

MPHAMVU YA

MULUNGU YOSINTHA

 [M'bale Branham akuwonetsedwa ndi M'bale Carl Williams—Mkonzi.] Zikomo inu, m'bale. [“Ndithudi ndi mwayi weniweni kuti M'bale Branham amabwera pafupi pafupi kwambiri ku Phoenix. Ine ndikuganiza kuti iye amabwera ku Phoenix mochuluka kuposa kwina kulikonseko. Ndipo ife tikufuna kuti iye azibwerabe, nthawi yonse pamene ine ndiripo, mulimonse. Mulungu akudalitseni inu, M'bale Branham.”] Zikomo, zikomo inu, M'bale Williams.

Mmawa wabwino, abwenzi. Ndine... Ichi cha banja la a Shakarian, M'bale Williams ndi Mlongo Williams ndi ochuluka a iwo kuno akudziwa za chimenecho. Ine ndinaziwona izo mmasomphenya, pafupi zaka ziwiri mpaka zitatu iye asayanambe kudwala, ndipo izo zinadzachitika.

² Ndipo chaka chatha pamene ife tinali kuno, ine ndikukhulupirira umo munali mu Januwale, ku msonkhano waukulu, inali nthawi pamene wansembe uja (dzina lake ndi ndani? Ine ndaiwala dzina lake tsopano) anali kuno. [Winawake akuti, “Stanley.”—Mkonzi.] Stanley, Bishopu Stanley, wochokera ku mpingo wa Katolika. Inu mukukumbukira pamene iye anandibweretsera ine Baibulo, inu mukudziwa, ndipo iye analankhula ndi ine.

Analipo angapo amalosera, “Mwana wanga wamkazi, iwe wachiritsidwa.”

³ Ndipo iye ankadziwa kuti masomphenya anali atanena kuti iye sakhalo bwino. “Iye anali woti afa pakati pa thuu ndi firii koloko mmawa.” Mukukumbukira zimenezo? [Wina akuti, “Inde.”—Mkonzi.] Kotero, thuu kapena firii koloko.

⁴ Ndipo ine sindikanakhoza kumuuzza Demos. Ndipo komabe ine ndinawauza amai ake omupeza, uko komwe mu chipinda, patsidya kuno. Ine ndinati, “Iye sakhalo bwino.”

Akazi a Shakarian anati, “Chabwino, aliyense akulosera.”

⁵ Ine ndinati, “Ndithudi, ineyo ndikhoza kukhala kuti ndikulakwitsa, inemwini, koma ine ndinanena izo. Iye sakhalo bwino.”

⁶ Ine ndinawauza ambiri a iwo, pafupi zaka zitatu zapitazo, “Ine ndinamuwona iye akuthamangira moyo wake, ndipo iye anapita mu bedi. Ndipo iye anakweza manja ake ndi kumafuulira kwa ine, monga choncho. Ndipo i—ine sindinakhoze nkowwe kumufikira iye. Ndipo kenako ine ndinamuwona iye

akufa. Ndipo ine ndinayang'ana, ndipo apo panali chinachake, apo panali wotchi, ndipo iyo inati ndi chinachake pakati pa thuu ndi firii koloko."

⁷ Ndipo kotero bishopu anati, "Chabwino, ine ndingopenya ndi kuwona momwe ziti zifikire pochitika." Kotero, izo zinafika pochitika.

⁸ Ife ndithudi tikupepesa. Ine ndikumverera kuti mpingo wataya munthu wopambana, mwa Mlongo Florence Shakarian. Koma, iye anali woyimba wopambana, iye anali mkazi wodzazidwa-Mzimu.

⁹ Ine ndinali ndi amayi ake; amayi ake anali mmodzi wa olembelana nawo woyamba omwe ine ndinali nawo ku Gombe Lakumadzulo, pamene amayi ake anachiritsidwa. Pamene madotolo... Iye anali atakomoka, ndipo atafufuma yense. Ndipo kotero—dokotala yemwe anali uko anandiua ine, anati, "Tsopano mukakhale chete kwenikweni pamene inu muzikapemphera. Musakapange phokoso lochuluka. Mayiyu akufa."

Ine ndinati, "Inde, bwana."

¹⁰ Ndipo iye anati, ndiye, anangopitiriza kumandiuza ine. Ndipo, mwakuti, ine ndinalibe nkomwe mwayi woti nditsegule kamwa yanga, mokhala ngati.

¹¹ Chotero, anali M'bale Demos anandiua ine kuti ndipitirire ndi kupita mmwamba ndi kukamuwona iye.

¹² Chotero, ine ndinapita mchipinda mmwamba. Ndipo Florence anali atagwada pansi, ndiye msungwana wamng'ono wokongola, ndi akazi ena ambiri. Ndipo ndinapita apo ndi kukamupempherera iye, ndipo ndinachinenia icho. Ndipo iye anali atakomoka. Ndipo ndinamuza iye kuti adzukaponso. Ndipo iye anatero. Zaka zingapo mtsogolo, iye anadzafa. Ndipo tsopano Mulungu amayankha mapemphero athu.

¹³ Ndipo ife tikudziwa zimenezo, ife timakhulupirira kuti ife tonse tinabwera kuno mwa chifuniro cha Mulungu, ndipo ife tidzachokapo mwanjira yomweyo. Mmodzi ndi mmodzi, ife tidzawoloka aliyense khomo limenelo. Ndipo ndichio chifukwa ife tiri pano mmawa uno, titasonkhana limodzi mu Christian Business Men's Fellowship iyi, ndi kuti tidzayankhule za zinthu izi, ndi kuzikonzekera izo, chifukwa ife tikudziwa kuti izo zidzabweradi motsimikiza.

¹⁴ Tsopano Mlongo Florence ndi mayi wamng'ono, usinkhu wa zaka forte-thuu, M'bale Williams wandiuza kumene ine, ndi wamng'ono kwambiri. Koma asanati iwo, iye asanadziwe kuti iye anali ndi matenda awa, bwanji, ine ndinawona masomphenya a iye ndipo anandiua ine zotsatira zake. Ndiye, izo zikanadzakhala. Mulungu amadziwa zonse za izo, ndipo iye anamuwona Yesu mchipinda iyeyo asanachokemo.

Ife sitikufuna basi kuti timupempherere iye, chifukwa ife tachita zimenezo mochuluka kwambiri. Ife tikungofuna kuti timuthokoze Mulungu chifukwa cha moyo umene unali pakati pathu, umene umatidzoza ife tonse, monga Mlongo Shakarian.

¹⁵ Ndipo ife tikufuna kuti timupempherere M'bale Demos, Mlongo Rose. Ndipo kumbukirani, iwo akhala nako kumenyedwa kolimba mu moyo wawo, zathazi...ndi bambo ake, ndi mlongo wake tsopano mwake...zaka zathazi. [Winawake akuyankhula ndi M'bale Branham—Mkonzi.] Koma, ndi, eya, kuchepera, kuchepera, miyezi khumi; ndi mlongo, Mlongo Edna, nayenso.

¹⁶ Kotero, ine ndikudziwa momwe ndingamvere naye chisoni M'bale Demos. Ine ndinali nawo bambo, m'bale, mkazi, ndi mwana, omwe anapita motalikirana masiku pang'ono, chotero i—ine ndikudziwa momwe iye akumverera mmawa uno. Iwe umadziwa kokha pamene iwe uimapo mu nsapato zawo, ndi pamene iwe umadziwa momwe ungamvere nawo chisoni. Ndipo...

¹⁷ [Zowulutsira mawu zikukuwa—Mkonzi.] Ine ndinachita izo mwiniwanga. Mundikhululukire ine. Ine ndinagunda kanthu kakang'ono pano penapake, ndi dzanja langa. Chotero ine ndiri—ine ndikupepesa ndinapokosera mochuluka kwambiri, ndipo sindimatanthauza kutero.

¹⁸ Chotero tiyeni ife tiime tsopano pamene ife...ngati inu mungathe, ngati ziri... Tiyeni tiweramitse mitu yathu.

¹⁹ Atate Akumwamba, ife tasonkhana pano mmawa uno kuti tidzakupembedzeni Inu, ndi kudzakupatsani Inu mathokozo ndi matamando, chifukwa chotitumizira Yesu Muomboli wathu, kuti ife tiri nacho chiyembekezo ukatha moyo uno, powona kuti ndi zosatsimikizika kwambiri kuti ife tizikhala kuno nthawi zonse. Ndipo, Atate, powona zikhaldidwe zomvetsa chisoni zomwe matupi awa angalowemo, ife tiri okondwa ife sitikusowa kuti tizikhala kuno nthawizonse. Inu munapanga njira yothawira, podutsa mu chigwa cha imfa.

²⁰ Ndipo, Atate, ife tiri oyamikira kwa Inu mmawa uno, chifukwa cha moyo wa mmodzi yemwe anaima ndi ife, mocheperapo chaka, akuimba matamando Anu; Mlongo Florence Shakarian, monga ife timamudziwira iye. Ndipo Inu munatiuziratu ife kale patali, ngakhale zaka, kuti izi zinali zoti zidzachitika, kuti izo zisadzati zidzakhale zodzidzimutsa kwambiri kwa ife. Ndipo ife tikudziwa kuti zomwe Inu mananena ndi zonna. Ndiyeno Mawu Anu amati, "Munthu wobadwa mwa mkazi, ndi wodzaza ndi masiku apang'ono ndi wodzaza mavuto." Ife tikudziwa kuti izo nzoona, nazonso, Ambuye. Ife tikudziwa ife tonse tiyenera kubwera kudutsa mu chigwa chimenecho. Kotero ife tikukuthokozani Inu chifukwa cha moyo wake umene unali kuno pa dziko lapansi. Ndipo

tikukhulupirira mwa chikhulupiro, kuti tsopano, mmawa uno, iye wapita kuchoka mu nyumba ya tizilombo yomvetsa chisoni ino, wakalowa mu thupi laulemerero lomwe silingakhoze konse kudwala. Ndi luntha lake la kuimba, ndi liwu lomwe iye anali nalo, ndi mzimu wake wolemera kwambiri mu chisomo ndi Khristu! Kuti iye akanakhoza kubwerera mmawa uno, iye sangachite izo mwanjira iliyonse; iye angasowe kuti adutse mu zonse izi kachiwiri. Zimene, tsopano izo zatha, iye ali ndi amayi ake ndi adadi ake. Iwo amuitana mwana wawo kunyumba. Kotero, ife—ife tikukuthokozani Inu.

²¹ Ife nafenso tikufuna tipempherere chitonthozo, kwa M'bale wathu Shakarian, m'bale wathu wokondedwa, podziwa—moyo umene iye wakhala, ndi mazunzo omwe iye akudutsamo mu masiku otsiriza ano, ndi momwe iye aliri; pomuwona iye akukalamba, ndi tsitsi lake likuthothokamo, ndi mapewa ake akugwa, ndipo komabe kumayesera kuti akhalebe pa ntchito ya Mulungu. Mulungu, mpatseni iye mphamvu lero. Ife tikupemphera, Mulungu, kuti Inu mupereke izo. Kwa onse awo omwe asiyidwa ndi kupita kwake, ife tikupempherera wina aliyense.

²² Ndipo mutilole ife, Ambuye, pamene ife tikulingalira za izi, tizikumbukira kuti ife nafenso tiyenera tidzapite tsiku lina. Pamene ife takhala limodzi pano mu Kukhalapo kwa Ambuye Yesu, ife tikanafunsa kuti Inu mubweretse izi mwatsopano ku kukumbukira kwathu. Ndipo mutilole ife tifufuze, monga izo zimakhalira, kapena titenge kufufuza kwa miyoyo yathu yomwe, kuti ife tikhale pansi pa Magazi ndi mu Chikhulupiro. Perekani izi, Ambuye.

²³ Tsopano pamene ine ndikuyesera pansi pa zochitika izi kuti ndibweretse uthenga waung'ono kwa anthu, lero, ine ndikupemphera kuti Inu mundithandize ine, Ambuye. Ndilimbikitseni ine, pakuti i—i—ine ndikuzisowa izo, Ambuye. Ndipo ine ndikupemphera kuti Inu mupereke izo. Ndipo mulole chinachake chinenedwe chomwe chiti chingokulemekezani Inu. Ndipo ngati pangakhale aliyense pansi pa kumveka kwa liwu lathu mmawa uno, yemwe sanakonzeke kuti akomane nalo ora lomwe liri patsogolo pawo, mulole iyi ikhale nthawi yomwe ati adzipereke kwa Iye Yemwe anati, "Ine ndine Njira, Moyo, Choonadi," ndiye Ambuye wathu Yesu Khristu. Pakuti ife tikupempha izi mu Dzina Lake. Ameni. (Inu mukhoza kukhala.)

²⁴ [Winawake pa guwa akuyankhula ndi M'bale Branham—Mkonzi.] M'bale pano akufuna kuti adziwe ngati aliyense akukhoza kumva bwinobwino. Iye wayatsa zoyankhulirapo ziwiri. Kodi izo ziri bwino? Kodi inu mukukhoza kumva? Kwezani mmwamba manja anu ngati inu mukukhoza. Kodi inu mukukhoza kumva? Kwezani manja anu. Chabwino.

²⁵ Ine ndikupepesa kuti ife tiribe malo okhalapo kwa aliyense mmawa uno. Ndipo ife tikudalira kuti ine sindikhala pano

motalika kwambiri, zongokwanira basi kuti mwinamwake zitibweretse ife ku kuwerenga kwa Mawu; kuti Ambuye Mulungu alemekeze Mawu Ake omwe ali kuwerengedwa, ndipo atipatse ife za chisomo Chake, kuti ife tikhoze kumutumikira Iye ndi icho.

²⁶ Tsopano ine ndinauzidwa ndi Billy Paul, mmawa uno, kuti zikhoza kukhala zotheka kuti ife tidzakayankhule Lamlungu lotsatira ku Grantway Assembly of God, mu Tucson. Ngati alipo aliyense pano wochokera ku Tucson, ine mwina sindidzakhoza kudzakuwonani inu sabata ino. Ine ndidzakakhala ndiri ku Grantway Assembly of God, Lamlungu likudzali.

²⁷ Kotero tsopano ife tangobwera kumene kuchokera uko Kummawa, ndipo ine ndakhala ngati ndadzitopetsa ndekha pang'ono, pa kudya mopitiriza, ndi chifundo chopitirira cha anthu a ku mapiri uko. Ndipo—ndipo ine ndinadwala, chotero ine sindinamverere bwino sabata ino. Kotero, inu muzindipempherera ine. Ndi . . .

²⁸ [Winawake akuti, “Aposamu wochuluka kwambiri.”—Mkonzi.] Inu mukuti chiani? [“Aposamu wochuluka kwambiri.”] M’bale Carl Williams ali ndi kachitidwe kosangalatsa, ndipo ine ndikuganiza ife tikuzisowa izo pakali pano, iye anati, “Aposamu wochuluka kwambiri.” Ine sindikudziwa za izo, M’bale Carl, koma agologolo ochuluka kwambiri. [M’bale Branham akuseka.]

²⁹ Kotero inu mukafuna kuti mumupempherere winawake mmawa uno, bwanji, i—ine ndithudi ndiyamikira ngati angakhale ali ena a mapemphero anu kwa ine, chifukwa i—ine ndikuwasowa iwo.

Tsopano ife tikufuna kuti tipite mofulumira mu Mawu.

³⁰ Ndipo ine sindikufuna kuti ndikusungeni inu pano motalika kwambiri, chifukwa ine ndikukhulupirira kuti pali kulumikiza kwa telefoni kudutsa mu fukoli, pa izi mmawa uno, kukupita ulendo wonse kuchokera ku Gombe la Kumadzulo kupita ku Gombe la Kummawa, kuchokera Kumpoto ndi Kummwera. Magulu ambirimbi, ali nawo malo awa omwe inu nonse munali nawo kuno kuchokera ku kachisi. Izo zalumikizidwanso ku Phoenix, kuti kulikonse kuli msonkhano, izo zikufika kumene umo . . . Ndipo iwo akusonkhana mu matchalitchi ndi mmanyumba, ndi zinthu monga choncho, zikudutsa mu mpweya wa mawu wabwino kwambiri. Iwo amati izo zikukhala bwino kwambiri kuposa kuulutsa. Ndi kulumikiza kwa telefoni, iwo amaika komvetsera pa maikofoni, kapena chirichonse chomwe icho chirri, mu chipinda. Ndipo iwo . . . Mkazi wanga anati, akubwera kuchokera ku Indiana sabata yatha, akupita ku Tucson, izo zinangokhala chimodzimodzi ngati waima kumene mu chipindachi. Kotero ife tikupemphera kuti Mulungu awadalitse onse awo omwe ali pa kulumikiza mmawa uno,

kulikonse komwe iwo ali. Uko ku New York tsopano uko kukhala kuli, o, madzulo, ndi nthawi zosiyana pamene zikudutsa fukoli.

³¹ Tsopano mu Bukhu la Aroma, mutu wa 12, ndipo ndime ya 1 ndi 2, ife tikukhumba—tikukhumba kuti tiwerenge Lembu ili.

Ine ndikukupemphani inu chotero, abale, mwa zifundo za Mulungu, kuti inu mupereke matupi anu ngati nsembe zamoyo, zoyeru, ndi zovomerezeka kwa Mulungu, komwe kuli kupembedza kwanu koyenera.

Ndipo musakhale inu otengera za dziko lino: koma inu mukhale osinthidwa mwa kukonzanso kwa malingaliro anu, kuti inu mukhoze kutsimikizira chomwe chiri chifuniro chabwino, ndi changwi...chabwino, chovomerezeka, ndi changwi, cha Mulungu.

³² Tsopano, ngati Ambuye alola, ine ndikufuna kuti nditenga phunziro langa mmawa uno, pa: *Mphamvu Ya Mulungu Yosintha*.

Kuti inu musakakhale muli otengera ku za dziko lino: koma mukhale...osinthidwa mwa kusinthika kwa malingaliro anu, tsopano, ndi kutsimikizira icho chomwe chiri chifuniro chabwino, changwi, ndi chovomerezeka, cha Mulungu.

³³ Ndi nkhani yakale yodziwika yomwe ambiri a abusa anu aigwiritsa ntchito konse kudutsa mu nthawi yanu. Iyo yakhala ikugwiritsidwa ntchito kuyambira pomwe Iyo inalembedwa. Komabe, chinthu chimodzi chokhudza Mawu a Mulungu, Iwo samakalamba konse, chifukwa Iwo ndi Mulungu. Iwo samakalamba konse. Kupyola mu kam'badwo kalikonse tsopano, kwa pafupi, zaka twenty-eyiti handiredi, kapena mwabwinoko, Mawu awa a Mulungu akhala akuwerengedwa ndi anthu, ansembe, ndi ena otero, ndipo Iwo samakalamba konse. Ine ndakhala ndikuawerenga Iwo, inemwini, kwa zaka zina sate-faifi. Ndipo nthawi iliyonse yomwe ine ndimawawerenga Iwo, ine ndimapeza chinachake chatsopano chomwe ine ndinachilambala pa nthawi yoyamba. Chifukwa, Iwo ndi odzozedwa, Iwo ndi Mulungu mu mawonekedwe a azolembedwa. Mwaona, Iwo ndi zikhumbo za Mulungu zikuyankhula, ndipo izo zinaqidwa pa pepala.

³⁴ Nthawi zambiri, munthu amati, “Chabwino, tsopano, munthu analilemba Baibulo ili.” Ayi. Baibulo limati, Ilolo, kuti Mulungu analilemba Baibulo. Ilo ndi Mawu a Mulungu.

³⁵ Ndipo Iwo sangakhoze konse kulephera. Yesu anati, “Miyamba ndi dziko lapansi zidzalephera, zidzachoka, koma Mawu Anga sadzalephera konse.” Ndipo Iwo sangakhoze kulephera, ndipo pokhala Mulungu, chifukwa Iwo ali gawo la Iye.

³⁶ Ndiyeno inu pokhala mwana wamwamuna ndi wamkazi, inu muli gawo la Iwo, ndipo izo zimakupangitsani inu kukhala gawo la Iye. Kotero ndi chifukwa chake ife timabwera kudzayanjana limodzi mozungulira Mawu a Mulungu.

³⁷ Tsopano mawu awa oti *kusinthidwa*, ine ndinawayang'ana iwo mu dikishonare, dzulo. Pamene, ine ndinali pafupi kutaya kulondoloza kwa nthawi yomwe ine ndimayenera kuti ndidzakhale ndiri pamwamba kuno, pamene ine ndimaifunafuna nkhaniyi, ndipo ine ndinapeza mawu awa, kapena nkhanzi iyi, kani, Lemba. Ndipo mu dikishonare iyo imanena kuti ndi "chinachake chomwe chasinthidwa." Chiri choti "chisinthidwe." *Kusinthidwa*, "kupangidwa mosiyana ndi chimene icho chinali." Ichokhala chiri, "Khalidwe lake ndi chirichonse chakhala chitasinthidwa mwa icho," *kusinthidwa*.

³⁸ Ndipo ine ndimaganiza mmawa uno, mu Genesis 1. Dziko lino linali lopanda mawonekedwe, ndipo ilo linali lopanda kanthu, ndipo mdima unali pa dziko lapansi; panalibe kanthu koma chisokonezeko chathunthu. Ndipo pamene dziko lino linali mu chikhaliidwe chimenecho, Mzimu wa Mulungu unkayenda pamwamba pamadzi, ndipo chithunzi chonsecho chinasinthidwa; kuchoka ku chisokonezeko chathunthu, kukakhala munda wa Edeni. Iyo ndi Mphamvu yosintha ya Mulungu, yomwe ingakhoze kutenga chinachake chomwe sichiri kanthu ndi kupanga chinachake chodabwitsa kuchokera mwa icho. Mphamvu yosintha ya Mulungu!

³⁹ Ndipo ife tikumva kuti, pa kuwerenga Malemba, kuti Mulungu anali ndi zaka sikisi—sikisi sauzande akupanga kukonza uku kwa Edeni uyu. Tsopano, Iye mwina akhoza kusakhala kuti anali utali wotero; koma basi kungopenekera, ndi kuzitenga izo kuchokera mu Lemba pamene Iwo anati "tsiku limodzi kwa Mulungu, liri zaka chikwi pa dziko lapansi," izo ziri, ngati Mulungu akanati aziwerenga nthawi. Ndipo iwo amati zinali zaka sikisi sauzande zomwe Iye anali nazo pa kulipanga dziko lapansi, ndipo Iye anali atabzala pa dziko lapansi mbewu zonse zabwino. Apo panali basi chirichonse chiri changwiyo.

