


UKUFUNDISA NGOMOSE

 Kulungile. UNkulunkulu akubusise, Mfowethu Neville. Yikusa okuhle, bangane. Kufanele ngikhangele kanye ngesikhatshana ukufumana loba kusekuseni kumbe kuntambama. Awu, ngiyathaba ukuba lapha lokhu kusa. Kulesikhudumezi, futhi ngeqiniso lilokwamukela okuhle. Asiselaso njalo isikhathi sentwasa; silehlobo lobusika lapha, akunjalo na? Yonke into ikhangeleka ukuba ayikho endleleni, ngeyinye indlela.

² Awu, okungenze ngaphuza, ngi—ngihlanza indlu. Futhi bengomile futhi ngisizwa ubuhlungu lokhu kusa. Futhi ngavuka ngilesikhathi esinengi, kodwa angizange nginanzelele ukuthi umfazi ulomsebenzi omnengi kangaka wokwenza, kumele balungise abantwana abathathu balungiselele futhi-ke bahambe esikolweni seSonto. O, minabo! Okunengi kakhulu okokwenza, ukwedlula engangicabanga ukuthi kumele kwenziwe. Futhi ngacabanga, “Awu, manje...” Izolo ntambama ngangisebenza, futhi—futhi ngi—ngiyangena ngiphuma enkundleni zokuvangela...?...Minabo, akusiwo umsebenzi onzima ukuwubamba na? Hum! nganikela amadola angamatshumi amathathu lanhlanu ngeviki ukuze omunye umuntu akhangele ingane, futhi kwakungela muntu ongakwenza.

³ Umfo wabhala isiqetshana ephepheni lapha kungasikude. Yebo-ke, lokhu kakungeni kulokhu. Wathi wayephezulu lapha, omunye ongazathi ngumpolitiki phezulu lapha eKentucky, wathi wayesebuthweni kabili, walinyazwa kathathu, njengeqhawe, waphila njengesakhamuzi esigabeni, wayeyenze izinto ezinengi, wophula impilo zabantwana ababili, futhi omunye esifudlaneni lomunye kwenye into, ngiyakhohlwa konke okwakufanele akwenze. Futhi ekucineni wacabanga, awu, kwakufanele bagcine isigaba siqondile, wayekhankasela ukuphatha isikhundla. Futhi lapho ekwenza, phakathi kwabantu abalikhulu lenkulungwane, wathola amavoti amahlanu. Wacela omkhulu wamapholisa uba wayengathola umbobho omfitshane osahiweyo ukumsiza ukuba aphume esigabeni, wathi, “Kwakuyingozi ukuhlala lapho edolobheni.” Wayengela bangane abeneleyo ukumsiza aphume edolobheni. Lokho yikubonga kweMelika, loba kanjalo, kayisikho na? Kunjalo. EMelika, okunengi okwenzayo, ukhangelelwa ukwenza okunengi phezu kwalokho. Kunjalo, okunengi okukhangelelwe kuwe.

⁴ Awu, ngifuna ukwedlulisa ukuncoma kwami lokhu kusa ngokuthi lihlanzeke okunganani lokubakahle ibandla

elikhangeleka liyikho. Futhi lapho ngisiza, babelomnyango lapho ukuvumela umoya uhambe ngcono. Ngakho lokho kuhle sibili, loba ngubani okubhodi labaphathi lapha futhi wasiza ukuthi lokhu kwenzakale. Lokho impela kwakukuhle sibili, futhi kungumsebenzi omuhle ohlanzekileyo. Ngicabanga uMfowethu Hall, nxa ngingaphambanisi, ukwenzile. Lowo ngumsebenzi omuhle sibili.

⁵ Manje, sesiphuzile kancinyane, kodwa liyazi ukuthi abantu bobungwele banjani. Bona, akula sikhathi esithile, singabe silaso na, Mfowethu Slaughter, Mfowethu Deitsman? [Abazalwane labanye bathi, “Hatshi.”—Mhl.] Yonke nje into lapho siyithatha nje.

⁶ Saba lemihlangano emihle phansi eNingizimu! Kodwa ngakhuluma kuphela insuku ezinlutshwane ezedluleyo. Ngatshumayela okwenyanga ezine, zilandelana, futhi angizange ngibe lelizwi eleneleyo ngitsho e—elokunyenyeza. Ngasengikhuluma ngezandla kumkami, liyazi, lokho engangikufuna, futhi kungazathi yi . . . Futhi-ke emva kwalokho, futhi ngiphenduka phezulu lapha lapho okwaba khona uhlobo lomkhathi okhohlisayo ebesilawo, (ngani, usuku olulodwa kuyaqanda futhi olulandelayo lutshise.) Ngabanjwa sibili, ngumkhuhlane womvimbano wesikhathi sakudala sibili. Futhi ngasukuma, insuku ezimbalwa ezedluleyo, futhi waqala njalo. Futhi-ke silokubonga kakhulu eNkosini elungileyo, loba kunjalo, kukho konke ukulunga Kwakhe lesihawu kithi, futhi—futhi lokuthi Ube muhle kanjani. Sibe lemihlangano emangalisayo phansi lapho, futhi iNkosi yasibusisa ngokwedlulisileyo, ngobunengi.

⁷ Futhi ubusuku obedluleyo, phose phakathi kobusuku, uMfowethu Wood wangibizela endlini yakhe, loMfowethu Arganbright efonini, efuna ngiqalise eSwitzerland. Ngakho, kuthatha okunengi emuntwini omdala.

⁸ Ngakho, manje, imhlangano yethu elandelayo iqalisa ngosuku lwetshumi lanye lwalinyanga ezayo, eCadle Thabhanekeli eIndianapolis. Khona e—eCadle Thabhanekeli eIndianapolis, kusukela ngosuku lwetshumi lanye kusiya kweletshumi lanhlano. Futhi-ke, kusukela lapho, usiya e—eMinnea-. . . Minneapolis; kusukela eIndianapolis kusiya eMinneapolis, Christian Business Men.

⁹ Manje ngicabanga uMfowethu Neville ungibizile, futhi bengifuna ukutshengisa okwami . . . ukutshengisela ukuthakazelela kwami kuye laboNeville abathathu abeza phansi futhi bangihlabelela kuleyomfa, engangilayo kuthange. Futhi ngacela uMfowethu Neville; bekungela abahlabeleli, imuli kaLiddick; lapho uMnu. Liddick wayehambe eKhaya eNkazimulweni. Futhi mina ngeqiniso . . . nxa indodana yakhe, angimboni lapha; futhi ngafumanisa ngemva kwesikhathi

ukuthi kwakungasiyo ndodana ayizalayo. Esazi ubaba wakhe wayesifa, engasindiswanga, wagijima ngekhaya ukungithatha, ngaphambi kokuba yena...lobaba wakhe wasindiswa engakafi. Ngakho into enkulu kakhulu lowo mfana ayenzayo, kwakuyikuthatha omunye umuntu ukukhulekela ubaba wakhe engakahambi. Futhi aboNeville abathathu beza phansi futhi babahlabelela kamnandi sibili.

¹⁰ Futhi-ke uMfowethu Neville wangicela uba ngingakhuluma lokhu kusa lalintambama, futhi. Ngakho uyananzelela, uMbhalo uthi, “Cela ngobunengi ukuze wena...” Ngakho uMfowethu Neville ngeqiniso useMbhaweni kulezo zinto, kakhulu! Futhi-ke ngizakwenza ubungcono bami.

¹¹ Manje, ngikhulumile lokhu kusa, njengoba kuluSuku lukaMama, futhi sifuna ukukhuluma kuba—kubantwana abancinyane ebandleni. Ngicabange lokhu kusa kuzakuba yisikhathi esihle e—ebantwaneni abancinyane. Manje ngicabanga ukuthi usuku lukamama...

¹² Manje, akula lutho olungabamnandi emhlabeni, esazi ngakho, ukwedlula isibili, umama oqotho. UNkulunkulu abusise umphefumulo wakhe oliqhawe, oqotho, umama oqotho. Kodwa banengi abangayisibo lamuhla aba—ababizwa “mama,” abangayisibo mama; ngabafazi nje abalabantwana, kodwa bengayisibo umama. Umama wohlobo oludala ngulowo onakekela imuli yakhe, futhi engalali phandle kulezi ndawo zokuphumula kuzo lemidanso, futhi ubusuku bonke, bebhema, benatha, bangene. Akalifanelanga lelo bizo elihloniphekayo likamama. Ungumfazi nje, yikho kuphela, okhulisa umntwana; kodwa kungeyisuye umama, ngoba *mama* kulomutsho owahlukileyo kukho. Manje ngi—ngicabanga nxa wena...

¹³ Manje, kuSuku lukaMama, ngifuna ukuzichaza kahle sibili. Ngilomama osemdala olekhanda elimpunga ohlezi lapho, ngokwami. Futhi ngiyacabanga, usuku, kulungile; kodwa nsuku zonke kufanele kube lusuku lukamama, hatshi kanye nje ngomnyaka. Futhi isizatho lezizinto zoSuku lukaMama zisiya phambili manje...

¹⁴ Futhi ngiyabona silabayingosana, futhi siyazana sonke munye ngamunye. Singabantu bangekhaya, futhi yiso isizatho sizakukhuluma ngalindlela.

¹⁵ Ngicabanga ukuthi umama kumele ahlonitshwe nsuku zonke ngokufanayo, kunjalo, umama oqotho. Futhi, kodwa lolu usuku abalubiza uSuku lukaMama, alusilutho emhlabeni kodwa omkhulu umbhedo wokuthengiselana, ukuqedela nje abantu imali. Futhi kulihlazo kumama, uSuku lukaMama, okuba kanye ngomnyaka, “Awu, asihambi ukuyambona, kodwa siyamthumela ihlukuzo elincinyane lamaluba futhi lokho kuyayiqeda indaba.” Lowo akasuye umama! Minabo, bakithi! Umama uqobo ngowesifazana lowo wena...lowo

owakukhulisayo, futhi uyamthanda, futhi uyambona futhi ukhulume laye sonke isikhathi. Uyabonakalisa uthando lwakho kuye isikhathi sonke, hatshi nje usuku olulodwa emnyakeni.

¹⁶ Kodwa nje ngingakaqalisi umdlalo wami omncinyane, ngizathanda nje ukuchaza lokhu, futhi ngivuselele. . . Abanye benu, abanengi benu sebafa, abanengi babo abasekho selokhu kuzenziwa lokhu. Kwakungo 1933.

¹⁷ Like labona ephapheni ubusuku obulutshwane obedluleyo lapho lowo mfazi wabulala leyondoda? wamphosela phandle okuhamba khona imota yakhe ebuyela emuva laphambili emgxoba ngemota yakhe waze wamchoboza phezu komgwaqo. Futhi bathi, a—amagqwetha lokunjalo, athi, “Lokho akucali isazela sakho?”

Wathi, “UNkulunkulu lami sesidinwa ngendlela abafazi abaphathwa ngayo.” Huh! Yebo, uyisithombe. Kunjalo. “Sesidinwa.” Sizehlisele phansi okunganani lesi sizwe? Singaya kude kanganani singela kwahlulelwa kwaPhezulu, ngiyamangala? “UNkulunkulu lami”? Uba uNkulunkulu wayelecala lawo wonke umbhedo obekwa phezu Kwakhe, Wayengeke abenguNkulunkulu, yikho kuphela. “UNkulunkulu lami”? Minabo! UNkulunkulu kala lutho lokwenza lokunjalo. Ngingazi lapho esephetsheya ekuhlukuluzweni, ukuthi uzakucabanga njani ngakho lesosikhathi? Oh!

¹⁸ Melika! Manje likhumbule, nxa lingabhalanga lokhu phansi, kubhaleni phansi. Lesi yisibikezelo sami. Bona? Ngo 1933, lapho sisiba lenkonzo phansi lapha lapho endala, Ngiyakholwa iChurch of Christ ilapho manje, yayivame ukuba ngendala. . . Kukhona lapha, Mfowethu Neville, khona kanye phansi. UCharlie Kern wayevame ukuhlala lapho. Kuyini khona. . . Ikhaya lezintandane ngapha eMeigs Avenue. Ngo 1933, ngisanda kuthola nje iFord ka1933, futhi ngayinikela ngalokho kusa eNkosini. Futhi, ngingakasuki ngekhlanya, ngabona umbono. Ngilawo ubhaliwe, iphepha elidala elilubala lwethanga lilokhu lilindlele eBhayibhilini. Ngabona isikhathi sokucina sisiza.

¹⁹ Futhi, lina, bangaki abangakhumbula ukuthi imota ka '33 yayikhangeleka njani emuva ngale? O, yayingathi iphume phandle *kanje*, futhi iphakeme ngemuva, futhi yehliselwe phansi ukuze ivili lesipeya lilengiswe khona. Ngabona umbono, ukuthi, “Ngaphambi kokuBuya kweNkosi, ukuthi izimota zizakhangeleka njengeqanda.” Bangaki abakhumbula leso sibikezelo? Ukhona osaseleyo phakathi lapha? UMfowethu Seward kasekho. Futhi ngiyathemba. . . Kwakungo 1933 lapho sisiba lezinkonzo khona lapha. Ngiyacabanga nje phose bonke abasekho manje, kusukela lapho.

²⁰ Futhi ngabikezela, ukuthi, “IMelika, unkulunkulu wabo wokuqala uzakuba ngumfazi.” Yikho lokho okuyikho. Yonke into isilungisiwe ngokwendlela yeHollywood. Ngilezinto

kurekhodi ezivela kuFBI ezingalethusa libeyizihlephu nje—nje ukulitshela, khona lapho...Futhi lamazwi amabi kulezi ngcwethi zemidlalo, akula loyedwa wabo, kanzima, kodwa lokho okuyizifebe. Futhi iFBI yakuveza obala khona nje manje. Ngilakho kuvela emaphepheni abo. Futhi-ke bonke babo bephila phandle, lalezi ngcwethi zamabhayisikopo, lapho atshengisa khona, bahamba futhi baya bathatha, bephila lamadoda, amatshumi amabili lanhlano lamadola angamatshumi amahlanu ubusuku bunye, indoda, bonke phezulu laphansi, eHollywood layo yonke indawo, babelamakhaya abo ensitha futhi amadoda ngemuva phakathi lapho ababebathumela phandle kulababantu. Futhi yikho lokho esikhangela kikho, itelevisiyo, futhi—futhi phandle lapha kulawa amaskrini lezinto futhi siyekele abantwana bethu bebiza lokho isithombe. Futhi-ke ubize lokho *mama?* Lokho kukude lokuba ngumama. Leyo yingcekeza. Yikho kanye. Futhi kukanti babeka isibonelo sosuku. Sibavumele...uhlobo lwezigqoko abazigqokayo, khangela abafazi beMelika begqoka khona kanye njengabo, layo yonke into. Sibili. Futhi unkulunkulu weMelika ngumfazi. Hatshi uJehova; sebefulathele kuLokho. Hatshi kumama manje, manje beka lokho eceleni, yinto ehloniphekayo esizakhuluma ngayo; kodwa ngitsho *umfazi*.

²¹ Futhi, khumbula, ngiyabikezela lokho ngaphambi kokutshabalaliswa okukhulu okupheleleyo, lokho angitsho ukuthi iNkosi ingitshela lokhu, kodwa ngiyakholwa kuzakuba lenye into ezakwenzakala phakathi kwamanje kumbe kuleso sikhathi ngo '77. Kungabuya kulelihora. Kodwa phakathi kwamanje lo '77, Ngiyabikezela ukuthi loba ukubhujiswa okukhulu kumbe ukutshabalaliswa okupheleleyo komhlaba wonke, phakathi kwamanje lo '77.

²² Ngakubikezela, ngo1933, Ngabikezela ukuthi abafazi bazaqhubeka besiba lokonakala kwembeko lesizwe sizaqhubeka sisiwa, futhi bazaqhubeka bebambe kumama, kumbe njengomama njengalokho, baze babe, umfazi abeyisithombe. Futhi emva kwesikhatshana, ukuthi, “IMelika izabuswa ngumfazi.” Kubhaleni futhi libone uba kungayisikho. Umfazi uzathatha indawo kaMongameli kumbe enye into, enkulu, amandla amakhulu eMelika.

²³ Lapho, ngisitsho lokhu ngenhlonipho, makhosikazi, lapho umfazi ephuma ekhitshini, ungaphandle kwendawo yakhe. Kunjalo. Yikho lapho okumele abekhona. Ngaphandle kwalokho, akalandawo. Futhi manje, kangilukhuni kibo, kodwa ngikhuluma nje lokho okuliQiniso lalokho iBhayibhili... Kwakuvame ukuba yindoda eyayiyinhloko yendlu, kodwa lokho kwakusensukwini zeBhayibhili. Akaseyiyo futhi. Ungudoli, kumbe uyi... kumbe umlizane kumbe enye into. Futhi manje, hatshi, bafuna ukunakekela izinja, bevala ukuzala, futhi

bahambe bethwele injanana endala engalweni zabo isikhathi sonke, ukuze ugijime indawo yonke ubusuku bonke.

²⁴ Angi—angikhulumi ngomama. UNkulunkulu ababusise. Yikho okubambe isizwe ndawonye manje, phakathi laphakathi, ngoqotho, olungileyo, ohloniphekayo, umama osindiswe nguNkulunkulu. Kunjalo.

²⁵ Kodwa ihlazo lokuthi njani abesifazana bethu sebehliselwe phansi ngakho! Ngithole isiqephu ephepheni, engasiquma emva kwaliMpi yoMhlaba yokucina, yesibili, esathi, “Kuyengaphi ukuziphatha kwabafazi beMelika, okokuthi, emva kwenyanga eziyisithupha phetsheya kolwandle, amane phakathi kwamahlanu amasotsha ahlukana labafazi babo, futhi basebethathene lamanye madoda?” Futhi kabakwanisanga ngitsho lokuthi babalindele ukubuya bevela phetsheya kolwandle, amasotsha khona-le esifa enkundleni yempi! Lowo muntu owenza lokho akafanelanga ukubizwa ngokuthi umama, lelobizo elihloniphekayo. Hatshi, akusikho. Ngakho ngihlezi ngibizwa ngokuthi “ozonda abafazi,” kodwa kangisuye. Ngicabanga umfazi uyinto emangalisayo, futhi umama, ikakhulu. Kodwa kumele babe izindawo zabo futhi bengathathi indawo yendoda, futhi bengathathi indawo kaNkulunkulu.

²⁶ Futhi lokhu kusa ngezwa ibandla lobungwele lisithi, ukuthi, “Umama ubusa izinkanyezi zeZulwini,” lakho konke lokhu. Ngiyacabanga amaKatolika akwenza lokho entombini uMariya, lokunjalo njengalokho, lokho, okokukhonza bona abafazi abafileyo, uCecilia oNgcwele lakho konke kanjalo, okuluhlobo lwaphezulu lwamadlozi. Yikho lokho okuyikho. Loba yini okunxusa kwabafileyo ngokwamadlozi. Ngakho, kulomMeli oyedwa kuphela phakathi kukaNkulunkulu lomuntu, futhi lowo nguKhristu Jesu. Kunjalo. Akula omunye ongcwele, akulalutho ngaphandle kweNkosi uJesu Khristu nguye Yedwa kuphela OngumMeli phakathi kukaNkulunkulu lomuntu. Kodwa lapho ngibona amabandla, lokuya ngemuva kwephuluphithi, bonke ubungwele bususwe kuKhristu futhi baphiwa kumama, bonke ubungwele bususiwe, khona-ke—khona-ke besebeqala futhi nanko-ke.

²⁷ Ngakho, kodwa kulomama oqotho oseleyo. Dumisani uNkulunkulu! Njengalapho ubona umzencisi; kulomKhristu oqotho ophila impilo sibili. Lapho usiba lokuhle, ulokubi. Kunjalo sibili. Futhi manje, lolohlobo lukamama lalohlobo lomntwana, sifisa ukukhuluma mayelana ngakho manje eBhayibhili.

