


KUKUMBUKIRANGA FUMU

 Yewo, M'bale Neville. Nakondwa chomene kuŵa kuno, M'bale Neville, na—mwaŵi wakukhala mu malo agha gha Muchanyachanya kamosaso, mwa Khristu Yesu. Ndipo manambala ghakanditangwaniska yayi ine, ichi nyengo zose chikundikondweska ine. Imwe mukumanya, chomene...Ine nkhuŵa wakumasuka chomene para ine ndiri na nambala yichoko, chifukwa ine nkughanaghana kuti icho ndicho Mpingo uli. Enya, ine ndiri na Lembala la icho, likuti, “Kuwoya yayi, Muskambo uchoko, ndi winu—kukhumba kuweme kwa Wadada winu kuti wamupaseni imwe Ufumu.” Ndipo ine nikhumbenge...uwo ndi Muskambo uchoko uwo ine nkukhumba kuti nkhaŵerengekera pamoza nawo pa dazi lira, umoza uwo Iyo wakati, “Kuwoya yayi.” Ndipo ise ndise wakukondwa chomene chifukwa cha mwaŵi wakwiza usiku uwu.

2 Ndipo ine nthu nangwiza na chirato cha kuzakayowoya. Nyengo zichoko waka zajumpha kwanguŵa munyake uyo wangwiza ku muryango, ndipo apo ine nanguŵa mu kuŵerenga kunyake, natoranga makani ghanyake kunozgekera mutu unyake uwo ine nkukhumba kuti ndigwiriske ntchito nkhanira mu maungano agho ghakwiza gha ku Phoenix na Tucson, na kudera kwenekula. Ndipo ine nkafika waka pa kunikwana chomene mu Mzimu, imwe mukumanya, za vinthu viweme vya Chiuta, za Chakuzirwa chomene, na chisambizgo pa *Chakuzirwa chomene*. Ndipo muwoli wane wangwiza ndipo iyo wangundiphalira kuti kuli munyake wafika kuti wakumane nane, ndipo ine—ine nanguchipulikiska makora yayi ichi, nthura pamanyuma, chifukwa, wanguti, “Kasi iwe urutenge ku tchalitchi usiku uwu?”

3 Ndipo ine nanguti, “Ine nkughanaghana nthura.” Ndipo ine nangurutirira kuyezganga kukhala mu mzimu za icho ine nachitanga. Ndipo iyo wangwizaso ndipo nanguti ndi munthu murwari uyo wafika kuti wazakarombereke. Ine nanguti, “Enya, nthura, ine ndirutenge ku tchalitchi, munthowa yiriyose, wonani, usange ichi ndi kurombera murwari.” Ine nyengo zose, icho ndi... Imwe mukumanya, vinthu ivyo ndi... ise tikwenera kuti tirute kwa iwo mwaluŵiro umo tingachitira para ŵanthu mbarwari ndipo mbakusoŵerwa. Waliyose uyo wali kurwarapo wakumanya kuwonga icho chikung'anamura kuchizgika kwizira mu nkhangono yikuru ya machirisko ya Chiuta. Ndipo ichi ndi chinthu chiweme chomene, ndi mwaŵi uli.

4 Sono, pa Sabata yikwiza, usange Fumu yingazomerezga, M'bale Neville na munyake yayi wa iwo wali na chinyake chapadera, ine nangughanaghana kuti pa Sabata yikwiza

mlenji ine—ine ndize na uthenga wane wa Khirisimasi ku wanthu, chifukwa kuwazomerezga iwo—kuwazomerezga iwo... Wanyake wa iwo wakwiza kufuma kutali chomene, imwe mukumanya, ndipo ngati Georgia na malo ghakupambanapambana, ndipo icho chizamkuwapanga iwo kuti wawerere nyengo yiweme kuti wakachite vyakugura vyawo vya Khirisimasi na vinthu.

⁵ Ndipo Billy wangwiza waka ndipo wangundiphalira ine, wanguti mlongosi wane, Delores, pa Sabata yikwiza kumise pambere chisopo chindayambe, wali na mtundu unyake wa vichokovichoko—vyawanangwa vichokovichoko vya wana, ndondomeko yichoko muno iyo iwo wazamuchita, imwe mukumanya, sehero lichoko la Khirisimasi ilo iwo wakukhumba kuti wazakachite pambere visopo vindayambe. Ndipo ine nanguti, “Enya, ilo lizamkuwako pa Sabata kumise ndi ntheura yayi?”

Wanguti, “Enya.”

Ine nanguti, “Ilo lizamutimbanizga yayi napachoko, nyengo yira.”

⁶ Sono, wonani, pa Chiwiri chikwiza ndi kumise kwa kurazga ku Khirisimasi, ntheura usange...panji pa Chiwiri chikwiza, sabata, ndi Khirisimasi. Ntheura icho mbwenu wanthu wapanikizgikenge, imwe wonani, ndipo pamanyuma wakwenera kuti warute kunyumba pa kumise kwa kurazga ku Khirisimasi, ndipo pa Mande, ntheura ine nangughanaghana kuti ine... enya, masabata ghaŵiri. Uwo mbunenesko, masabata ghaŵiri ghali makora. Ntheura ine nangughanaghana kuti panyake ine nifike usiku uwo ndipo ndiwaphalire wanthu kuti wamanye, usange Fumu yingazomerezga, ndipo M'bale Neville walije chinyake chapadera. Kuti, ine nyengo zinandi nkhutemwa kupereka uthenga wane wa Khirisimasi ku mpingo, na uthenga wane wa Isitara, na chirichose icho Fumu yaŵika pa mtima wane kuti ndipereke. Ndipo pa Sabata yikwiza, para Fumu yazomerezga, pa Sabata yikwiza mlenji ine ndizamupereka...

⁷ Ndipo chifukwa icho ine nkhortora uwo mlenji m'malo mwa kumise, kwenekuko wanthu awo wakwiza kufuma kutali, iwo wali na kumuhanya kuti wayende mwakuti iwo wangamanya kukafika kunyumba, imwe wonani. Ndipo ine ntchiweme ndiwe na uwo usiku, ine nkughanaghana kuti kumise kuli makora chomeniko. Ine—ine nkhutemwa chisopo chakumise, para zuwa lanjira, chinthu chinyake, chapadera. Wakaŵa Chiuta mu munda wa Eden, kwa Adam, wakamanyanga kwiza mu kutima kwa kumise na kuyowoya kwa Adam. Wonani, ndipo ine nkhutemwa chisopo chakumise. Kweni, ndipo umo vyakuchitika viliri kuno, kuti chikati chiwenge chiwemiko usange ine nkhaŵa na uwo ku mlenji, ndipo mwantheura wanthu wangamanya kuruta.

⁸ Ndipo ine ndine wakuwonga kuti kachisi wakusazgikirako uku wafika kuwaro kujumpha malo ghithu uku, wali na malo ghanyake ghakuru ghakusazgikirako ku uyu. Nakwenenako kudandaulanga kose na kukangananga, paumaliro ise tikaŵa nayo uyu munthowa yiriyose. Imwe mukumanya, wachikulire M'bale Bosworth wakatempwanga kuŵa na mayowoyero gha milangwe, wakati, "Bonda uyo wakulira mwakukwezga chomene ndiyo wakowirika mwaluŵiro chomene." Ntheura umo ndimo chiliri chinthu chose, imwe mukumanya, ndipo ntheura ine nkhughanaghana kuti ichi chikutivwira ise kuti tilire pachoko kamoza mu kanyengo, kasi imwe mukughanaghana ntheura yayi?

⁹ Ntheura, ndipo ine nkhukhumba kuti ndipereke ndemanga pa M'bale Anthony na ŵakowwirana nawo ŵake muno chifukwa cha kwimba kuweme kula. Ine nangunjira waka ndipo nanguyipulika yira. Ndipo, imwe mukumanya, vyakwimbira vira ndi mbata. Ine ndakhala nkhukhumba kuti yumoza wa ŵana ŵane, yumoza waka wa iwo, kuti walizgenge mbata, ine—ine... ndipo vyakwimbira vira vyakuchita kuphuta.

¹⁰ Becky wakayambapo pa piyano, kweni iyo wali pa msinkhu wa virimika vichoko vya m'matini, imwe mukumanya, ndiko kuti, iyo wakukhumba kuti waleke ichi sono. Ndipo—ndipo iyo wakayamba... Musambizgi wakati iwo ŵakwenera kuti ŵayambire pa sumu za kumanyikwa. Ntha, sono, ine ntha nkhung'anamura... imwe mukumanya icho ine nkhung'anamura, zakujulira, na zinyake ntheura, sumu zakwimbira mwaluso, mwakuti ŵafike ku sumu za chisopo ku iyi. Para iyo wakura kufika ku makalasi ghave ghakuru mu icho, mbwenu iyo wakughanaghana, "Enya, ine nirekenge waka." Ndipo ine—ine... ŵana ŵakusuzga. Ndipo, munthowa yiriyose, iyi yikwenera kuŵa ntchemo ya Chiuta, kwamba na kwamba. Ine nkhugomezga kuti munung'una wake, Sara, kumanyuma uko wamuruskenge iyo, munthowa yiriyose, ndipo wakaŵavye kusambizgika kulikose. Ntheura, ntheura pamanyuma ntchemo ya Chiuta njiweme para iyi yiri na chawanangwa ngati icho.

¹¹ Kweni ine nkhutemwa mbata. Ine nkhukumbukira para iwo wakati ŵamupatulira kachisi uyu kuwaro kula pa kona, mbata zikalira hafu wa dazi kuwaro uku, "Kula pa mphinjika uko Muponoski wane wakafwira, kudera kula kuti ndigowokereke ku kwananga ine nkhalira, kula ku mtima wane Ndopa zikaphakika," para ine nkhayowoyanga makani ghane mu libwe la pakona.

¹² Ndipo ine nkhukumbukira usiku umoza pa mpingo wa Trinity Methodist, para wachikulire Dokotala Morrison... Ŵanthu ŵanandi ŵa imwe mwaŵeneimwe mukaŵako mu mazuŵa ghane mukumukumbukira Dokotala Morrison, mwanarumi mulara mutuŵa. Asbury wakataya yumoza wa ŵanthu ŵakuruŵakuru chomene kufumira pa Asbury, para

iwo wakati wataya Dokotala Morrison, kufika ku msinkhu wake, munthu mulara wauchiuta. Ndipo ine nyengo zose nkhatemwanga kumupulika iyo wakupharazga. Ndipo ine nkharuta kuti nkhamupulike iyo ku mpingo wa Trinity Methodist. Ndipo usiku ula, wanyamata wawiri wakiza kufuma mu chipinda chichoko cha muchanya apo muwoli na ine tikayendanga kukwera muchanya, ndipo iwo wakakwezga mbata zawo muchanya ngati ntheura, na vyakwimbira vira kula, ndipo iwo wakayimba yira, “Kula pa mphinjika uko Muponoski wane wakafwira!” Mphinjika yikuru yira pachanya, kuzingiliranga. Ine nkhayimilira waka pa msewu ndipo nkhakwezga muchanya mawoko ghane, nkhayamba waka kumurumba Chiuta nkhanira penepapo. Ine nkhatondeka kujikora.

