

UMTSHADO WEWUNDLU



Ngiyabonga, Mfowethu Edmonds. INkosi ikubusise.

Intambama enhle, bangane. Ngeqiniso kulithuba njalo lobubusuku ukuba lapha kuFellowship Thabhanekeli. Lapho ngisedlula lapha, limini, futhi ngakhangela lapho eyayikhona, futhi ngabona ibala “Ubudlelwano,” lokho kwangihambela kuhle nje. Ngiyakuthanda lokho, Mfowethu Edmonds. Ubudlelwano, yikho lokho esikholwa kikho.

² Umngane wami wakudala, osanda kuya ekhaya ukuba leNkosi, inengi lenu lingabe limazi, uDkt. F. F. Bosworth, inengi lenu. Wayelapha ePhoenix, ngiyakholwa, elami ngesinye isikhathi, umphefumulo oliqhawe sibili. Futhi waye . . . wayele—le . . . Wayeyindoda endala engcwele, kodwa wayengumahlazaya. Futhi wathi kimi, kanye, wathi . . . Ngaqhubeka ngikhuluma ngobudlelwano. Futhi wathi, “Mfowethu Branham, uyazi ukuthi ubudlelwano kuyini?”

Ngathi, “Awu, ngicabanga njalo, Mfowethu Bosworth.”

³ Wathi, “Ngabafo ababili esikepeni esisodwa.” Ngakho, futhi lokho kungathi kuqondile, ukwabelana ikamelo lomunye.

⁴ Futhi ngibone abanengi benu liphakamisa izandla zenu, ngokwazi uMfowethu Bosworth. Kusiba yi—yikuthi belimazi, ngizathanda nje ukukhuluma ilizwi lesikhathi sakhe sokucina lapha emhlabeni. Bengimazi okwesikhathi esithile. Futhi wayephandle lapha etshumayela iVangeli futhi ekhulekela abagulayo, ngingakazalwa. Ngakho liyabona ukuthi wayemdala okunganani. INkosi imvumele waphila, ngicabanga, phose iminyaka engamatshumi ayisificaminwembali lanhlanu, into enjengaleyo, futhi kunjalo eyindoda endala eliqhawe ngesikhathi esifa.

⁵ Lapho elamatshumi ayisikhombisa lanhlanu, ngiyakholwa kwakuyikho, yena lami sasise . . . Ngiyakholwa, iEdgemont Hotel eMiami. Futhi saba lokudla kwethu—kwethu kwantambama, futhi ngaphuma phandle okhunjini lolwandle lapho amagagasi ayesiza khona, ukukhangela inyanga iphuma. Futhi nanku ngangilapha, phose iminyaka engamatshumi amane ubudala, amahlombe ami asekhotheme, ngiphuma phandle njengalokho. Futhi yena, phose amatshumi ayisikhombisa lanhlanu, eme nta nje njengalokho angaba yikho. Futhi ngamkhangela, futhi ngambuka. Futhi ngathi, “Mfowethu Bosworth, ngifuna ukukubuza umbuzo.”

Wathi, “Qhubeka, Mfowethu Branham.”

Futhi ngathi, “Kunini lapho owawusedlula izikhathi zonke?”

⁶ Wathi, “Khona manje.” Awu, khona-ke, ngabalenhloni ngami. Futhi wathi, “Uyakhohlwa ukuthi ngingumntwana nje, ngihlala endlini endala,” watsho. Futhi lowo kwakungu Mfowethu Bosworth.

⁷ Lapho ngisizwa ukuthi wayesiya hlangana leNkosi, Ngaphosa ngatshisa amavili emota yami, ngisehla ngisiya eMiami, ukuyambona. Futhi lapho umkami lami sifika lapho...Futhi imuli kaMfowethu Bosworth lemuli yethu babengabangane abakhulu. Futhi sangena phakathi. Ukhokho omdlala elele embedeni olisofo. Futhi wayephakamise, ikhanda lakhe elincinyane elilempabanga, ezincinyane, ingalo ezicakileyo zibambebelele kimi, njengalokho. Inyembezi zisehla ezihlathini zami. Ngambamba ezandleni zami, futhi ngakhala, “Baba wami, baba wami, inqola zakoIsrayeli labagadi bamabhiza bazo!” Ngoba, nxa kwake kwaba lendoda endala eyake yabeka isithunzi kungqubo yePhentekhostali, kwakunguMfowethu Bosworth. Ngeqiniso waye nguye. Wayeliluba elikhulu.

⁸ Futhi liyazi, into yokuqala afuna ukuyenza, yikungitshela insomo encinyane, njengalokho, uyazi.

Futhi ngathi, “Mfowethu Bosworth, uzasila na?”

⁹ Wathi, “Hatshi, Mfowethu Branham. Angiguli, kwasekuqaleni.” Wathi, “Ngiya eKhaya nje.”

Ngathi, “Awu, lokho kuhle sibili.”

¹⁰ Sasisanda kuvela nje ezinkundleni zemishini zaseAfrika, yena lami. Wathi, “Sengiluphele kakhulu ukuba ngilokhu ngisaphila.” Wathi, “Sengisiya eKhaya.”

Ngathi, “Mfowethu Bosworth, kuyini ongangeluleka ngakho ukuthi ngikwenze?”

¹¹ Futhi wathi, “Hlala leVangeli.” Futhi wathi, “Buyela ezinkundleni zemishini ngokuphangisa ongakwenelisa.” Wathi, “Leso kungaba yiseluleko sami.”

¹² Futhi ngathi, “Mfowethu Bosworth, enye into eyodwa engingathanda ukukubuza yona.”

Wathi, “Kuyini lokho, Mfowethu Branham?”

¹³ Ngathi, “Manje, ufake phose iminyaka engamatshumi ayisithupha eNkosini, ekusebenzeni, kumbe mhlawumbe edlulisileyo.” Futhi ngathi, “Kunini lapho okwaba yisikhathi sakho sokujabula ukwedlula zonke empilweni?”

Wathi, “Khona manje.”

Futhi ngathi, “Mfowethu Bosworth, uyazi uyafa?”

¹⁴ Wathi, “Angeke ngife. Ngafa iminyaka eminengi edluleyo.” Futhi nga...Wathi, “Mfowethu Branham, konke lokho engikuthandileyo futhi ngakunakekela okweminyaka

engamatshumi ayisithupha edluleyo, NgiMlindele ukuthi avule lowo mnyango loba kusiphi isikhathi futhi abuye, angithathe.”

Ngicabanga ngalelo, *IHubo LokuPhila*:

Impilo zabantu abakhulu zonke
 ziyasikhumbuza
 Singenza impilo zethu ziphakame,
 Lokwehlukana, kutshiya ngemuva kwethu
 Amanyathelo etshebetshebeni lesikhathi.

Futhi ngeqiniso watshiya amanyathelo, kimi.

¹⁵ Engakafi, kumbe, pa- . . . wahamba eNkazimulweni, phose ihola elilodwa, kumbe mhlawumbe amanengi, engakabhubi, wayengani ulele okwamahola ambalwa, futhi umkakhe, amadodana akhe, abathandekayo bakhe bemile ngalapho, futhi indoda endala yavuka, yathalaza, yaphakama, futhi wagijima esibuyeni, futhi waxhawula izandla lonina owayehambile okweminyaka eminengi, loyise. Futhi okwedlula ihola, waxhawula izandla labantu, esithi, “Lowu nguMfowethu John. Yebo, weza kuKhristu emhlanganweni wami eJoliet, Illinois. Nangu uMfowethu . . .” Exhawula izandla labaphendukayo bakhe labo ababedlulile, okweminyaka eminengi.

¹⁶ Ngi—ngiyakutshela, kwezinye izikhathi ngiyakholwa ukuthi ihola esidlula kilo kulumhlaba kusiya komunye, Ngiyakholwa kwesinye isikhathi lapho . . . Umfula uzakuba nzima ukuchapha, kungenani, liyazi. Ngiyakholwa mhlawumbe iNkosi ithi kwabathandekayo bethu, “Yehlani phansi emfuleni futhi lihlangane labo phansi ngale.” Ngoba njengoJakhobe watsho, sizakubuthaniswa labantu bethu ngolunye usuku.

¹⁷ Lami futhi ngikhangele lolosuku ukuthi lubuye. Futhi-ke lapho ngiqeda ngalimpilo lapha, kumbe uNkulunkulu eqeda ngami lapha, futhi ngiyabona ukuthi ngithethe umzamo wonke engingawenza, ngedlula kuyo yonke indlela elameva, futhi ngaqansa uqaqa lonke, Ngifuna ukukhangela emuva, ngibone lapho ebengikhona, lapho ngisehla phansi emfuleni.

¹⁸ Ngihlezi ngisitsho, njengabafo abansundu lapha, balengoma encinyane abayihlabelayo, “Kangifuni hlupho emfuleni.” Ngifuna ukuba kuqondiswe konke manje.

¹⁹ Mhlawumbe nje ukubuyisela inkemba esikhwameni, futhi ngikhuphe ingowane, futhi ngiyibeke phansi okhunjini, futhi ngiphakamise izandla zami, futhi ngiklabalale, “Letha isikepe sempilo, Baba. Sengisiza ekhaya lokhu kusa.” Uzakuba elapho. Ungakhathazeki. Ngiyakukholwa lokho. Ngicabanga leso yisifiso sayo yonke inhliziyi yethu ngayinye.

²⁰ Manje, ngeqiniso kulithuba elihle ukuba lapha ngalobubusuku lalumelusi othandekayo lebandla lakhe, lalumsebenzi omangalisayo, lalaba abayizihambi kuKhristu,

kulesi emaphethelweni lawa asePhoenix. Ngoba, ngeqiniso, siyizihambi. Singabafokazi labemzini lapha. Sidinga iDolobho.

²¹ Njengoba bengikhuluma lokhu kusa phansi ethabhanekele likaMfowethu Fuller, ngeNzalo yoBukhosi. Manje, nxa lilamathephu rekhoda, angizange ngikukhulume. Kodwa kwakulenywe into eyenzakalayo lokhu kusa, leyo engi... Nxa ulethephu rekhoda, nxa uthola enye yamathephu, ngileqiniso uzakuthakazelela. UMfowethu Maguire ulawo, futhi *INzalo YoBukhosi KaAbrahama*.

²² Bona, inzalo kaAbrahama yayinguIsaka, okungumJuda, ngemvelo. Kodwa iNzalo yoBukhosi kwakunguKhristu, ngesithembiso, lokuthi uKhristu wayeliLizwi likaNkulunkulu libonakalisiwe. Futhi kusenzelisiyweni zethu lamuhla lapho si... "Nxa ngi... Hlalani Kimi, leLizwi Lami kini, khona-ke celani elikufunayo, futhi kuzakwenziwa kini."

²³ Manje, ngitshengisele lokho, ngePhoenix, izikhathi ezinengi selokhu ngilapha... Isikhathi sami sokuqala ngisiza kwakuyiminyaka engamatshumi amathathu lanhlanu edluleyo. Futhi phezulu ku16 loHenshaw, ngangihlala, ngasebenza eCircle R Ranch phandle lapha, phandle kweWickenburg. Futhi ngahamba lenkazana encinyane lapho ku16 loHenshaw. Ngahamba ukuyadinga indawo ngolunye usuku, futhi ayiseyiyo ngitsho iHenshaw. IsiyiBuckeye manje. Futhi lidolobho elikhulu kumanisipala wendawo yasePhoenix lapha. Yonke into isiguquke njalo.

²⁴ Futhi umkami lami sahamba phezulu eSouth Mountain, ukukhangela ngemuva ePhoenix. Ngacabanga, phose iminyaka engamakhulu amathathu edluleyo, lapho mhlawumbe kwakungela lutho lapha kodwa izinja zeganga, amadolofiya, lokunjalo. Futhi manje sokulidolobho elihle kakhulu elikhulu. Manje, ngathi, "Sithandwa, ngabe liguquliwe kumbe liphambukisiwe? Ungasebenzisa ukhetho lwakho. Kimi, kuphambukisiwe manje. Ngoba, lezi izakhiwo ezinkulu lezakhiwo ezinhle zingabe zizinhle nxa amadoda labafazi babehamba phezulu laphansi ezitaladeni, bephakamise izandla zabo kuNkulunkulu, bedumisa uNkulunkulu, labafowethu labodade bephila kanjalo; kulokunatha, ukubheja, ukubhema, ukuqamba amanga, ukuntshontsha, emabhawa, yonke into embi. Phakathi kwakho konke lokho, loba kunjalo..."

Khona-ke umkami wathi kimi, "Khona-ke, Billy, kuyini okudingayo lapha?"

²⁵ Ngathi, "Kodwa, sithandwa, selokhu sihlezi lapha, imizuzu elitshumi lanhlanu, mangaki amanga akhulunyweyo kulesosigodi? Zingaki izifungo ezenziweyo, iBizo leNkosi ngeze? Linganani igwayi, inganani iwiski enathweyo, bunganani ubufebe obenziweyo, futhi konke kudlula lapho, esikhatshaneni nje esincinyane sokucina, sisaselapha?"

Wathi, “Akukubi lokho na?”

²⁶ Kodwa ngathi, “Nanku esingakho lapha, sithandwa. Mingaki imithandazo ethembekileyo ehambe phezulu selokhu silapha? ‘LiyiKukhanya komhlaba.’ Yikho lokho esingakho lapha, ukubeka amahlombe ethu lalawo amabandla amancinyane lapha, senze konke esingakwenelisa, ukulisiza liqhubeke. Ukuba yi...”

²⁷ Lina lonke, lina bangwele, liyisibusiso kimi. Ngiyathemba ukuthi ngizakuba yisibusiso kini, ngokuvakatshela lapha. Futhi mina, lapho ngifumana ukuthi ngiyavakatshela inhlanganiso zamasonto ezehlukeneyo lezinhlanganiso, futhi—futhi lamabandla ahlukeneyo, lokunjalo, abazalwane esigodini sePhoenix lapha, inhliziyi yami yajabula. Lokho kubuya phambi komhlangano omkhulu lowo engiyakhuluma kiwo, emhlanganweni omkhulu waMadoda osomaBhizimusi esiKhristu, Ngicabanga, ngokudla kwekuseni ngoMgqibelo ekuseni, futhi-ke umhlangano weSonto emini, owawulandela, leyo Sonto elandelayo. Futhi kuhlezi kulithuba ukuhlangana lalabo bazalwane. Ngicabanga ukuthi balezihlalo ezingamakhulu angamatshumi amabili lanhlanu lapho. Kulendawo yethu enengi yokuhlala sonke. Futhi sithemba ukuhlangana lani lapho.

²⁸ Futhi-ke ukuba lalesi sikhathi sobudlelwano, ukuhamba ibandla ngebandla, futhi ukhuluma. Ngicabanga ngatshumayela lokhu kusa ngaze ngatshumayela ilizwi lami latsha, phose okwehola lengxenye. Futhi leyo yayimfitshane. Angivamanga ukuphuma ngaphambi kwamahola amathathu kumbe amane akho, e—ebandleni ngekhaya. Mina nje...Kangisuye mtshumayeli. Ngakho ngi—ngenza umsindo wentokozo nje eNkosini. Ngithanda ukuwenza kuhle kangako. Ngi—ngicabanga ngiyakuthanda nje, ngakho nje ngiyaqhubeka ngikwenza. Bengi...ngibe lokutshengisa okune kumbe okuhlalu ukuthi ngiphuzisa abantu, ngakho ngiyakwazi ukuthi lokho kuliqiniso. Futhi lobubusuku, qiniso, sizakuba sesiphumile lapha elokuqala nta lingakatshayi. Mina, phose ngiyalithembisa nje ngalokho. Mina nje, phose...Umuzwa onjalo omuhle sibili, lento yonke inhle sibili, ngileqiniso uMoya oNgwele uzakuba lesibusiso kithi.

²⁹ Manje, manje benginabi lenkonzo zokusiliswa emihlanganweni. Ngi...Ngobunye ubusuku, phansi kumfowethu...Jesus Name, kwakungubani umalusi? UMfowethu Outlaw. Ibandla likaMfowethu Outlaw, kwakulabanengi lapho ababefuna ukukhulekelwa. Futhi ngaba lendodana yami ukuthi inike amakhadi okukhulekelwa. Futhi-ke ubusuku obuthile, uMoya oNgwele usehla kangako esakhiweni, kwaze...Lonke liyakwazi. Like laba semihlanganweni yami. Lina lakwenza. Liyabona ukuthi kanjani ukudalula, lokunjalo. Kodwa manje nginanzelele

kuyabuthelala abanengi ukuthi bakhulekelwe. Futhi ngananzelela ukuthi okwakuqala, kusukela ngoLwesithathu langoLwesine. Ngicabange ukuthi ngizakulindela kuze kube ngemva kweSonto, ngoba nxa lisiba lezinkonzo zokusilisa ebandleni. . .

³⁰ Liyabona, nga—ngamemezela yonke indawo engahamba khona ukuba umuntu wonke ahlale endaweni yomsebenzi wakhe ngeSonto, uyabona. Leyi imihlangano ekhethekileyo yikuvakatsha nje labazalwane. Futhi si—sifuna umuntu wonke ukugcina indawo yakho yomsebenzi, ngoba umalusi wakho ukulindele, futhi yikho lapho okumele ube khona.

³¹ Ngakho ke—ke ngicabanga, kusasa ebusuku, nxa iNkosi ithanda, angi. . . Sizakuba ngaphi kusasa ebusuku? [Umzalwane uthi, “Ngale eTempe, ebandleni likaMfowethu O’Donnell.”—Mhl.] UMfowethu O’Donnell, eTempe, Arizona. Manje, nxa lingela lutho—lutho olukhethekileyo olwenzakalayo ebandleni lenu, futhi lilabantu abagulayo, ngani, ngizakukhulekela abagulayo, kusasa ebusuku, ngibe lomzila wokukhulekela abagulayo ojwayelekileyo, ngikhulekela abagulayo, mhlawumbe—mhlawumbe ngoMvulo, ngoLwesibili. Kasiboneni, ngifanele. . . Ngi. . . O, ngile. . . Ngilenkonzo okwangoLwesithathu ebusuku futhi? [“Yebo.”] NgoLwesithathu ebusuku. Khona-ke kwa. . .

³² Futhi iqala ngoLwesine, kunjalo na, umhlangano omkhulu? [Umzalwane uthi, “Ngingathi ngilezinto. . . ? . . .”—Mhl.] Kulungile, mfowethu. Uzakwenza isimemezelo manje. [“Bona, silapha lobubusuku. Lakusasa ebusuku siseTempe leAssemblies of God. Futhi-ke iMountain View eSunnyslope ngolwamatshumi amabili lantathu. Futhi-ke eCentral Assembly ngolwamatshumi amabili lane.”] Kulungile, lokhu kuhle. [“Angizange ngikhumbule, ngokwami. Ngenza sengathi ngixubekile ngakho.”] Ungacabangi ngalokho.

Ngangikhuluma ngolunye usuku, mayelana, “Angizange ngikhumbule.”

³³ Futhi uMfowethu Jack Moore wathi kimi, wathi, “Ucabanga ukuthi umubi?” watsho.

³⁴ Ngathi, “Mfowethu Jack, ngaqala ukukhuluma, angisakhumbuli lokho nje ebengikhuluma ngakho.”

