


Ahonhommone Ho Adesua

Nyamesom Mu

 Menhunu se dodoɔ sen na monim nnwom ketewa yi, bere a mede Kristofoa ayankofa merkyea mo ene Kristo do enne, dodoɔ sen na monim saa nnwom ketewa yi, “Ɔdwene Wo ho”? Monim? Ne nyinaa ye, momma yenhwe se yanya a. Monim, onuabaa? Wonim? Afei:

Ɔdwene wo ho,
Ɔdwene wo ho;
Wo owia mu anaase onwunu mu,
Ɔdwene wo ho.

Oh, eno ye. Momma yento bio seesei.

Ɔdwene wo ho,
Ɔdwene wo ho;
Wo owia mu anaase onwunu mu,
Ɔdwene wo ho.

[Ahoma no so ye hunu—Ɔs.]

² Yen Soro Agya, yeda W'ase se Wo dwene yen ho na wayi Wo do adi de akyerɛ yen, kɔsi se Wo somaa Wo Ara wo do Ba, maa . . . Onyankopɔn Ba a odi bem, se nyina adebɔneyefo a wodi fo ananmu. Senea yeda W'ase, se Wo dwene yen ho na wo dwene yen ho, se woyee yei! Na eye yen aniso ankasa, Awurade. Eye yen anigye se yahyia mu ha awia yi, ewo ewie yi ase, na yebisa Wo nhyira ba osom yi so. Ye ma yen, Awurade, sedee obarima biara, obaa, abarimaa anaase abaayewa a owo ha, bedo sukɔ wo Twerensem no sua mu. Yewo wiase bi mu a Satan na odi so. Na, Agya, yebɔ mpaee, bere a yeresua adee afa ahonhommone tumi ho yi ene dee woye nnipa no, na Wobema yen gyidie keseɛ, na nsenkyerennee ene anwanwadee akeseɛ nsi. Efiri se, yebisa wo Kristo Din mu de ma Onyankopɔn animuonyam. Amen.

³ Yereye, adesua awia yi, ntemso yereko mu, me susu se, aye ntem beye simma dunnun. Edaso ara wo *Ahonhommone Ho Adesua* mu.

⁴ Na seesei ara manya nkra, bere kakra atwa mu; Onuabarima Beeler, efiri me nnamfonom nkyen. Na mfiri asee wo Abibirem, Kutawonsa mpaemu. Enti eno wie asem no, yatoto no seesei. Na Onuabarima Baxter rentumi nko saa bere no, enti me nko ara na meko Abibirem. Enti mereko ho . . . ma ono . . . Esee se mo bo mpaee ma me seesei, se Awurade beboa me, efiri se me hia no seesei, wo ntau ho . . . Merehwe beye nnipa mpem ahanu anim kwan wo saa nhyiamu no ase.

5 Na matwɛrɛ anisoadehunu bi a menyaaɛ wɔ ha. Mɛpɛ sɛ mo nnipa yi na monya ho mfasoɔ. Ɛsii wɔ Ɔpenimaa mu. Na me wɔ dan no mu anɔpa bi berɛ a Awurade Bɔfoɔ no baa mu. Me. . . Mo ahunu, berɛ a na me wɔ hɔ no, manyɛ setie amma Onyankopɔn, na ameba awura me mu. Onipa biara nim—nim deɛ ameba yɛ, aboa a ɔdidi wo ho. . . na aka kakraa bi na waku woɔ. Na ɛfiri sɛ meyɛɛ biribi a Onyankopɔn ka kyereɛ me sɛ menyɛ. Dodoɔ sɛn na ate asem no? Me susu sɛ mo mu bi wɔ ha. Me nim sɛ nkurɔfoɔ a wɔwɔ asɔrefie ha no tee asem a esiɛ no. Onyankopɔn ka kyereɛ me sɛ menko beaɛ bi, na mentwe me ho mfiri beaɛ ha, na menko akyire hɔ beaɛ foforoɔ. Na me maa asɛnkafoɔ no kasa twee me firii hɔ. Afei, asɛnkafoɔ no yɛ nwanwa, na wɔyɛ me nuammarimanom, nanso momma deɛ Onyankopɔn ka kyereɛ mo no nhia mo. Ɛno yɛ nokorɛ. Wahu? Wowɔ adwuma baako.

6 Dodoɔ sɛn na wɔkaɛ berɛ bi na adiyifoɔ mmienɔ bi wɔ Twere Kronkron no mu? Na wɔn mu baako, Awurade ka kyereɛ no sɛ, ɔkaa sɛ, “Wo kɔ beaɛ bi. Na enyɛ—emma. . . Wo fa kwan foforo so sane wakyi,” ɛne deɛ ɛkaho. Na—na ɔkaa sɛ, “Ɛnnidi anaase ennom berɛ wowɔ hɔ no.”

7 Na nokorɛ diyifoɔ foforo hyiaa no, ɛna ɔkaa sɛ, “Awurade hyiaa me berɛ a Ɔhyiaa wɔ no akyire no.” Na ɔkaa sɛ, “Bra me fie.” Na odiyifoɔ no tie deɛ ɔbaako no kaaɛ no, na ɛnam saa so hweree ne nkwa. Hwɛ, wo deɛ yɛ deɛ Onyankopɔn ka kyereɛ wo sɛ yɛ ɛmfa ho ne deɛ obi foforo bɛka.

8 Afei yɛrɛ. . . Wɔ saa anisoadehunu yi mu no, Ɔno. . . Ɛnyanee me, da a ɛtɔso dummiensa ɛwɔ Ɛb-. . . anaase ɛwɔ Ɔpenimaa mu. Na—na berɛ a mete me mpa soɔ no, na me nhunu deɛ me daakye bɛyɛ. Me. . . Sɛ mesane makyi ba ha a, na wɔasiesie wɔn ho sɛ wɔbɛto me ato nwewemmoadan mu, na mmoa wɔdidi wo ho afa me. Na wɔyɛ me mu nhwehwemu sɛ me ba asase yi so a. Na, ɛnam Onyankopɔn adom nti, wama me kɔ fie, ɛfiri sɛ wɔapete. Na me bɔɔ mpaɛɛ, ɛna me kɔɔ saa asɔfoɔ no nkyɛn, me kaa sɛ, “Awurade No aka sɛ mennko saa kwan no so.”

Wɔkaa sɛ, “Oh, Onyankopɔn nkasa nkyere obi nka wo ho.”

9 Me kaa sɛ, “Kora nyaa saa adwene no bi berɛ bi.” Na enti, nanso me kɔɔɛ ɛna me faa nhahan ɛna me de guu wɔn nan so, ɛna me kaa sɛ, “Monkaɛ, ɛwɔ Awurade Din mu, sɛ yetu saa kwan no kɔ hɔ a, ɛbedi hwammɔ, na yɛn nyinaa bedi so.” Na nokorɛ yɛdii so! Oh, me! Anka yɛn nyinaa rewu. Enti afei yɛbaa yakyi. . .

10 Wone nnoɔma bebree di apereapereɛ ɛwɔ saa amanɔne hɔ. Yɛmfa no sɛ, ɔkramandwie ketewa bi bɛka wo, ɛbɛma wanya somoro huraɛɛ. Na saa aboa ketewa no, sɛ ɔka wo a, na sɛ wo nya atenka sɛ wo ho yɛ wo hene a, worentumi ntiti wo ho. Wo hunu, sɛ ɛyɛ adeɛ tuntum ketewa bi a, ɛntwe mfiri hɔ. Ɔwɔ tiri ketewa bi, ɔbone wura honam no mu, ɔdane ne ho te sei na wakyekyere ne ho. Sɛ wo twe no a, wɔbɛte ne tiri no aka mu. Wagya yadeɛ mmoa bi wɔ mu, na ɛbedwodwo wo. Enti ɔno. . . Ɛntiti hɔ, anaase

entwe no mfiri hɔ; wo deɛ fa nku. Na ɔhome fa n'akyi. Fa nku tare so, na ɔɛfiri aba.

11 Afei ntontom ketewa bi wɔ hɔ. Ɔnye dede ketekete koraa. Ɔnam mframa mu na ɔba, ɔye [Onuabarima Branham bɔ ne nsam—Ɔs.] ɔsi wo ho, ne nyinaa ne no, wanya huraae.

12 Na—na afei deɛ wɔfɛ no piramire ɔwɔ no wɔ hɔ. Sɛ ɔbɔ wo a, wobɛtena ase bɛye simma mmienu a waka woɔ no akyi.

13 Na ɔkyerebene akokɔsraɛe wɔ hɔ. Wobɛtena ase simma bɛye dunnun a waka woɔ no akyi. Na wɔn mu baako bene me babarima no paa, sɛɛɛ ɔɔɛtumi de ne nsa ato ne tiri so. Wasɔre dada, sɛ ɔɛɛka, ansaana yɛreto no tuo, te saa.

14 Na ɔkyerebene tuntum wɔ hɔ. Oh, biribiara wɔ hɔ! Na afei ewuram mmoa mmusuo, sɛ ɛtɛɛ no, gyata, ɔsebɔ, anaase sisire, ene biribiara a ɛka ho adi apereapereɛ ɛwɔ kwaɛɛ no mu. Na afei nyarewa no, nyarewa ahodoɔ nyinaa bi wɔ mu hɔ.

15 Na wobɛhyia saa nnoɔma no nyinaa sɛ wɔ kɔ a. Ɛno akyiri no, abayibonsam nso nie sɛ wɔne wo rebɛdi asie baabiara, hwɛ, ɛne wɔn gyidihunu ene nnoɔma. Nanso, sɛnea, adeɛ a ɛye nwanwa ne sɛ wobɛhunu yɛn Awurade sɛ wayi afiri hɔ, ɛfiri afa ɛkɔ afa, te saa, afei na akɔ so.

Na saa da no me kae, sɛ me gyina hɔ, sɛnea ɛye, deɛ esiie, meka kyere mo ɛtɔdabi a ɛwɔ nhyiamu foforo ase, ɛfiri sɛ mɛpɛ sɛ me kɔ tiriasɛm no so awia yi, ɛwɔ *Ahonhommone ho adesua* no.

16 Nanso seesei, na yei ne deɛ na meredwene ho, na mete hɔ no, ɛdeɛn na awieɛ no bɛye? Na meresane makyi atwa po no, me nim sɛ yenyaa wɔn a wasakyera mpem ɔha bere a na yɛwɔ mu hɔ. Na Onuabarima panin Bosworth baa me nkyɛn. Ɔkaa sɛ, me kaa sɛ, “Ɛye, Onuabarima Bosworth?”

17 Ɔkaa sɛ, “M’ani gye wo ho paa, Onuabarima Branham!” Ɔkaa sɛ, “Wo ye—wo wɔ nkwa mfitiasɛɛ mu,” ɛna ɔkaa sɛ.

18 Me kaa sɛ, “Ɛye, me susu sɛ ne nyinaa aba awieɛ.” Me kaa sɛ, “Matwam mfirmhyia aduanan. Me susu sɛ mako ɔko pa no na mawie amirika no.”

19 Ɔkaa sɛ, “Watwam mfirmhyia aduannan?” Ɔkaa sɛ, “Menyini duruu saa ansana meresakyera.” Ɔkaa sɛ, “Me gu so rekɔ no yie.” Na ɔreyɛ aduru ne mfie aduwɔtwe mu. Na sɛ . . .

Me susu sɛ, “Ɛye, ebia ɛno nso ye nokore.”

20 Enti ɔkaa sɛ, “Daabi, wo ye Branham foforo koraa seesei. Wo nim sɛnea wo hwɛ wo nhyiamu ahodoɔ no so yie, ɛne biribiara.” Ɔkaa sɛ, “Sɛ wobɛka Amerika so ɛwɔ ne kwan pa so, wo de nhyiamu papa wahyehye, baabi a wobɛtumi atena nnawɔtwe nsia anaase nnwɔtwe ɛwɔ beaɛ bi, na wohyehye na wo bɔ ho dawuro aha nyinaa,” ɔkaa sɛ, “wo bɛye biribi, nanso, de ama yɛn Awurade.” Enti yekɔɔ y’anim, sɛɛɛ na ɛtɛɛ no, saa ara na ɛye—ɛye fɛ paa.

21 Afei eyee kakra no, me hunuu anisoadee, bere a na me wo Amerika no, ena ebaa me nkyen, ena esanee me koo Abibirem, na okyerere me saa nhyiamu koroo no ara, na mete animu wo Durban. Na nhyiamu a edikan no twaamu koo abakosem mu, mereko Atsee fam. Nhyiamu a etso mmien no koo so, na bere a eyeeee no, na edaso ara ye kesse sene nhyiamu a edii kan no. Na Ono . . . Metee nteamu, na Obofoo bi firi Soro reba; Owoo hann kesse.

22 Na Awurade Bofoo no a ogyina yen nkyen ha no, na ogyina- . . . bere biara ogyina me nifa so, ewoo efa ha sei. Na Ogyina ho, na Ore—Oretwa ne ho hyia. Na mehunu saa Obarima yi se ogyina N'ase. Ono—Onye . . . Afei, eno nye anisoadehunu se mo hu No a. Eye kann paa sdee morehwe me no. Aden, wo tumi te Ne nka se onam na okasa kyere woo. Na bere a Ono . . . Biribi, eye kann paa. Na enye anisoadehunu; Obarima no gyina ho sdee wo aye no. Na Ne nne ye adekoro sdee me dee tee anaase wo dee tee. Nanso anisoadehunu, biribi a eba wani so na wo hunu, te saa. Nanso Obarima yi nante ko soro na ogyina ho.

23 Enti Oka kyere me se . . . dee na erebesie. Na okaa se ono . . . Obofoo Yi sianee fam, na Oka kyere me se me ndane me ho na menhwe kwan yei so. Na ehwe India fam, seesei. Menka se ewoo India, nanso ebene. Nanso na woye Indiafoo.

24 Efiri se, Abibifoo no ye akese, pitii, duruduru woye-abrane nnipa. Won mu binom beye anam-nson tenten, na won mu duru, oh ahanu aduwotwe, nkariboo ahasa, pitii. Zulufoo No, afei, Shunghi ene Basutos, ene, oh, kasa ahodoo bebre na ewoo ho. Na kasa ahodoo dunnun na ete ho saa da no, a na merkasa kyere won.

25 Meka asem baako, te se, "Yesu Kristo, Onyankopon Ba no." Mekoo konom nsuo ansana afa asekyerefoo no nyinaa so. Obaako ka se . . . Na baabiara dede!

Na medwene se, bere a me tee Pentekostefoo se woreka kasa foforo, eno ebia ebeye obaako rekasa ngyegyee baako mu na obaako rekasa ofoforo, ebeye den na ebetumi aye yie wo wiase? Nanso me gyedi se Twere Kronkron no ye nokore, na me nim se Eye, bere a Ekaa se, "Ngyegyee biara nni ho a enni asekyere." Eno ye nokore.

Won mu binom beka se, won mu baako ko, "Blrr blrr blrr blrr," eno kyere se "Yesu Kristo, Onyankopon Ba no." Ofoforo nso ko, "Kluk kluk klukkluk," na eno ye "Yesu Kristo, Onyankopon Ba no," ewoo ne kasa mu. Enti emfa ho ne dee ngyegyee no tee, ewoo nteasee baabi. Eno ye nokore. Emfa ho ne dee ngyegyee no tee, ekyere biribi ma obi baabi. Na bere a na Ono . . . Wooka saa pue.

26 Na me hunuu se me benkum so, bere a saa Obofoo no sianee na me hunuu yuu-bi wo ho no, na woye nnipa wone . . . aye se na wowa a—a ntoma kyekyere won ho, te sei, na wakyekyere ena wabo no po, te se efa abofra ketewa ho, duku no. Na eye. Na metumi hunuu akvirikyiri sdee metumi ahunu, na enye hwee

gyese nnipa. Na afei Ɖɔfoɔ yi sɔɔ hann kɛsɛ bi a na ɛredi akɔneaba, na ɛfiri aseɛ him kɔɔ akyire ene animu, te sɛɛ. Na menhunuu nnipa pii wɔ m'abrabo mu saa da!

²⁷ Na afei saa Ɖɔfoɔ foforo no baae bɛnee me, na Ɖkaa sɛ, “Nnipa mpem aha mmiensa na ɛwɔ saa nhyiamu no ase.” Na matwerɛ no wɔ ha. Na mo ntwerɛ no krataa bi so, te sɛ deɛ meka faa abarimaa no a ɔnyanee wɔ Finland ho no. Mo ntwerɛ no wɔ krataa so wɔ mo Twere Kronkron akyi anaase baabi, sɛ wɔ nhyiamu no ase no (Nhyiamu bi bɛba so. Na mo nam kwan bi so bɛte.) ɛye nnipa mpem aha mmiensa na wɔbɛba saa nhyiamu no. Afei, monhwɛ sɛ eno nye nokorɛ a. Eno kɛsɛ bɛyɛ mmɔho mmiensa sɛdeɛ na ɔfoforo no tee no. Wohu? Nnipa apem aha mmiensa bɛba nhyiamu no. Na m'ani agye sɛ mɛduru hɔ, me nnim deɛ menyɛ, ɛfiri sɛ me pɛ sɛ menyɛ akra ma yen Awurade.

²⁸ Na ɛhɔ, berɛ baako bi, mehunuu—mehunuu abosonsomfoɔ mpem aduasa sɛ waba Yesu Kristo nkyɛn ɛwɔ afɔrebukyia anim frɛ baako mu, abosonsomfoɔ mpem aduasa.

²⁹ Afei momma yenkɔ yen asɛmtire no so ntem so. ɛnnora yɛsua faa ahonhommone kwan titire a wɔfa so di dwuma ho. Na meredwene enne, berɛ a Onyankopɔn reyɛ biribi. Mo nnim faahodie a ɛye sɛ wopue a. Afei, me nye kyerekyerɛni. Me ne Twere Kronkron nkyerɛkyerɛ mu ni a—a ntam ware paa yie. Na me ye. . . Me nwomasua kɔpɛm gyinapɛn nson. Enti eno. . . Na, eno, me firii sukuu mu bɛyɛ mfirinhyia aduonu—nnum abɛsene korɔ, enti eno ye berɛ tenten yie. Na me nni nwomasua bebree, mmom deɛ me nim nyinaa ye deɛ me nsa ka ɛnam nkanyan so. Na sɛ saa nkanyan no ne Twere Kronkron no nkɔ a, ɛnneɛ na ɛye mfomsoɔ. Wohu? Ɛsɛ sɛ ɛye Twere Kronkron no. Ɛmfa ho ne sɛdeɛ nkanyan no tee, ɛsɛ sɛ ɛba. . . *ɛha* ne Onyankopɔn fapem no. Fapem foforo biara nni hɔ gyese *Yei*. Na ɛdeɛn na *Yei ye*, sɛ deɛ meka no ene *Yei* bɔ abira deɛ a, momma me nsem nye atorɔ, ɛfiri sɛ *Yei* ne *Nokorɛ* no. Wahu? Wohunu? Na sɛ ɔɔfoɔ beka biribi kyere mo a ɛye sononko firi *Yei* ho a, Paulo kaa sɛ, “Nnomee nka no,” mpo Hann ɔfoɔ. Afei, nnoɔma akɛsɛ pii wɔ hɔ. Me nko. . . ɔno nko. . . Me yii nna mmienu, ɛfiri sɛ sɛ asɛmtire yei bɛduru nnipa no hɔ no, na eno ye ɛnnora ene enne, ɛfiri awia nhyiamu no.

³⁰ Afei, deɛ nti me ye yei, ne sɛ mɛsɔ me ho ahwɛ sɛ Onyankopɔn bɛboɔ me a. Biribi da m'akoma so. Na yei ye, sɛ, saa Nkransɛm kɛsɛ yi akyiri no, ɛna sɛ Onyankopɔn No ara resi deɛ maka no so dua sɛ ɛye *Nokorɛ* no, ɛwɔ *N'Asɛm* mu; ɔnam *N'Asɛm* so, kane, na afei ɔnam nsɛnkyerɛnneɛ ene anwanwadeɛ so. Afei, me susu sɛ, ene *Asɛmpa* no *Nokorɛ* de ma *Asafo* no, mɛwɔ nhyɛ bi ase, ma Onyankopɔn, sɛ mede yei rebɛ *Asafo* no. Eno ye *nokorɛ*. Wɔatete wɔn mu ara sɛ, ɛwɔ ekuo ahodoɔ bebree mu ene ekuo afafa, kɔsi sɛ eno ye mfomsoɔ. Yen nyinaa ye Onyankopɔn mma berɛ a wawo yen foforo, Eno, hwɛ. Na adeɛ no mu *nokorɛ* ne sɛ Onyankopɔn pɛ yen sɛ yɛhunu saa, sɛ ye ye Ne mma.

