


BWANA 4

 Mukwesu Neville, alimwi mwayusa, kwasiya, mubwini, ku beenzuma besu bayandika, tuli kkomene kujokela omuno mu mbungano sunumasiku. Kukasaala aniini, elyo aboobo tuyo soleka kubinda biyo cakufwambaana mbuli mbo kukonzeka, kunjila ncobeni cigaminina mu Mulumbe.

Lutaanzi, tu jisi kwaambilizya kumwi kwa kucita, alimwi i—i nkumbizyo nsalensale ya mupailo. Ndi jisi magwalo anu kusule okuya, ayo aka pegwa, alimwi a mucizi oyo ulimvwa kuti ujisi cikoto ku boongo. Elyo kwakali aumbi mu Louisville; alimwi aumbi munyina wa mukutausi, bausyi bajisi kulwanwa kwa moyo; alimwi kuli banji, bantu banji baciswa mu inyika sunu. Banji bala tumina nkabela masimpe tula bakombela a moyo wesu woonse, kutegwa Leza atu gwasye.

Kanjikanji kutandila mapesenti makumi ali fuka aosanwe aa mulimo wangu lyoonse kuli boobo, ku kombela baciswa, nywebo mwabona, pele Ndi—Ndi banga buyo jana ii—ii kubaanga nkuba akubona oko kuniini. . . Ndi cikombela baciswa, lino, amuyeeye boobo. Oko kulazuminana ncobeni a nkuko. Pele, oh, ikuti na twa konzya kujana i—i mbungano awo mpo ibikkwa mubusena, mpawo, a kunjila mu ncililano kutegwa tu konzye kuya ku kubeleka, nywebo mwabona. Yeelede kubambwa bweelede, mwabona, kubikka zintuzyonse antomwe.

Cintucimwi cimbi biyo cauma moyo wangu, ziindi zisyoonto zyainda. Ndeelyo cindi mudaala muubauba ngu siluzibo kapati, kumwi kwa maboko akwe kwa kakosoka ku kudubulwa, kuulu kutandila kukosoka kukudubulwa. Ta ko okuno kukuswiilila ndime lino. Pele mulombwana ncobeni mwana mulemu, wa zina lya Roy Roberson, alimwi nguumwi wa basyomesi besu okuno ku mbungano, alimwi umwi mulombwana Munakristo mubotu. We enda biyo okuya, a kuti, “Mukwesu Branham, uta mulubi Muleli wacisi.” Kati, “Ca kandi bamba kuusa loko cindi na keenda,” ka bona a televizhini, “walo kazwa mu ndeke, misozi kiimbulumuka aa masaya akwe, a mulomo wakwe kaunyoned kumbali.” Nywebo mulizi, wa kali nkoonya okuya antoomwe a Roy alimwi ambabo, muli eyo—eyo nkondo.

Takukwe makani na mwaimpana a nguwe mu tunzenyu, ucili Muleli wesu wacisi. Iiyi, munene. Kuli ndime, Nseli—Nseli muna Demokrati nanka Republikani. Ndili Munakristo. Pele Nda—Nda mwaambila, Nda kajisi kunyomenena kupati kwa—kwa Muleli Dwight Eisenhower. Munene, wa kali umwi muntu mupati ncobeni, mu nzila yangu ya—ya kuyeeya. Ikuti naa cili kwiima alimwi, alimwi Neli voota, ni Nda kumu vootela alimwi. Mbo mbubo. Nse kwe ndaba ikuti na wa kali—wa kali

a myaka ili mwaanda yakukomena, inga Ndi cino mu vootela, nkaambo Ndila mu yanda. Elyo atu muyeeye mu mipailo yesu sunumasiku.

J.T., Nda lumba ncobeni ku muswaangano oyo mubotu, nywebo nyoonse, nywebo a Mukwesu Willard ngo mwa kajisi ino mvwiki eyi. Ikuti na inga Nda kanjila kuzwa anze, nywebo nyoonse ka mwaamba kuti, “Yaa, Mukwesu Branham eno, yebo ulizi, *nini-a-nini*.” Pele ncibotu buyo kwiimikila anze a kuswiilila kuli nduwe, sena tamu bwene? [Mukwesu Branham waseka—Mul.] Yaa. Aboobo, ncibotu loko.

Ndi jisi kupa kumwi ku mabungano amwi, ikuti na nyoonse mulaayanda, ikuti na muli libambilide kwiinka kuyo eembela eno, ikuti na mwa kajana kuyiisigwa kwanu. Elyo, kwalo, Nda syoma kuti muli kujisi, alimwi koonse mwaka kubamba. Ndi jisi umwi mu Oregon, bamwi mu Washington, California, alimwi Arizona, masena asiyenesiyene. Elyo ikuti uyanda kusola kubweza mbungano na cintu cili coonse, baa, mpoonya ano mpabusena bubotu bwa kutalikila, mpoonya ano. Elyo kuli bantu balila koonse, ne kuba kumasena aabana babulongo abama India akufumbwa nko yanda kuunka. Ko tuzibya biyo, nkambo Nda syoma kuti nywebo no balombe muli jatilide eno. Mbo mbubo. Ndila yanda kuba bona biyo kabacita obo.

Nguulya Mukwesu Ruddell kutala okuya mu mugwagwa. Kuunka kutala kuyooba a muswaangano wakwe, mu mazuba masyoonto. Kuunka kuyooba a lubukulusyo, Mukwesu Ruddell nkwali. Elyo Nda—Nda yeeya Nda kali kutontaika mulombwana ulya muniini koonse, kusoleka ku mubamba kutambisigwa a kukambauka. Wa kali kusumpuka aniini loko. Wa kali kunga waamba, “Ta ndikonzyi ku kanana.” Mwe elede ku mumvwa. Ameni. Mwabona? To zyi eco ncokonzya kucita ikuti na wa lekela Muuya Uusalala ku kujata. Mbo mbubo.

Elyo Mukwesu Graham Snelling mu Utica, a Mukwesu Junior Jackson kunselelo okuya. Tu—tu balanganya kuba mabungano esu oonse maniini aabuseli, antoonse andiwe ncobeni. Toonse tuli antoomwe. Ta twiimpani mu njiisyo zyesu, na bulangizi a makanze esu, njiisyo zyesu, zili kozyenye. Tu laima antoomwe, zintuzyoonse antoomwe. Tuli biyo mbungano yomwe. Elyo inga twa bayanda masimpe kusabalangana koonse akonse; tuli jisi bamwi mu Africa, bamwi mu India, alimwi kuzunguluka koonse, ku cisi. Oko nko tu bayanda, kusabalanganya Makani.

Elyo Nda bona balombwana aba baniini kaba zwidilila, mbuli Mukwesu J. T. Parnell okuno, a—a Mukwesu Willard a baabo, cindi ne baboola, balombwana baniini, cindi Ne ndiya bucembaala. Ikuti na kuli bwa juunza, bayooba baabo baalumi ba juunza. Ta ndiyandi Mulumbe oyu ku tayooftwa. Ta ukonzyi

buyo. Weelede kuzumanana kupona. Elyo Nse syomi kuti tu jisi ciindi cilamfu ca ku Uleta.

I muvwanda muniini oyo ngo bakati uyoofwa, Nda bona wali mujisi mu mbungano buzuba boonse sunu, mucizi. Eco ncibotu maningi. Tu lumba Mwami kuli ceeco, kuti Mwami ngu siluzyalo, uzwide luse. Kozumanana buyo kusyoma ceeco ca kaambwa kuli nduwe nkoonya okuno, wabona, uyooba kabotu.

Eno, sa mula botelwa kuyiisya? Mula yanda kuyiisya na? [Mbunga yaamba, "Ameni."—Mul.] Oh, Ndi—Ndi—Ndi yeeya ncobeni kuti ncibotu kuli ndiswe. Ci tupa ku pumuna asyoonto kuzwa ku kukombela baciswa, a zilengaano, a kuponesegwa kwa Buleza. Mubwini, eno, sunumasiku swe... Kwamana kuswaangana, tuyo kombela baciswa alubo, sunumasiku. Tula yanda kucita obo lyoonse, kubbizya uli oonse a ciindi cili coonse.

Mbangaye bayeeya cindi ne Nda kali kweenda mu ntambo zya malaiti? Ee, Nda keenda kwiinda mu ntambo zya malaiti, ziindi zinji, kacita kweenda mamaile aali makumi otatwe abuzuba kwiinda mu nkanda. Nda kajisi mamaile ali myaanda yobilo amakumi ali lusele ya ntambo. Nda kali kunga ndaselemukila okuya, shaati mu maanza angu, alimwi, oh, ku katala loko, kweenda mu zisaka, a ziyasa bavwimi zisiya kazitenda. Kuswaangana mulimi umwi mudaala a kukkala ansi kungsi lya musamu aku kanana kuli nguwe kujatikizya kubbizigwa mu Zina lya Mwami Jesu. Wa kali kunga wati, "Ee, Nda kali kuyanda kubbizigwa lyoonse."

Nda kati, "Takuli kule lolo ku kalonga." Elyo wa kali kunga wati. . .

Elyo Nda katola banji babo nkoonya kunselelo okuya a kubabbizya mu Zina lya Jesu. Kutola nkoonya mu nzila ya magesi, canguzu buyo mbuli Mbwa kakonzya. Mbo mbubo. Ziindi zinji mu zisani zyangu zya kubelesya zyakaindi, kubbizya umwi, kuseluka ncobeni kuzwa poolo. Ku kkala atala nkebeleka aa poolo; Nda kali sikubambulula ntambo zya malaiti, ambebo, kubeleka ku poolo, a muntu, ku kanana kuli nguwe kujatikizya Mwami. Wa kali kunga wati, "Baa, Billy, bumwi bwa mazuba aya Njo sika kutala ku mbungano yako a kuzo bbizigwa."

² Nda kali kunga ndaamba, "Nkaambonzi ncoyanda kulindilila kusika mane obo? Tuli mumsi loko a mulonga, kuli maanzi manji nkoonya okuya." Kubajata mpoonya eno. Mbo mbubo. Eco nce ciindi. Filipo wakati. . .

³ I muzibe wakati kuli Filipo, "Ngaaya maanzi, ncinzi cindi sinkila?" Mbo mbubo. Taakwe. Ikuti na uli libambilide, eco nce ciindi. Uta lekeli dyabulosi kujana mwaakwe kusyonka cintucimwi mukati omuya. Uta soweli kuli bwa juunza zintu nzyo konzya kucita sunu. Ambweni juunza taku kakusikili. Nda yeeya ciindi cimwi Nda kacita ceeco, kaiya, kundi yiisya ciyiyo.

Nda kasaya cintucimwi eco nce Nda keelede kucita buzuba bumwi, nkabela buzuba bwaka tobela kwakaba ku muka.

⁴ Lino, nkasimpe Ta ndiyandi ku mujata kwa ciindi eci coonse. Pele Nda syanikila loko—loko, alimwi, Ta ndizi, Nda limvwa buyo kabotu maningi mane Nda kacilwa kulijata, kutandila. Nda limvwa buyo kabotu maningi.

⁵ Lino atu kotamike mitwe yesu asyoonto buyo katu taninga sika ku Ijwi.

⁶ Taata wesu Wakujulu, Nduwe Leza muumi, uupona lyonse. I zuba eelyo lyazwaa kubbila, eelyo zuba ndilyonya, Daniele waka lilanga cindi ne lya kabbila, Jeremiya waka lilanga ka libbila, Adamu waka lilanga ka libbila, Jesu waka lilanga ka libbila. Elyo ni inyika njiyonya eyo njeba kaponenamo a kweendela mumo, nkabela Yebo ucili Leza nguwenya.

⁷ Sunumasiku kuli nkumbizyo zinji loko. Ii muntu ujisi cikoto ku boongo, mucizi uyoowa cintu nciconya. Yebo nduwe bulangizi luzutu, Mwami, buliko kuli ncico. Eco cikoto caba cilwazi citanyoneki, taakwe cikonzya kulesegwa. Tacikwe busike bwa maanza aa dokotela. Pele sunumasiku twa unka a nkwilipo yesu niini, kutobela kabelele ako, ku kajosya ku luba lwa Taata. Mu Zina lya Mwami Jesu twa gamika mupailo wesu ku kujaya mulavu, cikoto, bulwazi butakwe bunyone, kabotu muba josye ku luba.

⁸ Elyo swebo, Leza, twa yeeya Muleli wesu wacisi mubotu sunumasiku, mukwesu, Dwight Eisenhower wesu. Wa sololela cisi, Mwami, wa soleka kutu ntantamuna ku nkondo. Wa ka syomezya kuti nkondo yaba Korea kuti iyomana ikuti na wa kali jisi ili yoonse nzila nja kali kukonzya. Wa ka syomezya bamatumbu abo kuti uyo pilusya balombe babo. Pele wa kati, “Kuli ndime kucicita, Nse konzyi ku cicita. Ndi konzya kubikka kusoleka kwangu, pele Leza alikke ngu yocicita.” Elyo Wa kali anguwe, Mwami, nkabela eno coonse cili bambidwe. Nkaambonzi tiiba kakonzya kubona eco mu busena butaanzi? Leza, Nda komba kuti Uyo mugwasya. Leleka muuya oyo wantaze, Mwami. Elyo twa komba kuti Uyo tusalila musololi oyo weelede kutobela. Musale Wako uyo cita, Mwami.

⁹ Pele Oyo ngo tuyandisisya kapati sunumasiku, kunze lya makani eesu aacisi, ngooyo Umwi mupati a wabulemu oyo uboola kuyaka Bwami obo butakabi aamamanino, Mwami Jesu, Mwana Wako. Mpawo bayo lundika maanza, tulangu tuyo lizigwa nkabela taku kabi limbi nkondo zimbi. Ba yosyanga myuunda ya masaansa akulya micelo kuli njiyo. Bayo yaka maanda, ku kkala muli ngawo. Elyo mpawo taku kabi limbi mapenzi mpawo kwaakumana ceeco.

¹⁰ Tuleleke eno lino mbuli mbo tuswena ku Ijwi. Elyo, Taata, Uli zyi kambo ako Nke swenena ku Ijwi kuzwa nkoonya kuli loolu Lugwalo awa. Nku kaambo kakuti Nda—Nda limvwa kuti

Yebo uyanda kuti ndicicite nzila eyi, olo nduyando Lwako lwa Buleza, kuli mu ncililano Yako, kuli mu...ncililano yayo ya buzuba, kucitya bantu kujana kubikkwa mukujana masena abo a kulibambila ku oora lya nkondo. Mbuli mukwesu mbwa amba mu mupailo kuli Nduwe kutali ciindi cilamfu cainda, “Oh, Wa ka tuyiisya kwa ciindi cilamfu, Mwami.” Eno, Taata, ko tupa zyuuno zyesu. Tu bikke awo kuli ceeco nco tukonzya kucita, kutegwa tucite mu mulimo wa Taata. Nkaambo twa cilomba mu Zina lya Jesu, Mwana Wako. Amenii.

¹¹ Jisi masakati mabotu aaya masakati, ku kanana kuli dokotela mu Louisville, narsi wakwe. Ba kamvwa kujatikizya zintu zyaubulemu izya Mwami. Elyo bausyi bakwe bakali ba dokotela. Elyo waa kaboola aku kkala mu kaanda kangu kanji masakati, ku wazwaa kunjila, kuswaya aniini. Ii muntu mubotuloko; mubwini muyumu aniini, nywebo mulizi, musyobo wamuna Presybeteria, uusinizizye ncobeni kuzwa kumatalikilo, pele wakazwa a misozi kaimbulumuka aa masaya akwe. Oh, Nda... Leza uli bajisi kaba kkede buyo koonse, mu maofesi a madokotela, muli bamanarsi. Ta ndisyomi kuti kuli narsi mu Cibbadela Cabalwazi caku Norton oyo ngwe Nda takapeda bumboni kujatikizya kuba aa Muuya Uusalala, a ku mubuzya na waa bbizigwa mu Zina lya Jesu. Taakwe dokotela oyo Ngwe kabonana awe, kuli koonse, na nort-... Mwabona?

¹² Ku baambila kujatikizya Nguwo. Ta tujisi ciindi cinji, mukwesu. Takukwe makani mbuli mbo ciboneka kuyuma awa, kolindila buyo mane ukazabuke kuyoya oko okuya kwa mamano a kubona, mpawo uyo nyomenena kuti noka cikonzya. Iiyi, munene. Uta lindilili mane kusikila ciindi eco, atu cicite ndyoonya lino. Eli nde oora. Oh, inga kaba tazuminani, a kunyema kapati a kukwankana asyoonto kujatikizya nkuko, pele taba kanzi kucicita. Taba kanzi kucicita ncobeni. Bali—bali—bali kabotu boonse. Bayo mukwankwanya, amuyeeye buyo—buyo, ta—ta kanzi kucicita ncobeni. Taba kanzi kucicita. Balo ambweni bakayiisigwa cintucimwi nkabela bajatilide buyo kuli ceeco, aboobo inga mwa—mwa konzya kubona mu muzeezo wabo. Muta kwankwani ambabo, muta kwankwani aumwi, pele amu bayande buyo moonya muli Ndilyo. Mpawo amu bakombele.

¹³ Ee, Ndi yeeya twa kaselemukila ku kampango ka 9, Nseli masimpe. Ezyo ni nzila zili kule loko kuzwa ku cipati ca 3, embo na, baalumi? Pele oh, Mbuci mu mwaala, kuli ndime! Twa kali kukanana eno, amuyeeye, kutegwa inga twa jana ntalisyo nsyoonto alubo. Elyo eno, Mukwesu Neville, undi—undi kwela aniini eno ikuti na Nda kakilwa kubona ciindi kumana, kutegwa Ndi be a mupailo wa baciswa. Tu yanda kujana tubeela toonse tuniini nto tukonzya. Elyo sunumasiku Ndi yanda kwiita kwaku cipaililo. Nda...Kumanizya ali ceeci calo ambweni nce Ndi konzya kubala biyo cimwi ca ncico.

¹⁴ Pele bukanze bwa ceeci, mbwa, kubona masena anu muli Kristo, kubona kuti tacili cintucimwi eco nco mwaka bbutukizya mukati, na cintucimwi eco cikonzya kuba... ncokabeda aabwelelo kubusena bumwi, pele nceeco Leza ncaka mucitila, Mwini. Kutali kuti mwakali babotu loko cakuti mwakainka ku mbungano busiku bumwi, cakuti mukwesu utakweankwaya waka kusololela ku cipaililo. Elyo tii cakali ncico. Wa kali Leza, kuzwa ku malengelo aa inyika, waka mukanzila Buumi Butamani. Cindi mwakusika okuya buzuba obuya, ta cigambyi bali makumi one... bapati bali makumi one baka samunwida ansi misyini yabo, boonse ba kabikka ansi misyini yabo, boonse baka vundama ku masyu abo, tii baka jisi cintu comwe nco baka konzya kwaamba, taakwe mukambausi, taakwe mwaalu, taakwe cintu. Kulumbaizya koonse ku Kabelele! Leza uyo bunganya zintu zyoonse muli Nguwe ku buzuba obuya. Oh, notwa kaziba lyonse a kutweluka Oyo Mbwa kabede ngoba kabambula. Eno aa i . . .

¹⁵ Tula talikila aa kampango ka 8, kutegwa tu jane ntalisyo niini.

Omo mwalo wa kavuzizya kuuli ndiswe mu busongo a maanu oonse;

Muku yubununa kuli ndiswe makani asisidwe a luyando lwakwe, . . .

¹⁶ “I makani aasisidwe aa luyando Lwakwe.” Elyo amuyeeye mbuli obo mbo twa kakkalilila ali ceeco? Mbangaye baliko cifumo cino, atu bone. Mbo ta jatilila ali ceeco, “makani aasisidwe aa luyando Lwakwe.” Eno, ta kali biyo kantu kasyoonto, mpawo alo makani aasisidwe. Luyando lwa Leza makani aasisidwe. Elyo muntu aumwi weelede kuyandaula luyando lwa Leza kuli lwakwe mwaalumi na mwanakazi, makani aa Leza aasisidwe.