³⁵ Wathi, “Ungacabangi ukuthi lokho kubi.” Wathi, “Ngiyatshaya ifoni, ngifonela omunye umuntu, ngithi, ‘Ufunani?’” Awu, lokho sekusibakubi sibili! . . . ? . . . O!

³⁶ Ngakho, minabo, lokho kungazwakala sansomo, engicabanga ukuthi akuqondanga ukukutsho kuphuluphithi lapha. Kodwa abantwana bakaNkulunkulu ngabantwana abajabulayo, kungenani, liyazi, ngakho si—sithanda nje ukukwenza. Ngicabange ukuthi lokho kungazathi kuhle.

³⁷ Lina lonke, inengi lenu, liyamazi uMfowethu Jack Moore. Uvela eShreveport, Louisiana, Life Thabhanekeli, umfowethu olungileyo sibili. Futhi-ke wayengitshela lokho. Ungukhontilaka, laye.

³⁸ Wathi, “Ungacabangi ukuthi lokho kubi, Mfowethu Branham.” Wathi, “Ngafonela omunye umuntu ngolunye usuku, futhi ngafonela inombolo zabo.” Futhi wathi, “Baphendula, bathi, ‘Helo.’ Ngathi, ‘Awu, ufunani?’”

Ngacabanga, “Awu, lokho sekufika khonale phansi, Mfowethu Jack.”

³⁹ Ngakho manje, ngicabanga ukuthi kuzakuba kuhle, futhi abangane laba abafuna ukukhulekelwa, futhi belethe abantu babo abagulayo phakathi, khona-ke sizabakhulekela.

⁴⁰ Manje, lobubusuku, ngicabange ngalokho engizakukhuluma lobubusuku phezulu lapha kulelibandla elincinyane elihle. Ngacabanga, “Awu, kangikwazi ngizakuthini.” Kumele nje ngithathe isifundo esincinyane, futhi ngithembe ukuthi iNkosi izahlanganisa amazwi kwenye indawo, futhi awele lapho azakusiza omunye umuntu. Ukuba...Kangizami ukuthatha isifundo, Ngihlezi ngizama ukuzwa ngikhokhelwa, futhi ngibhale phansi inqumbi yeMibhalo, lokunjalo. Futhi—futhi-ke, nxa iNkosi ikhokhela ngokwahlukileyo, khona-ke ngihamba nje lapho Akhokhelela khona. Futhi ngicabanga leyo yindlela sonke okufanele senze ngayo. Alicabangi njalo? Kwenze ngendlela efanayo.

⁴¹ Futhi manje kulento eyodwa leyo—leyo e—engiyifuna, wonke ngamunye webandla amemezele lokhu kuwo wonke umzimba wendawo. Futhi yilokhu, ukuthi nxa...Lapho seliqedile ukukhulekela umalusi wenu labathandekayo benu, lingangikhohlwa, ngoba ngiyananzelela, nsuku zonke, ukwedlula loba nini, ukuthi sibuya phansi ekucineni komgwaqo.

⁴² Futhi nje ngingcwabe umama wami, amaviki amalutshwane edluleyo. Futhi ngambamba engalweni zami kwaze kwathi uNkulunkulu wathatha umoya lomphfumulo wakhe eZulwini. Ngakhangela lokho kufa kobuqhawe bomfazi ogwaliswe nguMoya oNgcwele, futhi ngambona esiza khona ekucineni komgwaqo. Ngacabanga, “O, ngi—ngifanele nje ngibe labomama abanjalo. Kumele nje ngenze enye into ukuthola... ngenze lokho engingakwenelisa, ukwenza abantu babone lokho okukutshoyo sibili.”

⁴³ Futhi, bangane, ngisuthisekile ukuthi mhlawumbe kujule kancinyane. Futhi ngicabanga sikuthatha kalula kancinyane kakhulu ukwedlula lokho okuyikho. Ngicabanga ukuthi kufanele sikhumbule. Nxa uNkulunkulu engcwele kangako kuze kuthi iNgilosi zikhangeleke zingcolile emehlweni Akhe, thina sikhangeleka kanjani? Bona? Kunjalo. Ngakho sifuna ukukhumbula. Futhi khumbula, uNkulunkulu uhlezi khonale

elaPhakadeni, ekhazimula ukwedlula amalanga asohlelweni lelanga. “Ngcwele, ngcwele, ngcwele,” iNgilosi lempiko ebusweni bazo, laphezu kwenyawo zazo, ziphapha eBukhloneni Bakhe, zimemeza, “Ngcwele.” Kuyini okumele sibe yikho? Ngakho si . . . Yikho esizama ukukwenza.

⁴⁴ Futhi—futhi ngizwa njengalokhu, uMbuso kaNkulunkulu, unjengomuntu owathatha imbule futhi wahamba olwandle, uJesu watsho, futhi waphosela phakathi. Futhi lapho esedonsile, wathatha inhlobo ezinengi. Kodwa inhlanzi ezinhle, yebo sibili, zagcinwa; futhi ezinye inhlanzi ezidla konke-konke zabuyela emanzini, ezinjengabomankala, le—lezinyoka, imipankwa, lemfudu, lokunjalo. Kodwa amambule eVangeli ayazibamba zonke. Futhi si . . . Kuzakuba khona olunye usuku isikhathi esizaphosela imbule yethu yokucina, Mfowethu Adams. Kunjalo. Akusiwena kumbe mina ukuthi sithi yiphi inhlanzi lokuthi yiphi engayisiyo. Asikwazi. Siyaphosela imbule nje futhi siyidonse. Yikho kuphela. UNkulunkulu uyabazi abangaBakhe. “Labo Abazi ngaphambili, Wababiza; futhi labo Ababizayo, Ubalungisisile; futhi labo Abalungisisileyo, Ubakhazimulisele.” Ngakho silindele, siphosela imbule nje. Futhi lithuba lami lobubusuku ukuma ebandleni likaMfowethu Edmonds lapha ukusiza ukuphosa imbule kulindawo, ukubona nxa kungabakhona inhlanzi uNkulunkulu alayo eyoMbuso Wakhe.

⁴⁵ Manje, singakabali iLizwi, kasikhulumeni loMlobi weLizwi kancinyane nje lapho sikhothamisa amakhanda ethu.

⁴⁶ Lamakhanda ethu ekhotheme, ngokuhlonipheka kwalesi sikhathi, ukuthi sisondele eLizwini likaNkulunkulu ophilayo, okunguNkulunkulu, Ngingazi nxa kungaba labanye abantu phakathi lapha abalezicelo enhliziyweni zabo, abangathanda ukukhunjulwa kulumkhuleko. Kwenze kwazakale ngesandla esiphakanyisiweyo.

Nkosi Jesu, khangelela umbuthano, usazi inhliziyoyonke.

Ngiyabonga.

⁴⁷ Nkulunkulu olomusa kakhulu longcwele, uSomandla, El Shaddai, owabonakala kuAbrahama ngeBizo lika “Somandla, uNkulunkulu olamabele, oNikeza amandla, uMondli wababuthakathaka,” woza kithi lobubusuku, Baba. Futhi siyananzelela ubuthakathaka bethu lamaphutha ethu. Siyavuma izono zethu phambi Kwakho, futhi sizibeka phezu kwe-altare Lakho lethusi lokwahlulela, futhi sicela ukuthi iGazi likaJesu Khristu lizisusele khatshana, emhlatshelweni esiwenzayo. Siphe khona, O Nkulunkulu.

⁴⁸ Sinikela impilo zethu lakho konke esilakho, lalelo thalenta elincinyane elinikezwe kithi. Nkosi, kusebenzise kube yinkazimulo kaNkulunkulu.

⁴⁹ Busisa ibandla leli, umalusi walo othandekayo, amadikhoni, abaphathi, lalo lonke ibhodi, lalonke ilunga elibuya kulelibandla elithiwa “Fellowship.” Nkulunkulu, ngiyakhuleka ukuthi amadoda labafazi, lapho bengena kulowo mnyango walindawo, ukuthi bazakuwela phansi kokuvuma ngenxa yohlelo oluhle lukaMoya oNgcwele phakathi kwesakhiwo. Siphe khona, Nkosi.

⁵⁰ Thethelela izono zethu, leziphambeko zethu, siyacela njalo. Khumbula labo abaphakamise izandla zabo. Phansi ngaphansi kwesandla leso, Nkosi, bekulenhliziyi ebicela enye into Kuwe, futhi mhlawumbe Wena kuphela ungakunika. Ngiyakhuleka ukuthi Uzasipha khona, Baba. Loba yikuyini abalesidingo lakho, banike ngobunengi. Kukhona abagulayo, Nkosi, basilise. Nxa kukhona ongabakhona owela phandle kwendlela, mqinise lowo, lelo dolo elibuthakathaka. “Umhlanga ofecekileyo, Akayi kuwephula, kumbe intambo yesibane ethunqayo Akayi kuyicitsha.” Futhi siyakwazi ukuthi Akasoze adele umhlanga ofecekileyo; Uzawulungisa. Futhi ngiyakhuleka, Baba oseZulwini, nxa kungaba khona imimoya eyaphukileyo, kumbe—kumbe engakhuthazekanga, kumbe izandla ezibuthakathaka zilenga phansi, lamadolo axegayo, makaphakanyiselwe phezulu lobubusuku, Nkosi. Makuthi uMoya oNgcwele abuye futhi asilise inhliziyi zethu lemimoya, futhi lemizimba yethu yenyama, futhi sizakuMnika yonke indumiso ngakho. Siyakucela eBizweni likaJesu. Amen.

⁵¹ Nxa lingathanda ukuvula eMbhalweni, phose nje inkulumo yemizuzu engamatshumi amathathu, Ngizathanda ukuthi libale lami okuvela ebhukwini leSambulo, isahluko 19. Futhi ngizathanda ukubala kusehla kundima 7, kuhlenganisela.

Futhi emva kwalezizinto ngasengisizwa ilizwi elikhulu elixuku elikhulu ezulwini, lisithi: Haleluya; Usindiso, . . . ubukhosi lodumo lamandla kungokweNkosi uNkulunkulu wethu.

Ngoba izigwebo zakhe ziqotho zilungile: ngoba usilahlile isifebe esikhulu, esonakalise umhlaba ngobufebe baso, futhi usephindisele igazi lenceku zakhe esandleni saso.

Futhi njalo bathi, Haleluya. Lentuthu yaso yaphakama kuze kube ninilanini.

Labadala abangamatshumi amabili lane lezidalwa ezime eziphilayo zawela phansi zakhonza uNkulunkulu ohlezi esihlalweni sobukhosi, zisithi, Amen; Haleluya.

Futhi ilizwi laphuma esihlalweni sobukhosi, lisithi, Mdumiseni uNkulunkulu wethu, lina lonke zinceku zakhe, lani abamesabayo, labancinyane, labakhulu.

Futhi ngasengisizwa sengathi kwakulilizwi lexuku elikhulu, futhi lanjengelizwi lamanzi amanengi,

lanjengelizwi lomdumo olamandla, lisithi, Haleluya: ngoba iNkosi uNkulunkulu olamandla wonke uyabusa.

Asithokozeni futhi sithabe, futhi siphe udumo kuye: ngoba umtshado weWundlu usufikile, lomkalo usezilungisele.

⁵² Ngithanda ukukhuluma lobubusuku ngesifundo sokuthi: *UMtshado WeWundlu*, okwesikhatshana esimbalwa nje uku... Sijwayelene lalumbhalo. Kungelakuthandabuza kodwa umalusi wenu othandekayo lapha uke wakhangelana lalesisifundo izikhathi ezinengi.

⁵³ Futhi, lokho, siyakwazi ukuthi kuzakuba loMlobokazi, futhi kwazakuba ledili lomtshado lisenziwa ezibhakabhakeni. Lokho nje kuqinisekile ukuba khona, njengalokho uNkulunkulu ekhona, ngoba kuliLizwi Lakhe. Futhi siyakwazi ukuthi labo abazakwenza uMlobokazi lowo kuzakuba liBandla Lakhe, futhi bazakubonakala phambi Kwakhe bengelasici kumbe ukutshwabhana. Futhi balazo izinto emhlabeni manje zokuzilungiselela. Nxa unanzelela, Kwathi, “Usezilungiselele.”

⁵⁴ Abanengi kangako bathi, “Nxa iNkosi ingasusa lumoya omubi kimi, ekunatheni, kumbe ukubheja, kumbe ekuqambeni amanga, kumbe ukuntshontsha, ngizakuMkhonza.”

⁵⁵ Kodwa lokho kukuwe. Bona, kumele wenze enye into, lawe. “Labo abanqobayo bazakudla ilifa lakho konke.” Labo abanqobayo. Ulamandla okukwenza, kodwa kumele ube uthanda ukukubeka phansi. Bona? “Usezilungiselele.” Ngiyalithanda lelo Lizwi.

⁵⁶ Uyabona, uNkulunkulu wayengeke asifuqele phakathi kwephayiphi encinyane, asidonsele phandle kwelinye icele, futhi-ke esithi, “Ubusisiwe lowo onqobayo.” Wawungelalutho lokunqoba; Ukufuqe nje wadlula. Kodwa kumele uzenzele izinqumo ngokwakho. Kumele ngenze isinqumo ngokwami. Ekwenzeni lokho, sitshengisa ukhohlo lwethu lenhlonipho kuNkulunkulu.

⁵⁷ UAbrahama wayethenjiswa umntwana, kodwa kumele anakekele isithembiso lesi okweminyaka engamatshumi amabili lanhlanu, ukukhwela lokwehla lokho ayelakho, lezilungo, kuleyo minyaka engamatshumi amabili lanhlanu. Kodwa wabambelela elizwini lesithembiso.

⁵⁸ Futhi uSrayeli wayethenjiswa ilizwe lesithembiso, kodwa kwakumele balwele yonke i-intshi yalo. “Loba ngaphi ingaphansi yenyawo zenu enyathela khona, leyo Ngilinike yona,” uNkulunkulu watsho kuJoshuwa. Konke kwakukhona lapho. Ilizwe lalikhona, futhi uNkulunkulu walinika kibo, kodwa kumele balilwele.

⁵⁹ Indlela efanayo mayelana ngokusiliswa kwaPhezulu. UNkulunkulu ulamandla okukusilisa, nxa ulesibindi sokukwamukela, kodwa uzakulwa i-intshi yonke yendlela.

⁶⁰ UNkulunkulu ulomusa omangalisayo wokukusindisa, futhi Uzakwenza, kodwa uzakulwa i-intshi yonke yendlela yakho.

⁶¹ Ngibe ngemuva kwephuluphithi, ngiqhuba okweminyaka engamatshumi amathathu lanye, futhi i-intshi yonke yalokho ibeyikulwa, kokuphela. Ngempela bekuyiyo.

⁶² “Kodwa kumele silwe nxa kumele sibuse.” Ngakho sithola ukuthi uMlobokazi kumele aZilungiselele. “Woba uthanda ukulahla konke okusindayo okusisithandele kalula, ukuthi sigijime ngokubekezela umjaho esiwumiselweyo.” Kumele sizibeke eceleni, ngokwethu. Angeke sithi, “Nkulunkulu, Wena buya, sibekele yona eceleni.” Kumele senze lokho, ngokwethu.

⁶³ Manje, ngithanda ukucabanga ngemitshado. Ngibe lethuba lokutshadisa abantu abambalwa. Futhi ngiyacabanga, lapho ngiletha ijaha lentombazana phansi ku-altare, futhi ngibabone besiza besehla ebandleni; futhi intombi, emuhle egqoke izembatho zakhe zomtshado, leveyili ebusweni bakhe futhi lilengele phansi; futhi umyeni, eqondile, egqoke kahle; futhi emutsha futhi egwele ngamandla, lapho behamba phansi lapho ngobuhle babo bempilo, futhi bathathe leso sifungo somtshado, ngicabanga kulento enhle ngakho. Kulento ehloniphekayo, ngoba lokho kuyangikhumbuza ukuthi kuzakuba lomunye umtshado omkhulu ngolunye usuku, lapho uMlobokazi kaKhristu uzabuya ehamba phansi emikhandlweni yeNkazimulo.

⁶⁴ UMyeni uzakuba elungiselele konke. Kuzakuba lomtshado ledili. Sithanda ukucabanga ngokuhlala ngale kwetafula omunye lomunye, lokuxhawulana izandla omunye lomunye, lenyembezi zisehla phansi ezihlathini zethu. Futhi cabanga, Uzakuza ngalapho, esule inyembezi zonke emehlweni ethu, ethi, “Ungakhali. Sekuphelile konke manje. Ngena entokozweni zeNkosi ezalungiselwa wena kusukela ekusekelweni komhlaba.” O, mfowethu, lokho kuzasenza sithandane kakhulu.

⁶⁵ Ngicabanga yikho okwenzakala ngeBandla, uMlobokazi lamuhla, owenziwe ngamabandla wonke akholwa kuKhristu. Akusiso sakhiwo sebandla, loba ngabe kuyinhlanganiso kumbe inhlanganiso yesonto, kodwa ngumuntu ngamunye osebandleni owenza uMlobokazi.

⁶⁶ Ngilo mngane omuhle eLouisville, Kentucky, Dkt. Wallace Cauble, owaye ngumtshumayeli weChurch of Christ, futhi weza wamukela uMoya oNgwele, futhi welusa elinye lamakhulu, amabandla amakhulu eLouisville, ibandla leOpen Door. Ubengumngane oligugu kakhulu kimi. Futhi insuku ezinlutshwana ezedluleyo, ngangimile esitaladeni,

futhi ngambona esehla phansi esitaladeni. Futhi ngangihlezi ngimthanda, futhi wayengithanda.

⁶⁷ Kodwa ngolunye usuku wahlinzwa amadlala, futhi wayesophela ukufa. Futhi babelaye phansi lapho eSaint Joseph Hospital, futhi bathi wayesifa. Futhi uNkz. McSpadden wangibiza, wathi, “Dkt. Wallace Cauble.” Ngangingakabimazi ngaleso sikhathi, kodwa ngangikwazi ukuthi kwakule bandla elikhulu leOpen Door. Wathi, “Uyafa. Odokotela sebemnike imjovo, yonke into. Bamthunga. Uyaqhubeka ngokopha igazi, futhi abakwanisi ukumisa igazi. Igazi lakhe alinqumi, futhi, uyazi, ukumisa ukopha.” Futhi wathi, “Balamamishinari phakathi lapho, futhi bakufuna ubuye, umkhulekele.”

⁶⁸ Awu, ngangike ngezwa ngoDkt. Wallace Cauble, futhi-ke ngangingathi ngiyathikaza kancinyane, kodwa ngahamba. Futhi lapho ngikhangela ekamelweni lesibhedlela, kwakulamamishinari labatshumayeli abakhulu, bonke phakathi lapho, bekhala lokukhuleka. Futhi ngacabanga, “O, mina! Mina omncinyane, umgiqiki ongwele omncinyane, ngingene phakathi lapho? Kungcono ngihlale phandle lapha.” Ngakho ngehla phansi ngasemtshineni weCoke phandle eholu. Ngakhuleka kuNkulunkulu, uku—ukumisa igazi, kuMfowethu Cauble. Ngabuyela phansi futhi ngaphuma phandle.

⁶⁹ Ngisanda kufika ngekhaya, phose imizuzu elitshumi lanhlanu, lefoni yakhala njalo, futhi befuna ukubakwazi okwangiphuzisayo, ukuthi ngangingekho lapho. Futhi ngathi, “Ngi—ngiyabuya. Kodwa kwakulabanengi phakathi lapho. Nge—ngezwa nje ngingakhokhelelwa ukungena, mhlawumbe, bona, abanengi, abatshumayeli abakhulu phakathi lapho.”