³¹ Afei, monkae, Salomo asɔrefie no wɔyi firii, wiase nyinaa. Na ɔboɔ baako nie a akyim wɔ kwan *sei* so, na ɔboɔ baako akyim kwan *see* so, na ɔbaako watwa no kwan *sei* so, na ɔbaako watwa no kwan *see* so, nanso, bere a wɔboaa ano no, na asradaa dede biara nni hɔ, anaase asaɛ ngyegyee, biribiara kɔɔ ne beaɛ a ɛfata. Onyankopɔn na na ɔye ɔkyerɛkyerɛfoɔ wɔ ɛno ho.

³² Onyankopɔn wɔ asafo a wɔfrɛ no Assemblies, ɛne ɔbaako Onyankopɔn asafo, ɛne ɔbaako *sei*, ɛne ɔbaako *see* no. Na, nanso sɛ wɔn nyinaa behyia mu a, wɔbeyɛ ekuo kɛsɛɛ baako wɔ onua dɔ mu, na Onyankopɔn bɛto, beboa saa Asafo no ano na wafa No ako soro.

³³ Mfonini biara a agye din no, ansana wɔde bebɔ adwinnee dankɛsɛɛ mu no, ɛsɛ sɛ wɔde sɛne, ɛfa dankɛsɛɛ mu na wɔfeefee mu, kane. Onipa a ɔkurukyiree mfonini . . .? . . . anaase, momfa nkyɛ me, mentumi mmɔ ne din, ɔkurukyiree Adidie a ɛtwatɔ mfonini no, sɛ ɛtɛɛ biara, ɔde ne nkwa twaa so. ɔno na ɔkurukyiree saa mfonini no. ɛbeyɛ mfinrinhya aduonu, anaase mfinrinhya du, me gyedi, ɛna ɛda sɛ wɔɛkurukyire Kristo ɛne Yuda ntam. Na moahye no nso, ɛwɔ saa mfonini a agye din no mu no, a saa nnipa korɔ no ara ye maa Kristo no, mfinrinhya du akyi no ɔye maa Yuda nso? ɛno ye nokore. ɔyɛɛɛ. Bɔne mu mfinrinhya du, ɛfiri opera dwontoni kɛsɛɛ no, sɛ ɔregyina Kristo ananmu, ɔbaa Yuda ananmu. ɛnse sɛ wo fa mfinrinhya du. ɛfa simma du, ɛbeyɛ wo adekorɔ no ara. ɛbesakyera wo suban, wɔ bɔne mu. Nanso, sɛ ɛtɛɛ biara, saa mfonini no faa mfeefeemu mu.

³⁴ Na ɛno ne deɛ me susu fa Onyankopɔn Asafo ho, ekuo a wɔfrɛ no. ɛye, me nkyere yei wɔ kasatia mu. Matwa po nson no, na me wɔ makwantuo a ɛtɔso mmiensa twa wiase ho, na nnipa no ka sɛ, “Kronkroni-amuniamuni! Kronkroni-amuniamuni!” Na mahwehwe wiase, na menhunuu kronkroni-amuniamuni mpo da. ɛno ne edin a bonsam de atare nnipa no ho. Ne nyinaa ne no. Biribiara nni hɔ sɛ kronkroni-amuniamuni. Na mewɔ akontabuo nhwehwɛmu fa asɔre ahodoɔ ahansia ɛne aduosia-*nnwɔtwe* biara a ɛwɔ hɔ, na wahyehye wɔ wiase, ɛmu baako biara nni hɔ a wɔfrɛ no Kronkroni Amuniamuni. Na ɛno firi aban mu. Kronkroni Amuniamuni asɔre baako mpo nni hɔ a me nim. Enti, na eye biribi a bonsam frɛɛ no. Nanso, seesei, wɔ yei nyinaa mu no, yeinom nyinaa, Onyankopɔn akurukyire mfonini bi. Na bere bi saa asɔre dada ahodoɔ no na wɔwɔ ha, mo mu binom . . .

³⁵ Me hwe saa nnipa yi a wɔwɔ tirimu-dwono no. M’abarimaa no, ɛnnora; Na me wɔ dan no mu, reye adesua, ɛna ɔsɔfoɔ bi baase na ɔkaa sɛ, “Mɛpɛ sɛ mekyea wo papa nsam.” ɛwɔ mu, wɔtɛtɛ m’abarimaa no ne Onuabarima Baxter ɛne wɔn boom, a wɔn, “Daabi,” ɛne no, ntɛmsɔ. Mɛpɛ saa. Wahu? ɛmfa ho sɛ me. . . ɛwɔ mu, merentumi nye akɔa mma nnipa ɛne Nyankopɔn, nso. Nanso me susu sɛ mɛpɛ sɛ me kyea anuanom nsam. Mɛpɛ sɛ me ye saa. Biribi wɔ ho, mɛpɛ sɛ me kyea nsamu a—ɔsɔfoɔ nsam. ɛnye ɔsɔfoɔ nko ara, mmom Nyankopɔn ba biara, mɛpɛ sɛ me ye. Na

me nnim fa ho kɔsi se me yere ka kyerɛɛ me akyire yi. Eyɛ, se anka ɔbetumi aka akyerɛ saa ɔsɔfo no a, “Simm kakra, ɔwɔ mpaebɔ mu, na—na mehwe deɛ ɔbɛka.” Eyɛ, eno, anka eno ye papa. Enti me maa no atenetene kakra wɔ eno ho, se nye saa. Wohu?

³⁶ Na enti eyɛ nokorɛ, worentumi nye yie daa, sɛdeɛ onuabarima no kaaɛ bere a abesene korɔ no. Sɛ wo ye a, ennee anadwo no me—maberɛ, wahu. Nnipa no kasa, na obiara wɔ ebia yadeɛ, na se wɔkasa fa ho a, ntem ara, Awurade Bɔfoɔ no wɔ ho pɛɛ se ɔbɛka ho biribi.

³⁷ Obi na ɔte ho no, ɔrehwe me seesei ara, me nim se eno ye nokorɛ, efiri simma kakraa bi a abesene korɔ no, anaase ebeye dɔnhwere bi ene efa a abesene korɔ. ɔbaa bi te ha, a na ɔnnim deɛ etee, se Awurade Bɔfoɔ no kasa kyerɛɛ no anadwo no ena ɔkaa biribi kyerɛɛ no, na wɔantumi ante aseɛ. Nanso enne esiie, enti ɔbaa no nim seesei deɛ ekyerɛ bere a na ɔrekasa kyerɛ no no. Na senea, ɔgyina ho rekasa kyerɛ ɔbaa no, Awurade Bɔfoɔ sane kɔɔ ɔbaa no akyi pɛɛ na ɔka kyerɛɛ ɔbaa no deɛ na ne haw tee, ene deɛ efa ho nyinaa, ene—ene deɛ na ɔredwene ho, na n’adɔfoɔ no mu baako, ene senea Onyankopɔn akasa na ɔkaa se Wasi so dua, ene deɛ na erebesie. Enti saa kwan no ara so na ebeye pɛpɛɛɛ. Wohunu? Na Onyankopɔn aka saa.

³⁸ Eyɛ, afei, edeen na efa bere kakra a...Ennee, na anisoadehunu biara ma wo ye mmere paa yie, hwe. Na adeɛ a edikan mo nim, se wo duru asɔre anadwo a, na wahodwo ara kɔpem se wo nnim deɛ ese se wo ye. Na mo mmɔ mpaee ma me seesei, hwe efiri se efiri nhyiamu baako na ekɔ ɔfoforɔ, na ekɔ ɔfoforɔ. Na yei nko ara ne nhyiamu a, ebeye sononko, se anka merokɔ fie seese na menkɔ ye hwee beye abosom kakra, mepue na mafa me darewa a mede yi nam na makɔyi nam wɔ nsuo mu. Nanso ese se me firi nhyiamu baako ase kɔ ɔfoforɔ, efiri baako na ekɔ ɔfoforɔ, mohunu. Eno ne deɛ etee.

³⁹ Na mo nyinaa mommɔ mpaee, mo nnipa a mo wɔ atiefɔɔ no mu akyire ha no. Wɔka kyerɛɛ me adano anadwo se me—se na merokasa kyerɛ onipa bi, na onipa no angye ɔfre no so. Afei, eno ye hu paa, moahu. Bere a wɔkaaeɛ no. . . Eyɛ, etɔdabi a saa kanea yinom nhyeren, beaɛ tumm bi wɔ mu ho.

⁴⁰ Na me hwe Awurade Bɔfoɔ bere a ɔgyina ha, metumi anya atenka. Afei me nya atenka se ɔfiri me nkyen, na me hwe, ɔfiri me nkyen na ɔkɔ baabi na ɔgyina ho kakra, na metumi hu No. Na ɔte nyinam na anisoadehunu aba. Afei mehunu anisoadeɛ no. Me hwe onipa ko a ɔwɔ ho. Mehunu onipa no, afei mekasa. Eno ne deɛ esie. Eno ne deɛ esie. Ense se wo ka saa kyerɛ obiara, nanso eno—eno ne deɛ esie, mo hunu. Ne nyinaa wɔ honhom mu.

⁴¹ Afei se saa onipa no angye so a, ebeye te se worekenkan Twere Kronkron no wɔ ha na woreka se, “Hwee nka No,” wo nante firi Ho. Wohu? Enti eno ma no ye bɔne paa. Enti da wo ho

so, tie, na hwε. Sε Ɔkasa a, ma mmuaeε. Hwε, siesie wo ho se wobema mmuaeε bere biara.

⁴² Na enti me yere, ene Onuabarima Beeler ene wɔn mu dodoo no, anɔpa yi, na wɔreka kyerε me fa ho, se na ɔrefre ɔbarima bi fa ne nuabarima ho, baabi, a na biribi reha no, ene deε ekaho. Na ɔbarima no angye ɔfre no so, enti wantumi amoa ɔno. Eno da Onyankopɔn ene ɔbarima no ntam. Anisoadehunu no firii me so. Afei mantumi anhunu no bio, εfiri se wamma mmuaeε. Enti, hwε, da wo ho so.

⁴³ Afei merefa asemtire yi *Ahonhommɔne ho adesua* na makasa afa ahonhommɔne ho. Afei, nkurɔfoɔ, se woka se “honhommɔne,” a ntem ara na wɔresusu se, “Oh, nyetrasoɔ bi anaase biribi!” Nanso ahonhommɔne wɔ ho kann sɛdeε Abɔfoɔ wɔ ho no. Wɔwɔ ho kann sɛdeε etεε.

⁴⁴ Na bonsam wɔ ho kann sɛdeε bonsam tεε, sɛdeε Yesu Kristo ye Onyankopɔn Ba no. Ɔye bonsam! Ɔsoro wɔ ho kann. Na se biribiara nni ho se amanehunukrom a, na biribiara nni ho se Ɔsoro. Na se Daa nhyira nni ho a. . . Daa asotwe, mmom, Daa nhyira nni ho. Se adekyee nni ho a, anadwo nni ho. Wuhu? Nanso se eye nokore se adekyee wɔ ho no, anadwo wɔ ho. Sɛdeε—sɛdeε eye nokore se εwɔ ho—eye nokore se Kristoni wɔ ho no, eεe se nyaatwomni wɔ ho. Sɛdeε eye nokore se obi wɔ ho a ɔye nokwarefoɔ firi Onyankopɔn ho no, obi nso wɔho a ɔbesua saa ye. Wuhu? Eye pɛpɛpɛ nokore ene atoro, tuntum ene fitaa, εfa abrabɔ mu biribiara mu, nokore ene atoro baabiara. Na atoro asempa wɔ ho, nokore Asempana wɔ ho. Asubɔ nokore deε wɔ ho, atoro asubɔ wɔ ho. Ase-gyidini wɔ ho, ena kann no wɔ ho. Nokore Amerika dɔlla wɔ ho, atoro Amerika dɔlla wɔ ho. Nokware Kristoni wɔ ho, nokware nyaatwomni wɔ ho, hwε, eno ye suaye. Enti wo hunu eno, enti ne nyinaa kɔ bom. Afei, yɛrentumi ntete mu. Onyankopɔn ma osuo tɔ.

⁴⁵ Ma Ɔno mma me nka kakraa bi wɔ ha. Dodoo sɛn na wɔye asenkafoɔ wɔ ha? Momma mo nsa so. Aha nyinaa, asenkafoɔ, momma yenhwe mo nsa. Eye, Onyankopɔn nhyira mo, anuanom. Afei, afei, mommfa yei se nkyerekyere seesei, nanso, ansana yɛbɛkɔ saa asemtire a εho εhia yi soɔ no, mɛka adeε bi akyerε mo. Dodoo sɛn na moye Pentekostefoɔ wɔ ha? Momma mo nsa so, aha nyinaa baabiara. Eye, mo nyinaa moye Pentekostefoɔ. Ne nyinaa ye. Merebeka akyerε mo deε me nyaase bere a εdikan a mebaa mo ntam, dibeamu.

Na me wɔ soro ha pɛε wɔ Indiana, baabi a wɔfre no Mishawaka. Pentekostefoɔ kuo a εdikan a mehunu wɔn, na wɔfre wɔn—wɔn Pentekoste Assemblies of Jesus Christ, Me gyedi se, anaase biribi te saa, nkurɔfoɔ nwanwasoɔ paa. Afei wɔanya nhyehyee aka abom ena wɔfre wɔn se United Pentekoste. Wotee wɔn ho firii wɔn a aka no ho, esiane nsuo mu asubɔ asem ho. Eno mma wɔn nye nyaatwom biara. Akristofoɔ nokwarefoɔ bebreε,

a nokware Honhom Kronkron kann, awo-wɔn foforo ɛwɔ wɔn ntam. Na Onyankopɔn maa wɔn Honhom Kronkron no enam nsuo mu asubɔ so ɛwɔ “Yesu Din mu,” na wama afoforo no Honhom Kronkron mu asubɔ no, a wɔabɔ wɔn asu wɔ “Agya, Ɔba, Honhom Kronkron mu.” Enti, “Onyankopɔn de Honhom Kronkron no ma wɔn, a wɔye setie de ma No,” enti hwan—hwan na ɔnya, wɔn a wɔyɛ setie maa No anaa? Wo na wowɔ hɔ no.

46 Sɛ wo werɛ firi a, na ɛbinom pɛ sɛ wɔfa kwan baako so a, mongyae wɔn, na wo deɛ kɔ wanim na monye anuanom. Ne nyinaa ne no. Ɛnye . . . Deɛ aye saa no, na eye ntetemu, woretɛ wo ho. Wohu? Edeen? Na wɔretete mu, wɔreyiyimu, wɔretete anuanom mu, morepue na morete mo ho. Daabi, owura, yen mu nteteɛ, yeye baako. Eye nokore.

47 Nanso berɛ a na me gyina hɔ no, na merehwɛ saa nkurɔfoɔ no. Afei, me, mapue afiri Southern Baptist asafo dada ketewa bi mu, mehunu saa nkurɔfoɔ no, me kɔw wɔn mu ɛna na wɔrebɔ wɔn nsam, ɛreteateam, “Wɔn mu baako, wɔn mu baako, m’ani agye sɛ me ye wɔn mu baako!”

48 Me susuu sɛ, “Me! Hwew!” Adeɛ a ɛdikan mo nim, obi na ɔfiri hɔ reba no, wɔresa dendeenden sɛdeɛ wɔbetumi asa. “Tuh-tuh-tuh-tuh-tuh,” me susuu sɛ, “asafo mu suban nie! Mentee saa nnoɔma no bi da.” Me kɔw so ara hwɛɛ wɔn, wɔahyia. Eyɛɛ me nwanwa, “Eyɛ, ɛdeen na ɛha saa nnipa no wɔ wiase mu?”

49 Afei, mo ate sɛ mereka m’abrabɔ mu nsem, baabi a me yeɛ saa nhyiamu no hɔ no. Nanso yei ye adeɛ baako a menkaa da, menkaa da, ɛwɔ badwam. Enti wɔn . . . Afei, sɛ mope sɛ mo pepa firi mo afidie so a, adɛn, mobɛtumi aye saa. Ne nyinaa ye. Afei, wɔ yei mu me hwɛɛ no, na afei me susuu sɛ, “Eyɛ, nkurɔfoɔ no na wɔwɔ anigyɛɛ paa a m’ahu pɛn wɔ m’abrabɔ mu.” Na wɔn ani nnwu wɔn nyamesom ho. Yen Baptisfoɔ deɛ yen ani wu kakra, prɛko wɔ berɛ kakra bi mu, mo nim. Wohu? Na sɛ wɔkɔ bɔ mpaɛɛ a, mo nim, wɔgyina bɔmframa no akyi, mo nim. Na—na, nanso yen . . . Nanso saa nkurɔfoɔ no nye saa, onuabarima, wɔn—wɔwɔ nyamesom wɔn mu nyinaa, abɔnten, ɛna wɔn ho nyinaa.

50 Eyɛ, me kae saa anadwo no berɛ a me kɔw asemka apa no so no. Ɔkaa sɛ, “Asenkafɔɔ no nyinaa wɔwɔ apa no so no.” Na eye nhyiamu. Na ɛsɛ sɛ wɔye no wɔ soro ha ɛwɔ Atifi, enam—enam ahusuo tuntum haw no nti, ɔno Jim Crow mmara na ɛwɔ Atɔɛɛ. Enti wɔn nyinaa firi baabiarahyia mu hɔ. Enti, na mete soro hɔ. Na ɔkaa sɛ . . . Eyɛ, afei ɛwɔ hɔ . . . Me tieɛ asenkafɔɔ no nyinaa saa da no mu ɛne saa anadwo no. Wɔkaa sɛ ɔsenkani panin bi, na ɔye panin tuntum ɛna ɔbaaeɛ, nwi kurukuruwa ketewa bi na ɛwɔ ne tiri ho, te sɛɛ, ɔhyɛ asenkafɔɔ ataadeɛ dada tenten a nakyiri-ware ngusɔɔ, mo nim, ne kɔn ye ago, na ewiem aye hye. Ɖpanin mmɔborɔwa ni bi pue baa hɔ te sei. Ɔkaa sɛ, “Me mma adɔfoɔ,” ɔkaa sɛ, “Mepɛ sɛ me ka kyere mo,” ɔfirii aseɛ dii adanseɛ. Na me ne aberanteɛ paa a na mete apa no so. Enti afei ɔkaa sɛ, “Meka

kyere mo!” Ɔfaa n’asuaɔee firii Yob mu, “Na mowɔ hen bere a me too wiase fapem? Monka nkyere Me baabi a wɔkyekyeree wɔn.”

⁵¹ Saa asenkafɔɔ foforɔ no nyinaa na wɔakasa afa Kristo ho, sɛɔee wɔkɔɔ no. Me tiee wɔn, m’ani gyee ho. Nanso na enye saa abarimaa panin no! Ɔkɔɔ n’akyi nohoa beye mfirmhyia mpem du ansana wɔrehye wiase ase. Ɔkɔɔ Soro ɛna ɔbetwaam ɛwɔ ewiem, ɛɔeen na na ɛrekɔ sɔɔ. Deɛ na wɔrekasa fa ho no, na ɛrekɔ so, wɔ adekyee bere; na ɔno rekasa fa deɛ na ɛrekɔ sɔɔ ɛwɔ Soro. Ɔde Kristo sane baee ɛwɔ nyakontɔn no mu, ɛwɔ baabi wɔ Oniawiee mu. Aɔen, wanka asem no beye simma nnum na saa panin no, Biribi sɔɔ ne mu. Ɔhuri kɔɔ soro ɛna ɔkaa ne nantin boom, ɛna ɔteaam, “Hoopee!” Na ɔwɔ bea kɛsee sɛɔee me wɔ ɛwɔ soro ha yi. Ɔkaa sɛ, “Mo nni bea kɛsee de ma me sɛ menka asem no,” na ɔfirii hɔ kɔɔe.

⁵² Ɔye, me susuu sɛ, “Sɛ ɛno beye onipa a wadi beye mfirmhyia aduwɔtwe saa a, na ɛɔeen na ɛbeye me? Ɔno ne deɛ me pɛ. Ɔno ne deɛ me pɛ.”

