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“Thatha Ipeni Lakho Ubhale”

Ngobunye ubusuku ngisafuna iNkosi, uMoya oNgcwele wangitshela ukuba ngithathe ipeni lami ngibhale. Lapho sengidumela ipeni ukuba ngibhale, uMoya waKhe wanginika umyalezo webandla. Ngifuna ukunilethela wona. Uqondene neZwi nomlobokazi.

Nakhu engizama ukunitshela khona. Umthetho wokuzalana ungukuthi uhlamvu ngohlamvu luveza inhlobo yalo, ngisho nangokuka Genesisi 1:11, “UNkulunkulu wathi, Umhlaba mawuveze utshani, nemifino ethela imbewu, nemithi yezithelo ethela izithelo ngezinhlobo zayo, ekuyo imbewu yayo, emhlabeni: kwaba-njalo.” Noma yikuphi ukuphila okwakusembewini kwavela esitshalweni bese kuba sesithelweni. Wona lowomthetho ofanayo usebenza ebandleni namhlanje. Yonke inzalo eyaqala ibandla iyovela futhi ibenjengenzalo yokuqala ngoba yinzalo efanayo. Kulezizinsuku zokugcina iBandla leqiniso elinguMlobokazi (inzalo kaKristu) liyofinyelela etsheni eliyiNhloko, futhi liyoba yibandla eliphakeme, isizwe esiphakeme, lapho lisondele kuYe. Labo abakumlobokazi bayofana naYe kakhulu ngangokuthi bayoze babe semfanekisweni waKhe nse. Lokhu kungokokuba ukuze bahlanganiswe naYe. Bayoba munye. Bayoba yikho impela ukubonakaliswa kweZwi likaNkulunkulu ophilayo. Amahlelo angeke akuveza lokhu (inzalo yamanga). Ayoveza izivumokholo zawo nezimfundiso zawo ezingaphikiswa, zixutshwe neZwi. Lokhu-kubhastela kuthela isithelo esizalwa yizinto ezingafani ngohlobo.

Indodana yokuqala (uAdamu) yayiyiZwi-nzalo elikhulunywe likaNkulunkulu. Yanikwa umlobokazi ukuba izizale. Yingakho yanikezwa umlobokazi, ukuba iziveze; ukuzala enye indodana kaNkulunkulu. Kodwa wawa. Wawa ngokuzaliswa wuhlobo olungafani. Wabangela ukuba ife.

INdodana yesibili (uJesu), nayo futhi iZwi-Nzalo elikhulunyiwe likaNkulunkulu yanikwa umlobokazi njengoba wayenjalo noAdamu. Kodwa ngaphambi kokuba Ashade naye, naye futhi wayesewile. Yena, njengomka Adamu, wavivinywa ukubona ukuthi uyokholwa yini yiZwi likaNkulunkulu aphile, kumbe angabaze iZwi afe. Wangabaza. Walishiya iZwi. Wafa.

Eqenjini elincane lenzalo yeqiniso yeZwi, uNkulunkulu uyonikeza uKristu umlobokazi othandekayo. Uyintombi yeZwi laKhe. Uyintombi ngoba akazi zivumokholo ezenziwe ngabantu kumbe izimfundiso ezingaphikiswa. Ngawo futhi kuwo amalunga omlobokazi kuyogcwaliswa konke okwethenjiswa nguNkulunkulu ukuba kubonakaliswe entombini.

Izwi lesethembiso lafika entombini uMariya. Kodwa leloZwi lesethembiso lalinguYe, uqobo lwaKhe, ukuba libonakaliswe. UNkulunkulu wabonakaliswa. Yena, uqobo lwaKhe, wasebenza ngalesosikhathi futhi wagcwalisa iZwi laKhe uqobo lesethembiso entombini. Kwaba yingelosi eyayimlethele umlayezo. Kodwa umlayezo wengelosi wawuyiZwi likaNkulunkulu. Ulsaya 9:6. Wakugcwalisa ngalesosikhathi konke okwakulotshwe ngaYe ngoba wemukela kuye iZwi laKhe.

Amalunga omlobokazi omsulwa ayoMthanda, futhi ayoba namandla aKhe, ngoba Uyinhloko yawo, nawo onke amandla angawaKhe. AyaMthobela njengamalunga emizimba yethu athobela amakhanda ethu.

