


# ABAYE <sup>1</sup>

 . . . me nya atenka papa se metie saa, eno ye papa. Eyε, eyε bere biara, sedee madikan aka no, “Eyεε me anigye se woka kyerεε me se, ‘Momma yenkɔ Awurade fie.’” Me gyedi se Dawid kaa saa asem no prekɔ, “Momma yenkɔ Awurade fie.” Me nnim baabi papa biara se mewɔ, mowɔ bi, sene Awurade fie.

<sup>2</sup> Afei, anadwo yi, yanya nnamfoɔ binom wɔ ha a wɔn nyinaa firi Georgia fam. Ebia wɔbeka kaar asane wɔn akyi awiadidie no akyi—akyi anadwo yi. Na afei yebe . . . Ebinom firi kwan a εwareε, mewɔ anidasoɔ se mobetena. Na wɔbebue dan a yewɔ no ama mo.

<sup>3</sup> Na afei Wukuada anadwo yebetɔa so, wɔ adesua no mu, na afei, eyε Awurade pe a, Kwasiada a edi hɔ no bio.

<sup>4</sup> Na afei Chautauqau firi aseε da a etɔso nsia. Enti mo a mo wɔ ahomegyee nhyehyeeε no, yerehwe bere keseε anim, nwanwasoɔ wɔ Chautauqua. Eho na bere biara yɛnya bere nwanwasoɔ a ete saa. Enye nipakuo keseε, etɔdabi a yeε . . . Ebetumi afa beye . . . Me susu se yebetumi de mpem du akɔ mu, mmere so. Nanso, etaa ba, afe a edi akyire no me susu se yɛnyaa mpem nson, biribi te saa. Na eyε baabi a wahyehye, nanso na kwan wɔ hɔ a wɔgyina hɔ. Na nkonwa wɔ hɔ a wɔbetumi de ama obiara. Na enti yerehwe kwan ama saa.

<sup>5</sup> Na eyε anigyeε se yehunu yen nuammarima asɔfoɔ no wɔ ha. Mentumi nsusu ne din wɔ ha, εsempakani no, Onuabarima Humes ene Onuabaa Humes, eyε mo na mote ha no, εna wɔn mmɔfra no, eyε yen anigye se yanya wɔn, εsempakani. Aforoɔ nso, Onuabarima Pat, Onuabarima Daulton, εna, oh, dodoɔ no ara, Onuabarima Beeler. Na me hunuu Onuabarima Collins mmere kakra a abesene korɔ no. Na, oh, εbeyε den se mεfre wɔn nyinaa. Nanso eyε yen anigye paa se yanya mo wɔ Awurade fie anadwo yi. Onuabarima keseε a εsomboɔ yi Neville a ɔte m’akyi ha yi ene me bebɔ mpaεε bere a yerebekyerkyere Asem no. Charlie, eyε manigye se mahu wo ene Onuabaa Nellie εha anadwo yi, mmɔfra no. Yei ye . . . na Twere Kronkron nkyerekyere no eyε a etaa ye . . . Aane, Onuabarima Welch, me . . . na merehwehwe wo, mehunuwo se wote akyire hɔ seesei.

<sup>6</sup> Twere Kronkron nkyerekyere no etaa de nitan kakra ba, kakra, mo nim, ase dee wonam asukɔtwea teaa bi so no, dee yeka no no. Nanso yɛnya atenka se ebia, saa beaε yi ene saa bere yi, εbetumi aye papa se yeεde asafo no—no beba dee me susuo, beba a—a nteaseε a edi mu mu, gyinabere bi, εfa dee yeε wɔ Kristo Yesu mu. Na etɔdabi a me susu se asenka no ye ade nwanwa, nanso me gyedi se etɔdabi a, Onuabarima Beeler, se nkyerekyere tra saa, ne titiriw . . . ne titiriw de ma asafo no.

Afei, asenka no etaa kye ɔdebɔneyeni no, enam Asem no so de no ba afɔbuo mu. Mmom nkyerekyere de onipa no gyina gyinabere a ɔgyina. Na yerentumi nya gyidie papa gyese yenim yen gyinabere deɛ yeyɛ.

<sup>7</sup> Afei, sɛ United States, saa asase fɛfɛ a ɛwɔ ha yi, somaa me kɔɔ Russia, sɛ ɔman yi ananmusifoɔ a, kɔɔ Russia, ennee sɛ wɔde tumi na asoma me kɔ Russia dea a, tumi a United States wɔ nyinaa tae m'akyi. M'asem ne United States' deɛ yɛ adekorɔ sɛ wagye me atomu sɛ ananmusifoɔ a.

<sup>8</sup> Na afei sɛ Onyankopɔn asoma yen sɛ yɛnye N'ananmusifoɔ a, tumi a ɛwɔ Soro nyinaa, deɛ Onyankopɔn yɛ nyinaa, N'Abɔfoɔ nyinaa ene Ne tumi nyinaa gyina yen asem akyi sɛ yeyɛ nokore a wahye yen a, asomafoɔ a wasoma yen kɔ nnipa no hɔ. Eɛ sɛ Onyankopɔn di Asem no nni, ɛfiri sɛ deɛ Watwere no ho hia, sɛ “Biribiara a mobekyeyere no asase so no, eno na Mɛkyeyere wɔ Soro. Biribiara a mobesane wɔ asase so no, eno na Mɛsane wɔ Soro. Na mede Ahennie no nsafɔa ama wo.” Oh, saa bɔhyɛ ahodoɔ akɛsɛ a ɔde ama asafo no!

<sup>9</sup> Na me yɛ, da forɔɔ no akyi no. . . Mo mu dodoɔ no, me susu sɛ, na mo wɔ ha anɔpa yi ɛretie sɛdeɛ meɔ mmɔden, wɔ m'ahobraseɛ mu, kwan sima so, sɛ merekyere ɔsoro anisoadehunu no—no a mehunuɛ no mu.

<sup>10</sup> Meremmɔ mmɔden sɛ mɛgye biribiara a obi aka akyere me ho akyinnyeɛ sɛ Nyankopɔn na ɔka kyereɛ wɔn. Mɛgye adi mpo sɛ manhunu no wɔ Twerɛsem no mu a, anka mɛdaso ara apɛ sɛ mɛgye saa onuabarima no asem no adie. Me—mɛtumi ne Twerɛ Kronkron no atena pɛɛ, nanso mɛkɔso ara agye adi sɛ ebia onuabarima bi ante aseɛ kwan bi so, sɛ ɔbetumi anya no sɛ adi afra kakra. Na mɛdaso ara agye ɔno—ɔno adi sɛ ɔyɛ me nuabarima.

<sup>11</sup> Na sɛ biribi wɔ hɔ a ɛhyɛ m'akoma mu a, na mewɔ anidasoɔ sɛ ɛmfiri me so da wɔ mfie a ɛbeba, sɛ me werɛ remfiri da deɛ ɛsiɛ Kwasiada a atwam anɔpa, sɛ nnawɔtwe a. Ayɛ me biribi a asesa m'abrabɔ. Me—mensuro. Me—menni owuo ho hu baako sei. Owuo ho nyɛ hu koraa. Na ɛnye—ɛnye mma wo saa sɛ wo tee aseɛ a. Afei, ebia sɛ. . . Eɛ sɛ wo nya suahunu no sɛ wobɛhunu, ɛfiri sɛ kwan biara nni hɔ a mede bekyere aseɛ. Worentumi nya nsem, ɛfiri sɛ ɛnni Brɔfo nsem asekyere nwoma no mu, anaase nsem asekyere nwoma forɔɔ, ɛfiri sɛ ɛwɔ Oniawieɛ mu; ennora nni hɔ, ɔkyena nni hɔ, ne nyinaa yɛ mprenpren kabea. Na ɛnye sɛ “Me nya atenka papa,” na dɔnhwere baako firi seesei, “Me ho nyɛ me yie koraa,” na dɔnhwere forɔɔ, “me ho ayɛ me yie bio.” Ɛyɛ mprenpren kabea bere nyinaa. Wahu? Ɛntwa ara da, ɛyɛ saa animuonyam asomdwoɛ no, biribi.

<sup>12</sup> Na bɔne biara nni hɔ, na ahoɔyaa biara ntumi mma hɔ, yades biara ntumi mma hɔ, na hwee ntumi mma hɔ—hɔ saa ɔsoro mpoano hɔ. Na sɛ anka menya akwanya aka yei, a, ebia menyɛ.

Se menyε a, enneε me srε Nyankopɔn sε ɔmfa nkyε me. Nanso sε mewɔ akwanya no a, ena eyε sε Onyankopɔn ma me akɔ soro akɔhwε biribi, Mεfrε hɔ Ɔsoro a εdikan. Na afei me gyedi, ɔbaako wɔ Twerε Kronkron no mu, ne din de, me gyedi sε na eyε Paulo, a wɔhwim no kɔɔ Ɔsoro a εtɔso mmiensa. Na sε eyε animuonyam yei na εwɔ Ɔsoro a εdikan no mu a, εdeen na εbεwɔ Ɔsoro a εtɔso mmiensa no mu? Enye nwanwa sε wantumi anka ho biribi mfirinhyia dunnan! Ɔkaa sε na ɔnnim sε ɔwɔ nipadua mu anaase wafiri nipadua mu. Mene saa ɔsomafoɔ keseε no, enye sε mene no rekyε ne—ne—ne dibere, anaase enye sε mereye me ho biribi sε mete sε deε na ɔteε, nanso metumi ne no aka sε, me nnim sε ebia na mewɔ nipadua yi mu anaase mafiri nipadua no mu. Adee baako pε, na eyε kann sεdeε merehwε wɔɔ yi.

13 Na madwene ho bere biara sε metwam na mεhunu mununkum ketewa bi sε eredi ahim, honhom bi, na maka sε, “Onuabarima ene onuabaa na erekɔ hɔ no, eno ye Charlie ene Nellie. Eno ye Onuabarima ene Onuabaa Spencer na wɔrekɔ hɔ no.” Eno aseε tee eyε den ma me. Sε m’aniwa wɔ damena mu, ereporɔ, εrebɔn, sε m’aso nni ha a εte asem bio, na se me mogya nyinaa awe na wɔde aduro ahyε a, na εwɔ nsuom anaase εwɔ dɔteε mu a, na m’adwene mu nkateε, m’adwene nkwa mmoa nyinaa kɔ, enneε na εbeyε den na m’aye biribi asene honhom bi a eredi ahim twa ne ho hyia? Na eno ha me. Ebeyε den na mεka sε, “Alloo, Onuabarima Pat, oh, m’ani agye sε mahu wɔɔ! Alloo, Onuabarima Neville, senea mepε sε me hu wɔɔ!” Nanso me susuu sε, “Eye, sε me nni biribiara a mede behwε, ano biara a mede bekasa, aporɔ, aye doteε, εbeyε den na metumi aka sε, ‘Alloo, Onuabarima Pat,’ ‘Alloo, Onuabarima Neville,’ anaase deε ekeka ho, ‘Hei, Charlie?’”

14 Nanso seesei me nim sε eno ye mfomsoɔ. Efiri sε wɔatwere wɔ Twerεsem no mu, a me ka sε ene no mmɔ abira, “Sε asase so ntomadan yi dwiri a, yεwɔ baako a εretwen,” ntomadan foforo a εwɔ aniwa, aso, ano, adwene mu nkateε. “Sε saa asase so ntomadan yi dwiri a!” Ewɔ nipadua a metumi anya atenka, metumi akasa.

15 Na seesei aba me nkyen, seesei ara, sε Mose wawu na ɔwɔ damena mu yennim beyε mfirinhyia aha nnwɔtwe, na Elisa kɔɔ Soro mfirinhyia aha nnum ansana no, nanso εwɔ Nsakyeraεε Bepɔ no so no wɔhunuu wɔn sε wɔne Yesu rekasa.

16 Samuel wuo akyi beyε mfirinhyia mmiensa erekɔ nnum, na Endo bayifoɔ no frεε no baa soro no, na ɔde n’anim butuu fam, ena ɔkaa sε, “Wadaadaa me, efiri sε wo ye Saulo, wo ara.” Ɔkaa sε, “Efiri sε me hunu anyame!” Na ɔye ɔbosonsomni, mo hu. “Me hunu anyame sε wɔreforo ba.”

17 Na Saulo antumi anahunu no mpo, na ɔkaa sε, “Ɔte sε deen? Kyere me sεdeε ɔteε.”

Ɔkaa sε, “Ɔye teatea, na ɔwɔ ngusoɔ gu ne mmatiri so.”

18 Ɔkaa se, “Ɖno ne Samuel, odiyifoɔ no, fa no bra m’anim ha.” Na mepe se mo hye no nso se na Samuel nyeraa ne tebea biara. Na ɔdaso ara ye odiyifoɔ. Ɖka kyerɛ Saulo deɛ ebesie pɛpɛpe da etsoo no.

19 Enti, mohu, owuo mma yen so nhwan koraa bere a yeresu na yeretwa adwo na yerebo abubuo wɔ damena ho. Esesa yen tenabea kekɛ. Efa yen firi beaɛ bi kɔ. . . Edeɛn ne mfie? Se metena ase boro so donhwere baako a, meyni akye asene dodoɔ woadi-mfie-dinsia, meyni akye asene dodoɔ a woadi-mfie-nnum. Eynini nye hwee. Yete ha ma botaeɛ, se yebeɛ biribi.

20 Eɛ, seesei, saa maamenom nkumaa dodoɔ a wɔde animu-fɛɛfɛ tete ha yi, won mu binom adi mfirmhyia aduosia anaase aduɔson no, wɔbɛka se, “Eɛ, edeɛn na maye, Onuabarima Branham?” Mo atete mo mma. Mo aɛ deɛ eɛ se mo ye.

21 Ebia agyanom mpanimfoɔ bi tete ha, wɔka se, “Eɛ, mafuntum asase, maye *yei*. Manka asem no da.” Nanso wo ye deɛ Onyankopɔn somaa wo se ye. Beae bi wɔ ho ma wo.

22 Merekasa akyere dɔkota panin bi, ennora, me nnamfonom adɔkotafoɔ no mu baako, adamfoɔ a ɔben paa, wadi mfirmhyia aduɔwɔtwe-biribi. Na n’akumaa wɔ asafo yi mu ha anadwo yi, na waye ketewa bi, ketewaa bi a eha no fa ne ho. Na meko sraa no. Na bere a me firii aseɛ se merekasa ne ho no, n’anim teeɛ, ɔka kyerɛ me faa ahayɔ bi ho a ɔkɔɔe ewɔ Colorado mfirmhyia bebree a abesene korɔ, ɔman korɔ no ara a meko mu ahayɔ no. Na ɔye hyenn ena ɔhyeren! Na mekaa se, “Dɔkota, mmere tenten sen na waye adwuma?”

23 Ɖkaa se, “Bere a na wo tua nufɔɔ ano no.” Na afei mekaa se. . . “Na mmere bebree no,” ɔkaa se, “Maye adwuma, mefa me teaseɛnam a pɔnkɔ retwe, mede me bɔtɔ to me pɔnkɔ no so. Mefa akwantuo bɔtɔ sene m’abatiri na me nante.”

24 Na mekaa se, “Aane, mefa nsu ketewa no ho, anɔpa nnɔn mmien, wode wo kanea, worebo mmɔden se wobɛhu efie bi a abɔfra kumaa bi anya yefunu yadeɛ anaase maame bi a ɔwo awokoo yaw mu.”

“Eɛ nokore.”

25 Na mekaa se, “Wo nim, dɔkota, me gyedi se, saa santene ahoma yi a, eɛ deɛ ewuo ne deɛ enwuo ntam yi, Onyankopɔn wo beae bi de ma adɔkotafoɔ mpanimfoɔ a waye adwuma te seɛ.”

26 Nisuo pii baa n’ani ase ena ɔfirii aseɛ sui, ɔteneɛ ne nsa betɛ no na ɔkaa se, “Onuabarima, me wɔ anidasoɔ saa.” Wotra asase no a, Onyankopɔn bu onipa kra aten, deɛ ɔye.

27 Afei me maa no saa akomatɔyemo Tweresem yi. Mmere pii, me funtum saa atekye asase no anadwo, merebo mmɔden se meboa obi, ebia mennya pesewa mfiri mu, nanso ne nyinaa ye. Me kaa se, “Yesu kaa wɔ Tweresem no mu se, ‘Nhyira ne

mməborəhunufo, wən na wəbenya mməborəhunu.” Na eno ye nokore.

28 Na anadwo yi yepe se yede asafo no si yie, wə saa adesua mmiensa yi so, se Onyankopon ma kwan a, senea ene dee yerehwe kwan, dee yepe. Yefefiri ase se wə Paulo krataa a ɔde komaa Efesofo Nwoma no ti 1. Na yerefa ti mmiensa a edikan no wə yen adesua mmiensa no mu, yerebo mməden afa ti baako anwummere biara, se yebetumi a. Anadwo yi, Wukuada, ene Kwasiada anɔpa a ediso no. Efesofo, ti 1. Afei bere a yeresua adee abom yi, mepɛ se meka yei, se Efesofo Nwoma yi ene Apam Dada Yosua ye nseso pɛpɛpɛ. Efesofo, Efesofo Nwoma no.

29 Afei, monkae, se yefiri so kakra, wə mo adesua no mu a, momfa nkye yen na monto mo bo ase mma yen kakra. Ansana yebue mu no, momma yen mmisa No na ɔmmao yen, bere a yasi yen tiri ase yi.