⁴⁰ Ine ndikuganiza, nthawi zambiri, ngakhale pamene otsutsa ayamba kuwerenga Bukhu la Genesis, iwo amayamba kulitsutsa Ilo, chifukwa izo zimawoneka kuti mowirikiza Ilo limangodzibwereza Lokha, kapena kukuponyerani inu kunja apa ndi apo.

⁴¹ Koma ngati ife tikanati tingozindikira kwa mphindi, ife tisanalowe mu nkhanzi yathu, kuti, Mose anawona masomphenya. Ndipo Mulungu anayankhula ndi iye. Mulungu ankayankhula kwa Mose maso ndi maso, mulomo kwa khutu. Tsopano, Iye sankayankhula konse ndi munthu wina aliyense monga choncho, momwe Iye ankachitira naye Mose. Tsopano, Mose anali wamkulu, mmodzi wa aneneri aakulu onse. Iye

analı choimira cha Khristu. Ndipo tsopano Mulungu akhoza kulankhula, Iye ali nalo liwu. Ilo lakhala likumvedwa. Mulungu akhoza kulankhula.

⁴² Ndipo Mulungu akhoza kulemba. Mulungu analemba Malamulo khumi ndi chala Chake Chomwe. Iye analemba pa makoma a—a Babeloni kamodzi, ndi chala Chake. Iye anawerama pansi ndipo analemba mu mchenga nthawi ina, ndi chala Chake. Mulungu akhoza kulankhula. Mulungu akhoza kuwerenga. Mulungu akhoza kulemba.

⁴³ Mulungu ali Kasupe wa chisomo chonse ndi Mphamvu, ndi wa nzeru zonse za Umulungu, ziri mwa Mulungu. Kotero chomwecho, podziwa izo, Iye ali Mlengi yekha yemwe alipo. Palibe mlengi wina kupatula Mulungu. Satana sangakhoze kulenga, nkomwe, iye amangopotoza zomwe zalengedwa. Koma Mulungu ndi Mlengi yekhayo.

⁴⁴ Chotero, Iye analenga ndi Mawu Ake. Iye anawatumiza Mawu Ake. Kotero mbewu zonse zomwe Iye anali ataziyika pa dziko lapansi, Iye anaziumba mbewu zimenezo ndi Mawu Ake Omwe, pakuti kunalibe kena kalikonse koti apangire mbewu nako. Iye anali ataziyika izo, ndipo izo zinali pansi pa madzi. Iye anangoti, “Pakhale pali *ichi*, ndipo pakhale pali *icho*.”

⁴⁵ Tsopano ife tikupeza kuti, nthawi zambiri, izo zimawoneka ngati Baibulo likudzibwereza kapena likunena chinachake chomwe Ilo silikunena. Mwa chitsanzo, mu Genesis 1 ife tikupeza kuti, “Mulungu anamulenga munthu mu chifanizo Chake Chomwe, mu chifanizo cha Mulungu Iye anamulenga iye; mwamuna ndi mkazi Iye anawalenga iwo.” Ndiyeno Iye akupitirira, ndipo zinthu zambiri zinachitika pa dziko lapansi.

⁴⁶ Ndiye ife tinafiza popeza kuti, panalibe munthu woti azilima nthaka. “Ndiye Mulungu anamulenga munthu kuchokera mu fumbi la dziko lapansi.” Uyo anali munthu wosiyana. “Ndipo Iye anapumira mzimu wa moyo mwa iye, ndipo iye anadzakhala solo yamoyo.”

⁴⁷ Munthu woyamba anali mu chifanizo cha Mulungu, umene uli Mzimu. Yohane 4, amati, “Mulungu ndi Mzimu, ndipo iwo amene amupembedza Iye ayenera azimupembedza Iye mu Mzimu ndi mu Choonadi.” Koma Mulungu ndi Mzimu. Ndipo munthu woyamba, yemwe Iye anamulenga, anali munthu-wauzimu, ndipo iye anali mu chifanizo ndi mmawonekedwe a Mulungu.

⁴⁸ Ndiyeno Iye anamuika munthu uyu mu mnofu, ndipo munthu anagwa. Koterono Mulungu anadzabwera pansi ndipo anadzakhala mu chifanizo cha munthu, kuti Iye adzakhoze kumuwombola munthu wakugwa uyo. Imeneyo ndi nkhami yeniyeni ya Uthenga, mwa—mwa kulingalira kwanga.

⁴⁹ Tsopano, Mulungu, mu zaka zikwi zisanu ndi chimodzi, anali atabzala mbewu zonse zodabwitsa izi, kapena Iye

analì atayankhula Mawu Ake. "Izo zidzakhala ziri mwanjira *iyi*. Mtengo *uwu* udzakhala uli. *Izi* zidzakhala ziri." Chirichonse chinali changwiyo. Izo zinali zabwino basi. Ndipo Iye anailamulira iliyonse ya mbewu zimenezo chimene zikanadzakhala, izo zikanamadzadzisinthia zokha kukhala mbewu ya mtundu wake wa moyo umene Mawu a Mulungu analì atayankhulira mwa izo kuti umayenera kukhala uli. Ngati iwo unali mtengo wa mgwalangwa, iwo unali woti uzibala mgwalangwa. Ngati iwo unali kanjedza, iwo unali woti uzibala kanjedza.

⁵⁰ Chifukwa, Mlengi wamkulu analì atawatumiza kale Mawu Ake, ndipo mbewu ya Mawu inali apo mbewu yeniyeni isanaumbidwe konse. Ndipo Mawuwo anapanga mbewuyo. Mwaona, "Iye anapanga dziko kuchokera mu zinthu zomwe siziri kuwoneka." Mwaona, I—Iye anapanga dziko ndi Mawu Ake. Mulungu anayankhula chirichonse kuti chikhalepo.

⁵¹ Ndipo pokhala Mulungu, Mlengi, akuyankhula zinthu zonse kuti zikhalepo, ilo liyenera kuti linali dziko langwiyo. Awo analì—malo okongola. Iyo inali p—paradaiso yeniyeni pano pa dziko lapansi.

⁵² Tsopano, monga, malo aliwonse ayenera akhale ali ndi likulu kwinakwake. Msonkhano waukulu uno uli ndi likulu, ndipo chapatala chino chiri ndi likulu, ndipo mpingo uli ndi likulu. Ndipo Mulungu ali nalo likulu. Ndipo chomwecho malo aakulu ano, fuko lomwe ife tiri kukhalamo, liri nalo likulu. Ndipo Kotero Edeni wamkulu uyu analì ndi likulu, ndipo likulu lake linali kulamuliridwa mmunda wa Edeni, kapena mu Edeni, kummawa kwa mundawo.

⁵³ Ndipo Mulungu anaika pamwamba pa uwu, kuti azilamulira pa chilengedwe Chake chopambana chonse pano pa dziko lapansi, mwana Wake ndi mkwatibwi wa mwana Wakeyo, Adamu ndi Eva.

⁵⁴ Mulungu analì Atate wa Adamu. "Adamu analì...mwana wa Mulungu," malingana ndi Malemba. Iye analì mwana wa Mulungu.

⁵⁵ Ndipo Mulungu anamupangira iye womuthandizira, kuchokera mu thupi lake lomwe; mwinamwake nthiti kuchokera pamwamba pa mtima wake, kotero kuti iye azikhala wapafupi kwa iye, ndipo anamupangira iye womuthandizira. Iye kwenikweni sanali mkazi wake apabe, mosaposa momwe iye analiri mwamuna apabe; Iye analì atangoyankhula izo. Ndipo apo ndi pamene vuto linabwerera, Satana anamupeza iye Adamu asanatero. Kotero, awo analì basi Mawu Ake omwe Iye anawayankhula.

⁵⁶ Ine ndikunena izo, ine sindikufuna kuti nditaye nthawi yochuluka kwambiri pa zimenezo. Koma ena a inu mukhoza kusokonezeaka pang'ono, makamaka ena a anthu uko k—

kummwera, mukuwoneka ngati mumapeza kusokoneza pang'ono, pa Uthenga umene ine ndiri nawo wochokera kwa Mulungu lero, wa kwa anthu, uwo wa mbewu ya serpenti. Ndipo ine ndipita kwathu, Ambuye akalola, limodzi la masiku awa, ku Jeffersonville. Ine ndikufuna pafupi uthenga wa maora sikisi, ndi kukaziwongola zonse izo apo, mwaona, kuti ine ndidzaziyike izo mu mawonekedwe omwe inu mudzadziwe zomwe ife tikuzikamba. Ndipo ndizo PAKUTI ATERO AMBUYE. Ndi zoona basi monga izo zinaliri pamene Izo zinamuwona Mlongo wathu Florence iye asanapite, zaka zingapo. Mwaona, Ndi Choonadi. Ndipo tsopano, ife, mwinamwake izo sizimamvetsetsedwa.

⁵⁷ Ngati winawake akanabwera kwa ine, ndi chinachake chosiyana, ine ndikanakhala ngati wosachimvetsa icho, inemwini. Ine sindikanafuna kuti nditsutse chimene aliyense anena. Ife sitiri oti tizitsutsana wina ndi mzake. Ine sindiri wolakwa pochita izo; ine ndikuwathokoza Ambuye. Ine ndatsutsapo tchimo ndi kusakhulupirira; koma osati munthu payekha, mwaona, i—ine sindiri. Ife tiri—ife tiri abale ndi alongo, tikulimbikira, ife tikubwera mpaka kumene Mlongo Florence anabwera dzulo mmawa, mwaona. Iye, ife, ife tonse tiyenera kubwera njira imeneyo. Ndipo si cholinga changa ku—kuti ndiziyesera kumutsutsa m'bale kapena mlongo yemwe sakanakhoza kugwirizana nawe. Ayi, zikhale kutali ndi ine kuti ndingachite zimenezo! Ine sindikuganiza kuti inu mudzapezapo konse tepi yomwe ine ndinayesera kutchulapo dzina la aliyense. Chimene, ine ndamvererapo chimenecho nthawizambiri kuti munthuyo akulakwitsa, koma izo ziri pakati pa iwo ndi Mulungu. Koma chimene chiru cholakwika, mu njira ya tchimo ndi... Ndipo kusamvetsetsana nthawizina sikumakhala tchimo nkomwe, ndi kusamvetsetsana basi kwa anthu. Ndipo i—ine ndikuganiza wina aliyense wa ife ali nawo ufulu wodzifotokoza ifeeni pa kumvetsa kwathu.

⁵⁸ Tsopano Mlengi wamkulu uyu anali atamuika mwana Wake wolengedwa. Tsopano, Adamu anali mwana Wake woyamba wolengedwa. Yesu anali Mwana Wake yekha *wobalidwa*, mwaona, Iye anali wobalidwa ndi mkazi. Koma Adamu anali wolunjika kuchokera mdzanja la Mulungu, mwa kulenga.

⁵⁹ Tsopano likulu, ndi Wake—mwana Wake ndi mkwatibwi wa mwana Wake woyang'anira pa zonse, izo zinkawoneka zangwiwo kwambiri. Uko kunali m—munthu, mutu wa zonsezoo, mwana Wake Yemwe ndi mkwatibwi wake.

⁶⁰ Ndipo mbewu iliyonse inali yangwiwo, kanjedza, ndi migwalangwa, ndi udzu, ndi mbalame, ndi zinyama. Ndipo chirichonse chinali mu dongosolo langwiwo ndi Lamulo la Mulungu, “Musasinthe chikhaliidwe chanu. Zizibala za mtundu wake, mbewu iliyonse! Mgwalangwa, iwe usati udzapotozedwe konse kukhala mtengo wa mapapaya.” Mwaona? “Kanjedza,

iwe usadzapotozedwe kukhala chinachakenso. Koma mbewu iliyonse monga mwa mtundu wake!" Ndipo Iye anali—Iye anaziyang'anira izo zikudutsa mu nthawi.

⁶¹ Ndipo Iye anali atayankhula Mawu. Ndipo Mphamvu Yake yaikulu yolenga inali itapanga zinthu izi zomwe zinadzapo, ndipo ngakhale mwamunayo ndi mkazi. Ndipo iwo anali mutu chifukwa iwo anali...iwo anali apamwamba kwa mitundu ina yonse. Ndipo Iye anawaika iwo nawonso pansi pa chisamaliro cha chinthu chofanana chimene Iye anayikapo mitengo, nyama, ndi zina zotero: Mawu Ake. Iwo asamati nkomwe, mwa njira iliyonse, aziswa Mawu amenewo. Iwo azikhala Pamene. "Musadzatenge konse chirichonse kuchokera kwa Iwo, kapena kuwonjezera chirichonse kwa Iwo! Inu muzikhala moyo ndi Mawu awa."

⁶² Ndipo bola ngati chirengedwe chimenecho chikanati chizikhalebe monga choncho, Mlongo Shakarian sakanati akhale atapita mmawa uno, bola ngati izo zikanati zikhalebe monga choncho, chuma chachikulu cha Mulungu! Ndi chimene ife tikukhulupirira kuti tikubwererako. Ife tikubwerera ku kamalo ako, malo amenewo.

⁶³ Kumene mmawa wa chisanu ndi chiwiri uwo, pamene Mulungu anayang'ana pa izo zonse, ndipo Iye anati, "Ziri bwino. I—ine ndikukondwera nazo izo. Eya, I—I—Ine ndiri wokondwa kuti Ine ndazichita izo. Ndipo zonse izo tsopano ziri pansi pa ulamuliro. Ndipo Ine ndaika chidaliro mwa mwana Wanga ndi mwa mkazi wake, ku—kuti iwo atero (ndawapanga iwo azilamulira pa zonsezo), kuti iwo aziyang'anira pa zonsezo ndi kumawona kuti izo zonse ziri bwino, kuti chirichonse chizibala apo za mtundu wake. Tsopano iye ali nazo mphamvu zochitira izo." Mulungu ndiye anati, "Chabwino, ngati zonse ziri zabwino chomwecho, ndipo izo sizingakhoze kukhala china chirichonse, chifukwa ndi chikhumbo Changa Chomwe. Ndi momwe Ine ndikuzifunira izo. Ndipo Ine ndaziyankhula izo mwanjira imeneyo, ndipo Mawu Anga azibweretsa izo ndendende basi momwe Ine ndimazifunira izo. Ndipo ndi zimenezo apo. Zonsezo ndi zabwino!" Kotero Baibulo linati, "Mulungu anapuma tsiku lachisanu ndi chiwiri, ku ntchito Zake zonse."

⁶⁴ Ndipo chirichonse chinali pansi pa ulamuliro, kuti chizibala za mtundu wake. Tsopano kumbukirani, "kuti zizibala." Pamene Iye anaika mbewu mu nthaka, mbewu ikhoza kokha kumela ndi mphamvu ya moyo mkati mwakemo, kuti iyisinthe iyo kuchokera ku njere kukhala chomera, kapena chirichonse chomwe chinali. Mphamvu yake yosintha! Tsopano, Mulungu anayika mbewu mmenemo, ndi zotheketsa kuti iyo ikanadzakhala ili chomwe Iye anati iyo ikanadzakhala ili. Ndipo bola ngati iyo ikhala ili mu gulu lake lolondola, iyo ikanadzakhala ndendende basi chimene Mulungu anati iyo ikanadzakhala ili. Izo zinkayenera kuti zikhale mwanjira

imeneyo basi, chifukwa Iye anali atazipanga izo mwanjira imeneyo, ndipo anakonza mpita. Kuti, chirichonse chomwe chingakhale mu mpita Wake, mu mzere Wake wa Mawu, icho chikanadzayenera kuti chizidzabala ndendende monga Mawu Ake anati chikanamadzachita. Ichō sicingakhoze kusuntha nkuchoka apo. Ichō chikuyendetsedwa mu mpita ndendende molondola basi. Kotero, ali ndi chirichonse mu chidaliro cha mwana Wake Yemwe, kuti izo zikanadzakhala ziri mwanjira imeneyo, ndiye Mulungu anati, "Zonse ziri bwino, kotero ine ndingopuma. Ndipo iliyonse ya mbewu izo ili ndi mphamvu mwa iyo yokha, kuti idzinthe yokha kukhala mtundu umene ine ndikukhumba kuti iyo ikhale ili. Ndicho chimene iyo iyenera kukhala ili, chifukwa ine ndaipatsa mbewu iliyonse mphamvu yodzisinthia, kuti idzipange yokha, mwa zotheketsa zakezo tsopano kuti idzipange mwa yokha ndendende chimene ine ndikufuna kuti iyo ikhale ili."

⁶⁵ Mulungu sanayambe wasinthapo. Chimodzimodzi basi lero monga Iye analiri apo! Mulungu watsimikiza kuti achite chinachake. Iye achichita icho. Palibe chomwe chiti chimulepheretse Iye. Iye adzachichita icho!

⁶⁶ Tsopano zonse zitatha kukhala bwino ndi kuikidwa mu dongosolo, Mulungu anamverera motsimikiza tsopano kuti izi zonse zikanadzakhala ziribwino, ndiyeno, pamene Iye anatero, ndiye umo munabwera mdani. Ine ndati... Mulungu anapereka mphamvu yosintha. Ndipo ine ndimutcha munthu uyu, wokhala ndi mphamvu osati—kuti alenge nayo kachiwiri, koma ine ndiri... Iye anali ndi mphamvu yolumalitsa, osati yosinthira; koma yolumalitsa. Tsopano, chirichonse cholumala chimatengedwa kuchokera ku chikhaliidwe chake chapachiyambi, pali chinachake chomwe chalakwika nacho.

⁶⁷ Zaka zina zapitazo, pa ulonda, ndikudutsa kupyola mu minda ya chimanga, ine ndinkakhoza kuganiza za, apo panali nthambi yomwe inathyoledwa kuchokera pa mtengo, ndipo inali itagwera pa phesi la chimanga. Ndipo phesilo linali likuyesera mwakukhoza kwake kuti lidzuke mowongoka monga ilo linkayenera kukhalira liri, koma ilo linali litalumalitsidwa chifukwa chakuti chinachake chinali chitachitika. Ndipo ndodo inali itatsamira pa ilo.

⁶⁸ Ndiye ife tikupeza zoyanga zakuthengo mmunda. Zomwe, ochuluka a inu amuna pano, ndipo mwinamwake ena a inu akazi...ngati inu mumachokera ku Kentucky. Akazi amagwiritsa ntchito khasu kumeneko mofanana monga amuna, amapita kumunda n—ndi khasu, ife timalitcha khasu lakale lapampini, ndi kumadula—zoyangazo. Pakuti, ngati iwe ukonati usadulepo zoyangazo, komwe chimanga chinali mu mzere, monga *chonchi*, ndiye choyangacho chimafikira apo, nkuchigwira chimanga icho, ndi kudzikutira chokha mozungulira mwa pang'onopang'ono, mophweka kwambiri,

monyengerera kwambiri, mwakuti inu mungavutike kudziwa kuti chikukulunga. Ndipo potsiriza chimafika polimba ndi kulimbitsa, ndipo chimachikoka chimanga chimenecho mpaka icho chitalumala. Chimachikokera icho mokanikizira kwa icho chomwe, kuchikulunga icho kuzungulira pa zingwe zake zomwe; kuchilumalitsa icho kuchokera ku chomwe icho chiniali, kukhala chinachakenso. Komabe ndi chimanga, koma icho ndi chimanga cholumalitsidwa.

⁶⁹ Ndipo ife tonse tikadali mu chifanizo cha Mulungu. Koma ena ndi olumala kwambiri, ngati ana a Mulungu, omwe amayenda mosiyana ndi Mawu Ake ndi ku njira yomwe—yomwe Iye anali nayo ndipo anaipereka kwa ife kuti tiziyendamo. Kuyikamo chinachake, dziko limatipotokola ife kutichotsa mnjirayo, kutikokera ife pafupi ndi ilo, ndi kutalikira ndi kanjira kowongoka, kopapatiza komwe Iye anatibzalamo ife, kuti tikhale ana aamuna ndi aakazi a Mulungu. Tchimo lachita chinthu choipa ichi kwa ana aamuna ndi aakazi a Mulungu.

⁷⁰ Wolumalitsayo! Ine ndikudziwa izi zikuwoneka kuti ndi zachilendo kuti tiziyankhula izi mwa njira iyi, “ku—kuti awalumalitse,” koma ndicho chomwe iye anali; iye anawalumalitsa, kapena anawapotoza. *Kupotoza* kumatanthauza “kusinthidwa, kupangidwa chinachake chosiyana.” Ndipo *kulumalitsa* ndi chinthu chomwecho, kuti chabweretsedwa ndi kudzalumalitsidwa, ndi “kupangidwa mwa njira ina.” Komabe iyo ikadali mbewu yomweyo, koma iyo ndi yolumala.

⁷¹ Tsopano ife tikupeza kuti wolumalitsa uyu nayenso anali nako kuchuluka komweko kwa nthawi, kuti awalumalitse, monga Mulungu anali nayo kuti asinthe. Tsopano iye anabzala mbewu yake, kapena, sanabzale konse mbewu yake, iye... mmunda wa Edeni. Kuyambira nthawi imeneyo, iye wakhala nazo zaka zikwi zisanu ndi chimodzi za kulumalitsa Mbewu ya Mulungu, Mawu a Mulungu; kuti aziwalumalitsa Iwo, kuwapanga Iwo chinachake chosiyana; pamene iye...nthawi yoyamba yomwe Eva anamvetsera kwa iye, nadzipezera yekha ka neno kamodzi kokha.

⁷² Kumbukirani, poyamba Satana anabwerezza Lemba lija momveka basi monga likanakhalira, “Mulungu ananena kuti, ‘Inu musamadye za mu mtengo uliwonse mmunda wa Edeni?’” Mukuona? “Inu musamadye za mu mtengo uliwonse?”

⁷³ Ndipo kumbukirani tsopano, Eva anati, “Inde, ife tikhoza kumadya za mu mtengo uliwonse; kapatula mtengo umene uli pakati pa munda, ife tisamawukhudze nkomwe iwo.” Tsopano mpenyeni iye, mu uthenga wake, anapotoza Mawu amenewo pang’ono pokha basi. Ponena kuti...Eva anati, “Pakuti Mulungu ananena, kuti, ngati ife tichita ichi, tsiku limeleno ife ‘tidzafa.’”

