

TINHLONIPOH

 Kute kwaba sikhashana lesendlulile nje ngesikhatsi ngisuka esibhedlela, ngase ngitsi nje kukushiya etandleni teNkhosi, kutsi uma—uma...ngati kutsi ngishe livi kancane, ngoba nginemkhuhlane. Kodvwa ngicabange kutsi uma ngi...kube make bekaphile ngalokwenele kutsi ngikwati kuta, ngani, bengitoba sentasi futsi kutsi nginivakashеле. Ngoba, uma ngibona umuntfu lonjengamake lolele lapho, futsi ngati kutsi laba labanye bomake nabobabe lapha, kutsi sonkhe sifanele sifike kuleyondzawo, niyabona, futsi ngicabanga kutsi ngibonga kangakanani kutsi sewulungele kuhamba.

² Bese—ke, futsi lenye intfo lengifuna kuyivakalisa ebandleni. Ngikholwa kutsi ngibone Dzadze Wilson emuva lapho. Bese—bese ke kukhona Dzadze neMnaketfu Sothmann lapha ndzawana tsine, mhlawumbe, kulesakhiwo. Na—nalabanengana benu lapha lebenisolo ninikela ngelusito lwenu kutsi nihlalise make ebusuku, netintfo letinjalo, loko kwetsembe lokukhulu. Futsi ngiyakutfokotela konkhe loko nonkhe lenikwentile. Ecinisweni, umndeni ukhandlekile, niyati, sihlala njalo ebusuku. Futsi njengamanje, linengi labo liyasebenta, ngako nguMeda nami, noma—noma Delores, futsi unebantfwana esikolweni, futsi kutsi nje kwenta kuge lukhumi nje kukwehlukanisa emkhatsini wetfu sobabili ngaleyondlela, futsi nje utfola kukhandleka. Nje kulukhuni kutsi ungahamba, futsi awukwati kwehlukanisa imini nebusuku, kulukhuni, ikakhulukati uma ufinyelele cishe kuleminyaka yebudzala Meda nami lesikuyo, niyati, aku—akutsatsi busuku lobunengi kakhulu kutsi kukukhandle uma sewutse kuba mdzadlana.

³ Ngako, ngangivamise kucabanga kutsi ngangingakwati nje kuhlala imini nebusuku. Ngangehla ngivela eCalifornia ngeFord yami lendzala leyi T-model, futsi ngangitsi kwetela kancane emgwacwensi, kungitsatsa cishe tinsuku letisine noma letisihlanu, mhlawumbe tinsuku letisikhombisa, kufika khona. Futsi ngangigibela ngihambe njalo, imini nebusuku. Futsi ngangitsi kukhatsala kancane, ngiphonse ingubo yami ngaphansi kwemoto, ngishayele ngiphumele enkhangala, ngilale ema—awa latsi akabe mabili bese ngiyachubeka. Sengintjintje kakhulu kusukela ngalessosikhatsi, Mnaketfu Neville. Ngiyacondzwa nje kutsi nje sengendlule iminyaka lengemashumi lamabili nesihlanu budzala, niyabona.

⁴ Futsi ngako kuiy—yinhlanhla kuba lapha endlini yeNkhosi kusihlwa. Futsi manje ekuseni ngibe nalamancane—lamancane, emanotsi lambalwa lapha lebengifuna ku...Lebengi...iNkhosi lenginike wona. Futsi ngicabange kutsi mhlawumbe kutsi manje ekuseni, uma ngitfole litfutjana, bengitokhuluma ngako

ngaphambi kwekutsi ngibe nemkhuleko walabagulako. Kodvwa ngekutsi besesishiywe sikhatsi emibutweni manje ekuseni, ngicabange kutsi mhlawumbe, kube make abencono, khonake mhlawumbe bekutoba sibonakaliso kutsi bengitokwehla futsi kusihlwa, mhlawumbe, futsi ngikhulume sikhashana kusihlwa uma kungaluphatamisanga luhlelo lweMnaketfu Neville ndzawanatsite.

⁵ Futsi ngime ekamelweni ngibe nje nebufakazi lobumangalisako lenginikwa bona, mayelana nadzadze longumKhristu lonatsi kusihlwa. Bekaselayinini lalabakhulekelwako ekuseni, futsi wakhuleka, amele lomunye umuntfu. Futsi ekamelweni lakhe, likamelo lelentiwe labamnyama, naso *Si—Sidlo seNkholi sakuSihlwa, Sidlo seNkholi sakuSihlwa sekugcina*. Futsi kubekwe ngekutsi lilanga lingakwati kushaya likamelo noma ngayiphi indzawo. Futsi ngesikhatsi kuseyinsimbi yesitsatfu nco kulentsambama, leNdingilizi yekuKhanya leyabonakala lapha ngesikhatsi sesicedze kushumayela ngemiNyaka yeliBandla, kuphela ifana kakhulu njengembala wemushi wenkosazane, njengoba, yefika ngco ngetulu kwenhloko yeNkholi Jesu. Yebo-ke, waYibukisisa imizuzwana lembalwa. Wase uyahamba futsi watjela dzadzewabo, indlela lengiyicondza ngayo lendzaba, futsi—futsi bayefika futsi Yabamangalisa sikhatsi lesidze, liawa noma lokutsite. Base-ke babita makhelwane, umfundisi, lobekunguMnaketfu Stricker ngalapha, kubona simanga saKo lesivelile. Futsi bahlala baKubukisisa, njalo kwaze kwaba nguyeshilau noma intfo lefana naleyo. Nemfundisi wacelwa kutsi akhuleke, futsi weva kutsi nje angakhoni kukhuleka, noma intfo letsite.

⁶ Kulesi le—lesincanyana, lomunye waniketa umlayeto, (futsi bebakadze baniketa kuhumusha kwabo kwekutsi bekuchaza kutsini), nemlayeto wabuya, ngekukhuluma emlayetweni, futsi watsi beba “kuhumushe ngalokungesiko,” abakuniketanga kahle. Ngicabanga kutsi kunjalo, akunjalo yini, Dzadze Bruce? Bebangakuniketi kahle. Watsi sibonakaliso lebesingiko, bekukubakhombisa, njengekubatfokotela, kutsi bebakholiwe nguMlayeto lophuma lapha uvela kulelitaberanakeli, kanjalo. Futsi watsi batobona tintfo letinkhulu kunaletake tenteka, kutsi batobona ngisho netiNgelosi tenyuka, futsi tehla futsi tenyuka.

⁷ Ngako siphila etinsukwini tekugcina, futsi sisedvute nesikhatsi sekugcina. Futsi ngi... Loku kuvakala, kungavakala kwesabisa kulabanye bantfu, kodvwa kumaKhristu, ngiyajabula kutsi silapha. Ngi—ngiyajabula kutsi sisekupheleni.

⁸ Ngake ngakusho loko kanye emhlanganweni. Nemuntfu akhuluma kimi, watsi, “Usho kutsini na? Usho kutsi ungajabula kubona kuphela kwemhlaba kufika na?”

Ngatsi, “O, yebo, mnumzane!” Ngatsi, “Impela!”

⁹ Watsi, “Yebo-ke, loko akuvakali kunemcondvo, noma ngubani lobengafuna kuphela kwemhlaba kufike.”

¹⁰ Ngatsi, “Ekupheleni kwemhlaba, lesikhatsi, Jesu efika, futsi Nguloyo Lelengifuna kumbona.” Ngase ngitsi, “LiBhayibheli lasho kutsi, ‘Bonkhe labo labatsandza kubonakala kwaYo! Niyabona na?’”

¹¹ Futsi kuyintfokoto kwati loko, kutsi letintfo letindzala lapha, tekuphila, titokhawula ngalolunye lwaletinsuku leti, futsi sitawu—sitawumbona Yena.

¹² Kodvwa ngesikhatsi lesitsite lesendlulile, kwashiwo entasi e...O, eminyakeni leminengi leyendlula, ngesikhatsi basenebugcili. Futsi kwakukhona i—indvodza lendzala lelikhalatsi leyayi...yayivamise kuba nemiculo yelibandla lemidzala, imiculo yasemaphandleni. Bebabutsana ndzawonye futsi bebakhontisa emkhatsini wetigcila, futsi bashumayele, niyati, futsi bebayaye babe nemhlangano. Futsi ngalobunye busuku kwakukhona umfo lomdzala lapho lowasindziswa. Futsi kwatsi nasasindzisiwe, wati kutsi bekasakhululekile ke. Ngako wacala kutjela letinye tigcila, ngakusasa, emasimini, watsi, “Sengikhululekile.”

¹³ Ngako basi wakhe weta wamdvonsela ngekhatsi, watsi, “Manje, buka lapha, Sam.” Watsi, “Yini le lengiva kutsiwa uyayisho emkhatsini wetigcila, kutsi sewukhululekile?”

¹⁴ Watsi, “Yebo, basi.” Watsi, “Liciniso lelo.” Watsi, “Emhlanganweni itolo ebusuku, ngikhululiwe emtsetfweni wesono nekuva.” Nguloko-ke. Nguloko-ke.

¹⁵ Umtsetfo wesono nekuva, ngikhululiwe kuko. Wake waboshwa lapho, uyabona, kodvwa manje sewukhululiwe kuloko. Niyabona na? Njengoba ngishito manje ekuseni, kufa kuphela kuhlala esonweni. Sono nekuva kuyafana, niyabona. Kodvwa uma ukhashane nesono, ukhashane nekuva; kodvwa ngesikhatsi usesesonweni, usekufeni. Niyabona na? Futsi ngako-ke uma ukhululekile emtsetfweni wesono nekuva, usidalwa lesisha kuKhristu Jesu, manje-ke sewukhululekile.

¹⁶ Nabasi wakhe watsi kuye, watsi, “Sam, ukusho mbamba loko?”

¹⁷ Watsi, “Yebo, mnumzane.” Wase utsi, “INkhosi ingibilitile itolo ebusuku kutsi ngikhulume kubantfu bakitsi, futsi ngikhulume nabo, kutsi bangakhululeka emtsetfweni wesono nekuva. Nomangabe sitigcila, noko singakhululeka emtsetfweni wesono nekuva.”

Watsi, “Sam, ukusho mbamba yini loko?”

¹⁸ Watsi, “Basi, angati kutsi utokwentanjani ngami emvakwekuba sengishito loku, kodvwa bengi—bengikutjela, sengiyindvodza lekhululekile.” Watsi, “Ngikhululekile emtsetfweni wesono nekuva.”

¹⁹ Wase utsi, “Sam, ngingumKhristu, nami, uyati. Futsi ngenca yekutsi une...Nkulunkulu ukukhululile esonweni nasekufeni, futsi ungumKhristu, futsi utivela kutsi ufunu kutjela labazalwane bakho ngako, ngiyehla manje ekuseni futsi ngikukhulule, bese ngisayina satiso lessimemetelo. Futsi ungaba yindvodza lekhululekile, ungasaboshwa ngumunfu, kushumayela liVangeli kubazalwane bakho.”

²⁰ Watsi lomfo lomdzala washumayela leminengi, iminyaka leminengi. Futsi ngalesinye sikhatsi ke, kamuva, njengoba sonkhe senta, sifika entasi ekugcineni kwemphilo yetfu. Futsi uma sesifikasi ekupheleni kweyetfu...emphilweni yakhe, ngesikhatsi akwenta, ueyehla. Futsi walala aculekile, batsi, cishe mhlawumbe, o, ema-awa lamanengi. Nalabanengi bebazialwane bakhe labamhlopho bangena kutomvakashela. Futsi kwenteka kwabakhona licembu labo endlini ngesikhatsi avuka, kubuya umcondvo kuye. Wacalata, watsi, “Nisho kutsi ngisengakaweeli lapho namanje?”

Base batsi, “Sam, bewukadze ulele.”

²¹ Watsi, “Cha.” Watsi, “Bengingakalali.” Watsi, “Bengingale ngesheya.”

²² Ngani, batsi, labazalwane lababafundisi batsi, “Sam, sitjele kutsi uboneni ngale ngesheya.”

²³ Watsi, “Yebo-ke,” watsi, “Ngihambe ngangena kulelikhulu ligede lelimhlopho lelipharele,” wase utsi, “ngesikhatsi ngingena lapho,” watsi, “Ngibone Sihlalo sebukhos, ngase ngiyambona Yena.” Wase utsi, “Kwase kuta iNgelosi, Yatsi, ‘UnguSam yini?’”

Watsi, “Nginguye.”

²⁴ Yatsi, “Sam,” yatsi, “nayi i—ingubo lendze nemchele.” Yatsi, “Ukuzuzile loku, Sam, ngemisebenti lemikhulu loyentile emhlaben.”

²⁵ Watsi, “Ungakhulumi kimi ngengubo lendze nemchele longumvuzo.”

Yatsi, “Yini longayitsandza kutsi ibe ngumvuzo?”

Watsi, “Ungivumele sengeMbuke nje iminyaka letinkhulungwane.”

²⁶ Ngicabanga kutsi sonkhe sitivela ngaleyondlela, anitiveli ngayo nine? A—angifuni tingubo letindze nemichele netigodlo, ngitsandza nje kuMbuka. Ngitsandza nje kutsi nje ngiMbuke. Futsi nje, niyati, ningeke natsandza nje—Ngitotsandza kubamba sandla sakho lapho ngisakwenta, Mnaketfu Neville. Besingawkwenta kanyekanye, sitsi, “Kucabange nje, Mnaketfu Neville, kutsi sahlala kanjani kulelitabernakeli, kushisa futsi kumakhata, netinfo. Kodvwa buka lapha kutsi sibukani, iNdvodzana yaNkulunkulu lophilako.” Kungeke kwabasimangaliso leso, kumbuka nje bese ubona tinsotja taKhe!

²⁷ Mine, semahlandla lamabili emphilweni yami manje, emahlandla lamatsatfu, ngike ngaMbona embonweni. Ubukeka afana ngaso sonkhe sikhatsi. Kodvwa ayikho ingcweti lengumdvwebi emhlabeni leyingake idvwebe sitfombe saKhe. Bangahle badvwebe lokutsite lokungahle kubukeke kufana naYe. Kodvwa Bekabukeka afana, kimi, Bekangaba nguMuntfu uma Bekangake akhulume umhlaba ungfika ekupheleni, futsi noko ulunge kakhulu futsi uyatsandzeka, kutsi nje akukho... tinengi kakhulu nje timphawu lapho librashi lengcweti yekudvweba lebelingake litibambe. Futsi impela ngifuna kuMbona ngaleliney lilanga, anguMuntfu.

²⁸ Futsi kanengi bengicabanga, lapho, bengingatsandza kuMuva lapho Aphakamise letotandla letiligugu futsi atsi, "Wotani kiMi." Ngibona loko lokukhatsele, kubukeka lokukhandlekile kuYe, ngesikhatsi Akhatsele futsi akhandlekile eluhambeni lwaKhe, atsi, "Wotani kiMi, nonkhe nine lenikhatsel, nalenisindvwako, Ngitaniphumuta. Tfwalani lijoke laMi, futsi nifundze kiMi, ngoba Ngimnene ngitfobekile." Beningatsandza kuMuva asho loko. Ngangingekho lapho ngalolosuku. Ngangingakemi naPetro, Jakobe, naJohane. Kodvwa ngiyetsema kutsi ngime ngakubo ngalolusuku lapho ngingaMuva khona atsi, "Kwentiwa kahle, nceku yaMi lenhle naletsembekile, manje ngena etintfokotweni teNkhosi."

²⁹ Nekucabanga kutsi bona impela lababhala leliBhayibheli, Pawula, Isaya, Jeremiy, nabo bonkhe labobaphostoli, nalabobazalwane labangemagugu, nomangabe bakuphi manje, noma ngabe bakuphi manje... Yena loyoNkulunkulu lowasebentana nabo kubona tintfo tingakenteki futsi baLibhala, nakanjalonjalo, futsi wabapha tiphiwo teliBhayibheli, tesiprofetho nekukhuluma ngetilimi, netibonakaliso netimanga, nakanjalonjalo. Lawomadvodza lafanako, nomangabe bakuphi manje, sitoba nawo. Nkulunkulu lofanako nentfo lefanako. Akusesiko ku "kucombelela kanjalo" nhlobo, sesiyakwati manje, niyabona, ngoba Ukhona impela futsi siyati kutsi kunjalo. Ngako singeke saba yimi bantfu labajabule kunabo bonkhe emhlabeni? Ini, ngukuphi lokunye lebesingakulangatelela na?

³⁰ Bengikhuluma kulentsambama endvodzeni leseyikhulile, cishe, ngicabanga kutsi itsite inemashumi lasiphohlongo nesiphohlongo noma iminyaka lengemashumi lasiphohlongo nemfica budzala, lebeyisandza nje kuba ngumKhristu. Ngayibhabhatisa eGameni laJesu Khristu, ngesikhatsi igcoke nje kuphela isudu yayo leyejwayelekile yangeliSontfo. Ngayitsatsa lapha ngayifaka emantini. Ngicabanga kutsi uMnaketfu Wood wayinika libhuluko noma lokutsite, futsi sayibhabhatisa lapha emantini. Futsi yangitjela, ngesikhatsi isengumfana... Seyitsi ayibe yindvodza lenjingile manje. Futsi yona, ngesikhatsi isengumfana, yasho kutsi yayiwasebentela

kanjani emadola langemashumi lamatsatfu ngenyanga. Ayizange ishade noma yini yaze yaba likhehla. Futsi yasho kutsi yasilangatelela kanjani sikhatsi lapho yayitoba yindzala khona ingabe isadzingeka kutsi icele futsi ilale esitaladini. Kutsi yabatsatsa kanjani bozuka labancane netintfo leyayibonga, futsi yabenta basebenta, futsi basebenta impela futsi bandza kakhulu. Futsi yenta...Futsi manje nayo lapho manje, seyineminyaka lengemashumi lasiphohlongo nentfo budzala, emashumi lasiphohlongo nesiphohlongo noma emashumi lasiphohlongo nemfica, ngicabanga kutsi yatsi, isondzele impela emashumini layimfica, isakhona kuhamba, ihleti khona lapha ebandleni manje ekuseni. Futsi manje seylungise ngalokwenele ngangekutsi ngeke isakhatsateka. Uma iphila leminye iminyaka lelikhulu, beyingeke idzinge kutsi ikhatsateke uma sekuta kutetimali nalokunye kanjalo. Lonenhltiyo lenhle, longewelee lolungile, umnaketfu, wentela emakhrustu yonkh'ntfo, netintfo latiko kutsi tentiwa kanjani.

