


OSHILILO

 . . . Omwene. Nohatu yandje ombili unene kutya katu na oipundi ya wanena ovanhu, nokwaava va—va shunifwa, kondje. Onde shi uda ashike, okafimbo kapita, ngeno otwa kufa onhele yomaudano moNew Albany, oyo ngeno tashi dulika i takamife ovanhu omayovi atatu. Ashike otwa li ashike. . . Epapuduko ola li lokangudu kashona apa pongeleka. Ndele—ndeletu li kashona pefimbo loku ya keumbo. Notwa hafa unene oku mu mona amushe.

² Nge inandi puka, ondi wete mumwatate wange wokoGeorgia e li apa. Mumwatate, itandi dimbuluka edina loye paife; Palmer, a dja koMacon, Georgia. Otwa hafa oku kala tu ku na apa, Mumwatate Palmer.

Mumwatate Creech, apa komesho, otwa hafa oku ku mona.

³ Ndele ondi shi shii kutya metungilo omu omu na Ndokotola Lee Vayle, umwe womovayambididi vo—voshiongalele koLima, Ohio, apa po. . . Oye omufitaongalo wongeleka yOtete yObaptiste, na—nakaume kange kopofingo. Okwa li keumbo nena, nokwe uya oku tu talela po moshiongalele. Tashi dulika, imwe yomeenguloshi, ohatu ke mu tula ko noku tya sha. Onda kendabala oku mu pa po onhele yange konguloshi, a popye, ndele okwe i anya. Onghee otwe lineekela, pamwe, kutya pamwe mongula konguloshi, ile fimbolimwe, Mumwatate Vayle ile umwe wo. . . ota dulu oku tonga ondjovo ile mbali, shi na sha pamwe noshiongalele ile shimwe shi li po, keshe tuu eshi Omwene a tula momutima waye.

⁴ Ope na vakwao apa ovo nda hala ngeno ndi kufe ashike efimbo oku va dimbuluka aveshe, ashike otwe mu hafela eshi mu li apa. Ondi wete mukwetu umwe munini konima kwinya, ou e li womongudu yovahongi oyo ye uya, ava va li tava talele nge po omutenya ou, okudja koArkansas nosho yo okudja koMissouri.

⁵ Ndele paife, konguloshi, otwa hala oku xupifa efimbo, shaashi onguloshi keshe ohatu ka kendabala oku mana pomuwoi komutwe, nge otashi dulika. Konguloshi onguloshi yOshililo, onghee otaku kala kwa toka kashona konguloshi shi dulife shito.

⁶ Mongula konguloshi, Omwene nge e shi hala, onda hala oku udifa: *Kaleni Hano Mwa wana mwa pwa nEyambo La wana la pwa*, mongula konguloshi. Ndele, hano, olo Etitano Liwa.

⁷ Opo nee mOlomakaya konguloshi *Epako*, Omwene nge e shi hala.

⁸ Osoondaxa ongula, elongelokalunga lEpito letango pohamano komutwe. Nopomulongo komutwe, elongelokalunga

leshasho. Ndele etata lomulongonaimwe, oshilongwa shofikola yOsoondaxa, shenyumuko.

⁹ Ndele Osoondaxa onguloshi, elongelokalunga leveluko loshito ngaashi tu na me—mepya lopavaengeli.

¹⁰ Onghee, paife otwe lineekela kutya otamu mono ookaume ovalunde, noshu tuu, ve uye noku kala pamwe nafye, noku tu kwafa moshiongalele eshi tashi uya . . . etwikilo loshiongalele eshi, shapo.

¹¹ Ondi na Ombibeli ipe, konguloshi, nde i pewa kuumwe, mumwatate wOmudunkard. Ndele oshinima sholudi lakula. Oshikando shotete nde shi udifa. Osha djuupala kashona kwaame.

¹² Paife, ondi shi shii kutya otwa shakena molwa elalakano limwe, nokutya, oku—oku xumifa komesho oshilonga shaKristus, noku mona ombili meemwenyo detu, noku tu ninga ovalumenhu vawa novakainhu, ovapiya vawa vOmwene. Ndele nge otwe uya molwa ediladilo likwao, oshike, hano itatu yambekwa kOmwene. Otwe uya molwa ekwafo. Otwe uya, twa tala kuKalunga. Ndele eli eumbo lepukululo, omo Kalunga te tu pele omayambeko Aye, noku tu pukulula mepuko.

Paife manga ashike inatu pandjula Ondjovo, ile—ile tu indile Omhepo Iyapuki i tu kwafe, natu nyongamekeni omitwe detu.

¹³ Tate Omukwaulu Omuyambekwa, mOukalipo Woye wOukwakalunga otwe li yandja fyevene paife, onga ovapwilikini vEvaengeli, nongaashi ovapopi vOndjovo; pitifetanda omilungu odo tadi popi, nomatwi aa taa pwilikine, nomitima odo tadi tambula. Ndele Omhepo Iyapuki nai tu topolele, konguloshi, nenwefemo lOshili yefilonghenda laKalunga laAlushe, kukeshe umwe womufye; opo, ngeenge hatu fiye po etungilo eli, konguloshi, tu tonge ngaashi ovo tava di kuEmaus, “Omitima detu inadi xwama tuu mufye, molwaashi Ye okwa popya nafye mondjila?” Otwe shi indila mEdina laJesus. Amen.

¹⁴ LwomEmbo lEvaengeli lOmuyapuki Mateus, mekapiteli eti26, oni27 novelise oni28, molwa eleshelo nda hala oku lesa.

Ndele ye okwa kufa ehola, ndele ta pandula, ndele te li va pe, ndele ta ti, Nweni mo amushe;

Osheshi olo ohonde yange yehangano lipe, tai tilwashi omolwawahapu okudima po omatimba.

Ndele Handi mu lombwele, okunena eli Ame itandi nu vali oiimati ei yomuviinyu, fiyo efiku olo Handi ke anwa mape pamwe nanye omouhamba waTate.

¹⁵ Ndele paife ohatu ka popya: *Oshililo*. Naai onguloshi yOshililo shopetameko.

¹⁶ Noshililo osha dikwa, tete, mwinya muEgipti, oshililo shotete, osho sha li o—odjona yopaasa oyo ya dipawa, oyo ya li

olupe laKristus. Ndele vahapu vomufye otwa ikilila ehokololo olo lonale la yambekwa, lanhumbi venya va lya oshililo kwinya, va enda mombuwa omido omilongonhe. Ndele eshi va dja mo, kamwa li oshingone mokati kavo. Ndele kwinya, nokuli oikutu yavo kaya li ya kulupa, omido omilongonhe Kalunga okwe i diinina.