30 Awurade, yerebene W’Asem a ehotɛ na eye kronkron, a Eye pintinn kyene ɔsoro ne asase nyinaa. Efiri se yekentan wə Asem yi mu, a wofɛɛ no Twere Kronkron no, se “ɔsoro ne asase baanu yi betwam, nanso M’Asem renni hwammɔ da.” Ennee, meregyina saa dɔn a eho hia sei so na m’aba asenka pono yi akyi anadwo yi, ewə wən a Wo Mogya atɔ wən yi anim, saa adɔfo a wəsombo yi a wɔtumi wuo yi a wɔtete ha anadwo yi, wərenya anidaso ketewa biara wəbetumi mu ntease, se wəbekura saa Hann no a ereba no mu. Ma ennoɔso yie, anadwo yi, se gyedini biara a ɔwə ha behunu ne gyanabere, na obiara a ɔmmaa saa ayonkofa kesee yi mu no, bepini Ahennie no ho, Awurade, na wabɔ pono no mu kɔsi se Ohwefo no bebue pono no. Yema yen, Awurade.

31 Yerekenkan wə mu ha baabi a saa Twere Kronkron yi nnam onipa biara nkyerese so. Onyankopon, mma no nsi se Me W’akoa anaase akoo foforo biara bebɔ mməden se ɔde ɔno ara ne nkyerese bema Asem no. Momma yen nkenkan No na yenye No nni, kwan a Wɔatwere no so. Na ne titiriw yen nnwanhwefo de ma nnwammaa no, yen ahwefo a dabi yene nnwammaa nkumaa beboa yen ano wə saa animuonyam Asase no so nohoa, na yebegyina Awurade Yesu Animpa mu na yebehunu saa awo ntoatoaso no se wəreba soro, Paulo, ene Petro, ene Luka, ene Marko, ene Mateo, ene wən nyinaa, na yahwe wən se wabu wən ne wən kuo no aten. Onyankopon, yema yen se metumi de nkuruwa ɔpɛpɛm du agu Wo nan ase bere a me de ahobrasee bewea akɔ soro na mede me nsa ato Wo nan a esombo no so, na maka se, “Awurade, wəye Wo dea.”

32 O Nyankopon, fa Wo Honhom no hye yen mma foforo, ene Wo dɔ ene W’ayamyɛ. Na ma yen, sedee anwensem twerefo no akyere mu wə nnwom no mu mfinrinhya pii a abesene korɔ no, “Adwammaa Dɔfo a wowuɛ, Wo Mogya a esombo no renhwere ne tumi da, kɔsi se Onyankopon Asafo a wagye wən no nyinaa benya ɔgyee a wənye bɔne bio. Na efiri saa bere no, enam gyidie

so, mehunu saa asutene no a Wo pirakuro tenee no; ɔgye dɔ no na aye m'asemti, na ebeye kɔsi se mewuo. Afei wɔ animuonyam, nnwom deede mu no," ɔkɔso ka se, "Meɔ Wo tumi dwom a egye nkwa no; bere a saa tekyeremabutuo mmɔborɔwa yi, tekyerema a wɔpɔɔ yi bɛwɔ damena mu komm." Afei, damena no nkura owuo biara mu mma Wo mma. Eye ahomegye bea nko ara, anaase hunta bea, baabi a dee epɔɔ yi behye dee empɔɔ no.

<sup>33</sup> Ma yenhunu yei anadwo yi, Awurade, pefee, sɛdee ɔde ama yen wɔ Asem no mu. Ma yen nteasee. Na fa yen gyina, Awurade, yen adwuma gyinabere, se yebetumi asom nokore mu kɔsi se Wo beba. Yebisa yei wɔ Yesu Din mu, enam Ne nti. Amen.

<sup>34</sup> Afei, Efesofoɔ Nwoma no, sɛdee na mereka no, Me... me nsusue mu no, eye Nwoma akɛsee paa a ɛwɔ Apam Foforo mu no no mu baako. Egya yen wɔ baabi a, Calvinism de nan baako tu mmirika, na Arminianism de nan baako tu mmirika, nanso Efesofoɔ Nwoma no twe bom na ɔde Asafo no gyina gyinabere bi.

<sup>35</sup> Afei, mede aye Yoshua nsesoɔ. Se mo hyee no nso a, wɔyii Israel pue firii Misraim, na yewɔ gynabea mmiensa de ma wɔn akwantuo no. Gynabea baako, na eye se wɔrepue afiri Misraim. Gynabea edisoɔ no, na eye sereso. Na gynabea edisoɔ no, na eye Kanaan.

<sup>36</sup> Afei, Kanaan nnyina hɔ mma Mfirinhyia apem ahennie bere no. Egyina hɔ ma nkonimdini bere no nko ara, bere a yede redi nkonim, ɛfiri se wɔ Kanaan na wɔdii awuo na wɔtoo nkuro mu gya na wɔfaa nkuro. Na owuo biribiara nni hɔ wɔ mfirinhyia Apem ahennie no mu.

<sup>37</sup> Nanso biribi foforo a eye, ede bambuo a enam gyidie so ba, akyire yi a wɔgyee Mose diie na wɔfirii Misraim no. Ahotɛ, se wɔredi Ogya Fadum no akyi ene adwammaa no mpata afɔrebɔ wɔ serɛ no so. Na afei wɔrewura asase a wɔde ahye wɔn bɔ no mu.

<sup>38</sup> Afei, edeen ne asase no a wɔde ahye Apam Foforo gyedini no bɔ no? Bɔhye no ye Honhom Kronkron no. "Ɛfiri se ebɛba nna edi akyire no mu," Yoel 2:28, "se Mehwie Me Honhom agu honam nyinaa so. Mo mmammarima ene mo mmammaa behye nkɔm. Na Me nkoa ne Me mfenaa so na Mehwie Me Honhom maguo, na wɔbehye nkɔm. Mɛma anwanwadeɛ aba soro. Ene asase so, ogya fadum, ene wisie kumoo, ene tutuo." Na Petro kaa se, wɔ Pentekoste Da no, bere a ɔyii n'asemtire no akyi na ɔreka asem no, "Monsakyera mo adwene, mo nyinaa, na wɔmmɔ mo asu wɔ Yesu Kristo Din mu mma mo bɔne fakye," se wɔde bɔne kye, fakye, se wɔreyi akyire mfomsɔɔ nyinaa afiri hɔ.

<sup>39</sup> Mo hyee no nso, Yoshua, ansana wɔtwaa Yordan no, Yoshua kaa se, "Momfa nsraban no mu na monhoro mo ntaadeɛ na monte obiara ho, na mma onipa biara nkɔ ne yere ho, ɛfiri se nna mmiensa mu mo behunu Onyankopɔn animuonyam." Mohu? Eye a—eye a ɔkwan a wɔde resiesie wɔn ho akɔdi adeɛ wɔ bɔhye no so. Afei, Israelfoɔ bɔhye no, na eye, Onyankopɔn de bɔhye asase

no na εmaa Abraham, a εye Palistina, na εσε σε εye wɔn dea daa. Na εσε σε bere biara wɔtena saa asase no so.

40 Afei, wɔbaa gyinabea mmiensa so, wɔreba saa bɔhye asase yi so no. Afei monhwε, εye nsesɔɔ pɛpɛpɛ wɔ Apam Foforɔ no mu.

41 Afei yei, sɛdeε maka no, ene mo nsusue no bi nkɔ. Mo mu Nasarene nkurɔfɔɔ a mo somboɔ no bi, Onyankopɔn Asafo, ene deε ekeka ho, mommma no ntia mo, mmom monhwε no yie na monhwε ne nsesɔɔ ahodoɔ no. Monhwε na monhunu se beaεe biara ne no nsisi so pɛpɛpɛ a.

42 Na gyinabea mmiensa na εwɔ akwantuo no mu, na gyinabea mmiensa na εwɔ saa akwantuo yi mu. Efiri se, wɔnam gyidie so na wabu yen bem, yeregye Awurade Yesu Kristo adie, yerepo Misraim asase, na yapue. Na afei wɔnam Ne mogya aforebɔ so ate wɔn ho, wahohoro yen ho afiri yen bɔne ho, na yabeye akwantufoɔ ne amamfrafoɔ, yeregye ato mu se yerehwehwε asase bi, kuro bi a εreba, anaase bɔhye bi.

43 Saa ara na Israel yεεεε wɔ serε no so, amamfrafoɔ, baabiara nni hɔ a wɔbehome, wɔretu kwan anadwo akyiri anadwo, wɔredi Ogya Fadum akyi, nanso awieε no wɔbaa bɔhye asase no so baabi a wɔtenaεε.

44 Eho ne baabi a gyedini ba. Oba behunu se edikan εye debɔneyeni; afei na onam nsuo no so anya ntetemu, nsuo no adwareε, enam mogya no so, na . . . anaase enam Asem no nsuo adwareε so, mmom, woregye Awurade Yesu Kristo adie. Afei, wɔnam gyidie so rebu wo bem, εbeye fafafoɔ, ene Onyankopɔn asomdwoεε, enam Kristo soɔ, wɔbɔɔ no asu kɔɔ Yesu Kristo Din mu, se εbewura akwantuo no mu. Moate aseε? Akɔwura akwantuo no mu! Afei na wabeye εmamfrani ene εkwantuni. Owo nakwantuo no mu rekɔ deen ho? Bɔhye a Onyankopɔn na εhyεεε.

45 Israel na wɔn nsa nkaa bɔhye no mpo, nanso na wɔnam wɔn akwantuo no mu. Na εrema . . . Mepa mo kyew mo nte aseε. Eno ne baabi a mo, Nasarene ene Pilgrim Holiness, ene deε ekeka ho, hweε fam. Efiri se, Israel, bere a wɔbaa beaε ho no, εwɔ Kadesh-Barnea, bere a akwansrafoɔ no kɔεε na wɔbεkaa se, “Asase no ye kεseε,” nanso wɔn mu binom sane baεε ena wɔbεkaa se, “Yεrentumi mfa, efiri se afasuo atwa nkuro no ho ahyia, ene deε ekeka ho.” Nanso Yoshua ne Kaleb sɔre gyinaaε, na wɔkaa se, “Yεbetumi akɔ fa ama no aboro so!” Esiane wɔn nwoma a na watwerε-so dada nti, wɔgyee adom nnwuma mmienu diiε, bambuo, ene ahotεε, na wantumi antu anammɔn ankɔ animu biara. Na, montie, saa awoɔ ntoatoasoɔ no nyinaa wuwuui wɔ serε no so. Nanso mmienu no a wɔkɔɔ bɔhye asase no so no na wɔde adanseε kann no baa se asase no ye papa, “na yεbetumi afa ama no aboro so, efiri se na εye Onyankopɔn bɔhye.” Afei se anka nnipa no bekɔ so, na wanya Honhom Kronkron no, kasa foforɔ, na woregye Onyankopɔn tumi no, Honhom Kronkron mu asubɔ

no, nsenkyerennee, anwanwadee, tumidiye, wonyaa atenka se ebesee won amammer nkayerkyere. Na deen na esiie? Wosee wo asase no so! Eye nokore.

<sup>46</sup> Mmom agyedifoɔ no, Kaleb ne Yoshua nom, a na wɔreko bɔhye no ho no, wɔtuu anammɔn kɔɔ asase no so, na wɔkɔfaa asase no, na wɔtenaa asase no so, se won adee. Na yerenyina wɔ bambuo, ahotee. Momma yenko Honhom Kronkron asubɔ no mu. Mommma yenyina Awurade Yesu mu gyidie so, se yabɔ asu. Mommma yenyina esiane se Ɔyii yen firii bɔne abrabɔ mu nti. Mmom seesei yerepem so akɔ gyinabere bi mu, akɔ Honhom Kronkron mu asubɔ bɔhye no mu. Efiri se Petro kaa se, wɔ Pentekoste Da no, “Efiri se bɔhye no ye mo dea, ene mo mma, ene won a wɔwɔ akyirikyiri, a Awurade yen Nyankopɔn befre won nyinaa.”

<sup>47</sup> Enti, Efeso ha de yen tena se Yoshua, gyinabere mu. Monhye no nso, Yoshua, akwire yi a ɔfaa asase no so no, na ɔfaa asase no, afei ɔkyekye asase no mu. “Efraim *eha*, Manase *eha*, na ɔbaako yei *eha*, Gad *eha*, Benyamin *eha*.” Ɔkyekye asase no mu.

<sup>48</sup> Na monhye no nso! Oh, yei hyehye yen akoma! Saa Hebrifoɔ mmaa no mu biara, wɔrewo saa mmɔfra no, ɔkasa faa beae korɔ a, wɔ n’awokoo yea mu, baabi a wɔde no begyina wɔ bɔhye asase no so. Oh, eye adesua kɛsee! Se yebetumi akɔ mu yie paa a, ebegye ebere akwi ebere. Da bi se yesi yasɔredan no wie a, mɛpe se mɛba na mafa bosome mua anaase mmienu, na matena mu pɛ. Monhwe bere a won, saa maamefoɔ no mu biara, bere a ɔfreɛ, “Efraim,” bere a na ɔwɔ awokoo mu no, ɔde no gyinaa gyinabere bi baabi a na ne nan si ngo mu. Won mu baako biara wɔ baabiara a wɔwɔ pɛpɛpɛ!

<sup>49</sup> Na Yoshua, na ɔnnim yei, mmom ɔnam nkanyan so, na Honhom Kronkron dii no kan, akwire yi a ɔkɔɔ bɔhye asase no so no, ɔmaa onipa biara ne bɔhye, pɛpɛpɛ deɛ Honhom Kronkron hye bɔ nam awɔɔ mu no wɔ akwire hɔ.

<sup>50</sup> Senea Onyankopɔn de ebinom asi asafo no mu, wonam awokoo yea no mu! Oh, wɔnya bebree etɔ dabi a. Se asafo bi resi apinie wɔ ɔtaa bi ase a efiri wiase a, wɔregye Awurade Yesu adie no, se Honhom Kronkron bɔhye no ye kann ma yen sɛdeɛ na etɛɛ de ma Pentekoste no, senea wasi apinie na wɔsu wɔ awokoo yea mu! Nanso se wɔwɔ won a, na wawo won agyina gyinabere bi wɔ Onyankopɔn Ahennie mu, afei na Honhom Kronkron no asi wɔ asafo no mu, ebinom asomafoɔ, ebinom adiyifoɔ, ebinom akyerkyerefoɔ, ebinom ahwɛfoɔ, ebinom asem pakafɔɔ. Afei Ɔde ahye mu hɔ, kasa foforɔ, kasa foforɔ nkayeraseɛ, nimdeɛ, nyansa, ayaresa adom akyedee, tumidie ahodoɔ nyinaa.

<sup>51</sup> Baabi a asafo no wɔ. . . Afei yei ne me botaeɛ a enti mereye sei. Asafo no bere biara wɔbɔ mmɔden se obi beko akɔhye ɔfɔforɔ bi ntweaso. Nanso monnye saa. Worentumi nkɔ dua aburoo wɔ Efraim ntweaso, se woye Manase a. Eɛ se se wo gyina wo gyinabere



εω Kristo mu, fa no se wo gynabere. Oh, se yeduru mu ha a na emu redɔ na ereye de, senea Onyankopɔn de ɔbaako si asafo no mu ma ɔka kasa foforo, ɔfoforo. . . Afei, wɔkyere yen mmere pii, “ese se yen nyinaa ka kasa foforo.” Eno ye mfomsoɔ. “Ese se yen nyinaa ye ye saa.” Daabi, yenye saa. Wɔn nyinaa anye adee baako. Na obiara ye. . .

52 ɔbaako biara, wɔde asase no mmaae ena wɔnam nkanyan so kyekyee mu. Na, ɔbaako biara, metumi afa Tweresem no na mede akyere wo pɛpɛpɛ, se ɔde wɔn hyee baabi a na ese se wɔhye, gynabere mu no, senea abusuakuo afa mmienu no na ese se wɔtena asuo no agya, senea wɔn maamenom suu saa wɔ wɔn awɔ mu, ene senea na beaee biara ese se eye.

53 Na afei w’aba mu akyire yi no, eno nkyere se wo wɔ faahodie firi ɔko mu. Esee se wo daso ara ko egye asase inkyi biara a wo gyinasoɔ. Enti, hwɛ, Kanaan na ennyina hɔ mma ɔsoro keseɛ no, efiri se eye akodie ene amaneɛ ene awudie ene ntɔkwa, ene dee ekeka hɔ. Mmom na egyina hɔ ma yei, se ese se eye anammɔntuo a ewie pɛ.

54 Eho ne baabi a asafo no redi hwammɔ enne, εwɔ saa anammɔntuo no mu. Wo nim se mpo wo suban betumi apia obi afiri n’ayaresa hɔ? Mo abɔnefosɛm, mo agyedifoɔ bɔne a mo akatasoɔ, betumi ama saa asafo yi adi hwammɔ yie. Na Atemmuo Da no mo betua emu biara hɔ ka. “Oh,” woka se, “afei, twɛn simma kakra, Onuabarima Branham.” Eye, eno ne Nokore no. Dwene ho!

55 YOSHUA, akyire yi a ɔkɔɔ asase no so no, Onyankopɔn maa no bɔhye no se. . . Dwene ho, se wone dɔm ereko na wonhwere onipa baako mpo, na biribi mpo nti woɔ, ense se wonya ɔyarehwɛfoɔ, anaase ayaresa a egye ntempe a edikan anaase nnwomtofoɔ. Amen. Onyankopɔn kaa se, “Asase no ye mo dea, monkɔ ko.” Dwene ho, se wone dɔm ereko, na Red Cross biara nni hɔ koraa, obiara rempira!

