

IMIMANGALISO

YAKHE KUTSI AYENTE

 Ngiyabonga, Mnaketfu Joseph.

² Asikhotsamise tinhloko tetfu umzuzwana nje sentele umkhuleko.

³ Nkhosi, siyabonga impela kuWe ngalelitfuba lelihle kakhulu lesinalo lekuta kuWe kulentsambama, siKubita ngaBabe wetfu, sati kutsi eVini laKho kutsi kwetsenjiswa yiNdvodzana yaKho, uma singacela noma yini kuBabe eGameni laKhe, siyophiwa kona. Sitocela sihawu ke, Nkhosi, kutsetselelwa kwetono tetfu netiphambeko tetfu, sicela kuphiliswa kwalabagulako, kujabula kulabo labadzabukile, litsemba kulabo labangenatsemba. Siphe kona, Babe. Sikucela, eGameni laJesu. Amen.

⁴ Ningahlala phansi. [UMnaketfu Joseph Mattsson-Boze ukhuluma neMnaketfu Branham—Umhl.] (Kulungile loko.) Ngitse nje kudvumala kancane ngekwami ngekungabi khona kwaMnaketfu Osborn namuhla ntsambama, kodvwa ngandlela tsite ube nekutsi bekafanele asheshise abuyele emsebenzini emuva e—eTulsa, e—Oklahoma. Futsi bengilangatelele, njengoba ninjalo nje, nge...ngeMnaketfu Osborn. Futsi ngisandza kutjelwa nje kwase kudzingeka kutsi ngiphutfume khona ngalana ngitsatse indzawo yakhe. Futsi, o, bengegeke ngiyitsatse indzawo yakhe, kodvwa ngitokuta ngalapha kutsi ngikhulume esikhundleni sakhe. Ngako, sibonga kakhulu ngeku—kuvakashelwa lebesinako nemnaketfu loligugu itolo kusihlwa.

⁵ Futsi ngijabule kakhulu kutsi ngitfole kubona—umbukiso wesikrini selifilimu, ngoba kuniketa luhlobo lolutsite lwemcondvo kubantfu kutsi ubhekene nani nawufika kulawo mave. Manje, loko beku—loko bekugulisa kakhulu kubuka kuko, kodvwa uma utotsatsa livi lami, loko ngulokuncane, i-Africa lengiyo, kuneNdiya. Ngako niyati kutsi yini besifanele sibhekane nako.

⁶ Futsi nangabe umuntfu aya emasimini, hhayi nje kutsi ayovakasha, kepha aya emasimini njengesitfunywa senkholo, awati kutsi yini lokufanele bayibeketelele futsi babhekane nayo. Manje, khona lapho emadolobheni lamakhulu anikuboni loko, nifanele nibuyele emahlatsini lapho bahlala khona.

⁷ Futsi ngesikhatsi sengicedze loku nangigcina, kwacishe kwangicedza emandla kubona tonkhe titfunywa tenkholo tigcwele nje kulelidolobha, futsi bahlala emahhotela lamahle banetimoto letinhle, letinkhulu, futsi baphume baye

emmangweni loseceleni kanye ngesikhatsi babukele bantfu bendzabuko badansa, bese bakhapha letinye tincwajana; leso akusiso sitfunywa senkholo saDavid Livingstone, cha, mnumzane. Sifuna kubuyela lapho khona kukhonta kwebuhedeni kusesekhona futsi lapho ngishumayeke tingcebo taKhristu letingaphenyeki.

⁸ NeMnaketfu Osborn ungulomunye walolohlobo. Uhamba acondze ngco ensimini futsi ushumayela Khristu kulabobantfu labangakaze balive liGama leNkhosi Jesu likhulunywa. Ngako ngiyajabula kutsi nitfole kubona labanye...banemcondvo manje, kutsi kusho kutsini kuba semasimini etitfunywa tenkholo, futsi, ngenca yeNkhosi Jesu.

⁹ Manje, sesitsite nje kwephuta kancanyana, futsi mine, ngesikhatsi ngiva kutsi bengitokhuluma esikhundleni sakhe ngativele ngitsi hhehlelele, ngase ngiyacabanga, "O, hhe!" Tetsameli tigadze uMnaketfu Osborn kutsi angene, futsi lapha ngi—ngidzingeke ngiphume. Futsi-ke ngingenalutfo emcondvweni wami, ngako ngicabange nje ngemBhalo lengitotsandza kunifundzela wona futsi ngiphawule ngaWo imizuzwana lembalwa.

¹⁰ Nebafana batobe baniketa emakhadi ekukhulekelwa, ngimvile uMnaketfu Joseph atsi, ngensimbi yesitfupha. Bese-ke kusihlwa silindzele lokukhulu kakhulu ngalokucicimako kusihlwa enkonzweni yekuvala.

¹¹ Ngifuna kubonga labobafana labasandza kucedza nje kudlala lelecilongo nekuhlabela, naloMnaketfu Johnson. Bengihlala njalo ngitsi etetsamelini, "Uma nifuna kungitfoli uma sifika ngale eNkhatimulweni, niyati lapho u—umfula wekuPhila wehlela khona ngaseSihlalweni sebukhosi saNkulunkulu na? Yebo-ke, ujikela ejikeni ngesekudla, bese-ke ikwaya yetiNgelosi ihlabela ngale egcumeni ngaso sonkhe sikhatsi, ngoba akukho imini nebusuku, kunesihlahla lesincane lesihleti ngale ngakulolunye luhlangotsi lweligcuma, ngifuna kuhlala ngaphansi kwaleso, ngilalele nje ngaso sonkhe sikhatsi."

¹² Ngiyakutsandza kuhlabela lokuhle, o, ne—nemculo. Nelicilongo ngulenze, yetinsimbi temculo lengititsandzako, lapho lensizwa seyicedzile kudlala. Futsi ngifuna ngisho nemantfombatane ami kutsi afundze licilongo, lomunye wabo ufundzela ipiyano. Futsi—futsi Joseph, angati, ngifuna abe ngumshumayeli, uma ngingakhona. U...Ngimbitile esikhashaneni lesendlulile, kodvwa besavele atsetse sitfongwana sakhe lesincane sa—santsambama, futsi ngekulungela inkonzo kusihlwa, bakhona.

¹³ Manje, siphutfuma emuva masinyane nje uma sesicedzile lapha kukhuluma lamanye emaVi eNkhosi, noma lokungenani kuWafundza. Futsi Utokwengeta tibusiso taKhe kuWo, impela.

14 Ngifisa kufundza eVangelini laMatewu loNgcwele, sahluko 2:

Manje ngesikhatsi Jesu atalwa eBhetlehema yaseJudiya etinsukwini taHerodi inkhosi, buka, kwafika... kusuka emphumalanga kuya ku... tati tivelwa emphumalanga tiya eJerusalema,

Titsi, Uphi lowo lotelwe loyiNkhosi yemaJuda na? ngoba siyibonile inkhanyeti yakhe emphumalanga, futsi sesite kutokhuleka kuye.

15 Lesi ngalokuphelele sihloko lesiyincaba nalesingakejwayeleki, kubonakala kwangatsi bekungaba sihloko saKhisimusi, kodvwa nomayini eBhayibhelini Livi laNkulunkulu, naNkulunkulu wenta tintfo ngalokungakejwayeleki. Usebenta ngetindlela letiyimfihlakalo, wenta imimangaliso yaKhe. Nikubambile loko na? Usebenta ngetindlela letiyimfihlakalo, wenta imimangaliso yaKhe. O, ngiyakutsandza nje loko. Nekutsi Ukwenta kanjani nge—ngendlela ngalesinye sikhatsi kutsi ngekwelucobo kungeke kuchazwe.

16 Bese-ke futsi siyamangala emiBhalweni, uma kubhaliwe, “Tonkhe tintfo tisebentelana tibe ngulokuhle kulabo labatsandza Nkulunkulu.” Futsi tikhatsi letinyenti lapho mhlawumbe sibhakela sekulungisa kwaKhe sibekwe etikwetfu, siyatibuta kutsi loko kungaba njani kusebentele lokuhle, kodvwa emvakwekuba sekuphelile konkhe, khona-ke sibuka emuva futsi siyaMdvumisa ngako, ngoba Uyati, asati. Sivele sente ngekulalela Livi laKhe kanye nekujeziswa kwakhe. Akazange asijezise, ngaphandle nangabe besidzinga loko. Futsi ngaletinye tikhatsi singahle sicabange kutsi besingenacala, kodvwa Uyati... mhlawumbe asinjalo, kodvwa Uyati nje kutsi kwentiwa kanjani kukwenta konkhe kusebente kahle.