²⁸ Manje angazi, bangaki abafana abancinyane lamankazana esilabo lapha lokhu kusa? Nxa lizwe uMfowethu Neville esakaza izolo... Bangaki abafana abancinyane lamankazana abangathanda ukubuya phezulu lapha futhi bahlale esihlalweni esiphambili lapho ngikhuluma lani? Lingathanda ukubuya

phezulu lapha? Kulesisodwa, ezimbili, ezintathu, ezine, izihlalo ezinhlanu lapha; esinye lapha, ziyisithupha, futhi lezinye izihlalo ezincinyane ngalapha. Lingathanda ukubuya phambili, abanye benu lina bafo abancinyane lingahamba lingela bomama benu, futhi lingathanda ukubuya phezulu lapha? Liyemukelwe kakhulu! Omama buyani. . . [UMfowethu Neville uthi, “Banengi; abanengi babo ekamelweni lesikolo seSonto.”—Mhl.] O, basekamelweni lesikolo seSonto. Awu, lokho kuhle. Sizalinda okwenzuzo emilutshwane, futhi sibe sikhuluma, futhi bazakuba sebhophumile ngemizuzo emilutshwane. Futhi sizakubuthana nje ngalapho, amehlo amancinyane amadala amnyama, ansundu, lalubala lwesibhakabhaka, phezulu lapha, futhi—futhi sikhulume komunye lamunye wabo. Manje, bangaki abathanda iNkosi? Wothini, “Ameni.” [Ibandla lithi, “Ameni!”] Kulungile.

²⁹ Manje ngifuna ukukhuluma kubomama labantwana, futhi kuqondiswe kibo.

³⁰ Lobubusuku, nxa iNkosi ithanda, ngifuna ukukhuluma ngesimanga sokuqala uJesu asenzayo, futhi lokuthi senziwa njani, langamandla aphi, lokuthi Wenzani lapho Esenza Okwakhe. . . Bangaki abakwaziyo ukuba yisiphi isimanga sokuqala Asenzayo? Sikhulumeni, kanyekanye: “Waphendula amanzi aba yiwayini.” Kunjalo, isimanga sokuqala Asenzayo. Manje, nxa iNkosi ithanda. Lapho ngisataditsha, lokhu kusa, kwafika nje engqondweni yami.

³¹ Ngiyabona silomngane wethu omuhle, uMnu. loNkz. Yeker ngemuva-le, ngiyakholwa, lokhu kusa. Ngenze ukubanzelela lapho ngitshibilika ensikeni ngalindlela. Ngolunye usuku ngahlolwa; kufanele ngizigcine ngilungele ukuhlolwa ngomsebenzi waphetsheya kolwandle. Futhi, lapho ngiphuma, ngubani engahlangana laye kodwa uMnu. loNkz. Yeker, behlezi phandle lapho ewofisini—ewofisini.

³² UDkt. Schoen, eLouisville, umzalwane omuhle ongumKhristu. Ngiyakutshela, ngahlangana lendoda sibili lapho, eqotho eyayikholwa kuNkulunkulu futhi afake ithemba lakhe lapho. Liyazi ukuthini? Ngizalitshela. Ngithola odokotela abanengi bekhoholwa yikusiliswa nguNkulunkulu ukwedlula engikwenza abatshumayeli. Kunjalo. Ukhuluma labo. Wathi, “Impela.” Futhi lapho e. . . Lapho ngisiyasuka, wathatha isandla sami, wathi, “Mfowethu Branham, wenzela abantu okunengi kulalokho engingakwenza.” Wathi, “Kunjalo.” Wathi, “Ungasiza abantu labo engangingeke ngibabambe.” Wathi, “Kunjalo.”

³³ Ngathi, “Awu, ngoba, ungathunga, kumbe uhlanganise ithambo, kumbe enye into enjengaleyo. Kodwa uNkulunkulu nguye osilisayo.”

³⁴ Wathi, “Lokho kuqondile.” Ameni. O, ngithanda ukubona abantu abalengqondo ezibanzi, abantu abacabanga

okulengqondo. Ngicabanga ngokuhlinzwa, labodokotela bemithi, losebenza ngokwemizwa engasebenziyo, okhangele ngamathambo lemisipha, ukusiliswa nguNkulukulu, futhi konke ndawonye, nxa loba yikuphi kwalokho okungasiza umuntu, ngivumelana lakho. Futhi lapho uthatha udokotela acale umtshumayeli; umtshumayeli acale udokotela; futhi obona ngamathambo lemisipha acale—acale ohlinzayo; ohlinzayo acale udokotela wemithi; ungakucabanga lokhu, kulenjongo yokuzifunela okwakho kwenye indawo. Kunjalo, ngoba munye lamunye wabo ufakazile ukuthi uyasiza omunye umuntu. Kunjalo sibili.

³⁵ Manje into yakho yikuthi, ngiyacabanga, nxa injongo yethu ilungile, lenhliziyo zethu zilungile ebantwini, kufanele sisebenze sonke ndawonye ukusiza omunye wethu, ukwenza impilo elula. Futhi-ke injongo zakho azila kuzifunela okwakho, usipha udumo kuNkulunkulu Opha izinto zonke kungela mbhadalo. Ameni. Yebo, mnumzana. O, akufanelanga ngitsho sibe lokuzifunela okwethu loba ngaphi; kufanele kube ngokupheleleyo.

³⁶ Nxa obona ngokwemizwa engasebenziyo engasiza *lokhu*, lobona ngokwamathambo lemisipha asize okunye *lokhu*, ohlinzayo asize okunye *lokhu*, futhi enye into isize *lowo* omunye, asikhulekeleni khona konke, ameni, ukuthi uNkulunkulu uzanceda abantu Bakhe abathandekayo ukuba basile lokujabula. Ngoba, asilasikhathi eside ukuhlala lapha, nje okwensuku ezinlutshwana sisemgwaqweni, sesihambile kwenye indawo. Ngakho lokho esizama ukukwenza yikwenza impilo nje ibelula kancinyane ukuze ubelesikhathi esingcono lapho usaselapha. Ameni.

³⁷ Manje phezu kwalumcabango, kasikhothamiseni amakhanda ethu singakavuli iBhayibhili, futhi sikhulume loMsindisi wethu othandekayo.

³⁸ Baba wethu olomusa, OseZulwini, siyabuya ngokuzehlisa lokhu kusa ebuKhoneni Bakho, futhi sikubonga Wena phezu kwento yonke eyake yaba khona emhlabeni, kumbe ezakuba khona, ngeNkosi uJesu Khristu. Ngoba, Nguye Yena Owaletha umuntu loNkulunkulu ndawonye, futhi wasibuyanisa thina esihawulayo esingafanelanga, abezizweni abangela bunkulunkulu, kude loNkulunkulu, ngo—ngokukhetha, kwethu, sathatha ukhetho lwethu futhi saya kude Laye. Futhi Wayelungile kangako ukubuya, futhi lapho sasingathokozisi kuNkulunkulu, lapho sisaseyizoni, kude loNkulunkulu, Wasibuyisanisa sabuyela kuBaba, ngokuchitheka kweGazi Lakhe uQobo.

³⁹ SiKubonga kanjani Ngaye! Futhi lamuhla uma njengoMmeli, yena Yedwa kuphela phakathi kukaNkulunkulu lomuntu, Ongenza umkhuleko ufike eBukhoneni

bukaNkulunkulu, ngepulathifomu yeGazi lakhe uQobo lelo Alichitha emhlabeni kusiya eNkazimulweni. Wabuya kulumhlaba ngendlela yesibaya, wazalelwa esitebeleni. Waphuma emhlabeni, ngesijeziso sokubulawa. Umhlaba awuzange uMfune. Izulu lalingeke limaMukele, ngoba Wayeyisoni, Wayelezono zethu phezu Kwakhe. Umhlaba wawungaMfuni. BaMlahla, “Sukani eMuntwini onjalo!” Wayelayo ngitsho... wayengela ngitsho indawo yokuzalelwa, kumbe indawo yokufela. Futhi Walenga phakathi kwamaZulu lomhlaba; Izulu lalingeke limaMukele, futhi umhlaba wawungeke ube Laye. Futhi Wafa, kungenani, ukusisindisa esonweni, ukusisilisa imkhuhlane yethu, ukusinika intokozo lokuhlala okuhle lapho sisaselapha emhlabeni. KunguMsindisi bani! O, siKubonga kanjani Ngaye!

⁴⁰ O Nkulunkulu, makuthi ukukukhonza kwenhliziyo yethu kuthululwe Kuye, futhi Kuye kuphela. Makuthi yonke inhlonipho lokukhonza, yonke into evela endebeni zethu kumbe inhliziyiyo, makubekwe phezu Kwakhe Ofanele konke, Yena Lowo ohleli phezu kwesiHlalo sobukhosi ngolunye usuku, eleBhuku esandleni Sakhe. Akula muntu eZulwini kumbe emhlabeni owayefanele kumbe esenelisa ukukhangela eBhukwini, kumbe ukuqhaqha iMpawu ezaZinamekile. Futhi leliWundlu elahlathswayo, isisekelo somhlaba, leza, laLithatha esandleni Sakhe, lavula iMpawu futhi laqhaqha a-amaZwi, ebantwini.

⁴¹ Futhi, Baba, siyakhuleka lamuhla ukuthi uMoya Wakhe oNgewele uzakhulula inhliziyiyo zethu kubo bonke ubumnyama bawo, ukhululule ulimi lwethu kukho konke okubi, thethelela zonke izono zethu, futhi ususe bonke ubumnyama, futhi ngena enhliziyweni zethu lokhu kusa.

⁴² Futhi ikakhulu laba abantwana abancinyane, Nkulunkulu, babusise lapho behlezi lapha lokhu kusa kanye lomama wabo othandekayo. Nkulunkulu, siKubonga kanjani ngobumama, ngabafazi abaqotho! Phakathi kwabo bonke ubumnyama lokukhonza izithombe, lokungcola lokubola komhlaba, kukanti silabeqiniso, omama abaqotho. SiKubonga kanjani ngabo! Abatsha labadala, bonke ngokufanayo, siyaKubonga, Baba, ngobumama obuqotho. Futhi siyakhuleka, Nkulunkulu, ukuthi Uzababusisa.

⁴³ Sibona, sihlezi lapha lokhu kusa, abanengi babafowethu labodadewethu begqoke amaluba amhlophe kumbe alephunga elimnandi lamaluba, kusitsho ukuthi umama wabo ongewele othandekayo usechapele ngaphetsheya kweveyili, ngakwelinye icele; engafanga, kodwa ephila nini lanini. Ngolunye usuku bazakuza, labo, phansi emfuleni, futhi lapho bazakumbona njalo, kwelinye icele. Abanengi bagqoke amaluba abomvu, umama usasekhona lapha. SiyaKubonga ngalokho.

44 Siyakhuleka ukuthi Uzakusibusisa ndawonye lapho sitaditsha iLizwi Lakho, ngoba siyakucela khona eBizweni likaKhristu. Amen.

45 Manje iNkosi ilibusise. Futhi siyaqala khona phakathi eLizwini lokhu kusa. Manje, kuqala, ngaphambi kwalumdlalo omncinyane, ngicabange ngabomama labantwana abancinyane. . . Futhi mhlawumbe bangangizwa, ngoba linto ilezwi sibili. Futhi ngizakupha umdlalo omncinyane, ngoba benginanzelela manje inkonzo zami, kwezinye izikhathi imidlalo iyasiza kakhulu. Alicabangi njalo? Abafo abancinyane bakuzwisisa ngcono. Ngikhangele abathile abancinyane, abafana abalamehlo akhazimulayo abahleziyo, bengikhangele manje, abazakuba ngamadoda akusasa nxa kulekusasa.

46 Futhi manje singakabi lomdlalo, kumbe loba yini okunye okwenzakalayo ebandleni, kumele kube lesisekelo seBhayibhili. Amen. Kumele kubeyisisekelo seBhayibhili. Kuqala, kasivuleni sonke kuMathewu, isahluko 16 lendima 25, futhi sizabala indima lezi. Kuqala, lapho sibala, silungiselela, mhlawumbe ngaleso sikhathi abafo abancinyane bazakube sebephumile. Manje uMathewu 16:25, siyabala lokhu:

Ngoba loba ngubani othanda ukusindisa impilo yakhe izamlahlekela: kodwa loba ngubani olahlekelwa yimpilo yakhe ngenxa yami uzayithola.

47 Manje, lowu nguMbhalo oqakathekileyo kakhulu. Asibaleni sonke lokho ndawonye. Lithini na? Wonke umuntu, abantwana abancinyane labobonke, ndawonye manje. [UMfowethu Branham lebandla babala uMbhalo olandelayo kanyekanye—Mhl.]

Ngoba loba ngubani othanda ukusindisa impilo yakhe izamlahlekela: kodwa loba ngubani olahlekelwa yimpilo yakhe ngenxa yami uzayithola.

48 Liyazi, bafana lamankazana, futhi ngiyazi abadala bazakholisa lokhu njengalokho abantwana abazakwenza. Kodwa, lowo Mbhalo uqakathekile kakhulu! Futhi eminye iMibhalo iqakathekile kangako ukuthi uNkulunkulu uyibeka kuwo wonke amaVangeli womane: uMathewu, uMakho, uLuka, loJohane. Kodwa, lokhu kwakuqakathekile waze Wakubeka kasithupha eVangelini! Kasithupha lokhu kwavela endebezi Zakhe uQobo, uJesu.

49 Manje kuMakho, sizavula khona lapho, esahlukweni 8 sikaMakho, futhi siqale ngendima 34, futhi ngizabala okunye lapho. Futhi ngifuna ukuthi linanzelele lapha njalo, kanye nje ngokuya phambili okuncinyane kwalokhu lapho uJesu akukhuluma khona. Futhi khumbula, Ukubeka kasithupha eVangelini, ukuze kuqiniseke! Okubili yibufakazi, kodwa Wakubeka kathathu lokho, bona, ukuze kuqiniseke ukuthi lizakukhumbula.

Futhi lapho ese—lapho esebabizele kuye abantu labafundi bakhe futhi, wathi kubo, Loba ngubani ozabuya emva kwami, makuthi azidele, . . . athathe isiphambano sakhe, futhi angilandele.

⁵⁰ Manje, omunye wabatoliki wabeka, “Akathathe isiphambano sakhe futhi aNgilandele nsuku zonke.” Manje, manje indima 35. Lalelani:

Ngoba loba ngubani othanda ukusindisa impilo yakhe, izamlahlekela; kodwa loba ngubani olahlekelwa yimpilo yakhe ngenxa yami levangeli, uzayisindisa.

Ngoba kuzamsizani umuntu, nxa ezuya umhlaba wonke, kodwa alahlekelwe ngumphefumulo wakhe?

Kumbe umuntu uzanikani kube lihlawulo lomphfumulo wakhe?

⁵¹ Manje kasithatheni lindima 35 futhi siyicaphune ndawonye manje. Kulungile. Manje asikukhulumeni kanyekanye. Sizakuthatha uMakho 8:16, manje asikukhulumeni kanyekanye; Makho 8:16, uxolo, uMakho 8:16, 35. Hatshi, ngikuthole ngokungayisikho manje. Makho 8, lingixolele. UMakho, uMakho oNgwele, isahluko 8, indima 35. Manje kasiyizameni. UMakho oNgwele, isahluko 8, indima 35. Manje sesiyitholile. Kasiyibaleni. [UMfowethu Branham lebandla babala uMbhala olandela kanykanye—Mhl.]

Ngoba loba ngubani othanda ukusindisa impilo yakhe, izakumlahlekela; kodwa loba ngubani olahlekelwa yimpilo yakhe ngenxa yami langenxa yevangeli, . . . uzayisindisa.

⁵² Lokho akumangalisi na? Manje, sizakungena ngendaba yethu encinyane, futhi lapho abantwana besiza bazathatha indawo zabo. Ama asha libakhangele lapho be, ngokuthula . . . libone nxa lingabangenisa bona khona lapha, lapho sithatha lokunikeza indaba yethu. Sizakusekela lokhu, lokhu kusa, phezu komdlalo. Lami, isikhathi esinengi, lapha insuku ezinlutshwana ezedluleyo ngi . . .

⁵³ UMfowethu loDade Wood babe lami, ngiyakholwa, phezulu khonale emhlanganweni wokucina, futhi ngangikhuluma ekuDleni kwasekuseni kwamaChristian Business Men. Futhi ngapha umdlalo omncinyane kaZakhewu khona e . . . phezulu esihlahleni somsikhamo, futhi, lapho uJesu esiza lapho, futhi lokuthi wathatha njani ibhimu lengcekeza, liyazi (futhi sakuzekelisa), futhi wakhwela esihlahleni, ukubona uJesu; usomabhizimusi ehlezi phezulu esihlahleni, liyazi, ecatshele uJesu. Futhi uJesu akazange abekwazi lapho ayekhona, sengathi, liyazi. Futhi-ke wathi, “O, bayangitshela ukuthi iNdoda leyo iyazi izinto futhi ingazikhuluma ngaphambili izinto, futhi uyazi lapho inhlanzi eyayilendibilitshi

khona. Angikukholwa.” Futhi uJesu weza khona ngaphansi kwesihlahla. Futhi wathi, “O, Angeke angibone, ngihlezi phezulu esihlahleni.”

⁵⁴ UJesu wama futhi wakhangela phezulu, futhi wathi, “Zakhewu, yehla phansi.” Akazange abekwazi kuphela ukuthi wayephezulu lapho, kodwa Wayesazi ukuthi wayengubani.

⁵⁵ Ngakho ngicabanga umdlalo omncinyane kwezinye izikhathi uyanceda abantu abadala, abafana abadala lamankazana, okufanayo labatsha.

⁵⁶ Ngakho manje ungangibuza, emva kokuba lokhu sekuphelile, “Mfowethu Branham, uluthola ngaphi ulwazi lolu lwabantu laba lamabizo?” Abanye babo, ngangcedwa ngumngane wami omuhle, uMfowethu Booth-Clibborn. Lomunye, ngoJosephus, owezembali omkhulu. futhi-ke amabhuku phezu kwezembali engayibalayo, yalesisenzakalo, lokunjalo. Futhi yiyo indlela engithola ngayo ulwazi lwami kulokho esizakupha emdlalweni lokhu kusa, ngalokhu.

⁵⁷ Ngiyabona abancinyane bethu sebephuma manje, futhi okwalindaba lokhu kusa esizayipha. Manje lina bafana abancinyane lamankazana, nxa lingenelisa, bonke abafunayo, wozani khona lapha phezulu phambili. Silezinhlano kumbe eziyisithupha izihlalo ezingela bantu. Nxa lingathanda ukubuya phezulu lapha, singathokoza ukuba lani. Bayangena nje ngesikhathi somdlalo omncinyane phandle lapha.

⁵⁸ Futhi manje yiyo indlela engibuya ngayo ukuzuza lolulwazi, indlela engikufumana ngayo. Omunye angadobha futhi athi, “Awu, angibalanga leyo ngxenye eBhayibhili.” Kodwa, nxa ungazange ukwenze, imbali yakudobha, liyabona. Ngakho konke kuyindaba efanayo, kuphela nje kuphiwe nge-nge-nge-simo somdlalo omncinyane.

⁵⁹ Futhi, ngakho, yikho lokho! Yikho lokho! Lowo ngumfowenu omncinyane? O, ufana lawe sibili! Futhi ungumfana olungileyo. Ungabona nje sibili ukuthi unjalo. Kulungile.

⁶⁰ Manje ufuna ukubuya phezulu lapha futhi uhlale phansi lapha? Kulamabili amankazana amancinyane, kumbe amathathu amankazana amancinyane. Minabo, lokho kuhle nje kakhulu! Manje ngifuna . . . Lindaba encinyane lokhu kusa ngeyamankazana amancinyane labafana. Nkosazana Collins, ngiyakholwa nguwe lapho, lomunye udade omncinyane; ufuna ukuhamba khona lapho, sithandwa, futhi uhlale phansi. Yebo, ngiyakholwa kulendawo khona lapha, nxa ikhosikazi linga-lingasusa ibhuku lakhe lesikhwama elincinyane. Futhi—futhi-ke ngalapha kulezinye izihlalo ezimbalwa ngalapha.