⁷⁴ Iye anati, "O, ndithudi inu simudzafa ayi." Mwaona, iye anali m—mwamuna, iye anati, "Iwe, iwe uchite izi tsopano. Ndipo, iwe, iwe uli ngati anthu osadziwa. Iwe, kwenikweni, iwe sukudziwa zinthu zonse. Koma ngati iwe uti udye nao kokha izi, ndiyе iwe ukhala nazо nzeru, iwe ukhala nacho chidziwitso. Iwe uzidziwa chabwino kwa choipa ndipo ukhala ngati milungu, iwe, ngati iwe uti udye kokha za nzeru iyi yomwe ine ndiri nayo. Ine ndikuidziwa, koma iwe ulibe."

⁷⁵ Chomwe, nzabwino kukhala nazо nzeru. Koma ngati nzeruzо ziri zosiyana, ngati nzeruzо siziri zolondola zochokera kwa Mulungu, nzeru Zaumulungu, ndipo nkukhala nzeru zachibadwa; ine sindikusamala kaya ndi sayansi yochuluka bwanji yomwe ife tiri nayo, ndi zina zotani, kapena maphunziro, ndi za mdierekezi. Ine nditsimikizira izo kwa inu, Ambuye akalola, mu maminiti pang'ono. Ndi za mdierekezi.

⁷⁶ Chitukuko ndi cha mdierekezi. Ine ndatsiriza kumene kulalikira pa zimenezo. Kutukuka konse mu dziko lapansi, mphamu zonse za sayansi, ndi chirichonse, ndi za mdierekezi. Ndi uthenga wake womwe iye analalikira, wa chidziwitso, mmunda wa Edeni. Ndipo iye watenga chidziwitso chimenecho, chidziwitso chopotozedwa, chosiyana ndi Mawu ndi chifuniro ndi dongosolo la Mulungu. Ndipo tsopano iye wakhala nazо zaka zikwi zisanu ndi chimodzi kuti achite chimodzimodzi basi zomwe Mulungu anachita, kokha mwa njira yopotizedwa, ndipo watenga kuchuluka komweko kwa nthawi kuti abweretsemo Edeni yake yake. Tsopano iye ali ndi Edeni pano pa dziko lapansi, ndipo iyo ndi yodzadza ndi nzeru, chidziwitso. Umenewo unali uthenga wake pachiyambi, chidziwitso, nzeru, sayansi. Palibe pomwe Mulungu anayamba waperekа zoterozo. Ndipo i—ine ndikufuna inu kuti mupenye miniti. Iye anachita izi, ndipo chifukwa kuti iye anali munthu wa nzeru ya mdziko.

⁷⁷ Tsopano, ndi zovuta kunena izi. Izo—ndi zovuta kwambiri, chifukwa kuyankhula kwa anthu omwe amamverera mwanjira yomweyo ine ndimachitira, ndi momwe ine ndakhalira ndiri kwa zaka zambiri. Koma kuyambira pa kutsegula kwa Zisindikizo Zisanu ndi ziwiri izo, za Angelo aja basi kuseri kwa phiri kutiliko, *Ili* lasanduka Bukhu latsopano. Ndi zinthu zomwe zakhala zitabisidwa, izo zikuululidwa monga Mulungu analonjezera mu Chivumbulutso 10, Iye akanati adzachite izo. Ndipo ife ndife anthu amwayi omwe Mulungu wawasankha, a pa dziko lapansi, kuti ife tikhoze kuwona ndi kumamvetsa zinthu izi; zomwe siziri nthano zina, malingaliro achithupi a munthu akuyesera kuzipanga izo. Ndi Mawu a Mulungu akuwonetederedwa, akutsimikiziridwa, kuti Iwo ndi owona. Otsimikiziridwa, osati ndi sayansi; koma ndi Mulungu, kuti Iwo ali olondola. Mulungu, monga ine ndinanena poyamba mu uthenga, Mulungu samasowa winawake kuti azitanthauzira Mawu Ake. Iye ndi wodzitanthauzira Iye Yekha. Iye akanena

kuti zidzachitika, ndipo izo zimachitika. Ndizo, Iye—Iye amazitsimikizira izo, izo zimawatanthauzira iwo.

⁷⁸ Zaka pang'ono zapitazo pamene, ife anthu achipentekoste, pamene—mipingo ina inkatiuza ife kuti tinali “openga,” ife “sitikanakhoza kutero, Mzimu Woyeru chinali chinthu chakale.” Koma ife tikupeza kuti lonjezo la Mulungu linali la kwa aliyense yemwe akufuna, ndipo tsopano ife tikudziwa mosiyana. Onani, ndipo zimenezo ndi pang'ono ndi pang'ono basi, chinthu ichi chatseguka.

⁷⁹ Ndipo tsopano Iye analonjeza kuti zinsinsi zomwe zinabisidwa mu zimenezo, mibadwo ya mpingo yonse iyo, zikanadzaululidwa pa nthawi yotsiriza yomwe. Ndipo Iye akutilola ife kuti tidziwe tsopano. Ife tiri pa nthawi yotsiriza. Ife tiri pano tsopano.

⁸⁰ Tsopano, Satana ndi mwini wa chitukuko. Iye ndi mwini wa sayansi. Iye ndi mwini wa maphunziro.

Inu mukuti, “Kodi izo nzoona?”

⁸¹ Chabwino, tiyeni ife tiwerenge mu Mawu a Mulungu tsopano, Genesis 4, ndipo tiyeni tibwerere mmbuyo ndipo tingowona kwa miniti. Ine ndikudziwa ine ndikhoza, ngati ine nditalikitsa kwambiri, M'bale Carl mwinamwake andiuza ine. [Winawake akuti, “Ziri bwino.”—Mkonzi.] Koma, Genesis, mutu wa 4, ndi ndime ya 16, ikupitirira kutiuza apa, pa chiyambi, zomwe Mulungu anachita mwa cholinga, choti ayike themberero pa mwamuna ndi mkazi, ndi zonse zomwe iwo anali oti azichita; ndipo osati *themberero* pa iwo, koma kuwauza iwo zomwe zikanati zidzachitike, ndi kuitemberera nthaka chifukwa cha Adamu. Ndipo ife tikupeza pano tsopano, kuti Eva anali ndi mapasa. Ndipo mmodzi wa iwo anali wa Satana, ndi mmodzi wa iwo anali wa Mulungu.

Tsopano inu mukuti, “O, ayi! Ayi. Tsopano, M'bale Branham!”

⁸² Miniti yokha. Mundipezere ine Lemba limodzi, paliponse, lomwe limanena kuti Kaini anali mwana wa Adamu. Ine ndikusonyezani inu mu Lemba pamene Ilo likuti, “Kaini anali wa woipayo,” osati Adamu.

⁸³ Tsopano zindikirani pamene iye anaima apa. Ife tiyambire pa mutu wa 4, poyamba.

Ndipo Adamu anamudziwa...mkazi wake; ndipo iye anaima, ndipo anabala Kaini, ndipo anati, ine ndalandira...iye anatero tsopano, ine ndalandira mwana kuchokera kwa AMBUYE.

⁸⁴ Zoono, izo zinayenera kukhala ziri. Ziribe kanthu ngati iye akanakhala wachiwerewere kapena chirichonse, iye amayenera kubwera kuchokera kwa Mulungu, mwaona, chifukwa iyo ndi mbewu Yake, ndi lamulo la mbewu Yake, iyo imayenera kuti

ibale kaya ndi mbewu yoipitsidwa, mbewu yopotozedwa, kapena chirichonse chomwe iyo ili. Iyo iyenera kuti ibale, chonchobe. Uko ndi kulamulira Kwake.

Ndipo kachiwiri iye anabala m'bate wake Abele.

⁸⁵ Popanda kumudziwano iye. Adamu anamudziwa mkazi wake, ndipo iye anabala Kaini ndipo anabalanso Abele, mapasa. Satana anagona ndi iye mmawa umenewo, Adamu madzulo awo.

⁸⁶ Inu mwaona mkangano waukulu mu pepala kuno, ine ndikukhulupirira, mu Tucson tsopano, wa mkazi uyo atabala mwana wachikuda ndi mwana wachizungu, pa nthawi yomwe yomweyo. Iye anagona ndi mwamuna wake mmawa umenewo, ndi mwamunayo madzulo awo. Ndipo bamboyo azisamalira, mzunguyo anati iye azisamalira mwana wakeyo, koma bambo wachikudayo ayenera kuti azisamalira wakeyo. Mukuona? Ine ndikuzidziwa zimenezo, mu kukweranitsa kwa agalu ndi zina zotero, izo ndithudi zimatero, ngati izo ziri mu maora pang'ono pambuyo pake. Izi zikutsimikizira ichi.

⁸⁷ Tsopano kuti tisonyeze kumene chitukuko chikuchokera, tsopano tiyeni ife tiwerenge Genesis cha apa, mu mutu wa 4 wa Genesis kachiwiri, ndipo tiwone pamene. Ndime ya 16.

Ndipo Kaini anachoka mu kukhalapo kwa Mulungu, ndipo anakakhala mu dziko la Nodi, ku mbali ya kummawa kwa Edeni.

Ndipo Kaini anamudziwa mkazi wake; ndipo iye anaima, ndipo anabala Enoki: ndipo iye anamanga mzinda, ndipo anawutcha dzina la mzindawo, motsatira...mwana wake, Enoki.

⁸⁸ Chitukuko chinayamba. Doctor Scofield, apa mu Baibulo langa la Scofield, ilo likuti, "Chitukuko choyamba." Zindikirani, ndiye iye anabala ana, ndipo iwo anapanga malimba ndi zing'wenyeng'wenye. Wotsatirayo anabala ana, ndipo iye anayamba kuchita zinthu zina, zodabwitsa, kumanga mizinda, n—ndi kupanga zida za mkuwa, ndi mitundu yonse ya zinthu. Mwaona, ndi zomwe iye anachita, chinakhala chitukuko choyamba, chomwe chinali cha Chikaini. Iye wachita chinthu chomwecho kudutsa mu mibadwo.

⁸⁹ Tsopano tiyeni tifike apo ndi ndime ya 25, ndipo tiwone chomwe wotsatirayo anali.

Ndipo Adamu anamudziwa mkazi wake kachiwiri, tsopano, ndipo iye anabala mwana, ndipo anamutcha dzina lake Seti: Pakuti Mulungu, anati iye, wandisankhira ine mbewu ina mmalo mwa Abele yemwe Kaini anamupha.

Ndipo Seti...Ndipo kwa Seti, kwa iye aponso kunabadwa mwana; ndipo iye anamutcha dzina lake

Enosi: ndiyено anayamba anthu kuitanira pa dzina la AMBUYE (kuchokera ku mbali ya Seti, osati mbali ya Achikaini).

⁹⁰ Mwaona, aluntha aakulu awo omwe ife tonse timagwirirako kwambiri! Kodi chikominisi lero ndi chiani, kodi mulungu wawo ndi chiani? Ndi luntha, sayansi. Kodi ife tikuchita chiani, mulimonse? Kodi ife tikukhala kuti? Talingalirani mawu awa lero.

⁹¹ Tsopano iye ali nawo mtundu wake wa Edeni, Satana ali tsopano. Mu zaka sikisi sauzande izi, iye wapanga (osati kulenga), koma, walilumalitsa dziko lonse la Mulungu; zolengedwa zake, zinyama, kuzikweranitsa, kuzisakaniza; mitengo, zomera, anthu; ngakhale mpaka ku chipembedzo, Baibulo, mpingo; mpaka iye wadzipezera yekha munda wathunthu wa Edeni, wa sayansi, chirichonse kumayenda mwa sayansi. Magalimoto athu, chirichonse chomwe ife tiri nacho, chinaperekedwa kwa ife ndi sayansi, zomwe munthu wachita. Ndipo iye ali naye Edeni wake wamkulu kuno; kuti atsimikizire kuti Uthenga uli mu nthawi yake, kuti atsimikizire kuti si m'badwo winawake koma Chivumbulutso 10! Tayang'anani pa kubalitsa mosakaniza lero, kuti apange chabwinoko, kapena, chokongolerako, osati chabwinoko. Tayang'anani pa ana aang'ono lero.

⁹² Ine ndinali naye mwana wanga wamkazi kwa dotolo wazamano, dzulo, ndipo iye anati dzino lake linali kugwedera. M'bale uko mu Tucson, M'bale Norman, anali ndi mwana wake wamkazi wamng'ono, ndipo dzino lake linali kugwelukapo. Ndipo wazamano ananena kuti posachedwapa, iye akukhulupirira, kuti mwinamwake mu nthawi zikudzazi, kuti anthu azidzabadwa, ali ndi mano akumera mulimonse. Ndi chakudy chimene ife tikudya, chakudy cha haibridi.

⁹³ Kodi inu munawerenga mu Reader's Digest, mwezi watha, za Billy Graham, mlaliki wolemekezeka? Kodi inu mwakhala mukumvetsera kwa iye? Ine ndikumupempherera iye tsopano kuposa kale lonse. Pamene iye ankayankhula ndi otembenuza makolala aja, ndi zina zotero, usiku wina, akuziyika izo kwa mlaliki uja. Chinachake chachitika kwa iye. Limodzi la masiku awa, ine ndikuyembekeza kuti iye awona malo ake kumene iye ali, zindikirani, tsopano akuitana kuchokera ku Sodomu, mzinda wopotozedwa uja. Ndipo tsopano zindikirani izi mu Reader's Digest, Billy anafooka kwambiri mwakuti iye sakanakhoza ngakhale kuchititsa misonkhano yake. Ndipo iwo anamuuuza iye kuti azichita zothamanga, azipanga zolimbikitsa thupi, ndi zina zotero. Kotero iye amathamanga mailo tsiku lirilonse, ine ndikukhulupirira izo ziri, kapena chinachake, kuti azilimbikitsa thupi.

⁹⁴ Munthu wavunda. Mtundu wonse wa anthu waonongeka. Chirichonse chiri monga zinaliri mu nthawi ya chigumula.

Izo zasokonezedwa kwathunthu, zatembenuzidwira kwina, zasiyana ndi mzere woongoka umene Mulungu anazibzalamo izo. Tchimo, kupyolera mu sayansi ndi chinyengo, zapinda mtundu wonse wa anthu.

⁹⁵ Kodi inu munawerenganso pansi pakepo pa nkhani imeneyo, pamene izo zinati, “Mu masiku ano, kuti atsikana aang’ono ndi anyamata akumakhala mu usinkhu wawo wapakati, malingana ndi mamangidwe athupi, pakati pa usinkhu wa zaka twente ndi twente-faifi.” Taganizani za izo.

⁹⁶ Mu kuzindikira za mumtima usiku wina, ine ndinamupeza mtsikana wausinkhu wa zaka twente-thuu, mu kusintha kwa thupi, ndinamuitana iye. Ndipo ndizo zomwe dokotala wake anali atamuua iye.

⁹⁷ Mwaona, ndi mtundu wakugwa, wotsika, womka ku gehena wachivundi. Ine ndikudziwa kuti izo sizikumveka mwachikhaliidwe, koma ndi mwa Baibulo, onani, kuti izo ndi zoona; ndipo mtundu uno umene ife tiri kukhalamo, kam’badwo kano ka anthu.

⁹⁸ Tsopano zindikirani lero, kuzipanga haibridi ng’ombe, kuzipanga haibridi mbewu; ndipo sayansi ikubwera mozungulira apo, sayansi yomweyo yomwe ikuchita zimenezo, ikuti, “Izo ndi zomwe zikuwuononga mtundu wonse wa anthu.” Inu mumawerenga izo mofanana ndi momwe ine ndimachitira. Chabwino, nanga bwanji iwo sakuziletsa izo? Nchifukwa chakuti iwo sangakhoze kuziletsa izo. Mawu a Mulungu anena kuti izo zikanadzakhala mwanjira imeneyo. Koma ngati iwo akanaganiza kwa miniti, iwo ali zida zake, monga Yudas Iskarioti, akukhazikitsa ndendende chinthu chimene Mulungu anati chikanadzachitika. Icho chikuchita izo ndendende basi pa maziko awo omwe a sayansi.

⁹⁹ Kafukufuku wake wa sayansi, mu kachitidwe komweko komwe iye anamunyengera nako Eva, iye aponso waunyenga mpingo, womwe apo Eva anali choimira. Tsopano, tsopano Adamu choimira apo kachiwiri, kapena Eva, kani, cha mpingo, zindikirani chimene izo zinachita. Kupyolera mu kuyendayenda akufuna chidziwitso, iye akuzemba nadutsa mzere wa pakati pa chokhoza ndi cholakwika, pa kumvetsera ku kupotoza kwa Satana, kapena kulumalitsa, kwa Mawu apachiyambi a Mulungu.

¹⁰⁰ Ndipo tsopano mipinga lero yakhala yolumala. Tsopano ine sindikuyankhula za anthu, anthu pawokha. Ine ndikuyankhula za dziko la mpingo. Umodzi wapotolozedwera njira ina, ndi wina wapotolozedwera kwina, ndipo, mwa sayansi. Kachitidwe komweko komwe iye anachitira. Iye wachita kuwopsyeza kwake, Satana watero, kwa pa Yesaya 14:12.

¹⁰¹ Tiyen'i tingowerenga izo kwa miniti. Mu Bukhu la Yesaya, tiyen'i tiyambire pa mutu wa 14, ndime ya 12.

*Wagwa motani iwe kuchokera kumwamba, O
Lucifara, mwana wa mmawa! wagwetsedwa motani
pansi iwe, amene unkawalefula mafuko!*

Uyu ndi Yesaya akumuwona iye mu masomphenya, mwaona, mu m'badwo wakudza.

*Pakuti iwe unati mu mtima mwako, ine ndikwera
mmwamba, ine ndikweza mpando wanga wachifumu
pamwamba pa nyenyezi za Mulungu: ine ndikakhalanso
pa phiri la osonkhana, . . . mbali za ku mpoto:*

¹⁰² Cholinga cha Satana, kuchokera ku Edeni, chinali choti adzipangire yekha Edeni; ndi kudzikweza yekha pamwamba, koteru kuti nyenyezi za Mulungu zikanati zizimupembedza iye, ana akanati azimupembedza iye. Ndipo iye mwamtheradi wazichita izo tsopano, ndipo pamene iye wachita izi ndi kuzibweretsa izo mu mpingo. Zomwe, ine sindipita mwatsatanetsatane. Aliyense wa inu mumamvetsera ku matepi amenewo mukudziwa za izo. Kuti, ndilo ndendende ora lomwe ife tiri kukhalamo, ndipo ndi Satana yemwe wachititsa izo kupyolera mu purogramu ya maphunziro, zokwanira bwino, zabwinoko *izi*, zabwinoko *izo*. Ndipo osadziwa, nthawizonse, iwo akuyenda kumene molunjika waku imfa. Achititsidwa khungu, akutsogolera akhungu, atsogoleri akhungu a mafuko, atsogoleri akhungu a sayansi, atsogoleri akhungu a mpingo, akhungu akutsogolera akhungu. Yesu anati, “Asiyeni iwo okha, iwo onse akagwera mu dzenje.”

¹⁰³ Apa tazindikira choimira cha ma Edeni awiri oyimiridwa moyandikana kwambiri, mpaka pafupifupi kunyenga Osankhidwa omwe. Mateyu 24:24 ananena kuti izo zikanadzakhala mwanjira imeneyo. Koma ine ndikufuna ife kuti tiime kwa mphindi pang’ono ndipo tilingalire ma Edeni awiri awa, ndipo chinthu chimodzi makamaka, momwe Baibulo limatiuzira ife kuti Mawu a Mulungu anabala Edeni uja, ndi momwe Mawu a Mulungu amatichenjezera ife kuti Edeni winayo akanadzabwera.

¹⁰⁴ Tsopano, ife tikudziwanso kuti payenera kukhala pali Edeni wina, ngati ife tingati timvetserenso kwa mneneri, Paulo, mu Atesalonika Wachiwiri mutu wa 2. Ine ndikhoza kuwerenga Iwo ngati inu mukufuna kutero.

Iye yemwe akudzikweza yekha; *tsiku limenelo silidzabwera, la Ambuye, mpaka munthu wa tchimo uyo akhale ataululidwa, . . .*

...iye yemwe amakhala mu kachisi wa Mulungu, nkumadzikweza yekha pamwamba pa zonse zomwe zimatchedwa Mulungu, koteru kuti iye ngati Mulungu akumapembedzedwa ngati Mulungu.

¹⁰⁵ Taganizani za zimenezo! Tsopano Yesaya 14, mneneri ananena kuti iye anamuwona “Lucifara, mu mtima mwake,”

kupyolera mmasomphenya pansi pa kudzodza kwa Mulungu, “akunena kuti iye akanadzachita izo.” Mu Yesaya, zaka eyiti handiredi asanafike Paulo, kapena pafupifupi zimenezo.

¹⁰⁶ Tsopano apa, zaka eyiti handiredi mtsogolo, Paulo akumuwona iye, akubwera ku udindo wake. Zindikirani, izo zikuyambitsa, Edeni wake; Edeni wake wa mwasyansi, ndi dziko lake la mwasyansi, ndi mpingo wa mkwatibwi wa mwasyansi, zonse pansi pa—mawu a “chidziwitso,” maseminare aakulu, madigirii aakulu, mapurogramu amaphunziro.

¹⁰⁷ Mvetserani, m’bale, mlongo, aliyense wa ife adzayenda mu njira iyo yomwe Florence wayendamo. Ine ndikukupemphani inu, mu Dzina la Yesu, kuti mulingalire Izi. Osati mundilingalire ine. Ine ndi m’bale wanu. Izo, izo si ndizo. Muwalingalire Mawu omwe ine ndikuwayankhula, a Baibulo la Mulungu. Ndipo muyang’ane mokwanira, zotsimikiziridwa mwangwiwo mu Mawu Ake a Mulungu, mu m’badwo womwe tiri kukhalamowu, pomwe ife tiri.

¹⁰⁸ Mapurogramu awa ali mwamtheradi otsutsakhristu, mwa iwoeni. Tsopano, iye ayenera kuti akhale naye Edeni, iye anati iye akanadzachita zimenezo. Pano pali Mawu a Mulungu ophweka akunena kuti iye akanadzachita zimenezo, ndipo pano ife tikuyang’ana kumene pa iwo ndipo tikumuwona iye akuzichita izo. Iye wazichita izo ndi luntha lake, la mwasyansi, mkwatibwi wa mwachipembedzo. Iye akalamulira, limodzi la masiku awa, mu Bungwe la Mipingo ya Mdziko lomwe liti lidzakhazikitsidwe. Onse adzakhala ali naye. Kuyesera....