17 Futsi intfo le—lenhle nje kubeka imphilo yakho nje etandleni taKhe, futsi utsi, “Nangu mine, Nkhosi, ngisebentise nje manje, ngihole, futsi ungicondize, futsi ungicondize ngendlela letongitfokotisa ngayo kuWe!” Futsi-ke ningakhononi, noma ngabe nguyiphi indlela, hlalani nayo, noma kanjani, futsi Nkulunkulu utawusebenta kahle. “Tinyatselo talabalungile tilawulwa yiNkhosi.” NalowoMbhalo ucinisile.

18 Manje, ekucaleni ngesikhatsi Jesu atalwa eBhetlehema yaseJudiya, kunetintfo letimbalwa khona lapho lengitotsandza nje kuhlala kuto imizuzwana lembalwa: Bekuyimfihlakalo kangakanani, futsi ngalolo suku kubafundzi nebantfu lebekufanele bati kutsi kufika kwaKhe kwasekusondzele. Futsi kwaba netintfo letinkhulu letacala kuncwabelana, njengobe kunjalo ekuhlanganeni kwesikhatsi ngasinye, njengoba besikhuluma ngalolobunye busuku.

¹⁹ Ngaphambi nje kwekutsi kwehlulela lokukhulu kushaye umhlaba, Nkulunkulu sonkhe sikhatsi utfumela iNgelosi yemusa. Etinsukwini taNowa, tinsuku taLoti, Mosi waya eGibhithe kuyobitela Israyeli ngephandle eGosheni, futsi ngaphambi nje kwekufika lokukhulu kweNkhosi Jesu, tiNgelosi tabonakala, baprofethi bavuka emhlabeni, tibonakaliso letinkhulu netimanga, lebangatikholwanga labaningi. Kodvwa Nkulunkulu ulungile kukhombisa letotintfo: umusa ngaphambi kwekwahlulelwa.

²⁰ Futsi uma nje nicaphela kutsi kwakungeke kwenteke kanjani ngalesinye sikhatsi. Indlela Nkulunkulu ngekuniketa kwaKhe lokukhulu, lokuhlakaniphile, kutsi Ulihambisa kanjani lonkhe litinyo leligiya nje kute lishaye ngesikhatsi lesifanele! Naloko kusinika kukholwa ngalesinye sikhatsi. Uma sicabanga, “O, yonkhe intfo ihlangahlangene nje futsi ayikho indlela yekuphuma,” ungakucabangi loko, Nkulunkulu ukwenta kusebente impela nje ngekweluhlelo lwesikhatsi saKhe.

²¹ Nekutsi kukanjani kulesikhatsi lesi lesikhulu ngaphambi kwekufika kweNkhosi Jesu emhlabeni, letitsandzani letincane, titsandzani letisetincane boJosefa naMariya betsembisene, futsi kukhona lokwakwentekile emphilweni Josefa layibona kutsi Mariya bekatoba ngumake. Futsi bekacabanga ngaletintfo leti, neNgelosi yeNkhosi yabonakala kuye. Niyabona, lokungetulu kwemvelo kucala kusebenta. Wase utsi, “Josefa, ndvodzana yaDavide, ungesabi kumtsatsa Mariya umkakho: ngoba loko lakukhulelwe kwaMoya loyiNgcwele.” Nekutsi Josefa wacondza kanjani, wase-ke uchubeka ngco nemshado.

²² Futsi ngaletotinsuku kube kwakukadze kunalenywe inkhosi, mhlawumbe inkhosi lenenhhlitiyo lenhle, loku kwakungeke kwenteke, kodvwa bekufanele kutsi kube ngumbulali, longenanhlitiyo, lowomele ingati Herodi bekufanele abe sesihlalweni sebukhosi, bekufanele nje kwenteke ngaleyo ndlela. Umprofethi beakashito kutsi kuyobakhona ku—kukhala eRama, Rakheli akhalela bantfwana bakhe, bekangeke advudvutwe, ngoba besebangekho. Futsi loko umprofethi lakusho ngaphansi kwekuphefumulelwa kwakufanele kwenteke.

²³ Futsi uma sonkhe siyalelo seLivi laNkulunkulu leliPhakadze sitofanele senteke ngekweluhlelo lwesikhatsi saKhe, ungakhatsateki, Jesu utoba lapha ngesikhatsi nje, neliBandla litobe lilungele ngesikhatsi nje. Futsi kutofanele kwenteke ngaleyondlela.

²⁴ Futsi kwakungeke kubekhona kutseliswa kwabo bonkhe bantfu ngalolosuku; bekufanele bakhuphukele emadolobheni abo kute bakhokhiswe umtselo. Futsi nyalo, Mariya bekufanele abeleke noma nini, kodvwa kwakubukeka kwangatsi bekangeke ente lolohambo loludze kangako kwenyukela eBhetlehem. Futsi khumbulani, bekangenayo i-ambulensi kungena kuyo,

futsi kute nemceceshi lokahle, kwadzingeka kutsi ahlale ngemuva kwembongolo lencane, ashaye etindleleni letimatima, akhubeke emadvwaleni. Kodvwa kwakuyimiyalo yenkhosi, kungekho kukhetsa, bebafanele bahambe. Kodvwa umcabango lobusisiwe unguloku: Akunandzaba kutsi imiyalo yabani, uma kuluhlelo lwaNkulunkulu, kutofanele kusebente kahle, kutofanele nje kufike kahle.

²⁵ Kwase-ke kubakhona lenye ingoti, lenkapane lencane, insizwa nje nemkakhe lomncane, labasandza kushada, bahamba emgwacweni, tigebengu letinengi betiseveni ngaletotinsuku, njengaBharaba, nakanjalonjalo. Futsi bekutawuba ngumkhosi lomkhulu kangakanani kubo kubona nje indvodza lencane ihamba kanye newesifazane lomncane lotaba ngumake, ahleti embongolweni lencane, nendvuku lencane esandleni sakhe, ngoba licembu lalanebulwane, emadvodza lakhohlakele kutsi amgicite phansi, amlahle lapho, ente lokubi!

²⁶ Kodvwa niyati, uma Nkulunkulu aholi indlela, kwenta mehluko muni na? Nkulunkulu utokuvikela kuze kube sesiphetfweni sakho. Kute tingoti uma uhamba neNkhosi. Bengingakholwa kalula, kutsi kwakukhona sicuku setiNgelosi letitinkhulungwane letilishumi tihamba ngalapho naleyondvodza naleyombongolo lencane. Yayiphephe nje ngako konkhe.

²⁷ Kodvwa mhlawumbe bekati kancane letintfo leti. Futsi kwaba kancane, mhlawumbe, Josefa ati kutsi konkhe loku besekutawukwenteka. Kodvwa asidzingi kwati yonkhe intfo, sikhulwa nje ngekukholwa futsi sichubeke. Nkulunkulu akadzingi kusitjela onkhe emacebo aKhe, kutsi nje Utokwenta kanjani inkhanyeti yekusa ikhanye ekuseni, futsi... vele uchubeke, noma kanjani, Nkulunkulu uyabanakekela labangebaKhe.

²⁸ Futsi uma ukhulekelwe, ngekugula, awudzingi kutsi ukhatsateke nje kutsi Nkulunkulu utowususa kanjani lowomdlavuzi, kutsi Nkulunkulu utawenta njani kutsi lowo mbala lokhubatekile ucondze, chubekela embili nje ekukholweni, loko kukuNkulunkulu kunakekela loko. Awudzingi kutsi ukhatsateke noma utowugcina umsebenzi wakho uma wemukela Khristu njengeMsindzisi wakho, awudzingi kutsi ukhatsateke noma basi utotfukutsela, noma makhelwane wakho utokwala, noma make wakho utotsi ulahlekelwe yingcondvo yakho, noma babe wakho uyakucosha ekhaya, chubekela embili nje, Nkulunkulu utokunakekela konkhe lolokunye kwako.

²⁹ Futsi njengoba ngibona inkapane lencane ihambisana, kufanele kutsi bebahamba ebusuku, ngoba kwakutobe sekupholile. Bese-ke lenye intfo, kube-ke lowomnyuzi lomncane bewukhubatele futsi wawa, uphetse lowoMcebo loligugu ke? O,

uMcebo lomkhulu kunawo wonkhe live lelake laba nawo, futsi Wabekwa ngemuva emhlane wemnyuzi!

³⁰ Khona-ke uyamangala ngaletinye tikhatsi kutsi ufanele ube nelibandla lelikhulu lelibita tigidzi netigidzi temadola, uma Nkulunkulu efika emishini lencane ndzawanatsite, ngaletinye tikhatsi baneMlayeto. Sifuna tintfo letinaletinkhulu, tibane letikhanyako kuko, Nkulunkulu uhlala ekutfobekeni, sonkhe sikhatsi.