⁵³ Nanso deɛ ɛkyee me nie. Afei, yɛrekasa fa ahonhommɔne ho seesei. Deɛ ɛkyee me, me hwɛɛ mmarima mmienu bi. Ɔbaako tenaa ɛfa baako, ɛna ɔbaako no ɛfa ɔfoforɔ no. Na bere a Honhom no sianee no, saa mmarima no soree na wɔkaa kasa foforɔ ɛna wɔteaam, na wɔn ano daneɛ fitaa. Na me susuu sɛ, “Oh, me, sɛ ank metumi anya saa a!” Wahu? “Ne nwanwa nie! Oh, ɛno ye. . . Medɔ saa!” Ɔye, me puee kɔɔ aburofuɔ bi mu. Na me kaa m’abrabɔ mu nsem kyere me. Mo kenkanee wɔ nwoma no mu. Me daae anadwo mu nyinaa. Na me sane baee anɔpa a ɛtɔsɔɔ no, enti me susuu sɛ mehwehwe mu. Mewɔ kwan bi a meye nnoɔma a obiara nnim gyese Onyankopɔn ɛne me. Enti, sɛ, mefa abebusem na mede ahya onipa honhom. Mohu no wɔ ha pɛɛ ɛwɔ apa no so. Wohu? Na enti afei mene saa mmarima no mu baako kasaae. Mehunu wɔn, wɔtena boom, na wɔsɔsɔ wan nsa na wɔsaae ɛna wɔteaam. Me susuu sɛ, “Oh, me, ɛno gyegye kann ma me!”

⁵⁴ Na me sɔɔ ne nsa baako. Me kaa sɛ, “Wo ho te sɛn, owura?”

⁵⁵ Ɔkaa sɛ, “Wo ho te sɛn.” Ɔbarima papa paa, owuranimuonyamfɔɔ. Ɔkaa sɛ. . .

Me kaa sɛ, “Wo ye ɔsɔfɔɔ?”

Ɔkaa sɛ, “Daabi, owura. meye asɔreba kɛke.”

⁵⁶ Na me ne no dii nkɔmmɔ kakra sɛɔee metumi akye ne honhom. Wohu? Na ɔnnim saa. Na obiara nnim. Manka biribiara amfa ho. Mfirmhyia bi akyi, ansana me kaae. Enti wɔn. . . Nanso bere a me hunuu mu no, na ɛye nokore, ɛye pɛpɛpɛ, Okristoni barima! Na saa onipa no ye Onyankopɔn hoteni paa. Me dwenee sɛ, “Onuabarima, ɛno ye paa.”

⁵⁷ Nanso ɛfa a ɛye nwanwa no, bere a me sɔɔ onipa foforɔ no mu no, na ɛbɔ abira. Na ɔne ɔbaa a ɔnye ne yere na ɛtee. Ɔno ye nokore. Na me hunuu sɛ aba ne so, anisoadehunu. Me dwenee

se, “Oh, me, erentumi nye saa.” Na obarima no . . . Me dwenee se, “Afei, seesei, saa honhom yi a ewo nnipa no ntam no nye papa. Deɛ ewo ho nyinaa ne no.”

⁵⁸ Enti saa anadwo no bere a ono . . . okoo nhyiamu no ase no, na nhyira rehwie gu, mebo mpaee akyere Onyankopon, na Honhom Kronkron no, Awurade Bɔfoɔ no di adanseɛ se na eye Honhom Kronkron no. Na Honhom no ara a na ɔresiane obarima *yeyi* so no na na ɔresiane *saa* obarima no so. Na se Honhom no resiane a, won baanu no soɛ, na won baanu team na wɔreteateam na wɔreyi Awurade aye, na wɔreka kasa fororo na wɔresa. Me kaa se, “Me—me—mentumi nte aseɛ, Awurade. Ono . . . Mentumi nhunu no wo Twere Kronkron no mu, baabi a ebetumi aye nokore.” Afei me kaa se, “Ebia wɔdaadaa me.” Wohu? Me kaa se . . . Afei eha, me—mentumi . . . Me ye—me fapem paa wo Twere Kronkron no mu. Eɛ se eye Yei. Wohu? Me kaa se, “Awurade, Wo nim me tebea, na me—me no eɛ se me hunu wo W’Asem mu. Na me—mentumi nte aseɛ. Bere a Honhom Kronkron no rehwie gu obarima *yeyi* so no, na Honhom Kronkron no regu saa obarima *see* no so, na won mu baako ye ɔhoteni na ɔfororo no ye nyaatwomni. Na me nim se ete saa.” Me nim saa. Ennim . . . Anka metumi de obarima no apue na makyere no se eye nokore, anaase mafre no apue eho ara pɛɛ na maka ho asem akyere no.

⁵⁹ Te se anka metumi ama saa obarima no a ɔte ha pɛɛ adano anadwo no, na onye hwee se a—nyaatwomni, se na obaako wo ho a ɔte ho a. Na anka eɛ se meka pue, nanso anka obesoɛ na waye dede. Enti me gyae maa no kaae, esiane nhyiamu no nti, nanso na me nim no. Aaane, owura.

Won mu baako, mmieniu, na wote akyire ho pɛɛ, adano anadwo no, woko asafo bi wo kuro mu ha. Woye mfeefeemu paa! Mahu won. Nanso, se wo ye a, obefiri basabasaye ase. Meye saa mpre bebree. Megyae won saa, hwe. Ne nyinaa ye. Onyankopon nim, Ono ne Otenuafoɔ. Momma won mfre me bere baako, na afei mobeunu se biribi besi, mo ahunu, mongyae no.

Te se, honhommone no, memfreɛ no mpueɛ da. Oba me nkyen na one me abedi asie. Afei na Onyankopon aye adwuma, hwe, eye nokore, na mohunu deɛ esie. Ne nyinaa ye. Nanso megyae no saa. Omaa nhyiamu no yee den, efiri se na saa honhom no ba me so bere nyinaa, hwe. Na enti meko so ara.

⁶⁰ Nanso seesei, saa mmarima yi, na mentumi nte aseɛ. Na mfinhyia mmieniu akyi, anaase mmiensa, bere a na mewo Green’s Mill, Indiana, ha ewo scoutfoɔ atenaɛɛ. Na mewo obodan dada bi mu baabi a me kobo mpaee. Na akyire ho, me kaa se, “Awurade, mentumi nteaseɛ deɛ aba saa nkurofoɔ no so. Nnipa papa a mahyia won wo m’abrabo mu, na me—mentumi nte aseɛ senea eno betumi aye mfomsoɔ honhom. Bere a na eye . . . se afei . . . Wonim m’akoma mu pɛye. Wonim senea me do Wo ene senea m’asom Woɔ. Na saa Honhom koro no ara a ewo ha yi,

eka me ho no, na ewo saa nkurɔfoɔ no so. Na eha na Ɔwo saa aberantee no so, ehɔ, adekorɔ no ara.” Enti na mentumi nte aseɛ.

⁶¹ Na Awurade sianeeɛ wɔ N’ahummɔborɔ mu na ɔkyeree me. Eha ne baabi a na ewo. Eɛe sɛ eyɛ Twerɛsem, ɛdikan. Ɔkaa sɛ, “Fa wo Twerɛ Kronkron no.” Na me maa me Twerɛ Kronkron no so. Me susu sɛ me kuraa saa Twerɛ Kronkron no simma du a na obiara nka me ho . . . Asem biara mma. Me tweneɛ berɛ kakra. Me tee sɛ Ɔreka bio sɛ, “Bue kɔ Hebrifoɔ 6 na firi aseɛ kenkan.” Na meyeeɛ. Na berɛ a ebaa fam hɔ no, baabi a Ɔkaa sɛ, “Ɖsuo no taa tɔ gu asase no so nonom no na esiesie no, na eyɛ ma wɔn a wɔn nti . . . nanso nkaseɛ ne hwerɛmo no, a eɛben nnuabɔ, a n’awieeɛ ne ohyeɛ.” Na me hunuu no wɔ ehɔ pɛɛ.

Me susu sɛ, “Eno nie. Asenda nka Nyankopɔn! Eno na ewo hɔ no.” Wohu?

⁶² Afei, Yesu kaa sɛ, “Ɖgufoɔ bi kɔguu aba,” anaa Ɖno anyɛ? Afei, mo nyinaa moye Akristofoɔ wɔ ha. Obiara maa ne nsa so, sɛ etee biara, Pentekostefoɔ, Akristofoɔ a wɔanya awo-foforo. Ne nyinaa yɛ. Wɔn . . . Na Ɔkaa sɛ, “Ɖgufoɔ bi kɔɔɛ, kɔguu aba. Na berɛ a ɔkɔ daaeɛ no . . .” Ne homeɛ, owuo, ntamu no. Wohu? “Na berɛ a ɔdaaeɛ no, ɔtanfoɔ bi ba beɔuaa aba bɔne ewo saa afuo no mu.” Edeɛn ne aba bɔne? Nwura, hwerɛmo ene nnoɔma. Afei, “Na berɛ a odwumayeni no (ɔsenkafoɔ no) hunuu saa aba bɔne no sɛ ɛrefifire no, ɔkaa sɛ, ‘Momma me nkɔ tutu wɔn mfiri mu.’ Ɔkaa sɛ, ‘Daabi, daabi. Wo betutu ayuo no nso. Momma ne mmienu no mmom nyini.’”

⁶³ Ayuo afuo bi wɔ ha. Na wura a wɔwea, nsansono, ewura eɛben, biribiara wɔ mu. Eyɛ nokoreɛ saa? Nanso, seesei, wɔ ɛmu hɔ no ayuo wɔ hɔ. Afei, osuo tɔ gu asase no so, ma no nsuo. Afei, osuo no ye edeɛn? Enye nsansono no na ɔrema no nsuo. Afei monhwe na montie no yie. Enye wura a wɔwea no na ɔrema no nsuo. Osuo no ba ma ayuo no, nanso nsansono no ene wura a wɔwea no osukɔm de wɔn sɛ ayuo no. Na osuo korɔ no ara a etɔ gu ayuo no so no tɔ gu wura no so. Na wura ketewa no besɔre agyina hɔ tentene mu te sei, na n’ani agye na wadi ahurusie, te sɛ deɛ ayuo ketewa no besɔre na wagyina hɔ.

⁶⁴ “Nanso wɔn aba no na mode behu wɔn.” Wo na wowo hɔ no. Wohunu? Afei, Honhom Kronkron korɔ no ara betumi ahyira nyaatwomni. Eno bɔ mo mu Arminianfoɔ no bi hwe fam, nanso eno ne Nokore no. Eno ne Nokore no. Wɔakyerekyere wɔn kronkronye, a megye kronkronye die, nso. Nanso Honhom korɔ no ara, osuo tɔ gu ateneneefoɔ ene adebɔneyɛfoɔ so, nanso wɔnam wɔn aba so na wɔde behu wɔn.

⁶⁵ Sɛ me hwe mu ha na mepɛ ayuo a, menya ayuo, nanso wura no atwa ho nyinaa ahyia. Na wɔnam osuo korɔ no ara a etɔ gu ayuo no so no na etena ase. Na osuo no antɔ amma nwura no, etɔ maa Ayuo no. Nanso osuo no wɔ afuo no mu, ayuo no wɔ . . . nwura no wɔ ayuo afuo no mu, wɔnya mfasoɔ dodoɔ no ara firi

osuo no mu sɛdeɛ wɔn a aka no nya. Na osuo korɔ no ara a ɛmaa ayuo no tenaa aseɛ no, na ɛmaa nwura no nso tenaa aseɛ.

⁶⁶ Nnoɔma nyinaa a ɛwɔ honam fam no ye honhom no sunsum, bere a yerekyerekyere yi. Ɛno ne no, ahonhommone ho adesua, ahonhommone resua Kristosom, nso, wɔnya nhyira no. Ɛno nye nufusuo, anuanom, sɛ mo bɛtumi afa a. Wohu? Wohu? Afei, ɛye—ɛye Nokorɛ.

⁶⁷ Enti, wɔnyee me nkwa ɛnne esiane sɛ me tumi team. Wɔnyee me nkwa esiane sɛ mete nka sɛ wɔagyɛ me nkwa. Wɔagyɛ me nkwa ɛfiri sɛ me faa Onyankopɔn nhyehyɛɛ a ɛwɔ saa Twere Kronkron yi mu no so. Yesu kaa sɛ, “Deɛ ɔtie Me Nsem no na ɔgyɛ Deɛ ɔsoma Me no die no, wɔ daa Nkwa, na ɔremma afɔbuo mu, na watwa mu afiri owuo mu kɔ Nkwa mu.” Me gye saa di. Ɛye nokorɛ. Na wɔ saa nhyehyɛɛ no so no wɔagyɛ me nkwa, ɛfiri sɛ Onyankopɔn na ɔkaa saa.

⁶⁸ Sɛ ɔka kyereɛ me sɛ wɔagyɛ wo nkwa ɛfiri sɛ obi kaa sɛ, “Mframa a ɛmu ye den bɔɔ m’anim,” ɛye nwanwa, nanso mɛpɛ sɛ me hunu baabi a saa mframa a ɛmu ye den no firi ansaana ɛrebɔ m’anim, hwɛ. Afei, abrabɔ bɛn na worebɔ akyire yi a saa mframa a ɛmu ye den no abɔ woɔ no? Wohu? Wahu, ɛnam w’aba so na wɔde hu woɔ. Enti, ahonhommone tumi ye adwuma wɔ Akristofɔɔ ntam. Mo gyedi saa? Hwɛ Paulo, Paulo kaa sɛ . . .

⁶⁹ Afei ɛha ne baabi a Latter-Day Osuo no . . . Sɛ mo mu bi wɔ ha a, momfa nkyɛ me sɛ mereka biribi atia mo a. Menka biribiara ntia mo sene sɛ meka afa Assemblies ho, anaase obiara, Baptisfɔɔ, anaase obi foforɔ ho. Ɛye Nokorɛ ye deɛ ɛye Nokorɛ. Baabi a mo amaneɛ ye yei: moreye adiyifɔɔ firi nnipa ene nnoɔma mu a wɔnye adiyifɔɔ. Adiyifɔɔ nye “wɔn a wɔde nsa agu wɔn soɔ” na wɔasoma wɔn. Adiyifɔɔ wɔwo wɔn. Wohu? Wɔ Twere Kronkron no mu no, nkɔmhyɛ *adom akyedee* wɔ hɔ. Ɛhɔ na mo mfomsoɔ wɔ, wɔ nkɔmhyɛ *adom akyedee* no ene odiyifɔɔ ntam. *Adom akyedee* no . . .

⁷⁰ “Onyankopɔn, wɔ mmere ahodoɔ ene su ahodoɔ ɔnam adiyifɔɔ no so kasa kyereɛ agyanom, wɔ nna a ɛdi akyire yi mu no ɔnam Ne Ba, Kristo Yesu so.” Na Kristo Nipadua no wɔ honhom *adom akyedee* nkron na ɛreyɛ adwuma wɔ mu. Na ɛbetumi aba ɔbaa *yei* so anadwo yi, nkɔmhyɛ, ɛbia na ɛremma ne so bio ne nna a aka no. Ɛbia ɛbeba ɔbaa *yei* so anadwo ɛdisoɔ no. Ɛbia ɛbeba ɔbarima *yei* so bere a ɛdisoɔ no. Ɛbia ɛbeba *saa* ɔbaako a ɔwɔ akyire hɔ no so, bere a ɛdisoɔ no. Ɛno mma ɔbaa no nye odiyifɔɔ, ɛmma obiara nye odiyifɔɔ. Ɛye nkɔmhyɛ *adom akyedee* a ɛwɔ wo mu.

⁷¹ Na ansana saa ɔbarima no anaase saa nkɔmhyɛ no wɔbɛtumi de ama asafo no, ɛsɛ sɛ wɔbu ho atɛn wɔ honhom mu atemufoɔ mmienu anaase mmiensa anim. Ɛye nokorɛ? Sɛdeɛ, afei, Paulo kaa sɛ, “Mo nyinaa nhyɛ nkɔm, maako maako.” Sɛ wɔyi biribi kyere ɔbaako *yei* a, momma *saa* ɔbaako no mmua nano. Ɛye,

eno beye adiyifoɔ no bebreɛ afei, sɛdeɛ enɛ nkyerɛkyerɛ no tɛɛ. Daabi, Pentekoste asafo, yaka nnoɔma nyinaa afra. Na eno nti na Onyankopɔn ntumi mma mu, kɔsi sɛ yɛbɛtenetene nnoɔma no na agyina Twere Kronkron no so. Eno yɛ nokorɛ. Eɛ sɛ mo nya kwan papa no. Ebeyɛ dɛn na mobɛtumi asi fie wɔ bereɛ a monhwɛ nyehyɛɛ no so? Wohu? Eɛ sɛ mofiri aseɛ yie.

⁷² Afei, wɔ ɛmu hɔ no, odiyifoɔ, wo nhunu obiara da sɛ ɔbɛgyina Yesaia, Mose anim. Ɔbaako gyinaaɛ, Kora, da koro bi, na ɔbɔ mmɔden ne no gyɛ akyinyɛɛ, na Onyankopɔn kaa sɛ, “Monte mo ho mfiɛ ne ho, Merebɛpae asase mu na . . .” Wɔwo odiyifoɔ. “Akyɛdeɛ ene ɔfrɛ . . . -adwensakyera nnim.” Eno yɛ Onyankopɔn nyitohɔ, ɛfiri mmɔfrase. Na biribiara yɛ pɛ, deɛ ɔkaa pɛpɛɛpɛ sɛ eyɛ nokorɛ na ɔdii ho adanseɛ na ɔde pueɛɛ. Eyɛ Onyankopɔn Asem, na ɛba odiyifoɔ no nkyɛn. Nanso adom akyɛdeɛ nkɔmhyɛ wɔ asafo no mu.

⁷³ Afei wo kaa sɛ, “Eyɛ, adiyifoɔ no yɛ Apam Dada no.” Oh, daabi! Apam Foforoɔ no nyaa adiyifoɔ.

⁷⁴ Agabu na ɔyɛ—na ɔyɛ Apam Foforoɔ diyifoɔ. Hwɛ sɛ nkɔmhyɛ Honhom sianeeɛ wɔ hɔ na ɔka kyerɛɛ Paulo faa ho. Afei Agabu na ɔfiri Yerusalem aba yi, na ɔhunuu Paulo, na ɔde n’abɔsɔ kyekyerɛ ne ho, na ɔdanee ne ho ɛna ɔkaa sɛ, “SEDEE AWURADE SEE NIE, ɔbarima a ɔbɔ yɛi no wɔbɛkyekyerɛ no wɔ nkɔnsɔnkɔnsɔn mu sɛ ɔkɔ Yerusalem a.” Agabus, deɛ ɔsɔre gyinaaɛ na ɔkaaɛ no, ɔkaa deɛ na erebesie, na ɔyɛ odiyifoɔ, ɛnye ɔbarima a ɔwɔ nkɔmhyɛ adom akyɛdeɛ.

⁷⁵ Na ayaresa adom akyɛdeɛ no ɛne saa adom akyɛdeɛ ahodoɔ no nyinaa, me nnamfonom Pentekostefoɔ, mo de afra. Adom akyɛdeɛ no wɔ asafo no mu, ɛma onipa biara a ɔwɔ asafo no mu, obiara a wabɔ no asu kɔ Nipadua no mu no. “Wɔnam Honhom baako so na wabɔ yɛn nyinaa asu.” ɛna Twere Kronkron no kaa sɛ . . .

“Eyɛ, manya ayaresa adom akyɛdeɛ no.”

⁷⁶ Eyɛ, Twere Kronkron no kaa sɛ, “Mompae mu nka mo mfomsoɔ mmaako mmaako nkyerɛ mo ho, na mommɔ mpaɛɛ ma mo ho.” Obiara mmɔ mpaɛɛ ma ɔfoforoɔ. Yɛnyɛ nkurɔfoɔ a yɛn mu atetɛɛ; yɛyɛ baako, ekuo a yɛbom. Wohu?

Afei, na ɛhɔ ne sɛnea ahonhom mɔne yɛ adwuma.

⁷⁷ Afei monhwɛ deɛ Paulo kaaɛɛ, “Sɛ obi ka kasa foforoɔ na ɔfoforoɔ no kyerɛ aseɛ a, na deɛ ɔkaaɛɛ biara no, mommu ho atɛn ansana asafo no agyɛ atom.”

⁷⁸ Afei, ɛrenyɛ sɛ woreka Twere sem, anaase biribi te saa. Onyankopɔn ɔnti Ne ho mu. Mmom ebeyɛ kɔkɔbɔ ama asafo no. Afei sɛ wɔn a wɔbu atɛn no ka sɛ, “Momma yɛngye ntom.” Ne nyinaa yɛ, na ɛfiri Awurade. Deɛ ɛtɔso mmienɛ no ka sɛ, “Momma yɛngye ntom.” “Wɔ baanu anaase baasa anom no, momma asem biara ntim.” Afei asafo no gyɛ to mu na wɔsiesie

wɔn ho twɛn. Sɛ ɛno amma mu a, deɛ ɔkaaɛ no, ɛnnɛ na mo anya honhom bɔne wɔ mo ntam. Ɔye nokore. Na sɛ ɛba mu a, ɛnnɛ na monna Onyankopɔn ase, Onyankopɔn Honhom wɔ mo mu. Wahu? Afei, ɛno ne baabi a ɛsɛ sɛ mo hwɛ na mo yɛ ahweyie. Enti, ma mo nhyɛ mo ho. Merentumi mma me ho ani kɔkɔɔ bere a me wɔ bruu, hwɛ, ɛsɛ sɛ me ma mani sɔ ani bruu. Afei, ɛhɔ ne baabi a ahonhommone yɛ adwuma wɔ nnipa a wɔyɛ honhomufɔɔ ntam.

