


Elalakano Etiheyali

LEtalelepo LaGabriel KuDaniel

 Ashike oshikumwifi unene ko...oungundjuka vetu vanini ongula ei, vanini, ou wete ko, vanini “fefe” na “fifi,” vanini, o...ou wete ko, vomulongonahamano. Ndele ove uya mongeleka, ou wete ko, hanga...Oukadona vanini, hanga omido odo, ova hala oku monika nawa, ou wete ko. Vo, ou wete ko, eexwiki da kelelwa, koxulo yomitwe davo; onde va didilika, eshi kwa li handi udifa, va kala ashike tava nyongila, tava nyongila Ndele, konima yefimbo, ova li tave di pepele okudja moipala yavo, da kelelwa dayukilila.

² Okakadona kaMumwameme Downing, ndele—ndele onde mu didilika. Navanini—vanini—vanini...Navanini vaMumwatate Collins...Edina lako olyelye? Kanini...[Umwe ta ti, “Betty.”—Sd.] Betty, Betty munini. Onda fa nde liyolela kashona, amemwene. Ashike onda mona ouwa aushe, ou wete ko, aveshe va fufulwa, opo nee sha yukilila sha li...

³ Iya, omitima deni nadi yambekwe, muholike, ou muwa, kwaame, nande ongaho. Oshi li mondjila. *Umuwa*, o—omhepo iwa oyo tai uya noku kala moiongalele ngaha, noku pwilikina Evaengeli. Osho tashi ningi okaadona kawa. Nohandi lipula keshe omumati washili, oo e na ongushu yokuhombola, ote lipula oshinima shelifa. [Mumwatate Neville ta ti, “Amen.”—Sd.] Tangi, omufimanekwa. Oshiwa. Umwe ta tu kumwe naame. Kutya, oshi li mondjila. Eewa. Ondi wete kutya osho Oshili.

⁴ Paife ka shi kumwifi? Onda pandjula lela kuDaniel 9 eshi nda patulula Ombibeli yange. Paife, alushe ohandi lombwele kesheumwe, inava kufa mo eendjafa davo, odo di na ombululu kohema yavo, hano onde lineekela yange kai na. Ashike—ashike onda mona efimbo olo inandi dula oku i kufa mo, ina ombululu kohema, osho naana. Ndele ondi wete ei kai na.

⁵ Paife, akutu, molwange mwene, otwa...nonda itavela kengungo, otwa pandula Oukalipo wOmhepo Iyapuki ongula ei.

Notwa pandula okuongala noukalipo wakeshe umwe. “Nhumbi shinyenye, nhumbi shiwa, nhumbi tashi udifa nawa, kovamwatate oku kala pamwe moukumwe. Osha fa evaeko liwa lomaadi oo taa ndoda keendjedi daAaron, akushe fiyo okomwooyo woshikutu shaye.”

⁶ Onda ya ko ndi ka lye nena, koBlue Boar, ndele olyelye nda hanga mo ehe shi Mumwatate Bill apa, naMumwameme Dauch ve li mo omutumba, tava—tava li ashike dimwe tadi monika dingi, eexuxwa da kangwa inandi mona nale, ve na efimbo liwa,

tava honoka kudo, ou wete ko. Onda ya peendodo dopombada noku shakeneka oshitopola shakula shongeleka mwinya, nova li va hala oku futila nge ouvalelo. Paife, osho osha li shiwa shili, onde shi pandula.

⁷ Eshi nda ya keumbo, Billy oye ou e ya nokapakete komadamate oo umwe a etela nge, oku dja kwaashi shiwa, oshilongo shitalala shaGeorgia kwinya, oko ku talala, va lombwela nge, pefimbo eli.

⁸ Hano, onda shakeneka mukwetu munini pondje. Okwa li handi di momapulapulo ange, omutenya ou, noku uya kongeleka lwotundi netata lapita, naka nini. . . ka fa okakwetu kanyasha, pondje, oka ti. . . Onda ti, “Okwa ndjena.”

Okwa ti, “Oshi *shi* li!” Onda shiiva kutya okwa dja koGeorgia, hano okwa ti, “Oshili okwandjena koGeorgia!”

⁹ Iya, ohatu kendabala oku kukuma onhele yandjena, itatu kukuma? [Eongalo tali ti, “Amen.”—Sd.] Osho tu lile apa.

¹⁰ Tangi unene, ookaume, molwa ouwa weni. Ohandi dulu shike ndihe mu na? Oshike—oshike handi dulu ndihe mu na? Nge nghi na ou ehole nge, kape na ou ta pwilikine Etumwalaka, Etumwalaka lange alishe itali kala liwa nande. Itandi liudifa keengudi dotelefona nokomiti. Itave shi udu ko. Hano oshi noku kala ovanhu ngaashi nye amushe, ava tamu uya noku li pwilikina. Nongenge mwe uya noku kala monhele yandjena ngaha, osha. . . Omwalikadi wange okwa ti okwa hala komundjene konima kwinya, ongula ei. Noku mona ovanhu, fimbolimwe ovanaudu, ava ve li omutumba moiingwalele ngaha, Kalunga ne mupe li—liwa, eumbo liwa mOukwaalushe, olo eilikano lange. Nonde lineekela noku teelega eshi Ye te shi ningi.

¹¹ Paife, natu tale. Ondjafa yange, umwe okwe i eta apa. Nondi noku ninga eleshelo linini konguloshi. Vangapi va tyapula oitopolwa yotete yaashi? [Eongalo tali ti, “Amen.”—Sd.] Akutu, ngeno ka kwali kwa ndjena unene, ngeno ohatu twikile ashike, hatu twikile oshivike ashishe, ne—nEmbo lEhololo. Ondi Lihole. Ondi Li mulo. Ndele ilikaneni, ngeno, molwange, oshivike eshi, molwaashi Osoondaxa tai shikula onda. . . Omwene nge eshi hala, ondi noku shi shakenekifa, oku tula oivike ei kumwe. Ndele osho oshimwe ndihe shii sha kombinga yasho. Hano ohandi lineekele Omwene opo Ye a penge enyamukulo.

¹² Nonda—nonda lesa ovalumenhu omaludi ayooloka ava—ava ve shi popya, ava ve shi shanga. Onda lesa efina lomashangelo apa, kuNdokotola Scofield, omulongelwe munene, ashike inandi twa nande nande kumwe naye, mumahapo efina lomashangelo aye, shaashi nghi shi wete. Opo. . . Oshi noku kala—oshi noku ninga efano li li mondjila.

¹³ Paife, ngeno okwa li to shi tula ngaashi totula kumwe oipambu, noshinima shotete u shii, oto ti, “Akutu, eshi otashi i *apa*. Ahawe, ondi wete eshi otashi i *apa*.” Iya, ou noku tala apa

pefanekelo loye, u tale eshi to ningi. Opo nee nge ku—nge ku shi shii, oto lumbakanifa oinima yoye.

¹⁴ Paife oshike nge owa kufa...u na efano linene, liwa lokomunghulo woshilongo, nongobe tai li omwiidi koxulo yomuti? Paife, osho itashi kala mondjila (otashi kala?), shaashi ihai li omwiidi koxulo yomuti. Onghee, oo omukalo shi li nge, ove, Omhepo Iyapuki inai tula Omushangwa oo kumwe. Hano, ou na alishe, efano liwa lekulilo. Osho twa hala, Oshili. Nafiyo twa shiiva Oshili, ohatu shi efa ashike. Opo nee, ngeenge Kalunga e tu pa Oshili, iya, hano ohandi shi popi.

¹⁵ Ou shii kutya oshike? Ondi wete Mumwatate Roy Slaughter na—navamwe vomovakulu vonale apa, ava va tameka kwinya nale nale...Opa li hanga, ndi wete, nhatu dotete ile omido nhe doshilonga shange, apa petwaliongalo, inandi dula nokuli oku udifa moshilongwa shoheli, molwaashi itandi—itandi dulu oku shiwanifa nge oya li onhele yaxwama, nge ombila. Nakeshe fimbo Ondjovo ya popya, *ombila*, ohandi kufa efatululo, tali ti, “*Ohadesa.*” *Ohadesa* “ombila.” Keshe fimbo Ya popya oheli, “*Ohadesa*, ombila.” Onde shi efa ashike fiyo shili nda mona eshi kwa li handi popi, ndele onda udifa oheli; hano eshi shili nde shi mona, efano alishe, noku mona apa i li. Molwaashi, ondi udite kutya omuhongi oku noshinakuwanifwa kuKalunga, eshi ta lombwele eongalo olo, molwaashi otava diinine musho. Ndele nee, hano, ongahelipi nge onde va diininifa monhele yapuka, opo nee efimbo tali uya ediinino olo itali fikama? Uwete?

Nomemoniko olo Omwene a pa nge, efimbo lonale, eshi omamiliona oo...eshi Ou a li ta popi naame, ta ti, “Oto ka pangulwa, tete, nEvaengeli to udifa.”

¹⁶ Onda ti, “Onda udifa oshinima shelifa Paulus a udifa, naaveshe vomuvo.”

¹⁷ Nomawi aa omamiliona okwa ingida, “Ohatu tulumukile kusho.” Osho sha li ngaho. Uwete? Omondjila.

¹⁸ Hano onda hala oku twikila konguloshi, paife, opo tu ha kwate olule. Inamu dimbwa paife...Paife, ongula ei... Ondi nokadidilikwa apa. Ongula ei onda popya muDaniel moukwatwa, Gabriel te uya kuye noku mu lombwela onakuwa. Osho twa li tu na ongula ei, elombwelo monaku iwa.

¹⁹ Paife, konguloshi, ohatu popi *Elalakano Etiheyali Letalelepo LaGabriel KuDaniel*. Osoondaxa tashi ya, Omwene nge e shi hala, oku tula oivike omilongoheyal, apa i noku kala, metokolo lefimbo. Naapa twa fikama? Paife, nge hatu shi mono noku shi shilipaleka, nawa, hano ohatu shiiva otundi tu li mo. Paife, itatu shiiva kutya onaini Ye te Uya; kape na ou te shi shiiva. Jesus ke shi shii, Yemwene. Ye okwa ti Ye ke shi shii. Ye okwa ti Oxe ashike, aeke, e shi shii. NOvaengeli kave shi shii nokuli. Kape na umwe womufye e shii kutya onaini Ye te uya,

ashike ohatu dulu oku tonga o—otundi oyo . . . efimbo olo tu li, oku shiiva nhumbi shi li popepi tu li.

²⁰ Paife, molwa oku manifa, molwaashi ovamati otava kwata outeipa vaashi . . . Omashina ota lotoka konima monduda. Nouteipa, shaashi, ohava tumwa, keshepamwe.

²¹ Paife, oshilongwa shongula ei, konima twa talulula mekapiteli eti⁴ neti⁵, ndele hatu denge o . . . okuhovela nekapiteli eti⁹ laDaniel. Ndele paife, konguloshi, ohatu twikile nekapiteli eti⁹. Manga inatu shi taalela, natu nyongamekeni omitwe detu okafimbo noku popya nOmutoti wOndjovo.

²² Kalunga ketu muwa, otu shi shii kutya Ou shii keshe ehalo lomutima wetu. Ou shii kutya omolwashike tu lile apa. Ndele Ou shii kutya inatu uya ashike konguloshi molwa twa diladila kutya otai kala onhele iwa oku uya, oku mona okwoomba kwomutenya. Tate, inandi itavela pe na omunhu umwe apa molwa elalakano olo. Onda itavela kutya otu li apa konguloshi molwa twelitula mo twa mana mo, moushili, notwa hala oku shiiva OMWENE OSHO TA TI.

²³ Otu Ku hole, Omwene, notu hole Ondjovo Yoye. Ndele nge onhele ei We tu yandjela, eembuli kombada yomutwe wetu, needopi edi dokaungulita, otwe Ku pandulila onhele. Osheshi, otwa itavela kutya ope na Eumbo kombadambada, oko twe lishilila ngaho. Nohatu diladila ootatekulu vetu ovo inava mona omhito ei, notashi nyongamifa omitima detu nohoni, Omwene, oku ngongota.

²⁴ Paife, Tate, ohatu ilikana U tu patululile, konguloshi, Omushangwa. Ila, weendele pamwe, pomunghulo wakeshe umwe womufye, ngaashi hatu i nondjila ei konguloshi. Popya nafye ngaashi wa ningile ovo tava i kuEmaus, okudja kuJerusalem. Opo, eshi elongelokalunga tali xulu, konguloshi, tu dule oku ya komaumbo etu ayooloka nokutya, “Omitima detu inadi xwama tuu mufye ngaashi twe Mu uda ta popi mOndjovo Yaye!”

²⁵ Yambeka eleshelo. Yambeka eenghono doungone wange, Omwene. Makula okanya kange kwaasho shoshili, noku ka mata kwaasho shapuka. Noku mona efimano Mwoovemwene, nefimano kovanhu Voye, opo va dule oku mona otundi oyo tu li mo nEuyo lili popepi lOmwene Jesus. Osheshi, otwe shi indila muLaye—Edina Laye, Edina laJesus Kristus. Amen.

²⁶ Paife, oku manifa Omishangwa detu okalweede, otwa mona kutya Daniel okwa kala moukwatwa olule lwomido omilongohamano nahetatu. Shi lipula! Paife, nye, neembapila deni neepena domakala, ava inamu shi kufa ko ongula ei, shi kufeni ko konguloshi. Okudja A.D. 606 fiyo 538. Kufa 538 mo 606, oto mono omido omilongohamano nahetatu Daniel a kala mo . . . moukwatwa; pehe nongeleka yoku ya, pehe nomaudifo oku uda, pehe na sha. Ashike oku nomambo amwe, omitonywashangwa

dimwe, odo omuxunganeki komesho yaye a xunganeka, oo a li— a li Jeremia.

²⁷ Paife, fimbo e li melilongo lOmishangwa, okwa mona efimbo lapwapo, kutya efimbo lomido omilongoheyalali . . . Ndele Daniel nokuodimana okwa itavela keshe ondjovo oyo Jeremia omuxunganeki a popya. Nohandi ti ngaha, kongudu yange konguloshi: Natu itavele ovaxunganeki vetu? [Eongalo tali ti, “Amen.”—Sd.] Ehen, omufimanekwa. Osheshi, Ondjovo yOmwene ohai uya kovaxunganeki. Ove na OMWENE OSHO TA TI. Nomuxunganeki woshili ita yooloka okudja ko—kondjovo yovaxunganeki vakwao. Itave I ningi I tonge eshi inai tonga. Otava tongo naana eshi omuxunganeki washili a ti. Osho tashi va ningifa ovaxunganeki. Hano nge ve shi mono, opo nee tava xunaekele eshi tashi uya, moku shiiva eshi, noutile momutima wavo, oku tonga sha shapuka otashi wilike umwe a elaele. Inatu hala nande oku ninga ngaha. Otwa hala oku kala moshili yovene oyo tu na Ondjovo yOmwene manga inatu tya OMWENE OSHO TA TI. Uwete? Oshi noku kala yovene, etumwalaka layukilila oku dja kOlukalwapangelo laKalunga, ile inatu shi tonga.