56 Na wɔkumm Amorifoɔ ene Hitifoɔ, nanso ɔbaako mpo ampira εwɔ wɔn mu kɔsi se bɔne baa nsraban no mu. Na bere a Akan faa saa Babilonia ataadeɛ no ene saa sika kɔkɔɔ no, na ɔde siewe ne nsraban mu no, afei da a edi hɔ no wɔhwereɛ nnipa dunsia. YOSHUA kaa se, “Mongyina hɔ! Mongyina hɔ! Montwen simma, mfomsoɔ wɔ hɔ! Biribi nkɔ yie wɔ ha. Yerebɛpae nna nson abudadie. Onyankopɔn maa yen bɔhye, ‘Biribiara nni hɔ a ebɛpira yen.’ Yen atamfoɔ betɔ fam wɔ yen nan ase. Na mfomsoɔ bi wɔ ha. Biribi ankɔ so yie baabi, efiri se yanya nnipa dunsia a wawuwu gu ha. Wɔye Israel anuanom, ena wawuwuo.”

57 Adɛn nti na wɔwuwuɛ, nnipa a wɔn ho nni asem? Esiane se onipa baako firii santene no mu nti. Mo ahunu dee nti a ese se yekyerɛkyere yei? Asafo no regyina tee, yene Nyankopɔn Asem no regyina tee, yene Nyankopɔn regyina tee na yene yen ho yen ho agyina tee, yerenante teneɛ pɛye mu, anidahɔ mu, nnipa

nyinaa anim, yeresuro Onyankopɔn. Esiane se onipa baako wiaa ataadee, na ɔyee biribi a na ense se ɔye, maa nnipa dunsia hweree wɔn nkwa! Me susu se na wɔye dunsia, ebia ekyene saa. Me gyedi se na wɔye nnipa dunsia na wɔwuwuie.

58 Yoshua frɛee, kaa se, “Mfomsoɔ bi wɔ hɔ! Onyankopɔn na ɔhyee bɔ no, na biribi anko yie.”

59 Se yede ɔyarefoɔ ba yanim, na wannya ayaresa a, ese se yefre mmuadadie kronkron, na yehyia. Biribi anko yie wɔ baabi. Onyankopɔn hyee bɔ, Esee se Onyankopɔn di saa bohye no so, na ɔbeye.

60 Na ɔpaae mmuadadie. Na wɔhwewhwe mu, wɔtoo ntonto. Na Akan paeem kaae. Na wɔkumm Akan, abusua ene wɔn nyinaa, na wɔhyee wɔn maa wɔyee nson, na wɔgyaa no hɔ se nkaedum. Na Yoshua faa ako no mu, ɔfaa biribiara, a ekam nni mu anaase apirakuro. Mo na mo wɔ hɔ no.

61 Da koro bi na ɔhia bere kakra, bere kakra aka ho. Na owia rekɔɔ, na mmarima no rentumi nko yie anadwo. Yoshua, saa ɔkofɔo kесе no, a Onyankopɔn asra no ngo, na wɔde no agyina gyinabere bi asase no so, te se Efesofoɔ de ma Asafo foforo no, wo nya, wɔnyaae, wɔrefa asase no aye wɔn dea, wɔredi soɔ. Na ɔhia bere kakra, enti ɔkaa se, “Owia, gyina dinn!” Na ɔgyinaa hɔ dinn beye dɔnhwere dummienu, kɔsii se ɔfaa asase no. Wohunu?

62 Afei Efesofoɔ Nwoma no de yen gyina gyinabere bi wɔ Kristo mu, dee na wɔtee wɔ Asase Kronkron no so. Wɔmfaa yen ngyinaa Asase Kronkron no so, mmom wɔ Honhom Kronkron no mu! Afei momma yen nkenkan Asem baako pe, nhwe senea asafo no ye pe:

*Paulo, a ɔnam Nyankopɔn pe so beyee Yesu Kristo somafɔɔ, . . .*

63 Oh, me pe saa! Onyankopɔn yee no ɔsomafɔɔ. Enye mpanimfoɔ bi na wɔde nsa guu ne soɔ, enye bishopfoɔ na wɔsoma no baabiara, mmom Onyankopɔn na ɔfrɛe no na ɔyee no ɔsomafɔɔ.

*Paulo, a ɔnam Nyankopɔn pe so beyee Yesu Kristo somafɔɔ, de kɔma ahotefɔɔ (wɔn a wate wɔn ho) a wɔwɔ Efeso, a wɔye agyidifoɔ Yesu Kristo mu:*

64 Monhwe senea ɔkasa fa yeinom ho. Yei nko mma wɔn a wɔnyennie. Yei ko ma asafo no. Eye ɔfre a ereko ma wɔn a wafre-wɔn apue, wate wɔn ho na wafre wɔn wɔ Kristo Yesu mu.

65 Afei, se woɔpe se wo hunu senea yeba Kristo Yesu mu a, se wobebue ako Korintofoɔ a Edikan 12, ɔkaa se, “Efiri se wɔnam Honhom baako so na wɔabo yen nyinaa asu ko Nipadua baako mu.” Sen? Edeen na wɔde abɔ yen asu? Honhom Kronkron No. Ennam nsuo mu asubɔ so, mo Kristo Asafo nkurɔfoɔ, mmom enam ɔbaako so adekese H-o-n-h-o-m, enam Honhom baako so. Ennam nkyea baako so, ennam krataa baako so, ennam nsuo pete baako so. Mmom, “Wɔnam Honhom baako so abɔ yen nyinaa

asu kɔ Nipadua baako mu,” yen nneema, Asase a Onyankopɔn de maa yen se yentena so, Honhom Kronkron no. Sɛdeɛ Ɔde Kanaan maa Yudafoɔ no, Ɔde Honhom Kronkron no maa yen. “Wɔnam Honhom baako so abɔ yen nyinaa asu kɔ Nipadua baako mu.” Mo ate aseɛ?

<sup>66</sup> Afei, ɔrekasa kyere honhom mu Kanaanfoɔ no, Israel, honhom mu Israel a wafa asase no aye wɔn dea no. Oh, ɛnye wo anigye sɛ wapue afiri Misraim geene yi mu? Ɛnye wo anigye sɛ wafiri sere soɔ? Na, monkae, na ɛsɛ sɛ wɔdi manna, Abɔfoɔ aduane a ɛfiri Soro, kɔsi sɛ wɔbetwa akɔ asase no so. Na bere a wɔtwa kɔɔ asase no so no, manna no twaaɛ a anntɔ bio. Afei na wanyini ankasa, na wɔdii asase no so aburoo dada no bi. Afei, afei a monnaso nye mmotafowa bio no, afei a monnhwehwe Asempa no mu nufusuo no, na ɛnsɛ sɛ wɔye wo sɛ abɔfra, na wɔbobɔ wakyi, na wɔkasa kyere woɔ na waba asɔre, afei a mo anyini yie sɛ Akristofoɔ, mo asiesie mo ho sɛ mobɛwe nam a eye den seesei. “Mo asiesie mo ho sɛ mobɛba biribi mu,” ɔkaa sɛ. Mo asiesie mo ho sɛ morebete biribi a emu dɔ na ɛsombo. Oh, yɛbɛkɔ mu tee. Na, oh, wɔde asie firi wiase asehye. Ɔkaa sɛ, “Afei a mo aba yei mu no, na mereka yei akyerɛ mo.” Ɛnkɔ mma wɔn a wɔafiri Misraim a ɛnkyereɛ no, ɛnkɔ mma wɔn a wɔdaso ara wɔ akwantuo no mu, mmom ɛkɔ ma wɔn a wɔwɔ bɔhye asase no so no, a wɔn nsa aka bɔhye no.

<sup>67</sup> Dodɔɔ sɛn na wɔnyaa Honhom Kronkron bɔhye no? Oh, mo ani nyee sɛ mo wɔ asase no so anaa? Wɔ ha seesei, moredi aburoo dada no bi, moredi nnoɔma denden a ɛwɔ Nyankopɔn mu na mo anya nteaseɛ kann. Mo—mo honhom adwene no nyinaa nyee basaa. Monim Deɛ Ɔye pɛpɛɛɛ. Monim deɛ Ɔtee pɛpɛɛɛ. Monim baabi pɔtee a morekɔ. Monim biribi pɔtee a ɛfa Ho nyinaa. Monim Onii ko a mo agye no adie na mo gyedi sɛ Ɔbetumi ahwe deɛ mode ahye Ne nsa no so asie da no. Oh, ɔno ne ɔbaako no, a ɔye deɛ Paulo rekasa kyere no seesei. Montie no yie. Afei monhwe.

*... agyidefoɔ a ɛwɔ Kristo Yesu mu no:*

<sup>68</sup> Afei, momma asafo no nti ɛno mu. Sɛn na yeɔba Kristo mu? Yenam sɛ yeredɔm asɔre so anaa? Daabi. Sɛ yeɔde yen din rehye nwoma bi mu anaa? Daabi. Sɛ wɔde wo rehye nsuo mu wɔ asubɔ mu anaa? Daabi. Sɛn na yeɔba Kristo mu? Wɔnam Honhom Kronkron baako so na wɔabɔ yen nyinaa asu kɔ bɔhye baako mu, Nipadua no, na wɔye fafafoɔ wɔ nnoɔma nyinaa a ɛwɔ asase no soɔ. Amen! Oh, me—mepe saa. Sɛ anka me nne nsiie a, anka mɛtumi ateam. Me, sɛ me duru saa asase yi so a, eye me dea. Mewɔ fie seesei; Mewɔ Kanaan so. Mewɔ hɔ ma biribiara a Onyankopɔn pɛsɛ ɔde me ye. Menam asase kronkron so, Ɔhene no ba, mahye m'ataadeɛ nyinaa ɛna masiesie me ho. Mafiri Misraim apue, maba bɔhye asase no so, magyina sɔhwe no mu, matwa Yordan awura nhyira bɔhye yei mu. Oh, eyeɛ den na menyaa no? Wɔnam Honhom baako so. Kwan korɔ no ara a Paulo nyaa No

no, eyee me so adwuma kwan korɔ no ara a eye Ne so no, kwan korɔ no ara a ɔyee wɔ wo soɔ no. “Wɔnam Honhom baako so na wɔabɔ yen nyinaa asu.” Enye nsuo petee, se Wɔde ketewa bi pete wo soɔ, atenka no ye kama paa; mmom wɔresie wo wɔ mu! Wɔmaa wɔn nyinaa dwaree aseɛ, ewɔ Honhom Kronkron no mu. Eno ne bɔhye no.

<sup>69</sup> Yen Efesofɔ, yen Yoshua, a ɔye Honhom Kronkron no, *Yoshua* kyere se “Yesu, Agyenkwa.” Yoshua kyere se Honhom Kronkron no gyina hɔ ma honhom mu sɛdeɛ na eno tee wɔ honam mu no, se ɔye yen ɔkofɔ kɛseɛ. ɔno ne yen Kandifɔ kɛseɛ no. Sɛdeɛ na Onyankopɔn ka Yoshua ho no, saa ara na Onyankopɔn (wɔ Honhom Kronkron no mu) ɔrepia yen kɔ baabiara. Na bere a bɔne beba nsraban no mu no, Honhom Kronkron no hwehwe se yegyina, “Mfomsɔ bɛn na ewɔ asafɔ yi mu? Biribi ankɔ yie.” Oh, montumi nhunu senea yanya Kis mmamarima bebree seesei? Saulo bebree firi asɔfɔ ntetesɛbea ahodɔ na wɔrepue ɛna wɔrekyerekyere saa nnɔɔma akontonkyisem yi, sɛdeɛ Twere Kronkron no kaa se wɔbeye. “Aye se, wɔnni Gyedie no, wɔtete wɔn mu firi wo ho, a wɔ ne wo nni ayɔnkofa biara, ɛne deɛ ɛkeka ho, wɔkekare wɔn anim kyere onyamesom pa nanso wɔpa mu ahɔden: dane wo ho firi saa nnipa yi ho.” Wɔnnim baabi a wɔfiri baase, wɔrentumi mma santi biara.

<sup>70</sup> Meka yei firi Onuabarima Booth Clibborn hɔ, madamfo bi, se biribi wɔ hɔ a eye mmr-. . . mmarato enye nyame-abɔdeɛ, biribiara a ewɔ wiase no, eye afurumu pɔnkɔ. Afurumu pɔnkɔ ye adeɛ nyinaa mu deɛ ɔwɔ fam paa. ɔye a. . . ɔnnim—ɔnnim deɛ ɔye. ɔrentumi nwo ne ho bio. Afurumu pɔnkɔ rentumi nwo afurumu pɔnkɔ foforɔ na ɔmeyɛ afurumu pɔnkɔ. Wawie. ɔnnim baabi a ne papa firi, ɛna ɔnnim ne maame, ɛfiri se ɔye afurumu ketewa—ketewa ɛne pɔnkɔ. Onyankopɔn anye saa da. Mfa biribi te saa nto Onyankopɔn so. Onyankopɔn anye saa da. Onyankopɔn kaa se, “Biribiara nwo ɔno ara ne nseso.” Aane, owura. Nanso afurumu pɔnkɔ ye a—a. . . na ne papa ye afurumu ɛna ne maame ye pɔnkɔ, enti ɔnnim baabi a ɔwɔ. ɔno—ɔno—ɔye a pɔnkɔ a ɔrebɔ mmɔden se ɔbeye afurumu, anaase a afurumu. . . anaase—anaase ɔye pɔnkɔ a ɔrebɔ mmɔden se ɔbeye afurumu, afurumu a ɔrebɔ mmɔden se ɔbeye pɔnkɔ. ɔnnim baabi a ɔwɔ. Na ɔye biribi a ne tiri mu ye den paa wɔ wiase. Worentumi mfa wo were nhye ne mu da.

<sup>71</sup> Na saa kwan no so na nnipa pii tee wɔ asafɔ mu. Wɔnnim deɛ wɔn papa ye, wɔnnim deɛ wɔn maame ye. Adeɛ baako pɛ a wɔnim, wɔye Presbiteriafɔ, Metɔdisfɔ, Baptistfɔ, anaase Pentekostefɔ, anaase biribi. Wɔnnim baabi a wɔfiri. Na afurumu panin, wobɛtumi ateam agu ne so dodoɔ biara a wopɛ se wo team gu ne soɔ, na ɔbegyina hɔ na wabie n’aso kɛseɛ no mu, na wahwe. Wo ɛtumi aka asem no akyere wɔn anadwo mu nyinaa, na wɔnnim hwee nkyene bere a wɔkɔdeɛ ɛne se deɛ wɔyɛɛɛ bere

a wɔbaa mu. Afei, ɛno ye nokorɛ. Menkyerɛ sɛ meye aniamɔnho, mmom mepɛ sɛ meka Nokorɛ no kyere mo.

72 Nanso adeɛ baako bi wɔ hɔ a wɔtumi ye, wɔye adwumayɛfoɔ paa. Oh, wɔye adwuma, ye adwuma, ye adwuma, ye adwuma. Ɛno kae me fa saa Arminiafoɔ yi a wɔrebɔ mmɔden aye adwuma akɔ Soro. Ɛno ye nokorɛ, afurumu pɔnkɔ. Oh, Ladies Aid Kuo no, ɛne akokɔ anwummerɛ adidie no, de gye akatua, ɔsenkani no. “Na ɛsɛ sɛ yenya saa yadeɛ, ɛne saa nsɛnkyernnɛɛ yi.” Ɛye adwuma, adwuma, adwuma, adwuma, ye adwuma, adwuma. Na, wɔn, ɛdeɛn na wɔreyɛ adwuma anya?

73 Bisa wɔn, “Mogyɛ diɛ no monyaa Honhom Kronkron no anaa?”

74 Wɔbue wɔn aso mu, na wɔnnim baabi a wɔwɔ, “Ɛdeɛn na wo kyere? Ehe na yeinom nyinaa *yeyi*? Ɛdeɛn na wo kyere, Honhom Kronkron no? Mentee biribi mfaa Ho da. Oh, ɛsɛ sɛ wo ye nyɛtrasoɔ bi.” Hwɛ, wɔnnim deɛ papa ye, anaasɛ deɛ maame ye, nso. Na ɛsɛ sɛ wo hwe wɔn wɔ biribiara a woyɛ ho, bɔ no *ha* na wabɔ no *hɔ*, na wabɔ no *ha* na wabɔ no *hɔ*. Ɛye nokorɛ, afurumu pɔnkɔ dada.

75 Nanso, meka kyere wo, ɛnsɛ sɛ woyɛ saa sɛ ɛye pɔnkɔ kann no a. Wo deɛ twe abaa no wɔ ne so berɛ baako, na onuabarima, na ɔkɔ. Ɔnim deɛ ɔreyɛ. Oh, sɛnea ɛye fɛ sɛ wote pɔnkɔ kann so! Sɛnea ɛye paa sɛ wɔka sɛ, “Bra, abarimaa.” Oh, onua, ɛbeyɛ sɛ wobɛsɔ mu denden, ɔbɛgyaɛ bɔtɔ no mu akɔ wiem.