Qaphela ukuzwana kukaYise neNdodana. UJesu akazange enze lutho wayeze Akhonjiswe nguYise kuqala. UJohane 5:19. Lokhu ukuzwana manje kuzobakhona phakathi koMyeni nomlobokazi waKhe. Umkhombisa iZwi laKhe lokuphila. Uyalemukela. Akalingabazi nhlobo. Ngakho-ke, akukho okungamlimaza, hhayi ngisho ukufa. Ngokuba uma imbewu itshalwa, imvula iyoyivusa futhi. Nansi imfihlo yalokhu. IZwi likumlobokazi (njengoba lalikuMariya). Umlobokazi unomqondo kaKristu ngoba uyazi ukuthi Ufuna kwenziweni ngeZwi. Wenza umyalo weZwi egameni laKhe ngoba

uno "isho kanje iNkosi." Bese-ke iZwi livuswa nguMoya futhi liyafezeka. Njengembewu etshalwa iniselwe, ifika ekuvunweni okugcwele, yenze inhloso yayo.

Labo abakumlobokazi benza intando yaKhe kuphela. Akekho ongabenza benze ngenye indlela. Bano "isho kanje iNkosi" kungenjalo bayazithulela. Bayazi ukuthi kufanele kube ngu Nkulunkulu phakathi kubo enza imisebenzi, egcwalisa iZwi okungelaKhe. Akawuqedanga wonke umsebenzi waKhe ngenkathi esesenkonzweni yaKhe yasemhlabeni ngakho manje Usebenza phakathi nangomlobokazi. Uyakwazi lokho, ngoba kwakungakabi yisikhathi saKhe sokuba enze izinto ezithize okufanele Azenze manje. Kodwa manje Uzogcwalisa ngomlobokazi lowomsebenzi Awushiyele lesisikhathi ngqo.

Manje masime njengoJoshua noKalebi. Izwe lethu lesethembiso lizobonakala njengoba ngisho nanelabo labanjalo. Manje ukuthi Joshua kuchaza ukuthi "Jehova-Msindisi," futhi umele umholi wesikhathi sokugcina oyofika ebandleni nanjengoPawulu wafika njengomholi wokuqala. UKalebi umele labo abahlala eqinisweni noJoshua. Khumbulani, uNkulunkulu wayeqale ulsrayeli njengentombi eneZwi laKhe. Kodwa bafuna okwahlukile. Lenzenjalo nebandla losuku lokugcina. Qaphela ukuthi uNkulunkulu akazange kanjani amqhuba ulsrayeli, kumbe amvumele ayongena ezweni lesethembiso kwaze kwaba yisikhathi esingesaKhe esikhonjiweyo. Manje kungahle ukuba abantu bamcindezela uJoshua, umholi, futhi bathi, "Izwe lingelethu, masihambe silidle. Joshua, usuqede nya, engathi usulahlekelwe ngumyalo wakho, awusenawo amandla owawuvamise ukuba nawo. Wawuvamise ukuzwa kuNkulunkulu bese wazi intando kaNkulunkulu, bese wenza masinyane. Kukhona okuliphutha kuwe." Kodwa uJoshua wayengumprofethi owayethunywe nguNkulunkulu futhi wayezazi izethembiso zikaNkulunkulu, ngakho wabalinda. Walindela isinqumo esingunqamla-juqu esivela kuNkulunkulu futhi lapho isikhathi sesifikile sokuqhubeka, uNkulunkulu wabeka ubuholi obugcwele ezandleni zikaJoshua ngoba wayehlale neZwi. UNkulunkulu wayemethemba uJoshua

kodwa hhayi abanye. Ngakho kuzophinda kulolusuku lokugcina. Inkinga efanayo, izingcindezelo ezifanayo.

Thatha isibonelo esisibona kuMose. Lomprofethi onamandla ogcotshiweyo kaNkulunkulu wazalwa ngokungejwayelekile, ezalwe ngesikhathi esiyiso sokukhululwa kwenzalo ka Abrahama eGibhithe. Akazange ahlale eGibhithe ukuba aphikisane nabo ngomBhalo, noma aqophisane nabapristi. Waya ehlane kwaze kwathi abantu bakulungela ukumamukela. UNkulunkulu wabizela uMose ehlane. Ukulindela kwakungekho ngasohlangothini lukaMose kodwa ngenxa yabantu ababengakulungele ukumamukela. UMose wacabanga ukuthi abantu bazoqonda kodwa abaqondanga.

