluka eshi nda paka ovaholike kwinya mombila, koxulo yoshikulundudu kwinya, hashi ifanwa Eastern, ile Omaendo aWalnut Ridge. Nhumbi nda paka okahanana kwinya! Ndele handi lili ke li momaoko aina, fiyo, nda lila fiyo itandi dulu vali oku lila. Onda ninga kesheshimwe osho ndi shii. Fiyo, nda kufa ondjebo, oku kendabala oku lidipaa, onda li mefimbo lidjuu. Nosha li pefimbo tuu olo, mokandjuwo pombada penya, keengolo dange, eshi Eulu la yeluka vali, ndele handi mu mono e li moshinge shoukwaalushe. Osha li potundi tuu oyo eshi nda kuma omaoko aye komapepe ange, ta ti, “Bill, ku udite ko. Fye otu li nawa tu ku dulife.”

<sup>75</sup> Uwete, otashi pula evalelo komushiyakano. Otashi pula enyanghauilo longala, oku eta oshidimba shayo. Otashi pula enyanghauilo lomwenyo, oku eta po eshi shiwa shi li mo. Olo etomhelo Jesus e noku nyanghaulwa, oku eta eshi Ye e li. Ye ka li ta dulu oku fikama komesho yevalelo komushiyakano, noku tya, “Eenghono adishe mEulu nokedu odi li meke Lange.” Ashike konima yevalelo komushiyakano, Ye okwa fikama noku tya, “Eenghono adishe mEulu nokedu oda yandjwa meke Lange!” Ashike osha ninga ngahelipi? Osha pula evalelo komushiyakano tete.

<sup>76</sup> Otashi pula enyanghauilo noku udifa nai kwovayapostoli. Ova mona Omuxupifi wavo, Ou va kala ve hole, nove Mu mona noku li ta nyumuna omufi mo—mombila. Ove Mu mona te shi ningi. Opo nee to lipula, “Oye oo a nangala, a talala, mombila, Yemwene, ongula ei.” Otashi pula o . . .

<sup>77</sup> Ovanhu ovo ve Mu mona ta twikulula omesho ovapofi, ve Mu mona e li po ofika noku kwata keshe edilongo olo li li momitima

dovanhu, “Ye oku shi shii ngahelipi,” otava ti, “ovava va li ve Mu shikula? Ye oku shi shii ngahelipi? Omolwashike Ye ina shiiva Judas, Judas te—te Mu kengelele? Omolwashike Ye ina shiiva kutya ovakwaita ova li tave uya keemhunda kwinya, noikeyelelifo nomaongamukonda nakesheshimwe, oku Mu kwata, nge Ye ota kwata omadilongo avo?”

<sup>78</sup> Uwete, omunawii okwa li ta longo navo, te va tula monduba yomutoko, osheshi ova li va hala oku yandja ehokololo loku tya “Ondi shi shii.” (Ha “Ohandi mbeleke” ile “pamwe osho.”) “Ondi shi shii! Ondi shi shii!”

<sup>79</sup> Ndele dimbuluka, omayekeko aa okwe ku etelwa omukalo welifa, opo uha ka tye, “Iya, pamwe Eshi oshi li mondjila, pamwe Omushangwa owoshili, pamwe eveluko lOukwakalunga oli li mondjila, pamwe Omhepo Iyapuki oi li mondjila.” Ashike ngeenge wa mono eshiivo olo noku dja mo monduba yomutoko, ndele to mono ehoololo laKalunga, meshasho lOmhepo Iyapuki, oto dulu oku ingida, “Ondi shi shii kutya Omukulili wange e nomwenyo, molwaashi Ye oku li mwaame!”

<sup>80</sup> Petrus okwa ti, “Ohandi ka yula eeshi.” Ovayapostoli ova ti, “Ondi wete ohandi i pamwe naave.” Ndele ova li monduba yomutoko, mwinya mokati kefuta, noupyakadi tau twikile u li ngaashi u li. Ndele ondi udite umwe womuvo ta ti, “Akutu, osha ningwa ngahelipi, Petrus? Otashi kala ngahelipi kutya Omulumenhu a tya ngaha a fya? Ye okwa pakwa ngahelipi mombila omukalo ou Ye a li? Ye okwa fikama ngahelipi ta efa tava fiile omate moshipala Shaye noku shila ko eendjedi, tava dike oshishani osho komutwe Waye? Ye okwe shi ninga ngahelipi, akutu, ndele tuu oKalunga? Nghi shi udite ko.” Akutu, eudifo nai ngahelipi!