76 Saa kwan no ara so na ɛtee ma Akristofoɔ kann. Halleluya! “Mo anya Honhom Kronkron no. Monsakyera mo adwene, mo nyinaa, na wɔmmɔ mo asu wɔ Yesu Kristo Din mu, mma mo bɔne fakye.” Ɔkɔ, ntɛmso sedɛɛ wɔbetumi akɔ nsuo no mu, wɔkɔ. Wɔrentumi nhome adekyɛɛ ɛne anadwo kɔsi sɛ wɔbenya Honhom Kronkron no. Adɛn? Mo nim, Kristoni nim deɛ na ɔye ne Papa. Hwɛ, ɛye mmienu ɛna wɔwɔɔ. Ɛye nokorɛ, papa ɛne maame. Afurumu no nɔnim deɛ na ɔye papa, anaasɛ deɛ na ɔye maame. Nanso yenim Deɛ Paapa ɛne Maame ye, ɛfiri sɛ wɔwoo yen firii Onyankopɔn Asem a watwere no mu, nam Honhom no so si so dua. Petro kaa sɛ, wɔ Pentekoste Da no, “Sɛ mobesakyera mo adwene na momma wɔbɔ mo asu a, mo nyinaa, ɛwɔ Yesu Kristo Din mu, ɛde ma mo bɔne fakye a, mobenya Honhom Kronkron akyeɛdeɛ no.”

77 Na, onuabarima, Kristoni a wanya awo foforo kann no, (oh, me) ne honhom, berɛ a ɔbenya Asem no pɛ, ɔnya Honhom Kronkron no. Bisa no biribi afei! Ɔnim baabi a ɔgyina. “Wo gye Nyankoma ayaresa di?”

“Amen!”

“Mogyɛ Mmaɛɛ a ɛtɔso Mmienu no di?”

“Amen!”

78 Bisa afurumu pɔnkɔ no saa. Afurumu pɔnkɔ nyamesom no, “Uh, me nnim. Dɔkota Jones kaa da koro bi . . .” Huh! Eɬɔ, kɔdii Saulo akɔi. Wohunu? “Oh, wɔnnim. Eyɛ, meka kyere wo, m’asɛre nnim Ho nokorɛ.”

79 Oh, onuabarima, nanso ɔbarima a wawo no-foforɔ ene ɔbaa no nim nokorɛ a ɛwɔ Awurade Yesu mmaɛɛ no ho, wɔwɔ ahotosɔɔ sɛ wɔaya Honhom Kronkron no sɛdeɛ Honhom Kronkron bi wɔhɔ a wɔde ma.

80 Afei, Yesu kaa sɛ . . . ɔbaa no a na ɔwɔ abura no ho no, “Yesom wɔ beɔ yi so, na Yudafoɔ no som wɔ Yerusalem.”

81 ɔkaa sɛ, “ɔbaa, tie Me Nsem! Dɔn no reba, na adu, sɛ Agya no rehwehwe wɔn a wɔsɛre No wɔ Honhom mu ene Nokorɛ mu.”

82 “W’Asem no ye Nokorɛ no.” Na onipa biara a ɔbekenkan Twere Kronkron no na ɔgye Asem biara a Twere Kronkron no aka die no, na ɔdi Ne nkyerɛkyere akɔi no, na ɔnya Honhom Kronkron korɔ no ara a wɔnyaɛɛ no bie no, kwan korɔ no ara a wɔnyaa No no so, wɔnyaa Deɛ esiie no ara bie, tumi korɔ no ara a wɔn nsa kaaɛ bere a wɔnyaa No no, ɔnim deɛ na ne Papa ene Maame ye. ɔnim sɛ wahohoro ne ho wɔ Yesu Kristo Mogya no mu, a wɔfiri Honhom no mu awo no, na Onyankopɔn ngosra ahyɛ no mma. ɔnim baabi a ɔgyina. Nokorɛ! ɔwɔ Kanaan. ɔnim baabi a ɔfiri. Saa kwan no ara so na Kristoni paa tee. Bisa no, “Wogyɛ diie no wo nyaa Honhom Kronkron no anaa?”

“Amen, Onuabarima!”

83 Me gyina hɔ da bi wɔ ɔhoteni bi nkyɛn, wadi mfirmhyia aduɔkron-mmienɔ, ɔrekasa kyere ne hwɛfoɔ a wadi-mfirmhyia-aduɔwɔtwe, me kaa sɛ, “Nanabaa?”

Eyɛ fɛ sɛdeɛ ɔbetumi ayɛ no, ɔkaa sɛ, “Aane, me ba.”

84 Me kaa sɛ, “Adi beyɛ sɛn firi bere a wonyaa Honhom Kronkron no?”

ɔkaa sɛ, “Animuonyam nka Onyankopɔn! Me nyaa No mfie aduosia a abesene korɔ no.”

85 Seesei, sɛ na ɔye afurumu pɔnkɔ a, anka ɔkaa sɛ, “Afei, twɛn sima, wɔhyɛɛ me den ɛna wɔpetee me so nsuo bere a na me . . . Eyɛ, nokorɛ ni, na wɔfaa me kɔɔ asafo no mu ɛna mede me krataa kɔɔ sɛɛ.” Oh, ahummɔborɔ! Wɔnnim baabi a wɔwɔ mpo.

86 Nanso ɔbaa no nim baabi a ne panninie firi. Na ɔwɔ hɔ bere a esiie no. Wɔfiri nsuo no ene Honhom no mu na wɔwoo no. Na ɔnim, na nsuo no nam Asem no nsuo adwareɛ so, ɛnam Asem no so.

87 Afei monhwe sɛnea ɔkaa yei kyereɛ wɔn, “De kɔma wɔn a wɔwɔ Kristo Yesu mu.” Paulo, afei, monkɛ . . . Merefɛ bere tenten, nanso merɛnwɛ saa ti yi. Nanso meyeɛ no ntɛm . . . Mope saa? Oh, ɔka kyere yɛn baabi a yewɔ, nanso yerentumi nye no anadwo baako mu. Yehia bosome baako anaase mmienɔ tɛ sei,

anadwo biara, ereko mu pee wo Eno mu, Asem a esi Asem so. Yeko akwire na yayi apue wo abakosem mu na yede ato ho pee, Asem si Asem so, na yakyere mo se Eye Nokore no. Afei momma me nkenkan saa nyiyimu no ntemso bio.

*Paulo a, nam Nyankopon pe so beyee Yesu Kristo somafow (enye onipa pe so), de koma ahotefow a wowa Efeso, ene (nkabomdee) agyidifow a wowa Kristo Yesu mu:*

<sup>88</sup> Ekyere se, “Wafre won apue, wate won ho, ena afei Honhom Kronkron no abo won asu, ena wowa Kristo Yesu mu. Mede saa krataa yi mu nsem rebre mo, m’adofow.” Oh! Me susu Paulo ho se one won wo ho pee seesei ara, oh, senea eye anigye! Saa somafow panin ketewa no wotwaa ne tiri wo fam ho. Meko gyinaa baabi a wotwaa ne tiri no. Nanso, oh, ne tiri no tuaso wo saa nipadua fofow no mu, na worentumi ntwa bio da. Na one won gyina ho wo saa simma yi ara mu, somafow korow no ara a otweree Yei no. Na okaa se, “De koma mo a mowa Kristo Yesu mu! Wonom Honhom baako so ena wabow yen nyinaa asu ko saa Nipadua baako yi mu.” Afei monhwe.

*Adom nka mo, ene asomdwoee, a efiri yen Agya Nyankopon, ene. . . Awurade Yesu Kristo.*

*Nhyira nka Onyankopon yen Awurade Yesu Kristo n’Agya a, ode ne nyinaa ahyira yen. . .*

Oh, wo te eno, Charlie?

. . . ode honhom mu nhyira nyinaa ahyira yen. . .

<sup>89</sup> Enye ebi de ma somafow no, ena ebi de ma yei, mmom Ode honhom mu nhyira nyinaa ahyira yen. Honhom Kronkron korow no ara a esanee wo Pentekoste Da no ye Honhom Kronkron korow no ara a ewo ha anadwo yi. Honhom Kronkron korow No ara a emaa Maria team na okaa kasa fofow no, na onyaa bere nwanwasow na n’ani gyeee no, ene nnooma a zyeeee no, ye Honhom Kronkron korow no ara na ow ha anadwo yi. Honhom Kronkron korow No ara a emaa Paulo wo saa suhyen dada no mu, baabi a na ase nsuo aye no ma na asa, na nna dunnan adekyee ne anadwo, bosome anaase nsoromma nni ho. Ohwee abonten ho na bonsam te asorokye biara so, orehwehwe, ena wawene ne se, ena okaa se, “Memene mo, abarimaa dada, afei. Many mo seesei.”

<sup>90</sup> Na bere a Paulo kobow mpae kakra no, Obofow bi begyinaa ho, kaa se, “Nsuro, Paulo. Saa suhyen dada yi besee wo supow bi so. Ko so na di w’aduane, ne nyinaa ye seesei.”

<sup>91</sup> Ono na rebba no a ode nkonsankonsan akyekyere ne nsa ho, na oretwe won ne nan ho, na okaa se, “Monya akokoduro, mmarima, efiri se Onyankopon no, Onyankopon Bofow no, a meye n’akoa no, begyinaa me nkyen ena okaa se, ‘Paulo, nsuro.’” Saa Honhom Kronkron korow no ara wo ha anadwo yi, Onyankopon

Honhom korō no ara, ɔde honhom mu nhyira korō no ara resom yen.

*. . . ɔde honhom mu nhyira nyinaa ahyira yen wɔ soro hɔnom . . .*

<sup>92</sup> Oh, momma yenyina ha simma baako nka ho. “Wɔ Soro hɔnom.” Afei, enye baabiara, na mmom wɔ Soro hɔnom. Yahyia wɔ “Soro,” eno kyere gyedini no gynabere. Se, se mabɔ mpaee yie a, wabɔ mpaee yie a, anaase asafo no abɔ mpaee yie a, na yasiesie yen ho awie ama Nkransɛm no a, na y’adi ahyia yen ho yen ho se ahotefoɔ a, wafre yen apue a, wɔde Honhom Kronkron no abɔ yen asu a, wɔde Onyankopɔn nhyira ahye yen mma, wafre yen, w’ayi yen, yete bom wɔ Soro hɔnom wɔ yen kra mu. Yen honhom de yen aba Ɔsoro tebea mu. Oh, onuabarima! Wo na wowɔ hɔ no, Ɔsoro tebea! Oh, edeen na ebetumi asi anadwo yi, edeen na ebetumi asi anadwo yi se yebewɔ Ɔsoro tebea mu wɔ ha a, na Honhom Kronkron no retu anammɔn wɔ akoma biara a anya foforoɔ so na wabeye abodeɔ foforoɔ wɔ Kristo Yesu mu? Bɔne nyinaa wɔ Mogya no ase, ewɔ ɔsom a ewie pe, y’ama yen nsa so ama Nyankopɔn na yen akoma amasoɔ, yete Ɔsoro hɔnom wɔ Kristo Yesu mu, yabom resore wɔ Ɔsoro hɔnom.

<sup>93</sup> Wo tenaa baako mu pen? Oh, matena kɔsi se mede anigyeɛ sui na me kaa se, “Onyankopɔn, mma me mfiri ha nko da.” Ɔsoro hɔnom wɔ Kristo Yesu mu!

<sup>94</sup> Ɔde deen na erehyira yen? Nyankoma ayaresa, nim a ɔnim dada, adiyie, anisoadehunu, tumi, kasa foforoɔ, nkayeraseɛ, nyansa, nimdee, nhyira nyinaa a ewɔ Ɔsoro hɔnom, ene anigyeɛ a enni kabea na Animuonyam ahye mma, akoma biara a Honhom no ahye no mma, yebom nantee, yebom tenase ewɔ Soro hɔnom, adwene bɔne baako nni yen ntam, tawanom baako nni hɔ, ataadeɛ tiatia baako nni hɔ, baako sei, see anaase ɔfoforoɔ no, adwene bɔne baako nni hɔ, obiara nni biribi tia ɔfoforoɔ, obiara kasa wɔ ɔdo ene baakoye mu, obiara de akoma baako wɔ beaɛ baako, “afei mpofirim no ahum bi a ete se mframa a emu ye den a erebo firi Soro bae.” Wo na wowɔ hɔ no, “Ɔde honhom mu nhyira nyinaa ahyira yen.”

<sup>95</sup> Afei Honhom Kronkron no betumi ahwie agu obi so, na waka se, “SEDEE AWURADE SEE NIE. Kɔ baabi see na kɔye biribi see.” Monhwe se ebese te saa. [Onuabarima Branham bɔ ne nsa ano—Ɔs.] Wohunu? “SEDEE AWURADE SEE NIE. Ye biribi see wɔ beaɛ bi see.” Monhwe se ebese te saa. [Onuabarima Branham bɔ ne nsa ano.]

<sup>96</sup> “Wahyira yen abom wɔ Ɔsoro nhyira nyinaa mu wɔ Ɔsoro hɔnom.” Monhwe!

*Sedes ɔyii yen . . .*

<sup>97</sup> Yen na yeyii No, anaase Ɔno na ɔyii yen? Ɔno na ɔyii yen. Bere ben? Anadwo a yegyee No too mu no? Ɔyii!



*Sedeɛ ɔyii yen wɔ ne mu ansana wɔhyɛ wiase aseɛ,  
sɛ yenye ahotefɔɔ...ne nnipa a wɔn ho nni asem  
n'anim... (asɔrefekuo?...wɔ ɔɔɔ mu:*

<sup>98</sup> Bere ben na Onyankopɔn yii yen? Bere ben na Onyankopɔn yii wɔɔ sɛ nya Honhom Kronkron no? Bere ben na ɔyii wɔɔ? Ansana wɔrehyɛ wiase aseɛ. Ɔnam Ne nim a ɔnim dada so, Ɔdiikan hunuu wo na ɔnim sɛ wo bɛɔɔ No. Na ansana wɔrehyɛ wiase aseɛ no, na ɔyii wɔɔ, ɛna ɔsoma Yesu sɛ ɔbeyɛ wo bɔne ho mpata, na wafɛ wo aba nkaɔm mu, aba Ɔno ara ho, sɛ ɔbɛɔɔ wo. Oh, mɛnya a anka yɛwɔ bere simma kakraa bi ka ho.

<sup>99</sup> Momma me, ansana yɛbɛkɔ animu kakra no, yɛnkɔ akyire, Gyenesis 1:26. Mɛfa no Wukuada. Bere a Onyankopɔn yɛɛ onipa no... Ansana Ɔyɛɛ onipa no, Ɔfrɛɛ Ne ho “El,” E-l, El; E-l-h, “Elah,” “Elohim.” Asem no kyere sɛ, wɔ Hebri mu no, “dɛɛ ɔte ne-ho aseɛ,” ne nyinaa nam Ɔno ara so. Na biribiara nni ho ansana Ɔno, Na ɔno ne dɛɛ na ɛwɔ ho nyinaa, ɔno Baako a na ɔte ne-ho aseɛ! El, Elah, Elohim, ɛkyere sɛ “ɔntɔsini-adeɛ nyinaa mu, ɔhoɔdenfɔɔ-wɔ adeɛ nyinaa so, adeɛ nyinaa so Tumfɔɔ, dɛɛ ɔte ne-ho aseɛ Ɔbaako no.” Oh!

<sup>100</sup> Nanso wɔ Gyenesis 2, bere a Ɔyɛɛ onipa no, Ɔkaa sɛ, “Me ne,” Y-a-h-u, J-u-v-u-h, *Yahweh*, “Yehowa.” Edeɛn na na ɛkyere? “Me ne dɛɛ ɔtease-nyinaa Ɔbaako No a ɔbɔɔ biribi firii Ɔno ara mu, sɛ ɔnyɛ Me ara me ba, anaase bere tiawa mu, anaase ketewa bi, ketewa bi a ɔfiri Me ara.” Animuonyam! Adɛn? Ɔmaa onipa... Yehowa kyere sɛ “Ɔmaa onipa yɛɛ nyame ketewa.” Ɔfiri sɛ Ɔyɛ Agya Nyankopɔn, na ɔyɛɛ onipa nyame ketewa, enti Ɔnte ne ho-ase bio, Ɔne N’abusua na etɛɛ. Elah, Elah, Elohim. Afei, afei Ɔyɛ Yehowa. Yehowa, ɛkyere sɛ, “Ɔbaako a Ɔne N’abusua na etɛɛ.” Afei, Onyankopɔn yɛɛ onipa sɛ ɔbɛɔɔ asase nyinaa so, na ɔdi tumi. Na asase yɛ baabi a onipa di so tumi. Ana saa yɛ Twerɛsem anaa? Enneɛ sɛ na ɛno yɛ n’ahemman a, na ɔyɛ nyame wɔ asase no so. Na ɔtumi kasa, na ɛbeyɛ saa. Ɔtumi ka *yɛi*, na ɛbeyɛ saa. Oh! Ɔno na Ɔwɔ ho no, Onyankopɔn, Yehowa, Dɛɛ bere bi na ɔte ne-ho aseɛ, nanso seesei ɔne N’abusua na etɛɛ, na Ne nketewa ka Ne ho. Mo na mo wɔ ho no.

<sup>101</sup> Afei, monkenkan ɛno. Yɛbɛkɔ mu Wukuada anadwo, bere a yɛbenya mmerɛ bebreɛ no. Yɛwɔ beyɛ simma dunnum ka ho na yɛbɛ... Me susuu sɛ mɛduru beaɛ bi wɔ ha, nanso yennuru, baabi a wɔde Honhom Kronkron bɔhyɛ no asɔ yen ano no. Ne nyinaa yɛ.