²⁸ Paife, fimbo e li melilongo lOmishangwa, okwa mona kutya omido omilongoheyalali otadi puko. Onghee, ye moku kala mo omido omilongohamano nahetatu, kwa fyaala omido mbali monakuiwa nafiyo Kalunga ta alula ovanhu Vaye koshilongo shavo.

Fimbo eli meilikano, otwa mona mo kutya opa li Omwengeli omunaenghono e uya okudja kEulu. Ope na umwe ta dulu okutumbula edina Laye? [Eongalo tali ti, “Gabriel.”—Sd.] Gabriel. Ndele Ye Omwengeli kongeleka yOvajuda. Vangapi ve shi shii? Keshepamwe, oGabriel. Gabriel oye omutumwa kongeleka, ongeleka yOvajuda; e uya kuMaria; Ye okwe uya kuSakaria. Alushe, oGabriel. Ndele Oye umwe wOmoaengeli vanene vokEulu. Ndele Ye ina eta tuu Omumwatate wetu Daniel ekundo liwa okudja kuKalunga! “Akutu, Daniel, omuholike munene!”

²⁹ Itashi ku udifa nawa, oku diladila kutya Kalunga oku ku hole? Ngeni okwa li ndihe holike unene, ohandi hale ashike oku uda kutya onda fa ngo ndi holike Kwinya, ito hale? [Eongalo tali ti, “Amen.”—Sd.] Oshili. Oludi ashike lo . . . Ye oha diladila nge, lumwe mefimbo, otashi ningifa nge ndi imide, oku diladila kutya Ye oku na nokuli naame. Notu neyombamo kutya Ye oku na nafye, molwaashi, “Manga twa li ovalunde, Kristus okwa fya ponhele yetu,” mumwatate. Ndele, paife, osho twa li ovanailongo kuKalunga, paife okwe tu eta popepi naKalunga nokwe tu yandjela ofuto yexupifo letu, olo li li, Omhepo Iyapuki. Neitavelo li li mo olo hali tu yelufile pombada yoinima younyuni, nohatu shingi koxulo yayo. Osho oshiwa unene. Ha sho? [“Amen.”] Oshi li nawa.

30 Fimbo e li meilikano, Gabriel okwe uya noku mu lombwela kutya kape na vali omido mbali komesho va shune meduumbo lavo, ashike okwe mu lombwela efikilo alishe loshiwana osho. Shi lipula! Efikilo alishe, keshe olweendo lokedu, Gabriel eshi ndjokononena Daniel. Ta ti Ye okwa tumwa a lombwele Daniel oinima ei inene. Nhumbi omuxunganeki oo a uda! Ndele Ye okwe mu lombwela kutya ope noivike omilongoheyali ya tokolelwa ovanhu, kexulilo; olo li li exulilo lefimbo, hano ola xula, exulilo. Ye okwa ti, “Ope noivike omilongoheyali.”

31 Vamwe ohave shi pitikile keemwedi, vamwe okomafiku, vamwe. . . Huh! Nge oshi li ashike oivike, ope na ashike konyalaivali netata lomudo, ile umwe netata lomido kusho. Ndele, uwete, ove. . . Opo tu noku hada, oku kala moushili.

32 “Oivike omilongoheyali oya tokolelwa ovanhu voye.” Elalakano lashike? Lashike? Ovanhu valyelye ve shi tokolelwa? Ovanhu vaDaniel, Ovajuda. Nosha tokolelwa shike? Ha kuDaniel akuke, ashike okoshilando shiyapuki shaDaniel; uwete, oshilando shiyapuki shaDaniel. Paife, ongudu, oshilando shiyapuki shaDaniel oshilipipo? [Eongalo tali ti, “Jerusalem.”—Sd.] Jerusalem.

33 Ndele paife ohatu kufa, pamwe tu shi kufe konguloshi: Jerusalem okwa li peni? Olyelye a tota po Jerusalem? Owe shi diladila nale? Olyelye a tota po Jerusalem? Onaini sha totwa po? Ohatu ka ya kusho, konima yefimbo. Olyelye a tota po Jerusalem? Omumati, okanima kaholekwa kashona mokolonela, ashike Oye shi tonga shili. Eheni, omufimanekwa. Olyelye a tota po Jerusalem, nonaini sha totwa po? Oshi li nawa. Ndele osho oshilando shiyapuki shaDaniel.

34 Ndele otu udite kutya oshilando osho, osho paife sha kala sha fingwa omido omayovi avali, otashi tungululwa noku totololwa vali. Notembeli yoku linyongamena otai fikamifwa po ngaashi ya li pehovelu. Oshi li mondjila. Jerusalem tashi kala, paife, notamu ka kala eyambo, oshiyandjwa shakeshefikulu tashi yandjwa vali ngaashi sha li pehovelu. Ohatu ka ya konyala muyo, ndi wete, konguloshi, ile muihapu yasho.

35 Paife onda hala mu shiive, ookaume, kutya, oku fatukila moinima ei, ohandi efa filufilu oivike yoku longa. Ashike oku divilika ngaho, opo ngeenge onghalomhepo ya talala, ile nale kashona, ngeenge twa i moipatifo Iheyali ei, Oiyaxahandu Iheyali, Omanghuma Aheyali, oinima aische ei, oyo handi dulu oku yukifila ko noku tya, “Oto dimbuluka moivike omilongoheyali yaDaniel? Oto dimbuluka efimbomudo lOngeleka, eshi ya ya pombada, naashi sha ningwa po?” Noivike omilongoheyali ei yaDaniel oya kwatela mo oku ya pombada kwOngeleka nafiyo ealuko lOngeleka. Omwaka oo osho wa kwatela mo. Paife, paife, ha oivike omilongoheyali aische yaDaniel; ombinga yayo. “Oivike omilongoheyali ya tokolelwa.”

³⁶ Paife, opa li elalakano etiheyali metalelepo Laye, te mu lombwele eshi tashi ka ningwa. Paife, opa li elalakano etiheyali leuyo Laye. Paife, konguloshi, ohandi lipula tu tamekele apa mOmishangwa opo twa li ongula ei, opo pa li elalakano etihamano. Ofye ngaha. Paife otwa mona kutya opa li elalakano etiheyali, limwe lomuwo. Paife natu kufeni ekapiteli etine, ovelise onine . . . ovelise oni²⁴ yekapiteli eti⁹ laDaniel.

Ndele *oivike omilongoheyali oya tokolelwa ovanhu voye . . .*

Paife dimbuluka, kutya olo olweendo alishe lOvaisrael tali kala li na kedu oku. Ova tokolelwa. Oivike omilongoheyali ya tokolelwa. Osho ashike sha topolelwa Ovajuda.

. . . kovanhu voye noshilando shoye shiyapuki, . . .

Onghee nee, oivike omilongoheyali ei, paife ino shi shekuna, otashi hololwa oku dja efimbo olo fiyo exulilo lOvajuda, nosho yo exulilo laJerusalem, nafiyo tapa kala oshilando shipe sha tungwa. Paife, akutu, onde lineekela ohatu i musho, nawa nomoule konguloshi.

. . . a tokolelwa ovanhu voye noshilando shoye shiyapuki, . . . (Oku ninga shike?) . . . oku xulifa po omatauluko, . . .

³⁷ Oshike Ye e mu lombwela paife? Okwa li a hala oku mona kutya otashi kwata olule lifike peni. “Ondi shii kutya otu li pexulilo lefimbo.” Ngaashi tu li paife, “Omwene . . .”

³⁸ Vangapi ve li mongudu ei, konguloshi, va itavela kutya otu li pexulilo lefimbo? Tya, “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Tangi. Otu li pexulilo. Paife ohatu kendabala oku mona, muKalunga, otashi kala olule lifeke peni. Otu li mefimbo lilipipo? Olo elalakano hatu shuna noku kufa ovaxunganekei ava, nosho tuu, noku kendabala oku mona apa tu li.

³⁹ Ndele osho Daniel a ninga. Okwa liameka oshipala shaye kuKalunga. Vangapi va lesa Daniel 9 nena, yelufeni omake eni. Eewa. Ou wete eilikano laye, nhumbi a ninga elihepaululo laye lovanhu vaye, nelihapaululo laye mwene. Okwa li a hala oku shilipaleka kutya onaini tava shuna, molwaashi okwa li a hala oku longekida ovanhu va shune.

Paife, eshi handi kendabala oku ninga, oku mona kutya onaini hatu i pombada, noku longekida ovanhu oku ya pombada, kutya otwe lilongekida. Notwa liameka oipala yetu kuKalunga, momailikano nomomaliyandjo, oku mona mo, “Omwene, kutya otundi oilipipo tu li mo?”

⁴⁰ Otwa mona oinima ei ya yooloka tai ningwa; otu wete unyuni u li medongakano. Otu wete efimbo li li popepi. E- . . . eshangelo leke oli li kekuma, kesheshimwe osho Kalunga a tonga. Otu udite Omupresidente wetu ta popi oita ikwao, ngaha tai uya. Otu udite omatengeneke, “Moule, akutu, moule

meetundi dishona konima yoita, osha tengenekwa kutya oiwana itai kala sha ashike ondwi yembobo.” Notu shi shii kutya otu i na.

Hano otu shi shii, manga osho ina shi ningwa, Ongeleka oi noku kala ya ya. Hano, “Omwene, otu li peni?” Olo etomhelo nda itavela kutya Ye ote tu shivifile. Otwa liamena oipala yetu oku mona mo. Paife, tete, natu mone mo.

Ovike omilongoheyali ya tokolelwa ovanhu voye... oshilando shoye shiyapuki, oku xulifa po omatauluko, . . . oku ninga exulilo loulunde, noku ninga ediminepo lowii, . . . oku eta ouyuki waalushe, . . . oku patifa emoniko nexunganeke, noku vaeka Omuyapuki edule aveshe.

⁴¹ Olo la li elalakano etiheyali letalelepo laGabriel.

⁴² Paife natu tameke, onomola imwe. Nge owa hala oku shi didilika, nye ava mu na eepena domakala. Onomola imwe, “Oku xulifa po omatauluko,” osho oshinima shotete. Paife, oku xulifa po omatauluko muIsrael, ou a nyona kuKalunga, otashi kala oku xulifa po ouhenakalunga waJakob.

Paife, oku shi mona, natu pandjule mOvaroma. Ekapiteli eti11 lOvaroma, noku hovela novelise oni21 yOvaroma 11. Paife otwa yuka ko shike? “Koku xulifa po omatauluko.” Ovaroma 11:21. Eewa.

Osheshi Kalunga ngeenge ina xupifa oshitai shopaushitwe, . . . (Osha li lyelye? Israel.) . . . a pwilikine . . . naave yo ite ku xupifa.

Paife, onda hala ove, ngeenge wa i keumbo, u leshe ekapiteli eti11 alishe eli. Ohandi li leshe ashike opo . . . Didilika ekapiteli eti11 alishe, u li leshe.

. . . ite ku xupifa.

Tala hano ouwa . . . ouladihandu waKalunga: kwaava ve mu efa, . . . ndele kwoove, ouwa, ngeenge to kala mouwa: ngee hasho ove . . . oto ka kewa ko, yo oto kewa ko.

Navo yo, ngeenge itava anyene mokuhai- . . . ngeenge itava anyene mokuhaitavela, otava ka twikwamo: osheshi Kalunga eneenghono oku va twikulula mo.

Uwete, ta popi kutya otapa ka kala efimbo olo eshi Ovapaani tava ka kewa ko, naIsrael ta alulwa.

Osheshi ove ngeenge wa kewa mo—molumono lomofuka paushitwe (Ovapaani), nowa twikwa molumono lihe li paushitwe . . .

Otwa li tuhe li paushitwe, ovanailongo, tuhe na onghenda, tuhe na Kalunga, tuhe na elineekelo lasha. Ndele Kalunga, panghenda Yaye, oku tu pa omhito, a ka po omuyuki Israel

molwa omatauluko, noku va efa, lomo- . . . olumono liwa, noku eta olumono lomofuka, lihe fi lopaushitwe.

. . . kwaali liwa . . . omuti: hano unene tuu kwaai, oitai ei yopaushitwe, ya twikwa molumono lavo vene?

Eewa, natu lesheni.

Osheshi inandi hala, ovamwatate, mu shiive oshiholekwa eshi, opo muha ye neendunge deni vene; kutya oupofi moshitopolwa sha ningwa shaIsrael, sha ningilwa Israel, nafiyo ouyadi wOvapaani. . . we uya.

⁴³ Nafiyo Kalunga a mana nOvapaani, Israel okwa pofipalekwa. Ova li moulunde nomomatauluko omhinge naKalunga, molwaashi Kalunga okwa pofipaleka omesho avo, opo tu twikwe mo. Owe shi kwata? [Eongalo tali ti, “Amen.”—Sd.] ovelise oni26 paife.

Ndele Israel ashishe otashi ka xupifwa yo: . . .

⁴⁴ Kalunga okwe va pofipaleka nelalakano molwoye nomolwange. Itava mono ko, molwaashi Kalunga okwe va pofipaleka. Ndele Israel ashishe, Israel washili, ota ka xupifwa. Omwengeli okwa ti ngahelipi? Efimano! “Oku xulifa po omatauluko aIsrael! Onda uya oku ku lombewela kutya otape uya efimbo eshi omatauluko aIsrael taa ka pwa.” Kalunga ota ke ko oshitai shomofuka osho, noku shi twika ko, vali, oshitai osho shashili natango.

⁴⁵ Akutu, omafimbo amwe ohashi ningi omutima wange u nuke, u wete eehepele odo, ovanhu omapongo a kewa ko, vehe shii oku va finda; noku lipula kutya Kalunga, monghenda Yaye, okwe shi ninga opo ndi dule oku xupifwa. A pofipaleka omesho avo kuMessias wavo vene, a fitika omatwi avo opo vehe Mu ude; natango, va tala oikumifilonga Yaye, nova tala oikumifilonga Yaye naikwao Ye a li ta longo.

⁴⁶ Mateus, nda itavela, ekapiteli eti12, ile eti8 ile ekapiteli eti12, okwa ti, “Nande Jesus a longa oikumifilonga ihapu, natango inava itavela.” Molwaashi, Kalunga okwa ti, “Ove na omesho ndele kave wete ko, nomatwi ndele kave udite ko; okuninga tava mono ko nomesho avo noku uda ko nomatwi avo, opo Ndihe va velule.” Ashike, opo tu mone omhito, Ye okwa shilila etukulifo poshi momesho ovana Yaye Mwene, a kandula po ovana Yaye mwene poshililo, noku va kandula ko keliyaameko lOmhepo, opo Ye a mone. . . tu mone omhito yoku xupa, te tu pe Omwenyo. Ovelise oni26, natango.