⁷⁰ Khona-ke wathi, “Buya khona manje.” Wathi, “Indoda ayingeke iphile kodwa okwesikhatshana.”

⁷¹ Ngakho ngabuyela emuva, njalo. Futhi lapho ngingena phakathi lapho, wayezama ukuthatha udade weKatolika ukwamukela uKhristu njengoMsindisi oqondene laye; futhi yena esopha, futhi igazi limpompoza emlonyeni wakhe. Ngangena phakathi.

Futhi wathi, “Unjani?”

⁷² Futhi ngathi, “Unjani?” Wayehlezi phezu kombheda, futhi ekhwehlela kanjalo, futhi igazi liphuma.

Futhi wathi, “Ngubani ibizo lakho?”

Futhi ngathi, “NginguMfowethu Branham.”

⁷³ Futhi waqala ukukhala, wabeka ingalo zakhe ngakimi. Ngaguqa phansi lapho.

⁷⁴ Manje, nguDkt. Wallace Cauble, owebandla leOpen Door eLouisville. Mhambiseleni incwadi. “Igazi lama lowo mzuzwana.” Alizange lintshaze, kusukela. Bona? Futhi

besingabangane abahle kakhulu, kakhulu kusukela lapho. Futhi olunye usuku, ngahlangana laye. Futhi wathi. . .

⁷⁵ Oswald J. Smith, inengi lenu liyamazi uMfowethu Smith. Ungum'mishinari omkhulu, futhi ugena koMfowethu Cauble, ngoba uyamthanda kahle sibili. Wathi, "Mfowethu Cauble, uyazi," wathi, "Ngi. . ." Enye into ngomkakhe. Wathi, "Lapho ngiqala ukutshada," wathi, "Ngezwa njengokuthi, awu, nxa ngingenza iphutha, ngiza, o, ngingathatha omunye," ngoba wayemutsha. "Kodwa," wathi, "emva kokuba abantwana besiza," wathi, "khona-ke kungathi kunzima ukuphila ungelaye. Khona-ke kulapho usiba phose iminyaka engamatshumi amahlanu ubudala, awungeke nje uphile ungelaye. Futhi lapho ukhula, ngani, u—uzwa ngaleyo ndlela."

Ngathi, "Ngithemba lokho kuphosa kube njalo." ngangi. . .

⁷⁶ Lokho isifundo esabuya ngakho, liyazi ukuthi amakhosikazi ashopa kanjani, umkami wayephakathi lapho. Futhi uyindlovukazi yakho konke. Uyahlala nje isikhathi sonke. Inyawo zami ezihawulayo nje ziphosa zingibulale, esitaladeni ngihamba ngibhoda laye. Futhi wayengitshela, wathi, "Awu, awungeke nje uphile ungelaye." Futhi yiyo indlela isitsho esabuya ngayo.

⁷⁷ Lapho ngisiya ngekhaya, ngangihlezi ekamelweni lapho, ngicabanga, "Kunjalo." Ngakubeka kweyinye into.

⁷⁸ Liyazi, lapho ngiqalisa ukuphenduka e. . . ukuba ngumtshumayeli weMissionary Baptisti, ngacabanga, "Nxa umuntu wayengasuye umBaptisti, waye ngasindiswanga nje. Yikho kuphela okwakukhona kikho." Futhi ngathwala iBhayibhili ngaphansi kwengalo yami, futhi ngacabanga iNkosi yangibiza ukwenza umuntu wonke umBaptisti. "Futhi umuntu wonke wayengakholwa njengalokho amaBaptisti ekholwa, babengekho emfanekisweni lakancinyane."

⁷⁹ Lapho insuku ziqhubeka, ngacabanga ukuthi ngangilomsebenzi wonke wokwenza, ngokwami. Futhi ngafumana, ngananzelela omunye umfowethu owayelebandla, amalusi. Wadonsa laye, kanzima nje njengengangikwenza. Khonanje, ingubo yeluleka kancinyane phezu kwakhe laye, uyazi.

⁸⁰ Khona-ke siyathola ukuthi, siyadingana. Futhi manje, emva kokuba sesiqala ukufika lapha, kungathi nje kunzima ukuphila singela omunye. Yikho kuphela. Kufanele sibe lomunye lomunye, lokho. Futhi ngiyakholwa ukuthi kukuleyi ingquba enkulu yephentekhostali. Ngiyathokoza ukubona leyomigoqo yokungakhathali isephukela phansi, iBandla elikhulu likaNkulunkulu liqala ukuzihlanganisa ndawonye ebudlelwani. Kutsho ukuthi umtshado ususondela eduzane manje. Futhi amatshe, aqunywe ngokungazwisisekiyo

njengalokho angaba yikho, alendawo kwenye indawo kulesosakhiwo, nxa engamatshe eNkosi.

⁸¹ Manje, umtshado, ngomunye umqondo, kungumfanekiso. Umtshado wasemhlabeni lapha ungumfanekiso womtshado wasezulwini. Manje asingeneni kikho, okwesikhatshana esimbalwa nje, ukukubuyelela okwesikhatshana.

⁸² Into yokuqala ekhona, kumele kube lesinqumo esenziwayo. Into yokuqala, kuthatha, emtshadweni wemvelo, yisinqumo okumele senziwe. Ikhosikazi elincinyane kumele lenze isinqumo salo, ukuba uyafuna lelijaha; lejaha, ukuba uyayifuna intombazana. Kumele kube lesinqumo esenziweyo, futhi kufanele usenze. Kumele abe nguye yedwa umfazi emhlabeni omthandayo, futhi kumele abeyindoda yodwa kuphela. Nxa kungenjalo, khona-ke wenze isinqumo esingayisiso.

⁸³ Futhi yiyo indlela efanayo ngokwenza isinqumo ngoKhristu. Into yokuqala okufanele uyenze, yikuthatha isinqumo sakho ukuba uzakukhonza uNkulunkulu futhi uMthathe njengoMsindisi wakho, kumbe kawusoze ukwenze. Ngabe uzakhonza umhlaba na? Ngabe uzakhonza uKhristu na? Kumele wenze isinqumo sakho. Kumele kube lesinqumo esenziweyo. Lapho usenza isinqumo sakho, ukuthi uzakukhonza uNkulunkulu kumbe imamoni, khona-ke zikhethele. Kodwa isinqumo kumele senziwe.

⁸⁴ Futhi-ke, emva kokuba isinqumo sesenziwe, ukuthi uzakwenza, khona-ke kubesekubuya ukuthembisa umtshado. Lokho, uyathola lokho ku-altare. Kumele wenze isithembiso lokhu kuhlenganiswa kungakenziwa. Futhi yiyo indlela okuyiyo ngeBandla likaKhristu. Kumele kube yikuthembisana loKhristu, i—isibambiso, isithembiso, indaba yothando.

⁸⁵ Futhi-ke, into elandelayo, yi—yizithembiso ezenziwayo. Kumele kube lezithembiso ezenziwayo komunye lomunye, njengalokho usenza isithembiso. “Sithandwa, nxa ungangitshada, ngiyathembisa ukuthi ngizathembeka futhi ngiqiniseke. Angisoze ngikhangele omunye umfazi.” Kumbe, “Angisoze ngikhangele enye indoda. Futhi ngizakwenza konke lokho njengomlandu, njengomfazi. Sibelabantwana, kuzakwenza konke njengomlandu njengo—njengomama. Ng—ngizakuba ngumgcini wendlu.” Zonke lezi izithembiso kumele zenziwe, kumbe kumele kube njalo, emtshadweni eqondileyo.

⁸⁶ Futhi yinto efanayo lapho usiza kuKhristu. “Nkosi, nxa Ungangamukela eMbusweni Wakho, ngiyathembisa.” Nanko-ke. “NgizakuKuthanda. Ngizakuqiniseka Kuwe. NgizakuKukhonza, imini lobusuku.” Kubi kakhulu ukuthi siyakukhohlwa lokho. “NgizakuKukhonza, imini lobusuku. Ngizazila. Ngizakhuleka. Ngizathembeka Kuwe. Ngizaletha okwetshumi kwami esiphaleni. Ng—ngiza—ngizakhuleka, zikhathi ezinengi ngosuku. Ngiza—ngizakwenza loba yini.

Futhi ngizabambisa uthando lwami lonke Kuwe.” Yikho lokho okumele ukwenze. Kunjalo sibili, lapho okuthembisa khona lokho, futhi kufanele kuvele enhliziyweni yakho.

⁸⁷ Nxa uthembisa indoda yakho lokho, futhi kungaveli enhliziyweni yakho, ukutsho, impela awuphili ngokuqondileyo laye. Kuluhlobo lwendaba esobala.

⁸⁸ Khangela lapha. Nxa—nxa ungela mazinyo, futhi usebenzise amazinyo okufakela, manje, lokho kuhle. Kuthatha isikhundla samazinyo owake waba lawo. Kodwa, ngempela, amazinyo lawo awaxhumananga lawe. Awasiyo ingxenye yakho. Nxa ubule—lengalo equnyiweyo, futhi wafaka ingalo yokufakela, awu, leyo ngalo ngempela ayixhumananga lawe. Inamathele kuwe. Bona? Ayixhumananga lawe.

⁸⁹ Futhi lapho sithatha isithembiso sethu kuKhristu, nxa singabi yingxenye Yakhe, njengomfazi emele abe yingxenye yendoda lendoda ingxenye yomfazi, khona-ke singamaKhristu okufakela. Asisiwo, ngeqiniso. Awutshadanga sibili kulowo mfazi. Ungabe uthembekile. Nxa ungathandi indoda yakho, laye eleminyaka engamatshumi ayisithupha kumbe amatshumi ayisikhombisa ubudala, futhi ungamthandi njengalokho owawukwenza ekuqaliseni, khona-ke ukhulisa nje abantwana bakhe.

⁹⁰ Yiyo indlela amabandla ayiyo, amanengi sibili lamuhla. Sithatha nje ibizo le “Bandla lesiKhristu,” sizenza sengathi singuMlobokazi. Lapho, kungokokufakela. Asixhumananga loKhristu langayiphi indlela. Sinjengezinyo lokufakela, ingalo yokufakela, ilihlo lokufakela. Bona? Yinto eyokufakela nxa sikubeka nje. Awu, awungeke ufakele isiKhristu. Kufanele uxhumane laso.

⁹¹ Futhi-ke ibandla elingelokufakela nje, libizwa ngokuthi ibandla likaKhristu, awu, labobantwana khona-ke abakho phakathi Lapho, abazelwe ngaleyo nhlanganiso efanayo. Kuphela yi...Ayisibo bantwana bakaKhristu. Ngabantwana behlanganiso yesonto, futhi kungeyisibo abantwana bakaKhristu.

⁹² Nxa umfazi engaxhumananga lendoda eqinisweni, khona-ke akasiye ndoda yakhe. Yindoda nje uthethe isifungo sokuphila laye, futhi uthethe isifungo esingayisiso. Wathembisa ukumthanda, futhi wathi uyamthanda, futhi akazange akwenze. Sonke isikhathi, indoda ikhohlisiwe.

⁹³ Kodwa kulento eyodwa eliqiniso, bangane, kasiyi kukhohlisa uKhristu. Uyabazi Abakhe.

⁹⁴ Kodwa, uyabona, kuqala, izinqumo ziyenziwa. Okulandelayo, ukuthembisana umtshado. Khona-ke, isithembiso.

⁹⁵ Futhi, khona-ke, umkhosi. Futhi yikho lapho umlobokazi—umlobokazi athatha ibizo lomyeni. Akasekho njalo ebizweni lakhe. Uthatha ibizo lomyeni.

⁹⁶ Futhi-ke lapho iBandla lisiba lomkhosi, besenza izithembiso zabo, khona-ke Uthatha iBizo loMyeni. Khona-ke Akaseyilo ibandla lomhlaba. UliBandla leNkosi uJesu Khristu. Ameni. Hatshi. . . Kangitsho, lokho, ngebizo. Ngitsho, ukuthi, ngokuZalwa, ngemvelo, ngamandla kaNkulunkulu. NgeQiniso likaNkulunkulu elembuliweyo, enhliziyweni, Uba liBandla lesiKhristu, iBandla elikhulu lamaKhristu lomhlaba wonke lesipostoli. Ubayingxenyane kaKhristu. Lapho Esenza lokho, Yena. . . UKhristu uyajovele Kuye uMoya Wakhe uQobo, iPilo Yakhe uqobo. Futhi iBhayibhili lathi, kuAdamu loEva, lapho, “Kalisebabili, kodwa limunye.” Futhi lapho umfazi, iBandla, litshadiswe kuKhristu, kabasebabili. BaMunye. UKhristu kuwe! Ameni. Yikho lokho. IPilo yakhe ilethwe kuwe, khona-ke uba nguMlobokazi.

⁹⁷ Khona-ke, enye into, emva kokuba esethethe zonke lezi zifungo, lokunjalo, futhi umkhosi usukhulunywe:

⁹⁸ Njengengokuthi, ibizo lomkami lalinguBroy lapho engakatshadi. Manje, akasenguye uBroy. UsenguBranham. Manje, akasenguye uBroy. UsenguBranham.

⁹⁹ Futhi lapho usiza kuKhristu, awusenguye owomhlaba. Ungoka Khristu. Bona? Awulandaba ngezinto zomhlaba. Zifile kuwe. “Ngoba lowo othanda umhlaba, kumbe izinto zomhlaba, uthando lukaNkulunkulu kalukho ngitsho kuye.”

¹⁰⁰ Ngakho, uyabona, awungeke ube ngumKhristu wokufakelwa. Ungaba ngowokufakelwa, ozitsho ukuba ngumKhristu.

¹⁰¹ Kodwa kawungeke ube ngumKhristu, ube, kuze kuthi uKhristu aZijovele, ngobhaphathizo lukaMoya oNgewele, kuwe. Khona-ke uxhumane Laye. Alisebabili. LiMunye. UKhristu wathembisa ukuba phakathi kwethu, njengoba uBaba wayekuKhristu. “Mina loBaba Wami siMunye. Wena Lami siMunye.” Bona? UKhristu phakathi kwethu! Konke lokho uNkulunkulu ayeyikho, Wakuthulula kuKhristu. Futhi konke lokho uKhristu ayeyikho, Wakuthulula eBandleni, ukuqhuba umsebenzi weVangeli.

¹⁰² Khona-ke siba, hatshi ngebizo lokufakela, kodwa ngobuqotho bukaMoya oNgewele weMpilo esixhumanisa kuKhristu. Khona-ke, ngamandla okuvuka Kwakhe, siyavuswa ezintweni ezifileyo zomhlaba, futhi sihlezi Laye endaweni zaseZulwini. Ameni. Ngiyakuthanda lokho. Lobubusuku, sihlezi ezindaweni zaseZulwini kuKhristu Jesu, bona, sivuswe Laye; safa ezintweni zomhlaba, futhi sathatha uKhristu. Futhi lapho sithatha uKhristu, khona-ke umhlaba usufile, khona-ke

asiselandaba ngomhlaba. Umhlaba ufile kithi. Futhi si . . . Futhi ufile kithi, futhi lathi sifile kiwo.

¹⁰³ Ungumuntu owahlukileyo, ubuntu obahlukileyo, ngoba uyisidalwa esitsha. Isidalwa! Hatshi isidalwa esifanayo, esipholishiweyo; hatshi u—umuntu ophendle ikhasi elitsha. Kodwa umuntu ofileyo, futhi wazalwa kutsha, futhi waba yisidalwa esitsha kuKhristu uJesu, futhi uMoya kaNkulunkulu ophilayo uphila emuntwini.

¹⁰⁴ Manje, njengomfazi ongasenguye uBroy, unguBranham, futhi uhamba ngalelobizo.

¹⁰⁵ Futhi iBandla kaliseyilo elomhlaba, kodwa liseBizweni likaKhristu, Unjalo. Uxhumene Laye, ngeMpilo Yakhe uQobo.

¹⁰⁶ Like labala eMbhaweni, ukuthi kanjani umuntu wakuqala, uNkulunkulu amenzayo, waye ngu—ngumuntu okabili? UAdamu wayeyikho kokubili uAdamu loEva, sikhuluma ngokomoya, kodwa lapho Esenza umuntu wokuqala ngomfanekiso Wakhe uqobo. “Futhi uNkulunkulu nguMoya.” Kodwa, lapho Ebabeka enyameni, Wabehlukanisa. Wathatha umoya wesilisa, wawufaka endodeni, futhi wathatha umoya wesifazane futhi wawufaka emfazini.

¹⁰⁷ Manje, lapho ubona umfazi efuna ukwenza njengendoda, kulento engalunganga. Lapho ubona indoda ifuna ukwenza njengomfazi, kulento engalunganga. Ngakho kukhangeleka njengokuthi umhlaba wonke kawulunganga, lamuhla. Amadoda azama ukwenza njengabafazi; abafazi njengamadoda. Kunjalo lokho. Kuliqiniso.

¹⁰⁸ Manje khangela. Kuphelele sibili, ukuthi lapho uNkulunkulu ethatha futhi wenza indoda, futhi ukutshengisa ukuthi Wayengakufuni kuphume kokwehlukeneyo, umfazi wayengekho endalweni yasekuqaleni. Ngakho akekho endalweni, kodwa uyingxenye kaAdamu. Wavela kokunye. Uya ohlangothini lukaAdamu, hatshi ukwenza esinye isidalwa, kodwa ethatha igxenye yisidalwa futhi wenza esinye isidalwa esivela kiso. Futhi Wathatha umoya wesilisa owawukuAdamu . . . Futhi wathatha umoya wesifazane owawukuAdamu, bengisitsho, futhi wawubeka phakathi komfazi. Ngakho, konke umoya lomzimba, kubakunye.

¹⁰⁹ Kwakungumfanekiso omuhle kulokho uNkulunkulu akwenzayo eKhalvari. Wathatha uKhristu, futhi waMxhumanisa leBandla, ohlangothini oludatshuliweyo, Waletha iGazi elahlanza umuntu, elingcwelisa inyama yeBandla, futhi lifake uMoya kaNkulunkulu ophilayo, Awukhupha esiphambanweni lapho, kuKhristu, futhi Awufake emuntwini ngamunye. Khona-ke bamunye. Baba munye. UKhristu lawe limunye.

110 Futhi wena lomkakho kumele libe munye. Nxa kukhona enye into ephambeneyo, khona-ke kulento engalunganga ngomanyano wenu.

111 Futhi nxa kukhona enye into ephambene lathi, kuKhristu, asikholwa iLizwi Lakhe, sithi, “O, lokho kwakungokwezinye insuku,” kulento engalunganga ngomanyano wethu Laye. Nxa usithi, “Insuku zezimangaliso sezadlula; akula kusiliswa kwaPhezulu; akula kubhaphathiza kuMoya oNgcwele,” kubeke lokho emuva kwenye indawo, lokho kuyatshengisa ukuthi uMoya kaKhristu awukho kuwe.