¹³ Pali mtundu unyake wa kujijirika mkati mwa Mukhristu wakubabikaso, para Ichi chikutukuzga, chiripo chinyake chikwenera kuti chichitike, ndicho chekha chiriko ku ichi. O, ine...Kulije chinthu chakuyana na Mukhristu wanyengo-yakale. Uwo mbunenesko. Ningatora chinyake yayi kusinthaniskana na ichi, chakundichitikira chane, ningasinthaniska yayi ichi na mausambazi gha charu, panji charu chose, nesi vya mlengalenga wose na vyose, kusinthaniskana na icho Yesu wali kundisambizga ine za Iyomwene.

¹⁴ Pakaŵa mwanarumi munyake uyo wakaŵa na ise, nyengo yiriyose para ine nkhumukumbuka mtima wane ukuduka. Ndi mwanarumi uyo ine nkhamuwona wakutora monesko, usiku unyake, wakwendera ndodo. Kasi munyake wakakuphalirapo iwe kuti iwe ukuwoneka ngati Oral Roberts? [M'bale wakuti, “Enya, m'bale, iwe wanguchita, nkhanira apo ine nanjiranga muno sono. Ine nakhala nkhlindizga iwe kuti uchimanye icho.”—Munozgi.] Ine nkhumuphalirani imwe, nyengo yiriyose para ine...Kasi mbalinga...Imwe muli kumuwonapo Oral Roberts, pafupifupi imwe mose. Usange iyo nthu wakuwoneka ngati Oral Roberts! Ine mbwenu vyanguchitika waka kuti nangukumbukira. Ndipo ine—ine nkughanaghana kuti iyo ndi mwanarumi wakututuŵako pachoko kuruska umo Oral waliri. Kweni kuwona waka umo iyo wakuskakulira sisi lake, na pachisko pake na mawonekero ghake, ndipo nyengo zose munthu wamawonekero-ghakuchindikika, wakhala ngati Oral. Ndipo ntheura ine—ine nyengo zose nkughanaghana, “M'bale Oral?” Wakuwoneka waka chinyake ngati iyo.

¹⁵ M'bale Oral wajurenge mtundu unyake wa sukulu ya Baibolo kuwaro kula sono, ine nkugomezga, panji chinyake. Ine nkhapulika za ichi dazi linyake. Kasi ichi ntchichi? [M'bale Neville wakuti, “Univesite.”—Munozgi] Univesite. Enya. M'bale Carl Williams ndi yumoza wa wapachanya pa iyi, wa mtundu unyake, ine nkhumanya waka yayi kasi iyi ndi vichi sono.

¹⁶ Sono, sono kumbukirani, pa Sabata, para Fumu yazomerezga, ise tizamuyamba, ine ndiri na wa Isitara... panji uthenga wa Khirisimasi. Ndipo ine ndine—ine ndine wakuwonga kuti kachisi wakuyambika. Ndipo ntheura ine nkugomezga kuti uyu nthu wa wenge waka kusazgikirako ku chiwengero, kweni uyu wa wenge kusazgikirako ku uchizi uwo Chiuta waperekenge ku mpingo withu, chakuchitika chithu, chithu... nthu chakuchitika, kweni gulu lithu ilo ise tawungana pamoza. Ise tikulitemwa ili.

¹⁷ Ndipo—ndipo ine nkukhumba waka kuti ndiyowoye ichi. Ine nditorenge nyengo yikuru yayi. Kweni, ine ndiri na vinthu vinandi ivyo ine nkuyenera kuti ndiyowoye, kweni ine ndichitenge yayi, ichi mbwenu chitorenge nyengo yikuru chomene. Kweni, ine nkukhumba kuti ndiyowoye ichi, ndi chinyake icho ine ningayowoya yayi. Viriko vinthu (waliyose wakupulikiska) ivyo iwe ukumanya, ndipo ichi chiri mu Zina la Fumu, kweni iwe ungayowoya yayi ichi. Imwe wonani, iwe ukwenera kuti uchisunge ichi kwa wamwene. Mukuwona? Kweni chakuchitika chinyake icho chikukura, ndipo chakhalala chikutukuzga kwa nyengo yitali, icho chiri pafupi kuchitika, icho ine ndiri kundizukumiska pakuwona Mzimu Mutuwa ukwenda pakati pa wanthu kufika kumalo ghara, ndipo iwo kwambura kumanya chinthu chimoza cha pa charu chapasi, wonani, kweni kuwona Mzimu Mutuwa wakuruta ku icho. Ine ndizamkuvumbura ichi, para Fumu yazomerezga, nyengo yinyake yakwenerera. Sono, kumbukirani, icho chikuwoneska Chiuta pakati pawo.

¹⁸ Umo munyake, ine nkugomezga, m'bale, enya, wanguyowoyera kanyengo kajumpha, M'bale Neville wanguyowoya kuti, "Chiuta, nthu wakuwengerera kwithu—kureka kusunga dongosolo pakati pithu, nkharo zithu ziheni pa maso Pake." Kuti mulawiliri uyo wakaruta kukawona Israel, ndipo wakamanya kuchiwona ichi na jiso lakuthupi, ndipo umo wakaŵira wambura kusunga dongosolo, umo kuti iwo wakachitira kwananga ndipo iwo wakenera kuti watembeke. Kweni icho bishop wakatondeka kuwona likaŵa Jarawe lira lakutimbika na Njoka ya Mkuŵa yira, wonani, yikupanga mphepisko. Ntheura, imwe wonani, para—para Balaam wakati walaŵiska pa Israel, iyo wakachiwona chifukwa chakuti waŵatembere iwo. Mukuwona? Kweni para Chiuta wakati walaŵiska pa iwo, Iyo wakawona mphepisko. Iyo wakati, "Imwe muli ngati njati." Amen. "Ndinjani waŵikenge chinyake mu nthowa yako? Umo uliri wauchiuta, umo mahema ghako ghaliri gharunji!" Umo ndimo Chiuta wakaŵawonera iwo. Mukuwona? Ntho umo munthu wakaŵawonera iwo, ntho umo—wakuruŵakuru chomene wakaŵawonera iwo; kweni umo Iyo wakaŵawonera iwo.

¹⁹ Ndipo, O Chiuta, zomerezgani ilo liŵe gawo lane!

Zomerezgani ilo liwe gawo lane, pakuti ine ndirije mwa ndamwene icho ine ningamanya kuromba. “Palije icho ine nanyamula mu mawoko ghane, mwakuphweka waka ine nkhuwegamira ku mphinjika Yinu.” Wonani, ndicho chekha ise tiri nacho.

²⁰ Enya, uwu ndi usiku wa unganano wa maluroombo, panji nthu usiku wa unganano wa maluroombo, kweni uwu ndi mtundu wa gulu la uneni kuno. Ise—ise tikutemwa kupereka Mazgu. Ndipo panyake ine nkukhumba kuti ndiyowoye kwa imwe usiku uwu maminiti ghachoko. Wanandi wa imwe mwaŵeneimwe mukukhumba kuti mujure Malemba . . . Enya, kasi imwe mukumanya, chinthu chachilendo, ilo langujurika waka ndendende ku ichi, ku mutu uwo ine ndiŵazgenge. Enya, bwana. Chachilendo. Lira likaŵa 1 Wakorinte, chipatulo 11, ndipo manotisi ghanyake agho ine nangulemba apa, pamalo ghanyake mkati umu, icho ine naghanaghananga, usange ine ningachisanga ichi sono nthena, pa 1 Wakorinte, a—a—chipatulo 11. Ili liri nkhanira apa, nkhanira apa. Enya, bwana.

²¹ Sono, pambere ise tindafike ku Mazgu, tiyeni timufike Mlengi, wonani, Uyo ndi Mazgu, mwakuti ise tingamanya kuromba lusungu na vitumbiko Vyake apo ise tikuŵazga Iyo Uyo ndi Mazgu. Tiyeni tirombe.

²² O Fumu Chiuta, mwaŵakuzura na uchizi na lusungu, Imwe mwakhala mukukhumba mu muwiro wose, para munthu wakati wananga ndipo wakaŵika chibuwu chikuru chira pakatikati pa iyo na Imwe, chimoza icho iyo nthena wakayambuka yayi mwa iyomwene. Iyo mwakufikapo wakaŵa, wakutayika kwathunthu, wambura nthowa yakuwerera kumanyuma. Kweni Chiuta wa . . . wakuzura na uchizi wose, wakaŵa wakunozgeka kuti watore Chakubwerekera mu malo ghake, ndipo wakamuwezgereska iyo. Icho chiri kukondwereska mitima ya wose awo ŵali kumumanyani Imwe, Fumu, umo kuti mu chitemwa Chinu chikuru na uchizi Imwe mukatora Chakubwerekera! Ndipo umo ise tamalizgira waka kurongosola ichi, Fumu, ndi pa Chakubwerekera chira kuti ise tikugomezga usiku uwu, kuti Yumoza yura Uyo wakafwa m'malo mwa ise ŵakwananga, Yumoza murunji yura Uyo wakaŵika uheni withu pa Iyo. Ndi mwa Iyo kuti ise tikugomezga.

²³ Sono ise mwakusimikizga tikwiza ku Mazgu Ghake, na mitima yakusindama na mitu, mu kujilambika na mu ntchindi na mu kuwonga. Ndipo nkhuromba kuti Imwe mutumenge kwa ise usiku uwu, uchizi, kwizira mwa Mzimu Mutuŵa, ndipo mutipenge ise—Chingwa cha Umoyo icho ise tikuchisoŵeka kuti chitivwire ise. Imwe mukumanya ndendende icho ise tikusoŵeka, ndipo ise tikumanya kuti Imwe muli kulayizga kuti usange ise tingaromba ise tipokerenge.

²⁴ Ise tikukumbukira usiku uwu, Fumu, wose awo ise

tikumanya kuti mbarwari na wakuŝowerwa, kuti uchizi wa Chiuta uperekenge kwa iwo mu uzari wose. Ndipo, Wadada, ise tikuwarombera iwo weneawo wali kuwa, kuti holide yikwiza iyi yiperekenge chikumbusko ku mtima wawo, kuti kufumira apo iwo kale wakaŵa, ndipo wali kuwira ku chigaŵa chakuwaro cha wenenawene Winu. Chiuta, ise tikuromba kuti iwo wawerengeko (perekani ichi, Fumu), wawerere ku gulu, ku—ku Ungano wa wakwamba Kubabika, kuwerera kwenekuko kuli uchizi na lusungu, na chitemwa na chisungusungu, na kuchizgika kwa mauzima ghithu, malingaliro ghithu na mathupi ghithu. Perekani ichi, Fumu. Tumbikani Mazgu usiku uwu. Tikhozgeni tose, ndipo mutipe vitumbiko Vyinu, apo ise tikuromba ichi mu Zina la Yesu. Amen.

²⁵ Sono, pa nyengo zichoko waka ine nkhuKhumba kuti ndikopere tcheru chinu ku 1 Wakorinte, chipatulo 11, vesi 23, 24, na vesi 25.

Pakuti ine ndiri kupokera kufuma kwa Fumu cheneichoso ine nkhapereka kwa imwe, Kuti Fumu Yesu mu usiku weneula iyo wakaperekeka wakatora chingwa:

Ndipo para iyo wakati wawonga, iyo wakamenya ichi, ndipo wakati, Torani, ndipo ryaninge: ili ndi thupi lane, ilo lamenyekera imwe: ichi chitani mu kukumbukira ine.