Eyombamo la yambekwa ngahelipi kufye konguloshi! Nge olo olupe, hano Kristus omuudikili. Nonhumbi Kalunga a mangelula ovana!

¹⁷ Ndele, moku lya oshililo, osha li eyooloko pokati komwenyo nefyo. Ava va li meni, koshi yohonde ya tika, ova lya oshililo. Kapwa li ou ta dulu okulya oshililo kondje ehe li koshi yohonde ya tika. Ohonde yodjona oya tika tete, opo nee oya tulwa poshikulo nopeemhango domuvelo. . . oshikulo oshiti shomushiyakano, nopomuvelo. Opo nee odjona tai yofwa, noya li. . . ndele—ndele oya liwa noimbodi ilula, ndele ove lilongekida vovene. Konima ohonde ya tika, nova pitila koshi yohonde ya tika, ove li longekida noku lilongekidila okunyanya.

¹⁸ Ndele paife olupe liwa unene konguloshi, lo, ovanhu ava hava li Oshililo ka li na oku kwatakanifwa ile li wapalele oinima younyuni vali. Ove noku uya koshi yOhonde tete, nokukosholwa komatimba aeshe, oo okuhaitavela, opo ne tava kutile eenghaku davo nelilongekido lEvaengeli, ve na oilwifo aishe yaKalunga, ve lilongekidila okuholoka pefimbo keshe.

¹⁹ Ndele ola li e—edidiliko kutya omwengeli wefyo ita dulu oku ya koshi yohonde oyo. Omwengeli wefyo oku noku fikama noku ya mohonde. Opo nee omutoti woitevo a mona enwefemo, ta ti, “Ngeenge Handi mono Ohonde, Ohandi mu koyo po.”

Osha li popepi notundi yemangeluko eshi va pewa oshililo, o—odjona ya yofwa no—noimbodi oyo va lya manga inaava ya.

²⁰ Paife, mokuudika oku hatu ka popya, osha li omido dihapu dapita, konguloshi, kutya Jesus okwa lya eshi tu shii onga Ouvalelo wOmwene, Oshililo. Ndele ope na sha kombinga yasho, kutya, Ye okwa li ta ka popya novalongwa Vaye. Ndele manga ashike naava ya, Ye okwa li a hala oku shi popya navo. Ndele osho. . . Ova li ve na onduda ya longekidwa. Ola li efimbo lokwoongala. *Noshililo* otashi ti “okwoongala.”

²¹ Eengeleka dihapu oda pata Oshililo, osho, ovongeleka yavo vene aveke ngeenge ve na Oshililo shavo, ashike apa katu fi oukwaongalo, otu na Oshililo sha mangeluka kwaaveshe, osheshi otwa itavela kutya keshe omwiitaveli oku na oufemba koshitaafula shOmwene, noku ongala moinima iwa yaKalunga, nomwiitaveli keshe, shihe na nelongoitavelo, oluvala, ile keshe tuu eshi e li, kutya aveshe otava nhu eyambeko lelifa, Kristus.

²² Paife, otundi ei inene oya taalela Omwene wetu, limwe lomomafimbo omayekeko omolweendo Laye alishe kedu okwa li popepi. Efimbo leyeleko! Jesus oku noku pitila momayekeko,

ngaashi hatu pitile momayekeko. Ndele Ombibeli oya ti kutya, “Keshe omona ou te uya kuKalunga, oku noku yelekwa tete, ta deulwa, ta pukululwa.”

²³ Paife, ovanhu vahapu, ohashi uya poluhaela ngeenge efimbo leyeleko la fiki. Efimbo lonhele yoku yelifa. Ndele Ombibeli oya ti, “Nge itatu dulu oku fikama eyeleko, hano ohatu ningi ovana vomouhengu,” ohatu hepaulula Kalunga e li Tate yetu, ndele hano Ye ke fi Tate yetu. Osheshi nge otwa kala mondjila, nomutima wetu aushe, twa tambula Omwene Jesus onga Omuxupifi wetu wopaumwene, kaku na shimwe kedu oku ile moukwaalushe womilaulu shi—shi tu tukule mohole yaKalunga oyo i li muKristus Jesus.

²⁴ Onda kanghwa mefimbo eli, nonda kala alushe eshi ovanhu tave li ti Ovakriste, ndele, eyeleko lotete linini tali uya, otava wile momunghulo wondjila. Otashi ulike kutya ola li ashike eudeko lopaulongelwe laKristus. Olo etomhelo vahapu inava diinina nena, omolwaashi olo eudeko lopaulongelwe. Paulongelwe, oto dulu oku I itavela, ashike Otashi i kokule shi dule po. Oku tambula Kristus, oku tambula Omunhu waKristus.

²⁵ Vahapu vomufye otwa tambula oukwamhepo wOukriste melilongo lelongitavelo. Vamwe ova tambula Oukriste momalongo eshasho. Vakwao ova itavela kutya vo Ovakriste molwa eliodo lonhumba olo tava longifa, ngaashi oku ingida, ile tava tutula mOmhepo, ile tava popi momalaka, ile ve na oshalinghenda iwa oku ulika. Oinima aische ei oiwa monhele yavo. Ashike, oku tambula Kristus, oku tambula Omunhu waKristus, opo nee oinima ikwao ei otai li tula momulandu.

²⁶ Paife, ngeno okwa li Kalunga ina xupifa Omona Waye Mwene okudja keyeleko lonyanya, hano ngeno Ye ite ku xupifa ile ame meyeleko lonyanya.

²⁷ Ndele Jesus okwa li apa a taalela eyeleko linenenene olo Ye a mona, Getsemane oku li komesho Yaye, opo ngaho eyeleko laxuuninwa alishe lawanenena li noku uya, [Okanhele kehe na sha mokateipa—Sd.] eshi omitengi dounyuni aushe di li kepepe Laye la yambekwa. Kapa li umwe mEulu alishe ile kedu ta dulu oku shi lididimikila kakele Ye. Noku shiiva kutya oulunde aushe, wefimbo lonalenale, noulunde wopaife, noulunde wokomesho, owe likolelela ketokolo eli. Ndele ola li limwe lomomafindano manenenene oo Kristus a findana, ile a yelifa Oukwamessias Waye wa fimana, ngaashi eshi Ye a lombwela Kalunga, “Ha ehalo Lange; Loye nali wanifwe.” Olo la li efindano linenenene Ye ina finda nale. Eendemoni adishe domahepeko oda li po di Mu yekele noku Mu makela.