¹⁷ Mbobuti mbo tujana? Paulo, aka zibwa kuli nguwe. Wa kati Ta buzyanyi a muntu uli oonse, kwiina bantu balya maila. Ta kainka ku cikolo, taakwe seminari. Ta kajisi cakucita anjiyo. Pele wa... Aka yubununwa kuli nguwe kwiinda kuli Jesu Kristo, Oyo waka muswaana mu mugwagwa uuya ku Damasiko, mu ii—ii Mumuni uli mbuli Musumpululu wa Mulilo, nkabela Wa kamwiita. Elyo wa kainka ku Arabiya, elyo okuya waka kkala myaka yotatwe. Oh, sa toyeyeli kuti eco cakali ciindi cimwi, Mukwesu Egan? Myaka yotatwe Paulo kumusanza okuya mu Arabiya, kabamu bbadelela kaanda kumwi kubusena, kayabutanta a kuseluka aa cibuye, a mabbuku oonse akale. Tee ba kajisi mapya; Paulo wakalemba, bunji bwao. Moonya mu mabbuku akale, mbuli obo Leza, ku matalikilo, waka tukanzila ku Buumi Butamani. Mbuli obo Mbwa kali yotuma Jesu, kuti kwiinda ku Cituuzyo eci toonse inga twaba a nguzu ku Musamu wa Buumi. Abo balo Mba kazikale, Wa ka baita; abo balo Mba

kaita, Wa kaba lulamika kale; abo balo Mba kalulamika, Wa ka bapa bulemu kale. Leza, kuzwa ku matalikilo aa inyika, wa katukanzila kubikkwa kwa bana. Eno bulenge mbobuzulwa bulatongela, kulindilila luyubunuko lwa bana ba Leza. Oh, Nda yeeya Paulo waka jisi ciindi cibotuloko. Nda lombozya nekaliko okuya a nguwe. Inga nimwa takayanda?

¹⁸ Eno wa kati, “Wa kayubununa kuli ndiswe makani aasisidwe.” Amukaselukilwe Muuya Uusalala ciindicimwi, a kutalika kubelesya Oyo a kulangilila buyo obo Mbo ubeleka. Aya masikati Nda jisi, oh, kutandila maminiti ali makumi otatwe kubala, kulangalanga alimwi aa ciyyo; ambweni enco, Ndiyo amba cisela ca ncico, maminiti ali makumi otatwe akati ka ziindi. Elyo Nda katalika kubelesya, nkabela Nda yeeya, “I makani aasisidwe, obo mbwaali masise!” Elyo Lugwalo lwandi pilusya mu Cizuminano Cakale, mpawo kujokela okuya mu Cizuminano Cipyaa; kaswaanganya cintucimwi antoomwe, kubona makani aasisidwe aa Kuboola Kwakwe, makani aasisidwe aa luyando Lwakwe, makani esu aasisidwe akukkala antoomwe. Amuyeeye, taakonzyi kuyiisigwa mu seminari ili yoonse. Alo makani aasisidwe. Tamu konzyi kwaaziba kwiinda ku lwiiyo, kwiinda ku kwiiya zya bukombi. Alo makani ayo aakasiswa kuzwa ku malengelo aa inyika, kulindilila luyubunuko lwa bana ba Leza.

¹⁹ Ko ndaambila, mukwesu wangu, ko ndaambila, mucizi wangu, cakali ciindi nzi bana ba Leza noba kasola kuyubununwa kunze aceeci ciindi cino? Ndelili nekwa kasola kuba ciindi mu makaniakale, neba keelede kuyubununa ciindi caku vunwa kwa bulenge boonse? Bulenge, bulenge bwini bulatongela, kulindilila ciindi ca luyubunuko. Baa, mulungo kautana bambwa, Muuya Uusalala nowa takalina kusolwa kutilwa, kakutanaba coonse—i Cizuminano Cakale coonse, ciindi cakatobela okuya, tiikwakali kukonzeka kuba luyubunuko. Lwa kacita kulindila mane ciindi eci. Eno zintu zyoonse zyaletwa, kaziboola, kubambwa kusika ku bbwe lyabweendelezi, ku luyubunuko lwa bana ba Leza kujokela, nkabela Muuya wa Leza kuunjila mu bantu abo, cakulondokesya, kusikila mulimo wabo uyo tandila kukozyanya loko mbuli wa Kristo mane uyoasangana a Nguwe a Mbungano Yakwe antoomwe.

²⁰ Mbangaye abo bakasola kwiiya zya makani akale aa mapiramidi? Nda yeeyela ndiza mulindu omwe wa nyamuna janza lyakwe. Yaa.

²¹ Leza wakalemba Mabbaiibbele otatwe. Limwi lya ngawo lyakali Zodiaki mu milengalenga, elyo lyakali Bbaibbele litaanzi. Muntu wa keelede kulanga mujulu ku kumvwisya kuti Leza kuzwa kujulu. Kutobela Zodiaki, sena mwakasola ku liiya? Lila tondezya akwalo bukkalo abumwi, nebuba bukkalo bwa kkulenge. Lila tondezya matalikilo, fya- . . . kuzyalwa kwa Kristo. Ino nciiminizyo nzi citaanzi mu Zodiaki? I nakalindu. Ino

nciminizyo nzi ca mamanino? Leo i mulavu. I Kuboola kutaanzi a Kuboola kwabili kwa Kristo, koonse kwa ncico kulembedwe mukati omuya.

²² Mpawo Bbaibbele litobela lyakali lembedwe, lyakali mu bbwe, litegwa “mapiramidi.” Leza waka lemba mu mapiramidi. Ikuti na mwaiya, amulangilile makani ansiku a nkondo zinji, nzila mbo zyakayakwa kakutanaba lunyonyooko lwa zambangulwe.

²³ Lyatatu lyaka lembedwe apepa, i Bbaibbele, lya inyika mpati, ya busongo a bupampu bwakacili kuza. Lino, mbuli Leza mbwaka seluka ansi kwiinda mu bukkalo, tuli ali Leo mulavu. Tuli aa kubikkwa kwansonje ya piramidi. Tuli mu Bbuku lya Ciyubunuzyo, ku capita ya mamanino. Sayaansi yaamba kuti twa syaazyama maminiti otatwe kusika akatikamasiku. Oh, amuyeeeye awo mpo tubede.

²⁴ Elyo amubone, atu bweze piramidi, ncitete. Yeenda mbuli kuti musyobo wa trayaango.

²⁵ Cindi ne takali anselelo awa bukkalo butaanzi bwa mbungano, nokwakamana Lubambululo lwa ciindi ca Luther, muntu buyo kwaamba kuti wakali Munakristo, kumwi cakaamba buumi bwakwe na lufu. Bala mujaya nekuba kwaamba kuti wakali Munakristo. Nkikaako kwiinka kwiinda mu mapenzi mapati...Bukkalo bumwi, kwiinda mu ciindi coonse, kwakali mapenzi mapati. “Boonse abo baka pona buumi bwa bunaleza muli Kristo Jesu bayopenga mu mapenzi mapati.” Mu bukkalo bwa Luther, cakali kuyoosya kwaamba kuti “Munaluther.” Wa kalanganisigwa kuba sikwiindilizya, a kukonzya ku jaigwa. Ziindi zinji baka bajaya aa zitanda, ku baumpa, a zintuzyonse zimbi, ku bana Luther.

²⁶ Mpawo mbungano yaka cesegwa, mbubonya mbuli piramidi. Ya kasika mu ntaamo iimbi ya luzyalo, yalo yakali ya kusalazigwa. Ciindi ca Wesley, ciindi naka kazya mbungano ya Anglikeni, kayiisya kusalazigwa. Yaka boola mu busyoonto alubo, mpawo baka itwa kuti nkamu ya basikwiindilizya.

²⁷ Mbangaye omuno abo bakali ba Methodist, na bakali obo, na bakaswaangene ciindi a mbungano ya Methodist? Cisela ca ndinywe. Sena mulizi kuti mbungano ya Methodist yakatandila kuba a Muuya Uusalala ciindi cimwi? Nda kaunka ku mabungano aa Methodist a kuba bona kabawida aa cibuye, akutula maanzi ku busyu bwabo akuba vupaula aa civupauzyo, kulesya Muuya Uusalala kuselukila ali mbabo. Mbo mbubo. Lino, obo mbwini, kuselelo mu zilundu zya Kentucky oko nko twaka jisi ba Methodist. Nywebo nobalombwana ndinywe basikusangana biyo mbungano okuno kunze. Twa ka jisi ba Methodist kaindi okuya, a ba Baptisti. Twa kasika ansi a cipaililo a kuumana umwi aumwi kusyule kusikila twa kajana

cintucimwi. Twa kaina moonse, twa ka pona bwandeene kumane boobo.

²⁸ Pele yebo uboola buyo a kubikka zina lyako mu bbuku a kwaamba, “Ndi muna Methodisti.” Elyo kubweza kabikkilo kamunyo akusansaila maanzi masyoonto ali nduwe, elyo nku koonse kwa ncico. Kwiinka kuya buzumanana kusama zibbudula, zyakulipenta, kucita mizundano ya mbizi, kubbejelana, kuuma njuka, kuuma cibbonanza a zintuzyoonse zimbi, nekuba mucili ba Methodisti babotu, mwabona. Oyo tali muna Methodisti. Abo mba sikusangana biyo ba mbungano. Mbo mbubo. Baptisti, nzila njiyonya, Presbyteria, kuya buselemuka nzila njiyonya.

²⁹ Mbuli David duPlessis mbwa kaamba, “Bazukulu, Leza tajisi bazukulu pe.” Leza taakwe nakajisi muzukulu. Ujisi bana, pele taakwe bazukulu. Mbo mbubo. Yebo. . . a bantu abo baboola mu mbungano ya Methodisti, na mbungano ya Pentekoste, na mbungano ya Baptisti, nkaambo kakuti banyoko a bauso bakali ba Pentekoste na Baptisti, mpawo uli muzukulu. Bakali bana. Uli muzukulu, wabona. Aboobo Leza tajisi cintu cili coonse mbuli ceeco. Mbungano ijisi kunji kwa ceeco, pele kutali—pele kutali i—kutali i—kutali i. . . Leza tajisi.

³⁰ Lino, mwabona ezi, kuciindi cakatobela mane eno, mbuli mbo iba mubusyooonto, i mbungano. I bukkalo bwa Pentekoste bula njila. Eyo yaka kosaula mubunji bwa magunyu. Mpawo ino bwaka citaanzi? Bwa kasiya buyo Methodisti aba Lutherani boonse musule.

³¹ Lino Muuya Uusalala wakazumanana ncobeni kuzwa ku bukkalo bwa Pentekoste. Ino baka citaanzi? Baka bunganya, bakali bambila beni, “Tuli ba Assemblisi yaa Leza. Tuli Babumwi. Tuli Babubili. Tuli mbungano ya Leza. Tuli *boobu*, na *bobuya*. Wa ta zulilwa nkuko, to konzyi kunjila ku Julu na to jisi zina lyako mu bbuku lyesu.” Oh, bufuba buli boobo! Ta ndikwe ndaba na uli muna Baptisti, Methodisti, Presbyteria, waka bikka zina lyako mu Bbuku lya Buumi cindi Leza naka libikka okuya. Ikuti na wakakanzilwa Buumi Butamani, Leza uyo kwiita mu nzila imwi, mubumwi, imwi—imwi nzila na iimbi. Uyo cita masimpe. “Boonse Taata mbaka Ndipa bayo boola kuli Ndime.” Takukwe makani eyo mbungano nkozulilwa, eco taci jisi cintu kacucita ancico. Pele kabungwe taka kaciti cintu cimwi kuli nduwe, pele antela ku kusinkila loko kukuzumanana aa Leza, pele taci—taci kaciti kucita cintu cimbi. Kubunganya ndinywe antoomwe a nkamu ya basyomi a batasyomi. Mu bwini, uyo gunta ceeco kuli koonse nkounka, nkabela bakali cijisi eco nekuba ku Julu. Aboobo, cili kabotu, pele ulangilila ku kabungwe kako. Kolanga kuli Jesu, Ngo Nguwe weedele kulangwa.

³² Lino mbuli mbo tuboola nkoonya kumselelo ku...ba kajisi...Mbangaye...Nda syoma oyu mwanakazi awa wa tambika janza lyakwe, kuti waka ayiia mapiramidi. Yebo ulizi, piramidi taakwe neya kabikkwa nsonje. Yaka bikkwa na? Taakwe neya kaba ansonje ali njiyo. Takwe nebakacita, tee bakakonzya akwalo kuijana. Taakwe ncobaka ziba eco caka citika kuli njiyo. Nkaambonzi? Nkaambonzi nsonje ya bbwe njoya taka bikkwa ali njiyo, ibbwe lyabweendelezi, impela ya njiyo? Nkaambo Wa kakakwa cindi Na kaboola. Wa kali Bbwe lyaakakwa. Mbo mbubo. Pele liyo somekwa. Mbo mbubo. Elyo mpawo ayo mabwe akeelega kuzinguluka Bbwe lyabweendelezi, ayelede kuyooba mabwe ayoo kozyanya cakumaninina loko mbuli elyo Bbwe, elyo liyo lyelela, ku njilana a koonse—masenaonse. I piramidi ili londokede loko cakuti to konzyi kwiinzya mbeli akati kangawo, awo mabwe mpa swaanganina antoomwe. Buyake bwamabwe bubotu boobo. Amwi angawo alakonzya kulema kusika ku myaanda ya mataani mujulu mu luwo, akubikkwa cakulondoka loko antoomwe.

³³ Eyo nje nzila Leza mbwa leta Mbungano Yakwe. Tuli swaangene bweelede antoomwe, moyo omwe kuzuminana komwe. Lino muntuumwi wati, “Ee, ba Lutherani kaindi okuya taakwe njo baka jisi.” Muta cisyomi. Ba Lutherani bayo buka mu bubuke mbubonya mbuli bamwi bayo buka mu bubuke. Baptisti, ba Prysbertia, a boonse abo bana ba Leza, bayo buka mu bubuke obuya. Elyo ako nkekaambo bantu sunu balati, “Oh, ee, kuyooba kufumpa kwa lubukulululo kuyo pasuka awa aku futula ba Pentekoste bali mamilioni ali mwaanda. Boonse bayo futulwa nkabela kuyooba Kukwempwa.” Wa lubizya. Oko Kukwempwa kuyooba bali myaanda ya zyuulu, mbo mbubo, pele bayo bambwa mu myaka ili zyuulu zili cisambomwe ya lufutuko akwalo, myaka zyuulu zili cisambomwe kaindi. Muntu weenda mu Mumuni mbuli Mumuni mbou boola kuli nguwe, ula landuka zizabukilo cindi aboola kuli nzizyo. Lino, ikuti na wa Ukaka, mpawo ula caala mu mudima. Pele ikuti na wa zumanana kweenda!

³⁴ Lino, amubone, mpawo Kuboola kwa Mwami Jesu kuli muni loko mane Muuya kuzwa ansi awa. . . buyo kululamikwa luzutu, kusalazigwa, lubapatizyo lwa Muuya Uusalala, nkabela eno moonya mucuindi ca kuboola kwa Bbwe lyabweendelezi. I Mbungano yeelede kulondoka loko mbuli Kristo kusikila Kristo a Mbungano bakonzya kukamantana antoomwe, Muuya nguwenya. Elyo ikuti na Muuya wa Kristo uli muli ndinywe, Ula mubamba kupona buumi bwa Kristo, kucitauka buumi bwa Kristo, kucita milimo ya Kristo. “Oyo usyoma muli Ndime, milimo Nje cita uyo icita awalo.” Jesu wakaamba boobo. Mwabona? Eno tu yooba, tu jisi mulimo uboola uli buyo mbubonya mbuli buumi bwa Kristo. Ino oyo mulimo uzibya nzi? I Kuboola kwa Mwami.

³⁵ Amucilange mu inyika sunu, a kulangilila oko kwaamba kwa Khrushchev, zyoonse ezi zintu zipati zimbi, anzwango mpati ya inyika mboizulwa kaili afwaafwi conzyo, kufumbwa ciindi, ilakonzya kuba busu mu kahwalu kali konse. Mbo mbubo. Elyo ikuti eco, tu lizi kuti eco cili muni. Kufumbwa muntu uyeeya kabotu ulakonzya kubala mu mutende na kuswiilila ku redio, a kuziba kuti oko nkuswena. Ee, amuyeeye, Kristo uboolela Mbungano Yakwe eco kacitana citika. Aboobo kuli muni buti Kuboola kwa Mwami Jesu? Ambweni kama taninga mana oyu muswaangano sunumasiku. Tuli kumamanino aaciindi. Nkasimpe ncobeni.

³⁶ Amulangilile mbungano mbuli mbo iboola, mbuli mbo yeenda. Ko cibweza buyo mu kuyeeya kwako omwini, nywebo nobasimakani akale nomwa kaiya makani akale. Amulange mbungano ya Lutherani kuni lya kululamikwa, kuboola cabupya loko buyo kuzwa cakuzwa kubuna Katolika, amwiilange kiiyenda. Mpawo amulange Wesley kuboola muni loko asyoonto, mu kusalazigwa, kuswaanganya mu Magwalo. Amulange mponya akatikati, Wesley. Mpawo cintu citobela cakanjila bwakali bukkalo bwa Pentekoste. Elyo bukkalo bwa Pentekoste antoomwe akuboozezya kwa zipego, zipego zya kumuuya. Lino, amulange bukkalo buboola eno nkoonya kutala lya Bbwe lyabweendelezi. Mwabona eco nce Ndi pandulula? I Kuboola kwa Mwami, kwayubununwa. Leza a zilenge zyoonse balindila kubikkwa kwa mbungano kujana busena bwayo.

³⁷ Penzi sunu, Nda...kutandila muntuoonse Ngwe ka swaangana. Nda kazungulusigwa kunji, twa kali kutola... Nde elede kuba kulangwalangwa kwa mubili, nywebo mulizi, ikuti na twiinka ku masi alandukwa lwizi, nywebo nomamissionari abamwi bambi mulizi eco. Cindi ni Nda kali kutola kulangwalangwa bakandi gusya mu kaanda okuya, nekunga ni Nda kali kunywa eco cakaindi... kulanga kuli ndime mbuli kukandwa kwafulawa, na busu, na cintucimwi, alimwi Nda—Nda kali kucinywa. Elyo kuzwa awa, kakkala, kulindila cisela ca oora a kubona naa cakazwa mwida lyangu na pe. Nda kalanga koonse okuya, nkabela kwakali mwanakazi muubauba umwi, kalangika buyo kutandila kufwa. Waa kali maningi... maulu maniini a maanza maniini. Elyo Nda kazumanana kuselemuka kuzwa kuli oyu muntu kuya ku muntu ulya, kuzwa ku muntu oyu kuya ku muntu ulya, kuya buswena loko muni kuli nguwe, mane Nda kaselemukila awo mpakabede. Waa kali kuboneka mbuli cintu ciniini citakweankociya cakali kutandila kufwa. Elyo Nda kasika muni lyakwe, Nda kati, “Kondi jatila, mucembele.”

Waa kati, “Wapona buti?” Oh, waa kali cisidwe maningi!

Elyo Nda kati, “Ncinzi cilubide?”

38 Waa kati, “Nda kainkide ku Tacson kuyooswaya mwanaangu musimbi. Nda kaakuciswa, ta bakonzyi kujana eco cilubide.”

39 Nda kati, “Cintu comwe Ndi yanda ku kubuzya.” Nda kati, “Ndi mukambausi wa Makanimabotu. Sena uli Munakristo? Sena uli libambilide kwiinka ikuti na eelyo oora likasike?”

Elyo waa kati, “Ndi zulilwa ku mbungano ili *boobu-a-boobu*.”

40 Nda kati, “Oyo tee wali mubuzyo oyo ngwe Nda kubuzya. Sena uli Munakristo uuzwide Muuya wa Leza akulibambila kwiinka cindi Walo akwiita?” Mwanakazi taakwe na kazi akwalo eco Nce kali kwaambaula. Mwabona? Oh, ino nkuboneka kuusyansoni inyika moibede!

41 Eno, “kuyubununa kuli ndiswe makani a luyando Lwakwe,” i kuboola... Andi mu balile cintucimwi. Ndali kubalulula... Atu jule eno ku “makani aasisidwe a luyando Lwakwe.” Atu jule kuba Hebrayo awa asyoonto buyo, cipati 7 caba Hebrayo, Nda syoma mbo cibede. Elyo Ndi yanda kumu balila cintucimwi eco cinga camubamba kulimvwa kabotu maningi cindi twa yeeya kukkala kwesu antoomwe mu masena Aakujulu. Ba Hebrayo, cipati 7.

Nkambo oyu Melikisedeki, (eno amulangilile) mwaami wa Salemu, wa Leza sijulu lyamajulu, . . .

42 Ino makani aasisidwe ninzi lino? Ngaaya makani aasisidwe, amulangilile eci. Nguni oyu Mulombwana, “kubamba, kuziba, makani aasisidwe a luyando Lwakwe,” oyu Melikisideke? Ndi lindila oonse awa, Mabbaiibbele aci vununwa. Ba Hebrayo, cipati ca 7, Paulo kaambaula, bantu mbabonya ba Galatiya.