¹⁰⁹ Anthuwo, osati chifukwa iwo ndi anthu oyipa; iwo anabzalidwa mu mtumbira woongoka uwo, monga chimanga, koma Satana anafetsa zoyanga, zotchedwa sayansi, kafukufuku, maphunziro, madigirii a udotolo. Nthawizina iwo sangakulole nkomwe iwe pa guwa kupatula ngati iwe utawonetsa digirii ya udotolo yochokera ku seminare ina kwinakwake. Zonsezoo ndi zolakwika! Osati anthuwo; ndi dongosololo lomwe liri lolakwika. Ndipo tsopano zachita chiani? Izo zonse zatsogolera apo kachiwiri, ndipo zabweretsa dziko lonse lamphumphu (kupyolera mu gulu la haibridi, kupotoza kwa Mbewu yapachiyambi ya Mulungu) ku chisokonezo china cha mdima.

¹¹⁰ Koma ndine wokondwa kwambiri kuti Mulungu walingaliranso za ife, kuti Iye akukhozabe kumasuntha pa nkhopo ya chikhalidwechi. Iye analonjeza kuti Iye akanadzachita izo, ndi kudzaitana kagulu kakang’ono komwe kati kadzakhale Mkwatibwi Wake.

¹¹¹ Zindikirani apa kachiwiri tsopano, momwe mipingo iyi ikuimiridwira mwangwiwo, kapena ma Edeni awa.

¹¹² Mulungu, kupyolera mu Mbewu ya Mawu Ake! Ndipo pali chinthu chimodzi chokha chomwe chingawafulumizitse

Mawu, ndipo chimenecho ndicho Mzimu, pakuti Iwo ndi Wopereka-Moyo kwa Mawu. Ndipo pamene Moyo mu Mawu ukomana ndi Moyo wa Mzimu, Iwo umabala chirichonse chomwe Mbewuyo ili.

¹¹³ Tsopano zindikirani zomwe zinachitika. Mmunda wa Edeni munali chuma cha Mulungu cha kusalakwa, ndipo iyo inali imodzi ya—nyengo. Nyengo yoyamba inali ya kusalakwa, anthu sanali kulidziwa tchimo. Iwo sanali kudziwa chirichonse cha tchimo. Onse Adamu ndi Eva anali amaliseche, koma iwo anabisidwa ku umaliseche wawo, mwa chophimba cha mzimu pa nkhopre zavo. Iwo sankadziwa nkomwe kuti iwo anali amaliseche, konse, chifukwa iwo anabisidwa. Pakuti, chophimba cha Mulungu mu malingaliro awo omwe, iwo sankadziwa chomwe chokhoza ndi cholakwika chinali. Ndipo iwo onse ankaima apo amaliseche, zinkasonyeza kuti chidziwitso chinali chisanabwere apabe kwa iwo, mwaona, kuti iwo anali amaliseche. Awiriwo anali amaliseche ndipo sankadziwa izo ayi.

¹¹⁴ Tsopano ngati inu mungatembenuze, ngati inu mukukhumba kutero, kapena kuti muzilembe izo apo, ku Chivumbulutso, mutu wa 3. Mzimu Woyeru ukuneneratu mu m'badwo wotsiriza uno, ku M'badwo wa Mpingo wa Laodikaya Wachipentekoste mu masiku otsiriza, Iye anati:

...iwe uli wamaliseche, ndi wakhungu, ndipo sukudziwa izo.

¹¹⁵ Apo pali Mbewu ya Mulungu, pansi pa kusalakwa, asakudziwa konse kuti iwo anali amaliseche, pansi pa chophimba cha Mzimu Woyeru, ukuwaphimba iwo ku tchimo.

¹¹⁶ Ndipo tsopano mu m'badwo wa mpingo wotsiriza, ife tikupeza apa kuti iwo ali amaliseche kachiwiri, ndipo sakudziwa izo. Koma si chophimba cha Mzimu Woyeru. Ndi chophimba chomwe Satana anamuveka nacho Eva kumbuyo uko, chophimba cha kukhumbira, chophimba chokhumbirira. Iwo ali onyansa kwambiri mpaka iwo sakudziwa kuti iwo ndi amaliseche, akazi athu pa msewu, atavala akabudula, zovala za mwachigololo.

¹¹⁷ Winawake ananditumizira ine chidutswa cha mu pepala tsiku lina, cha diresi yatsopano iyi yomwe iwo ati azivala, ine ndikuganiza, mainchesi fortini kuchokera mchiumo, kapena chinachake. Ndipo ine ndikudabwa ngati athu—ngati akazi athuwa akuzindikira kuti icho ndi chophimba cha kukhumbira?

¹¹⁸ Tsopano i—inu mungati, “Ine ndikhoza kutsimikizira, pamaso pa Mulungu, kuti ndine wosalakwa pa zachigololo zirizonse kwa mwamuna wanga, kapena i—ine...zonse izi.”

¹¹⁹ Komabe, pa Chiweruzo, inu mudzatchedwa “wachigololo.” Baibulo linanena chomwecho. Yesu anati, “Yense yemwe ayang’ana pa mkazi namukhumbira iye, wachita chigololo ndi iye kale mu mtima mwake.”

¹²⁰ “Akhungu, amaliseche, ndipo sakudziwa izo!” Osati akazi osauka aang’ono awo kunja uko; palibe kanthu komwe ndiri nako kotsutsana ndi iwo. Ndi choipa icho! Ndipo kachitidwe ka mpingo kakuwoneka kuti kakulephera kuti kazindikire izi kapena kuima motsutsana nazo; nkumawalola iwo kulidulamo tsitsi lawo, kuzipentapenta, ndi zazifupi ndi zinthu, pansi pa dzina la Chikhristu. Ndi chinthu choipa bwanji chomwe icho chir! Mwaona, iwo ali amaliseche kachiwiri, mu Edeni wa Satana, ndipo sakudziwa izo ayi. Iwo sakudziwa izo.

¹²¹ Ine ndikukhulupirira ine ndikuwona, mwinamwake, kuyang’ana kutsidya linalo kuno, dziwe losambirambo, komwe akazi ali kumeneko tsopano. Ngati mkazi uyo akanazindikira kokha chimene iye akuchita, koma iye sakudziwa izo. Iye ali maliseche. Thupi lake ndi lopatulika. Iye amavula zovala zake zomwe Mulungu anamuveka nazo iye, ndi khungu, chifukwa cha kam’badwo kano. Iye mowirikiza akuzidulapo izo. Iye ali maliseche, pansi pa mawu akuti “chitukuko, maphunziro apamwamba, chitukuko chabwinoko, makhalidwe apamwamba.” Mundilole ine nditsimikize kuti izi zikulowa mcati. Zonsezo ndi za mdierekezi, ndipo zidzawonongedwa pa Kudza kwa Ambuye Yesu. Izo zidzawonongedwa, chidutswa chirichonse cha izo. Sipadzakhala chinthu chimodzi chiti chidzatsalire.

¹²² Ndipo, o, mzanga, kudutsa fukoli, pamene inu mukumvetsera kwa ine muno mu Phoenix, taganizani za zinthu zimenezo! Inu muli pano mukumvera kwa izo. Tsopano, Yesu ananena kuti, “Izo zikanati zidzanyenge Osankhidwa ngati kukanakhala kotheka.”

¹²³ Mzimu woyamba unali...chophimba choyamba chinali chophimba choyerwa, Mzimu Woyerwa, ndipo iye sankayenera kuti aziyang’ana kunja kwa Ich. Koma pamene—pamene Satana anayamba kuyankhula kwa iye za chidziwitso, iye anangoti asuzumire pang’ono ku dziko.

¹²⁴ Ndipo ndizo ndendende zomwe mwana wake wamkazi, mpingo, wachita. Inu mumayenera kuwona, inu mumayenera kumavala ngati katswiri wina wapa kanema, kapena anyamata amayenera kuti azichita ngati Elvis Presley kapena—kapena Pat Boone, kapena—kapena ena a anthu amenewo, pansi pa dzina la chipembedzo.

¹²⁵ Pat Boone ndi wa Mpingo wa Khristu. Elvis Presley ndi Wachipentekoste. Makhalidwe awiri aziwanda omwe aliponyera dziko mu chisokonezeko choipa kuposa momwe Yudasi Iskarioti anachitira pa kumupereka Yesu Khristu. Iwo sakudziwa izo. Anyamata amenewo sakuzidziwa zimenezo. Palibe chimene ine ndiri nacho chowatsutsa iwo—anyamata amenewo, amuna, ndi mzimu umene ukuwachititsa izo.

¹²⁶ Basi mukaponda ku mbali iyo pang'ono kamodzi, kuzilola zoyanga izo zingopeza kugwira kumodzi kuzungulira nkhusu ya chimanga icho, nthawi imodzi, muwone zimene zitachitike; chimangacho chapita. O, eya, izo zamutenga kale iye. Ndipo umo ndi momwe izo ziti zichitire icho. Izo zizichita icho nthawi iliyonse. Eva anangotenga kusuzumira kumodzi kokha pa dziko.

¹²⁷ Ndipo ndiloleni ine ndinene chinachake kwa inu, m'bale ndi mlongo. Mu Yohane Woyamba, mutu wa 2 ndi ndime ya 15, ife tikhoza kuwerenga Izo ngati inu mukufuna kutero, Baibulo limati:

... *Ngati ife tikonda dziko*, kapena zinthu za mdziko,
ndi chifukwa chakuti *chikondi cha* Mulungu *sichiri*
ngakhale *mwa* ife.

¹²⁸ Tsopano, mawu apo si *dziko*; ndi mawu a Chigriki, ndi *kosmos*, chimene chimatanthauza “dongosolo la dziko.” Ngati ife tikonda mafashoni a pa dziko lapansi, mdziko, ngati ife tikonda kachitidwe ka tsikuli, ngati ife tikuganiza “ino ndi nthawi yodabwitsa, o, ife tiri nazo zinthu zonse izi,” ngati inu mukuganiza izo, ndi chifukwa chakuti kuganiza kwanu ndi kolakwika. Iko ndi kopotozedwa ndi mdierekezi. “Pakuti ngati inu mukonda dongosolo la mdziko, ndi zinthu za mdziko lino, ndi chifukwa chakuti chikondi cha Mulungu sichiri ngakhale mwa inu.” Muzikumbukira zimenezo. O Mulungu! Taonani zomwe ife tikuyang'anapo!

¹²⁹ Pano ine ndikufuna kuti ndiime miniti yokha ndi kukuuzani inu kankhani kakang'ono. Ine ndinamumva wopempheretsa ku Nkhondo Yoyamba ya Dziko Lonse. Iwo anali ataponya . . .

¹³⁰ Monga Satana pachiyambi, pamene iye anabwera kumunda wa Edeni. Iye sakanakhoza kuzikumbamo Mbewu zija. Iye sakanakhoza kuziwononga izo. Koma iye anazipemerera izo ndi chiphe, ndipo icho chinalumalitsa Mbewuzo, izo sizinabale za mtundu wake. Icho chinalumalitsa Mbewu yapachiyambyo.

¹³¹ Ndipo ndi chomwe ali maprogramu onse awa a chipembedzo. Iwo akadali ana aamuna ndi aakazi a Mulungu, koma iwo ali mu kulumalitsidwa. Iwo amapita ku tchalitchi, amafuna kumachita bwino. Nani samalowa nkomwe unani kuti akhale mkazi wankhanza. Mtumiki samadutsa nkomwe mu sukulu kungoti akhale—mu—munthu woipa. Inu simumajowina nkomwe tchalitchi, ndi kumagwirana chanza, kuika dzina lanu pa buku, kapena chirichonse chimene inu mumachita mu mpingo wanu, kuti mukhale munthu woipa. Inu mumachita zimenezo kuti mukhale munthu wabwino. Koma ndi chinyengo, ndi kulumala kumene kumachititsa izo. Satana anachipemerera icho. Mwaona? Mulungu sanayambe wakhala konse ndi bungwe. Palibe chinthu choterocho paliponse simungachipeze mu Mawu a Mulungu.

¹³² Mulungu ndiye bungwe lathu, ife timakhala bungwe mwa Iye, Thupi, mwa Mulungu, Kumwamba. Ndiko kulondola. Maina athu ali pa Bukhu la Moyo wa Mwanawankhosa. Zindikirani.

¹³³ Koma, onani, ine ndikudziwa ndi zovuta kwambiri, koma i—ine ndikufuna kuti inu mupirire pang'ono pokha ngati inu mungatero. Mu nthawi ya nkhondo ya mdziko lonse... Mundikhululukire ine chifukwa chochoka ku phunziro langa.

¹³⁴ Koma kuti tipange mfundo iyi, i—ine ndikufuna kuti ndikupatseni inu kugamula kwanga kwa zomwe Satana anachita mu Edeni: anapemerera mpemera wa chiphe chowopsya. Kodi inu mungakonde kuti mudziwe chomwe chopemereredwa icho chinali? Ine ndikhoza kukuuzani inu. Ine ndiri nako kapangidwe kake, mawu awiri: kusakhulupirira, zomwe ziri zotsutsana ndi chikhulupiriro, anapemerera kusakhulupirira, kukaikira. Ndipo sayansi inadzaza mu malo ake. Pamene pali mphanga, imene inalowa mu Mbewu, Satana anadzazitsa mphanga imeneyo ndi chidziwitso ndi sayansi ndi chitukuko, ndipo izo zinalumalitsa, chilengedwe chathunthu chonse cha Mulungu.

¹³⁵ Ine ndikudziwa kuti inu muganiza kuti ine ndikukutengerani inu pa nthambi, koma ine ndiri pa nthambiyi limodzi ndi inu. Ndipo ife tonse tiri pano kuyesera kuti tipeze zomwe tingakhoze kuzichita. Ife sitikunena zinthu zimenezo kuti tikhale osiyana. Ife tiyenera kukhala owona mtima.

¹³⁶ Ife, aliyense, tidzafika ku mapeto a msewu, pamene ife titi tidzakayankhire pa mawu aliwonse. Pakali pano, ife tikudziwa kuti maliwu athu...Pamene ife tibadwa, kulira kwathu koyamba kwakung'ono kumapita pa tepi. Iyo idzaseweredwano mobwereza pa Tsiku la Chiweruzo. Ngakhale zovala zomwe mukuvala zidzasonyezedwa pamaso panu, pa Tsiku la Chiweruzo. Ngakhale sayansi yazipeza zimenezo, mwa televizioni. Mukuona, televizioni siimapanga chithunzi, iyo imangochidutsitsa icho. Mtundu wa zovala, nthawi iliyonse yomwe inu mumasuntha, maganizo aliwonse ali mmalingaliro mwanu, mwamtheradi amasungidwa pa kaundula wa Mulungu. Ndipo chinthu chachikulu icho chidzaikidwa patsogolo panu pomwe, iliyonse ya madiresi oipa awo omwe inu mumavala; nthawi iliyonse yomwe inu munkapita kometetsa tsitsi, kukadula tsitsi ilo lomwe Mulungu anakupatsani inu. Izo zidzakhala ziripo. Inu mudzakayankha chifukwa cha izo. Inu simungakhoze kupanga kusuntha pamenepo, palibe ngakhale malingaliro okha a mtima wanu pamene inu mukuzichita izo, adzaseweredwa pamaso panu pomwe. Mudzazithawa bwanji? "Ife tidzathawa bwanji ngati ife tichikana chipulumutso chachikulu choterochi?" Mukuona? Ife sitidzathawa. Kusuntha kulikonse, ndi malingaliro a mu mtima, zimalembedwa kumene mu dera lina, ngakhale mtundu wa zovala zomwe inu mumavala. Televizioni, televizioni yoonetsa mtundu imatsimikizira izo apo

pomwe, imazikoka izo ndi kuzisonyeza izo, mwaona, ndipo izo ziri mu dera limodzi lokha kuchokera ku atatu omwe ife tikukhalamowa. Mukuona?

¹³⁷ Tsopano momwe chiphe chakanthira mpingo, chakanthira dziko lapansi! Chiphe cha Satana pa Mbewu, chaika mphanga mwa iyo ndi kuipangitsa iyo kukhala yolumala. Mochulukira chulukira, iye akumira mozama mu mitima ya mipinga, ndi mu mitima ya anthu ndi chirichonse, sayansi, sayansi. Mpaka awo akhala malo omwe mtundu wa anthu, kukhala obalidwa mosakaniza... Ine ndikukhulupirira mbewu iliyonse iyenera kumabala za mtundu wake. Ndipo mtundu wa anthu, ndi mbewu, ndi zonse zikubalitsidwa mosakaniza, zatifikitsa ife pa malo; pa kudya chakudya chathu kuchokera mu nthaka, chomwe, matupi athu, akupangidwa kukhala a haibridi, icho chaika malingaliro athu onse... Tsopano, ngati matupi athu akugwa, kuyambira pa usinkhu wa zaka twente mpaka twentyfaifi, chifukwa cha makhungu opanda mphamvu, mwa zakudya za haibridi, kodi makhungu a ubongo wathu sasowa mphamvu? Kodi awo si makhunguwo, nawonso? Ndi chifukwa chake Ricky amathamanga kudutsa mu msewu kuno, ndi ndodo yotentha iyi; pamene Ricketta, Elvitta, ndi ambiri a iwo, monga ife tikuwatchera iwo dzina, kunja kuno ovala mwatheka pamaso pa anthu, osokonezeka muubongo, alibenso malingaliro a kuwoneka bwino ndi makhalidwe.

¹³⁸ Ku nkhani yanga yaing'ono. Wopempheretsa uyu anati iye anali ali uko ku chipatala, ndipo anati anyamata ambiri anali ali mu hema, ena... Iye anali atangobwera kumene kuchokera kunja. Iye anati iye anapita kumeneko, ndipo bwana wina anamuuya iye, anati, "Opempheretsa, ife tikufuna kuti tiyende kupita kunja, kuti tikaiwone minda kunja uko." Uko anali ataponyerako mpweya wa mpiru ndi kulolini, monga iwo ankachitira mmasiku amenewo.

¹³⁹ Ndipo anati, "Ine ndinakafika uko, M'bale Branham," anati, "uko kunalibe khungwa pa mtengo, uko kunalibe mphukira ya udzu. Uwo unali mmawa wa Chiukitsiro." Iye anati, "Uko kunali mathanki owonongeka akale kumusi uko, bwanayo amayenera kukapeza chiwerengero cha iwo, ndi kukawona ngati kunali chirichonse chomwe chikanakhoza kuchitidwa kwa iwo, pafupi ndi Argonne Forest yaikulu." Anati, "Pamene ine ndinali nditaima apo mwa ndekha," anati, "Ine ndinayang'ana mmwamba, ndinati, 'O Mulungu, uku ndi komwe izi zonse zikudzafikako.'" Ndithudi, zonse izo zikubwera. Izo zonse zitawotchedwa, popanda moyo paliponse konse, udzu utawotchedwa; mtengo, ndi mipweya imeneyo, mitengo itaphedwa, chirichonse chinali chitaphedwa, chitapindika, chikulendewera pansi, pamene zipolopolo ndi zinthu zinazing'amba izo.

¹⁴⁰ Ngati icho sichiri chithunzi cha dziko lero, pamene Satana akupemerera kusakhulupirira kwake, kupanga haibridi kwake, sayansi yake, chidziwitso chake! Mpaka, chimene icho chinali pachiyambi, pamene Mulungu anamuika Adamu ndi Eva mmunda, paradiso wokongola uja wopanda imfa, wopanda matenda, wopanda chisoni, ndipo chirichonse chiri changwiro mu dongosolo, taonani zomwe DDT wa Satana wachita! Ilo liri mu chisokonezeko. Palibe kanthu komwe katsalira mwa ilo.

¹⁴¹ Iye anati, “Ine ndinayamba kulira. Ine ndinayenda chobwerera, ine ndinakopedwera ku mwala.” Anati, “Ine ndinangopita apo ndi kukayang’ana pa mwala, ndinaugubuduza iwo. Pansi pake pa mwala, panali duwa laling’ono loyera likumera, chinthu chokha chamoyo chomwe chinatsalira, chifukwa ilo linali litabisidwa ndi thanthwe.”

¹⁴² Mulungu, Thanthwe langa, tibiseni ife lero, O Mulungu, pamene ziphe izi zikuwulukira paliponse mu dzina la sayansi ndi maphunziro. Tibiseni ife. Ndisungeni ine mpaka tsiku limenelo, O Mulungu, ndilo pemphero langa. [Winawake pa nsanja akuti, “Musaike malire a nthawi aliwonse, M’bale Branham.”—Mkonzi.] Tsopano ine ndikuyembekeza kuti ife, aliyense, tiri pansi pa Thanthwe limenelo, Khristu.

¹⁴³ Ine ndinalalikira tsiku lina, ambiri a inu munazimva izo. Ine ndinali kupita uko ndikudutsa mu nkhango, ndikusaka, ndipo ine ndinakopedwa kuti nditembenuke. Ndipo ine ndinayang’ana, ndipo apo panali katoni yopanda kanthu ya ndudu kapena paketi, kapena chimene inu mumachitcha icho. Ndipo ndi kampani, ine sindikumverera kuti nditchule dzina lawo, koma kampani ya fodyayo inali, iwo ali ndi kandemanga, “Sefa ya mwamuna woganiza, kukomedwa kwa mwamuna wosuta.”

¹⁴⁴ Ine ndinayamba kuyendabe chotsika—mopitirira pang’ono mnkhalangomo, ndipo Chinachake chinandikopa ine, “Bwerera ku paketi ya ndudu ija.”

¹⁴⁵ Ine ndinaganiza, “Atate Akumwamba, ine ndikupita kumusi uku ku mtengo uja kumene agologolo aja anayankhulidwa nakhalapo ndi Inu, mmawa wina. Nchifukwa chiani Inu mukundiitanira ine kuti ndibwerere?”

¹⁴⁶ Ndipo Chinachake chinati, “Uli ndi ulaliki ukubwera wa Lamlungu. Nkhani yako yalembedwa pa icho.”

Ine ndinaganiza, “Pa paketi ya ndudu?” Ine ndinabwerera.

¹⁴⁷ Ndipo ine ndinayamba kuganiza, “Sefa ya mwamuna woganiza,” ndi chinyengo bwanji chomwe icho chiri! Ngati munthu akanakhala munthu woganiza, iye sibwenzi akusuta konse. Koma, inu mukuona, anthu amameza zimenezo.