²⁸ Ndele ngeenge twa kala twa yuka naKalunga, ngeenge omitima detu da yela, nOmhepo Iyapuki oya kufa onhele Yayo momutima wetu, oshinima shiwa unene oku kala neyeleko. Ombibeli otai tu lombwele kutya, “Omayeleko etu nomamakelo

oku nondilo kufye e dule oshisiliveli noshingoldo shounyuni ou.” Onghee, otu li, tu noku pandula.

²⁹ Inandi hala oku lieta mwene meshiivo limwe, ashike ngaashi tashi uya momadiladilo ange, ohandi dimbuluka linene neyeleko laxuuninwa olo nda li ndi na meshiivo lange lOukriste, osha li kwinya moshipangelo koSpring Hill. Eshi, omwalikadi wange a li a nangala mokila mwinya, oshimhu, nokwa dja mo momwenyo ou, a ka kale naKalunga. Nomayeleko nomamakelo okwa li a twikila! Havo ava tava ti, “Billy, ove omwiingidi muyapuki.” Ile, olo ka la li unene eyeleko. noumakelo ava vanini, nosho tuu, vomasheko kovanhua ava kwa li handi longo pamwe navo, ka sha li unene eyeleko. Ashike otundi yange inene yeyeleko oya li eshi ndokotola, Adair (osho kwa li handi mu hepaulula onghela moshipangelo eshi twa li omutumba pamwe), ndele eshi e uya poshinyanga a shakeneke nge, noku kwata nge meke, ndele ta ti, “Billy, okahanana koye ota ka fi, ndele kape na omhito ka xupe. Oke na otiibii yokomapunga.”

Onda ti, “Hasho nande, ndokotola!” Ndele ina yako okwa nangala, oshimhu!

³⁰ Ndele onda ya mo. Ndele ta ti, “Ila ashike pamwe naame.” Ndele hatu i kolabola, mwinya okwa kufa okamunino kekende, ndele te ka shukashuka. Ndele omwa fa mu na ongodi. Okwa ti, “Oyo ombuto youdu womandji ili mokahanana. Otwe i kufa mekipa lombuda, oku shila mo omeva.” Ndele okwa ti, “Mwaashi, otwa mona kutya otiibii yomandji.” Ta ti, “Oke i nyama muina.” Ndele ta ti, “Nge okahanana oko okaxupu, ota ka kala oshingudu, taka heka. Ashike,” okwa ti, “kefilonghenda laKalunga, okahanana ota ka kala naina yako.”

Onda ti, “Ndokotola, onda hala oku tala okahanana.”

Okwa ti, “Ito dulu oku shi ninga, Billy, molwa Billy Paul, omumati woye.” Ta ti, “Oto dulu oku mu twaalela ombuto.”

³¹ Ndele, konima a kendabala okutwa nge omukumo dingi e shii, eshi a fiya po etungilo, Onde likokela mo nokuya koshikololo. Ndele eshi nda ya ko, oshipangelo pefimbo opo inashi tungwa ngaashi shi li paife, nekende ola li pombada noshivikililifo osha dja ko, needi donhumba oda ya pomesho ako. Onda shinga ko eedi ndele handi tale kokalutu ka ko, ka fipatela, nouulu vako tava yeluka po. Ndele onda ti ku ko, “Sharry, muholike, tate ou mu shii tuu?”

³² Ndele osha fa kutya okwa li ta ka kendabala oku molola nge neke la ko linini; hanga hetatu ile eemwedi omuwoi. Ndele onde ka tala. Nokwa li ta ka mono oixuna unene, okahanana kehe netimba, nafiyo limwe leisho la ko limbulau la pata. Oululume ouhapu unene! Akutu, ngeno ohandi u kufa po efimbo keshe, ponhele ya ko.

³³ Ndele onda tweengolo keengolo dange, nomuvelo wa pata, onda ti, “Akutu Kalunga, Tate, omwalikadi wange okwa

nangala, ina yokahanana okwa nangala kwinya mokila. Ope na Billy Paul kombete, ta vele. Naapa okahanana kange, taka fi. Ove paushili, Omwene, ito ka kufa po. Ondi ka hole. Ndele oka fa ina. Onda hala oku ka tekula. Alikana Iho shi ningi, Akutu Kalunga, u xupife omwenyo wokahanana kange?”

³⁴ Ndele ngaashi nda tala pombada. . . Nongaashi amushe mu shi shii, alushe onda kala noku dulika komamoniko. Osha fa onhanga ilaula ya hovela oku tonyununwa, tai kuluka, ndele osha fa Kalunga a kufa eilikano lange noku li ekela moshipala shange. Ndele onda ti, “Onda ninga shike, Kalunga? Onda tauluka eemhango Doye, kutya ondi noku kala ndi na ehandukilo eli? Nge osho, Shi holola ashike, ndele handi lidilulula. Ohandi ningi kesheshimwe, ashike ino kufa po okahanana kange.” Ndele onda mona kutya ota ka i, nande ongaho. Onda yambuka po.

³⁵ Opo nee omuyeledi okwe uya kwaame. Opa li oshikando shimwe monghalamwenyo yange aishe, handi dulu oku dimbuluka, sha li efimbo la piyaana, Getsemene wange. Eshi kwa li nda kwata kombete, omunawii okwa ti, “Oove ngaho. Oyo ondjabi yoku kendabala oku Mu longela. Owa hala okutya Ye ota kufa omunyasha ina womido omilongombali nambali, noku mu nangeka kwinya onga oshimhu mokila? Ndele to kufa okahanana kawa, ombelela yoye mwene nohonde? Noku denga eilikano loye moshipala shoye? Opo nee wa hala okutya oto Mu longe?”

³⁶ Onda li ofika pokati komadiladilo. Oshi noku kala sha tokolwa. Hano onda tula eke lange komutwe wa ko unini, Onda ti, “Omwene okwa yandja, nOmwene okwa kufa po, Edina lOmwene nali hambelelwe!” Onda uda nda pepelelwa.

³⁷ Onda ti, “Sharry, muholike, Tate ita dulu oku ya apa u li paife, ashike Tate ota dulu oku uya fikulimwe. Ohandi ku tenheke kokwooko kwaMeme, noku ku paka, ashike Tate ote ku mono vali fikulimwe.”