Nkambo oyu Melikisideke, mwaami wa Salemu, mupaizi wa Leza sijulu lyamajulu, . . . kaswaana Abrahamu kabweeda kuzwida ku kujaya bami, nkabela wakamuleleka;

Kuli nguwe awalo Abrahamu wakapa i cipanzi, cipanzi ca cimanyakkumi ca zyoonse; kutaanguna kuba abupanduluzi, ku bupanduluzi Mwaami wa bululami, . . . kumane boobo . . . Mwami wa Salemu, (Nguni oyu mulombwana) uuli ngu, Mwami wa luumuno;

Utakwe bawisi, utakwe banyina, utakwe mukowa, kata jisi matalikilo aa mazuba, na magolelo aa buumi; . . .

43 Wakali ni oyu Muntu? Wakali Ni? Ta kajisi bawisi, Ta kajisi banyina, Ta kajisi cindi Na katalika, alimwi taka jisi cindi Na kali kuyosola kufwa. Wa swaana Abrahamu kazwa ku kujaya bami. Ino wakali kucita nzi. Wa kaunka kuyoleta Lota, munyina wakasweekede, ku mujosya. Elyo wa kajaya bami; kwalo, balo bami baka jaiywa; Nda syoma bami bali kkumi na kkumi

abosanwe, a mami abo. Pele Abrahamu wakasamika balanda bakwe a zilwanyo a kuunka kumutobezya, kalyaandaaya mwini masiku, mwabona, eelyo na kamu jata ciindi camasiku. Oh, mukwesu, tu belekela mu mudima eno, biyo Mumuni ngo tujisi ngo Mumuni wa Makanimabotu. Pele waka lyaandaanya mwini, a kumu jata a kumu josya. Elyo mu lweendo lwakwe kapiluka, nkondo niya kamana!

⁴⁴ Atuye ku Matalikilo 14, aniini buyo kujana, kaano cantangalala loko. Atu unke awa mu Matalikilo, can-... Nda syoma ngu 14, Matalikilo 14. Iyi, atu bweze Matalikilo 14:18, kutalika. Atu talikile buyo aniini kakutanaba ako. Atu talike, inzya, kampango ka 18, Matalikilo 14:18, “Elyo Melikisedeki. . .” Eno, oyo ngu Abrahamu kabweeda eno kuzwa ku kujaya bami. Wakajokela, mu lweendo lwakwe kapiluka, kali mukujosya Lota, bantu boonse abo mboba tolede. Boonse!

⁴⁵ Mbuli Davida, oyo wakaunka a kubweza i. . .Ino ncenzi Davida ncakacita? Kabweza nkwilipo niini, kaunka kubusena a kukwempa kabelele aka kaniini kuzwa ku mulomo wa mulavu. Amuyeeya zya nkwilipo, kutobezya kabelele. Nguni mu inyika unga wacita ceeco? Amu ndaambile muntu uli omuno unga wacicita, tambika janza lyangu. Njo kwaambila ncobeni cakufwambaana kuti ulilubide. Tii mwandibona kutambika lyangu. Peepe, inga Nse mutobezya amakumi otatwe acisambomwe nekuba, kutakwe. Pele waka mutobezya kajisi nkwilipo, mbuli kabeela kakutu kaniini, a tutambo tobilo ali njiyo, kwii zambaila. Nkaambo. . . Elyo ciindi ca Goliati nicaka boola kutondezya kulikankaizya kwakwe, wa kainkila Goliati, elyo wa kati, “I Leza wa Julu wandi lekela kuvuna kabelele kuzwa ku mulomo wa mulavu, kuzwa ku mulomo wa masekese.” Wa kalizi kuteeti teeyakali nkwilipo. Zya kali nguzu zya Leza zyakaunka a nguwe. Wa kali Nguwe waka josya kabelele ako.

⁴⁶ Elyo nce ncico nco twaamba sunu. Leza uli jisi ba Davida babikkidwe koonse, iyi munene, abo basanina mbelele zya Taata. Elyo mu ziindizimwi cikoto ciyo boola, na kkulenge liyo boola, na cintucimwi, a kusotoka kuzwa mu maanza a dokotela. Eco tacika lesyi Davida oyo, uyo zumanana ncobeni kutobezya mulombwana ulya, kajisi nkwilipo niini, ya, “Amulombe kufumbwa cintu mu Zina Lyangu, ciyo pegwa.” Ta ndikwe makani, bamadokotela mbo bakonzya kuseka, a bantubonse bambi mbo bakonzya ku mufubaazya, uyo mutobela nekuba, kujosya mbelel eyo mu luba. Iyi, munene, “Walo imwana wa Leza, gusya janza lyako aali nguwe!” Kaumina aansu mulavu oyu, mpawo mulavu wakabuka, wa kamu kwempa ku cilezu a ku mujaya; mulombe muniini, antela wakali kulema mapaundi a makumi ali lusele na makumi ali fuka.

⁴⁷ Amulangilile. Melikisedeki, Mwaami wa Salemu uli Mwaami wa Luumuno, kwalo kwini Salemu ikkede ku lubazu lumbi lwa cilundu. Walo Mwaami wa Jerusalemu, Mbwa kabede.

Obo mbombubo Mbwa kabede, Mwaami wa Jerusalemu. Walo, Jerusalemu lutaanzi wakali kutegwa Salemu, lwakali luumuno; oyo wakali Jerusalemu lutaanzi, kautana kwiitwa kuti Jerusalemu. Wa kali Mwaami wa Jerusalemu. Wa kali Mwaami wa bululami, Mwaami wa luumuno, Mwaami wa Salemu. Ta kajisi wisi, Ta kajisi banyina, Ta kajisi matalikilo aa mazuba, Ta kajisi magolelo aa buumi, Ta kajisi mukowa. Oh, oh, oh! Nguni Mulombwana oyu? Amu Mu langilile. Niyaka mana nkondo, luzundo nilwaka mana kuzwidilizigwa, amulangilile obo Mbwa kaamba. “Elyo Melikisedeki,” kampango ka kkumialusele, cipati ca 14, Matalikilo.

Elyo Melikisedeki mwaami wa Salemu wakaleta cinkwa a waini: alimwi wa kali mupaizi wa Leza sijulu lyamajulu.

Elyo wa kamuleleka, alimwi wakati, Uleleke Abramumu wa Leza simajulu lyamajulu, sikuvuba wa majulu a nyika:

Elyo aleleke Leza sijulu lyamajulu, oyo walo waaba basinkondo bako mu janza lyako. Elyo wa kamupa cimanyakkumi ca zyoonse.

48 Atu bale ambele aniini.

Elyo mwaami wa Sodoma wakati kuli Abrahamu, Kondipa bantu, a kuli tolela zintu.

Elyo Abramumu wakati ku mwaami wa Sodoma, Nda nyamuna janza lyangu ku MWAMI, Leza sijulu lyamajulu, sikuvuba wa majulu a nyika, (Amuswiilile mbwa kacifwiimpya eco, humu, mbwa kacipa kuli nguwe!)

Kuteeti Nse katoli nekaba katali ka ntambo ya mabbusu, a kuti Nse katoli cintu cili coonse, kutali cintu cili coonse cinga...alimwi andiza akati, alimwi eco ca nduwe, kutegwa utakayandiki kwaamba kuti, Nda kavubya Abrahamu:

Cita buyo eco baalumi bakubusyi nco balya, . . .

49 Amubone oyu Melikisedeki Mbwa kaswaanganina Abrahamu kuzwa kukujaya bami. I makani aasisidwe aa Leza lino mbwa yubununwa! Wa kali Ni? Taakwemuntu... Ta bakonzayi kujana makani aakale ali oonse ajatikizya Nguwe, nkaambo Ta kajisi wisi naba omwe, Ta kajisi nyina naba omwe, Ta kajisi ciindi cili coonse Na katalika, Ta kajisi ciindi cili coonse Na kali kuyo sola kufwa, kufumbwa Oyo Mbwa kabede ucipona. Ta kajisi matalikilo, aboobo na Ta kakonzya kuba umwi umbi pele El, Elah, Elohimu; sikulibeda, sikulikkalila, Leza Singuzuzyonse!

50 Jesu wakali jisi Wisi, Jesu wakali jisi nyina; Jesu wakali jisi matalikilo aa mazuba, Jesu wakali jisi magolelo aa buumi

bwaansi. Pele oyu Muntu taka jisi wisi nanka banyina, ameni, taakwe wisi nanka banyina. Jesu wakali jisi Wisi a banyina. Oyu Muntu taka jisi wisi nanka nyina. Ameni. Elyo ino ncenzi Nca kacita, cindi nkondo niya kamana, Abrahamu naka mana kubweza busena bwakwe?

⁵¹ Mbungano yamana kubweza busena bwayo, tula itwa ku kubikkwa kwa bana, ku Muuya Uusalala. Elyo cindi muntu aumwi abweza busena bwakwe, oko Leza nkwa kamwiitila kucita, a kwiima ku magolelo aa lweendo, kuzwa kukutobezya bakasweeka.

⁵² Lutaanzi, Paulo ugusya kuyoowa koonse kwa ncico, aboobo eno, “Ikuti na wakaitwa, ikuti na toka nyanyamukwa buyo mu mizeezo yako kwiinda ku musyobo umwi wa lwiiyo lwabukombi; ikuti na wakazyalululwa ncobeni ku Muuya, mpawo Leza waka kukanza kuzwa ku malengelo aa inyika, kubikka zina lyako mu Bbuku Iya Buumi Ilya Mwanaambelele, elyo eno twa boola antoomwe kukkala mu masena Aakujulu muli Jesu Kristo. Ii bantu basalala, cisi cisalala, bantu basalesale, bupaizi bwabwami, kaba tuula zituuzyo zya kumuuya kuli Leza, nkokuti, micelo ya milomo yesu kiipa kulumbaizya ku Zina Lyakwe.”

⁵³ Bantu bala boola akwaamba, “Balo mbantu banyongene.” Masimpe mbo babede; busongo bwa Leza mbufuba ku muntu, alimwi busongo bwa muntu mbufuba kuli Leza. Zili impene, cimwi kuli cimbi.

⁵⁴ Pele mbungano iizwide ncobeni Muuya, izwide nguzu zya Leza, kaikkede antoomwe mu masena Aakujulu, kutuula zituuzyo zya kumuuya, kulumbaizya kwa Leza, Muuya Uusalala kawenda aakati kabo, kuutweluka zibi a kwiita zintu aakati kabo ezyo zilubide, kululamikwa akucibamba kweelana. Ku kaambonzi? Lyoonse mu Busyu bwa Leza kuli Cituuzyo eco cabulowa.

⁵⁵ Eno amuyeeye, twa indamo muli ceci cifumo cino. Tee mwaka futulwa ku Bulowa, mula *bambwa* ku futulwa ku Bulowa. Pele mwa ka futulwa ku luzyalo, kwiinda mu lusyomo, ku Bu syoma. Leza waka konkomona ku moyo wako nkaambo Wa kakukanza. Wa kacilanga langa a kucisyoma, ka cizumina. Eno Bulowa bubamba mulungo wa zibi zyanu. Amuyeeye, Nda kati, “Leza tapi sizibi mulandu ku kubisya.” Walo ngu sizibi kuzwa kukutalika. Walo upa mulandu ku Munakristo ku kubisya. Elyo mpawo nkaambo Wa mupa mulandu, Kristo wakabweza luzulo lwesu. Aboobo takucikwe luzulo kuli baabo bali muli Kristo Jesu, abo bateendi canyama, pele mbuli Muuya. Elyo ikuti na waka lubizya cintu cili coonse, tacili cacaali. To bisyi acaali. Ii muntu uubisya acaali, ulaunka a kubisya acaali, tana njila mu Mubili oyo pe. Pele muntu uli mukati omuya lumwi, uli fwide, alimwi buumi bwakwe buli sisidwe muli Leza,

kwiinda muli Kristo, kaandwa ku Muuya Uusalala, nkabela dyabulosi takonzyi kumujana akwalo, uli kule kunze okuya. Uyo zwa omuya dyabulosi katana sola kumujana. “Nkambo muli fwide!”

⁵⁶ Koambila muntu uufwide kuti ngu sikuupaupa a kubona eco cicitika. Komu bbompa ku lubazu a kwaamba kuti, “yebo sikuupaupa wakale, yebo,” ta kaambi bbala. Elyo mbo mbubo, uyo lala buyo awo.

⁵⁷ Elyo muntu ufwide muli Kristo, ulakonzya kumwiita kuti sikuupaupa, kumwiita cili coonse nco yanda, ta kabuki kujatikizya ncco. Ikuti na cili coonse, uyo zetukila kumwi a ku kupailila. Mbo mbubo. Pele, oh, bamwi babo mbaumi maningi. Obo Mbwe yeeya a nkuko, twe elede kuba kuzikka bantu bafwide. Balo bafwide muli Kristo, tu bazikka mu maanzi. Zindizimwi tu zikka bantu banjimaningi abo baccili baumi, munyono maningi a nzwango, alimwi kuli banji maningi mu mbungano. Pele ta tukonzyi kupambula baabo, pele Leza ulacita. Walo ulizi bantu Bakwe. Walo ulizi mbelele Zyakwe. Walo ulizi ijwi lyoonse. Walo ulizi bana Bakwe. Walo ulizi abo Mba konzya kwiita, Walo ulizi abo Mba kakanza. Walo ulizi abo Mba kapa zintu ezyi, munzila eyo Njali yubunwida Mwini. Nzila Mbwa . . . Leza ulakonzya kubikka kaanzambwene mu bana Bakwe, ali ceeco cakucita, mukuziba kuti bayo cita mbubonya.

⁵⁸ Sena mula syoma kuti Leza ulacita eco? Baa, Saatani wakati kuli—kuli Jobu buzuba bumwi. . . kati kuli Leza buzuba bumwi, “Inzya, Uli jisi mulanda.”

⁵⁹ Leza wakati, “Taakwe umwi mu nyika uli mbuli nguwe. Walo muntu uulondokede.” Kajisi kaanzambwene muli nguwe.

⁶⁰ Saatani wakati, “Oh, iyyi, ujisi zintuzyonse mubuubauba. Kondi lekela ndimu jate kwakaindi kaniini nkabela Njo mucitya kusinganya Nduwe kumeso Aako.”

⁶¹ Wa kati, “Uli mu maanza ako, pele uta mujayi.” Mwabona? Elyo wa kacita zintuzyonse pele kuta mujaya.

⁶² Pele, oh, Jobu, mucibaka ca . . . ncinzi nca kacita? Sena wa kasinganya Leza cindi Leza nakatola bana bakwe, cindi na kacita zintu ezyo zyoonse zibi kuli nguwe, a zintuzyonse? Jobu takabuzya. Wa kawida kumeso akwe a kukomba, aleluya, kati, “I Mwami wakapa alimwi Mwami watola, lilelekwe Zina lya Mwami!” Mboobo we.

⁶³ Leza wakalizi kusyoma Kwakwe muli Jobu. Leza ulizi kunji Mbwa konzya kukusyoma. Uli zyi kunji Mbwa konzya kundi syoma. Pele eco nco tukanana eno nkubikkwa kwa mwana oyu.

⁶⁴ Lino, cindi Bbaibbele . . . Cindi nkondo yoonse yaku maninina, cindi zintuzyonse zyaakumana, mpawo ncinzi citobela nco tucita? Ino ncintu nzi nco tucita kwamana nkondo?

Sena mwakalizi cintu nco tucita? Tu swaana Melikisedeki. Atu jule Matayo 16:16, kufwambaana ncobeni, kubona ikuti na kuli luzi na pe. Musalali Matayo, cipati 16 a kampango ka 16. Ndili masimpe loko kuti mbombubo, Matayo 16:16. Matayo siki- . . . Peepe, enjo, taikonzyi kuswena boobo. 26:26. Oh, 16 awa, Walo wambaula kuli Simooni Petro; mundijatile, Nsya mbi kwaamba yeeyo. 26:26, nkambo kumane buyo cilalilo camamanino, nce ncico Nce sola kusikila. Matayo, cipati 26 a kampango ka 26. Lino twa kujana, mpaawa mpo tubede, ku cilalilo camamanino.

Elyo mbuli mbo bakali kulya, Jesu wakabweza cinkwa, a kucileleka, a ku cikomona, a kucipa kuli basikwiya Bakwe, elyo kati, Amubweze, mulye; oyu mubili wangu.

Elyo wa kabweza kanywido, a kupa kulumba, a kukapa kuli mbabo, kwaamba, Amunywe koonse kwa nkuko;

Nkambo obu mbulowa bwangu bwa cizuminano cipya, obo bwa katililwa banji ku kujatilwa kwa zibi (z-i-b-i, zibi, Banakristo abo balubizya zintu).

65 Yaa, “Pele—pele. . .” Amuswiilile, kampango 29.

. . . Nda mwaambila, Nsi kanywi kuzwidalino i mucelo wa musaansa, kusikila ku buzuba obo Nda kuunywa cabupya a ndinywe mu bwami bwa Taata wangu.

66 Inzi? I cintu nciconya Melikisedeki nca kacita Abrahamu nakamana kubweza busena bwakwe. Kabikka bantu bakwe muncililano, a kuzunda nkondo, nkabela wa boola ku ng’anda, alimwi Melikisedeki wakaboola a cinkwa a waini. Kwaakumana nkondo, mpawo tuyo lya Cilalilo Camucado antoomwe a Mwami Jesu mu inyika mpya. Oh, lilelekwe Zina lya Mwami. Yaa.

67 “I makani aasisidwe aa luyando Lwakwe, kweendelana ku kuyanda Kwakwe kubotu,” kujokela eno alubo mu ba Efeso, 9, “eco Nca kakanza muli Nguwe.”

Kuteeti mu bubanze bwa buzule bwa ciindi. . .

68 Elyo amuyeeeye kuti, twa kazwaa kuciinda. Ba Efeso, cipati 1, kampango 10.

Kuteeti mu bubanze bwa buzule bwa ciindi. . .

69 Lino, twa kaiya kuti buzule bwa ciindi bulindila nzi? I buzule bwa ciindi coonse, ciindi eco cibi niciyo mana, ciindi lufu noluyo mana, ciindi malwazi nayo mana, ciindi cibi nociyo mana, ciindi lusandulo sandulo loonse (ezyo nzintu zyakasandulwa sandulwa, ezyo dyabulosi nzya kasandula sandula) ziyo mana, ciindi lwaco ciyo mana. Amulangilile.

Kuteeti mu bubanze bwa buzule bwa ciindi kuteeti aka konzye kubunganya. . . muli omwe zintu zyoonse muli Kristo, kubili kuli ku julu, a kuli i mu nyika; akwalo muli nguwe:

⁷⁰ “Kubunganya zintu zyoonse kwiinda muli Kristo.” Mbuli Mbwe amba cifumo cino, toonse tuyandisi tuniini nto tujana, ezi zintu ziniini ziyandisi, inga mwa zilondola mu Matalikilo, inga mwa zilondola mu Kulonga, inga mwa zilondola mu Levitiko, a kuzileta kwiinda, a mu Ciyubunuzyo ziyo golela kuba Jesu. Amu bweze Josefa, amu bweze Abrahamu, amu bweze Izaka, amu bweze Jakobo, amu bweze Davida, amu bweze kufumbwa kantu ako kayandisi, abo baalumi iba Leza, a kubona ikuti na tamuboni Jesu Kristo wakatondezegwa muli umwi aumwi wabo. “Kuteeti Aka konzye kubungaya zintu zyoonse muli Omwe, Kristo Jesu.”

⁷¹ Lino, ambele aniini eno, eno kampango 11.

Muli nguwe twa kajana lukono, . . .

⁷² Oh, “ii lukono.” Muntuumwi weeledo kukusiila cintucimwi, ku cikona. Sa mbo mbubo? Ii lukono! Ino ndukono nzi ndo tujisi? Ino ndukono nzi Ndwe kajisi? Nse kajisi a lumwi. Pele Leza waka ndisiila lukono cindi Na kabikka zina lyangu mu Bbuku lya Buumi ilya Mwanaambebele kuzwa ku malengelo aa inyika.

⁷³ Oh, nywebo mwati, “Lino, lindila asyoonto, mukwesu, Jesu wakacita ceeco cindi Na kafwida ndinywe.” Peepe, Ta kacita. Jesu wakaboolela kuula lukono olo nkambo ka ndime. Amubale nkakonya katobela kamp- . . . nkakonya kancali katobela.