Pamanyuma pa kachitiro kenekala iyo wakatora nkhombo, ndipo para iyo wakati wamwapo, wakati, Nkhombo iyi ndi phangano liphya mu ndopa zane: ichi imwe chitani, penepapo pose imwe mukumwapo iyi, mu kukumbukira ine.

²⁶ Usange ine ningachema uwu mutu uchoko waka uwo ine nkhuKhumba kuti ndiyowoyepo, uŵenge uwu: *Kukumbukiranga Fumu*. Uwu ukuwoneka ngati usiku wakuti . . .panji uthenga uwo nthena ukapharazgika pa Sabata yamara, mu mugonero wa Fumu. Kweni ine nkhuKhumba kuti ndiufike uwu mu kachitiro kakulekana pachoko pa maminiti ghachoko, apo ise tikuwunganiska kwithu—kughanaghana kwithu pamoza, ndipo mu kusopa Fumu.

²⁷ Ise tikhumbenge, nkhumanya, tiyambire na gome la Fumu, chifukwa agho ndi malo ghaweme uko ise tose tikukumbukira. Kukumbukiranga Fumu pa gome Lake, cheneicho, mwakufikapo, mutu ukuyowoya za icho. Kweni, icho ndi, Paulos wakayowoya kuti ise tikwenera kuti titore nkhombo na—na kuti timwe—ndopa, ndipo tirye chingwa chakupatulika, mu kukumbukira, kuti tikumbukire icho Iyo wakatichitira ise. Ndipo apo—apo imwe mukuchita ichi, imwe ntha mukukhumba kupanga waka ichi mwachizgoŵezi, chinthu cha dazi lirilose; imwe nadi mukukhumba kuti mwize, kukumbukiranga Fumu.

Mukuwona? Kukumbukira kuti ukaŵa uchizi Wake na lusungu Lwake, ndipo icho pera, icho chikumupasani imwe chigomezgo chekha pera icho imwe muli nacho. Paliye kanthu kwali imwe mungachita vichi, kulije chinyake kulikose icho munthowa yiriyose chingamanya kusenderera kufupi ku icho Khristu wakamuchitirani imwe.

²⁸ Ine nakhala na chakundichitikira cha chitima sabata iyi, ndipo kweni chimoza chauchindami, ine ningamanya kuchema ichi, ine nkhaŵika mu dindi m'bale uyo nyengo yimoza wakaŵa na ise kuno. Ndipo ŵanandi ŵa imwe mukumanya icho chikachitika. Wakaŵa withu wauchizi M'bale Rogers, Busty Rogers, umo ise tikamuchemera iyo, Everett. Ndipo M'bale Banks Wood kuno, na M'bale Sothmann, ise tikaruta pamoza ku chisopo cha nyifwa.

²⁹ Ndipo—ndipo ine nkhayenda mu chiwuvi, kuruta ku malo ghakale uko ine nkhamuŵika mu dindi iyo pakudankha, pafupifupi virimika twente-fayivi vyajumpha. Nyengo yira para ine nkhati ndamuŵika mu dindi iyo, mukaŵa mu maji ghamathope, mu Zina la Fumu Yesu Khristu. Apo ise tikayambukanga biriji lakale lakumanyikwa kula pa Totten Ford, ine nkhayowoyanga ku ŵabale ŵane, ndipo nkhati, “Dazi limoza para mupharazgi munyake wa bungwe wakaŵa na—hema likuru kula, iyo wakati, ‘Muchoko wambura kukhazikika kusika kula ku mpingo wa Baptist, uyo wakubapatiza ŵanthu mu Zina la Yesu Khristu,’ iyo wakati, ‘usange munthu munyake uyo wakabapatizika nanga ndi mu nthowa yantheura, wangapokerereka yayi mu hema lane.”

³⁰ Ndipo pa nyengo yira kula mbwenu kukachitika kuti ŵanyake mula ŵakaŵa kuti ŵakabapatizika mu Zina la Fumu Yesu, ndipo yura wakaŵa M'bale George Wright na banja lake. Iwo mbwenu. . . Chinthu chimoza pera iwo ŵakamanya kuchita chikaŵa kureka kuwererako.

³¹ Ntheura dazi lira pa mronga, o, iyo wakauleka waka ungano wake ndipo wakiza kuti wazakawonerere waka, ndipo gulu lake likayimirira apo. Ndipo ine nkhafika ku malo. Ndipo kukarokwanga vura ku mapiri kunena kula, ndipo malo ghakazura na mathope, mirona yake yichokoyichoko yikapanga Mronga wa Blue kuŵa wamattope chomene. Ine nkhanjira mu mronga, maji kufika chamudera muchiwuno. Ndipo ine. . . Yumoza wa mathrastii, panji madikoni, mphanyiko, wakandipa Baibolo, ndipo ine nkhaŵazga uko Petros wakayowoya pa Dazi la Pentekosite, “Rapani, waliyose wa imwe, ndipo mubapatizike mu Zina la Yesu Khristu kuti zakwananga zinu zigwokereke, ndipo imwe mupokerenge chawanangwa cha Mzimu Mutuŵa.”

³² Likaŵa dazi lira apo Georgie Carter wakaŵa chigonere kula, kuyezganga kuti wakwezge mawoko ghake, uzitu wakaŵa

pafupifupi twente-chakuti kilogiramuzi, wakakhala virimika nayini na myezi eyiti mu bedi, kwambura kwenda. Ndipo wanthu wake, mpingo uwo iyo wakaŵamo, ukayowoya kuti, usange munyake wakiza ku ungoro wane, iwo mbwenu wasezgekenge mu wenenawene wawo pa mpingo. Ndipo ntheura kukaŵa kumise kwenekula kuti iyo wakachizgikira nkhanira penepapo. Ndipo ntheura iyo wakakhumbanga kuti wabapatizike kuyana na msungwana muchoko Nail uyo wakaŵa kumtunda kula; kuti ine nkhwona mboniwoni, ndipo imwe mukuyimanya nkhani, mawoko ghake na marundi ghakanyuluruka; ndipo nkhanjira mu mboniwoni ndipo nkhangono ya Mzimu, nkhaŵika mawoko pa iyo, kula iyo wakafuma ndipo wakachizgika. Ndipo ntheura iyo wakaŵa mu weneula. Enya, ukaŵa mpingo wa Methodist. Mupharazgi wa Methodist, M'bale Smith, wakaŵa mweneuyo wakayimirira mumphepete mwa mronga na gulu lake.

³³ Ndipo ine nkhayamba kubapatizanga wa mu Baibolo, ubapatizo wa Chikhristu. Ndipo pafupifupi nyengo para nkhati nabapatiza wanthu fayivi panji sikisi, mbwenu kwamabuchibuchi mizere na mundandanda vikasweka, kula pa phiri. Apa likwiza gulu lira la Methodist likukhira lavwara malaya ghawo ghaweme, kuti wabapatizike mu Zina la Fumu Yesu. Ndipo yumoza na yumoza, madona mu ghakutowa ghawo gha siliki na malaya gha m'chihanya, kwenda kunjiranga mu mathope ghara, wakupuputa kumaso kwa masozi, ndipo wakufumiskapo vya pa mlomo, wakwiza kuti—kuti wapange—wazomereze ndipo—ndipo kuti wabapatizike.

³⁴ Ndipo mwakurondezgana na gulu lira, wankhongono, wamapewa ghasani, wameta sisi sitayelo ya GI, chisko chisani, wwanarumi wamawonekero ghankhongono wakanjira mula wavwara yake yakutowa, suti ya bluu. Iyo wakati, "Ine, naneso, ndapanga chigamuro chane." Yura wakaŵa Busty Rogers, kwambura munyake kumuphaliranga iyo chirichose. Kula ine nkhamubapatiza iyo mu Zina la Fumu Yesu Khristu, pa kurapa kwake.

³⁵ Ndipo sabata yamara ine nkhamuwika mu dindi ku Milltown. Ndipo ine nkhayowoya pa upharazgi wa: *Chisimikizgo Cha Chiwuka*. Ine ndiri kuŵa wamishonare, ndipo kuwonanga wachiuta wakupambanapambana na nkhwantha zakughanaghana; ndipo mbwenu ndicho chekha chiriko ku ichi, kuwaro kwa Chikhristu, ndi kughanaghana waka chomene pera, umo kuti iwo wakugomezgera *ichi, icho*, panji *chinyake*. Kweni Mlengi mukuru Uyo wakalenga chakulengeka! Kukwenera kuti kuŵe Mlengi usange chiriko chakulengeka. Ndipo usange kuli chakulengeka, ichi chikalengeka na Mlengi. Ndipo ntchito yiriyose ya munthu yikumuwoneskera iyomwene. Iyo ndi kalipentara muweme, iyo wakuchita ntchito yiweme, iyo wakuzenga. Ndipo usange iyo ndi mekaniki muweme, iyo

wakuchita ntchito yiweme. Ntchito yako yikukuwoneskera iwe. Ndipo chakulengeka cha Chiuta chikumuwoneskera Chiuta. Ndipo Chiuta wakalenga chirichose pa chakulinga. Ndipo chirichose icho chikutumikira chakulinga cha Chiuta, para ichi chafwa, ichi chiri na chiwuka. Ndiphalireni chinthu chimoza. Ndipo ine nangwiza na vinthu vinandi, ngati maluwa na makuni.

³⁶ Ndipo umo zuwa likufumira ku mlenji, bonda muchoko wababika, ili ndakufoka, marazi ghake ngakufoka. Pafupifupi teni koloko, ili liri na virimika vya m'matini. Ndipo pa thweluvu koloko ili likuware mu nkhangono yake, mu kutowa kwa umwanakazi-panji umama. Ndipo pafupifupi thu koloko kumuhanya, ili likuwa pafupifupi ngati ine. Ndipo ntheura pafupifupi fayivi koloko kumise, ili likuwa ngati sekuru, ili likugona pasi. Ndipo paumaliro marazi ghake ghakuzizima pa charu chapasi, ndipo ili likufwa. Kasi uwo ndi umaliro wa ili? Ili latumikira chakulinga cha Chiuta. Ili langumezga umoyo wa vyakumera apo ilo lakweranga pa charu chapasi. Mbewu zose izo zikafwa chirimika kuseri kwa mayiro, ili likaziwuska izi. Kasi uwo ndi umaliro wa ili para ili latumikira chakulinga cha Chiuta? Ili likufumaso mlenji wakurondezgako, na umoyo uphya! Khuni lirilose likuchita chimozimozi, chinyake chirichose, chinthu chirichose, mwezi, nyenyezi, vya mumulengelenga, chirichose chikupangana.

³⁷ Ndipo usange munthu wakutumikira chakulinga cha Chiuta, chiriko chiwuka mwakusimikizga waka umo chiliri chirichose. Chinthu chekha pera icho ichi chikwenera kuti chichite, ntchakuti, Chiuta wakulindizga waka pa nyengo, ngati ndiumo Iyo waliri sono.

³⁸ Mahamba ghakuru ghapuruta waka kufuma ku makuni, ghakumbotoka, mphanyiko. Uko ghaswesi, ghagirini, ghablui, ghachesamu, mitundu yose yakupambanapambana ghagona pa chifuwa chikuru cha charu chapasi, uko chilengedwe cha Chiuta chiri chigonere chakufwa kusi kwa ichi, Chiuta wakapanda waka luwa Lake. Kweni Iyo wakumanya para Iyo wakupanda luwa, chiriko chiwuka mu nyengo yakuphuka! Charu chikwenera kuti chifike waka ku nthowa yake kufikira kuti ichi chifike nkhanira pamoza na zuwa kamosaso, ndipo ichi chiwukenge mu mwambo wa nyifwa ya maluwa.