³⁸ Omufimanekwa Isler, ou tashi dulika e li po omutumba paife (ngghi wete mo mengungo), a li omupangeli woshikandjo eshi shaIndiana. Okwa li handi i nondjila yakula. Omufimanekwa Isler, ondi wete oto dulu oku shi dimbuluka nawa.

³⁹ Onda tula omake ange konima, nda finda komayendo, konima lela yeyelu, handi lili. Okwa li handi i ko konguloshi. Onghutyona imwe ohai nambele komuti, tai imbile nge po. Sha fa tashi dilile momipepo domilumbuti nokomiti, sha fa eimbilo tali nongofola mudo, tali ti:

Ope na Edu kombada yomulonga,
Olo hatu ifana liwa fiyoalushe,

Ohatu fiki ashike komunghulo ou pamhangela
 yeitavelo;
 Umwe kooumwe ohatu fiki koshivelo,
 Oko hatu ka kala novakwaalushe,
 Fiku limwe otava denge eengedjo edi
 doshingoldo molwoye nomolwange.

40 Omufimanekwa Isler, ta shingi okaloli kaye kakulu, a nuka mo, ta papatele nge. Okwa ti, “Onde ku uda to udifa mokolonela yepandavanda, Billy; onde ku mona wa fikama metwaliongalo; Onde ku uda pomaimbilo to imbi; nhumbi to tumbaleke Kristus, eshi wa ti Ye osho e li!” Ta ti, “Paife Ye okwa kufa po xo, mumwaxo, omwalikadi woye nokahanana koye.” Ta ti, “Paife Ye ota ti shike kwoove?”

41 Onda ti, “Omufimanekwa Isler, nande Ye a tume nge konhele yovakani, ohandi kala natango ndi Mu hole! Osheshi, efiku limwe, kwinya koshala shomute, shimwe osha ningwa omu momutima wange, kutya kape na shimwe tashi dulu oku shi dima mo. Nghi na eshi nde shi longela. Ola li efilonghenda laKalunga laAlushe olo la kwata nge motundi yetokolo linene!”

42 Ndele eshi Omwene wetu omuyambekwa, muGetsemane, eshi a ya ko, eshi Ye a li-...a anyiwa muJerusalem, nongongahangano tai ka kufa mo omwenyo Waye, efikilo laAlushe lomwenyo keshe, ou u li ko ile tau kala kedu, otau tulumukilwa ketokolo Laye.

43 Akutu, nhumbi wange munini, oku yeleanifwa nasho! Nhumbi woye munini, moku yeleanifwa nasho! Onghenda ngahelipi eshi itatu dulu oku fikama onunima ava!

44 Ashike motundi oyo ya piyaana, nafiyo Ye a hepekwa, e shii oinima aische, nafiyo omeva nOhonde ya tongolwa molutu Laye, nOhonde yondilo tai ndonda mombaba yoshipala Shaye. Ye okwa fya efyo lidjuu muGetsemane shidulife Ye a fya komushiyakano.

45 Ye okwa li poshiningwanima shasho, manga ashike olwoodi linene inali tameka, ndele Ye ta li Oshililo. Ye okwa eta ovalongwa Vaye pamwe, a kundafane navo.

46 Ndele osho Ye he ku ningi naame, manga ashike olwoodi linene longhalemwenyo inali tameka. Manga olwoodi linene louwa nowii inali hovela okulwa mufye, Kalunga ohe tu twala kuGetsemane. Ye ohe tu twala koshililo, ndele Ye te shi likundu nafye.

47 Mwinya moPhoenix, Arizona, opa kala okangudulwiimbo ha ka imbile nge po, “Onda hala oku shi likunda naJesus. Onda hala okutya, ‘Jesus, Ou hole nge nande ondjila yange oya finana. Eshi ya li ya laula ndihe wete komesho, Ou hole nge nande ya li ya laula.’” Nokaimbilo oka twikila ngaha, taka ti, “Onda hala oku shi likunda.”

48 Ndele oshiwa eshi ovalumenhu novakainhu vokedu oku, va xulifepo olweendo lile longhalamwenyo, noku shi likunda naJesus, va lye oshililo naYe, mokwoongala. Opo nee olwoodi tali hovele, leyeleko noku makelwa. “Keshe omona ou te uya kuKalunga, oku noku yelekwa.”

49 Paife, Oshililo kashi li ngaho, inashi yandjwa nelalakano olo ovanhu vahapu tave lipula shi li. Osha longwa moukwaongalo wonhumba wongeleka, oshililo osha ifanwa “onghedi yaxuuninwa,” osho sha udikilwa exupifo. Oshililo inashi udikilwa exupifo. Oshililo itashi ku pe exupifo. Kutya nee oto shi li pefyo loye, ile—ile ongahelipi, kashi na sha nexupifo loye.

50 Olo edimbulukifo. Jesus okwa ti, mEvaengeli, Ye okwa ti, “Shi ningeni nokudimbulukwa Nge.” Kashi fi, oku liameka ile oku ulika exupifo, ashike edimbulukifo loilonga ya pwa oyo ya longwa mwoove, kOmhepo Iyapuki. Olo edimbulukifo.

51 Paife ope na vahapu ava tava li Oshililo inava xupifwa. Vahapu ova lya odjona yopaasa nova kanena mombuwa. Ndele vahapu ova lya Oshililo, nena, ovo itava ka mona Kalunga.

52 Ashike ito dulu oku kala omukwatafani wexupifo Laye ndele ito Mu mono, molwaashi exupifo oshalinghenda yaKalunga. Ndele Oshililo osho edimbulukifo linene, Eyambo lawanenena olo la ningwa molwa exupifo eli. Oku pitika ovanhu va mone kutya otwa itavela mefyo, epako, nenyumuko lOmwene Jesus Kristus. Osha kalela po oshilonga sha pwa.

53 Exupifo ka la li la pwa, keyambo loshikombo, odi, ongobe yondema, mEtestamenti Likulu, molwaashi ohonde yEtestamenti Likulu itai kufa po omatimba. Otai tuvikile ashike oulunde. Oya li tai ulike kefimbo eshi tashi ka wanifwa. Mongula konguloshi ohatu ka ya mo. Ashike osha li olupe.