Muli nguwe akwalo twa kajana kuboneka . . . kajana lukono, mukuba bakakanzwa kweendelana ku bukanze bwakwe oyo ubeleka zintu zyoonse kutobela bukanze bwa luyando lwakwe mwini lubotu:

⁷⁴ Leza, kuzwa ku malengelo aa inyika, mbuli mbo twa kaciselemuna kwiinda mu ciyo, nywebo nobantu, obo mbo twa kabona Leza kuteeti wakali sikulibeda, obo kuteeti muli Nguwe mwakali luyandisyo. Muli Nguwe kwa keelede kuba Leza; kwakanyina cintu caku Mu komba. Muli Nguwe mwa keelede kuba Taata; kwakali . . . Wa kali Alikke luzutu. Muli Nguwe mwa keelede kuba Mufutuli; taakwe cakasweekede. Muli Nguwe mwa keelede kuba Musilisi. Obo mbube Bwakwe. Taakwe cakaliko okuya. Aboobo Lwakwe Mwini, bukanze Bwakwe Mwini bubotu bwakaleta zintu ezi, kutegwa Ako nzye kwiinda mu Muntu oyumwe, Kristo Jesu, kubunganya coonse antoomwe alubo. Oh! “Liso tali nabona, kutwi ta kuna . . .” Ta cigambyi ncintu ca makani aasisidwe!

⁷⁵ Amulange, “ka tukanza ku lukono.” Ikuti na Ndili sikukona uululeme wa cintucimwi, ikuti na Leza ula konkomona aa moyo wangu a kwaamba kuti, “William Branham, Nda kakwiita ciindi cilamfu loko cakainda, kuzwa ku malengelo aa inyika, kukambauka Makanimabotu,” Ndi jisi lukono, lukono lwa Buumi Butamani. Lino, Leza wakatuma Jesu kubamba lukono olo kuba lwakasimpe kuli ndime, nkaambo kwakanyina cintu Nce kali kukonzya kucita ku—ku cikona. Nda kali

cinkwamaanza, cakali kubeleka, kwakanyina cintu Nce kali kukonzya kucita. Pele mu buzule bwa ciindi Leza wakatuma, mu ciindi Cakwe Mwini cibotu, Jesu Mwanaambebele, waka jaigwa kuzwa ku malengelo aa inyika. Bulowa Bwakwe bwakatilwa kutegwa inga Nda konzya kuya ku lukono lwangu. Ku kubanzi, lukono nzi? I ciimo cabwana, kuba mwana wa Leza.

⁷⁶ Elyo eno Eci inga camusika buyo calufu. Pele sa mwakalizi kuti bantu abo bali mbana ba Leza ntuleza tuniini? Mbangaye bakasola kuziba boobo? Mbangaye bazi kuti Jesu wa kaamba boobo? I Bbaibbele, Jesu wakati, “Sena mulao wanu tii wakaamba, lwao, kuti muli ‘tuleza’? Elyo kuti na mwiita abo tuleza. . . .” Kwalo, Leza wakati mu Matalikilo 2 kuteeti bakali tuleza, nkaambo mbo bakabede, kajisi bweendelezi buzwide ku bulelo bwa inyika. Wa kamupa bulelo ku zintu zyoonse. Elyo wa kasweekelwa ciimo cakwe cabuleza, wa kasweekelwa ciimo cakwe cabwana, wa kasweekelwa bweendelezi, nkabela Saatani waka bweendelezya. Pele, mukwesu, tu lindila luyubunuko lwa bana ba Leza abo bayo jokela a kuyeendelezya alubo. Kulindila buzule bwa ciindi, eelyo piramidi yasika aatala, cindi bana bazwide iba Leza nobayo yubululwa, cindi nguzu zya Leza noziyo enda (alaluya) a kuyo bweza nguzu zyoonse ezyo Saatani nzya kamunyanga. Iiyi, munene, buzulilwa kuli nguwe.

⁷⁷ Ngu Logosi wakazwa kuli Leza, obo mbwini, oyo wakali Mwana wa Leza. Mpawo Wa kapanga muntu kuba kaleza ako kasyoonto. Elyo Wa kati, “Ikuti na baita baabo Ijwi lya Leza nkoli boola, basinsimi, ikuti na babaita kuti ‘tuleza’ abo Ijwi lya Leza nko liboola. . . .” Elyo Leza wakaamba boobo, Mwini, kuti bakali tuleza. Wa kaambila Musa, “Nda kubamba kuba kaleza, alimwi ndabamba Aaroni kuba musinsimi wako.” Ameni. Fyuu! Inga ndalilemeka mbuli mukombi wakuyeeya kweenzu, pele Nseli boobo. Oh, cindi meso anu ajuka a kubona zintu ezyo. Yaa. Wa kabamba muntu kuba kaleza, kaleza mu bweendelezi bwakwe. Elyo bweendelezi bwakwe bulazwa ku lwizi kuyaku lwizi, kuzwaku nkomwe kusikaku nkomwe; ujisi kulanganya kwa njiyo.

⁷⁸ Elyo cindi Jesu nakasika, mukuba Leza Omwe waatakwe cibi, Wa kacitondezya. Cindi myuuwo niya kaunga, Wa kati, “Luumuno, kaluciliko!” Ameni. Elyo cindi cisamu, Na kati, “Taakwe muntu uyoolya kuzwa kuli nduwe.”

⁷⁹ “Ncobeni, Nda mwaambila, nywebo no tuleza tuniini, ikuti na mwaambila dundu, ‘kozyuka,’ a kuta zumbauzya mu moyo wanu, pele kusyoma eco nco mwaamba kuti ciyo citika, inga mwatambula eco nco mwaamba.”

⁸⁰ Amujoke nkoonya ku Matalikilo, ku makankilo, ino ncinzi? Eno inyika a bulenge zila tongela, kulila, zintuzyonse zileenda. Inzi? Nkambo ka luyubunuko lwa bana iba Leza, cindi bana beni, bana bakazyalwa, bana bazwide baa kwaamba nkabela

ijwi lyabo liyo imininwa. Nda syoma tuli ku munyinza wa ndulo ndyoonya eno. Iiyi, munene. Koambila dundu eli, akube boobo.

⁸¹ “Mukwesu, Ndi—Ndi yanda *ceeci-a-ceeci*, cintu cimwi cacitwa. Ndili musyomi muli Jesu Kristo.”

⁸² “Nda cipa kuli nduwe mu Zina lya Mwami Jesu Kristo.” Amen. Ndoolo luyubunuko.

⁸³ “Oh, mukwesu, zisyango zyangu zili mukupya kuya kutala. Nsi na bede a mvula ili yoonse.”

⁸⁴ “Njo kutumina kuwa kwamvula, mu Zina lya Mwami.” Njeeyo ila boola. Oh, kulindila, kutongela, bulenge boonse bulindila luyubunuko lwa bana ba Leza. Leza waka kusala kumatalikilo. Wa kapa muntu bweendelezi.

⁸⁵ Wa kapa Jesu Kristo, elyo Jesu wakakupa mu Zina Lyakwe, a lusinizyo olu, “Amulombe Taata kufumbwa cintu mu Zina Lyangu nkabela Njo cicita.” Oh, Mukwesu Palmer! Kulindila luyubunuko lwa bana ba Leza, cilawo, mbungano!

⁸⁶ Mbuli Mbwe kaamba, Bbuku lya ba Efeso ndi Bbuku lya Joshua, alimwi Joshua kabikka bantu oko nkoba kali kuzulilwa. Lino, ikuti niba takaima nji, alimwi wa kabikka Efraimo awa, alimwi aalya aa nyika ya Manase, alimwi umwi *awa* nakali kunga wajoka a kukwankwana a kubilingana, mbo buti mboba kalino zwidilila? Cindi umwi wati, “Ndili wa Baptisti, Ndili wa Methodist, Ndili wa Pentekoste, Ndili wa Bumwi, Ndili wa Bubili, Ndili wa *Boobu-a-boobu*.”

⁸⁷ Mbobuti mbo muyo cicita? Amwiime nji! Leza uyanda kubikka Mbungano Yakwe, bana balombe a basimbi iba Leza. Leza, ndilekele kupona kuti nka kubone, ngo mupailo wangu. Munsu loko kusikila Nda konzya buya kutandila kukumvwa a maanza angu, mbo kuboneka. Cili mpoonya alya. Eco nce ncico Nce kasukamina kubona, kulindila ku ciindi eelyo wakuselemuka kagwagwa; nguulya usunkuta ulilede awo, kuzwa mwida lya banyina, “Nsiliva a ngolida Nsi jisi.” Oh, kulindila luyubunuko lwa bana ba Leza, aleluya, cindi Leza nayo liyubununa Mwini, ciindi noba yoimika kuciswa, bayo imika kkulenge, bayo imika malwazi.

⁸⁸ Muyeeya kuti kkulenge ncintucimwi? I Bbaibbele lyakati kuyo boola ciindi bantu nobayo bola ncobeni mu mibili yabo yakunyama, alimwi makubi ayoolya ku mitunta akwalo kabatana kufwa. Kkulenge nkucisa kwalino kuli ceeco ciboola. Pele, amuyeeya, eco cintu ciyoosya caka kasigwa mu buzuba obuya kuguma kuli baabo baka jisi Caando ca Leza. Eco nce ncico nco tu kakatilila eno, kunjila a kubikkwa mubusena mu Bwami bwa Leza zipenzyo ezi ziyoosya kazitana kuuma. Oh, mbokuli kubotu! I bubanze bwa ciindi, buzule bwa ciindi, lukono.

Muli nguwe akwalo twa . . . kajana . . . lukono, mukuba bakakanzwa . . .

89 Mbobuti lukono lwesu mbolwa kapegwa kuli ndiswe, kwiinda ku nzi? Kukanzwa. Kukanzwa nkuzibakale. Mbobuti Leza mbwa kaziba kuti Wa kali kukonzya kukusyoma kuba mukambausi? Kuzibakale Kwakwe. “Tali oyo uyanda na oyo uwilana, na oyo . . . Ngu Leza oyo utondezya luse.” Mbo mbubo, kukanzwa. Wa kalizi eco cakali muli nduwe. Wa kalizi eco cakali muli nduwe akwalo kotana kuboola aa nyika. Wa kalizi eco cakali muli nduwe kakutanaba nyika yakuti ukaboolele mpawo. Oyo—oyo Nguwe. Oyo ngu Leza mupatikampatila, mupatikampatila. Tula gola, tu konzya buyo kuyeeya cakugola.

90 Cakali maningi kuli ndime, kuzwida eelyo ne cakacitika kuli ndime. Ta ndizi. Cindi Nda yeeya okuya, Ne kaima okuya ku ziindi ezyo zisyoonto zya lutangalo, alimwi kayeeya, “Kwiina juunza.” Kwakanyina jilo, kwiina kuciswa, kwiina buusu. Kwiina kukondwa kuniini, mpawo nkukondwa mbokuzulwa; nkukondwa koonse. Oh, ma! Oh, cindi Ne kaima okuya nkabela Nda kati, “Ino neinzi eci?”

91 Eelyo Jwi lyakati, “Olu nduyandisyo lulondokede, alimwi zintuzyonse nzo kayanda lyoonse a zintuzyonse zya kakuyanda lyoonse zili kookuno antoomwe a nduwe eno.”

92 “Elyo uyo tutuula ku Mwami Jesu cindi Aku boola, mbuli zilumbo zya mulimo wako.” Nda kabona banakazi abo babotu kabaimvwi awo, boonse kabandi kwempa a kukwiila, “Mukwesu wangu, mubotu uyandwa!” Kabona baalumi abo a masusu ayo malamfu apekema koonse kunsingo zyabo awa, kabazuza, kabandikwempa a kwaamba, “Mukwesu wesu uyandwa!”

Elyo Nda kayeeya, “Ino eci caamba nzi?”

Wa kati, “Balo mbantu bako.”

93 Nda kati, “Bantu bangu? Taku konzysi kuba bana Branham abo banji, kuli bali mamilioni.”

94 Wa kati, “Balo mbasanduki bako!” Aleluya. “Balo mbasanduki bako. Mbe mbabo abo . . .” Kati, “Wa mubona uulya wiimvwi awo?” I mwanakazi mubotu maningi Ngwe kasola kubona. Kati, “Wa kaliindide ku myaka ili makumi ali fuka cindi noka musololela kuli Leza. Ta cigambyi ncaompolola kuti, ‘Mukwesu wangu uyandwa.’” Kati, “Ta kacembaali limbi. Wa kailandilila kuli ceeco. Uli mu bubotu bulema bwa bukubusyi. Uli imvwi awa. Ta konzysi kunywa maanzi atontola, ta yandi pe. Ta konzysi kulala a koonse, nkaambo ta katali. Taakwe juunza, taakwe jilo, naanka cintu. Tuli mu Butamani eno. Pele buzuba bumwi bwabulemu Mwana wa Leza uyo boola, nkabela uyo betekwa kweendelana ku Ijwi ndoka bakambaukila.” Oh, mukwesu!

Nda kati, “Sa Paulo uyo leta nkamu yakwe?”

“Iyi, munene.”

⁹⁵ Nda kati, “Nda ka Li kambauka mbubonya buyo mbuli Paulo mbwaka Lya amba. Nse kaabaula pe, Nse kanyonka tunsiyansiya tumwi na kufumbwa cintu cimbi. Nda kakkala mbubonya.”

⁹⁶ Elyo boonse babo baka kwiila a kuzuminana komwe, “Tu lizi obo! Tula yaamba a lusinizyo.” Kati, “Uyo tu tuula kuli Nguwe, elyo mpawo tuyo jokela aa nyika alubo, kuyo pona kwalyonse.” Oh, ma!

⁹⁷ Mpoonya biyo Nda katalika kuboola. Nda kalanga, nkelede alya aa bulo, elyo Nda kabona mutunta wangu wakaindi awa uya bucembaala a kusutana, a kugoontana a—a kunjilwa malwazi a kupenzegwa, elyo Nda kabona maanza angu kunze lya mutwe wangu, elyo Nda kayeeya, “Oh, Njo jokela mu cintu eco alubo?”

⁹⁸ Elyo Nda kazumanana kumvwa Jwi eelyo, “Kozumanana kubindaanina! Kozumanana kubindaanina!”

⁹⁹ Nda kati, “Mwami, Nda kasyoma lyoonse mu kuponesegwa kwa Buleza, Njo zumanana ku kusyoma. Pele Njo bindaanina buntu obo, aboobo kondi gwasya. Njo ba a banji maningi okuya Njo. . .Ndilekele kupona, Mwami, nkabela Njo bikka milioni imbi mukati omuya, ikuti na Uka ndilekele buyo kupona.”

¹⁰⁰ Nse jisi makani na mubala, na nkansiyansiya, na basicisi, obo mbo babede, boonse mbamwi cindi basika okuya, alimwi minyinza eyo yaka mana. Oh, Nda konzya kubona banakazi abo, babotu maningi; nsena bwene. . .kaunka aansu, masusu malamfu kusikila ku zibuno zyabo. Misinsi milamfu kuyaansi kwini. Teeba kasamide ku mauulu. Kaba bona baalumi kaba jisi masusu malamfu apekema koonse ku nsingo zyabo, mitwe yasusu lisalaluka, mitwe yasusu lisiya, a mibala yoonse yaandene. Elyo bakali kundi gwambatila. Nda kakonzya kubamvwa. Nda kamvwa maanza abo. Leza Mubetesu wangu, alimwi eli Bbuku lisetekene kali jukide. Nda kakonzya kubamvwa mbubonya buyo Mbwe konzya kwaampa maanza angu ku meso angu. Bakali kundi gwambatila koonse, kakunyina kunyanyamukwa kwa banakazi mbuli mbo kunga kwaba eno. Nsi kwe makani obo mbosalala, na nduweni, musyobo wa mukambausi ngo bede, mupaizi na kufumbwa mbo konzya kuba, takukwe mwaalumi ukonzya kulekela mwanakazi kumu gwambatila koonse, kakutakwe kuba akunyanyamukwa kwabuntu. Obo mbwini ncobeni. Pele, mukwesu, cindi wainda awa a kookuya kutala, takuli boobo okuya. Oh, ma! Cili loko. . . Oh, kuli. . .Ta cikonzeki. Loonse nduyandisyo. Zintuzyonse mukwesu wini a zintuzyonse mucizi wini. Taakwe lufu, taakwe buusu, taakwe bbivwe, taakwe cintu, kunyina cintu cikonzeya kunjila omuya. Bwalo mbulondosi. Nce ncico Nce kakatilila. Nce ncico Nce bikkila.

¹⁰¹ Nda kati, “O Mwami, nke kaambo Nceli waano ku mbungano, kusola kubikka mbungano mu ncililano.” Ku mwaambila, mukwesu a mucizi, kuli cintu comwe biyo cikonzya kunjila omuya, olo nduyandisyo lulondokede. Kutali kaambo kakuti ula syomeka ku Branham Tabernacle, na mbungano ya Methodist na mbungano ya Baptisti. Zyalo zili kabotu, weelede kuba. Pele, oh, beenzuma, mwe elede . . . Kutali kaambo kakuti mwa kaambaula mu myaambo, kazyana mu Muuya, nkambo mwa katanda madaimona na kweenzya malundu ku lusyomo. Oko koonse kuli kabotu, nkambo oko kuli kabotu, pele nekuba citakuti olo luyandisyo lwini lulondokede moluli omuya. Awo luyandisyo lulondokede mpo lwakabede. Elyo nce cintu comwe biyo ciyo kuzumizya kunjila omuya. Eco nce cintu cilikke cikonzya kukkala awo, ncintu cilikke cakaliko, okuya. Oh ma! Bwalo mbwana. Leza, kuzwa ku malengelo aa nyika.

¹⁰² Eno, atu binde, atu manizye cipati eci comwe, akwalo, ikuti na kulakonzeka, mu maminiti atobela ali kkumi.

Kuli nguwe akwalo twa kajana lukono . . . (Tu kona nzi? Buumi Butamani) . . . mukuba bakakanzwa . . .

Buti? Sena bantubonse balamvwisya eco? Sa mwakaitila ali Leza? Peepe, Leza waka mwiitila. Bantu bamwi bati, “Oh, Nda muyandaula buya Leza, akuyandaula Leza.”

To kacita. Taakwe muntu wakasola kuyandaula Leza. Ngu Leza uyandaula muntu. Jesu wakati, “Taakwe muntu ukonzya kusika kuli Ndime citakuti Ba Taata baku kwela lutaanzi.” Mwabona, mbupange bwa muntu kutija kuzwa kuli Leza. Elyo uyooti eno . . .

¹⁰³ Kuteeti, eco nce cindipenzya, nekubaboobo, kumu kambaukila no bantu; muta syaali kuyabuya mu ciimo nciconya momwa kali kunjila, amucince eno! Amundi mvwe mbuli Mbwe caamba, MBUBOBU MBWAAMBA I MWAMI. Nse na liita boobu, Nseli obo. Pele mundiita kuti musinsimi wanu, na musinsimi. I inyika ilasyoma obo, kuzunguluka inyika, mamilioni a mamilioni a mamilioni aa bantu. Nda kakanana cigaminina a cakweenguluka ku bantu bali mamilioni ali kkumi na—kkumi na aabili, na baina, kukanana cigaminina. Nda kabona makumi a zyuulu zya zilengaano a zitondezyo a zigambyo, nkabela taakwe comwe cazyo cakasola kukakilwa. Elyo mbo mbubo. Wa ndaambila zintu kumbele zyata kakakilwa pe kucitika mbubonya buyo. Njo leta muntu uli onse ku lubeta kuli ncico. Mbo mbubo. Nse taminini kuba musinsimi, pele amundi swiilile.

¹⁰⁴ MBUBOBU MBWAAMBA I MWAMI, ciyo tola luyandisyo lulondokede kuyo kubikka mu busena obo, nkambo nkukoonse kwakaliko okuya. Tacikwe makani obo mali, obo mbokuli kunji kutondezegwa kwabukombi, kuvula kwa micito mibotu njo kacita na kufumbwa cintu nco kacita, eco tacika balwi

ku buzuba obuya. Ciyo tola luyandisyo lulondokede. Aboobo kufumbwa nco cita, kobikka ambali zintuzyonse zimbi kusikila ukazulwe loko ncobeni a luyandisyo lwa Leza mane ukakonzye kuyanda baabo bakusula.

¹⁰⁵ Ndili buyo mbuli Mbwe amba cifumo cino, Nda kabambwa, bupange bwangu boonse nduzyalo. I bantu banji balaamba, “Lino, kondi kwezya kusule nkabela Njo kwezya kwako. Inzya, kondi citila cintucimwi nkabela Njo kucitila cintucimwi.” Olo taluli luzyalo. Luzyalo nkuti, ikuti na sule lyako lila baba, Njo likwezya nekuba, naa wa kwezya lyangu na pe; wandi bakula lubayi kumeso, a kwaamba “sule lyangu liyandikana kubaba, na, liyandikana ku kwezya,” Njo likwezya. Mwabona? Nce ncico, cita cintucimwi. Nse syomi mu milimo. Nsi syomi kuti milimo nduyandisyo. Milimo nku—milimo nku yubunuka kwakuti luzyalo lwaka citika. Nse poni cakusyomeka ku mukaintu wangu nkaambo Ndi syoma kuteeti inga uyo ndileka ikuti na Nse citi, Nda pona cakusyomeka kuli nguwe nkaambo Nda muyanda.