⁶¹ Ngifuna bonke laba abafana abancane lamankazana phezulu lapha phambili, ukuze ngikhulume labo. Lapha, lapha

silezinye izitulo lapha. Siyabona nje ukuthi liyathola izitulo. Yebo, mnumzane. Abanye babo bazasisiza khona lapha. Ngakho, sifuna lokhu kube kulabo bafana abancinyane lamankazana. O, minabo! Akukuhle lokho na? Manje lokho . . . Ngiyakholwa kuzamele kube lezinye ezinengi kancinyane, Mfowethu Neville, ngibona ezinye ezinlutshwana zisiza phansi. Futhi manje lokho kuhle nje!

⁶² Bangaki omama abalapha? Phakamisa isandla sakho. O, lokho kuyamangalisa! Manje, lokho kulungile nje futhi kuhle.

⁶³ Manje nxa lina mankazana amancinyane elisemuva lifuna ukuza phezulu lapha, wozani khona ngaphambili, nxa libadala okweneleyo ukuba khatshana lomama. Futhi umama ufuna ukuliletha phezulu lapha, awu, mtshele ukuthi abuye khona. Kungokukamama, futhi. Kulungile, manje.

⁶⁴ Ngiyalitshela, bantwana, sibale nje indima. Lingathanda ukuyicaphuna kanye lami na? Lingathanda ukucaphuna lindima kanye lami na? Manje, itholakala kuMathewu oNgcwele, isahluko 16 lendima 25, lokho esizakhuluma ngakho. Manje laba abancinyane . . . Wonke umfana omncinyane lenkazana, lokhu kusa, kucaphuneni lokhu kanye lami manje: [Abafana lamankazana bayalandelela emva kukaMfowethu Branham—Mhl.] Wothi, “UMathewu oNgcwele, isahluko 16, indima 25.” Manje caphunani kanye lami: “Ngoba loba ngubani ozasindisa impilo yakhe izakumlahlekela; futhi loba ngubani olahlekelwa yimpilo yakhe ngenxa Yami uzakuyisindisa.” Uzakuyisindisa. Masikukhulumeni njalo: “Loba ngubani ozalahlekelwa yimpilo yakhe ngenxa Yami uzakuyisindisa.” Kuhle!

⁶⁵ Manje, bafana lamankazana, liyazi ukuthini? Kulezinto ezinengi emhlabeni eziqakathekileyo. Futhi enye yalezo zinto yile, ulayo kanye lawe lamuhla, ngumphefumulo ongaphakathi kwalowo mzimba. Futhi yiyo into eqakathekileyo kakhulu emhlabeni, kuwe. Kunjalo na, mama? Wothi, “Ameni.” [Omama bathi, “Ameni.”—Mhl.] Into eqakathekileyo kakhulu olayo ngumphefumulo wakho. Futhi manje nxa ugcina umphefumulo wakho, khona-ke uzalahlekelwa yiwo. Futhi nxa ulahlekelwa ngumphefumulo wakho, khona-ke uzakuwusindisa; nxa ungalahlekelwa ngumphefumulo wakho kuJesu, bona. Ngamanye amazwi, nxa ukholwa kuJesu, uba ungumfundi Wakhe. Futhi-ke nxa unikela impilo yakho kuJesu lapho usasemncinyane njengalokhu, futhi-ke uzaku . . . Uzakuwusindisa eMpilweni engapheliyo. Kodwa nxa u—nxa ufuna ukuwugcina, uzalahlekelwa yiwo; yebo, uzalahlekelwa. Ufuna ukwenza njengamanye lawa amankazana labafana lapha, futhi uphume phandle futhi wenze njengalokho abakwenzayo, khona-ke uza—uza—uzakulahlekelwa yiwo. Kodwa nxa ufuna ukunikela impilo yakho kuJesu, khona-ke uzakuwusindisa okulaPhakade lanininini.

⁶⁶ Manje, likukhumbule lokho manje, ukuthi into eqakatheke kakhulu emhlabeni wonke, ngumphefumulo wakho omncinyane. Futhi nxa uwugcina, uzalahlekelwa yiwo; nxa uwunikela kuJesu, uyawusindisa. Lingakutsho lokho kanye lami? Nxa... [Abafana lamankazana balandezela emva kukaMfowethu Branham—Mhl.] Wothini, “Nxa ngiwugcina, ngizalahlekelwa yiwo; futhi nxa ngiwnikela kuJesu, ngizawusindisa.” Yikho lokho! Manje likutholile. Akusikho lokho... .

⁶⁷ Bonke omama abacabanga ukuthi lokho kulungile, wothini, “Ameni.” [Omama bathi, “Ameni!”—Mhl.] O, kulungile lokho! Lokho kuhle.

⁶⁸ Manje, uyabona, kulento eyodwa ongayenza. Manje, wena yana phambili. Nxa befuna ukwenza njengakho, futhi babe lokwabo abakufunayo okomhlaba... .Nxa abafana lamankazana befuna ukuphuma phandle lapho futhi benze izinto, futhi bakhulume izindaba futhi bakhulume izinto ezingalunganga, futhi—futhi baqilibizele lokuntshontsha, lo—lokwenza izinto ezimbi, futhi bekopa esikolo, lezinto, beqhubeka; bayalahlekelwa. Balahlekelwa yiwo. Kodwa nxa ungawunikela kuJesu, abasoze benze lokho, futhi-ke kuzakukusindisa. Yikho lokho ofuna ukukwenza. Akusikho na?

⁶⁹ Manje sesizaqala endabeni yethu encinyane. Manje, leso yisisekelo sethu, manje likukhumbule lokho. Manje kasiqaliseni indaba yethu encinyane. Manje, ebantwini abadala, futhi lakubo—bobaba labomama, lilalele, lani, manje; lina, ikakhulu lina bomama labobaba. Manje nje... .futhi sizaqala. Liyazithanda indaba ezincinyane? Liyazithanda na? O, ngiyazithanda nje! Ikakhulu manje... .Liyabala indaba ezinengi ezingasilo qiniso. Kodwa lindaba iliqiniso, iQiniso impela, iLizwi lakho konke. KuseBhayibhilini likaNkulunkulu, ngakho kumele kube liQiniso, bona, ngoba LiLizwi likaNkulunkulu. ILizwi likaNkulunkulu liQiniso.

⁷⁰ “Manje, liyazi,” wathi, “Ngidiniwe kakhulu. Ngi—ngi—ngidinwe okwenele ukufa.”

⁷¹ “Awu,” wathi, “kungani ungayi phezulu esitezi futhi uyelala? Ulale phansi phezu kombheda omncinyane, isofa phezulu ngale, futhi uyelala.”

⁷² Wathi, “Kodwa, o, ngidinwe kakhulu.” Wathi, “O, sithandwa, ngabe ubone lokho engikubone lamuhla! O, ngi... .Mina, lokho... .Angifuni ngitsho ukudla kwantambama! O, kubi, ukubona engikubonileyo lamuhla!”

Wathi, “Awu, kuyini lokho okubonileyo?”

⁷³ Wathi, “Awu, angeke ngikutshele, phambi kwabantwana, o, kubi sibili! Minabo, bekukubi!”

“Awu, kuyini lokho okubonileyo?”

74 “Awu, sengisiya phezulu esitezi futhi ngilale phansi okwesikhatshana nje, futhi-ke—futhi-ke emva kokudla kwantambama lapho sesilalise abantwana bonke, khona-ke ngizakutshela lokho okwenzakele lamuhla.”

“Kulungile,” watsho.

75 Futhi phezulu esitezi waya. Walala phansi. “O, ngidinwe kakhulu! O, minabo!” Liyakwazi ukuthi ubaba unjani lapho ediniwe, ukudinwa nje sibili!

76 Futhi emva kwesikhatshana, inkazana encinyane elamehlo akhazimulayo, yaqala ukugijima esibuyeni, futhi wakhulumela phezulu kancinyane. Wathi, “Sh-sh-sh, sh-sh-sh, ungakwenzi lokho. Uzavusa ubaba. Futhi, o, udiniwe sibili waze wa—wafuna ukufa. Wayengafuni ukuphila njalo. Futhi nxa ubaba engadinwa kangako, awu, kumele simuyekele alale okwesikhatshana. Lingamvusi.” Futhi uMirihamu omncinyane, uyahamba ngalapho futhi ahlale phansi, ukuba athule sibili.

77 Futhi emva kwesikhatshana wayeseqedile ukulungisela ukudla kwantambama, ngakho wayesekhwela isitezi futhi wa—wambiza, “Amramu?”

78 Futhi wathi, “Yebo, Jokebedi, lapha. Ngiyeza phansi.” Ngakho behla phansi emastebhisini, liyazi, futhi badla ukudla kwantambama okuhle.

79 Ngakho emva sebedlile ukudla kwantambama, omncinyane—omncinyane umfana lenkazana encinyane basebedlile ukudla konke kwantambama, ngani, babe... umama wakhuphela izinto khatshana futhi wasebabeka embhedeni.

80 Futhi-ke uyangena ekamelweni, yena lomkakhe, futhi bahlala phansi. Wathi, “Awu, manje, bekuyini lokho okubone lamuhla, Amramu, lokho okukwenze uphambaniseke ka—kangaka lobubusuku, okokuthi ubungasafuni lokuphila?”

81 “O,” wathi, “sithandwa, ka—kangikuzwisisi nje.” Wathi, “Ngabona...Awu, sikubona nsukuzonke, kodwa lamuhla bekubalulekile.” Wathi, “O, ngi—ngibone okubi kakhulu engingakaze ngikubone.” Wathi, “Abafana bethu abahawulayo, abanye babo abangedluli iminyaka elitshumi lambili ubudala, bedonsa leyo nqola enkulu endala, lentambo entanyeni zabo njenga *lokho*. Futhi labo bantwana abahawulayo babedonse baze bangasayenelisi ukudonsa njalo, phezulu kulowo mqanso omkhulu, lawo matshe amakhulu ngemuva lapho, futhi babengasanelisi ukuqhubekela phambili. Futhi emva kwesikhatshana inqola yaqala ukugedezela futhi yahamba kancinyane sibili, futhi emva kwesikhatshana yama. Phansi emgwaqweni kwabuya indoda, o, eluhlanya! Waklabalala, ‘Kungani limisa linqola?’ ‘Wham!’ ngaleyo michilo emkhulu emidala esanyoka, futhi etshaya emhlane, futhi igazi

lageleza emhlane yabo, futhi lageleza phansi njengalokho. Futhi labo bantwana abahawulayo babambelela kulintambo futhi bakhala.” Wathi, “O, Jokebedi! Kuyini esingakwenza, mama?” Wathi, “Singabantu bakaNkulunkulu. UNkulunkulu wasibusisa. Singabantwana bakaAbrahama, uIsaka, loJakhobe. Futhi kungani kumele sibe yizigqili phansi lapha kulezi izinto? O, kubi ukuthi bakhala kanjani labobafana abahawulayo. O, futhi ngiyakhuleka lokukhuleka lokukhuleka, Jokebedi, futhi kukhangeleka njengokuthi uNkulunkulu nje akangizwa. Ngiyakhuleka futhi ngiyakhuleka, futhi kungathi Ufulathelisa indlebe engezwayo, Akangizwa lakancinyane. Kungathi akalandaba njalo futhi.”

⁸² “Manje,” wathi, “khangela, Amramu, lokho akuzwakali njengawe. Ungubaba uqobo, futhi wena . . . Lokho akuzwakali njengawe, ngoba uhlezi usikhuthaza, usitshela ukuba sibelokholo kuNkulunkulu.”

⁸³ “O, kodwa, sithandwa, lapho ngikhuleka kangako, futhi lokhe uNkulunkulu engangizwa, futhi kungathi kuyedlulisa kusiba kubi sonke isikhathi. Ngisengeza ukukhuleka, kuba kubi ngamandla.”

⁸⁴ Kodwa, bafana abancinyane lamankazana, ngabe uNkulunkulu esizwa umkhuleko na? [Abafana lamankazana bathi, “Yebo.”—Mhl.] Uyezwa umkhuleko. Ngabe uNkulunkulu ephendula umkhuleko na? [“Yebo.”] Yebo. Ngabe Ephendula ngokuphangisa na? Hatshi ngesikhathi sonke. Ngabe Ekwenza na? Hatshi. Kwesinye isikhathi Usenza silinde. Kunjalo na? [“Yebo.”] Kodwa, uNkulunkulu uyaphendula umkhuleko, Akaphenduli na? Futhi ngoba nje yonke into ayihambi kuhle, leso kayisiso sibonakaliso simele ukuthi sitshiye ukukhuleka. Siyaqhubeka sikhuleka, kungenani, asikwenzi na? Kunjalo. Manje, liphendule kuhle. UNkulunkulu uyaphendula umkhululeko. Asikhulumeni sonke kanyekanye. “UNkulunkulu uyaphendula umkhuleko.” Yebo. Kungenani ukuthi izimo ziyini, Uyaphendula, kungenani. Kulungile.

“Awu, ususiya phezulu ukuyakhuleka njalo?”

⁸⁵ “Yebo.” Futhi ubaba wayekamelolensitha khonale phezulu endlini yaphezulu lapho ayesiya khuleka khona. Ngakho uyafika phezulu lapho lobobusuku, uguqa phansi eceleni, wathi . . . Manje wathi, “Jokebedi, manje wena qhubeka futhi uhambe uyelala, wena labantwana. Ngoba, ungangihluphi, ngizakukhuleka mhlawumbe ubusuku bonke.”

⁸⁶ Ngakho waguqa phansi ngamadolo akhe, futhi ekhuleka ekhuleka. Ngiyambona ephakamisa izandla zakhe, futhi esithi, “O Nkulunkulu kaAbrahama, Isaka, njalo lokaJakhobe, khumbula isithembiso Sakho ebantwini Bakho! Nanku silapha khona phansi lapha eGibhithe, futhi singaphansi kobugqili. Futhi, o, abancindezeli bethu abalolunya baya—bayasiqhuba

ekwenzeni izinto, lokusitshaya ngalapho, labantu bethu abahawulayo baya—bayahlutshulwa babeze, futhi bayasibhula ngemichilo. Futhi singabantu Bakho. O Nkulunkulu, ngeqiniso Uyakuwuzwa umkhuleko! Sibili Uyakuphendula umkhuleko! Futhi ngiyakhuleka lokukhuleka lokukhuleka, futhi Ungazathi Awungiphenduli. Kodwa, Nkulunkulu, ngiyakholwa ukuthi UnguNkulunkulu, futhi Uzacina usuphendule umkhuleko.” Futhi waqhubeka ekhuleka kanjalo, phose ubusuku bonke.

⁸⁷ Futhi ukusa okwalandelayo, phose ngehola lesithathu kumbe elesine nta, uyehla phansi amastebhisi amancinyane. Futhi uyakhangela khona-le, futhi lapho kwakulomkakhe omuhle omncinyane, uJokebedi omncinyane. Wayelapho embhedeni elele. Futhi uAroni omncinyane loMiriYamu omncinyane babevele sebebekiwe embhedeni, ngakho babelobuthongo nje obukhulu, futhi sebelele. Kulungile. Uthi kuye. . . Wathi, “Akusela sikhathi, futhi nje ususiba. . .”

⁸⁸ “Yebo, ngikhuleke ubusuku bonke.” Amehlo akhe ayegcwele inyembezi, ngoba wakhala ngenxa yabantu.

⁸⁹ Futhi wathi, “Khangela, Amramu, ungazithwalisi nzima ngakho.”

⁹⁰ “Manje,” wathi, “lalela, sithandwa. Lokho kuhle. Kodwa manje khangela, ulabantwana ababili bokukhulisa lapha. Futhi umthwalo ungowami. Nxa omunye umuntu engakhulekeli abantu bethu abahawulayo, kuyini okuzakuba yikho ngabo? Kuzakwenzakalani nxa omunye umuntu engasoze abe labantu enhliziyweni? Omunye umuntu kumele akhuleke.”

“Awu,” uthi, “Amramu, umthwalo awusiwo wakho wonke.”

⁹¹ “Awu, kukhangeleka sengathi kunjalo. Futhi kungenani, ngizakhuleka, kungenani, isikhathi sonke!”

⁹² Uyahamba emsebenzini lolosuku. Futhi usuku ngalunye uyabuya futhi ahambe, futhi ukutshikatshika okudala okufanayo. Futhi waye lomsebenzi onzima. Kwakufanele akwenze. . . bathululela udaka kumafoloma amakhulu, futhi kwakumele ame lapho kuleso sithando. lapho ababesivula khona, o, minabo, kwakuphosa kudabule isikhumba sakhe, lokho kutshisa okubi! Wayefuqa lezozitina emuva phakathi lapho futhi azitshise, azikhuphele phandle; ukwakha imigwaqo emikhulu, lemiphotshongo emikhulu kakhulu, kubonkulunkulu bezithombe lakho konke. Futhi leyi indoda eqotho engumKhristu phansi lapho isebenza njenga lokho, isebenzela isitha. Kodwa wayeyisigqili, wayesebugqilini. Kwakufanele akwenze.

⁹³ Ubusuku bonke lapho esiza ngekhaya, wayekhuleka. Futhi ehambe phezulu emastebhisini njalo, futhi akhuleke lokukhuleka lokukhuleka, futhi ephenduke ngemuva phansi. Akubangangcono; kwaqhubeka kusiba kubi.

⁹⁴ Futhi ngolunye usuku emsebenzini wezwa ihungahunga. Wathi, “Kuyini lokho? Kuyini lokho? Ngitshelani!” Omunye umuntu wanyenyeza komunye. Emva kwesikhatshana, usuku lungakapheli, kwasekugcwele ilizwe lonke, lokho okwakuzakwenzakala.

⁹⁵ Kwakuyini? Ikhansili yayizakuhlangana lobobusuku. INkosi endala uFaro, inkosi endala embi yayizakubiza abantu bakhe ndawonye, futhi abe lenye ikhansili enkulu. Ngakho babalalumlhlangano omkhulu wekhansili phansi lapho.

⁹⁶ Ngakho lobobusuku wangena phakathi, o, wayephundlekile nje. Uyangena phakathi, futhi umkakhe uthi, “Amramu, sithandwa,” wahlangana laye emnyango futhi wamqabuja, futhi wathi, “ngilokudla kwakho kwantambama kuhle sibili futhi kuyakhudumala. Kodwa,” wathi, “sithandwa, ukhangeleka ukhathazekile. Yini indaba?”

⁹⁷ Wathi, “O, Jokebedi, aluba ubusazi lokho okwenzakalayo! O, kubi ukwedlula loba nini!”

“Ini?”

⁹⁸ “Sh-sh, angeke ngikutsho, abantwana bekhona. Linda kuze kube semva kokudla kwantambama, futhi ngizakutshela ngakho.”

“Kulungile.”

⁹⁹ Ngakho, wayeselungisile ukudla kwantambama. Futhi wadla ukudla kwantambama, futhi wathatha abantwana bonke wababeka embhedeni.

¹⁰⁰ Ngakho, bangena phakathi. Wathi, “Jokebedi, ngifuna ukukutshela enye into.” Wathi, “Enye yezinto ezimbi kakhulu iyenzakala.”

“Ini?”

¹⁰¹ Wathi, “Bazakuba lenye ikhansili lamuhla, lobubusuku. Futhi lapho bekwenza, bazakubeka omunye umthwalo phezu kwethu abantu.”

¹⁰² Ngakho, khona-ke, kasiyeni endlini yobukhosi. INkosi uFaro iyabaletsa bonke phandle lapho, futhi yathi, “Kulungile, lonke lina bojenerali! Kuyini uhlupho ngani khona lapha? Ngiyanika izilayezo zami lapha! Laba abantu bayanda isikhathi sonke! Luyini uhlupho? Angeke sikumise lokhu na?” Wathi, “Ngolunye usuku kuzabuya elinye ibutho phakathi lapha. Futhi zonke lezi izitha zethu, eGosheni ngangale, lawa amaIsrayeli, azazihlanganisa kanye lalelibutho, futhi bazasingqoba. Futhi lomnotho wethu omkhulu uzadilizelwa phansi, umbuso wethu omkhulu uzabhidlizwa. Bazasithatha. Luyini uhlupho ngani? Khuluma, omunye umuntu! Alazi olunye ulutho lokutsho?” O, wayelolunya, futhi elolunya olukhulu. Bonke ojenerali, beqhuhqa.