54 Ashike eshi Jesus e uya, nOhonde Yaye ya tika kuKalvali, osha li eteye po loulunde. Oya kufa po omatimba. Oyo aike tai tongo exupifo. Kape na oku ya mongeleka, kape na eendada dokwoongala, kape na eshasho longhulunghedhi, kape na Oshililo, ile shimwe monghulunghedhi, ile oshinyolwa shasha sha fyaala po shaKalunga, onga oinyolwa yexupifo; ashishe oshi li medimbulukifo loilonga ya pwa!

55 Eshasho lomeva itali ku xupifa, ngaashi ovanhu fimbolimwe tave lipula tali ningi. Eshasho lomeva olo edimbulukifo lefyo, epako, nenyumuko lOmwene. Itali ku xupifa.

56 Oshililo oshi li medimbulukifo loluhodi Laye linene noku ya Kwaye, nolutu Laye la tekauka, nOhonde Yaye oyo ya tika. Kai fi Ohonde yovene, kai fi olutu lovene; ashike oli li edimbulukifo lolutu Laye lovene, nolOhonde Yaye i nondilo. Ndele ohatu shi li onga omhango, ndele Jesus okwe tu lombwela tu shi ninge. Shama ashike Ye ta kala kokule, otu noku shi lya.

57 Otu na linene, efano liwa mEmbo, lOnhumwafo yOvaheberi, mekapiteli eti7. Onda hala okulesha okanhele mOvaheberi 7, ndi mone oshikalimo oku ya nako.

Osheshi Melkisedek ou, ohamba yaSalem, omupristeli waKalunga wokombadambada, ou a shakeneka Abraham ta di koshidipaelo sheehamba, ndele te mu nangeke noupuna;

Ou ependa Abraham la yandja oshitimulongo... mwaaishe; tete shi li efatululo Ohamba youyuki,... konima yasho Ohamba yaSalem, nokutya, Ohamba yombili;

58 Didilika, otwa hala oku shuna, noku lipula. Paulus apa ota udikile konima moukwatya wEtestamenti Likulu. MEmbo laGenesis, ohatu kufa onghalamwenyo yaAbraham, okudja mekapiteli eti12 laGenesis. Kalunga ta pe Abraham eudaneko, nomuAbraham otamu di oLudalo louyuki. Ndele Abraham, ngaashi a itavelwa kuvahapu kutya Omujuda, ka li. Abraham okwa li Omupaani, Omukaldea a dja moshilando shaUr. Ndele ta ninga omupiya waKalunga, ha molwaashi a li a yooloka kuumwe elili, ashike omolwa ehoololo laKalunga.

59 Ino xupifwa molwaashi ove omunhu muwa. Owa xupifwa molwaashi Kristus okwe ku hoolola. Kape nomunhu a kongo Kalunga; Kalunga okwa konga omunhu. Jesus okwa ti, “Kape na ou te uya kwaAme okuninga Tate Wange te mu shili tete.” Ndele nge otwa kanghama okafimbo noku dimbulula efimano linene loshinima shimwe eshi, kutya osha li oKalunga Ou e ku hoolola, ina hala u kane; ashike oku ku pa omhito, noku ku ifana, noku ku hoolola u kale omupiya Waye. Iya, oshike tashi dulu oku kala shiwa shi dule po? Uhe na ehoololo! Otashi kala shidjuu komunhu a konge Kalunga, osheshi ye oku li, moushitwe, omulunde, ndele ke na sha muye oku yandja ehalo loku longela Kalunga.

60 Oto dulu oku ya koshingulu noku shi lombwela kutya osha puka? Sho oshingulu, paushitwe. Oto dulu oku mu lombwela kutya eendja daye oda puka? Ito dulu nande. Moushitwe, sho oshingulu. Mu lombwela kutya ota kala odjona, ashike okwa wanenwa onga oshingulu.

Ndele omulunde okwa wanenwa onga omulunde, molwaashi oushitwe waye omulunde.

61 Ndele osho ngaha! “Atushe otwa dalelwa moulunde, twa mewa mowii, twe uya mounyuni hatu popi oipupulu;” paushitwe, okaana kokuhadulika, kehe na Kalunga, kehe na elineekelo, ehandu laKalunga olili kombada yetu. Ndele kohole yefilonghenda laKristus, Kalunga, mefilonghenda Laye linene nomouduliaishe Waye, ota konghola komutima woye noku ku pa omhito ya yambekwa, noku ku pungulula, noku ku tuma mondjila. Oto shi likanyuna ngahelipi? Ta lundulula ehalo

loye alishe, te ku pungulula, noku ku yukifa ondjila ikwao! Akutu, oto kala elai, kounyuni; ashike oto yambekwa, moipafi yaKalunga. “Ovanelao ovava va fya ondjala nenota louyuki, osheshi otava ka kutifwa,” ta ti Omwene wetu Jesus Kristus. Kalunga, pafilonghenda Laye likumwifi!

⁶² Didilika, osha li eshi Kalunga a ninga, eshi Kalunga a ifana. Ku na ehalo oku ifana. Ito dulu oku kala u na ehalo oku ifana, molwaashi oushitwe woye ou li filufilu omhinge naYo. Ashike Kalunga, pahoololo, okwe ku ifana noku ku pungulula, noku tula omadiladilo oye kuKristus nokoinima Yopombada. Ohatu I likanyuna ngahelipi?

⁶³ Hano Kalunga okwa ulika, muAbraham, osho Ye ta ningile aveshe. Kasha li ashike eudaneko eli la yambekwa lenyumuko nOmweno waAlushe wa pewa Abraham, ashike okOludalo laye tali mu shikula, La ifanwa, Ovahoololwa vaKalunga.

⁶⁴ Ndele otwe shi koneka kutya, Abraham mwinya molweendo oku kwa li a tembukila. Omumwaxe, e mu ifana, Lot; okwa li lela omutekulu waye, omonamati wamumwaxe. Nefimbo ola fika leyeleko. Ndele Lot okwa nghundipala koshi yeyeleko. Oye efano la wana lomwiitaveli wopambelela nena. Eshi eyeleko le uya, oku kala medu ihali ima, Abraham okwe mu pa ehoololo laye. Ndele Lot okwa yelufa omesho aye noku mona omapya, olufilu, nokwa li e yadi omwiidi. Okwa li yo ku yadi omaumbo mawa. Okwa li ku yadi eshambuko. Okwa li yo ku yadi oulunde. Ashike Lot, oku kala moushitwe wopambelela, oku hole olunyuni ou wopaife shidulife oinima tai uya, a hoolola shapo a kale monghalamwenyo ei youkengeli, shidulife oku kala nOmweno komesho.