<sup>81</sup> Ndele ohaluka, ova tala komutune, oludi ashike lelifa lehololo olo Job a mona, oko va mona osho Job a mona omido omayavi anhe konale. Omukulili e li po ofika, e nomwenyo e li ngaashi e li, a fikama komutuni. Nomundilo wa temwa, neeshi da telekwa kuwo ngaho, noku tya, va shiveni.

Jesus oku noshitaafula sha yalwa  
 Opo ovayapuki vaKalunga tava palulwa,  
 Ye ota shivi ovahoololwa Vaye “Ileni mu lye;”  
 Nomana Aye Ye ote va palula  
 Nota yandjele keshe omumbwe yetu;  
 Akutu, osho, oshiwa oku lya pamwe naJesus  
 efimbo alishe!

Nhumbi hatu shi lipula, nhumbi sha kufa po oinima oyo inene!

<sup>82</sup> Nhumbi osho... Paulus omuyapostoli, omuyapostoli oo munene ou a kala mefimbo laye alishe loupyakadi eshi a li ondobwedi yefyo laStefanus; nokwa mona oshipala shaye sha tala kEulu, nomamanya tae mu denge moshipala, ndele okwa

tala pombada ndele ta ti, “Ondi wete Eulu la yeuluka. Ondi wete Jesus a fikama kolulyo laKalunga.” Okwa ti, “Omwene, ino va valulila etimba eli.” Ndele Paulus oku kwete eendjafa, osho she mu tula oivike noivike konduba yomutoko, ta endauka; fiyo, omadiladilo aye a nyatekwa, nafiyo a ya mondjila yaye yokuDamaskus, a kendabale okulwa, ngaashi omulumenhu ta i kekende lowiski, ta kendabala a kufe po oluhodi laye.

<sup>83</sup> Okwa li mokati kasho, eshi kwa dja Ewi kEulu, Ouyelele munene tau vilima tau ti, “Saul, Saul, oshike to taa taa Nge?” Okwe Mu mona. Okwe Mu dimbuluka, kutya Ye oJesus a nyumuka, Ou a ninga e li ondobwedi eshi ta fi, okwa nyumuka.

<sup>84</sup> Akutu, ohandi dimbuluka onghalamwenyo yange mwene, mondjila yehanauko, eshi nda uda Ewi liwa, “Aame Jesus. Okwa li nda fya, Ame ondi nomwenyo fiyoalushe. Molwaashi Ondi nomwenyo, nanye yo otamu kala nomwenyo.” Oku dja pefimbo olo, nda tula eke lange kuLaye, onde Mu lineekela meenhele dalaula. Ngeenge efimbo le uya olo ndihe wete ko, kutya ondjila ilipipo handi yuka, natango onde Mu lineekela.

<sup>85</sup> Keshe omwiitaveli Omukriste oku noku findilwa momayeleko aa. Keshe omwiitaveli Omukriste oku noku tulwa monduba yomutoko, opo a dje mo neshiivo, “Ondi shi shii kutya Omukulili wange oku nomwenyo!”

<sup>86</sup> Inatu uya apa angula ei opo ashike tu kale omutumba noku popya oshipambele shondjokonona, osho tuu shi li mondjila, ashike otwe uya apa nehokololo ongula ei, “Ondi shi shii kutya Jesus Kristus Omona waKalunga, ondi shi shii kutya kape na elimbililo lasha! Ondi shi shii kutya Ye okwa nyumuka koufi, ndele Ye oku nomwenyo mwaame nena. Ye owange naame oWaye. Ame omufyuululi pamwe naYe, mOuhamba waKalunga.”

<sup>87</sup> Opaasa! Opaasa oya eta oinima inene, enyumuko, elineekelo lipe. Ou li na tuu ongula ei? Oshi li tuu momutima woye? Ou shi shii tuu kutya Omukulili woye oku nomwenyo, ndele Ye oha ningi aishe ilonge kumwe?

<sup>88</sup> Oto ti, “Mumwatate Branham, ame ondi li omutumba apa, nda teelega omukweyo weilikaneno.”