³⁹ Rekani kuyowoya kuti, "Uwu ndi umaliro," ntha kuzamkuwaso mahamba, ghachesamu pa makuni, mukuti uwu ndi umaliro. Chinthu chimoza pera ichi chikwenera kuti chichite, ndi kulindizga nyengo yakwimikika ya Chiuta kuti yifike, mpaka nyengo ya kwiza kwa Mwana wa Chiuta. Ndipo chilengiwa chirichose chamoyo icho chikafwira mwa Khristu chizamuwukaso. Mu Kuwapo Kwake, kukumbukiranga Iyo. O, para ine nafika ku umaliro wa ulendo wane, ine nkikhumba

kuti ndifwire mu Kuwapo Kwake, kukumbukiranga Iyo, kuti Iyo ndi chiwuka na Umoyo. Iyo ndi Yumoza yura.

⁴⁰ Ntheura apo ise tikwiza ku gome la Fumu. Gome la Fumu, umo ine ndarongosorera kale ichi apa, nthu ndi . . . Ise tikugomezga kuti icho ise tikuchema “monesko” ndi—ndi kutora chingwa. Ise tikuwika chakwanangika—m—chakwanangika . . . Ise tikuwika chinthu chakwenerera mu malo ghakwanangika. Ndi chingwa yayi icho ntchakuzirwa, ndi vinyo yayi uyo ngwakuzirwa, icho ndi chingwa chakupatulika na vinyo. Kwenu chinthu icho chiriko ndi, ntchakuti, *monesko* chikung’anamura “kuyowoyeskana,” ndipo, mu kuyowoyeskananga na Iyo, kukumbukiranga Iyo. Ine nkhuhanaghana iyi ndi nyengo yakutumbikika chomene ya visopo. Mukuwona? Ora lirilose la umoyo withu likwenera kuwa kuyowoyeskananga.

⁴¹ Kuyowoyeskananga na Fumu kuli ngati mbwiwi mu chipalamba. Ichi chiri ngati kawinduwindu kusi kwa chiziwa, kuti uko—mwendanthowa wakujumpha kufupi, wakuyima ndipo wakumwapo maji kufikira kuti nyota yake yikumara. Icho ndi kukumbukiranga Fumu. Kwiziranga mwa dongosolo la gome Lake, uko mwendanthowa uyo wakujumpha—uyo wakukhala pano pa charu chapasi na ise, pamoza, mwakuti ise tingamanya kwiza ku gome Lake, ndipo kula kumwapo vya vitumbiko Vyake na vya uchizi Wake na vya Mazgu Ghake, mu wenenawene pa Mazgu Ghake, kufikira kuti mauzima githu ghanjara ghakukhorwa. Ndipo ntheura ise tikuruta kufuma pa malo ghakusopera, wankhongono, wakukhorwa; tikuruta kuwaro kukakumana na masuzgo gha m’chipalamba kamozaso, masuzgo gha umoyo wa m’chipalamba. Enya, mbwiwi mu chipalamba, tikutoraso nkhangono ziphya tawene, tikujipanga tawene, para ise tiri na nyota.

⁴² Ichi chikwenera kuwa ntheura na wakusopa waliyose. Ichi chikukhoro . . . Ichi chiri kwa wakusopa waliyose muneneska, kuti iwo wakukhumba kuti wakumanenge pamoza. Chiripo chinyake za wenenawene icho—uwo ndi Wauzimu, uwo ukurongozgeka na Chiuta, ndipo uwo ngutuwa, ngwakupatulika. Ndipo warunji wali na njara ya uwo.

⁴³ Umo David wakayowoyera, kuti “uzima wake ukakhumba Chiuta, ngati ndiumo nyiska yikachitira ku maji gha mronga.” Nyiska yichoko yakupwetekeka iyo ntchewe yazizwatura nyama kulwandi kwake, ndipo iyi—iyi yazwatukako kwa iyi. Ndipo iyi yayimilira, yikuwewefuka ndipo yikulawiska. Uko, kununkhiskanga na mamanyiro ghake agho Chiuta wali kupereka ku iyi, iyi yingamanya kunuska maji agho ghali makilomita kutali. Ndipo iyi yikwinuska mutu wake uchoko muchanya apo iyi yikusulura umoyo wake kuwaro. Ndipo iyi yikumanya, usange iyi yingafika ku chiziwa chira, kuti iyi mbwenu yikhalenge yamoyo. Kulije munyake wangayikoraso iyi nyengo yira. Usange iyi yingafika ku maji, iyi mbwenu

yizerezeskenge ntchewe yiriyose imwe mungamanya kutora kuti yiyirondezge iyi, pakuti iyi yikumanya kuti iyo—iyo yasanga chinthu chakupereka umoyo.

⁴⁴ Ndipo para mpingo wafika ku malo ghara, uko kuti Khristu wakung'anamura pakuru chomene kwa ise kuti ise tikukhumbisiska kuti tinjire mu Kuwapo Kwake ndipo yumoza na munyake, ndi Chinthu chakupereka Umoyo. Kuliye devulu wangamuthereskani imwe. Nanga ndi nyifwa iyoyene njakuthereskeka kula. O, chigomezgo uli! Chinthu uli! Tikujiwezgereska nkhongono taŵene. Ndipo, mu kuchita nthaura, kukumbukiranga Khristu kuti wakaŵa Yumoza Uyo wakatipangira ichi kuŵa chamachitiko kwa ise. Iyo wakaŵa Yumoza Uyo wakatichitira vinthu ivi, ise tikwenera kumukumbukira Iyo. Pakuti, kumbukirani, nyengo yinyake kale ise tikaŵa ŵalendo na ŵambula Chiuta, Wamitundu, tikapurukiskira kutali na vikozi vyakufwa. Kweni, kumbukirani, Khristu wakafwira Muyuda yayi, kweni chilengiwa chirichose cha mtundu wakuwa wa Adam, Khristu wakafwira.

⁴⁵ Apo ise tikwiza kumukumbukira Iyo pa mbwiwi Yake ya—ya monesko, ichi—ichi chikwenera kuti chitikumbuske ise vya kumanyuma mu nyengo ngati ya Israel apo ŵakaŵa pa ulendo wawo. Ndipo iwo ŵakafika, kweni mu mzere weneula wa ntchito, pa ulendo wawo kufuma ku Egipto kuruta ku uwombozi wawo, kuruta ku charu chaphangano, ndipo, mu kuchita kweneula kwa ntchito, ŵakasoweke maji. Ndipo kukaŵa kwakomira mu kalaŵiskiro kalikose, malo, palipose... musu mwa phiri lililose uko kukayenera kuŵa mironga, kukaŵavye uliwise. Ndipo iwo ŵakafwira mu chipalamba. Ndipo pamanyuma kukawoneka Jarawe, kuti Moses wakatimba Jarawe ili ndipo kufumira mu ili mukafuma maji ghanandi. Mwanarumi waliyose uyo wakaŵa na nyota, mwanakazi waliyose uyo wakaŵa na nyota, panji nanga ndi chikoko chirichose icho chikaŵa na nyota, chikamwa maji ghanandi.

⁴⁶ Umo Yohane 3:16, makani gha golide gha Baibolo, wakati, “Umo Chiuta wakachitemwera chomene charu, Iyo wakapereka Mwana Wake yekha wakubabika, kuti waliyose uyo wagomezgenge (wagomezgenge, wayowoyeskanenge, wakumbukirenge Iyo) watayikenge yayi, kweni waŵenge na Umoyo Wamuyirayira.” Kukumbukiranga Khristu kuti wakaŵa Jarawe lithu ilo likatimbika, kuti waponoske charu chakutayika, Wamitundu wakutayika, Muyuda wakutayika, charu chakutayika. Khristu wakapereka Umoyo Wake mu uzari, mwakuti waliyose uyo wakaŵa na njara na nyota, wakayowoya muprofeti, “Wonani, zanninge ku mbwiwi, gurani kwa Ine mkaka na uchi kwambura mtengo.” Zanninge, chifukwa ndi monesko, zanninge mu kukumbukiranga Fumu.

47 Ine ningamanya kughanaghana za kukumbukira Fumu kamoza pa malo ghakupumulirapo, mu chisime chakuchemeka *Beerlahairoi*, cheneicho chikung'anamura mu lilime la Chihebere, "Chisime cha Iyo mweneuyo ngwamoyo ndipo wakundiwona ine." Hagar, wakapulikiskika yayi, kweni mu mzere wa ntchito. Wakapulikiskika yayi, wakayeruzgika mwaujira, ndipo wakaponyeka kuwaro, wambura malo kuti waruteko, wali na mwana wakafwanga, ndipo maji ghakamara mu botolo. Ndipo mwana muchoko wakaliranga. Ndi wekha pera mtima wa mama ungamanya icho ichi chikung'anamura kupulika kulirira kula kwa maji, apo lilime lake lichoko likatupanga, ndipo milomo yake yikawomira, ndipo mwana wake wakafokanga miniti yiriyose. Wakaponyeka kuwaro, nkhanira mu mzere wa ntchito, wakaŵavye malo kuti waruteko. Iyo wakakhala kwambura, iyomwene, mpaka iyo wakafinyira nthonyezi laumaliro pa milomo yake yichoko yakomira. Ndipo pamanyuma botolo likakamuka, ndipo iyo wakamugoneka uyu pasi ndipo wakayamba ulendo. Ndipo mwana muchoko wakaliranga kukhumba maji, ndipo iyo wakarutirira kufoka na kufoka; ndipo mwana wake yekha pera.

48 Kwambura nkhayiko kweni kuti mtima wake urunji ukachemerezga, "O Chiuta, kasi ine ndachitachi? Kasi ine ndachitachi?" Ndipo iyo wakatondeka kuzizipizga kuwona kuti mwana wakufwa mu mawoko ghake, ntheura iyo wakamugoneka pasi mu chivwati. Ndipo iyo wakaruta ulendo ufupi, pakunji mamita handiredi panji kujumphirapo, ndipo wakawona khuni lichoko, ndipo iyo wakagwada pasi ndipo kula iyo wakayamba kulira. Pakuti iyo wakazizwa, "Chifukwa?" Usange iyo wakachita icho chikaŵa chakwenerera, ntchifukwa uli chinthu ichi chikamuwira iyo? Nyengo zinandi ise tikughanaghana ntheura za maurwari ghithu na vyakukomwa, wonani, kweni panyake chose ichi chikuchitika kuti wawoneske uchizi na lusungu. Ndipo apo iyo wakaŵa mu kughanaghana, iyo wakapulika kulira kuchoko kwapasipasi apo iwo ŵakafika paumaliro, kukhumbanga maji.