⁷⁹ Afei yɛwɔ biribi a ɛmu dɔ a ɛreba ha, na me wɔ anidasɔɔ sɛ ɛmu nnɔ pii. Afei wɔ Samuel Ɖdikan 28, mɛpɛ sɛ me kenkane Twerɛsɛm bi wɔ ha pɛɛ bere yi mu. Mɛpɛ sɛ mo tie no yie. Na mɛpɛ sɛ mede “ahonhommone,” me kyere mo sɛnea wɔyɛ adwuma wɔ asafo no mu pɛɛ, ɛne sɛnea ade kann biara a ɛwɔ hɔ no Satan wɔ atorɔ deɛ. Afei mo bɛtumi ahunu, sɛdeɛ Twɛrɛ Kronkron no ka no, sɛ ahonhommone ba Akristofɔɔ ntam na wɔsua yɛ.

⁸⁰ Na mmerɛ pii yɛaka sɛ nnipa yɛ Akristofɔɔ bere a wɔkaa sɛ, “Megye Yesu Kristo di.” Adɛn, bonsam gye adekorɔ no di, na ne ho popo. Ɖno nyɛ nsɛnkyerɛnnɛ sɛ wanya nkwagyɛɛ. Anadwo yi mu baako mɛpɛ sɛ mɛkɔ nyitohɔ so, na afei mo bɛhunu deɛ nkwagyɛɛ kyere. Wohu? Ɖnye adeɛ a wo yɛ biribi wɔ ho, ɛdikan, anaase ɛdi akyire, anaase wɔyɛ hwɛe wɔ ho. Onyankopɔn gye onipa nkwa, ɔfiri ne pɛ mu. Abarimaa, ɛno kɔɔ mu yie, anko anaa? Afei, sɛdeɛ ɛbɛyɛ ama saa adeɛ no afiri mo mu, bere a yɛwɔ so yi. Ne nyinaa yɛ.

⁸¹ Abraham ne yɛn gyedie mfitiasɛɛ. Ɖye nokore saa? Oh, Abraham nyaa bɔhyɛ no. Na Onyankopɔn frɛɛ Abraham ɛfiri sɛ na ɔyɛ nnipa kɛsɛɛ, me susu saa? Daabi, owura. Ɖfirii Babilon pueɛ, ɛwɔ—ɛwɔ Kaldea asase so, ɛwɔ Ur kuro mu, na Onyankopɔn frɛɛ no ɛna ɔne no yɛɛ N’apam, ɔfiri ne pɛ mu. “Merebɛgye wo nkwa. Na ɛnye wo nko ara, Abraham, mmom w’Asefɔɔ ka ho,” me firi me pɛ mu.

⁸² Onyankopɔn ne onipa yɛɛ apam, na onipa buu n’apam so bere biara; onipa ankora ɔne Onyankopɔn apam no so da (Wanni mmara no so da; na wɔrentumi nni mmara no so; Kristo baɛe na ɔsɛɛ mmara no, Ɖno ara.) ɛfiri sɛ na adom de agyenkwa aba dada, Mose, de dwane kwan baɛe, na afei ɔno, dwanee mmom, na afei nnipa no, ɛno akyiri no, na wɔda so ara pɛ sɛ wɔyɛ biribi. Onipa bɔ mmɔden sɛ bere biara ɔbɛyɛ biribi agye ne ho nkwa, bere a wɔrentumi nyɛ. Ɖye ne suban. Bere a ɔhunuu sɛ ɔda adagya pɛ, ɛwɔ Eden turo no mu no, ɔyɛɛ borɔdoma nkatanimu bi. Ɖye nokore saa? Nanso ɔhunuu sɛ wɔrenyɛ adwuma. Hwee nni hɔ a onipa bɛtumi aye de agye wo ho nkwa. Onyankopɔn na ɔgye wo nkwa, ɔfiri ne pɛ mu, ɛfiri mmerɛ hodoɔ nyinaa so. Na afei sɛ ɔgye wo nkwa a, wagye wo nkwa.

⁸³ Monhwɛ Abraham. Ɖhɔ na saa onii korɔ no wɔ, ɔkɔɔ so, na Onyankopɔn de Palestina asase maa no na ɔka kyereɛ no

se ma ɔmfiri hɔ. Yudani biara a ɔfirii Palestina no na wasane n'akyi. Onyankopɔn ka kyereɛ no se ɔntena hɔ. Se Onyankopɔn ka kyere wo se ye biribi foforo, na wanye a, enneɛ na wasane wakyi. Eye nokore saa? Ne nyinaa ye, ɔpe baɛe, de sɔɔ Abraham gyidie hwɛɛɛ. Na se anka Abraham betena hɔ no, daabi, wantumi antenna hɔ, ɔdwaneɛɛ, na ɔfaa Sara na ɔkɔɔ beye akwansini aha mmiensa (menya a anka mewɔ bere a mede bekɔ eno mu) kɔɔ asase foforo so.

⁸⁴ Na bere a ɔduruu hɔ, na afei ɔnyaa ɔhene kɛsee yi wɔ, Abimelek. Na ɔye aberanteɛ a na ɔrehwehwe ɔɔfoɔ bi, enti ɔhunuu Abraham yere, Sara, na ɔnyaa ɔɔ maa ɔbaa no. Na Abraham kaa se, "Afei, wo ka kyere no se wo ye me nuabaa ɛna me ye wo nuabarima."

⁸⁵ Enti eno maa Abimelek ani gyee ho, enti ɔkaa se, "Ne nyinaa ye, yede ɔbaa no bekɔ abankɛsee mu." Na me susu se ɔbaa no peneɛ so, na ɔhene no beɛware ɔbaa no da a ɛtɔsɔɔ no.

⁸⁶ Na Abimelek ye onipa papa, onipa a ɔye ɔteneneeni. Na saa anadwo no, bere a na ɔreda no, Awurade yi ne ho kyereɛ no na ɔkaa se, "Wo ye obi a se wawu a anka eye ma wo." ɔkaa se, "ɔbarima no. . . ɔbaa no a wo kɔfaa no se wo reware no no, ɔye ɔbarima foforo yere." Afei monhwe. "ɔbarima foforo yere."

⁸⁷ Adɛn, ɔkaa se, "Awurade, Wo nim se m'akomam kann," ɔteneneeni, ɔbarima kronkron ni. "Wo nim se m'akomam kann. Saa ɔbarima no ka kyereɛ me se ɔno ye ne 'nuabaa.' Na ɔbaa no anka ankyere me, ɔno ara, se ɔno ye 'me nuabarima?'"

⁸⁸ ɔkaa se, Onyankopɔn kaa se, "Na me nim se w'akomam kann, na eno nti na mamma wo anye bɔne antia Me no. Nanso ɔno ye Me diyifo!" Halleluya!

⁸⁹ Edeɛn na na ɔye? Wasane nakyi, ɛna kakraa bi, ɔtorofoɔ osisifoɔ. Eye nokore saa? Oh, daabi, atorɔ fitaa kakra biara nni hɔ. Wɔye atorɔ tuntum anaase wɔnye atorɔ koraa. Na ɔbarima te hɔ redi atorɔ a-wahyehye, ɔreka se na ɔno ye ne "nuabaa" bere a na ɔye ne yere, ɔde nenam baabi, a na wasane nakyi.

⁹⁰ Na onipa teneneeni nie a ɔgyina Onyankopɔn anim, na ɔkaa se, "Awurade, Wo nim m'akomam."

⁹¹ "Nanso Merentie wo mpaɛɛ, Abimelek, mmom fa ɔbarima no. . . fa ɔbaa no sane kɔ na ma no mmɔ mpaɛɛ ma wo. ɔye Me diyifo; Metie no." Aane, ɔkyirisanofo, ɔtorofoɔ, nanso, "ɔye Me diyifo." Eno ye Nokore? Eno ne Twerɛ Kronkron no.

⁹² Afei, menkɔ akwirikyiri dododo wɔ ha ɛwɔ Calvinistic afa hɔ, "Wowɔ adom mu a, bere biara wowɔ adom mu," ɛfiri se wobekɔ animguaseɛ mu. Wohunu? Afei, bere kakra, yeɛbenya bere nnawɔtwe yi mu na mede eno aba na makyerɛ mo sɛnea mpɛnpɛnsɔɔ no teɛ. Nanso monnwene se esiane se waye deɛ ɛnye no na waseɛ koraa. Wo ye Nyankopɔn ba, Onyankopɔn Honhom

na awo woɔ, mo ye Onyankopɔn mma mmarmma ene mmammaa, na aduaba no bedi ne ho adanseɛ. Wo na wowɔ hɔ no.

⁹³ Afei, yen nie, yete asase no so. Afei, me pe se me kenkane wɔ ha, nyiyimu 6 no.

Na bere a Saulo kɔbisaa AWURADE no, nanso AWURADE ammua no, daeɛ mu oo, Urim ntonto so oo, odiyifoɔ anomu oo.

Na afei Saulo ka kyereɛ ne nkoa se, Monkɔhwehwe ɔbaa samanfrɛni bi mma me, na me nkɔ ne hɔ, abisa.

Metumi de biribi abɔ abaa no so wɔ ha pee, de ama . . .
 “Monkɔhwehwe ɔbaa samanfrɛni bi mma me.”

. . . Na n'akoa ka kyereɛ no se, Hwe, ɔbaa samanfrɛni bi wɔ En-dor.

Na Saulo sakyeraa ne ho, hyeɛ atadeɛ, foforo, na ɔsii mu kɔɔe, baanu . . . na nnipa baanu ka ne ho, na woduruu ɔbaa no nkyen anadwo: na wɔkaa se, mepa wo kyew, . . . -fa ɔsamanfrɛ so hye me nkɔm, na ma deɛ . . . meɔɔ ne din makyere woɔ no mforo mmra mma me.

Na ɔbaa no ka kyereɛ no se, Hwe, wonim deɛ Saulo no aye, wo nim, watwitwa asamanfrɛfoɔ nyinaa, ene . . . adunsifoɔ, afiri asase no so: na aden nti na . . . woressum me kra fidie, na ama wɔaku me yi?

Na Saulo kaa se, kaa no AWURADE ntam, kaa se, Se AWURADE te aseɛ yi, worenni asem yi mu so biara . . .

Afei ɔbaa no kaa se, Hwan na me mfrɛ no mma . . . woɔ? Na ɔkaa se, Ma Samuel mforo mmra mma me.

Na bere a ɔbaa no hunuu Samuel no, ɔde nne keseɛ teaa mu: na ɔbaa no ka kyereɛ Saulo, se, Aden nti na wodaadaa me yi? na wone Saulo.

Na ɔhene no ka kyereɛ ɔbaa no se, Nsuro: na edeen na wohunu? Na ɔbaa no kaa se me . . . kyereɛ Saulo, me hunuu onyame bi a ɔfiri asase mu refoɔ ba.

Na ɔka kyereɛ no se, Ne su te sen? Na ɔbaa no kaa se, Akɔkoraa bi na ɔreforo ba; na ɔhye atadeɛ yuu. Na Sam- . . . (Eno ne odiyifoɔ ngusoɔ, sɛdeɛ etee no. Wohu?) . . . ɔhunuu se eye Samuel, na ɔgyinaa hɔ . . . na ɔɔɔ ne mu ase, na ɔkoto sɔree no.

Na Samuel ka kyereɛ Saulo se, Aden nti na wohaa me, na me foro baaɛ yi? Na Saulo buaa se, na ɔkaa se, Me ho hiahia me papaapa; efiri se Filistifoɔ ne me reko, na Onyankopɔn apa m'akyi, na ɔmmua me bio, ɔmfa odiyifoɔ so, na ɔmfa daeɛ mu nso: enti na me . . . mafre woɔ yi, se wobekyere me deɛ menyɛ.

Na afei Samuel kaa se, Aden nti na . . . wo bisa . . . me, wonim se AWURADE no apa w'akyire, na—na wadane wo tamfo?

Na AWURADE aye ama no, sedee oka kyerɛɛ me no: na AWURADE ahwam wo nsam n'ahennie no, na ɔde akɔma mpo . . . Dawid:

⁹⁴ Afei, mo mu bebreɛ, monim yei. Afei yɛpɛ sɛ yɛkɔ mu pɛɛ, na Onyankopɔn boa yɛn seesei, bere kakraa bi, na yɛnkɔ yei mu. Afei monhwɛ. Na ɔbarima bi wɔ hɔ, Saulo, a na wɔdwene bere bi sɛ ɔyɛ odiyifoɔ, ɛfiri sɛ ɔne adiyifoɔ no hyɛ nkɔm. Eyi nokore saa, akyerɛkyerɛfoɔ? Afei, ɛha na ɔbarima no yɛ okyirisanfoɔ. Eyi nokore saa? Nanso monkae baabi a Samuel kaa sɛ ɔbɛyɛ, ɔne no, wɔ da a ɛtɔso no. Na bere nsoe ɛkɔɔ, hwɛ. Ne nyinaa yɛ, sɛ wo mfa Onyankopɔn ho at, Onyankopɔn bɛyi wo afiri asase no so.

⁹⁵ Monhwɛ Korintofɔ krataa no, senea Paulo totoo saa nnipa no yie. Okaa sɛ, “Ɛdikan, meda Onyankopɔn ase ma mo, saa nnoɔma no nni mo ntam, ɛne deɛ ɛkeka ho, na senea sɛ—sɛ monto sini wɔ honhom mu akyɛdeɛ ho.” Ɔreka kyere deɛ na wɔtɛ, gynaberɛ mu, wɔ Kristo mu. Afei ɔfirii asɛɛ de asaeɛ no baa wɔn so, okaa wɔn mmaa wɔka asem no kyerɛɛ wɔn, ɛne senea na wɔreyɛ, ɛne senea na wɔdidi wɔ Awurade pono so.

Na mpo onipa baako a ɔne ne maame kumaa tɛɛ, na ɔka kyerɛɛ saa onipa a ɔwɔ Kristo mu yi sɛ, “Momfa no nhyɛ bonsam nsa, ma ne nipadua sɛɛɛ, na wɔbɛgye ne kra nkwa.” Hwɛ, ɛne no, momfa no mma. Twɛre Kronkron no kaa sɛ, “Yei nti na bebreɛ yadɛyadɛɛ na wɔayɛ mmɛrɛ wɔ mo mu, na bebreɛ adeda,” wɔadi kan a bere nsoeɛ. Onyankopɔn bɛyi wo afiri kwan mu; nsenkyerenneɛ papa a ɛkyere sɛ na woyɛ Kristoni, sɛ wɔfa wo kɔ a.

⁹⁶ Enti, afei monhyɛ no nso wɔ ha, Saulo na wɔbu no sɛ adiyifoɔ no mu baako, anaase ɔka adiyifoɔ no ho, ɛfiri sɛ ɔhyɛ nkɔm. Na afei wasane nakyi, ɛfiri sɛ wanyɛ setie amma Onyankopɔn, na wɔhwam n'ahennie firii ne nsam na wɔde hyɛ Dawid nsam, deɛ na Onyankopɔn nam Samuel so asra no ngo, ɔde toa a ngo wɔ mu.

⁹⁷ Monhyɛ no nso, afei, na akwan mmiensa na ɛwɔ hɔ a na wɔfa so hwehwɛ nnoɔma firi Onyankopɔn hɔ; deɛ ɛdikan na—na eyɛ odiyifoɔ, deɛ ɛtɔso mmienu yɛ daɛɛ so, na deɛ ɛtɔso mmiensa yɛ Urim Tumim so. Na wɔn mu biara mmua. Afei, mo nim deɛ odiyifoɔ yɛ, mo nim deɛ honhom mu daɛɛ tɛɛ, na mo nim deɛ Urim Tumim tɛɛ. Mo nim, da bi mebisaa a—a ɔbarima bi fa deɛ Urim no yɛ, na saa ɔbarima no antumi anka deɛ eyɛ ankyere me, Urim Tumim. Sɛ ɛtɛɛ no, na eyɛ Onyankopɔn a ɔnam yainom so rebua. Wohu?

⁹⁸ Na bonsam yɛ ɛmu biara atorɔ deɛ; samanfrɛfoɔ, odiyifoɔ torofoɔ, ɛne ntafowayifoɔ. Wohu?

Afei, Urim Tumim no sene Aaron koko so, ha, na Urim Tumim no kata saa abɔɔ no so. Na wɔde sene asɛrefie hɔ. Na

se wɔnhunu se eye nokore a, wɔkɔ Onyankopɔn anim, kɔgye mmuaee, na hann ategyia wɔ Urim Tumim no so, a, se ebia eye Onyankopɔn pɛ, anaase enye. Afei, se Urim Tumim no ammua a . . . Afei, eno ye mmuaee a efiri Onyankopɔn hɔ tee.

Afei, Urim Tumim ewɔ hɔ enne; ntafowayifoɔ no fa bɔl, de gyina hɔ ma Eno; atorɔ biribi. Onyankopɔn wɔ baasakoro mu; Onyankopɔn tumi wɔ baasakoro mu. Na bonsam wɔ baasakoro mu, na ne tumi wɔ baasakoro mu. Na metumi de Twere Kronkron akyerɛ. Na saa Urim Tumim no, eno . . . na eye bɔl a bonsam de ye adwuma enne. Na atorɔ diyifoɔ a wɔwɔ akyire ha enne, wɔn a yewɔ wɔn enne yi, na, anaase, bayifoɔ no, anaase ntafowayifoɔ no wɔwɔ hɔ no, behyee odiyifoɔ no ananmu, ewɔ bonsam fa. Mohu deɛ merekyere no?

⁹⁹ Afei, enneɛ, Urim Tumim enne te se saa Twere Kronkron yi. Se obi ma nkɔmhye anaase daee, na ene Onyankopɔn Twere Kronkron no nkɔ anaase nye pɛ a, eye atorɔ. Monnye nni.

¹⁰⁰ ɔbarima bi baa me nkyɛn a enkyereee, ɔfiri India, baabi a merebekɔ, ɔsenkani kumaa papa bi. ɔkaa se, “Onuabarima Branham, me baa ha.” ɔkaa se, “ɔbaa bi nyaa Honhom Kronkron no, na,” ɔkaa se, “na ɔbaa no ye de, fɛfɛ.” ɔkaa se, “Na ɔbaa no aware mpre nnan, ena ɔne ne kunu a ɔtso nnan na etee. Na me kaa se, ‘Eye, ebeye den na saa atumi aye hɔ, Awurade?’” Na ɔkaa se, “Me kɔ Ne hɔ ena me kaa se, ‘Oh, animuonyam nka Nyankopɔn!’ ɔkaa se, ‘Halleluya! Monyi Awurade aye!’” Saa nsesoɔ no baako ara, mo nim. “ɔkaa se, ‘Halleluya! Monyi Awurade aye!’” ɔkaa se, “Awurade ka kyereɛ me se, ‘Eha, merema wo daee.’” Na ɔkaa se, “Me soo daee se me yere, mehunu no se ɔte awaresɛɛ mu. Na ɔbaa no sane baee na ɔkaa se, ‘Oh, wo de bekye me anaa, Victor? Wo de bekye me anaa? Manye . . .’ ‘Aden,’ Me kaa se, ‘nokore, mede bekye wo na mafa wo bio.’” ɔkaa se, “Afei, eno ne deɛ me yee.” ɔkaa se, “Hwe, mede kye.”

¹⁰¹ Me kaa se, “Victor, wo daee ye paa yie, nanso bonsam na ɔde maa wɔ.”

ɔkaa se, “Aden?”

¹⁰² Me kaa se, “Ene Nyankopɔn Asem nkɔ. ɔte awaresɛɛ mu. Nokore paa. ɔrentumi ne mmarima nnan ntena. Nokore. ɔfiri eno ho na wasane kɔ deɛ ɔdikan no hɔ, n’awieɛ nye koraa sene n’ahyɛaseɛ. Eɛ se ɔno nko ara tena, ne nkwa a aka no.” Me kaa se, “Wo nim se eno ne Onyankopɔn Asem no nkɔ. Enti ɔbaa . . . Wo daee no ye atorɔ.” Me kaa se, “Ene Yei nkɔ.”