⁶⁵ Abraham, olupe la wana lomuitaveli washili ou a koshwa mOhonde yOdjona, ou omadiladilo aye a tulwa moinima yopombada, ta ti, “Ohandi kufa ondjila novadinwa vanini vOmwene. Kashi na ko nge otashi pula ounwa wange, kutya nee otashi pula shike, ohandi kufa ondjila novanini vOmwene.” Ndele okwa hoolola oku kala medu omo Kalunga e mu tula, koshi yeyeleko.

⁶⁶ Onda kumwa konguloshi nge ohandi popi kovanhu ovo va tameka oku pitila mo naKalunga, ndele, eshi efimbo leyeleko le uya, oto hoolola shapo u shune mounyuni noku ninga oinima yomounyuni, ile owa kufa ondjila ikulu ya pama yexupifo?

⁶⁷ Owa ninga ngaashi Moses, eshi a li koshi yeyeleko, eshi a lyata omhadi yaye kolukalwapangelo laEgipiti? “Ashike, okwa tala olupuna waKristus emona linene shi dule olupuna aushe waEgipiti.” Okwa fiya po Egipiti, ke na ko na sha kutya oshingoldo shifike peni, vangapi va tumbala. . . Okwa kufa Kalunga paOndjovo Yaye nokwa efa oinima yaEgipiti, ta valula okushekwa kwaKristus olupuna munene u dule omamona omuEgipiti.

68 Ohatu ningi ngahelipi koshi yeyeleko, ngeenge omayekeko madjuu tae uya? Ngeenge tava ti osheshi we liyoolola ko koinima yomounyuni, kutya ove omukwamhepo omupwiilili, oudjuu ohau uya? Ou noku uya, nou noku ninga ehoololo.

69 Ashike xwepo ndi kale koshi yomudidimbe wOmunaenghono adishe, Xwepo ndi kufe ondjila yange ndele, ngaashi Jakob, e na oshiwilo shemanya. Xwepo ndi talwe ko kounyuni, “omukwenauki,” shi dule oku kala nouyamba aushe nomayambeko oo oounyuni ou tau dulu oku yandja. Molwaashi, omayambeko aKalunga omanene e dule olupuna aushe noshingoldo noshisilveri shounyuni ou! Paife didilika.

70 Hano eshi eyeleko linene le uya, Lot okwa ya moulunde. Dimbuluka, okwa dja komhunda, a ya poluhaela. Okwa shuna monima, ngaashi o... Omukalelipo a wana wOkriste wopambelega nena, tau li ifana, va hoolola shapo va kufe ondjila ipu, ombiya yeengala ipu, shidulife oku fikama moshili mefimbo leyeleko. Nolwaxuuninwa okwa wila moupyakadi.

71 Ndele oto shi ningi, yo. Ngeenge va hoolola oshikonga shomalwenya apu, dimbuluka, oto ka wila moupyakadi, wonhumba. “Oulunde woye otau ku hange!” Ndele Kalunga ote ku kwata, fikulimwe.

72 Ndele efiku limwe ohamba, eehamba dOvapaani domaukwamhepo manene, ode uya mo noku kwata po Lot novana vaye, omwalikadi waye naashishe osho e na, noku faduka po navo.

73 Ndele fikulimwe, kaume kange wa mbeba, nge ito kala koshi yOhonde, omauhamba aSatana otae ku wilile po noku ku kanifa, nge ito kala koshi yOhonde.

74 Ndele Abraham, olupe lomuyuki, okwa li e na ko na sha noshimhumba shaye, omukalelipo washili, Omukriste washili ou a yelekwa noku makelwa, nokwa yelifwa.

75 Paife, ovakainhu ove na mo olunyala lihapu. Omwalikadi walot okwa li pambelela, pambelela lela. Okwa fikama nena momapya mwinya, onga oshivanda shomongwa, onga oshilengifa, kwaava tava piti po.

76 Sara, omukainhu muwa, okwa hala oku ninga eshi Kalunga a hala a ninge. Okwa fimaneka omulumenhu waye; ngaashi, twa popya sha yela onguloshi inya. Ndele okwa kala naAbraham, shihe na sha naashi tashi uya ile tashi i. Okwa kala naye molwaashi okwa kala neudaneko. Osho ngaho.

77 Hano eshi Lot a fadukiwa po naye, omutima waAbraham owe mu shikula. Ndele okwa ongela etanga lovakwaita lovapiya vaye mwene, nokwa shikula omumwaxe. Ndele olupe liwa lela. Ova kufa omaongamukonda avo noku tetaula po eehamba odo, fiyo ina pa fyaala nande umwe womuvo.

⁷⁸ Ndele olo oludi lomuudifi wEvaengeli, ngeenge e wete kutya oulunde owa kwata ongeleka yaye noku kwata ovanhu. Ye ota kufa Evaengeli likulu la nangekwa noupuna, Eongamukonda lOmhepo, noku u tetaula noku u tetaula, nafiyo a teta mo oulunde mongeleka yaye, nge ye omupiya washili waKalunga. Ota kufa mo oipolopolo asihe, omalundilafano, nomalwaambo. Ota kufa mo oinima aishe noushitwe wopambelela wounyuni ou we likokela mongeleka, nge ye omupiya washili waKalunga. Ota kufa Ondjovo, noku i teta okudja kombinga imwe okuya kuikwao, nafiyo ye a teta mo kesheshimwe.

⁷⁹ Ndele hano eshi a kufa ko Lot, omumwaxe a shuna monima, novana, nokwe va alulila kediminepo, didilika, Ohamba ei inene oya dja kuJerusalem, noku mu shakeneka. Melkisedek! Omulumenhu woludi lilipipo? Ye okwa ifanwa “Ohamba yaSalem.” Osho, keshe omulongelwe e shii kutya *Salem* okwa li “Jerusalem.” Osha ifanwa Salem manga inashi ifanwa Jerusalem. Omulumenhu ou e mu shakeneka okwa li lyelye, ou e lipula kutya okwa kufa onghatu yomondjila? Omunhu ou okwa li olyelye a fikama puye? Tala kutya Ou okwa li Lyelye.

. . . Oye *Ohamba yaJerusalem*, ndele *Oye yo lOhamba yOmbii*;

Ovelise oninhatu:

Ehe na xe, ehe na ina, ehe na epata, ehe nehovelo lomafiku, ile ehe na exulilo longhalamwenyo; . . .