¹⁰⁶ Nse kambauki Makanimabotu nkaambo Ndi yeeya kuti inga Njo unka ku gehena ikuti na Nse cita, Ndi kambauka Makanimabotu nkaambo Nda Mu yanda. Cili masimpe. Muyeeya kuti inga Nda landuka maziba ayo mapati ajisi maguwoamvula, a zyalo ndeke kaziselemuka maningi muluwo koonse akoonse, a ndabo kaimweka koonse, alimwi—alimwi zintuzyonse zimbi, alimwi kanji miniti ili yoonse...alimwi bantubonse kaba kwiila, a ma “Walombwa Maria” kuzumanana moonse mu ndeke, a zintuzyonse? Balo bantu kaba yuuntana mu mabbeluti aakwabilila, alimwi pailoti kaamba, “Mungwimba ukubwene kutola ciindi cilamfu ca maminiti ali kkumi aosanwe, akutaziba awo mpo tubede.” Sena muyeeya kuti inga Nda cita eco buyo—buyo ku kucisobanya buyo? Huh! Sa muyeeya kuti inga Nda jokela okuya mu masaka oko basilumamba bana German nko baka ndigwambatila mbuli *boobu* busiku abusiku a kundi njizya a kundi gusya mu muswaangano, kusikila Muuya Uusalala wakatalika kucita maleele? Bana kkomunizimu kaba kkede a zibelesyo zya kulanzya a masiku, kundi dubula kulaale kwa maile. Muyeeya kuti inga Nda cita ceeco ku kucisobanya buyo? Nkaambo cintucimwi muli ndime ciyanda; balo bantunsi abo Kristo mbakafwida. Paulo wakati, “Nseli bambilide biyo kuya kutala ku Jerusalemu, pele Ndi inka kutala okuya kuyo bambulwa. Ndi inka kutala kuyo fwa. Ndi inka kutala okuya kuyo fwida kaambo ka Mwami.” Lwalo ncintucimwi, luyandisyo luku sungilizya, lu kubamba. Mbo mbubo ncobeni.

¹⁰⁷ Ikuti na inga Nda kambauka Makanimabotu nkaambo ka mali, ikuti na cakali boobo, inga Ne takaba a madollar ali zyuulu zili makumi obilo sunumasiku mu nkongole, nekunga Nse kali mu nkongole eyo. Peepe, munene. Nkaambo nekunga Nda kayobola amwi i—amwi mamilioni akali kupegwa kuli

ndime. Mwaalumi umwi, mwaalumi umwi wakatuma baiminizi ba F.B.I. a bulembo bwamali ku bbanki bwamadollar ali milioni a zyuulu zili myaanda yosanwe. Elyo Nda kati, “Koi josya.” Kutali zya mali! Tacili ca mali. Nsi kambauki Makanimabotu nkambo ka mali. Kutali zya ceeco!

¹⁰⁸ Nkaambo ka luyandisyo. I cintu Nce yanda kucita, nku, cindi Nda kuzabuka kuyoya oko kwa mamanino kutala, oko ndiza inga kwaba mu maniniti osanwe kuzwa eno, inga ndiza kwaba mu maora obile kuzwa eno, inga ndiza kwaba myaka ili makumi osanwe kuzwa eno, Ta ndizi nekuyooba. Pele cindi kwacita, Njo sika okuya, Ndi yanda kuyo kubona mu bubotu bulemu bwa bukubusyi, kozuza, koongolola, “Mukwesu wangu uyandwa! Mukwesu wangu!” Eco ncecili mu moyo wangu. Ako nkekaambo. Nsi soli kuta zuminana a nduwe kuba—kuba wiimpene, pele Ndi sola kumu bikka aa mugwagwa uli kabotu. Nje nzila yakunjila. Kutali mbungano yako, kutali kabungwe kako, pele kuzyalwa kwako muli Kristo. Oh, ma. Fyuu!

Muli nguwe... twa kajana... lukono, mukuba bakakanzwa kweendelana ku bukanze bwakwe oyo ubeleka zintu zyoonse kutobela bukanze bwa luyando lwakwe mwini:

¹⁰⁹ Amuswiilile. Tuyo jala mu maminiti masyoonto. Amuswiilile kabotu eno katutana jala.

Kuteeti tube ku kulumbaizya kwa bulemu bwakwe, abo bakasanguna kusyoma... Kristo.

Muli nguwe mwa kasyoma anywebo,...

¹¹⁰ Amulangilile eci eno, kabotu loko. Amusame majaketi anu, majaketi aa Makanimabotu. Amu jule matwi anu, amuswiilile kabotu. Ndili a kampango ka 13.

Muli nguwe nywebo mwakasyoma anywebo, nimwa kamana kumvwa...

“Lusyomo lulaboola ku...” [Mbunga yaamba, “Kumvwa.”—Mul.] “kumvwa i...” [“Ijwi.”] “Ijwi lya...” [“Leza.”]

... nimwa kamana nywebo kumvwa ijwi lya bwini,...

¹¹¹ Niinzi Bwini? I Ijwi lya Leza. Sa mbo mbubo? Johane 17:17, nywebo nomu lemba Magwalo, Jesu wakati, “Ba salazye, Taata, kwiinda mu Bwini. Ijwi Lyako Mbwini.”

...nimwa kamana nywebo i kumvwa bwini, makanimabotu aa lufutuko lwanu:...

¹¹² Ino lwakali lufutuko nzi ndwa kali kusola ku baambila? Lwakakanzwa kuzwa ku malengelo aa nyika (Sa mbo mbubo?), ku kubikkwa kwa bana, kakanzwa ku Buumi Butamani. Lino, mwamana kunjila mu Buumi Butamani, mwamana kufutulwa, kusalazigwa, kuzuzigwa a Muuya Uusalala, muli bana. Lino

Leza kayanda kumubikka mubusena, oh, kutegwa mukonzye kubelekela Bwami Bwakwe a bulemu Bwakwe.

¹¹³ Ayo Makanimabotu. Mukuba, lutaanzi, kumvwa Ijwi, “Amweempwe, a kubbizigwa mu Zina lya Jesu Kristo kuti mujatilwe zibi.” Kugwisya zibi zyanu zyoonse, kwiitila ku Zina lya Mwami Jesu Kristo, nkambo ka Nyika ya cisyomezyo. I cisyomezyo cili kuli sikweendenda oonse uuli mu mugwagwa wako. Ikuti na wasiya munzi wako sunumasiku, koli sizibi, koamba, “Njo enda kuyaku Branham Tabernacle,” Leza wakupa coolwe sunumasiku. Kuli cintu comwe cilede aakati ka nduwe a Nyika ya cisyomezyo. Ino Nyika ya cisyomezyo ninzi? I Muuya Uusalala. Cakalede akati ka Joshua nyika ya cisyomezyo wakali Jordano. Mbombubo ncobeni.

¹¹⁴ Musa, mukuba cikozyanyo ca Kristo, kasololela bana kuya ku nyika ya cisyomezyo, mpawo Musa taka tola bana mu nyika ya cisyomezyo. Joshua waka tola bantu mukati a kwaabaula nyika. Jesu wakabbadela muulo, kaba sololela ku Muuya Uusalala. Leza waka selusya Muuya Uusalala alimwi Wa kabikka mbungano mubusena bwa ncililano, muntu aumwi, kumuzuzya Busyu bwa Bulenge Bwakwe. Sa mwabona Nce pandulula? Boonse muli Kristo Jesu, obo Leza mbwa kakanza cecilu ku kwiita kwa Makanimabotu aya!

¹¹⁵ Paulo, ba Galatiya 1:8, kati, “Ikuti na Angelo waboola kakambauka cintu cimbi, abe mutuke.” I Bwini, Makanimabotu. Lino amuswiilile kabotu mbuli mbo tu zumanana kubala, kumanizya kampango.

...makanimabotu aa lufutuko lwanu: muli nguwe akwalo... (amuswiilile kabotu)...nimwa kamana kusyoma, mwa kaandwa i a Muuya Uusalala wa cisyomezyo,

¹¹⁶ Mu mazuba akumamanino, Bbaibbele lyakati, eno amulangilile, mu mazuba akumamanino kuyooba misela yobilo ya bantu. Umwi wabo bayooba a Caando ca Leza, umwi umbi caando ca munyama. Sa mbo mbubo? Mbangaye bazi boobo? Ee, ikuti na Caando ca Leza calo Caando ca... Ikuti na Caando ca Leza Muuya Uusalala, mpawo kutaba a Muuya Uusalala ncaando ca munyama. Elyo Bbaibbele lya kaamba kuti myuuya yobilo inga iyo kozyanya loko cakuti kuyo cenga mbabonya Basale ikuti na cakali kukonzeka. Ta cika ciciti, nkaambo baka salilwa Buumi Butamani. Mwabona?

¹¹⁷ Mbungano kayeenda, kuziba buyo kuti kuli banakalindu bali kkumi bakaunka kuyo swaana Mwami, bakasalazigwa boonse, basalala boonse, umwi aumwi wabo wakasalazigwa. Bosanwe bakali balenga a kulekela mimuni yabo kuzima. Bosanwe baka jisi mafuta mu malampi abo. “Elyo, amubone Sibwiinga wasika!” Elyo bosanwe baka jisi mafuta mu malampi abo baka njila mu Cilalilo ca Mucado. Elyo bamwi baka syaala

anze awo mpo bakali koomoka a kukwiila a kuluma ntwinu. Amuli bambile, nkambo tamuza ciindi Mwami naboola. Kuba . . . Ino mafuta aiminina nzi mu Bbaibbele? Muuya Uusalala.

¹¹⁸ Eno kuli ndinywe sunu, nobakwesu ba Seventh Adventisti bakati buzuba bwaciloba bwalo Ncaando ca Leza, amu tondezye Lugwalo lomwe lwa kucizibya. I Bbaibbele lya kati Caando ca Leza walo Muuya Uusalala. Amulangilile eci. “Cili . . .” Amulangilile kampango ka 13 eno.

. . . nimwa kamana nywebo kusyoma, nywebo mwa kaandwa a i—a i Muuya uusalala wa cisyomezyo.

¹¹⁹ Amujule kuba Efeso 4:30, Nda syoma nje njiyo. Mwabona ikuti na tii twa jana 4:30, mubone na eyi tai kozyenye. Ba Efeso, cipati 4 a kampango ka 30. Inzya, njeeyi we, 4:30.

Elyo muta penzyi Muuya uusalala wa Leza, kuli nguwo mwa kaandwa kusikila ku buzuba bwa lununuko.

¹²⁰ Kusikila lili? Cindi kasimpe, kasimpe watambula Muuya Uusalala, welede Ku kutolela ciindi cilamfu buti? Kusikila ku lubukulusyolubobela, kusikila banene baku swaana cibbutumukila, kusikila simalela wako akubwekela? Kusikila buzuba bwa lununuko lwanu! Aleluya!

¹²¹ Wamana kufwa, wamana kwiinda kunjila mu Nyika eyo, cakuti uliimvwi awo atoomwe a bayandwa bako, uci zwide Muuya Uusalala. Lugwalo! Uli mbobede ncobeni eno, biyo ujisi . . . mwa njila mu mubili umbi. Wa kacinca buyo maanda. Oyu umwi wakacembaala, to konzyi kubbatika limbi cipulanga, masomo aka bola. Mbo mbubo. Aboobo ugwisya buyo zintu zyakaindi a kuulekela kumana kubola, a kunjila muli umwi mupya. Sa mbo mbubo? “Nkambo ikuti na cilao eci caansi ca mwaika, tuli jisi cimbi cilindila.”

¹²² Mula yeeya buzuba bumwi, kwiinda muli ceeco? Cindi muvwanda muniini anobumbwa mwida lya banyina, alimwi eyi milambi miniini ilabbompa a kusotoka a kuzumanana. Pele mutumbu mwa tumbukila biyo muvwanda nkabela muvwanda ulaa nyika, cintu citaanzi, kuli mubili wa kumuuya wa kukwaba mubili oyo wakunyama. Ndiza dokotela ula mupa ii . . . [Mukwesu Branham wakamba maanza akwe—Mul.] mbuli *boobo*, na cintucimwi caku yuuntanya, nkabela “wha, wha, wha.” Elyo mpoonya buyo kuya ku nkolo eyo ya mutumbu uyo unka, “um, um, um,” kupusya mutwe wakwe muniini mujulu ansi ku nkolo ya banyina, kubamba nsinga ezyo zya mukupa kuti zilete mukupa.

¹²³ Ii kanamani kaniini, mbo kazyalwa biyo kuli banyina, kayo ima ku matende ako maniini kwainda maminiti masyoonto. Ino kayo cita nzi? Kweenda kujoka nkoonya kusule, kasika kuli banyina abo, a kotalika kuyuuntanya mutwe wako muniini

mujulu ansi mbuli boobo, a kujana mukupa wako. Aleluya! Iiyi, munene.

¹²⁴ Elyo cindi mubili oyu wakunyama wanjila muli nguwe, kuli mubili wakumuuya ulindila.

¹²⁵ Cindi mubili oyu wakunyama walokela ansi, aleluya, ngooyo umwi ulindila kutala! Tu zwa buyo kuli umwi kuya kuli umbi, tu cinca makkalilo esu. Oyu uufwika weelede kusama uatafwiki, oyu wakumuuya; oyu uboleka kusama utaboleki. Oku kusutana kwakaindi, kwakagoontana, kadiimana ku mubili, pele tau kacinci buboneki bwawo pe, Nda amba cindi wasika kutala, ucino jisi muuya nguwenya.

¹²⁶ Andi mupe cintucimwi ciniini cimvwika kumu nyonganya, pele ndi Bbaibbele, mpawo Nda mupa cimbi ciyo citontozya kuli ndinywe. Amulangilile cimwi eci. Cindi Saulo mudaala, i—i mwaami, i—i mudaala, mukambausi mudaala mupati wakabungwe kumusanza okuya ciindi eco, nywebo mulizi, oyo waka jisi mutwe a makuko kwiinda boonse, alimwi wakali yoowede, tiiba bakazi cintu ca makani aa Cigambyociinda. Davida wakacita kusika a kuvuna mwanaambelele kuzwa ku mulomo wa mulavu, kajaya Goliati. Amu mulangilile. Wa kasakana loko kuzwa kuli Leza, wa kasula mukambausi oyu mubumbulusi uusalala. Elyo mucibaka ca ku mwiiminina, kusola ku mugwasya, wa ka mulwana. Ikuti na eco tacili buyo ciimo cini, ciimo cini. Ku mufutatila ncobeni!

¹²⁷ Mbangaye bakali okuno cindi ni Nda kazwa mu lweendo lwangu lutaanzi, a kukambauka, “Davida kajaya Goliati,” cindi ni Nda kazwa? Banji, bamwi, bakale basyoonto. Ndili bambila kuzwa alubo ali ceeci. Amuyeeye cintu, mwakabona eco cakaboola Munsondo mwainda? Cili mukweenda moonya mu ntaamo imbi. Muswaangano wanguzu wabili kuli Davida, ntaamo yabili ya mulimo wakwe. Mbo mbubo ncobeni. Kwalo, mpawo wa kaba mwaami weendelezya Israyeli. Amubone mulimo eno uli mukweenda mu ntaamo mpati maningi, kuboola kuba mupati maningi. Mbubonya Davida mbwakacita. Nda bona eci mbuli mbwa boola, Davida, oh, cindi Leza nakabamba Davida kuyutukila okuya a kujaya mulavu, amubone, a kujaya masekese, mpawo kujaya mu Filisti. Eno, nceeco ciindi Leza naka lekela muuya mubi ku mulombe oyu mukulukulu. Elyo wa . . . Ku nzi? Kusula Davida. Elyo Nda syoma . . .

¹²⁸ Lino, mateepu aya. Lino amuswiilile, bakwesu, nywebo ku mateepu aya, ikuti na tamu zuminani a ndime, mudi jatile. Mwabona, Nda muyanda. Ndiyo muswaana kutala okuya nekuba, mwabona, nkaambo ikuti na muntu wa Leza Ndiyo muswaana nekuba. Pele, Nda yanda kwaamba ceeci, nkaaka kaambo. Nkaambo buyo kakuti Saulo wakabona Davida kuteeti waka jisi cintucimwi eco nca taka jisi. Mpawo ncinzi caka citika?

129 Ii mudaala muubauba “uugalankene,” ukwelelezya, Bbaibbele lya kati wa kali “uugalankene.” Oyo takali imwana mubotu loko, “uugalangene” musyobo buyo wa mulombwana mudaala unongomene mutwe. Elyo wa kaunka okuya, nkabela Saulo, baa, wa kamusamika zilwanyo zya Saulo, alimwi Nda yeeyela intobo yaka selemukila kwini ku matende akwe. Elyo wa kati, “Gwisya zintu ezi kuli ndime. Ndi—Ndi ji. . .” Ndiza wa kamupa digrii lya bwiiyi, a Ph.D. na L.L.D., na cintucimwi, nywebo mulizi. Obo mbwa kaamba, “Nse zyi makani aajatikizya zintu ezyo, nkaambo Nsi na zisoleka pe. Andi be a ceeci, eco Nce zyi Nce belesya.” Iiyi, munene. Wa kabweza nkwilipo.

130 Elyo baka botelezya Davida nkaambo ka bana basimbi, mabungano, mabungano akali kwiimba, “Saulo, kwayanda wakajaya zyuulu zyakwe, pele Davida wakajaya zyakwe zili makumi a zyuulu.”

131 Mpawo wa kafwa bbivwe, “Ta zili zintu ezyo zyakale zya Zina lya Jesu, taakwe cintu kuli Ndilyo.” Mbo mbubo. Elyo ncinzi Leza nca kamucitila? Leza waka tumina muuya mubi ali nguwe, wakusula Davida, nkabela wa kasula Davida kakutakwe kaambo.

132 Davida wakali kukonzya kusina nsingo yakwe ziindi zisyoonto. Wa kali kukonzya, pele wa ka cilekela buyo kucitika. Ta kaamba buyo cili coonse. Wa kali kukonzya ncobeni kucicita. Wa kaunka okuya akutenda mucila wa bbaki lyakwe, busiko bumwi, kajokela, akwaamba, “Langa okuno, yebo wabona!” Iiyi, munene, na kakonzya kucicita, pele wa kamuleka buyo alikke. Na kakonzya kumwaya mbunga yakwe a kuba sabalanganya, a kutalika kabunga kakwe ikuti na wa kali kuyanda. Pele ta ka cicita, wa lekela buyo Saulo kuzumanana. Amulekele Leza kuti alwane. Iiyi, munene.

133 Aboobo mbuli mbwa kazumanana kuunka nkabela muswaangano wanguzu wakamana, a kunamatila, oyo muuya mubi wakajata Saulo cakuti takali kukonzya kujana bwiinguzi kuzwa kuli Leza. Kwiinde kaindi wa . . . Muuya wa Mwami waka musiya. Elyo Samueli mudaala, ngo baka kakide, oyo kasimpe wakali Jwi lya Leza kuli mbabo, oyo waka baambila kaba tana akwalo kuyanda kulilemeka mbuli inyika.

134 Mbobuti mbungano mboi yanda kulilemeka mbuli inyika? Nkaambonzi Pentekoste, kabbizigwa, Methodisti yakaba aluzibo lwa Muuya Uusalala, a Baptisti, a ba Presbyteria nco bayanda kulilemeka mbuli inyika? Nkaambonzi nco bacicita? Ta ndizi. Nse—Nse cimvwisiyi pe. Nywebo mwati, “Ee, cila konda loko kucita cisobano canjuka niini, kuniini buyo kwa kulisangabalisyaa, cintu ciniini citali ciyandisi,” kufumbwa mbo muciiita. Calo ncibi. Ta mweelede kuba a zintu ezyo mu ng’anda yanu. “Ba, ta cinyonganyi kunywa buyo tuniini, nkapu ya tukoko tuniini. Tu jisi buyo kusyoonto. Mebo a mukaintu wangu tujisi

kusyoonto isikati.” Elyo cintu citaanzi mulizi, bana banu bajisi kusyoonto. Masimpe mbocibede.