¹⁰³ Na se odiyifoɔ bi ma nkɔmhye bi, na wɔkasa, na wɔpe se wɔhunu se nkɔmhye no ye nokore a, wɔde kɔ Urim Tumim no anim. Na se Onyankopɔn Nne too hann too Urim Tumim no so a, enneɛ na eye kann, Nokore no. Na se onipa bi ma nkyeraseɛ a, ɔma daee a, ɔde biribi firi Twere Kronkron no mu ba a, ene, anaase biribi forɔ a, na yerentumi mfa ntoto Onyankopɔn

Twere Kronkron no ho a, eye atorɔ. Enne Urim Tumim no na ewɔ ho no. Onyankopɔn Asem kasa, na eno ye Onyankopɔn Nne tee, te se deɛ na Urim Tumim tee ansana wɔretwɛ Twere Kronkron no. Amen! Halleluya! Manya nyamesom mu atenka seesei ara. Mfa me se nyetrasoɔ ni, se wo ye a. Me nim, me nim baabi a me wɔ. Menyaa anigyeɛ. Eye nokorɛ.

104 Eha no ne Nokorɛ no, Onyankopɔn Asem! Memfa ho ne daɛɛ wo sooɛɛ, anaase nkɔhyɛ a wobɛma, se enye Onyankopɔn Asem a, eye mfomsoɔ, se yerentumi mfa ntoto saa Asem no ho a. Eno ne deɛ eye ɔhaw enne. Ɔbaako wɔ daɛɛ, ɔbaako wɔ anisoadehunu, ɔbaako wɔ kasa foforɔ, ɔbaako wɔ adiyie; ama nnoɔma no nyinaa adi afra ene biribiara, mo anya asɛrefekuo ahodoɔ ena atete biribiara mu. Eɛ se mode ba fapem dada no so, na eno ne Onyankopɔn Asem. Eno ye nokorɛ.

105 Asafo ahodoɔ no wɔsɛi no baako so, ɔkaa se, “Oh, Yesu reba wɔ pɔnkɔ fitaa so. Me nim. Mahunu No wɔ anisoadehunu mu.” Wɔte asɛre wɔ saa nsesoɔ no. “Oh, halleluya! Ɔreba wɔ mununkum so.” Wɔye no te saa. Wɔtete mu, na wɔatwe wɔn ho, na wɔafre ɔfoforɔ no “mpɛte buo,” ene “edwie dan,” ene biribiara te saa. Adɛn, onuabarima, ɛkyere se, ɛdikan no, w’akoma nye papa wɔ Onyankopɔn anim se wo ye saa a. Eno ye nokorɛ. Yeye anuanom. Eɛ se yene ɔfoforɔ bom. Yɛhia ɔfoforɔ.

106 Afei monhwe. Saulo asane nakyi, na ɔforo kɔ. Ɔno, Onyankopɔn, wayi N’ani afiri ne so. Na ɔforo kɔɛ ena ɔkɔbisaa wɔ adiyifoɔ no ho. Adiyifoɔ no kɔɛ ena wɔbɔɔ mmɔden se wɔbehye nkɔm, na Onyankopɔn firii ho, ɔremma anisoadehunu. Odiyifoɔ no puee, ɔkaa se, “Merentumi. Daabi. Wanka hwee ankyere me amfa wo ho.”

107 Eye, afei ɔkaa se, “Awurade, ma me daɛɛ.” Anadwo akyi anadwo, daɛɛ biara amma.

108 Afei ɔrekɔ Urim Tumim no mu, na ɔkaa se, “O Nyankopɔn! Masɔ adiyifoɔ no ahwe, Masɔ daɛɛ ahwe, afei Wo boa me. Wobeye?” Wafiri ho, Hann biara ante koraa.

109 Afei ɔdwane toaa samanfrefoɔ, waba fam, n’anim aguase. Na ɔkɔɔ ɔbaa no ho, na ɔkotoo wɔ ho na ɔsakyeraa ne ho. Na samanfrefoɔ yi kɔɛ na wafre Samuel honhom aba.

110 Afei, me nim deɛ mo redwene. Dodoɔ no kaa se, “Na eno nye Samuel.” Nanso Twere Kronkron no kaa se na eye Samuel, na eye Samuel. Eye nwanwa senea mohunuu saa, enye saa? Nanso na eno ye Samuel. Twere Kronkron no kaa se na eye.

111 Na ɔno bɛtumi afre no aba, na ɔfre Samuel baɛɛ. Na Samuel wɔ baabi foforɔ, nanso na ɔwɔ atenka fa deɛ ɛrekɔsoɔ no ho, na ɔdaso ara wɔ n’adiyifoɔ ngusoo no gyina ho. Enti, onuabarima, se wo wua, na wo nwuui, wote ase wɔ baabi, baabi foforɔ.

112 Momma me ngyae simma kakra, na menkɔ ahonhomɔne ho adesua yi so kakra. Ɔbaa no na ɔye honhomɔne, nanso na ɔne

wiase honhom no di ahyia. Seesei, enne, ahonhomufoɔ bebreɛ na ewo ho a wɔnim pii paa fa honhom wiase ho sene nnipa a wɔfrɛ wɔn ho sɛ Akristofoɔ, nso ɔye honhommone. Wɔ Twere Kronkron no mmerɛ mu no na ɛye adekorɔ.

113 Berɛ a na Yesu wɔ asase so ha no, na akunini ene animdefoɔ ene akyerɛkyerɛfoɔ wɔ ho, wɔn mu binom a wɔye paa, wɔfiri asɔfoɔ ntetɛɛbea papa sene deɛ yɛbetumi anya enne. Ene kronkron, nnipa wagye din, na ɛsɛ sɛ wɔye. Sɛ wɔhunuu Lewini a, na ɛsɛ sɛ ne ho nni asem, ɔtene wɔ adeɛ nyinaa mu. Na nso saa onipa no na ɔnnim biribiara fa Onyankopɔn ho sene deɛ adanko nim fa asukɔtweaa mpaboa ho. Berɛ a Yesu baaɛ no, wɔantumi anhu No, na ɔfrɛɛ Yesu “bonsam.” Ɔkaa sɛ, “Ɔye Beelsebub, bonsam hene no.” Ɔye nokorɛ saa?

114 Na honhommone a ɔwɔ fam paa nie, deɛ ɔkyekyeree ɔbarima bi ewo abodan mu, ene biribiara, ɛna wɔfrɛɛ no. Ɔbonsam no ara kaa sɛ, “Yɛnim Deɛ Wo ye. Wo ne Onyankopɔn Ba no, Kronkroni Baako no.” Ɔye nokorɛ saa? Abayifoɔ ene samanfrɛfoɔ, bonsam, hunu No sɛ Onyankopɔn Ba no; berɛ a nwomanimfoɔ, asɔfoɔ ntetɛɛbea asenkafɔɔ hunu No sɛ ɔye Beelsebub. Hwan na ɔye nokorɛ, bonsam anaase ɔsenkani no? Bonsam na ɔye. Na, onuabarima, ensesaa bebreɛ enne. Wɔnhunu Onyankopɔn tumi.

115 Ɛmfa ho ne nkyerɛkyerɛ dodoɔ a mo wɔ, mobetumi abɔso awura wo mu. Onyankopɔn nni nsemfua akɛsɛɛ mu. Onyankopɔn wɔ nokorɛ akoma mu. Wo betumi agyina ha, na waka nsemfua akɛsɛɛ, tɛ sɛ deɛ me nnim, ɛno mfa mo mmen Onyankopɔn. Wo betumi agyina na w’ati w’asenska mu na waka saa nnooma yinom, ɛno mma wo mmen Onyankopɔn. Wo betumi asua nsemfua nkyerɛsɛɛ nwoma kɔsi sɛ wo ne baako na ɛda, na ɛremma wo mmen Onyankopɔn ara da. Ahobraseɛ, akoma a wɔde ama, wɔ sima kwan so, ene deɛ ɛde wo ba Onyankopɔn nkyɛn. Na saa ye nokorɛ. Amen! Ahobraseɛ akoma, Onyankopɔn dɔ. Afei, ɛmfa ho sɛ wo nnim wo ABD, ɛno mfa nsonsoɛɛ biara mma. Ahobraseɛ akoma kɛkɛ! Onyankopɔn tena ahobraseɛ akoma mu; ɛnye nwomasua mu, ɛnni sukuu mu, ɛnni nyamesɛm sua mu, asɔfoɔ ntetɛɛbea, ɛnni saa bea ahodoɔ yi nyinaa; ɛnni nsemfua akɛsɛɛ mu, anaase bea a ɛkorɔn. Onyankopɔn tena nnipa akoma mu. Na sɛ wo betumi abubu wo mu aba fam a, aye sima paa a, wo betumi abeye kɛsɛɛ ewo Onyankopɔn anim.

116 Momma me mma mo biribi. Me hunu sɛ ayuo aye mo mfuo mu ma. Ayuo a ayini no berɛ biara wabɔ ne mu ase. Dua abaa ketewa dada bi wɔ soro ho, ɛna ɔrehurihuri tɛ sɛ ɔnim biribiara, ɔnni no wɔ ne tiri mu. Saa kwan no ara so na saa mmerantɛɛ no bebreɛ tɛɛ a wɔsusu sɛ wɔwɔ bebreɛ wɔ wɔn tiri mu, na hwee nni n’akoma mu, ɛwom. Ɛtiri kronkron bebɔ ne mu ase de ma Tumi no, ɔhunu Yesu Kristo sɛ Onyankopɔn Ba no, na ɔgye Ne nnwuma no di.

117 “Na Ɔte se deɛ ɔteɛ, ennora.” Oh, wɔhu No, nokore, ɛwɔ abakɔsem gyinabere. Nanso enye abakɔsem adeɛ. Nnipa sɔre gyina na wɔka se, “Oh, megye Pentekoste di, bere a wɔnyaa ɔhwieguo kɛsee no ene nnoɔma te saa,” na wɔkurukyire ogya. Onipa a awɔ de no ho rentumi nye no hye enam Ogya a wɔakurukyire so. Ogya a wɔakurukyire mma ɔhyee. Saa na na wɔteɛ. Edeɛn na eteɛ enne, se Ɔte se deɛ ɔteɛ ennora, enne ene daapem? Eno ye ogya a wɔakurukyire. Obi a awɔ reku no, ka se, “Hwe saa ogya kɛsee bi a wɔwɔ.” Adɛn, eno mma wo ho nye wo hye.

118 Deɛ wɔyɛɛ wɔ Pentekoste no, deɛ wɔnyaa wɔ Apam foforo mfitiasɛ no, yewɔ no enne! Na se Onyankopɔn tumi yi nnoɔma no firi mu pe a, na Asafo no tena bom a, Ohwim no beba. Nanso yentumi nya gyidie ma Nyankoma ayaresa, na kampɛse Ohwim no, ɛfiri se yen nyinaa nye papa, ɔbaako kwan *yei* so ena ɔbaako *saa* kwan yi so. “Ɖɔkota *Sɛɛ-ene-sɛɛ* kaa se na *Ɔyɛ sei*. *Ɔyɛ*, me sempakani kaa se na *Ɔyɛ Sei*.”

119 Bere kakra a abesene korɔ no, ɔbaa bi kaa se, “Ɔyɛ daadaafoɔ kɛkɛ.” Ɖkaa se, “Me sɔfoɔ na ɔka kyerɛɛ me saa.” Menyɛ a anka ɔbaa no sɔfoɔ no beba ha dakoro, yɛbɛhunu deɛ na ɔyɛ daadaafoɔ. Aane. Yeɛbɛhunu deɛ ɔyɛ daadaafoɔ no. Bra na beɔ hwe.

120 Aha enkyereɛ, wɔ Harlingen, Texas, na yereye ɔsom wɔ hɔ. Na wɔwɔ nsenkyerennee akɛsee, kaar bebree ho saa anadwo no bere a me kɔɔ hɔ no, wɔkaa se FBI wɔ hɔ se wɔbeyi me apue se daadaafoɔ. Enti na abaayewa kumaa bi aya ayaresa wɔ Texas hɔ baabi. Ɖbaa no wɔ soro, na, me—me susu se, wɔ akwansini apem, ɛwɔ Panhandle soro. Na yei wɔ Harlingen fam, ɛwɔ ehyee no so. Onuabarima Baxter baɛe, ɔkaa se, “Onuabarima Branham,” ɔkaa se, “wo nhunuɔ saa basabasa wɔ fam hɔ, beye nnipa mpem nnan anaase nnum.” Na ɔkaa se, “Na afei, baabiara, FBI rebɛkye wo wɔ apa no so anadwo yi, na wɔapa wo ho ntoma.”

Me kaa se, “Ɔyɛ, m’ani agye ama saa.”

121 Ɖkaa se, “Wo nim saa abaayewa ketewa no a ɔnyaa ayaresa adano anadwo no?”

122 Na mereba fie firi. . .merekɔ me dan mu. Metee se biribi eresu, na me hwɛɛ me ho hyiae. Me susu se ebia na wato ahye obi so. Na ɛye abaayewa bi. Na me hwɛɛ m’akyi. Me kaa se. . . Na me sane kɔɔ akyyire, me kaa se, “Asem ben ne no, Maame?” Na ɛye mmaayewa nketewa mmienu bi na wɔgyina hɔ, wɔadi beye mfinrinhya dunson, dunnwɔtwe, ankore biara, wɔn nsa gu ɔfoforo so, wɔresu.

123 Wɔkaa se, “Onuabarima Branham!” Afei me hunuu se na wɔnim me. Wɔkaa se, “Yen, mede no firi fam ha kwan yi nyinaa.” Ɖkaa se, “Ese se ɔkɔ beaɛ a wɔhwe wɔn a wɔwɔ adwene mu haw.” Na abaayewa kumaa no wɔ me nhyiamu ase ɛwɔ Lubbock, Texas. Na ɔkaa se, “Me nim se anka menyɛ no wɔ fam ha na wabɔ mpaɛɛ ama no a, me gyedi se Onyankopɔn besa no yadeɛ.”

124 Eyε, me dwenee se, “Gyidie ben!” Na me kaa se, “Eyε, afei, onuabaa, wo betumi afa no. . .” Na afei me kaa se, “Wo firi akokɔsradeε kwan no so fam ha na wo baaεε, wanyε ye?”

Ɔkaa se, “Aane!”

Na me kaa se, “Wo maame ye yarefoɔ.”

Ɔkaa se, “Eyε nokore.”

Me kaa se, “Wo ye Metɔdis asafo ni.”

Ɔkaa se, “Eno ye nokore paa.”

125 Na me kaa se, “Wɔ kwan no so fam hɔ, anka worebu afa so. Wo ne abaayewa yi na moresere bere a na moreba baabi a na eyε kɔnkret fa ena asfalt fa, na morefa kontonoeε no so.”

Ɔkaa se, “Onuabarima Branham, eno ye nokore!”

Me kaa se, “Na, SEDEε AWURADE SEE NIE, abaayewa no anya ayaresa.”

126 Da a εdisoɔ no na ɔbaa no rehye kuro no, ɔreka kyere obiara, ɔrekyini wɔ ho. Seɔdeε etee no, na wɔnnim ɔbaa no wɔ hɔ, se ebia na ɔwɔ saa tebea no mu anaase ɔnni mu. Na afei saa da no me. . . Onuabarima Baxter kaa se, “Onuabarima Branham,” ɔkaa se, “saa mmaayewa no wɔ fam hɔ erehyehye wɔn nnaka.” Na yei ye adeε baako a na ɔnnim se me nim. Na yen sikasem akɔ fam koraa. Me mma no nkasa mfa ho da. Mmom na mmaayewa no mu baako de ɔlla ahankron ato—ato saa afɔdeε no mu adano anadwo, na εde saa sikasem no baa soro. Afei, na ɔnye, ɔnnim de besi enne, nanso na me nim. Wahu? Se me. . . Onyankopɔn ka kyerεε me se ne nyinaa beye ye.

127 Na Onuabarima Baxter kaa se, “Onuabarima Branham,” ɔkaa se, “ma me kwan na mentwetwe kakra.” Ɔkaa se, “Wɔwɔ saa Nyankoma ayaresafoɔ yi binom wɔ fam ha a wɔretwetwe saa nnipa yi.”

128 Me kaa se, “Biribiara nni hɔ. Daabi, owura. Worenye saa. Onuabarima Baxter, bere biara a wotwe sika te saa no, eno beye bere a wo ne me bekye yen ho nsam se anuanom, na menko ara makɔ.” Wohu? Me kaa se, “Wo nye saa.” Me kaa se, “Onyankopɔn na mpem wɔ no wɔ mepɔ so, na biribiara ye Ne dea. Me ye Ne dea. Ɔbehwe me so.”

Ɔkaa se, “Ne nyinaa ye.”

129 Na saa anadwo no ɔkaa se, “Onuabarima Branham, hwe ha. Obi. . . Hwe ha! Aduradeε bi nie, edin biara nni so, eyε ɔlla ahankron na εhye mu. Deε yehia pεpεεpε se yeɔde toaso.”

Me kaa se, “Onuabarima Baxter.”

Ɔkaa se, “Fakye me.”

130 Enti afei mehunu se eyε saa abaayewa no a. Enti afei—afei da εtoɔɔ no, Onuabarima Baxter kaa se, “Onuabarima Branham, wɔwɔ fam hɔ rehyehye wɔn ntaadeε, wɔresu.”

Me kaa se, "Asem ben?"

Okaa se, "Ebye se wobeko fam na wakohwe won."

¹³¹ Me koo dan no mu baabi a na wowa. Me kaa se, "Edan ben mu na wowa?" Me koo fam ho kobo pono no mu. Metee se woresu. Me bo pono no mu, na abaayewa no baa pono no ano, okaa se, "Oh, Onuabarima Branham, eye me ya." Okaa se, "Mama ohaw yi nyinaa aba wo so."

Me kaa se, "Ohaw? Asem ben ne no, onuabaa?"

Okaa se, "Oh, me maa FBI baa wo so."

Na me kaa se, "Oh, eye nokore?"

¹³² Okaa se, "Aane." Okaa se, "Me susu se me dii adanse pii wo kurom enne, ene biribiara."

Me kaa se, "Daabi."

¹³³ Na obaa no kaa se, "Onuabarima Branham, FBI no wo ho, wowa ho, worebera wo ho ntoma anadwo yi."

¹³⁴ Me kaa se, "Eye, se me—mereye biribi bone a, ese se wopa me ho ntoma." Wohu? Me kaa se, "Nokore. Se yereka Asempano hia se wopa ho ntoma a, eye, momma wonye." Wohu? Me kaa se, "Me—me—mede Twere Kronkron yi na ete ase, na de Twere Kronkron yi nkaae no. . . . Yei ne me ahobamm, wo ha pee." Wohu? Na me kaa se, na ono. . . .

Okaa se, "Eye," okaa se, "Eye me ya se maye de me yee no."

Me kaa se, "Wo nyee hwee, onuabaa."

Okaa se, "Eye, wo nsuro se wobeko ho?"

Na me kaa se, "Daabi."

Okaa se, "Eye, FBI no wo ho."

¹³⁵ Me kaa se, "Eye, manya won wo me nhyiamu ase ansana na wonyaa nkwayee." Me kaa se, "Owura. Al Farrar. . . ."

¹³⁶ Osahene Al Farrar, mo mu pii nim ne nsakyeræ ewo Tacoma soro ho, Washington, onyaa nkwayee, ewo tuotoo dan mu pee. Obaa nhyiamu ase, okaa se, "Madi obarima yi akyi beye mfinhyia mmienuni. Na me tee sikasem bi, na mahwehwe mu, na makoo baabiara." Na okaa se, "Eye Nokore no, enye nyetrasoo ni na moretie no anadwo yi, moretie Nokore no." Okaa se, "Mmarima a wowa polisi adwuma no mu baako, a me maa oduyefoo bi hwee ne ba ena mede no bedii mpaeboo santene no mu," na okaa se, "okaa de na ereha abofra no peparpe na ekyeræ no, ene de na ato no. Na okaa se 'Wo nna nnwotwe ntam obesane akoo sukoo bio,'" eye mmubuo yadee. Na okaa se, "Da a etoo nnwotwe no abofra no koo sukoo." Okaa se, "Madi n'akyi mfinhyia mmienuni," ewo nnipa mpem du anim. Ne nyinaa wo ho. . . . Eho mfonini wo ho, Seattle nhyiamu no, ewo—ewo wo nwoma no mu. Okaa se, "Mee se mo nyinaa mo hunu se

enyɛ nyamesom mu osisifoɔ bi na moretie no. Moretie Nokorɛ no.” Osahene Al Farrar. Na da a etsoɔ no medii no kan kɔɔ Onyankopɔn nkyɛn, na ɔnyaa Honhom Kronkron mu asubɔ, ɛwɔ tuotoɔ dan mu, fam hɔ baabi kɛsɛ paa.

Me kaa sɛ, “Ebia saa nnipa yi bɛyɛ adekorɔ no ara.”

Enti ɔkaa sɛ, “Wo suro sɛ wobekɔ hɔ?”