<sup>102</sup> Afei, bere ben na wɔfrɛɛ yen sɛ yenye Onyankopɔn nkoa? Bere ben na wɔfrɛɛ Orman Neville sɛ ɔnyɛ Onyankopɔn akɔa? Oh, me! Yei ma me tɔ mu ntintan. Mɛka akyere mo, momma yenya Twerɛsem kakra. Mɛpɛ sɛ monya Petro a Ɔdikan 1:20. Na, Pat, nhwɛ Adiyisem 17:8. Na mɛhwɛ Adiyisem 13. Afei yɛpɛ sɛ yɛtie ha, wɔpɛ sɛ wo hunu bere a Onyankopɔn frɛɛ wo beyɛ Kristoni. Oh, me dɔ yei. Yei, “ɛnyɛ paanoo nko na onipa nam so

betena ase, na mmom Asem biara a efiri Onyankopon anomu ba no so.” Ne nyinaa ye, Onuabarima Neville, wo nyaa Petro 1:20. [Onuabarima Neville ka se, “1:20.”—Os.] Eye, kenkan 1:19 ene 1:20. Montie yei. [“1:19 ene 20.”] Aane.

*[Na mmom wode Kristo a ote se adwammaa, a onni dem ne nkekae no mogya a ne boɔ ye den:]*

*[Ono na woyii no siee ansana worehye wiase aee, na woyii no akyere bere a edi akyire yi mu ama mo.]*

103 Bere ben na woyii No siee? Ansana worehye wiase asee. Onuabarima Pat, kenkan Adiyisem 17:8 ma me.

*[Aboa no a wohunuu no no na owo ho da bi, na afei dee onni ho; na obefiri bunu no mu aba, na wabesene ako ssee mu: na ebeye won a wotete asase soɔ nyinaa nwanwa, won a wamfiri wiase ahyeasee antwere won din wo nkwa nwoma no mu, bere a wobehunu aboa no se da bi na owo ho, na afei dee onni ho, nanso owo ho ara.]*

104 Hwanom na wobedaadaa won? Hwanom na saa nyamesom nnipa yi a ote se Saulo yi bedaadaa won? Na eno ye anitee ara se ena ewie pe ara kosi se ebedaadaa hwanom? Paa W- . . . [Asɔrefoo no ka se, “Won a woyii won no.”—Os.] se . . . [“ebetumi a.”] se ebetumi a. Ne nyinaa ye, Adiyisem 13:8, momma me nkenkan mma mo:

*Na won a wotete asase so nyinaa . . . won a wotete asase so nyinaa besom no, wantwere won din wo Adwammaa no nkwa nwoma no mu no ansana worehye wiase asee.*

105 Bere ben na wotweree yen din wo Adwammaa no Nkwa Nwoma no mu? Bere a wokumm Adwammaa no ansana worehye wiase asee. Bere a na Onyankopon ye Yehowa, El, Elah, Elohim, dee ote ne-ho asee Obaako no. Ote se Denkyemmoɔ keseɔ baako, na Orentumi nye biribi foforo, nanso wo saa Denkyemmoɔ yi mu no na Ne subansu ye Agyenkwa. Wo saa subansu yi mu no, wo Ne mu no, na oye Oyaresafoɔ. Eye, na biribiara nni ho a wobegye no nkwa na biribiara nni ho a wobesa no yadee, nanso Ne subansu yee saa. Enti, afei ansana worehye wiase asee no, bere a na Onim, se ade keseɔ bi wo Ne mu a ebada adie no, se Obeye Agyenkwa, se Obɛba na wabeye honam na wabetena yen ntam, na Onim se Ne mmaa ntampeɔ na wode asa yen yadee, Okumm Adwammaa no wo Ne Nwoma no so ansana worehye wiase asee, na otweree mo din wo saa Nwoma no mu ansana worehye wiase asee. Oh!

106 Montie Yei! Nhunusie hwe akyire ko nim a onim dada, me kyere nyitohɔ. Nyitohɔ hwe akyire ko nim a onim dada, na nhunusie hwe akyire ko hyeberɛ. Mma mo were mfiri saa, saa nyitohɔ no hwe akyire ha, eno nie, “Na meye nkaseɔ wura. Wɔwoo me wo bone mu, wotetee me wo amumuye mu, mebaa wiase bedii atorɔ, wɔwoo me adeboneyefoo ntam. Paapa ne maame ene m’abusua nyinaa, adeboneyefoo. Na meye nkaseɔ

wura. Nanso, mpofirim ara, mebeyε ayuo aba. Eyεε dεn na εbaa saa?" Eno, εdeεn ne no? Nyitohό. Onyankopόn, ansana warehye wiase aseε no, ọyii wura a εwowό no sε emeyε ayuo aba. "Afei me nim sε meyε ayuo aba, esiane sε manya nkwagyεε. Ebeyε dεn na meyε?" Monhwε akyire na monhunu sε Ọyi too hό, mmerε tenten a absene korό no. Ọnam nim a ọnim dada so Hunuu sε mεdό No, enti Ọyεε mpata nam Ọno ara Ne Ba no so, sε enam Ne so metumi afiri nwura a εwowό no mu abeyε ayuo aba. "Afei, εhe na me wό seesei?" Manya nkwagyεε, me nam Onyankopόn adom no mu. "Edeεn na nhunusie hwε?" Ehwε kό hyεberε. "Ehe na Ọde me bεkό, εna εhe na merekό?" Amen. Eno anya wo. Wo na wo wό hό no.

107 Afei momma yenkenkan nkό animu kakra, na afei εsε sε enkye koraa yewie.

*Sedeε ọno . . . ọyii yen wό ne mu ansana wόhyεε wiase aseε, sε yenye ahotefo . . . yen ho nni asem n'anim εwό dό mu:*

*Na ọyii yen too hό maa abayε, ọyii yen too hό sε ọbεfa yen abayε mu ọnam Yesu Kristo so ama ne ho, sedeε ne pε anisό tee,*

108 Edeεn na Ọyεεεε? Ọno, ọnam nim a ọnim dada so, hunuu yen sieεε, na Ọnim sε ọyε Agyenkwa, ọte ne ho-ase. Na Abόfoό biara nni hό, biribiara nni hό; gyεsε Onyankopόn, Elah, Elohim, Ọbaako no a ọte ne-ho aseε, biribiara nni hό gyεsε Ọno nko ara. Nanso na Agyenkwa wό Ne mu. Eyε, deεn na Ọbεgye no nkwa, biribiara nni hό a ayera? Ọnim saa, afei na Ọnim sε saa subansu kesεε yi a εwό Ne mu yi de biribi bεpue a Ọbetumi agye no nkwa. Afei berε a eyεε saa no, ọnam nim a ọnim dada so Ọhwεε fam na Ọhunuu obiara a na ọbεgye No ato mu. Na afei ọnam saa ye so, Ọkaa sε, "Sε megye ọno a, kwan baako pε so na metumi ayε, ene sε Me ara mεba fam na mabeyε honam na mafa onipa bόne ato Me ho so, na mawu ama no, sedeε metumi ayε Ọbaako no a wόbesom no," esiane sε Ọyε Onyankopόn nti, adeε a wόsom no.

109 Afei Ọbaa fam εna ọbεfa too Ne Ho so. Na berε a Ọyεε saa no, Ọyεε saa sedeε Ọbetumi agye wo a wope sε ọgye wo nkwa no. Mo hunu deε merekyere no? Ọnam nim a ọnim dada so, Onyankopόn a ọnni ahycase ne awieε no, Deε ọnim adeε nyinaa no, hunuu adwammaa no, na Ọkumm Adwammaa no ansana warehye wiase aseε, na Ọde wo din hyεε Adwammaa no Nkwa Nwoma no mu. Na Ọhunuu Satan nnaadaa no, deε ọbeyε. Enti Ọde wo din hyεε hό. Na Ọkaa sε antikristo no ọbeyε nyamesomni paa, papa paa, obi a ne ho yεfε, onitefoό paa, onyamesom ni a ọte sei, na ọbedaadaa wόn a Wayi wόn no sε εbetumi a. Nanso εrentumi nyε hό da, εfiri sε wόyii wόn din sieεε ansana warehye wiase aseε. Ọnam nyitohό so na Ọyii wόn, εna ọnam nhunusie so wόnim baabi a wόrekό. Wo na wowό hό no.

110 Afei, hwan na ɔbetumi anya adwene ntanta wɔ eno ho? Eno ne deɛ Paulo kaaɛ. Eno ye Paulo Twereɛɛm. Eno ye Paulo ntwerɛɛɛ. Eno ne deɛ ɔkyerɛkyerɛɛ n'asafo. Asafo no, gɛnabere mu no, ansana wɔrehye wiase aseɛ no. Bere a Onyankopɔn, ɔwɔ N'awokoo mu yea mu no, na ɔrewo, na ɔrewo wɔɔ, a na ɔnim deɛ wɔbɛye, ɔde wo gɛnaa gɛnabere bi wɔ ɔno ara Ne Nipadua mu, sɛ bɛye ɔyere a wohwe fie, sɛ bɛye okuani, sɛ bɛye ɔsenkani, sɛ bɛye odiyifoɔ, sɛ bɛye *yei* anaase bɛye *sɛɛ*. ɔde wo gɛnaa gɛnabere bi. Afei bere a yɛfiri Misraim gyeeɛn aseɛ no so aba no, yenam ahoteɛ mu, na wabo yen asu kɔ bɔhye aseɛ no so no. . . . Efiri sɛ, Onyankopɔn bɔhye no ye Honhom Kronkron no. Efesofoɔ 4:30 ka sɛ, “Monho Nyankopɔn Honhom Kronkron no wɛɛ a wɔde asɔ mo ano kɔsi mo gyɛɛ da no.” Afei Onyankopɔn, ɔhunuu asafo no sieɛ no, ɔkaa sɛ, “Na nnipa no nyinaa, ɔpɛpɛm ahodoɔ ɔpɛpɛm na ebɛwɔ hɔ a wɔbɛnante sɛ nyamesomfoɔ paa na wadaadaa wɔn.” Wɔn a wɔnnaadaa wɔn no bɛye wɔn a waba bɔhye aseɛ no soɔ, na ansana wɔrehye wiase aseɛ no na wɔn din hyɛ Adwammaa no Nkwa Nwoma no mu, na wɔaba bɔhye aseɛ no soɔ, na wɔregye wɔn ani.

111 Nnipa pii suro sɛ worekɔ ye biribi a eyɛ sere. Nnipa pii suro sɛ Honhom Kronkron no bɛma wɔayɛ biribi a wo—wo ho bɛye aniwu wɔ nnipa anim. Nnipa pii suro sɛ wɔbɛsu, na wɔn ɔfoɔ bɛhunu wɔn sɛ wɔresu, anaase maame, anaase wo yɔnko, anaase w'adwuma mu panin bɛhu wo.

112 Momma me nka nkyerɛ mo mfa onipa bi ho bere bi, ansana mawie. Na ɔbarima bi wɔ hɔ a wɔfrɛ no Dawid, na bere a Onyankopɔn adaka no a na akɔdi Filistifoɔ aseɛ no, na wɔayi afiri hɔ, na wɔretwe adaka no, na nantwibedeɛ bi na ɔretwe wɔn, bere a Dawid hunuu sɛ adaka no reba no, na ɔhyɛ ataadeɛ tenten ketewa bi, ɔtuu mmiraka pueɛ hɔ, ɔtotoo ne nan kɔɔ wiem, ena ɔhuri hyiaɛɛ, na ɔteam ena ɔhuriɛɛ, na ɔsaaɛ ena ɔhuriɛɛ ena ɔsaaɛɛ. Na, ɔno, Israel hene no! Na ne yere hwɛɛ mpoma no mu na ɔhunuu no sɛ ɔreyɛ biribi nwanwasoɔ bi, na ɔbaa no buu no animtia. Adɛn, ebia ɔbaa no kaa sɛ, “Gyimifoɔ no! Monhwɛ no wɔ abɔnten hɔ, sedɛɛ ɔreyɛ, ɔreto ne nan wɔ wiem, na ɔrehurihuri na ɔreyɛ te saa. Adɛn, ase wabɔdam!” Na saa anadwo no bere a ɔbaa fie no, ɔbaa no kaa sɛ, wɔ nsem te sei mu no, “Adɛn, wo maa me yeɛ basaa. Adɛn, wo, ɔhene no, me kunu, woreye saa abɔntene, na wɔreyɛ saa!”

113 Dawid kaa sɛ, “ɔkyena mɛye deɛ esene saa. Aane, owura!” ɔkaa sɛ, “Wo nnim sɛ na meresa ama Awurade?” ɔtwaam! Na ɔwɔ bɔhye aseɛ no so. Na wahwere senea ɔye-n'adeɛ nyinaa ene wiase fi nyinaa. Na n'ani agye ara sɛ ɔhunuu sɛ apam adaka no reba ɔno ara ne kurom.

114 Na, oh, meka kyerɛ wo, nkurofoɔ bi suro sɛ wɔbɛgye Honhom Kronkron no, wɔsuro sɛ wɔbetumi aka kasa foforo. Wɔsuro sɛ obi bɛka sɛ, “Afei, ɔye wɔn a wɔka kasa foforo no mu baako.” Wɔsuro

se wɔbɛba asɔre na wabɔ wɔn asu wɔ Yesu Kristo Din mu, ɛfiri se Ɛye wɔn aniwuo. Uh! Oh!

115 Obi kaa se ɛse se meyi me tape firi abɔnten so, esiane se na maka asem no se wɔbɔ asu wɔ Yesu Kristo Din mu. Merenyi mfiri abɔnten so. Mereye bebree! Ɛno ye nokorɛ, se, mereye bebree! Ɛno ne Twere Kronkron no. Se wɔmpɛ deɛ yeɣɛɛ ennora no a, monhwɛ deɛ yeɣɛɛ no ɔkyena! Ɛno ne adeɛ a ɛse se wɔye, hwɛ, yerekɔ so ara. Awieɛ biara nni hɔ ma no, ɛfiri se ɛfiri Awurade no. Ɛye Onyankopɔn.

116 Monim deɛ Nyankopɔn yeɛɛ? Onyankopɔn hwɛɛɛ firi Soro, Ɔkaa se, “Dawid, wo ye onipa a woda Me Ara m’akoma ho.” Dawid na n’ani nnwu. Na ɔye Awurade akoo. Na ɔɔ Awurade. Na n’ani agye ara se, n’ani agye aboro so, kɔsii se na ɔnwene nnipa dibeɛ keɛɛ ho.

117 Mo ahunu, sɛdeɛ me kaa no wɔ m’asɛnka mu anɔpa yi no, yesuro dodo ara se, se, yeɣɛ Saulo ama no akyerekyerɛ yen, yeɣɛ Saulo bi firi asɔfodie nteteɛbeɛ aka akyere yen sɛnea ɛse se yeɣɛ yen nyamesom ene sɛnea ɛse se yeɣɛ. Ɛno wɔ Yordan afa no nohoaa. Afa ha deɛ, Honhom Kronkron no na ɔdi kan. Ɛha deɛ moafiri saa efi no mu. Ɛha deɛ momfa ho ne deɛ wɔdwene. Ɛha deɛ mo awu, na mo nkwa asie wɔ Kristo mu. . . na Honhom Kronkron no asɔ mo ano. Momfa ho. Mote Kanaan. Mo bɛtumi anya aburoo papa. Moye abɔdeɛ foforɔ wɔ Kristo Yesu mu. Mo asi kwan so rekɔ bɔhyɛ asase no so.

118 Mekae se na me gyina hɔ, Onuabarima Collins ho, mfinrhyia aduasa a abesene korɔ ni, berɛ a na wɔnsii saa asɔredan yi mpo. Na ɛye ntomadan ketewa bi nhyiamu a na ɛwɔ ha wɔ ntweaso hɔ, me nhyiamu a edikan. Na mereka saa Asemɔpa korɔ yi ara, adekorɔ, Kristo ahunya keɛɛ a emu nni hwehwebeɛ: nsuo mu asubɔ wɔ Yesu Kristo Din mu, yeɣɛgye Asem biara adi se ɛye Nokorɛ no, Honhom Kronkron no mu asubɔ, Nyankoma ayaresa, Nyankopɔn tumi ahodoɔ, te se deɛ meka No seesei, me mfirii Ɛmu biara ho inkyi baako da. Onyankopɔn ayi Ɛnonom bebree aka ho akyere me, enti, sɛdeɛ Ɔyi No adie no, mekɔ so ara de No ba. Ɔnyi bi mfiri deɛ na ɛwɔ hɔ no mu da, Ɔkɔ so ara de bi ka Ho.

119 Megyinaa fam hɔ berɛ a nnipa bɛye ahannum gyina konkɔɔ no soɔ, wɔreto dwom, “Wɔ Yordan kokoɔso osuframa gyampanturudu mu na me gyina, na metoo ani hunu, kyereɛ Kanaan anigyee ene asase feɛfe, baabi a m’adamudeɛ wɔ. Berɛ bɛn na mɛduru saa aɔmuden mpoano hɔ ene daa nhyira no mu, berɛ bɛn na mɛduru na mawɔ m’Agya mu no. . . ene ɔhome mu daapem?” Berɛ a wɔfiri aseɛ too saa dwom no, Na merefa abarimaa bi akɔ nsuo no mu na mabɔ no asu wɔ Awurade Yesu Din mu. Me kaa se, “Ɔsoro Agya, sɛdeɛ me de saa abarimaa yi brɛ Wɔ wɔ ne paemuka so yi. . .” Abarimaa keke, me ara, mewɔ ne mfonini wɔ fie. Me kaa se, “Se meɔ no asu wɔ nsuo mu a, Awurade, wɔ ne paemuka so a, wɔ Yesu Kristo Nyankopɔn Ba no

Din mu a, Wo fa Honhom Kronkron no hye no mma.” Na ebeye saa bere no Biribi puee se kyinhya mframa, na Edii kyinhya baa fam ha, Na Adekyee Nsoroma Hyenn no gyinaa ho. Saa Hann no a wuhu wo mfonini no mu pee no gyinaa ho. Ono na ogyina Ho no.