Ndele Israel ashishe otashi ka xupifwa yo: ngaashi pa shangwa, Omumangululi ota ka dja muSion, ndele ta ka kandula mo odinokalunga muJakob:

⁴⁷ Eheni, Ye ote uya kOmhunda yaSion, limwe lomomafiku aa. KOmhunda yEomono, otave Mu dimbulula, naIsrael ashishe otashi ke Mu shiiva. Ovapaani otava ka pwa. Oshitai osho sha

twikwa mo, Kalunga ote shi kufa oiimati oyo ya ongelwa. Ndele oshitai shomofuka osho otashi kala . . .

⁴⁸ Ndele paife dimbuluka, konima apa ngaashi to lesa, Ye okwa ti, “Nge omidi odo oda li diyapuki, nomidi odo oda li Omudi muyapuki, osho yo oiimati oyo tai di kOmudi muyapuki oo otawu eta oiimati iyapuki.” Ndele nge Omudi oo owa li Jesus Kristus, Ou e li Omudi nOshitutumine shaDavid; nge Omwenyo oo owa li muYe, wa pitila mepupi lOvajuda nokwa kondwa mo muvo, nomesho avo a pofipalekwa opo tu dule oku mona ko, eenghalemwenyo detu odi noku faafana nOshitai osho sha yambekwa. Akutu, eheno, mumwatate. Oshi li mondjila.

⁴⁹ Kalunga e va ka ko, nelalakano, noku pofipaleka omesho avo opo tu dule oku mona omhito yoku mona ko, e tu pa omhito. Nohatu endauka twa fa osha. Paulus ote va lombwele apa, “Pwilikineni, nhumbi to shi ningi. Pwilikineni! Osheshi nge Kalunga ita xupifa oshitai shopaushitwe, ongahelipi Ye ta kala vali nonghenda moshitai shomoixwa osho nale . . .”

Hano ohatu endauka, nokutya, “Ame Omupresbyteria! Ame Omumethodiste! Ame Omubaptiste! Ame Omupentekoste!” Osho itashi ti sha kuKalunga. Ou noku dalululwa kOmhepo Iyapuki oyo ya dja kOmudi. Ashike Ye okwe uya . . .

⁵⁰ Paife, dimbuluka, Ye ita popi Ovapaani. Ohandi shi umbile omu opo u mone apa Ovapaani ve nine omhito.

⁵¹ Ashike, Ye okwe uya “oku xulifa po omatauluko,” oku ninga exulifo lasho. Paife, nge otwa shuna muDaniel natango, nohatu shi hange muDaniel, otwa mona apa, ovelise oni24. Eewa. “Oku xulifa po omatauluko.” Oku xulifa po shike? Oku xulifa po omatauluko aIsrael.

Okutauluka oshike? Oku nyona kusha. Okutauluka kwaame, oku longela nge epuko. Okutauluka kwoove, oku longa epuko kwoove.

Hano, Israel okwa nyona kuKalunga. Nomoivike omilongoheyali ei, oshike tashi ka ningwa? Kalunga ota ka xulifa po omatauluko muIsrael. “Oku xulifa po omatauluko,” tashi kala, “oku kufa po ouhenakalunga waJakob.” Ndele nee Israel ashishe otashi dalululwa. Aveshe otava tambula Omhepo Iyapuki.

Paife, shitivali, shi shangeni mombapila yeni.

⁵² Ohatu dulu oku kwata olule musho, ashike inandi hala oku ya moku shi udifa. Onda hala ashike oku popya nanye, opo u shi monene popepi. Ngeenge twa i mOipatifo Iheyali ei, opo tu twikile nOngeleka, mOipatifo, mOmahandukilo, noku shiiva apa twa fikama. Eewa.

⁵³ Onomola onivali, “Oku ninga exulilo loulunde.” Paife natu leshe natango, Daniel.

...oku xulifa po...omatauluko, noku—noku xulifa po oulunde,...

Olo elalakano Laye litivali loku uya. Shotete, oku xulifa po omatauluko aIsrael; noku xulifwa po koulunde. Israel okwa nyona peni? Openi va ninga epuko lavo lovene? Openi ve li topola ko kuKalunga?

⁵⁴ Paife pwilikina nawa. Natu pandjule mOmuyapuki Mateus 24. Naapa opo Israel a ninga epuko lakula. Apa opo a longa oulunde waye wa xuuninwa, olo etomhelo eli monghalo ei e li nena. Mateus, ekapiteli eti27 lEvaengeli lOmuyapuki Mateus, novelise oni25 yekapiteli eti27. Natu hovele lwopo—lwopovelise oni21.

Ndele omupangeli okwe va lombwela ndele ta ti kuvo, Elipipo mwaava vavali mwa hala ndi mu mangululile? Ndele ova tya, Barabas.

Paife dimbuluka, oo oIsrael. “Barabas!”

Pilatus ta ti kuvo, Nandi ninge ngahelipi... Jesus oo haku tiwa oKristus? (Va pwilikineni!) Aveshe ova tya kuye, Na valemwe komushiyakano.

Dimbuluka, oo Omessias wavo oo Daniel a ti ote uya. Dimbuluka ongula ei, moshilongwa omu, “Ye ota kewa ko, ha molwa Yemwene,” Ye ina ninga sha.

... Na valemwe komushiyakano.

Ndele omupangeli ta ti, Omolwashike, okwa nyona shike? Ndele ova diinina okuyayana pombada, tava ti, Na valemwe komushiyakano.

Hano Pilatus eshi a mona ehe na eshi ta dulu, ashike... epiyaano ola ninga linene, ndele okwa kufa omeva, noku likosha komake aye moipafi yongudu, ta ti, ame nghi netimba lohonde yomulumenhu ou omuyuki: uwete... kusho.

⁵⁵ Pwilikineni! Apa epuko lavo. Apa oulunde wavo.

Ndele ovanyamukula... ovanhu, ndele tava ti, ohonde Yaye nai uye kombada yetu, nokombada yovana vetu.

⁵⁶ Opo ve li ningila. Ye okwa li ta xulifa po oulunde wavo. Ongahelipi ta ningi sha shihe shi oku va dimina po, e shi shii kutya Ye oku noku pofipaleka omesho avo, opo tu dule oku uya mo. Osha fa oludalo Laye tali kwenene Ohonde Yaye. Nova pofipalekwa, ndele Ye oku shi shii kutya ova pofipalekwa. Olo etomhelo Ye a kwenena ediminepo lavo. “Va dimina po, Tate, osheshi kave shii eshi tava ningi.” Ova pofipala. Molwetu ova ningwa ovapofi. Mokuhaitavela kwavo ova ninga ngaha. Ashike eshi tave Mu mono vali... Amen!

⁵⁷ “Oku tula po exulilo loulunde.” Oulunde oshike? Okuhaitavela. Inava itavela kutya oMessias. Kave Mu wete

ta dulu oku kala Messias, tuu Ye okwa ninga keshe edidiliko Messias a wana oku ninga. Ashike kave shi wete. Ova pofipala.

⁵⁸ Hano ngeenge u wete ovanhu tava ti, “Inandi itavela meveluko lOukwakalunga. Nghi li wete. Nghi wete eshasho lOmhepo Iyapuki.” Inova handukila; ova pofipala. Ova ti, “Nghi wete Etumwalaka eli lEuyo Laye. Nghi wete eshasho eli lOmhepo Iyapuki. Nghi wete oludalo leyoka. Nghi wete oinima ei.” Ova pofipala, ndele kave shi shii. Va ilikanena ashike. Eewa.

⁵⁹ Mokuhaitavela kwavo; ashike, ngeenge ve Mu mono, eshi Ye te uya vali, otashi ningi exulifo lokuhaitavela kwavo. Akutu, kutu! Natu pandjuleni tete muGenesis oni25, ekapiteli 45, noku mona o—olupe lasho. Ondi na dimwe da shangwa apa, muGenesis 45, ava tamu didilike. Akutu, nhumbi ndi hole Evaengeli liwa likulu! Eewa. Paife otu shii apa tu li.

Omu udite nge nawa, konima yetungilo? Yelufeni eke leni nge omu udite nge. Ondi na aka katulwa popepi kashona.

⁶⁰ Paife ohatu ka lesa ombinga yOmushangwa ou. Onda hala mu pwilikine, ava muhe na Ombibeli yeni. Nye ava mu na Ombibeli yeni, omuGenesis. Tete, natu tameke mekapiteli eti44, okuhovela novelise oni27.

⁶¹ OJosef, naJosef okwa li olupe layuka laKristus. Otu shi shii. Vangapi veshi shii? [Eongalo tali ti, “Amen.”—Sd.] Etondike kovamwaxe (omolwashike?) molwaashi okwa li omukwamhepo, oha mono omamoniko, oku fatulula eendjodi. Okwa li omulumenhu omukwamhepo mokati kovamwaxe, nove mu tonde. Naxe oku mu hole.

Osho yo Jesus okwa li etondike keengeleka domaukwaongalo, ashike oku holike kuXe Yaye Kalunga. Omolwashike ve Mu tondele? Molwaashi Ye omukwamhepo. Molwaashi. . . Ova tonga, va ti, “Ye omunyanekeli, omunawii.”

⁶² Oto dimbuluka eshi ovamwaxe vaJosef va tya kuye? “Omutwi weendjodi oyou tadi oku.” Uwete? Uwete, oshinima shelifa. Novalandifa po Josef konyala kondado oyo Judas a landifa po Jesus, oisiliveli omilongonhatu. [Mumwatate Branham ta konghola koshiudifilo oikando yonhumba—Sd.] Ve mu umbila melambo, noku ya noku lombwela xe kutya shimwe oshe mu dipaa, okwa fya. Ashike okwa kufwa moshilambo. Kristus okwa umbilwa moshilambo, noku kufwa mo. Ndele oku dja opo okwa ya ponhele yopombada oyo li ko kedu. Amen! Josef okwa ya kolulyo laFarao; naJesus okwa ya kolulyo laKalunga. Meyeleko laye, manga ina fimanekwa. Jesus, manga Ye ina fimanekwa, okwa ya momayeleko.

⁶³ Omolwashike, ondi wete osha li Billy Sunday, omuvaengelite munene, ta ti, “Keshe—keshe omuti ou na Ovaengeli emiliona ve li muo, efiku olo levalelo komushiyakano, tava ti, ‘Nana ashike eke loye noku tu ulika. Ohatu lundulula oshiningwanima eshi.’” Ashike Ye ine shi ninga.

64 Kajafas ta ti, “Ye nelixupife mwene; vakwao iteva xupifa.” Ye keshi kutya okwa li ta yandje elombwelo. Ngeno Ye okwe lixupifile Yemwene, Ye ngeno inaxupifa vakwao. Hano, Ye okwe liyandja Yemwene, oku xupifa vakwao. Uwete, opo va pofipale kusho. Paife vo . . .

65 Hano eshi a li mefimano laye, ile manga efimano laye, eyeleko laye. Dimbuluka, Josef okwa tulwa modolongo molwaashi ka li e na ondjo. Ovaroma, ile . . .

66 Omukulunhu wOvaIsrael, wedina Potifar; Potifar okwa ya, noku ya molweendo. Oku nomwalikadi muwa, nomwalikadi waye oku na Josef e uya meumbo a longe sha; nokwa kendabala oku tula Josef moku longa epuko. Ndele ye okwa li omudiinini muKalunga. Ohandi ku lombwele, alushe ova . . .

67 Nye ovakainhu, onde mu ngwenyaukila; paife ohandi ame kunye, okafimbo. Uwete? Omukainhu oshiyuma inashikola. Ondi shii kutya itapa kala omulumenhu mwii komesho yomukainhu mwii. Ashike ovalumenhu ava veshi shii, ovalumenhu ava ve shii kutya nye ovana vaKalunga, noku likwatela ovakainhu, ohoni kunye; kashi nombudi eshi a ninga. Oku li oshiyuma shinghundi, nomu shi shii. Nge okwa ya kondje, teli humbata ehe fi omukainhu, mu kwata meke noku popya naye ngaashi omumwanyoko. Ove omonamati waKalunga. Ino va ningila oinima ii. Tala Josef, okwa li oshihopaenenwa kunye.

68 Ndele eshi omwalikadi waPotifar, omukainhu ou muwa, omufimanekwa, omupombada, umwe womovakainhu ovapombada ve li mo moshilongo, e mu ehela noku mu itavelifa. Nokwa punguluka, ndele okwe mu kwata noku kendabala oku mu papatelela kuye. Nokwe mu shila fiyo nokuli a dula mo ondjafa yaye, noku mu faduka po. Eheni, omufimanekwa. Ndele eshi e uya mo, ove mu lombwela oipupulu, tava ti okwe uya mo oku mu kwata keenghono, nokwa fiyapo yaye. . . nokwa fiyapo ondjafa yaye. Ndele molwashi okwa ya modolongo yokoshi. Ashike, modolongo yokoshi, Kalunga okwa li pamwe naye, kashi nombudi naapa ve mu tula.

69 Okwa li olupe lOmona wepunapalo. Kesheshimwe Josef ta ningi osha punapala. Naashi Jesus ta aluka moMileniuma, olo etomhelo eembuwa tadi sheneke eengala. Kesheshimwe Ye ta ningi otashi punapala. Ye Omona wepunapalo. Keshe apa to tula Josef, opa yambekwa. Keshe apa Jesus e li, opa yambekwa. Onghee, Mu tula momutima woye u kale wa yambekwa.

70 Hano paife otwa mona, kutya, Josef hano okwa tulwa modolongo. Nomodolongo omwa li ovalumenhu vavali; umwe womuvo okwa kana, namukwao okwa xupifwa. Jesus, meyeleko Laye komushiyakano, ombudi imwe oya kana naikwao oya xupifwa.

⁷¹ Eshi a fimanekwa, Ye okwa ya kolulyo laKalunga. Eshi Josef a fimanekwa, okwa ya kolulyo laFarao, ndele kape nomunhu ta popi naFarao ina popya naJosef tete noku mu pitika.

Nongeenge Josef a dja mo mombala... Akutu, kutu! [Mumwatate Branham ta hakele omake aye lumwe—Sd.] Ngeenge Josef a dja mo mombala, enghuma otali shikwa, novalumenhu ohava lotokele komesho yaye, tava ti, “Tweni eengholo! Josef ote uya!” Amen!

Ndele eshi Jesus ta di kolulyo lOmunaenghono pombada, Omanghuma otaa shikwa. Nakeshe ongolo otai tu eengholo, nakeshe elaka otali hokolola, “Jesus Ote uya!” Oshili! Ashike nge...

⁷² Ndele, dimbuluka, eshi a anywa kovamwaxe, okwa ninga ngahelipi? Ye okwa mona omwalikadi Omupaani; okwa mona omwalikadi Omuegipti. Eshi Jesus a kondwa ko kovamwaxe Vaye kwinya, Ovajuda, Ye okwa hambola Omufuko Omupaani. Ashike paife, konima yomido, konima ovana va dalwa, Efraim naManase, oku na epata.