¹⁴⁸ Ine ndikuhulupirira zinali zaka ziwiri zapitazo, pamene ine ndinali mu umodzi wa misonkhano yaikulu, ine ndinapita

ku chiwonetsero cha mdziko pamene icho chinali ku Gombe la Kumadzulo. Ndipo iwo anali ndi chithunzi cha Yul Brynner ndi ambiri a iwo uko. Ndipo asayansi, ambiri a iwo, anali mu holo yomweyo, za kuwopsya kwa kusuta. Momwe iwo amakokera utsi uwo kudutsa pa nsangalabwi, ndipo ankatenga Kangowi kakang'ono ndi kuchotsapo chikonga pamenepo ndi kuchiyika icho pa nsana wa khoswe, ndi kukamuika iye mu khola, mu masiku asanu ndi awiri iye anali atadzaza ndi khansara iye sankakhoza ngakhale kuyenda. Mukuona? Iye anati... Anamukoka iye kudzera mmadzi.

Anati, "Sefa!"

¹⁴⁹ Anati, "Sefa? Palibe chinthu choterocho." Anati, "Inu..." Tsopano, iyi ndi sayansi iyoyeni. Iwo anati, "Inu simungakhoze kukhala ndi utsi kupatula ngati inu muli ndi phula. Phula limapangitsa utsi."

¹⁵⁰ Ndipo chinthu chokha chomwe chiru, ndi njomba, kuti azigulitsa ndudu zochuluka. Pamene kuti, ngati i... Sindikuyembekezera mukuganiza kuti ndine wosinjirira kapena wotentheka. Mdierekezi uyo mwa munthu, ndi yemwe amamupangitsa iye kusuta, kuti adziphe yekha. Pamene i—iye amafuna chikonga cha ndudu imodzi, chomwe chingapereke kukhumba kwake, tsopano kampani imabwera mozungulira ndi njomba yowanyengera awa, nkuti, "Sefa ya munthu woganiza." Iye amayenera kuti azisuta ndudu zinai kapena zisanu, kuti apange phula lochuluka mwa iye (kuti zimukhutitse iye) momwe inu munkachitira ndi imodzi. Achimereka kugulitsa imfa kwa abale awo ndi alongo! Ine sindikuzimvetsa izo.

¹⁵¹ Komabe mmenemo, ine ndinaganiza, "Ilipo Sefa ya munthu woganiza izo ndi zoona."

¹⁵² Tsopano ngati munthu akusuta, kumbukirani, izo zimapereka kukoma kwa munthu wosuta. Ndiye, ngati inu simungakhoze kukhala ndi...kukhutitsa chikhumbo cha kusuta mpaka inu mutapeza utsi mmenemo ndi kupeza... ziyanera kupereka kukomako. Kotero iwe umasuta ndudu zinai, kapena zisanu, ndi kulipira zambiri pofuna iko kuposa momwe iwe ukachitira ngati iwe ukanganosuta ndudu imodzi yachizolowezi. Mwaona, ndi njomba, njomba ya malonda; kuwanyenga anthu, Achimereka. Pamene ine ndikamaganiza za Valley Forge, George Washington; ndi magawo awiri pa atatu a asilikari ake, ndipo osavala nsapato pa mapazi awo, pa tsiku lozizira lija, kuti atipangire ife chuma chomwe ife tirimo! Ndiyeno Achimereka akumamugulitsa Mmereka, m'bale wake ndi mlongo, imfa, pansi pa njomba yabodza, chifukwa cha phindu lauve, muzu wa choipa chonse. Chibaba cha ndalamu, chikondi. Chinthu chonsecho chachita misala, sakudziwa kuti chinthu chonse ichi chidzaonongeka! Koma ngati inu simupeza utsi uliwonse, inu simungakhoze kukhala ndi kukomako.

¹⁵³ Ndiye ine ndinaganiza, “Ilipo Sefa ya munthu woganiza.” Sefa ya munthu woganiza! Ndipo ine ndinaikapo nkhanzi yanga kuchokera pa “Sefa ya munthu woganiza imapereka kukoma kwa munthu woyerza.”

¹⁵⁴ Kotero ine ndinaganiza kuti zipembedzo zathu zachita zochuluka kwambiri monga izo, kuwatengera anthu mkatzi ndi kumadzitza okha Akhristu omwe ali achisawawa. Chiani? Iwo amakhala nawo ochuluka mu chipembedzo chawo kapena mmabungwe. Ife timakhala nawo ambiri mmenemo chifukwa ife timawalola iwo kuti azibweramo pansi pa *ichi*, *icho*, ndi *chinacho*, ndi chirichonse. “Izo sizimapanga kusiyana kulikonse, bola ngati iwo ayika dzina lawo pa bukhu ndi kumati iwo ndi Mkhristu. Ndizo zonse. O, ‘mwa chikhulupiriro inu munapulumutsidwa.’ Inu mumayenera kukhulupirira.” Mdierekezi amachita chinthu chomwecho. Eya.

¹⁵⁵ Inu tuyenera kuti muzibadwa kachiwiri, ndipo izo zimabwera kupyolera mu Sefa ya Mulungu! Tsopano ilipo Sefa ya munthu woganiza. Ine ndaigwirizira Iyo mu dzanja langa. Iyo siingaperekwa kukoma kwa chipembedzo, koma Iyo ndithudi idzakwaniritsa kukoma kwa munthu woyerza, inu mukudziwa.

¹⁵⁶ Mkazi wa tsitsi lodulidwa angakhoze bwanji kubwera konse kudutsa mu Sefa imeneyi? Angakhoze bwanji mkazi wovala akabudula kubwera nadutsa mwa Iyo, kapena mathalaiza, pamene Baibulo limati, “Ndi chonyansa kwa Mulungu, kuti mkazi avale zovala zomwe ziri zoyenera kwa mwamuna”? Ndipo angakhoze bwanji mwamuna yemwe amaganiza chirichonse za iyemwini, kubwera kuno ndi kuvala ngati akazi, kumalola tsitsi lake lizikula ngati mkazi, kutsikira mmaso mwake, ali ndi mabibo, ndipo litapiringizidwa monga *choncho*? Iye akumavala zovala zamkati za mkazi wake. Mkaziyo akuvala zovala zake zakunja. Sefa ya munthu woganiza? Mwamuna woganiza sangachite zimenezo, kapena mkazi woganiza sangachite izo. Mawu a Mulungu sangazilole izo kuti zidutsiremo.

¹⁵⁷ Palibe kanthu kamodzi kangakhoze kudutsa mu Mawu amenewo. Iwo ndi Mzimu Woyerza, ndipo Iwo umawabweretsa Mawu mkatzi mwanu, ndipo Iwo umapereka kukoma kwa munthu woyerza.

¹⁵⁸ Tamuonani lero, Ricketta pa msewu, wokondedwa, mapangidwe okongola omwe Mulungu anawaperekwa kwa iye, ndipo Satana akuwagwiritsa ntchito iwo. Ndipo iye amadziveka yense mopanda khalidwe kwambiri, osadziwa kuti sabata kuchokera lero iye akhoza kukhala akuvunda mmande.

¹⁵⁹ Ndiukbwera pansi mu msewu kuno si kale litali. Ine ndinali ndikulalikira mu msonkhano waukulku ku Assemblies of God uko ku Gombe la Kumadzulo, mu msonkhano uko ku Southwestern Bible School. Dona wamng’ono akuyenda chotsika ndi msewu, wamng’ono... atavala zovala zazing’ono

izo, bikini, chirichonse chimene inu mumazitcha izo, zilesi zikulendewera apo, atavala chipewa cha wolishya ng'ombe ndi nsapato. Ine ndinali kupita chokwera ndi msewu. Ine ndinaganiza, "Kamunthu kakang'ono kosauka, mwana wa amayi ndi adadi ena, anaikidwa kuno kuti adzakhale mwana wamkazi wa Mulungu, ndipo wakhala nyambo ya nsampha wa mdierekezi." Ine ndinaganiza, "Ine ndikukhulupirira ine ndingotembenuka ndi kubwerera, ndi kukamuza mwana uyo." Iye ankawoneka kuti anali wa pafupi usinkhu wa Sarah wangayo apo, zaka seventini, usinkhu wa zaka sikisitini, kapena chinachake. Ine ndinaganiza, "Ayi, ine kulibwino ndisatero. Ine ndingopitirira pa msewu ndi kukamupempherera iye. Ngati winawake andiwona ine nditaima ndi kuyankhula kwa iye, ine kulibwino ndisachite izo."

¹⁶⁰ Tsopano, ndipo myetserani, ana a Mulungu, inu mukufika mu malo omwewo, a Yezebeli awa a tsikuli amasewerera kwa inu, koma mwamuna woganiza amaganiza poyamba. Iye akhoza kukhala wokongola kwambiri, izo zikhoza kukhala kuti "Ine ndikhoza kukomana naye iye," koma izo zikugulitsira iwe moyo wako, mnyamata; ena a atsikana inu, kwa ma Ricky awa! Sefa ya mwamuna woganiza imapereka kukoma kwa mwamuna woyer.

¹⁶¹ Inu bambo wokwatira, pamene inu muwawona akazi awo pa msewu monga choncho, inu ana a Mulungu, kodi inu simukuzindikira zomwe zinachitika pa chiyambi kumayambiriro? Pamene sayansi inali itawapanga akazi kukongola kwambiri mu dziko la chigumula, mpaka ana a Mulungu anadzitengera ana aakazi a anthu (osati ana aakazi a Mulungu), ndipo Mulungu sanaziiwale konse izo. Iwo anachiwononga chinthu chonsecho; sayansi, kukongola. Izo zinkakhala chomwecho... Inu mukuzindikira kukongola kwa akazi kukukwera mu masiku otsirizawa, ndi chizindikiro cha mapeto; Mulungu wazitsimikizira izo. Kotero, muzigwiritsa ntchito Sefa ya mwamuna woganiza, inu mudzakhala ndi kukoma kwa mwamuna woyer. Izo zidzakugulitsirani inu banja lanu. Izo zidzakugulitsirani inu udindo wanu. Izo zidzakugulitsirani inu chirichonse chomwe inu muli nacho; pambali pa icho, solo yanu! Izo zidzaliswa banja lanu. Izo zidzapangitsa mwamuna wina kudzawalera ana anu, kapena mkazi wina kuwalera ana anu.

¹⁶² Tengani Sefa ya mwamuna woganiza, iyo idzapereka kukoma kwa mkazi woyer. Pamene inu muwuyamba wa kunyumba ya ometa, kapena chinachake chimzake, ndipo iwo nkukuuzani inu, "Inu muzikhala ndi kupweteka kwa mutu, inu mukudziwa." Tengani Sefa ya mkazi woganiza, chimene Baibulo linanena, onani, ndiye tembenukani ndi kuchokako uko. Mukuona? Inu musachite zimenezo.

¹⁶³ Ine ndi m'bale wanu, ndipo ine ndimakukondani inu. Palibe chomwe ine ndiri nacho mokutsutsani inu. Mulungu akudziwa.

Ndipo ndi chimene chimandipangitsa ine kunena zinthu momwe ine ndimachitira, ndi chifukwa cha—cha chikondi cha Mulungu kwa inu. Ngati mwamuna angapite kunja uko ndipo iwo nkusakuuzani inu, abusa anu kumakulolani inu kukhazikika ndi kumachita monga choncho, iye sakukukondani inu. Iye sangakhoze kumakukondani inu. Ine sindikanafuna chikondi cha mtundu umenewo pa akazi. Ine ndikufuna ndizikhala ndi kukoma koyerpa pa mlongo wanga. Ine ndikufuna iye akhale kwenikweni mlongo wanga. Osati winawake wokhoza kunena, winawake wonena kuti iye ndi wokongola kwambiri ndi momwe iye aliri, ndi ngenge zachigololo zokongola izo, “Iye amapita ku wanga . . .” Ha-nha. Ayi. Ine ndikufuna iye akhale dona!

¹⁶⁴ O Ambuye, ndisungeni ine pansi pa Thanthwe. Inde. Mu Aefeso 5:26, njira imodzi yokhayo yomwe inu mungakhoze kudzera mu Thanthwe limenelo, ndiko, “Kutsukidwa ndi madzi olekanitsa mwa Mawu.” Ndiko kulondola.

¹⁶⁵ Tsopano, musamulole mdierekezi uyu apemerere pa inu maphunziro ake. Ayi, ayi. Izo zidzapha chikoka cha inu. Musamulole mdierekezi kuti atenge zakuti, “Chabwino, ndime wa mpingo umene amayi anga ankapitako, kumene bambo anga, agogo anga aakazi.” Musamulole mdierekezi apemerere pa inu zimenezo. Baibulo linanena kale, pa Mibadwo ya Mpingo Isanu ndi iwiri, ndi zinthu pamene, izo zonse zapita mpaka ku mbewu! Ndiko kulondola. Chinthu chonsecho chavunda. Chinthu chonsecho ndi bala lonunkha. Musamulole iye apemerere pa inu, kuti, “Chabwino, ndi maganizo apamwamba. Ife ndife ophunzira kwambiri kuposa momwe tinaliri mu masiku akale.” Musamulole mdierekezi ayike izo pa inu. Ine ndakusonyezani inu purogramu yake yonse ya chitukuko, maphunziro ndi sayansi. Iye wazifikitsa izo mpaka mu mpingo momwe, ndipo musamvetsera kwa izo. Muchotse mutu wanu kwa matelevizioni onyansa akale awo ndi zinthuzo!

¹⁶⁶ Ndipo nkhani yathu ikuti, “Musakhale otengera, koma inu mukhale osinthidwa.” Osati kulowamo ndi kumati, “Ine ndinatsimikiziridwa, Lamlungu.” Ayi. Pitani umo ndi kukasinthidwa pakali pano, kusinthidwa kuchokera ku chomwe inu muli, kupita ku chimene Mulungu akufuna kuti inu mukhale.

¹⁶⁷ Tsopano, izo zimatengera pa mtundu wa mbewu imene ili mwa inu. Ngati ili mbewu yaluntha, ya za maphunziro yomwe yaikidwa mwa inu, pali chinthu chimodzi chokha chomwe iyo ingakhoze kuchita, kukulumalitsani inu, basitu, kwa mwana wamwamuna kapena mwana wamkazi wa Mulungu. Ndicho chinthu chokha iyo ingakhoze kuchichita. Anthu lero, pamene ine ndikuyang’ana kunja, iwo akumachita ngati kuti iwo samakhulupirira nkomwe kuti kuli Mulungu.

¹⁶⁸ Mundikhululukire ine kufotokoza uko. Ngati kumverera kwa winawake kukupwetekedwa ndi izi, ine sindikutanthauza

kutero. Ma Lamlungu angapo apitawo ine ndinaitanidwa, ndi mwana wanga yemwe wamkazi, kuti ndibwere pa televizioni kuti ndidzawonere kuimba kwa chipembedzo. Izo zimakhalapo Lamlungu mmawa. Ine ndinkafuna kuti ndimumve Oral Roberts pa purogramu yake, ine ndinawauza iwo kuti andiuze ine. Anati, “Inu muimve iyi, ndi nyimbo yopambana ikuimbida.” Mwana wanga wamwamuna ataima apo, anandiua ine za iyo, nayenso. Ndipo ine ndinayatsa chinthu chimenecho...

¹⁶⁹ Ife timachita kubwereka kwa mkazi yemwe ali ndi televizioni mu nyumba yake. Ine sindimalinga konse kuti ndidzakhale nayo mu nyumba yanga. Ayi, bwana. Ine sindimachifuna chinthu chimenecho mu nyumba yanga. Ine ndingachiwombere icho ndi mfuti yanga. Ine sindimafuna chirichonse chochita ndi chinthu choipa icho. Ayi, bwana! Koma anatenga...

¹⁷⁰ Mundilole ine ndikuuzeni inu za aku Arizona inu pano. Inu munawona chiwerengero chija tsiku lina, cha masukulu, sichoncho inu? Magawo eyite pa zana a ana mu masukulu aku Arizona akuvutika ndi kuperewera kwa maganizo, magawo sikisite-seveni pa zana a iwo anali chifukwa choyang’ana pa televizioni. Nanga bwanji zimenezo?

¹⁷¹ Inu kulibwino muzigwiritsa ntchito mfuti yanu! Mwaona? Tsopano, musamulole mdierekezi apemerere pa inu ndi zimenezo. Ayi, bwana. Tsopano anthu, monga ine ndinanena, anthu amachita ngati iwo sadzasowa kuti adzabwere ku Chiweruzo.

¹⁷² Anyamata awa ndi asungwana, iwo anali ndi banja lina la Chimwenye, ndi gulu lonse la zinthu. Ine ndikuganiza munthu wotchedwa Bambo Pool ndiye mkulu wa izo. Ndipo ngati ine ndinayamba ndawona konse kutonza kwamakono kwa nyimbo, kunali momwe iwo ankachitira nazo; gulu la ma Ricky ataima pamenepo, akugwedezerwa manja awo mmwamba-ndi-pansi.

¹⁷³ Ine ndithudi ndinamuyamikira mnyamata uja mmawa uno, yemwe amaimba, amawoneka mwabwino, ngati mwamuna weniwiensi. I—ine ndikuzikonda izo. Pamene i—inu amuna amalonda nthawizina kuno mumabweretsa gulu la ma Ricky awa omwe amaima kuno, ndi kukuwa ndi kufuula, ndi kumapitiriza, ndi kugwira mpweya wawo mpaka achite buluu pa nkhopo pawo; ndipo uko si kuimba ayi, uko ndi kungopanga phokoso lambiri lamwasayansi. *Kuyimba* ndi “nthatemya zochokera mu mtima.”

¹⁷⁴ Ndipo ine ndinaganiza, “Nzachisoni bwanji! Ndi zamanyazi bwanji chomwe ziri! Kotero momwe pansi pa dzina la chipembedzo, iwo amachita ngati kuti kulibe Mulungu!” Winawake ananena, tsiku lina, kwa mnyamata yemwe akuyenda ndi mwana wanga wamkazi. Mnyamata wa Chikhristu anati, kupereka ndemanga yochenjera yokhudza Adamu ndi Eva,

anati, "Eva akudutsa mmunda. Anati, 'Ana, inu mukuona mtengo uwo apo?" Anati, 'Ndi pamene amayi anu anadya natitulutsa ife kunja kwa nyumba ndi kwathu.'" Kodi inu mungakhoze kulingalira, amayenera kuti akhale ali Mkhristu wolimba, yemwe akanatenga lonjezo ndi Mawu a Mulungu ndi kuziponyera izo ku khola la nkhumba! Iwo amachita ngati iwo sadzati adzabwere ku Chiweruzo. Koma Mulungu adzabweretsa chinsinsi chirichonse pa Chiweruzo. Iwo amachita ngati kuti kulibe Mulungu.

¹⁷⁵ Ine sindikufuna kuti ndiwatchule iwo opusa, chifukwa Baibulo linati... opusa, si kukhoza. Yesu anati izo si ndizo. "Musamutchule munthu aliyense wopusa." Koma mu Masalmo 14:1, "Wopusa amanena mu mtima mwake, 'Kulibe Mulungu.'" Mukuona? Iwo, iwo sali... Ine sindikufuna kuti ndiwatche iwo opusa, koma iwo amachita ngati iwo ali. Iwo amachita monga choncho.

¹⁷⁶ Kotero, inu mukuona pamene ife tiri lero, ngati, "Kulibe Mulungu." "Ndine wa mpingo!" Ndipo chinthu chonsecho, Baibulo, ndi nthabwala yaikulu. "Mpingo wathu ukudziwa komwe iwo akupita!" Eya, kulunjika kumene waku gehena, ndendende. Ali kumene pa msewu wawo womwe, akutsika kudutsa kupyola mu sayansi ndi maphunziro, maseminare a fioroje ndi zinthu, basi kumangowapemerera iwo akudutsa mu msewu womwewo. Mzimu Woyera sumakhala ndi mwayi woti upereke vumbulutso pa kalikonse; seminare yazidulira kale kunja izo.

¹⁷⁷ Mzimu Woyera ndi woti uzititsoglera ife; osati seminare, osati mabishopu ndi oyang'anira, ndi ena otero. Mzimu Woyera ndiye Mtsogoleri wathu.

¹⁷⁸ Kaini anali munthu wotero monga choncho. Iye anali wachipembedzo kwambiri mu zochita. Tsopano, ngati chipembedzo chiri zonse zomwe inu muyenera kukhala nazo, ndiye Mulungu anali wosalungama pa kumuweruza Kaini. Chifukwa, iye anali wachipembedzo, iye anali wachipembedzo basi ndi wodziperekha monga Abele analili. Tsopano kumbukirani, iye ankaganiza za Mulungu, iye ankamupembedza Mulungu, iye anali nawo mpingo, iye anamanga guwa, iye anapanga nsembe, iye ankapemphera, iye ankapembedza, koma iye anakanidwa. Ziribe kanthu motani... Esau anali, nayenso. Mukuona?

¹⁷⁹ Chipembedzo, onani, imeneyo ndi ntchito ya Satana; osati kuti aphe chinthu chonsecho, koma kungochiipitsa icho. Ndizo zonse. Iye sangaphe chinthu chonsecho. O, osati chikominisi; ayi, ayi, wotsutsakhristu si chikominisi. Baibulo linati, "Izo zikanati zidzanyenge Osankhidwa ngati kukanakhala kotheka." Musasamale zotchinga za zitsulo, koma za chibakuwa izo. Anha.

¹⁸⁰ Koma, zindikirani, Kaini anabwera kudzapembedza, koma iye anali ndi mbewu yolakwika mwa iye, mbewu ya serpenti. Mluzu wa serpenti unali utalizira pa iye, pakuti iye anali mbewu ya mkazi. Iye ankadziwa chifuniro changwiyo cha Mulungu, koma iye anakana kuti achichite icho. Kodi inu mukudziwa zimenezo? Satana amachidziwa chifuniro cha Mulungu, koma iye amangokana kuti achichite icho.

¹⁸¹ Zindikirani, iye anali atamuwona Mulungu akuwutsimikizira uthenga wa Abele. Tsopano ine ndikufuna kuti inu muganize, mugwiritse ntchito Sefa yanu ya mwamuna woganiza tsopano kwa miniti. Uthenga wolondola wa Abele, umene Mulungu anautsimikizira kuti unali Choonadi! Kodi inu mukupezapo tsopano? U-nhu. Uthenga wa Abele unali utalandiridwa, ndipo Kaini anaziwona izo ndipo anadziwa kuti Mulungu anali atawutsimikizira Uthenga uwo kuti ndi wolondola. Koma iye sakana khoza basi kuchita izo. Kunyada kwake kunamulepheretsa iye kwa izo. Izo ndi zonna, kunyada kwake kunamulepheretsa iye kuchita izo. Iye anamuwona Mulungu akuwutsimikizira uthengawo.