49 Iyo wakapulika Lizgu likuyowoya ndipo likati, "Ntchifukwa uli ukulira? Kasi ukulira kukhumba vichi?"

50 Ndipo iyo wakalaŵiska muchanya, ndipo iyo wakawona chisime chikubwibwitukanga. Mronga uli wakupumulirapo! Beerlahairoi, ine panyake ningazunura mwaujira ilo. B, ma e ghaŵiri, r-l-a-h-a-i-r-o-i, cheneicho chikung'anamura, "Chisime cha Iyo uyo wakundiwona ine! Iyo mweneuyo wangafwa yayi! Melekizedeki! El Shaddai! Iyo mweneuyo ngwamoyo ndipo wakundiwona ine, wakuvimanya vyakusŵeka vyane, Iyo wandikumbukira ine. Ndipo kula Iyo wakanikumbuka ine para ine nkhati ndamukumbuka Iyo, ndipo ine nkhumanya kuti Iyo ngwamoyo ndipo Iyo wabwibwituska muno mu chipalamba, chisime ichi."

51 O, kasi ise tingamanya kugwiriska ntchito icho mu uthenga wa ora sono nthena, ku nyengo iyi sono, penepapo chipalamba cha matchalitchi, mabungwe, na—na—wapharazgi wa Ivangeli lakukondwereska waliyose na—mafashoni gha charu ghali kunjira, ndipo wali kupanga bungwe ndipo wali kuswekana.

52 Ndipo pamanyuma kughanaghana kuti kula chirikoso usiku uwu, chisime cha Iyo mweneuyo ngwamoyo ndipo wakundiwona ine. Icho ndicho kukumbukiranga Khristu kukwenera kuti kung'anamure ku wakusopa. Enya. O, iyo wakupulikiskika yayi ndipo wakaponyeka kuwaro. Yesu wakayowoya, para Iyo wakaŵa pano pa charu chapasi, "Ine ndine Maji ghamoyo, Ine ndine Maji gha Umoyo."

53 Ndipo ine nkikhumba kuti nditorepo ghanoghano linyake lichoko apa ilo lafika ku malingaliro ghane. Para Yesu wakaŵa pa mlandu, ndipo ntha pachifukwa chinyake kweni pachifukwa cha kumunyoza, kwizira mwa... Iyo wakatumika kufuma kwa Pilato kuruta kwa Herod. Sono, Pilato ntha wakayenera kuchita chira, ndipo, imwe mukumanya, umo iyo wakayezgera kugeza mawoko ghake pa ichi. Kweni usange chiri pa mawoko ghako, iwe ukwenera kuti upange chigamuro chako. Iwe ntha ukukankhira ichi pa munthu munyake. Ichi ndiwe, ngati munthu pawekha. Kweni Iyo—Iyo wakatumika kwa Herod, kuti waka—kuti wapange—munyozo wa, chifukwa Iyo wakaŵa na zina likuru lakuti wakaŵa wakuchita-minthondwe na vinyake nthaura, ndipo Iyo wakaŵa wakukanika mu mpingo. Nthaura Pilato iyomwene, iyo wakaghanaghana kuti iyo wamutumenge waka Iyo kwa Herod, ndipo panyake ichi nthena chikasisita kupindikana kwakale uko iwo wakaŵa nako, yumoza kwa munyake.

54 Ndipo nthaura wakaruta nayo Yesu kujumpha misewu ndipo wakajumpha malo mpaka Iyo wakakumana na khoti likuru, Herod. Ndipo para Iyo wakati wakumana na Herod, ndipo Herod wakakumana na mwaŵi wake wekha pera! Kupusa umo munthu wangamanya kuŵira? Usange Herod wakamanyenge waka kuti wakayimilira panthazi pake wakaŵa kukwaniriskika kwa muprofeti waliyose wa Chihebere, wa kukhumbisiskanga, nyota ya charu, mweneuyo wakayimilira panthazi pake, kukwaniriskika kwa wavinjeru waliyose na muprofeti uyo wakayowoyapo. Mwaŵi wakuti nthena wakakhorweska mtima wake wakwananga na uchizi na lusungu. Ndi munthu wakupusa uli iyo wakaŵa!

55 Ndipo kweni ntha kupusa kukuru ngati kwa munthu muhanyauno uyo wakumana na chinthu chimozi chifukwa ise tiri kuŵa na virimika kujumpha thu sauzandi vya kusambizga Kwake, vya lusungu Lwake. Kweni ndi—chinthu chakupusa uli icho Herod wakachita para iyo wakayimirira panthazi pa Iyo ndipo ntha wakamuromba Iyo uchizi na lusungu, ntha wakaromba kugowokereka ku kwananga. Iyo wakamanya

yayi kuti wakayimilira...Ine nkhekayika usange munthu yura wakamanya kuti wakayimilira panthazi pake wakaŵa Munthu wantheura. Tiyeni tipange icho chinjire miniti pera. Chifukwa Munthu wakaŵavye lantheura—zina lakumanyikwa na waliyose wa mayimiro ghakuru ghakumanyikwa, wa mabungwe ghakupambanapambana na—na magulu, na vinyake ntheura, awo Iyo wakayendanga nawo. Iyo wakaŵavye zina ngati lira.

⁵⁶ Kweni Iyo wakaŵa, pakati pa ŵanthu awo ŵakalimanya Baibolo ndipo ŵakalimanya phangano. Ndipo uli ine ndirute mwankhongono pachoko, iwo ŵeneawo ŵakasankhikirathu kufika ku Umoyo Wamuyirayira, iwo ŵakachimanya ichi para Iyo wakati wayimilira kula.

⁵⁷ Kweni Herod wakasambirapo yayi ichi, iyo ntha wakachimanya ichi. Chinthu chachitima uli. Vyose ivyo ŵaprofeti ŵakayowoya virimika foru sauzandi, kukwaniriskika kwa kukhumba kwa charu kukayimirira panthazi pake. Kula mu kuŵapo kwake kukayimilira kukwaniriskika kose. Ndipo umo kuti ine panyake niyowoye ichi kamozaso, ise panyake tingaghanaghana kuti iyo wakaŵa munthu wakupusa chifukwa iyo wakapanga chigamuro chakupusa, pakuti, imwe wonani iyo ntha wakamuramba lusungu iyo. Iyo wakamupempha Iyo kuti—kuti wamusanguruske iyo. “O, ine ndiri kupulika kuti Iwe ndiwe—wakuchita-mindondwe.” Iyo wakaromba sangurusko m'malo mwa lusungu.

⁵⁸ Icho ndicho charu, muhanyauno, chikuwerezgapo chigamuro chenechira cha Herod, para iwo ŵakuwona Khristu wakupanga-munthondwe wakuchita chinthu chimozi muhanyauno icho Iyo wakachita kale, ndipo vinthu vyekha pera iwo ŵakukukhumba, “Reka ine ndikuwone iwe ukuchita *chakuti-na-chakuti*.” Imwe mukuti Herod wazamkuŵa na malo ghaheni kuti wakayimilirepo? Munthu wa nyengo iyi wazamkuŵa na malo ghaheni chomene ghakukayimilirapo! Herod wakaŵa na virimika foru sauzandi vya chakumuchitikira, ŵaprofeti na ŵavinjeru. Ise tiri na sikisi sauzandi, tiri na chisambizgo chapachanya ku icho iwo ŵakaŵa nacho kale. Nadi. Ndi chinthu uli ichi chikachita! Ntheura ndimo kuliri muhanyauno, chinthu chimozi!

⁵⁹ Kasi suzgo likaŵa vichi? Herod ntha wakaghanaghana mwapakuru. Iyo ntha wakayima kuti walingalire.

⁶⁰ Ndipo umo ndimo kuliri na ŵanthu ŵa muhanyauno. Iwo ŵakuchiwona chinthu chinyake chikuru ichi, ichi chikuŵazukumiska iwo, kweni iwo ntha ŵakuyimapo nyengo yitali. Iwo ŵakuyezga kutegherezga kwa musambizgi munyake panji munyake wakusambira vyauchiuta uyo waŵagongoweskenge iwo ku chose Ichi. Ndipo kweni, umo ine nkughanaghana za Jeffersonville: “Kasi ine nthena

nkhakufungatira kalinga iwe ngati ndiumo nkhuu yikuchitira ku masumbi ghake, kweni iwe ukapulikira yayi. Kasi ine nthena nkhamuwunganiskani kalinga imwe? Kasi Ine nthena nkhapanga kalinga ichi—malo gha munda uko mafuko ghose nthena ghakachimbilirako, kweni imwe mukachita yayi.” Mukuwona? Mukuwona?

⁶¹ Sono, mukuchiwona icho Herod wakwenera kuti wazakakumbukire mu nyengo yira? Mwaŵi wake ukuru, iyo wakaukana uwu. Ndipo kula kumalo kunyake mu vigaŵa vya ŵakutayika, usiku uwu, iyo wakukumbukira icho iyo wakachita za ichi. Nyengo yamara chomene sono.

⁶² Rekani kuzomerezga icho chiŵe nthura kwa ise. Iyi ndi nyengo yithu yakutichezgera. Tiyeni tikumbukire Khristu, kuti Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira, Ŵahebere 13:8. Rekani kulindizga mpaka vigaŵa vinyake kula, mu ŵakutayika, mu chigaŵa chira uko imwe mungaruta yayi mu Kuŵapo kwa Chiuta, ndipo nyengo yinu yamara pa charu chapasi, mu loto lakofya imwe muzamukumbukira kuti imwe mukaŵapo nawo mwaŵi winu ndipo mukawukana uwu. Rekani ŵanthu ŵachinyamata ŵakhale tcheru ku ichi. Rekani tose tikhale tcheru ku ichi.

⁶³ Herod wakaghanaghana mwapakuru yayi. Nyengo yake yimoza pera, iyo wakaromba waka kuti wasanguruskike, ndipo kuti Yesu wachite mtundu unyake wa uryarya, watore kalulu kufuma mu chisoti, panji, imwe mukumanya, panji chinyake. Iyo wakaghanaghana kuti Iyo panyake, mu nthowa yinyake, iyo wakachitora Ichi ngati ndi wamayere. “Ise tiri kupulika kuti Iwe ukuchita mayere. Reka ine ndikuwone Iwe ukuchita mayere Ghako sono.”

⁶⁴ Ndipo rekani ine ndiyowoye ichi na ntchindi. Kweni kasi ndi kalinga kuti ŵapharazgi ŵithu ŵakuchemeka-nthura ŵa nyengo iyi, ŵali kuyowoya kuti, “Usange uliko Mzimu Mutuŵa, usange imwe mukugomezga kuti Mzimu Mutuŵa wali ngati ndiumo kukaŵira mu mtendeko, rekani ine ndimuwoneni imwe mukutora mulara *Wakuti-na-wakuti* kudera uku, panji *uyu*. O, mwanarumi *uyu* kudera uku, mwanakazi *uyu* kudera uku. Ine ndirutenge kukaŵatora iwo. Rekani ine ndimuwoneni imwe mukuchita ichi.”

⁶⁵ Kasi iwo ŵakumanya kuti ula ndi mzimu weneula (yayi, iwo ŵakumanya yayi) uwo ukayowoya kwa Yesu, “Usange Iwe ndiwe Mwana wa Chiuta, tora, panga malibwe agha ghaŵe chingwa. Usange Iwe ndiwe Mwana wa Chiuta, tiphalire ise uyo wakutimba Iwe pa mutu. Usange Iwe ndiwe Muprofeti, tiphalire ise uyo wakutimba Iwe,” wali na chizwazwa ku chisko Chake. Ŵakamutimba Iyo pa mutu, ndipo pamanyuma ŵakapizgirana ndodo yumoza kwa munyake, ŵakati, “Tiphalire ise, usange Iwe ndiwe Muprofeti. Tiphalire ise uyo wakutimba Iwe, ise

tikugomezgenge Iwe. Tiphaliye ise, usange Iwe ndiwe Mwana wa Chiuta. Ise ndise wananeka mu mitima yithu. Usange Iwe ndiwe Mwana wa Chiuta, khira pa mphinjika ndipo ise tigomezgenge kuti Iwe ndiwe Mwana wa Chiuta.”