Bese kubakhona uEliya elafika kuyena iZwi leNkosi. Lapho eseqede ukushumayela iqiniso naleloqembu emuva laphaya elingumanduleli weqembu likaJezebeli waseMelika alilamukelanga iZwi, uNkulunkulu wambiza wamsusa ensimini wasihlupha lesosizukulwane ngenxa yokwenqaba umprofethi nomlayezo uNkulunkulu ayemnike wona. UNkulunkulu wambizela ehlane futhi akaphumanga ngisho esebizwa yinkosi. Labo abazama ukumncenga ukuba enzenjalo, bafa. Kodwa uNkulunkulu wakhuluma kumprofethi waKhe owethembekile ngombono. Waphuma ekucasheni wasebuyisela iZwi kulrayeli.

Kwase-ke kufika uJohane umBhaphathizi, umanduleli kaKristu owethembekile, umprofethi onamandla wosuku lwakhe. Akazange aye esikoleni sikayise, noma esikoleni sabaFarisi— akayanga-hlelweni, kodwa endle le ehlane wabizwa nguNkulunkulu. Wahlala lapho iNkosi yaze yamthuma imkhipha nomlayezo, ememeza, "UMesiya useseduzane."

Manje asithathe isexwayiso somBhalo lapha. Kwakungesikho yini ezinsukwini zikaMose uNkulunkulu ayemqinisekisile ukuthi uKora wasukuma wamelana nalowomprofethi onamandla na? Waphikisana noMose futhi wazisho ukuba naye wayenakho kuvela kuNkulunkulu ukuhola abantu nokuthi nabanye banesabelo esambulweni sikaNkulunkulu njengoba kwenza uMose. Waliphika igunya likaMose. Manje abantu emuva lapho, emva kokuba sebelizwile iZwi

Iqiniso futhi babazi kahle kamhlophe iqiniso lokuthi umprofethi weqiniso wayeqinisekiswa nguNkulunkulu, ngithi labobantu babuyela ngakuKora nokuphikisana kwakhe. UKora wayengesuye umprofethi wangokomBhalo kodwa abantu ngezibalo ezinkulu nabaholi babo babuyela ngakuye. Bafana nse nabavangeli namuhla nezinhlalo zabo zethole legolide njengezikaKora. Babukeka belungile kubantu njengoba uKora wayebukeka elungile ngalesosikhathi. Banegazi emabunzini abo, amafutha ezandleni zabo namabhola omlilo emsamo. Bavumela abashumayeli besifazane, bavumele abesifazane banqume izinwele zabo, bagqoke amabhlukwe nezikhindi, futhi bedlule eceleni iZwi likaNkulunkulu ngenxa yezivumokholo zabo nezimfundiso ezingaphikiswa. Lokho kukhombisa ukuthi nhloboni yembewu ekubo. Kodwa akusibo bonke abantu abaphendukela uMose bashiya neZwi likaNkulunkulu. Qhabo. Abakhethiweyo bahlala naye. Kwenzeka okufanayo futhi nanamhlanje. Abaningi bashiya iZwi kodwa abanye bahlala nalo. Kodwa khumbulani umfanekiso wokolo nokhula. Ukhula luzoboshwa izinyanda ukuba lushiswe. Lamabandla angabahlubuki alokhu eboshwa esondesondelana ndawonye, alungela imililo yokwahlulela kukaNkulunkulu. Kodwa ukolo uzobuthelwa eNkosini.

Manje ngifuna niqaphelisise impela lapha futhi nikubone lokhu. UNkulunkulu wethembisile ukuthi esikhathini sokugcina uMalaki 4 uzogcwaliseka. Ufanele agcwaliseke ngoba uyiZwi likaNkulunkulu elivuswe nguMoya elakhulunywa ngumprofethi uMalaki. UJesu wabhekisa kuye. Kungaphambi nje kokuba uKristu abuye okwesibili. Ngesikhathi uJesu esefika wonke umBhalo ufanele ugqwaliseke. Isikhathi sabeZizwe siyoba sonyakeni waso wokugcina webandla lapho lesosithunywa sikaMalaki sifika. Siyohambisana neZwi. Siyothatha lonke iBhayibheli kusukela kuGenesisi kuya eSambulweni. Siyoqala enzalweni yenyoka bese siqhubekela esithunyweni emvuleni yamuva. Kodwa siyokwenqatshwa ngamahlelo.