¹³⁷ Me kaa sɛ, “Mesuro? Adɛn, nokorɛni daabi. Nokorɛ ni daabi. Adɛn nti na mensuro berɛ a Onyankopɔn na asoma me sɛ menyɛ? Ono ne Deɛ ɔko ako no, enyɛ me.” Enti me kaa sɛ, “Afei, mɛpɛ sɛ mo nyinaa motwe mo ho.” Na enti . . .

¹³⁸ Yɛkɔɔ nhyiamu no ase saa anadwo no, na beaɛ hɔ yɛɛ mma. Na deɛ ɔhwɛ hɔ no baae, ɔkaa sɛ, “Osɔfoɔ Branham, me bɔɔ Mexican mmerantɛɛ du paa.” ɔkaa sɛ, “Hwɛ ha, Osɔfoɔ Branham ho ntoma a FBI ɛrebɛpa no anadwo yi, nyamesom ni nyɛtrasoɔ ni,” anaase biribi foforo te saa. Na ɔkaa sɛ, “Ɛwɔ saa teaseɛnam no mu biara ho. Twɛpue. . .” ɔkaa sɛ, “Me bɔɔ Mexican mmerantɛɛ nketewa du paa, sɛ wɔnkɔ tete ne nyinaa mfiri hɔ na wɔmfɛ ngu ha.” ɔkaa sɛ, “Oh, menya atenka sɛ sɛ mesɔ saa abrantɛɛ no mu a!”

¹³⁹ Me kaa sɛ, “Ma ɛnha wo ho, owura. Onyankopɔn bɛsɔ ne mu.” Wohu? Me kaa sɛ, “Mongyɛ no.”

¹⁴⁰ Enti ɔbaae. Na saa anadwo no berɛ a yɛbaa mu no, me werɛ remfiri da, ɔnante baa dan no mu. Me . . . Onuabarima Baxter na ɔtoo *Gyedi Ara*. ɔkaa sɛ, “Afei, Onuabarima Branham ka sɛ anadwo yi yɛ sɛ yɛbɛfiri dan yi mu.” ɔkaa sɛ, “Merekɔ akyire hɔ na matena ase.” ɔkaa sɛ, “Wɔrebɛyi ne ho ntoma anadwo yi wɔ apa no so ha.” ɔkaa sɛ, “Mahu no ɛwɔ ɔko kɛsɛ bebree mu, na mahunu sɛ Onyankopɔn agyina ne gyinabere.” ɔkaa sɛ, “Me—merekɔ akyire hɔ akɔtena ase.”

¹⁴¹ Me kɔɔ soro. Me kaa sɛ, “Na mererkenkan asem tiawa bi wo ha sɛ baabi a na wɔrebɛpa me ho ntoma anadwo yi wɔ apa no so ha.” Me kaa sɛ, “Mɛpɛ sɛ FBI nnipa no ba animu seesei na ɔbɛpa me ho ntoma wɔ apa yi so ha.” Me kaa sɛ, “Me gyina ha sɛ merebɔ Asempa no ho ban; mɛpɛ sɛ wo ba na wobɛpa me ho ntoma.” Me twɛnee. Me kaa sɛ, “Ebia wɔn nni ha mpo.” Na me nim baabi a me wɔ. Na wayi akyerɛ me dada wɔ me dan mu soro hɔ, deɛ na ɛrebekɔ soɔ, ansana me firii hɔ, mohu. Na me kaa sɛ, me kaa sɛ, “Ebia mɛtwɛne kakra. Momma yɛnto dwom?” Na obi baae na ɔbɛtoo ankore dwom.

¹⁴² Me kaa sɛ, “Owura. FBI nnipa, mowɔ dan mu anaase abɔnten? Meretwɛn sɛ mobɛpa me ho ntoma. Mo bɛba animu anaa?” Obiara amma. Na mekɔ nhunu baabi a aduru. Awurade ka kyɛrɛɛ me deɛ na ɛtɛɛ. Na ɛyɛ asenkafɔɔ akyirisanoɔ mmienu, na me—mɛrehwɛ. Me hunuu sunsum tuntum bi a ɛsɛne ntweaso hɔ. Na me nim baabi a ɛwɔ. Me hwɛɛ hɔ, na ɛtuu anammɔn na wɔbaa dan no mu te sei. ɔbarima a ɔhyɛ ataadeɛ bruu, ɔbaako hyɛ nsonso.

143 Me kaa se, “Nnamfonom, FBI biara nni ha. Edeen na FBI ene Twere Kronkron no asenka wɔ ye?” Me kaa se, “Nokoreni daabi. Wɔnye FBI nnipa na wɔrebɛpa me ho ntoma. Mmom, ntoma pa no nie, wɔn na wɔte soro hɔ pɛɛ no, saa asenkafoɔ mmieniu no wɔ hɔ pɛɛ.” Na wɔsɔre sii fam. Me kaa se, “Monsi fam te saa.” Na Texan akɛsee mmieniu anka wɔrekɔ soro hɔ akɔsɔ wɔn mu. Me kaa se, “Daabi, anuanom, yei nye honam ene mogya asem, montena ase komm. Onyankopɔn bɛhwɛ eno so.”

144 Me kaa se, “Afei, anuanom, monhwɛ, bere a mo wɔ soro hɔ no, monhwɛ kwan-yei so.” Me kaa se, “Se . . . Mo kaa se na me ye Simon odunsinni no, ɛwɔ bayie mu, na menam nkonyaayie so ama nnipa no ho adwiri wɔn.” Me kaa se, “Sɛ me ye Simon odunsinni no a, ennee mo ne Onyankopɔn nnipa. Afei mo mmra fam ha apa yi so. Na sɛ me ye Simon odunsinni no a, momma Onyankopɔn mmɔ me nku me. Na sɛ me ye Onyankopɔn diyifoɔ a, momra fam na momma Onyankopɔn mmɔ me nku me. Afei yɛbɛhwɛ deɛ deɛ ɔye nokore ene atorɔ. Afei mo mmra fam. Yɛbeto dwom.” Wɔfirii saa dan no mu kɔɔɛ, na ɛfiri hɔ yanhunu wɔn bio. Wohu? Me kaa se, “Mommra. Sɛ me ye Simon odunsinni no a, momma Onyankopɔn mmɔ me nku me. Na sɛ me ye Onyankopɔn diyifoɔ a, ennee Onyankopɔn bɛbɔ mo aku mo sɛ mo ba apa yi so a. Sɛ meye nokore wɔ Onyankopɔn anim a, Onyankopɔn bɛma mo awu wɔ apa yi so.” Na wɔnim deɛ ɛye. ɛye nokore. Na wɔnim deɛ ɛye. Na watete afiri beaɛ afoforɔ. ɛye nokore. Enti monnnwene da na Onyankopɔn daso ara ye Onyankopɔn. ɔma mmuaɛɛ.

145 Afei, Endo samanfrɛfoɔ yi, ɔfrɛɛ Samuel honhom maa no foro baɛɛ. Na Saulo kasa kyerɛɛ Samuel. Afei, ɛbɛtumi aye wo nwanwa sɛnea wɔbɛtumi aye saa. ɛrentumi nye hɔ enne. Daabi, owura. ɛfiri sɛ, na anantwie ene mmirekyie mogya no retwen bere a ɛbɛhyɛ mma. Sɛ na onipa wu wɔ saa nna no mu a . . . Asenkafoɔ, montaa makyi sɛ mo dwene sɛ ɛye nokore a. Bere a onipa wuiɛ no, ɔwui ɛwɔ aboa mpata ase, na ne kra kɔɔ Paradise. Na ɛhɔ na ɔtenaaɛ kɔsi sɛ, kɔpem—kɔpem ɔgyɛɛ Da no. Na ne kra wɔ ɛmu hɔ.

146 Momma me nkurukyire mfonini kakra bi nkyerɛ mo wɔ ha. Dodoɔ sɛn na mo kenkanee m’asɛm no, anaase asem a wɔtwere faa me ho no ɛwɔ *Reader’s Digest* wɔ ha, bɛye Ahinime mu, Obubuo krataa no? Ne nyinaa ye. Mo hyɛɛ no nso sɛnea na ɛtee? Mo hyɛɛ no nso, bɛye nnawɔtwe mmieniu anaa mmiensa ansana saa aba no, saa tebea kɛsee yi a ɛwɔ ha wɔasɔ ahwe ɛfiri mmerɛ tenten atwam, ɔbaa, Awuraa Piper. Obi kenkanee eno pɛn, Awuraa Piper asem no ɛwɔ *Reader’s Digest* mu? ɛnye nwanwa sɛnea ahonhom mmieniu no . . .

147 Mmerɛ dodoɔ sɛn na me wɔ? ɛnye nanso kakraa bi. Aka simma aduonu, ɛsɛ sɛ meye no ntɛm. Me nim sɛ mo wɔ . . . Monhwɛ, momfa simma nkyɛ me.

148 Mo nim, atorɔ wɔ hɔ—wɔhɔ. Biribiara mu atorɔ ene nokore wɔ hɔ. Se me ma wo dɔalla, na me ka se, “Saa dɔlla yi eye papa?” Na wo hwe a, ebese dɔlla paa ankasa anaase worennye nni. Saa ye nokore? Enti ese se eye suaye paa ankasa.

149 Na se Yesu kaa se ahonhom mmienu no wɔ nna edi akyire no mu bese ara se ebadaadaa wɔn a Wayi wɔn no se ebetumi a, nyamesomfoɔ. Afei monkae. Afei, hwee nni wɔn mu dada ny- . . . nh- . . . nwunwunu, nhyehyeee. Akyire deɛ wɔkekare wɔn anim kyere nyamesom pa, mohu. Nanso saa ahonhom mmienu yi, honhom kann no, ebese ara se ebadaadaa wɔn a Wayi wɔn no, senea na wɔreye adwuma afa ne afa wɔ nna a edi akyire no mu. Yesu kaa saa? Ɔkaa saa.

150 Afei monhwe, nnamfonom, merebekurukyire mfonini kakra ama no. Mepɛ se mo hwe ha simma kakra. Na momfa mo adwene nyinaa mma me, efiri se merebema mo abebusem, na afei mo behunu.

151 Afei, ɛwɔ *Reader's Digest* mu no, wɔtwereɛ wɔ hɔ, Na me gyina abɔnten hɔ, na ye wɔ nnipa mpem mmienu ahanson ena wɔretwene mpaebɔ, a wɔgyina abɔnten hɔ. Mo kenkanee asem no bi. Na abarima bi firi Canada baee, na ɔwɔ abarimaa kumaa bi a wakɔ Mayos ene Johns Hopkins, adwene mu yadeɛ a eye hu a atwe ne nsa nketewa no kɔ mu sei, ena atwe ne nan awura mu. Na wɔkaa se, “Oprehan mpo nni hɔ anaase biribiara rentumi nye.”

152 Enti ɔfaa sane kɔɔ Canada. Ɔkaa se, “Wɔmmoroo me mpo.” Mo wɔ *Reader's Digest* Obubuo krataa no, na wɔfre no—no—no *Donny Morton Anwanwadeɛ No*. Na—na afei ɔkaa se ɔno, wɔ emu hɔ, se ɔno—saa abarima no kaa se, “Wɔmmoroo me mpo, efiri se me nim gyidie yaresafoɔ bi a wɔfre no William Branham, a ɔmaa me nnamfonom mmienu a na wɔye ɔsotifoɔ ene emum kasaaɛ na ɔtee asem.”

153 Na wɔfreɛ hweɛ baabi a me wɔ, wɔ—wɔ Amerika nso. Na me wɔ Costa Mesa, California. Na eye asem bi, se wo kenkane a, siesie wo ho se wobesu. Ebɛbubu w'akoma. Senea ɔde saa abɔfra no, faa asukɔtweaa mu, ene biribiara a aka! Ɔkaa se, “Hwe yie, Donny.” Ɔkaa se, “Afei, yennii nkoguo.” Na abarimaa kumaa no ntumi nwenwe mpo, na eye den, na ne haw no so ara se. Ɔkaa se, “Yennii nkoguo, yereko bisa Onyankopɔn. Yebekɔ Onyankopɔn diyifoɔ no nkyen na yabisa no.”

154 Enti afei wɔfaa asukɔtweaa no mu. Na awieɛ no wɔduruu fam hɔ, na anka maame no ne wɔn reba, na wɔnni sika dodoɔ a wɔde beforo wiemhyen, enti wɔmaa maame no kaa akyire. Na ese se abarimaa no ene papa no fa bɔs, na senea wɔbaae kwan tenten firi Winnipeg, Canada, baa Costa Mesa, California. Na wɔbaa mu a, na wɔnni sika, na papa no ka fa senea ɔbesesa abɔfra no ho, abarimaa kumaa beye mfinrhyia nson anaase nnwɔtwe, ɔntumi nye hwee. Na senea ɔbeyɛ . . . ɔntumi nya akwanya se ɔbedidi anaase biribiara, na ɔkaa se n'abarimaa kumaa no tumi

te se ɔrekasa. Na ɔtumi ka kwan a n'ani hwe, se na ɔye—na ɔreye se ɔbenwenwe, mo nim. Na ɔnim se ɔno . . . ɔbeka akyerɛ no nnooma ahodoɔ a n'ani ahunu, ɛwɔ Amerika.

¹⁵⁵ Na bere a wɔduruu emu hɔ no, baa California, wɔka kyereɛ akwantufoɔ boafɔɔ no, deɛ ɔrebɛhu no. ɔkaa se, “Worebɛhu Nyankoma deɛn?” ɛne asemmisa agyinaeɛhyedeɛ keseɛ.

¹⁵⁶ Sɛdeɛ etee no, mo betumi asusu deɛ Amerika ka faa ho, mo hu. Hwe, yen ne no, hwe, “Y'ani ate! Yenim biribiara, mo nim, na enhia se wo bɛka biribiara akyerɛ yen. Y'atwerɛ ne nyinaa agu hɔ.” Wohu?

¹⁵⁷ Enti afei, enti, “Nyankoma deɛn? Wo firi kwan tenten Winnipeg, Canada?” Aden, wɔsusuu se eno nye koraa.

¹⁵⁸ Se etee biara, kowaa krataa no faa a—a kaar na wɔde no baa hɔ. Na ɔkaa se, bere a wɔduruu santene no so no, baabi a na ɛwɔ no, ɔkaa se na nnipa mpem mmieniu ahanson na wɔretwen se wɔbeɔ mpaee ama wɔn. Nanso ɔkaa se, bere a wɔhunu sa deɛmde no, abarimaa kumaa—bi, ɛne saa papa hiani a ɔhye kye, n'ataadeɛ ngusoɔ a atetee, ɔkaa se obiara pinii nkyen na wɔmaa no ne gynabea. Bere a ɔduruu apa no so no . . .

¹⁵⁹ ɛtia mmara se wo bɛsesa mpaebɔ krataa. ɛse se obi ba nhyiamu no ase na ɔbegye ɔno ara ne krataa. Se wɔkye wo wɔ santene no mu, a wo ne obi foforoɔ resesa mpaebɔ krataa a, wɔngye mpaebɔ krataa no. Wohu? ɛfiri se ɛse se wo te akwankyerɛ no na wo nim senea wobɛnya. ɛse wo ara. Wo rentumi ngye mma ɔfoforoɔ. ɛse se wo ara wo ba begye, sɛdeɛ wo bete. Nnipa keseɛ bi kaa se, “Se . . . ɛye, menyee saa nni bebreɛ wo saa adeɛ yi mu. Nanso, ebia se ɔbesa me yadeɛ a, me . . .” Wohu? Na afei eno de akasakasa aba apa no so, enti wɔyi saa adeɛ no ansana aduru hɔ.

¹⁶⁰ Enti bere a abarimaa no firii aseɛ no, anaase papa no firii aseɛ wɔ apa no so no, wɔ nnipa no anim, Billy bisaa no se ne mpaebɔ krataa wɔ hen. Na ɔnni bi. ɔkaa se, “ɛnnee eye me ya, owura.” ɔkaa se, “ɛse se wo twɛn.”

¹⁶¹ ɔkaa se, “Ne nyinaa ye.” ɔkaa se, “Mɛ twɛn.” ɔkaa se, “Mɛdi so te se afoforoɔ no, afei.” ɔkaa se, “Na me nnim se ɛse se meye yei.”

¹⁶² Na enti na merekasa kyereɛ obi, ɛbaae se me teee. Me hunuu se saa papa no rekɔ, na me kaa se, “Asem ben ne no?”

ɔkaa se, “ɔnni mpaebɔ krataa.”

Na Biribi ka kyereɛ me se, “Fa no sane bra.”

¹⁶³ Enti me kaa se, “Fa no bra ha.” Na papa no foro baee, na nisuo ɛrepram n'anim, na ɔhia se ɔyi nanim nwi. Na ɔno—ɔno ɔforo baa soro, na eha *Reader's Digest* kaa se. Wohu? Mammisa asem biara, mmom me hwɛe abɔfra no anim tee, ka kyereɛ abɔfra no se ɔfiri hen, wakɔ Mayos' Ayaresabea, ɛne biribiara a efa deɛ eha no ho, senea wayare afa, ɛne biribiara.

164 Na enti papa no firii aseɛ sui, na ɔfirii aseɛ sɛ ɔrefiri hɔ. Na ɔkaa sɛ ɔfirii aseɛ firii apa no so, na ɔdaneɛ ne ho, ɔkaa sɛ, “Eyi nokore, owura.” ɔkaa sɛ, “Nanso m’abɔfra betena ase bio?”

165 Me kaa sɛ, “Eno deɛ mentumi nka.” Me kaa sɛ, “Bere kakra.” Mehunu anisoadehunu sɛ ereba. Me kaa sɛ, “Wo mpe sɛ wobegye yei adi, esiane sɛ Mayoɣ’ ene Hopkins wɔn baanu kaa sɛ wɔrentumi nye abɔfra no adwene mu oprehan nti, nanso meka kyere wo deɛ wo beye. Wo, ɔkyena, wo deɛ fa abɔfra yi kɔ. Ewɔ nna mmiensa ntam no wobehyia ɔbaa bi a ne tiri-nwi ye tuntum ewɔ abɔnten mu, na saa ɔbaa no bebisa wo deɛ ereha saa abɔfra no. Na afei ɔbekyere wo ɔman ketewa bi ɔkɔta wɔ ha a ɔbetumi aye saa oprehan no, na wompe sɛ wo begye adie, esiane sɛ Mayoɣ’ antumi na ɔkaa sɛ, ‘Erentumi nye hɔ.’ Nanso eno ne w’abɔfra no akwanya a ɔwɔ, wɔ Onyankopɔn tumi mu, Onyankopɔn ahummɔborɔ ene saa oprehan no. Afei, sɛ wo gyedi sɛ me ye Ne diyifoɔ a, kɔ ye sɛdeɛ maka akyere woɔ no.” Te sɛ wo de borɔdɔma ahahan no ato Hesekia so, ene deɛ ekeka ho.

ɔkaa sɛ, ɔdaneɛ ne ho na ɔkaa sɛ, “Meda w’ase.” ɔnante kɔɔɛ.

166 Nnanu anaase deɛ ekyene saa atwam, na ɔnam abɔnten dakoro bi, na ɔbaa bi baaɛ, ɔkaa sɛ, “Asem ben na ereha w’abɔfra no?”

167 ɔkaa sɛ, “ɔwɔ a—a adwene mu yadeɛ.” Na ɔrekasa fa saa ho. Na, eyɛ, wɔn—wɔsuuu sɛ eyɛ adebɔne paa, mo nim.

168 Enti ɔkaa sɛ wɔ simma kakra ntam no biribi siiɛ. ɔkaa sɛ, “Owura, me nim obi a ɔbetumi aye saa oprehan no.”

169 ɔkaa sɛ, “Awuraa, hwɛ, Mayo Anuanom antumi na wɔkaa sɛ erentumi nye yie.” ɔkaa sɛ, “ɔbarima bi wɔ ha rebɔ mpaeɛ ma no, a wɔfrɛɛ no Onuabarima Branham.” ɔkaa sɛ, “Wabɔ mpaeɔ ama abɔfra no.” ɔkaa sɛ, “Twen simma! Tiri nwi-tuntum, ɔhyɛ ataadeɛ ngusoɔ nsonso.” ɔkaa sɛ, “ɔbaa noa.” ɔkaa sɛ, “Ehen na saa ɔkɔta no wɔ?” Eɛna ɔka kyereɛ no. ɔfaa no de no kɔɔ hɔ na ɔkɔta no yeɛ oprehan no, abɔfra no ho yeɛ no den.

170 Afei, eno ba efa *Reader’s Digest*, wo hu. Na Mayo Anuanom no frɛɛ me wɔ eno ho asemmisa mu. ɔkaa sɛ, “ɔsofoɔ. Branham, sɛdeɛn na wo yeɛ de maa abɔfra no?”