⁶⁶ Ine nkhumanya yayi usange wanthu wanandi muhanyauno, wose wanarumi, wanakazi wanichi na walara, ntha wayimirira mu malo gheneghara. Ndipo imwe muzamkukumbuka, dazi linyake, kuti imwe mukaŵa mu Kuŵapo Kwake, pa Mbwiwi Yake; ndipo mukakhumbanga kuti muwone mayere, panji mukakhumbanga kuti muwone uryarya panji chinthu chinyake, “Icho chingandipangiska ine kuti ndigomezge Ichi. Reka ine ndiwe na kunjenjera pa msana wane, ndipo reka ine ndichite *ichi* panji *icho*, ine ndigomezgenge Ichi.” Wonani, kunyerenyeska kunyake, ndi kusopa vikozgo kwapakweru! Rekani ine . . .

⁶⁷ Imwe mukumanya, Yesu wakayowoya mu nkhani yimoza, Iyo wakafumba fumbo. Ine nkhuKhumba kuti ndifumbe mpingo usiku uwu. Yesu wakati, “Chifukwa? Chifukwa? Ntchifukwa uli imwe mukundichema Ine ‘Fumu,’ yinu ndipo ntha mukuchitanga vinthu ivyo Ine nkhamulangulirani imwe kuti muchite? Ntchifukwa uli imwe mukundichema Ine ‘Fumu,’ ndipo ntha mukusunga Mazgu Ghane? Ntchifukwa uli imwe mukundichema Ine ‘Fumu,’ ndipo mukukana vinthu ivyo Ine ndiri kumulangulani kuti mupharazgenge na kusambizga?” Kasi ichi ntchichi? Kasi ntchichi chikuchita ichi? Ndi chifukwa chakuti mwambo unyake wa bungwe ukuyimilira pakatikati pa iwo na Mazgu. Ndipo chinthu chirichose icho chikuyima pakatikati pa imwe na Chiuta, ndi chikozgo, ichi chikutora malo gha Chiuta. Ntchifukwa uli imwe mukumuchema iyo, “Fumu”? *Fumu* chikung’anamura “mweneke,” Fumu ndi mweneke wa katundu. Ndipo usange Chiuta ndi mweneke wa ine, usange ine ndine Wake, ndipo Iyo wakanditembunize ine dazi limoza para ine nkhaŵa pa msewu wakwanangika, ndipo wakandichema ine pa chakulinga, kasi ine ndichite vichi kweni kuti ndikwaniriske chakukhumba Chake, ngati ndiumo Iyo wakachitira kwa Paulos. Kasi ine ningachita uli chinyake chirichose kupatulako kusunga Mazgu Ghake? “Ntchifukwa uli imwe mukundichema Ine ‘Fumu’?”

⁶⁸ Ine nkhuKhumba kuti ndicheme munthu munyake apa, tiwonepo za iyo. Mukuti uli na Yudasi, kasi iyo wakwenera kuti wamukumbukire Iyo pa vichi? Ise tikuyowoya za kukumbukiranga Fumu. Yudasi usiku uwu ndipo, o, mpaka iyo kulije, wakwenera kuti wakumbukire kuti iyo wakaguriska uwere wake. Iyo wakaguriska Yesu chifukwa cha phindu la iyomwene. Ise tikumunyoza Yudasi. Ise tikuyowoya kuti iyo wakaŵa mukazuzi, munthu muheni, iyo walije malo panji walije gulu, iyo ngwakwenerera Kuchanya yayi. Chifukwa? Iyo wakaguriska Fumu yake, pamanyuma pakuti iyo wakaŵa na mwaŵi nanga ndi wakuŵa—msambiri, kuti waŵe mupostoli,

ntchemo yikuru chomene mu Baibolo, yikuru kuruska muprofeti. Iyo wakaŵa nawo mwaŵi wakuti nthena wakaŵa—mupostoli, ndipo wakaguriska ula chifukwa cha phindu la iyomwene. Ndipo sono iyo wakwenera kuti wakumbikire icho. Umo ndimo iyo wakumukumbukira Yesu: phindu la iyomwene.

⁶⁹ Ndipo ine nkhumanya yayi kasi mbalinga ŵa iwo usiku uwu kweni ŵayimilira pa gome, kweni ŵavwara munjirira wa kwayara, ŵakhala mu mpando wa dikoni, panji ŵatora malo gha msungichuma, thrastii, panji chirichose ŵangamanya kuŵa, udindo wake mu tchalitchi, panji mupharazgi pa gome, kweni kweni wachali kuguriska mwaŵi wake chifukwa cha kukhumba kuti ŵamurumbe, “Dokotala, Bishopu *Wakuti-nawakuti*,” chifukwa chakuti ŵamurumbe, phindu la iyomwene.

⁷⁰ Munthu wakayowoya kwa ine nyengo yimoza, “Ine nkhumamezga ula ndi Unenesko. Kweni usange ine nkapharazga icho, ine mbwenu ndiŵenge wakupemphapempha kula mu msewu.”

⁷¹ Kasi imwe mukumukumbukira mwanarumi musambazi na Lazaro, apo pakaŵa yawo yaumaliro ndipo pakaŵa siteji yawo Yamuyirayira? Nangauli yumoza wakaŵa...wakaŵa wakupemphapempha, ndipo munyake wakaŵa munthu musambazi, kweni chithuzithuzi chikasintha dazi limoza ndipo wose ŵaŵiri ŵakamanya kukumbukira. Ntheura, ŵanthu usiku uwu ŵakumuseka Yudas kuti iyo wakamuguriska Iyo chifukwa cha phindu la iyomwene, ndipo ŵanandi chomene ŵakuchita chimozi muhanyauno, ŵakumuguriska Iyo chifukwa cha phindu la iwoŵene.

⁷² Msofi wa mazuŵa ghara wazamkumbuka nayoso kuti iwo ŵakaguriska mwaŵi wawo wa Iyo, mwaŵi wawo wakuŵa muteweti Wake, kuti waŵe msambiri Wake, kuti wazgoke wakuphendukira kwa Iyo. Iwo ŵakaguriska uwu chifukwa cha sanje yiheni chomene. Iwo ŵakaŵa na sanje na Chisambizgo Chake. Chifukwa, para Iyo wakaŵa waka na virimika thweluvu vyakubabika, Iyo wakaŵazukumiska iwo munthowa yiriyose; ndipo ŵakachimanya yayi ichi, kuti yura wakaŵa Mesiya. Iwo ŵakatondeka kuchita vinthu ivyo Iyo wakachita. Ndipo iwo ŵakaŵa na mantha kuti iwo ŵatayenge maulemu ghawo panthazi pa ŵanthu ŵakuru-ŵakuru, ndipo iwo ŵakaguriska mwaŵi wawo. Ndipo iwo mbakwananga waka umo Herod wakaŵira.

⁷³ Ndipo membara wa mpingo wa muhanyauno ndi chimozi. Usange iwo ŵakagomezga mu mabungwe ghawo na vinyake ntheura, mazuŵa ghara, ndipo ŵakachita wofi kuti ghawo—kuti maulemu ghawo, iwo mbwenu ŵasezgekenge mu masunagoge, kasi chikaŵa chivichi ntheura? Ichi chikaŵa kusopa vikozgo! Kusopanga chikozgo cha kachitiro ka chigomezgo panji chikozgo cha chisopo cha mpingo, m'malo

mwakuzomera Mazgu ghamoyo agho ghakawonekera panthazi pawo.

⁷⁴ Ndipo iwo wâkawona Mazgu gha Chiuta. Baibolo likati, “Ise tamuwona Iyo ndipo tamukhwaska Iyo.” Wanthu wâkawkika mawoko nkhanira pa gheneko, ghamoyo, Mazgu ghakuwonekera gha Chiuta wamoyo; ndipo wâkazomerezga myambo na kachitiro ka vigomezgo viyimirire pakatikati pa iwo, mapoto ghakuchapira na mbale, chinthu chikazuzi chantheura kuyimirira pakatikati pa iwo na Chiuta wamoyo. Enya.

⁷⁵ Kasi chikaŵa chivichi? Iwo wâkaŵa na sanje. Iwo wâkaŵa na sanje kwimikana na Lake lakuphotoka, Ivangeli linesska la Malemba ilo Iyo wakasambizganga, Mazgu gha Adada. Iwo wakaŵa na sanje na Iyo. Iwo wakaŵa na sanje na Iyo. Ndipo malinga iwo wâli nako kukumbukira, cheneicho, kweni mu gehena iwo wâzamukumbuka, umo ndimo iwo wâzamukumbukirikira. Umo ndimo iwo wâzakumukumbikirira Iyo.

Imwe mukuti, “O, wâra wâkaŵa Wâfarisi.”

⁷⁶ Kuli dona muchoko uyo wakatemwanga kwiza ku tchalitchi ili. O, ine nkhusachizga kuti panyake wânandi wâ imwe mukumumanya iyo, iyo wakukhala kusika ku msewu uku. Iyo wakaŵa kuti wawa. Ndipo nyengo yiriyose para ine nkhumuwona iyo, iyo wakuchimbilira kwa ine, wakuwika mawoko ghake mu ghane, “M’bale Bill, undirombere ine. Ine ndiri kuwerera kumanyuma.” Mfumu wake ndi... Yayi, ine nkughanaghana kuti iwo wâkukhala nkhanira kunena ku msewu uku. Ine ndiri kumuwona iyo mu Mzimu, nkawona Mzimu wa Chiuta pa iyo, ndipo iyo wakavinanga, wakasekereranga, na vinyake ntheura. Ndipo iyo wakawa. Ndipo iyo mwasonosono wakaŵa chigonere mu chipatala kuwaro uku, wakafwanga, iwo wâkaghanaghana. Ndipo iyo wakandichemeska ine kuti nifike nizakamurombere iyo.

⁷⁷ Iyo na mfumu wake wâkaŵa waweme chomene kwa muwoli wane, para muwoli wane, wakaŵa muchoko, wamalizwaza, msungwana wa chisko chakubinkha, ndipo iwo mbwenu wâkamugurira iyo diresi lichoko panji chinyake kawirikaŵiri, kuti wamuvwire iyo kuti warute ku sukulu. Palije kanthu kwali nkachoko uli, iwe ungamuchitira chinthu chimoza yayi Chiuta kwambura kuti Iyo wakumbukire ichi. “Mwapakuru umo imwe mwachitira ku wachoko Wane aŵa, imwe mwachita ichi kwa Ine.” Ndipo ngati chingwa pa maji, ichi chiwererengeso.

⁷⁸ Apo pakagona wachitima uyu, muchoko, mwanakazi wakuwereranyuma, wakulira, wakorako woko lane. Ndipo iyo... Ine nkhati, “Enya, mlongosi, ine ndi—ine ndikurombere iwe.”