<sup>89</sup> Kalunga ote shi longo mo naana mouwa. Omolwashike okamati oko kawa, fiku linya, ka dengwa noupofi eshi ka dalwa? Opo Kalunga a mone efimano noku pilula oshilando. Oshili, Kalunga oku shi eshi Ye ta ningi. Kalunga oku shi shii. Ndele Ye ohe tu tula monduba yomutoko, opo e tu ulikile efimano Laye.

<sup>90</sup> Hano, ongula ei ohandi ti ngaha, kaume. Konima yomido omilongonhatu naimwe doshilonga, konima yomido omilongonhatu naimwe doilonga yomepya, onda hala oku yandja ehokololo lange kwaashi. Onda mona omaudifo onai. Onda mona efimbo handi indile oinima, noku lilila oinima, noku ehela oinima, noku dopa oku i mona. Ashike ngeno onda teelege

ashike kuKalunga, opo nee ndi shii kutya otashi di mo naana ashike nawa, tashi di mo naana nawa, oku ninga oshinima shi li naana mondjila.

<sup>91</sup> Eshi nda kanifa okahanana kange, Sharon wange munini, onda. . . osho oshinima shimwe osho sha kangha nge. Onda ti, “Eshi otashi kala ngahelipi shouwa? Otashi kala ngahelipi shouwa?” Ndele eemwedi konima, eshi nde mu mona a fikama penya mouwa aushe wokakadona kanyasha, ta ka popi naame, ka fikama ponghulo yokatamba kakulu katekauka, penya. Ondi shi shii, ngeno okwa li ke nomwenyo, ota ka dulu oku tanaukila mepuko. Kalunga okwe ka kufa po manga okanambili kawa. Ondi shi shii kutya ohandi ke ka mona natango. Ondi shi shii kutya ohandi ke ka mona, ondi shi shii pehe na elimbililo lasha.

<sup>92</sup> Ohandi lipula omwalikadi wange womido omilongombali nambali, a kufwa po, okakadona ashike kongaho, okameme ke li po. Eshi oifokundaneki ya yandja oshipalanyolo apa, “Omumeme omunyasha, revelende. . . , a fya,” akutu, nhumbi omutima wange tau shisha ohonde! Nghi shii eshi ndi noku ninga.

<sup>93</sup> Ashike nena ondi shi shii kutya osha li tashi longo mouwa wange. Ondi shii kutya onghalamwenyo oi noku kamwa, oku ngolyauka, noku finwa, oku kufa mo eshi shi li mo, shi dje mo. Omwa li Branham muhapu muhapu unene, e noku finwa mo manga Kalunga ine li shiivifa Yemwene.

<sup>94</sup> Omwa li muhapu unene woye mwoove, fiyo Kalunga e noku shi fina mo, oku pitila momayeleko. Ndele manga efino olo tali uya, oshidjuu. Ashike konima yefimbo, ewangadjo ola yela vali, opo u mone elalakano laKalunga. Opo nee to lili, “Ondi shi shii kutya Omukulili wange e nomwenyo, nomefiku laxuuninwa Ye ota fikama kedu! Nande omainyo a hanaune po olutu eli, natango mombelela yange ohandi ka mona Kalunga!” Ouyeleko ava noinima oyopokafimbo ashike, notai kana po noku ya. Ashike oya ningwa molwa ouwa woye, osho natu shi dimbuluke, kutya Kalunga ota mono efimano.

<sup>95</sup> Natu nyongamekeni omitwe detu okafimbo. Onda hala oku pula, manga inatu eilikano inali ningwa, ope na umwe omu a hala oku dimbulukiwa nondjovo yeilikano manga inatu pata? Kalunga ne ku yambeke. Vangapi omu tava ti, “Onda hala Kalunga, motundi yeyeleko lange paife, a pe nge eshiivo lipe, opo ndi dje mo ndi mupe vali”? Yelufa eke loye, to ti, “Onda hala—onda hala eshi shi kale enyumuko lange, Opaasa, i nyumunine nge meteelelo lipe nomeenghono dipe, oukolele mupe nehafo lipe.” Omwene ne mu yambeke, vaholike vange.