⁷³ Hano, fiku limwe, ovamwaxe ove uya oku mu talela po. Tala. Otu shii ehokololo, nhumbi a tula mo kanini mwinya, oku tumununa. Ndele okwe lihumbata afa ehe shii oku popya elaka lavo; e na omufatululi, kOvaheberi, omanga yemwene Omuheberi. Ndele ovamwaxe vavo ove uya. Kave mu shii. Okwa li ohamba inaenghono.

Ndele paife ngaha, Kristus okwa talela po Ovajuda, a velule ovanaudu naikwao, ndele natango kave shii Ou Ye e li, kutya oMessias.

Natu hovele novelise oni²⁷ yekapiteli eti⁴⁴.

Ndele tate omupiya woye okwe tu lombwela, Nye omu shi shii nokutya omwalikadi wange—omwalikadi wange okwa dalela nge ounona vavali:

Ndele umwe womuvo okwa dja po pwaame, . . .

Oo okwa li oJosef, ou naana tava popi naye.

. . . ndele ame onda tile, Oshili ye okwa nyanyaaulwa; ndele fiyo onena inandi mu mona:

Ndele tamu kufa po yo ou pwaame, ndele ta hangika koshiponga, opo nee tamu ka twala eexwiki dange deenghwakutoka noluhodi mombila.

⁷⁴ Ove na po Benjamin munini, okamwaxe. Ou shii ou Benjamin a kalela po? Ongudu ipe ei yashili, yovene yOvajuda ava va ongala ko paife oku ninga omayovi efele nomilongonhe nanhe, olo—olo oludi tali uya po. Ha eengangala edi domOmakuma Omapandavanda, ahawe, ahawe; oyo oipululu ihapu. Ovo kave fi Ovajuda. Ovo kave fi Ovajuda. Ovajuda vashili Oobenzamin

vanini tave uya oku dja kwinya, ndele inava uda nokuli Ondjovo yaJesus Kristus.

Paife ehene ni oku kwaame . . . natate weni . . . natate wange, nomona ehe po pufye; moku mona kutya omwenyo waye owa kanyatela komwenyo womona;

⁷⁵ Omwenyo waKalunga mwene owa kanyatela kOvaisrael. Ye okwe mu hambola. Ohatu ka ya musho okalweede, nge Omwene eshi hala. Ye okwa hambola Israel. Omwenyo Waye owa kanyatela kuye. Ongaashi ashike ame nda kanyatela kOmufimanekwa Branham konima kwinya, omwalikadi wange, naave owa kanyatela komwalikadi woye. Omwenyo woye omo wa dingilwa. Ndele Kalunga okwa hambola Israel. Ndele osha li shike? Jakob okwa ti, “Omwenyo wange owa dingilwa noku kanyatela mokaana aka. Ohandi . . .”

Ndele otapa ka ningwa, ngenge ta mono omona oo ehe li pufye, . . .

Josef okwa li ta kufa po omona, ou wete ko. Ehokololo otu li shii.

. . . ndele ota fi, xe yaye: novapiya voye otava ka twala eexwiki domupiya woye deenghwakutoka tate wetu noluhodi mombila.

Pwilikina keilikano olo Ruben a ilikana paife.

Osheshi omupiya woye okwe litula kutya ponhele yomona woye . . . tate wange, nda ti, Ngenge itandi mu alula . . . itandi mu alulile kwoove, ame ohandi ka kala ndi na etimba kutate wange fiyo alushe.

Onghee hano, ohandi ku ilikana, omupiya woye nandi kale po ponhele yomona . . .

Akutu, kutu! Uwete, okwa fikama komesho lela yaJosef, omumwaxe. Ou oJosef, ndele ke mu shii. Akutu, teelela fiyo omileniuma ya tameka, mumwatate!

. . . paife ponhele yonghelo omupika womwene wange; . . .

Mu pwilikina, te mu hepaulula, “omwene.”

. . . ndele efa omona aye novamwaxe.

Osheshi ame ohandi dula ngahelipi okuholoka kutate, omona ngenge ke po pwaame? ame itandi ka dula oku tala oluhodi lidjuu tali ka hanga tate.

⁷⁶ Ta ilikana, ta yandje omwenyo waye mwene! Nhumbi Ovajuda tava ka fikama po nomake avo pombada! Tala. Tala paife eti45, ovelise . . . Pwilikina nawa, ino shi shekuna. “Eshi Josef a nyengwa . . .”

Opo nee Josef a nyengwa . . . -nika—okulidiinika moipafi yaaveshe vali puye; . . .

Mumwatate, osho ongeenge oulunde tau xulifwa po. Okuhaitavela otaku hanaunwa po.

*. . . ndele ta ingida, nokwa etifa aveshe na pite mo . . .
pwaame. Ndele inapa kala nande omunhu puye, fimbo
Josef te lihololele ovamwaxe.*

⁷⁷ Oshikwa shike? Nokuli nomwalikadi waye mwene okwa shuna mombala. Akutu, kutu! Omufuko mOukwaalushe, fimbo Jesus ta aluka (ohatu i mo apa) oku liholola Yemweme.

Nokwa lila pombada: . . .

Josef ita dulu oku lidiinika vali, nokwa lila.

. . . ndele Ovaegipti neumbo laFarao ove shi uda.

⁷⁸ Shelidenga mombala, ova uda Josef ta lili. Paife, osho osha li olupe laKristus ta shakeneke Ovajuda, ovo, Ye eshii kutya Ye okwe va pofipaleka opo fye tu dule oku mona omhito. Ashike eshi Ye e uya vali kuvo, oulunde waIsrael otau xulifwa po.

*Ndele Josef okwa lombwela ovamwaxe, Aame
Josef; . . .*

Oto lipula Jesus ta ka tya ngahelipi? “Aame Messias weni. Aame Ou mwa valela komushiyakano.”

*. . . hamba tate oku na omwenyo natango? Ndelenee
ovamwaxe va nyengwa oku mu nyamukula; osheshi ova
haluka unene moipafi yaye.*

⁷⁹ Akutu, ondi noku kanghama apa okafimbo. Natu pandjuleni muSakaria ekapiteli eti12. Pandjuleni pamwe naame paife kEmbo laSakaria, ekapiteli eti12 laSakaria. Ndele pamwe ohandi popi okafimbo kale kashona okutameka oku udifa mwaashi, ashike o—onde lineekela hasho. Ndele o—onda hala mu shi mone, unene.

⁸⁰ Sakaria, natu kufe ekapiteli eti12 laSakaria, noku mona eshi Ye ta ti paife eshi Ye ta fikama komesho yovamwaxe Vaye. Sakaria 12, noni10. “Oku xulifa po oulunde,” paife. Eewa, ekapiteli eti12 novelise oni10.

⁸¹ Didilika. Ndele paife ota popi apa elilaano; eefya muJerusalem; oshilyani nomatangaovakwaita otai xulu, nosho tuu; oinima aishe otai uya kexulilo paife; eshi hanga Omileniuma, i li poku tameka Omileniuma paife ngaha.

*Ndele ohandi ka tilila keumbo laDavid, nokombada
yoonakukalamo muJerusalem, omhepo ya (shike?)
onghenda . . .*

Amen! Efilonghenda likumwifi!

*. . . keumbo . . . oonakukalamo muJerusalem,
 (“oshilando shiyapuki” shaDaniel), omhepo yonghenda
noyeilikano: ndele otava ka tala ou a tuwa kuvo, ndele
otave ke mu lila, ngaashi ewifa tali lilwa, ndele tave*

ke mu lilila unene, ngaashi oshiveli ta nyikilwa unene oluhodi.

⁸² Pwilikina, elilo latya ngahelipi tali kala po eshi Ye eli po ofika, teli shiivifa Yemwene kuvo, ngaashi Josef a ninga! Pwilikina.

Ndele mefiku tuu olo muJerusalem tamu ka lilwa eefya dinene, ngaashi eefya daHadad- . . .

Itandi dulu oku tumbula edina olo, H-a-d-a-d-r-i-m- -o- . . .

. . . Hadadrimmon mu . . . Megiddon—Megiddon.

Ndele moshilongo tamu ka kala elilaano leefya, keshe epata tali likalele; Epata leumbo laDavid oli lili, novalikadi valo ove lili; epata leumbo laNatan oli lili, nomapata alo ove lili;

E . . . eumbo laLevi . . . novalikadi valo ove lili nomapata oku lili; . . . naSimeon nolaye oli lili;

Nomapata aeshe tae li tongola, keshe epata . . . novalikadi valo ve lili.

⁸³ Otave li fi ohoni vovene, ngeenge va fikama noku mona kutya Ou tuu va vavela komushiyakano noku mu anya, oku li po ofika, Josef wavo muwa. Otapa kala elilaano! Notava ka tya, “Openi Wa kufa oivadi ei?”

⁸⁴ Ye okwa ti, “Omeumbo lookaume Kange.” Uwete eshi nda hala oku tya? Oku xulifa po oulunde, woku haitavela, osho Ye te uyile.

⁸⁵ Nomido edi omilongoheyali daDaniel, oivike oitimilongoheyali, shapo, tai xulifa po oulunde, tau xulifwa po. Ou udite ko paife? Shotete oshike? “Oku xulifa po omatauluko.” “Oku xulifa po oulunde.” Oshititatu, “Oku diminapo omatauluko.” Nye ava tamu shi shange ko.

Ondi na hanga Omishangwa hamano dikwao apa, ashike ohandi di koyo po, molwaashi okwa pupyala. Inatu hala oku kwata olule. Onda hala oku kwata shihapu sha sho ngaashi handi dulu, ashike ha oku mu kwatela mo olule. Eewa.

⁸⁶ “Oku dimina po omatauluko.” *Omatauluko* oo “oku longa epuko,” ngaashi va ninga pomushiyakano. Ye okwa ninga omadimine po, ashike itashi va valulilwa. Inashi va valulilwa. Ndele omolwashike? Molwaashi ova pofipalekwa ndele kave shi wete. Omolwashike va pofipala?

Oto ti, “Iya, pamwe, nena . . . molwaashi ondi mu pofi.” Ove oumupofi oshiningilawina. Vo ovali vapofi molwaashi Kalunga okwe va pofipaleka. Ashike ove oumupofi molwaashi oumupofi oshiningilawina. Kape nediminepo loye. “Nge inamu itavela kutya Aame Ye,” Jesus ta ti, “otamu file moulunde weni.” Oshi li mondjila.

87 Paife nату shune konima muSakaria natango, ekapiteli eti13. Paife nату pwilikineni apa. “Oku ningа edimine po.” Paife, omanga eshi. . . Okwa li handi kongo umwe, shi udeni—shi udeni, ashike pamwe Omwene te shi tula omukalo umwe.

Mefiku tuu olo otapa kala. . .

88 “Mefiku olo.” Ndokotola Scofield oku na omu moididilikifo yaye, ile moutendo voipalanyole yaye, “Elilaano. . . Elilaano lelidilululo la twilwa komushiyakano.”

89 “Oku ningа ediminepo lomatauluko.” Omatauluko, oshimwe osho wa ningа shapuka, osho u shii oku ningа xwepo, osho ino wanoku shi ningа. “Nge ndi na owii momutima wange, Kalunga itau dunge.”

90 Paife, muSakaria ekapiteli eti13, nату hovele novelise yo1, povelise yo1.

Mefiku tuu olo ofifiya tai ka fulukila meumbo laDavid noonakukala muJerusalem okukosha po oulunde no. . . onyata.

91 Otapa kala eumbo la yeuluka. Inda komesho; ohatu dulu ashike oku lesha twa yuka poshi. Onda hala mu shi didilike opo mu shi leshe. Ashike paife, onda didilika apa oku tameka novelise oni6 noku lesha oni10. Eewa, nату leshe paife noku tala, lesheni fiyo oni9, shapo.

Ndele ngeenge umwe ta pula kuye, kutya openi. . . Oipute ei u i na meke loye oyashike? Oye ta ka nyamukula, Oyo. . . ei Ndi na oya. . . (Natu tale). . . nyamukula, Oyo Nde i dengelwa meumbo lookaume kange.

Pendukila, Akutu eongamukonda, okulwifa omufita, nokulwifa omulumenhu wopwaamelela, OMWENE womatanga ovakwaita ta ti: denga omufita, eedi opo di lihane: ndele Ame ohandi ka yambidida ava vaxupi nokwooko kwange.

92 Paife, Jesus okwa endulula Omushangwa oo. Uwete, “Denga Omufita, noku lihanifa eedi.” Ashike didilika okatendo ka shikula ko. Ye okwa endulula unene muko. Ashike tala etumbulo la shikula ko lako tali ti, oshitopolwa sha shikula ko shako. “Ndele Ame handi ka yambidida eke Lange kwaava vaxupi.” Oshike? Ongudu yaBenjamin oyo tai uya paife. “Ohandi ka yambidida eke Lange kwaava vaxupi.”

93 “Denga Omufita.” Israel, tete, Israel a denga Omufita, e lihanifa eedi ounyuni aushe. Ashike Kalunga okwa ti, “Ohandi yambidida nokwooko Kwange vali, oku kufa ava vaxupi mefimbo laxuuninwa.” Naini? Ngeenge edimine po lomatauluko la ningwa.

94 Israel ota ka xupifwa, keshe umwe womuvo. Nату pandjuleni kuJesaja. Jesaja, ekapiteli eti66 laJesaja, noku lesha ashike

okalweede. Noku mona eshi Kalunga a tonga kombinga yaIsrael ta xupifwa, otashi kwata olule lifikike peni okuxupifa Israel. Tala nhumbi tashi uya meendelelo. MuJesaja, ekapiteli eti66 novelise oni8. Nge owa hala oku li lesha alishe, eewa.

*Olyelye e shi uda? olyelye a mona oinima yatya ngaha?
Edu otali kala noku dalwa tuu...efiku limwe...
mefiku limwe?... diva ngaashi Sion ta fetwa, okwa dala
ounona.*

⁹⁵ Diva eshi Sion a mona kutya oo oMessias wavo, okwa dalululwa, mefiku limwe. “Edimine po lomatimba, noku ninga edimine po lomatauluko, onyata aishe.” Akutu, kutu! Ova longa osho shii, osho shapuka. Edimine po ola ningwa molwa matauluko avo.

⁹⁶ Oshitine. “Oku eta uyuki waalushe.” Osho oshinima shitine osho Ye e uyila. Oshitine, eshi Ye e uyila oku ninga, “Oku—oku eta uyuki waalushe.” “Oku xulifa po oulunde; edimine po; noku eta uyuki waalushe.” Ngeenge omatauluko aIsrael a xulu po... eshi Israel a nyona...

⁹⁷ Paife ohatu ka...Onda hala u shi kwate, molwaashi eshi hatu eta omukainhu oo, nongadu ya tewa mo, oto alukile diva kOmushangwa tuu ou natango. Kala we U didilika. Eshi omatauluko aIsrael a xula po, Satana, ou eli omulundili wavo nomulundili wetu, Satana ota patelwa mombwili. Ngeenge ngahelipi? Ngeenge a eta uyuki waalushe, shimwe osho itashi xulu, ashishe osho sha etifa ouhenouyuki otashi xulifwa po.