³¹ Ngase ngitsi-ke, “Futsi ngetulu kwako konkhe loko, mnaketfu lologugu, ngesikhatsi noko usenemashumi lasiphohlongo nesiphohlongo noma iminyaka lengemashumi lasiphohlongo nesikhombisa budzala, Nkulunkulu, emseni waKhe, wafinyelela phansi futsi kukupha kuPhila lokuPhakadze kwaseKhaya laseZulwini.” Yini lenye longabe usayifuna kutungeleta imphilo na? Yebo, mnumzane.

³² Nako konkhe kwengcebo lebesingakuokelela, tonkhe tintfo lebesingatenta emhlabeni, akunandzaba kutsi tiyini, kutsi umuntfu wenteni, ufanele ufe futsi ukushiye konkhe ngisho nalokuncane kwako.

Ungafisi imicebo yalelive lelite,
Lebola ngekushesha kangaka,
Yakhela ematsema akho etintfweni
taPhakadze,
Atiyuze tendlule!

³³ Kunjalo. *Bambelela eSandleni saNkulunkulu Lesingagucuki*. Ngialitsandza leloculo. Sasivamise kulihlabela lelo lapha etabernakeli kakhulu impela.

Sikhatsi sigcwele kugucuka lokusheshako,
Akukho lutfo kwemhlaba lokunganyakati
lokungema,
Yakhela ematsema akho etintfweni
taPhakadze,
Bambelela esandleni saNkulunkulu
lesingagucuki!

³⁴ Nako kulele make wami lomdzala ngephandle lapho kusihlwa. Kube benginemadola latigidzi letilikhulu, bengiyonikela ngawo onkhe kutsi ngikhulume naye liawa. Bengitokwenta. Impela. Futsi kube yena bekanemadola

latigidzi letilikhulu, bekutomsita ngani manje? Lutfo, niyabona. Letotintfo lanato, akashiyi magugu asemhlaben. Kodvwa, ushiya loku, uayati iNkhosi Jesu njengeMsindzisi wakhe. Nguleyo intfo lenkhulu.

³⁵ Ebusweni baloku, ngi . . . Sonkhe asitsatse luhla lwekutihlola tsine lucobo kusihlwa. Ake sicabange nje ngaphambi kwekutsi siye emkhulekweni, “Kunjani kuma kwami—kwami kusihlwa naNkulunkulu?” Asihlolise etinhilitiyeni tetfu futsi sitfole. “Nkhosi, uma ngilimete noma ngumuphi umphefumulo namuhla, uma ngibangele lolunye lunyawo kutsi luduke, nomangabe yini lengiyentile noma ngayisho lebeyiliphutsa, O Nkulunkulu, ngitsetselele ngako.” Niyabona na? Aku . . .

Lukholo lwami lubuka etulu kuWe,
 Wena Wundlu laseKhalvari,
 Msindzisi webuNkulunkulu;
 Manje ngive ngisakhuleka,
 Susa lonkhe licala lami,
 Futsi akutsi mine kusukela namuhla
Ngibe waKho wonkhe!

Lapho nginyatsela ekudidekeni lokumnyama
 kwemphilo,
 Netinsizi tandza nhlangotsi tonkhe kimi,
 Wena Bani nguMholi wami;
 Yala bumnnyama bube yimini,
 Sula tinsizi, kwesaba kusuke,
 Ungangivumeli nanini ngiduke
Ngisuke eceleni kwaKho.

³⁶ Ngigcine ngisendleleni, Nkhosi. Ngigcine ngisekhatsi nendzawo yentsandvo yakho. Labancane nalabadzala, asati kutsi ungaahle ube mdzala kangakanani, futsi noko ungaahle ube neminyaka lengemashumi lasiphohlongo budzala, futsi uma uphile kwaze kwaba sekuseni, uyophila wendlule labanengi umfana nentfombatane labaneminyaka lelishumi nesitfupha budzala. Kutoba nalabanengi umfana nentfombatane labaneminyaka elishumi nesitfupha budzala labatohamba bayohlangana naNkulunkulu ngaphambi kwekuba kuse ekuseni. Kunjalo. Ngako budzala abukahlangani ngalutfo nako. Intfo lokungiyo yako kutsi, ukulungele kuhlangana naYe na? Nguleyo intfo lenkhulu.

³⁷ Ake sicabange ngaletintfo manje sisakhuleka, njengoba sikhotsamisa tinhloko tetfu.

³⁸ O Babe wekuPhila lonemusa naloNgcwele naloHlonishwako ngekutfobeka, sita eBukhoneni baKho, Nkulunkulu Somandla, kubonga lokuvela phansi ekujuleni kwenhlitiyo yetfu, kutsi sinenhlanhla yekuhlala lapha kusihlwa. Ngihamba getinyawo ngehla ngenyuka kulesosibhedlela esikhashaneni lessendlulile, futsi ngibuka ekhatsi lapho, nebantfu lebebaculekile, labanye

babo bopha ingati futsi bakhala, nalabanye basangene inhloko futsi bankinkwe ngemabhandi embhedzeni, O Nkulunkulu, ngikhulekela kutsi nguloyo naloyo wabo sewulungele, Babe, kutsi batokulungela kuhlangana naWe uma kwenteka baphuma kulokuphila. Nekucabanga, Nkhosi, kutsi loko kungaba ngitsi, sonkhe lapha, kube bekungesingenza yemusa waKho. Kodvwa Usivumele saphila kutsi site sibutsane ndzawonye futsi kusihlwa, kwenta emalungiselelo. Letotintfo tendlula etinhlitiyweni tetfu nasetingcondywani manje, Nkhosi. Futsi ngesikhatsi Usahlolisisa tinso tenhlitiyo yetfu, uma kubakhona nomanguyiphi intfo lengakahlanteki ngatsi, Nkhosi, yisuse, Babe. Nkulunkulu, sehlukanisele imiphefumulo yetfu kuWe.

³⁹ SiyaKubonga ngako konkhe loko Lokwentile naloko lesikhola kutsi Utokwenta. Nangaloko kubonakala kwekuKhanya namuhla entasi lapho ekhaya laDzadze Bruce, ngiyaKubonga ngaloko, Nkhosi, Kutobanika emandla.

⁴⁰ Futsi manje, Nkhosi, ngikhulekela kutsi Utosipha kusihlwa kutsi imiphefumulo yetfu ikwati kuchubeka njalo ngekuba ihlunyeleliswe eBukhoneni baKho lapha kulelitabernakeli. SiyaKubonga, Babe, ngalelitabernakeli. SiyaKubonga ngalomelusi walo lapha, uMnaketfu Neville, indvodza yekutifoba, indvodza lenesitfunti, indvodza legcwеле lutsandvo IwaNkulunkulu ngaKhristu nelweliBandla laKhe. Ngikhulekela kutsi Utombusisa, newakhe lotsandzekako, umlingani lomncane, nebantfwana bakhe. Futsi, Nkhosi, kwangatsi bangahlala sikhatsi lesidze emkhatsini wetfu lapha emhlabeni. Siphe kona. Vimba kugula emnyango wabo, futsi ubagcine baphilile. Vimba kugula kuyo yonkhe iminyango yetfu, Nkhosi, sigcine siphilile kuze sikhone kuKukhonta.

⁴¹ Futsi manje sibeka imiphefumulo yetfu etikwe-altari, kutsi ihlolwe manje, njengoba ngivula emehlo ami emizuzwini lembalwa kutsi ngifundze Livi laKho, uma kuba yintsandvo yaKho, futsi inkatho idla mine kusihlwa kutsi ngitame kuhlephula Sinkhwa sekuPhila kubantfu. Manje, Nkhosi, ngisite kutsi ngisho intfo letsita letosita lotsite lohluphekile, umphefumulo lokhandlekile lapha kusihlwa. Wusite kute nawo ube ngemavi ekucondzisa, kute sati kutsi sifanele sitiphatse kanjani lucobo lwetfu, kutsi yini lesifanele siyente nekutsi sifanele siphile kanjani kulelive lamanje, uma sibuke kwenta liZulu libe liKhaya letfu. Siphe kona, Nkhosi. Futsi philisa kugula. Uma akhona emkhatsini wetfu, Nkhosi, logulako, sikhulekela kutsi Utokuphilisa. Cinisa labo labahandlekile. Siyabakhulekela.

⁴² Asikhulekeli lelibandla leli kuphela, kodvwa nalamanye emabandla emhlabeni jikelele lapho umkhuleko wentiwa khona, netincuso embikwaNkulunkulu, nalabanengi bemashumi etinkhulungwane talabangcwеле labanetinhlitiyo letilambile

bakhala, "Wota, Nkhosi Jesu, wota!" O, impela Utokuva kukhala kwetfu, Nkhosi, ngalelinye lilanga, futsi uyokuta.

⁴³ Uma kuyinkatho yetfu kutsi silale ngaphambi kwekutsi loko kufike, kuBuya kukutsi, siyati kutsi licilongo liyokhala nalabafile kuKhristu bayovuka kucala. Siyophuma futsi siyokuma eBukhoneni baKho ngalelinye lilanga. SiyaKubonga ngaloku, futsi silindzele lesosikhatsi, futsi manje lungiselela tinhlitiyo tetfu. Ngoba sikucela eGameni laJesu. Amen.

⁴⁴ Manje, angikatibheki kukhuluma sikhatsi lesidze kakhulu kusihlwa, mhlawumbe imizuzu lengemashumi lamatsatfu, noma emashumi lamane, etikwesifundvo lesincane lapha, lengitsandza kucala kufundza umBhalo lotfolakala eNewadzini yeTihlabelelo. Tihlabelelo 105, futsi ngifundze ngehlele evesini le 15, kufaka nalo. Ngisafundza leSihlabelelo, ngifuna nilalelisise impela ekufundvweni kweLivi, ngoba Livi laNkulunkulu angeke lize lehluleke.

O bongani iNKHOSI; nibite ligama lakhe: nitente tatiwe tento takhe emkhatsini webantu.

Manje cabangani ngaloko nje!

...bongani iNKHOSI; nibite ligama lakhe: nitente tatiwe tento takhe emkhatsini webantu.

Mhlabeleleni, nimhubele: nikhulume nge... misebenti yakhe lemangalisako.

Tibongeni egameni lakhe lelingcwele: atitfokote tinhlitiyo talabo laba... labatfokotela bafuna iNKHOSI.

Funani iNKHOSI, nemandla ayo: nifunisise buso bayo njalo.

Khumbulani imisebenti yakhe lemihle layentile; netimanga takhe, nesahlulelo semlomo wakhe;

O nine ntalo ya-Abrahama inceku yakhe, ninebabantswana bakaJakobe labakhetsiwe bakhe.

Yena uyiNKHOSI Nkulunkulu wetfu: tehlulelo takhe tisemhlabeni wonkhe.

Usikhumbulile sivumelwano sakhe kuze kube phakadze, lelivi layala ngalo situkulwane lesiyinkhulungwane.

Leso sivumelwano lasenta na-Abrahama, nesifungo sakhe ku-Isaka;

Wasicinisa lesifanako kuJakobe saba ngumtsetfo, naku-Israyeli saba sivumelwano lesiphakadze:

Atsi, Ngitakunika live laseKhenane, libe sabelo selifa lakho:

Lapho labo beba . . . Lapho—lapho bebayingcosana ngesibalo; ya, bayingcosana kakhulu ngesibalo, futsi bebatihambi kulo.

Lapho bazulazula baphuma kulesive baya kulesinye, futsi basuka kulombuso baya kulomunye . . .

Akavumelanga muntfu kutsi abahluphe: ya, wajezisa emakhosi ngenca yabo;

Atsi, Ningabatsintsi labagcotjiwe bami, futsi ningalimati baprofethi bami.

⁴⁵ Ngifuna kutsatsa sihloko lapho, sekutsi: *Tinhlonipho*. Ngifundza lapha, Davide akhala eNkhosini. Tinhlonipho nguloko lesikukweleta kuNkulunkulu. Futsi nguleyontfo yinYe lengitsanza, kubholela loku enhlitiyweni yawowonkhe umuntfu lapha kusihlwa, kutsi, kuto tonkhe tintfo lesitibona tenteka, sifanele sikunikete tinhlonipho. Niyabona, sifanele sikuhloniphe. NaDavide washo kutsi ngesikhatsi bayingcosana impela labantfu baka-Israyeli, mhlawumbe Abrahama, Isaka, naJakobe, lobekakhulumma ngabo, emadvodza layingcosana impela, kutsi weKhuta tive nemakhosi ngawo. Nkulunkulu wekhuta tive nemakhosi, atsi, “Ningabatsintsi labagcotjiwe baMi, futsi ningalimati baprofethi baMi.”

⁴⁶ Ngale kuMshumayeli, sahluko se 12 nelivesi le 13, kubhalwe kanjena, niyabona.

Ase sive nasi siphetfo sayoyonkhe lendzaba: Mesabe Nkulunkulu, futsi ugcine imiyalo yakhe: ngoba loko kungumsebenti logcwele wawo wonkhe umuntfu.

⁴⁷ Siphetfo sayoyonkhe lendzaba “kwasaba Nkulunkulu.” Futsi, uma, ungeke waba netinhlonipho uze ube nekwesaba. Ufanele ube nekumesaba Nkulunkulu. Solomoni washo futsi, kuTaga, kutsi:

Kwasaba Nkulunkulu kukucala kwekuhlakanipha:

Kwasaba Nkulunkulu kukucala kwekuhlakanipha:

⁴⁸ Manje, loko akusho kutsi uyaMesaba, kodvwa loko kusho kutsi uMnika “tinhlonipho” ne “kuhlonipha ngekutifoba.” Futsi uma uhlonipha Nkulunkulu, wesaba Nkulunkulu. Wesaba kutsi ungaahle ungaMtfokotisi ngandlela tsite, uyesaba funa wente intfo lengakalungi. Lobewungafuni kuyenta.

⁴⁹ Ngiyamesaba make wami. Ngiyamesaba um—umkami. Ngiyalesaba libandla lami. Ngiyatesaba tonkhe tinceku taNkulunkulu, funa ngibeke litje lesikhubekiso ndzawanatsite endleleni yabo. Ngi—ngiyabesaba labantfu. Ngiyabesaba labantfu balelidolobha, ngaphandle ngente lokungakalungi lokutobabangela kutsi bacabange kutsi bengingasuye umKhristu.

⁵⁰ Niyabona, ufanele, ngaphambi kwekutsi ube netinhloniph, ufanele ube nekwesaba. NaNkulunkulu utifuna impela, Utifuna impela tinhloniph. Nkulunkulu uyatifuna impela, Uyatifula impela. Nekwesaba kuyatiletsa. Futsi siyati kutsi kwesaba kuletsa tinhloniph.

⁵¹ Manje, tsatsa sibonelo nje, lendvodza, ingumlimi noma mhlawumbe isi—isisebenti esitolo, futsi kute umuntfu loyinakako. Kodvwa ake itfole umsebenti embutfweni wemaphoyisa bese ita yehla ngesitaladi, futsi njenge—ngeliphoyisa futsi ifake imbeji yayo nenyufomu, (lapho, mhlawumbe bekungekho muntfu lobekangakhuluma nayo ngayitolo), “Halo, lapho, John! Unjani?” Niyabona na? Kungani na? Kuluhlobo lwekumangala, noma kwesaba, noma inhloniph, ngenca yako. Mhlawumbe itfola kutsi ikhetfwe kutsi ibe ngumphatsi-dolobha welidolobha, noma mhlawumbe . . .

⁵² Bekuyoba ngubani Mengameli Kennedy kusihlwa, kube bekangesuye Mengameli Kennedy? Kube-ke bekayindvodza lefanako nje langiyo, kodvwa noko bekasisebenti lesasisebenta kaColgate entasi lapha asebentela emadola langemashumi lamane ngeliviki? Niyabona na? Bekangafika edolobheni lapha futsi bekangeke anakwa ngumuntfu kangako, kuphela labo latana nabo. Kodvwa, ngekutsi unguMengameli wase-United States, imfanele inhloniph, niyabona.

⁵³ Futsi loko, nangenca yekutsi Nkulunkulu unguNkulunkulu, Imfanele inhloniph. Kunjalo. Futsi Yena, sifanele siMhloniphe, futsi siMnike kwesaba. Naloko kuletsa inhloniph. Nkulunkulu utifunele Yena impela loko nekwetinceku taKhe tonkhe. Nkulunkulu ufunu impela tinhloniph kwentelwe tinceku taKhe. Yena, tinceku taKhe, sati kanjani kutsi titinceku taKhe, ngoba Uyaticinisekisa letinceku ngeLivi laKhe. Utsatsa letinceku bese utenta tinceku taNkulunkulu, bese ufakazela kutsi titinceku, ngekwenta Livi laKhe lisebente ngato tinceku. Manje-ke uma uhlonipha leyonceku, uhlonipha Nkulunkulu. Ngako uma ngihlonipha wena nawe uhlonipha mine, futsi sihloniphana, khona-ke sihlonipha Nkulunkulu.