Olyelye Ohamba ei inene ye mu shakeneka konima yolwoodi la kuka? Natu pandjulenji kuGenesis, ovelise oni14. . . ekapiteli eti14 novelise oni18.

Ndele Melkisedek ohamba yaSalem okwa eta omungome nomaviinyu: . . .

. . . nangeka noupuna, ndele ta ti, Omunangekwa noupuna. . . waKalunga wokombadambada, omushiti weulu nedu: noku nangeka noupuna Abraham ou e li omupiya Waye.

⁸⁰ Konima olwoodi la kuka, konima efindano la monika, konima yeyelifo la ningwa, Melkisedek okwa shakeneka Abraham momaluaela, noku eta omungome nomaviinyu, noku shi mu pa.

Ndele Olyelye? Kape na vali umwe elili ehe shi ou a shakeneka Abraham hanga omudo konima, a kala omutumba koshi yomuti noku popya naye.

⁸¹ Ndele Melkisedek tuu ou okwa ti, “Itandi li vali oiimati yomuviinyu nafiyo handi a nu mape pamwe nanye, mOuhamba waTate Wange, konima yolwoodi la kuka, eshi efindano la monika.” Hano ohatu a nu ape mOuhamba Waye, eshi olwoodi laxuuninwa la luwa. Ngeenge eongamukonda laxuuninwa la dipaa owii waxuuninwa mounyuni, nOngeleka inene

yaKalunga omunamwenyo ya findana, Kristus ote va shakeneke moilemo, nomungome nomaviinyu, natango, noku lya Oshililo, nomOukwaalushe mOukalipo waXe.

⁸² Akutu, omweendanandjila a loloka, konguloshi, a alukila kEumbo laTate. Djeni mo muSodom! Omwa pewa ombili kOhonde. Ndele onguloshi ei yedimbulukifo linene, eshi Melkisedek wetu munene, Ou ehe nehovelo lomafiku ile exulilo longhalamwenyo, ashike Ohamba nOhamba fiyoalushe naalushe.

⁸³ Omhepo Iyapuki oi li apa konguloshi tai ongele ava ina xupifwa, paife nge ku na Kristus konguloshi. Ndele ngeenge olwoodi la kuka, nge owa hala oku Mu shakeneka nombili noku lya Oshililo pamwe naYe, nowa udaneka kutya ou Mu hole, noku liyoolola ko koinima yomounyuni. Kufa Evaengeli likulu la pama nondjila ikulu ya pama, noku nwa ehola lolulu womahepeko ounyuni, noku nwa omiti doululu womahepeko ounyuni; otwe shi pewa mOmbibeli kutya ohatu nu omavinyu mawa okEulu fikulimwe, eshi hatu Mu shakeneke nombili kwinya pokati kOmaulu nedu, eshi Ye te uya oku yandja Oshililo. [Okanchele kehe na sha mokateipa—Sd.]

⁸⁴ Omitima detu nadi shi diladile nawa, “Ohandi ke a nwa mape pamwe nanye, mOuhamba waTate Wange.” Nge Ye okwe uya manga Opaasa ikwao inai fika, nge wa fi manga Opaasa ikwao inai fika, itashi imbi oshiningwanima osho shinene. Osheshi ohandi ti, mOndjovo yOmwene, kutya ovo va kofa muKristus otava ka dja mo tete. Ndele fye ava tu nomwenyo notwa fyaala po ohatu ka vakulwa po shimwe navo, pamwe, moilemo, tu ka shakeneke Omwene. Ndele Melkisedek munene wEulu, Ohamba ihe fi yaJerusalem shopaushitwe, ashike Ohamba yaJerusalem shomEulu, Jerusalem Shipe, otashi tu shakeneke, nohatu ka pewa vali omaviinyu nomungome.

⁸⁵ Konguloshi ohatu kufa omadidiliko aa. Otu noku shi ninga fiyo twe Mu mona te uya vali. Natu hangika ovadiinini ngaashi hatu nyongameke omitwe detu okafimbo, mondjovo yeilikano.

⁸⁶ Kesheumwe wa mwena ngaashi tashi dulika, meodimano linene eli, okafimbo kayapuka. Oshipu ngahelipi oku ya onhapo oinima ei! Ombibeli oya ti, “Ohatu i ngahelipi onhapo, noku dina exupifo linene.” Oshipu unene oku shi dimbwa. Ihatu uya kongeleka tu monike. Ihatu uya oku uda olwiimbo liwa ile eudifo liwa. Ohatu uya kongeleka tu linyongamene, tu linyongamene Kalunga.

⁸⁷ Ndele keshe umwe womufye, onunhu wetu uxulepo ou na omwenyo ou u noku Mu shakeneka fiku limwe. Ndele monguloshi yefiku eli linene levalelo, medimbulukifo lokuya Kwaye, konguloshi, nge ku fi Omukriste, ino tambula nale Kristus monghalamwenyo yoye onga Omuxupifi, owa itavelifwa sha wana keudifo lOndjovo, nOmhepo Iyapuki oya fikama

popepi naave tai ti, “Ou nondjo. Paife piluka u tameke ombinga ikwao”? Iho popi shelifa moku yelufa eke loye, to ti, “Mumwatate Branham ilikanene nge. Paife ohandi indile omailikano oye opo Kalunga a file nge onghenda”? [Okanhele kehe na sha mokateipa—Sd.] Iho yelufa eke loye fimbo twa teelega? Kalunga ne ku yambeke, omufimanekwa. Umwe elili?

Kalunga ne ku yambeke. Kalunga ne ku yambeke, omufimanekwa. Kalunga ne ku yambeke, kanini. Kalunga ne ku yambeke. Umwe ota...? Kalunga ne ku yambeke, mukainhu.

⁸⁸ Oto ti, “Mumwatate Branham otashi ti sha tuu oku yelufa eke lange?” Eyooloko pokati kefyo nOmwenyo. Oshike shinene shi dule Omwenyo? Ou hole. . . tala koushitwe. Ou shi hole; ou yeke oku ya kokule nasho.

⁸⁹ Okutauluka epandavanda, apa, eshi omwalikadi wamumwatate wange a li ta fi, ongula imwe omido dihapu dapita, eshi ohepele inini Rut ya yelufa omutwe wayo, ndele opa li okarobin ke li komuti womucherry, nokwa li a hala oku ka mona vali oshikando shimwe. . . Nhumbi e hole oushitwe. Ashike fiku limwe eshi Jesus te uya, ota udu oudila vOukwaalushe tava imbi. Eengala ihadi xulu po tadi kulu. Itaku kala ouvela, oluhodi, ile efyo, molwaashi okwa ninga ombili naKalunga nokwa tambula Kristus munene Ou e mu fila. Neyombamo eli la yambekwa Ou iha dopa, Ondjovo yaKalunga ya yambekwa Ou iha fufya, a udanekelwa Omwenyo waAlushe kwaava va itavela. Eshi wa yelufa eke loye, otashi ulike kutya omhepo meni loye oya ninga etokolo. Kalunga ne ku yambeke, mukainhu.