⁷⁹ Ndipo chigonere kufupi na bedi la iyo pakaŵa mwanakazi wakaŵa chigonere kula na mawoko ghake wakaghapinjika,

wakalaŵiskanga kwa ine. Ndipo mwana wane mnyamata wakakhala kulwandi kwake, pafupifupi twente, wa mawonekero gha Ricky wasono.

⁸⁰ Ntheura, ntha kuyuyura usange zina la munyake wangaŵa Ricky, kweni ine nkhung'anamura icho ndi... imwe mukapulikapo yayi za zina ngati ilo mu mazuŵa ghakale. Elvis na Ricky, ndipo ndi zina waka la muwiro, imwe wonani. Usange imwe muli na mwana ngwakuthyika ilo, chemani ili zina lake la pakatikati, ntheura, panji mupaseni linyake.

⁸¹ Ntheura para iyo wakaŵa chikhali ngati ntheura, wakalaŵiska, ndipo ine nkhayamba kusindamiska mutu wane, ndipo ine nkhamuwona wakulaŵiska mwachidwi... Iyo wakati, "Lindizga miniti pera! Wakaguza katani lira!"

⁸² Ine nkhati, "Ine nakhumbanga kuti nirombere dona uyu pera. Kasi ntha—kasi ndiwe—wakugomezga yayi?"

⁸³ Iyo wakati, "Ine ndikuphalirenge iwe sono, ise ndise ŵa Methodist, ndipo ise tikukhumba kuti iwe uguze katani ilo!"

"Enya, mama," ndipo ine nkaguza katani.

⁸⁴ Wonani, chimozi. Chimozi muhanyauno, ŵasanje chomene! Kasi iyo wakamanya uli mtundu wa mupharazgi uyo ine nkhaŵa? Ine nkhaŵa nindamuwonepo mwanakazi. Kweni iyo panyake wakapulikapo munyake wakuyowoya kuti ine nkhangomezga mu machirisko gha ŵarwari, ndipo iyo wakasambizgika mwakususkana na ichi. Iyo wakaŵavye chakuchita na ichi, iyo wakaŵikako zeru yayi ku ichi. Iyo wakaŵa na wofi kuti ichi chingawira pa iyo. Kudandaula yayi, ichi chikuwiringa yayi, palije mphambano na umo Pilato wakagezera mawoko ghake.

⁸⁵ Sono, uko ntha nkhuwoyoya chinyake mwakuyuyura ŵanthu ŵa Methodist; yura wakaŵa waka mwanakazi yumoza. [Pa tepi palije kalikose—Munozgi] Mukuwona? Panyake kakaŵa waka kachitiro kake. Ine nkhuwayika kuti ŵanthu wose ŵa Methodist ŵangaŵa ngati ntheura, chifukwa ine ndiri kuromberapo ŵanandi ŵa iwo. Iwo ŵakundichema ine kuti nkhaŵarombere iwo, ndipo vimanyikwiro na vyakuziziswa viri kuchitika pakati pawo. Ntha ndi ŵanthu ŵara mu mipingo yira; ndi ndondomeko iyo yikuŵalamulira, icho ndicho chikuchita ichi. Kweni iyo wakaŵa yumoza ya mtundu ula. Kasi chikaŵa chivichi? Yiheni chomene yakufikapo, sanje yakukhuŵirizgika na devulu.

⁸⁶ Ine ndiyowoyepo chinyake. Pa—pa unyake uwo ukaŵa kuno mu msumba nyengo yimoza, ndipo iwo ŵakafumba chifukwa icho iwo ntha ŵakandichema ine ku uwu. Kweni ine ndichijumphenge waka icho chifukwa ine ndiri kukaya. Kweni, ndipo munthowa yiriyose, palije chifukwa, ndi sanje waka, ndi kachigomezgo, ndi kusopa vikozgo. Umo ise tingatemwera kuti tiponye mawoko ghithu kwa waliyose, kweni para iwe wakanika... Yesu wakakhumbanga kuti

wachite ichi. Kumbukirani, dazi linyake imwe mukwenera kuti muzakakumbukire icho. Imwe mukwenera kuti muzakakumbukire ichi.

⁸⁷ Chikundikumbuska waka ine za ukaboni uwo ukachitika mwasonosono. Mupharazgi, ndipo wakaŵa pa masitepu ghakukwererapo, kudera uku ku Heyburn Building. Ndipo pakaŵa ŵanarumi ŵatatu ŵakayimilira pamoza na mupharazgi uyu pa—masitepu ghakukwerera, ndipo iwo—iwo ŵakamanya yayi kuti mwanarumi uyu wakaŵa mupharazgi, ine nkhusachizga ŵakamanya yayi. Ndipo apo iwo ŵakakweranga, iwo wose ŵakayima pa chipinda cha nambala eyiti. Ndipo mwanarumi yumoya wakalaŵiska kwa mupharazgi, ndipo wakati, “Iwe ukumanya kasi? Uku pafupifupi tiri waka kufupi na Kuchanya umo ise tifikirenge.”

⁸⁸ “Enya,” mupharazgi wakati, “Ine—ine nkhusachizga kuti iwe ukuneneska. Ine—ine nkhusachizga kuti iwe ukuneneska, pakuti malinga ise tikugomezga mu kuchita makora kwa taŵene, uku ndi kufupi umo ise tingamanya kuŵira.” Uwo mbunenesko. Malinga imwe mukugomezga mu icho imwe mukuchita, imwe mukukumbukira icho imwe mukachita. Ndipo ine ndiri na chisimikizgo kuti ŵanandi ŵa ise tikumanya kuti ise tikachita kalikose yayi, ise ntha ndise ŵakwenera chirichose. Wakati, “Ine nkhusachizga kuti usange ise tikugomezga pa kuchita kwithu kwataŵene, uku ndi kwenekuko ise tingamanya kufika.” Enya, usange ise tikugomezga, uko ndiko ise tifikenge.

⁸⁹ Kweni, o, ine nkhuKhumba kuti ndiyowoyepo chinyake. Usange ine ningaruwa icho ine nkhaŵa, na kukumbukira icho Iyo wali, usange ine ningakumbuka Yesu, usange ine ningamukumbuka Iyo pa mphinjika, usange ine ningakumbuka icho Iyo wakandichitira ine, ndipo ine ningamanya kukumbukira ora apo Iyo wakachapa kwananga kwane, ndipo wakandipa ine Mzimu Mutuŵa kuti wandirongozge ine, mwantheura ine nkhuŵa kuti nakwezgeka pachanya kujumpha chirichose icho chikukhozga charu ichi. Ine nakwezgeka pachanya kuruska chinthu chirichose cha pacharu chapasi, nanjira mu malo gha Muchanyachanya mwa Khristu Yesu, uko ine ningamanya kuŵa na wenenawene na Iyo. Kula mu Kuŵapo Kwake, nkhuuruwa icho ine nkhaŵa, nkhuuruwa zakwananga zane zose na chirichose, chifukwa izo ziri mu Nyanja ya Chiruwa. Nkhuuruwa vyane vyakale, nkhuuruwa chirichose, ndipo nkhuukumbuka kuti Iyo wakandipanga ine Wake Yekha, kwizira mu nyifwa Yake Yekha. Iyo wakatora malo ghane. Ndipo ine mweneuyo nkhaŵavye mwaŵi wakuruta kulikose kweni ku gehena, Iyo wakatora malo ghane ndipo wakanditora ine kufuma ku gehena. Iyo wakaruta kula chifukwa cha ine. Ndipo Iyo wakandikwezga ine mwa uchizi Wake ukuru, mpaka sono ise ndise ŵana ŵanarumi na ŵana ŵanakazi ŵa Chiuta, ndipo ise takhala mu malo gha Mchanyachanya mwa Khristu

Yesu, rutaruta kusekereranga na kumukumbukiranga Iyo Uyo watifiska ise wâkuvikilirika kufika apa. Ndipo na chipulikano chakutukuzga mu mauzima ghithu, chikutikoserezga ise, ndipo mwa uchizi Iyo warutenge nane.

⁹⁰ Ndipo na maso gha chipulikano ine nkhuwona Lemba Lake likukwaniriskika, “Wose awo Iyo wakaŵamanyirathu, Iyo wali kuŵachema; wose awo Iyo wakachema, Iyo wali kuŵarunjiska; ndipo wose awo Iyo wali kuŵarunjiska, Iyo wali kuŵatuŵiska.” Ipo na ichi mu kughanaghana, ine ndayimirira mu gulu la ŵanthu, umo muli Mzimu wa Chiuta, ndipo ŵakwezgeka khichanya kuti ŵakakhale mu malo gha Mchanyachanya mwa Khristu Yesu. Kulindizganga ora penepapo thupi liheni ili la umoyo wa munthu ilo liri na kugunda kwa mtima kwakuthupi, ndipo uwo ukwenera kuti uzakareke dazi linyake, penepapo uwu uzamusinthika ndipo uzamkupasika mtima wa Mzimu uwo uzamutchaya ulendo wose nyengo yambura kumara kuruska ula, wambura urwari, wambura chitima, wambura msinkhu wa uchekuru panji chinyake.

⁹¹ Kumbukani Yesu. Para chidunga chakamuka ku nyumba, ndipo ufu wamara, kumbukani Yesu. Para dokotala wakuyowoya kuti kulijeso mwaŵi, kumbukani Yesu. Para devulu wakumuyezgani imwe; apo ise tikwimba sumu yithu yakupatukirana, “para viyezgo vyatizingirizga ise, thutani Zina Lituŵa mu kuromba.”

⁹² Kumbukani Yesu, kukumbukiranga kuti Iyo wizengeso. Yesu mweneyura uyo wakatoreka kwa ise wazamkwizaso mu kaŵiro kenekala ngati ndiumo ise tikamuwonerâ Iyo wakunjira Kuchanya. Kumbukani, Iyo wazamkwiza kupukwa Ŵake Yekha pera.

⁹³ Tiyeni tirombe. Ndipo na mitu yithu yakusindama, ndipo na Uthenga uchoko uwu wakudumuka-dumuka apo uchali mu mtima winu, kasi imwe mukukhumba kuti Iyo wamukumbukeni imwe sono? Usange imwe mukukhumba, kwezgani waka mawoko ghinu, ndipo chinthu chinyake chapadera, “Fumu, mundikumbukire ine.” Umo mlembi wakayowoyera, “Mundikumbukire ine para masozi ghakuthika.”

⁹⁴ Ŵadada ŵithu Ŵatuŵa Chomene, ise takondwera chomene na Kuŵapo kwa Mzimu Mutuŵa, umo Iyo wawoneskera kwa ise Mazgu gha Umoyo, apo ise tikukumbukira chibuwu cheneicho ise tikatorekako ndipo sono tatoreka kufuma mu chibuwu chira ndipo tawumbika tazgoka ŵana ŵa Chiuta, mwa uchizi wa Yesu Khristu. Ine nkhumukumbuka Iyo, para dokotala wakalaŵiska mu maso ghane ndipo wakati, “Kwakhala waka maminiti ghachoko,” ine nkhumukumbuka Yesu. Ine nkhumukumbuka Yesu, para ine nkhaŵa pa guwa kuliriranga lusungu ndipo uzima wane ukazotofyeka, ine nkhumukumbuka katundu uyo wakafumiskikapo pa ine. Yesu wakatora katundu wane. Myezi

yichoko yajumpha, chikhalire pa benchi, nkhalawiskanga pa galasi la payipi ya futi, kuti nilase nyama, ndipo Satana wakwenera kuti wakaghanaghana, “Uwu ndi mwaŵi wane sono.” Ndipo para futi yikati yaphulika, ndipo payipi na vipolopolo na kuphulika kwa futi vikaruta kulikose, ndipo moto ukazingilira palipose pa ine, ndipo ine nkhavezga kunyamuska marundi ghane, ndipo ndopa zikasuluranga, ine nkhekumbuka wakaŵa Yesu. Para dokotala, para iyo wakati walaŵiska ndipo wakawona kuti pakaŵavye kupwetekeka kulikose, iyo wakati, “Chinthu chimoza pera ine nkhumanya, kuti Fumu yikenera kuti yikaŵako kula, nakoso, kuvikiliranga muteweti Wake, iyo nthena wakavikitika mu viduswa na kuphulika kwantheura.” O Chiuta, umo ise tose tikukumbukira vinthu ivyo!