112 Ngoba, “Ekuqaleni kwakukhona iLizwi, futhi iLizwi lalikuNkulunkulu, futhi iLizwi lalinguNkulunkulu. Futhi iLizwi lenziwa laba yinyama.” Futhi-ke lapho iLizwi Lakhe livama kuwe, khona-ke, uyabona, nguwe loKhristu limunye-ke. “Nxa lihlala Kimi, leLizwi Lami kini, lingacela elikufunayo,” ngoba kakusenguwe. KuyiLizwi likaNkulunkulu, uKhristu kuwe. Libamunye. Kulungile.

113 Khona-ke, enye into, emva kokuba esenze lokho, emva kokuba esegcwalise izifungo zakhe, futhi wathatha umtshado wakhe, futhi wathatha ibizo lalowo ozakuba ngumkakhe, ibizo lomveni, khona-ke uyindlalifa yezinto zonke alazo. Uyindlalifa yezinto zonke. Umkakho uyindlalifa yezinto zonke olazo.

114 Futhi yiyo into iBandla eliyilo, nxa Wayekwazi kuphela, eyingxenyi Yakhe loMoya Wakhe uKuye. Wathi, “Imisebenzi eNgiyenzayo lizakuyenza lani. Emikhulu kulale lizakuyenza, ngoba Ngiya kuBaba Wami. Kuseyisikhathshana, futhi umhlaba kawusayi kuNgibona; kodwa lina lizaNgibona, ngoba Ngizakuba lani, lakini, kuze kube sekucineni komhlaba.” Khona-ke nguKhristu ekuwe. Lixhunyanisiwe ndawonye, futhi liyizindlalifa Laye.

115 Futhi nxa Wayelapha emhlabeni, kuyini ayezakuba Ekwenza? Into efanayo Ayenzayo lapho, ngoba Ungofanayo izolo, lamuhla, lanininini. Ubezakuba lomqondo ngomsebenzi kaBaba. Ubezakuba esilisa abagulayo. Ubezakuba esenza izimanga. Ubezakuba esenza khona kanye lokho Akwenzayo ngesikhathi Elapha emhlabeni, ngoba Uhlala engofanayo izolo, lamuhla, lanininini. Uphелеle nje. Lowo ngumtshado.

116 Kodwa, manje, aluba lumfazi engatshada, athathe zonke lezi izifungo lakho konke, futhi abe ngumka walindoda, futhi uyindlalifa kukho konke alakho, lokunjalo, futhi-ke ahlanye? Aqale ngentukuthelo engabambekiyo. Aqale, ukugijimisana lamanye amadoda. Hatshi lokho kuphela, kodwa uyabelana labanye uthando lwakhe. Indoda lomkayo, zonke izithembiso abakenzayo, futhi-ke uphuma futhi aqale ukwabelana impilo yakhe labanye, uthando lwakhe lezifiso zakhe labanye.

117 Yikho lokho inengi lababizwa ngokuthi amaKhristu abakwenzayo, ukwabelana uthando lwenu lomhlaba: bedlala,

bedansa, ukubheja, behlala ngekhlanya bengayi emihlanganweni yomkhuleko, ukubukela ithelevizhini, yonke imihlobo yezinto zomhlaba ezithathi ndawo yothando lukaNkulunkulu, enhliziyweni yebandla. Usehlanhlathe iganga. Usehlanya. Uselandelana lamanye amadoda. Uyaba uthando lwakhe. Uzathatha okwetshumi kwakhe afanele ukukunika ebandleni; uzakusebenzisa kwezinye izinto phandle-le emhlabeni. Uza . . . Kulokuthi athande uNkulunkulu ngendlela okumele ayenze, futhi ephilela uNkulunkulu, futhi ethanda ukubuya ebandleni, uphose umncenge ukuthi abuye.

¹¹⁸ Ngani, ngiyazi, lapha kungasi kude, u—umtshumayeli wangitshela ukuthi wathumela imikhuleko eminengi . . . amakhadi amanengi kakhulu, ukwenza abantu basayine, ukuthi bazathembisa ukubuya esikolo seSonto phose inyanga eziyisithupha zomnyaka ngamunye.

¹¹⁹ Futhi ngangibone inkazana encinyane endala phansi ngaphansi koqaqa lapho, lapho engangisebenza khona. Futhi waphuma lapho. Futhi ngangimile emnyango, ngaqoqoda emnyango, futhi wabuya emnyango. Futhi wayengomunye walaba lapha abezomdanso wama-wildcat, uyazi.

¹²⁰ Njengexuku leli ababefanele ngabe labotshwa phansi lapha ePhoenix ubusuku bayizolo, ngiyakholwa kwakunjalo, besenza limpambukiso entsha e—eye-rock-and-roll, kumbe abesinjonjo, loba yini okwakuyikho, futhi benza amapholisa ukuthi babuye babathathe. Bafo abatsha, alizwisisi ukuthi lowo ngumoya kadeveli? Ngaphansi kwemfunzelelo, baze bangasakwazi lokho ababeyikho, phandle ezitaladeni, beqhubeka.

¹²¹ Njengabanye balaba abezenhlekisa, kumbe abadlali laba bamarekhodi, labo abakhalisi bamarekhodi, lokunjalo, behamba endaweni, edolobheni engangikilo. Futhi amakhosikazi amancinyane ekhumula ingubo zabo zangaphakathi futhi baziphosela kupulatifomu, kulumfana ukuze azisayine. Kalinanzeleli ukuthi lowo ngudeveli? Ngumoya wezinsuku zokucina. Sibili. Kulihlazo elingaka. Nanko-ke, sebhlanga.

¹²² Lumfazi omutsha, waphuma, eqhubeka. Kazange abekwazi ukuthi ngangi . . . Wangikhohlwa ngimile emnyango. Futhi wathi, “O, uxolo. Ngikhohlwe ngawe umile lapho.” Futhi waqabuja lowo mfana emsakazweni, loba kwakuyini, futhi wathi, “Ngizahlangana lawe phandle eGreenbrier Patch,” kumbe loba kwakuyini. Babezakuba lohlobo lomdanso lobo busuku.

Futhi ngathi Dkt. Brown, owaye ngumngane wami.

¹²³ Wathi, “Linjani ibandla lakho phezulu lapho, Billy?”

Ngathi, “Likahle.” Ngathi, “Sibanika amaphilisi.”

Wathi, “Luhlobo bani lwamaphilisi?”

124 Ngathi, “EVangeli. Lokho ngeqiniso kubenza bahlale besiza isikhathi sonke.” Bona?

125 Futhi wangitshela ngalokho, esayina izithembizo lezo. Futhi ngathi, “Dkt. Brown, ucabanga ukuthi lowomdansi weqembu lebhendi lama-wildcat kulowo msakazo ungenza leyo nkazana isayine isithembiso ukuthi uzakube ekhona khonapho lobo busuku? Ngitsho lakancane. Wayezakupinyorisa izigqoko ayezigqokile, ukufika lapho.” Ngani? Yinto ephakathi kwakhe lapha emxhumanisileyo, umoya, kulokho okuthokozisayo komhlaba.

126 Futhi kuze kuthi iBandla likaNkulunkulu ophilayo, elibizwa ngokuthi uMlobokazi kaKhristu, lixhumana loNkulunkulu njenga lokho, uzakuba elokhu ebhixika emhlabeni, odakeni lwesono, aze axhumane loNkulunkulu ngendlela enjalo, kuze kuthi inhliziyo yakhe igcwaliswe ngenkazimulo lamandla kaNkulunkulu, aze angabe esabona olunye ulutho kodwa uKhristu. Kunjalo.

127 Yikho okuzamele sikwenze. Yilo icebo kuphela, uhlelo kuphela uNkulunkulu alalo, yikwenza into enjengaleyo. Kumele unganeniswa ngokufakelwa. Kumele uzalelwe phakathi, hatshi ukunyikinyelwa phakathi, kumbe ukuletha incwadi ebandleni. Kodwa ukuzalwa eBandleni likaNkulunkulu ophilayo, ngokuguqulwa, ngamandla okuvuka kukaJesu Khristu, lokho kukwenza isidalwa esitsha Kuye. Amen. Lokho kuyakuqondisa. Lokho kuyakwenza. Sibili. Kulungile.

128 Uyaphaphatheka. Uyaqala ukwabelana uthando lwakhe labanye, izinto zomhlaba, intokozo zomhlaba, esiya ezindaweni okungafanelanga ahambe kizo, ekhuluma izinto okungafanelanga azikhulume.

129 Lapha ngesinye isikhathi nga... Babesiba lamakhosikazi... okungathi luhlobo lwephathi endlini yaphezulu. Kwenzakala ukuba ngibe lenye into yokwenza endlini yangaphansi yalindlu. Futhi ngiyalitshela, ngezwa izinto ezimbi lapho ngisaseyisoni, kodwa lowo mhlangano womfazi, angikaze ngizwe insomo ezimbi okwedlulisileyo empilweni yami yonke. Ungacabanga, umuntu obizwa umKhristu, evumela ingcekeza enjalo iphuma kibo?

130 Awungeke uthole amanzi amnandi lamahle evela etankeni elifanayo. Uyafaka ibhakede emthonjeni, futhi liphume ligcwele oshobishobi, sibabiza kanjalo. Lapho ufaka ibhakede phansi njalo, lizaletha into efanayo. Itanka lidinga ukukuhlwa, futhi lokugcwaliswa ngamanzi amahle.

131 Yikho okuluhlupho ngebandla lamuhla, sikhuluma jikelele, ukuthi lidinga ukukuhlwa, ukugcwaliswa ngamanzi kaNkulunkulu angcwele avela eZulwini. Inhliziyo yakhe isibe lichibi lengcekeza yento yonke ebuyayo. Ulezithandwa zenhlobo zonke. IBhayibhili lathi uzakuba labo. “Abathanda intokozo

ukwedlula ukuthanda uNkulunkulu, abephuli bezivumelwano, abamangaleli bamanga, abangasuthisekiyo, labayeyisa labo abalungileyo.”

¹³² Bona umfazi ozama ukuphila kuhle, indoda ezama ukuphila kuhle, uba ngu “mgiqiki ongcwele,” uba ngo “dlulisa amalawulo,” kumbe okunye okwesidala. Ungoxotshelwe phandle. Uyeyisiwe futhi walahlwa ngabantu balumhlaba. Kunjalo.

¹³³ Kodwa wake wananzelela lokho iBandla eliqotho okufanele likwenze? KuThestamente eliDala, lapho ababe lo—lo mhlatshele, babulala inyoni eyodwa, futhi bafaka igazi leyinye phezu kweyinye, umkayo ofileyo; futhi yaphapha emhlabeni, ihaza igazi lomkayo ofileyo. Lapho iBandla lisiba nguMlobokazi oqotho kaJesu Khristu, Uzathwala iGazi likaJesu Khristu kanye Laye, elifafaza phezu komhlabathi, ebizela, “Ngcwele, ngcwele, ngcwele, eNkosini.” Umumo wakhe, konke okuncinyane kwakhe kuzakuba ngokukaNkulunkulu. Ukwenziwa kwakhe konke kuzakuba ngokukaNkulunkulu. Awungeke ukhangelele olunye ulutho.

¹³⁴ Yiso isizatho abantu besiza ebandleni, futhi. Hatshi ukudlala amakhasi lokudlala i-poker, bedansa endlini ephansi, besiba lokudla kwemisobho lezinto ezinjalo. Lokho ngokomhlaba. Futhi asisoze senelise ukuzifanansa labo, futhi ihlazo kithi ngokukuzama. Kufanele sitshumayele uMoya ongcwele, emandleni, lokuvuka kukaKhristu. Silento abangelayo. Asikuphileni, singazami ukubalingisela. Siphile lokho esikwaziyo ukuthi kuqondile. Phila kuKhristu. UJesu wathi, “Nxa ngiphakanyiswa, ngizakudonsela abantu bonke Kimi. Lilisawudo lomhlaba. Kodwa isawudo selilahlekelwe yibumunyu balo, khona-ke alisasizi lutho kodwa ukuphoselwa phandle futhi lokunyathelwa phansi kwenyawo zabantu.” Ubufakazi bethu!

¹³⁵ Akumangalisi, lamaqembu ethu amaPentekhostali, khona njengoba ngizonda ukukutsho, amaqembu ethu amaPhentekhostali awela khona entweni efanayo, khona phakathi kwenjayelo efanayo. Futhi akumangalisi abantu besithi kabalalokho abathi balakho. Leli iBandla lengqubo yephentekhostali kumele libotshwe ndawonye ngamandla kaNkulunkulu uSomandla, kuze kuthi iMpilo uqobo kaJesu Khristu itshengiswe Kilo.

¹³⁶ Kodwa sifuna ukuzifanansa lomhlaba. “Sizakukwenza, kungenani.” Bona? “Sifuna ukuba lendlela yethu ngakho.” Kodwa akufanelanga sikwenze. Akulunganga ukukwenza. Amabandla anjengomfazi, osephaphathekile.

¹³⁷ Into yokuqala uyazi, uba kahle, ekuqaleni lapho uNkulunkulu ezala leliBandla lephentekhosti, okungaba yiminyaka engamatshumi amane kumbe amatshumi amahlanu

edluleyo. Waphila engcwele. Wayengcwele. Amandla kaNkulunkulu ayelaye. Kodwa lapho siqhubeka, saqala ukulandelana lomhlaba.

¹³⁸ Into yokuqala uyazi, kumele sibe lesakhiwo esikhulu kangako kumele sedlule iMethodisti kwelinye ikhona. Kumele sibe lento enkulu kakhulu, into enkulukazi, lento enkulukazi, lento enkulukazi. Kulihlazo. Inengi lethu siyazikhukhumeza lapho sisiba... Umfowethu wePhentekhostali ubonela phansi omunye umuntu, imishini encinyane, kumbe ibandla elincinyane, futhi bengena ebandleni elikhulu. "Singabebandla lokuqala, kumbe ibandla elikhulu," kumbe enye into enjengalokho; ukubakhangelela phansi.

¹³⁹ Okudingayo nguMoya oNgcwele, ukukupontshisa kancinyane, kunjalo, akwazise libekwazi ukuthi ubhaphathizo lweqiniso lukaMoya oNgcwele luzakwenza isudu ye-tuxedo iyange ngezandla zakhe ipheya yehovorosi futhi athi, "mfowethu." Kuqondile. Usindiso uqobo lwesidala, amandla kaNkulunkulu uSomandla, yebo, mnumzana, uzakwenza isigqoko sesilika sibeke izandla yaso kukhalikho, futhi athi, "Dade, ngiyakuthanda." Sibili uzakwenza.

¹⁴⁰ Kodwa siyaqala ukuhambisana lomhlaba, sindende lamagagasi. Ibandla lethu likwenzile. Akudingi ukuba sibesisakhuluma ngamaMethodisti lamaBaptisti futhi. Kuyithi. Kuphakathi kwethu. Yiso isizatho uMoya oNgcwele ungeke uhambe. Yiso isizatho ngisithi uNkulunkulu angeke afake imvumo Yakhe phezu kwaloba yiphi inhlanganiso lobubusuku. Ngoba, abeZizwe abakhutshwanga njengesizwe. Babengabantu abaphuma kwabeZizwe, ngenxa yeBizo Lakhe. UNkulunkulu uzathatha umuntu ngamunye.

¹⁴¹ Manje, ngicabanga inhlanganiso zethu zenza umsebenzi omuhle. Lokho kulungile. Kodwa awungeke uthembele kulokhu, uthi, "Ngingumphentekhostali, ngoba ngingowenhlanganiso yePhentekhostali." Ungumphentekhostali lapho usiba lesehlakalo sephentekhostali. Angilandaba nxa ungowebandla leKatolika, ungumphentekhosti. Awungeke uhlele iPhentekhosti. IPhentekhosti yisehlakalo, hatshi inhlanganiso. Futhi kunjalo.

¹⁴² Kodwa thina abantu bePhentekhosti sesiqala ukucabanga, ngoba silebizo lePhentekhosti, singaqhubekela phambili futhi siphile emhlabeni, senze loba yini esifuna ukukwenza. Singazathi sikhwela umphotshongo kaNimrodi; uzakuba ngumlotha. Njengefasikoti kaAdamu yamahlamvu omkhiwa; uzabuyela. Njengomngcele weSiegfried eFrance, umngcele weMaginot eGermany; waphahlazwa.

¹⁴³ Ngoba, akula omunye umphotshongo, akula okunye ukuma. "Kodwa iBizo leNkosi ngumphotshongo omkhulu lowo abalungileyo bagijimela kuwo futhi bavikelekile." Lapho

ugijimela Kuwo, uyathatha iBizo, iBizo; hatshi nje ukubiza iBizo, kodwa iBizo lomuntu lowo onguye, Ukuba njengoKhristu empilweni. Ameni. Uyamangalisa Yena. Yebo.

¹⁴⁴ IBandla selenze okufanayo, lisenza ukuphinga kukamoya, njengomfazi owaba uthando lwakhe endodeni yakhe lenye indoda. Lowomfazi akafanelanga ukuhlalwa laye. Liyakwazi lokho. Futhi lapho ibandla liqala ukwabelana ubudlelwano balo lomhlaba, uNkulunkulu nguNkulunkulu olobukhwele. Walahla uSrayeli ngenxa yalokho, futhi iNdodana Yakhe izalahla into efanayo.

¹⁴⁵ Uzakuba loMlobokazi ongela kutshwabhana Kuye. Ameni. Ugezwe ngokugcweleyo ngeGazi Lakhe uqobo. Kunjalo. Ngakho siyabona lapho esima khona, umtshado ulungiselela ukubuya.

¹⁴⁶ Manje, siyathola ukuthi wenza ukuphinga kukamoya, ehambisana lomhlaba, ezitsho ukuba ngeyinye into, ephila into eyahlukileyo. Lokho akusoze kusebenze. Lokho ibandla elifanele likwenze, yikwenza njengoEsta akwenzayo. UEsta wayala ukuceca komhlaba.

¹⁴⁷ Siyalazi lelobhuku elincinyane likaEsta, ukuthi njani uModekhayi. . . Umalumakhe wayelendodakazi. Futhi wayephansi ngezikhathi zokubusa kwamaMede lamaPheresiya. Ngumfanekiso omuhle kakhulu lapho. Inkosi, omunye wababusi abakhulu emhlabeni lolosuku, waye ledili elikhulu. Futhi wabiza indlovukazi ukuthi ibuye ihlale ngakuye, kodwa wayengafuni ukukwenza. Wayala ukukwenza. Ngakho kuyini akwenzayo? Wayangiswa, akazange akwazi okokwenza, ukuthi umkakhe uqobo wayengafuni ukubuya.

¹⁴⁸ Ngicabanga kuyafanana sibili njengo Khristu lamuhla. UKhristu usinxusile ukuhlala endaweni zaseZulwini Laye, futhi silamahloni ngakho. Abantu abanengi balamahloni ukukhuluma ukuthi balobhaphathizo lukaMoya oNgcwele. Abantu bamaphentekhostali, kunjalo, balamahloni ukukukhuluma. Silamahloni Ngaye.

¹⁴⁹ Futhi-ke indlovukazi yayingelakubuya. Wayala ukubuya. Kwamyangisa. Ubuso bakhe bababomvu. Umuntu wonke wananzelela.