³¹ Futsi siyababona njengobe befika ebusuku, ngobe bekutawube kupholile. Futsi siyacabanga kutsi leyomisebe leshisako yelilanga lasePhalestina ngaletotinsuku beyiyoba lukhuni etikwalowesifazane lomncane. Futsi lapho basahamba ebusuku. . . Ake sitsi sekuya ensimbini yemfica noma yelishumi ebusuku, ngalobo lobukhulu, busuku besikhumbuto. Futsi njengoba ni. . . Umgwaco labahamba ngawo ulele enshonalanga yeBhetlehema, futsi beme kulomgwaco, lokucishe kube likhilomitha nje kuphuma eBhetlehema, wehla ngeluhlobo lwelgcuma kanjalo, bese wenta kujika bese-ke ungena eBhetlehema. Umgwaco lomncane lofanako ulapho namuhla. Futsi njengobe nje wenta lelijika, kunencumbi lenkhulu yemadvwala lelele lapho.

³² Futsi ake sicabange nje endzabeni yetfu manje, njengoba letitsandzani leti tita ngalelidvwala, kutsi Josefa, ngebumnene bakhe, utsi, “S’thandwa, sibuke ngale kwelidolobha.” Futsi wamcukula ngemikhono yakhe ngesizotsa wase umhlalisa phansi eceleni kwelidvwala, futsi bacala kukhuluma ngetinsuku tebuntfwana, kutsi bebavamise kanjani kudlala etitaladini taseBhetlehema. Futsi sengiyamuva Josefa atsi, “Kwakungalapha nje, Mariya, lapho make wami bekavamise kukhuluma nami, futsi aphulule tinwele tami, futsi angicoccele ngetindzaba letinkhulu teliBhayibheli.”

³³ Futsi basakhuluma, Mariya wabuka etulu, wase utsi, “Josefa, kubonakala kimi kwangatsi tinkhanyeti tikhanya kakhudlwana etikweBhetlehema kusihlwa.” Uyati, kunentfo lengakejwayeleki ngako, kutsi nangabe Nkulunkulu akulungele nje kwenta intfo letsite, kubonakala shengatsi kunentfo leyehlukile.

³⁴ Njengoba bengisho ngalolobunye busuku, eNdiya ngesikhatsi nje sifika sibone sitfombe, noma, sicephu ephepheni, Nginaso efayeleni, kutsi ngaphambi kwekutsi kutamatama kwemhlaba lokukhulu kushaye, ngayitolo, tonkhe tinkhomo, netimvu, netinyoni letincane tiphuma emingcengcemeni yeluphahla, tandiza taphumela ehlane, timvu netinkhomo taphumela ekhatsi nensimu. Kwakungekho lutfo ngekwenyama noma ngalokuphatsekako kuticoshela ngephandle lapho, kodvwa kwakunguNkulunkulu Lobekavikela, futsi ngekutivela ngekwemvelo Wabeka etikwaletotilwane taKhe kutsi tisuke

kulawo lamakhulu, emabondza laphakeme ngaphambi kwekutsi awe.

³⁵ Futsi imvamisa, nangabe Nkulunkulu alungiselela kwenta lokutsi, tonkhe tetsameli tivele tibonakale ungatsi tiloyiwe. Ngiyakhumbula, ngale eFinland kutsi ngesikhatsi iminyaka lemibili ngaphambili, umbono, labanengi benu basenawo ubhalwe eBhayibhelini lenu, lobewukhuluma ngemfana lomncane bekatovuswa kulabafile. Futsi sasisenhla eKuopio sibuka ngale ekhethinini lensimbi. Futsi ngesikhatsi sehla, cishe titfunywa tenkhohlo letingemashumi lamatsafu, ngatsi, “Ngitiva ngingakejwayeleki sibili, kukhona lokulungiselela kwenteka.”

Futsi batsi, “Kungaba yini, Mnaketfu Branham?” Njengoba ukufundzile encwadzini yami.

Ngatsi, “Angati, kodvwa kubonakala kwangatsi Bukhona bebuNguye baKhe lobuNgcwele sebusedvute kakhulu.” Futsi ngaso lesi sikhatsi lomfana lomncane bekafa phansi emgwacweni longentasi kwetfu.

³⁶ Emvakwekulala lapho ihhafu yeli-awa, nelitsimba letfu lelincane lehla lamtfoli, nebantfu beme batungeletile, kanye nendvodza lemcoka yelidolobha, lelingana nemphasti-dolobha wesive setfu. Futsi ngaya ngale kuyobuka lomfo lomncane, ngase ngibuyela emuva, bengicabanga ngaBilly Paul, umfana wami, futsi besengingekho ekhaya sikhatsi lesidze impela, futsi bengitawutiva njani nangabe lowo bekungumfana wami? Nekutsi loyomake lomncane nababe bebayotivela kanjani emvakwekuba sebahumile e—emaplazini kubona sithandwa sabo lesincane silele lapho sifile! Umtali kuphela lobekangaba naloyomuzwa. Futsi ngangidzabuke kakhulu.

³⁷ Baphakamisa lelijazi lelincane ebusweni bakhe futsi bangivumela kutsi ngimbone, ngacala kuhamba, futsi kwenteka intfo letsite, ngagucuka ngabuka kulomfana futsi. Nalomenenja, lobekeme lapho, ngabona kutsi kwakunguyona kanye lenchazelo yalombono. Kwase kuba ngulapho la Moya loNgcwele acala khona kunyakata. Lapho embikwebantfu labangemakhulu lasihlanu bengingakhona, impela, nesiciniseko kutsi Nkulunkulu uyalingcina Livi laKhe, bekangatsi kubo, “Ngu ISHO KANJE INKHOSI: Lowomfana lomncane uyobe eme ngetinyawo takhe aphila emizuzwini lesihlanu lelandzelako.” Kwakukhona yonkhe intfo iNkhosi lebeyiyikhombisile embonweni iminyaka lemibili ngaphambili, labanengi benu basenako eBhayibhelini lenu. Intfo letsite yasho ngaphambili letofezeka, umusa waNkulunkulu kitsi.

³⁸ Kwase kutsi-ke ngesikhatsi ngikhulekela lomfanyana, nematsambo akhe ephukile, bekaphonseke emafidi langemashumi lamatsafu emoyeni, ngemuva kwekutsi agicitwe ngaphansi kwemasondvo futsi aphahlateke ekhatsi nesitaladi, nengati yakhe iphuma emlonyeni wakhe, etindlebe takhe,

emehlo akhe ahlala, futsi kungekho kushaya kwenhlitiyo ngetulu kwemizuzu lengemashumi lamatsatfu, esikhatsini lesiyimizuzu lesihlanu lomfana lomncane bekagcuma futsi agijima lapho, advumisa Nkulunkulu. KwakubuKhona beNkhosi etikweligcuma, butsi, “Kukhona lokulungiselela kwenteka.”

³⁹ Futsi kululusuku lesiphila kulo manje, likholwa lingatsi ngekweliciniso enhlitiyweni yalo, “Kukhona lokulungiselela kwenteka.” Siyakwati. Ngikholwa kutsi kukubitelwa ngephandle kweliBandla laNkulunkulu lophilako kuBehlukanisa nalongakholwa. Uyabita manje ngesihawu eBandleni, kodvwa Utokhuluma eveni ekwahlulelweni. Futsi lonelicala angeke ahlupheke ne, kahle, lomsulwa angeke ahlupheke kanye nalonelicala.

⁴⁰ Futsi lapho babuka letotinkhanyeti, Mariya naJosefa, khashane le emphumalanga, emakhulu lamanengi emamayela khashane, ngitotsandza kulentsambama kuvakalisa intfo letsite lebeyenteka kulelolive lelikhashane, le ngesheya eNdiya. Futsi lapho ngisafundza lesihloko kanye, futsi ngabona laboMegi beta kutokhonta iNkhosi Jesu, ngatibuta, “Yini lehlanganisa Megi neNkhosi Jesu? Nguyiphi indzima leyondvodza, noma labo bantfu, lebekufanele bayidlale eVangelini?”

⁴¹ Khona-ke siyabona kutsi bebaholwa kukhanya lokuyimfihlakalo lebebakubita ngenkhanyeti. Futsi inkhanyeti iyintfo kuphela yekukhanya, ayikho esimeni lesitsite, injumbane nje emoyeni. Futsi lapho basaholwa, lomcabango wefika kimi: “Nebantfwana baka-Israyeli baholwa kuKhanya lokungcwele.” Ku-Eksodusi 13 siyakufundza, kutsi kwakukhona iNsika yeMlilo lebeyihamba embikwabo kubaholela esetsembisweni Nkulunkulu lebekabanike sona.