⁵⁴ Akashongo yini Jesu, “Njengoba nikwentile kulaba labancanyana balaba, labancane baMi, nikwente kiMi. Futsi bekungabanco kuwe kube litje lekusila beliboshelwe entsanyeni yakho, futsi wamitiswa etinjulweni telwandle, kunekutsi ukhube lomunye walaba. Ngoba Ngitsi kini, bukani buso babo... Tingelosi tabo tibuka njalo buso baBabe waMi loseZulwini”? Manje, siyati kutsi banjalo, kutsi tsine, sibantfwana baNkulunkulu, kutsi siyincenyenya yaNkulunkulu. NaNkulunkulu uyifuna impela lenhloniph. Bese-ke Nkulunkulu uyakhombissa kutsi bantfwana baKhe bangubani. U—Ukhombisa netimanga netibonakaliso, nekutsi kuyentiwa.

⁵⁵ Manje, sitocala manje futsi sibitele embutweni labanye balabantfu. Manje, kube bengitotsi, ngamunye, kucala ngaye, Bengitocabanga nga—nga... Asitsatse Nowa, kwesikhashana. Manje, Nowa bekanesambulo lesivela kuNkulunkulu, noko sasiphambene nanoma yini isayensi leyayingakufakazela kutsi kuliciniso. Kepha noko bekakhulume kuNkulunkulu, naNkulunkulu bekakhulume naye. Futsi wahamba walungisa umkhumbi. Lapho, bahhalatisi nebaphukuti, njengoba liBhayibheli lasho kutsi bayoba khona ngetinsuku tekugcina njengoba bebakhona ngaletotinsuku, kutsi labo bahhalatisi bahhalatisa Nowa. Ngani, babecabanga kutsi bekasangene enhloko ngoba bekakha umkhumbi. Ngako, kodvwa Nkulunkulu waletsa kwahlulela etikwalabo bahhalatisi, ngoba abasilalelanga sitfunywa saNkulunkulu futsi bete bangene kulowomkhumbi ngaphansi kwekushumayela kwakhe, Nkulunkulu wase-ke utfumela tehlulelo taKhe tebuNkulunkulu emhlabeni. Kucala Wenta emalungiselelo abobonkhe labo lebebatokwemukela, kutsi baphunyuke kuko, bese kutsi-ke uma bangakaphunyuki kuko, yinye kuphela intfo lesele. Uma bangeke batsatse emalungiselelo aNkulunkulu ekuphunyuka, khona-ke kunayinye kuphela intfo lesele, leyo kwehlulela kwaNkulunkulu.

⁵⁶ Ungenta kuphela tintfo letimbili, kubekwe ekhatsi kwekutsi ngumusa noma kwehlulela. Ufanele wemukele kunye noma lolokunye. Ngulapho lasime khona kusihlwa. Kusekhatsi kwekutsi sitsatsa umusa waNkulunkulu noma sima ekwahluleleni kwaKhe. Ayikho nje indlela yekukugega. Nkulunkulu uhlala njalo enta indlela yekuphunyuka kulabo labafisa kuphunyuka. Ngako-ke Une... Lokusele, kutofanele kume ekwahlulelweni. Hhayi ngoba Nkulunkulu ufuna babe njalo, kodvwa ngoba bakhetse leyondlela bona lucobo. Niyabona, batentela kukhetsa kwabo. Ngulapho lasime khona kusihlwa, bangani, intfo lefanako. Kungaba sekhatsi kwekutsi sitsatsa indlela yaNkulunkulu yekuphunyuka, noma singema etahlulelweni taKhe, ngukunye nje lesifuna kukwenta. Anijabuli yini kusihlwa kutsi nitsetse indlela yekuphunyuka na? Ngoba, wonkhe loyo lowala indlela yekuphunyuka, utofanele ete ngaphansi kwekwahlulelwa.

⁵⁷ Bese kubakhona lenye indvodza lengitsandza kukhuluma ngayo. Kwakuhona lomkhulu, umprofethi lonemandla ligama lakhe linguMosi. Bantfu (Israyeli) bekafanele acondze, ngekwemBhalo, kutsi Nkulunkulu bekatobakhulula futsi bekatobakhipha eGibhithe. Kodvwa kwatsi masinyane nje Nkulunkulu sekatfole indvodza yaKhe ilungele futsi wayitfumela entasi iyongena eGibhithe, bebangenatinhloniphо ngayo. Bayicosha, base batsi, “Utosibulala njengoba wenta kulomGibhithe na?” lokwababangela kutsi bahlale ebugcilini leminye iminyaka lengemashumi lamane leyengetiwe. Bahlala

ebugcilini ngoba bala kuhlonipha umkhululi lowetela kutobakhulula. Loko kwababuyisela ebugcilini futsi. Hhayi ngoba Nkulunkulu bekafuna bahlale, (sikhatsi sasesikahle nje), kodvwa bahlala iminyaka lengemashumi lamane ngetulu ngoba bala kwemukela indlela yanKulunkulu yekuphunyuka.

⁵⁸ Ngikholwa kanjalo impela kutsi nguleyo indzaba kusihlwa. Intfo lefanako, niyabona.

⁵⁹ Kutsi bayala indlela yekuphuma, naNkulunkulu besancumile, futsi bekamtjelile Abrahama nabo esivumelwaneni saKhe (njengoba sifundzile Davide ahlabela ngako kusihlwa), Bekabatsembisile kutsi Bekatokwenta intfo letsite, ngako Nkulunkulu utosigcina setsembiso saKhe. Bekatobakhipha, noma kanjani, kodvwa mhlawumbe cishe lesinye situkulwane safa saphela. Situkulwane lesidzala lesahleka Mosi, nakanjalonjalo, futsi sangawemukeli loMlayeto, Lesositukulwane (emashumi lamane) safa saphela, naMosi ungena kulesinye situkulwane. Niyabona kutsi ngicondze kutsini na? Uma bangawemukeli, khona-ke Nkulunkulu uyodedela lesositukulwane sife siphela futsi Uyongenisa lesinye situkulwane kutsi sikhatsi. Ngako, bebwatalile. Bese-ke sitfola kutsi, lesitukulwane lesilandzelako lesivelako, ngesikhatsi Mosi ehlela lapho kutsi aticinisekise...

⁶⁰ Niyati, Mosi bekesaba kwehla futsi. Mosi bekaneminyaka lengemashumi lasiphohlongo budzala manje, futsi kwase kuyiminyaka lengemashumi lamane ahamba. Futsi ngesikhatsi akhulumna naNkulunkulu esihlahleni lesivutsako, watsi, "Ngiyobatjela kutsi ngitfunywe ngubani na?" Nkulunkulu bekangenagama. Watsi, "Ngiyobatjela kutsi ngitfunywe ngubani na?" Watsi, "Uma ngitsi, 'Nkulunkulu wabobabe benu ubonakele kimi,' bayotsi, 'Ngubani Nkulunkulu wabobabe betfu na?' Yebo-ke, ngiyobatjela kutsini?"

⁶¹ Watsi, "Ubatjele kutsi 'NGINGUYE LENGINGUYE.' Ubatjele kutsi 'NGINGUYE LENGINGUYE.'" Futsi Watsi, "Kuyini loku lokusesandleni sakho, Mosi?"

⁶² Watsi, "Yindvuku." Wase uyiphonsa phansi futsi yagucuka yaba yinyoka. Wafaka sandla sakhe esifubeni sakhe, sagucuka saba nebulephelo; wasibuyisela emuva, futsi saphila.

⁶³ Watsi, "Yehla, bese utsatsa letibonakaliso bese uyatenta embikwebantfu, futsi kuyoba siccinekiso. Bayokwati ngaletibonakaliso kutsi Ngikutfumele kukhulula." O, mnaketfu! Nkulunkulu uhlala akwenta njalo loko. Nkulunkulu uhlala njalo aniketa tibonakaliso letingetulu kwemvelo. Niyabona na?

⁶⁴ Futsi manje ngesikhatsi ehla futsi wabita labantfu, futsi watenta tibonakaliso takhe embikwabo, wonkhe Israyeli wakholwa, wonkhe wonkhe wabo. Futsi bacondza ngco esigodlweni senkhosi, futsi, bayela kukhululwa. Wase-ke Faro uyancuma kutsi angeke abanike kukhululwa, naNkulunkulu

wakhulula kwehlulela wakucondzisa kuFaro. Futsi siyati kutsi kwentekani eGibhithe.

⁶⁵ Akwejwayeleki, emvakwekuba sebabone tonkhe letotibonakaliso tenteka, base-ke befika eLwandle loluBovu, futsi batfola kutsi yena kanye Nkulunkulu lobekakadze ente tonkhe letotibonakaliso, lapha eLwandle loluBovu, bamngabata Nkulunkulu, yona kanye lentfo yekucala, kutsi Bekakhona kwenta indlela yekuphunyuka.

⁶⁶ Manje, ngulapho lasenta khona liphutsa letfu. Uma kugula lokuncane kusishaya, uma inhlekelle lencane, noma inkhatsato lencane ishaya ndzawanatsite endleleni, khona-ke sisuke siwe. Lophendvukile losemusha; lomunye uyohlekisa ngaye, atsi, "Yebo-ke, awusilutfo kuphela ungumgiciki longcwele."

⁶⁷ "Yebo-ke, ngiyakutondza kubitwa ngemgiciki longcwele." Niyabona, niyabona, nako laph'ukhona, utfola loko kungabata.

⁶⁸ Ngulesosikhatsi sekuma lapho! Ngulesosikhatsi sokuhlonipha sitfunywa. Nguleso sikhatsi se—sekunika Nkulunkulu ludvumo.

⁶⁹ NaMosi watsi, "Sengitentile leti, vele, timangaliso letilishumi embikwenu. Futsi Nkulunkulu uninika timangaliso letilishumi, manje-ke seniyesaba elwandle. Impela. Kuyotsatsa lokunengi kangakanani lokunye kini kutsi nikholwe na?" Wahamba wabuyela emuva, wase utsatsa indvuku yakhe wase uyibamba embikwelwandle, netiphepho tehla tase tiphephulela ngesheya kulolunye luhlangotsi, base bayawela. Futsi batsi nje masinyane bangaweleta lapho, masinyane bacala kukhonona kutsi bete sinkhwa. Niyabona, intfo lefanako nje. Nkulunkulu wanisa sinkhwa ke sivela emazulwini entela bona. Base bakhonona kutsi bete emanti, futsi kukhonona nje lokunye emvakwalokunye. Futsi ngiyacaphela..."

⁷⁰ Nine nitsi, "Yebo-ke, mhlawumbe bebaluhlobo lolungakaphendvuki." Yebo-ke, mhlawumbe babengilo. Kwakukhona sicuku lesihlangahlangene lesahamba nabo, liciniso.

⁷¹ Kodwa ngifuna kuletsa lenye intfo kutsi niyi-niyikhumbule. Uma Nkulunkulu atfume sitfunywa, futsi sacinisekisa, ngetibonakaliso, kutsi sasisitfunywa lesitfunywe sivela kuNkulunkulu, khona-ke kukubo kutsi balalele lesitfunywa. Impela. Bafanele basilalele sitfunywa futsi babenetinhlonipho kulesositfunywa. Bukani Joshuwa naKhalebi, bahlala ngco eceleni kwakhe. Yebo, mnumzane. Noma yini Mosi layekuyo, bebakuyo, nabo. Noma ngabe Mosi bekakahle noma bekasephutseni, bahlala naye ngco, noma kanjani, niyabona, ngoba bebatu kutsi leso kwakusitfunywa saNkulunkulu.

⁷² Futsi lapho, ngalelinye lilanga, sitfola kutsi ngisho naMiriyamu, umprofethikazi, na-Aroni, umphristi lomkhulu,

bahlekisa ngemkaMosi ngoba bekangumTopiya, futsi bacabanga, "Bekungekho yini besifazane labenele belicembu lakitsi lucobo, kutsi ashade, esikhundleni sekwehlela lapho futsi ashade naloyo wesifazane na?" Loko kwakungesiko kukhetsa kwaMosi; loko kwakukukhetsa kwaNkulunkulu entela Mosi. Futsi ngesikhatsi behlekisa ngako, loko kwamtfukutselisa Nkulunkulu ngangekutsi waze Washaya Miriyamu, umprofethikazi, wagewala bulephelo, sisi waMosi lucobo. Utsini ngaloko na? Yena, umprofethikazi, kodvwa bekentani na? Bekahlekisa futsi angulongahloniphi ngekutitfoba sitfunywa saNkulunkulu, sitfunywa sesivumelwano sangalolosuku. Futsi bekangahloniphi ngekutitfoba. Kantsi futsi na-Aroni, umphristi lomkhulu, yena impela umkhulumeli waMosi, kunjalo, bekakanye naye.

⁷³ Kwase kutsi-ke Aroni, ngesikhatsi abone dzadzewabo ashaywa bulephelo, wangena watjela Mosi, "Ungamyekela yini dzadzewenu afe na?"

⁷⁴ NaMosi wangena etabernakeli wawa embikweNkhosi, futsi wacala kulila futsi wabita Nkulunkulu, acelela dzadzewabo sihawu. NaMoya weNkhosi wehla wase utsi, "Bita Aroni naMiriyamu kutsi beme lapha embikwaMi." O, hhe!

⁷⁵ Nkulunkulu ufunu impela tinhloniph! Nkulunkulu utfumela uMlayeto waKhe, Wulaleleni futsi niWuhloniphe ngekutitfoba. Angikhatsali uma baWubita ngesicuku sebagiciki labangewe, noma ngabe baWubita ngekutsini; liyekeli live lente loko labakufunako. Kodvwa nine niketani tinhloniph!

⁷⁶ Ngako, nako kume Miriyamu. Nkulunkulu watsi, "Bita Miriyamu futsi ubite Mosi...noma ubite Aroni lapha, umnakenu nadzadzewenu, kutsi beme embikwaMi."

⁷⁷ Futsi ngesikhatsi bangena embikwaNkulunkulu, Nkulunkulu watsi, "Animesabi Nkulunkulu na?" Washo loko kumphristi lomkhulu nakuMiriyamu umprofethikazi. Watsi, "Uma kukhona noma ngubani, umuntu emkhatsini wenu, lowakamoya noma umprofethi, Mine iNkhosi Ngitawutatisa kuye. Ngiyokhuluma naye ngemibono futsi Ngitembule ngemaphupho kuye, nakanjalonjalo, uma anguwakamoya noma umprofethi." Kodvwa watsi, "Inceku yaMi Mosi, Ngikhuluma umlomo nemlomo naye." Watsi, "Animesabi yini Nkulunkulu?" Ngalamanye emagama, "Nanikhuluma ngaMosi, nikhuluma ngaMi. Uma ningke nimhloniphe Mosi, aniNgihloniphi." Watsi, "Angifakazelanga yini emkhatsini wenu kutsi uyinceku yaMi na? Futsi nine aninako nhlobo kumhlonipha ngekutitfoba."

⁷⁸ Loko bekungaba sifundvo lesinjani pho kubantu balolusuku, akukho tinhloniph, akukho nhloniph yekwatisa!

⁷⁹ Manje Watsi, "Futsi ngenca yekutsi anikwentanga loko, kungalesosizatfu unebulephelo. Kungalesosizatfu letotintfo ihambile," watsi, "ngoba benifanele nati kutsi lena bekuyinceku

yaMi. Niyakwati, ngako uma nisho intfo lephambene naye niyisho ngalokuphambana naMi.”

⁸⁰ Ngako Mosi wakhulekela imphilo yakhe kutsi isindziswe, futsi Nkulunkulu wasindzisa imphilo yakhe. Akaphilanga sikhatsi lesidze kakhulu kamuva, wafa. Kodvwa wakutfola kuhlantwa kulobulephelo bakhe, futsi bekangephandle kwenkambu tinsuku letisikhombisa, niyati, ngenca ngekwakhe...ngenca yekutsi unabo, kutsi ahlanjululwe, atfole kutsi ahlantwe yena lucobo futsi kulobulephelo bakhe. Nkulunkulu wamphilisa.

⁸¹ Kodvwa loko Bekatama kukufinyelelisa kubo, kwakunguloku, “Nifanele nikuhloniphe leNgikwentako.”

⁸² Futsi uma leyo kwakuyindlela Nkulunkulu lakubuka ngayo ngalolosuku, futsi Nkulunkulu angeke agucuke, Nkulunkulu ufunu sihloniphe loko Lakwentako. Ukufuna impela. Watsi, “Kusekhatsi kwekutsi niyakuhlonipha loko kungenjalo kukhona lenye intfo letokwenteka.”

⁸³ Indvodza yangitjela ngalelinye lilanga, yatsi ngi... Indvodza letihluphekkelako, ishanyela etulu ngalapha emakethe, kutsi itiphilise. Yayibe nekuhlaseleka emtimbeni, isesimeni lesibi impela. IngumLuthela ngekwenkholo, futsi babekadze banesidlo. Ayikwati impela kutsi ihambe ngetinyawo iye enkonzweni, ngako yatsatsa itekisi. Yatsi yayibita lasiphohlongo emasenti kwehla nalasiphohlongo emasenti kubuya. Makhelwane wayo, longenako nhlobo kumesaba Nkulunkulu, wayibona ikhuleka uMkhuleko weNkhosi ngalokunye kusa, futsi wayihleka, wahlekisa ngayo. Yatsi kulomakhelwane, watsi kulendvodza, watsi, “Bewuyephi ngaletekisi manje ekuseni?”