¹⁵⁰ Ngingazi uba ubuso bukaJesu abubibomvu kancinyane, futhi, lapho Esibizela umsebenzi, ebizela ingqubo yePhantekhostali okubudlelwano lobuzalwane, futhi sihlelwe kalukhuni kumaqembu amancinyane size singasagobeli abanye. Sesinjalo, sesisiba ngabomhlaba kangako lezinto ezinjalo, sesisiba lamahloni ngebizo lePhentekhosti. Abanye abantu bayesaba ukuthi. Uthi, “Awu, ngi—ngingowe. . . NgingumKhristu, kodwa. . .” Ngiyathokoza ngithole isehlakalo sephentekhosti. Ameni. Ngiyathokoza ukuthwala iBizo likaJesu Khristu. Lithuba elikhulukazi engake ngaba lalo, ukuba ngithi ngiyingxenye Yakhe.

¹⁵¹ Manje siyafumana, khona-ke, wathola abeluleki, ukubuza ukubana enzeni. Futhi bathi, “Nxa lokhu kuqhubeka njenga lokhu, bonke abanye abafazi elizweni lonke bazathatha isibonelo sendlovukazi.”

¹⁵² Yebo sibili, yikho lokho okwenzakalayo lobubusuku. Ngiyakhangela abanye balaba abafazi. Ngithemba angilithunuki imizwa yenu, futhi kukanti ngiyakwenza, ngithemba ngiyakwenza. Uh-huh. Kulungile. Ukuzama ukuba yilokhu lapha into yendlovukazi, lalokhu ukugela inwele kutshiye ikhanda lilikhulu okwedlulisileyo. Angikaze ngibone into enjalo empilweni yami yonke.

¹⁵³ Ngolunye usuku kwakulomfazi owabuya esitolo lapho engangilindele khona umkami, futhi ikhanda lomfazi lowo lalikhulu *kangaka*, futhi wayelependa eluhlaza ngaphansi kwamehlo akhe. Ngathi, “Buyela emuva, boogerman. Ngizakuba kahle.” Kwakukhangeleka kukubi sibili. Kwakungakwethusa. Kuyini? Indlovukazi. Yindlovukazi. Yikho. Futhi bathatha isibonelo ngalokho.

¹⁵⁴ Futhi mangikhulume lokhu manje. Angikukhulumanga ngensomo, kodwa ngomfanekiso, elizawubona. Yikho kanye lokho lina maKhristu amadala elikwenzayo kulaba abatsha. Yikho sibili. Kufanele libe yimizekeliso. Lina maPhentekhostali elizitsho ukuba loMoya oNgcwele, kumele libe ngumzekeliso wamaMethodisti, lamaBaptisti, amaPresbyterian. Hatshi njengendlovukazi, kodwa njengoJesu ufanele ukuthi ubenjalo. Uyakutshela phakathi *Lapha* okokwenza, ukuthi ukwenze njani. Kumele silandele imithetho Yakhe lemizekeliso. Kodwa yiyo indlela esikufumana ngayo. UEsta . . .

¹⁵⁵ Lindlovukazi, yayingelakukulalela. Yayingelakubuya; wamyangisa. Wathi, “Nxa—nxa indlovukazi yelizwe ibeka umzekeliso onjengalowo, abanye bonke abafazi bazakwenza. Ngakho-ke lapho indoda ibiza umkayo, uzakuthi, ‘Hamba uyeqele emfuleni.’” Bona? Mfana, wakhuluma ngaphambili sibili iMelika, akazange na? Manje, siyafumana ukuthi, ekwenzeni njalo, khona-ke kwakulendoda eyayilenhlakanipho ngayo, yabuya futhi yelulekana lenkosi. Wathi, “Into yokwenza yikumxotsha. Futhi kuthunyelwe elizweni, futhi kubizwe zonke intombi ezikhona, intombi ezintsha, futhi lapho uzikhethele umfazi.”

¹⁵⁶ Kwathokozisa inkosi. Ngakho wathumela, futhi wathumela abafazi abalungisa amakamelo okulala, lokunjalo, abaphuma u—ukuyathatha intombi ezintsha ezazingenelisa, abafazi abahle kiyo yonke imibuso lezabelo ayephezu kwazo, owayemkhulu kulabobonke emhlabeni.

¹⁵⁷ Futhi lapho ekwenza, kweza kulinkazana encinyane yesiJuda. Wayengazathi luhlobo oluxotshiweyo, ngoba, njengabeZizwe, uyabona, wayexotshelwe kolunye uhlangothi.

Futhi wayengela baba lomama. Futhi uModekhayi, umalumakhe wayemkhulisa. Futhi wayemele ahambe, afanele.

158 Futhi-ke lokho abakwenzayo, kwakumele bathathe amankazana lawa ukuyohlanjululwa okwenyanga ezingako. Kwakumele babagcobe amakha benze zonke inhlobo zokuceciswa, lokubalungisa bonke, ukuze bahambe phambi kwenkosi.

159 Manje, yiyo nje phose indlela umhlaba wonke ofuna ukulungisa ibandla lamuhla. Ukulicecisa ngomhlaba; lifanane lezinto zomhlaba; bezama ukuthola amalunga amanengi, bethatha loba yini ebudlelwaneni babo. Minabo! Kuyinto ehawulisayo. Inhlanganiso eyodwa izama ukudlula eyinye, bethatha loba yini ukuba lilunga. Ungabathatha kulinhlanganiso, kodwa kabasoze bangene ebudlelwaneni bukaKhristu baze bahlanzwe futhi bazalwe kutsha ngoMoya kaNkulunkulu. Lelo liqiniso. Bangaba lebizu labo ebhukwini lapha, kodwa hatshi phezulu Ngale, eBhukwini lokuPhila leWundlu, lize libhalwe ngeGazi leNkosi uJesu.

160 Abafazi bonke, bazilungisa bonke, ukukhangeleka bebahle. Futhi, o, ngiyabona bazitholela ukukhangeleka kibo, mhlawumbe okufana lendlovukazi lokunjalo. Bazilungisile bonke ngoba babezakubonakala phambi kwenkosi.

161 Ngicabanga lokho kuphosa kube yiyo indaba eyenzakalayo ngamabandla ethu lamuhla. Bazama ukuzilungisa bonke, ngokomhlaba, besiba lokuthokozisayo komhlaba, izinto zomhlaba kizo, besenza izinto ezingezomhlaba, behlanganyela lomhlaba, becabanga bengahlangana leNkosi. UNkulunkulu akalandaba lalokho. Uyakuzonda lokho. Kodwa sifuna ukwenza njengomhlaba.

162 Amanye amabandla ethu, ngakhuluma, bayekethisa imigoqo, bengenisa amadikhoni, lokunjalo, ebandleni, futhi kwezinye izikhathi abelusi, abathethe kane kumbe kahlanu, futhi—futhi abanye babo ababhema igwayi. Bathi, “Baza—bazakuyekela. Bazakuba kahle.” Khupha indoda ebhawa ngobunye ubusuku, futhi umbeke kuphuluphithi ubusuku obulandelayo. Angikholwa ezintweni ezinjalo. Ngiyakholwa indoda kumele ihlolwe, kunjalo, ihlolwe. Ngiyalitshela, izikhathi ezinengi sibiza . . .

163 Ngiyakholwa ekubhaphathizweni kukaMoya oNgcwele. Ngiyakholwa ekukhulumeni ngendimi, kodwa ngicabanga sibeka isiqonqoselo esikhulu kulokho. Indoda ingakhuluma ngendimi, lomfazi akhulume ngendimi, futhi nxa impilo yakhe indoda lempilo yakhe umfazi ingafanani lendimi okhuluma ngazo, khona-ke lulimi olungayisilo, ngoba uMoya oNgcwele uzakwenza wenze njengeBhayibhili. Uzakuletha ekugcwaleni kwesimo sikaKhristu.

164 Ungathatha umuntu okhuluma ngendimi, ulaka olweneleyo ukulwisa umtshina wesaha edumayo, futhi akhulume ngomakhelwane, futhi yonke into enjengalokho. Ngani, ubiza lokho uMoya oNgcwele? Akungeke kubenjalo. Hatshi, mnumzana.

165 UMoya oNgcwele yibumnene, intokozo, ukuthula, isineke, ukulunga, ukuthambeka, ukubekezela, ukholo. UMoya oNgcwele, yiso isithelo sikaMoya, uMoya oNgcwele awuthelayo eBandleni likaNkulunkulu ophilayo, ubunandi, lokuthobeka, ukuthobeka, ukuthandana, isineke.

166 Nxa umfowethu ephambukile, ungamtshayi nje kumbe enye into. Mlandele futhi ubone nxa ungambuyisela. Ungalindeli umtshumayeli akwenze. Wena kwenze, omunye umuntu. Umtshumayeli angeke akwenze konke, ngitsho lamadikhoni. Umuntu wonke, ulilunga laluzimba kaKhristu, kufanele balandele omunye lomunye. Sile...Futhi nxa siloMoya kaKhristu phakathi kwethu...Wafundisa umfanekiso omkhulu. Batshiya amatshumi ayisificamunwemunye lesificamunwemunye, futhi balandela leyo. Yikho lokho okufanele sikwenze. Kodwa sithi, "O, bayekele bahambe." Akufanelanga senze lokho. Kumele sithambeke, sithethelela, isineke. Yiso isithelo sikaMoya.

167 Manje, siyazifumana khona-ke, lowo Esta, emva kokuba ese...Bamfaka kwezinye zalezi indawo, ukuze azilungise, ukumenza abonakalise phambi kwenkosi. Minabo! Wakwala. Akazange akufune. Wayefuna ukuthi aphume njengalokho ayeyikho. Amen.

168 Silawo lamuhla amabandla afuna ukwenza njengomhlaba, kumbe ngoba siba bakhulu. UNkulunkulu wathi, "Ngesinye isikhathi wayemncinyane, baMkhonza. Kodwa lapho esemkhulu, khona-ke baMkhohlwa." Kunjalo.

169 Lapho silepani yezenge phansi lapha emkotweni kwenye indawo, lethamborini, siyitshaya ngenhlanekela yezandla zethu; futhi ikatali endala, siyiqumbaqumba; futhi silomhlangano wesitalade, wawuthobekile. Kodwa sisiba lezakhiwo zezigidi ezintathu kumbe ezine zamadola, lezinto ezinkulu kakhulu njenga lokho, khona-ke siba lobuqholo sikhohlwe ngalokho, kanjalo, sipholishane lomhlaba.

170 Ngangisendaweni ngolunye usuku lapho, umfowethu wobungcwele, kwakulexuku labantu limsebenzela. Futhi nxa umfazi wonke ephuma lapho ngesikhathi sekofi, ukuthatha ikhefu lekofi umfazi wonke phakathi lapho wayelenwele ezimfitshane epende indebe zakhe. Manje, uthi, "Mfowethu Branham, kawulamsebenzi wokutsho lokho." Ngilawo. IBhayibhili liyakutsho lokho. Kunjalo.

171 Abafazi abanengi bamaPhentekhostali begqoke izigqoko ezihambelana lezendoda, futhi uNkulunkulu wathi

kuyisinengiso emehlweni Akhe. Kunjalo. Ukhangelela kanjani ukuya eZulwini njengalokho? Kuyatshengisa ukuthi uMoya oNgcwele kawukho phakathi lapho. Nxa uMoya oNgcwele wawuphakathi lapho, Ubuzakuthonisisa. Kunjalo. O, ungamemeza, ukhulume ngendimi, ugijime phezulu laphansi, udanse emoyeni. Ngibonile amaHindu esenza lokho, lamaIndiya lakho konke okunye. Lokho akutsho lutho, ngaphandle kube lempilo esekela lokho okhuluma ngakho, amandla kaMoya oNgcwele, ukwenza abantu abaphila okulobunkulunkulu. Lowo nguMlobokazi kaKhristu.

¹⁷² UEsta wayesezakuba ngumlobokazi, ngakho akazange afune ngitsho ukuceciswa okomhlaba. Wayefuna ukungena phakathi, enkosini, njengalokho ayeyikho. Wazicecisa njengabafazi bephentekhostali abafanele ukukwenza, lomoya omnene othobekileyo. Futhi lapho zonke lezi ezibucwazicwazi, indlovukazi zisiza, lazo zonke izinto zabo ezintsha zobukhazikhazi, inkosi yabakhangelana, futhi yabafaka ekamelweni kanye labafazi beceleni. Kodwa lapho luEsa efika emehlweni akhe, futhi wathi tshazi lowo ohlabusayo, othobekileyo, umoya omnene, wathi, “Nguye lowo. Hamba uyethatha umqhele futhi uwubeke ekhanda lakhe.” Yikho lokho.

¹⁷³ Mabacece ngalolohlobo lomoya, hatshi abafazi kuphela, kodwa amadoda, lawo, azicecise ngalolohlobo lomoya. Khona-ke usulungele uku—ukuba uMlobokazi, ohlabusayo, ohloniphekayo. UEsa wenza inhliziyi yakhe yahlanzeka.

¹⁷⁴ Kulokunengi esikunakekelayo, lokhu kwangaphandle, o, kumele kube lokunengi okukhupha ukutshwabhana, lokunengi kwalokhu, u—ukuhamba ngakho.

¹⁷⁵ Lapha ngesinye isikhathi esedluleyo, ngangimile phakathi e—emnyuziyemu phansi eTennessee. Ngedlula ngasendaweni encinyane, futhi yayitshengisa ukuhlaziya komzimba womuntu. Kwathi umuntu olesisindo samaphawundi alikhulu lamatshumi amahlanu, ngamakhemikhali wayebiza amasenti angamatshumi ayisificaminwembili lane. Manje, ungumuntu othile, awunjalo na, amasenti angamatshumi ayisificaminwembili lane? Futhi abanye abafazi bazaku, abafazi bePhentekhostali, bazagqoka ijazi le-mink lamadola angamakhulu amahlanu baphakamisele ikhanda labo phezulu, nxa lalingana, lingabagalulisa, futhi ababizi ngitsho amasenti angamatshumi ayisificaminwembili lane, kunjalo, ngamakhemikhali. Lelo liqiniso, hatshi ukusoma. Lelo liqiniso. Amasenti angamatshumi ayisificaminwembili lane, phose umlotha owenele ukufafaza isidleke sesikhukhukazi, le calcium encinyane lokunjalo. Amasenti angamatshumi ayisificaminwembili lane, kukhangelisise.

¹⁷⁶ Uhamba okuthengiswa kudlelwe khona futhi uthole... uthole umganu womsobho futhi kuyabe kulesayobe kiwo,

ungayimangalela indawo yokudlela.

¹⁷⁷ Kodwa uyavumela udeveli ahlome ithelevizhini endala engcolileyo lezinto zamakhadi phansi emphinjeni wakho, futhi ukuginye; akwenze ugqoke izigqoko ezindala ezingcolileyo, laba abafazi, lezi zigqoko ezindala ezibambayo njenge soseji elihlutshiweyo, futhi uhambe phandle lapha esitaladeni njengalokho. Futhi uyakwazi, dadewethu, angikutsho lokho njengenhlekisa. Awungizwanga kuhle.

¹⁷⁸ Lalela. Ngikhuluma lokhu. Yenza njenga lokho, futhi ngoSuku lokwaHlulelwa uzakubalwa njengesifebe. Kuqondile. UJesu wathi, “Loba ngubani okhangela umfazi amkhanuke usefebe laye enhliziyweni yakhe.” Futhi lapho leso soni kumele siphendule ngokufebe, ngubani na? Wena. Ngubani okubangeleyo? Wena. Kunjalo. Nxa uzifaka phandle ngale, ukhangeleke phambi kwamadoda, ukuba njengomhlaba lokugqoka njengomhlaba.

¹⁷⁹ Ngakhuluma lokho ngesinye isikhathi, futhi umfazi, eLouisville, Kentucky, wathi, “Awu, lalela lapha, Mnu. Branham. Ngizakwenza uzwisise khona manje!”

Ngathi, “Yebo, mam?”

Wathi, “Yilo kuphela uhlobo lwezigqoko abazenzayo.”

Ngathi, “Benza imitshina yokuthunga futhi bathengisa lamalembu.”

¹⁸⁰ Kungenxa yokuthi uyafuna ukukwenza. Kulento engalunganga kuwe. Kunjalo sibili. Uyakwenza hatshi ngoba yifashini. Uyakwenza hatshi ngoba kumele ukwenze. Uyakwenza ngoba uyafuna ukukwenza.

¹⁸¹ Uyabhema ngoba uyafuna ukubhema. Kawudingi ukuthi ukwenze. Ngicabanga ubuzanka obukhulu engingakaze ngibubone ngumfazi esiya esitaladeni, njengalokho libabona bonke, imota, legwayi lelo phezulu phakathi kweminwe yabo. Ngani, kuyisinengiso. Ieso ngesikhulu esingcolileyo sengquba yabalobi esilaso esizweni, lapho odokotela lesayensi yezemithi besithi kugcwele imvukuzane layo yonke into. Futhi bayalihotsha, isikhathi sonke.

¹⁸² Bona umfazi, emele abe ngumKhristu, ecambalele phandle lapho okhunjini, ukugeza bexubene, egqoke isembatho sokugeza, ecambalele phandle ngale. Ngilamankazana amabili. Angitsho ukuthi bangeke bakwenze. Bathi bathola ukutshiswa lilanga. Bazathola ukutshiswa-yindodana nxa ngisaphila. Kuzakuba yindodana *yalokhu*. Bona? Kuzakuba yindodana kaMnu. Branham, lebhodi engabande *kangaka*. Ngiyakholwa ukuthi akulunganga.

¹⁸³ Khona-ke siyazibiza, “O, sililunga lebandla lePhentekhostali.” O, ihlazo kuwe! Kuqondile. Ibandla lePentekhostali lifuna ukuhlanzwa, indlela yonke kusukela

phambili kusiya emuva, futhi kusedlula ngangaphansi lasendlini ephansi, lasendlini yaphezulu. Kunjalo. Kukanti, kukho konke, ngokuhle esilakho. Kodwa kunga . . .

¹⁸⁴ Njengenguqukweni futhi lasesikhathini sikaJoan waseArc, iFrance yayidinga umguquli, khona-ke babedinga umlwisi wenguquko ukuqondisa ezinye zalezi zinto ababe vukelana lazo.

¹⁸⁵ Futhi ibandla lePhentekhostali lidinga umguquli. Kuqondile. Ngeqiniso liyamdinga. Ukuvukela izinto ezingalunganga, futhi wamukele izinto ezilungileyo, ameni, ubhaphathizo olutsha lukaMoya oNgcwele: “IBandla Ukuzilungiselela!”

¹⁸⁶ Khumbula, kakusoze kube . . . Awungeke uthi, “Awu, manje, ngingowa *lokhu*, iAssemblies. Ngingowe Foursquare, kumbe iBandla likaNkulunkulu, kumbe iJesus Name,” kumbe—kumbe amanye awo wonke. Hatshi! Awungeke ungene phakathi loba ngaliphi lawo.

¹⁸⁷ UNkulunkulu ukubiza ungumuntu ngamunye. Futhi nguwe okufanele uzihlanze, ngoba, “Uthatha abantu kwabeZizwe, ngenxa yeBizo Lakhe, uMlobokazi Wakhe, abeZizwe.”

¹⁸⁸ UEsta wazihlanza. Wahlanza inhliziyi yakhe. Yikho lokho akuhlanzayo. Yikho lokho ibandla elikudingayo: ukuhlanza inhliziyi.

“Uhlanza kanjani inhliziyi yakho, Mfowethu Branham?”

¹⁸⁹ “‘Geziswa ngamanzi eLizwi,’ ngeGazi lika Jesu Khristu.”