⁴² Futsi lapho ngisabuyela kulomunye umlandvo wasendvulo, njengewaHislop lotsi *EmaBhabhiloni Lamabili*, nalabanengi balabanye babhali basendvulo, kudadisha: Bebayini laboMegi laba? Ngoba ngicabange kutsi mhlawumbe ngalelinye lilanga lowombuto ungahle ubutwe mine. Futsi ngatfoli kutsi boMegi eNdiya bebangemaMede-o-Peresiya sibili lebesikhuluma ngako ngalolobunye busuku ephathini lenkhulu yemculo wekutinyukunya yaBhelshasari ngesikhatsi emaMede-o-Peresiya atsatsa umbuso waseBhabhiloni, futsi bebahambile futsi bangena enhla eNdiya.

⁴³ Manje, liNdiya libitwa ngekutsi “ngulongatsintseki,” kodvwa emaHindu nge—ngemaMede-o-Peresiya, futsi ekhatsi lapho basenayo lemidvwebo yalesati. Manje, ngitfoli kutsi laboMegi bebangesilo loluhlobo lolu lwebafo namuhla lolutsatsa tinkhanyeti bese liyabhula, kodvwa bebangemadvodza esayensi lebekabukisisa indalo yasezulwini, futsi bekakhona kubuka . . . ati yonkhe inkhanyeti lencane leyayibonakala esweni

lemuntfu, futsi nomangumuphi umnyakato lomncane, bewusho kubaluleka lokutsite kwakamoya.

⁴⁴ Futsi siyati nanamuhla kutsi letotintfo tiliciniso. Nkulunkulu, ngesikhatsi Enta umgudvu waKhe welilanga netinkhanyeti, Wabeka inyeti njengagadzi lonesibhamu etikwelihlombe lakhe, futsi Wabeka imincele yelwandle. Naleyonyeti, uma ingake isuke emkhondvweni wayo, lomhlaba wonkhe uyobhujiswa ngemanti, leyonyeti ibamba lwandle.

⁴⁵ Futsi, o, ngime kanjani ngaselusentseni lwalo futsi ngabukela emagagasi alo latfukutsele atama kweca umncele. Kodvwa inyeti itsi, “Thulani. Nkulunkulu ubeke imincele yenu, futsi mine ngingugadzi.” Futsi uma inyeti icala kubuka emaceleni kutokhonta Jehova, khona-ke emagagasi acala kungena ngekunyanya nenyeti iyabuya, futsi itsi shelele ibuye iphume futsi, ‘ngoba letotindalo tinenchazelo.

⁴⁶ Bese-ke lenye intfo, ibhalwe eNcwadzini yeTento sahluko 10 livesi lema 34 nelema 35 kutsi Phetro watsi, “Ngiyabona kutsi Nkulunkulu akabuki buso bemuntfu noma sive: kodvwa Wemukela labo labatoMkhonta ngekulunga,” intfo letsi ayifane naloko. Akunandzaba kutsi umuntfu ungubani, kutsi basive sini, kutsi mbala muni noma sivumokholo, uma bakhonta Nkulunkulu ngekulunga, bayoholelwa ekuKhanyeni.

⁴⁷ Futsi njengoba laboMegi laba... Ngesikhatsi ngiseNdiya madvute nje emhlanganweni lomkhulu lapho salinganisa khona tinkhulungwane letingemakhulu lasihlanu letangenela lemhlangano, futsi kwakungatiwa kutsi bangakhi iNkhosi Jesu leyabangenisa eMbusweni waYo ngalobo busuku. Ngesikhatsi impumphutse iletfa ngembili ekuphonseleni insayeya, neliBhayibheli esandleni sinye neKhorani kulesinye, futsi watsi, “Lenye icinisile nalenye ineliphutsa. Akutsi Nkulunkulu walokudaliwe akhulume Lowenta liso lemuntfu.” Futsi saphonsela insayeya kunoma ngumuphi wakaMohamede kutsi ete lapha nekutsi amnike kubona kwakhe. Bekasikhonti selilanga, ayimpumphutse iminyaka lengemashumi lamabili.

⁴⁸ Ngesikhatsi Moya loyiNgcwele asho kutsi tinkhatsato tabo tatiyini, boMegi, nakanjalonjalo, bekatsi, “Loko kukufundza ingcondvo.”

⁴⁹ Kodvwa ngesikhatsi iNkhosi Nkulunkulu loBusisiwe Jehova esihawini saKhe, sihawu saKhe lesingenasiphetfo, wakhombisa umbono kutsi lendvodza yayitokwemukela kubona kwayo, loko kwakucatulula. Akukho namunye wabo lobekangeta. Ngatsi, “Ungeke, nine baphristi bakaMohamede, kanjalo nani nine baphristi bakaBhuda, noma ngumuphi webaphristi benu, kanjalo nami ngingeke, kodvwa Nkulunkulu waseZulwini uvuse iNdvodzana yaKhe, Khristu Jesu, Losandza kukhombisa umbono nje kutsi lendvodza itokwemukela kubona kwayo.”

⁵⁰ Kwase kutsi-ke ngesikhatsi ngimkhulekela, wamemeta kakhulu wabamba umphatsi-dolobha, netinkhulungwane letiphindvwe katinkhulungwane tabo tatinikela eNkhosini Jesu. Kwendlulisa tincwajana angeke kuze kukwente, naloku nje kukuhle, futsi kuyidlalile indzima yako, kuphendle indlela, kodvwa manje Nkulunkulu weNkhatimulo utembula Yena lucobo kucinisa loko lokushiwo yincwajana ngaYe.

⁵¹ Bakanjalo ke nalaboMegi laba emphumalanga, ngesikhatsi Billy nami siphumela etitaladini, bebatawube bahleli, bacosheme phansi badukele ngemaduku abo enhloko, bahlanganisa tinhloko tabo ndzawonye ngesikhatsi sasemini balindzele busuku kutsi bufike. Futsi lomunye walabosomlandvo basendvulo watsi bebangesiwo emakhosi, kodvwa bebefanele kubitwa ngetinceku temakhosi.

⁵² Futsi kwakusetulu etintsabeni lapho lesentakalo lesikhulu senteka khona, futsi bebanelithempeli lelikhulu etulu lapho entsabeni eNdiya. Futsi bona, busuku ngabunye bebaba nemicimbi yabo nemikhosi yabo, lapho bebalala imini yonkhe. Futsi kusihlwa kakhulu bebaphuma baye e...edolobhaneni, bese kusuka lapho bakhuphuke titebhisi tendzawo yekubuka tibhakabhaka, futsi bakhuphukele etulu le embhoshongweni wekulindza bahlale busuku bonkhe babuke leto tindalo, futsi kwaze kwabamnyama mbamba, ngesikhatsi imisebe yekushona kwelilanga yayisolo yehla.

⁵³ Bebanendlela yekutifaka bona lucobo emoyeni wekudadisha tinkhanyeti nemihlaba nelilanga, noma, kudadisha konkhe lokusemkhatsini, noma, kudadisha tinkhanyeti lilanga nemihlaba, ngicabanga kutsi bekuligama lelingilo. Futsi lapho basabuka, bebefundza tincwadzi letindzala letingakashicilelwa te...futsi bacoce tintfo ngekwahluleka kwabobabe babo, nekwahluleka kwetintfo. Futsi ngekwenta njalo, khona-ke bebakhonta Nkulunkulu weliciniso munye. Bebangesibo bakhonti betithico, bebakholelwa kuNkulunkulu munye weliciniso.

⁵⁴ NewakaMohamede namuhla ukholelwa kuNkulunkulu munye weliciniso, futsi batsi, "Kunamunye Nkulunkulu weliciniso nalophilako, naMohamede ungumprofethi wakhe."

⁵⁵ Futsi tsine sitsi, "Munye Nkulunkulu weliciniso nalophilako, naJesu uyiNdvodzana yaKhe." Ngulowo umehluko.

⁵⁶ Bavela ngebantfwana ba-Ishmayeli; tsine sivela ngebantfwana ba-Isaka. "Ngekufa kuKhristu, sibayiNtalo ya-Abrahama futsi sitindlalifa, ngekwesetsembiso." Hhayi liJuda ngephandle, kodvwa liJuda ngekhatsi, ngekuba nekukholwa Abrahama lebekanako lotsatsa Nkulunkulu ngeLivi laKhe futsi abite letotintfo letingekho ngekungatsi tatikhona, ngoba Nkulunkulu washo njalo. Kunalabanengi labatisho kutsi banguloko, longenako kukholwa kutsi babambelele eVini.

Kodvwa labo labakhonako kutsatsa Livi laNkulunkulu futsi babite yonkhe lenye intfo lephambene naLo, ngekungatsi beyingenjalo, labo bantfwana ba-Abrahama.