Yatsi, “Bekusidlosenkosi. Ngehle ngaya enkonzweni.”

Watsi, “Yini sidlosenkosi?”

Yatsi, “Uma sitsatsa sinkhwa neliwayini.”

⁸⁴ Watsi, “Ngibe naso sami, nami, manje ekuseni etafuleni, nelucetu lolulula lwesinkhwa nephayinti yenkantini.” Niyabona na?

⁸⁵ Ngati ngebafana labatsatfu, ngalesinye sikhatsi, lebebahlekisa ngesidlosenkosi enkonzweni, ngiyati ngabo. Futsi benyukela ekamelweni lase—ehhotela base batitsengela emasangweji lafakwe i-hemu nelibhodlela lenkantini, futsi bebanesidlosenkosi sabo etulu lapho, bahlekisa ngesidlo lebebakadze banaso ebandleni lemaPhentekhostali. Ngaphansi kwetinyanga letintsatfu kusukela ngalesosikhatsi, bonkhe bobatsatfu bebato...lomunye wabo wafa, nalababili basesibhedlela setinhlanya.

⁸⁶ Ungeke ungamhloniphi Nkulunkulu! Ufanele umhloniphe Nkulunkulu. Uma ungakukholwa, yiba uloku uchubeka nje,

tisuse kuko. Noma, kusekhatsi kwekutsi ukwente loko, noma uta ngenhloniph futsi ukuhloniphe. Ungahlekisi ngebantfu labaseMoyeni. Ungakhulumi ngebantfu labakhonta ngaMoya waNkulunkulu. Bayekele nje.

⁸⁷ Ngangime khona lapho ekoneni, ngishumayela, iminyaka letsite leyendlulile, njengemshumayeli losengumfana. Futsi kwakukhona wesifazane lowafika, bekaliKhatolika ngekukholwa; kodvwa ngangati umyeni wakhe-wakhe bekaliKhatolika, yena bekangesilutfo. Futsi lobukekako impela, lowesifazane lomuhle, lobukeka kahle, cishe loneminyaka lengemashumi lamabili budzala, emashumi lamabili nakubili. Ngangimati njengentfombatane lapha edolobheni. Futsi wafika futsi wema lapho, futsi watsi, “Ngeke ngayivumela inkhomati yami lececeshiwe ibe nenkholo William Branham lanayo.”

⁸⁸ Futsi ngebusuku lobulandzelako, ngaphambi kwekutsi ngifike kuye, ngeva kutsi bekafa esibhedlela, futsi akwatiwa namanje kutsi yini leyambulala. Bekafa ngaphandle lapho esibhedlela, futsi nemyeni wakhe weta kutsi atongilandza. Watsi...BekaliKhatolika. Futsi uyafika, watsi, “Wota masinyane futsi usholo umkami umkhuleko, bekasolo akubita busuku bonkhe, uyafa.”

⁸⁹ Yebo-ke, ngatsi, “Ngitohamba.” Futsi ngangena emotweni futsi ngashiya umhlangano, futsi ngatsatsela ngaya esibhedlela. Futsi ngagijima etitebhisi, ngahlangana nanesi, futsi watsi, “Sewuvele ufile.”

Futsi watsi, “Wota, umsholo umkhuleko, noma kanjani.”

Ngatsi, “Sewufile.”

Watsi, “Shano umkhuleko, nomakunjalo.”

“Ngeke kusabasita manje.”

Watsi, “Yebo-ke, wota umbuke.”

⁹⁰ Futsi ngehla. Bekanaleto letibovana letimnyama, ngyakholwa batibita, tinwele letibovana sansundvu. Wesifazane lomuhle impela, emachashata lambalwa ebuswemi bakhe lapha, anemehlo lamakhulukati lansundvu. “Futsi lowo wesifazane,” lowonesi watsi, “Billy, ufe esebehulgini lobumatima waze wamemeta ligama lakho kakhulu ngako konkhe abengakwenta, futsi watsi, ‘Mtjeleni kutsi angitsetsele,’ emachashata ate achunsuka ebuswemi bakhe njengetinsumpe.” Futsi lawomehlo lamakhulu aphumele ngephandle futsi emajwabu emehlo avaleke hhafu etikwawo. Sizatfu, uyati kutsi kwentekani uma umuntfu afa, kokibili tinsio nematfumbu kuyanyakata, futsi bekalapho nje kuphuma intfutfu yonkhe indzawo. Futsi wafa akulobo buhlungu lobumatima ngoba...hhayi ngoba angangihloniphanga mine, kodvwa yena akalihloniphanga

liVangeli lelo lengangilishumayela, futsi Nkulunkulu bekasebenta tibonakaliso netimangaliso.

⁹¹ Ngalesinye sikhatsi lesendlulile eNew Albany, ngisemile lapho ngikhuluma nesoni, ngisiholela kuKhristu, indvodza lenkhulu lendzala lenetandla letihhedlako isegaraji, indvodza yayingumngani wami, umkhwenyana wayo wayeneligaraji endlini lelandzelako. Ngangime lapho ngishumayela ngelawa lekudla kwasemini, ngidla isangweji futsi ngikhuluma kuso ngaNkulunkulu. Ngesikhatsi sasemini ngatfola ndzawana-tsiteni lapho langangingakwati kuya khona ngesikhatsi sekudla kwasemini futsi ngitame kuzuzela Khristu umphefumulo. Satsi, “Mnu. Branham,” satsi. Ngangingumshumayeli longumfana nje, cobo lwami. Watsi, “Mnu. Branham,” watsi, “make wami bekanalolohlobo lwenkholo, leyonkholo levelako.” Netinyembeti tatehla ngetihlatsi taso.

Ngatsi, “Sekusikhatsi lesingakanani ashona na?”

Satsi, “Iminyaka. Bekangikhulekela njalo.”

⁹² Ngatsi, “Nkulunkulu loweva imikhuleko yakhe utama kumphendvulela yona khona manje.”

⁹³ Futsi nalendvodza yangena lapho, yatsi, “Halo.” Yayidzakiwe. Yatsi, “Hheyi, Billy, lalela.” Yatsi, “Noma ngasiphi sikhatsi lofuno ngaso kuta ngalapha egaraji lami,” yatsi, “ute, kodvwa,” yatsi, “ungayiletsi leyonkholo yakho lendzala yekugicika lokungcwele lapho.”

⁹⁴ Ngagucuka futsi ngayibuka, ngatsi, “Nomakuphi lapho Khristu angemukelwa khona, ngeke ngibe lapho.”

⁹⁵ Futsi ngako yagucuka futsi yatsi, “A, hlakanipha, mfana!”

⁹⁶ Futsi nje ngeva enhlitiyweni yami, liPhimbo litsi, “Uvuna lokuhlanye. Bekuyoba ncono kuwe kutsi litje lekusila lagacwa entsanyeni yakho, wacwiliswa etinjulweni telwandle.” Futsi umkhwenyana wakakhe lucobo, ngayo leyontsambama nje, wagijima etikwakhe ngeloli iShevulorethi leyayilayishiwe phansi ithu-thani, futsi yamsitilela emhlabatsini.

⁹⁷ Niyabona, ufanele umhloniphe Nkulunkulu. Ufanele ukwente, wena... Nkulunkulu ufuno impela tinhlonipho, futsi Utifuna impela.

⁹⁸ Futsi ngako Miriyamu bekafanele kwati kancono. Ngako ufanele uMo-... Aroni bekafanele ati kangcono, kunekwati loku, kutsi Mosi waholwa nguMoya waNkulunkulu kwenta labekatkwenta.

⁹⁹ Umfundisi weBaptisti wangibhalela incwadzi etinsukwini letimbili letendlulile, kusuka etulu lapha. O, uma angangihhaliganga etikwemalahle! Watsi, “Umfana lovilaphako njengawe! Inkonzo leyo lebiyolingana na-Eliya, labaprofethi,” washo, “futsi-ke kukubona uhleti lapho ekhaya, ungenti lutfo!”

¹⁰⁰ Ngako Billy usebenta njengamabhalene ngaleso sikhatsi, wambhalela incwadzi wampgendvula. Futsi-ke wacabanga, “Yebo-ke, ngiyakholwa ngitomphendvula nje,” washo. Kodvwa wacabanga kutsi kuncono anginike ngiyifundze ngaphambi kwekutsi ayiphendvule. Kodvwa yayinalobunengi buciko bekuhloniphisa emagama kuyo. Watsi, “Manje, lona akusuye babe wami, lona ngimi.” Watsi, “Wena utsandza kusho nje kutsi babe bekanenkonzo njengaleyo ya-Eliya.” Futsi watsi, “Watsi wahlala phansi elusentseni lwemfudlana endzawenitsite, neludweba esandleni sakhe, noma etulu etintsabeni, nesibhamu esandleni sakhe.” Watsi, “Uyotsini nga-Eliya ngesikhatsi ehlala iminyaka lemitsatfu eceleni kwemfudlana na?” Watsi, “Awati kutsi baholwa nguMoya waNkulunkulu kwenta labakwentako na?” Niyabona, wonkhe umuntfu ufunu kukwenta ngendlela lokungeyabo yabo. Kodvwa umuntfu ufanele aholwe nguMoya waNkulunkulu, futsi ufanele unike tinhlonipho. Nguloko kuphela.

¹⁰¹ Lapha ngalolunye lusuku, umphefumulo loligugu, lapha edolobheni, wabona lomunye umnaketfu, watsi, “Ukuphi Bill na?”

Watsi, “Uhambile wenyukela eCanada.”

Watsi, “Ngiyacabanga uhambela kuyotingela na?”

Watsi, “Yebo, uyotingela.”

Watsi, “A, umbhedvo entfweni lenjalo!”

¹⁰² Kulungile, leyondvodza, ingati kutsi ngangingaphansi kwemandla aMoya loyiNgewe, ngembono wa ISHO KANJE INKHOSI, kutsi ngihambe. Uyokwentanjani ngeluSuku lekwaHlulela na? Bekuyongisita ngani kutsi ngiye ecelemi kwembhedze waleyondvodza nekuyikhulekela na? Indzawo yekucala, ayingikholwa. Nalabantfu, uma bafika ngalapho futsi basho letintfo, sengatsi angati kutsi abaWukholwa. Naloku nje bakubhambadza emhlane futsi bakubite ngekutsi “mnaketfu,” noko wena uyati abaWukholwa. Niyabona na? AbaWukholwa. Futsi ungaba nawo... Akukho naleyodvwa intfo longabentela yona. Bayokubita, “wota ukhuleke,” kodvwa akusiti ngalutfo. Sizatfu, niyabona, abaWuhloniphi. Ufanele uWukholwe. Bukisisani labo labakholwa mbamba, futsi nibukisise kutsi kwentekani. Niyabona, ufanele uWuhloniphe.

¹⁰³ Jezebeli, ngetinsuku ta-Eliya, kutsi akamhloniphanga kanjani Eliya! Kutsi ukanjani... Eliya empeleni bekangumelusi wakhe. Impela. O, bekangakwemukeli loko. Nkhosiyami, cha! Bekangu—bekangumphikinkulunkulu, noma umphikinkholo, noma—noma umkhonti-tithico. Futsi bekanebaphristi bakhe lucobo bemahedeni. Kodvwa noko Eliya bekangumelusi wakhe, Nkulunkulu wamtumela lapho kutsi abe ngumelusi. Bekangumelusi noma ngabe... Uma ambhavumulela futsi amtjele ngetono takhe tonkhe, noko bekangumelusi wakhe.

Bekangakwemukeli nhlobo, kodvwa, futsi akamhloniphanga. Wamtondza! Impela, wakwenta. Futsi kwentekani kuye na? Nkulunkulu wavumela tinja timudle esitaladini. Kunjalo. Ngoba ini na? Akawuhloniphanga uMlayeto Eliya lebekawushumayela.

¹⁰⁴ Nkulunkulu utifuna impela tinhlonipho. Ufanele ube nayo. Uma uyoke utfole noma yini kuNkulunkulu, utomhloniphala Nkulunkulu. Futsi ufanele ukwente ngalokusuka enhlitiywani yakho, phansi ekugcineni kwenhlitiyo yakho. Ufanele ukwente.

¹⁰⁵ Kodvwa akamhloniphanga Nkulunkulu njengoba angamhloniphanga umprofethi waKhe. Manje, bekati kutsi Eliya bekangumprofethi. Bebangenatalfo ka-Israyeli leyayingahambisana na-Eliya. Ngani, imibono yakhe nako konkhe kwakuphelele embikwaNkulunkulu. Futsi yena, kodvwa wabalahlala. Umusa, yebo! Wakhwela etikwawo onkhe emahlelo, konkhe lokunye. Nako konkhe lokwakubitwa ngesono, wakulahla, kusukela kulokuncane kuya kulokukhulu kunako konkhe, inkhosu nabo bonkhe, lebekangancengi ngisho munye wabo. Kodvwa bebafanale batu kutsi bekangumprofethi. Babengenakuvinbeleka nje ekukwatini loko. Yebo, mnumzane.

¹⁰⁶ Ngisho na-Ahabi watama kumbeka licala ngenca yesomiso. Futsi wakhuleka kuNkulunkulu kutsi atfumele somiso. Yebo, wakwenta. Wase utsi, “Nginemandla futsi ngitovala emazulu; ngeke ngisho line, noma kuwe ematolo, ngize ngiwbite.”

¹⁰⁷ Ungatsini nje loyoJezebeli lomncane nalobo buso lobupendwe bonkhe, longcingca ngetinyawo phansi-etulu kuleso siyilo, “Loyomzenzisi lomdzala! Loyomzenzisi lomdzala, lowabangela kutsi bonkhe lababantfwana labancane ngaphandle lapha bahlupheke,” nako konkhe kanjalo. Eliya bekatama kutibuyisela kuNkulunkulu, atama kuzuza sive sibuyeke kuNkulunkulu. Niyabona na? Futsi kubukeka kwangatsi... Lowesifazane bekangabatjela labantfu, “Nicondze kungitjela kutsi ningakholwa umuntfu lonjalo, longavala ngci emave kanje, futsi lingani ngisho noma ematolo na? Nako konkhe kutentisa kwakhe noma kutsakatsa kwakhe ngaphandle lapho,” noma ngabe bekafuna kukubita ngekutsini. “Futsi akasilutfo kuphela nje u—umtsakatsikati noma sangoma, noma lokunye. Sewuvale emazulu futsi angeke line, enta bonkhe labantfu bahlupheke. Futsi nitsi leyo yintsandvo yaNkulunkulu na?”

¹⁰⁸ Kwakuyintsandvo yaNkulunkulu! Akunandzaba kutsi yini, niyabona, nifanele nibuke kukuphi... Ufanele uhloniphe Nkulunkulu kungakhatsaleki kutsi Wentani. Uyati kutsi Wentani. Kwabukeka kabi, bantfwana bahlupheka, bantfu bahlupheka, tinkhomo tifa, timvu tifa, kungenamanti ndzawo, busuku babushisa futsi bunesivuvu, lilanga lalibalele bha kwelitfusi etibhakabhakeni ngesikhatsi sasemini, iminyaka lemitsatfu netinyanga letisitfupha. Na-Eliya ahleti etulu

entsaben, watsi, “Akuyukwehla ngisho ematolo ngize ngiwbite.” Kunjalo. O, bamtondza kanjani pho!

¹⁰⁹ Futsi lapho yena, Ahabi, amtfola, watsi, “Nguwe lokhatsata Israyeli, nguwe na?”

¹¹⁰ Eliya lomdzala wabuka emuva ebusweni bakhe, watsi, “Cha, akusimi, kovwa nguwe lokhatsata Israyeli.” Kunjalo. Niyabona, ngisho na-Ahabi bekete tinhloniph takhe. Futsi niyati kutsi Eliya wantjelani Ahabi, watsi, “Ngoba wacitsa ingati lengenacula yaNaboti, ngako tinja tiyocapha ingati yakho, nawe, esitaladini.” Futsi takwenta! Ngoba abasihloniphanga sitfunywa saNkulunkulu. Kunjalo impela. Abakuhloniphanga.

Manje, Miriyamu akakuhloniphanga. Aroni akakuhloniphanga.

¹¹¹ Akunandzaba kutsi ungubani, umKhristu noma ungesuye umKhristu, ufanele ube usaloku uletsa tinhloniph kuNkulunkulu, futsi uhloniphe loko Lakwentako, kungenjalo uhlupheke ngemphumela. Kusekhatsi kwekutsi ukwemukele noma uyongena ekwahlulelwani, kunye kwako lokufunako.

¹¹² Bengingema kanjani nebufakazi, li-awa ngeli-awa, baloko lengikubonile esikhatsini sekuphila kwami, lengikubonile kulamanye emave naletinye tincenyne titive, kanjalonjalo, tintfo letentekile. Kovwa kukwengca loko, kuze nje nikwati kutfola u—umcondvo waloko lengitama kukusho kini, nifanele nikuhloniphe. Ngibabonile bantfu labasha bahleti emhlanganweni, futsi bagitseke futsi bahleke emhlanganweni, futsi, kungakapheli nema-awa langemashumi lamabili nane, bafihlitwe etitaladini. Ngibabonile labantfu labasha bahleti emhlanganweni, ngalomunye umnyaka ngesikhatsi ngisendzaweni, bese lokulandzelako, mhlawumbe ekhatsi netinyanga letisitfupha, ngibuye endzaweni lefanako, futsi ngalokwenteka ngempela bonkhe sebashonile, noma bagwazwa, bashaywa ndzawana tsite, netiffo netintfo. Kunjalo. Ufanele ukuhloniphe.