¹³⁵ Elyo no banakazi, humu, dyabulosi waka amba buyo ii. . . Mbo mbubo mbwa kacita kumatalikilo, alimwi ncobeni wakapanga cisaalo kuli ndinywe no bacizi. Ula cita ncobeni buyo ku. . . nkaambo uli zyi eco nca konzya kucita. Ula konzya kucenga mwanakazi ziindi zili cuulu kufwambaana maningi kwiinda mwaalumi. Ndi lizi eco cinyonganya kulimvwa kwanu, pele obo Mbwini. Obo mbombubo. Mbo mbubo mbwa kacita mu muunda wa Edeni. Ula konzya kubamba. . . Eno, waa kali kusyomeka, waa kali sinizizye, pele waa keenwa. “Adamu ta keenwa,” Bbaibbele mbo lyaamba. Ta keenwa, pele waa keenwa. Aboobo ula konzya ku mweena. Elyo nekubaboobo beembeli bayo unka ncobeni a kunanika bakambausi banakazi, kuba bikka kweendelezya mambunga mbuli boobo, kakuli Bbaibbele eli lila cilwana kuzwida ku Matalikilo kusikaku Ciyubunuzyo. Nywebo mwati, “Ee, cili kabotu. Calo cili kabotu. Ba jisi. . . Bala konzya kukambauka mbubonya mbuli boobo.” Ndi lizi mbo mbubo.

¹³⁶ Mbuli muntuumwi wakatalika kukanana mu myaambo ciindi cimwi, Nda kazumanana buyo kukambauka. Elyo cindi ni Nda kazwa anze, mwanakazi wa kaambila mwana wangu, kati, “Ndi jisi mulumbe wakupa juunza masiku,” kati, “cindi Uso aboola aa cibumbili.”

Kati, “Ee, Muka., ino upandulula nzi?”

¹³⁷ Elyo busiku obo cindi ne kalibambila, cindi Ne kali kulibambila kubamba lwiito lwaku cipaililo, waa kabamba masusu akwe koonse a kukwela masookesi akwe a zintuzyonse, kalibambila, kasotokela akati ka cibuye a kutalika kusotoka mujulu ansi, kakanana mu myaambo a kusinsima. Nda kazumanana buyo kukambauka, kubamba lwiito lwaku cipaililo. Cindi Ne taka cileka kusyoonto, tii caka luleme. Aboobo mpawo, ee, Bbaibbele lya kaamba kuta cita, kati, “I—i Muuya wa basinsimi ula swiilila musinsimi.” Leza uli i. . . Leza anokanana aa cibumbili, alekwe Aka nane. Paulo wakati, “Ikuti na cintucimwi cayubununwa kuli umwi, aumune mane umwi amanizye.” Mbo mbubo.

¹³⁸ Eno, mpawo cindi Ne kazwa anze, bantu aba bakati, cikama cipati ca bantu, kati, “Wa nyonganya Muuya Uusalala sunumasiku.”

Nda kati, “Ucita nzi? Ncinzi ncenga Nda cita?”

¹³⁹ Kati, “Ee, cindi mucizi oyo nakapa mulumbe oyo, aleluya, kaamba boobo.”

“Baa,” Nda kati, “Ndali kukambauka. Waa li zwide mu ncililano.”

140 “Oh,” kati, “oyo wali mupya kuzwa nkoonya ku Cuuno cabwami. Oyo wali mupya maningi kwiinda ngooli kukambauka.” Uh!

141 Eno, eco citondezya buyo i...eco citondezya cimwi eci, elyo Nda caamba ku kulemeka ndinywe, nanka nkusondoka, na kumwi kunyansya, na lwiiyo luta sakene buyo kujatikizya Leza kwiinda kasulwe mbo kazi zyeenzyo zya mu caanda. Eno, eco, Ta ndaambi eco kuba ii—ii kwamba kwabufuba, nkaambo obu tabuli busena bwa kudana. Pele obo—obo mbwini ncobeni. Ii muntu unga waziba kuti Leza tali mukamwini wa lupyopyongano. Ngwa luumuno. I Bbaibbele taba lizi pe. Koonse nko bazi nkusotoka mujulu ansi, kukanana mu myaambo, kwaamba, “Ndi jisi Muuya Uusalala. Aleluya!”

142 Nda kaima a kubona, mu Africa, bang’anga a zintu kukanana, ku zyuulu zysanwe zyabo aa ciindi comwe; kusotoka mujulu ansi, bulowa koonse ku masyu abo, kaba kanana mu myaambo, a kunywa bulowa kuzwa mu kapompo kamutwe wamuntu; kwiitila dyabulosi, a kukanana mu myaambo.

143 Elyo nekubaboobo kukanana mu myaambo ncipego ca Leza, pele eco tacili cizibyoo citonkomene ica Muuya Uusalala. Andi mwaambile eco eno. Nda syoma kuti basalali boonse bananikidwe bala kanana a myaambo. Nda syoma muntu ciindi cimwi wanikwa maningi a Leza mane uyo kanana a myaambo. Nda syoma eco. Pele Nse syomi kuti nciitondezyo cimwi cakuti ujisi Muuya Uusalala. Iiyi, munene. Nda syoma kuli ziindi nojisi lusyomo, muntu, inga weenda ncobeni abusena a kubikka maanza aa kana kaniini kajisi kkulenge, kakuli bakambausi bali makumi osanwe baka kakombela, alimwi inga kaponesegwa nkambo kakuti banyina bajisi lusyomo lwa imwana oyo. Leza waka kapa kuli mbabo, walo ncizo ca Mubili wa Kristo. Iiyi, munene. Nda syoma eco. Nda kabona eco kacicitwa alimwi Ndi lizi nca bwini. Pele cintu mbocibede, kubikka mbungano mu ncililano, kubikka mu ncililano kutegwa tu konzye kubeleka.

144 Lino atu manizye kumwi kwa kampango aka katutana kuunka.

...nimwa kamana nywebo kutambula, nywebo mwa
kaandwa i a Muuya uusalala wa cisyomezyo.

145 “Caando!” Niinzi Caando? Niinzi Caando? Ii caando nci, cintu citanzi citondezya kuti mulimo wakamana, mulimo wakamana. I cintu citobela citondezya bumukamwini. Elyo cintu citobela bukwabilizi, kucibamba.

146 Kwaamba, kupa mukozyanyo, Nda kali kubeleka mu mugwagwa Wanjanji waku Pennsylvania, Nda kali kubeleka aa bataata mu mugwagwa wanjanji. Twa kali kulongela myootokala. Elyo twa kali kunga twabikka ansi awa ku kkampani eyi ipaking’ a zintu, twa kali kunga tubikka mu tugabba, alimwi twa kali kunga twa simpika tumwi awa a

tumwi ansi *awa*, a tumwi atala munzila *eyi*. Pele mootokala kautana sola kunamatikwa, sikulingula wakasika awo, alimwi wa kauyuuntanya, kanyuka cimwi *eci*, kasukuma cimwi *eco*. “Aah! Kaujana butongo! Ziyu zapauka kazitana sika okuya. Kaujana butongo! Amu zigusye. Amu bambulule.” I sikulingula wakajana butongo ku mootokala.

¹⁴⁷ I Muuya Uusalala ngu Sikulingula. Uyo zunganya aniini, nkabela walilalila. Sena ula syoma lyoonse Ijwi lya Leza? “Nse syomi mu zintu ezyo zya Zina lya Jesu.” Kucijana butongo. Yebo walilalila, wabona. “Nse syomi mu kuponesegwa kwa Buleza na taakwe cintu mbuli ceeco.” Cakacili kulilalila. Amu zigusye. Sena ula syoma kuti Jesu Kristo ngu mbobuca nguwenya. . . “Ee, mu nzila imwi.” Wa lilalila. Ko cigusya, wabona, tacina libambila. Iyi, munene.

¹⁴⁸ Mukwesu, cindi calibambila kwaamba kuti, “Ameni!” Sa wa katambula Muuya Uusalala? “Ameni!” Sa zyoonse zyamanizigwa? “Ameni.” Mpawo ncinzi Sikulingula ncacita? Zintuzyonse zyakalongelwa kabotu akujata, kuzulwa kwa Makanimabotu. Oh, lyoonse Ijwi lya Leza ndi bbotu. Zintuzyonse zili londokede. “Nda syoma Ijwi lyoonse. Ameni! Ameni! Ameni!” Sena ula syoma kuti Leza uci ponya? “Ameni.” Sena ula syoma kuti Jesu ngu mbobuca nguwenya amuya myaaka? “Ameni.” Sena ula syoma kuti Muuya Uusalala ngwa kasimpe buyo mbuli Mbo wakabede lyonse? “Ameni.” Sena ulasyoma kuti nguonya Muuya wakawida Paulo ula tuwida? “Ameni.” Sena ula Usyoma kuti ucicita zintu nzyoonya aali ndiswe mbo wakacita ali mbabo? “Ameni.” Oh, oh, uya bujatisya eno. Mwabona, uya bujatisya eno, tuli libambilide kujala mulyango. Yaa.

¹⁴⁹ Mpawo sikulingula ujala mulyango. Ino ucita nzi? Ula bikka caando ali nguwo. Mpawo ula sika ansi awa a kujata pulayaasi muniini wa cintu, tambikizya okuya a cintu eci ciniini a kunamatika eco. Ncibotu to cizapula. Ikuti na zyalo, mootokala oyo, nkouya nku Boston, ta cikonzayi kuzapulwa. Inga waba mulandu wa kwaangwa mu ntolongo kuzapulwa caando eco kusikila wasika ku Boston. Elyo muntu oyo ujisi nguzu inga wajula caando eco, alimwi walo biyo. Mbo mbubo. Nca kkampani eyo ya mugwagwa wanjani iili *boobu-boobu*. Calo ncaando cabo. Calo ncisinizyo cabo kuteeti mootokala oyu waka longelwa, mootokala oyu ulilibambilide. Walo uzulilwa kuli mbabo. Tee bakali kukonzya kubikka “B&O” ali “Pennsylvania.” We elede kunamatikwa, alimwi cindi canamatikwa.

¹⁵⁰ Elyo cindi Munakristo alongelwa Makanimabotu, kazwide bubotu bwa Leza, zyoonse zintu zibotu izya Leza kazibikkidwe muli nguwe, a moyo ujukide, kulibambila kubeleka, kuyanda kubikkwa mubusena, kucita kufumbwacintu Muuya Uusalala nco umwaambila kucita, kazwa ku lufu kuyaku Buumi,

kasalazigwa kuzwa ku zintu zyoonse zyanyika, kweendela mu Mumuni mbuli Mumuni mbo uboola kuli nguwe, kuya bweenda, ulilibambilide. Mpawo Leza ulajala mulyango wanyika kunze lyakwe, a kuujala kumaninina mbuli boobo, a kumu namatika a Muuya Uusalala wa cisyomezyo. Aleluya! Bulamfu buti? Kusikila kuunkwa. Tamu juli awa mu mukondo wa mugwagwa wanjanji a kuczapula kujula pe a kubona ikuti na zintuzyonse zili kabotu alubo. Cili kabotu, kocisiya buyo cilikke. I Sikulingula wamanizya kucilingula. Mbulamfu buti mbono namatikidwe? Kusikila ku buzuba bwa lununuko lwako. Eco nce ciindi ncotola kuti konamatikidwe.

¹⁵¹ “Ee, cindi wafwa, mpawo, Mukwesu Branham, ino cili buti wamana kufwa, waamba kuti Uci ujisi na?” Uli Ujisi kwalyonse. Nkokuli Buumi nkobu talikila? Ku cipaililo. Mpoonya awo ulabona kamvule kaniini. Ako nkamvule, Caando ca Muuya Uusalala. Mpawo kalo nkamvule ka zimvule zya zimvule, mbuli Mbwe kaamba buzuba bumwi. Pele cindi wafwa, ula zumanana kwiinda mu zimvule ezyo kusikila wasika ku mudumo, kuzwaku mudumo kuya ku kasensa kaniini kakunka aniini, kuzwaku kasensa kuyaku kalonga, kuzwaku kalonga kuya ku mulonga, kuzwa kumulonga kuya ku lwizi, mwabona, lwa luyandisyo lwa Leza. Uli buyo muntu nguwenya.

¹⁵² Amulangisye awa. Mudaala Saulo, sikuwa mudaala, ta kakonzya kusika kuli Leza, nekubaboobo taka sweekede pe. Ta kacita ncobeni. Wa kali musinsimi, pele wa kazwida anze buyo kuli Leza. Ako nkekaambo, bakwesu, Nda kati, “Tamu sweekede pe.” Aboobo mpawo amuyeeye, wa kazwa buyo mu luyando lwa Leza, aboobo mpawo cintu citaanzi mulizi, ta—ta kakonzya kuzumina. Lino, ndiza ni Nda taamba ceeco. Yaa, Ndiya buya buyo nkambo ka mbunga ikkomene sunumasiku. Aboobo mpawo, nywebo mulizi, alimwi cintu citaanzi nywebo mulizi, oh, ma, mpawo i . . . Wa kaunka ku i—i Urimu Tamuumi.

¹⁵³ Nywebo mulizi obo Urimu Tamuumi mbo wakabede, cakali cikwabilizyo ca kaango, efodi eyo—eyo Aaroni njakali kusama. Elyo cakaliko lyoonse, Leza lyoonse wakali Leza uugambyakwiinda kavwiila munzila zigambyakwiinda. Elyo cindi musinsimi nakasinsima, elyo yalo mimuni ya kumuuya yamaseseke natiya kaboola ali Urimu Tamuumi oyo, wa kali lubide. Cindi sikulota nakalota nkabela tii kwakamweka ali Urimu Tamuumi oyo, Nse kwe makani obo mbo cakali kulimvwisya kabotu, cakali lubide. Mbo mbubo.

¹⁵⁴ Elyo Nse kwe makani cabwini ncobeni kuvula kwa madigrii abwiiyi ngo jisi a boobo kabunga kako mbo kali kapati, cindi wasinsima na kukambauka, nata ceendelani ku Ijwi eeli, uli lubide, mukwesu. Uli . . . Eli ngu Urimu Tamuumi wa Leza. Cindi waamba kuti teewa kakanzwa kuzwa ku malengelo aa inyika, tau kamweki pe, nkaambo Bbaibbele lyakati waka citwa. Cindi waamba kuti weelede kubbizigwa mu zina lya “Taata,

Mwana, Muuya Uusalala,” tau kamweki, nkaambo taakwe umwi mu Bbaibbele wakasola kubbizigwa boobo. Biyo mu Zina Iya Mwami Jesu. Tau kamweki, aboobo kuli cintucimwi cilubide amwi.

¹⁵⁵ Aboobo Urimu Tamuumi tiwa kaingula mudaala Saulo, alimwi ta kakonzya akwalo kuba a ciloto. Wa kali sakene loko mane ta kakonzya akwalo kuba a ciloto. Aboobo mulizi na nca kacita? Wa kaunka ku musondi, nkabela oyu musondi mukulukulu, dokotela dyabulosi mukulukulu kumusanza okuya, mung’anga. Elyo wakati, “Sa inga wasonda?”

¹⁵⁶ Waa kati, “Iyi, pele Saulo wakati inga uyo jaya uli oonse uusonda.”

¹⁵⁷ Wa kati, “Njo kukwabilila,” kasamide mbuli mubelesi wa mung’anda. Wa kati, “Kondisondele akundiletela kuzwa kuinyika ya bafu bakafwa kwiindilila awa.” Lino amuswiilile kuli ceci. “Kondi letela muuya wa Samueli musinsimi.”

¹⁵⁸ Elyo waa kanjila ku—ku sonda. Elyo, cindi na kacita, waa kawida ku busyu bwakwe, waa kati, “Nda bona mizimu kaitanta.” Mwabona, waa kali muhedeni, “mizimu,” yobilo na yotatwe yabo, mbuli Taata, Mwana, Muuya Uusalala, na cintucimwi mbuli ceeco, nywebo mulizi. Waa kati, waa kati, “Nda bona mizimu kaitanta.”

¹⁵⁹ Kati, “Komu pandulula. Mbobuti mbwa boneka? Ino uboneka buti?”

¹⁶⁰ Kati, “Uli kotede alimwi ujisi cikobela aa makuko akwe.” Ta kacinca, nokuceya.

¹⁶¹ Wa kati, “Ngu Samueli. Komu leta mu kaanda aka, komuleta okuno kumbele lyangu.”

¹⁶² Elyo amulangilile cindi Samueli nakaboola kumbele Iya Saulo, wa kati, “Nkaambonzi wa ndiita, mukubona kuti wakaba sinkondonyika kuli Leza?” Elyo amulangilile. Kutali buyokuti wakacili Samueli, wa kacibambide muuya wa businsimi. Kwaamba kuti kulilubide, umwi aambe kuti kulilubide. Ngwa Bwini! Wa kacili musinsimi. Nkambo wakati, wa kasinsima a kuti, “I nkondo iyo kusaala juunza, alimwi yebo a bana bako muyoofwa mu nkondo juunza, alimwi kusika kuciindi eci juunza masiku unooli a ndime.” Sa mbo mbubo? Wa kacili musinsimi!

Eno nywebo mwati, “Oh, pele oyo wakali mulozi wakacita ceeco.”

¹⁶³ Yaa, Njo mwaambila Umwi waatali mulozi. Jesu wakabweza Petro, Jakobo, a Johane, a kwiinka atala Iya Mulundu wa Kusandulwa ciindi cimwi, nkabela wakaliimvwi aatala Iya Mulundu. Elyo, Jesu, Leza wakali kubikka Mwana Wakwe; mbuli Mbwe sola eci. . .ka jisi busiku bumbi, kubikka mwana. Elyo cindi niba kacita, ba kalanga koonse a kujana kuti ngooyo Musa a Eliya kabaimvwi. Ba kali kwaambaula, kukwabana

kwakumuuya. Kutali ndembela niini ituba kayiibuka koonse, na makumbi maniini atuba, mubwini, kayiibuka koonse. Pele ba kali bantu, kabaambaula. Musa wakali zikkidwe mu cuumbwe cita gwalidwe bulembo kwa myaka ya myaanda iili lusele. Elyo Eliya wakaunkide ku Muunzi mu nkalaki, myaka ili myaanda yosanwe. Elyo mbaaba bobilo bakaliko, kabacili baumi mbubonya mbuli mbo bakali baumi lyonse, kabaimvwi okuya kabaambaula kuli Nguwe Ka tana inka ku Kalivari. Aleluya! “Kaandwa kusikila buzuba bwa lununuko lwesu!”

¹⁶⁴ Nda binda, alimwi mpawo tula jala nkaambo ciindi camana, nkabela tula kombela balwazi, kutandila maminiti ambi ali osanwe. Kampango 14, bala, atu bale ka 13 okuya, ku kajana, ku ntalisyo.

*Muli nguwe nywebo...kasyoma, nimwa kamana
kumvwa ijwi lya bwini, makanimabotu aa lufutuko
lwanu:...*

¹⁶⁵ Lino amuyeeeye, ndu futuko nzi ndoba kajisi? Aba bakali—bakali Banakristo baku Efeso. Balo, eno amulange, sa mwakabona ba Korinto? Wa kacita kubaambila lyoonse, “Cindi Nda boola akati kanu, umwi mwaambo, umwi ujisi mwambo, umwi ujisi ntembauzyo, umwi ujisi cisinsimi, umwi ujisi...” Mwabona, ta kakonzya kuba yiisya cintu, nkaambo lyoonse bakali kuyanda *eci, eco* na *cimbi*. Aba bantu baka jisi cintu comwe, pele bakali cijisi mu ncililano. Ta kayiisya ba Korinto cintu mbuli ceeci, ta kakonzya, mbungano tii yakali mu ncililano kuti aciyiisye. Lino, wa kakonzya kuyiisya bantu aba cintu cini.

*...kwalo, lufutuko lwanu: muli nguwe akwalo
kumane...mwa kasyoma, nywebo mwa kaandwa a
i Muuya uusalala wa cisyomezyo,*

*Kwalo cizibyo... (oh, andi kaindilile aako)... i cizibyo
ca lukono lwesu kusikila...lununuko lwa cikono
cakaulwa, ku kulumbaizya kwa bulemu bwakwe.*

Fyuu!

¹⁶⁶ Niinzi Muuya Uusalala? Eno, mpawo Njo bala kamwi kaco cakufwambaana ncobeni ikuti muyo ndijatila kunji boobu. Twa kali aali busiku bumwi, Mukwesu Mike? Awo boonse mpo bakakkomene, oh, zintuzyonse zyakali lumuno, olo lwakali luyandisyo luyandisi. Eno, cindi acimwi mwa boola munzila *eyi* mula lokela ansi aniini, kuloka. Cindi acimwi wabamba ntaamo, uboola mainci kuswena maningi. Cindi caselukila ansi, ujisi cimvule ca cimvule ca cimvule ca zimvule. Eno, obo mbo bunji bwa Muuya Uusalala ngo jisi muli nduwe. Olo nduyandisyo. Pele, oh, ufwanyota ya cintucimwi.