<sup>120</sup> Ekoo wiase hyiaae, ewo Canada soro ho ene baabiara. Wokaa se, “Nyankoma Hann ayi ne ho wo Baptis sofo bi so bere a oredo asuo.”

<sup>121</sup> Nna kakra a abesene koroo ni, bere a Dokota Lamsa baa me nkyen no, na me nnim hwee fa eno ho, na ode mfonini bi bre me, a anuanom bi wo bi wo wonkyen seesei ara. Mo wo saa mfonini no anaa? Mowo Twere Kronkron no wo mo nkyen, eda ho no, ewo wo nwoma no mu? Ne nyinaa ye. Na tete Hebrifo Nyankoron nsenkyerenee mfonini bi wo ho, eye perepere te se dee na ewo Yob nna no mu no, ansana woretwere Twere Kronkron no. Onyankoron a owo Ne subansu mmiensa mu, enye nyame mmiensa. Onyankoron baako a owo subansu mmiensa mu: Agya, Oba, ene Honhom Kronkron, dibe mmiensa a Onyankoron aye mu adwuma. Enye nyame mmiensa, subansu mmiensa! Na Eno na ewo ho no. Bere a saa obarima kesse no, Dokota Lamsa, dee okyerere Lamsa Twere Kronkron ase no, bere a okaa no saa anoo no. . . Bere a me ka kyere no se, me kaa se—me kaa se, “Edeen ne saa nsenkyerenee no?”

<sup>122</sup> Okaa se, “Eno ye Onyankoron tete nsenkyerenee, wo Hebri no mu. Onyankoron, Onyankoron baako a owo subansu mmiensa mu.”

Me kaa se, “Ete se Agya, Oba, ene Honhom Kronkron?”

<sup>123</sup> Ogyinaae, na ode ne kofee kuruwa no sii fam, ohwee me. Gene, me gyedi se na wo wo ho, Leo. Okaa se, “Wo gye saa di?”

Me kaa se, “Mede m’akoma nyinaa.”

<sup>124</sup> Okaa se, “Adano anadwo no, na megyina wo nhyiamu ase, Onuabarima Branham, mehunu saa nhunumu no. Me nhunu bi da wo Amerika, wo m’asase so.” Okaa se, “Saa Amerika nkurofo yi nnim Twere Kronkron no mpo. Ade baako a wonim ye won asorefeku. Wonnim baabi a wogyina mpo.” Okaa se, “Wonnim hwee.” Okaa se, “Nanso bere a me gyinaa ho adano anadwo no,” okaa se, “Me kaa se. . .” Afei, Onuabarima Gene, mede obo ene odo ene see na meka yei. Okaa se, “Me kaa se, ‘Ese se eno ye odiiyifo.’ Nanso bere a me hunu se wo gyedi se Agya, Oba ene Honhom Kronkron nye nyame mmiensa no, na eye subansu no, afei me hunu se woye Onyankoron diyifo, anye saa a anka worenkyi nkyere wo te saa.” Okaa se, “Eno ye nsenkyerenee a ewie pe.” Okaa se, “Menye da. . .” Okaa se, “Wonye Oneness anaa?”

<sup>125</sup> Me kaa se, “Daabi, owura. Menye Oneness no. Megye Onyankoron di se oye Onyankoron Tumfo no, na subansu mmiensa no ye dibe mmiensa a Onyankoron baako no tena mu.”

126 Ɔkaa se, “Nhyira w’akoma!” Ɔkaa se, “Da bi wobehwie wo mogya agu asase no so ama saa, nanso,” Ɔkaa se, “adiyifoɔ abere biara wɔwu ma deɛ wɔgyina ma.”

127 Na me kaa se, “Enti momma no nye ho, se esɔ m’Awurade ani a.” Lamsa Twere Kronkron no nkyeraseɛ no.

128 Oh, eye nokore ara se. Mpre dodoɔ sen, sɛdeɛ meka kyere saa asafɔ yi, sɛdeɛ Samuel kaaɛ ansana wɔyii Saulo no, “Ansana wobɛpue na wakɔɔm asɔrefekuo seesei no, na wɔde nyamesom bi bekyekyere wɔɔ no, adɛn nti na wo mma Honhom Kronkron no nni wo kan?” Adɛn nti na womfa Nyankopɔn nye wo Kannifoɔ na womma No nhyira wɔɔ, na wo were ɛmfiri w’asɔrefekuo? Afei, menka se mennɔm asɔrefekuo biara, wo deɛ ɔm deɛ wɔpe. Eɛ wo ara. Nanso mereka akyerɛ wo, se ankore, ma Honhom Kronkron no nni wo kan. Monkenkan Twere Kronkron no. Na deɛ Twere Kronkron no ka se ye no, wo deɛ ye. Onyankopɔn nhyira wo.

129 Na afei matwene bere tenten ni. Me nnim se se obi wɔ ha a na ɔpe se ɔba mpaebɔ santene no mu ma wɔbɔ mpaee ma wɔn a. Se wɔye a, wɔbɛma wɔn nsa so. Eye baako, mmienu, mmiensa. Ne nyinaa ye. Mo nyinaa mo mmra soro ha na monyina ha seesei ara se mo pe a, wɔ saa bere yi mu a, na—na yebɛbɔ mpaee. Na afei yeyɛ . . . Mempe se moko nso. Mepɛ se meye biribi foforo wɔ ha ansana yen—yawie.

130 Dodoɔ sen na mope adesua wɔ Galatifoɔ Nwoma no . . . oh, me kyere Efesofoɔ? Afei, Wukuada anadwo, yebekɔ Nsaano no mu. Na afei Kwasiada anɔpa a edisoɔ no, yebekɔ so se wɔde asafɔ no regyina gyinabere bi mu. Oh, se . . . ebia yebekɔ eno mu, wɔ Wukuada anadwo a ereba yi, ekɔ ma mo nnipa a mo wɔ Jeff ha. Wɔde asafɔ no regyina gyinbere a wɔfata, obiara. Senea wɔnam abaye so afre yen. Onyankopɔn afa yen wɔ abaye mu se mma, yenam awoɔ so ye mma. Wɔafa yen abaye mu ena Honhom Kronkron no de yen agyina gyinabere bi. Monhwe! Na wɔye Hebrifoɔ baako biara, bere a wɔtwaa asutene no, nanso Yoshua kyekyee asase no ena ɔde baako biara asase maa wɔn sɛdeɛ ne maame kasaaɛ ɛwɔ awoɔ mu, baabi a Honhom Kronkron no ka kyereɛ no.

131 Monhwe Jakob bere a na ɔrewuo no, odiyifoɔ, a n’ani afira, ɔtwe ne nan guu mpa no so, ɔkaa se, “Mommra mo Jakob mmamarima na meka akyerɛ mo baabi a mo bɛwɔ da a edi akyire no.” Animuonyam! Oh, me nim se me ho beye nwanwa. Nnipa no ho beye nwanwa. Nanso, oh, se anka mo nim ɔno—ɔno awerɛhyemu a, ɔno—ɔno ɛredɛre wɔ akoma no mu a! “Mommra na meka akyerɛ mo baabi a mo bɛwɔ nna a edi akyire no mu.” Na metumi afa saa Twereɛsem korɔ no ara, na mafa baabi a Yudafoɔ no te ɛnne ho mfonini a ɛwɔ krataa so na mede akyerɛ nokore a ɛwɔ mu se wɔwɔ asase korɔ no ara a Jakob kaa se wɔbɛwɔ so ɛwɔ nna a edi akyire yi mu pɛpɛpɛ. Na wɔanye da, eho, wantena

saa beaee no kōsii se wōsanee wōn akyi efiri Kōtōnimaā da a etōso nson, 1946, anadwo no a Awurade Bōfō no yii ne ho kyereē me wō soro hō na ōkaa se esiane saa adwuma yi nti. Na metumi akyere mo se, bere a wōbaa asase foforō no so no, wōkō beaee ahodoō a Yakob kaa se wōbetena no pēpēpē. Na ehō na wōtee enne yi. Oh, oh, me, oh, me! Aka da koro na yabene Fie, ne nyinaa ne no.

132 Mo nnipa adōfō, mo yare, anaase anka morenyina hō se mogyina hō kēkē. Me ye mo nuabarima. Mewō ahyēdee a efiri Onyankopōn hō se memō mpaee ma ayarefō no. Enye se me . . . sedee me wō tumi se me sa yadee no, menyē. Nanso me wō mpaebō tumi. Sedee mekaa no anōpa yi, na Dawid nni hwee gyese ntōm-mō ketewa bi, nanso ōkaa se, “Me nim dee ebeye bere a Onyankopōn tumi wō soō no.” Wohu? Eye mpaee ketewa bi na ese se mebō ma mo, na mede me nsa gu mo soō, nanso me nim dee Nyankopōn mu gyidie beye. Aye ama afoforō, ebeye ama wō. Wogyee saa di seesei bere a woretu anammōn aba soro, se wōbebene beaee hō kakra.

133 Afei, menhunu, sedee yei bekōso yie no, se memma me nuabarima yi mma ha na ōmesra wōn ngo. Wo beye saa, Onuabarima Neville? Me bisa asafo no se wōbebō wōn mu ase wō mpaebō mu a.

134 Afei monkae, nnawōtwe a etwaa mu no bere a na saa kastō ngo no ama mayare saa no, anka mema biribiara se obi baee na ōde ne nsa beguu me so a. Se anka metumi anya obi ama no aba, dee Nyankopōn ahyira no na waboa no, anka m’ani besō paa. Mo nyinaa mowō atenka seesei te se dee na me tee no. Mowō atenka seesei se mope se me ye sedee na mepe se obi ye ma me no. Onyankopōn mpa ngu se medwane afiri adwuma no ho. Momma me bere biara, se mabre, baabi a mahodwo, baabi a eye den se metumi ayi anammōn baako afiri ōfoforō ho, momma me nkō, efiri se merekō akōhyia mo mu biara bio, wō saa Asase no so hō.

135 Afei mo mmaa mpanimfō, mmarima mpanimfō, mo abubuo, mo nwi aye dwono na eretutu gu fam, na eretete se nhwiren a wabue dee afefe no mu, watete n’ahahan na ereteguō, wo mu retete asiniasini, wonte saa? Eye nokore. Eye . . . Na adee baako pe a wope se wotena bom ma ye se worehyeren ama Onyankopōn animuonyam. Enti bere a ōtamfō no asō wo mu seesei na wabere no, mede Onyankopōn ntōmmō no reba, ene gyedie, ene akyēdee a Onyankopōn de ama me no. Dee mekaaee nie, sedee wōbeteasee. Me kaa se, “Se Petro beba mu a, anaase wōn mu bi.” Menka saa. Ense se wō bō mpaee ma me. Bra mu te sei, na ka se, te se ekō ma ōbaa yi, ka se, “Wo ne Onuabaa *Seē-ene-seē?*” Wo din de sen? Onuabaa Howard. Ka se, “Wo ne Onuabaa Howard. Wo ye gyedini, Onuabaa Howard? Wo gyedi. Wo ye gyedini. Afei, wo hunu, wo wō akwanya wō ōgyee mu nhyira nyinaa.” Afei meka se, “Onuabaa Howard, biribiara beye yie,”



na nante firi hɔ. Oh, sɛnea . . . Me kaa sɛ, “Meteateam, mɛteam.” Mɛka sɛ, “Awurade, ɛsɛ sɛ ɛyɛ saa. Ɖsɛ sɛ ɛyɛ saa.”

136 Na me susu sɛ, “Ɖyɛ, nkurɔfɔɔ no dwene saa adekorɔ no ara bere a meba bebɔ mpaɛɛ ma wɔn.” Enti ɛno ne deɛ. Mo hunu deɛ merekyɛrɛ no?

137 Na magyina hɔ, mmerɛ pii, ɛna me sɔɔ nnipa mu, na maka sɛ, “Oh, onuabaa a wo somboɔ, wo bɛgye No adi? Oh, wobɛgye No adi?” “Awurade, O Nyankopɔn, ma wɔn nnye No nni. Ɖsɛ sɛ wɔgye No die.” “Oh, mɛpa wo kyɛw, wo bɛgye No ato mu seesei?” Ɖnye ɛne no. Me firii ɛno mu. Me firii ɛno mu.

Me ka yei sɛ, “Onuabaa Howard, wo yɛ gyedini?”

“Aane, me yɛ.”

138 “Ne nyinaa yɛ, Onuabaa Howard, sɛ wo yɛ gyedini a, wo ye adedifɔɔ wɔ biribiara a Onyankopɔn wɔ so.” Na wo deɛ fa ne nsa. Hwɛ, me gyedi saa. Me ne Onuabaa Howard nya nkutahodie nam nsa gu sɔɔ so. Yesu anka da sɛ “yɛmmɔ mpaɛɛ ma wɔn,” Ɖkaa sɛ, “Yɛmfa yɛn nsa ngu wɔn so.” Ɖno ne no, afei na wanya ayaresa. Ɖbetumi aka sɛ, “Biribiara bɛyɛ yie,” Onuabaa Howard. Afei wo bɛtumi akɔ fie na wo ho ayɛ wo den. Onyankopɔn nhyira wo.

139 Wo ne Onuabaa . . . [Onuabaa no ka sɛ, “Hampton.”—Ɖs.] Onuabaa Hampton, wo yɛ gyedini, ɛnte saa? [“Me yɛ.”] Woyɛ adedifɔɔ wɔ biribiara a Ɖde maaɛ so. Onyankopɔn nka wo ho, Onuabaa Hampton. Wo kɔ fie na wo ho ntɔ wo seesei. Yesu Kristo bɛsa wo yadeɛ.

140 Wo ne Onuabaa . . . [Onuabarima bi ka sɛ, “Slaughter.”—Ɖs.] Slaughter. Ɖno yɛ . . . Wo ne nea yɛbɔɔ mpaɛɛ maa wo wɔ ayaresabea hɔ no. Woyɛ gyedini, afei, Onuabaa Slaughter, adedifɔɔ wɔ biribiara a yɛbisa so. Onuabaa Slaughter, ma wo nsa nka deɛ wobisaɛ no, na wo ho nye wo den. Onyankopɔn bɛyɛ ama wo.

141 Onuabarima Gene, wo gyedi sɛ Onyankopɔn de bɛma wo? [Onuabarima Gene ka sɛ, “Aane, owura. Aane, owura.”—Ɖs.] Na ma Awurade Nyankopɔn mma wo, Gene, deɛ wo bisa pɛpɛpɛ! . . . ? . . .

142 Me nim wo. [Onuabaa no kasa—Ɖs.] Wo yɛ gyedini, onuabaa. Me nim wo. Yeɛ ne wo kunu a ɔwɔ hɔ no. Ɖno ne nea me bɔɔ mpaɛɛ wɔ tetefon so maa no saa da no. Berɛ biara me kae saa. Wantumi ankɔ nhyiamu no ase wɔ Tulsa. Ɖbaa nhyiamu no ase. Na Awurade saa no yadeɛ, ɔsomaa no kɔɔ nhyiamu no ase. Wogyina ma obi foforɔ a ɔnni ha. [“Me wɔfaase.”] Kristoni adeɛ paa ni, onuabaa! Wahu? Ɖgyina maa nso, Ɖgyina maa yɛn nyinaa. Woyɛ gyedini na wowɔ ho kwan sɛ wobɛkɔ biribiara a Onyankopɔn hyɛ ho bɔ ho. Me yɛ N’akoa. Na me nam Yesu Kristo Din mu, Me de deɛ wo bisa ma wo.

143 Bra, Onuabarima Neil. Onyankopɔn nhyira wo. Ayɛ papa paa ama wo. Woyɛ gyedini. Menim sɛ wo yɛ. Me gyedi sɛ Onyankopɔn

bɛma wo biribiara a wobisa, ɛfiri sɛ wo yɛ gyedini. Na sɛ N'akoa no, mede ma wo, me nuabarima, ɛwɔ Yesu Kristo Din mu, Mede w'akoma so apɛdɛɛ ma wo. Kɔ na kɔgye. Onyankopɔn nhyira wo.

144 Onuabaa Bruce, me nim wo. Ɔyarehwɛfoɔ kumaa no a ɔtwitwirii makyi no na ɔnim wo. Ɔfiri fam hɔ a ɛben Motel JJ, Twin J, anaase biribi te saa. Wobɛgyina ama aforɔɔ. Na ɛdɛɛn na wo pɛ anadwo yi firi w'Agya nkyɛn? [Onuabaa Bruce ka sɛ, “Ma me ara me ho, anadwo yi.”—Ɔs.] Ma wo ara wo ho, anadwo yi. [Onuabaa Bruce kasa bio.] Afei, ɔtamfoɔ no awoso wo afiri adɔkotafoɔ nsam, nanso mereti wo, mede ntɔmmoɔ bi. Na ɛwɔ Yesu Kristo Din mu, me kyɛɛ ntɔmmoɔ agyan no kwan kɔ ɔboɔ no a ɛwɔ saa no mu a asi kwan no. Ɛde wo bɛsane aba Onyankopɔn nkyɛn, aba Ne fie.