¹¹³ Ngiyayikhumbula intfombi letsite ngalobunye busuku, eTennessee, ngesikhatsi ngiphuma emnyango, ngishumayela ebandleni lelikhulu lemaBaptisti, ngangiphuma emnyango. Ngase ngiva ngiholeleka ngalobo busuku kutsi ngiyibite ite kuKhristu. Yebo-ke, yangedzeleta ngesikhatsi ngiyibita kutsi ite kuKhristu. Kwenteka yaba ngulenye yemadvodzakati elidikhoni. Futsi ime emnyango ngalobo busuku, yangilindza. Ngase ngiyaphuma, yatsi, “Ngifuna wati lokutsite khona manje, ungaphindzi unghlaze kanjalo futsi.”

Ngatsi, “Nkulunkulu bekakubita.”

¹¹⁴ Yatsi, “Ngumbhedvo! Ngisemusha,” yatsi, “Nginesikhatsi lesinengi saloko.” Yatsi, “Babe wami unenkholo leyenele yetfu sonkhe ekhaya.”

¹¹⁵ Ngatsi, “Ayisiyo leyenelele wena, dzadzewetfu, nguloyo naloyo ufanele abe nenkholo yakhe lucobo.”

¹¹⁶ Yatsi, “Uma ngifuna noma ngubani akhulume kimi kanjalo, ngitotfola umuntfu lonengcondvo, hhayi umuntfu lonjengawe.”

¹¹⁷ Ngatsi, “Hamba, usho lofisa kukusho. Awungikhatsati, kodvwa ngalelinye lilanga uyotisola ngako.”

¹¹⁸ Esikhatsini lesingesidze lesendlulile, ngendlula edolobheni lelifanako. Nayi ita yehla ngemgwaco tiketi tayo tangaphansi tilenga, itjekise ligwayi ngesandla sayo, yatsi anginatse inkantini. Intfo lefanako! Futsi nabu bufakazi bayo, yatsi, “Uyakhumbula ngebusuku ubita lapho na?” Yatsi, “Lelo kwakuliciniso.” Yatsi, “UMoya waNkulunkulu wawufakaza kimi ngalobo busuku, utama kungibamba kutsi ngite.” Yase itsi, “Seloku kwasukela ngalesosikhatsi bengibona umphefumulo wamake wami utfoseka esihogweni njengelikhekhe lelipani, futsi ngiwuhleke.” Nguloko-ke lokwenteka, niyabona.

¹¹⁹ Ufanele umhloniphe Nkulunkulu. Nguloko kuphela. Ufanele ukwente, mnaketfu. Nguloko kuphela. Jezebeli akakuholiphanga.

¹²⁰ Futsi khumbulani ngalesinye sikhatsi, kwakukhona labanye bantfwana lababengahloniphi ngekutitfoba, bebakadze bakhuliswe ekhaya.

¹²¹ Eliya, emvakwetinsuku takhe, kusobala, labantu bebamtondza ngoba wabita leyondlala eveni. Kwakukhona labanye bantfu labafundzisa bantfwababo kutsi “Eliya, umuntfu lonjalo,” wayekadze atsetfwe wangeniswa eZulwini. “Wabulawa ndzawanatsite, futsi bamngewaba nje futsi bamfihla.” Aba—abakukholwanga.

¹²² Ngako Elisha watsatsa indzawo yakhe, manje bese asitfunywa selusuku manje emvakwekutsi Eliya asakhushuliwe. Ngako wendlula entasi edolobheni lelitsite, nebantfwana, labantfwana labancane balelodolobha, baphuma bagijima, bahlekisa ngaye, batsi “Awusho, wena mphandla ndzini lendzala, awenyukanga ngani njengoba kwenta Eliya na?” Niyabona, babengakholwa kutsi Eliya wenyuka. Kulapho-ke. Kwakungesiko kungahloniphi umuntfu; kwakukungahloniphi uMlayeto wakhe. Waba ngulolandzelako esikhundleni sa-Elisha...ku-Eliya. Bekanelugcobo, umoya wa-Eliya wawusetikwakhe. Wenyukela khona lapho futsi wenta yona impela intfo lefanako leyentiwa ngu-Eliya. Haleluya!

¹²³ Jesu watsi, “Lokholwa ngiMi, imisebenti leNgyentako mine naye uyayenta.” Yebo. “Letibonakaliso leti tiyobalandzela labakholwako.”

¹²⁴ Abawuhloniphanga. Futsi abamhloniphanga Eliya ngoba bekakholelwaka ku-Elisha, ngoba uMoya wawusetikwakhe. Wajika futsi washaya iJordani ngengubo yakhe, wase uvula

iJordani, wenyuka wenta luhlobo lolufanako lwetimangaliso letentiwa ngu-Eliya. Futsi ngisho bonkhe labashumayeli etulu lapho esikolweni sebaprofethi, batsi, "Umoya wa-Eliya uhleti etikwa-Elisha," kwaba mahemuhemu eveni lonkhe.

¹²⁵ Nebantfu, ngiyabheja bahleka bodywa, batsi, "Hheyi, hheyi, buka!" Batsi, "Lesosicuku sebagiciki labangcwele, lihatsa, batsi, 'Loyomuntfu waya eZulwini angakafi, kwehla emahhashi.' Asibonanga lutfo." Impela abazange. Impela cha, abazange. "Asibonanga ngisho emahhashi. Asivanga tincola nomakuphi. Umbhedvo! Lomfo lomdzala wafa futsi bangcwaba, futsi-ke sebetama lokunengi kwentiwa itikwako."

Njengoba nje bebangasho namuhla, intfo lefanako!

¹²⁶ Njengoba basho ngaJesu, batsi, "Ngani, bafika bantjontja uMtimba waKhe ngesikhatsi sasebusuku." Baze babhadala ngisho emabutfo kutsi afakaze loko. Kodvwa Wavuka kulabafile!

¹²⁷ Na-Eliya wakhushulwa ngencola yemlilo, nemahhashi emlilo.

¹²⁸ Futsi ngesikhatsi lomprofethi losemncane ahamba ngalapho, ehla adzabula edolobheni. Futsi bekalahlekelwe tinwele takhe, njengensizwa. Wehla, ngako lababantswana labancane bagijima emvakwakhe, batsi, "Hheyi, awenyukanga ngani njenga-Eliya na?" Batsi, "Wena mphandla ndzini lendzala, wena!" Niyabona na? Futsi bebaniketa kungahloniphi. Futsi wentani Eliya na? Wagucuka, emandleni aMoya, futsi wabacalekisa lababantswana. Kwentekani na? Emabhele lamabili lamasikati aphuma ehlatsini futsi abulala labangemashumi lamane nakubili babo. Kunjalo. Kungabi natinhlonipho, kungahloniphi ngekutitfoba. Ngeke wakwenta loko. Ufanele umhloniphe Nkulunkulu.

¹²⁹ Kube noma ngumuphi walabo bantswana bekatsite... Manje, uma babe wabo namake bekatsite, "Manje, bukani, bantswana, batsi Eliya wakhushulwa. Manje, asati ngaloko, kodvwa, noma kunjalo, a—a—angati noma kunjalo noma cha, kodvwa ngingitjela intfo enhle kwendlula yonkhe kutsi niyente ngukutsi nje ningasho lutfo ngako. Chubekani nje. Uma endlula... Siyeva kutsi uyeta wehla budzabula edolobheni namuhla, utoba nemhlangano wasesitaladini etulu lapho. Uma awenta, uma nine bantswana, emgwacwensi seniya esikolweni namuhla, nihlangane naye, nitsinje, 'Sawubona, mfundisi? Sawubona, mnumzane?' Noma intfo lefana naleyo. Nimkhulumise."

¹³⁰ Kodvwa esikhundleni saloko, akungabateki bebakadze batjeliwe ekhaya. O, bebanababe namake bahleti etafuleni futsi bahleka, lomunye nalomunye, batsi, "Watini! Batsi loyomgiciki longcwele lomdzala wakhushulwa. Senake nayikholwa noma yini intfo lenjengaley na? Futsi batsi lomfo lomdzadlana

lonemphandla, anemphandla nje njengelitsanga etulu lapho, akasingetulu kweminyaka lengemashumi lamatsatfu nesihlanu budzala, futsi nangu eta adzabula lapho, futsi batsi batobamba umhlangano wasesitaladini, basigadze kutsi sikholve ngumbhedvo lonjengaloyo. Ngani, akasilutfo kuphela lesincane...nje ku—kuphukuta. Nguloko kuphela lokungiko. Sizatfu, ngeke ete ebandleni letfu, Njengoba bekanjalo nje Eliya, ngeke ete emabandleni etfu. Sito, uto...Mhlawumbe luhlobo lolutsite lwebutsakatsi, kuloya, lihlaya lekuhlekisa lanalo, njenga-Eliya.” Abamkholwanga. Ngako, labantfwana labancane bafundziswa loko ekhaya.

¹³¹ Kube bebafundziswe inhloniphoyekutifoba nenhloniphoyebayohamba baphumele lapho embikwaloyomprofethi waNkulunkulu bese baticelela umkhuleko.

¹³² Kodvwa bebakadze bafundziswe kugitseka nekuhleka, nekuhlekisa. Cishe njengebantfwana banamuhla, mo... labanengi kakhu babo bayohlekisa ngemhlangano lwasesitaladini, bayohlekisa ngekushunyayelwa kweliVangeli.

¹³³ Ngako, Eliya wabacalekisa, eGameni leNkhosi. Hhayingenca yebantfwana, kodvwa ngenza yekungahloniphoyekutifoba kwebatali lababekhulise labantfwana ngaleyondlela, kungamhloniphoykulunkulu. Emabhele lamabili lamasikati aphuma ase abulala labangemashumi lamane nakubili babo. Manje, loko kungahloniphoyekutifoba. Nkulunkulu ukufuna mbamba kuhlonishwa! Ngesikhatsi bangamhloniphoyumprofethi waKhe, bebangahloniphoyena; akunandzaba kutsi bebangakholwa kangakanani, bebafanale bagcine umlomo wabo uvaliwe, bakhweshe kuko. Kodvwa, cha, badzinga kutsi bafake lokulingene zuka wabo. Badzingeka kutsi basho intfo bebangakafanele bayisho. Futsi kwentekani kubo na?

¹³⁴ Ake sitsatse labanye bantfu labakuholoniphako. Ake sitsatse lowesifazane waseShunemi, kumprofethi lofanako, Eliya. Bekangesuye empeleni umIsrayeli. bekavela eShunemi, kodvwa bekakholelwakuNkulunkulu. Futsi wambona lomuntfu endlula edolobheni, wamuva akhuluma, watibona tibonakaliso latentile.

¹³⁵ Kuyacocwa emlandvwjeni, angati noma kuliciniso noma cha, kutsi ngalelinye lilanga sicumbi setinja tesiganga tatitama kubamba intfombatane lencane. Manje, loku akusiwo umBhalo, yindzaba nje lengayifundza. Futsi kutsiwa lowesifazane waseShunemi bekeme ekoneni, futsi wabona kutsi letinja tatitobulala lentfombatane lencane. Nalomuntfu longcwiele bekendlula edolobheni, wabese uphakamisela ludvondvolo lwakhe kuNkulunkulu, wase uyamemeta kakhulu abacelela umusa lababantfwana labancane kanjalo, naletinja tajika

tasuka kubo. Noma ngabe kwakunjalo noma cha, kuvakala sengatsi kwakungaba njalo, angati.

¹³⁶ Kodvwa, noma kunjalo, lona wesifazane watsi, ngesikhatsi liBhayibheli, ngesikhatsi “abona kutsi lona kwakungumuntfu longcwele.” Wabona kutsi kwakukhona intfo leyayentekile. Wabona kutsi bekayini, futsi “wabona kutsi bekangumuntfu longcwele lovela kuNkulunkulu.” Futsi, esikhundleni sekungamhloniphi njengoba kwenta Jezebeli, wamhlonipha. Watsi kumyeni wakhe, “Sikwati kahle kakhulu kukwenta loku. Ngiyakuncenga, asimakhele indlu lencane lapha ndzawondzawo. Asimnike indzawo lencane, ngekutsi ukhandlekile. Ngim’bukisisile. Sewuyaguga, futsi ngiyaticaphela tinwele takhe letimpunga tilenga esilevini sakhe. Ludvondvolo lwakhe loluncane loludzala, imikhono yakhe lemincane lencama asahamba lapho, imikhono yakhe lenetinyama letilengako kanjalo. Futsi nangu eta ahamba lapho, aphetse ligabha lemafutsa lelincane eluhlangotsimi lwakhe, nesicephu sesikhumba semvu atigoce ngaso, elangeni lelishisako, umtimba wakhe wawubukeka uhashukile futsi ubovu. Futsi ngiyakuncenga, asimentele indzawo yekulindza lencane, kutsi eme lapha. Asitfole umakhi futsi aphumele lapha futsi amakhele indzawo lencane, bese simbeka etulu, ngoba ngiyabona kutsi umoya wakhe, ngalomoya wakhe, ungumuntfu longcwele. Ungumuntfu waNkulunkulu.” O, o, umehluko lonje pho!

¹³⁷ Manje, umyeni wakhe wavuma, lowesifazane u...lowesilisa kungahle kube kutsi watsi, “Mntfwanakwetfu, ngimcaphelile lowomuntfu, nami. Ngike ngamlalela, ngike ngambukisisa, ngiyibonile imisebenti yakhe. Ngiyati ungumuntfu longcwele waNkulunkulu. Ngako nje sitokwenta loko.” Ngako babita umakhi wase uyamakhela indzawo lenhle lencane, Wase umbekela umbhedze lomncane lapho kutsi aphumule, kute akwati kulala phansi futsi aphumule. Wamlungisela indzawo yekugezelia tinyawo takhe, watfolo emanti netintfo, wase sewukulungisela ekhatsi lapho.

¹³⁸ Futsi lapho kufika umprofethi, kusobala, loko kwawubusisa umphefumulo wakhe, kubona kutsi kukhona intfo bekentelwe yona. Watsi kuGehazi, “Hamba, umbite, bese umbuta kutsi ngingamentelani, nginga ‘khulumu nenkhosi, endvuneni lenkhulu na?’” U...

¹³⁹ Watsi, “Ngihlala ekhatsi kwebantfu bakitsi, futsi akukho lutfo lengiludzingako.”

¹⁴⁰ Kodvwa Gehazi watsi, “Akanabantfwana. Nemyeni wakhe uneminyaka leminengi, ugugile. Abanabantfwana.”

¹⁴¹ Futsi sengatsi ngiyabona, Eliya alele lapho kulombhedze lomncane, labembusise ngekuwenta, tinyawo takhe setigezwe tonkhe, nesilevu sakhe sigezeke sonkhe, netintfo, letilele lapho,

akungabateki kutsi bekabonile umbono weNkhosi (ngoba, yayikwenta njalo-loko). Ngako watsi, “Hamba, umbite, bese umtjela kutsi ame lapha embikwami.” O, hhe! “Hamba, umbite, ngoba u-uhloniphe Nkulunkulu. Hamba, umtjele kutsi ete lapha.”

¹⁴² Ngesikhatsi ema emnyango, watsi, “ISHO KANJE INKHOSI. Cishe ngalesikhatsi, ngemnyaka lotako, utotala umntfwana.” Futsi cishe ngalesosikhatsi, kulomnyaka lotako, waba naye umntfwana.

¹⁴³ Kwase kutsi-ke Sathane, lapho safike ekutseni cishe abe neminyaka lelishumi nakubili budzala, uyise bekanayo endle ngalelinye lilanga, naSathane watsi, “Ngitomsusa loyomntfwana,” ngako uvele nje umnika kushaywa lilanga. Futsi wafela etandleni tamake wakhe.

¹⁴⁴ Ngabe loko kwamdvumata na? Cha, mnumzane. Watsi, “Bophela umnyuzi. Futsi uhambe ucondze embili, ungem. Khuphukela eNtsabeni iKhameli, entsabeni, ngoba bewusandza kndlula lapha nje ngalelinye lilanga.” O, o! O, o! O, o! He! Nako lapho ukhona. Leyo yinhloniph. Leyo yinhloniph.

¹⁴⁵ Nemyeni wakhe watsi, “Uya kumunfu waNkulunkulu.” Watsi, “Akukabi yinyanga lensha noma lisabatha, ngeke abe etulu lapho kuyakhe . . .”

¹⁴⁶ Watsi, “Konkhe kutoba kahle, bophela umnyuzi nje bese ngichubekela phambili.” Futsi ngako basuka bahamba.

¹⁴⁷ Base bakhuphukela entsabeni. Futsi ngesikhatsi Eliya lomdzala alunguta ngaphandle emgedzeni, futsi uphuma lapho wase uyalunguta, watsi, “Lona ubukeka afana nalowo wesifazane waseShunemi eta.” Watsi, “Ufanele kutsi udzabukile.” Watsi, “Hamba, umhlangabete. Futsi, uma,” watsi, “udzabukile enhlitiyeni yakhe, futsi Nkulunkulu akazange angitjele lutfo ngako.”