<sup>96</sup> Akutu, Kalunga ketu nOmuxupifi wetu, otwe Ku pandula unene molwa Opaasa ei, eshi tai ti komitima detu. Nomeitavelo, kwinya, moshilongo ashishe, otu wete Euyo lOmwene, Jesus, ngaashi Ye te lilongekida Mwene paife, ta djala oikutu youhamba



Waye. Ndele, Ongeleka otai djala, Omuhomboli te li djaleke onguwo Yaye yehombolo. Otapa kala oku shakena kunene modiva.

<sup>97</sup> Onduba yomutoko ei itai kala po fiyoalushe. Ngeenge hatu udu ovanhu tava yolo, tave tu ningi oindjola, noku tu luka omadina omunghapo oo “ovaingidi ovayapuki,” noku tu ninga oindjola, nokutya katu li nawa momitwe, akutu, itashi kalelele, Omwene. Ashike natu kale ngaashi Job, twa diinina ehokololo letu, natu kale ngaashi Daniel mekololo leenghoshi, ile ounona Ouheberi mediko lomundilo, ile Abraham molweendo laye.

<sup>98</sup> Tu kwafa, Akutu Omwene, tu fikame moushili nafiyo twa mona oinima oyo inene tai wanifwa, “Eshi enghuma tali shikwa, novafi muKristus tava nyumuka; fye ava tu nomwenyo notwa fyaala po ohatu lundululwa, mokafimbo, mepafimo, leisho.” Opo nee tape uya Opaasa yetu, oyo Kristus a tyapula omido omafele omulongonomuwoi da pita ongula ei, ndele ta ti, “Molwaashi Ondi nomwenyo, nanye yo otamu kala nomwenyo.”

<sup>99</sup> “Jesus tuu ou, ou a kufwa mo mokati ketu, ota aluka omukalo Ye a ya.” Ohatu Mu mono, nakeshe oshivadi meke Laye nakeshe onyole yekiya komutwe Waye. Ohatu Mu mono.

Akutu, ohandi Mu shiiva, ohandi Mu shiiva,  
Nomukulilwa ponho Yaye handi fikama.

<sup>100</sup> Ehen, Omwene, omutima wange munghundi, ngaashi olutu eli lange la heva tali hovele oku nyongama koshi yondjila, oisho noilonga yeteyo yepya, etumo lomepya, nomaupyakadi, nomauyelani pokati kovalongi ovalinenepeki, nosho tuu, meenhele, novanhu vodino, neenghono dowii. Ashike, Akutu Omwene, fikulimwe ohatu uya ngaashi Elia, pomulonga; hatu tale kwinya, twa kutilwa koshixwa keshe, etemba lomundilo olo tali tu twala. Natu shiive kutya eenduba domutoko edi euviko ashike oku tu hondameka koinima inene oyo twa taalela, oshinge osho shinene.

<sup>101</sup> Natu kale moushili ngaashi Job, nafiyo twe Mu mona, oshipala noshipala. Natu kale moushili ngaashi Omwene wetu a li, onga oshihopaenenwa shetu, oku ya kuKalvali; yo, e lilongekida oku valelwa komushiyakano, noku valelwa komushiyakano pamwe naYe, opo pa kale enyumuko meenghalamwenyo detu. Shi wanifa, Omwene.

<sup>102</sup> Natu, nge omu novadini, ngaashi Paulus wonale, ou a ningwa oindjola, nava mone Opaasa mondjila yavo yoku ya keumbo ongula ei. Shi wanifa, Omwene.

<sup>103</sup> Ohatu ilikana, Omwene, opo ava ve li monduba yomutoko yehanauno, onduba yomutoko wouvela, opo ei i kale otundi oyo tava mangululwa.

<sup>104</sup> Onguloshi, moku popya nomukainhu kokatamba, nomulumenhu waye; nhumbi a li kwinya koPhoenix, monghalo

ii, neekaangela dakula di li mo muvo, ndele paife nena ova veluka nawa ve li nawa. Nokahanana oko ka li ke na omutima tau ka kufwa mo, ke li omutumba omu metungilo ongula ei, ke li nawa, ka veluka. Okamatyona kapofi oko ka li taka ende momilaulu ina ka mona omutenya, ta ka ende nena kewete ouyelele wefiku. Ndele, Akutu, Kalunga, nhumbu twe shi Ku pandulila! Ndele ashishe oku tala kombada yeuviko, kefiku olo linene lenyumuko. Shi wanifa, Tate. Ndele va shiivifa kutya oinima ei osho inoku kala, opo aka: okamatyona ka mone ko, opo okaana ke na oupyakadi womutima ka dule oku yandja ehokololo kuvakwao. Oinima aishe ei otai longele ouwa kwaava ve Ku hole.