Omunye wabo waphakama, futhi wathi, “Mpilo ende Nkosi Faro.”

“Awu, khuluma lokho ozakutsho!”

¹⁰³ Wathi, “Mpilo ende nkosi. Wena ophakemeyo, mnumzana,” wathi, “Ngingafisa ukuthi ubeke imithwalo eminengi phezu kwabantu.”

¹⁰⁴ “Wena siwula! Usuvele wabeka imithwalo eminengi ebantwini, futhi kanti bayanda. Ngani, wena, nxa kuyiyo yonke imiqondo olayo, zigcinele yona!” O, wayelukhuni.

¹⁰⁵ Emva kwesikhatshana omunye waphakama, ukubobotheka okukhulu ebusweni bakhe, njengodeveli. Futhi wathi, “Mpilo ende Nkosi Faro.” Wathi, “Ngilomqondo.”

Wathi, “Awu, khuluma! Ungami lapho njengalokho!”

¹⁰⁶ Wathi, “Ngizakutshela lokho esingakwenza.” Wathi, “Liyazi, laba bantu bayanda ngokuphangisa.”

¹⁰⁷ “Yebo, kunjalo!” Wathi, “Abanye babo, abanye babantu babo balabanengi abantwana abangafika abalitshumi lane, kwesinye isikhathi balabantwana abangamatshumi amabili. Futhi abantu bethu abala mhawumbe loyedwa.” Wathi, “Bayanda ngokuphangisa, bagcwalisa ilizwe lonke.”

¹⁰⁸ Bona, uNkulunkulu wayesenza ulutho. Bona, uNkulunkulu uhlezi ephumputhekisa amehlo kadeveli, liyabona. Bona? Uyakwazi lokho Akwenzayo. Bona? Futhi bonke abafazi laba nje besiba labantwana abanengi.

¹⁰⁹ “Ngani,” wathi, “mpilo ende nkosi. Awu, ngizakutshela ukuthini. Isikhathi sonke umfazi ezala umntwana omncinyane ongumfana...Phuma phandle elizweni lapha futhi uthathe abafazi labo abanga...abangasibo bomama. Uyabona, abafazi abangakaze babe labantwana, abafazi abangafuni abantwana labangathandiyo abantwana, abathakathi abadala abalamakhala amade. Bona, amakhala emade, kubangcono! Iminwe emidala emide, ubuso obuconjiweyo, futhi ubathathe. Abakwazi ukuthi uthando lukamama luyini. Ngakho-ke lapho umntwana omncinyane ongumfana ezalwa, ngani, mabahambe babambe leyo ngane encinyane ongumfana, futhi bamkhuphele phandle futhi batshayebele ikhanda lakhe emdulwini, bamphosele kunina njengalokho. Bamphosele phansi emthonjeni omkhulu. O, okungecono kulalokho, mkhuphele phandle futhi ubophe izandla zakhe lenyawo, futhi umphosele phandle, futhi unonise ingwenya. Yiyo indlela yokukususa ngayo. Khona-ke abasoze bande kangako, ngoba kuyabe kungasela madoda aseleyo; uyabe ubulele zonke ingane ezingabafana.”

¹¹⁰ “O,” uFaro uthi, “lokho kuhle! Ngumqondo omuhle!” Bona lokho udeveli ayikho? Mubi, akanjalo na? Wathi, “Ngakho yiyo into yokwenza! Hambani lithathe...Ule...Manje, njengoba

kunguwe obe lalelicebo, ngizakwenza ube ngumbonisi phezu kwalokho. Phuma phandle futhi uthathe abafazi abadala obaziyo, aba—abangakaze babe ngomama, futhi abangathandi abantwana. Futhi bona ba . . .” Baya . . .

¹¹¹ Liyabona, kuthatha umama ukuthi athande umntwana. Uyakhumbula ukuthi umama wakuthanda njani? Awu, manje bona, umama uthanda abantwana abancinyane.

¹¹² Kodwa kwakumele bathathe omunye umuntu owaye—owaye ngazake . . . owaye ngazake abe labantwana, ababengafuni abantwana, nje—nje—nje abafazi abadala abalolunya. Futhi wathi, “Libenze amapholisa. Futhi lapho libenza amapholisa, futhi libaphe izilayezo ukuthi bangene kuloba yiphi indlu abafuna kiyo, futhi bakhuphele phandle zonke ingane ezincinyane futhi batshayelele ikhanda layo emdulwini, futhi banike ingwenya ukuthi zidle. Yonke ingane encinyane!” O, isihluku esinganani! Khona—ke uyazi lokho abakwenzayo?

“Kulungile, lokho kuhle!”

¹¹³ Khona—ke usuku olulandelayo lapho uAmramu ephansi lapho esebenza, wezwa ukuthi leyo ndaba isiyenziwe.

¹¹⁴ O, uyahamba ngekhaya. Wathi, “O, Jokebedi! O, sithandwa, mangikutshela enye into. Uyakwazi ukuthi isilayezelo leso siyini na, esinikeziweyo? Ukubulala zonke ingane ezincinyane ezingabafana.” Futhi wasemtshela. Wathi, “O, angeke nje ngikumele khona.” Phezulu esitezi wahamba njalo, ukuyakhuleka. Lobo busuku wakhuleka njengalokho angakaze akwenze ngaphambili.

¹¹⁵ Kumele siqhubeke sikhuleka na? O, qhubekani likhuleka! Kunjalo na? Qhubeka nje ukhuleka, loba kuyini okwenzakalayo. Qhubeka ukhuleka!

¹¹⁶ Manje, futhi into yokuqala uyazi, wakhuleka ubusuku bonke, “O Nkulunkulu, woba lesihawu! Siza, Nkulunkulu! Siyakhuleka ukuthi Usisize ngeyinye indlela.” Waphenduka esehla phansi, sekuzakusa.

¹¹⁷ Usuku ngosuku, futhi, o, kwaba lomkhosi onganani elizweni! Nsuku zonke babesizwa omama beklabalala, phezulu laphansi ezitaladeni. Babebathathela ingane zabo ezincinyane engalweni, ezabo ezincinyane, ezihlakaniphileyo ingane ezincinyane ezingabafana. Labo bathakathi abadala babengena phakathi lapho futhi, bathathe inyawo zabo ezincinyane, futhi bazitshayelele emdulwini futhi bazibulale, futhi baziphosele phakathi kwengwenya. Umama ohawulayo wayeguqa ngamadolo akhe, futhi akhale, “O, lingayithathi ingane yami! Lingayithathi ingane yami!” Futhi, o, kwakuyisikhathi bani ababesiba laso!

¹¹⁸ Liyazi ukuthi umama uthanda njani ingane encinyane, futhi lokuthi uyimbambatha njani esilevini. Khumbula ukuthi

umama wayekuthatha kanjani futhi—futhi akugezise, futhi akuqabuje, futhi—futhi—futhi atsho ukuthi umuhle okunganani. Lokuthi wayekubeka njani embhedeni ebusuku. Futhi, o, nxa—nxa unga . . . umnyango omncinyane ungavulwa, umoya omncinyane ungena ngalapho, into enjengaleyo, o, minabo, wayegijima ngokuphangisa sibili futhi avale umnyango, embese ingane yakhe encinyane engumfana, futhi uyazi, wayithatha. Wayekuthanda. Bona? Wayekuthanda. O, wayeyithanda leyo nto encinyane ehawulayo uNkulunkulu ayemnike yona, eyayingelakuzisiza futhi ingeke izisize, ngakho wayethanda leyo ngane encinyane. Futhi waqabuja nje ingane zakhe ezincinyane futhi adlale lazo, ngoba wayengumama oqotho. Bona?

¹¹⁹ Kodwa laba abafazi abadala ababulala izingane, babengazi ukuthi uthando lukamama lwaluyini. Babengayisibo omama. Konke ababecabanga ngakho, babalesikhathi esikhulu nje engqondweni zabo, izinto zomhlaba, ngakho babengena futhi babulale lezo ngane ezincinyane. Lisasebatsha ukuba libekwazi, kodwa lokhu kusaqhubeka. Kunjalo. Manje lina badala liyakwazi lokho engikhuluma ngakho. Kunjalo, okunengi kwakho! “O,” uthi, “Ngingeke ngithathe . . .” Kodwa indaba yokukhutshwa kwezisu yinto efanayo. Kulungile, kodwa uyabona kabakwazi ukuthi uthando lukamama luyini. Manje liyakwazi engikutshoyo lapho ngisithi “omama abaqotho”! Kunjalo. Akula mehluko; udeveli ofanayo! Ngakho lapho, khona-ke, baya . . . Cabanga nje ngezinkulungwane eziphindwe ngezinkulungwane eziphindwe ngezinkulungwane, umnyaka ngomnyaka, kukubi njengalokho okwakuyikho eGibhithe, kumbe okwedlulisileyo.

¹²⁰ Futhi lapho, khona-ke, bangena, babengelathando lukamama, ngakho babethatha lezongane ezincinyane futhi bazibulale. O, kwaqhubeka kusiba kubi lokubakubi. Futhi ngolunye usuku kweza elinye ihungahunga, bazakuba lomunye umhlangano.

¹²¹ UFaro wabiza bonke abeluleki bakhe ndawonye, babe, bonke ndawonye, bangena phakathi lapho: wathi, “Kulungile, lokhu besanda! Kuyini esizakwenza ngakho manje?”

¹²² Leli iqili elidala elifanayo, umfo olobuso obukhohlisayo bukadeveli, waphakama. Wathi, “Mpilo ende Nkosi Faro. Ngilecebo. Khangela, ulamadoda asebenzayo. Benze babelandawo yokutshisela izitina, ezinengi usuku ngalunye, benze bazenze ngotshani. Selibulele a—abantwana abancinyane lezinto, kodwa balokhu besanda. Into okumele liyenze, yikwenza abafazi basebenze, labo. Nxa ubeka abafazi emsebenzini, khona-ke abasoze . . .” Manje, akusiyo ndawo yomfazi. Hatshi. Ngakho bathi, “Kodwa bekani abafazi emsebenzini, futhi ubabeke phandle lapho, futhi ubenze benze izitina, futhi. Futhi-ke bazakuba sebedinwe lapho bengena, aba—abangeke baphekele amadoda abo ukudla kwantambama, abangeke babe

ngumama olungileyo, bona. Futhi-ke nxa besiya emsebenzini futhi baqhubeke njengalokho, ngakho aba—abasoze benelise ukukwenza. Ngakho, babeke emsebenzini, labo.”

¹²³ “Lokho kuhle! Minabo, uyindoda ehlananiphileyo.” Ngakho uyabeka bonke abafazi emsebenzini.

¹²⁴ Futhi nangu lapha esiza uAmramu omdala ohawulayo, wangena phakathi lobobusuku, wathi, “O, Jokebedi, angikwazi ukuthi sizakwenzani. Manje sebefaka bonke abafazi emsebenzini. Ngi—ngiyakutshela, o, angikwazi nje lokho okokwenza! Si—si—si . . . Siyizigqili, futhi lokhu sisengeza ukuba kubi lokuba kubi. Ngi—ngiyabikezela lokhu: nxa uNkulunkulu esenzela ulutho, kuzakuba emva kokuba sesifile sonke.”

¹²⁵ Manje, uNkulunkulu kalindeli njenga lokho, Uyakwenza na? Hatshi. UNkulunkulu uyasikhangela kwesinye isikhathi, Akakwenzi na? Kulungile.

¹²⁶ Ngakho khona-ke lobobusuku, wathi, “Ngiyaphezulu futhi ngikhuleke njengalokho engingakaze ngikwenze ngaphambili!”

¹²⁷ Manje yiyo indlela yokukhuleka, kayisiyo na? Khuleka njengalokho ungakaze ukhuleke ngaphambili, ngena emsebenzini sibili! Bona, nxa uphakama nje futhi uthi, “Nkosi, busisa u*Sibani-bani-lo-sibani-bani*,” UNkulunkulu aka—akalandaba kangako kulokho. Kodwa lapho ungena phansi emsebenzini sibili! Lapho lina bafana lamankazana amancinyane likhuleka, ngenani phansi emsebenzini! Liyakwenza lokho esikolo? Liya—liyamcela uNkulunkulu ukuthi alisize esikolo na? Lapho—lapho usiya esikolo, futhi ungenzi impumela enhle kakhulu emhloisweni, uyangena futhi uthi, “Nkulunkulu, ngi—ngifuna ukuthi Ungisize.”

¹²⁸ Uyakhuleka na? Bangaki abafana abancinyane lamankazana abakhulekayo? Asiboneni izandla zenu. O, lokho kuhle. Manje, lokho kuhle. Ulendawo yensitha lapho ohamba khona ukuyakhuleka, lapho umama lobaba abangakuboni khona na? Liyakhuleka njengalokho? A—awukhuleki njengalokho? Woba lendawo encinyane, nyenyeleza uphume futhi ukhuleke, futhi utsho umkhuleko wakho omncinyane. Uwukhuluma ubusuku bonke ungakayi lala? Lapho uvuka ekuseni, lento? O, lokho kuhle. Bangaki abanye abafana abancinyane lamankazana (phakamisa isandla sakho) labo abakhulekayo? Ndawo yonke esakhiweni. O, akukho kuhle lokho? Awu, manje, lokhu kuhle. Lokho kuyatshengisa ulomama uqobo lobaba abalifundisa ukwenza izinto lezi. Manje, manje lapho sibili ungena lapho odinga khona, kungcono ukhuleke ngokuqinisekileyo. Awuzange yini?

¹²⁹ Ngakho, uAmramu omncinyane, ukhwela phezulu esitezi. O, minabo! Akazange afune ukudla kwantambama. Wathi, “Kubi kakhulu. Minabo!”

“O,” wathi, “kumele udle ukudla kwantambama, baba.”

“Angingeke nje ngikwenze, Jokebedi. Angeke nje ngikwenze. Ngi—ngi. . .”

¹³⁰ “O,” wathi, “kodwa usuphela futhi awuhlalisekanga, futhi ubuso bakho buhlobile. Uyahlanza ukudla kwakho, lezinto.”

¹³¹ “O, angazi ukuthi ngenzeni! Kodwa,” wathi, “sithandwa, nxa omunye umuntu engathathi abantu ababeke enhliziyweni, nxa omunye umuntu engakhulekeli abantu, kuyini esizakwenza? Siya sisiba babi. Ngeqiniso, ngesinye isikhathi, uNkulunkulu uzakuzwa!”

¹³² Yebo, kunjalo. Kunjalo. UNkulunkulu uzakuzwa. Ngena emsebenzini futhi uhlale nje khona lapho!

¹³³ O, lesi sikhathi uya phezulu esitezi ngokwahlukileyo. Lapho esiya phezulu esitezi lesi sikhathi, uyaguqa phansi, ubeka izandla zakhe phezulu emoyeni, amemeze, “Nkulunkulu, ngikhuluma Kuwe manje!” Ameni. Ungena emsebenzini! “Nkulunkulu, Ulendlebe, futhi Uyezwa. Ulamehlo, futhi Uyabona. Ulomkhumbulo; Uyalazi iLizwi Lakho. Uyasazi isithembiso Sakho. Nginyanxusa Kuwe, Nkulunkulu, khangela phansi lapha, UnguNkulunkulu kaAbrahama, Isaka, loJakhobe, ukuthi abantu Bakho basekukhathazekeni, futhi bayafa. Senzele olunye ulutho, Nkulunkulu! Kumele sibe Lawe khona kanye! Kumele sibe Lawe, kungenjalo sizakubhubha. Kumele sibe Lawe. Kumele nje, nxa siphila.” Yikho lapho okhuleka khona sibili. O, wakhuleka!

¹³⁴ Uyazi, kwesinye isikhathi abantu lapho bekhuleka, bayadinwa. Abenzi njalo na, mama lobaba? O, bayadinwa kangako! UMfowethu Branham kwesinye isikhathi uyadinwa kangako ngiphosa ngiqaleke lapho ngisiya ekukhulekeni isikhathi eside; ngiphele amandla nje, ngihambe ngingadlanga, lezinto, okwezinsuku; futhi ngikhuleke lokukhuleka, lokukhuleka lokutshumayela. Futhi ngiyafika nje endaweni engizakuqaleka khona, phose. Futhi kwesinye isikhathi abantu baba ngaleyo ndlela. Akusiso sikhathi sokuyekela. Qhubeka! UNkulunkulu uzaphendula! [UMfowethu Branham uqoqoda kuphuluphithi kathathu—Mhl.] Yebo, mnumzana. Qhubeka ubambelele! Yebo, mnumzana.

¹³⁵ Ngakho ukhwela amancinyane, amadala amastebhisi alomsindo. Futhi ngiyabona uJokebedi esiza, futhi esithi, “O, Amramu, ungakwenzi. Sithandwa, ngi—ngiyakholwa. . .”

¹³⁶ “Manje, Jokebedi, khangela, ungomuhle, lothandekayo. . .” Wayemuhle, umama omncinyane obukekayo. Futhi wamqabuja esihlathini, uyazi, futhi wambambatha njengalokho. Wathi, “Manje, mama, buyela futhi ubeke uAroni lo—loMiriya omncinyane embhedeni. Futhi sengisiya phezulu ukuyakhuleka. Futhi manje, uba ungizwa ngikhala, ungabuyi.”

¹³⁷ “Awu, kodwa, Amramu, kuyini ozakwenza, sithandwa? Usuphose wafa.”

¹³⁸ “Yebo, kodwa ngi—ngilomthwalo wabantu enhliziyweni yami. Kumele ngenze olunye ulutho ngakho. Kumele ngihlale ngisemadolweni ami. Futhi-ke abantu bonke...” Wathi, “Lamuhla, lamuhla kuphela, phansi entabeni yezitina, ngangiphansi lapho, kwaqhubeka kusithi, ‘Awu, ngeqiniso, uNkulunkulu uzakuzwa!’ Futhi indoda endala enkulu eyodwa yeza, yabeka izandla zayo enqulwini yayo, futhi yathi, ‘Uzakuzwa nini na? Uzakuzwa nini na?’ Bona ukuthi abantu babamunyu kanjani? Sebemelana loNkulunkulu, ngoba bayakhuleka bakhuleke lokukhuleka, futhi akula okwenzakalayo. Futhi lowu uyakhuleka lokukhuleka lokukhuleka, futhi akula okwenzakalayo. Futhi bonke abapristi bathi, ‘Insuku zezimangaliso sezadlula, futhi into kuphela esingayenza nje yikukhothamela phansi laba abancindezeli abadala abakhonza amahedeni, kumbe onkulunkulu besihedeni, lokunjalo. Futhi kuyini esingakwenza?’” Kodwa wathi, “Kodwa ngiyakholwa kuJehova! Ameni! Ngiyakholwa ukuthi Ulokhu esaphendula umkhuleko!”

¹³⁹ Liyakukholwa lokho na? [Ibandla lithi, “Ameni!”—Mhl.] Liyakukholwa na? Ameni! Lonke lina elikukholwayo lokho, wothini, “Ameni.” [“Ameni.”] Ulokhu esaphendula umkhuleko! Kulungile.

¹⁴⁰ Umzimba omncinyane omdala owawusuphelile, usucakile kakhulu. Phezulu emastebhisini alomsindo uyahamba, uyakhonale futhi aguqe phansi. Wathi, “O Jehova!” O, wakhuleka njengalokho angakaze akwenze ngaphambili! Wathi, “Jehova, khangela lapha! UnguNkulunkulu oqotho. Siyakholwa ukuthi Ulendlebe. Siyakholwa ukuthi Ulamehlo. Futhi Uyazi izinto zonke. Futhi siyakholwa ukuthi unguNkulunkulu wamaHebheru, futhi singabantu besithembiso. Siyakholwa ukuthi Uyagcina iLizwi Lakho.” Wathi, “Khangela kulawa amahedeni phandle lapha, ukuthi bathatha njani ukusebenza kwethu okutshiphileyo, futhi besakha imigwaqo emikhulu lezithombe, lento yonke. Wena, Jehova, Ungahlala eZulwini futhi uvumele amahedeni abuse phezu Kwakho? Kangikholwa ukuthi Uzakwenza.” Ameni!