⁵⁷ Futsi lapho basehleti lapho, futsi bebabuka tinkhanyeti... Futsi ngalobo busuku lobutsite, ngesikhatsi babuka, bakhipha tincwadzi letindzala letingakashicilelwa futsi bacala kukhuluma ngato, o, imibuso letsite futsi beyivukile yaphindze yawa, futsi yavuka yaphindze yawa futsi, nakanjalonjalo, nekutsi lemibuso beyehluleke kanjani. Futsi-ke ngesikhatsi bacala kukhuluma ngekutsi, “Angati noma luyoke lubekhona yini lusuku lapho siyoba neMbuso longayuphindze uwe,” futsi kwakungalesosikhatsi waze lomunye webazalwane benhlangano yabo waletsa Imibhalo yaDanyela.

⁵⁸ Manje, Danyela impela bekati lokutsite ngabo ngoba wentiwa sikhulu sabo embusweni waseBhabhiloni. Nginesicininiseko kutsi bonkhe bafundzi beliBhayibheli bayati... bayati, futsi bayakwati loko, kutsi Danyela bekayindvuna yabosomlingo, bekayinkhosi yabo bonkhe. Futsi yena ayinkhosi yabo, bebayigcina imibhalo yakhe.

⁵⁹ Ngako lencwadzi lengakashicilelwa yetfulwa kute ifundvwe ngalobo busuku, futsi ngesikhatsi babuka leNcwadzi lengakashicilelwa, bawela kulaMagama: “NaDanyela watsi, ‘Ngabuka ngaze ngabona Litje lihleshulwa entsabeni ngaphandle kwetandla. Futsi Lancoba yonkhe imibuso yemhlaba. Futsi Lavuka lase liba ngulenkulu... lesibekela umhlaba wonkhe.”

⁶⁰ Ngesikhatsi basafundza loku, bagadzile, futsi bebati yonkhe inkhanyeti lebeyikhona emgudvwini welilanga netinkhanyeti lebewubonakala ngemehlo ebantfu, kwakungalesosikhatsi lapho Sihambi sabonakala khona.

⁶¹ O, mngani, ngiyetsemba lodzadze lomncane angeke atsatsa loku kutsi kucondzene naye kakhulu, kodvwa ngumalukatana wami lohleti lokhona manje. Leli bekuliviki lelikhulu kunawo onkhe lekuphila kwakhe. Itolo kusihlwa sisahleti ndzawonye silindzele Billy kutsi abuyise imoto, kuvulande wasehhotela, futsi esiyilweni semdansa bebanemculo wekutinyukunya, noma luhlobo lolutsite lwemdanso wekutijabulisa, nebantfwana labancane, bafana labancane labangesingetulu kweminyaka lelishumi nakubili budzala, noma ngaphansi, babhema bosikilidi, nemantfombatane lamancane, nalodzadze lomncane wangibuka, wase utsi, “Billy, ngikhulekele.”

⁶² Liviki lonkhe ngale ekamelweni lakhe, ngimvile ahlabela emaculo. Ngimvile ahlabela itolo kusihlwa ngaphambi kwekutsi aye enkonzweni, liculo lami lengilitsandzako, *Phansi Avela eNkhatimulweni yaKhe*. Wacala kufundza liBhayibheli, futsi sewusondzele kakhulu ekucedzeni kufundza liBhayibheli kuleliviki. Hamba uyohlabela emaculo, cala kufundza

liBhayibheli, nalesoSihambi sitawubonakala kuwe, nawe. Zindla ngeLivi laKhe.

⁶³ Kwakungesikhatsi labo lebebaya e-Emawuse emgwacweni bacala kukhuluma ngaYe kutsi Waphuma emahlatsini futsi wahamba nabo lusuku lonkhe. Sizatfu site tibusiso takamoya, sinesikhatsi lesinengi kakhulu sekubukela mabonakudze, sikhatsi lesinengi kakhulu kufundza emaphephandzaba, noma silalele intfo lesingakafaneli siyilalele, futsi asisihlengi sikhatsi, kodvwa sisinikela etintfweni talelive, esikhundleni sesikhatsi setfu eNkhosini Jesu. NeliBhayibheli lasho kutsi umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu. EmaKhristu aphila eVini.

⁶⁴ Futsi lapho basafundza, nemlilo longewele usavutsa, bebakhonta Nkulunkulu munye weliciniso ngemlilo longewele, bebabuka kukhotsa kulavuka kwemalangabi, ngobe bebatl kutsi loyo Nkulunkulu munye weliciniso uhlala eKukhanyeni.

⁶⁵ Futsi lelo liciniso, Nkulunkulu uhlala ekuKhanyeni. Ngesikhatsi Asemhlabeni abonakaliswa enyameni, Watsi, “NgikuKhanya kwelive,” ngoba Nkulunkulu wabonakaliswa ngaYe. Futsi BekakuKhanya, iNsika yeMlilo, leyahola bantfwana baka-Israyeli, BekakuKhanya lokwashaya Pawula kwamlahla phansi endleleni yakhe abheke eDamaseko, BekakuKhanya lokwangena ejele naPhetro, UkuKhanya lokukulesositfombe, UkuKhanya lokusenhlitiyweni yami, UkuKhanya lokukulelibandla, UkuKhanya lokungunaphakadze, futsi kuYe akusibo bumnyama.

⁶⁶ Futsi, “Labo labahamba ekuKhanyeni banenhlanganyelo lomunye nalomunye, lapho iNgati yaJesu Khristu, iNdvodzana yaNkulunkulu, isihlanta kuso sonkhe sono.” Nanihamba ekuKhanyeni ninenhlanganyelo nemaBaptisti, ninenhlanganyelo nemaMethodisti, ninenhlanganyelo nePhentekhostali, ninenhlanganyelo nebantfwana baNkulunkulu kulolonkhe lihlelo uma sihamba ekuKhanyeni. Ungakhatsateki, lokuKhanya kutakuhola.

⁶⁷ Ngalesinye sikhatsi ngase ngicedzile kushumayela entasi le etintsabeni taseKentucky lapho ngatalelwa khona, futsi lapho ngiphuma emnyango welibandla, kwakukhona i—indvodza ime lapho, leyayingumetsiyi ngesheya kwemagcuma, inesinefu semboza lesikhulukati emlonyeni wayo isimumetse, kutsi uma a . . .

⁶⁸ Bekahlangane nami ngayitolo, futsi ngangitingela tikwireli, futsi bekahleti lapho elugodvweni akhuluma, futsi—futsi bebakhuluma ngemntfwana lomncane lobekaphiliswe ebusuku bangaphambilini, lebebatsi unekudlukuta, nekuvevetela. Futsi bebangati kutsi ngangisemahlatsini. Nalomfo lomkhulukati lofake sigcoko lesentiwe ngeligcolo leligala . . .

⁶⁹ Ngiyacabanga akukho muntfu lapha lowake wasibona sigcoko seligcolo leligala. Utsatsa ligcolo lemhikhori bese uyalihwaya bese wenta sigcoko ngalo, uliluke ndzawonye.

⁷⁰ Futsi-ke, ahleli lapho kuleso sigodvo lebesebayekele kusaha, netibhamu teWinchester etihlahleni, bahhwilitisana. Futsi ngesikhatsi asakhuluma, bekanesinefu semboza lesikhulu emlonyeni wakhe asimumatsile, “*Phuu!*” futsi wakhafula, emacembe bekandiza asaphaka. Watsi, “Ngimbonile lolomncane ayekele kuvevetela.”

⁷¹ Futsi ngeva bakhuluma ngendlela lekabi, ngacabanga, “Kuncono ngitente ngatiwe.” Bengingafuni kuba sihambi lesenyuka sidzabula kuletotihlahla. Ngase ngitsi, “Sanibonani ekuseni, banumzane labahloniphekile.” Lelicumbu lemadvodza lalukhuni lebelingakubulala ngekushesha, lagcuma lema ngetinyawo talo. Nalomfo lomkhulu naleyontsamo lendze neligilo entsanyeni yakhe licijele ngephandle, wangibuka, emehlo akhe awahlahlile, wahlutfula lesosigcoko wase ugwinya lesosinefu semboza, wase utsi, “Sawubona ekuseni, Mfundisi.”

⁷² O, kube Khristu beketfulwe ngendlela lefanele, live belitokuhlonipha uma kukhona inhlonipho kubo, impela, kunjalo, uma kuletfwa ngendlela yekukhanya kwebuNkulunkulu.