Yabisa Wo, wɔ Yesu Kristo Din mu. Amen.

145 Wo ne ɔbarima yi n'agya anaa, owura? Wo yɛ gyedini? [Onuabarima no kasa—Ɔs.] Nkwee wɔ wo fa; ɛfam, ɛne wo benkum fa no. Wo gye di sɛ Onyankopɔn de bɛma wo, owura, na sɛ N'akoa?

146 Awurade, saa nsa yi ebɛa ayɛ adwuma denden ɛnnɛ. Waba ha wɔ botaeɛ bi nti, biribi a ɔbɛyɛ. Fa ma no, dɛɛ n'akoma pɛ, Agya, sɛdɛɛ me bɔ mpaɛɛ wɔ Yesu Din mu sɛ Wo bɛyɛ. Amen.

147 Nye ho akyinnyɛɛ. Saa nkwee no bɛgyae sɛ ɛreyɛ wo ya wɔ aseɛ hɔ, na wo ho bɛyɛ wo den. Onyankopɔn nhyira wo. . . ? . . .

148 [Onuabaa bi ka sɛ, “Me te yea me tiri mu ɛne me menem, me mfe mu sɛ meɔ wo a. Mentumi nto dwom. Mentumi nye hwee. Me . . . ? . . . Na mentumi nna kɛse. Mentumi nye hwee mpo.”—Ɔs.] Wo yɛ gyedini, ɛnte saa? [“Me yɛ. Honhom Kronkron no ahyɛ me mma.”] Wo yɛ gyedini. [“Me nim sɛ Onyankopɔn te ne mu.”] Na wo yɛ a—wo yɛ adedifoɔ ma saa nhyira yi nyinaa. [“Me nim. Na me gyedi. Megye wo mpaɛɛ di, Onuabarima Branham. Me gyedi sɛ Onyankopɔn bɛsa me yadɛɛ. Me gyedi sɛ Ɔtie wo mpaɛɛ.”] Meda w'ase.

149 Agya, mede woi, me nuabaa yi ba, wura ogya santene yi mu, ɛwɔ botaeɛ no mfinimfini pɛɛ. Na mede no sane ba wo nkyɛn, ɛfiri ɔtamfoɔ no nsam, ɛwɔ Yesu Kristo Din mu. Amen.

150 Saa kwan no ara so na ɛbɛyɛ.

151 [Onuabaa bi ka sɛ, “. . . ? . . . Many aherawa yadɛɛ, ɛna baako awu.”—Ɔs.] Oprehan ɛwɔ aherawa mu.

152 O Awurade, sɛdɛɛ saa ababaawa yi gyina ha yi, mpo ɛwɔ ne babunu berɛ mu yi, meɔ mpaɛɛ ma no. Na aherawa a ɛsɛ sɛ wɔyi firi ne mu, na ɔbɛkonkɔn ne mu, ne nkwa nna aka no. Wo ne yɛn Agya, na mede mpaɛɛ gya no kɔ ne so, Awurade, ɛnkɔ saa aherawa no so tee. Me soma saa mpaɛɛ yi wɔ Yesu Kristo Din mu. Ma no mmɔ saa aherawa no na ɛnsa no yadɛɛ. Wɔ Yesu Kristo Din mu, me bisa yei. Amen.

153 Wo ye Onuabaa . . . [Onuabaa no ka se, “Onuabaa Gibbs.”—*Os.*] Onuabaa Gibbs. [“Ewo ne tiri mu pee, na wo yea wo ho.”] Pɛpɛɛɛ. Watwe wo tiri afiri me ho. Woye gyedini ene adedifoɔ wo Nyankopɔn nhyira nyinaa so, Onuabaa Gibbs.

154 Awurade, mede obaa yi bre Wo, mede saa ntommoɔ ketewa yi a Wo de maa me no, sɛdeɛ Wo de ntommoɔ maa Dawid no, se onhwɛ n’agya nnwammaa so. Na se otamfoɔ no ba nnwammaa no so a, na onsure. Ofa saa ntommoɔ ketewa no na oti gyata no ene—ene sisire no, na osane de adwammaa no ba. Yei ye gyidie mpaɛɛ. Wo ka kyerɛɛ me se “se mema nnipa no agye adi na maye nokwafɔɔ a.” Me de Onuabaa Gert sane ba anadwo yi. Me gye no firi otamfoɔ no nsam. Oye W’adwammaa. Mede no sane ba Agya no nwammuo no mu, ewo Yesu Kristo Din mu. Amen.

155 [Onuabaa bi ka se, “Onuabaa Lowe.”—*Os.*] Onuabaa Lowe. [“Me wo mogya mmorosɔɔ.”] Mogya mmorosɔɔ. Na woye gyedini, woye, Onuabaa Lowe? Adedifoɔ de ma nhyira no nyinaa.

156 Afei, Agya Nyankopɔn, mede mpaɛɛ yi ye me botaeɛ anadwo yi, sɛdeɛ efiri Nyankopɔn adeɛ a watoɔ, de ama Onuabaa Lowe mogya mmorosɔɔ no. Na ma bere a edi ho a oduyefɔɔ no behwe ne mogya no ahɔɔden no, ma onhwɛ obaa no na onka se, “Aye pɛpɛɛɛ seesei.” Obɛhunu deɛ eyɛɛ. Wo Yesu Kristo Din mu, mede ma obaa no. Amen.

157 [Onuabarima bi kasa kyerɛ Onuabarima Branham—*Os.*] Aane. Menyɛ a anka me papa wo ha anadwo yi, metumi abɔ mpaɛɛ de ama no seesei ara. Meyɛ ama wo deɛ, nso. Me te aseɛ.

158 Osoro Agya, onipa a oye agya de ma saa abarimaa yi, on nti na wo ha anadwo yi. Na on ara ne ba wo ope se wɔde ne papa sane ba; efiri wiase bɔne no mu akyirikyiri ho, nsaborɔ. O Awurade, mede gyidie ne ahɔɔden soma saa mpaɛɛ yi, ene deɛ metumi de ato nyinaa, saa aboba ketewa yi, ewo Awurade Yesu Din mu. Meto ko saa bonsam no a wafa saa adeɛ no ko akyirikyiri ho no. Na ma no mfiri ho. Na ma no mmra nnwammuo no mu dwoodwo, ewo Yesu Din mu. Amen.

159 [Onuabarima bi ka se, “Bo mpaɛɛ ma me, Onuabarima Branham, se menyɛ Honhom Kronkron no. Mepe se me nsa ka Honhom Kronkron no. Eɛ se menyɛ. Mewo ope no. Eɛ se me nsa ka Honhom Kronkron no.”] Wowo ope se wo nsa ka No. Wope se wo ba Asase no so baabi a bohyɛ ahodoɔ no nyinaa wo. [“Aane.”]

160 Na afei, Awurade, saa abarimaa yi atwa asutene no, akyerɛ nsraban efa nohoa, na Yordan reyiri buso. Na ekwan biara nni ho de ma no se obetwa gyese Wo ma kwan da mu te se deɛ Wo ye maa Yoshua ene Israel no. Na, Agya, merebisa Wo, se W’akoa, ma yen nuabarima a osomboɔ yi, O Onyankopɔn, ma no nko bohyɛ Asase yi so, saa bohyɛ yi. Se, wo efa foforo ho no, sɛdeɛ wofaa me adano anadwo no, ma me nya akwanya na mensɔ ne mu na memfa me nsa ngu ne kon mu, ewo saa Asase foforo no so, nka se,

“Me Nuabarima a ɔsombo.” Ye ma yen, Awurade. Ma ne nsa nka Nyankopɔn bɔhye no, Honhom Kronkron no. Amen.

<sup>161</sup> O Awurade, ereko ama yei, me nuabarima nimuonyamfoɔ; saa nsa yi a aye me adɛe yi, na aye nnooma ama me yi, a mentumi nka. ɔgyedi na ɔwo gyidie. Na seesei ɔtamfoɔ no rehwehwe aɔ ne mu, m’adamfo: asikyire yadee. Na ɔsusu se ɔno—ɔbetumi aɔ saa abarimaa yi mu. Nanso me ti no. Mereba, de Wo Ara wo deɛ abre wo, Awurade, mede gyidie nyinaa reto saa aboba yi. Wo Yesu Kristo Din mu me bo saa asikyire yadee no! . . .? . . . me nuabarima. Sane fa Wo Ara w’dwammaa bra nnwammuo no mu, Agya, ewo Yesu Din mu. Amen.

[Onuabaa Bell ne Onuabarima Branham kasa—ɔs.]

<sup>162</sup> O Lord, yen nuabaa yi nim se saa keseɛ mmorosɔɔ yi ye, enti dokota ka se, eye adeɛ a ebeku no. “Nkariboɔ baako biara, keseɛ mmorosɔɔ, eye afe firi ho,” sɛdeɛ sikasɛm asranaa no kyere no. Na ɔpe se ɔtena ase ma Nyankopɔn nnidie ene n’ayeyie. Na dokota biara nni ho a ɔbetumi aye yei, Agya Nyankopɔn. Ewo—ewo Wo nsa mu. Na Onuabaa Bell aye nokwarefoɔ paa. Na waye ayanye ena wasi nkete wo sɔhwe mu, afa mu. Wafa sɔhwe pii a emu ye den paa mu. Meba begye no anadwo yi, Awurade. Meba behyia saa ɔtamfoɔ no akyire ho. Mede botaeɛ a empareho nyinaa a metumi na mede rebaba. Wo Yesu Kristo Din mu mehim saa gyidie aboba no ko saa ɔtamfoɔ no a wakye no no so. Ma entete no pasaa, na empamo no mfiiri ne ho, na ensane mfa ɔbaa no mmmra wura forɔmforɔ adidibea ho ene nsuo a eho dwoɔ no ho, enam Yesu Kristo mu. Amen.

Ebeye ho, Onuabaa Bell no. Ennye akyinnyee.

<sup>163</sup> Onuabaa Spencer. [Onuabaa Spencer ka se, “Onuabarima, Onuabarima Bill, me do Awurade yie da biara a me te aseɛ. Na m’aba ha mfirmhyia aduonu ni, wo saa beaeɛ yi. Na manya ayaresa paa wo biribiara a na ereha me ho. Mo kae ne nyinaa, na . . .? . . .”—ɔs.] Nokore ni mekae, onuabaa . . .? . . . [“Na ɔno wahyira me bebree! Na me do No yie paa, da biara wo m’abrabo mu. Me nim se me wo nkwa nwanwasoɔ wo Awurade mu.”] Me gyedi saa, Onuabaa Spencer. [“M’ani agye. M’ani agye! Se yei nye Honhom Kronkron no a manya a, Me—me daso ara wo afɔrebukyia no anim regye biribiara a ɔwo ma me, na mereko wu wo afɔrebukyia no so.”] Amen. [“Eno ne deɛ mepɛ se ɔye na me ne Yesu rewu.”] Amen. Onyankopɔn nhyira wo . . .? . . . Amen. [“Na meka deɛ mepɛ se wo ye akyere wo. Mo nim, Noa faa n’abusua nyinaa koɔ mu, na mepɛ m’abusua nyinaa. Mo nim mepɛ se m’adɔfoɔ nya nkwayee.”] Me te aseɛ. Mo mma. Eye nokore. [“. . .? . . . me mmɔfra.”] Aane, maame. [“Ene me kunu.”] Aane, owura, me . . . [“Sɛdeɛ mo nim biribiara fa ho no.”] Aane. [“Wo boɔ mpaee maa yen.”]

<sup>164</sup> Yen nyinaa nim Onuabaa Spencer, na menim senea ɔno ne Onuabarima Jess tenaae bera a na emu ye den, nanso na woɔba

asore ha. Se metwa ko efa nohoa a, warentutu nko te sei. Wobeye aberante. Oh! Onuabarima Jess, se me . . . ? . . . mo nim. Na afei mo nyinaa nim senea, se—se yetwa ketewa no a . . . ? . . . nohoa, wo sane ko saa abaayewa fefefe no mu bio, na Onuabarima Jess ko ye abarimaa kumaa no. Onyankopon hyee mo bo.

165 Afei, monhwe. Mepese se me ma mo nkyerakyere ketewa bi, aye se mo ne deese etwa toa wo ha, a mepese se me ma mo.

166 Efiri se, me nim se yei ye w'abarimaa kumaa, Charlie. Wopese se yebon mpaese ma no anaa? [Onuabarima Charlie ka se, "Aane."—Os.]

167 Mepese se me ka saa adee baako yi. Wo kenkanee pen wo Tweresem no mu baabi a Twere Kronkron no kaa yei? Paulo ka kyere Roma sraani panin no.

Motumi te menka yie? [Asorefoa no ka se, "Amen."—Os.]

168 Oka kyere Romani no, bere a otwee ne nkrante, se areku ne ho, ewo Filipi bere a na oda afiase. Na asase woso no woso afiase no. Okaa se, "Gye Awurade Yesu Kristo di, na obegye wo ne wo fie nkwa." Wo tee saa pen? "Wo ne wo fie." Afei, hwe. Se wowa nkwagye gyidie dodoa ma wo ho a, worentumi nya gyidie dodoa mma wo fie nso? Onyankopon, wo kwan bi so no, obeye.

169 Na, Awurade, mebon mpaese ma Onuabaa Spencer ene Onuabarima Spencer, anadwo yi, se abofra biara, won ene won mmofra no, bewo saa animuoyam, anigyee Asase no so baabi a yadee biara nni ho anaase nyini biara nni ho, awerchoo nni ho anaase hwammodie, na saa nkwa kumaa yi a ewo ha yi ebeyera ako daese bi a etwaam. Ma won nsa nka yei, na ma ne mmofra nyinaa, ene ne kunu, ene n'adofa nyinaa, ena won a woda no nyinaa, ena won a oda won nyinaa, ma wone no nwo ho, ewo Yesu Din mu. Amen.

170 [Onuabaa Spencer ka se, "Amen. Meda w'ase."—Os.] Onyankopon nhyira wo. ["Menya aduwotwe-mmien, enkye kora."] Mfie aduwotwe-mmien. [". . . ? . . . Nanso wrebubu gu fam, wo saa nyini no. Nanso me daso ara noa m'aduan nyinaa, si nnooma, na meto adee, ena me siesie fie."] Aye tesse deese ewiase erehwe fam atete, Onuabaa Spencer. ["Aane, eye saa. Me bre ara se, bere nyinaa. Wonya . . . Me bisaa me maame, me papa-yere, a na wadi mfie aduokron, sen na watenka tee bere a wanyini, mmere tenten a abesene koroo. Okaa se, 'Rose, ebia wobebre abere nyinaa.' M'abre."] Eye, wasiesie wo ho se woreko home, wo hunu. ["M'abre ara se, abere nyinaa. Me hia ahome. Me hia ahome."] Aane, maame. ["Na mepese se me home wo Awurade mu, ewo me nkotodwe anim. Obiara, biribiara a me hia."] Aane. Wo deese kora wo gyidie so wo Ne mu, Onuabaa Spencer, na wo betwa ako. ["Mepese se me wu wo afobukyia no so, wo Yesu Din mu. Ono ne nea mepese se mehunu, kosi se Obeko so afre."] Na Okaa se . . . ["Mepese biribiara a Owo de ma me."] Na seese eye nokore se mene wo gyina ha saa kwan yi so no,

anadwo yi, Onuabaa Spencer, eye N’adom nti mehu wo ene Jess ewo ehyee no so nohoa, ababaawa ene apomuden mu. Mo nyinaa betu mmirika, moreteam, “Me nuabarima! Me nuabarima!” Mehu mo.

Ne ntini.

171 Agya Nyankopon, abaayewa yi nyaa mmubuo, na aduro rentumi mmoa no. Ono nko ara na owɔ ho no, deɛ esi kwan. Nanso mabegye no anadwo yi. Maba Wo nkyen, Agya. Maba, merebisa Wo se kyere aboba no kwan, deɛ ese se me, me toɔ no. Ma no nko pɛpɛpɛ, a etuo no ano no di soɔ. Ma mpaɛ yi, ewo Yesu Kristo Din mu, emmɔ saa ntini mu haw no na entete ne mu asiniasini, na emfa saa adwammaa no mmra Nyankopon adidibea. Amen.

Ese se eye ho, ɔɔfoɔ.

172 [Onuabaa bi ka se, “Bo mpaɛ. Me wo mmɔfra nsia a me bisa Onyankopon se ɔnsa won yadeɛ na ɔnye won nkwa.”—Os.]

173 Osoro Nyankopon, ye ma no, ne mmɔfra nsia a ɔpe se wonya nkwayeye. Wate Onuabarima Daulton saa n’adanse no, ne mmammaa ɔfoɔ nom. ɔpe se ne mmɔfra nsia no, Agya. Ma ɔbaa no nya won. Ma won nhyia no wo saa Asase no so baabi a anadwo nni ho no, a Yesu Kristo Mogya no abɔ won ho ban na ama won tenabea. Amen.

Ma wo nsa nka won, onuabaa, me mpaɛɛ.

[Onuabaa bi kasa kyere Onuabarima Branham—Os.]