¹⁸² Kotero izo zikuwoneka kuti ziri tsopano, zovuta kwambiri kwa anthu kuti adzichepetsere okha ku Mawu a Mulungu. Iwo, iwo samafuna basi kuti achite zimenezo. Iwo amadzichepetsera okha kukachikhulupiriro ka mpingo, zedi, koma osati ku Mawu a Mulungu.

¹⁸³ Ngati inu mukufuna kuti muzipeze izi, inu mupite ku... Ine ndiri nawo Malemba pano, ndi omwe ine ndikuyang'anirapo pano. Genesis 4:6 ndi 7, Mulungu ananena kwa Kaini, anati, "Chifukwa chiani nkhopre yako yagwa? Chifukwa chiani iwe uli yense wodzaza ndi kupsyamtima, nkumayenda yenda? Iwe wangomva uthenga umene wakukwiyitsa iwe." Anati, "Chabwino, iwe ukuchitira chiani izo? Chifukwa chiani nkhopre yako yagwa, chifukwa Ine sindinabwere ku tchalitchi chako? Kotero chifukwa chiani iwe unachita izo?"

Kodi inu mukugwiritsa ntchito Sefa ya mwamuna woganiza? Mukuona?

¹⁸⁴ Kapena, "Bwanji sunati... Bwanji iwe ukuwoneka monga choncho?" Anati, "Ngati iwe uti uchite bwino, pita ukachite momwe m'bale wako akuchitira kunjauko, Ine ndikulandira iwe ndipo ndikudalitsa iwe. Ine ndikuchitira iwe chinthu chofanana." Koma iye sakana khoza basi kuzichita izo. Iye anati, "Tsopano, ngati iwe sutero, tchimo la kusakhulupirira lagona pakhomo."

¹⁸⁵ Tsopano pamene iwo akutiuba ife, "Masiku a zozizwitsa anapita." Iwo nkumaziwona izo zikuvomerezedwa mwangwiyo kwambiri ndi kumatsimikiziridwa, inu mukuona, zinthu zonse izi zomwe Mulungu analonjeza kuti Iye akanati adzazichite mu masiku otsiriza, za Chivumbulutso 10 ndi Malaki 4, zinthu

zonse izo zitatsimikizidwira mwangwiwo kwambiri. Chavuta ndi chiani, abale? Chalakwika ndi chiani, mwaona?

¹⁸⁶ Ngati iwo satero; kusakhulupirira, komwe kuli tchimo. Liripo tchimo limodzi lokha, ndilo, kusakhulupirira. Zonna zimenezo. Inu simumaweruzidwa chifukwa inu mumamwa, kusuta, kutafuna, kuvala zazifupi, kuchita chirichonse chimene inu mumachita. Ayi, izo sizimakuweruzani inu. Ndi chifukwa chakuti inu simumakhulupirira. Ngati inu mukanati muzikhulupirira, inu simukanati muzichita izo. Mwaona? Wokhulupirira samachita zimenezo. Iye amatenga Sefa ya mwamuna woganiza, mwaona, mwaona, kapena Sefa ya mkazi woganiza, ina ya iwo. Chabwino. Koma, inu mukuona, tchimo lagona pakhomo.

¹⁸⁷ Tsopano zindikirani chomwe izo zinachita kwa Kaini, ndipo izo zikhala ziri zofanana lero. Izoo zinamupangitsa Kaini kupita kwina, wochimwa mofuna dala. Iye mwakufuna anali wosamvera. Munthu aliyense adzakhala mwanjira yomweyo. Mwakufuna iye sanamvere atatha kuwuwona uthenga wa Abele ukutsimikizidwira kwambiri ndi Mulungu, kuti iwo unali woona, ndipo anakana kuti achite izo. Anachita chinthu chofanana pamene. Ndiye iye anawoloka mzere wolekanitsa.

¹⁸⁸ Pali mzere umene inu mungakhoze kuwuwloloka. Inu mukudziwa zimenezo, sichoncho inu? [Osonkhana akuti, "Ameni."—Mkonzi.] Tsopano, atumiki, nonse kuno ndi kunja mu-dziko la lamya kumene kulengeza uku kukubwera kudutsa fukoli, kodi inu mukuzindikira zimenezo? Pamene inu muwona kuti izo ndi Lemba, ndipo inu nkusachita izo, Mulungu sangati nthawizonte... Iye adza... O, inu muzipitirira, kumadalitsidwa. Chotero anali aliyense wa Israeli, iwo ankakhala mu chipululu momwe, ndi kumalera ana, mbewu, ndi kumadalitsidwa, ndi chirichonse, koma "aliyense wa iwo analekanitsidwa Kwamuyaya ndi Mulungu." Yesu ananena chomwecho. O, inde, Mulungu azikudalitsani inu mopitirira basi, koma inu mwapita. Ndithudi. Ndi chimene Baibulo likunena tsopano, ndi chimene Iye ananena. Zindikirani, inu mukhoza kuwloloka mzere wolekanitsa. Kodi inu mukuhulupirira zimenezo? ["Ameni."] Kaini anatero.

¹⁸⁹ Tiye—tiyeni tingotembenzira apa miniti, ine ndiri ndi Ahebri 10:26. Tiyeni tiwone ngati ine ndingazipeze izo mwamsanga momwe. Bukhu la Ahebri, mutu wa 10 ndi... ine ndikukhulupirira, ndime ya 26. Ine ndinazilemba izo pano. Miniti yokha, ngati inu mungapirire ndi ine, ndipo tiyeni tingowawerenga Iwo miniti chabe. Chabwino, ndi ife apa.

*Pakuti ngati ife tichimwa dala pambuyo pa kuti ife...
titalandira chidziwitsa cha choonadi, sipamatsalanso
nsembe ina ya kwa tchimo,*

Koma mawonekedwe ena owopsy a chiweruzo ndi ukali woopsy, umene uti udzamuwononge mdaniyo.

¹⁹⁰ Ndizo PAKUTI ATERO MAWU OYERA A MULUNGU. Ngati ife sitikhulupirira mwakufuna pambuyo pa kuwawona Iwo ndi kuwamva Iwo, ndiye ife tawoloka mzere. Apo sipadzakhala konse chikhululukiro china kwa izo, inu mwaoloka mzere.

“O,” inu muziti, “Mulungu akundidalitsabe ine.” O, eya.

¹⁹¹ Kumbukirani Israeli, mizere ya mmalire. Pamene Mulungu anawapatsa iwo lonjezo, uko mu Dziko Loyera; mu dziko, ilo linali labwino, la mkaaka ndi uchi. Ndipo pamene Mose anamutuma Kalebu ndi Yoswa, ndi azondi, kuti apite ndi kukalizonda dzikolo, ndi kubweretsa mmbuyo umboni wotsimikiziridwa.

¹⁹² Khumi a iwo anati, “Ife sittingakhoze kuzichita izo. Ndife osakhoza. Tayang'anani pa zovutazo apo. Ife tikhala tiri otentheka. Ife tiri nazo zinthu zazing'ono kwambiri izi zoti timenyere nazo. Taonani zomwe iwo ali nazo. Ife, ife sittingakhoze kuchita izo. Ife sitiri okhoza kuzichita izo.”

¹⁹³ Yoswa ndi Kalebu anati, “Ife ndife oposa kukhoza kuzichita izo! Mulungu anapanga lonjezo.”

¹⁹⁴ Ndipo, kumbukirani, iwo anatembenukira mmbuyo. Apo panali pa Kadeshi-barnea. Ndipo iwo anabwerera mmbuyo ndipo anakhala oyendayenda mu chipululu. Ndipo aliyense wa iwo anafa, ndipo anataika Kwamuyaya. Yesu ananena chomwecho.

¹⁹⁵ Musadutse mzere wolekanitsa uwo, onani. “Pamene inu mukudziwa kuchita bwino, ndipo nkusamakuchita iko, kwa inu ilo ndi tchimo.”

¹⁹⁶ Israeli anachita mofanana. Iwo atamuwona kale Mose kuti watsimikiziridwa, ndiyeno nkudzamulola Balaamu kuwapemerera iwo, Mbewu yofunika yotsimikiziridwa iyo. Abusa, inu musati (nkomwe) munene kanthu kowatsutsa Mawu awa. Tayang'anani pa Balaamu, iye anali mneneri, ndipo iye anaiwona Mbewu ya Mulungu, ikutsimikiziridwa. Koma pansi pa chipembedzo chake chomwe chachikulu chomwe iye ankakhalamo, Moabu ataliwona gulu lija la oyendayenda akubwera kudutsa mu dzikolo, iye analipemerera ilo, ndipo anati, “Chabwino, dikirani miniti. Ndife tonse Akhristu. Ndife tonse okhulupirira. Moti, makolo athu ndi makolo anu ndi ofanana. Kodi sindife ana a Loti? Kodi sanali Loti, mdzukulu wa Abrahamu? Kodi sindife tonse ofanana? Tiyeni tizikwatinara wina ndi mzake.” Ndipo Israeli, monga Eva mmunda wa Edeni, anamulola Satana kupemerera pa iye, iye anapemereranso pa Israeli kupyolera mwa mneneri wabodza. Pamene, mneneri weniwiensi anali ndi iwo, ali nawo Mawu otsimikiziridwa. Koma mwa kudziwa kwa chidziwitso chaluntha, iye anawapemerera

iwo. Taganizani za izo. Tsopano, izo sizinakhululukidwe nkomwe, tchimolo silinakhululukidwe nkomwe.

¹⁹⁷ Mbewu zinavundira mu njira ya ntchito momwemo, pa ulendo waku dziko lolonjezedwa. Aliyense wa iwo anawonongeka ndipo anavunda, molunjika kumene mu mpingo, mu mzere wa ntchito, akumutsatira Mulungu. Ndipo anamulola Satana kuti apemerere mpemera waluntha uwo pa iwo, wamaphunziro, kudziwa kwa luntha, kumati, “Bwanji, ife tonse ndife amodzi, ndife tonse ana a Mulungu.” Inu simuli! Koma iye anamulola mphunzitsi wabodza uja uko awapemerere iwo ndi lingaliro laluntha ilo lomwe iye anali nalo la Iwo.

¹⁹⁸ Ndipo basi momwe Ecumenical Council ikuchitira pakali pano, onani, chinthu chofanana, “Bwanji, ife tonse tilumikizane limodzi mu bungwe limodzi lalikulu.” Kachitidwe kanu konse kachi bungwe ndi ka mdierekezi. Ndi chilemba cha chirombo, mu Baibulo. Ine ndikhala nalo bukhu pa izo, posachedwa apa, Ambuye akalola.

¹⁹⁹ Zindikirani, mu nthawi ya Nowa, powaona Mawu ali kumangidwa, kuti ayandame. Tsopano ndiloleni ine ndipange ndemanga yaing’ono pano, Mawu akuikidwa palimodzi kuti asinthidwe kuchokera ku nthaka kupita mu mlengalenga. Akuwona chimango cha chinthucho; koma ali ndi kumvetsa kwavo kwaluntha, ankaseka pamaso pa mneneri, Nowa, pamene iye anali kulosera za nthawi yotsiriza. Koma zinachita chiani...Chimango icho chinamangidwa ndi Mawu a Mulungu, anamata mkatи mwake ndi kunja, ndi pemphero ndi chikhulupiro. Pamene mvula inabwera, kumvetsa konse kwaluntha lazipembedzo kunafa ndipo kunavundira umo momwe...mu mpingo yawo momwe, pa dziko lapansi pomwepo. Ndipo chombo chinayandama pamwamba pa izo zonse. Mbewu zopemereredwa mwasayansi zinavundira mu chiweruzo chomwecho.

²⁰⁰ Kodi ife tikuyesera kuchita chiani, mulimonse, kodi ife tikuyesera kuti tikhazikitse mpingo wathu kapena kodi ife tikuyesera kuti tikhazikitse Mawu a Mulungu? Kodi ife tikuyesera kumachita chiani? Kodi ife tikugwira ntchito pa chiani? Kodi ife tikuyesera kuti tiwabwezere anthu mmbuyo mu Ichi? Kodi Eva wankulu uyu akuyesera kuchita chiani pano mu masiku otsiriza ano, Eva wa mpingo uyu?

²⁰¹ Ine ndiyenera kuti ndisiye pakali pano pomwe, m’bale, chifukwa ta—tayamba kuchedwa kwambiri. [M’bale akuti, “Pitirirani!”—Mkonzi.] Ingondipatsani ine pafupi maminiti fiftini owonjezera, ndipo ine ndiimiria pa anga—Malemba anga apa. [“Ndithudi, pitirirani.”] Eya. Chabwino. Ine ndikudziwa. Chabwino, anthu mwinamwake akufuna alowe muno ndi kudzasessamo muno. Koma ine ndikungowoneka ngati kuti izi ndi zovuta kwa ine kuti ndizisiye. [“Ingopitirirani.” “Chabwino, apo palibe chofulumirira.”] Ine ndifulumira. Chabwino.

²⁰² Taonani, sayansi yaikulu, ya maphunziro, Eva wahaibridi lero, wotchedwa mpingo, kodi iye akuyesera kuchita chiani? Kodi iye akuyesera kuti awakuze Mawu a Mulungu, ndi kumawalola anthu kuti azichita momwe iwo akuchitiramu? Iwo sakugwiritsa ntchito Sefa ya mwamuna woganiza, kapena, Sefa ya Mulungu. Taonani zomwe iwo akubala. Iwo akumadzikweza okha. Mpingo uli, mu mbewu yake yolumala ya purogramu ya chidziwitso, zapangitsa mtundu wonse kuti ukhale mbuli mwasayansi ku Mawu a Mulungu. Tsopano ine ndizigwira ndemanga izo, ine sindizigwira izo motalika kwambiri tsopano, kuti ndifike potsiriza. Mbuli mwasayansi! Pamene Mulungu, pomwe pano pa dziko lapansi, akuchita zinthu zomwe Iye akuzichita, mwa Mawu Ake olonjezedwa, ndipo iwo sakuzilabadira Izo ndi kuchokapo chifukwa iwo ndi mbuli mwasayansi. Mbuli mwasayansi!

²⁰³ Ine ndinali kumwetulira apo chifukwa cha M'bale Williams pano, analemba pomwe pano pa chidutswa cha pepala, "Inu mukhoza kukhala pa izo madzulo onse," chinachake. Koma, ine ndikuyamikira izo, izo ndi zabwino kwenikweni. Mukuona?

²⁰⁴ Koma anthu ali—akumachimwa mwadala. Izo zabweretsa ka—kachitidwe konse ka dziko la mpingo lero mu tchimo ladala motsutsana ndi Mulungu. Bwanji, khalidwe wamba lingatsimikizire kwa inu kuti Izo nzoona. Chabwino. Chotchinga chakukhumbira chachititsa khungu maso ake, kwa Mawu a Mulungu, ndipo iye akudzipeza yekha wamaliseche kachiwiri. Inu mukudziwa, Mulungu, mu Chivumbulutso 3, anati, "Bwerani, mudzagule mankhwala opaka mmaso kwa Ine, kuti maso anu akhoze kutsegulidwa." Mwaona, mankhwala opaka mmaso ndi Mawu Ake.

²⁰⁵ Inu mukudziwa, iwo amati, "Chabwino, munthu uyu anaphunzira kwa zaka forte, kuti apeze madigirii ake. Iye ndi B.L.D., D.D., ndi zonse izi."

²⁰⁶ Inu mukudziwa zomwe Yesu ananena za izo? Iye anati, "Mwamuna adzikane yekha." Paulo anatero.

Inu mukuti, "Izo sizikutanthauza zimenezo."

²⁰⁷ Chabwino, nchifukwa chiani Paulo amazitsatira izo, ndiye? Iye anati, "Ine sindinabwere nkowmwe kwa inu ndi mawu odolola a nzeru za munthu, chifukwa inu mukanati mumange ziyembekezo zanu pa izo. Koma ine ndabwera kwa inu mu mphamvu ndi mawonetseredwe a Mzimu Woyerwa, kuti mawu anu akhoze kukhala... chikhulupiro chanu chikhoze kumangidwa pa Mawu a Mulungu, osati mawonetseredwe a nzeru."

²⁰⁸ Izo zikuwoneka kuti anthu ataya makhalidwe wamba awo ndi chifatso. Iwo sali monga momwe analiri. Izo zinali mwakuti, pamene mneneri ankati, "PAKUTI ATERO AMBUYE," anthu ankanjenjemera. Eya, iwo ndithudi ankatero. Anthu

ankasuntha, pakuti iwo ankachita mantha. Koma tsopano iwo ataya mantha awo onse kwa Iwo. Iwo sakumuwopa Mulungu.

²⁰⁹ Solomoni anati, “K–kuwopa Mulungu ndicho chiyambi cha nzeru,” chiyambi chabe cha iyo.

²¹⁰ Koma mneneri akhoza kuyankhula PAKUTI ATERO AMBUYE; anthu nkumati “zamkutu!” Mwaona, palibe chiyembekezo kwa iwo. Ndizo, iwo amati, “Bwanji, ife ndife anzeru. Ndife aluntha, ife sitisowa kuti tizitenga zinthu za mtundu umenewo! Ife tikudziwa zomwe ife tikuziyankhula!”

²¹¹ Palinso mwambi wakale, kuti, “Zitsiru zimayenda ndi nsapato zagogoda, pamene Angelo amawopa kupondapo.” Ndithudi.

²¹² Tsopano, kodi kusintha ndi chiani? (Mwamsanga.) Ife timakupeza bwanji iko? Nchiani chimachititsa kusintha? Mulungu amachita iko mwa Mzimu wa Mawu Ake. Iye amasinthsitsa. Iye amabzala Mbewu Yake, amaponyera Mzimu Wake pa Iyo, ndipo Iyo imabala zibalo. Mzimu Woyerwa Wake umaisintha Mbewu ya Mawu mkaati kuti itsimikiziridwire za mtundu wake.

²¹³ Ndi mtundu wanji wa mbewu yomwe inu muli, izo zimangosonyeza zomwe ziri mwa inu. Inu simungakhoze kuibisa iyo. Chirichonse chomwe inu muli mkaatimo, icho chimasonryezera kunjako. Inu simungakhoze basi kubisala kwa izo. Inu simungakhoze basi kuwupanga mtengo uwo kukhala chirichonse kupatula chomwe iwo uli. Mwaona, i–iwo ukhala uli mwanjira imeneyo. Mzimu Woyerwa umazisinha mbewu zomwe ziri mkaati mwakemo. Ziribe kanthu mtundu wa mbewu zomwe ziri, Iwo umazisinha izo. Ngati ziri zoipa, izo zimadzabala zoipa. Ngati ziri zachinyengo, izo zimadzabala chinyengo. Ngati izo ziri Mawu enieni a Mulungu, izo zimadzabalapo mwana wamwamuna weniweni kapena wamkazi wa Mulungu, kupyolera mu Sefa ya mwamuna woganiza. Pamene Mbewu itulukirapo, iyo imatulukira kudzera mu Iyo, Iyo imabala mwana wamwamuna ndi wamkazi wa Mulungu.

²¹⁴ Tsiku lina pamene dziko linali mu mdima wa chisokonezo, Mulungu... Tsopano mvetsnerani mwatcheru, chifukwa ife sitiyankhula... basi kungotalikitsa pang'ono. Penyani. Tsiku lina pamene dziko linali kachiwiri mu mitundu yonse ya zipembedzo, kusamba mmanja, mipoto, kuvala mikano yosiyanasiyana ndi zibenenga, ndi zina zotero, ilo linali mkaati mwa chisokonezeko chathunthu. Israeli weniweni wa Mulungu anali atapotozedwa nachoka ku malamulo ndi malangizo a Mulungu, Yesu anati, “Inu, ndi miyambo yanu, mumawapangitsa Mawu a Mulungu kukhala opanda chochita kwa anthu, mwa miyambo yanu.” Ndipo tayang'anani pa ansembe oyera awo, omwe iwo ankawatcha; ndipo Yesu anati, “Inu ndinu a atate

wanu, mdierekezi, ndipo ntchito zake inu mukuzichita.” Mwaona, ndi ndendende zomwe Iye ananena.

²¹⁵ Tsopano pamene dziko linakhala mu chikhaliidwe cha mtundu umenewo, Mzimu wa Mulungu unasunthira kachiwiri pa Mbewu yomwe inakonzedweratu. Iye anasandulizidwa ndi kusinthidwa Yesaya 9:6 pa za lonjezo Lake; Iye, Mulungu, anapangidwa mu mnofu wa umunthu, kuti ayipulumutse nthawi ya chisokonezeko iyo. Pamene munthu anapangidwa mu chifanizo cha Mulungu, apa pakubwera Mulungu, mwa mneneri atapenyeratu izo... Tsopano kumbukirani Mawu, mneneri anaziwoneratu izo, mneneri yemweyo basi yemwe anamuwona Satana mu masiku otsiriza ano, mwaona, wa dongosolo la maphunziro ili ndi zinthu zomwe iye ali nazo, purogramu ya za chipembedzo. Mneneri yemweyo, Yesaya 9:6, anati, “Kwa ife Mwana wabadwa, kwa ife Mwana waperekedwa; ndipo Dzina Lake azidzatchedwa ‘Wauphungu, Kalonga wa Mtendere, Mulungu Wamphamvu, Atate Wosatha.’ Ndipo ku ulamuliro Wake sikudzakhala mapeto.” Ndipo Mawu awo anali Mawu a Mulungu. Ndipo Mzimu unasunthira pa Mawu amenewo, ndipo Iwo anawumbidwa mu chiberekero cha namwali; Mwamuna, “Mwana wamwamuna wabadwa,” osati walengedwa, “wabadwa.”

²¹⁶ Satana anayesera ndi kuyeseranso, kuti awapemerere Iwo. Iye anamutengera Iye pamwamba ndipo anati, “Ngati Iwe uli chimene Iwe ukuti Iwe uli, ndiyе chita zina za machiritso awa pano kwa ine. Ndisonyeze ine momwe Iwe ungakhoze kuchitira izo. Sandutsa mkate uwu, ndi miyala iyi ikhale mkate. Tiye tikuwone Iwe ukudziponyera pansi, chifukwa Lemba limati Iwe udzachita izo.”