⁹⁸ Natu kufe Ehololo ekapiteli eti20 novelise oni13, okafimbo ashike, noku lesha apa okafimbo ashike. Ehololo 20, nok13... Ahawe, ombili. Ehololo...1 fiyo 3, osho. Inandi mona edidilika pokati kalo. Oshinhwi shange osha ya nge momesho. Ehololo ekapiteli eti20, natu taleni.

*Ndele onda mona omwengeli ta kuluka meulu, e
neeshapi dombwili nelyenge linene meke laye.*

*...okwa kwata ongadu, eyoka linya likulu, olo
omunawii, naSatana, ndele okwe mu pandekaoule
womido eyovi,*

*Nokwe mu ekela mombwili, ndele ta idile po, nokwe
mu tula oshipatifo, aha hongaula vali oiwana, nafiyo
omido odo eyovi inadi xula po: ndele konima...ota
efiwa okafimbo kaxupi.*

⁹⁹ A ninge waalushe... “Oku eta uyuki waalushe,” Satana e li mombwili. Ngeenge Ye e shi ningi, noku patela mo omunawii oo a pukifa ovanhu.

¹⁰⁰ Paife natu shuneni konima kuHabakuk, ekapiteli eti2. Habakuk, ekapiteli eti2. Nopaife ohatu ka tala kutya omolwashike Ye a pata eyoka likulu eli, naashi she liningilwa, naashi sha ningwa diva konima la patwa. Ondi shi hole, ku

shi hole? [Eongalo tali ti, “Amen.”—Sd.] Otashi—otashi tu eta keshiivo lonhumba. Habakuk, Habakuk, ekapiteli eti² novelise oni¹⁴, ndi wete shi li, onda hala oku lesa. Eshi sha ningwa. . . Tala.

Osheshi edu otali ka yada eshiivo nefimano lOMWENE, ngaashi omeva haa tuvikile efuta.

¹⁰¹ Akuutu, kutu! [Mumwatate Branham ta hakele omake aye—Sd.] Whew! Moitya imwe, ngeenge omutondi a kufwa po, exulilo loulunde ola fika, noku eta po ouyuki waalushe okwe ya, Satana okwa patelwa mombwili, neeshiivo lOmwene otali tuvike edu ngaashi omeva atuvika efuta. Amen! Efimano kuKalunga! Otali uya, mumwatate, otali uya! Ovakainhu otava kala ovakainhu, novalumenhu otava kala ovalumenhu lela. Amen!

Eshi eshiivo lOmwene la yada edu nefuta
neulu;
Ndele, akutu, omutima wange otau keme, tau
lilile efiku olo lemangululo liwa,
Eshi Jesus wetu ta alukile vali kedu.

¹⁰² Amen! Eewa. Paife, Omileniuma oya twikila. Osheshi eshi Omileniuma, eshi Oshilando tashi tungwa. Utinhe. . . Ondi na hanga Omishangwa hamano vali, ashike ohatu endelele. Paife, eshi hatu aluka, ohandi kufa Omishangwa dikwao edi; ashike opo ndi mu pe ediladilo layela.

¹⁰³ Lititano. “Oku pata emoniko nexunganeko.” Uwete, Omwengeli oo e uya oku pata emoniko nexunganeko.

Ondi—ondi yele oku shi tonga. Ashike, omushangi umwe munene, ou kwa li handi lesa efiku linya, nge ine shi pilakaneka! Okwa tonga eshi sha li. Paife, oku ulika nhumbi oulai. . .

Akutu, ombili. Hasho nda hala oku tya ngaho. Diminei nge po. Hasho nda hala oku tya. Hasho lela nda hala. Ahawe.

O—o—omulumenhu ehe nevaeko, uwete, omulumenhu okwa ti, “Ou wete apa emoniko olo nexunganeko ola li alushe la pitikilwa ongeleka yOvajuda.” Ndele ta ti, “Okudja efimbo laDaniel, eshi Daniel e uya, otashi ti kutya kave na vali emoniko ile exunganeko vali.” Ta ti, “Oinima aishe ei nena tava popi, kombinga yoku kala nomamoniko nexunganeko, ashishe oshinima shomunawii, kutya kaku na oshinima shatya ngaho onga omamoniko nexunganeko.”

Mumwatate, opa li onduba yovaxunganeki konima yaDaniel. Nopa li Johannes Omushashi. Opa li Jesus Kristus. Opa li ovaxunganeki mEtestamenti Lipe. Opa li omamoniko. Opa li Ovaengeli.

Ongahelipi mounyuni omunhu ta popi ngaho? Ashike, ou wete, oshi nelalakano lokuliholemwene, oku kendabala oku

undulila sha movanhu, oku ninga okalongo kongeleka, ile okanima konhumba, oku ninga oukwashili kovvanhu. Nonge ovvanhu kave na Omhepo Iyapuki, otava pukifwa kusho.

¹⁰⁴ Paife, inatu kufeni eshi omunhu umwe a ti. Paife, kape na Omushangwa oku shi koleka. Hano ohandi shi kufa ngahelipi? Iya, natu moneni shili eshi okupata ku li. Tala! Okwe uya oku shi ninga, oku pata emoniko nexunganeko.

¹⁰⁵ Paife, natu shuneni konima kEmbo laDaniel, apa twa li. LwomEmbo laDaniel, ohatu mono mo eshi Ya ti. Paife natu shuneni kuDaniel ekapiteli eti12. Paife, ngaashi hatu i kuDaniel 12, paife, ohatu hovele. Noku leshe okudja. . . Ngeenge mwa yi keumbo, onda hala mu leshe okudja povelise yo1. Natu leshehi ashike okudja povelishe yo1, okuya koni4.

*Ndele mefimbo tuu olo Mikael ota ka fikama. . .
omukulunhu munene ou ha popile ovana vovanhu: . . .*

Paife, eshi opexulilo lefimbo.

*. . . ndele otaku ka kala efimbo lidjuu, inali kala ko
shito . . . oshiwana . . .*

Osheshi antikristus, omulondi wOshipatifo Shotete eshi a tetekela, eshi a ningwa.

. . . nafiyo efimbo eli: . . .

Ha mefimbo olo eshi Titus a kwata ko omakuma aJerusalem. Osha li ashike ponhele imwe. Tala eshi antikristus ou, omukulunhu ou te uya, tala eshi te uya.

*. . . fiyo okefimbo lelifa: nomefimbo tuu olo ovvanhu
voye otava ka xupifwa, keshe umwe ou a shangelwa
membo.*

Halleluya! “Ovvanhu voye,” Israel, “ota ka shangelwa membo.”

*Ndele vahapu vomwaava hava nangala mondwi yedu
otava ka penduka, vamwe tava nyumukile omwenyo
waalushe, navamwe oku fifwa ohoni noixuna yaalushe.*

¹⁰⁶ Ongahelipi mounyuni pa kala Titus ta kwata ko omakuma aJerusalem? Ongahelipi tashi dulika? Itashi dulika. Uwete, ota popi efimbo lexulilo, penyumuko. Oshi li mondjila? Paife:

*Ndele ovanaendunge otava ka vilima ngaashi
evalelwa leulu; naava tava twala kokule. . . tava ka
twala vahapu kouyuki. . . eenyofi fiyo alushe. . .*

Pwilikina! Osheshi apa, oushili, okupata kwashili.

*Ndele ove, Akutu Daniel, mwenenena eendjovo, ndele
pata embo, fiyo okefimbo lexulilo: . . .*

¹⁰⁷ Oshikwa shike? Akutu, halleluya! Ou shi wete, ongudu? Ehololo eli laJesus Kristus, nolEenghono Daye, lEuyo Laye, lefimbo lexulilo, ola patwa nafiyo efimbo eli. Osho Ye te

uya a ninge. Osha holekwa ovalongelwe; osho nee, va hala oku faafaneka, “oku shi pata,” konima kwinya, kuhe “na ovaxunganeki,” nakesheshimwe konima. Itashi kwata omeva. Ashike emoniko, emoniko eli, ola patwa fiyo opapa paife. Ndele opopo handi tula eitavelo lange, kutya Kalunga ote va holola oivike omilongoheyali. Amen! “Li pata,” Ye a ti, “fiyo efimbo lexulilo. Tuvika Eendjovo noku pata Embo nafiyo efimbo lexulilo.”

¹⁰⁸ Okwa ninga shike? Oku pata emoniko nexunganeko! Daniel okwa xunganeka oinima ei. Okwe shi mona memoniko, nOmwengeli okwa kuluka a pate emoniko, noku pata exunganeko. Otava dulu oku shi lesa, ashike itave shi udu ko, nafiyo efimbo lexulilo. Efimbo lexulilo, efimbo lexulilo oshike? Exulilo loshivike oshitiheyali, eshi omukulunhu oo, antikristus, ta hololwa, pefimbo eli, te liningi yemwene Kalunga. Otu shi shii ngahelipi kutya eshi osha patwa fiyo efimbo? Daniel okwa pita mo; eli ekapiteli laxuuninwa laDaniel.

¹⁰⁹ Mumwameme Simpson okwa lombwela nge omutenya ou, okwa ti, “Mumwatate Branham, onda lesa Embo alishe laDaniel. Nghi—nghi shii vali kutya onda kanghama ngahelipi, oku pita mo, shihe fi eshi nda tameka.” Osheshi ngaha, Mumwameme Simpson, nge ou li apa konguloshi. Ondi wete onde mu mona e li omutumba lwaapo. Inandi tonga sha mokatamba. Onda mwena, shaashi onde lipula pamwe ohandi shi hange.

Ashike, emoniko olo Daniel a mona, kwinya komulonga, ola patwa, “nafiyo efimbo lexulilo.” Olo... Nandi ye ashike komesho noku shi lesa apa. Uwete?

Ndele ove, Akutu Daniel, mwenenena eendjovo, ndele pata embo, fiyo okefimbo lexulilo: vahapu tave ke u konakona, neendunge tadi ka hapupala.

Ndele ame Daniel nda mona, ndele, tala, opa kala ofika... vavali, ...umwe okomunghulo umwe... womulonga, namukwao okomunghulo womutuni womulonga.

Ndele umwe okwa lombwela omulumenhu ou a djala oshikutu sho—sholiina, ou ta kala ofika kombada yomeva omulonga, Efimbo oli fike peni fiyo okexulilo loikumwifa ei?

Paife pwilikina.

Ndele ame nda uda omulumenhu ou a djala oshikutu sholiina, ou ta kala ofika kombada yomeva omulonga, eshi a yelula eke laye lokolulyo neke laye lokolumosho keulu, ndele ta anene ou e nomwenyo fiyo alushe naalushe ope nefimbo limwe, efimbo, nefimbo letatakati;...

Paife, ohatu uya nawa—nawa lela, “Efimbo, efimbo, nefimbo letatakati.” Paife tala eshi hatu i moivike omilongoheyali yaDaniel, nhumbi tashi di mo. Osheshi oshiholekwa tashi ka hololwa. Eewa. “Efimbo, efimbo, nefimbo letatakati.”

...ndelee ye ngeenge ta ka... (“ye,” epopyo lopaumwene paife, antikristus)...ta ka mani-... manifa manifa oku halakanifa eenghono dovanhu vayapuki, (osheshi ye ta teya ehangano laye pokati koshivike), oinima aische ei otai ka wanifwa. (Amen.)

Ndelee ame onde shi uda, ndelenee nghi shi udite ko: onghee onda tya, Akutu...Omwene, exulilo loinima ei otali kala la tya ngahelipi?

Ndelee ye okwa tya, Inda nondjila yoye, Daniel: osheshi eendjovo oda holekwa noda patwa nafiyo efimbo le... .

[Mumwatate Branham a mwena po. Eongalo tali ti, “Exulilo!”—Sd.] Akutu, ino shi dimbwa!

...nafiyo efimbo lexulilo.

Vahapu tava ka yelifwa, tava vemifwa, ndelee tava yelekwa; ndelenee ovadinikalunga tava ka kolokosha: ndelee kape na umwe womovadinikalunga ta ka uda ko; ndelenee ovanaeundunge otava ka udu ko.

¹¹⁰ Etumwalaka lefimbo lexulilo otali shi holola; efimbomudo longeleka laxuuninwa. Efimano! Whew! Oove ngaho! Akutu, kutu! Otashi tilifa nge, oku shi diladila, oshiholekwa! Oinima oyo ongeleka younyuni tai pafima ashike omesho ayo, nokutya, “Oipolopolo.” Oshiholekwa shaaOu Jesus Kristus a li; ha Omunhu omutitatu, ha Omunhu omutivali, ha Omunhu omutitatu, ashike nee Omunhu waKalunga. Oiholekwa yaKalunga ikwao aische otai ka hololwa, molwaashi oya shangwa apa mEmbo omu, notai hololwa pepupi lefimbo laxuuninwa. Itave shi mono vali meeseminali, neefikola, nomaukwaongalo, shihe fi Ovajuda tava mono Jesus e li Messias. Osho nee va kendabala oku lipula wa pwiduka. Osho nee ve lipula wa nyikoulai. Osho nee itava udu ko kutya oshike ito kokola pamwe navo. Molwaashi, ope na Eenghono nemoniko konima yasho, Ondjovo yaKalunga oyo ya hololwa, okutula Ongeleka melandulafano molwa Evakulo noku ya kEumbo. Ehen. “Vahapu otave ke u konakona, neendunge tadi ka hapupala.” Filufilu.

¹¹¹ Paife, oshinima shikwao tashi shiivika oshike? Tala kunena, keengeleka. Osheshi apa. Onde lineekela itashi udifa nai, ashike ondi noku shi popya. Okuninga... .

¹¹² Mefimbo olo otaku ka holoka antikristus.

¹¹³ Paife, dimbuluka, ngeenge twa i mOipatifo, antikristus oo a londa kombada yOipatifo oyo. Daniel okwe shi popya apa, “Omukulunhu ou te uya.” Ota kewa po, Jesus ote shi ningi, oku

ninga ekwatakanifo lovanhu. Ashike, “Omukulunhu oo otaka fikama, ou ta etifa oixuna yehanauno,” okwa li Roma, muTitus. Ndele efimbo eli, omukulunhu ta di muRoma, ote shi ningi. Ndele ye ota hololwa mefimbo laxuuningwa, paife pwilikina, “te liningi yemwene Kalunga,” ngaashi Omhepo Iyapuki ye tu londwela mOvatessaloniki Vativali, eti2.

Natu yeni kusho, Ovatessaloniki Vativali, opo uha mone ondjovo yange ashike Ondjovo yaKalunga. Ovatessaloniki Vativali, ekapiteli eti2 novelise oni12. Natu taleni. Ovatessaloniki Vativali, ekapiteli eti2 novelise oni12. Natu taleni. Natu hovelani pwaayo, ovelise oni7.

Osheshi oshiholekwa shoudinimhango tashi longo nokuli: . . .

(Ou oPaulus ta popi, mOmhepo Iyapuki.) . . .

shama—shama tuu ye ou paife te mu imbi, nafiyo ye ta kufwa po.