174 Megye wo di. Biribiara nni ho, a eye den, a ebetumi aboa no. Wɔma won biribi ketewa bi a ete se, oh, biribi tete acetamin. Eye a cortisone, wofre no saa. Eno, eno ku wo, aka kakraa bi. Etete wo mogya mu enti. Nanso, hwe. Hwe, sasaborɔ no tese gyata a wakyere adwammaa no na ɔdi mmirika. Afei, edeen na ntɔmmoɔ beye? Oh, me! Gyata keseɛ bi wo ho, a ɔrebobom ɔde adwamma. Na ɔɔ adwammaa no, enti ɔde adwammaa no redwane. Nanso Dawid faa ntɔmmoɔ no ena ɔtii no. Hwe? Afei monhwe. Na ɔwo abosea nnum: g-y-i-d-i-e, ɔnoara, m-u. Na ne ntɔmmoɔ no wo nsa yei mu: Y-e-s-u. ɔye aboba a ɔkum. Ese se biribi si. Momma yenti saa sasaborɔ no, anadwo yi, yenam mpaebɔ yi so. Ma Onyankopon mfa ma wo.

175 [Onuabaa no kasa kyere Onuabarima Branham—Os.] ɔpe se wɔbɔ no asu wo Din no mu? [“Daabi. Daabi. ɔbaa no anka saa.”] Wope se wɔbɔ no asu. [“Eye mepɛ se mehu se wɔbɔ no asu.”] Meda w’ase, onuabaa. Enye se esiane se eno ne kwan no. Dee nti ne se . . . Afei, se na eno wo Twere Kronkron no mu a, de ma, “Agya, ɔba, ene Honhom Kronkron,” Me—me gyedi saa, mene no betena pɛɛ, onuabaa. Me—mepɛ se meye sononko biara. Me—mepɛ adekorɔ no ara. Me mma . . . Me—ebeye m’asodie wo saa ho, wo hunu. Na ese se me ka no sedee Eno ka no; enye se meye sononko, mmom se meye nokwarefoɔ.

176 Afei, Agya, yereba ama n'adɔfoɔ a wanya ahonhono yadee, na eha ɔpe se wɔbɔ no asu wɔ Awurade Yesu Din mu, efiri se eno ne ɔkwan no. Eno ne ɔpono no a wabue. Eno ne baabi a Yoshua buee kwan baako a etwa kɔɔ bɔhye asase no soɔ no. Na baabi mmienu anaase mmiensa nni hɔ a wɔbuee; na baako na ewɔ hɔ.

177 Petro, wɔ Pentekoste Da no, bere a na edikan a wɔreda Asafo no adie, ɔbuee kwan bi so, ɔkaa se, “Monsakyera mo adwene na wɔmmɔ mo asu wɔ Yesu Kristo Din mu.” Wɔammane amfiri kwan korɔ no ara so, obiara twaae kɔɔ bɔhye Asase no so.

178 Na wɔn mu binom rebɔ mmɔden se wɔfiri ho, kɔ nsuo forɔɔ ho, na Paulo ka kyeree no se, “Edeɛn mu na wɔbɔɔ mo asu hyeɛ? Baabi a wɔbɔɔ mmɔden se wobetwa?”

Na wɔkaa se, “Ewɔ fam ha baabi a Yohane hwɛɛ no.”

179 ɔkaa se, “Eye, Yohane de nani kyeree bere no, ena beaɛ no.” Na afei bere a wɔtee yei no, wɔbɔɔ wɔn asu wɔ nsuo papa mu. Na wɔtwaae, na wɔn nsa kaa Honhom Kronkron bobeturo no.

180 Ye ma yen nuabaa no ene n'adɔfoɔ no, wɔ Yesu Kristo Din mu. Amen.

181 Onuabarima Lyle. [Onuabarima Lyle ka se, “Me gyedi se wo ye nokore paa ɔhene, Onuabarima Branham.”—ɔs.] Oh, onuabarima! [“ɔnante kɔɔ soro . . . ? . . . Wokae se na wo wɔ daee no mu a, biribi baa hɔ . . . ? . . . Se woka daee no a, ne nyinaa ye. Eno ne dee me nyaɛ no. Ehe, bere biara wo so daee a ne nyinaa ye! . . . ? . . .”] Aane. Eno ye bere tia bi. [“Aane.”] Aane. Eye m'ani agye . . . ? . . . Onyankopɔn nhyira wo. Wo nam kwan no so reko bɔhye Asase no so seesei! Ebia meka saa.

182 Dodoɔ sen na mokae pen ansana wɔresi saa ɔsomadwuma yi so dua ama me no, na me ne ɔbarima bi reyi mpataa da koro bi, ewɔ nsutene bi ho, tadeɛ no? Na merekyere mpataa nketewa, ena Honhom Kronkron no baa me so. Na ɔwɔ hɔ a . . . Saa onipa yi ye Yehowa adansedini, na ɔye. Ne nuabarima wɔ ha baabi, Banks Wood. ɔwɔ ha baabi, a ɔye me yɔnko.

183 Lyle nie. Na saa nkurɔfoɔ yi ye Yehowa Adansedifoɔ. Na wɔkaa se, da koro bi bere a na yereyi mpataa wɔ fam hɔ, akyire yi a saa abarimaa yi sakyeraɛ no, Me ka kyeree no se biribi wo n'abrabɔ mu, ene dee—dee asie, ene biribiara a efa ho. Dee, waka akyere me seesei ara, na wayi afiri n'abrabɔ mu seesei ara, eno ye nokore, dee na etee biara. Eye nokore pɛpɛpɛ. Na ne papa ye obi a na ɔye a—a ɔkenkanfoɔ. Papa wɔ ha anadwo yi, Billy? [Onuabarima bi ka se, “Mennim.”—ɔs.] Na ɔno ene ne yere, wɔn baanu, wɔbɔɔ wɔn asu nsuom, se wɔbedi adanseɛ wɔ Yesu Kristo Din mu, wɔ tadeɛ mu ha. Na saa ɔbarima yi te me nkyɛn, da koro bi.

184 Banks, ehen na wo wɔ? ɔwɔ ha anadwo yi? [Onuabarima bi ka se, “ɔwɔ akyire hɔ pɛɛ wɔ ntweaso hɔ.”—ɔs.] Ewɔ akyire hɔ ntweaso hɔ. Aane.

185 Na yereyi mpataa. Na, onuabarima, m'abarimaa kumaa no kumm . . . Me susuu se okumm agyinamoa ba, nna kakra ansana no. Na saa agyinamoa maame dada no wo agyinamoa mma nketewa pii, na ofaa bi ena ogyaee no too fam. Me susuu se . . . Me kaa se, "Awurade bema nkwa ketewa bi asore," ennora no. Eye nokore, Lyle? [Onuabarima Lyle Wood ka se, "Aane."—Os.] Ote tadee ketewa bi mu. Na me kaa se, "Eno ye SEDEE AWURADE SEE NIE." Na yeyii mpataa anadwo mu no nyinaa na yanya biribiara.

186 Adeekyee anopa no, na yereyi mpataa, ewo tadee ketewa bi mu, akwere apatre. Eno ye apataa ketewa bi. Na Onuabarima Lyle kura dua tenten bi, na omaa apatre ketewa bi meneee, drawa kese no a na owo no, kosii se, bere a otweee no, na ahoma no nyinaa wo fam, drawa kese no, wo apatre ketewa no yam. Na bere a otwe pueee no, na ese se otwe ne yam adee no ene biribiara firi apatre no mu, se obenya no. Na otwee ne nyinaa pueee, esiane se na drawa kese no awura apataa no yam. Na bere a oye saa no, otoo no too nsuo no mu. Na owosooee, mpre nnan anaase nnum, na eno ara ne no, efiri se na ne yam adee nyinaa ene baabi a ohome fa apue sensene n'anom. Na otete nsuo no ani beye donhwere fa, otete ani de ko nwura no mu.

187 Na me te ho, reyi mpataa. Na mpofirim ara, Honhom Kronkron no baaee, okaa se, "Kasa kyere saa apataa no."

188 Me kaa se, "Apataa ketewa, Yesu Kristo de wo nkwa ma wo bio." Na saa apataa ketewa no, a na wawu da nsuo no mu no, danee ne ho, na okooe rrrroot, owuraa nsuo no mu, wo hare so sdee obetumi ako.

189 Onuabarima Lyle ene Onuabarima Wood na wotete ho. Onuabarima Lyle kaa se, "Onuabarima Branham, eno kyere demaa me, efiri se me ka kyere ketewa no . . ."

190 Anadwo yi, metumi aka akwere won dee wo kaaee? [Onuabarima Lyle Wood ka se, "Wobetumi aka. Ne nyinaa ye, Onuabarima Branham."—Os.]

191 Okaa se, bere a otwee ne yam adee no firii ne mu no, otoo no twenee ho, kaa se, "Wato wo dee a etwa too, abrantee kumaa," te saa. Otoo no twenee.

Okaa se, "Eye—ekwere me."

Na me kaa se, "Daabi, Onuabarima Lyle. Na eno nye saa."

192 Onuabarima Banks wo akwere ho, okaa se, "Nnipa dodo sen na wowa wiase yi mu, mpem dodo sen, na woda se wobegyina baabi a yegyina seesei ara yi, se wobehunu Onyankopon tumi se aba fam na oreye biribi te saa!" Wo nsem foro mu no, ote se . . .

193 Me gyedi se yen nyinaa nyaa atenka te se dee Petro nyaee no bi, "Eye paa se yebaa ha. Momma yensi ntomadan mmiensa." Mohu? Eye nokore.



194 Afei, Onuabarima Lyle, Honhom Kronkron no asra wo ngo seesei. W'afiri Misraim. Wagya gyeene puduo no ene ewiase fin no wɔ akyire. Wogyina Yordan kokoɔso seesei, watwa kɔ nohoa. Awurade mfa wo ntwa; Lyle.

195 Otumfoɔ Nyankopɔn, Wo kuruwa nie. Na ɔwɔ tebea a enye koraa mu, Awurade, nanso m'akoma tii no. Yen mpaɛɛ bɔɔ akutruku nwunwunu no frii hɔ, na adekorɔ a na asɔ ne mu no afiri ne so. Yapansam no. Na seesei ɔrenante akɔ Yordan ho. Fa no kɔ bɔhye Asase no so, Awurade. Na sɔ n'ano ka nnipa no ho. Sɛ, wɔ saa animuonyam Da no bere a yɛbɛhyia nohoa no, ma me nya atenka wɔ ne nsa a ɔde beto me so mu, ɔreteateam, "Me nuabarima a ɔsombol!" "Me nim No." Fa Banks ka ne ho bra, Awurade, Wo bɛyɛ? Paapa ene maame, ene wɔn nyinaa, onuabaa, ene saa abusua kɛsɛɛ no nyinaa, ma yen nyinaa nhyia nohoa, Awurade, na Honhom Kronkron nhye wɔn mu biara mma. Mebɔ mpaɛɛ wɔ Yesu Din mu. Amen.

Wo nsa bɛka No, onuabarima. Nyankopɔn nhyira wo, Onuabarima Lyle.

196 [Obi ka sɛ, "Onuabarima?"—ɔs.] Aane, onuabarima. ["ɔfrɛ bi firi akyirikyiri, na owuo, retwɛn ɔretwɛn ahoma no so."]

197 Obi rewu, wɔ akyirikyiri ɔfrɛ no so. Na mɛdane ɔsom no ama Onuabarima Neville bere a me wɔ hɔ.

198 [Onuabarima Neville ka sɛ, "Da kɛsɛɛ ne nwanwasɔ wɔ Awurade mu! Onyankopɔn ayɛ nnooma nwanwasɔ pii ama yen ɛnne. Dɛɛ na merehwɛ kwan nyinaa aba mu.]

["Momma yɛmom nsɔre, ngyina yen nan so.]

199 ["Monkaɛ ɔsom no afei, Wukuada anadwo. Momɔ mpaɛɛ pii. Dodoɔ a wɔnyaa abotɔyamu, akoma a ensiipi mo ne Nyankopɔn nya nkutahodie pii. 'Berɛ no aso. Afei berɛ no nie. ɛnne ne nkwagyɛɛ da no.']

200 ["Onyankopɔn nhyira obiara a ɔbɛsraa yen, mo nnipa a mofiri akyirikyiri no. Yen mpaɛɛ ne sɛ Onyankopɔn mfa mo nkɔduru dwoodwo, baabi a motetɛɛ no. ɛyɛ fɛ sɛ yɛnyaa mo kaa yen ho. Na momɔ mpaɛɛ mma yen bere a morekɔ, sɛ Awurade bɛhyira saa beaɛ yi so, nso.]

201 ["Yɛn Soro Agya, sɛdɛɛ W'akoa aba anadwo yi, sɛ ɔbɛyɛ W'akoa ene odiyifoɔ adwuma no, ɔregyina ntam, tokuro no, ɔresiri ban, ɔde W'akoa nkateɛ a ɛso reba yen nkyɛn, sɛdɛɛ ɔde Honhom Kronkron no bɔ asu no, na wama odiyifoɔ dibea no, de kasa kyere awoɔ ntoatoaso yi. Boa yen ɛnne ene anadwo yi, yɛngye Nkransɛm a ɛba yen nkyɛn no, Awurade, afotuo no, de asiesie yen ho.]

202 ["Hyira obiara a ɔpue fa apono a ɛwɔ dan yi mu anadwo yi. Ma yadɛɛ a ɛwɔ yen so, a yɛnim hwee fa ho no, ma Wo nhyira adom no ene tumi ɛnkora na ɛmɔ yen ho ban na ɛnsa yen yadɛɛ, na ɛnhwe yen so, nkɔsi saa bere no a W'asiesie wo ho de yen bɛkɔ

efa nohoa. Hyira wɔn a wɔn abamu abuo ene wɔn a hwammodie aba wɔn soɔ, ene deɛ ɔsuro, ene wɔn a wɔaye mmerɛ.]

203 ["Onyankopɔn, yebɔ mpaɛɛ anadwo yi de ma nsra titiriw bi, Honhom Kronkron nhyira, sɛ emmra ɔkwantuni biara so, ɔkwantuni biara, ɔhɔhɔɔ biara a ɔwɔ yɛn pono mu. Obiara a ɔrefa pono no mu apue anadwo yi, ma saa Mogya no nkatanimu no, a ɛfiri Kalvari asennua no so no, ɛnkata so yie na ɔma deɛ wɔhia.]

204 ["Sa yɛn yadeɛ sɛ yɛyare a. Fa W'ahooden kɛsɛɛ no kora yɛn so. Sra yɛn ngo ma ɔsom. Ma yɛn nante wɔ ɔdɔ mu, wɔ W'anim, yɛn nkwa nna nyinaa mu. Na yɛbɛyi Wo ayɛ ama yei, ɛfiri sɛ yɛbisa no wɔ Yesu Kristo Din mu na Ne nti. Amen.]

205 ["Na Onyankopɔn nhyira mo. Na yani agye sɛ yanya mo. Monkya mo ho mo ho."—Ɔs.]

206 M'ani sɔ paa deɛ mo ayɛ ama me nyinaa, krataa no ene . . . ? . . . Aane, owura. M'ani sɔ paa . . . ? . . .

207 Enti yesomaa gyidie botan no kɔɔ . . . ? . . . Na onipa bi wɔ hɔ a ɔfiri ha . . . ? . . . Enti me somaa mpaɛɛ tii no, ɛwɔ Yesu Kristo Din mu. Na wada hɔ bɛyɛ dɔnhwere baako, n'akoma mmɔ, ɔnnhome, ɔnye biribiara. Ɔnnhome, n'akoma mmɔ, anaasɛ ahome asa, ɔnye biribiara; n'ani agyina wɔ ne tiri mu, ɔhwee fam wɔ asɛnka pono no akyi. [Onuabarima Neville ka sɛ, "Ɔmaa no daa hɔ kɔsɛi sɛ saa mpaɛɛ no baa mu."—Ɔs.]

208 Yei kɔso ara bue? [Onuabarima Neville ka sɛ, "Aane, ɛkɔ so ara."—Ɔs.]

209 Mobɛtumi ayɛ aso ama me? Wɔ soro hɔ, ɔsɛmpakani aberantɛɛ bi, ɔsɛnkani, wɔ Indiana soro ha, na ɔreka asɛm no, wawu wɔ asɛnka pono no akyi, ɛbɛyɛ dɔnhwere baako a abesene korɔ no. Bɛrɛ a ɔreka asɛm no, n'anim hwee fam, na ɔwui wɔ asɛnka pono no akyi, ɔsɛmpakani a wagye din, ɔreka asɛm no wɔ Indiana ha. Ɔhwɛfoɔ no aba na wabɛfrɛ me. Ɔwuu yie bɛrɛ a na ɔreka asɛm no ɛwɔ Honhom no ngosra ase, n'anim hwee fam, n'ani gyinaae, ne home firii ne mu. Wɔkaae sɛ wawu, wawu ada hɔ bɛyɛ dɔnhwere baako. Na biribi kasa kyereɛ wɔn sɛ wɔmfrɛ asafo no na memmɔ mpaɛɛ. Enti me somaa mpaɛɛ maa no sane baa n'akyi, ɛwɔ Awuraɔde Yesu Din mu. Monka me ho wɔ gyidie mu, sɛ yɛn nnfom botasɛ no, kanyan no na san fa no bra. Yɛda w'ase.

210 Onyankopɔn nka mo ho, kɔsɛi sɛ mɛhu mo Wukuada anadwo. Mo nkurɔfoɔ no a mofiri Georgia fam no, mo nante-yie. Onyankopɔn nka mo ho.

211 Onuabarima Pat . . . ? . . .



ABAYE 1 AST60-0515E

(Adoption 1)

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