171 Me kaa sɛ, “Hwee. Mansɔ ne mu da. Me kaa deɛ Onyankopɔn ka kyereɛ me sɛ menka nkyere no. ɔbarima no yeɛ setie.”

172 Afei, deɛ eyɛ sere wɔ ho ne sɛ, beyɛ nnawɔtwe mmienu akyiri no, anaase nnawɔtwe mmienu ansana no, anaase mmiensa, ewɔ *Reader’s Digest*, ebia bosome a eɔikan, Awuraa Piper asem baa mu. Afei, ɔye nokore samanfrɛfoɔ, anaase ɔbisafɔɔ. Afei, ade kann no wɔ hɔ, eɛna obi wɔ hɔ a ɔresua ye. Wɔanya saa ɔbaa no firi 1897. ɔboro mfrinhyia ɔha seesei, wɔ New York, baanu. . . wɔye sotifoɔ te sɛ dua. *Reader’s Digest* no, nya. . . Me susu sɛ ebaae beyɛ bosome mmienu anaase bosome baako ansaana me deɛ no;

na mo betumi ahunu, wɔ awɔ bere ahyeasɛ no. Owura. Baxter nyaa no wɔ ha adano. Sɛ me dwenee ho a, anka me maa no . . . anaasɛ me nim sɛ merebɛka yei a, anka me—anka me wɔ no wɔ ha. Metumi anya ama mo. Na ɛbɛyɛ krataafa dummienu anaasɛ dunnan. Na ɔyɛ efiehwɛfoɔ kɛkɛ. Na ɔbaa no wuraa tebea bi mu da koro bi, bere a naarehunu amanɛɛ, na ɔfirii asɛɛ kasa kyereɛ awufoɔ. Na wɔwɔ saa ɔbaa no wɔ wiase nyinaa, baabiara. Wɔde no kɔɔ England. Ɔsakyeraa ne ntaades mpo, mmɛrɛ bebreɛ, na ɔhwɛɛ sɛ sinto bi ene biribi wɔ ho a, na ɔkɔɔ ho na ɔde nkatanimu sakyeraa obi, Hela ni, na ɔyɛɛ te sɛ deɛ na ɔyɛ Englishni. Na ɔbaa no kaa biribiara a ɛfa ho kyereɛ no. Na ɔno—ɔno—ɔno pɛsɛ ɔfrɛ ne nkurɔfoɔ awufoɔ no mu baako.

173 Afei, adeɛ baako a ɔbaa . . . Ewiase nyinaa, na ɛha *Reader's Digest* kaa ho, ɛha anadwo kakra a atwam, anaasɛ bosome kakra atwam, wɔyɛi saa nnoɔma no mu baako kyereɛɛ. Na ɛsɛ sɛ ɔbarima bi fe ne maame saman nsa ho, na da ɛtɔsɔɔ no wɔkyereɛ no wɔ asɛnniɛ sɛ ɔbarima no fee ntoma sini bi. Nnipa bebreɛ sua abisa! Wɔyɛ saa akenkanfoɔ nketewa yi a wɔtɛ kwan ho abɔntene, a wɔnyɛ abisafoɔ wɔ mfitiaseɛ no. Wɔnyɛ hwee gyese suayɛfoɔ a wɔnyɛ papa. Nanso ɔbisafɔɔ kann wɔ ho.

174 Na yɛn nyamesomfoɔ, yanya suayɛfoɔ pii wɔ afanu no. Afei monyɛ komm simma kakra.

175 Afei monhyɛ no nso, saa Awuraa Piper no ye tebea kann. Na krataa no kaa sɛ, “Adeɛ baako nie a ɛyɛ nokorɛ, ene sɛ, sɛ onipa wu a, na ɔnwui. Ɖtɛ ase wɔ baabi, ɛfiri sɛ saa ɔbaa no frɛ wɔn honhom na ɔkasa kyere nnipa no.”

176 “Afei, deɛn na ɔyɛ, Onuabarima Branham? Wo gyedi ana?” Aane, owura. Twɛrɛ Kronkron no ka saa, ɛno nti na me gyedi. Na ɔfiri bonsam. Honhom mu nneama no ye bonsam nnaadaa. Afei monhyɛ no nso, afei monhwe wɔn baanu.

177 Na afei ɛsɛ sɛ mo hunu nkrataa ɛbaa me nkyɛn, afei, bere a m'asɛm no dii ɔbaa no deɛ no akyi. ɛnyɛ nwanwa sɛ, ansana awiɛɛ bere no beba no, Onyankorɔn kaa saa nnoɔma yi? Na *Reader's Digest* no wɔtintim no kasa biara mu ɛwɔ wie yi ase. Wahu? Monhyɛ no nso, ɛnyɛ nwanwa sɛ wɔdii afoforo akyi?

178 Afei nkrataa nie, wɔkaa sɛ, “Onuabarima Branham, ɛno kyereɛ sɛ wɔnyɛ hwee na mmom ɔbisafɔɔ.” Ɖkaa sɛ, “ɛno kyereɛ saa. Hwe ha, wo ka kyereɛ ɔbaa no baabi a ɔbɛhunu . . . Monhwe saa ɔbaa yi?”

179 Me kaa sɛ, “Twen simma.” Me yii krataa a wɔgyɛ tom pueɛ, (monfa nkyɛ me), a mede rekɔma nkurɔfoɔ. Me kaa sɛ, “Sɛnea mo asɛnkafɔɔ no mo nim biribi ketewaa bi.” Me kaa sɛ, “Sɛ mo bɔ mo nipadua asu no, anka ɛbɛhia sɛ mobɔ mo adwene asu.” ɛno ye nokorɛ. “Mo ntwen nsusu nnoɔma ho. Mo nhwe sɛ mo bedwene ho.”

180 Saa kwan koro no ara so na wɔyɛɛɛ wɔ nna foforo no mu. Wɔhunuu Yesu. Na wɔnim sɛ Ɖbetumi . . . Na ɔnim wɔn akoma

mu asumasem. Na onim dee woreye te saa. Na waka se, “Ono ne bonsam hene. Ono ne Beelsebub, nkamhyefo papa paa ewo wiase.” Wangyae se wobehwehwe mu, ahunu se na eno ne Onyanopon Ba. Na wonye honhom mufo dododo se wobehunu. Ene no, wokenkane faa adee no so. Nokore, na ese se Yesu ba Yerusalem, ote afunumu so, ene dee ekeka ho, nanso wrehwe Mmae a etso mmienno.

¹⁸¹ Na adekorɔ no ara enne! Wrehwe adekann no soro. Halleluya! Eye nokore. Me nim se Onyankopon wo ha, awia yi, na me nim se merefa mo bere pii, nanso ese se mo hu yei, adamfo. Se manhu mo bio da a, ese se mo nim dee ahonhommone ye, ese se mo nim dee Nokore ene atorɔ ye. Na eben ho paa, ese se motete adee no mu.

¹⁸² Afei monkae, enenkɔ abonten ho, biribi wo fa sei te se Farisifo, anaase biribi wo fa saa. Eye soro ha pee wo pono no mu, eben no yie. Monhwe. Afei se me faa. . .

¹⁸³ Momma yemfa nsem mmienno. Se mefa na me ma wo dɔlla, seesei, se me ma wo dɔlla a enye papa a. Yede abeusem bi beye adwuma sɛdee mo behunu. Ade a edikan a wobeye ne se, se wo yenitefo a, se wo fa dɔlla na wo hwe a, ade a edikan, wo so mu hwe na wo hwe dee woye firii mu. Eye nokore saa? Wobehwe dee woye firii mu. Wo behwe se edi mu a. Dɔlla kann no wonye amfiri krataa mu, eye krataa fa ene silk, wo hwe. Na dee edikan, ese se wo hwe ne bo a esom. Eno ne senkyerennee a edikan.

¹⁸⁴ Na afei momma yemfa obaa no nkɔ fa sei; na yemfa Awurade nkɔ fa sei, eno yene yen ho reye biribi.

¹⁸⁵ Afei monhwe, dee edikan a ese se wo hye no nso, biribiara. . . Hwe w'asem. Wo mfirinhyia aduonum-ne biribi a oye samanfre no, na orefre awufo ahonhom no, bere baako mpo nni ho a wabo Onyankopon din, Kristo, Nyankoma ayaresa, ogyee, Atemmuo, anaase hwee. Biribiara nni mu gyese ahotɛ ene nkwaseade.

¹⁸⁶ Nanso wo fa sei no, bere biara eye Onyankopon, Atemmuo, Yesu Mmae, Nyankoma ayaresa, tumi a efiri Onyankopon mu, ogyee. Monhwe ebo a esom. Monhunu samanfrefo ene abayifo se wreka Asempano abonten. Edeen na ereha nnipa? Me! Monhye no nso!

¹⁸⁷ Na adee paa a ese se wo ye ne se, se wo pe se wo hunu se ebia eye dɔlla papa anaase enye, se etese no paa a, yi nkenkanee no firi so na sane fa ko sikagubea. Na se nkenkanee bi wo ho a ene no ye pe a, dwete dɔlla bi wo ho a etewen no. Eye nokore?

¹⁸⁸ Eye, ennee onuabarima, fa dee obaa no yee no na fa ko akyire Twere Kronkron no mu, wo behunu se eye samanfrefo a ofiri En-dor.

¹⁸⁹ Na momfa dee ewo ha yi, mo behunu no wo akyire ho, ewo Nwoma no mu ha wo Sikagubea, “Yesu Kristo te se dee ote ennora, enne, ene daapem.” Nokoreni, N'adwuma korɔ no ara!

Wankɔ ɛna wannye nkwaseadee ɛna ɔne nnipa anni agyimisem. Na eye ma biribi papa, de boa obi, se ɔbedi wɔn kan ako Onyankopɔn nkyen. Amen! Menye me ho “amen”, mmom *amen* kyere se “ɛnye ho.” Na me ye. . . Megye No di. Me nim se Eye Nokore no.

¹⁹⁰ Afei monhye no nso, mo nie. Afei, ntɛmso seesei ara, ɛfiri se mempe se mema mo kyere pii.

¹⁹¹ Eha, momma yɛma mfonini kakra wɔ ha, adwene mu mfonini kakra. Eha ye asutene a ɛnam ha pɛɛ, wɔ saa kwan *yi* so pɛɛ, ereba fam wɔ abrafo mu. Afei monhwɛ. Eye suka. Momfa mo adwene nyinaa mma me seesei, sedee yei mpa mo ho. Ekɔ fam te *sei*. Afei, wɔ saa suka ketewa yi mo na wɔn a wɔwuo tee, wo ene me. Afei, wɔ mu ho no, momma yɛnhwɛ deɛ etee. Eye nkwaseadee ene biribiara a aka, nanso bere baako bi mu no wo bɛhunu hann. Wohunu esum ɛna mmɔntene, a eye anigyee ene deɛ-erekɔsoɔ, bonsam ɛrenya nnipa no. Oh, wɔhye ntaadeɛ papa, me, wɔnim ammamere ye sedee wɔbetumi, nwomanimfoɔ hyemm, nanso edaso ara ye bonsam. Mmom deɛ wawo-no foforo te ho.

¹⁹² Afei, saa nnipa a wɔwɔ suka yi mu no nya nhysesɔ firi afa mmienu. Afei, wɔ afa-sei kɔ kwan *yei* so no, nyamentansa wɔ ho. Na wɔ afa-sei kɔ kwan *yei* so no, nyamentansa wɔ ho.

¹⁹³ Afei, bere a, seesei deɛ edikan, wɔ fa *sei*, eye wɔn a *wɔntene* akra, se onipa wu a ɔkɔ baabi kɔ twɛn atemmuo. Yesu kɔɔe na ɔkɔkaa asem no kyereɛ wɔn akra na wɔwɔ afiase ho. Deɛ etɔsoɔ ye ahonhomɔne. Deɛ etɔsoɔ, ye bonsam a ɔwɔ amanehunukrom. Erekɔ soro, edikan no, afei, asaman na ɛwɔ ho, nnipa a wawuo a wɔansakyera ahonhom. Wɔretwɛn Atemmuo no. Deɛ wɔnim ara ne nkwaseasem ene deɛ wɔyɛɛɛ.

¹⁹⁴ Afei, soro ha, saa Akristofɔ yinom nyanhyesɔ firi Soro. Ye ye abebusem. Soro ha ye Honhom foforo, Honhom Kronkron no, Onipa Honhom no, Kristo Yesu. Honhom Kronkron no, Honhom Kronkron no na ɔhye N’Asafo so wɔ owuo tebea yi mu.

¹⁹⁵ Bonsam no, ɔnam *saa* ahonhom yinom so, hye onipa so. Afei, monhwɛ, deɛ etɔsoɔ ye Abɔfoɔ. Deɛ etɔsoɔ ye Onyankopɔn. Afei, obiara a owuo wɔ ha no saa ewiase yi mu baako hye ne so. Mohunu deɛ merekyere no?

¹⁹⁶ Afei deɛ saa ɔbaa no yɛɛɛ nie, ɔkɔ saa tebea no mu. Ena ɔbaa no rekasa kyere saa nnipa a honhomɔne-ahye wɔn mma no a, mfitiaseɛ no, saa abɔfoɔ no a wɔahweaseɛ no ahonhom a wɔansakyera akyire ho wɔ mfitiaseɛ no, na wɔmaa kwan maa wɔhyee wɔn nnipadua so no. Na wɔretwɛn Atemmuo.

¹⁹⁷ Na *wɔn* a wɔwɔ ha no nya nysesɔ na wɔnam Onyankopɔn Honhom so awo wɔn foforo. Na bonsam wɔ n’adiyifoɔ, na Onyankopɔn wɔ Ne deɛ. Mohu deɛ merekyere no? Eye nhyesɔ, na eho na yekɔ. Gyina na tete mu. Yesu, bere a na ɔwɔ asase so ha no. . .

198 Afei, enne, ɔrentumi mmɔ nwura saa tebea no mu na ɔnya onipa hoteni mfiri saa tebea no mu. ɔrentumi nye, efiri se nnipa ateneneefoɔ nni baabi a na wɔwɔ no, ewɔ Paradise. Daabi, owura. Wayi Paradise hɔ, bere a Yesu Mogyɔ no yi firii hɔ. Monhwɛ ha. Me!

199 Sɛ anka metumi adwene ho sɛnea Yesu, bere a ɔwuiɛ no, ɔkɔɔɛ na ɔkɔ kaa asem no kyerɛ akra a na wɔwɔ afiasɛ no. ɔwuiɛ, ɔdebɔneyeni, a na ɔnnim bɔne biara, nanso na yen bɔne wɔ Ne so. Na Onyankopɔn, esiane Ne bɔne nti, ɔsomaɔ No kɔɔ amanehunukrom. Twerɛ Kronkron no kaa sɛ, “ɔkɔɔɛ kɔkasa kyerɛ akra no.”

200 Nkurɔfoɔ bi ka sɛ, “Onuabarima Branham, merentumi nte aseɛ.” ɔkaa sɛ, “Yesu sɔreeɛ wɔ da a etɔso mmiensa no. ɔwuiɛ wɔ Efiada awia ɛna ɔsɔreeɛ wɔ Kwasiada anɔpa, adɛn, ɔwui da baako pɛ.”

201 ɔkaa sɛ, “Wɔ saa bere no mu,” efiri sɛ na ɔwɔ Twerɛsɛm baako wɔ Twerɛ Kronkron no mu, a na ɔbɛtumi agyina so. Na, Dawid, onipa a ɔsanee nakyi akyire yi no, nanso ɔnyaa nkwayee, nanso odiyifoɔ a na ɔwɔ Onyankopɔn nkanyan aseɛ, ɔkaa sɔ, “Menya Ne kra wɔ asamando, ɛna Me mma Me Kronkron Ni no nhunu porɔɛ.” Na ɔnim sɛ, nna mmiensa awia ɛne anadwo, na saa nipadua no bɛfiri aseɛ apɔɔ. Na Onyankopɔn aka akyerɛ odiyifoɔ no, “ɔrenhunu porɔɛ.” . . . ? . . . [Ahoma no so ye hunu—ɔs.]

Halleluya! ɔfaa Onyankopɔn Asem. ɔdii Satan so nkonim, bere biara, ewɔ So. ɔdii owuo so nkonim, ewɔ Onyankopɔn Asem no so. Halleluya! ɔdii owuo so nkonim. Na bere a wɔkumm No no, na ɔwuiɛ no, sɛ ɔdebɔneyeni, a me bɔne ɛne wo bɔne wɔ Ne so no, ɔkɔɔ fam, metumi hu No sɛ ɔrebɔ saa pono no mu wɔ hɔ.

Na saa akra a na wayera no pueɛ ɛna wɔkaa sɛ, “Eye, Wo ne Hwan?”

202 ɔkaa sɛ, “Adɛn nti na mo antie Henok? Adɛn nti na wo antie saa adiyifoɔ aforɔɔ no a wɔkaa asem no?” Wɔbuu wɔn fɔ. “Me ne Onyankopɔn Ba no a na mete aseɛ bere bi no. Manya . . . Wahwie me Mogyɔ agu. Maba sɛ merebɛka akyerɛ mo, Mahyɛ no mma, deɛ adiyifoɔ no kaa sɛ Meye no.” ɔkɔɔ fam sa-nee ahonhommone no ho, kɔɔ asamando pɛɛ, kɔgyee owuo ɛne asamando nsafɔɔ firii bonsam hɔ, de sɛnee Ne nkyɛnmu, ɔfirii aseɛ foro baɛ. Halleluya!

203 Erekɔ anɔpa tutuutu. Halleluya! Momma yenhwɛ mfonini kakra wɔ ha. Anɔpa tutuutu no, ekuo foforɔ wɔ Paradise ha. Wɔnni hɔ seesei.

204 Afei, mo Katolik nnamfonom akeseɛ a mogye ahotefoɔ ntamgyina die. Sɛ worekasa kyerɛ ɔhoteni bi wɔ w’asafo mu a, saa onipa no ye ɔdebɔneyeni, ɔwɔ amanehunukrom, anaase—anaase ɔretwen n’atemmuo wɔ nohoa. Na sɛ na ɔye ɔhoteni a, ɔwɔ Onyankopɔn animuonyam mu na ɔrentumi nsane mma. Eye

nokorɛ. Metumi akyerɛ ɛno. Mmoa mogya renyi bɔne mfiri hɔ, mmom Yesu Mogya no pepa bɔne.

205 Metumi hunu Yesu a ɔrekɔ soro hɔ baabi a, Paradise, ɔpanin Abraham wɔ hɔ, Isak ene Yakob, na won wɔ hɔ, Samuel ene won a aka no nyinaa wɔ mu hɔ. Metumi te sɛ Ɔrebɔ pono no mu. [Onuabarima Branham bɔ asenka pono no so—Ɔs.] Amen! Oh, me dɔ yei. Mereya papa . . . nyamesom mu atenka seesei. Metumi hu No sɛ ɔrehwɛ hɔ. Metumi te ne nka sɛ ɔreka sɛ, “Hwan na ɔwɔ abɔnten hɔ no? Hwan na Ɖwɔ hɔ no?” Ɖkaa sɛ, “Me, yei ye Abraham a ɔrekasa. Hwan ne No?”

206 “Me ye Abraham Aseni.” Amen. Metumi hu Abraham sɛ ɔreba pono no ano, ɔbue pono no. Ɖkaa sɛ, “Me ye Abraham Aseni.”

Daniel kaa sɛ, “Hwɛ hɔ! Ɖbɔɔ no Nie a me hunuu sɛ wɔyi firii bepɔ no mu no.”

207 Metumi te sɛ Hesekiel reka sɛ, “Ɖno na Ɖwɔ hɔ no! Mahu No, te sɛ dɔtɛ wɔ Ne nan ase, mununkum no re-kɔ, berɛ a adwenini . . . bɔɔ won nsam, ahahan no, na won nyinaa teeam.” Oh, metumi hu ahodɔɔ no wɔ Paradise hɔ, wɔretwen No.

208 Metumi te sɛ Ɖreka sɛ, “Bra! Adeɛ rekye wɔ Yerusalem. Ɛsɛ sɛ yɛfiri ha. Yɛrekɔ soro, ɛfiri sɛ mo de mo werɛ hyɛɛ anantwie ene mmirekyie mogya mu, ɛretwen Me Mogya berɛ no. Mmom wahwie Me Mogya no wɔ Kalvari hɔ. Me ne Onyankopɔn Ba no a wɔwoo no no. Watua bɔne akatua nyinaa. Yenam yen kwan so repue!” Halleluya! Animuonyam nka Onyankopɔn!