²¹⁷ Inu mukuwaona adierekezi a chipembedzo awo lero akumanenabe chinthu chomwe chomwecho? “Ngati pali chinthu chotero ngati machiritso Auzimu; apa pagona M’bale *Wakuti-ndi-wakuti*, tiye tikuwone iwe ukumuchiza iye.”

²¹⁸ Mdierekezi yemweyo anaima kwa Yesu, pa mtanda, anati, “Ngati Iwe uli Mwana wa Mulungu, tsika kuchokera pa mtandapo.”

²¹⁹ Mawu anati Iye anali Mwana wa Mulungu. Mzimu unatsimikizira kuti Iye anali Mwana wa Mulungu. Yesaya 9:6 anakwaniritsidwa. Ndipo usiku wina, ambiri a inu mu kuwulutsa mau munamva momwe ife timaperekera Malemba-ena-osamvetseteka-sikisite, pafupifupi, ine ndikukhulupirira, otsimikizira kuti Lemba linanena kuti Uyo anali Iye.

²²⁰ O, Satana anayesera ndi kuyeseranso, kuchita chirichonse. Usiku wina, atagona kumbuyo kwa ngalawa, iye anamuwona Iye atagona. Ndipo iye anati, “Ine ndimuwononga Iye pakali pano.” Koma iye sakanakhoza.

²²¹ Iye anayesera kuti amuyese Iye kuti achite chinthu cholakwika, koma iyeakanakhoza kuchichita icho. Bwanji? Iye anali atapemereredwa ndi zobweza mphamvu za kukonzedweratu. Izo sizingakhoze kunyengedwa. Ayi, ayi. Mawu anati Iye akanadzakhala ali pano. Ameni. Palibe mdierekezi ati amuvutitse Iye, ndipo palibe mwana wina wa Mulungu, yemwe anakonzedweratu kuti adzatenge malo ake. Iye anapemereredwa ndi zobweza mphamvu. Chiphe cha Satana, madotolo achipembedzo samamukhudza Iye nkomwe konse. Iye amangosuntha mopitirirabe, palibe chomwe chiti chimuvutitse iye, mwaona. Izo zinalibe chochita chirichonse pa Iye.

²²² “Chabwino, ine ndikupanga Iwe ukhale bishopu wa dziko lonsé lapansi. Ine ndiri ndi ulamuliro pa ilo. Ngati Iwe uti undipembedze kokha ine, tiyeko dzajowine gulu langa, ine ndi—ine ndikupanga Iwe kukhala wolamulira. Ine nditsika, nkukulola Iwe ukwereco.”

²²³ Iye anati, “Pita kumbuyo Kwanga, Satana. Zinalembedwa kuti, ‘Iwe uzipembedza Mulungu, Mawu, ndipo Iye yekha iwe uzimutumikira.’” Ndiye tsiku lina . . .

Pa Munthu wamkulu uyu, ine ndikufuna kuti ndikhale pamene po kanthawi.

²²⁴ Koma tsiku lina, Mzimu unasunthira pa Iye kachiwiri; chifukwa panali Mawu ena omwe analembedwera za Iye, ochokera kwa Mulungu, kupiyolera mwa mneneri, “Ndipo Iye anatsogozedwa kuti akaphedwe, monga mwanawankhosa.” Ndipo Mzimu unasunthira pa Iye, ndipo unamutsogolera Iye, ndipo unamutumiza Iye ku mtanda wa pa Kalvare. Pamene po Iye anafa. Ndipo chirichonse chimene chinayankhulidwira za Iye mu imfa Yake, chinakwaniritsidwa, kuti abweretse Kuwala ndi Moyo kwa mbewu yonse yokonzedweratu ya Mulungu yomwe inali pa dziko lapansi. Iye anabweretsa njira yochitira izo. *Apa* pali Mbewu, Mzimu umabweretsa Moyo; kuwasintha ana aamuna ndi aakazi a Mulungu, kuchokera ku dziko mu chisokonezeko cha mdima ichi, kukalowa kuti akakhale ana aamuna ndi aakazi a Mulungu.

²²⁵ Musapunthwe pa mawu awo akuti “kukonzedweratu.” Ine ndikudziwa kuti inu mukutero. Koma, mvetserani, Awo si mawu anga. Awo ndi amodzi a Mawu a Mulungu. Inu mukufuna kuti muwawerenge iwo, werengani Aefeso 1:5, pomwe, “Iye anatikonzeratu ife kuti tidzakhazikitsidwe monga ana ake kupiyolera mwa Yesu Khristu.” Mwaona?

²²⁶ Mungondilola ine ndiziswe izo miniti yokha, miniti yokha, kuti ndiziswe izi zichoke mu malingaliro anu. Taonani. Basi monga inu munali mwa atate anu, pa chiyambi, mbewu ya nyongolosi. Kodi inu mukuzidziwa zimenezo, aliyense wa inu? Inu munali mwa agogo-a agogo-a agogo anu aamuna,

aponso, kodi inu mumadziwa zimenezo? [Osonkhana akuti, “Ameni.”—Mkonzi.]

²²⁷ Werengani Bukhu la Ahebri, kumene ife tikupeza kuti Levi anapereka chakhumi pamene iye anali mchiuno cha Abrahamu, mibadwo inai mmbuyo mwa iye. Pamene Abrahamu anapereka zakhumi kwa Melkizedeki, izo zinawerengedwa kwa chidzukulu cha chidzukulu cha chidzukulu chake mmusi umo kwa iye, ndipo iye analipo apo mu chiuno cha Abrahamu. Ndi zimenezotu. Mwaona?

²²⁸ Inu munali mu chiuno cha abambo anu, koma abambo anu sakanakhoza kukhala ndi chiyanjano chirichonse ndi inu mpaka inu mutasinthidwa kukhala thupi la mnofu.

²²⁹ Mwana wanga apo anali mwa ine. I—i—ine ndinkafuna mwana, koma iye anali mwa ine pameneopo. Mukuona? Iye anali mwa ine apo. Koma kupoyolera mu chikwati, iye anasinthidwa kudzakhala mwamuna monga ine, ndiyе iye anadzakhala monga ine.

²³⁰ Ndipo inu munadzakhala monga makolo anu, mwaona, chifukwa izo zinali mwa inu, poyamba pomwe. Tsopano ngati ife tiri ana a Mulungu, zikhumbo Zake...Chimene, inu muli chikhumbo cha bambo anu, osati amayi anu; bambo anu. Nyongolosi imakhala mwa bambo. Mwaona? Ndipo tsopano mayi anu anali chofungatira chimene chinakubalani inu, chinabala mbewu ya bambo anu. Mwaona?

²³¹ Ndipo dziko lapansi, mwa thupi, nalonso ndi chofungatira chimene chimabala mbewu ya Mulungu. Mwaona, chimodzimodzi basi. Osati dziko, momwe dziko liliri lalikulu; ndi momwe aliri wamkulu Mulungu yemwe analipanga ilo. Mukuona? Mukuona?

²³² Tsopano ngati inu muli mwana wa mwamuna ndi wamkazi wa Mulungu, ndiyе inu munali mwa Mulungu pachiyambi. Ndinu chikhumbo Chake. Ngati inu simunali uko apo, ndiyе kuti inu simunali konse kapena simudzakhala konso konse.

²³³ Chifukwa, ine sindingakhoze kubala, kuchokera mu chiuno changa, mwana wa bambo uyu *apa* kapena bambo uyo *apo*, ine ndingakhoze kokha kubala ana anga omwe, ndipo iwo azikhala nao mawonekedwe anga. Aleluya. Inu mukuziona zimenezo?

²³⁴ Ana aamuna ndi aakazi anali mwa Mulungu pachiyambi. Tsopano taonani. Inu muli nawo Moyo Wamuyaya, inu mukutero. Ife tikukhulupirira zimenezo, kuti ife tiri nawo Moyo Wamuyaya. Chabwino, alipo mawonekedwe amodzi okha a Moyo Wamuyaya, ndipo uyo ndi Mulungu. Ndicho chinthu chokha chomwe chiri Chamuyaya, ndicho Mulungu. Ndiye ngati inu muli nawo Moyo Wamuyaya, Moyo umenewo umene uli mwa inu unalipo nthawizonse, ndipo inu munali mu chiuno cha Mulungu pasanakhale ngakhale dziko. Ndipo pamene Mawu Pawokha... Yesu Mwiniwake amatchedwa Mawu, ndipo mu Yohane Woyeria

1, anati, "Pachiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu ndi Mulungu. Ndipo Mawu anasandulika thupi ndipo anadzakhala pakati pathu." Ndiye inu munali mu chiuno cha Yesu, ndipo munapita ku Kalvare limodzi ndi Iye. Inu munafa ndi Iye, ndipo inu munauka ndi Iye. Ndipo lero ife tikukhala mu malo a Mmwambamwamba mwa Iye, mutadzazidwa ndi Mzimu Wake, ana aamuna ndi aakazi a Mulungu. Tinafa ndi Iye, tinauka ndi Iye. Zedi.

²³⁵ Tsopano ndiye, tsopano, tsopano inu mukhoza kuyanjana naye Iye. Inu simukanatero mmbuyomo uko, chifukwa inu munali Mawu chabe mwa Iye, mbewu. Koma tsopano Iye wakuwoneterani inu, ndipo tsopano Iye akufuna kuti inu muzyianjana naye Iye. Ndiye Iye anatsika, anadzapangidwa thupi chotero kuti Iye akanakhoza kumayanjana mwangwiwo ndi inu. Mukuchiona chiyanjano changwirocho? O, mai, zinsinsi zakuya za Mulungu izo! Kudabwitsa kwake! Mwaona, Mulungu sangakhoze kuchita chiyanjano mu Mzimu, chotero Mulungu anadzakhala munthu limodzi nafe.

²³⁶ Yesu Khristu anali Mulungu Mwiniwake, woonetseredwa, chifukwa, Iye anali Mwana chifukwa Iye anachita kubalidwa, koma iye anangokhala kachisi woti Iye azikhalamo. "Palibe munthu anamuwonapo Mulungu pa nthawi iliyonse, koma Wobalidwa yekhayo wa Atate wamuonetsera Iye." Mulungu anadzimangira Yekha nyumba, thupi kuti azikhalamo, anatsika chotero kuti inu muzikhoza kumamugwira Iye. Timoteo Woyamba 3:16, "Popanda kutsutsana, chinsinsi cha umulungu ndi chachikulu; pakuti Mulungu anawonetseredwa mu thupi, anawonedwa ndi Angelo, anakhulupiriridwa, analandiridwa Mmwamba." Mwaona? Tsopano Iye...

²³⁷ Inu pokhala mnofu, ndi Iye pokhala mnofu, ndiye inu mukhoza kumayanjana wina ndi mzake, chifukwa Iye anali chikhumbo cha Mulungu cha chikondi. Mulungu ndi chikondi. Ndi kulondola uko? Ndipo Yesu anali chikhumbo cha Mulungu cha chikondi. Ndipo pamene chikhumbo cha chikondi chinawonetseredwa, chimene, uyo anali Mulungu Mwiniwake; zikhumbo zonse zomwe zinakanirira mwa Iye, zinadza kwa Iye, "Onse omwe Atate andipatsa Ine, adzadza kwa Ine." Zedi, iwo akanayenera kukhala ali okonzedweratu. Ngati izo sizinali, inu simukanati mudzakhalepo apo. Ndizo zonse. Ndithudi.

²³⁸ Tsopano ife tikhosa kumayanjana, zinali kupiylera mu-kulemera kwa Mawu Ake, ndi chomwe inu muli gawo lake. Inu ndinu gawo la Mawu; chifukwa Iye anali Mawu pachiyambi, inu ndinu Mawu pano. Mwaona? Ine ndikulalikira usikuuno, kapena Lamlungu kapena limodzi la masikuwa pamene ine ndidzalowamo, pa chomwe Mawu ali, mwaona. Ndipo tsopano inu ndinu gawo la Mawu.

²³⁹ Mvetserani. Pali chinthu chimodzi chimene ine sindingakhoze kuchichita. Ine sindingakhoze kubwekerera pa

makolo anga. Ayi, ine ndinabwera kupyolera mu nyansi zoipa. Bambo anga anali achi Irish. Amayi anga anali Achimwenye okwatiwa ndi mzungu, theka Mmwenye; amayi awo anali Mmwenye, ankalandira ndalamu za penshoni. Tsopano, onse a iwo, zidakhwa, pafupi ambiri a iwo anafa atavala nsapato zawo, pomenyana, andewu za mfuti, ndi zina zotero. Ine sindingakhoze kubwekerera pa kalikonse ka izo, chifukwa makolo anga ndi m'ndandanda wa banja langa ndi woipadi.

²⁴⁰ Koma, m'bale, pali chinthu chimodzi chomwe ine ndingabwekererero, ine ndikhoza kubwekerera pa Ambuye wanga Yesu Yemwe wandiwombola ine. Ndipo ndi mphamvu Yake yosintha anabzala mbewu, mwa kukonzedweratu, ndipo ine ndinaiwona Iyo. Ndine mwana wa ndani tsopano? Eya. Ine ndikhoza kubwekerera pa Iye. Ndipo ine ndakhala zaka sate-firii za moyo wanga, ndikubwekerera pa Iye. Ngati Iye angandisunge ine zaka zina sate firii, ine ndiyesera kubwekerera mochuluka pa Iye. Mwaona? Ine ndikhoza kubwekerera pa Kholo langa, aleluya, Iye yemwe anandiwombola ine ndipo anabzala mbewu ya Moyo mkatì *umu*, ndipo anandilola ine kumayang'ana apa pa Mawu awa, ananditumizira kuno Mzimu Wake ndipo anati, "Ndi Uwu pano. Lankhula *ichi*, ndipo zichitika. Chita *icho*." Ndipo o, mai, ine ndikhoza kubwekerera pa Iye! Kodi Iye anachita motani izo? Kupyolera mu kutsuka kwa madzi a Mawu, madzi olekanitsa. Ndikanakhumba tikanafotokoza izo.

²⁴¹ Okhulupirira owona okonzedweratu azikhalabe ndi Mawu chifukwa iwo ali gawo la Mawu amenewo.

²⁴² O, nyenyezi zoyendayenda, muziyendayenda mpaka liti? Inu Achimethodisti, Achibaptisti, Achipresbateria, akunja, chirichonse chomwe inu mungakhoze kukhala muli, nyenyezi zoyendayenda, kuchokera ku mpingo kupita ku mpingo, kuchokera ku nsanamira kupita ku malo, ndi televizioni kupita ku televizioni, dziko kupita ku dziko, bwanji inu osangobwerako? Iye akukhumba kuti akhale ndi chiyanjano ndi inu. Iye akukhumbani inu. Iye akufuna kuti akusintheni inu mwa kukonzanso kwa malingaliro anu, osati kwa mpingo kapena kwa chipembedzo, koma kwa Mawu Ake, omwe, inu muli gawo lake ngati chokhumba ichochiri mwa inu.

Odala ali iwo omwe achita njala ndi ludzu la chilungamo: pakuti iwo adzakhutitsidwa. (Mwaona? anha.)

²⁴³ Ndipo watumiza mphamvu Yake yosintha, kuti akuchotseni inu mu kulumala uku kwa chipembedzo komwe inu mulimo. Mu chisokonezeko cha kulumala *ichi* chomwe ife tirimo, Mulungu watumiza Mphamvu Yake yosintha, Mawu Ake, ovomerezedwa, otsimikiziridwa, kuti akutulutseni inu mu kulumala kwa chipembedzo uku kwa umbuli komwe inu muli kuyendamo,

"amaliseche, akhungu, omvetsa chisoni, ndi opanda kudziwa izo." Taganizani za izo, abwenzi.

²⁴⁴ Inu mukudziwa, Mulungu anatumiza mphamvu Yake yosintha kuti akwaniritsire Mawu Ake, ndipo anasinthia thupi lonse la Sarah ndi Abrahamu. Anamusintha munthu wokalamba ndi mkazi wokalamba, chifukwa Iye analonjeza kuti Iye akanadzachita izo.

²⁴⁵ Ndipo chimene Mulungu alonjeza kuti achita, icho Iye amachichita. Palibe kanthu, kalikonse...Chinthu chosokonezedwa chirichonse, Mulungu sangakhoze kuchita kanthu ndi icho. Koma Iye amasunga Mawu Ake, ndipo Iye amatumiza Mzimu Wake! "Ine Ambuye ndaubzala Iwo. Ine ndiziutsirira Iwo usana ndi usiku, kuwopa kuti ena angaukhwathule iwo kuchokera mmanja Mwanga." Baibulo limanena zimenezo.

²⁴⁶ O, nyenyezi zoyendayenda, inu omwe muli ndi chikhumbo mu mtima mwanu! Inu muyenera kuti muli nacho icho, kapena inu simukanati mukhale pano mmawa uno. Ndipo inu simukanati mukhale mu mipingo iyo ndi manyumba zoyankhuliramo, ndi zinthu zomwe inu mulimo, uko ndi kudutsa mu dzikoli, ngati Chinachake chikanati chisakubweretseni inu mmenemo. Munthu wina anayankhula kwa inu. Musapite patsogolo paliponse. Pali kutsuka kwa madzi mwa Mawu, kumene kuti kudzakupangeni inu kuyera monga chipale. O, ana a Mulungu, mvetserani! Musakhale mu kulumala uko. Tulukanimo umo. Abrahamu anamukhulupirira Mulungu, ndipo anachitcha chirichonse chosiyana...

²⁴⁷ Inu mukuti, "Ine ndingamakhale bwanji moyo? Ine ndingamachite motani izi?" Iyo ndi ntchito ya Mulungu. "Ine ndingatani? Oyanjana nawo anga angandikane ine."

²⁴⁸ Mulungu anati, "Iye yemwe ati adzawasiya abambo ake omwe, amake, mkazi wake, mwamuna wake, kwavo, manyumba; ine ndidzawapatsa iwo kwavo ndi manyumba, ine ndidzawapatsa iwo abambo ndi amayi, ndi abale ndi alongo, mu dziko lino, ndi Moyo Wamuyaya mu dziko likudzalo." Ndi lonjezo, mzanga. Kuti, o, izo ziyenera kutsiriridwa! Lonjezo lirilonse lomwe Mulungu apanga limafika pokwaniritsidwa. Mbewu iliyonse ya Mulungu ndi lonjezo.

²⁴⁹ Ndipo, mlongo, siyani kulidula tsitsi limenelo, chifukwa ndi chinthu chosayenera pamaso pa Mulungu. Lekani kuvala zovala zimenezo, ndi themberero kwa Iye!

²⁵⁰ Inu abale, inu abambo, lekani kudyetsera kwa zipembedzo izi, pa kuchita zinthu, ndi kuwalola akazi anu kumachita zinthu zoterozo. Ndi zosayenera kwa Akhristu.

²⁵¹ Bwererani ku Mawu! Atengeni Mawu awo, Iwo adzakula. Iwo ayenera kuti akule. Mphamvu ya Mulungu yosintha yomwe inawabweretsa iwo apo pa malo oyamba, Iye ali basi pa

ulendo Wake akubwerera, akuwatengera Iwo mmbuyo kachiwiri tsopano. Iye ali kubwereranso komwe izo zinali.

²⁵² Enoki anakwatulidwa, kuchokera ku imfa, ndi mphamvu ya Mulungu yosintha. Kodi Mulungu anachitiranji zimenezo? Kwa choimira cha Mpingo wokwatulidwa womwe ukubwera. Eya. Eliya anali mofanana.

²⁵³ Thupi la Yesu linafulumizitsidwa ilo litafa kale. Ndipo mmanda, thupi la Yesu linafulumizitsidwa ndi Mawu a Mulungu; ndipo linasinthidwa, kuchokera ku lakufa, fano lozizira, kukakhala mwana wa Mulungu woukitsidwa, waulemerero. Chifukwa mneneri, Masalmo 16:10, ngati inu mukufuna kuti muzilembe izo, 16:10, anati, “Ine sindidzasiya moyo Wake mu gehena, ngakhale kulola Woyerwa Wangwa Uyo kuti awone chivundi.” O Mulungu!

²⁵⁴ Mawu amenewo ayenera kuti afike pochitika, Iwo ndi Mawu a Mulungu! Adzaleni Iwo mu mtima wanu, ngati inu mukufuna kuti mudzapite mu Mkwatulo. Ngati inu mukufuna kuti mukhale Akhristu enieni, ayikenimo Mawu awa. Pamene ine ndikukhulupirira kuti anali Ezekieli, Mulungu anati, “Tenga mpukutu uwo ndipo udye iwo,” kuti mneneri ndi Mawu akhoze kukhala chofanana. Ndipo lonjezo lirilonse mmenemo liyenera kuti lidzikwaniritse lokha, chifukwa ndi Mbewu yapachiyambi ya Mulungu. Musalole fioroje ina ya maphunziro kunja kuno kuti iwatulutse Iwo mwa inu. Musamulole iye kuti apemerere pa inu ndi sayansi ya zachithupi zija ndi chidziwitso, ndi maphunziro. Zimukhulupirirani Mulungu!

²⁵⁵ Abrahamu sanatenge kafukufuku wamwasayansi wa tsiku lake, kuti, “Ndine wokalamba kwambiri kuti ndikhale naye mwana, ine ndapita patali kwambiri. Ine ndachita *ichi, icho*, kapena *chinacho*.” Koma iye anachitcha chirichonse chomwe chiniali chotsutsana, ndi Mawu a Mulungu, ngati kuti panalibe. Ndipo iye sanagwedere ayi ku lonjezo la Mulungu, kupyolera mu kusakhulupirira; koma anali wolimbika, akupereka matamando kwa Mulungu. Iye ankadziwa kuti Mulungu anali wokhoza kuti achite izo zomwe Iye anali atazilonjeza.

²⁵⁶ O, ana oyendayenda, olumalitsidwa ndi zoyanga za dziko lapansi lino! Alongo oyendayenda, omwe malo ndi mafashoni a dziko lino zakukopani inu! Ndipotu, mlongo wokondedwa, inu mukhoza kulingalira kuti ndine chidempete chokalamba, koma limodzi la masiku awa pamene inu mudzakomane ndi chimene Florence Shakarian anakomana nacho usiku uja; iye ankakhala mu chipinda chino, nayenso, pa malo awa, monga inu mukudziwira. Pamene inu mudzakomana nacho icho, inu mudzapeza kuti, osati ine, koma Mawu awa ndi olondola. Khalani kunja kwa nyumba zometeramo umo, masitolo a mafashoni awo. Khalani kunja kwa zinthu zimenezo.