¹⁴¹ Ngilokhu ngingakukholwa Uzakwenza! Ameni! Lapho udeveli engena, uNkulunkulu ulokhe enguNkulunkulu! Kunjalo! Akasoze avumele odeveli laba ukuthi benze lokho. ngiyakukholwa lokho, lamuhla, ukuthi lapho ifashini lombhedo, lakho konke lokhu ukubola kuqhubeka; kunjalo, uNkulunkulu ulokhu esabusa futhi Ulokhu esasenguNkulunkulu! Kunjalo! Esikufunayo ngomunye umuntu onje ngoAmramu, olomthwalo ehliziyweni zabo, ozahlala lapho futhi bakhuleke aze aye ekupheleni, kuze kuthi amaZulu adazukane evuleka

ngaphetsheya, uNkulunkulu ehle phansi futhi aphendule umkhuleko. Amen.

¹⁴² “Manje khangela lapha,” wathi, “Nkulunkulu, Uyavumela amahedeni ehleka usulu abantu Bakho njenga lokhu? Amaviki lenyanga leminyaka sekwedlule. Siyakhuleka kokuphela, ngezinyembezi, kodwa . . . [Indawo engelalutho ethephini—Mhl.] O Nkulunkulu, Uzavumela into enjalo?”

¹⁴³ Ngingazi lamuhla, ukuthi lapho amakhulu ezingane ezincinyane ziphoselwa emifuleni lamachibi engcekeza, futhi bengavunyelwa ukuphila, futhi lezindaba zokukhutshwa kwezisu layo yonke into enziweyo; O Jehova, Ungavumela izinto ezinjalo ziqhubeka? [UMfowethu Branham uqoqoda kuphuluphithi kasithupha—Mhl.] Lamuhla, lapho iwiski lotshwala, lempilo yobusuku, lakho konke, kuyamemeza. Futhi lephuluphithi isibe buthakathaka baze besabe ukutsho ulutho ngakho. Jehova, Uzavumela umbhedo onjalo ukuthi uqhubekele phambili? Uzakuphendula ngolunye usuku. O, ulaka Lwakhe luyesabeka lapho lusiza. Yebo, mnumzana. Abafazi bephuma futhi besenza ilihlo lengane yabo isitsha segwayi, ukuthontisela umlotha phakathi, lento yonke. Futhi abantu bathatha ingane zabo ezincinyane phandle emabhawa otshwala, amankazana amncinyane labafana behlezi, iminyaka eyisithupha kumbe eyisificaminwembili ubudala, benatha, lezinto ezinjengalezo. Futhi ilizwe likuvumela, futhi, “Kulungile.” O, minabo! Ucabanga ukuthi uJehova akakuboni lokho? Lapho, besenza inhlekisa ngabantu bami abakahle sibili loNkulunkulu. Zonke izinto lezi ziqhubeka, besenza inhlekisa. Bamblela, qhubeka ubamblele! UJehova uzaphendula. Ungakhathazeki. Kulungile.

¹⁴⁴ Siya phambili kancinyane. Siyamthola phezulu lapho ekhuleka. Futhi uyadinwa sibili, alale phansi. Uyakhuleka nje aze awele nje esibuyeni. Akasakwanisi nje ukuqhubeka, futhi uthatha isithongwana esincinyane. Wavuka. “Luyini uhlupho? Khangela lapha! Kuvela ngaphi lokho kuKhanya na? O, khangela, kumile lapho egumbini.” Lapho kwakumi iNgilosi, inkemba Yakhe ilenga khona lapho eceleni Kwakhe. O, wakhangela njalo, futhi wahlikihla amehlo akhe. Wasukuma emadolweni akhe, wathi, “Nkosi, o, o, kuyini—kuyini Ongakufuna ngami?”

¹⁴⁵ Wathi, “Amramu, ngiyiNgilosi kaNkulunkulu. Ngithunywe ngivela eZulwini, ukukutshela ukuthi uNkulunkulu uzwile umkhuleko wakho. Futhi ngize ukukutshela ukuthi Uzakuthumela umkhululi. Uyakhumbula zonke izithembiso Zakhe.” Ngiyabona iNgilosi manje; khangelani Kuye, Uhwatsha inkemba yakhe. Uyikhombela enyakatho. UAmramu wakhangela. Wathi, “Umciyo nje walinkemba kukhona ilizwe lesithembiso. Futhi ngathembisa uAbrahama, uSaka, loJakhobe, obaba benu, ukuthi lina bantu lizakudla ilifa

lalelo lizwe. Futhi ngizwile ukububula kwabantu, sengizwile ukukhala kwabantwana, futhi ngehlile phansi. Futhi ngifuna ubekwazi ukuthi uzakuba lengxenye enkulu kulokhu, Amramu, ngoba ubuthembekile emkhulekweni. Wawuthembekile endlini yakho. Futhi phose ngalesi isikhathi umnyaka ozayo, uJokebedi, umkakho othandekayo, uzakusingatha ingane encinyane engumfana. Futhi leyo ngane engumfana omncane izakuba ngumkhululi.” Dumo!

146 Wathi, “O, yebo. Yebo. O, yebo. Yebo. O, Muhle sibili.” Wakhangela, futhi iNgilosi yaqala ukuphakama phezulu. Kwakhangeleka sengathi amazulu wonke avulekile, futhi Waphuma phandle kwekamelo. Walinda kancinyane. Wathi, “O, angiphambananga.”

147 Wehla phansi emastebhisini, ngokuphangisa sibili, futhi wathi, “Jokebedi! Jokebedi, phangisa sibili!”

Wathi, “Yebo, iyini inkinga, sithandwa?”

148 Wathi, “Hlala!” Futhi ukukhanya kwenyanga kukhazimula efasiteleni, waye...Wayekhangeleka emuhle. Futhi wathi, “Ngibone nje iNgilosi kaNkulunkulu, futhi Yangitshela zonke izinto lezi.”

“O, kade Ekhangeleka njani?” watsho umama. “Kade Ekhangeleka njani?”

149 Wathi, “O, Wayemuhle. Kade egqoke isembatho esikhazimulayo. Amehlo akhe ecwazimula. Futhi Wayelenkamba esandleni Sakhe, futhi Wayikhombela enyakatho.” Yiyo indlela, uyazi, ilizwe lesithembiso likhona kusukela eGibhithe; phezulu kuleyo ndlela, Palestina. Wathi, “Wakhombela enyakatho. Futhi Wathi sizakuba lengane phose ngalesi isikhathi umnyaka olandelayo, futhi lingane encinyane izakuba futhi ibengumqobi, lokuya khulula abantu Bakhe. O, haleluya, Jokebedi!”

150 Futhi wananzelela ukuthi wayemhlophe. Ubuso bakhe, amehlo akhe ayejolozele, amehlo akhe amakhulu ayekhangele. “Jokebedi, luyini uhlupho?”

“O, Amramu! Hatshi, hatshi, hatshi! Silengane engumfana?”

“Yebo.”

151 “O, wena... Akungeke kubenjalo. Liyazi ukuthini? O, uba ungazange ubelalumbono. Liyazi ukuthini, uFaro, uyabulala zonke ezincinyane.”

152 “Yebo. Kodwa, uyazi, nxa uNkulunkulu esipha lingane, uNkulunkulu uzakuyinakekela ingane. Amen! UNkulunkulu wathembisa. UNkulunkulu uzakumnakekela.”

153 Awu, usuku olulandelayo uyaphuma esiya sebenza. Futhi bonke abafu phezulu lapho, bayananzelela uAmramu. kulokuthi

babuye, liyazi, egogobele phansi futhi ekhathele, waphakamisa amahlombe akhe phezulu, wathi, “Phosani ezinye izitina. Wozani, sihambe!”

“Luyini uhlupho?”

“Dumo kuNkulunkulu! UNkulunkulu uzakuphendula umkhuleko.” O, hatshi . . .

¹⁵⁴ Uyazi, kukwenza uzwe kahle lapho uthola impendulo. Asikwazi lokho na, baba lomama, lapho uNkulunkulu esipha impendulo? Awudingi ukuba ubone umbono. Woba kwazi ukuthi impendulo ikhona, yikho kuphela. Yikho kuphela, woba kwazi ukuthi impendulo ikhona.

¹⁵⁵ Manje, lalelisisani manje, ngifuna ukuthi lilalele, kuyini okwenzakalayo. Manje liyazi, emva kwesikhatshana, wathi, “Kulungile, Amramu, luyini uhlupho ngawe?”

¹⁵⁶ “UNkulunkulu uzakuphendula umkhuleko! UNkulunkulu uzakuphendula umkhuleko!”

“Awu, uzakuphendula kanjani umkhuleko?”

“Lokho kakwenzi ngitsho lomahluko.”

¹⁵⁷ Omunye umfo omdala weza, futhi wathi, “Manje kunini lapho ocabanga khona ukuthi Uzaphendula?”

¹⁵⁸ “Awu, angiyi kulitshela, ngoba ungongakholwayo, kungenani. Ngiphosele izitina.” Waziphosela phakathi lapho njengalokho...?...Angilandaba; awudingi utshele abangakholwayo izinto zonke, kufanele na? Akwenzi mehluko. Hatshi, mnumzana. Impela hatshi. “Ngiphosela ezinye izitina. Haleluya! Uzakuphendula umkhuleko!” Yiyo indlela ozwa ngayo lapho usazi ukuthi kuzakwenzakala. Akusikho na? Yebo, mnumzana.

“Awu, Uzakwenza njani?”

¹⁵⁹ “Awukwazi, kungenani, ngakho qhubeka nje uphosa izitina.” Zibeke zonke phakathi lapho, bekani zonke izitina ezindala phakathi lapho.

¹⁶⁰ Lobo busuku wahamba ngekhaya, wathi, “O, Jokebedi, cabanga ngakho, sizakuba lengane! O, uzakuba ngumkhululi! UNkulunkulu uzakumthumela. O, kuzakuba kuhle.”

“O, kodwa ngi . . .”

¹⁶¹ “O, yekela ukukhathazeka! Yekela ukukhathazeka! Minabo! UNkulunkulu use—uNkulunkulu usehlangothini lokulalela manje. UNkulunkulu ulendlebe; UNkulunkulu uyezwa. UNkulunkulu ulezandla; Uyakhulula.” Ngakho, o, wayelokholo olunengi.

¹⁶² Uyazi, lapho usuqedile ukhuleka, ungathola impendulo, usuthole sibili ukholo olunengi-ke. O! Wake wakhulekela loba yini, futhi wazi ukuthi uNkulunkulu wayezakwenzela khona?

Lina mankazana amancinyane liyakwenza lokho, lani lina bafana abancinyane? Yebo. Sibili. Yikho lapho Yena... Yikho lapho owazi khona ukuthi kuzakwenzakala. Kulungile.

¹⁶³ Umnyaka wonke uyedlula. Futhi into yokuqala liyazi, nangu esiza uAmramu evela emsebenzini ngolunye usuku. Futhi kuyini okwenzakalayo? Ingane encinyane enhle okwamagama, o, wayeyinto ethandekayo encinyane, ephose ibende *okungaka*. Futhi-ke wayiphakamisa, wayinika uAmramu. Futhi wayiqabuja, uyazi. Uyamthanda, bona. Futhi umama wayemthwele. O, ligugu bani! Wathi, “O, ngiyesaba kangako, lanxa, uyazi. Lingane encinyane, uyinto encinyane ehlabusayo.”

¹⁶⁴ Futhi uyazi ukuthini? IBhayibhili lathi lolo kwakulusane oluhle sibili olwake lwazalwa. Manje ngiyazi omama bazaphikisana lami kulokho. Uh-huh. Bacabanga ukuthi... Umama wakho wayecabanga ukuthi uyingane encinyane enhle kakhulu. Alizange na? Yebo. Ulelungelo lokucabanga lokho. Kodwa iBhayibhili lathi lo kwakuyingane encinyane enhle kakhulu. O, wayeligugu. UNkulunkulu wayelezandla Zakhe phezu kwakhe, liyazi. Ngakho, o, wayeyinto enhle sibili! Wayelala lapho, futhi waye—wayebobotheka nje kancinyane, engelamazinyo.

¹⁶⁵ Awuzange ube lomfowenu omncinyane futhi labo, owayengakwenza lokho, lapho engela—engela mazinyo, ebobotheke njengalokho?

Futhi into yokuqala uyazi, “Wah!”

“O, minabo, bakithi! Whew! Ngiyazi, kasimfihlenini nje.”

“Luyini uhlupho? Kuyini okwenzayo?”

¹⁶⁶ “Mhambiseni endlini ephansi. Liyasazi isilayezo esiyikho. Bona, nxa lowo mthakathi omdala olamakhala amade esiza, bazathatha ingane yethu futhi bayibulale. Kunjalo. Asingeke siyiyekele ikhala.” Ngakho, o, yayifuna okuthile—yayifuna ukudla kwekuseni okuthile kumbe ukudla kwantambama. Ngakho umama uyayithatha ayise egumbini, ayimunyise, liyazi. Futhi-ke wayesekahle-ke.

¹⁶⁷ Ngakho ubusuku obuthile emva kwalokho, babedlala laye, futhi, “Wah!” Waqala njalo, liyazi, waqala ukukhala. Waya ngokuphangisa sibili, futhi wamfihla—wamfihla masinyane sibili njengalokho. Futhi endlini ephansi, khonale phansi ngemuva, emdulwini, uAmramu wayelungise indawo encinyane lapho ayengafihla khona ingane.

¹⁶⁸ Futhi-ke into yokuqala liyazi, bezwa enye into ekamelweni laphezulu ihamba... [UMfowethu Branham uqoqoda kuphuluphithi—Mhl.] *Whew!* Akusekho! Bonke sebehlakazeke babuthana ndawonye, wathi, “Yibo labo. Yibo labo abathakathi abadala, abadala abaleminwe emide, iminwe elenzipho

eziconjiweyo!” Futhi abathakathi abadala..Bakhangela phansi lapho, futhi bakhangela phandle efasiteleni, bathi, “Yebo, yibo labo. Bamile lapho.”

[UMfowethu Branham uqoqoda kuphuluphithi—Mhl.]
“Vulani!”

169 UAmramu omdala waphuma phandle, wavula umnyango, wathi, “Kuyini elikufunayo?”

170 Bathi, “Ulengane phakathi lapha, futhi siyakwazi. Futhi sizakuyithatha.”

“Asilangane lapha ukulinika.” Abazange.

171 “Siyangena futhi sikhangele, kungenani. Singamapholisa esifazane. Bona amabheji ethu?” Futhi lokho yi. . . Akusiyonto yokuba umfazi abe yiyo? Kodwa, “Singamapholisa esifazana. Silamalungelo ethu kubabusi!” Liyazi, silabo lapha manje. Futhi-ke—khona-ke bayadonsela phansi, bangene. Bayangena futhi bagenqule isofa, futhi bavule wonke amadirowa, futhi baphosele yonke into phandle esibuyeni, futhi bathathe impahla zembhedeni futhi bazithintithe. Futhi bahambe phezulu esitezi futhi bathole lapho ubaba ayelendawo yakhe yensitha encinyane. Bakhangela indawo yonke, kodwa abazange bayithole ingane.

172 Abazange bayithole ingane, ngakho balanda umfazi lapho, ohawulayo—ohawulayo uJokebedi emile lapho, ubuso bakhe babumhlophe. Benyuka, bathi, “Khangela lapha! Siyakwazi ukuthi ungu—ungumama. Siyakubona ngokukhangeleka kwakho. Siyakwazi ungumdllezane, futhi siyakwazi ukuthi leyo ngane ilapha. Sizaphenduka. Sizayithola!” Phandle komnyango baphuma. Batshayelela umnyango, futhi baphuma bahamba.

Wathi, “O, o, kuyini esingakwenza? Kuyini esingakwenza?”

173 Ngakho uAmramu wathi, “Khuleka.” Yiyo into yokwenza na? [Abafana lamankazana bathi, “Yebo.”—Mhl.] Yiyo into na? “Khuleka! Kasikhulekeni.”

“O, o, o! angazi lokho—lokho okokwenza. O!”

174 Ngakho wathi, “Manje khangela, wena thula, wena hamba uyemunyisa ingane njalo. Sengisiya phezulu esitezi futhi ngikhuleke.”

175 Ngakho wahamba phezulu esitezi futhi uyakhuleka. Wathi, “Jehova, Ulendlebe. Jehova, Ulamehlo. Jehova, Uyezwa. Ungaphendula umkhuleko. Wasipha lingane. Wasipha isithembiso Sakho. Futhi Uzagcina isithembiso Sakho, futhi Uzagcina leyo ngane. Futhi ngilethemba!”

176 Emva kokukhuleka, esediniwe sibili, wa—wawa njengalokhu futhi walala. [UMfowethu Branham ulingisela ukuhoqa—Mhl.] Wayedinwe kakhulu! Wasebenza usuku lonke, futhi ekhuleka

ubusuku bonke. Wayediniwe. Futhi-ke liyazi okwenzakalayo? Waya walala, futhi waphupha iphupho.

¹⁷⁷ Liyazi, uNkulunkulu uyakhuluma emaphutshweni, futhi, Akenzi njalo na? Sibili, Uyakwenza. Yebo, Uyakwenza. Angakwenza. Bona? Futhi Uyakhuluma ngamaphupho.

¹⁷⁸ O, lapho evuka, wathi, [UMfowethu Branham utshayanisa umunwe wakhe kanye—Mhl.] “Yikho lokho! Bekufanele ngibe ngicabange ngakho. Yikho okufanele ngikwenze.” [UMfowethu Branham uqoqoda kuphuluphithi kahlanu.] “Kangiyi nje kukhuluma ulutho ngakho.”

Wehla phansi esitezi. Wathi, “Jokebedi!”

“Yebo, sithandwa? O, ngikhathele sibili. Anganelisi ukulala.”

“O, hamba ulale. Hamba ulale. Sekuphelile.”

“Ukwazi njani?”

“O, ngiyakwazi nje. Ngilethemba nje!”

¹⁷⁹ Kulokuthi ubaba, lobo busuku, aye phezulu esitezi ukuyakhuleka, wehla endlini yaphansi. Wayephathekile phansi lapho. Angazi lokho ayekwenza. Asinyenyeleni phansi futhi simbene. Ngiyambona phansi lapho, ehamba... [UMfowethu Branham uqala ukuvungunya, futhi ekhanda lapho elingisela isakhiwo senye into—Mhl.] “Bha, bha, bha.” [UMfowethu Branham uyavungunya.] Uthatha loluhlanga, futhi alukhangele, alutshile futhi ebona uba lulungile. [UMfowethu Branham uyavungunya.] UArani omncinyane waphuma phandle lolosuku, futhi wabuthanisa inqumbi yayo, futhi wayibeka phansi endlini yaphansi, liyazi. [UMfowethu Branham uyavungunya.] “UNkulunkulu akunakekele wena.” [UMfowethu Branham uyavungunya.] “Inkolo yesikhathi sakudala, yonke kufanele ibeliqiniso!” [UMfowethu Branham ukhanda kwenye into.] Ibophaniseni.

Wathi, “Amramu, yini indaba ngawe?”

“Haleluya! Akula, sithandwa. Qhubeka.”

¹⁸⁰ [UMfowethu Branham uyavungunya—Mhl.] “Kuyinkolo yesikhathi sakudala.” [UMfowethu Branham njalo uyakhanda.] “Kuyinkolo yesikhathi sakudala.” Alethe lokho *ngangapha*, liyazi. “Kuyinkolo yesikhathi sakudala.” “Shhhhhh,” kunameke konke. “Futhi inganele mina du! Nginika leyi endala...” Wayesenza enye into.

¹⁸¹ Liyazi, emva kweviki kumbe amabili esedlule, into yokuqala uyazi, babemangala ukuthi wayesenzani.