¹⁶⁷ Oh, sa inga bantu tee bayanda bantu bakale, bakale... Mbobuti mbwenga Nda yanda kujokela a kuba wakkumi ayosanwe alubo, makumi obilo! Oh, inga Nda pa cintu cili coonse. Ino mbubotu nzi mbo cinga candicitila? Inga ndaba

wakkumi ayosanwe nkabela ndafwa sunumasiku nekuba. Nku taba masimpe. Ino kuti wali wakkumi ayosanwe sunumasiku, mbobuti mboolino ziba naa baama bano pona, ciindi wasika ku muunzi, na pe? Mbobuti mbozi kuti uya kusika ku muunzi? Mbobuti mbozi kuti uyooba muumi juunza ikuti na wali myaka ili kkumi ayobilo yakukomena, nseba ilondokede? Inga wajaigwa mu ntenda, waloka kofwide, cili coonse inga caku citikila. Kutaba masimpe, mwabona. Kunyina cintu cili masimpe. Pele ula sukamina eco. Ino ncinzi? Calo Nceeco cili Kokuya cikubamba kuci sukamina.

168 Lino, weenda kunjila muli Ceeci, mpawo ujisi Buumi Butamani. Lino ino cicitika nzi? Calo nci “cisinizyo.”

169 Niinzi mali a cisinizyo ku cintu cili coonse? Ikuti na Nda boola kuli nduwe kuula mootokala, Nda amba, “Utola mali nzi mootokala oyo?”

170 Yebo wati, “Oyu mootokala, Mukwesu Branham, uku tolela madollar ali zyuulu zyoatatwe.”

“Mali nzi akubbadela kutaanzi?”

“Ee, Njo kulekela kwiibweza ku madollar ali myaanda yosanwe.”

171 “Yaa, ngaaya madollar ali myaanda yosanwe. Njo—Njo leta amwi ayo kuli nduwe ciindicimwi, cakufwambaana mbuli Mbwe konzya. Ko ujata mootokala.” Nda kupa madollar ali myaanda yosanwe, eco ncizibyo. Sa mbo mbubo?

172 Lino, jata ayo, calo “ncizibyo,” alo “mali mataanzi.”

. . .nywebo *nimwa mana kwaandwa* ku i . . . *Muuya wa cisyomezyo*, i . . . *Muuya wa cisyomezyo*, . . .nywebo *nimwa kamana kwaandwa* . . .

Cili nci . . .

Ncinzi, ncinzi Caando ca cisyomezyo, cisyomezyo ca Muuya Uusalala?

Cili ncizibyo ca lukono lwesu kusikila . . . *lununuko lwa cikono cakaulwa*, . . .

173 Ino ncinzi? Alo mali mataanzi. Elyo, mukwesu, oh, oh, oh, oh, oh, bakambausi! Ikuti na aya mali mataanzi, ino ciyooba buti cindi toonse twa kusika okuya! Ino ciyooba buti? Ikuti na eci i . . . Ikuti eci nco tubotelwa eno, a kukkomana maningi mane . . . Nda kabona bantu ba myaka ili makumi ali fuka yakukomena kaba boola buyo . . .

174 Nda kabona mukambausi mudaala wakabuka busiku bumwi. Wa kayutuka, wa kati . . . Mbuli *boobu*, kayutukila a cibumbili. Elyo Nda kati, “Uulya mudaala uyo kambauka?”

175 Wa kati, “Ee, lelekwe Mwami.” Ii mulombwana mudaala uusiya, kasamide bbaki lyakaindi ipati ncobeni damfu.

176 Nda kati, “Nkaambonzi niba talekela bamwi babo bakambausi kukambauka? Ulyya mudaala, mbobuti mbwa konzya kusola kukambauka?”

177 Wa kati, “Ee,” wa kati, “bakwesu,” wa kati, “sunu Ndali kumvwa bakwesu kaba kambauka buzuba boonse,” wa kati, “makani aa ceeco Jesu ncakacita aa nyika. Ndiyo mwaambila eco Nca kacita ku Julu.” Wa kati, “Njo bweza cibalo cangu kuzwa kuli Jobu 7:27,” kati, “cindi nikwakali kulaale kuzwa ku malengelo aa inyika,” kati, “cindi Na kati nyeenyeezi zyaku bucedo nizya kaimba antoomwe nkabela bana ba Leza bakoongolweda lutangalo.” Katalika mbuli boobo. Kati, “Nywebo mulizi eci, mpaawo kwakazwa cintucimwi cakazumanana kaindi okuya.” Wa kati, “Nywebo mulizi...” Elyo wa katalika kuzumanana kuleta eco caka citika ku Julu. Wa kacileta ansi kuli fulicoongo wakububbila mu Kuboola kwabili. Kutandila ciindi eco, Muuya Uusalala waka mufumpa. Eno, bakacita kumugusya mulombwana mudaala, wa kali wa myaka ili makumi ali fuka yakukomena. Wa kali mbuli *boobu*, koongomene koonse, alimwi nkata buyo ya masusu maniini, nywebo mulizi, mbuli *boobu*. Kaunka awo elyo wa katalika kukambauka, kati, “Whoopee! Aleluya! Bulemu!” Katalika kusotoka mujulu ansi mbuli boobo. Kati, “Oh, tamu jisi busena bukubwene awa bwangu bwa kukambaukila.” Elyo wakeenda, kuselemukila ku cibuye mbuli boobo, canguzu mbuli mbwakali kukonzya kuunka. Elyo eco ncizibisyo buyo. Oh!

178 Ino Muuya Uusalala ucita nzi? Oh, mboobu busena bubotu, andi bale kampango 1 ka cipati citobela. Ncite na? Sa kuli kabotu? Amwaaambe, “Ameni.” [Mbunga yaamba, “Ameni!”—Mul.] Yaa, kampango ka 1 ika cipati 2, cakubinda. Amuswiilile. “Nywebo mwaka... nywebo...”

Elyo wa ka mupononosya, nomwa kali umwi...ka fwide mu nsotoko a zibi:

179 “Nywebo Wa kamupononosya.” Ino *kupononosegwa* caamba nzi? “Kubambwa baumi.” Kutandila buyo kunyonyooka, pele Wa ka mupononosya kwiinda buyo ku mali aa cisinizyo. Ino ciyooba buti cindi mwa—mwa kujana bulumbu bwampindu boonse ncobeni kuti bwa bbadelwa? Oh! Ta cigambyi Paulo, waka kwempwa mu julu lyatatu, kati, “Liso tali bwene; kutwi takuna mwwide; naanka kuti cakanjila, kanjila mu moyo wa muntu, eco Leza nca babambilide (mu ciyobwedo) abo ba Mu yanda.” Ino ciyooba buti eco! Mwa mbaula zya lutangalo lutaambiki a kuzula kwa bulemu! Fyuu! Uhmu! Mwakali fwide ciindi cimwi mu zibi a mu nsotoko Wa ka mupononosya antoomwe kwiinda ku cimvule ca cimvule ca zimvule. Ino ciyooba buti cindi mwa kusika ku cimvule ca zimvule mu cimvule, cimvule mpawo mu kalonga, kalonga mu Mulonga, mulonga mu lwizi?

¹⁸⁰ Elyo ino ncenzi cindi wanooli okuya kule mu lununuko, a mubili mupya kumaninina, wapolukila ku mwaalumi mukubusyi cakumaninina alubo, na mwanakazi mukubusyi, to kafwi limbi? Elyo wacebukila ansi ku nyika, akuyeeya, “Inga ndabotelwa magirepu amwi a maanzi amwi mabotu atontola, pele, nywebo mulizi, Ta ndayandi okuno. Pele buzubabumwi Jesu uyo boola, alimwi mubili oyu wabwangelo, eyi theofani eyo Nje ponena mo . . .” Tauka booli kwiinda mwida lya mwanakazi limbi pe, ta ukabooli kwiinda kukuyanda kwankwela pe; pele nkambo oyo Wa kazyalwa kutakwe kuyanda nkwela, Njo busigwa kakutakwe nguwo, alimwi Uyo kanana buzubabumwi nkabela bafu muli Kristo bayo buka, alimwi mubili oyo ngo Nda kali kuponena mo ciindicimwi uyo buka kuba mubili wabulemu, alimwi Njo enda alimwi Njo ambaula, alimwi Njo pona alimwi Njo botelwa (aleluya), Njo pona moonse mu makkalo aa Butamani ayo aciza, kwiinda muli Jesu Kristo Mwami wesu. Fyuu! Ngaayo we, mukwesu, ayo Makanimabotu!

¹⁸¹ “Nkikaako Mebo akwalo,” Paulo ulungulula buyo eno obo mbwa bede. Ndiyo bala cimwi ca ceeci alimwi mpawo tu kombele balwazi. “Kusikila cikono, eci ncisinizyo kusikila cikono, ku kulumbaizya kwa bulemu Bwakwe.”

Nkikaako Mebo akwalo, ni Nda kamana kumvwa lusyomo lwanu (Nda kamvwa kuti mwa kasyoma zintu ezi, Nda kamvwa kuti mwa kasyoma ncobeni mu kukanzwa, Buumi Butamani, a lufutuko, a zimwi zimbi) mu Mwami Jesu, a luyandisyo kuli boonse . . . basalali,

Nsileki kupa kulumba kuli ndinywe, kumu domona mu mipailo yangu;

Kuteeti Leza wa Mwami wesu Jesu Kristo, Taata wa bulemu, amupe muuya wa busongo a ciyubunuzyo . . . luzibo lwa nguwe: Kuzumanana buyo kuliyubununa Mwini kuli ndinywe ciindi coonse, kukomena kuzwa ku luzyalo kuyaku luzyalo, kuzwa ku nguzu kuyaku nguzu, bulemu kuyaku bulemu. Kutali kuwida kusule; alimwi, pele kuzwaku bulemu kuyaku bulemu, kuzumanana kweenda. Njo zumanana ku mupailila.

I liso—i meso lya kumvwisya kwanu . . .

¹⁸² Humu! Nywebo mulizi, mu Bbaibbele lyakati mwakali boofu nkabela tii mwakacizyi. Pele awa Paulo wakati, “Njo mupailila kuti meso anu aa kumvwisya . . .” Mula mvwisya kubelesya moyo wanu. Nce ncico nca kanana. Mula langa kubelesya liso, pele mula bona kubelesya moyo wanu. Nywebo mulizi eco. Ncibotu. “Kuteeti Leza wa Bulemu . . .” Atu bone, i—i kampango ka 18.

I meso aa kumvwisya kwanu muku munikilwa; kutegwa muzibe eco ca bulangizi bwa i kwiitwa, a ca buvubi bwa . . . bulemu bwa lukono lwakwe mu basalali,

Elyo obo bupati bwiindilila bwa nguzu zyakwe kuza kuli ndiswe . . . (fyuu! Baamba kuti nguzu zyakamana? I nguzu tazina boola pe) . . . abo basyoma, kweendelana ku kubeleka kwa nguzu zyakwe mpati,

Nywebo nomwa kasyoma kukubeleka kwa nguzu Zyakwe mpati, Nda komba buyo kuti Leza uyo tila nguzu Zyakwe aali ndinywe. Mwabona?

Ezyo nzya kabeleka muli Kristo, cindi na kamubusya kuzwa—walo kuzwa ku bafu, a kumubikka ku janza lyakwe lini lya lulyo mu . . . masena aakujulu,

Kwiindaatala . . . bweendelezi, . . . inguzu, . . . bukozu, . . . bulelo, alimwi kuti zina lyoonse eelyo lyuulikwa, . . .

¹⁸³ Oh, oh, oh! Nkambo- . . . Peepe, ncibotu Nta citi. Inga twa konzya masimpe kubweza cimwi busiku ali ceeco.

. . . zina lyoonse eelyo lyuulikwa, kutali biyo mu inyika eyi, pele kuti mu inyika ici boola:

¹⁸⁴ Ino lyoonse—ino lyoonse zina niinzi? Zina lyoonse lya muntu aumwi liyo yumuna Zina lyani? [Mbunga yaamba, “Jesu.”—Mul.] I Julu mbolizulwa lyuulikidwe Jesu. I Mbungano mboizulwa yuulikidwe Jesu. Zintuzyonse zyuulikidwe Jesu, nkambo Nde Zina biyo eelyo Leza ndya kajisi lyonse. Walo wiitwa kuti Jehova; Jehova jire, Mwami wabamba Cituuzyo; Jehova rafa, Mwami oyo umuponya; Jehova, cikwabyo ca Mwami, Manase; a Jehova, ma Jehova aindene. Walo wiitwa kuti Nyenyeezi yaku Bucedo. Walo wiitwa kuti Taata, Walo wiitwa kuti Mwana, Walo wiitwa kuti Muuya Uusalala. Walo wiitwa kuti Alufa, Walo wiitwa kuti Omega. Walo wiitwa kuti Matalikilo, Walo wiitwa kuti Magolelo. Walo wiitwa kuti Cisyuukila. Oh, Walo wiitwa kuti . . . Walo wiitwa buyo misyobo yoonse ya bubande, pele Wa kajisi Zina lyomwe.

¹⁸⁵ Nce ncico eco Matayo ncakali kwaambaula, cindi Na kati, “Nkikaako kamuya a kuyo yiisya masi oonse, kubabbizya mu Zina,” kutali mu mazina, “mu Zina lya Taata, Mwana, a Muuya Uusalala.” Taata talili zina, Mwana talili zina, Muuya Uusalala talili zina. Bwalo mbubande ku Zina. Ndi Zina lya bube botatwe obo buzulilwa kuli Leza omwe. Lyakalini Zina Lyakwe? I Angelo wakati, “Uyo ita Zina Lyakwe. . .” [Mbunga yaamba, “Jesu.”—Mul.] “nkambo Uyo futula bantu Bakwe kuzwa ku zibi zyabo.” Ako nkekaambo boonse bakabbizya boonse munzila eyo mu Bbaibbele. Eyo nje nzila Musalali Augustine mbwa kabbizya Mwami wa England, kutandila—kutandila myaka ili mwaanda a makumi osanwe, myaanda yobilo kuzwa ku lufu lwa Kristo, mu Zina lya Jesu Kristo. Yaa.

Kwiindaatala . . . beendelezi, . . . inguzu, . . . bukozu, . . . bulelo, kuti—kuti zina lyonse li lyulikidwe, kutali buyo mu inyika eyi, pele akwalo muli eyo iciza:

*Elyo wa kabikka zintu zyoonse kungsi a matende akwe,
alimwi wa kamupa kuba mutwe ku zintu zyoonse ku
mbungano,*

Uli mubili wakwe, . . .

¹⁸⁶ Lino, ikuti na mubili wangu uli jisi nguzu ku zintu zyoonse, mpawo obo mubili wangu mboubede mbo Ndi bedede. Sa mbo mbubo? Obo mbo Ndi bedede, obo mbombubo mbo mundizi kuba. Sa mbo mbubo? Ee, mpawo, koonse oko Leza mbwa kabede, Wa kakutila muli Jesu, nkambo Wa kali buzule bwa Buleza camubili. Sa mbo mbubo? Elyo koonse oko Jesu mbwa kabede, Wa kakutilila mu Mbungano, “Ezi zintu Nze cita, muyo cita zintu zyoonse anywebo. Akwalo zipati maningi kwiinda ezi muyo cita, nkambo Nda inka kuli Taata.”

*Uli mubili wakwe, buzule bwakwe obo buzuzya zyonse
zilanganisigwa.*

¹⁸⁷ Oh, obo Mbwe yanda ceeco! Obo Mbwe yanda ceeco! Nda kali kubala buzuba bumwi bbuku lya kalembwa kujatikizya lweendo Ne kaunka kumukutausi—mukutausi mu Africa. Nsekalina libala. Mbangaye baka sola kubala bbuku, *Musinsimi Waswaya Africa?* Mu kati omuya Nda kali kulanga mulombe muniini muna India. Mbangaye bakabona cifoto eco?

¹⁸⁸ Nda kamvwa muvangeli umwi, kali kukombela balwazi kutandila myaka ili kkumi ayosanwe na kwiinda, wa kati, “Nse bwene maleele akacitwa mu buumi bwangu.” Wa kati, “Nda kabona bantu abo bakati baka jisi kucisa mitwe, baka pona. Nda kabona bantu ka baamba kuti baka jisi kuciswa kwamwida, baka pona, a bamwi bambi. Pele maleele, cintucimwi eco cakalengwa a kupanga cintucimwi. . . .”

¹⁸⁹ Nda kayeeya kuti mulombe oyo weelede kuti kaimvwi alya a kubona ceeco. Oko kuulu kwa mulombe muna India kwakali kutandila buyo kuba *boobu* kukomene koonse, kumwi kwa ngawo. I kumwi kumbi kwali kuulu kuli kabotu mbuli kuulu kwa muntunsi. Elyo, ikuti na mwalanga, mufunko wakwe, kwakali bbusu lyakwe litandila ku mainci ali kkumi aone na kkumi aosanwe kulampa mujulu, mbuli boobu. Wa kajisi cibulo cabulate cipapalete kungsi lya ndilyo. Bbusu lyakwe lya kakkede atala lya zyeendelo zyobilo zilamfu ezyo zyakaimvwi. Wa keenda kuboola oko Nkwe kaimvwi, baka muleta okuya. Wa kajisi zyeenzyo zyobilo. Wa kabweza bbusu eli pati lya butale a kuligwa ansi mbuli boobu. Nda kalanga kuulu kwakwe, kwakali kutandila kukomena *boobu* koonse.

¹⁹⁰ Lino, balo bantu mbana Mohammedi, bana Mohammedi. Sena mula yeeya Munsondo mwainda cindi Ne kamubalila eco mitende nco yakalemba? Ndi cijisi mpoonya ano lwangu, kuzwa ku Africa, katumwa kuli ndime kwiinda missionari wesu wakabweeda, Mukwesu Sricker. Nceeco caano canzila Billy Graham mbwa kabbingila kuli ncico. Mbombubo. Ba kalekela

muna Mohammedi kuba tontela moonya mu lwizi. Ndipenzi nzi? I mamissionari bali mukuzwa kumasena amilimo. Ino cigwasya nzi kukkala kwa ciindi cilamfu, bazundwa ncobeni.

¹⁹¹ Nda muyanda Billy Graham, alimwi yeeya kuti muntu wa Leza mubotuloko. Pele cintu Billy Graham nca keelede kumu lailila ca, kwaamba, “Lindila aniini...” ikuti na bamwi aba bana Baptisti basikuliyanda niba kamulekela buyo kucicita, Nda syoma na kacicita. Nda syoma Billy Graham kuti muntu wa Leza. Pele ikuti na kaamba kuteeti, “Lindila aniini! Ndili mukutausi wa Makanimabotu. Ula syoma mu Cizuminano Cakale, alimwi wakati Jesu wakali buyo muntu. Nda kuzundikizya ku muswaangano wakusalazyanya.” Nse syomi mukubweza kuzundikizigwa kwa dyabulosi, peepe munene, pele inga Nda muzundikizya kuvuwa, a kuti, “Akube kuti yebo a Ndime tuboole antoomwe. Ndili Mwiiyi wa lwiiyo Lwabuleza,” Billy Graham walo Mwiiyi wa lwiiyo Lwabuleza. “Andi kuzundikizye ali ceeci, alimwi andi kutondezeye kuti Jesu wakali Kristo. Lino, cindi caboola ku kuponesegwa kwa Buleza, Nse jisi zipego ezyo, pele tuli jisi bamwi bakwesu ba jisi. Lino, ikuti na uyanda kuleta bantu okuya, andi ite umwi wabo, Oral Roberts na muntuumwi, oyo ujisi mulimo mupati unga wasika okuya ncobeni.” Koboola okuya, alimwi mpawo kubona cicitika, kwaamba, “Bunakristo tabuli obo mboyeeya kuti mbobubede.”