⁹⁰ Shimwe mwoove, o—omhepo. . . Paushitwe omaoko oye okwa endjelela, naashi wa yelufa eke loye oto teya eemhango dondjudo. Oshi noku kala oshipwe. Oshi—oshi li omhinge nounongononi. . . omhinge noinima aishe yopaunongononi u teye eemhango dondjudo. Itashi dulu oku ningwa kakele pe na shimwe shopashipwe. Omaoko oye otaa twikile oku endjelela. Ashike nge, momutima woye, owa itavela ehokololo lEvaengeli nowa ninga etokolo loye onguloshi ei, kutya owa dja mo moulunde, nometaalelo eli liwa kuKalvali eshi mongula, ponhatu komutwe, medimbulukifo, ohatu tyapula efiku eshi Jesus a fila exupifo loye. . . Ndele oto shi lipula sha wana nOmhepo Iyapuki tai uya noku konghola komutima woye ndele paife owe shi tambula. . .

⁹¹ Ou li ashike. . . shimwe momutima woye tashi ti, “Yelufa eke loye.” Otashi ulikile ovanhu, nokuKalunga, kutya owe shi itavela noku shi tambula. Kalunga ne ku yambeke, amushe onunona vanini: vatatu ile vanhe vomuvo ve li apa koaltari, oumatyona noukadona hanga hetatu, omido omulongo, aveshe ova yelufa omake avo poshikando. Jesus okwa ti, “Efeni onunona vanini ve

uye kwaame. Inamu va kelela ko, osheshi Ouhamba owavo.” Ope na vali umwe manga inatu ilikana?

⁹² Kalunga ne ku yambeke, mukainhu. Oo owashili . . . Oto dulu oku kala wa ninga oinima ihapu, mukainhu, monghalamwenyo. Osha li shoshili; onda itavela u li o—omukainhu omunashili. Ndele dimbuluka, ito dulu oku yelufa eke loye, mumwameme omuholike, kakele shimwe meni loye, shimwe shi li mwoove sha ti, “Shi ninga.” Otashi dulu oku monika sha fa okaulai paife komadiladilo opambeleda, ashike mumwatate, mefiku olo ngeenge ndokotola ta piti momuvelo ndele ta ti, “Osha pwa.” Eshi a ya kokule nenyonauko olo noku shila mo okalutu koye, ohonde otai kunguluka nomutima woye otau djuulukwa, “Kape nomhumbwe yoku danauka navo; ova pwa.” Akutu, kuta. Ndele oshinyenga motundi imwe oto kendabala oku lidilulula, ndele Kalunga ta ti, “Moulai woye ohandi yolo ashike.” Ashike fimbo u li momadiladilo oye oponhele, fimbo to . . . [Okanhele kehe na sha mokateipa—Sd.]

⁹³ Tate, ngaashi hatu eta etumwalaka eli puku pata, neteyo lovanhu omulongonavatano, va yelufa omake avo, ava va kala ovalunde onghalamwenyo yavo aishe. Ndele paife, pafilonghenda, Owa popya navo, we va pilula noku va pitika va taalele Kalvali, noku uda Eendjovo odo tadi di komilungu dOmona waKalunga, “Tate, va dimina po, kave shii eshi kwa li tava ningi.” Ashike konguloshi ova tambula Evaengeli. Otu Mu udite ta ti, omafiku mashona komesho aali, “Ou ta udu Eendjovo Dange, nota itavele Ou a tuma Nge, oku nOmwenyo waalushe; ndele ite uya mepangulo, ndele nee okwa dja mo mefyo e uya mOmwenyo.” [Okanhele kehe na sha mokateipa—Sd.]


⁹⁴ Otwe va yandja kwoOve konguloshi, Omwene, onga ovana Voye. Omanangeko noupuna Oye Oukwaalushe naa kale kombada yavo, mEdina laKristus twa ilikana. Nave uye Osoondaxa ongula, va humbata oikutu yavo, tava ti, “Onda hala oku ninga elihapaululo lomoipafi yoshiwana kounyuni ou, kutya ame omwiitaveli. Onda hala paife oku shashelwa mEdina lOmwene Jesus Kristus; handi Mu ifana a yadife nge nOmhepo Iyapuki, noku fila nge oshisho monghalamwenyo.”

⁹⁵ Yambeka ovakainhu ovanyasha ava, ovalumenhu ovanyasha ava, ovaxungu, ounona vanini, naaveshe, va takamifa, Tate, ovOye. Ndele moiimati yetumwalaka eli konguloshi, onde va yandja kwoOve, onga omaukwatya. Ndele ove li meke Loye, ngaashi eeshalinghenda dohole da dja kuKalunga, Tate. Ohandi ilikana opo U va file oshisho monghalamwenyo. MEDina laJesus nda ilikana. Amen . . . ? . . .

⁹⁶ Otwa hafa unene oku kala nanye apa konguloshi, notwa hafa eshi mwe uya. Nomongula konguloshi, Etumwalaka letu olo, mongula konguloshi, me: *Ewaneno LOmwiitaveli*. Ndele paife

ila, etelela umwe pamwe naave, nge ongeleka yoye mwene kai na omalongelokalunga.

⁹⁷ Ndele paife ohatu ka kala tu na Oshililo. Pamwe vamwe vomunye. . . Onda tokelwa ashike kashona, ominute dishona, nohatu ka lekela ava ve noku ya.

⁹⁸ Naava va hala oku kala po va lye Oshililo nEkosho leemhadi pamwe nafye, otwa itavela moku longa keshe oshinyolwa osho Jesus e tu fiila tu ninge. Ndele nge Ye ote uya mepupi lange, ndele ta pitike nge ndi kale momadiladilo ange e li ponhele noku diinina ohole Yaye momutima wange, Ohandi ka kendabala eshi handi dulu oku ninga keshe shimwe shomuyo, noku hangika omudiinini moshilonga. Kalunga ne ku yambeke paife. 

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OSHIKWANYAMA

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Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

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