¹⁸² Ngakho ngobunye ubusuku lapho besalele bonke, wanyenyela phezulu esitezi futhi waletha linto encinyane phezulu, liyazi. Uyayisa phezulu njengalokhu. Futhi uyayiletha phezulu. Uyaphakamisa isimbozo lapho uJokebedi umkakhe

alele khona, futhi wakufihla ngaphansi kwesimbozo. Futhi uAroni omncinyane lo—loMiryamu omncinyane babelele, liyazi; o, wayeyinto enhle encinyane, leyo nkazana encinyane yayinjalo, loAroni omncinyane wayenjalo. Ngakho, wakubeka ngaphansi kwalapho. Wathi, “Jokebedi, sithandwa.”

183 Wathi, “Ubusendlini ephansi ukhuleka lesi sikhathi sobusuku, Amramu?”

Wathi, “Hatshi. Bengisendlini engaphansi, ngidumisa uNkulunkulu.”

Wathi, “Kuyini obukade ukwenza?”

184 Wathi, “Ngifuna ukukutshela. Manje, uyabazi abathakathi abadala bayaphenduka.”

“Yebo.”

185 “Futhi ngifuna ukulitshela lokho esizakwenza. Sibe lengane manje okwenyanga ezintathu, futhi kufanele siyisuse.”

“O, Amramu! Kufanele wenzeni?”

“Kufanele sisuse ingane.”

“Sisuse ingane na?”

“Yebo.”

“O, ulesihluku!”

“Hatshi, angilasihluku. Hatshi, hatshi, hatshi. Ngiyakwazi lokho engikwenzayo.”

186 “Utsho ukuthini na? Ngani, uzakuba mubi njengo Faro. Sizakususa ingane yethu?”

“Yebo, sizakususa ingane.”

“O, asingeke!”

187 “Manje lalelani. Nxa singayigcina, sizalahlekelwa yiyo. Futhi nxa siyinikeza kuLowo Owasinikayo, Uzayifumana.” Kunjalo na? “Manje, nxa uyigcina, sizalahlekelwa yiyo.”

“Uzakulahlekelwa yiyo kanjani?”

“Ngani, bona abathakathi abadala bazakuza ngalapha futhi bayithathe.”

188 Futhi khangela, nxa ungagcina lowo mphefumulo futhi uye futhi uphile njengomhlaba, uzakulahlekelwa yiwo. Abathakathi besihogweni bayakulandela. Futhi kunjalo. Bonke lobu buwula bomhlaba lezinto phandle lapho, kuyakulandela. Nxa uwugcina, uyalahlekelwa yiwo; kodwa nxa uwubuyisela kuLowo Owakuphayo, uzawufumana futhi uwugcine. Kuyini manje? Nxa siwugcina, kuyini esikwenzayo? [Abantwana bathi, “Uyalahlekelwa yiwo.”—Mhl.] Ulahlekelwa yiwo. Nxa siwunikela kuKhristu, senzani? Siyawugcina. [“Siyawugcina.”] Amen! Kuhle lokho. Manje liphendula kahle.

189 Manje wathi, “Jokebedi, sizakulahlekelwa yiyo nxa siyigcina. Ngakho nxa singambuyisela—singambuyisela kuLowo Owasiphayo, khona-ke sizakuyigcina.”

190 Manje ulomphefumulo. Futhi, ubaba lomama, liyafana. Kodwa nxa uwugcina uzalahlekelwa yiwo. Kunjalo. Abathakathi besihogweni bazawuthatha. Bonke bayawufuna! Kodwa nxa uwubuyisela kuLowo Owakuphayo, uzawugcinela eMpilweni engapheliyo. Haleluya! Amen! Lingixolele, bantwana, ngi—ngingowesidala owenele ukumemeza. Nxa uwugcina... Masikutsho, kanyekanye: [Ibandla likhuluma kanyekanye loMfowerhu Branham—Mhl.] “Nxa uwugcina, uzalahlekelwa yiwo; nxa ungawubuyisela kuLowo Owakunikayo, uzawugcina.” Amen. Khumbula manje, unikele Kuye.

191 Manje kasikhangeleni. O, waqala ukukhala. Wathi, “O, uzakwenzani ngayo?” watsho.

“Khangela lapha, ngifuna ukulitshengisa enye into.”

“Kuyini olakho ngaphansi kombheda wami lapho?”

Wathi, “Ake ngikutshengise.” Futhi wakudonsela phandle.

“O, isitsha esincinyane somhlanga!”

192 Yisikepe esincinyane, esiyikho. Asila sigwedlo, asila seyili, asila zigwedlo kuso, kukanti sizathwala impahla eligugu kakhulu eyake yathwalwa ngesikepe, kuleso sikhathi. Kuzweni! Asila kaputeni kumbe abasebenzi kuso. Mfowethu, ngiyazi uMkhumbi womuntu omdala, njengaleso, futhi!

193 “O,” wathi, “Am-. . . wothi ngisikhangele, Amramu, wothi ngibone.” Uya lapho.

194 Wathi, “Khangela lapha, silesivalo esincinyane. Bona?” Uyaphakamisa isivalo esincinyane.

Wathi, “Whew! Siyanuka! Uh! Whew! Minabo!”

Wathi, “Yebo, siyanuka.”

“Ngani?”

195 “Ngasithululela sagcwala ithara. Sibhadiwe, ndawo yonke.” Ingcino yithara, liyazi, ngakho basibhada ngengcino ndawo yonke. Yikho lokho ayekuxwathisa phansi lapha, futhi wayithululela phezu kwemihlanga. Wayesesibhadile. Wathi, “Bona, amanzi angeke angene phakathi kwaso njalo. Bona, sinamekiwe ndawo yonke.” Futhi wathi, “Futhi awangeke angene phakathi kwaso, amanzi angeke. Ngisibhadile.”

Wathi, “Whew! Sinuka kubi!”

196 Lina bantwana liyazi lokho ithara eyikho, lapho belungisa isitalada, “O, lowo mnuko omubi!” Kodwa i—i—i—igcina i. . . I—ivala yonke imikenke esitaladeni. Futhi yiyo indlela lokhu okwenza ngayo, kuyavalela phandle amanzi wonke.

197 Futhi yikho lokho umkhuleko okwenzayo kumkholwa. Yikho lokho okugcina umhlaba nsuku zonke ngaphandle kwakho, kulapho uzibhada emadolweni akho, futhi uthi, “Nkosi Jesu!” Futhi iGazi lehle phansi, futhi likunameke ukuze udeveli angenelisi ukukufumana. Bona? Kunjalo. Bona? Ngakho-ke, o, izikhathi ezinengi abantu bayabhoda futhi bathi kubi, kodwa, lokho akwenzi mehluko, kukugcina ulondolozekile. Yiyo into enkulu, hlala ulondolozekile. Uthi, “Ungowesidala,” kodwa lokho akula ndaba, kukugcina ulondolozekile.

“Awu,” wathi, “kuyini esizakwenza?”

198 “Kulungile,” wathi, “Ngizalitshela lokho esizakwenza. Sizathatha ingane, futhi sizakuba lokwehlukana okuncinyane. Futhi sizakuthatha ingane futhi siyibeke phakathi lapha, futhi siyibeke phandle eMfuleni uNile.”

199 “O! Hatshi! Hatshi! Hatshi! Amramu, awungeke ubeke ingane yethu phandle emfuleni.”

200 “Yebo! Yebo! Ngiyakwazi lokho engikwenzayo.” Bona, wayebe lephupho, wayekwazi lokho okokwenza. Bona, uNkulunkulu wayemlayezile. Wayekwazi lokho okokwenza. Wakha lokhu, futhi wakubona kwakungumfanekiso womkhumbi owasindisa uNowa emuva-le esikhathini sakhe.

201 Ngakho wathi, “Khangela lapha, ngilesikhala esincinyane phezu kwaso, ukuze enelise ukuphefumula. Bona, engathola ukubalela kwelanga ngalapha.”

202 Futhi liyazi, umkhumbi eBhayibhilini eliDala, khona ngemuva ngale, wenziwa ngendlela efanayo. Futhi wawulesikhala khona phezu kwawo, ukuze ubone phakathi, uyabona, lalapho ayefanele ukukhangela phezulu.

203 Ngakho-ke lingane encinyane ehawulayo, engelabizo, wayengelalabizo; encinyane, ingane engela bizo, kukanti ingane encinyane enhle kulazo zonke emhlabeni.

204 Ubusuku obulandelayo, lapho bengena phakathi, futhi balinda kwaze kwaba ngelesithathu nta ekuseni, futhi-ke ba . . . Wahamba. Futhi waqeda ukukhuleka. Uyahamba, futhi wathi, “Manje woza, Jokebedi, vuka!”

205 Futhi-ke bavusa uAroni omncinyane loMiryamu omncinyane. O, wabuya futhi wabeka ingalo zakhe, wathi, “Baba!” UMiryamu omncinyane, wathi, “Awuyi kuthatha umfowethu omncinyane, unana, uzamthatha, futhi umbeke kuNile lapho zonke lezo ngwenya ezindala ezikhona?”

206 Futhi wafuqela inwele zakhe ezimnyama ezincinyane emuva njenga *lokho*. Futhi yena . . . Wayelamehlo amahle, lenwele ezincinyane ezinhle. Futhi-ke wamqabuja eceleni kwesihlathi. Wathi, “Sithandwa, kungizwisa ubuhlungu, lami. Kungizwisa ubuhlungu, lami, kodwa kumele sikwenze lokhu.”

207 Liyabona, mankazana amancinyane labafana, kwesinye isikhathi kumele senze izinto ezingathi zisizwisa ubuhlungu, kodwa kumele sikwenze, kungenani. Lapho amankazana esithi, “Heyi, wake wabhema igwayi?”

Uzakuthi, “Hatshi.”

208 “Awu, zama umhlanga! O, ngingumngane wakho, uyazi. Yebo, kuzame.”

209 Kodwa wena, kungakuzwisa ubuhlungu kancinyane, kodwa wothi, “Huh-uh. Kangilifuni.” Bona? Bona? “Kangilifuni.”

Athi, “Ungabuya, uhambe lami embukisweni lintambama?”

210 “Hatshi, hatshi. Huh-uh. Angiyi embukisweni.” Bona? Kungazwisa ubuhlungu nje kancinyane. Bona?

211 “O, uluhlobo oludala.” Lingakukholwa lokho. Kungazwisa ubuhlungu kancinyane nje. Susa ikhanda lakho nje kukho; yinto eqondileyo yokwenza, uyabona. Hlala usenza lokho, yenza into eqondileyo. Kulungile.

212 Futhi manje lapho amankazana efundela linto encinyane endala yokudansa ngozwane njenga lokho, futhi befuna ukuthi uyenze; ubatshele, “Hatshi, hatshi.” Awukwenzi, bona.

213 “O, awu, kuyakholisisa sibili.” Awulandaba ukuthi kukholisisa kangenani. Ufuna ukwenza lokho okuqondileyo, ngakho uhlala usenza lokho okuqondileyo. Manje, kukhumbule lokho nje manje. Alisoke likukhohlwe, angithi?

214 Manje, manje kuyini abakwenzayo? Bathatha ingane encinyane-ke, futhi bafika phezulu lapho. Futhi uAroni omncinyane wabuya, wathi, “Baba, uzakwenzani ngengane yethu?”

215 Wathi, “Aroni, hlala phezulu lapha phezulu kwethangazi lami, sithandwa.” Wathi, “Khangela, Aroni. Nxa sigcina ingane, kuyini esizakwenza?” [Ibandla lithi, “Lahlekelwa yiyo.”—Mhl.] “Lahlekelwa yiyo. Kodwa nxa singabuyisela ingane ezandleni Zakhe lowo owayinika kithi, kuyini esizakwenza?” [“Sizayigcina.”] “Sizakuyigcina.” Kunjalo.

“Kodwa uzakwenza njani, baba?”

216 “Kangikwazi. Angikwazi ukuthi kuzakwenziwa njani, kodwa uNkulunkulu uzakwenza.” Bona?

217 Futhi khona-ke bafaka ingane encinyane phakathi lapho, futhi-ke uyahamba. Futhi nampa bayahamba manje, sebesiya emnyango. Bahamba phansi emnyango, uyakhangela kuleyi indlela phansi esitaladeni, *leyo* ndlela phansi esitaladeni. Akula enye indawo, akulamuntu ozayo. Wathi, “Woza, Jokebedi. Woza, Aroni. Woza, woza, Miriyamu. Asihambeni.”

218 Bathatha isitsha semizi esincinyane futhi bahamba phansi emihlangeni emfuleni. O, yisikhathi eside ngaphambi kokusa. Futhi nangu esiza uAroni omncinyane, emuva lapho ebambe

uMiryamu omncinyane, umfo omncinyane lodade, babekhala. Futhi uJokebedi, omncinyane ohawulayo, uhamba ngalapho, ethi, “shi, shi, shi, shi.”

“Sh-sh-sh-sh-sh! Bakhangele isitalada. Nanzelela. Sh! Qaphela.” Besehla phansi esitaladeni. “Sh-sh-sh! Qaphela.” Bethwele ingane encinyane. Futhi umama wayethwele ingane, futhi—futhi ubaba uthwele isitsha semizi.

²¹⁹ Bafika phansi emfuleni. O, ngumfula omkhulu, owesibili ngobukhulu emhlabeni, phose. Futhi-ke, khona-ke, umfula omkhulu, lohubayo, futhi nje ugcwele ingwenya ezinkulu ezindala lama aligetha. O, zazinonile. Whew! Zazidliswe ngabo bona bonke abantwana abancinyane. Zazinonile nje. Futhi—futhi yena wathi, uJokebedi wathi kuAmramu, umkakhe, wathi, “O, pho nxa ama aligetha engayibamba? Aluba ingwenya phakathi lapha zimthinta?”

²²⁰ Wathi, “Ungakhathazeki. Nxa zingavele zifake amakhala azo ethareni, ziyakubalekela khatshana, bona. Yiso isizatho inuka, bona. Izaphakamisa amakhala ayo,” wathi, “yayingeke inuke inyama yomuntu, ngakho izasuka ihambe. Leyo thara izanuka kubi zize zibaleke. Konke kuzalunga. Ungakhathazeki.” Ngakho-ke bayi. . . Futhi bayibeka phansi, isitsha esincinyane. Futhi wathi. . . “Manje munyisa ingane.”

²²¹ Ngakho-ke umama uthatha ingane futhi wayimunyisa, futhi uyamunyisa ingane ize ithole ukudla kwayo kwekuseni, kusasele ekuseni. Futhi-ke yena [UMfowethu Bramham wenza umsindo wokuqabuja—Mhl.] wayiqabuja. Futhi wathi, “Manje, Aroni, ungayiqabuja.” Futhi uAroni wayiqabuja. Futhi-ke wayisa kuMiryamu, futhi wayiqabuja. Futhi umama wayiqabuja, futhi, “O,” wathi, “Ngi nje. . .”

²²² “Manje, sh-sh-sh! Manje lalalani, kumele sibe ngamasotsha. Bona? Kumele sibe ngamasotsha. Manje lonke lifuna ukuyiqabuja njalo?” Bonke bayayiqabuja, bephinda, njalo. Khona-ke bamfaka phakathi lapho.

²²³ Futhi umama wenza ingubo encinyane, futhi wayibeka kiyo, lomqamelo omncinyane. Wawubeka lapho. Wathi, “Sithandwa sami esincinyane, uNkulunkulu akubusise.”

“Sh-sh-sh! Manje, uNkulunkulu uzakunakekela lokho. Lingakhathazeki.”

²²⁴ Wavala isivalo esincinyane phansi. Futhi into yokuqala uyazi, ubaba waqala ukukhumula ijazi lakhe, wakhupha ihembe yakhe. Nango esiya, egxumbuza emanzini.

²²⁵ Ucabanga ukuthi kwakusenzakalani eZulwini, phose ngalesisikhathi? Haleluya! Liyazi, lapho izinto zisenzakala phansi lapha, kulenye into eyenzakalayo Ngale, futhi. Ameni! Ngiyambona uNkulunkulu ephakama esiHlalweni Sakhe, ehamba, ethi, “Gabriyeli! Gabriyeli! Ungaphi?”

UGabriyeli wathi, “Ngilapha, Nkosi.”

226 “Woza lapha! Ngizakutshengisa enye into!” Wathi, “Lonke lina Ngilos iwozani lapha, okomzuzu, ngifuna ukulitshengisa enye into. Ngilabantu abaNgikhholwayo. Yebo, ngilabantu abaNgithembayo. Wozani lapha, okomzuzu! Kuhle kini lonke ziNgilos i, khangelani kulokhu. Khangela!”

“Kungaphi?”

“Khona phansi lapho. Khangela.”

“Yebo, yebo. Yebo, ngiyakubona.”

227 “Khangela phansi lapho. Bona umkhawulo yawo—yawo—yawo imizi lapho, yona imihlanga lezinto?”

“Yebo.”

“Bona lapho!”

“Kuyini?”

228 “Kulendoda elezandla zayo ziphezulu emoyeni, emadolweni akhe, ebizela Kimi. Kulomama okhalayo, labantwana ababili abancinyane abakhalayo. BayaNgithemba kuze kube semaphethweni. Gabriyeli, uyakhumbula lapho usiyangena? Uyayikhumbula leyo ndoda?”

229 “Yebo, Ngahlangana laye ekamelweni lobobusuku futhi ngakhuluma laye. Uh-huh.”

230 “Ulokhe eNgithemba. Ngilabantu abaNgikhholwayo! Ngilabantu abaNgithemba kuze kube sekucineni!” [UMfowethu Branham uqoqoda kuphuluphithi kasithupha—Mhl.] “Mboneni? Mkhangeleni.”

“Yebo, o, kayisibo buqhawe lobo!”

231 Ubaba uhamba emanzini, uqala ukufuqela isikepe esincinyane phakathi.

Ngiyamuzwa Esithi, “Gabriyeli!”

“Yebo, Nkosi?”

232 “Biza iNgilos i eziyinkulungwane ezilitshumi enkundleni. Zinike izilayezo zokumatsha khona manje. Biza amabandla eZulu aphume. Athumele wonke phezulu-la-phansi, kumabhanela aseZulwini, futhi uzifake zonke phezulu-la-phansi kuNile. Ngiyalaya ukuthi akula ngenya ezakubamba leyo mpahla! Akulalutho olungayithinta! Lingavumeli lesihlephu sokhuni sisondele kuyo.” Haleluya!

233 UGabriyeli wathi, “Kuzakwenziwa.” Minabo! Wakhalisa uphondo! INgilos i eziyinkulungwane ezilitshumi zabuya lezikhali!

“Umtshayeli. Uzakuba Ungaphi, Nkosi?”

234 “Ngizakuba nginganeno.” Uhlezi esohlangothini lokuhlangabeza. “Ngizakuma phansi ekucineni. Ngilenjongo.

Lapho abantu beNgithemba, ngilenye into, injongo; kuzakuba kahle ngabo.” Kulungile, Yena uya phansi kwelinye icele.

²³⁵ Ngibona uMose...kumbe uAroni omncinyane labanye, bebuyela phezulu esitaladeni, bekhala. “Sh-sh-sh-sh! Kukhangeleni.”

²³⁶ Futhi uMiryamu omncinyane, ulokhu emile, ekhangele. Wathi, “O! O!”

²³⁷ Wathi, “Woza, Miriyamu, sekuzakusa. Woza, amaqude asekhalela ukusa. Woza, sekuzakusa. Woza sithandwa, asihambeni!”

²³⁸ Wathi, “O, baba, baba! Ngiyacela, kanye nje. Ngivumele nje ngime, ngivumele nje ngiyikhangele futhi ngivumele ngibone lokho okwenzakalayo. Ngizaphenduka ngekhaya emva kwesikhathshana.”

²³⁹ “O,” [UMfowethu Branham utshayanisa iminwe yakhe—Mhl.] “lelo licebo elihle, Miriyamu. Kungabe kukuhle. Wena nje mana futhi ukhangele lokho okuthathi ndawo.”

“Kulungile, ngiza—ngizayikhangela.”