⁷³ Ngalobo busuku ngesikhatsi sisuka ebandleni, bekanesiketekete esandleni sakhe, watsi, “Nginganikela nganomayini, Mfundisi, uma kuphela bengingakholwa kutsi Nkulunkulu bekangangitsetselela ngesono sami.” Watsi, “Ngibulele emadvodza lamabili noma lamatsatfu, futsi ngiyati kutsi ngisoni lesinelicala, kodvwa ngesikhatsi ngibone letotintfo tenteka kulelobandla lelincane, ngiyati kutsi kukhona Nkulunkulu weliciniso nalophilako.”

Ngatsi, “Utakutsetselela, futsi Ufuna kukutsetselela. Futsi kona kanye nje lokulamba lokusenhltiyweni yakho kuchaza kutsi Uyasebenta emphefumulweni wakho.”

Watsi, “Kube kuphela bengingakuva!”

Ngatsi, “Utakuva.”

Watsi, “Uma ngikuva, ngitokukholwa.”

Ngatsi, “Kukholwe, khona-ke utawukuva.”

Watsi, “Ngifisa kwangatsi ngabe bengati kutsi kwentiwa kanjani.”

Ngatsi, “Uhlalaphi wena?”

Watsi, “Ngesheya kwalentsaba cishe emamayela lamabili.”

“Utawufika kanjani lapho?”

“Etulu le . . . ngetulu kwemagcuma futsi wendlule etindleleni letimbi.”

Ngatsi, “Kumnyama kakhulu.”

Watsi, “Kodvwa nginesiketekete.”

Ngatsi, “Ungeke uyibone indlu yakho mosi ngalesiketekete sakho.”

Watsi, “Ngeke, loko kunjalo.”

⁷⁴ Ngatsi, “Pho wati kanjani kutsi utawufika lapho?” Ngatsi, “Tsatsa lesiketekete nje ngesandla sakho futsi ume ekukhanyeni, uhamba ngendlela lefanele, sonkhe sinyatselo losentako, kukhanya kutokhanyisa umgwaco.” Ngatsi, “Nguleyondlela lotfolo ngayo Khristu.”

⁷⁵ Mani ekuKhanyeni kwaKhe. Mani etibusisweni taKhe. Mani emandleni aKhe. Uma ugula, utawusindza kanjani? Angati, kodvwa Wetsembisa kukwenta, naMoya loyiNgcwele ungufakazi wekuKhanya kwaKhe nekuvuka kwaKhe. Hamba nje ekuKhanyeni futsi uye etindleleni letifanele ngaseKhalvari, Kutokuholela ekuphilisweni kwakho nasesibusisweni sakho. Wena tsatsa nje Kukhanya uhambe nako lapho usahamba.

⁷⁶ Nkulunkulu uhlala ekukhanyeni, nalabo boMegi bebakwati loko. Futsi lapho basemile ekukhanyeni kwemlilo futsi babuka ngasemgudvwini welilanga netinkhanyeti, kwakukhona Sihambi, BesinguLesehlukile ngalesosikhatsi kulabake basibona phambilini. Abakhulumanga sikhatsi lesidze impela, batibuta.

⁷⁷ O, kuyini kuke unyatsele kanye eKukhanyeni! Kuyintfo longakaze uyati phambilini, kuyintfo longakaze ucabange ngayo phambilini. Kodvwa kanye kucondza kutsi useBukhoneni bekuKhanya lokuPhakadze kwaNkulunkulu, kutsi Livi laKhe libonakaliswa khona lapha emkhatsini wenu, kutivela lokunje pho! O, ungeke ukhulume. Nibabukele kuleliviki langembili, nangaletinye tikhatsi, kutsi kanjani uma Moya loyiNgcwele abuyela emuva futsi atfole letotono bese uyatiletsa, naletotintfo lebetifihliwe iminyaka, bayema futsi bajike babemhlophe emlonyeni, kulukhuni kutsi bati kutsi benteni.

⁷⁸ Itolo kusihlwa bekunadzadze lolikhalatsi lotse shelele emuva lapho, wase utsi, “Niketa lithikithi lelincane.” Nalentfombatane, mhlawumbe, isekhatsi lapha manje. Kutsi lona wesifazane bekangembili emhlanganweni wekugcina lapha, naMoya loyiNgcwele wamtjela kutsi bekangubani, lapho bekavele khona, wase utsi, “Entasi e-Arkansas unalotsandzekako,” dzadze, ngikholwa kutsi bekunguye, “lobekahlanya, luhlanya lolulwako esibhedlela sekuhlanya.” Kodvwa watsi, “Ngu ISHO KANJE INKHOSI, nalowesifazane utohlala kuletetsameli leti kusihlwa,” uma angekho khona lapha manje. Waphiliswa ngaso lesosikhatsi lesifanako, batsi utoba lapha kusihlwa. O, loko ngulokunye kwetinkhulungwane lowati ngako.

⁷⁹ Intfombatanyana lapho lenenkhatsato yenhlitiyo, ime emuva lapho itolo kusihlwa, ngesikhatsi ngitsi shelele eceleni emvakwekubukela labobantfu labatsandzekako bemukela

iNkhosi Jesu, ngamuva atsi, “Ngilele nenkhatsato yenhltiyo.” Nekutsi Moya loyiNgcwele bekente kanjani intfo lefanako kuye! O, Ungulophakadze nekuKhanya lokuPhakadze, hamba kuYe lapho usenalo litfuba lekuhamba.

⁸⁰ Emvakwesikhashana bacala kucoca, “Kuyini lokuKhanya lokungakejwayeleki? Kufanele kube yintfo letsite.” Futsi indlela kuphela lengati ngayo kutsi kushiwo kanjani, iNkhosi ifanele kutsi yabanika liphupho, ngoba kamuva sitfola kutsi bebacwayisiwe ngeliphupho. NeNkhosi kufanele kube yabanika liphupho lekutsi iNkhosi Lencane beyitalwa. Leso kwakusikhatsi lesifanako la Mariya naJosefa bebabuka ngasemphumalanga ngaso. Nkulunkulu wenta lonkhe litinyo egiyeni lite ngco endzaweni yalo lefanele.

⁸¹ Basacabanga ngaletintfo leti, khona-ke bebefanele bahlangane ndzawonye licembu labo lelincane, futsi bebefuna kuMkhonta, bebefuna kwenta nomayini lebebangayenta, ngako batsatsa ligolide, imphepho nemure, futsi babophela emakamela abo futsi bacala kuhamba emakhulu laphindvwe ngemakhulu emamayela eluhambo. Bekungasiyo nje intfo yebusuku bunye, kwabatsatsa iminyaka lemibili kutsi bafike lapho.

⁸² Futsi labanye betfu abakhoni ngisho kuhamba emabhilidi lamabili elidolobha kufinyelela kuYe, noma kusuka nje emkhatsini nalelitabernakeli kuya e-altari kutsi bafinyelele kuYe. Bese-ke siyampongolota, “O, laboMegi labadzala!” Bebefuna kuMtfola. “Babusisiwe labalambela bomele kulunga: bayosutsiswa.”

⁸³ Bebaneluhambo lolubi kabi, behla bawela tintsaba, bakhuphukela ngaseluhlangotsini lwasenshonalanga, balandzela uMfula lomkhulu iThigrisi behlela phansi baze bafika eveni laseShinari, bawela ngelitubuko mhlawumbe, entasi lapho emfuleni i-Yufrathe, bahamba badzabula eSahara. Mhlawumbe bebefanele bahambe ebusuku ngoba kwakushisa kakhulu ngesikhatsi sasemini. Bese-ke futsi, bebefanele balandzele iNkhanyeti, futsi Yayikhanya kuphela ebusuku.

⁸⁴ Futsi ekugcineni befika eJerusalema. Futsi ngesikhatsi batseleka eJerusalema, bebati kutsi BekaliJuda, futsi bebacabanga kutsi impela Bekatotalwa emkhatsini wemuntfu lodvumile uma Bekatoba yiNkhosi. Futsi impela, kube Bekatoba ngulokholwako, Bekatofika eDolobheni lelikhulu laseVatican, njengoba kwakunjalo, lithempeli lelikhulu laSolomoni.

⁸⁵ Kodvwa caphelani (O, alibusiswe liGama laKhe leliNgcwele!), lapho bangena eJerusalema iNkhanyeti yacisha. Nkulunkulu akahlali ebukhatikhatini balelive. Futsi basho badzabula edolobheni, lamadvodza lanjingile, lawomakamela asemphumalanga ahlotjiswe onkhe, nemihlobiso lemikhulu kanye netimpahla letikoloshiwe tilenga kuwo. NalaboMegi

labagcoke ngekwebukhosi bamemeta busuku bonkhe, “Uphi Lowo lotelwe loyiNkhosi yemaJuda?”