²⁵⁷ Mukuti, “Chifukwa chiani iwe sukumawaphunzitsa iwo zinthu zazikulu, momwe angakhalire *ichi?*” Ingoyambani ndi ma ABC anu, ndiyeno ife tifika ku algebra. Mwaona? Ingoyambani kuphunzira, “yomwe ili ntchito yanu yoganiza bwino.”

Ine ndikukupemphani inu chotero, abale, mwa zifundo za Mulungu, kuti inu mulipereke thupi lanu ngati nseme yamoyo, yoyer, ndi yolandirika kwa Mulungu, komwe kuli kutumikira kwanu kolingalira bwino.

²⁵⁸ Inu muzingochita “kutumikira kolingalira bwino kwanu,” Mulungu azisamalira zina zonse zakezo; mwaona, kungolิงalira zinthu zomwe inu mungakhoze kuzilingalira mwa nokha ndi kuzichita. Sichoncho izo...Kodi si chosalinalirika bwino kuti mkazi adzivule yekha, ndi kumapita apo ndi kumachita monga choncho, pamene Baibulo limatsutsa izo? Kodi si zosalinalirika kuti bambo adzikokere yekha mu mbalume zotero monga ife tiri nazo lero, ndi zinthu zonse izi pano, ndi zinthu zonse za seminare izi, ndi zinthu monga choncho, pamene ziri mwamtheradi zosiyana ndi Mawu a Mulungu? Mwaona?

²⁵⁹ Milomo ya Yesaya, iye anali munthu wamba chabe wa milomo yosayera. Iye anati, “Ambuye, ine ndiri pakati pa anthu osayera, ndipo ndiri ndi milomo yosayera. Watsoka ndi ine chifukwa ndamuwona Mulungu.” Ndipo Mngelo anatsika, anatenga Moto, Moto Wopatulika kuchokera pa guwa la Mulungu, ndipo anaisintha milomo yake; kuchokera ku milomo ya bambo woyendayenda, kukhala milomo ya mneneri wokhala ndi PAKUTI ATERO AMBUYE. Mphamvu yosintha ya Mulungu!

²⁶⁰ Asodzi handiredi twente, ndi—ndi ogulitsa nsangalabwi okalamba pang’ono, akazi, ndi awo omwe anadzisonkhanitsa okha mu chipinda chapamwamba ndipo anatseka zitseko, ena a iwo ali opanda maphunziro okwanira kuti alembe maina awo omwe. Mulungu anawasinthia iwo kuchokera kwa asodzi, kukakhala asodzi a anthu; kuchokera kwa amuna ndi akazi a pansewu, kukakhala oyera a Mulungu, achisavundi. Mphamvu yosintha ya Mulungu!

²⁶¹ Paulo, membala wamba wa mpingo, wa Chipresbateria, Chimethodisti, Chibaptisti, Chipentekoste, kapena chinachake; ali mu msewu iye ankapita, ndi mzimu wake waukulu wonyoza mwa iye, kuti iye ankadziwa zochuluka kuposa aliyense wa iwo. Iye anali atabwera pansi pa Gamaliele, mmodzi wa aphunzitsi opambana omwe analipo mu dzikolo. Chinachitika ndi chiani pa ulendo wake waku Damasiko, kumatenga gulu la anthu omwe ankawakhulupirira Mawu a Mulungu? Pa njira yake wa uko, anakanthidwira pansi, ndipo iye anaumva Uthenga. Ndipo Iwo unamusintha iye kuchokera ku membala wa mpingo ndi wopita ku mpingo; kukhala mneneri wa Mulungu, yemwe analemba

Mawu a Mulungu, mu Chipangano Chatsopano. Kuchoka ku membala wa mpingo kukhala woyer!

²⁶² O, nyenyezi yoyendayenda, tiyeni tiime. Mwana woyendayenda, Mbewu yoyendayenda yomwe ikupita kuchokera pa malo kupita ku malo, mu kulumala uku; tembenukani, mmawa uno, ananu. Chonde ndimvereni ine pamene—ngati munthu yemwe akuyesera kuti aime pakati pa amoyo ndi akufa.

²⁶³ Kunja uko mu dziko komwe kufalitsaku kukubwerako ngati inu mukanali olumikizidwa, inu omwe mwayenda yenda mu malo, chonde khalani miniti yokha matalikira. Ine ndikudziwa tachedwa kuno ku Tucson kapena, ndikupempha kukhululuka kwanu, Phoenix, ili maminiti makumi awiri kuti ikwane thwelofu. Ndipo ine ndakhala nawo anthu awa pano mmawa wonse. Ine ndakuchotsani inu ku ntchito yanu ndi zinthu. Koma taonani, mzanga wokondedwa, inu mukhoza kukhala muli kutali ndi Mulungu kwa nthawizonse. Chonde bwererani mmawa uno. Mungatero inu? Pali malo pa Kasupe.

Modyetsera ng'ombe kale, izi ndi zonna,
Mwana anabadwa kudzawapulumutsa anthu
kwa tchimo.

Yohane anamuwona Iye pa gombe,
Mwanawankhosa nthawizonse,
O, Khristu, wopachikidwa pa Kalvare.

O, ndimkonda Bambo waku Galilea, waku
Galilea,

Iye wandichitira zambiri.

Wandikhululukira, nandipatsa Mzimu Woyer;
O, ndimkonda, Bambo waku Galilea.

Wamisonko popemphera tsiku lina mkachisi,
Anafula, “Mbuye, ndichitireni chifundo!”

Anakhululukidwa tchimo, namupatsa
mtendere;

Anati, “Idzani kwa Bambo waku Galilea.”
Zonna.

Wolumala anayenda, mbuu anayankhula,
Mphamvu ija inayankhula kwa nyanja;
Wakhungu anawona, ndikudziwa zinatheka
Ndi Chifundo cha Bambo waku Galilea.

²⁶⁴ Fanizirani izo ndi utumiki lero.

Mkazi wa pa chitsime, Iye anamuza machimo
ake,

Anali ndi amuna asanu pa nthawiyo.

Anamkhululukira tchimo, mtendere
unadzamo;

Anafula, “Dzaoneni Bambo waku Galilea!”

²⁶⁵ Mkazi, Iye akhoza kuchita zofanana. Iye wauwerenga mtima wanu mmawa uno. Bambo, Iye wauwerenga mtima wanu. O, wamsonkho, tiyeni tipemphere!

O, ndimkonda Bambo waku Galilea, waku
Galilea,
Iye wandichitira zambiri.
Wandikhululukira, nandipatsa Mzimu Woyer;
O, ndimkonda, Bambo waku Galilea.

²⁶⁶ Kodi inu simumukonda Iye, ndi ine, mmawa uno? O, wochimwa wammphepete mwanjira, woyendayenda, kuno kapena kwina kumene inu mungakhale muli, kodi inu mungamulandire Ambuye wanga mmawa uno? Iye ndiye Mawu, ndipo Mawu abweretsedwa kwa inu. Kodi inu simumulandira Iye mmawa uno? Kodi inu mungangokweza manja anu kapena kuima pa mapazi anu, kapena chinachake, ndi kupemphera, muziti, “Ine ndikufuna kuti ndimulandire Iye pakali pano. M’bale, ine ndikulolera. Ine ndikufuna pakali pano kuti ndimuvomereze Iye.” Kodi inu mungaime pa mapazi anu, aliyense yemwe akufuna kuti apemphereredwe, ndikuti, “Ine ndiri...” kupemphereredwa, kani, “Ndine wochimwa. Ine ndikufuna...” Mulungu akudalitseni inu, bwana. Winawakenso? Aliyense zipempherani tsopano, miniti yokha.

Modyetsera ng’ombe kale, (ilo linali mu chisokonezeko, inu mukudziwa, dzikoli linali), ndipo ndikudziwa izi ndi zoona, Mwana anabadwa kudzatipulumutsa.
Yohane anamuwona pa gombe,
Mwanawankosa nthawizonse, (Iye yemweyo lero)
O, Iye ndi Khristu, Wopachikidwa pa Kalvare.

²⁶⁷ Kodi inu simumukonda Iye lero ndi mtima wanu wonse, chotero inu mukhoze kuchoka ku chikhalidwe cha chidziko ichi chomwe inu mwakhalamo? Inu akazi, inu bambo, o, kodi inu munakhalira chiani pano nthawi yonse iy? Izo zikusonyeza kuti pali chinachake pansipo mwa inu, muli chinachake umo chikumva njala ndi ludzu. Inu simukanati mukhale pano maora awiri kapena atatu awa, kukhala mu nyumba ino monga chonchi; pali chinachake. Kodi simuti mungomvetsera kwa icho lero? Mulole mafashoni ndi sayansi, ndi zinthu zonse za mdziko, zichokemo mu malingaliro anu pakali pano, m’bale wokondedwa kapena mlongo wokondedwa.

Mipingo ikuyanjana, mafuko akulu ali kusweka, Israeli akuwuka,
Zizindikiro zomwe aneneri ananeneratu;
Masiku a amitundu atha, ndi zowopsya zitachuluka;
“Bwererani, omwazika inu, kwa inu eni.”

Tsiku la chiombolo layandikira,
 Mitima ikulephera mwa mantha;
 Dzazidwani ndi Mzimu, nyali zanu ziwale,
 Yang'anani mmwamba, chiwombolo
 chayandikira!

Aneneri abodza akunama, Choonadi cha
 Mulungu akuchikana,
 Kuti Yesu Khristu ndi Mulungu.

²⁶⁸ Tsopano, izo ndi zonna. Inu mukudziwa zimenezo, tonse ife,
 tsiku limene ife tiri kukhalamoli.

Koma Iye anati kudzakhala Kuwala nthawi
 yamadzulo,
 Njira ya Ulemerero inu mudzaipezadi.

²⁶⁹ Ndilo tsiku limene ife tiri nkukhalamoli pakali pano.
 Kuwala kudzawala cha mu nthawi ya madzulo pamene mdima
 ukubweramo, nthawi ya kuwala kwachizirezire, nyenyezi ya
 kumadzulo.

Kuwala kwachizirezire ndi nyenyezi yausiku,
 Pambuyo pa iko mdima!
 Kudzakhala kulibe chisoni cha kusazikana,
 Pamene ine potsirizano ndidzauyamba;

Pakuti zonse zakunja ziri ndi nthawi ndi
 dang'a,
 Ndipo mafunde akhoza kunditengera ine
 kutali,
 Koma ndikufuna ndidzamuwone
 Wondiwongolera wanga maso ndi maso
 Pamene ndidzawoloka chotchinga.

Musandiuze ine, mwa kuchuluka kwa chisoni,
 Kuti moyo uli loto chabe lopanda kanthu!
 Ndipo moyo uli wakufa umene wagona,
 Ndipo zinthu siziri momwe izo zimawonekera.

Eya, moyo ndi weniweni! Ndipo moyo ndi
 wotsimikizika!
 Ndipo manda si mathero ake;
 Pakuti fumbi iwe uli, ku fumbi udzabwerera,
 Sizinali kuyankhulidwira za moyo.

Miyoyo ya amuna aakulu yonse imatikumbutsa
 ife,
 Ndipo ife tingaipangitse miyoyo yathu
 mwapamwamba,
 Ndipo, posiyana, kutisiyira mmbuyo mwathu,
 Moponda mapazi mu mchenga wa nthawiyi,

Moponda mapazi, kuti mwinamwake
 winawake,
 Ali mkuyandama mu njira ya moyo wokwiya,
 M'bale wosimidwa ndi wa ngalawa
 yophwasuka,
 Pa kuwona, adzagwire mtima kachiwiri.
 Tiyen i tigalamuke, ndiye, ndi kumachitapo,
 Ndi mtima pa kulimbana kulikonse;
 Musakhale ng'ombe yosayankhula,
 yoduduluzidwa!
 Khalani ngwazi mu kulimbana!

²⁷⁰ Wokondedwa Mulungu, awa ndi Anu. Ine ndawaona amuna awiri aimirira pa mapazi awo, Atate. Ine ndikupemphera, Mulungu, kuti Inu muwatenge iwo tsopano. Iwo akufuna kuti akhale ana Anu. Iwo awuka kuchokera ku umbuli wa moyo umene iwo aukhala, ndipo tsopano iwo akufuna kuti akhale otsitsimutsidwa, mwatsopano, ndi ubatizo wa Mzimu Woyerpa Mbewu iyo yomwe yabzalidwa mu mitima yawo tsiku lino. Mulungu Wamuyaya, Mlengi wa zinthu zonse, Yemwe munapanga Mawu Anu, ndipo ine ndikukhulupirira kuti Inu munkadziwa kuti amuna awa akanati achite izi mmawa uno. Ine ndikupemphera, Ambuye, kuti Inu muwatsire Mawu awo, usana ndi usiku, ndipo musamulole konse Satana kuti awakhwatule iwo kuchokera mmanja Mwanu. Mulole iwo ukakhale mtengo umene nthawiina, mu Paradiso wa Mulungu, pamene zonse zidzabweretsedwa kachiwiri, pakuti Mawu Anu sangakhoze kulephera, izo zidzakhoze kukhala kachiwiri. Kwa dziko lino...

²⁷¹ Ndipo sipadzakhala pali chitukuko cha mtundu uwu mu dziko likudzalo. Kudzakhala kulibe magalimoto kapena kalikonse komwe sayansi inayamba yapangapo. Kudzakhala kulibe zinthu zoterozo mu dziko likudzalo. Koma chidzakhala chiri chitukuko cha mtundu wa Mulungu Womwe chomwe Iye ati adzachikhazikitse mu ulamuliro wa ulemerero. Pakuti, mu chitukuko ichi muli matenda, imfa, zisoni, manda, ndi zosowa. Koma mu Ufumu uwo womwe uli nkudza, uko kulibe imfa ayi, kulibe zisoni, kulibe matenda, kulibe usinkhu wa ukalamba. O Mulungu, zonse zidzakhala ziri zatsopano uko, mu chitukuko Chanu.

²⁷² Mulungu, tisintheni ife lero, ndi mphamu Yanu, mwa kusintha kwa malingaliro athu, kuti tichoke ku zinthu zoperewera za mdziko lino tsopano, kupita ku Mawu a Mulungu. Ndipo mulole ife tikonzedwenso ndi mphamu yosintha ya Mulungu pa Mbewu yomwe ili mu mtima mwathu, pakuti ife tikukhulupirira, ndi za kwa zolengedwa zotchedwa ana aamuna ndi aakazi a Mulungu. Ili ndi pemphero langa kwa Inu, Atate, chifukwa cha anthu, mu Dzina la Yesu. Ameni.

²⁷³ Tsopano kwa inu omwe muli kunja kofalitsidwira, kulikonse komwe inu muli, ine ndikufuna kuti inu mumulandire Khristu uko komwe, ngati Mpulumutsi wanu wanu, ndi kuti mudzadzidwe ndi Mzimu Wake. Mawu omwe anenedwa mmawa uno, mulole iwo agwere mu mtima mwanu. Ndipo mulole apo inu mumulandire Yesu. Ndipo muupenye moyo wanu, ndipo muwone chomwe inu muzikhala pambuyo pake. Ndipo mutenge Sefa ya mwamuna woganiza pano. Pamene inu mudziwona nokha mukuchita chinachake chomwe chiri chosiyana kwa Mawu awa, muzisuntha kuchoka kwa icho, mwamsanga kumene. Mwaona? Chifukwa, pali Sefa yomwe imatchingira imfa kutali ndi inu, awo ndiwo Mawu a Mulungu. Mawu Ake ali Moyo, ndipo iwo azikutetezani inu ku imfa.

²⁷⁴ Anthu inu pano omwe muli mnyumba yoyankhuliramoyi, ine ndakhala nanu inu muno kwa nthawi yaitali. Ine ndikukuthokozani inu chifukwa cha kukhalapo kwanu. Ine ndikupemphera kuti Mulungu asadzalole konse kuti Mbewu iyi ife. Ine ndikuyembekeza inu simukuganiza kuti ine ndaima pano kungoti ndinene zinthu izi kuti ndikhale wosiyana. Ine ndinazinenza izo chifukwa cha chikondi; ndi podziwa kuti pamene ine ndiri wachivundi, monga ine ndiriri tsopano, ndi nthawi yokhayi yomwe ine ndidzakhoze konse kumalalikira kwa anthu. Ndipo ine ndimamukonda Yesu Khristu. Iye ndi Mpulumutsi wanga. Ndipo kumbukirani, ine ndikanakhala ndiri kunja uko ku msewu ngati akanati asakhale Iye. Ine ndikanakhala ndiri kunja uko; makolo anga onse, abale anga onse, anali ochimwa. Koma Mulungu, ndi Mphamvu Yake yosintha, ine ndikudziwa iyo inandipanga ine kukhala cholengedwa chosiyana mwa ine. Ndipo ine ndikhoza—ine ndikhoza kukulimbiksirani Iyo kwa inu, kuti mukhale abwino. Ndipo iyo idzakhalapo mu maora a vuto. Ngakhale pa imfa, ili pakhomu, inu mulibe mantha. “Palibe chomwe chingatilekanitse ife ku chikondi cha Mulungu, chomwe chiri mwa Khristu.” Mulole Mulungu adalitse aliyense wa inu, ndi kukupatsani inu Moyo Wamuyaya.

²⁷⁵ Ndi angati muno omwe alibe Mbewu ya Mulungu, ubatizo wa Mzimu Woyer? Kodi inu mungangokweza dzanja lanu, ndikuti, “Mundikumbukire ine, M’bale Branham, kuti ine ndiulandire Mzimu Woyer uwo.” Tsopano muwatengere Mawu mkati mwanu—mu mtima mwanu, ndi kuwakhulupirira Iwo. Tsopano ngati inu... Inu mukhoza kuyang’ana pa inu. Mupite uko ndi kukadziyang’anira pa kalilole, ndipo inu mukhoza kuwona pomwe inu muli. Mwaona, inu mukhoza kudziwa.

²⁷⁶ Inu mukuti, “Chabwino, ine sindinakweze dzanja langa, chifukwa ine ndikukhulupirira kuti ndiri nawo.”

²⁷⁷ Dziyang’anireni nokha mu kalilole, ndiye inu muwona mtundu wa mzimu womwe ukukunyengani inu, mwaona. Kuganiza monyengedwa! “Pali njira yomwe imawoneka

yolondola kwa munthu, koma mathero ake ndi njira za imfa.”
Kodi izo nzoona?

Pa mtanda Mpulumutsi anafa,
Ponditsuka tchimo ndinalira;
O, Magazi anatsuka mtima wanga;
Ulemerero . . .

²⁷⁸ Ingotskani maso anu, miniti tsopano, ndi kumangoyiimba
iyo kwa Iye. Tiyeni tingokwezera manja athu mmwamba.

Ulemerero kwa Dzina, Lake lofunika!
Ulemerero kwa Dzina Lake!
Magazi anapakidwa pa mtima wanga;
Ulemerero kwa Lake . . .

²⁷⁹ Ine ndikufuna inu Akhristu kuti mugwirane chanza wina ndi
mzake, yemwe ali wopulumutsidwa.

Ndapulumutsidwa modabwitsa,
Yesu akhala mkati mokoma,
Pa mtanda anandilowetsamo;
Ulemerero kwa Dzina Lake!

Ulemerero kwa Dzina Lake, lofunika!
Ulemerero kwa Dzina Lake!
O, Magazi anapakidwa pa mtima wanga;
Ulemerero kwa Dzina Lake!

²⁸⁰ Magazi ali ndi nyongolosi ya Moyo mwa Iwo, inu mukudziwa.
Izi ndi za kwa iwo omwe sakumudziwa Iye.

O, bwera ku Kasupe wokomayu;
Gwetsera moyo pamapazi Ake;
O, gweramo, ukhale wamphumphu;
Ulemerero kwa Dzina!

O, ulemerero kwa . . .

Tiyeni tiweramitse mitu yathu tsopano pamene ife
tikuyiimba iyo.

Ulemerero kwa Dzina Lake!
Magazi anapakidwa pa mtima wanga;
Ulemerero kwa Dzina Lake!

²⁸¹ Inu mukumukonda Iye? [Osonkhana ati, “Ameni.”—Mkonzi.]
Paulo anati, “Ine ndiziimba mu Mzimu. Ine ndizipembedza mu
Mzimu.” Tiyeni tiyiimbe iyo mofewa kwenikweni kachiwiri, ndi
manja athu mmwamba.

²⁸² Inu mukudziwa, vuto lake, ife anthu Achipentekoste, ife
tataya chimwemwe chathu, ife tataya kutengeka kwathu.
Monga Billy Graham ananena usiku wina, “Alaliki awa,
otembenuza makolala, akupita Kummwera uko, akuwombwa
manja mwawo, ndi kupondetsa pondetsa miyendo yawo pa
nthaka, ndi kumamenya, iwo anali ndi chinachake chomwe iwo
ankakondwera nacho.” Chabwino, eya, ine ndiri ndi Chinachake

chomwe ndikukondwera nacho. Mwaona? Mwaona? Eya. Eya, ife tataya kutengeka kwathu.

²⁸³ Tsopano tiyeni tingokweza manja athu. Musadandaule nayo misozi, iyo siipweteka chirichonse, onani. Iyo siipweteka. “Iye amene amapita kwina akufetsa, mwa misozi, mopanda kukaika adzabwerera kachiwiri, akubweretsa zipatso zofunikira.” Chabwino.

Ulemerero kwa Dzina, Lake lofunika!

Ulemerero kwa Dzina Lake!

Magazi anapakidwa pa mtima wanga;

Ulemerero kwa Dzina Lake!

Ulemerero kwa Lake . . . (O Mulungu! Mulungu

Alemekezeke!)

Ulemerero kwa Dzina Lake!

Titimiritsani Mbewu, Ambuye, mu mtima!

Magazi anapakidwa pa mtima wanga;

Ulemerero kwa Dzina Lake!



MPHAMVU YA MULUNGU YOSINTHA CHA65-0911
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Uthenga uwu wa M'bale William Marrion Branham, woperekedwa mu Chingerezi Loweruka mmawa, Seputembala 11, 1965, pa kadzutsa wa a Full Gospel Buisiness Men's Fellowship International ku ku Ramada Inn mu Phoenix, Arizona, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingerezi. Kumasulira kwa Chichewa uku kunadindidwa ndi Voice Of God Recordings.

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