¹⁹⁰ IBhayibhili lathi akulunganga kubafazi ukwenza ngaleyo ndlela, lakumadoda ukubavumela bakwenze. Yini lonke. Indoda ezavumela umfazi wakhe aphume phandle esitaladeni lobunqunu, egqoke izigqoko ezinjalo, ngilenhlonipho encinyane ngaye ngokuba yindoda. Ungudoli. Kunjalo. Umsebenzisa njengelembu lokugezisa imiganu. Ihlazo kuwe. Kufanele libe ngamadoda.

¹⁹¹ Futhi umalusi uyavumela ibandla lakhe lizihambela ngezinto ezinjalo, engabakhalimeli kuphuluphuthi. Uyisitabane. Esikufunayo ngamadoda, iVangeli, lingelamagilovisi erabha, kodwa lamandla lokubonakaliswa kukaMoya oNgcwele, ngeLizwi. IBhayibhili lithi izinto lezi azilunganga. Akulunganga ukubana abantu benze ngaleyo ndlela, ukwenza ngaleyondlela. Kufanelwe kutshunyayelwe, futhi kuphilwe, landawo yonke. Kumbe, ibandla lidinga ukugezwa, ukuhlanzwa.

¹⁹² UEsta wageza inhliziyi yakhe phambi kukaNkulunkulu, wahamba elomoya omnene lothobekileyo; iBandla elizakuba nguMlobokazi kaKhristu. Manje, khumbula, uEsta wayala ukuceciswa komhlaba. Wathatha uMoya enhliziyweni yakhe, ukuhamba phambi kwenkosi.

¹⁹³ Futhi umfazi lamuhla, ibandla elicabanga ukuthi lizakungena ngoba lilamanani amanengi, ulixuku elihle eligqoke kuhle kakhulu, ulehlanganiso enkulu kakhulu, ibandla elikhulu edolobheni, lezinto ezinjengalezo, uzakweqa amamayila ayizigidi nxa uthembela kulokho.

¹⁹⁴ Kungohlabusayo, olesisa, umoya ohloniphayo eLizwini likaNkulunkulu, “egezwe ngamanzi eLizwi,” futhi iLizwi phakathi kwakho. Yikugeza. Amen. Ibandla lifuna ukugezwa, ukugezwa kweVangeli eligcweleyo. Kunjalo. Hatshi nje ukugezwa ingxenye, kodwa ukugezwa kweVangeli eligcweleyo, ehlanziwe, “wenziwa izidalwa ezintsha kuKhristu Jesu.”

¹⁹⁵ UMlobokazi kaJesu akusiwo umlobokazi ongolileyo. Wayengasoze abe loWakhe ongolileyo, uMlobokazi.

¹⁹⁶ Nxa umfazi esiza ukuzotshada, futhi wayekhangeleka njengokuthi wayephume esibayeni sengulube phandle lapho; indoda elesithunzi mayelana ngaye, akasoze amtshade. Uzamenza azihlanze.

¹⁹⁷ Futhi lapho ibandla likaKhristu lisiza ukuzotshada, ucabanga ukuthi uya kuMlobokazi, lawo wonke umhlaba unamathele kuye, uMlobokazi kaKhristu awusoze ube njengalokho. Hatshi, mnumzana.

Kumele ngiphangise.

¹⁹⁸ Loba iBandla likaKhristu, leNkosi uJesu Khristu, leloBandla akusilo Bandla elimahlikihliki, futhi, lamalembu amadabudabu enhlanganiso zamasonto. Kadingi ukuba lilunga lenhlanganiso yesonto enkulu. Kumele agezwe ngeGazi, athengwe ngeGazi. Hatshi ukuthi singabe bandla elikhulukazi, inhlanganiso enkulukazi, kumbe *lokhu*, *lokho*, kumbe *okunye*. Kumele abemsulwa, angcweliswe, abengcwele, engela sici kumbe ukutshwabhana, ngeGazi loMsindisi wakhe—wakhe, uJesu Khristu.

¹⁹⁹ Njengo Esta, uMuntu ofihlakeleyo enhliziyweni, uMuntu ofihlakeleyo, ubumnene lokuthambeka koMoya kaNkulunkulu, enhliziyweni yomuntu; hatshi inkazimulo lekilasi yomhlaba.

²⁰⁰ Ngihlezi ngisithi umhlaba uyacazimula; iVangeli liyakhazimula. O, kwahlukene ngamayila ayizigidi phakathi. IHollywood iyacazimula; iBandla likaKhristu likhazimula ngothando, ukuthambeka, lokuhlabusa, umusa. Kunjalo.

²⁰¹ UEsta kafunanga ukuzicecisa ngakho konke ukugqoka kwesimanje komhlaba. Lokho akungeke kukhangeleke njengomfazi wenkosi.

²⁰² Futhi lathi, sifuna ukuba njengomhlaba, futhi lokho kungakhangeleka njengoMfazi weNdoda eNgcwele na? Thina, njengeBandla likaNkulunkulu ophilayo, sizicecise ngezinto zomhlaba, futhi-ke sikhangeleke njengoMfazi weNdoda eNgcwele? Lokho kungakhangeleka kuyimvelo?

203 Nxa ubone indoda lamuhla, ofanele ukuba yindoda engcwele; nangu esiza umkakhe, njengendlovukazi, enye yalezo ezinkulu indlela zokulungisa inwele phandle njengalokhu; lezinto ezibomvu kwelinye icele, lezinto eziluhlaza kwelinye icele, lo—lokukhangeleka sengathi watshaywa emlonyeni ngesibhurasho sependa; lazo zonke lezi inhlobo zezinto njengalokho, behamba besehla esitaladeni, begqoke impahla ezincinyane ezibamba mpa sasoseji njenga lokho; laboqwa abade *kangaka*, bezitshila ngalapho, bezibhinca besehla esitaladeni; futhi bathi, “Lowo ngumfazi wendoda engcwele?” Kangikhulumi inhlekisa. Ngenza kuphela izitsho.

204 Ngabuya kwenye yengqubo enkulu yePhentekhostali, lapha kungasikude. ngangilethente limisiwe. Futhi umelusi wathi kimi, wathi, “Umkami ukhalisa i—ogani.”

Ngathi, “Lokho kuhle, mfowethu.”

“Ungaba lendaba uba engakhalisa na?”

Ngathi, “Hatshi. Hatshi, mnumzana. Ngempela kangilandaba.”

205 Futhi wahamba kumphathi. Umphathi wathi, uMfowethu Baxter, wathi, “Lokho kulungile.”

206 Wathi, “Mfowethu Branham, woza ngapha. Ngifuna ukuthi uhlangane lomkami.” Futhi ngahamba khonangale.

207 Ngiyacela lingixolele. Bona? Angizami, ukusenzela i—isitsho. Ngizama ukwenza isistatimenti. Bona?

208 Futhi umfazi wayelokunye kwalokhu lapha ukuzipenda. Kangikwazi. Leyonto, liyazi, kulungiswe konke, futhi angikaze ngibone okunjalo empilweni yami; futhi isigqoko esasiphansi kakhulu phakathi *lapha*, kungela ingemuva kiso, futhi kungela lengaphansi kiso. Futhi a—angikaze ngibone okukhangeleka kanje empilweni yami. Futhi wayelenkalakatha zamacici amakhulu elenga njenga *lokhu*, futhi egqoke izinto ezinengi kuye.

209 Futhi ngathalaza. Ngacabanga, “O, mina!” NgingumBaptisti, futhi ngiyazi ngecono kulalokho. Ngakhangela njalo. Ngathi . . .

210 Manje, ngiyacela, leyi akusiyonhlelekisa. Kodwa kwakumele ngikukhulume kumfowethu, futhi ngithemba kwamsiza. Hatshi ukukukhuluma ukuba ngahluke; nxa ngikwenza, ngingumzenzisi, bona, ngidinga ukuba ngihlanzwe, ngokwami.

Ngathi, “Mnumzana, uthe umkakho wayengongcwele?”

Wathi, “O, yebo.”

211 Ngathi, “Ukhangeleka njengongayisuye, kimi.” Ngathi, “A—angikaze ngibone okunje empilweni yami, njengomfazi womtshumayeli. Lokho akukhangeleki njengomfazi wendoda engcwele.”

212 Futhi loba ibandla likaNkulunkulu ophilayo, lithembela kumafashini akhe, amaphathi akhe etiyе, amaphathi amakhasi lemidlalo yamakhasi, lemidanso, lokuhlanganyelana, ezicecisa njengalokho, lomhlaba, bekhangeleka njengo Mlobokazi kaNkulunkulu oNgcwele. Lapho ebhema igwayi, lemidanso, lamaphathi, lokudla kwemisobho, lokunatha okuhlanganisiweyo, lakho konke njengalokho, futhi bathi banguMlobokazi kaKhristu? Akukhangeleki njengoMfazi weNdoda eNgcwele, kimi. Hatshi, mnumzana. Wayengeke akhethe into enjalo. Wayezathatha umfazi owayeqondile, okhangeleka njengalokho Ayezama ukukumela. Ngiyakholwa lokho kuliqiniso. Lokho kungazwisa ubuhlungu kancinyane.

213 Umama wami omdala waseningizimu akasekho. Lapho ngisasengumfana omncinyane, sasivame ukuba... Sasingelalutho lokudla, ngitsho, futhi sasilendumba ezilamehlo amnyama lesinkwa somumbu. Kangazi kumbe liyakwazi lokho okuyikho kumbe hatshi. Ngakho asizange... Wayengelagrisi umnyaka wonke, futhi sasiphose sithathe ipani endala enkulu njenga *lokho*, futhi sifake izikhumba kiyo. Sasifika lapho ababesika khona, kumbe abezilaha babesika inyama futhi basinike isikhumba. Futhi sasizitshuka, ukuthola igrisi, futhi siyithulule phakathi lapho.

214 Ubusuku bonke bangoMgqibelo, umama wayesithi kwakufanele sinathe isilinganiso samafutha ekhasta. Futhi a—angeke nje ngimele leyonto ngitsho lakhathesi. Futhi kwakufanele ngiyithathe. Ngangisiza kuye, ngibambe amakhala ami njenga *lokhu*. Ngangisithi, “Mama, a—angeke nje ngikuthathe.” Ngathi, “Kungenza ngigule kangako.”

Wathi, “Nxa kungakwenzi ugule, akukusizi ngalutho.”

215 Ngakho ngicabanga yiyo indlela ngokutshumayela iVangeli. Nxa lingakuyaluzi kancinyazane, lenze eyakho... uzwe ukupheka lokudla kamoya kuqale kahle, kukwenza ugule kancinye, ukuzihlola ngeBhayibhili: bona uba lololaka oludala, lobuminamina, ukungabi lobunkulunkulu, uthando lomhlaba, ithelevishini, lezinto ebusuku; futhi ukutshiya ibandla lingelabantu, lezihlalo zingelabantu. Lapho, kumele ube phandle lapho njengoJesu, uloMoya Wakhe kuwe, uzama ukuthola umuntu wonke elizweni ukuthi abuye ebandleni lakho, ukwamukela uKhristu. Futhi sizibiza khona-ke uMlobokazi kaKhristu? O, lusizi bani, mngane!

216 Ihola selifikile. “UMlobokazi Wakhe Usezilungiselele.” O! “Usezilungiselele.” Ubeke eceleni zonke lezi izinto. Khumbula, uEsta wakhethwa, labanye balahlwa. Futhi kuphela labo abazelwe kutsha, abaloMoya kaNkulunkulu, bazakuba ngabaKhethiweyo loloSuku, ukuthi umqhele wenkazimulo uzabekwa phezu kwekhanda Lakhe. Futhi abanye bazahlwa.

²¹⁷ Ake ngilitshele into encinyane eyenzakalayo. Ngi—ngi, ngingummishinari, njengoba lisazi, ngenza umsebenzi wokuvangela, umsebenzi wobumishinari, phose kasikhombisa phetsheya kolwandle, ngibhoda umhlaba jikelele. Lapha, kungasikude, edolobheni leRoma, iRoma lidolobho elikhulu lezokudweba. Futhi babelesikolo sokudweba lapho, futhi inengi labatsha bethu beMelika bahamba khona ngale umnyaka ngomnyaka, ukuthatha umnyaka kumbe emibili kwezokudweba, ukufundela ukupenda imifanekiso. Kwakuleqembu lamaMelika abatsha ababuya khona lapha, iminyaka emilutshwane edluleyo, njengoba indaba ngayitshelwa. Futhi lapho befika khona—le, babehlanya okwengulube zeganga. lapho beseRoma, benza njengalokho iRoma ekwenzayo: bayaphuma futhi banathe, futhi bazihlubule, lakho konke okunye, futhi baqhubeke, bonke abafana lamankazana.

²¹⁸ Futhi kwakulesikolo esithile. Futhi kulesi sikolo, leli—leliqembu lamaMelika abatsha labuya. Futhi bonke babo, phose, babesenza into efanayo. Kodwa intombazana encinyane eyodwa ethile, wayengelakukumela lokho, lakancinyane. Wahhala ephakathi. Ngesikhathi sobusuku, wayebala lapho bonke bephandle benatha. Emini, wayesebenza, etaditsha. Awu, wayehlekwa isikolo sonke. Futhi wazigcina njengekhosikazi, waziphatha njengekhosikazi. Lanxa kwakulabafana abatsha bamaRoma lakho konke ngalapho, bezama ukumenza aphume, wakwala. Hatshi, mnumzana. Wahhala khona lezifundo zakhe, efundela ukudweba, lokupenda, ngingatsho. Futhi wahhala lakho.

²¹⁹ Ekucineni, umlindi omdala lapho waqhubeka emkhangele, ebona ukuthi wayeyahlukile kakhulu, loba wayenguKatolika weRoma, waqhubeka emkhangele, ukuthi wayeziphatha njani. Intambama eyodwa, inkazana encinyane, ephaki lapho i—isitudiyo esasikhona, ngani, kumbe indawo lapho ababesenzela khona isikolo, waphuma wahamba phandle esikolweni, futhi waya phezulu esiqongweni soqaqa, futhi ilanga laselitshona. Futhi wayemile phezulu lapho, lobuso bayo obuhle, obuhlanzekileyo, lenwele zakhe zilengele phansi, ekhangele ngaphetsheya *kwaleyo* ndlela ekutshoneni kwelanga.

²²⁰ Umgcini omdala wayehala phansi lapho egumeni. Waqhubeka ekhangela inkazana, lapho ehala. Enye into yaqhubeka nje imtshela, “Hamba, uyekhuluma laye.” Ngakho wabeka ihala yakhe phansi, wakhupha ingwane yakhe endala ewohlokeleyo, wahamba lapho ikhosikazi elincinyane elalikhona. Walungisa umphimbo wakhe. Watshibilika. Wathi, “Uxolo, nkosazana.”

Wathi, “Yebo, mnumzana. Ngempela.”

²²¹ Futhi wananzelela wayekhala. Abanye bonke babephumile ekuthathekeni okukhulu kobusuku. Wathi, “Madamu,

ngiyathemba ukuthi uyangizwisisa ngendlela eqondileyo, leyo engizakukhuluma ngayo kuwe.” Wathi, “Usube lapha, phose okwedlule iminyaka emibili manje. Futhi nginanzelele iqembu obuye lalo, isikhathi sonke baphandle emaphathini, futhi besiza ngezikhathi zonke ebusuku, bedakiwe, futhi impahla zingaphelanga okuyingxenye kibo, lakho konke. Kodwa nginanzelele ukuthi awuyi emaphathini anjalo.” Futhi wathi, “Ngi—ngiyanzelele ukuthi, kukhangeleka, ukuthi uhlala ukhangele ngaphetsheya kolwandle. Ngentambama, uyahamba phezulu lapha, futhi ume lapha intambama ngayinye, futhi ukhangele ilanga litshona.” Futhi wathi, “Kuyini, kuyini okubangela lokho?” Wathi, “Ngiyindoda endala. Futhi ngi—ngiyatshiseka ukubakwazi lokho okubangela lumahluko phakathi kwakho labanye.”

²²² Wathi, “Yebo, mnumzana.” Wathi, “Mnumzana, ngikhangele ngasekhaya lapho ilanga litshona.” Wathi, “Phetsheya, ngale kwalelologa kulelizwe lami lasekhaya.” Futhi wathi, “Kulelolizwe kulesizwe esithile. Futhi kulesosizwe esithile kuledolobho elithile. Futhi kulelodolobho elithile kulendlu ethile. Futhi kuleyondlu kulomfana othile.” Wathi, “Yena, laye, ungumdwebi. Lapho ngisuka, ukubuya lapha, ngamthembisa uthando lwami. Sithembisene.”

²²³ Futhi wathi, “Kungelani lalokho abanye babo bonke abakwenzayo, lokho akulani lokokwenza ngami.” Wathi, “Ngathembisa ukuphila ngiqinisekile futhi kakuhle.” Futhi wathi, “Ngilangazelela usuku lapho ngizizwa ngiphezu kwempiko zaleyo ndizamtshina enkulu ezangichaphisa ngaphetsheya kolwandle futhi ingihlalise phansi egcekeni lendizamtshina lapho azakuhlangana lami khona. Uyakha ikhaya, futhi sizahlala ndawonye kulelo lizwe.”

²²⁴ Futhi wathi, “Yiso isizatho ngisenza ngendlela engenza ngayo. Ngiqinisekile esithembisweni engasenza kumfana. Futhi uqinisekile esithembisweni asenza kimi.” Wathi, “Ngiyezwa kuvela kuye, lapha lalaphana, futhi ngiyabhalela, futhi,” wathi, “siphendulana. Silokhu sibambe izifungo zethu, silindele usuku sizahlangana.”

²²⁵ O, lokho kungenza kanjani kumKhristu oqotho, ukusuka ezintweni zomhlaba. Futhi ngolunye usuku, ukhuluma ngokungena ethekwini, empikweni zeJuba! Uzolanda uMlobokazi, lowo ongadlali lomhlaba kumbe izinto zomhlaba. Ugezwe eGazini leWundlu. Wathembisa uthando Lwakhe—Lwakhe Kuye kuphela. Uthando lomhlaba alusekho futhi lufile Kuye. “Umtshado weWundlu usufikile, loMlobokazi Wakhe Usezilungiselele.”

Kasicabangeni ngakho lapho sikhothamisa amakhanda ethu okwesikhatshana nje.

226 Ngolunye usuku, lapho ngikhangela ngasekutshoneni kwelanga, Mina lami, iminyaka engamatshumi amathathu lanye edluleyo, ngenza isithembiso kuLowo engamthandayo, uthando lwami lonke Kuye. Ngihlezi ngizama ukubambelela Kuye leLizwi Lakhe, loba ngaphi engiya khona. Ngiyazi kulabanengi abanye abahlezi phakathi lapha, njengalokho, belindele usuku lapho isikepe esidala seZiyoni sizakuza ethekwini, sithathe imiphefumulo yethu futhi sisihambise eBukhloneni Bakhe Lowo esimthandayo futhi sathembisa uthando lwethu kuye.

227 Kungaba labanye lapha lobubusuku, abangakaze benze leso sithembiso. Kungaba khona abanye abasenzayo futhi basephula. Nxa ukuleso simo lobubusuku, mngane, kungani ungaphenduki nje lobubusuku futhi uvuselele isithembiso sakho? Nxa ungazange, kwenze. Kungani ungabuyi futhi usenze lobubusuku? Uthi, “Nkosi Jesu, NgiyaKuthanda.”