⁸⁶ Caphelani (Bese-ke umpongolota ngaboMegi.), sifundziswa, thishela, boprofesa basekolishi, baphristi, borabi, bebangenamphendvulo. Futsi kunjalo nanamuhla. Bebangenayo imphendvulo yabo. Futsi lapho basahamba, kufanele kutsi kwacala umsindvo. Batsi, “Kodvwa siyibonile iNkhanyeti yaKhe emphumalanga, futsi sitile kutokhuleka kuYe.” Luhambo lweminyaka lemibili sidzabula etingwadvule nematete netigodzi netintsaba, “Site kutokhuleka kuYe. O, sitjeleni kutsi Ukuphi!”

⁸⁷ Kunjalo nekukhala kwetinhlitiyo letilambile namuhla: “Uphi lowoJesu longwe itolo, namuhla, naphakadze? Siwuvile uMoya waKhe etikwetfu, futsi sitile kutokhuleka kuYe.”

⁸⁸ Ticolwa letinkhulu nemakolishi akuhlali njalo kunemphendvulo kulombuto, atikwentanga ngalolosuku, naletinengi atinayo namuhla, lemikhulu, lephakeme, imibhoshongo lecijile, letinkhulu, titulo letintofontofo. Niyati, asesiMtfole ndzawanatsite entasi emishini lencane ndzawanatsite.

⁸⁹ Kodvwa caphelani, lapho befika, loko kwatsintsa tinhlitiyo eJerusalema. Futsi ekugcineni, imini nebusuku, etulu nasentasi netitaladi letigwegwile, ndzawo tonkhe, kubona kutsi bebangaMtfola yini eMgwacweni iHaleluya, Bekangekho lapho, bawelela etibonakalisweni netimanga, Bekangekho lapho, batama tonkhe titaladi, futsi Bekangekho lapho.

⁹⁰ Animati Khristu ngabohaleluya, animati Khristu nge kudansa eMoyeni, leyo yincenye, wati Khristu ngekuMati njengeMuntfu longena enhlitiyweni yakho ngesimo saMoya loNgwele futsi asuse tono takho, futsi ahlanye kukholwa lokungafi eNkhosini Jesu levukile. Nguleyondlela kuphela. Hhayi ngemcondvo wekuhlakanipha, kodvwa nge kutsalwa lokusha kukugucula, futsi uguculiwe kulesidalwa lowake waba ngiso. UMati kanjalo-ke. Bese-ke udansa eMoyeni, khona-ke ungashaya tandla takho, njengoba kwakunjalo, noma ngabe ngimiphi imizwa iNkhosi leyibeka kuwe, lefikako ngemuva kwaloko.

⁹¹ Kodvwa ungaba nako loko ngaphandle kwekuba naYe, nayo inkhatsato. Niyabona na? Ciniseka kutsi kucinisile. Futsi utokwati nge kutsi hloboluni lwekuphila lokukwenta uluphile, ngelutsandvo nekukholwa lokusenhlitiyweni yakho kuYe. Uma ungumntfwana wa-Abrahama, utawuba nekukholwa kwa-Abrahama, ngoba nguloko lokwamenta inceku yaKhristu.

⁹² Manje, njengoba sesivala, bukisisani, kuto tonkhe letotitaladi letinkhulu temahlelo, baya emuva nasembili bakhala, “Uphi Yena? Uphi Yena? Utelwe uyiNkhosi yemaJuda, silangatelela kuMbona.” Kodvwa abatfolanga ndvudvuto,

kanjalo akukho muntfu lobekangabatjela. Futsi kwatsi nje intfo letsite ingabaphefumulela kutsi baphume ngasemphumalanga yeligede, noma luhlangotsi lwasenshonalanga, njalo, ngaseBhetlehema, iNkhanyeti yakhanyisa umgwaco. Matewu loNgcwele 10:10 watsi, “Futsi batfokota ngekutfokota lokukhulu kakhulu.”

⁹³ Bebhla ngemgwaco iHalleluya Avenue, bebakhuphuka ngeSitaladi Tibonakaliso neTimanga, futsi bebangakhoni kujabula, kepha ngesikhatsi iNkhanyeti seyivela, Kukhanya kuyabuya, khona-ke beseba halleluyisa nje, bebajabula ngalokwendlulele (*Kwendlulele* ku “kucicima, incumbi yonkhe yako.”) injabulo lenkhulu, bekuneNkhanyeti. Futsi uma Khristu Atembala kuwe njengeNdvodzana yaNkulunkulu levukile, kunenjabulo lexicima ngalokwendlulele enhlityweni yakho. Utofo liGugu, utfofo liPharele kutsi utawutsengisa ngako konkhe lonako kutsi ubenaLo. [Akucoshwanga etheyiphini—Umhl.] Kuliciniso.

⁹⁴ Futsi Yabaholela eBhetlehema. Futsi lapho bacala kucaphela, bebasolo bahamba, futsi Yalengela etikwaleligumbi lelincane lapho Lolomncane bekakhona khona. Futsi baYicaphela icala kuhamba kancane, kancane, yehla, yehla. Futsi bacala kutsi, “O, buka, Seyisondzele, Seyicishe ibe lapha, Iya ngekusondzela ngaso sonkhe sikhatsi.” Futsi ngemuva kwesikhatsi Yabese ihamba kancane, yaze Yema ntsi.

⁹⁵ Behla emakameleni bahamba ngalokukhulu kushesha, batsatsa igolide yabo, imphepho, nemure, ngoba bebete naloko, bebatokhonta iNkhosi. Kuncane bebakwati, mhlawumbe ngalesosikhatsi, kodvwa igolide imelele inkhosi, umchele, Imphepho ngemakha, futsi nguloko Lebekangiko, iNkhosi letfweswe umchele ngeliphunga lelinuka kamnandzi, kunoma ngubani lotawufika kutewuphefumula liphunga laKhe lekulunga kwaKhe, kuma eBukhoni baKhe kutsi konkhe kunuka kweligiwayi, nenkantini, nayo yonkhe intfo kufe kuphele. Alibusiswe laKhe...

⁹⁶ Manje ngiva kutsi angimemete manje. Awungacabangi kutsi emaBaptisti ayamemeta? Uneliphutsa. O, hhe! Kungena ephungeni laKhe lebumnandzi baMoya waKhe! UyiMbali yaseSharoni, uMnduze wesiGodzi, iNkhanyeti yeKusa, Liphunga lelinuka kamnandzi Lelisusa tonkhe tono tami futsi liphilise tonkhe tifo tami, Liphunga lelinuka kamnandzi. BaMletsela imphepho.

⁹⁷ Khona-ke bewungatsi kimi, “Mshumayeli, baMletselani imure na? Imure iyababa.” Imure yayimelele kufa kutsi Ufanele afe futsi entiwe ababe, netono telive, Bekatodzingeka anatse inkomishi lebabako yaseGetsemane, kungako baMletsela imure. Igolide yeNkhosi, imphepho njengeliphunga, nemure ngenca yekubaba Ufanele afele wena nami.

⁹⁸ Singakwenta kanjani kulentsambama, lapho iNkhanyeti yeKusa yetibusiso taKhe yehlile ivela eZulwini ngetibonakaliso netimanga tekuBuya kwaKhe kwesibili, nekutsi singahlala njani sikuyekele kwendlule kitsi ngaphandle kwekuvula tinhlitiyo tetfu nako konkhe lokungekhatsi kuto futsi siMkhonta njengeNkhosi yetfu? Impela sifanele sibonge njengalaboMegi.

Asikhotsamise tinhloko tetfu umzuzwana nje nisacabanga ngaletotintfo.

⁹⁹ Ngabe ukuletetsameli leti kulentsambama, soni? Nkulunkulu uyasitondza sono, kodvwa uyasitsandza soni. Ukutsandza kakhulu kangangekutsi Wanikela ngeNdvodzana yaKhe letelwe yodvwa, kute Anatse lendzebe lebabako yakho. Khumbula, Waba nguwe, kute wena ube nguYe. Yena uba soni, lesehlukani siwe naBabe ngesikhatsi Amemeta kakhulu, “Nkulunkulu waMi, UNgishiyeleni na?” Wehlukani swa naNkulunkulu ekufeni kwaKhe, kute wena ekufeni kwakho ube neBukhona baNkulunkulu; Uba ngumntfwana wesono, tono takho, hhayi taKhe luCobo, kepha takho, kute ube ngumntfwana wekulalela; Watsatsa indzawo yakho njengesidalwa sesikhatsi, kute utsatse indzawo yaKhe njengendvodzana nendvodzakati yaNkulunkulu yaPhakadze.