209 Metumi hu Abraham sɛ wasɔ Sara nsa, na wɔreba ha, wapue pɛɛ! Wɔ Mateo 27, berɛ a ɔpueɛ no, Metumi te sɛ wɔregyina kakra wɔ Yerusalem hɔ. Na adeɛ a ɛdikan mo nim, Metumi hu Kaiafas ene won gyina abɔnten, reka sɛ, “Wɔka kyerɛ me sɛ saa aberantɛ no asɔre. Ka sɛ, hwan ne saa aberantɛ no a ɔrekɔ hɔ no; saa aberantɛ kumaa no, saa abaayewa no?”

210 Wɔnyinii bio; ɛno ye Abraham ne Sara. Na wɔtu yeraae. Wɔhwɛɛ, “Obi rehwe yen.” Wɔtumi tuyera te sɛ deɛ Ɖwuraa fasuo no mu no, nipadua korɔ no ara. Halleluya! Nokorɛ. Adiyifoɔ no nyinaa nie ene won, wɔrekyini, wɔrehwehwe kuro no mu.

211 Na Yesu foro kɔɔ soro, anaase ɔtraa nsoromma, bosome, mununkum, ɛna ɔde nnommum a ɔfae kɔɔɛ, ɔde akyɛdeɛ maa nnipa. Yesu te Agya no nsa nifa ɛnne, ɔforo kɔɔ hɔ, ɔtenaa ase, kasi sɛ wɔde N’atamfoɔ nyinaa bɛhyɛ Ne nan ase.

212 Na ɛnne, medɔfoɔ Kristoni adamfoɔ, ahonhommone reye adwuma baabiara. Na Onyankopɔn Honhom retu anammɔn, wɔ kwan foforɔ so, sɛ ɔbɛko atia berɛ biara. Halleluya! Wo na wowɔ hɔ no. Kowaa nkrataa ene nnooma ene biribiara a aka rebɔ no dawuro. Wɔrehwɛ. Wɔn ntumi nhunu deɛ ɛtɛɛ. Ɛye deɛn? Ɛye saa deɛ ɛtɛɛ paa no kɛsɛɛ a ɛnkyɛre na aba no sunsum,

εω Onyankopon ene bonsam ntam. Bra Onyankopon afa na w'akomam nte. Amen.

213 Eha enkyeree na me wo Toledo, Ohio, reye nhyiamu. Merebewie.

214 Mo ahunu dee merekyere fa ahonhommone ho? Woreye adwuma. Woye nyamesomfoa paa, nyamesomfoa te se! Oh, woko asore Kwasiada biara, wakan Asomafoa Gyidie no, na woto ayeyie. Oh, me, nyamesomfoa sedee wobetumi biara!

“Onuabarima Branham, wo kyere se eno ne Nokore no?”

215 Eno ne honhom a ede Yesu Kristo senee asennua no so. Na Yesu kaa se, “Mofiri mo agya, bonsam no.”

216 Afei won mu binom kaa se, “Oh, Russia na eye antikristo no.” Da! Russia nye antikristo no. Antikristo no beye nyamesom ni ara se ebadaadaa won a Wayi won no se ebetumi a.

Monkae, Onyankopon fa Ne nnipa, mmom enye Ne Honhom. Obonsam fa ne nnipa, mmom enye ne honhom. Afei, won na wowa ho no. Ye dee wope. Nokore no nko ara na me wo ho asodie.

217 Ahonhommone, reye adwuma! Ennora, menyaa won wo honam mu. Enne, merekyere mo wo honhom mu, baabi a wowa ewo nyamesom mu. Baabi a wowa ewo abonten, wofre no kokoram, ena wofre yei, see, ene ofoforo, nanso me kyeree mo, menam Twere Kronkron no so, se woye bonsam. Afei, wo eha, enne, wowa ha bio ewo nyamesom mu, nyamesomfoa paa, womfa won nyamesom nni agoro.

218 Se wobefiri ase a, onuabarima, na wadwene a. Kain, mfitiasee koraa no, na oye obarima nyamesom ni paa. Esau na oye obarima nyamesom ni paa. Yuda na oye obarima nyamesom ni paa. Eye nyamesom. Enye wiase akyi. Ewo nnipa no ntam pee. Monhwe eno, ahonhommone ho adesua! Ebia akyire yi, bere bi, metumi ako mu kakra aka ho. Yereka akyire.

219 Mmu obiara fo. Do obiara. Se worentumi nno mfiri w'akomam a, enne na Kristo nka wo ho.

220 Ewo Toledo, Ohio, me koo adidibea ketewa bi mu. Madidi wo beae bi, Dunkard beae bi, beae ketewa fefe bi. Na woye kamakama paa. Saa awia no na woto mu, se wobeko Kwasiada sukuu. Na bere a woyeee no, na ese se me twa kwan no mu, ko beae ketewa bi a eye wiase, na me nante koo mu ho. Na me nim se mmara mma kwan se wobeto kyakya wo Ohio. Na eha na oman no polisini bi gyina de ne nsa ato obaayewaa bi kon mu, na ne nsa sensene oba no kokom, ode kyakya afidie redi agoro. Mmara a ewo yen amantam mu ene oman no mu no, ne nyinaa afiri ho. Awerhosem!

221 Me were hye Kristo Obotan tim no mu, eso na megyina, baabi oforo a aka nyinaa ye anwea a eremem. Enkaa biribi oforo. Eye nokore.

222 Me hwɛɛ akyire hɔ, na awuraa fɛfɛ bi wɔ hɔ, ebia ɔnnii mfɛɛ aduonu, dunkron, dunnwɔtwe, wadi mfirmhyia dunkron. Ɛna deɛ na wɔreyɛ, saa mmarmaa no a wɔwɔ pɔno no ho wɔ akyire hɔ no, na ɛyɛ adebɔne. Me tenaa hɔ. Na deɛ ɛyɛɛ me nwanwa nie, mete hɔ pɛɛ na awuraa bi baɛɛ, ɔkaa sɛ, “Wobetena akonwa so?”

Me kaa sɛ, “Meda w’ase. Na mɛpɛ anɔpa aduane.”

223 Na obi te akonwa so, awuraa panin bi, wanyini sɛ me maame, aduonum-nnum, wadi mfirmhyia aduonum-nnwɔtwe. Na ɔbaa no hyɛ saa ntaadeɛ bɔne nketewa no a wɔhyɛ no bi.

224 Wɔgyɛ to mu sɛ ɛyɛ nnwunu. Abɔdeɛ mu nyansapɛ ka saa, “Wabɔ dam.” Nokorɛni, ɛnyɛ saa. Wopɛ sɛ wo bɔ wo ho adagya. Ɛyɛ aniwuo, aninguasɛɛ. Awuraa renhyɛ yeyinom. Ɔbaa beyɛ, nanso awuraa renyɛ.

225 Na afei, enti afei wɔn . . . ɔbaa no na ɔwɔ hɔ no, ɔte hɔ. Na ɔbaa no honam yɛ bɔkɔɔ. Ɔwɔ saa adubire a ɛsɛ-orchid, sɛdeɛ mo frɛ no, ɛwɔ n’ano. Ɛna wayi ne tiri ho te sɛ ɔbarima, ɛna ne nyinaa ayɛ basaa; deɛ Twɛɛ Kronkron no kaɛɛ, a na ɛyɛ aninguasɛɛ. Ɛna ɔbaa bi, sɛ ɔbarima . . .

226 Twɛɛ Kronkron no gye to mu, sɛ ɔbaa twitwa ne tiri nwi a, ɔbarima wɔ ho kwan sɛ ɔgyaɛ no awadeɛ, ɛfiri sɛ ɔbaa no anni nokorɛ amma no. Ɛsɛ sɛ yɛkɔ na yɛkɔka Twɛɛ Kronkron no wɔ ha saa nna yi mu bi. Ɔkaa sɛ, “Sɛ ɔbaa no twitwa ne nwi a, ɔbaa no nni ne kunu ni.” Sɛ ɔbaa no nni nidie a, ɛsɛ sɛ wɔgyaɛ no. Worentumi nware ɔfoforɔ, mmom wo tumi gyaɛ no. Hwew! Abarimaa, ɛno, ɛno mu reyɛ den, me tumi nya atenka. Nanso ɛno ne Nokorɛ no.

227 Oh, na ɛyɛ saa, na yɛwɔ no wɔ Honhom Kronkron tebea mu, nanso yɛgyaegyaɛɛ nnoɔma mu. Onuabarima panin bi na na ɔka sɛ, “Yɛgyaegyaɛɛ nnoɔma mu, yɛgyaegyaɛɛ nnoɔma mu, yetotoo bɔne ase. Yɛgyaegyaɛɛ nnoɔma mu, nnwanmmaa no pueɛ, nanso ɛyɛɛ den na mmirekyie no baa mu?” Mogyaegyaɛɛ nnoɔma mu. Ɛno ne ɔhaw no. Mogyaegyaɛɛ nnoɔma mu, ewiase ɛne asafo no dii afra. Ɛte sɛ Moab ɛne deɛ ɛkeka ho, ɛne Balaam, ɛne sɛnea ɔwareɛɛ wo wɔn ntam, ɛno yɛ adekorɔ pɛpɛpɛɛ ɛnne. Na asafo no nyinaa apɔrɔ, na Pentekoste berɛ no ayɛ Laodekia berɛ no, ayɛ boturobodwo, na ape afiri Onyankopɔn anom. Na Onyankopɔn frɛ, Ne nkaɛ firi kuo no nyinaa mu, ɔfa Ne Fie, saa yɛ nokorɛ paa, pɛpɛpɛɛ, ɛwɔ owusɔrɛɛ no mu.

228 Na ɔbaa no na ɔwɔ hɔ no, ɔte hɔ, ano adubire ayɛ n’anim nyinaa, na ayɛ baabiara te saa. Na ɔbaa no wɔ yɛi tuntum ɛwɔ n’ani akyi, na ɔrete mfifire, na ɛregu fam. Na biribi panin mmɔborɔfɔ no ebia na ɔwɔ mma-nananom. Na ɔbaa no ne mmarmima mpanimfɔ mmienu na ɛte hɔ, na wɔn mu baako de duku dada bi abɔ ne kɔn mu, na ɛyɛ Ayɛwohumumɔ mu, ɔte hɔ. Na ɔsɔrɛɛ, na ase ɔbarima no renom nsa, ɛna ɔbaa no renom nsa, nso. Na ɔbaa no rehwe ne ho hyia.

229 Me susuu se, “O Nyankopon! Nyankopon, aden nti na Wo mpepa adee no mfiri asase mfonini a ewo krataa so? Aden nti na Wo? Me Sharon kumaa no. . . M’abofra kumaa no, me Sara kumaa ne me Rebeka kumaa na ese se wotete won wo saa awo ntoatoaso no mu, na wabehyia nnooma te saa anaa?” Me susuu se, “Monhwe ha wo saa paakeso ene nnooma, ene dec ekoso.” Me susuu se, “O Nyankopon! Oh, eye m’anigye se Wo faa Sharon se na eye Wo pe a. M’akumaa Rebeka ene akumaa—akumaa Sara ese se yetete won wo saa nnooma te saa ase anaa?” Dee, na nkurofo no fre won. . . to dwom wo nwomkuo no mu ene biribiara. Na me susuu se, “Eno nye aniwuo?” Me susuu se, “Onyankopon, ebeye den na Wo Tenenee Kronkron betumi agyina ano? Hwe te se saa Wo tenenee abufuo no betu afa ho na—na ahwete beae ho.”

230 Na metee Awurade Bofon no nka, okaa se, “Bra nkyen.” Me koo ho. Na bere a One me wiece no, menyaa atenka se onipa sononko. “Edeen ho nti na worebu no fo?”

Me kaa se, “Hwe eno, sedee etee.” Na eha ne dee Ono. . .

231 Me nyaa anisoadehunu. Me hunuu ewiase te sei, kurukuruwa, ewiase fororo. Nanso ewiase a ewo ha yi, na nyankonton atwa ho ahya, na eno ye Kristo Mogya a ebo Onyankopon abufuo ho ban. Orentumi nhwe saa, Ono—Obesee no seesei ara, efiri se Okaa se, “Da mo bedi bie no, saa da no mobewu.” Enti Obeye.

232 Afei me dwenee se yei. Mehunuu me ho. Ewo mu se manye saa, nanso na me ye odeboneyeni, sedee etee biara. Na afei Yesu Kristo Mogya no ye adwuma bo yen ho ban. Wohu? Na, bere a meye bone no, me bone no pem No na apekye Ne tiri a esomboo no, na metumi hunu nisuo ene Mogya a epremam no. “Fa kye no, Agya, onnim dee oreye.” Na maye biribi fororo na apem No. “Fa kye no, Agya.”

233 Se esiane Ne ho a, anka wasee me. Na se anka mengyee N’adom ntoo mu a, nada a me kra bepa eno ho no, wabu me aten dada. Mapo. Enkaa hwee se atemmuo. Wabu aten, wabu me aten dada. Onyankopon kaa se, “Da wo bedi bie no, saa da no wobewu.” Wabu wo aten yie. Yei ne atemmuo adwa awia yi, wo nneyee a wo de rekyere Kristo.

234 Na afei me dwenee se, “Aane, eye nokore.” Na me hunuu dakoro bi me wea koo Ne nkyen. Me hunuu me nwoma dada no se eda ho, odeboneye ni, na biribiara wo so. Me hunuu se me bone na eyee, na me kaa se, “Awurade, Wo de bekye me?”

235 Oyii Ne nsa wo Ne mfe, omaa Mogya puee, otwerere wo soro, na okaa se, “Wode kye wo.” Oto twenee nakyi wo awerefiri po mu, se orenkae bio. Eko koraa daapem! Okaa se, “Me de kye wo, nanso worebu obaa no fo.”

Eno na esesaa m’adwene. Me kaa se, “Awurade, hu me mmobo.”

236 Akyire yi a me firii mu no, me nante kɔɔ fam na me tenaa ase. Me kaa sɛ, “Wo ho te sɛn, maame?”

Ɔkaa sɛ, “Oh, allo.”

237 Na me kaa sɛ, “Sɛ wode bɛfiri me a,” me kaa sɛ, “Me ne Ɔsɔfoɔ. Branham, ɔsɔfoɔ.”

Ɔbaa no kaa sɛ, “Oh, wo kyɛw nie. Wo kyɛw nie, Ɔsɔfoɔ. Branham.”

238 Me kaa sɛ, “Awuraa.” Me kaa nsem no kyereɛ no. Me kaa sɛ, “Na me gyina hɔ, na merebu wo fɔ, na meredwene sɛ, ‘Ade bɔne ben nie!’ Ebia wowɔ mmɔfra.”

Ɔkaa sɛ, “Me wɔ.”

239 Me kaa sɛ, “Edeɛn na ebuee kwan kɔɔ mfomsɔɔ mu?” Ɔbaa no firii aseɛ buee nsem so kyereɛ me a ebɛtete akoma biara. Me kaa sɛ, “Me—me bisaa Onyankopɔn sɛ adɛn nti na wanyi saa amfiri asase no so. Eha, mo ne saa mmarima a waboro nsa yi na ɛwɔ ha, ɛna waboro nsa, wo ara.” Na me kaa sɛ, “Da bi. . . Saa Mogyia no akora Onyankopɔn abufuo so afiri wo so. Worebɛwu saa nna yi mu baako. Na, afei, woyɛ—wotumi yɛ deɛ wopɛ biara seesei, wotumi po anaase wo gye.” Me kaa sɛ, “Nanso da bi wo kra bɛkɔ akyire hɔ, baabi a ahummɔborɔ nni hɔ. Na sɛ wo wu wɔ wo bɔne mu a, wabu wo atɛn dada, na worekɔ amanehunukrom.”

240 Mo nim biribi? Saa ɔbaa no yɛɛ nwaɛ firii saa akonwa no so wɔ adidibea hɔ. Na yɛwɔ mpaebɔ nhyiamu ase te sɛ deɛ wo ntee bi da wɔ w’abrabɔ mu, na ɔbaa Kristo nkyen. Edeɛn ne no? Mommu wɔn fɔ; monka Asempano no nkyere wɔn. Ahonhommɔne na afa wɔn; woyɛ awufɔɔ wɔ tebea yi mu. Wɔnya nhyesɔɔ firi ha. Yɛn nhyesɔɔ firi soro na ɛba. Momma yɛn nhwe deɛ yɛbɛtumi de yɛn akyedee aye, sɛ yɛbenya afoforɔ ama Kristo.

241 Yɛn Soro Agya, yɛda W’ase ma W’ayamyɛ ɛne ahummɔborɔ. Eye me ya, Awurade; ebia, nnipa no, me maa wɔn kyeree pii wɔ ha. Nanso sɛ eye saa awia nhyiamu a yɛde rewie te sei no, na mepe sɛ meka kyere wɔn, “ahonhommɔne,” na me twitwaa bebree wɔ beaɛ baako, wɔ asenka baako mu, nanso ebia wɔbɛtumi afa, wɔ ha ɛne ɛhɔ, na wate deɛ merekyere no ase. Wo nim m’akomam nsusue, sɛ mede baɛɛ.

242 Ma nnipa mfiri ha nko awia yi, na mmarima ɛne mmaa ɛnhwe anammɔn biara a wɔtuo, na wɔntena anigyɛɛ mu ɛne faahodie mu. Ma wɔnhunu sɛ Onyankopɔn agye wɔn nkwa. Na ma wɔn nhwe No, wɔn werɛ mfiri isms nyinaa ɛne nnoɔma a atwa wɔn ho ahyia, na wɔntena asomdwoeɛ mu ɛne ani da hɔ mu, ɛne Onyankopɔn suro mu. Na afei, Onyankopɔn, sɛ Wopɛ sɛ wode wɔn yɛ biribiara a, Wo bɛtumi akasa akyere wɔn tee na wasoma wɔn baabiara a Wopɛ sɛ wɔn kɔ anaase biribiara a Wopɛ sɛ wɔyɛ. Ma nnipa nya ahobraseɛ nawɔn hu Kristo wɔ wɔn akoma mu. Fa yɛn bɔne kyɛ yɛn, Awurade, wɔ yɛn sintɔ ho, yɛn mu baako biara.

²⁴³ Na yenim se—se Satan nenam te se gyata a ɔrebobom, baabiara, ɔrepe obi amene no, ɔhye nyamesom ataadee. O Nyankopɔn, saa mmɔfra nkumaa yinom, hwe wɔn, baabiara. Wɔn so abue ena wɔpa wɔn ho ntoma akyere nnipa. Na me bɔ Wo mpaeɛ, Onyankopɔn, se wobeyɛ ahummɔborɔ ama wɔn, na wagye wɔn a wayera nkwa, asa ayarefoɔ yadeɛ. Na, Onyankopɔn, yahunu se saa bonsam yadeɛ dada no a ereba Wo mma soɔ no, se Wowɔ mpata da akyire hɔ, a ebeyɛ eno ho adwuma. Ene bonsam a wɔbɛma wɔn aye bɔne, Wowɔ mpata da akyire hɔ, a ebeyɛ ho adwuma. Na me bɔ mpaeɛ se Wobeyɛ ama yen wɔ Yesu Din mu. Amen.

Me ntumi nhunu se ehɔ . . .



AHONHOMMONE HO ADESUA — NYAMESOM MU AST53-0609A

(Demonology — Religious Realm)

AHONHOMMONE HO ADESUA NNIDISO

Saa Nkransɛm a ɛfiri Onuabarima William Marrion Branham yi, ɔkaa no wɔ Brɔfo ankasa mu wɔ Ebenada awia, Ayɛwohumumɔ 9, 1953, ɛwɔ Roberts Park Amphitheater ɛwɔ Connersville, Indiana, U.S.A., wɔyi firii nea wakyere agu ahoma so na wɔatintim no sedee ɔkaa no ara wɔ Brɔfo mu. Saa nkyeraseɛ a ɛwɔ Asante Twi mu yi Voice of God Recordings na ɛtintimiie na wɔkyekye.

ASANTE TWI

©2022 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS

P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org

Suayɛ Tumi Ho Nkaebo

Ɛho tumi nyinaa yɛ twɛrɛfoɔ no dea. Saa nwoma yi wobɛtumi atintim no afidie so wɔ ɛfie afa anaa sɛ wo bɛkyekyɛ, a worennye sika, sɛ biribi a ɛbɛma Yesu Kristo Asempano bɛtrɛ. Worentumi ntɔn saa nwoma yi, ntintim no pii, mfa nto website so, mfa nsie wɔ afidie biara mu, nkyere aseɛ nkɔ kasa biara mu, anaa mfa nsrɛsrɛ sika wɔ bɛrɛ a wo nyaa akwanya krataa a ɛfiri Voice of God Recordings®.

Sɛ wopɛ ho nsɛm anaa nnooma bi a ɛwɔ ho a, me sɛrɛ sɛ twɛrɛ kɔ:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org