¹⁴⁸ Niyabona, Nkulunkulu akadzingi kutsi akutjele yonkhe intfo, niyabona, ngako Akadzingi ngisho kutsi atjele baprofethi baKhe yonkhe intfo. Uvele nje—Uvele nje ente loko Lafuna kukwenta, UngoNkulunkulu.

¹⁴⁹ Lapha . . . manje, Eliya watsi, “Nkulunkulu!” Kubeke Eliya bekashito loku, “Awungitjelanga ngani kutsi kungani eta na? Awungitjelanga ngani konkhe ngako na?” bekangeke abone lutfo. Kodvwa kwakulungile nga-Eliya, noma ngabe kwakuyini.

¹⁵⁰ Futsi kutsi-ke bekakhuphukile wase utsi, bekatokutsi, “Watsi wawuyinceku yaNkulunkulu na? Wena mzenzisi! Ngikhola kutsi awusilutfo kuphela umgiciki longewelee na”? Kwakungeke kuze kwenteke. Niyabona na? Nkulunkulu uyasivivinya ngaletinye tikhatsi, abone kutsi sitokwentanjani.

¹⁵¹ Ngako, esikhundleni saloko, wagijima wakhuphukela ngco etinyaweni takhe wakhonta, kwaba sengatsi bekakwenta

kuNkulunkulu. Wase utsi, wembula kuye kutsi kwakwentenjani. Na-Eliya watsi, “Tsatsa ludvondvolo lwami bese uhamba ulubeke etikwemntfwana.”

¹⁵² Futsi ngesikhatsi akwenta, lowesifazane watsi, “Kuphila kweNkhosi Nkulunkulu, nemphefumulo wakho awufi neze,” o, hhe, “wena nceku yaNkulunkulu, angeke ngikushiye. Ngitohlala lapha Nkulunkulu ate atfumele umbono” Eliya lomdzala wahlala lapho sikhatsi lesidzanyana; wabopha tinkhalo takhe, watsatsa ludvondvolo lwakhe futsi nangu ahamba.

¹⁵³ Wahamba wangena ekamelweni lapho lomntfwana alele khona, umntfwana lofile. Wahamba ehl-a-enyuka phansi, kanjalo, tikhatsi letimbawla. Ngenca yewesifazane lohlonipha ngekutitfoba, lowesifazane lobekamhlonipha, indvodza leyayimhlonipha, futsi yamkholwa kutsi ungumuntfu waNkulunkulu, waya emuva embili ehl-a-enyuka phansi Nkulunkulu waze waphendvula. Amen. Watilalisa yena etikwemntfwana futsi yatsimula kasikhombisa, wase uyamtsatsa wase umniketa kulumake. Waphuma wahamba, futsi emuva etulu emgedzeni waya khona. Ngoba wahlonipha umuntfu waNkulunkulu! Amen. Nkulunkulu uyifuna impela inhhlonipho.

¹⁵⁴ Kutsiwani-ke ngaMata na? Bekahlala njalo acabanga ngekulungiselela Jesu lidina lelimnandzi. Mariya bekafuna kuva Livi laNkulunkulu, ngako uvele nje ahlale khona lapha bese uyaMlalela. Bekangakhatsali noma ngabe tikhwama temaphilo sasisintjiwe, kumbe noma ngabe e-emakhethini lalitsintsitiwe, kumbe noma ngabe kukhona lebebakanako lebebangakudla noma cha, bekafuna nje kuva kutsi Jesu bekatotsini. Kodvwa Mata njalo bekafuna kuMphekela lidina lelimnandzi, futsi aciniseke kutsi sihlalo sasentiwe satsamba futsi sasibekwe kahle nje, nayo yonkhe intfo yayihlantwe kahle kanjalo. Kodvwa bekafuna Yena, kutsi entele Jesu intfo letsite ngendlela yakhe, naMariya bekafuna kukwenta ngendlela yakhe. Kodvwa ngalelinye lilanga ngesikhatsi Lazaru afika...Labantu labanengi bakhulumu baphikisana naMata, batsi ufanele akhatsalele kakhulu. O, cha, umzuzzwana nje. Niyabona, nako kufika sikhatsi saMata kutsi akhombise lokwakhe. Kwase kutsi-ke lapho Jesu...Lapho Lazaru afa, umnakabo, watfumela kuYe kutsi ete atomkhulekela. Aketanga. Akakunakanga kubitwa, Wachubekela kulenyne indzawo. Watfumela futsi, bekaloku angakunaki kubitwa.

¹⁵⁵ Kodvwa lapho ekugcineni seKefika, kwakubonakala sengatsi manje bekafanele aphume aye kuYe bese utsi, “Awutanga ngani na? Awutanga ngani ngesikhatsi ngiKubita na? Umnaketfu bekalele lapho, agula. Sishiye libandla letfu, sishiye inhlangano yetfu, sente yonkhe intfo kutsi silandzele uMlayeto waKho, ngoba sasikholwa kutsi BowunguMuntfu waNkulunkulu. Kodvwa angakwenta kanjani uMuntfu

waNkulunkulu...Futsi tsine sesaba tintsandzane letimbili, bantfwana labatsatfu labatintsandzane lapha, labantfu labatsatfu labatintsandzane, nemsebenti wetfu lesitfola ngawo imphilo kwakukwenta tindvwangu letelukiwe letinemfanekiso kuto talelothempeli. Sasingemalunga lapho, make wetfu nababe bebangemalunga lapho. Kodvwa ngenca yekutsi Usikhohlise sangena entfweni, kutsi sikholve kuLoku, Lotama kusifundzisa kona, utsi UyiNdvodzana yaNkulunkulu nemProfethi lotfunywe avela kuNkulunkulu, naletintfo, singake siKukholwe kanjani, uMuntfu longeke ate angilalele ngisho uma ngiKubita na? Ngesikhatsi ngisekudzingeni futsi nginekudzinga Wena, Awuwunakanga umlayeto wami futsi wachubeka. Ngiphindze ngatfumela futsi, futsi Waloku ungakunaki. Uyenteleni intfo lenjalo na?" Kutsi kube bekente loko, indzaba ngabe yehlukile kusihlwa.

¹⁵⁶ Wentani na? Wagijima wacondza ngco lapho Bekakhona, wawela etinyaweni taKhe wase utsi, "Nkhosi, kube Bewukhona, umnaketfu ngabe akakafi." O, nako lapho ukhona. Bekentani na? Bekahlonipha. BekaseBukhoneni baNkulunkulu, futsi waMhlonipha. WaMbita ngeNkhosi yaKhe. "Nkhosi, kube Bewukhona." (Hhayi kutsi, "Ngitfumele kuWe!" Konkhe loko kwakkohlwakala.) "Manje Sewukhona, uyabona. Kube Bewukhona lapha, umnaketfu ngabe akaze, aze afe."

Watsi, "Umnakenu utawuvuka futsi."

¹⁵⁷ "O," watsi, "yebo, Nkhosi, ngiyati uyawuvuka futsi ngemuhla wekuphela."

¹⁵⁸ Futsi—futsi Watsi, futsi u...Watsi, "Kodvwa Mine ngikuVuka nekuPhila. Loyo lokholwa ngiMi, noma besafile, noko utawuphila. Noma ngubani lophilako futsi akholwa Ngimi angeke afe."

¹⁵⁹ "Ngiyaholwa, Nkhosi, kutsi Wena uyiNdvodzana yaNkulunkulu lobeyitokuta emhlabeni. Futsi ngisho namanje, Nkhosi!" O! "Ngisho namanje!" (Hhayi kutsi, "Nkhosi, Bewufanele wente loku futsi Bewufanele wente loko!") Kodvwa, "Ngisho namanje, noma yini Loyicela kuNkulunkulu, Nkulunkulu uTokunika kona." Nguloko-ke.

¹⁶⁰ Kutsi-ke besingakusho loko kulomunye kusihlwa, "O, mnaketfu, ngikholwa kutsi lokucela kuNkulunkulu, Nkulunkulu ukunika kona na"? Imiphumela lefanako ingefika.

¹⁶¹ Kodvwa akunandzaba kutsi Wayekangkanani, uma Waye...Futsi siyati kutsi BekayiNdvodzana yaNkulunkulu. Kube bekangakakuhloniphi, kwakungeke kusebente. Loko kwakuvela enhlitiywени yakhe. Watsi, "Ngisho namanje, Nkhosi, noma yini Loyicela kuNkulunkulu, Nkulunkulu utoKunika kona." Nguloko-ke. Nguloko-ke. Ngalokuvela enhlitiywени yakhe, wakukholwa. Kutsi Bekakadze atsetse

luhambo lwekuyotingela noma luhambo lwekuyodweba, loko kwakungeke kwente-mehluko kuye.

¹⁶² Cha, kutsi Eliya bekaye eluhambweni lwekuyotingela noma bekaye ndzawanatsite, akwentanga mehluko kuko, kulowesifazane waseShunemi. Abeloku amkhholwa kutsi unguumuntfu waNkulunkulu. Impela. Akunandzaba kutsi wentani, bekasolo angumuntfu waNkulunkulu, kuye, ngoba bekabone Nkulunkulu ahamba emphilweni yakhe.

¹⁶³ Futsi, kuMata, akunandzaba kutsi kwakwentekeni, bekabonile kutsi Nkulunkulu uMenteleni. Watsi, "Ngisho nakaloku, Nkhosi, noma yini Loyicela kuNkulunkulu, Nkulunkulu uYokunika kona." Ah, nako lapho ukhona.

¹⁶⁴ Watsi, "Umnakenu utakuvuka." Futsi ngako Watsi, "Nimungcwabephi na?" Base behlela ethuneni. Futsi Wabita Lazaru ethuneni, emvakwekutsi sekube tinsuku letine afile. Ngani na? Ngoba dzadze waLazaru wakuhlonipha loko Labengiko.

¹⁶⁵ Uma ungenakumhlonipha umuntfu, hlonipha sikhundla lasiphetsi kuNkulunkulu. Kunjalo impela, niyabona, mhloniphe. Uma umfundisi enyuka, umelusi wakho, njalo mhloniphe. Ngivile emabandla akhuluma ngemelusi wawo, akhuluma kanjani nje ngaye, amentela phansi, amjivaze. Utoke akwentele kanjani noma yini loyomelusi na? Ngeke akwente. Nine-nine ani, ani re-... Angisho lelibandla, kodvwa ngicondze emabandla lengiwabonile, kutsi uma ni... Nifanele nimtsandze umelusi wenu. Ufanele wati kutsi usidalwa lesingumuntfu, kodvwa noko Nkulunkulu umente umelusi waKhe. Moya loyiNgewe umente umbonisi, ngako-ke nifanele nimhloniphe ngaleyondlela. Futsi akunandzaba kutsi umelusi wenteni, uma nihlonipha enhlitiyweni yenu, njengenceku yaNkulunkulu, Nkulunkulu utonihlonipha ngalokukwenta.

¹⁶⁶ "Loyo lo-loyo longemukelako Mine, wemukela LoNgitfumile," kwasho Jesu. "Longangemukeli Mine, angeke aMemukele." Niyanabona, batisi Nkulunkulu bekanguYise; Watsi, "Uyihlo ngudeveli."

¹⁶⁷ Ngako, niyabona, ufanele ukuhloniphe futsi ukukholwe, ukholwe kutsi Ukhona. Yebo, Mata wakukholwa.

¹⁶⁸ Futsi nguleyontfo lencane lengiyishayile kulokusa, loyo wesifazane waseSirofenike ngalesosikhatsi ngesikhatsi enyuka. Bukani kutsi waliwa kanjani, kabuhlungu. Bekalapho, liJuda; yena wayenguweTive, futsi wagijima wenyukela kuYe. Bekangati kutsi kusondzelwa kanjani kuYe, kodvwa bekanesidzingo, futsi bekati kutsi BekanguleyoNdvodzana yaNkulunkulu. Wakukholwa. Wa...Uma—uma Nkulunkulu bekakwati kuphendvula umkhuleko waKhe kulabanye, Bekatowuphendvula umkhuleko wakhe. Futsi bekati kutsi Lakushito kwakuLivi laNkulunkulu. Uma kwakuLivi

laNkulunkulu kumaJuda, kwakuLivi laNkulunkulu kubeTive, futsi, noma ngabe yini Layisho. NaJesu umnika sivivinyo. Watsi, “Nkhosi, yiba nemusa!” Manje bukisisani. Cha, Watsi... “Ndvodzana kaDavide,” ngoba bekakadze awavile emaJuda atsi, “Ndvodzana kaDavide.” Manje, Bekangesiyo iNdvodzana kaDavide kuye. Niyabona na? Futsi Watsi... “Ndvodzana kaDavide!” Leyo kwakutoba yindlela liJuda lelalitosondzela ngayo kuko, ngoba bekakadze awevile onkhe lamanye. Watama kuta njengoba benta, ngoba beketama kutfola tinhlonipho. Beketama kuhombisa tinhlonipho takhe. Futsi bekangakususeli emoyeni nje; Jesu bekatokwati uma kwakunjalo. Cha, Bekatokwati. Ngako lapho enyuka, watsi, “Ndvodzana kaDavide, hawukela indvodzakati yami, ngoba ingenwe kabi ngudeveli getindlela letehlukene.”

¹⁶⁹ Wagucuka wambuka, wase utsi, “Akukuhle kiMi kutsatsa sinkhwa sebantfwana, futsi ngisiphonse etinjeni.” Whew! Kwakungesiko loko na? Loko kwakungiko! Akusiko kuphela kutsi wasala sicelo sakhe, kodvwa wambita nge “nja.” Kunjalo. Nenja ngulelinye lemagenta laphansi kunawo onkhe liBhayibheli lelinawo, niyati. Ngako Watsi, “Akukuhle kiMi kutsatsa sinkhwa sebantfwana, futsi ngisiphonse etinjeni.”

¹⁷⁰ Watsi, “Liciniso lelo, Nkhosi.” “Nkhosi,” wase uyakutfolake. Bekangasiyo iNdvodzana yaDavide kuye, kodvwa BekayiNkhosi. Watsi, “Liciniso, Nkhosi. Kunjalo, kodvwa labantfwana badla lokulahliwe phansi kwe... Noma, ngicondze kutsi, ti—tinja tidla lokulahliwe phansi kwelitafula lemnikati.” Loko kwakutfolka. Loko kwakungiko. Leyo kwakuyinhlonipho.

¹⁷¹ Jesu wagucukela kuye, watsi, “Kukhulu kukholwa kwakho. Manje hamba uye ekhaya, utotfolka indvodzakati yakho njengoba nje ukukholiwe.” Nguloko-ke. Ngani na? Kwakunkusondzela kwakhe.

¹⁷² Kutsi-ke wagucuka wase utsi... Wagucuka, watsi, “Akukuhle kiMi kutsatsa...” Ngalamanye emavi, “Akukafanele.”

¹⁷³ Awusho, iKhatolika iyenyuka seyitsi, “O, Mnaketfu Branham, ngiyati Nkulunkulu uyayiva imikhuleko yakho ngalabantfu lapha. Ungangikhulekela na?”

¹⁷⁴ Futsi bentitotsi, “Yebo-ke, akukalungi kimi kutsatsa sikhatsi salabantfwana etulu lapha. Ngilapha kutsi ngikhulekele lamaPhentekhostali, hhayi nine sigejane semaKhatolika.” Niyabona na? Bekatotsini na? O, ndvodza, ngibona sengatsi bekatogcishatela aphume lapha njengayo yonkhe intfo. Niyabona na?

¹⁷⁵ Kodvwa wagucuka wase utsi, “Liciniso lelo, Nkhosi. Liciniso lelo, Nkhosi. Kodvwa si—siyavuma ku, tinja tiyavuma kudla timvutfu ngaphansi kwelitafula leMnikati.”

¹⁷⁶ Niyabona, loko kwaMbamba masinyane impela. Wagucuka wase utsi, “Kukhulu kukholwa kwakho.” Futsi-ke sitfola lolunye ludzaba . . . Niyabona, kwakukusondzela kwakhe, tinhloniph takhe. Bekahlonipha Nkulunkulu njengoba bekamhlonipha Yena.

¹⁷⁷ Ngako siyatfola ngalesinye sikhatsi kwakukhona umRoma, futsi bekayindvodza ledvumile, futsi bekawatsandza emaJuda. Futsi bekayinceku leyayigula. Yena lucobo, akativelanga afanele kuhamba ayocela Jesu.

¹⁷⁸ Niyabona, ufuno njalo kutiva umncane kunaloko longiko. Ungalokotsi ubemkhulu ngalokutibonela kwakho. Niyabona na? Manje, futsi uma umkhulu, akube ngulomunye umuntfu lokushoko ngawe. Niyabona na? Kodvwa manje uma wena, lona wesifazane noma . . .

¹⁷⁹ Lendvodza, njalo, yatsi yayiyindvuna lenkhulu yemaRoma futsi yayinenceku legulako, ngako yatfumela lenceku legulako kutsi itfole kutsi iphiliswe. NaJesu watsi, “Ngitokuta ngiyiphilise.”

¹⁸⁰ Ngako Asendleleni, umRoma waMbona eta. Sekungatsi watsi, “O, he, nangu Loyo loNgcwele eta. Nangu Loyo loNgcwele eta. Yebo-ke, nginguwetive longabalwa. Ngi—ngi—ngiyindvuna yekhulu lengumRoma, ngingujenene, noma—noma sikhulu. A—a—a—angisilo ngempela liJuda, anginalungelo lekutsi kutsi uMuntfu loNgcwele etc.” Niyayibona inhlonipho na? Niyabona na? “Anginalo lilungelo lekutsi naleyoNceku leNgcwele yaNkulunkulu kutsi ite endlini yami.”