Olyelye “Ye” apa? Ope na ou e shi shii? Omhepo Iyapuki, “Ye ta imbi.”

Ndele opo nee (eshi) Omudinikalunga oo ta ka hololwa, . . .

Naini? Pefimbo ashike Omhepo Iyapuki tai kufwa po, oyo i li poku ya paife ngaha. Oshike Ye ta i le? Ta kufa Ongeleka pamwe naYe. “Yahololwa!” Paulus ta popi, koshi yenwefemo.

. . .ou Omwene te ke mu dipaa nomufudo womokanya kaye, note mu hanauna po nehologo lealuko laye: (omudinikalunga, shoshili)

Nokuli ye, ou te uya palongifo laSatana meenghono adishe nomadidiliko noikumwifi yoipupulu,

“Fye ongeleka inenenene. Otu na *eshi*. Otu na *eshi*. Amushe mwe limanga kumwe, uwete. Fye otu vanenenene.” Oikumwifi yoipupulu!

Nomwaaeshe. . .ouhenouyuki okunyona po ava tava ka kana; osheshi inava tambula ohole yoshili, yoku va xupifa.

Nomolwaasho Kalunga okwe va tumina epukifo lidjuu, vo va itavele oipupulu va itavele oipupulu:

Ndele va. . .tokolwe ovo va anya okwiitavela oshili, ndele va hokwa mouhenouyuki.

¹¹⁴ Owe shi kwata? [Eongalo tali ti, “Amen.”—Sd.] Akutu, kutu! Paife, Paulus ta popi. Efimbo eshi Oshipatifo shaKalunga tashi ka shiivika, Omhepo Yaye, Edina Laye, efilonghenda Laye, oiholekwa ikwao aishe ei tai tetekele paife, eemhangela dOngeleka Yaye i ye mEvakulo; etililo lOmhepo Iyapuki ole shi ninga. Osho Ye ta ningi momafiku axuuninwa.

115 Paife, natu taleni. Otu na tuu efimbo laashi shaxuuninwa? [Eongalo tali ti, “Amen.”—Sd.] Shitihamano, “Okuvaeka Ouyapuki yapuki.” Akutu, kutu! Osheshi ngaha! Oshinima shaxuuninwa Ye ta ningi, oku shike? Paife, natu shuneni kuDaniel, tu monei mo eshi Ye ta ningi apa ngaha. “Omilongoheyal doivike.” Eshi tashi ka manifwa mefimbo eli? Eewa.

*...ova pangelelwa kombada yovanhu voye no...
oshilando shoye shiyapuki, oku manifa omatauluko
(omatauluko ovanhu),...oku ninga exulilo loulunde
(wovanhu), noku ninga ekwatakanifo lowii wavo,
noku eta ouyuki waalushe (wOvajuda), noku pata
emoniko nexunganeko (fiyo efimbo lexulilo), noku
vaeka Ouyapuki yapuki.*

Olo etomhelo etiheyali leuyo Laye.

116 Paife, “oku vaeka Ouyapuki yapuki.” Paife, eshi otashi dulu oku kala shikumwifwi okafimbo kashona, kuvahapu vomunye ovalongi, ashike paife shi diinineni kashona, mu tale nhumbi tashi di mo.

117 Eli evaeko, ha lomunhu. Jesus okwa vaekwa nale. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Embo lOilonga yovayapostoli ola ti kutya Kalunga okwa vaeka Jesus nOmhepo Iyapuki; Ye okwa ya ta longo ouwa, noku velula ovanaudu, nosho tuu. Jesus oku li, nale. Oye Messias. Ndele *Messias* otashi ti “omuvaekwa Aeke.” Oshi li mondjila? Ashike apa pexulilo lefimbo, Ye ota vaeke Ouyapuki yapuki.

118 Oshikwashike “Ouyapuki yapuki”? Komukalo wange woku shi tala, osho nda itavela handi dulu oku koleka nOmushangwa, oku vaeka “Ouyapuki yapuki,” osho tashi kala Etwali olo tali longifwa mOmileniuma. Paife pwilikina, u tale kutya omolwashike nde shi monena. Sha ndjadjukununwa muHesekiel, e—ekapiteli eti4, o...Ahawe, ndi tye ekapiteli eti43, yo1 novelise oni6. Natu shuneni kuHesekiel tu mone mo nhumbi a faneka mOmileniuma, nhumbi tava ka vaeka... Hesekiel 43, ndele natu lesheni kashona apa paife tu tale eshi Ye ta ka ninga mOmileniuma omu, okuvaeka. MuHesekiel 43, eewa, nopaike natu hoveloni noyo1, fiyo ovelise oni6. Oto dulu u leshe oshinima ashishe konima wa ya keumbo, shoshili, ou wa shanga, Hesekiel 43. “Komesho...”

119 Paife, tala, endjadjukununo lOtembeli oyo tai ka tungwa mOmileniuma. Paife, keshe umwe, omuleshi keshe e shi shii, okudja kuHesekiel ekapiteli eti40, nafiyo hanga ekapiteli 44, kashi fi sha mounyuni ndelenee Otembeli yomOmileniuma ya hoololwa kedu, (keshe umwe oku shi shii, uwete), eshi oshinge shOmweni tashi i yadifa, nosho tuu shatya ngaho. Paife ohatu...ka ndjadjukununa Otembeli mekapiteli eti43, noyo1 fiyo ovelise oni6.

Konima ye okwa twala nge koshivelo, fiyo oshivelo sha taalela koushilo:

Ndele, tala, oshinge sha . . . Kalunga kaIsrael she uya okudja kombinga yokoushilo: ndele oshihomo sha li ngaashi oshihomo shomeva mahapu: nedu ola vema koshinge.

Nemoniko nde li mona olo la li ngaashi emoniko linya nde li monene, nokuli emoniko olo nde li monene eshi nde uya oku hanauna po oshilando: nemoniko ola li ngaashi kemoniko olo nde li monene pomulonga waKebar; ndele ame onda wila ombe.

Noshinge shOMWENE—oshinge shOMWENE sha ya mongulu moshivelo osho sha taalela koushilo.

Nomhepo oya yelula nge po, noya twala nge moluumbo lomenielela; ndele, tala, oshinge shOMWENE osha yadifa ongulu.

Ndele ame nda uda umwe ta popi naame mongulu; fimbo omulumenhu e li pwaame.

¹²⁰ Okuvaeka, okuvaeka Otembeli oyo molwa Omileniuma tai pangele. Paife didilika muLevitikus. Paife tala nhumbi ya nangekwa muLevitikus. Paife, nge hatu shuna kuLevitikus, ohatu mono mo eshi Moses a vaeka otembeli. Natu shuneni konima manga tuli puo. Otu na efimbo lihapu. Natu shuneni kuLevitikus tu mone mo eshi Moses a vaeka otembeli, puLevitikus ekapiteli eti8.

¹²¹ Akutu, ondi hole oku faafaneka Omishangwa edi nOmishangwa. Kamu shi hole? [Eongalo tali ti, “Amen.”—Sd.] Opo nee ove—ove ou na e—e—ediladilo laashi—laashi hatu kongo naashi hatu ningi. Paife, keshe womunye wa dimbulula kutya ohatu longifa ashike Omushangwa paife nokohainga, musho.

¹²² Paife, ekapiteli eti8 laLevitikus, nonda didilika apa, ovelise oni10. Didilika Levitikus 8:10. Natu taleni.

Ndele Moses okwa kufa omaadi okuvaeka, nokwa tilila omaadi okuvaeka, nokwa vaeka etwali noinima aishe ya li mo, nokwe i yapula.

Nokwa . . . shamina nao koaltari luheyali, . . . a vaeka oaltari noilongifo yayo aishe, nelikoshelotemba noshikwatelwamhadi shalo, oku i . . . oku i yapula.

Ndele ye okwa tila . . . omaadi okuvaeka komutwe waAron, nokwe mu vaeka, a yapulwe.

¹²³ Moses, mombuwa, ta yapula, ile ta vaeke etwali lokulinyongamena, lovana vaIsrael eshi va li molweendo. Ola vaekwa.

¹²⁴ Paife, mOmafimbo Ativali, penuna ko, nohatu mono enangeko olo eshi Omhepo Iyapuki ya kufa omutumba Waye

petwali, noku tala eshi sha ningwa po paife. MOmafimbo Ativali ekapiteli eti5, noku hovela povelise oni13. Omafimbo Ativali ekapiteli eti5, noku hovela povelise oni13.

Ndele opa . . . ningwa, ngaashi omanghuma novaimbi va . . . imba nondaka imwe oku udika . . . okuhambela nokupandula OMWENE; ndele opo vo eshi va yelufa eendaka davo pamwe nenghuma neengendjo noishikomwa, nokuhambelela OMWENE, nokuimba, Osheshi ye omuwa; nouwanghenda waye tau kala fiyo alushe: ongulu oya yadifwa oshilemo, nokutya ongulu yOMWENE;

Novapristeli va kala ofika . . . ovapristeli va nyengwa oku kala ofika nokuwanifa oshilonga omolwoshilemo: osheshi oshinge shOMWENE sha yadifa ongulu yaKalunga.

¹²⁵ Kalunga okwe uya metwali liyapuki olo la li noku vaekwa, nole Mu yandjelwa molwa ovanhu ve uye ve linyongamene. Onghee, oku vaeka, ha “ouyapuki woye” onhele, ashike oku vaeka “Ouyapuki yapuki” onhele. Ndele otwa didilika, kutya, Jerusalem Shipe osho “Ouyapuki yapuki” onhele. Nevaeko otali kala kombada yaJerusalem Shipe osho tashi kuluka kuKalunga mEulu, sha longekidilwa omufuko a djala molwa omulumenhu waye. Evaeko otali kala kombada yavo.

¹²⁶ Paife, eshi Serubbabel a nangeka otembeli yaye, konima ya tungululwa, kaya li ya vaekwa natango, molwaashi oya li nale ya vaekwa; noya ngumunwa po, noya tongwa natango. Ehanauno olo le i hanga. Oya tongwa natango noku dikwa, opo paha li evaeko kuyo vali. Eshi la ninga efimbo lokuvaeka, olo la etwa mo, nola twikila fiyo efimbo tuu eli. Ashike eshi Kalunga a dika Etwali lOmileniuma, Ye okwa vaeka Ouyapuki yapuki; ha “ouyapuki woye,” ashike “Ouyapuki yapuki.”

¹²⁷ Ashike ngeenge Ohamba tai kufa Olukalwapangelo Layo omido eyovi, (efimano!) oya pwa paife. Okuvaeka Ouyapuki yapuki otaku kala oshinima shaxuuninwa tashi ningwa. Ngeenge Etwali la hoololwa; enyumuko le uya; Ovajuda va aluka; Kristus nOmufuko Waye ve uya; Omujuda, omayovi omafele anhe nomilongonhe nanhe a patwa; Omileniuma oya ningwa. Otpa ka kala evaeko ngeenge onhele yOuyapuki yapuki ya vaekwa; ouyapuki, Ouyapukielela wouyapuki, nOuyapuki yapuki. Ngeenge, onhele yOuyapuki yapuki oyo etwali liyapuki omo Kalunga ha kala, pokati kOvakerubi. Ndele, efimbo eli, Kristus ota diki onhele yOuyapuki yapuki, nevaeko kombada Yaye. Ndele itava pumbwa vali etango, osheshi Odjona i li mokati kOshilando oyo tai kala Ouyelele. Etango itali ningine mOshilando omo, ngaashi Tatekulu Jim ha ti. Noita li kala, molwaashi Kristus oye ta kala Ouyelele oo, omuvaekwa Aeke.

Ndele Ohamba otai uya noku kufa Olukalwapangelo Layo omido eyovi, i pangele.

¹²⁸ Jeremia 3:12-18, ya kwatelwa mo, natu shi lesheni. LwomuJeremia ekapiteli eti18, ndi wete. Heeno. Ahawe, ekapiteli eti12, ombili, ekapiteli eti12 laJeremia, natu hoveleni no—no . . . Jeremia 3, ombili. Jeremia 3, onda—onda shanga apa, opo, fimbo handi lilongo, Omhepo Iyapuki oya twala nge okudja onhele nonhele, onda shanga edi ngaashi handi dulu. Jeremia 3, opo nee 12 fiyo 18, ya kwatelwa mo. Natu shi lesheni.

Inda u ka ingidile eendjovo edi lwokoumbanganlanhu, ove u tye, Aluka, ove nakuliteeka Israel, OMWENE ta ti; ndele Ame itandi ka eta lange—lange. . . eta ehandu lange li mu hange: osheshi Ame omunanghenda, OMWENE osho ta ti, ndele Ame itandi ka kala nda handuka fiyo alushe.

Shimwe ashike kala wa koneka owii woye, kutya ove owa nyona kOMWENE Kalunga koye, ndele wa lotokela kombinga nombinga kovanailongo koshi yomiti adishe ditalala, . . .

Osho va ninga, okudja koushilo, ouningininino, oshiwana keshe. Uwete?

. . . ndele ino pwilikina ondaka, ondaka yange, OMWENE osho ta ti.

“Alukeni!” Shi pwilikina.

Alukeni, Akutu ovana oonakuliteeka, OMWENE osho ta ti; osheshi Ame (t-a-m-b-u- -a) . . . Ame nde mu tambula: . . .

“Omesho avo okwa pofipalekwa, molwaashi Onda pa Ovapaani omhito. Ashike, nye alukeni, osheshi Ame nde mu tambula.”

. . . ndele Ame ohandi mu ile umwe moshilando, noovavali mepata, . . .

Haaveshe ava tave li ifana vovene Ovajuda tava i mo. Ashike ongudu ya hoololwa tai i mo, Benjameni munini oo te uya koshipala shaJosef, ongudu oyo ya dja moshiwana keshe, umwe okudja moshilando, nokudja mepata.

. . . ndele Ame ohandi mu twala muSion:

Ndele Ame ohandi mu pe omufita ngaashi omutima weni wa hala, ou te ke mu lifa neendunge nounongo.

Ndele tapa ningwa, nge mwa indjipala noku hapupala moshilongo, opomafiku enya, OMWENE ta ti, opo nee itava ti vali, O—oshikefa shehangano lOMWENE: nongaashi itave shi diladila: nongaashi itave shi dimbulukwa; nongaashi itave—itave shi pula; nongaashi ita shi hongululwa vali.

Mefimbo linya Jerusalem otashi lukwa olukalwapangelo lOMWENE; (ngaashi Ye ta kala ko, uwete), noiwana aishe otai ka ongala (halleluya) kusho, nedina lOMWENE, kuJerusalem: nongaashi itava ka kala vali noku shikula vali oukukutu womitima davo vene dii.