Ufanele enqatshwe ngoba lowo ngumlando uziphinda kusukela esikhathini sika Ahabi. Umlando kalsrayeli phansi kuka Ahabi

wenzeka khona khonalapha eMelika lapho umprofethi kaMalaki eqhamuka khona: Njengo Israyeli washiya iGibhithe ukuba ayokhonza ngenkululeko, wadudula wakhapha abendabuko, wavusa isizwe nabaholi abakhulu njengoDavide njll., wayesebeka u Ahabi esihlalweni sobukhosi noJezebeli emva kwakhe ukuba aphanthe, kanjalo nathi senze okufanayo eMelika. Okhokho bethu basuka beza kulelizwe ukuzokhonza nokuba bahlale ngenkululeko. Badudulela emuva abendabuko base belidla izwe. Amadoda anamandla njengoWashington noLincoln baphakanyiswa kodwa emva kwesikhashana amany'amadoda angenangqondo angena ezikhuldeni zalamadoda anesithunzi okwathi ngokushesha uHabi wabekwa esihlalweni sobungameli noJezebeli emva kwakhe ukuba aphanthe. Kungesikhathi esifana nalesi-ke lapho isithunyuwa sikaMalaki okufanele sifike ngaso. Bese kuthi-ke ngemvula yamuva kuyofika ukudalulwa kweqiniso lase Ntabeni iKameli. Kuqaphelise ngokunakekela lokhu manje ukuba ukubone eZwini. UJohane wayengumanduleli kaMalaki 3. Watshala imvula yokuqala futhi wenqatshwa yizinhlangano zosuku lwakhe. UJesu wafika futhi wayenokudalulwa kweqiniso eNtabeni yokuGuqulwa isimo. Umanduleli wesibili kaKristu uyohlwanyelela imvula yamuva. UJesu uyoba ukudalulwa kweqiniso phakathi kwamahlelo nezivumokholo, ngoba Uyofika ukuzokwesekela iZwi laKhe abese ethatha umlobokazi waKhe amhlwithe. Ukudalulwa kweqiniso lokuqala kwakuyiNtaba iKameli; elesibili kwakuyiNtaba yokuGuqulwa isimo, nelesithathu kuyoba yiNtaba iZiyoni.

Ukuziphatha okungejwayelekile kukaMose, uEliya, noJohane behosheka kubantu bayohlala bodwa kwashiya abaningi bedidekile. Abaqondanga ukuthi kwakuyingoba imilayezo yabo yayinqatshiwe. Kodwa imbewu yayibe isihlwanyeliwe, ukutshala kwase kuphelile. Okulandelayo kwase nungukwahlulelwa. Base beyifezile inhloso yabo njengesibonakaliso kubantu, ngakho okulandelayo kwakungukwahlulelwa.

Ngikholwa ngukuthi ngokweSambulo 13:16 ukuthi umlobokazi kuyodinga ayeke ukushumayela ngoba isilo sifuna ngenkani uphawu esandleni kumbe ebunzini uma imvume yokushumayela inikezwa.

Amahlelo ayoluthatha uphawu, kumbe aphoqwe ukuyeka ukushumayela. Khona-ke iWundlu liyofika lize kumlobokazi waLo abese lehlulela isifebe esikhulu.

Manje khumbulani ukuthi uMose wazalelwa umsebenzi othize, kodwa wayengenakuwenza lowomsebenzi kuze ukuba usemukele iziphiwo eziyomenza akwazi ukwenza umsebenzi. Kwakumele aphumele ogwadule futhi alinde lapho; uNkulunkulu wayenesikhathi esikhonjiweyo. Kwakufanele kubekhona uFaro othize esihlalweni sobukhosi, nabantu kwakufanele bakhalele isinkwa sokuphila, ngaphambi kokuba uNkulunkulu amthumele emuva. Lokhu kuliqiniso losuku lwethu.