¹⁸¹ WaMbona eta emnyango, wase uyaMbita, watsi, “Nkhosi, a—angifanele kutsi Ungene phansi kweliphahla lami.” Mhlawumbé bekanelikhaya lelisigodlo senkhosi, indvuna yekhulu. Watsi, “Angifanele kutsi Ungene phansi kweliphahla lami. Futsi a—angiticabanganga ngifanele ngisho kuta kuWe, ngako ngitfumele labanye bantfu baKho—baKho luCobo lababusisiwe, emaJuda. Kodvwa nginenceku lapha legula kakhulu.” Futsi watsi, “Ngingumntfu lophansi kwemakhosi,” watsi, “Ngitsi kulelibutfo, ‘Hamba wena,’ futsi lihambe. Ngitsi kuleli, ‘Wota,’ futsi lite.”

¹⁸² Watsini lapho na? “Ngiyati kutsi Unawo onkhe emandla. Ungatsi kulesifo, ‘Hamba,’ futsi sihambe. Futsi Ungatsi kulesi, ‘Wota,’ futsi siyokuta.” Niyabona, wacondza. Futsi njengoba bekaneligunya etikwalamabutfo, kanjalo Jesu bekaneligunya etikwako konkhe kugula netifo. “Intfo kuphela lofanele uyente, Nkhosi, kutsi nje ukhulume Livi!” Nguloko-ke! “Khulumma Livi nje, inceku yami itawuphila.”

Jesu wema, wagucukela kulawomaJuda, watsi, “Angizange ngikutfole kukholwa lokunjalo etikwa kwaIsrayeli.”

¹⁸³ Watsi, "Sekulungile encekwini yakho manje." Amen. Ngani na? Ngoba wakuuhlonipha. Wahlonipha Jesu Khristu Lobekangu—nguNkulunkulu loseZulwini.

¹⁸⁴ Manje, ngicabanga kutsi sekuyephuteka. Ngifuna kusho nje lenye intfo yinye, ngulena. Tonkhe letotinhloniphо letinkhulu, kanjalonjalo; kodvwa namuhla, ngandlela tsite, kwehlukile. Nkulunkulu angenta intfo letsite namuhla, nebantu bayoyihleka. Ngikholwa kutsi ngabe sehlukile namuhla, cishe eminyakeni lengemashumi lamane lendlulile ngesikhatsi uMoya loNgcwele ucal a kwehla, kodvwa labantfu bentani na? Bavalela labashumayeli, bababita ngebagiciki labangcwele. Baphumela e...Bebangabondli ngisho nasemadolobheni, nayo yonkhe intfo kanjalo; futsi bebaphula ummbila emizilene yemigwaco yesitimela, kutsi baphile ngawo. Bentani na? Babanaleminye iminyaka lengemashumi lamane, libandla libe nayo, lhlupheka, lendlula kuyo yonkhe intfo, timpi letimbili kulesosikhatsi lesingako, niyabona, ibulele yabhaca tinkhulungwane tawo; ngesikhatsi, mhlawumbe ngabe kadze laya eKhaya.

¹⁸⁵ Manje, bekuyokwentekani, lapho Nkulunkulu acala kutfulula uMoya loNgcwele etikwelibandla ngetinsuku tekugcina, bekuyokwentekani eminyakeni lengemashumi lamabili nesihlanu lendlulile lapho Acala kwehlisa tibonakaliso taKhe netimanga futsi netimangaliso, bekuyokwentekani uma labantfu bonkhe bebabutsene na? Bentani na? Batsi, "Maloyo, kutsebulu tingcondvo, unguumfundzi wengcondvo, ungu *loku, loko, noma lokunye*." Kube-ke tonkhe tive betihambe ndzawonye futsi tatsi, "Malibongwe liGama leNkhosi"? Kutsike emaMethodisti nemaBaptisti, nemaPresbyterian nawo onkhe, abejoyine tandla ndzawonye futsi atsi, "Siyabonga Nkulunkulu, naku lebesikubukile. UMoya loyiNgcwele uyatfululwa. Ngani, nankha emadvodza abona imibono, naba nebahprofethi ekhatsi kwetfu, nati—nati tonkhe letiphiwo letinkhulu lapha, labakhuluma ngetilimi, nalabaphilisa ngalokukwaNkulunkulu, nayi yonkhe intfo itfululelw etikwetfu. Akabongwe Nkulunkulu, kufika ngesigejane lesincane lesitfobekile lesibitwa ngemaPhentekhostali. Sonkhe asibuye eBhayibhelini futsi. Asibuye emuva, bazalwane, sihlakate tinhlangano tetfu, futsi sonkhe sibe ngumnaketfu munye"? Emabandla lamakhulu ngako konkhe angahlangana ndzawonye, bekungentekani na? Mnaketfu, bekungeke kubekhona ngisho nesidzingo sesibhedlela eveni namuhla. Kunjalo. Cha, bekungabakhona tiphiwo letinkhulu letinemandla kangako naletimanga tisebenta ekhatsi kwebantfu, bekuyobakhona lenkhulu inhhloniphо, futsi mhlawumbe libandla belingabe selihambile laya eKhaya nesikhatsi seminyaka leyiNkhulungwane sesikhona.

¹⁸⁶ Kodvwa, cha, abakuuhloniphanga. Bababita ngebagiciki labangcwele. Emaphephanzaba bekalindzele kusho konkhe

lokunyundzelako, intfo lengcolile labekangayisho, futsi abeke lonkhe lulwimi lolungcolile kuko angakwenta, netintfo letinjalo, nemabandla akhalisa kwembongolo futsi akuhleka, futsi—futsi ahlekisa ngabo, futsi abacosha futsi atama kubagcina bangeaphandle kwemadolobha, nako konkhe lokunye, ngalokungabi natinhloniph. Manje, bengingasho lokunengi ngaloko, kodvwa kuya ngekuhamba kwesikhatsi.

¹⁸⁷ Ake ngite eTabernakeli laBranham, ngiyacela. Manje Nkulunkulu ucala kutfulula tiphiwo etikwetfu. Siyasibona. Manje, yini siphiko saNkulunkulu namuhla na? NguMoya loyiNgewe, NguMoya loNgewe lokitsi. Sifanele kuwuholonipha Loyo. Sifanele siWuhloniphe netukwawo wonkhe umuntfu Lofika etikwakhe. Sifanele si...sinike...letiphiweni taNkulunkulu taNgetulu. Ngesikhatsi Atfumela letotiphiwo, akunandzaba kutsi tiliciniso kangakanani, ngeke kwasisita size sifike endzaweni size sikwati kukuholonipha. Umuntfu anganiketa siprofetho; uma ungakholelwa kulesosiprofetho, angeke sikusite ngalutfo. Ufanele ube nenhloniph yeikutifoba futsi ufanele usihloniphe. Ufanele ukholwe kutsi sivela kuNkulunkulu.

¹⁸⁸ Sikholwe size sifakazeleke kutsi siliphutsa. Bese kutsi uma sesifikazelekile kutsi siliphutsa, khona-ke unelilungelo lokungasikhola, khona-ke ungabe usatihlanganisa naso. Kodvwa kuncobo nje uma sifakazeleka kutsi siliciniso, khona-ke sikhola.

¹⁸⁹ NjengaSamuweli lomdzala washo ngalelolanga ngesikhatsi bafuna inkosi. Watsi, “Ngifuna kunibuta intfo yinye. Sengake ngayitsatsa yini imali yenu kini na? Sengake ngakucela yini kini lokokutiphilisa na? Noma, sengake nganitjela noma yini eGameni leNkhosi lwangafezeki na?” Watsi, “Anidzingi nkosi, futsi inkosi yenu ngeke inisite ngalutfo.” Futsi wabatjela. Wabaletsela umbuto, watsi, “Ngake nganitjela noma yini lenjenga ISHO KANJE INKHOSI lokungentekanga na?”

¹⁹⁰ Manje, manje-ke labantfu abamhloniphanga Samuweli. “O, siyati, Samuweli. Kunjalo, wena, ngeke sasho kutsi awukaze usitjele noma yini...lokwakuliciniso, kodvwa, kodvwa noma kunjalo sifuna kukwenta *ngalendlela*.” Niyabona na? Anikafanele nikwente loko. Nifanele nikwente ngendlela yaNkulunkulu.

¹⁹¹ Uma semukela uMoya loNgewe, akusiko kuchawulana nemelusi. Kwemukela uMoya loNgewe kukwemukela Khristu angene kuwe, ngoba Yena usiTfunywa saNkulunkulu salosuku. Moya loNgewe usiTfunywa saNkulunkulu, futsi sifanele siMhloniphe. Uma Ufika, ungasho kutsi, “Hee! Hee! Hee! Buka loyo wesifazane ememeta lapho, futsi akhala, tinyembeti tehla ethlhatsini takhe. Buka loyo wesilisa lapho, achachatelisa tandla futsi atfutfumela futsi akhala. Niyati kutsi yini leyo na?

Leso sigejane semadlingozi lasetjentiwe.” Uhlambalata uMoya loNgcwele. Ufanele uwuhloniphe Loyo.

¹⁹² Khumbulani, lapha esikhatsini lesitsite lesendlulile ngangise Oregon, cishe, sekube cishe yiminyaka lelishumi nakubili leyendlula. Futsi tintsatseli letingemantfombatane lamancane lamabili letingemaKhatolika tiyeta tiyehla. Hhayi ngoba tatiyiKhatolika, akuko lutfo lolungetulu kwaloko; ngoba ngibe nje nalamanengi impela emaPhrothestane, nalamanengi emaPhrothestane kunoma nginemakhatolika, kutsi ahlekise ngami. Futsi—futsi—futsi ngako lamantfombatane ayeta ayehla kutsi anikete umbiko. Ngako kwatsi nje angangena lapho, ngawubamba umoya masinyane nje lapho engena, ngase ngitsi, “Kulungile, manje ngukuphi kugceka leninako emkhonweni wenu manje na?” Nalentfombatane yahosha ligwayi yase icala, ngase ngitsi, “Ungalilayidi nje lolo usesendlini yami yetingodvo. Liyekele nje.”

¹⁹³ Ngako yahlala lapho kancanyana, yase ingibuka kwaba sengatsi ingagijima idzabule kimi, kanjalo, yase icala kukhuluma lokutsite. Yatsi, “Yebo-ke, ngifuna kukubuta imibuto letsite.”

Ngatsi, “Shano.”

¹⁹⁴ Yatsi, “Kwenteka kanjani kutsi uchumane nalesigejane sebagiciki labangcwele etulu lapha na?” Yatsi, “Ungulomunye wabo na?”

Ngatsi, “Ngingulomunye wabo.”

¹⁹⁵ Yase itsi, “Yebo-ke, ucondze kungitjela kutsi ingaba khona intfo lenekumesaba nkulunkulu ngaloko na?”

Ngatsi, “Manje, wena njengeliKhatolika ungeke wakukholwa.”

Yatsi, “Wati kanjani kutsi ngiyiKhatolika na?”

¹⁹⁶ Ngatsi, “Ngiyakwati kutsi uyiKhatolika. Ngitokutjela kutsi ungubani ligama lakho, uyabona, nekutsi ungubani.” Loko kwayisusa tinyawo tayo.

¹⁹⁷ Yatsi, “Yebo-ke, ucondze kungitjela kutsi lolohlobo lwebantu, batsi, lutophila lapha emhlabeni futsi lube seZulwini na?” Yatsi, “Ngingeke ngifune kutsi ngibe seZulwini nebantu labanjengalabo.”

¹⁹⁸ Ngatsi, “Awudzingi kutsi ukhatsateke kakhulu. Ikakhulu nje uma ucabanga ngaleyondlela, ungeke ube lapho, empeleni, uyabona.” Ngatsi, “Ungeke ube nekukhatsateka ngaloko.”

¹⁹⁹ Ngavele ngema, ngayibuka ebusweni ngco. Futsi neba—nebazalwane labatsi ababebabidlana bebahleti esakhiweni. Ngatsi, “Angisheshi kutfukutsela. Ngi—ngifuna nje kukwatisa kutsi ume kuphi, uyabona.” Ngase ngitsi, “Utobhala, ufunu kuphuma lapha kutsi utfole intfo letsite, futsi angeke wakubhala

lengikutjele kona. Utokwenta kube yindzaba lokungeyakho nje. Chubeka wente loko, kodvwa ngifuna kukutjela intfo yinye. Wena bhala noma yini lehlambalatako lokufunako, futsi,” ngatsi, “ngaphambi kwekutsi ufe, liphimbo lami liyobuya limemete etindlebeni takho. Uma lingakwenti, khonake uyati kutsi ngingumprofethi wemanga.” Ngatsi, “Manje, bhala nje noma yini lofuna kuyibhala, kukuwe. Ngikunika inkhululeko kutsi uhambe ubhale loko lofuna kukubhala. Kodvwa ngaphambi kwekutsi ufe, uyoliva liphimbo lami limemeta kakhulu etindlebeni takho. Akuyikusita ngalutfo.” Ngatsi, “Manje chubeka futsi ubhale loko lofuna kukubhala.”

²⁰⁰ Yema lapho kancanyana. Yatsi, “Yebo-ke, ucabangani ngalesosigejane lesinebulima etulu lapho, simemeta kakhulu futsi sichubeka itolo ebusuku na?”

Ngatsi, “Bonkhe bangemaKhristu.”

“UmKhristu?”

²⁰¹ Ngatsi, “Impela, bangemaKhristu.” Ngatsi, “BangemaKhristu, lagcwaliswe ngaMoya loNgcwele.”

Yatsi, “Loyo akusiwo uMoya loNgcwele.”

²⁰² Ngatsi, “Bewungawubita ngekutsini uMoya loNgcwele na?” Kubona kutsi yayitotsini ngako. Ngatsi, “Ngitsanza kukutjela intfo letsite.”

²⁰³ Yatsi, “Yebo-ke, ngeke ngafuna kutimatanisa nesigejane lesinjalo.”

²⁰⁴ Ngatsi, “Angicabangi kutsi kukhona ingoti lenkhulu,” ngatsi, “yakho kutsi uke utimatanise kanjalo.” Ngatsi, “Ngoba, uma uke waze watimatanisa naNkulunkulu kumbe nanoma ngumuphi walabangcwele, boyotimatanisa kanjalo.”

Yatsi, “Labangcwele baseBhayibhelini na?”

²⁰⁵ Ngatsi, “Yebo.” Ngatsi, “Mariya wenu ‘loyintfombi lobusisiwe,’ lenimbita kanjalo, longunkulunkulukati wenu,” ngatsi, “ngaphambi kwekutsi Nkulunkulu ate amvumele ete eZulwini, wadzingeka kutsi akhuphuke ngeluSuku lwePhentekhosti futsi emukele Moya loNgcwele, futsi wabhadzatela phansi kweMandla aNkulunkulu njengewesifazane lodzakiwe.”

Yatsi, “Ngemanga lawo.”

²⁰⁶ Ngatsi, “Awuthule umzuzwana nje.” Ngaphenya ngalapha eNcwadzini, ngase ngitsi, “Buka lapha,” kwaphenywa. Ngatsi, “Naku khona lapha eNcwadzini.” Yase igucula inhloko yayo. Ngatsi, “Awunaso ngisho nesibindzi sekufundza Livi likaNkulunkulu.” Niyabona na? Ngatsi, “Impela.” Niyabona, kungahloniphi. Ngatsi, “Manje ungalisusa lipaki lakho leligwayi etafuleni lapho, bese uyahamba uma sewulungele.” Kodvwa ngatsi, “Ngifuna wati intfo leyodvwa. Bhala loko lofuna

kukubhala, kodywa ukhumbule emavi ekugcina lengiwashoko, ‘EGameni leNkhosi, uyokukhumbula ngaphambi kwekutsi ufe.’” Ayizange ibhale lutfo. Kunjalo. Yavele nje yakuyekela kanjalo.

²⁰⁷ Kuyini na? Kungabi natinhlonipho, kutama kuhlekisa, benta intfo. Abati kutsi bentani. Kunjalo.

²⁰⁸ Kodywa lapha etabernakele, sifuna nonkhe kutsi nitati letitintfo lapha. Uma Nkulunkulu acala kutfulula uMoya loyiNgcwele etikwebantfu, ngaletinye tikhatsi ngiyati ngibabonile bantfu bangena enyameni ngesikhatsi ba—ngesikhatsi bangaphansi kwelugcobo lwaMoya, ngibabonile bayu lokwendlulele netintfo, kodywa ungasho lutfo ngako. Kuhloniphe, khotsamisa inhloko yakho. Ungahle ungakucondzi, kanjalo nami, kodywa ngifuna kukuhlonipha, noma kanjani. Manje, sifanele sibe netinhlonipho kuNkulunkulu. Futsi uma Nkulunkulu atfulula uMoya loyiNgcwele, ngivele ngibonge nje, ngitsi, “NgiyaKubonga, Babe loseZulwini. Uwentela intfo letsite loyomphefumulo loligugu lofunu kuta eKhaya laKho, njengoba ngenta, ngalelinye lilanga.”