²⁴⁰ “Manje, uphangise uye ngekhaya emva kwesikhathshana. Ubone nje lokho okuthathi ndawo. Futhi ubuye, usilethele indaba, lokho okwenzakalayo.”

“Kulungile, baba.” Futhi basuka bahamba, kwasekumele baphangise.

²⁴¹ UMiryamu omncinyane, uyama futhi uyakhangelana. Into yokuqala uyazi, sekukhanya. “O, o, o, kuyini lokho okuzayo lapho na? Yi—yisigodo. Hatshi. Ngabe kuyi aligetha na? O, iphendukile.”

²⁴² Ha-ha! Kuyini akubonayo? Ubona lokho abantu abanengi abangakuboniyo. Bona? Leyo mpahla encinyane yayihamba, indenda lapho. Babecabanga ukuthi ayilamtshayeli; babecabanga ukuthi yayingela kaputeni. Yayilaye. Babebuthene lapho.

²⁴³ Nanku kusiza ingwenya, wathi, “O, khangelani lapho!” Nanso isiza, kundenda phezulu njengalokho. Yena uyahamba... O, hatshi. Hatshi, hatshi. Angeke abuye duzane laleyompahla.

Phakathi lapho kwakumi umkhululi, umkhululi, izigidi ezintathu zamaJuda ezazidinga ukukhululwa. [UMfowethu Branham uqoqoda kuphuluphithi kahlanu—Mhl.] Bonke odeveli esihogweni babengeke bamthinte. Endenda phansi, kulesi sitsha esidala esincinyane esenzwe ngethara, sisehla phansi emfuleni.

²⁴⁴ Into yokuqala uyazi, kungena phakathi komsinga. “O!” uMiryamu wathi, “O! O! Khangelani lokho! Lowo msinga, ukhangeleni! Ukhangeleni njengalokho!” Into yokuqala uyazi, konke ngasikhathi sinye kwaphuma.

245 Yiyo indlela okuhamba ngayo. Singena phakathi komsinga, kwesinye isikhathi, leli xolo elincinyane. Ungakhathazeki. Kukhona Omunye owayekhangele. “INgilosi zikaNkulunkulu zibahanqile labo abaMesabayo.” Ulezinkulungwane ezilitshumi zabo eluhlwini lwabamatshayo manje.

246 UMiriyamu omncinyane, uyehla phansi, ukhwela idwala elikhulu, futhi waphulukundlela phezu kwalo njenga *lokhu*. Futhi uyagijima esehla, uyakhangelana isitsha semizi. Futhi uyahamba phansi edlula *lapha*, futhi edlula kuleli xuku lemihlanga. Emva kwesikhatshana sabanjwa phandle lapho. Wathi, “O! O, angazi!”

247 (Manje, ubaba wakhe wantshela, wathi, “Manje ungavumeli loba ngubani akubone ukhangele lokho. Nxa omunye esiza, yenza sengathi awukhangelana kuwo, hamba nje ngenye indlela. Unge—ungenzi sengathi ukukhangele lokukhangelana, qhubeka nje uhamba.” “Kulungile,” watsho.)

248 Uyahamba phansi okhunjini. Siyabanjelwa. Into yokuqala uyazi, kulexuku elikhulu labagoli benhlanzi. Futhi wenza sengathi yinkazana encinyane nje ezihambelayo isehla. Ngokuya, ngehola letshumi nta emini manje, liyazi, ngakho wahamba nje esehla phansi emfuleni. Futhi wayelokhu ekhangele emuva, emaceleni, ebona lapho esasisiya khona.

249 Emva kwesikhatshana wedlula ngakwelinye ixuku. Waqhubeka ekhangele; wahamba phambidlana kancinyane. Waqhubeka esiya phambili, esiya phambidlana kancinyane.

250 Emva kwesikhatshana weza emdulwini omkhulu. “O, minabo, sesisiya ngemuva kwalumduli!” Kuyini angakwenza? Akakwazi ukuthi enzeni. Ngakho angeke akhwele umduli, ngakho wagxumbuza emanzini futhi wanyathela phezu kwawo njenga *lokhu*, futhi wakhasa ngaphezulu. Uyafika lapho, futhi aqhubeke ehamba.

251 Into yokuqala uyazi, usesivandeni esihle. Amaluba ayahluma yonke indawo, futhi kuhle sibili. Manje lalelani nje okwesikhatshana. Manje khangelani, mankazana amancinyane. Amaluba amahle, futhi, o, izihlahla zonke zitheniwe. Kwakukhangeleka kukuhle kakhulu! Yiphaki. “O,” wathi, “khangelana lapho, kulokho! O, minabo! Ngiphakathi kwephaki yendlini yobukhosi, endlini yobukhosi kaFaro, ephaki. Kuyini engizakwenza lapha? Nxa bengangibamba phakathi lapha, o, minabo, kuyini abazakwenza kimi?”

252 Futhi wakhangelana. Nanko umkhumbi omncinyane uhamba, futhi kwangathi kuyama phandle lapho emanzini, futhi waqala ukundenda lapho, phandle emanzini. Angazi ukuthi kungani. Futhi uzwa omunye ekhuluma. Uyanyenya ebuyela phansi kwezixuku. Wahlala, futhi wakhangelana phandle njenga *lokho*, uyazi, uMiriyamu omncinyane waqala ukukhangelana, ekubona.

253 Into yokuqala liyazi, nanko kusiza amadoda amakhulu alamandla amnyama ethwele ithala njenga *lokhu*. Futhi incekekazi zilandela ngemuva, futhi bayahlabela. Futhi nangu esiza owesifazana, futhi elebhanti legolide elikhulu lithandele ekhanda lakhe, lenyoka enkulu lomlomo wayo uvulekile (njenga *lokho*) ngaphambi kwayo. Futhi ungumfazi okhangeleka emuhle, njalo uyehla phansi. Egqoke izembatho ezinhle sibili, lezinto. Futhi ngizwa omunye wezincekekazi esithi, “Mhlekezazi, ucabanga ukuthi amanzi azakube ekhudumala lokhu kusa na?”

254 UMiriyamu wathi, “‘Mhlekezazi’? O, lokho kumele kube ngokwesikhosini, ngakho kumele ngibe ngisephaki. Futhi nxa bengibamba phakathi lapha, kuyini abazakwenza kimi?”

255 Kulungile, yena uyehla phansi, lalawamadoda amakhulu amnyama ethwele iphowuli njenga *lokhu*, uhamba phansi emngceleni wamanzi njenga *lokho*, futhi ukhumula izicathulo zakhe. Futhi incekekazi eyodwa yayilamathawulo, labanye babelesepa. Futhi wayesiya ekugezeni kwakhe kwasekuseni. Ngakho wehla phansi lapho futhi waqalisa uku—ukulungiselela ukugeza kwakhe. Ukhumula izicathulo zakhe. Wathi, “Ngizafaka amazwane ami emanzini futhi ngibone uba kuyakhudumala. O, kuhle nje, nje . . . Kuyini lokho laphayana?”

256 “O!” UMiriyamu, uMiriyamu omncinyane wathi, “O! Uh-o, usevele wasibona isitsha semizi.”

“O,” wathi, “kungabe kuyingwenya leyo na?”

257 Omunye walawo madoda amakhulu alamandla wathi, “Umzuzu nje, ngizadingisisa.” Khapha, khapha, khapha, uyangena emanzini. Uyasiphakamisa *kanje*, futhi uyangena phakathi. Wathi, “Mhlekezazi!” Wasipha kuncekekazi. Futhi incekekazi iyawuthatha futhi iwunikeze kuye *kanje*, futhi wasibeka phansi.

258 Wathi, “Kuyini lokho? Whew, kuyanuka! Kugewele ithara ndawo yonke. Khangela lapha, kulesikhala phezu kwakho.”

259 Futhi uMiriyamu wathi, “O! O, nango esehamba umfowethu omncinyane! Nango esehamba umfowethu omncinyane!”

260 Futhi-ke basivula *kanje*. “O, kwakuyingane!” Futhi yaqala . . . Ingane enhle sibili emhlabeni! Futhi, o, uNkulunkulu Ongabangela inzondo, angabangela uthando; lothando lonke Ayengalubeka enhliziyweni yomuntu, umama ngomntwana, Walubeka kuleyo nhliziyoyaleyonkazana. Futhi yena—yena wathi, “Ngomunye wamaHeb- . . . ngiyazi lokho okuyikho. Ngulowo baba wami omubi! Ulolunya! Wabizela bonke abantwana bamaHeberu ukuthi babulawe. Futhi omunye wabo mama usephosele ingane yakhe phandle, ekhangelele ukuthi izafika lobangaphi engafika khona. O, mubi! Awu, akasoze abulale leyi, ngoba leyi ngeyami.” Uh-huh, bona ukuthi uNkulunkulu wenza njani?

261 Wamphakamisa, futhi [UMfowethu Branham wenza umsindo wokuqabuja—Mhl.] uyamqabuja. Futhi ingane yakhala. Futhi lapho ikhala, yakhudumeza inhliziyi yakhe. Wathi, “Into encinyane ehawulayo.” Wathi, “Ngizamthatha futhi ngizamutha. . . Ngizakumnika ibizo.” Futhi yikho lapho athola khona ibizo lakhe.

262 Lalingubani ibizo lakhe? [Ibandla lithi, “Mose.”—Mhl.] UMose. Futhi *Mose* kutsho “okhutshwe emanzini.” Bona?

263 Wathi, “Manje ngizambiza Mose, futhi uzakuba yingane yami. Ngizamgcina. Kodwa manje,” wathi, “kodwa ngiyincekukazi, angeke ngimmunyise. Ka—ka—kangila ndlela yokumnika ngayo ukudla.” Babengela lawa amagula lezinto ngaleso sikhathi. Abafazi babengabhemi igwayi futhi njengalokhu abakwenzayo manje, uyabona, futhi bazifake itshefu. Ngakho wathi, “Awu, nxa usazi i. . .” Wathi, “Kuyini—kuyini engingakwenza?” Ngakho wathi, “Ngi. . .”

264 Omunye wabo wathi, “Ngizakutshela, mhlekazi, ngizatholela ingane yakho umdlezana.”

“O,” wathi, “lokho kuhle sibili.” Omncinyane. . .

265 Enye into yakhuluma, iNgilosi imile lapho esihlahleni, yathi, “Miryamu, nanto ithuba lakho! Nanto ithuba lakho!” UMiryamu omncinyane waphuma wagijima. Wathi, “Ungakhulumi lutho khathesi, ungavezi imfihlo. Wena phuma phandle futhi uthi uza ‘thola omunyasayo,’ futhi uhambe uyethatha umama wakho.”

Kulungile, ngakho waktsho lokho. Wathi, “Mhlekezazi!”

266 Manje ngokujwayelekileyo, waye ngabe ethe, “Kuyini okwenzayo phakathi lapha?” Kodwa, bona, uNkulunkulu wayekuvala konke. Ngani? Waye leNgilosi eziyinkulungwane ezilitshumi zimatsha. Bona? Uhlelo lwakhe luzasebenza. Waye leziNgilosi eziyinkulungwane ezilitshumi zimile lapho.

267 Ngakho into yokuqala uyazi, wathi, “Owakho. . .”

Wathi, “Yebo, sithandwa esincinyane, kuyini okwenzayo lapha na?”

268 Wathi, “Ngikubone ulengane.” Wathi, “Ngiyazi lapho okulomama omuhle onganakekela ingane yakho.”

269 Wathi, “Hamba, uyemthatha, futhi umtshele ukuthi ngizamupha amadola angamakhulu amathathu ngeviki ukunakekela lingane, futhi ngizamnika indlu egcwele amakamelo phakathi endlini yobukhosi. Futhi nxa usazi lapho okulomfazi ongumHebheru, omunyasayo, ongamunyasayo lingane, leyi yingane yami.”

Wathi, “Yebo, mhlekazi, ngizakutholela oyedwa.”

270 Wathi, “Manje, mana okomzuzu! Ungakangeni esigodlweni, kumele ube lebala lokuvunyelwa ukungena ngalo. Bona,

awulazi ibala lokuvunyelwa ukungena. Suku ngalunye silebala lokuvunyelwa ukungena. Manje, ibala lokuvunyelwa ukungena lamuhla, liyakwazi lokho elaliyikho? ‘Ifologwe yotshani lenqwaba yotshani obomileyo.’” Wathi, “Yikho lokho okufanele ukutsho ukuze wedlule esangweni.”

²⁷¹ Ngakho uMiriya mu uyasuka ezigqaja esiya phansi ngekhaya, ngamandla wonke futhi eseqa umduli, phansi esitaladeni, futhi wehla ngalindlela, futhi wehla ngalindlela, futhi ngamandla akhe wonke. Wagijimela endlini.

²⁷² Futhi—futhi uAmramu wayesanda kufika ngekhaya, loJokebedi. Futhi, o, babedanile, bengazi lokho okwenzakalayo. Wathi, “Ingane yami ehawulayo! Ingane yami ehawulayo!” Yena . . .

²⁷³ Wathi, “Manje lalela nje.” Wathi, “Ngisanda kufika nje ngalapha isikhatshana esedluleyo phansi lapho esitaladeni, futhi lowo mama ohawulayo ugcine umuntu wonke ephapheme usuku lonke. Badlule ngakulesi sigaba lokhu kusa, futhi baphahlaze ikhanda lengane yonke eyayikhona esigabeni.” Futhi wathi, “Ukuthi babehlaba umkhosi onganani lokukhala! Manje, ngingazi, ingane yakho, loba lapho ekhona. Lapho ingane yethu ekhona, uNkulunkulu uzayinakekela.”

²⁷⁴ Khona-ke lapho enye into yahamba . . . [UMfowethu Branham uqoqoda kuphuluphithi kane—Mhl.] “O! O! Nampo belapha, emnyango khathesi.” Ngakho, bahamba futhi bakhangela. Hatshi, kwakungasikho. Kwaku nguMiriya mu.

²⁷⁵ Wathi, “O! O, Miriyamu! Ngena, sithandwa! Kuyini okwenzakeleyo kungane?”

Wathi, “Mama, ngilambile kakhulu.”

Wathi, “Kodwa kuyini okwenzakale enganeni?”

²⁷⁶ Wathi, “Sengifile yindlala, mama.” Wathi, “O, udumo kuNkulunkulu! Haleluya! Sengifile yindlala, mama.”

Wathi, “Kodwa kuyini okwenzakale enganeni?”

²⁷⁷ Wathi, “Mama, ngilambe kakhulu okokuthi ngingadla yonke into esendlini.”

²⁷⁸ Wathi, “Sizakutholela into yokudla, kodwa kuyini okwenzakale enganeni?” [UMfowethu Branham uqoqoda kuphuluphithi kathathu—Mhl.]

²⁷⁹ Wathi, “O, ingane ikahle, mama. Ngiphani enye into yokudla. O, ngiyathaba sibili!”

“Kodwa kuyini okwenzakale kuyo?”

²⁸⁰ “Awu, nginikani okokudla, sengifile yindlala.” Ungakucabanga lokho na?

²⁸¹ Wathi, “Miriya mu! Lo ngumama wakho lobaba. Ingaphi ingane?” [UMfowethu Branham uqoqode kuphuluphithi kathathu—Mhl.]

282 Wathi, “Mama, ngikutshelile. Ingane, ngiyibonile, futhi ikahle. Manje, mama, ngiphani okokudla; sengilambile. Liyazi, se—sengifile yindlala nje.” Njengalokho oyikho lapho usiza ekhaya uvela esikolo, uyazi; o, kumele nje ube lenye into.

Ngakho, wahamba futhi wathola isamusa lakhe. Wathi, “Manje ngitshele.”

283 Futhi wayesithi, “Yum, yum, yum,” esidla, liyazi, sengathi. Wathi, “Mama?”

Wathi, “Yebo, kodwa kuyini okwenzakale enganeni na?”

284 “Ngani,” wathi, “mama . . .” Wasemtshela udaba lwakhe. Futhi wathi, “Mama, hamba uthathe izigqoko zakho ezinhle, futhi upakitshe isutukesi yakho, ngoba uzanakekela ingane.”
O! O! O!

“Ini?”

285 Nxa ulahlekelwa yiyo, uzayifumana njalo. Kunjalo na? Nxa uyigcina, uzalahlekelwa yiyo. Nxa uyinikela, lahlekelwa yiyo, uzayifumana. Kunjalo na?

286 Futhi uMiriya omncinyane esidla nje. Wathi, “Yebo.” Wathi, “Uya endlini yobukhosi lamuhla. Futhi hatshi lokho kuphela, kodwa uzakuya, nikwa, uzanikwa amadola angamakhulu amathathu ngeviki, futhi lamakamelo amahle sibili elizweni, ukunakekela ingane yakho.”

287 Isikhathi sokuqala embalini yonke yomhlaba lapho umama ake wabhadalwa ukumunyisa ingane yakhe. Bona ukuthi uNkulunkulu ukwenza njani? [UMfowethu uBranham uqakeza izandla zakhe kathathu—Mhl.] Haleluya! Amunyise ingane yakhe uqobo, futhi athole amadola angamakhulu amathathu ngeviki ngakho, futhi lamakamelo amahle sibili elizweni. UNkulunkulu uyenza izinto, Akazeni na? Kuyabhadala ukukhuleka na? [Ibandla lithi, “Yebo.”] Ngabe kuhle ukukhuleka na? [“Ameni.”]

288 Ngakho, walungiselela isutukesi yakhe encinyane. Sizakuphangisa khathesi, sizakuvala nje ngomzuzu. Ngakho thina . . . Walungiselela isutukesi yakhe, futhi wehla emgwaqweni ehamba, ngamandla akhe wonke. Futhi into yokuqala uyazi, wabuya; umlindi omdala omkhulu emile lapho lomkhonto wakhe omkhulu, wathi, “Ngubani ohamba lapho?”

Wathi “Ifologwe yotshani lenqwaba yotshani obomileyo.”

“Dlula.” Bona ukuthi uNkulunkulu wenza njani izinto?

289 Waya kumlindi olandelayo. Lapho wahwatsha inkemba yakhe, wathi, “Ungubani wena? Ngubani ohamba lapho?”

Wathi, “Ifologwe yotshani lenqwaba yotshani obomileyo.”

Wathi, “Dlula.” Minabo! Bona ukuthi uNkulunkulu wenza njani izinto?

290 Ukhwela phezulu, ekhangela ngasendlini yobukhosi; aqale ukuya phezulu, futhi abasesikhosini baphuma, bahwatsha inkemba zabo. “Ngubani ohamba lapho?”

Wathi, “Ifologwe yotshani lenqwaba yotshani obomileyo.”

“Dlulani lingene.”

291 Into yokuqala liyazi, indoda yaphuma phandle, yathi, “Ngabe ulikhosikazi elincinyane elilindelwe ngumhlekazi?”

“Yebo.”

292 “Futhi lowu ngabe enguye omunyisa ingane etholakale lokhu kusa?”

“Yebo.”

293 Wathi, “Awu, umletheni phakathi.” Ngakho wangenisa ingane. . . kumbe wangenisa umama phakathi.

294 Futhi—futhi i—inkosazana encinyane yaphuma phandle, futhi yathi, “Kukhona okwaziyo ngezingane na?”

Wathi, “Yebo, mhlekazi.”

Wathi, “Khangela lingane. Ayinhle na?”

“Yebo, mhlekazi. Yebo.”

Wathi, “Ungabakwazi ukumunyisa ingane?”

“Yebo, mhlekazi. Sibili.”

295 “Awu,” bathi, “Ngizakupha, iholo lakho lizakuba, ngamadola angamakhulu amathathu ngeviki.” Hum! Wayengamuhle yini uNkulunkulu na? Futhi wathi, “Futhi lilamakamelo amahle sibili endlini yobukhosi, lokudla kwenu kuzathunyelwa kini. Akudingakali lokuthi liphume futhi lipheke ukudla kwenu.” Wathi, “Manje, nansi ingane, nanzelela. Ungayiwisi.”

“O, ungakhathazeki, kangisoze. Ungakhathazeki, kangisoze ngiyiwise.”

“Uyinakekele ngokuphakemeyo okukhulu.”