228 Khumbula, nxa usuvele wenza isithembiso sakho, futhi ulokhu uzihlanganisa lezinto zomhlaba, UJesu akasoze abe lomlobokazi onjengalokho. Akasoze abe lofebayo. Uthando lwakho lonke kufanele lube Kuye. Futhi nxa uthanda izinto zomhlaba, futhi lamafashini alumhlaba, ngcono ukwedlula ukuthanda uNkulunkulu, khona-ke awuzange uzilungiselele.

229 Ngabe lowomuntu ephakathi lapha lobubusuku, lapho sikhothamisa amakhanda ethu, ungaphakamisa isandla sakho, uthi, “Mfowethu Branham, ngikhulekele. Ngifuna ukuba ngaleyo ndlela. Ngi—ngifuna ukuba yingxenywe yoMlobokazi. Futhi ngiyazi ngenza izinto okungafanelanga ngizenze. Ngikhulekele”? UNkulunkulu akubusise, dadewethu wesi Indiya. UNkulunkulu akubusise, dade. Lawe, mfowethu. Lawe, mfowethu. Omunye futhi? Phakamisa isandla sakho, uthi, “Ngikhulekele, Mfowethu Branham. Ngi—ngi—ngi—ngiyazi angilunganga.”

230 Manje thembeka ngokwakho. Khangela emuva empilweni yakho. Kumele ukhangele emuva ungakayi phambili. Khangela lokho obuyikho. Khangela lokho umoya olawo okwenzele khona. Nxa ungazange. . . Nxa umemezela ukuba ngumKhristu, futhi njalo ulokhe uzihlanganisa lezinto zomhlaba, mfowethu, dadewethu, ungenza kanjani kodwa ubeyisiphofu nxa ungaboni ukuthi awulunganga?

231 Omunye wathi ngolunye usuku, wathi, “Mfowethu Branham, kufanele utshiye abantu benjalo.” Wathi, “Abantu bakubiza ngokuthi umprofethi.”

Ngathi, “Kangisuye mprofethi.”

232 Wathi, “Kodwa abantu bacabanga ukuthi unguye. Ufanele ukuba ufundisa abafazi laba. Kulokubatshelela ukuba lenwele ezinde lohlobo lwezigqoko oluhle lezinto njengalezo, kufanele ubatshele ukuthi bathole njani izinto zikamoya.”

233 Ngathi, “Ngingabafundisa njani i-algebra, lapho bengeke bathathe ngitsho oABC, izinto zesikolo sabantwanyana abancinyane? Abala ngitsho ukuziphatha okuqondileyo ukuzihlanza, ukubiza, ‘UMlobokazi kaKhristu!’” Kangitsho lokho ngokuchaphuka. Ngikutsho lokho ngothando lobunkulunkulu.

234 Njengoba ngikhulumile lokhu kusa, nxa ngingakubona usehla phansi emfuleni esikepeni, futhi ngibone ususiya tshayelela okulempophoma khona, leso sikepe asingeke siphephe, mina ngimemeza kuwe futhi ngiklabalala kuwe, kangizami ukulizwisa ubuhlungu. Ngiyakuthanda. Ngoba, nxa ungakwenzi, impilo yakho izalahleka.

235 Kungabakhona omunye, abangaphakamisa izandla zabo singakakhuleki? Ngiyakubona, ngemuva-le. UNkulunkulu akubusise, lawe, wena. Uyakwazi impilo yakho iyatshengisa awulunganga. Ulokhu uthanda umhlaba ukwedlula uNkulunkulu, khona-ke kukhona into engalunganga kwenye indawo. Zikhangele. Phandle emakamelweni phandle-le, phakamisa isandla sakho, uthi, “Ngikhulekele, Mfowethu Branham.” UNkulunkulu akubusise. Nkulunkulu...Kunjalo. Ukuthembeka ekulungeni, ngi—ngiyabuka ukuqiniseka.

236 Yilo uhlupho ngebandla lePhentekhosti lamhlanje. Asisela lokho kuqiniseka okuqotho esasivame ukuba lakho. Asisela sibindi so—sokubuya futhi sikukhulume ukuthi, siyavuma ukuthi asilunganga. Udeveli ulokubamba okungako ebandleni kuze kuthi nje lizibhixe odakeni lomhlaba. Ungakwenzi lokho.

237 Impilo yakho iyatshengisa ukuthi awulakho lokho okutshoyo ukuthi ulakho. Khona-ke kungani ungakuvumi? “Lowo ozavuma isono sakhe uzathethelelwa: lowo ofihla isono sakhe kayikuphumelela.” Awungeke ukufihle. UNkulunkulu uyazi konke ngakho. Futhi nxa ubona lokwazi ukuthi awuphili kuhle, khona-ke kungani ungakuvumi, futhi uphume phandle futhi ukuvumele kubonakale?

238 “Izono zabanye abantu zihamba phambi kwabo; abanye ziyabalandela.” Makuthi ezami zihambe phambili. Mangikhulume zonke ezami khona manje. Makuthi uNkulunkulu akuthole kahle. Yikho okumele sikwenze.

239 Kube khona phose eziyisithupha kumbe eziyisificaminwembili izandla eziphakamileyo. Ngeqiniso kulezedlula lokho kulelibandla elincinyane, lobubusuku, babantu abalikhulu kumbe amabili lapha, kumbe mhlawumbe ikhulu lamatshumi amahlanu. UNkulunkulu akubusise, jaha. Manje, uNkulunkulu akubusise, khosikazi. UNkulunkulu akubusise, dade. Kunjalo. UNkulunkulu akubusise, ndodana. Lokho kuhle.

240 [Indawo engelalutho ethephini—Mhl.]...abafazi bekhostali babevame ukungageli inwele zabo, kodwa

bayakwenza lamuhla. Kuyini okwenzakalayo? Babevame ukungenzi. . . uku—ukuzipenda. Umama wakho kazange, nxa wayengumphentekhostali. Kuyini okwenzakalayo lamuhla? Ngoba bayazibhixa ezintweni zomhlaba. Futhi umhlaba uyasikhangela. Sizitsho ukuba liBandla lobungwele. Luyini uhlupho? Asikhangeleki njengo Mlobokazi kaKhristu. Mayelana ngani lina madoda phandle-le, into efanayo. Mfowethu, ihlazo kuwe.

²⁴¹ Baba oseZulwini, lapho ngikhangela phandle ngaphetsheya, futhi ngenze ukubizela ku-altare ngendlela enjengaleyo, ngikhuza, ngidabulela phansi, kukhangeleka sengathi kukuhuni. Kodwa phakathi kwami kuyopha, lapho ngisazi sesisondela ekucineni. Lezi izikepe ezincinyane zizadazuka, ezinye zalezinsuku. Ukufa kuzatshaya, futhi lokutshikatshika. Futhi kukangaki ngibizwa eceleni kwabo, futhi ngibazwe besithi, “O, Mfowethu Branham, nxa ngingakuphila futhi.” Khona-ke, lapho laba besenelisa, Nkosi, ukukwenza ukukulungisa!

²⁴² Ngizama ubungcono bami. Nkulunkulu, makuthi uMoya oNgcwele akwambule ebantwini, ukuthi ngizama kuphela ukubasiza, hatshi ukubathethisa. Kodwa, njengoPhawuli wathi, wasendulo! Nkulunkulu angifuni ukuthi balimale, kodwa ngifuna ukubalimaza okweneleyo ukuthi babone lapho abaphambanise khona.

²⁴³ Ngiyakhuleka ukuthi Uzakupha, lobubusuku, lababantu, abaphakamisa izandla zabo, le—lenhlonipho eneleyo u—ukunanzelela, phambi kukaNkulunkulu, ukuthi abalunganga, futhi bafuna ukulunga. “Dinga, futhi uzafumana. Qoqoda, uzavulelwa.” Kodwa nxa ungaqoqodi, Uzakuvula njani? Awudingi, uzakufumana njani?

²⁴⁴ Vumela uMoya oNgcwele, Nkosi, ulethe abantu laba ekuzinikeleni okugcweleyo kuNkulunkulu, lobubusuku. Makuthi uBaba omkhulu weNkosi yethu uJesu Khristu abangcwelise, umphefumulo, umzimba, lomoya, lokubabeka eMzimbeni weNkosi uJesu Khristu. “Ngoba umtshado weWundlu ususondele, futhi uMlobokazi Wakhe Usezilungiselele.” O Nkosi, makuthi lobu kube yibusuku bokulungiselela, okwakusasa mhlawumbe usuku esihlangana Laye. Asikwazi ukuthi liholo liphi esizabizwa ngalo ukhlangana Laye. Siphe khona, Nkosi.

²⁴⁵ Manje lapho ngisakhuleka, futhi lilamakhanda enu phansi. Lonke lina eliphakamise isandla senu, nxa liqinisekile impela ngalokho, futhi likutsho sibili, futhi awulamahloni ukuvumela abantu babekwazi ukuthi ubungalunganga! Uzafanele ukuba ume labo lapho ekwaHlulelweni, kungenani. Futhi uNkulunkulu ubeke ukuthoniseka kuwe, ukuthi uyakwazi ukuthi awulunganga.

²⁴⁶ Lapha esinye isikhathi esedluleyo, ngangitshumayela into enjengalokho. Ngakhuluma lekhosikazi elincinyane elime ngemuva lapho. Wayekhangeleka kubi, indodakazi yomtshumayeli. Futhi wahlangana lami phandle kwebandla, futhi akasangithukanga nje! Wathi, “Wena nto engazi lutho.” Okuncinyane, ihlongandlebe, ondebe zipendiwe; ezimfitshane, inwele ezigeliweyo. Wathi, “Nxa ngifuna umuntu akhulume lami ngalokho, ngizathatha umuntu olengqondo.” Wathi, “Ungabuyi kuphuluphithi kababa wami futhi utshumayele into enjengaleyo futhi.”

²⁴⁷ Ngathi, “Utsho ukungitshela, ubaba wakho, umtshumayeli omuhle othembekileyo weBaptisti njengalokho ayikho, futhi engeke atshumayele kubi ngalokho?”

Wathi, “Kazange akuqhatshe ukubuya lapha. . .”

Ngathi, “Akazange angiqhatshe, lakancinyane. Ngize ngesimemo.”

Wathi, “Kangisoze ngikuxolele ngakho.”

²⁴⁸ Ngathi, “Lokho kukuwe. Ngilandele iVangeli kuphela.” Izithingithingi zamarozi zaziphephetheka lapho emoyeni omcinyane. Umfazi omuhle omutsha.

²⁴⁹ Phambidlana kancinyane, phose ngemva komnyaka, ngedlula edolobheni. Ngabona lelokhosikazi elincinyane elifanayo leziketi zakhe zilengele phansi, ebhema igwayi, ehamba esehla esitaladeni. Ngacabanga, “Lowo ngumka Mfowethu *Sibani-bani*, kumbe, indodakazi.” Ngaya ngale kwesitalada, ngibona nxa ngangingeke ngifike kuye.

²⁵⁰ Wakhangelela phezulu kimi, ebhema leligwayi, elivuthela ngamakhala akhe. Wathi, “Sakubona, mtshumayeli,” ulimi lwesitsotsi olungesabi nkulunkulu kilo, njenga lokho.

Ngathi, “Ngikahle, ngikahle!”

Wathi, “Hotsha umhlanga wegwayi lami. Woba yindoda.”

Ngathi, “Awulanhloni ngawe?”

²⁵¹ Wafinyelela phansi ephakethini lakhe, wathi, “Khona-ke thatha igwayi.”

²⁵² Ngathi, “Ihlazo kuwe. Ihlazo kuwe, ukunikeza inceku kaNkulunkulu umhlanga wegwayi.”

Wathi, “Khona-ke mhlawumbe unganatha embhodloleni yami.”

Ngathi, “Ngiyacela ungakukhulumi.”

²⁵³ Ngamkhangela. Ngangingelakuzibamba ekukhaleni, ngoba uyise yindoda elungileyo. Ngamkhangela. Ngacabanga, “O, minabo! Wayecabanga ukuthi ulesikhathi esinengi.”

254 Ngaqala ukuhamba ngiqhubeka. Ngangingenelisi ukususa inyembezi emehlweni ami. Ngaqhubeka ngihamba. Wathi, “Mana umzuzu.”

Ngathi, “Yebo, mam?”

255 Wabuyela emuva. Kwakuphosa kubelihlazo ukuba ukhuluma laye esitaladeni, abantu besedlula ngalapho. Wabuya. Wathi, “Uyakwazi lokho owangitshela khona lobuyana ubusuku?”

Ngathi, “Ngizahlala ngikhumbula.”

256 Wathi, “Ngifuna ukukutshela, mtshumayeli, wawuqondile.” Wathi, “Ngadabukisa uMoya oNgewele okokucina.” Manje, nanso isitsho umfazi asenza kimi, futhi angikukhohlwa, ingqe ngisaphila. Wathi, “Wayesebenza lami ngalobo busuku. Kodwa,” wathi, “lapho ngiMala ngaleso sikhathi, kwakungesami esokucina.” Wathi, “Inhliziyo yami ibilukhuni kangako; angilandaba loNkulunkulu, ibandla, kumbe enye into. Ngiyathuka ubaba wami, nsuku zonke.” Futhi wathi, “Ngiyabona umphefumulo kamama wami ukhanzingeka esihogweni, njenge qebelengwane, futhi ngikuhleke.” Lokho yikudabukisa uMoya oNgewele okokucina. Kucabange.

257 Asiyeni eKhaya empikweni zeJuba. Masibeni uMlobokazi. Sukuma esihlalweni sakho manje, nxa ungalunganga. Woza phezulu lapha. Mana lapha ku-altare futhi uthi, “Bengingalunganga. Mfowethu Branham, ngilolaka. Kumbe, ngi—ngi—ngiphile okungela bunkulunkulu. A—akufanelanga ngenze izinto engizenzayo. Mfowethu Branham, ngenze *lokhu*, *lokho*, kumbe *okunye*. Ngilecala lokuqamba amanga. Ngilecala lokuntshontsha. Ngilecala lenye into. Angimkhonzanga uNkulunkulu ngendlela okufanele ngiyenze, futhi ngilamahloni ngami, futhi ngifuna impilo yami ilungiswe kahle. Ngezake ngikhulekele lapha lobubusuku, Mfowethu Branham?” Ngizathokoza ukukwenza.

258 Nxa uNkulunkulu engaphendula imikhuleko yami, ukuzwa abagulayo, iziphofu, labahluphekileyo, Ngeqiniso uzakuzwa umkhuleko wesoni. Ngezake ubuye futhi ube yingxenye yoMlobokazi lobubusuku? Ngiyakunxusa ukuthi ubuye.

259 Ngiyabonga, mfowethu. Ngiyabuka lolo hlobo lwesibindi, leso esihamba siphume futhi sivume ukuthi awulunganga. UNkulunkulu akubusise, mfowethu. Mana khona *lapha*.

260 Utsho ukungitshela, ungaphakamisa isandla sakho futhi ube ungaqinisekanga ngakho? Kuyini okwenzakale ebantwini? Mfowethu, luyini uhlupho? Luyini uhlupho ngabantu bethu kulolusuku? Utsho ukuthi ungaphakamisa isandla sakho, ukuthi wawungalunganga, futhi-ke ungabuyi? Futhi uyazi, “Lowo owaziyo ukuthi enze okuhle, futhi angakwenzi, kuye yibubi.” Ngezake ubuye?

Lapho umdlali wepiyano, nxa uthanda, dade, mdlali we-ogani, umnyuziki omncinyane nje.

²⁶¹ Ngiyalinxusa. Ngifuna ukulibuza. Bangaki phakathi kulumbuthano abakade besemhlanganweni lapho...Liyazi kangisuye mtshumayeli. Angilamfundo.

²⁶² UNkulunkulu akubusise, khosikazi elincinyane. Lokho kuthatha inkazana yeqiniso ukwenza lokho. Likwaya encinyane isiza lapha, akubusise, dadewethu. Leso yisibindi sibili. Ngi-ngiyabuka lelokhosikazi elincinyane. UNkulunkulu akubusise, sithandwa. Ngilenkazana encinyane ngekhaya, phose ubudala bakho bonke, uRebekah omncinyane. Ngiyakuthakazelela. Nkazana encinyane yesi-INDIYA? UNkulunkulu akubusise, sithandwa, linkosazana encinyane. UNkulunkulu abe lawe, sithandwa. Wena, dade omncinyane, uNkulunkulu abe lawe. Futhi lawe, dade.

²⁶³ Manje, khangela lapha. Nxa amakhosikazi amatsha njenga lokho, amankazana amancinyane, abalezazela ezithambileyo; utshumaye intshumayelo ebaquma izicucu, futhi nampa besiza phezulu lapha, besazi ukuthi abalunganga, basukume phezulu lapha phambi kombuthano ukwenza isivumo. Sibili, sibili lina bafazi abadala, kalingeke libuye? Wozani phezulu lapha, futhi lime ngalapha.

Ngingadinga ubuso Bakho;
Silisa owami olimeleyo, umoya owaphukileyo.

Kasiyihlabeleni.

Ngisindise ngomusa Wakho.

Msindisi, Msindisi,
Zwana . . .

²⁶⁴ Sibili uqinisekile okweneleyo ukukhuleka umkhuleko othobekileyo, "Biza, Nkosi, ngivivinye, futhi ubone nxa kukhona okungabe kungalunganga ngami."

Ungangedluli.

UNkulunkulu akubusise, dade othandekayo.

²⁶⁵ Bangaki kulumhlangano abamileyo babona, embuthanweni, abafazi, amadoda, futhi labo bonke, besiza lapho ngimile ngikhulekela abagulayo, futhi uMoya oNgcwele ubatshela izinto, ngezono zabo lezinto, futhi besazi? Bangaki abenu abaziyo ukuthi liqiniso? Ukungehluleki. UMoya oNgcwele uyangitshela, lowo Moya oNgcwele ofanayo, ukuthi kulento phakathi lapha lobubusuku eMdabukisayo. Manje, lowo ngu ITSHO KANJE INKOSI. Manje, hlangana lakho lapha, kumbe Khonale.

²⁶⁶ Kangisuye muntu onikelwe emadlabuzaneni. Hatshi, mnumzana. Ngiyazi khona kanye lapho engime khona, futhi ngi-ngiyazi uNkulunkulu. Kunjalo. Kulabanengi benu abamele babe bemile khona lapha lapho amankazana lawa amatsha

akhona. Manje, ngezake libuye? Ngiyakunxusa. Angisoze ngincenge. Ngiyakutshela nje.

²⁶⁷ Omunye wathi, “Angikaze ngizwe ukubizela ku-altare lapho umtshumayeli akhuza khona umbuthano, ezintweni ezinjengalezo.”

²⁶⁸ Yiyo indlela okufanele kwenziwe ngayo. Awubuyi lapha ngodaba olwaphula inhliziyo, omunye umama esifa kumbe enye into. Lokho, lokho kungaphansi kwamadlabuzane. ILizwi likaNkulunkulu yilo obuya ngalo. Awubuyi ngaphansi kwaloba yiwaphi amadlabuzane. Ubuya ukholwa ukuthi uNkulunkulu nguNkulunkulu, njalo usendlini yokwahlulelwa yeNkosi. Futhi ubuye, uncengela udaba lwakho.