²⁰⁹ Futsi ngibone indvodza, njengalapha ngalesinye sikhatsi umnaketfu losenkonzweni watsi ngakhuluma ngaye. Futsi sahamba futsi satfola onkhe ematheyiphu sase siwatfumela kuye. KwakunguMnaketfu A. A. Allen. Futsi watsi ngahlekisa ngaye akhuluma ngengati iphuma esandleni sakho futsi—futsi abita loko ngekutsi kubufakazi lobubonakalako bekucala baMoya loNgcwele, futsi—futsi ngikholwa kutsi kwakuyingati nemafutsa kuphuma etandleni takhe nasesiphongweni, netintfo. Watsi loko kwakuyi—kwakukutsi ngahlekisa ngaloko futsi ngamtjela kutsi kwakukwadeveli. Ngatfumela impendvulo, ngambhalela incwadzi, ngatsi, “Mnaketfu Allen...” Wabbala sicephu futsi na—nasifundza, “Mnaketfu Branham lotsandzekako.” Niyabona na? Futsi ngako kwase kutsi—ke wakhipha tincwajana eveni lonkhe, esikhundleni sekuta futsi abone mine mayelana nako, wenta loko.

²¹⁰ Kodywa manje naku lengakusho, ngatsi, “Ngitotsatsa bonkhe busuku lobusitfupha ePhoenix, bese ngikutfumela ematheyiphu ami bese ngiyakukhombisa.” Labakwenta boLeo, futsi batfumela ematheyiphu kubo. Ngatsi, “Sinye kuphela sikhatsi lapho ligama lako labitwa khona. Labantu babeka etikwelideski lami, base betsi, ‘Mnaketfu Branham, uMnaketfu Allen abekadze asedolobheni nje futsi wasitjela kutsi “bufakazi lobubonakalako bekucala bekutsi naMoya loNgcwele kwakukopha ingati etandleni nekopha ingati ebusweni, nemafutsa ehla esandleni sakho, lobo kwakubufakazi lobubonakalako bekucala.’”

²¹¹ Ngatsi, “Ngiyaphikisana neMnaketfu Allen ngetulu kwaloko bufakazi lobubonakalako bekucala bekutsi baMoya loNgcwele, ngoba kwakungekho ndzawo eBhayibhelini

lapho labake bopha khona ingati etandleni, ne—nemafutsa aphuma ebusweni babo netandla, kufakazisa kutsi banaMoya loNgcwele.” Ngatsi, “UMoya loNgcwele wawungeMandla aNKulunkulu etimphilweni tabo. NaJesu watsi, ‘Letibonakaliso tiyobalandzela labakholwako,’ niyabona. ‘NgeliGama laMi bayakukhipha emadimoni,’ nakanjalonjalo.” Kodvwa ngatsi, “Nayi intfo leyodvwa lengingayisho ngeMnaketfu Allen, uyindvodza lenkhulu yaNKulunkulu. Futsi uma bengingashumayela kahle impela njengoba bekwenta uMnaketfu Allen, bengingeke ngibe nenkonzo yekuphilisa, bengiyoshumayela liVangeli nje.”

²¹² Manje-ke, niyabona, emvakwekutsi sekabeke lelo phepha ebaleni nakokonkhe, kutsi mine “ngenta loko,” kuloko nje lokwakushiwo ngulomunye umuntfu. Kodvwa ngisho noma ngaphikisana nemnaketfu etikwemcabango wakhe longenabufakazi, impela ngingeke ngafuna kuhlambalata umnaketfu.

²¹³ Kwase kutsi-ke ngime khona lapha, etulu lapha eMinnesota, ngalobo busuku, eMinneapolis, eMinnesota, futsi kwakukuleyo khathedrali lenkhulu, lithempeli, naGordon Peterson. Nalomfo wabhala lelobhuku leliphikisana na A. A. Allen, futsi washo yonkhe intfo ngaye lenekushiwo, wase utsi, “Waze waba ngisho nesibindi sekubhala lelobhuku lelitsi *Bodeveli labaLumako*, mayelana naloyo wesifazane, akhombiza imisalela etandleni takhe lapho develi amlume khona, netintfo letinjalo.” Manje impela ngi—ngi... (angati noma loko kungaba liciniso noma cha, ngoba develi unguMoya, niyabona; kodvwa lona wesifazane watsi kwakungudeveli lomkhulu loneboya ufika futsi uyamluma kuto tonkhe tandla nasetikwebuso bakhe, nako konkhe kanjalo.) Wase utsi, “A. A. Allen wabhala lelobhuku.” Nendvodza leyabhalala libhuku, yabhala indzatjana lemandzi ngami, futsi lapha yayihleti khona lapho emhlanganweni ngalobo busuku (ngesikhatsi boMnaketfu Peterson bafika bangitjela, nayo ihleti), futsi yayitichenya ngami, futsi yehlisa A. A. Allen.

Ngacabanga, “Nasi sikhatsi sekutsi ngitsatse luhlangotsi lweMnaketfu Allen.”

²¹⁴ Ngako ngahamba ngaphumela lapho, ngase ngitsi, “Bengifundza lapha indzatjana ephepheni namuhla kutsi lendvodza letsite lesedolobheni, hhayi...” Ngati kutsi yayihleti itse cekelele khona lapho. Ngatsi, “Isho lapha kutsi A. A. Allen, nako konkhe kugeeka.” Ngatsi, “Naloku bangitfokotela indvodza lesho lokuncomekako ngami loko lakwentile,” ngatsi, “kutsi ngangingaphumeli yona imali netintfo letinjalo, futsi ngabamba imihlangano lehlube kwendlula konkhe yanoma ngimiphi leminye, nakanjalonjalo, tintfo letinhle latishito.” Ngatsi, “Ngiyakutfokotela loko. Kodvwa uma leyondvodza lebhale lendzatjana lapha ephepheni, ingatange iwaholle emanotsi ayo ngalokusondzele kakhulu lokwendlula kutsi A.

A. Allen wabhala leli lelitsi *KuLuma kwaDeveli*. A. A. Allen akazange alibhale lelobhuku. Ngiyayati lendvodza leyalibhala.” Ngatsi, “Akazange alibhale libhuku nhlobo. Futsi uma indvodza ingazange ihole etikwalendzatjana yayo ngalokusondzele kakhulu kunaloko, ngiyangabata kutsi konkhe lokunye lesike sakusho ngaloMnaketfu Allen kuliciniso.” Ngitsatse luLangotsi lweMnaketfu Allen. Ngase ngitsi, “Ngaphandle kwaloko, uma uMnaketfu Allen bekangaba sephutseni, nginganconota kutfolakala eNkantolo yekwaHlulelwa ngitsatsa sincumo sami neMnaketfu Allen ephutseni, uma atama kuzuza imiphefumulo kuKhristu, kuneKugceka loko indvodza letama kukwenta.” Amen. Kunjalo. Yebo, mnumzane.

²¹⁵ Noma ngubani lobita liGama laJesu Khristu, ngikanye naye noma ngabe uyiPhrothestane, iKhatolika, kumbe nomangabe uyini. Ngi—ngingahle ngiphikisane naye ngetulu kwesayensi yetenkholo, kodvwa ngifuna kumhlonipha njengenceku yaKhristu nanjengemnaketfu. Niyabona na? Futsi akunandzaba kutsi wentani, sifanele kuniketa tinhlonipho kuMoya loyiNgcwele. Kunjalo impela. Yebo, mnumzane. Futsi uma sifika ekwenteni loko, khona-ke Nkulunkulu utohamba ayotfulula tibusiso taKhe ekhatsi kwetfu. Tsine nje, licembu lelincane khona lapha, cishe emashumi lasihlanu noma emashumi lasitfupha, noma mhlawumbe labantfu labangemashumi lasikhombisa nesihlanu bahleti ekhatsi lapha kusihlwa, kutsi nje besitotsi, sonkhe kanyekanye, sitibophe tsine lucobo ndzawonye futsi sinikete tinhlonipho tekukhonta kuNkulunkulu nakuMoya loyiNgcwele, naloko Lakwentako kulolusuku, futsi sihloniphe sonkhe siphiko naso sonkhe sikhundla Lasitfumela ekhatsi kwetfu, Nkulunkulu utovele nje achubeke nekutsi atfulule uMoya waKhe etikwetfu futsi sitokhula ngetibalo futsi sandze. Anikukholwa loko na? Impela. Sifanele sibe netinhlonipho kuNkulunkulu.

²¹⁶ Asikhotsamise tinhloko tetfu kwemzuzwana nje sentele umkhuleko. Ngaphambi kwekutsi siye emkhulekweni, ngitotsanza kwati uma akhona noma ngubani ekhatsi lapha lototsanza kutsi, “Mnaketfu Branham, ngifuna ungikhulekele, kutsi ngitoba netinhlonipho letinkhulu taNkulunkulu, kutsi ngitohlala njalo ngikwati kugcina umlomo wami uvaliwe etintfweni letiphikisana naNkulunkulu, akunandzaba kutsi tiyini, futsi kwangatsi Nkulunkulu angabeka enhlityweni yami kutsi ngihloniphe sonkhe siphiko saSetulu Lasitfumela ebandleni.” Ungatiphakamisa nje tandla takho, bese utsi, “Ngikhulekele.” Nkulunkulu anibusise. Cishe sonkhe sandla ebandleni, nginesami siphakeme, naso.

²¹⁷ Nkulunkulu, ngisite kutsi ngibe yinceku yaKho. Ngisite kutsi ngihloniphe labanaketfu, ngisite kutsi ngihloniphe bodzadzewetfu. Futsi wonkhe uMoya waNkulunkulu longena emhlanganweni, noma ngabe kukukhuluma ngetilimi, noma

ngabe kukuhunyushwa kwetilimi, noma ngabe kusiprofetho, noma ngabe kutiphiwo tekubona lokufihlakele, noma ngabe kuyini, ngitsi, “O Nkhosi Jesu, titfumele. Titfumele, O Nkhosi. Ngiyabonga kuWe.”

²¹⁸ Manje, Babe loseZulwini, siyati kutsi Wena unguNkulunkulu lomkhulu nalowesabekako. Siyati kutsi lulaka lwaKho luyesabeka. Uma Uke wavukwa lulaka lwaKho, ngani, luyi—luyinfo lesabekako. Lulaka lwaNkulunkulu lungabhubhisa umhlabu ngemzuzwana. Kodvwa uma Ubukela phansi etukweNgati yeNkhosi Jesu, khona-ke lulaka lwaKho luyancandvwa. O, ngifihle ngaphansi eDvwaleni lemiNyaka! Nkhosi Nkulunkulu, gcina umphefumulo wami umbonywe ngeNgati yeNkhosi Jesu. Kungabi ngewami kuphela, Nkhosi, kodvwa labo labasekhatsi lapha, nabo, kusihlwa. SiyaKutsanza, Nkhosi. Naso sonkhe siphilo Losiphe sona, nanoma bangasibita nganoma yini labafuna kuyenta, Nkhosi, loko kuyosolo kunga... angikufuni loko kube nentfo leyodvwa lokuyentako ngako, sisaloku siKuhlonipha, Wena lomkhulu, Moya loyiNgcwele lomkhulu. SiyaKutsanza, Babe.

²¹⁹ SiyaKubonga ngesiphiwo sekuphilisa ekhatsi kwetfu. SiyaKubonga ngesiphiwo sesiprofetho ekhatsi kwetfu. SiyaKubonga ngesiphiwo setilimi, nesiphiwo sekuhumusha. Futsi, O Nkulunkulu, sikhulekela kutsi Utchubeka nekutsi utfumele tiphiwo ekhatsi kwetfu, tiphiwo taMoya loyiNgcwele lomkhulu. Ngetulu kwetintfo tonkhe, Nkhosi, sikutfokota lokukhulu lokwendlula konkhe lesinako enhlitiyweni yetfu kwalesosiPhiwo lesikhulu lesenele konkhe, saJesu Khristu. SiyaKubonga ngemusa waKhe nesihawu saKhe, Lowenta tonkhe leti letinye taletintfo letincane tifinyelele kitsi ngekuhlupheka kwaKhe kwekubambela nekophia ingati eKhalvari. Ungcwelisa labantfu labejwayelekile labaMvako ngekutfokota.

²²⁰ Futsi, Nkhosi, sijabula kakhulu kutsi Uta kubantfukatana. EBhayibhelini, eNcwadzini yaLukha loNgcwele, sifundza kutsi, “Labantfukatana baMuva ngekujabula.” Namuhla batsi, “O, leso sicuku lesingasilutfo nje.” Kodvwa, Nkhosi, leso sigejane lesaKuva ngesikhatsi Ulapha enyameni. Labantfukatana baKuva ngekujabula. Labachoshako, ticebi, nalabanengi balabo bangeke Bakuve. Emakhosi, emakhosi lamakhulu, bapristi belusuku, bebangaKuva. Kodvwa labantfukatana ngekujabula baKwemukela.

²²¹ Futsi, Babe, kusihlwa, sibantfukatana, futsi siKwemukela ngekujabula. Siyajabula njengoba bebanjalo ngesikhatsi babuya batfokota, futsi bacabanga kutsi kwakuyinfo lesimangaliso, futsi bajabule ngoba bebakwati kutfwala lihlazo leliGama laKhe, ngesikhatsi batsela ngelihlazo futsi bababita ngato tonkhe tintfo. Futsi bebajabule kakhulu, ngoba kwakuyinhlanhla kubo kuhluphekela liGama laJesu Khristu.

Babe Nkulunkulu, sitihlanganisa kanye nabo labafundzi bangalolosuku, futsi sitsi, "Siyajabula."

²²² Ngimi kusihlwa njengaPawula loNgcwele wasendvulo, ngesikhatsi ema embikwa-Agripha, futsi watsi, "NgeNdlela labatsi yehlukile, kuhlanya, nguleyondlela lengikhonta ngayo Nkulunkulu wabobabe betfu."

²²³ Futsi ngesikhatsi Agripha atsi, "Pawula, kufundza lokunengi kakhulu kukuhlanyisile."

Watsi, "Angihlanyi, O Agripha."

²²⁴ Futsi ekugcineni wafika endzaweni, watsi, "Kusilele kancane ungivumise ngibe ngumKhristu."

²²⁵ Watsi, "Bengingafisa kutsi ubenjengami, ngisho ngaphandle kwalamaketane nesibopho."

²²⁶ O Nkulunkulu, lutsandvo lolunje Pawula bekanalo, watsi wayengaba ngulocalekisiwe, kuze labantfu bakhe basindziswe. O Babe Nkulunkulu, siphe lutsandvo lomunye nalomunye kanjalo. Siphe lolotsandvo lolungafi, loko kuhloniphana, loko kuhloniphana, kutsi ngumKhristu ngalokwenele kutsi singawanaki emphutsa alomunye nalomunye, kutsi singawanaki. Ngoba umuntfu ubusiswe nguNkulunkulu; futsi angalenta liphutsa. O Babe, masingabuki lelophutsa, sati kutsi loyo ngumnaketfu loligugu mhlawumbe Sathane amcuphele entfweni letsite. Kodvwa uma akwentile, siyakhuleka, Nkhosi, kutsi Utomsita lowesilisa noma lowesifazane aphume kuleyondzawo, kutsi sitokuba nelutsandvo etinhilitiyweni tetfu kutsi siyofuna timvu letilahlekile futsi sitibuyisele esibayeni. Siphe kona, Nkhosi. Sitsetselele tiphambeko tetfu, njengaloku natsi sibatsetselela labanetiphambeko kitsi. Siphe kona, Nkhosi. Ungasiholeli ekulingweni, kodywa sisindzise kulokubi. Ngoba umbuso ungewaKho, nemandla, nenkhatimulo, kute kube phakadze. Amen.

[UMnaketfu Neville uniketa umlayeto wesiprofetho—Umhl.]

²²⁷ Amen. Amen. Amen. SiyaKubonga, Nkhosi. SiyaKubonga, Babe. SiyaKudvumisa, O Wena loNgcwele. Ukhatimula kangaka Wena, Babe! SiKubonga kakhulu, Nkhosi! Kuyindvudvuto lenjani pho kuva Bukhona baMoya loyiNgcwele futsi siMuve akhuluma ngetindzebe temuntfu, kitsi, acinisa kutsi Usaloku ahleti anguNkulunkulu, futsi ekhatsi kwetfu. SiyaKubonga ngaloku, Babe. Chubeka natsi, Nkhosi. Sibeketelele, kute sibe bantfu baKho. NgaJesu Khristu siyakucela. Amen.

²²⁸ Akumangalisi kutsi ngumKhristu na? Akumangalisi kwati Nkulunkulu nekwati Bukhona baKhe na? Kucabanga nganamuha, manje, kutsi Ukwente kanjani loku ngisho nangekwesibili. Namuhla U—Ukhulume kudzadzewetfu lapha, ungena, kuloko kuKhanya njengoba Enta, futsi wakhuluma kubo ngoba bebawukholiwe uMlayeto. Uyajabulisa kakhulu,

Akanjalo na? AniMtsandzi na? Bangaki labaMtsandzako ngayo yonkhe inhlitiyo yenu, ngawo wonkhe umphefumulo wenu na? Uyamangalisa. Manje asisukume ngetinyawo tefu, lapho sicula leloculo lelidzala lelimnandzi sonkhe lesilitsandzako.

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengela insindziso
Esihlahleni saseKhalvari.

²²⁹ O, Akamangalisi na? Lomangalisako! Manje, khumbulani inkonzo ngaLesitsatfu ebusuku. Bese kutsi-ke, uma iNkhosi itsandza, ngitokuba lapha ngeliSontfo lelitako futsi, iNkhosi itsandza. Nisikhulekele liviki lonkhe. Njengoba sikhotsamisa tinhloko tefu manje ngemkhuleko, ngitocela uMnaketfu Neville, umelusi wetfu, uma atokhuphuka atokusho emavi ekugcina latoninika wona.



TINHLONIPHO SSW61-1015E
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