⁹⁵ Ise tafika ku Mbwiwi yakuzura na Ndopa, kufuma ku misempha ya Immanuel. Titumbikeni ise, Fumu, pamoza usiku uwu. Imwe mukuchimanya—chakulinga na chakukhumba kuseri kwa mtima uliwose uwo wangukwezga woko. Imwe mukuchimanya chakukhumba na chakusoŵeka. Ndipo ngati muteweti Winu, Fumu, ine—ine nkhwiza na iwo, ndipo—ndipo kufuma mu kachisi uyu sono, mwa chipulikano, ise tikuruta, kujumpha mabingu na mwezi, na nyenyezi na—Nthowa Yituŵa ya Mkaka, ndipo sono ise tikufika mu Kuŵapo kwa Chiuta. Ndipo lathambalara kunthazi kwane ndi guwa la golide, apo pagona Sembe iyo ise tikukumbuka, Yesu, uyo wakati, “Rombani waka Ŵadada chirichose mu Zina Lane, Ine ndi—ine ndiperekenge ichi.” Zomerezgani chipulikano chithu chingatondekanga yayi, Fumu, kweni tiyeni tikumbukire kuti ise tikupokera icho ise taromba, usange ise tagomezga ichi, apo ise tikukumbukira kuti Yesu wakafwa kuti watigulire ise ichi na kuti wapange ichi chakusimikizgika.

⁹⁶ Fumu, ise tikuwona kuti Imwe mukukuzga nyumba yithu. Mukaŵa Imwe uyo wakatichitira ise ichi, imwe mwatipa ise kusanuzgika uku kwa tchalitchi. Ndipo ise tikumanya kuti mukaŵa Imwe, Fumu, Imwe mukatipa ise tchalitchi mu mtendeko. Ise tikuromba kuti Imwe mutumbike kuyezeska uku.

⁹⁷ Fumu, ise tikurombera mliska withu, M’bale Neville, wakujikhizga Winu na wauchizi, muteweti wakugomezgeka. Ngwakunozgeka kutumikira mu udindo uliwose, palije kanthu kwali uwu uli mu mpando wakumanyuma panji uwu ngwakuti wanozgenge mu tchalitchi. Kulikose Imwe mumukhumbenge Iyo, kula iyo wakukhumba kuŵa wakutumikira, kuti wamutumikireni Imwe kulikose uko Imwe mumuchemenge. Ise tikuromba, Chiuta, kuti—kuti Imwe mumutumbike iyo.

⁹⁸ Chiuta, chiyezgo chikuru ichi icho ine ndajumphamo waka, na mathrastii agha agho ghakayima pafupi nane, na mpingo uwu uwo—uwo ukandirombera ine, ndipo paumaliro kutonda kukiza. O Chiuta, ine nkhuŵarombera iwo. Ine nkhuŵakumbukira iwo, nawoso, Fumu, ndipo ine nkugomezga Imwe mukuchita.

⁹⁹ Ise tikukumbuka vitumbiko ivyo Imwe muli kuwa kwa ise. Ndipo ise tikukumbuka Mazgu Ghinu, kuti Imwe muzamkutireka yayi ise nesi kutisida ise, msinkhu wa uchekuru uzamkuwavye chakuchita na ichi, Imwe mutikumbukirenge ndithu ise, penepapo charu chizamkuwa kuti chamara ndipo nyengo yizamkupwalarikira mu Umuyaya. Kuli kulembeka chinyake ngati ichi: “Kasi mama wangamuruwa mwana wake uyo wakonkha? Ine nimuruweninge yayi imwe, imwe mwalembeka pa vikufi vya mawoko Ghane,” mizumali iyo yikalemba mazina ghithu. Ise tikumanya kuti Imwe mukutikumbuka ise, Fumu.

¹⁰⁰ Ndipo mphanyi Imwe nyengo zose muwenge mu chikumbusko chithu chikuru chomene, ngati Muponoski withu, Muchiriski withu, Fumu yithu, Wakutemweka withu, Umoyo withu, Kuwara kwithu kwa zuwa, Vyose-mu-Vyose vithu, Mbwiwi yira yambura kukamuka ya uchizi wa Chiuta na chitemwa kwa ise wanthu wakuwa wa mbumba ya Adam. Perekani ichi, Fumu, apo ise tikujipereka taene kwa Imwe sono, tikuruta kufuma pa kachisi usiku uwu, tikukumbuka Yesu. Amen.

¹⁰¹ Kasi imwe mukumukumbuka Iyo? Imwe mukumutemwa Iyo? [Gulu likuti, “Amen.”—Munozgi] Sono ine nkughanaghana, mu Uthenga withu uchoko wakudumukadamuka, ise panyake tiyowoye ichi. Paulos wakati, “Chirichose ise tikuchita, ise tikuchita mu Mzimu.” Mu vinthu vyose ise tikwenera kukumbuka Iyo. Tiyeni tileke kupanga chigamuro kufikira kuti ise tamukumbuka Iyo; tingachitanga chirichose yayi, chifukwa ichi chiwenge chakupupuruma. Usange murwani watchaya lwandi limoza la thama, tiyeni tikumbukire icho Iyo wakachita pambere ise tindamuwezgere. Tiyeni tikumbukire machitiro Ghake. Usange pali chigamuro chakuti chipangike, tiyeni tilindizge, tikumbukire mtundu wa chigamuro icho ise tikughanaghana kuti Iyo nthena wakapanga, nthaura rekani icho chiwe chigamuro chithu. Usange ise tachita mwakupupuruma, tiyeni tikumbukire kuti Iyo wakachita mwakupupuruma yayi. Mukuwona? Usange ise tafika mu kwenjerwa, kumbukirani kuti Iyo wakukhala mu Umuyaya, nyengo yikung’anamura kalikose yayi kwa Iyo. Ndi chakukhumba na chakulinga cha mtima withu. Tiyeni timukumbukire Iyo.

¹⁰² Ndipo tiyeni timukumbukire Iyo sono apo ise tikwimba sumu iyi mu Mzimu wa Kuwapo Kwake, *Ine Nkhumutemwa Iyo*. Usange imwe mukukhala mu chitemwa, imwe mukukhala mwa Chiuta, pakuti Chiuta ndi chitemwa. Iwo weneawo wakukhala mwa Chiuta wakukhala mu chitemwa. Mukuwona? Ndipo chitemwa chirije thinkho. Chitemwa chirije sanje. Chitemwa chikujikwezga yayi. Chitemwa chikuchita vyauchindere yayi ichochene. Chitemwa nyengo zose chikujikora, ntchiweme,

ntchakugowokera, ntchachisungusungu. Paliye kanthu kwali wanyake wawe na ukali uli, chitemwa chikukhalirira ichochekha. Chitemwa ndi chimake cha uchizi. Chitemwa ndi umaliro wa chimake cha Chiuta pa ise. Pamanyuma pakuti vyawanangwa vinyake vyose na vinthu vyamara, mauchimi ghithu, malilime ghithu, kutanthauzira kwithu, vyose ivyo ise tiri kuchita, panji vinyake vinandi, para chitemwa chafika, ichi ndi chimake. Ichi chikuruska vyose, chifukwa vinyake vyose vikutondeka. Ichi ndi—ichi ndi chigamuro cha Khoti Likuru. Ichi ndi Mzati wakukholerako. Ichi ndi Nyenyezi ya Kumpoto iyo yikupanga wanthu wa pa nyanja kutakasuka. Ichi ndi Kampasi iyo yikutirongozga ise. Chitemwa ndi chimake. Tiyeni tikumbukire ichi apo ise tikwimba, “Ine nkhumutemwa Iyo.”

Ine nkhumutemwa Iyo, ine nkhumutemwa Iyo
Chifukwa Iyo wakadankha kunditemwa ine
Ndipo wakagura chiponosko chane
Pa Mphinjika.

Ine nkhumutemwa Iyo, ine nkhumutemwa Iyo
Chifukwa Iyo chakudankha . . .

Sono kumbukirani, “Iyo wakanditemwa ine, ndipo wakapereka Mwana Wake.”

Ndipo wakagura chiponosko chane
Pa Mphinjika.

¹⁰³ Sono apo mlongosi withu wakupipangira chuni ise cha sumu iyi . . . [M’bale Branham wakung’ung’uta *Ine Nkhumutemwa Iyo—Munozgi*] Tiyeni waka mu kunowa kwa wenenawene, apo ise takhala pamoza mu malo gha Muchanyachanya mwa Khristu, sono torani vyose, chirichose kufuma mu mtima winu. Ndipo kumbukirani, Mazgu gha Chiuta ghakuyowoya ntheura. Ine ndine muteweti Wake. Iyo wali muno. Ntheura tiyeni tikorane waka chasa na munyake, ndipo yowoyani, “Chiuta wakatumbike iwe, m’bale.” Usange iwe uli na murwani, nyamuka ndipo ruta kwa iyo, wona, “Chiuta wakatumbike iwe, m’bale,” apo ise tikwimba korasi kamoza ndipo koranani chasa yumoza na munyake. Uli imwe muchite ichi sono, mwakutemwa nadi mu Mzimu.

Ine nkhumutemwa Iyo, (Chiuta wakatumbike
iwe, M’bale Roy) . . . nkhumutemwa Iyo
Chifukwa . . . wakadankha kunditemwa ine
Ndipo wakagura chiponosko chane


. . . ? . . . Na mawoko ghithu muchanya sono.

Ine nkhumutemwa Iyo, ine nkhumutemwa Iyo
Chifukwa . . . (Kumbukani Yesu!)
Ndipo wakagura chiponosko chane
Pa Mphinjika.

¹⁰⁴ Sono tiyeni tisindamiske mitu yithu ndipo ting'ung'ute iyi. Kukumbukiranga Yesu!

. . . wakadankha kunditemwa ine.

[M'bale Branham wakung'ung'uta.]

¹⁰⁵ Sono apo mlongosi withu wakupereka chuni, mwakunowa ndipo mwapasipasi, ine ndimufumbenge m'bale withu muweme. . . M'bale Neville, iwe uli na lizgu ilo iwe ukukhumba kuti uyowoye, chirichose? Viri makora. Ine ndimufumbenge M'bale Collins kumanyuma uko, withu wakugomezgeka, m'bale muchoko muno, yumoza wa wakovwirana nawo, usange iyo wangatifumiska ise mu lurombo. Apo ise tikusindamiska mitu yithu, M'bale Collins. 

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