¹²⁹ Opopo eshi Oshilando tashi ka vaekwa. Opopo eshi Jerusalem Shipe tashi ka vaekwa. Noiwana aishe yomOshilando. . . LwomEhololo ekapiteli eti22, ola ti oivelo itai idilwa oufiku, shaashi itamu kala vali oufiku. Neehamba adishe dokedu otadi ka eta oupuna wado nefimano mOshilando omu. Omakuma asho oyaspisi nemanya okarneli, omamanya omulongonaavali omaludi; noivelo omulongonaivali otai kala okawe kamwe ka kola, kamwe oshivelo keshe. Itamu pumbwa vali olamba. Itamu pumbwa vali ouyelele wetango, osheshi Odjona oyo i li mokati kOshilando otai kala Ouyelee. Ndele Ye ota twala ovanhu Vaye kOmwenyo waalushe. Otamu kala omiti mbali da fikama, umwe komunghulo womulonga, nodeveluko loshiwana. Osho omuvaekwa Aeke te uyile, Oshilando Shiyapuki tashi kuluka kuKalunga mEulu, tashi uya kedu.

¹³⁰ Natu kufeni paife eshi tashi ka ningwa pefimbo opo. Akutu, ou shi hole? [Eongalo tali ti, "Amen."—Šd.] Natu penuneni kuJesaja 65, okafimbo. Oshiwa unene oku shi nuka po. Oshiwa unene oku shi efa. Otashi dula sha ndjena kashona, ashike natu twikileni ashike.

¹³¹ Jesaja 65, pwilikina eshi tashi ka ningwa pefimbo opo. Ndele lipula ashike, kaume womulunde, nge oto—nge oto dula oku shi shekuna. Jesaja 65, natu hoveloni hanga povelise oni17. Pwilikina, kesheumwe, nawa paife. Eshi opefimbo lOmileniuma, eshi Ouyapuki yapuki tau vaekwa.

Osheshi, tala, Ame ohandi shiti omaulu mape ne. . . edu lipe: inya yonale itai dimbulukiwa vali, nongaashi itai diladilwa vali.

Ndelenee otamu. . . nokunyakukwanokuhafela. . . nokuli ei Handi ke i shita: osheshi, tala, Jerusalem Ohandi shi shiti. . . Jerusalem Ohandi shi shiti, (oo oJerusalem Shipe), enyaku linene, novanhu vasho va kale tava hafe.

Evaeko oshike? Ehafo lOmwenene.

. . . shitile Jerusalem ehafo, novanhu vasho va kale tava hafe. Ndele Ame ohandi ka kala nokuhafela Jerusalem, . . .

Ohamba kOlukalwapangelo, meenghono dopauhamba dOlukalwapangelo, Olukalwapangelo laAlushe, novanhu vaAlushe nehafo laAlushe mOshilando shaAlushe! Akutu, kutu!

Ndele Ame ohandi ka kala nokuhafela Jerusalem, nokuhafela pombada ovanhu vange: ndele musho itamu monika nande ondaka yekemo, ile ondaka yokulila.

Musho itamu hangika...okahanana komafiku manini, nomusamane ina wanifa omafiku aye: osheshi okaana otaka ka fya ke na omido efele; nomunyoni otaka hangika kefingo nonande a wanife omido efele.

Ndele vo otava ka dika omaumbo, ndele tava kala mo;...tava twike oikokola yomiviinyu, ndele tava li oimati yayo.

Itava ka tunga, mu kale vamwe; (osho, oto fi nomonamati woye ta kufa po onhele yoye)...tunga, mu kale umwe; ihava ka twika, vamwe ngeni va lye oimati yavo: osheshi ngaashi omafiku omi e li osho tashi ka kala yo omafiku ovanhu vange, ovahoololwa vange ovo vene tava ka shambukilwa oilonga yomake avo.

Vo itave ke lihepeka epwanga, itava ka dalela oupyakadi; osheshi ovo oludalo laava va nangekwa noupuna k OMWENE, ndele oitutuma yavo oi li puvo.

Ndele otapa ningwa,...fimbo inava ifana, Ame ohandi ke va itavela;...(Olo evaeko loshinge, konima yOmukerubi!)...Ame ohandi itavele; nomanga tava popi, Ame onda uda ko.

Embungu nodjona otadi ka ombela pamwe,... onghoshi otai li omwiidi ngaashi ongobe: neyoka otali li ondwi yedu. Nokombada yomhunda yange iyapuki itapa ningwa vali nande owii ile oshiponga, OMWENE osho ta ti. (Oto shi shekuna? Ahawe!)

¹³² Shenukila konima apa natango, ndele Jesaja ta popi natango, pekapiteli eti11, ovelise yo1 fiyo oni9. Pwilikina kwaashi ta ti apa natango, eshi a kwata emoniko, konima a mona ovakainhu, omukalo tave lihumbata momafiku axuuninwa. Ni-...Iya, Jesaja 11, fiyo 1.

Ndelenee oshitutumine otashi tutuma moshifidi shaIsai,...nOshitai osho tashi mene omomudi waye: (Okwa li lyelye? Kristus)...omomudi waye:

Nomhepo yOMWENE otai ka kala nokutululumukwa kombada yaye, omhepo younongo, noyeendunge, omhepo yomayele...eenghono, omhepo yeshiivo no... yokutila OMWENE;

Ndele oye oku na ohokwe yokutila OMWENE: ndele ita tokola ngaashi omesho taa tale, noita...yukifa ngaashi amatwi aye aa udu:

Ndelenee nouyuki ye ota tokolele eehepele, nota yukifile owii wavo ovananheni vokedu: ndele ye ota

denge edu nodibo yomokanya kaye, novadinikalunga ote va dipaa nomufudo wokomilungu daye.

Ouyuki otau ka kala ekwamo lomoshiya, noshili omwiya momeenho daye.

Ndele embungu yo otali kala pamwe nodjona, nongwe otai nangala pamwe nokakombwena (oshikombo); nokatana nonghosho yonyasha nohove...ile okatana, ile onghoshi nohove otadi lile mumwe; ndele tadi lifwa kokaana kanini.

...ongobe yodidi nemwangha otadi lile;...outana vado (nde)le otava nangala pamwe: nonghoshi otai li omwiidi ngaashi onani.

Ndele okaana kokomavele otaka danauka pokwena kweuta, nokaana ka tova otaka twala eke lako momukwena wandevadele.

Ndele vo itava ka ninga owii ile okunyona sha komhunda yange aishe iyapuki: osheshi edu otali kala li yadi eshiivo...ngaashi omeva a tuvikila efuta.

Hum! Oshi li muJerusalem Shipe. Osho "shipe" shimwe. *Oshitai*, apa, osha udikilwa ko, *Oshitai* shaDavid. "Oye aishe *Oshitai* nOshitutumine."

¹³³ Paife, konima yaashi, Omufuko ota holoka. Konima yoivike omilongoheyal, Omufuko ota holoka mEhololo ekapiteli eti 19, yo1 novelise oni16. Ota fiki nOmuhomboli Waye, Ohamba yeenghono. Akutu, kutu! Nghi shii nge ohatu shi hange ashishie ile ahawe. Natu shi hange opo...

Iya, natu lesheni oshitopolwa shasho, nande ongaho. Apa popo Omufuko te uya, konima yaashi. Uwete? Konima Omileniuma ya fika, hano Kristus ota aluka nOmufuko. Omondjila, 1 fiyo 16, nekapiteli eti19.

Ndele konima yoinima ei...

Konima yOmahepeko aa; konima yOixuna; konima yOipatifo; konima yOmahandukilo; konima yokuta mo Satana; konima yoku dika Omileniuma. Tala!

...konima yoinima ei onda uda...ondaka yovanhu vahapu meulu, tai ti, Halleluya; Exupifo noshinge,... efimano,...eenghono, odOmwene Kalunga ketu:

Osheshi omatokolo aye oo oshili nokwa yuka: osheshi ye okwa tokola ombwada inene, ei ya nyonaunifa edu koluhaelo layo, nokwe i handukilila ohonde yovapiya vaye meke layo.

Natango ye...ova...Natango ova tya, Halleluya. Nomwifi washo otau kala nokulitumba pombada alushe fiyo alushe.

*Nokwa djala oshikutu shitoka sha yavwa mohonde:
nedina laye ola lukwa Ondjovo yaKalunga.*

“Pehovelo opa li Ondjovo, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu noku kala mokati ketu.” Oyali Lyelye? Jesus.

. . . nedina laye ola lukwa Ondjovo yaKalunga.

*Nomatanga ovakwaita vomeulu ove mu shikula va
londa eenghambe ditoka, va djala oikutu yoliina, itoka
ya yela. (Efimano! Apa Ye okwe uya.)*

*Ndele mokanya kaye omwa dja eongamukonda la
twa, olo . . . ndele olo tali denge oshiwana: note . . . va
lifa nodimbo yoshivela: ndele ta kolo noku lyataula
oshikolelo shomaviinyu oupyuhandu waKalunga
Omunaenghono adishe.*

*Ndele oku na moshikutu shaye ponho yaye
opa shangwa, OHAMBA YOHAMBA, NOMWENE
WOMWENE.*

¹³⁴ Osha li shike? Ovanhu vaye ove Mu dika Ohamba yohamba, nOmwene woovene. Oku alukila kOtembeli Yaye iyapuki, ya vaekwa nOukalipo waKalunga, oku kala noku pangela mOmileniuma pamwe nOngeleka Yaye. Amen! Eholoko, pamwe nOhamba yeenghono, oku kufa onhele Yaye ponho Yaye, Otembeli yopauhamba ipe ya vaekwa.

¹³⁵ Paife elalakano etiheyali lEhololo 6:1 fiyo Ehololo 19:21 ola wanifwa.

¹³⁶ Pwilikina paife, mukupata. Oipatifo Iheyali, Omanghuma Aheyali, Oiyaxahandu Iheyali, Oixuna Itatu, omukainhu ketango, okuta mo omunawii, ile ongadu itilyana, she uya pokati komafimbo aa mefimbo lOmahepeko manene. Ino shi dimbwa. Oinima aishe ei tai ningwa pefimbo eli.

Ashike apa elalakano etiheyali lEuyo Laye. Owe shi itavela? [Eongalo tali ti, “Amen.”—Sd.] Efimbo liwa ngahelipi la tuvikililwa ava ve hole Omwene! Ohandi ku lombwele, kaume, itatu dulu oku shi shekuna. Ino shi shekuna, keshe eshi to ningi. Koneka!

¹³⁷ Paife, Osoondaxa tai shikula, Omwene nge e shi hala, onda hala oku yandja, nge Ye ota kwafa nge, oku ulika naana apa keshe shimwe shomomafiku aheyali oo, apa sha ningilwa, oku eta oshinima eshi shelifa—shelifa nda ninga nena, noku tula omafimbo aheyali oo, oivike iheyali, oivike omilongoheyali nawa ponhele yetwali liyapuki lOvajuda olo, noku ulika naana apa tu li pexulilo, Omwene nge e shi hala.

¹³⁸ Ou Mu hole? [Eongalo tali ti, “Amen.”—Sd.] Otamu dulu mu shekune Eulu? [“Ahawe.”] Otu li pefimbo lexulilo!

Oshike Ye te uya a ninge? Oshinima shotete tashi ningwa, manga Jesus ine uya kedu, oshike tashi kala oshinima shotete? Ongeleka otai kala (shike?) evakulo! Jesus ote uya kedu noku enda neembila, noku liminika natate nameme, ta popi nafye atushe apa, noku ya pombada? Ahawe!

Otashi kala ngahelipi? O . . . Ohatu shi mu lombwele, pa—paOndjovo yOmwene, “Kutya fye ava tu nomwenyo notwa fyaala po . . .” Ovatessaloniki Vativali, ekapiteli eti5, “Fye ava tu nomwenyo notwa fyaala po fiyo okealuko lOmwene, itatu imbi ava va kofa. Osheshi enghumba laKalunga otali ka shika; ovafi muKristus otava ka nyumuka tete: ndele fye ava tu nomwenyo notwa fyaala po ohatu ka vakulwa po shimwe pamwe navo tu ka shakeneke Omwene moilemo.” Hatu vakulwa mokafimbo, mepakumo leisho. Pefimbo opo, otali xulifa Efimbomudo lOngeleka.

¹³⁹ Hano, oku kedu Kalunga ota tameke oku longa noVajuda. Otapa kala ovaxunganeki vavali. Ekapiteli eti11, ohatu li kufa. Ovaxunganeki vavali va vaekwa, ngaashi Elia naMoses, ava handi lipula shi li. Ndele otava eta omafimbo manene, konima va mona kutya ove limanga kumwe, naRoma okwa teya ehanganano, omukulunhu oo.

Mokati koshivike oshitimilongoiheyali eshi, otashi teya ehanganano naRoma, ile Roma ote li teya naIsrael, notashi etifa oixuna i hovele oku lihana. Notapa kala eyelu linene, ngeenge oshihupe shOvapaani, oukadona va kofa . . . Ongadu, Roma, ya kungu omeva mokanya kayo, oku ninga oita noshihupe sholudalo lomukainhu eshi sha diinina oipango yaKalunga. Roma ote shi ningi.

¹⁴⁰ Ehanganifo leengeleka otali di pake kumwe, noku eta Ovajuda mehanganifo eli, noku va shuna kotembeli yavo vene yokulinyongamena natango, mOMWENE OSHO TA TI oku dja mOmbibeli, nota va kala ve nongelegeka yavo vene. [Mumwatate Branham ta konghola koshiudifilo oikando yonhumba—Sd.]

¹⁴¹ Ovashike paife? Onde shi kwata ashike paife. Oshipe. Vo oshiwana paife, sha konekwa. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Ashike kave notembeli yavo vene yokulinyongamena natango. Nongeenge va toto otembeli yokulinyongamena, Ongeleka ya ya nale. Kalunga ota longo nOvajuda onga oshiwana. Opo nee ngeenge va etwa mehanganifo eli, Roma ote i ngumuna po mokati komido omilongoheyali, omido nhatu netata, ota ngumuna po ehanganano olo pamwe navo, noku etifa oixuna oyo tai andjakaneke ehanauno fiyo okexulilo. Hano ota kufa aveshe Ovaprotestante, nOvajuda, noku va hepeka. Mefimbo olo, ovaxunganeki ava vavali otava ka fikama noku finga edu, kutya itaku ka lokwa mefimbo lexunganeko lavo. Nota va ifana omundilo okudja keulu, nakesheshimwe shilili. Ove teelela ashike. Otu na ihapu i li apa,

twe i pungulilwa, tu lilonge. [Mumwatate Branham ta konghola koshiudifilo oikando itatu.]

¹⁴² Akutu, nhumbi Ye e li Kalunga omunaenghono! OTate omunefilonghenda ngahelipi! Ookaume, nandi tye ngaha, onga omufitaongalo weni. Inamu koneka eemhito diwa odo mu li koshi yado. Inamu koneka. Ope na ovanenenu vahapu, ope novayapuki vahapu, ope novayapuki omayovi ovo va fya omido dapita po, ovalumenhu va yadifwa Omhepo ovo va hala ngeni va mone efimbo eli mu li mo. Ove naame natu shi likole.