Kepha sinani kulolusuku lwethu na? Izixuku zisebenza izibonakaliso sesize sabanesizukulwane sabafuna izibonakaliso ezazi okuncane kumbe lutho ngeZwi, kumbe ukunyakaza kweqiniso kukaMoya kaNkulunkulu. Uma bebona igazi, amafutha nomlilo bayajabula; akunandaba ukuthi kukhonani eZwini. Bayokwesekela noma yisiphi isibonakaliso, ngisho nezingahambisani nombhalo. Kodwa uNkulunkulu usexwayisile ngalokho. Washo kuMathewu 24 ukuthi ezinsukwini zokugcina imimoya emibili iyofana kakhulu ngangokuthi ngabakhethiweyo kuphela abayokwazi ukuyehlukanisa, ngoba yibona bodwa abangayikudukiswa.

Ungakwazi kanjani ukwehlukanisa imimoya na? Banikeze isivivinyo seZwi nje. Uma bengalikhulumi leloZwi, bangabomubi. Njengoba omubi adukisa abalobokazi ababili bokuqala, uyozama ukudukisa umlobokazi walolusuku lokugcina, ngokuzama ukumthola ukuba azizalanise yena uqobo ngezivumokholo, kumbe ngokusobala afulathele iZwi aye kunoma yisiphi isibonakaliso esizwana naye. Kodwa uNkulunkulu akazange abeke izibonakaliso ngaphambi kweZwi. Izibonakaliso zilandela iZwi, nangenkathi lapho uEliya etshela owesifazane ukuba ambhakele iqebelengwane kuqala, ngokweZwi leNkosi. Lapho esenza njengoba kusho iZwi, isibonakaliso esiyiso safika. Woza eZwini kuqala bese-ke ubheka isimangaliso. IZwi eliyimbewu linikwa amandla nguMoya.

Singakwenza kanjani noma yisiphi isithunywa esithunywe nguNkulunkulu ukuba sikholwe ingxenye yeZwi kuphela kepha siphike enye yalo na? Umprofethi weqiniso kaNkulunkulu kululusuku lokugcina uyomemezela lonke iZwi. Amahlelo ayomzonda. Amazwi akhe angaba nesankahlu njengoJohane umBhaphathizi owababiza ngezinyoka. Kodwa abakhethwa emaphakadeni bayokuzwa futhi balungele uhlwitho. INzalo yaseBukhosini ka Abrahama, enokholo olunjengoluka Abrahama iyobambelela eZwini kanye naye, ngoba banqunyelwa emaphakadeni ndawonye.

Isithunywa sosuku lokugcina siyoqhamuka esikhathini esikhonjwe nguNkulunkulu. Sekuyisikhathi sokugcina manje njengoba bonke bazi, ngoba ulsrayeli usesezweni lendabuko. Noma yinini manje uzofika ngokukaMalaki. Lapho sesimbona, uyokwahlukaniselwa iZwi. Uyobonakaliswa (akhonjwe eZwini, iSambulo 10:7) futhi uNkulunkulu uyoyiqinisekisa intshumayelo yakhe. Uyoshumayela iqiniso njengoba kwenza uEliya futhi alungele iqiniso elisobala leNtaba iZiyoni.

Abaningi abayikumqonda ngoba bafundiswe umBhalo ngandlela thize abayithatha ngokuthi iliqiniso. Uma efika aphambane nalokho, abayikukholwa. Ngisho nabanye abefundisi beqiniso abayikusiqonda isithunywa ngoba kuningi okubizwe ngeqiniso likaNkulunkulu ngabadukisi.

Kodwa lomprofethi uyofika, futhi njengomanduleli ekufikeni kokuqala wamemeza, "Bheka iWundlu likaNkulunkulu elisusa isono sezwe," kanjalo futhi akayikungabaza ukumemeza, "Bheka iWundlu likaNkulunkulu liza enkazimulweni." Uyokwenza lokhu, ngokuba ngisho noJohane wayeyisithunywa seqiniso kwabakhethiweyo, kanjalo nalona isithunywa sokugcina kwabakhethiweyo nomlobokazi ozelwe-yiZwi.

(Isuselwe EkuChasisweni kwemiNyaka eyisiKhombisa yeBandla)

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