²⁶⁹ UNkulunkulu akubusise, mfowethu, dadewethu. Ngifuna ukuxhawula isandla sakho, ngithi ngiyathakazelela ukuthonisiseka kwakho okuthembekileyo. Khosikazi elincinyane, ngiyakuthakazelela. UNkulunkulu akubusise. Makakuphe lowo Moya wobuqhawe. Akubusise, mfowethu. UNkulunkulu abe lawe.

²⁷⁰ Kanye njalo, khona-ke sizakuvala. Kungavala okwesikhathi sokucina, futhi. Bona? Angikwazi ukuthi nini. Ngithemba akuvali. Kodwa kungavala. Bona?

Msindisi . . .

²⁷¹ Woza lapha, dadewethu. Ngifuna ukuxhawula isandla sakho, ngiyabonga. Ngiyathakazelela lolokholo. Lolo lukholo oluqotho.

²⁷² Woza lapha, mfowethu. Ngifuna ukuxhawula izandla lawe, khona lapha. Ngiyathakazelela ubuqotho bakho. UNkulunkulu akubusise.

²⁷³ Woza lapha. UNkulunkulu akubusise. Ngiyathakazelela ubuqotho bakho, ukwenza ukumela . . .

. . . ngedlule.

Msindisi . . .

²⁷⁴ Ini? “Umtshado weWundlu usufikile, loMlobokazi Wakhe Usezilungiselele.”

. . . ukukhala kwami okuthobekileyo;

Lapho u . . .

Ungangedluli. (Ini?)

Ngithembele kuphela ekulungeni Kwakho,

Ngingadinga ubuso Bakho;

Silisa owami olimeleyo, umoya owaphukileyo,

(Lapho iLizwi liquma phakathi kwakho.)

Ngisindise ngomusa Wakho.

Msindisi, Msindisi,

Zwana okwami okuthobekileyo . . .

Lapho Ubabiza abanye,

O, ungededluli.

²⁷⁵ Khumbula, uMoya oNgcwele yiwo oqume enhliziyweni yakho, futhi wabuya phezulu lapha. Cabanga nje ngezindawo Aziqumileyo, futhi lowo muntu akasoze akuphile lokho. Bazahlala bekukhumbula lokho. “Nxa inhliziyiyo zethu zingasicali.” Kodwa lapho usiza lenye into eLizwini likaNkulunkulu, futhi uyedlule, leyo kayisiyo Nzalo kaAbrahama. UAbrahama wagcina isithembiso sikaNkulunkulu enhliziyweni yakhe, kungelani lalokho okwabuyayo kumbe okwahambayo.

²⁷⁶ Ngiyathakazelela bonke laba abamileyo ku-altare. Umkhuleko wami kuwe, yikuthi uNkulunkulu uzakunika isifiso senhliziyiyo yakho lobubusuku, futhi alenze libe ngabantu abangcwelisiweyo sibili.

²⁷⁷ Abanye balaba abatsha, abalapha ngamaIndiya, amaSpanish, Mexican, bonke bemile khonapho, abantu ababazitsho ukuba ngamaKhristu, mhlawumbe, okweminyaka, kodwa bebona ukuthi akulunganga. Bafuna ukulunga. “Babusiwe labo abalambela labomela ukulunga, ngoba bazakusuthiswa.” Bacaliwe, balungiselele ukukulungisisa loNkulunkulu, kudlulisa nge-altare elilamalangabi okwahlulela kukaNkulunkulu.

²⁷⁸ Kumele uhlangane lakho kwenye indawo, bangane. Kumele uhlangane lakho kwenye indawo, ngakho hlangana lakho lapha. Ungalindi kuze kube sekuseni. Ungabulawa lobubusuku, engozini, usiya ngekhlanya.

²⁷⁹ Khona manje nje emhlanganweni, ngenza ukubizela ku-altare, futhi—futhi ngabiza, njengokuthi kwakuphezulu eOhio. Futhi lobubusuku, ngatshiya isakhiwo, futhi sengihambe phose imizuzu elitshumi lanhlano. Ngezwa omunye umuntu eklabalala, eceleni komgwaqo. Ngama, ngahamba khonalapho. Imota yayenze ingozi, yayithuzana leyinye. Futhi umfazi owayehlezi lapho, elomnqino kangako, wakhupha indadatho yakhe, wayelomnqino kangako. Wabulawa. Futhi wayekhuluma kundodakazi yakhe, phansi emgwaqweni, owayetshayela. Babelaye lapho, belungiselele isibhedlela. Futhi bonke bobabili kufanele babuye ku-altare. Futhi indodakazi yathi, “Mama, ilizwi lokucina alikhuluma kimi imota ingakatshayeleli, ‘Ngiphambanisile lobubusuku. Ngiyazi ngikwenzile.’” Futhi lapho impilo yakhe yabizwa.

O, wena uthi, “Lokho akusoze kwenzakale kimi.” Kungenzakala. Kungenzakala.

²⁸⁰ Futhi aluba uMoya oNgcwele engasoze aphinde akucale futhi njalo akutshele ukuthi awulunganga? Khona-ke uzakuphumela phandle ePhakadeni njengalokho. Futhi liyazi, lalolohlobo lomoya, awungeke ukwenze. Mnumzana, khangela emuva empilweni yakho, bona ukuthi uphile njani. Futhi

khangela ngemuva lapho futhi ubone nxa kungemnandi, impilo ethobekileyo kaKhristu, ihambelana leLizwi Lakhe lonke. Nxa kungesikho, khona-ke woza uqonde. Kule...Ngani—ngani uthatha isibambiso, lapho izibhakabhaka zigwele izibusiso zephentekhostali eziqotho ezizakuhlansa inhliziyu yakho, zenze ubemsulwa umphefumulo wakho? Akunjalo na?

²⁸¹ Bangaki abatshumayeli abaphakathi lapha lobubusuku? Ngifuna abanye benu bazalwane ukuthi lihambe phezulu lapha kanye lathi. Lokho kulungile, mfowethu? Yebo. Wozani phezulu lapha, lingakwenza, okomzuzu nje, bazalwane? Kunjalo.

²⁸² UJesu wathi, eLizwini Lakhe, “Lowo ozwa aMazwi Ami, futhi akholwe Kuye oNgithumileyo, uleMpilo elaPhakade; kasoze abuye ekulahlweni, kodwa usedlule ekufeni waya ekuPhileni.” UJohane oNgcwele 6 wathi, “Futhi ngizamvusa njalo ngosuku lokucina,” ukuvuka.

²⁸³ Bantu, thina, kufanele simele lokho. Kumele sikwenze. Kumele nje kwenziwe. Ngakho i...Akusiyomizwa. Amadlabuzane ahambisana lakho, yebo sibili. Kunjalo. Kodwa into yakho yikuthi, kuyinhliziyu enikelelweyo.

²⁸⁴ Thatha nje iLizwi likaNkulunkulu, futhi uthi, “Nkulunkulu, ngaphambanisa. Ngilusizi ngenza lokho. Uyayazi inhliziyu yami. Ngaphambanisa. Khona lapha kulindawo, ngiyavuma ububi bami. Futhi kusukela ubusuku lobu, kusiya phambili, sengimiselwe Kuwe. Ngiyingxenye yoMlobokazi. Angisoze ngenze *lokho* njalo; angisoze ngiyekele ulaka lwami luphunyuka njalo. Ngiza—ngizakwenza njengekhosikazi. Ngizakwenza njengendoda ethambekileyo. Ngizakwenza izinto iBhayibhili elithi ngizenze. NgizakuKuthatha khona manje eLizwini Lakho.” Khona-ke ususiya kwenye indawo.

²⁸⁵ Liyakukholwa lokho, batshumayeli beVangeli? KuliQiniso na? Kunjalo.

²⁸⁶ Manje, asikhothamiseni amakhanda ethu emkhulekweni manje, munye lamunye wenu, ngendlela yakho.

²⁸⁷ Khumbula, khona eceleni kwakho nguKhristu. Phambi kwakho, lapha ku-altare, kume amaKhristu ekhuleka. Ngemuva kwakho; abatshumayeli beVangeli bekhuleka. Manje, lokho kukubeka emumweni womkhuleko.

²⁸⁸ Manje, isivumo sakho, enhliziyweni zenu, ngendlela yakho uqobo: “Nkosi, ngiphambanisile. Ngiyaxolisa, Nkosi, ngazenza izinto lezi. Manje ngiyavuma isono sami. Ngiyakholwa Kuwe. NgiyaKwamukela manje. Ngifuna ukuba yingxenye yoMlobokazi. EBizweni likaJesu ngiyakhuleka.”

Manje, gcina isivumo sakho enhliziyweni yakho manje. Manje ngizakulikhulekela.

²⁸⁹ Baba oseZulwini, ukuthi kungidabukisa kanjani kwesinye isikhathi lapho ngikhangela ebantwini abangithandayo, futhi

ngibone ukuthi Uthatha kanjani iLizwi futhi uLibeke phandle lapho. Kuyaquma kuze kube semkantshweni wethambo, kodwa-ke Ubuya khona ngalapho ukuliqinisa ukuba liQiniso. KuliQiniso.

²⁹⁰ Lapha kumi amadoda labafazi, ngitsho lamakhosikazi amancinyane, amankazana amancinyane emi lapha lamakhanda akhothanyisiweyo, lenyembezi emehlweni abo, khona emahlanganweleni endlela yempilo. Ngiyacabanga lapho abangacina bekhona, phansi lapho kulokho kuzibhinca, le-rock-le-roll, iqembu elithunjwe ngudeveli, iqembu elibandazelwe ngamadimoni. Nampa belapha, bemile lapha lobubusuku lenhliziyo ezikhothemeyo, befuna enye into abangabeka izandla zabo phezu kwayo, ukuthi, “Nkosi Nkulunkulu, ngihlanze ezintweni zonke zomhlaba.”

²⁹¹ Nanka amadoda aleminyaka ephakathi laphakathi, amajaha, abafazi abadala, amantombazana, bonke bemile ndawonye. Bayavuma ukuthi kulokungalungi. Ukhulume enhliziyweni zabo; abasoze babelapha. Kuyatshengisa ukuthi bebengeke baphakame ezihlalweni zabo, kungela sinqumo esesivele sesenziwe. UMoya kaNkulunkulu ububazungezile, futhi—futhi wathi, “Ulahlekile.”

Futhi impilo yabo encinyane yathi, “Nkosi, khona-ke ngifuna Wena.”

Futhi udeveli wathi, “Hlala uthule.”

²⁹² Kodwa uMoya kaNkulunkulu wathi, “Phakama.” Futhi bahambile ngokulalela, futhi bemile lapha ku-altare.

²⁹³ Manje, njengoba ngicaphunile Kuwe iLizwi Lakhó, “Lowo ozabuya Kimi, aNgisoze ngimlahlele phandle. Loba izono zakho zibomvu, ziyakuba mhlophe njengo ngqoqwane; zibomvu njengegazi, zimhlophe njengoboya bezimvu. Woza futhi uthenge Kimi, iwayini lamafutha. Umusa wami wenele. Lowo ozwa aMazwi Ami, futhi akholwe Kuye oNgithumileyo, uleMpilo engapheliyo; futhi akasoze abuye ekwaHlulelweni, kodwa usedlule ekufeni wangena ekuPhileni. Futhi manje umtshado weWundlu usufikile, loMlobokazi Usezilungiselele.”

²⁹⁴ Baba, bangaBakho. Bayimiklomelo yeLizwi Lakhó. Balapha ukugezwa ngamanzi eLizwi, ngoba liVangeli eligcweleyo. Kalitshiyi lutho. Kuqunywe phansi, ukuya phansi endaweni yesikolo sabantwanyana abancinyane. Kusiphunela phandle impande, impande zobumunyu, i—i—impande zokungakhathali, impande zomhlaba. Zisiphune, Nkosi, ngoMoya oNgcwele. Ziphosele khatshana lalababantu.

²⁹⁵ Ngiyababizela Kuwe lobubusuku, Jesu, njengengebo Yakho wena uqobo, njengamatshe aligugu emqhelani Wakho, njengamalunga oMlobokazi Wakho. Ngiyabiza impilo zabo. Ngiyakhuleka ngenhliziyo yami yonke, lalaba abatshumayeli, inceku lezi zikaNkulunkulu ophilayo. Ngiyakhuleka ukuthi

Ususele khatshana labo, Nkosi, izinto zomhlaba, futhi ubanike isibindi ukuma ebusweni bukaSathane. Siphe khona, Nkosi. Siyakholwa ukuthi Uzakwenza. Wathi, “Cela uBaba loba yini eBizweni Lami, Ngizakwenza.” Manje, Kawuzange uthi, “Uh, mhlawumbe Ngizakwenza.” Wathi, “Ngizakwenza.” Futhi ngiyakholwa ukuthi lokho kuliqiniso.

²⁹⁶ Manje, kubhaliwe njalo eMbhaweni, “EBizweni Lami bazakuxotsha odeveli.” Ngudeveli ongathatha intombazana kumbe umfazi, futhi awone impilo yakhe. Ngudeveli ongathatha indoda futhi awone impilo yakhe. Futhi ngizacaphuna lindaba encinyane, Nkosi, emkhulekweni wami. Futhi ngiyakhuleka ukuthi Uzangizwa, futhi uzaphendula umkhuleko wami, ukuthi bonke balaba bazabizelwa lobubusuku ukuba ngamagugu aseMbusweni. Babuyile. Futhi kumele ngiphendule amazwi ami lobubusuku. Futhi lapha babuye ukuzokuma lami, futhi lokuthatha isikhundla sethu ngaseceleni kukaKhristu.

²⁹⁷ Manje, Sathane, ulahlekelwe. Ubambe abalutshwane babo, kodwa kawuzange ungqobe impi. UJesu wathi, “Lowo oza Kimi, Angisoze ngimlahlele phandle.”

²⁹⁸ Sathane, ngithi kuwe, ukuthi ngolunye usuku kwakulomfana omncinyane owayeselusa izimvu zikayise. Futhi isilwane sangena sabamba eyodwa yazo, yayikhuphela phandle, iyihlukumeza kabi, futhi yayizakuyidla. Kodwa lumalusi omncinyane weqiniso, wayengela okunengi kodwa isavutha, kodwa wayelokhulo kuNkulunkulu ophilayo. Walandela lesi silwane, futhi wasibamba, futhi wa—wasibulala. Waphakama esivukela, futhi wasibamba ngendevu zakhe futhi wasibulala. Wakhupha imvu emlonyeni waso, wasibuyisela emadloleni okokusila kwayo.

²⁹⁹ Uthethe lezi izimvu eziligugu zikaNkulunkulu, amakhosikazi lawa, lawo awabangela ukugela inwele zabo lokuzipenda, futhi kukhangeleka njengezinto iBhayibhili elizilahlayo, futhi ubucabanga ukuthi ubabambile. Kodwa ngibuya lalesisavuthakazana esincinyane somkhuleko. Ngiyabaphendukisa lobubusuku. Awungeke ube ulokhu ubabambile. Usulahlekelwe yimpi. Amadoda lawa aligugu emile lapha, amawundlu kaNkulunkulu, bakhulule. Siyakulaya, ngeBizo leNkosi uJesu Khristu. Ngibeka phakathi kwalimikhuba futhi ulaka, lokungaziphathi futhi loba yini okungaba yikho, Ngibeka iGazi likaJesu Khristu, ngokholo, phakathi kwabo laleyo nto njalo. Awusoze ubabambe futhi. Basedlelweni likaBaba. Bangabantwana Bakhe. Suka kibo. EBizweni likaJesu Khristu, ngiyakulaya.

³⁰⁰ Akula develi esihogweni ongakuthinta, nxa ungakukholwa lokho. Umboziwe ngeGazi. Uhanqwe ngumkhuleko, abatshumayeli beVangeli, lezithunywa zesivumelwano, umkhuleko. Lonke lina elimiyo lapha, wozani phezulu lapha,

lisazi ukuthi lalilemikhuba, amaphutha, lezinto elalilenhloni ngazo. Nxa manje ungazibeka ku-altare yethusi kaNkulunkulu yokwahlulela, futhi uyamukele manje njengokuthethelelwa kwakho, lokho uKhristu akunika kuwe, ungenza lokho kunikela ngokholo, ukuphakamisa isandla sakho futhi uthi, “Sengikwamukela manje. Sekuhambile. Futhi kusukela lolusuku kusiya, kangisoze ngikwenze futhi”? Usindisiwe ngeGazi lika Jesu Khristu. Ameni. Ameni. Udumo lube kuNkulunkulu.

Kungabe kukhona omunye ongathanda ukubuya, ajoyine leliqembu?

³⁰¹ Bakhona abagulayo esakhiweni, abangathanda ukumela umkhuleko khona kulesi sikhathi? Sukuma.

³⁰² Ngifuna munye lamunye wenu lapha, nxa ungasilo i—nxa ungasilo ilunga lebandla leVangeli eligcweleyo, hamba kwelinye, leli nxa ungenelisa, nxa uhlala eduzane lapha. Thathana lomalusi futhi ubhaphathizwe. Futhi-ke nxa ungakemukeli uMoya oNgcwele, khuleka uNkulunkulu akunike uMoya oNgcwele futhi akugewalise, akwenze ube lilunga loMlobokazi.

³⁰³ Khangela phandle-le, bazalwane, ebantwini abagulayo. Udeveli angeke abambe labo bantu. Lesi yisikhathi sokukhulula. Haleluya! Alikukholwa lokho?

Asikhothamiseni-ke amakhanda ethu ukuze sikhuleke.

³⁰⁴ Futhi munye lamunye wenu lina bantu phandle-le, abalomkhuhlane, lina elimiyo, bekani izandla zenu phezu komunye lomunye. UJesu Khristu wathi, “Izibonakaliso lezi zizabalandela labo abakhohlwayo. Nxa bebeka izandla zabo phezu kwabagulayo, bayakusila.” Bamba izandla zakho komunye lomunye. Manje, ungazikhulekeli. Khulekela umuntu oseceleni kwakho obeke izandla zakho kuye, ngoba bayakukhulekela.

Asikhulekeni ndawonye manje njengeBandla lesiKhristu.

³⁰⁵ Nkosi Jesu, silokubonga ngokunqoba lobubusuku, imiphefumulo isiza Kuwe. Manje, udeveli usebeke ezinye zezimvu Zakho, ngemikhuhlane. Sibuya ukubathatha. Futhi njengeBandla likaNkulunkulu ophilayo, siyakhuzisa udeveli, futhi sithi, “Khulula abantu laba abagulayo, Sathane. Siyakulaya ngeBizo likaJesu Khristu, ukuthi basiliswe.” IBhayibhili lathi, “Lezi izibonakaliso zizakubalandela labo abakhohlwayo. Nxa bebeka izandla zabo phezu kwabagulayo, bayakusila.” Leso yisithembiso sikaNkulunkulu, futhi siyakwazi ukuthi kuliqiniso. Basilisiwe ngamanxeba eNkosi uJesu Khristu.

³⁰⁶ Manje, nxa ukukholwa, phakamisa izandla zakho njalo Umnike udumo. Ameni.

³⁰⁷ Kulungile, malusi, konke ngokwakho. UNkulunkulu akubusise, mfowethu. Kuhle kakhulu ukuba lawe lobubusuku. UNkulunkulu abe lani.

UNkulunkulu alibusise, bazalwane lapha. 🙏

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NDEBELE

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