¹⁰⁰ Ngabe iNkhanyeti yeKusa icitse noma ngukuphi kuKhanya endleleni yakho na? UngaMtsandza, futsi ungatsandza kukhunjulwa emkhulekweni, ungatiphakamisa tandla takho futsi ubonakalise kutsi, “NgiyaMtsandza”? Nkulunkulu anibusise, bodzadze, nani entasi lapha, ngalapha, emuva lapho, loko kuhle. Etulu kuvulande losesitezi, Nkulunkulu abe nani. Phakamisani tandla tenu khona manje. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise ngalapha, dzadze, wena, wena entasi lapho, mnumzane. Wena emuva lapho, dzadze. Impela, iNkhosi . . . Wena dzadze, wena, wena entasi lapha, Nkulunkulu akubusise, mfo lomncane, wena, nsizwa, yebo.

¹⁰¹ Nkulunkulu uyasitsandza soni. Futsi yonkhe intfo lesemhlabeni iyoMdumisa ngalelinye lilanga. Ngalelinye lilanga uyoguca ngelidvolo laKhe . . . ngelidvolo lakho etinyaweni taKhe, uyokhotsama njengekubuyisana ngemisebenti yaKhe yekubuyisana njengoba uMemukela njengenhlawulo yakho, futsi wagezwa ngemanti ngeLivi, nemanti ekwehlukani swa, futsi ube, ngako konkhe, ngumntfwana waNkulunkulu lophilako, utawuMkhonta ngekuthula. Ngaphandle kwaloko, kuyoba yintfo leyesabekako, ngoba, “Uma lo—uma lolungile asindziswa kalukhuni, siyovelaphi ke soni nalongamesabi nkulunkulu?” Naloko kungahle kwenteke kuwe ngaphambi kwekutsi usuke emnyango.

¹⁰² Ungabuyisana yini kulentsambama ngekukholwa kuYe futsi uMemukele njengeMsindzisi locondzene nawe? Sandla sinye futsi ngaphambi, tingakhi tandla, njalo, ngaphambi kwekutsi

sikhuleke? Kucabange nje, Memukele. Nkulunkulu akubusise, mfo lomncane. Loko kuhle, umfana lomncane uphakamise sandla sakhe.

¹⁰³ Wena utsi, “Usemncane kakhulu.”

¹⁰⁴ O, cha, akanjalo, Jesu watsi, “Vumelani bantfwana labancane bete kiMi.”

¹⁰⁵ Yebo, mnumzane, mfana lotsandzekako, wemukelekile, ayibusiswe inhliyo yakho lencane, Nkulunkulu uyakusindzisa. Kwangatsi make angakuyisa ebandleni, futsi ubhabhatiswe kubitwe liGama leNkhosi. Noma njengaSamuweli lomncane, niyakhumbula, angakakhuli kakhulu kunawe, lobekabitwa ngemprofethi, weva liphimbo leNkhosi, umbono lovulekile wekucala sikhatsi lesidze ka-Israyeli.

¹⁰⁶ Lomunye futsi manje lofuna kukhunjulwa emkhulekweni, njengamanje? Kwangatsi Nkulunkulu angaba nesihawu. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise emuva lapho, nawe. Nkulunkulu akubusise, ntfombatanyana, futsi akubusise, dzadze. Lomunye njengamanje, sitawukhuleka. Kulungile. Angati noma umnaketfu, sisakhotsamise tinhloko tetfu, angahamisha nje, noma, adlale lelculo kancane, *Njengoba Nginjalo Nje*. Manje, lesa sicele sakho eNkhosini Jesu.

¹⁰⁷ “Mnaketfu Branham, ngingacinisekiswa yini kutsi leyoNkhanyeti yeKusa ilapha?”

¹⁰⁸ Yebo, mngani lotsandzekako, “Lapho lababili noma ngetulu babutsene ngeliGama laMi, Ngiyobasemkhatsini wabo.” Lowo Lotsandzekako lofanako ulapha.

¹⁰⁹ Manje, niphakamise tandla tenu, nani nine leningakatiphakamisi tandla tenu kepha noko niyakholwa kutsi nifanele, ungeke manje, enhlityweni yakho nje utsi:

Njengoba nginjalo nje, Nkhosi, ngingenaso
ngisho nakunye kufaneleka,
Kodwa kutsi iNgati yaKho yacitselwa mine,
Futsi ngoba ngiyetsembisa, (ngesandla sami
siphakeme,) ngiyakholwa,
O Wundlu laNkulunkulu, ngiyeta! Ngiyeta!

Nitokwenta sisakhuleka na?

¹¹⁰ Nkhosi, Wena ushito eVini laKho leliPhakadze, Jesu latsi, imiBhalo ingeke yephulwe, “Akekho umuntfu longeta kiMi, ngaphandle Babe waMi amdvonse kucala.” O, kutsandzeka kanjani pho kucabanga kutsi Babe usekhatsi lapha namuhla! Moya loyiNgcwele uyadvonsa, futsi ngalokuphatsekako emadazini aphakamise tandla tawo, Moya loyiNgcwele uyadvonsa. Nkulunkulu uYise, aniketa iNdvodzana yaKhe tiphiwo telutsandvo esikhumbutweni saKhe lesikhulu, lowenele konkhe uMhlatjelo lowatfokotisa Nkulunkulu kukhohlwa sono.

¹¹¹ Uma Jesu bekatsandza kakhulu kwenta konkhe kwaloko, inhlotiyo yaBabe yephuka kakhulu, waze Wavuma kukhohlwa konkhe ngesono, futsi manje Ukhuluma nesoni, utsi, “Mntfwana wendalo yaMi, Ngitotsandza kukuholela eNdvodzaneni yaMi namuhla, Ngitotsandza kukufaka ekunakekelweni nguYe kute Akuholele ekuPhileni lokuPhakadze,” kwangatsi leyondvodza letisolako, wesifazane, umfana, intfombatane, futsi ngisho nebantfwana labancane, kwangatsi manje bangeta kuleyondzawo lapho iNkhanyeti yeKusa ilenga khona esiphambanweni manje, kwangatsi lapho, ngekutisola lokujulile, kungephula wonkhe umcabo, lahla bonkhe bunguwe bakho, futsi unikele ngaloko kunye kutinikela lokuphakeme eNkhosini Jesu, futsi babuyele emuva njengalaboMegi, batfokota lapho basaya ekhaya labo kuyomikisa lomlayeto kutsi iNkhosi itelwe enhlotiyweni yabo, iNkhosi letobusa imphilo yabo kusukela namuhla kuchubeke. Siphe kona, Babe, njengoba silindzela kuWe. NgeliGama laJesu, iNdvodzana yaKho, siyakucela. Amen.

¹¹² Tinhloko tenu tikhotseme:

...ngingenako nakunye kufaneleka,
Kodvwa kutsi iNgati yaKho yacitselwa mine,
Ngoba ngiyetsembisa ngitokholwa,
O Wundlu laNkulunkulu, ngiyeta!...

¹¹³ Usho kona mbamba yini manje? Uma ukwenta, wonkhe umuntfu kulesakhiwo loko kusho kutsi manje unikela konkhe kuYe, ungasiphakamisa nje sandla sakho sisahlabela futsi? Phakamisa sandla sakho sangesekudla nomangubaphi bantfu ekhatsi lapha lotsandza iNkhosi Jesu, nomangabe uke waba ngumKhristu, nomangabe awukase, khona manje wena utsi, “Ngitonikela yonkhe imphilo yami. Akutsi iNkhanyeti yeKusa, kuKhanya kwaNkulunkulu, kungiholele esiphetfweni sami saPhakadze.”

...mukela,
KuYe, Loyo iNgati yakhe ingahlanta libala
ngalinye,
O Wundlu laNkulunkulu, ngiyeta! Ngiyeta!

¹¹⁴ Sisalihamisha manje, wonkh’umuntfu. Ngifuna nichawulane nalowo lohleti eceleni kwakho, ngesekudla nangesencele, embikwakho nasemvakwakho, futsi nisho loku, ngesikhatsi lowomculo lotsandzekako usadlala, “Nkulunkulu akubusise, sakhamuti seMbuso. Nkulunkulu akubusise, sihambi. Ngijabula kuhlala nawe etindzaweni taseZulwini namuhla kuKhristu Jesu.” Nguloko-ke. Embikwakho nje, emvakwakho, naseceleni kwakho, IMethodisti, iBaptisti, iLuthela, iPresbyterian, iKhatolika, liJuda, ngako konkhe, “Ngijabula kakhulu kuba nenhlanganyelo nani lapha eBukhoneni beliWundlu.”

¹¹⁵ O, akumangalisi? Kuhle kanjani . . . ? Bangakhi lotiva akahle sibili? Niyayiva nje kutsi Intfo letsite ikhona? Lowo nguYe, Moya loyiNgcwele. 

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