296 “Ungakhathazeki, ngizakwenza. Izakuba lokunakekelwa okuphakemeyo.” Sibili, yayingeyakhe, bona. “Ngizayinika ukunakekelwa okuphakemeyo.”

“Uyabona ukuthi yingane enhle?”

“Inhle sibili,” watsho.

“Kulungile.”

297 Wavaleka umnyango, kuMiryamu, lomama wakhe, loMose omncinyane. Futhi lapho umnyango usuvaliwe, wakhangela yonke indawo. Wathi, “Tsk-tsk-tsk! Futhi wacabanga ukuthi uyingane yakhe. Ha-ha-ha-ha-ha!” O, minabo! Wayimbambatha.

298 Kuyini ayekwenzile? Yena. . . Nxa wayengabe eyigcinile, kuyini ayengabe ekwenzile na? [Ibandla lithi, “Elahlekelwe

yiwo.”—Mhl.] Ngoba, wayibuyisela kuLowo Owamupha yona, futhi yena (ini?) wayifumana, futhi engayigcina. Manje kuyini okwenzakalayo nxa singalahlekelwa... nxa singagcina umphefumulo wethu, kuyini okwenzakalayo na? [“Siyalahlekelwa yiwo.”] Siyalahlekelwa yiwo. Nxa singawubuyisela kuLowo Owasipha wona, kuyini okuzakwenzakala na? [“Sizakuwugcina.”] Sizakuwugcina. Kunjalo na?

²⁹⁹ Bangaki kini abangathanda ukubuya ngase altare futhi bakhuleke na? Lingathanda ukukwenza na? Ungathanda uJesu ukuthi akunakekele njengalokho Akwenza kibo, ngane encinyane na? Kanjani... Sonke masi, bantwana abancinyane, asibuthaneni ngaku-altare lapha manje. Lingakwenza na? Wozani khona ngalapha, liguqe ngaku-altare. Kasikhulekeni, lonke lina. Abantwana bonke abancinyane manje wozani phezulu lapha. Liyithandile indaba yami mayelana ngalokhu na? [Ibandla lithi, “Yebo.”—Mhl.] Likuthandile lokho na? Kulungile, manje lina wozanini khona phezulu ngaku-altare. Manje wozani. Lonke lina bantwana abancinyane wozani, guqani khona ngaku-altare, guqani nje phansi khona lapho e—khona lapho e-altare. Yikho lokho. Lonke lina abancinyane abasemuva, wozani lapha manje, sizakukhuleka. Kulungile. Lifuna ukubuya futhi likhuleke. Wozani phezulu futhi liguqe ngaku-altare. Kunjalo. Manje, lokho kuhle. Lokho nje kulungile.

³⁰⁰ Manje, omama, lifuna ukubuya, lani, labobaba, lonke lifuna ukuguqa phakathi laphakathi kwezihlalo na?

³⁰¹ Manje ngifuna ukulibuza bantwana abancinyane enye into lapha. Khangela. Liyakholwa ukuthi uJesu uyalithanda njengalokho akwenza uMose na? Liyakukholwa ukuthi iNgilosi zilikhangele njengalokhu na? Manje, uNkulunkulu wakunika umphefumulo, Akakwenzanga na? Manje, nxa ugcina umphefumulo wakho, kuyini okuyakwenzakala kuwo? [Abantwana bathi, “Uyalahlekelwa yiwo.”—Mhl.] Uyalahlekelwa yiwo. Kodwa nxa uwubuyisela kuJesu lokhu kusa, khona-ke kuyini ozakwenza na? [“Uzawugcine.”] Uza—uzakuwugcina. Ufuna ukusindisa. Manje uyafuna ukusindisa umphefumulo wakho, awufuni na? Futhi lifuna ukukhula ukuba ngumama oqotho lamakhosikazi aqotho, alifuni na; lamadoda aqotho, abatshumayeli, lokunjalo? Alifuni ukukwenza lokho? Manje, nxa ungakwenza, khona-ke uyanikela umphefumulo wakho kuJesu. Nansi indlela oyenza ngayo. Wothi, “Jesu othandekayo, lokhu yikho konke engilakho Ukukunika, ngumphefumulo wami, kodwa Wena ngikhangele njengalokho Owakwenza uMose.”

³⁰² Manje, nxa abanye benu lina abadala lifuna ukubuya futhi liguqe, lani, abanye benu bomama, mhlawumbe, ukuthi lingafuna ukuguqa lapha lokhu kusa. Awu, kuvulekile lakini, lani. Nxa lithanda, wozani, liguqe khona ngalapha. Lokhu

kuhle. Nangu umama esiza kanye lomfana wakhe omncinyane. Ngabe ekhona omunye?

³⁰³ Ubaba, ubaba, loba nguphi wenu, nxa lifuna ukuba yindoda ekhulekayo njengoAmramu ayeyikho, wozani, guqani, lani.

³⁰⁴ Mama, nxa ufuna ukuba njengo Jokebedi, ngani, wozani khona ngalapha, guqani, lani.

³⁰⁵ Ngeqiniso, ngokomuntu wonke. Ngoba (Ini?) ulomphefumulo, lawe. Nxa uwugcina, kuyini okuzakwenzakala na? [Ibandla lithi, “Uyalahlekelwa yiwo.”—Mhl.] Uyalahlekelwa yiwo. Futhi nxa ungawubuyisela kuLowo Owakunika wona, kuyini okuzakwenzakala na? [“Usindise.”] Uzakuwusindisa, eMpilweni engapheliyo. Kunjalo. Manje, angezake libuthana ngalapha, lonke lina elingafuna manje, futhi kasibeni lomkhuleko kanye labancinyane laba, lathi, kanye sonke manje.

³⁰⁶ Usuku lukaMama, usuku olumangalisayo. Futhi mhlawumbe lobubusuku, ngingatshintsha isifundo sami futhi ngiqhubekele phambili lobubusuku futhi ngikhulume lokho lowomama akwenzayo, ukuthi lowo mama wenza njani. Wayenguye owafundisa umfana wakhe omncinyane ukukhokhela uIsrayeli wonke elizweni lesithembiso. O, wayengumama oqotho. Wayengasi mama uqobo na? [Abantwana bathi, “Yebo.”—Mhl.] Manje, ulomama uqobo, lawe, futhi umama uyakukhulekela. Wayengubaba uqobo. Futhi ubaba uyakukhulekela. Futhi manje sizakukhuleka sonke ndawonye, futhi sicele uJesu ukusisiza.

Mfowethu Neville, ungabuya, uguqe kanye lathi?

³⁰⁷ Futhi kasikhothamiseni amakhanda ethu, yonke indawo. Manje Dadewethu Gertie. . . [Okhalisa ipiyano uqala ukudlala *BaNgensiseni Phakathi*—Mhl.]

³⁰⁸ Baba oseZulwini Othandekayo, leyi encinyane, indaba elula lamuhla, mayelana ngensuku ezinde esezedlulayo, lapho ubaba weqiniso lomama, ikholwa leqiniso, leza Kuwe futhi baKukhonza. BakuKholwa. Kwakulokukhathazeka elizweni kuleso sikhathi. Futhi sikwazi njani ukuthi akulaMose omncinyane walamuhla eguqile lapha lokhu kusa! Sikwazi njani ukuthi akula Miriyamu omncinye walamuhla uguqe lapha lokhu kusa, laye, umprofethikazi!

³⁰⁹ O Baba Othandekayo, laba abantwana abancinyane bayaKuthanda, futhi bayabuya, beguqile esiphambanweni, benanzelela ukuthi balomphefumulo okufanele usindiswe, futhi bawunikela Kuwe manje. Ngoba sisanda kubala nje eLizwini Lakho, “Nxa ulahlekelwa yiwo, uzakuwuthola; nxa uwugcina, uzalahlekelwa yiwo.” Futhi, Baba, abafuni kuzigcinela umphefumulo wabo ngokwabo. Abafuni kuziphilela ngokwabo. Bafuna ukunikela umphefumulo wabo Kuwe, ukuze

kuthi, ngokuwunikeza, bazakuthola iMpilo elaPhakade. Siphe, siphe khona, Nkosi.

³¹⁰ Busisa bonke laba abafana abancinyane lamankazana ku-altare. Busisa omama labobaba abalapha lokhu kusa. O, makuthi umusa Wakho othandayo lesihawu kube phezu kwabo bonke. Sithethelele, Nkosi, kuzo zonke izono zethu lokusilela. Susa umkhuhlane phakathi kwethu.

³¹¹ Thumela iNgilosi! Haleluya! Nkulunkulu, Wena Owalayeza uGabriyeli, leNgilosi eziyinkulungwane ezilitshumi zangena ekumatsheni, zingaki ezinye iNgilosi ezabuyayo ngalapho lapho zibona laba bantwana abahawulayo abancinyane beguqa kuli-altare lokhu kusa! Yonke indawo, ngakuli-altare langakuleli ibandla, kume iNgilosi zikaNkulunkulu. INgilosi ebhalayo ilapha, ibhala amabizo abo phansi eBhukwini. Balahlekelwa yimphefumulo yabo, ukuze bayifumane kuKhristu! Kuvumele, Nkosi.

³¹² Makuthi, kusukela kulolusuku, kusiya phambili, impilo zabo ezincinyane zihlabuse futhi zithobekile. Makuthi babe ngabalalelayo ebazalini babo lakuBaba wabo oseZulwini, kuze kube lusuku Ozakubabiza ngalo eKhaya. Bahole kulo ixolo labo elincinyane, phansi kuwo wonke umsinga. Isikhathi sonke libanjwa emahlahleni, makuthi iNgilosi zikaNkulunkulu zikufuqele esifuleni okugeleza khona uthando lukaNkulunkulu. Siphe khona, Nkosi. Futhi ekucineni komgwaqo, mabathole iKhaya elithandekayo, futhi labomama labathandekayo babo ngale eNkazimulweni, lapho uNkulunkulu ame khona esangweni ukwamukela, lolosuku. Siphe khona, Baba.

³¹³ Sithethelele izono zethu zonke leziphambeko. Futhi sisize kusukela lolusuku ukuba ngoWakho ngokugweleyo. Siyanikela lababantwana abancinyane ezandleni Zakho manje. Futhi omama laba kanye labo, Nkosi, ukuthi bazakuba luhlobo oluhle lwabomama ngakuloluSuku lukaMama, lesi sikhathi sesikhumbuzo esiphiwe kubomama. Futhi makuthi ba, kusukela lolusuku, babengomama abangcono. Makuthi abantwana babengabantwana abangcono. Makuthi sonke sibengcono, Nkosi, futhi sikhonze Wena ngokukhulu. Siphe khona, Baba, ngoba siyakucela eBizweni likaJesu. Amen.

Manje kasihlabeleni ikhorasi encinyane.

³¹⁴ Liyakholwa uJesu ulisindisile na? Liyafuna uJesu alikhangele manje, lapho liphakama? Phakamisa isandla sakho Kuye, njengalokhu manje. Ngifuna ukuthi utshibilike kubaba lomama, futhi labo bonke. Tshibilikani ngali indlela. Manje khangela lapha, mama lobaba. Lonke lina mankazana amancinyane labafana sukumani. Manje, bangaki abamukela uJesu njengoMsindisi wakho, futhi uzakuthemba uJesu kusukela manje kusiya, ukukunakekela njengalokho Akwenza uMose omncinyane, asiboneni izandla zenu zisiya. Wonke ngamunye

wenu. Lokho kuhle! Manje kuyini okwenzakalayo? Nxa ugcina umphefumulo wakho, uyanjani? [Ibandla lithi, “Uyalahlekelwa yiwo.”—Mhl.] Uyalahlekelwa yiwo. Kodwa nxa uwunika kuJesu, kuyini okuzakwenzakala? [“Ugcine.”] Uzawucina. Manje, pho nxa uJesu eselawe manje lokhu kusa? Futhi unguJesu manje, kawusuye na? Ungumfana omncinyane lenkazana kaJesu.

³¹⁵ Khangela lababafo abancinyane abame lapha lenyembezi. Ngitshela ukuthi uNkulunkulu kakwazi lokhu? Ameni. Amadoda labafazi bakusasa! Sukumani.

Baletheni libasuse enkundleni yesono;
Baletheni, baletheni,
Lethani abancinyane kuJesu.

O, Ngimthanda Kanjani uJesu, manje wozani!

O,

Lonke lina.

. . .ngimthanda kanjani uJesu,

Phakamisani izandla zethu phezulu manje.

O, ngimthanda kanjani uJesu,
O, ngimthanda kanjani uJesu,
Ngoba Wangithanda kuqala.

³¹⁶ Akukuhle lokho na? *Manje, UJesu UThanda Abantwana Abancinyane AboMhlaba*. Sinike itshuni, dade. Manje lina lonke tshibilikani libhode ngalindlela, kimi, lina mankazana amancinyane. Ngifuna ukuhlabela Manje, *UJesu UThanda Abantwana Abancinyane AboMhlaba*. Bangaki abayaziyo? Kulungile, kasiyihlabeleni manje.

UJesu uyabathanda abantwana abancinyane,
Bonke abantwana bomhlaba;
Ababomvu labalubala lothanga, amamnyama
labamhlophe, baligugu emehlweni Akhe,
UJesu uyabathanda abantwana abancinyane
bomhlaba.

³¹⁷ Manje, lina lonke lisebuthweni manje. Belikwazi lokho na? Liyakwazi ukuthi lisebuthweni likaNkulunkulu na? Manje, wena khangela khona kimi manje. Futhi lihlabele lokhu kanye lami manje, ngoba lingamasotsha manje. Liyakwazi lokho? Masotsha esiphambano! Manje, *NgiNgezake NgiMatshe*. . . Liyayazi leyo? Kulungile. Kulungile, isikhathi eside esedluleyo, ingoma yesikolo seSonto endala engayifundayo.

Angingeke . . .

Manje wena, kanye lami manje. [UMfowethu Branham wenza imzekeliso lapho ehlabela *EButhweni LeNkosi*—Mhl.]

Ngingayekela ukumatsha ebuthweni elihamba
 ngenyawo,
 Ngigibele amabhiza, ngidubule umbhobho;
 Ngingephaphe phezu kwesitha,
 Kodwa ngisebuthweni leNkosi.
 Ngisebuthweni leNkosi,
 O, ngisebuthweni leNkosi!

Wozani kanye lami manje. Sonke ndawonye manje. Manje!

Ngingematshe emabuthweni ahamba
 ngenyawo,
 Ngigibele amabhiza, ngidubule umbhobho;
 Ngingephaphe phezu kwesitha,
 Kodwa ngisebuthweni leNkosi.

³¹⁸ Uyakholwa lingahlabela lokho ngokwenu? Wozani phezulu lapha, ntombazane, woza phezulu khona lapha. Manje ngifuna lina lonke ukuthi lingene ekulingiseni okufanayo lengikwenzayo. Wozani ngalapha, ngemuva kwe-altare lapha, manje. Woza khona phezulu lapha. Lonke ngamunye wenu, wozani phezulu lapha lapho engikhona, bona. Matshani phezulu lapha; akulamuntu ohlala phandle kwe-altare. Wozani khona phezulu lapha kanye lami. Yikho. Kuqondile. Khona njengalokhu. Manje tshibilika njenga lokhu, khangela kulumbuthano, njenga lokhu. Yikho lokho. Ngifuna ukulitshengisa lokho abafana abahle abancinyane lamankazana abakwenzayo emva kokuba sebemazi uJesu. Manje, wozani khona ngemuva lapha, bafana lamankazana. Manje lina li. . . Yikho lokho. Manje bona phandle lapho.

³¹⁹ Manje lapho ngisithi, “Ngingezake ngimatshe ebuthweni,” wena. . . “ukumatsha phakathi kwamabutho ahamba ngenyawo,” matshani, lani. Lapho ngisithi, “Ngingezake ngigibele amabhiza,” yenzani izinto ezifana lengizenzayo. Manje hlalani emuva khatshana lami, ngemuva-le manje, livula indawo. Ngemuva-le, ngemuva-le, manje selilungiselele. Manje wozani, kasiyihlabeni. [UMfowethu Branham labantwana bayalingisa lapho behlabela—Mhl.]

Ngingezake ngimatshe ebuthweni elihamba
 ngenyawo, (Khangela!)
 Ngigibele amabhiza, ngidubule umbhobho;
 Ngingezake ngiphaphe phezu kwesitha,
 Kodwa ngisebuthweni leNkosi.
 O, ngisebuthweni leNkosi,
 Ngisebuthweni leNkosi! (Ngilungiselele!)
 Ngingezake ngimatshe ebuthweni elihamba
 ngenyawo,
 Ngigibele amabhiza, ngidubule umbhobho;
 Ngingezake ngiphaphe phezu kwesitha,
 Kodwa ngisebuthweni leNkosi.

320 Ameni! Mana nje lithule. Bangaki abakuthandayo lokho? Wothini, “Ameni.”

321 Manje, Baba oseZulwini, busisa laba abantwana abancinyane lamuhla. Banga Bakho, Nkosi. Banikele impilo zabo Kuwe. Bazwa indaba encinyane kaMose lokuthi Wamvikela njani. Bezwa ngomama olungileyo lobaba olungileyo owabasizayo ebunzimeni futhi wabakhulisa. Futhi-ke lalaba abantwana abancinyane balabomama abahle labobaba. Futhi ngiyakhuleka, Baba, ukuthi uzakubakhangele futhi ubaholele bona phansi esifuleni sesikhathi, futhi makuthi iNgilosi zikaNkulunkulu zibavikele. Nika...Futhi-ke sibe semaphethelweni okwamukela, ukubamukela ensukwini zokucina, Nkosi, eMbusweni Wakho. Siyakucela eBizweni likaKhristu. Ameni.

322 Manje lingabuyela ezihlalweni zenu futhi litshela ubaba lomama ukuthi lizwa kahle njani. Ameni.

323 “Zonke insuku zokuzula kwabo bakhokhelwa.” (Liyayazi leyo, futhi?)

...ngokuzulazula kwabo bakhokhelwa,
Elizweni lesithembiso bakhokhelwa;
Ngesandla seNkosi ekuholweni ngeqiniso,
Balethwa ekhunjini lwaseKhenani.

Wonke umuntu!

Isibonakaliso somlilo ebusuku,
Lesibonakaliso seyezi emini,
Silengile phezulu, nje ngaphambili,
Lapho behamba endleleni yethu,
Kuzakuba ngumholi lomkhokheli,
Kuze kuthi inkangala yedlulwe,
Ngoba iNkosi, uNkulunkulu wethu,
ngesikhathi Sakhe esihle
Uzasikhokhelela ekukhanyeni ekucineni.

324 Bangaki abagulayo lokhu kusa futhi befuna umkhuleko? Kasibone isandla sakho. Njengoba sesiphuzile kancinyane, mhlawumbe sizabeka inkonzo yosiliso kuze kube sebusuku, futhi sinikele nje ilizwi lomkhuleko manje, ngoba sesiphuzile kancinyane.

325 Liyikholisile indaba encinyane na? [Ibandla lithi, “Ameni!”—Mhl.] Licabanga ukuthi ibinhle ebantwaneni abancinyane? [“Ameni!”] Yebo. Si—siyabedlula izikhathi ezinengi. Akufanelanga senze lokho. Bona, kangitholi ithuba lokufundisa isikolo seSonto, futhi lokhu kusa bekuyisikhathi sokukhuluma kibo. Bengingafuni ukulidinisisa, kodwa bengifuna ukulitshela lindaba encinyane.

326 Khumbulani, bantwana abancinyane, leyo kayisiyo ndaba encinyane endala eliyibala loba ngaphi. Lelo liQiniso. Lelo

liQiniso! UNkulunkulu wakwenza lokho. Futhi Ukanye *lani* manje. Kulungile.

³²⁷ Kasikhothamiseni amakhanda ethu manje lapho sihlabela ingoma yethu yokuphuma ngayo, kancane, “Thatha iBizo likaJesu kanye lawe, njengesihlangu kuso sonke isitha.” Kulungile.

Thatha iBizo likaJesu kanye lawe,
Mntwana wosizi lokudabuka.



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