¹⁴³ Otu noku tala vali kushike? Ohatu ningi shike konima yaashi? Ohatu i peni? Oshike tashi ka ningwa po? Otu noku ya kumwe kulili. Ito kala oku efimbo alishe. Oto dulu oku kashula omwiidi woye; moshivike tashi shikula ko owa pumbwa oku kashula natango; heeno, luvali, manga efimbo olo inali fika. Oto dulu oku tekula ovana voye. To va palula nomusha wavo; pefimbo louvalelo ova fya ondjala natango. We va palula pouvaleo; ova fya ondjala natango ongula yashikula ko. Oto va landele eenghaku; nge ova fa vange, lweemwedi mbali ile nhatu oto va landele vali dimwe. Oto va landele oikutu omwedi ou; omwedi ile mbali oto va landele oikutu ipe. Uwete? Kape na eshi tashi twikile. Kape na eshi shi na ekanghameno. Kape na eshi tashi fikama.

Ino haluka kouyamba wounyuni ou,
Otau xulu po diva,
Tungila elineekelo loye koinima yaAlushe,
Kai na fiku tai xulu po!

Efimbo oli yadi etokolo tali endelele,
Ino fikama koikwadu,
Tungila elineekelo loye koinima yaAlushe,
Dama keke laKalunga ihali lunduluka!

Dama keke laKalunga ihali lunduluka!
Dama keke laKalunga ihali lunduluka!
Tungila elineekelo loye koinima yaAlushe,
Dama keke laKalunga ihali lunduluka!

Pwilikina!

Ngeenge olweendo letu la pu, (Ye ote tu shiivifile ngeenge lapwa.)
Nge otwa kala ovanashili kuKalunga,
Liwa layela eumbo letu mOukwalushe,
(Oshilando osho sha vaekwa)
Omwenyo wetu wa hafa tau mono!

Dama keke laKalunga ihali lunduluka!
Dama keke laKalunga ihali lunduluka!
Tungila elineekelo loye koinima yaAlushe,
Dama keke laKalunga ihali lunduluka!

Ino haluka koupuna wounyuni ou,
 Otau xulu po diva,
 Tungila ashike elineekelo loye koinima
 yaAlushe,
 Kai na fiku tai xulupo!

Dama keke laKalunga ihali lunduluka!
 Dama keke laKalunga ihali lunduluka!
 Tungila elineekelo loye koinima yaAlushe,
 Dama keke laKalunga ihali lunduluka!

Ngaashi hatu nyongameke omitwe detu. Nge ino kwata nale
 Eke Laye, ito uya paife u shi ninge.

Dama keke laKalunga ihali lunduluka!
 Tungila elineekelo loye koinima yaAlushe,
 Dama keke laKalunga ihali lunduluka!

¹⁴⁴ Okakadona kanini, ove okakadona kawa paife. Ouxwiki
 voye vawa, oumanda voye vawa taa vema. Ashike, ou wete ko,
 otashi kala ashike mongula, fiyo, va shenguka. Otu shi shii
 ngahelipi ashike oshivike tashi shikula ko oimbabale ota ili,
 medu, ovo vawa, vanini, oumanda tava vema?

¹⁴⁵ Omumwatate omunyasha, ou neenghono, dakula, eenhumba
 dineenghono; ou neetelelo liwa. Ashike konima yefimbo,
 mongula ashike, odo diwa, eexwiki dakelela otadi duduka ko,
 naadi da fyaala ko otadi ningi dimbudu. Oo akula, omapepe
 a yukilila otaa vandalala, nomambabale otaakalya omaoko
 nombelela. Otae ku tutumbile, mondwi.

Hano, tungila elineekelo loye koinima
 yaAlushe,
 Kai na fiku nai xule po!
 Dama keke laKalunga ihali lunduluka!
 Dama kulaKalunga . . .

Onda hala u lovelele noku kwata eke Laye paife.

Tungila elineekelo loye koinima yaAlushe,
 Dama keke laKalunga ihali lunduluka!

Hano ngeenge olweendo eli lapu, (otashi kala,
 fikulimwe)

Nge kuKalunga otwa kala ovanashili,
 Liwa neumbo loye layela mOukwaalushe,
 Omwenyo woye wa hafa tau mono!

Omolwashike ito dame keke laKalunga ihali
 lunduluka!

Dama keke laKalunga ihali lunduluka!
 Tungila elineekelo loye koinima yaAlushe,
 Dama keke laKalunga ihali lunduluka!

¹⁴⁶ Onda mona shihapu, konyala hanga omido omilongonhatu
 naimwe konima yoshitaafula. Onda mona inyematifa; onda

mona iwa. Li inyematifa oyo inandi mona nale monghalamwenyo yange. . . Shihapu ngaashi nda mona oounona tava fi kondjala mepandavanda; onda mona ooina tava ehela oshipambu shomungome. Oku tala kunyematifa inandi mona nale, oku tala omulumenhu, omunhu, oo e noku kala omona waKalunga, ta fi ehe shii Kalunga.

147 Ohandi dimbuluka omukainhu a fikama pomuvelo oufiku umwe, wongeleka ei, ta yolo nge. Ndele ta ti, “Itandi efa ongobe yange ikale noludi loukwamhepo e na!” Moule wotundi imwe, onda ifanwa koshipangelo. Omukainhu muwa, hanga womido omilongombali nambali, okwa li ta ifana, “Eteni omuudifi oo oku!” Okwa li Omukatoolika, meitavelo.

Eshi nda ya mo, omupangi omukulupe okwa ti, “Owa shelelelwa unene, Mumwatate Branham. Okwa fya hanga ominute nhano dapita.”

Onda ti, “Ohandi dulu oku mu mona?”

Ta ti, “Okwe ku ifana, meendjovo daye daxuuninwa, ‘Eteni omuudifi, Mumwatate Branham!’”

Omulumenhu waye opo a li, ta ingida, “Mu ilikanena! Ilikanena!”

Onda ti, “Okwa shelelelwa paife.”

148 Onda shilila elapi poshi. Okwa li e na omesho akula madjibi. Omukainhu muwa; ouvangwa moshipala shaye; eexwiki ditilyana; di na enano. Okwa mona oixuna fiyo ouvangwa va tumuka mo moshipala shaye va fa eembulwa. Omesho aye okwa dinda a tufwa mo momakololo ao, ngaho. Ndele, shaashi, omandjadja aye neefiyo okwa ya kondje, osho shi li mo—mo. . . Kesheumwe osho ha ningi nge ta fi, konyala. Noku li po, a nangala monghalo oyo, okanya kaye ka akama. Noipa yomesho ei, oya tuvika hanga oshitopolwa shindjibi pomesho aye. Itandi shi dimbwa nande. Eimbilo olo ole uya momadiladilo ange.

Ino haluka olupuna wongaho womounyuni ou; ouwa, oukengeli.

149 Onda fikama ponho yomulumenhu kwinya moPort Fulton, ta fi. Ova ifanange ponghulo yolutala laye. Nonda ilikana pamwe naye apa koaltari onguloshi imwe. Okwa tula omaoko aye komukainhu. Onda ti, “Kufa ko omaoko oye komukainhu oo.”

Okwa ti, “Ohandi mu wilikile kuKalunga.”

150 Onda ti, “Ha maoko oye kuye.” Inandi itavela moimoinima yatya ngaho. Okwa handukila nge. Okwa nhuka momuvelo.

Onda ka ya kuye, konima yefimbo, eshi a li ta fi. Okwa tala nge moshipala, ta ti, “Ino ilikanena nge, Mumwatate Bill. Onda kana. Onda pwa.” Ta ti, “Ashishe osho nda likola, osha kana.”

151 Onda fikama lela pokolonela, kashona okudja apa, fiku limwe, komulumenhu oo a ifana nge ponghulo yaye eshi kwa li

ta fi. Okwa ti, “Alushe onda halele *shonhumba-no-shonhumba*, noshonhumba.” Okwa ti, “Ashike inandi longela Omwene. Oikando ihapu onda ongaonga oku ya koaltari.” Okwa ti, “Mumwatate Branham, ilikana opo Kalunga a pitike okakadona kange kanninge ombili noinima ei nda ninga. Pamwe ta ka ningile sha Omwene.”

¹⁵² Onda ti, “Osho itashi dulika, mumwatate. Oinima ei wa wanene oku ninga oya kana.” Hum!

¹⁵³ Nda fikama pomulumenhu, ndi mu wete talu neendemoni eetundi omilongombali nanhe. Ta ti eendemoni ode mu fikamena nomalyenge a dingililwa keefingo davo. Ta ti, “Ino efa va kwate nge!” Ta kuu; a dama olutala. Ta ti, “Oyo oo a fikama. Ku di wete? Oda shikula nge.” Okwe li kanyuna Kalunga, olule. E na omaanda e ya di oipalwifa, e yadi oilya, eenghambe diwa dokulonda. Omudo konima yaasho, okwa finga Kalunga moshipala Shaye; ta denge omwalikadi waye molwa okuya ketwaliongalo. Ou shii eshi sha ningwa po? Okashelu oka denga okaanda kaye, noku dipaa eenghambe daye, noku xwika po oipalwifa yaye. Nomulumenhu okwa fya afa eli mefingo, ta lwifa eendemoni dimu efe.

¹⁵⁴ Ndele kaumwe kange womukulupe (moukwaalushe!) e li po ofika, okwe uya kexulilo londjila. Onda ti, “Oto i, tate?”

Ta ti, “Osho ngaha, Billy.”

Onda ti, “Oshi li ngahelipi?”

¹⁵⁵ Okwa ti, “Oshi li nawa.” Ta ti, “Eta ovana vange ponghulo yombete.” Okwa tula omake aye ayevata kukeshe okamwaye noku va yambeka. Ta lombwele ovana vavali ovamati, ta ti, “Kwateleni omake ange pombada, a yelufeni, ngaashi Josua naKaleb va ninga.” Onghumwe kutya ota ka tya ngahelipi. Okwa ti:

Efiku lehafo, efiku lehafo,
 Nghee Jesus a kosha po omatimba ange!
 Ye okwa longa nge oku kala oupafi
 nokuilikana,
 Noku kala nenyaku keshe efiku.

Otu noinima imwe ei ina oku uya, ookaume! Ha shimwe po ashike oku hala okulya oikulya iwa, oku shinga ohauto iwa, oku kala nadingi oyo hatu dulu oku kala tu na. Itandi mu pe ombedi. Oshi li nawa. Kalunga okwa hala u kale u i na.

Ashike, ino haluka oupuna wongaho wounyuni
 ou,
 Oyo tai xulu po diva,
 Tungila elineekelo loye koinima yaAlushe,
 Kai na fiku tai xulu po!

Natu yelufeni omake etu paife manga hatu imbi.

Dama keke laKalunga ihali lunduluka!
 Dama keke laKalunga ihali lunduluka!
 Tungila elineekelo loye koinima yaAlushe,
 Dama keke laKalunga ihali lunduluka!

¹⁵⁶ Manga twa fikama, natu punguluke noku minika omake naaumwe paife. Ohatu ka twikila, elongelokalunga, mokalweede. Ashike onda hala u punguluke manga hatu imbi ovelise ikwao yeimbilo olo.

Dama keke laKalunga ihali lunduluka!

Shi ninga, tate! Shi ninga, tate! KuKalunga! Shi ninga, omungudjuka! Shi ninga, mumwatate! Shi ninga, mumwatate!

Tungila elineekelo loye koinima yaAlushe,
 Dama keke laKalunga ihali lunduluka!

¹⁵⁷ Ino Mu hafela? To ti “Amen!” [Eongalo tali ti, “Amen!”—Sd.] Aveshe ava ve Mu hole, nava tye, “Omwene nahambelelwe.” [“Omwene nahambelelwe!”] Aveshe ava va itavela kutya ota mwii kOshilando osho sheembine, yelufeni eke leni. (Dama kulo, okafimbo, neimbilo loye.)

Onda finda kOshilando osho shiwa, (Otashi ende ngahelipi paife?)
 Omwene a longekidila vaye Mwene;
 Aveshe va kulilwa omido adishe
 Tava imbi efimano kOlukalwapangelo Litoka.
 Fimbolimwe ohandi djuulukwa keumbo
 kEulu,
 Noshinge ohandi ka mona.
 Otashi ka kala ehafo,
 Eshi handi mono Omuxupifi wange
 Moshilando osho shiwa shoshingoli.

Ku shi hole? [Eongalo tali ti, “Amen.”—Sd.]

Onda finda kOshilando osho shiwa,
 Omwene wange a longekidila Vaye Mwene;
 Aveshe ava a kulila omido adishe
 Otava ka imba efimano kOlukalwapangelo
 Litoka.
 Akutu, fimbolimwe ohandi djuulukwa keumbo
 kEulu,
 Nehafo ohandi ka mona.
 Otashi kala ehafo,
 Eshi handi mono Omuxupifi wange
 Moshilando osho shiwa shoshingoli.

Ou Mu hole? [Eongalo tali ti, “Amen.”—Sd.]

Kufa edina laJesus pamwe naave,
 Omona woluhodi noixuna;
 Otali ku pe ehafo nehekeleko,
 Li kufa keshe apa to i.

Edina liwa (Edina liwa), Akutu oliwa
ngahelipi! (Akutu oliwa ngahelipi!)
Elineekelo lokedu nehafo lokEulu;

Edina liwa (Edina liwa), Akutu oliwa
ngahelipi!
Elineekelo lokedu nehafo lokEulu.

Paife, ino dimbwa ongula yOsoondaxa tai shikula, etata lomulongo. Ndele ohatu ka kendabala, Omwene nge e shi hala, tu mane pefimbo, tu ninge eilikano lovanaudu, ongula yOsoondaxa tai shikula petata lomulongo.

KEdina laJesus twa nyongama,
Twa wila ombe keemhadi Daye,
Ohamba yeehamba mEulu hatu Mu dike,
Ngeenge olweendo letu la pu.

Edina liwa (Edina liwa), Akutu oliwa
ngahelipi! (Akutu oliwa ngahelipi!)
Elineekelo lokedu nehafo lokEulu;
Edina liwa (Edina liwa), Akutu oliwa
ngahelipi!
Elineekelo lokedu nehafo lokEulu.

Pwilikina ashike kovelise ei:

KEdina laJesus twa nyongama,
Onga oshikelelifo komwiyo keshe;
Ngeenge omayeleko e ku dingilila
mahapupala,
Fuda ashike Edina olo liyapuki meilikano.
(Otali shi ningi!)

Edina liwa (Edina liwa), Akutu oliwa
ngahelipi! (Akutu oliwa ngahelipi!)
Elineekelo lokedu nehafo lokEulu;
Edina liwa (Edina liwa), Akutu oliwa
ngahelipi!
Elineekelo lokedu nehafo lokEulu.

Paife ohandi shunifa elongelokalunga komufitaongalo, Mumwatate Neville, a pate ko neendjovo daye nakeshe eshi ta dulu oku tonga.



ELALAKANO ETIHEYALI LETALELEPO LAGABRIEL KUDANIEL OSH61-0730E
(The Sixfold Purpose Of Gabriel's Visit To Daniel)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa onguloshi, Juli 30, 1961, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

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