<sup>105</sup> Aishe tai dulika kufye molwaashi ope na Umwe a dulika keyeleko, Ope na Umwe Ou a finda emakelo, ou Jesus. Ou Ye a dulika kuXe, fiyo Xe e Mu nyumuna ongula yOpaasa, molwaashi kasha li tashi dulika opo Ye a dule oku diinina efyo. “Osheshi Itandi efa Omuyapuki Wange Aeke a mone eolelo, ile Ndi efele omwenyo Waye moheli.” Osheshi, Ye okwa monika omudiinini, alushe ta longo osho sha wapalela Xe.

<sup>106</sup> Kalunga, natu kale ovadiinini moshinakuwanifwa longa. Kashi nombudi nhumbi omayekele etu e li nomaupyakadi etu, keshe tuu, natu dule oku tya, alushe, “Ondi shi kutya oinima aishe ohai longo kumwe ouwa kwaava ve hole Kalunga.” Shi wanifa, Tate.

<sup>107</sup> Ohatu yambeke ovanhu ava ongula ei nomayambeko Oye. Ova meneka oku dja keenhele davo, ve uya ketwaliongalo. Ove ya va mone ehekeleko. Nava ye keumbo ongula ei, nEenghono dOmhepo Iyapuki ya xwama momitima davo, tava ende nondjila ngaashi ovo tava di kuEmmaus, tava ti, “Omitima detu inadi xwama tuu mufye, eshi Ye a popya nafye mondjila?” Shi wanifa, Tate. Onde va yandja kwoOve paife, mEdina lOmwene Jesus Kristus. Amen.

Eewa, Mumwatate Neville. Ndele paife dimbulukeni elongelokalunga.

<sup>108</sup> Itatu kala noukalata veilikaneno ongula ei, molwaashi kutya, nge otwa kala noukalata veilikaneno, ngaashi ndi na ovanhu ofika ngaha, ohandi lineekele natango oshalinghenda oyo. Ondi noku ya ponghatu fiyo nde shi yeeka ponghulo, opo handi dulo oku ya po ndele handi dulo. . . Onda tila. Onda fa nda tila, ndele onda tila ndi ninge epuko. Oku kanifa olwoodi, ha oku kanifa oita. Patton okwa kanifa omalwoodi oikando, ashike ina kanifa oita. Oshi li mondjila. Ndele otwa kanifa omalwoodi mahapu, yo, ashike inatu kanifa oita. Onda ninga omapuko mahapu, ashike itandi kanifa Oshikalipo. Kalunga okwe li yandja, ndele Kalunga ote li takamifa. E—evaeko. Ndele paife efimbo, ondi wete otundi, nohandi hovele, mokukala Opaasa efiku eli, ohandi ka ya—ohandi ka ya shelifa ngaashi nda ninga

kwinya oku ilikanena ovanaudu. Ndele nge ohandi dulu... Evaeko. Ope na shimwe shi noku ningwa po mwaame. Inandi shi ikilila. Ohashi uya momukalo oo, handi dulu oku kala itandi dulu oku shi tofama mondjila, ashike ondi noku ya komesho nafiyo nde shi shiiva keshe fimbo. Hano eli otali kala efiku olo handi kendabala, pafilonghenda laKalunga.

<sup>109</sup> Omwene ne mu yambeke paife. Mumwatate Neville. Nomalongelokalunga otaa hovele petata lomulongo. Mumwatate Neville.



*ONDI SHI SHII* OSH60-0417s

(I Know)

OMISHOLONDODO dETUMWALAKA LOPAASA

Etumwalaka eli kuMumwatate William Marriion Branham, patamekelo layandjelwe mOshiingilisa mongula yOsoondaxa yOpaasa pepito letango, Apilili 17, 1960, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

OSHIKWANYAMA

©2020 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE  
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE  
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

Molwa ouyelele uhapu ile molwa oilongifo ikwao ili po, alikana kwatafana:

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)