¹⁹² Lino nyoonse mulimvwa kulekelezegwa nkaambo wa kazwa buyo a kumusiya. Mubwini, eno, Nse syomi muli dyabulosi kukupa kuzundikizigwa. Nda muswida ku meso akwe akwalo mbuli boobo, a kweenda kuzwa kuli nguwe. Mbo mbubo. Pele cindi caboola kubusena oko... Billy na kakonzya—na kakonzya kubamba oyo muna Mohammedi kulimvwa mbuli nsaku niini mbuli *boobo*. Na kakonzya kuzwa elyo Bbaibbele a kuzwa Isaya 9:6, a kuti, “Nguni ngwa kali kwaamba, ‘Kuli ndiswe Imwana wazyalwa, kuli ndiswe Mwana mulombe wapegwa?’ Wa kalini Muntu oyu? Wa kalini Oyu ngwa kali kwaamba? Wa kalini Musinsimi oyu? Wa kalini Mesiya oyu wa keelede kusika? Nditondezeye awo Mpa kalitondezeya Mwini muli Mohammedi. ‘Wa kayaswa nkambo ka nsotoko zyesu, kacuzaulwa nkambo ka milandu yesu, kukomwa kwa luumuno lwesu kwakali ali Nguwe, ku mibunda Yakwe twa kaponesegwa.’ Nditondezeye muli Mohammedi. Mbobuti Mbwa kalila, ‘Leza Wangu, Leza Wangu, nkaambonzi Wa Ndi siya? Ba kayasa maanza Angu a matende Angu,’ abumwi bumbi? Nditondezeye kwiinda ku ijwi lyako lini, cizuminano cako cini.” Nkaambonzi, na kamuzunda oyo muna Mohammedi maningi mane wa takaziba awo mpa kabede. Mbo mbubo.

¹⁹³ Pele cindi mutende niwa kanyona, nce cicisa, cakapa moyo wangu kusotoka. Cindi niwakaamba awo, “Nekubakuti Billy mbwa kabbingila a kubamba kubbingila, mbobuti bana Mohammedi mboba kalino konzya kwaamba kuti cakali lubide,”

kati, “cindi Muf. William Branham ku Durban, South Africa, ku maleele a maleele atakwe bukazyе, nguzu zya Buleza, cindi bana Mohammedi bali zyuulu zili kkumi neba kawida ku masyu abo aa ciindi comwe a kwaaba buumi bwabo kuli Jesu Kristo.” Incobeni. Ba kalizi kujatikizya ncico. Balo basimbaakani balizi kujatikizya ncico. Muta nda ambili.

¹⁹⁴ Ciindi cimwi kwakali umwi wa kaboola kuli Jesu, wakati, “Rabi!” Nywebo mulizi wa kali Mufarisi. Wakati, “Tu lizi kuti Uli Mwiyi uuzwa kwa Leza. Tuli cizi. Tu li cizi, nkaambo taakwe muntu ukonzya kucita zintu Nzo cita cakuti Leza uli awe. Tula mvwisya. Tuli cizi. Pele ta tukonzyi buyo kucizumina, mwabona, nkaambo ikuti na twa cita, ee, tuyo tandwa mu mbungano yesu. Mwabona, tuyo sweekelwa lulemeko lwesu.” Elyo aboobo Jesu wakati, katalika ku mwaambila kuti weelede kuzyalululwa.

¹⁹⁵ Aa mulombe oyo muna Mohammedi, cindi na kaimvwi alya, nceeco cifoto cakwe. I kkamera tai kkopi bubeji. Ngooyo uliimvwi awo, kuulu komwe kakuli kufwaafwi boobo (kutandila mainci ali kkumi aone) kwinda kumwi kumbi, kaimvwi aa bbusu eelyo lya butale. Kati kuli nguwe, Nda kati, “Ula ambaula Chikuwa na?”

¹⁹⁶ “Peepe, munene.” Takali kukonzya kwaambaula Chikuwa. I mutoloki wakati, “Ta ambauli Chikuwa.”

“Calampa buti ciindi koli boobo?” I mutoloki waka mubuzya.

“Kuzwida kukuzyalwa.”

“Ulakonzya kupusya kuulu nokuceya?”

“Peepe, munene.”

“Sena ula syoma muli Jesu Kristo?”

Kati, “Ndili muna Mohammedi.”

Nda kati, “Sa ula tambula Jesu Kristo ikuti na Wa kubamba kuba kabotu?”

¹⁹⁷ “Ndila mutambula Jesu Kristo kuba Mufutuli wangu ikuti na Wa ndibamba kuba kabotu.”

¹⁹⁸ “Ikuti na Ula bamba oko kuba kabotu, oko kuulu kuboole kuba mbuli kumbi, ula Mu tambula?”

“Nda cita.”

¹⁹⁹ “Ee, Leza, ino Uyo citaa nzi?” Eci ncintu citobela; mibuzyo yoonse yavwiilwa. Mukwesu Mike, oko nkokulimvwa. Nda kalindila buyo kaindi kubona eco Nca kali noyoamba. Nda kalanga okuya alimwi Nda kabona mulombe kayabuya, keenda ambali, mbuli kumbali lya malambo mbuli boobo. Nda kati, “Mbangaye banu bana Mohammedi bayo citambula? Ngooyo mulombe muna Mohammedi, amu mulange, ku mwiimika atala awo.” Nda kati, “Nywebo nobamayi, muyanda ku mulanga? Ngooyo uliimvwi.” Oh, yebo ulizi awo mpoimvwi mpawo.

Mwabona, yebo ulizi awo mpoimvwi. Taakweumwi... Ngooyo mbwakabede.

²⁰⁰ Nda kati, “Enda munzila eyi, musankwa.” Elyo ba kamujata, ngooyu wa boola. (“Ta-lampu, ta-lampu.”) Nda kati, “Boneka mbuli kutandila mainci ali kkumi abili, kkumi aone ku fwiimpila. Kutandila mbuli *boobo*.”

“Inzya.”

²⁰¹ Nda kati, “Pele Jesu Kristo Mwana wa Leza ulakonzya kumubamba kuba kabotu. Sena nywebo nobana Mohammedi mula cisyoma a ku Mu tambula kuba Mufutuli wa mugame?”

²⁰² Nzeezyo zyuulu zya maanza ayo asiya akauna mujulu kwiinda mbuli boobo. “Ee, Mwami, eno nciindi.” Nda kati, “Taata Wakujulu, ikuti na kuli Noka ingula, ndiingule eno, eci ncaku Bulemu Bwako, eci nci Cako. Nda Ku lomba kuti ubambe mulombe oyu kuba kabotu.” Nda kamu kombela buyo mbuli obo.

²⁰³ Nda kati, “Samununa bbusu lyako.” Wa kandi langa cabweenzu loko, mutoloki. Nda kati, “Samununa bbusu lyako.” Wa kali supula. Nkaambo Nda kabwene cilengaano eco, eco cakali kuyo citika. Wa samununa cintu eco. Cindi na kalijosya a kweenda okuya kuli ndime, maulu obilo kali kabotu buyo, mbuli obilo awo kaenda mbuli bupya. Nda kati, “Uyanda kweendeenda koonse akoonse?”

²⁰⁴ Wa katalia kulila mbuli boobo, keenda koonse akoonse, ta kazyi eco cakucita. Keenda mbuli boobo, wa kati, “O Allah! Allah!”

Nda kati, “Jesu! Jesu!”

Oh, oh, oh! “O Yesu! Yesu,” mpawo. “Yesu! Yesu,” mbuli boobo.

Nda kati, “Sa kuli mibuzyo imwi, mibuzyo imwi?”

²⁰⁵ Julius Stadskev, mbangaye bamuzi? Mukwesu Stadskev waka boola ku okuno ku mbungano; kazwaa—kazwaa kuunka ku Germany. Kati, “Aniini buyo, Mukwesu Branham, aniini buyo.” Kuleta sikufotola cakufwambaana loko. “Sa inga Nda kkopa cifwanikiso cakwe?”

Nda kati, “Koli gwasya.”

²⁰⁶ “Koenda *awa*, imika bbusu lyako *awa*.” Wa kaima mbuli boobo, ka bweza cifwanikiso ca mulombe awo, a maulu obile kali buyo kabotu a koololoka mbuli mbwa konzya kuba. Mpaawo kwa kaimvwi bbusu lyakwe lyakale a mufunko, mbuli *boobo*, mbuli *boobo*.

²⁰⁷ Nda kati, “Mbangaye banu bana Mohammedi eno bakaka Mohammedi kuba musinsimi, a kusyoma Jesu kuba Mwana wa Leza, a ku Mu tambula mbuli Mufutuli wanu wa mugame?”

Maanza ali zyuulu zili kkumi akainka mujulu. Aleluya! Ta bayandi. . .

208 Ba sola kucitantamuka, nkaambo tuli “babumbulusi basalala,” mbo ba twiita, nywebo mwabona. Mbubonya buyo, Leza ulabeleka. Walo ubikka Mbungano Yakwe. Walo ucita ziindilila, azinji maningi atala ali zyoonse nzo tu konzya kucita akwalo na kuyeeya. Walo ngu Leza mbubonya buyo sunumasiku mbuli Mbwa kabede lyonse.

209 Aboobo, beenzuma baniini, ndi mwaambile cintucimwi mpoonya eno. Nobantu bangu bayandisi loko, nywebo okuno mu cisi eci, a bamwi mu manyika aa matepeu ayo ayooaba masi mutala aa lwizi alimwi kufumbwa nko mubede, muta yoowi. Zintuzyonse zili kabotu. Taata Leza, kuzwa ku malengelo aa inyika, kalizi zintuzyonse zyakali noyo citika. Zintuzyonse zila beleka kabotu. Mula Mu yanda? Amubambe moyo wanu kuululeme.

210 Elyo, amuyeeye, cindi kuyoya oku kwazwa ku buumi obu, kuli ndinywe nobapati na kuli ndinywe bantu bakubusyi, a kuli ndinywe nomatumbu, cindi mwabona bavwanda banu baniini, oyo muvwanda musimbi muniini wakafwa cindi katana kkwanya mazuba ali lusele na mazuba osanwe akukomena, uyooba mwanakazi mbotu mukubusyi cindi mwaku mubona. Uyo Syanene mudaala waka diimene loko koonse, ta kali kukonzya kubona oko nkwakali kuya; cindi mwa mubona, banene, uyooba mwaalumi mukubusyi weebeka kabotu, buyo mbuli mukubusyi utandila myaka ili makumi obilo yakukomena, mu bbotu buyo bulemu bwa bukubusyi. Elyo uyooba boobo kwalyonse. Inga wa guma janza lyakwe, inga wasukana maanza anguwe. Uyo mu gwambatila, pele ta kabi “mulumi,” uyooba “mukwesu.” Oh, ma! Uyo oba mupati maningi kwiinda “mulumi.” Uyeeya kuti waka muyanda? Masimpe wakacita. Pele olo lwakali *fileo*; amulindile musike ku *agapao*. Amulindile mane luyandisyo olo lwini lwa Buleza lujate, elyo mpawo mubone mbo cibede. Eco awa cili buyo mbuli masifwilila akaindi aapya buniini, ta cigwasyi, taakwe cintu kuli ncico. Cintu buyo Nce mukulwaizya kucita eno, nceeci, beenzuma—bangu—bangu—bangu. . .

211 Ii kaindi kaniini kainda Njo. . . Sa muyanda kuti nka zwidilize amwi macapita obilo ciindicimwi? I Mwami. . . Nde—Nde elede kupumuna asyoonto kakutanaba kuyaku Chautauqua. Lino, Nse konzyi kukambauka zintu ezyo mu miswaangano. Kuli banji loko kuta-. . . buzumini bunji loko bwaandeene. Nywebo mwabona? Eyi ni mbungano buyo ilikke. Mwabona? Nse konzyi. . . Ndi jisi nguzu zya kukambauka omuno kufumbwa cintu Nce yanda. Eci ncikombelo cangu, mwabona, alimwi Nda mwaambila. Eno, Nda syoma balo bantu bakafutulwa. Iiyi, munene, Nda cisyoma ncobeni. Pele, oh, ino nkunji buti kweenda cindi waziba awo mpoendela. Nkunji buti,

kuziba, kuziba buyo eco nco cita, nywebo mwabona, mucibaka ca kuzungaana, kulebwa munzila. Atwi me buyo mu Mumuni, a kweendela mu Mumuni a kuziba nzila oko nko tuya. Obo mbwini. I Mwami abe a ndinywe.

212 Elyo ikuti na umwi aumwi wanu omuno eno tana bikkwa mubusena! Inga kotali cintu cita mukaintu wamung'anda. Ee, yebo wati, "Mukwesu Branham, Nsena cita cintu mu buumi bwangu. Nseli mukambausi." Ee, ndiza Leza waka kuleta okuno kukomezya mukwasyi wa bana, kuzwa ku mukwasyi oyo wa bana kuti kukazwe mukwasyi umbi wa bana oyo uyooba mukambausi walo uyotola bantu bali milioni kuli Kristo. Wa keleede kuba okuno. Uli kookuno ku bukanze. Sena wakalizi obo?

213 Ee, yebo wati, "Koonse Nkwe kasola kucita, kwaka, halwa a makomwe aya akaindi. Elyo Nda kali kunga ndagusya, kumazuba maningi, nsekazi nzila yakubambila bana bangu ziyakuponena. Nda kalanga ku bantu baniini bacete kabata samide mabbusu. Nda kakkala a kulila. Ndi jisi cikocci cakale, alimwi mebo a Bamaama twa kaunka ku mbungano." Uta pengi, mukwesu. Kozumanana buyo ku Mu yanda, Walo ujisi bukanze bwako. Kokkala buyo ncobeni nzila njobede, kozumanana buyo ncobeni. Mwabona? Inga to kambauka nkambauko, pele inga waba syanene mupati wa umwi uyo cicita.

214 Sena mulizi kuti Leza waka lumbaizya (atu bone eno, lyakali zina nzi lyakwe?) Levi, kupa kwakkumi cindi nakali mu cikungu ca Abrahamu, cindi Melikisedeki naka muswaana. Mbangaye bazi boobo? Elyo atu bone. Abrahamu wakazyala Izaka, Izaka wakazyala Jakobo, Jakobo wakazyala Levi; oyo wakali wisi, syanene, syanene mupati; cindi nakali mu cikungu, mu lunyungu lwa syanyinakulu mupati, Bbaibbele lya kamu lumbaizya kukupa kwakkumi kuli Melikisedeki. Ma, ma, ma, ma! Mukwesu! Oh! Ndili . . .

215 Kuli muniini—kuli Mukuwa muniini wakasanduka okuya busiku bumwi mu Englandi, wa kati, "Ndili kkomene loko! Ndili kkomene loko!"

216 Iiyi, kkomana loko kuziba kuti obo mbwini! Elyo buzuba bumwi bwabulemu, Ta ndizi cindi buzuba obo nibuyooba, pele ikuti na eco cakali cilengaano, Ta ndaambi kuti Nda kali waano. Amuyeeye, lyoonse amubikke eci mu mizeezo yanu, aba balanganya mateepu bacite mbubonya. Naa Ndakali mu cilengaano, na kubwezwa mu Muuya, Ta ndizi pe. Pele cakali cakasimpe ncobeni mbuli Mbwe jisi Mukwesu wangu Neville mbuli *boobo*, cakasimpe buyo. Elyo Nda kakonzya kulanga a kwaambaula ku bantu abo. Elyo ngooyo wakaliimvwi mukaintu wangu mutaanzi, ta koongolola kuti "mulumi wangu," waa kati, "mukwesu wangu uyandwa."

Ngooyo wakaliimvwi musimbi Ngwe kali kweenda awe myaka yakainda.

²¹⁷ Antela bamwi bantu bakwe bali kkede awa, Alice Lewis uzwaku Utica, musimbi Munakristo mubotu, usyomeka maningi. Wakamuka kukwatwa mu buumi, nkabela waka jisi muvwanda wakwe mutaanzi elyo wakafwa mukutumbukwa. Alice Lewis, Nda keenda kunjila mu ng'anda ya dilwe kuti ndimubone. Nda kazwaa kunjila mu ng'anda, Nda kamvwa kuti waa kali fwide. Nda keenda kuselemuka okuya, kwakanyina muntu mu kaanda, Nda kati, "Sa kuli mwanakazi okuno, Muka..." Zina lyakwe wakali Emmerke. Elyo waa kakwatwa ku mulombe mubotu Munakristo, alimwi waa kali musimbi mubotu Munakristo. Nda kali antoomwe a musimbi oyo koonse, misyobo yoonse ya masena a zintuzyonse. Elyo bana buyo, myaka ili kkumi alusele, kkumi afuka yakukomena, koonse, Munakristo mubotu, taakwe nca kazi cita makani aakwe Bunakristo bwakasimpe. Elyo Nda kali sizibi. Pele Nda kali kweenda a nguwe. Nda keenda kunjila... Elyo mulumi wakwe wakali Munakristo wakazyalululwa, mwaalumi wini. Elyo Nse kazi; Nda kalizi kuti wakafwa, Nda kabona mu mutende. Elyo Nda kaunka kunselelo nkabela baka ndaambila. Nda kaunka kunselelo okuya kubana Coots alimwi Nda kati, "Sa muli a Muka. Emmerke?"

Wa kati, "Billy, uli moonya mu kaanda omo."

²¹⁸ Nda kanjila omuya a kwiima alya kumbali lya bbokesi lyakuzikkila. Nda kayeeya, "Alice, Nda kali mu mudima maningi wa maseenengo, Nda kali mu migwagwa iisya. Yebo a Ndime twa keenda antoomwe kuselemuka migwagwa a kuselemuka kumbali lya mulonga, cindi niba kajisi maato akaindi, twa kali kunga twa kkala alya a kuswiilila a ku kasobano ako ka cakulizya cijisi ludweba lwabusi bwameenda. Kujulu aansi lya tugwagwa, ino wakali mulindu! Obo Mbwe lumba Leza nkambo ka buumi bwako. Pumuna, mucizi wangu uyandwa, pumuna mu luumuno lwa Leza."

²¹⁹ Elyo busiku bumwi mu cilengaano, mpaawo wakasika kazuza kuli ndime. Waa kati, "Mukwesu uulelekedwe," a kundi gwambatila amaboko akwe. Oh, oh, mukwesu a mucizi, kwa kandi cinca. Ta ndikonzyi kuba mbubonya limbi. Nca kasimpe ncobeni! Calo buyo—calo buyo ncini mbuli mbo Ndi mulanga, cini buyo eco. Aboobo, kwiina kuyoowa. Inga ndafwa busiku kabutana mana.

²²⁰ Ndi yanda kukomezya mulombe wangu muniini kusule okuya, Joseph. Ndi yanda kumubona mu cikambaukilo, cindi Ne konzya kubweza Bbaibbele eli...cindi Nda sika ku busena Nda bona Joseph mu cikambaukilo kakambauka mbuli ii—mbuli mwaalumi mukubusyi uuzwide Muuya Uusalala, kananikidwe a Muuya wa Leza ali nguwe. Elyo Nda syoma

kuti uyooba musinsimi. I buzuba cindi Ne—cindi Ne—cindi Ne kamubona myaka ili cisambomwe katana zyalwa, mula yeeya ku mwaambila kuti wakali kuboola. Amuyeeeye obo Mbwe kamwiita, nkoonya okuya ku lubazu lwa cipaililo, mukutaziba eco nce Nda kali kwaamba, nketuula bamvwanda, Nda kati, “Joseph, uli musinsimi.”

²²¹ Elyo buzuba bumwi nkeimvwi mu lubuwa, waka ndisikila, nkabela wa kati, “Taata, sa Jesu ujisi janza mbuli lyako?”

Elyo Nda kati, “Ee, iiyi, musankwa. Nkaambonzi?”

²²² Wa kati, “Nda kkwelede ncinga yangu, nkelangilila Sarah” (oyo mucizi wakwe muniini) “kaboola ku ng’anda kuzwa ku cikolo.” Kakkede awo. Nse komulekela kuya aa mugwagwa, wa kali kkede kusule mbuli *boobu*. Elyo wakati, “Nda’ langa kujulu, elyo,” kati, “cindi Ne kacita, kwakali janza mbuli lyako, a kuboko kwa syaati kulamfu kutuba kaku ndijatilide.” Elyo kati, “Lya kaunka mujulu.” Kati, “Sena elyo lyakali janza lya Jesu kaliya mujulu?” Nda kalanga banyina, banyina baka ndilanga. Twa kaselemukila kuli ba Muka. Wood. Kufumbwa awo mpakabede, kakkede awa. Wa kamuyasa mibuzyo cakumaninina, oku akooku, a nzila yoonse njo twakali kukonzya. Ca kali cilengaano. Wa kacibona. Cindi Nda akukonzya kubona ciindi ca Joseph muniini kaimvwi. . . Nda syoma Njo pona kumubona kukwata, ikuti na Jesu walindila.

²²³ Elyo Ndili mudaala, malezu aamvwi kumilomo kalengelela ku nsingo yangu koonse awa. Nda katuma. . . Ndi yanda kutuma bantu bambi bali mamilioni obilo na otatwe kuli Kristo ikuti na Nda cikonzya kabotu. Nko kukanza kwangu kwa kukambauka Makanimabotu ku tumpetu toonse twa nyika. Iiyi, munene. Aboobo, ndigwasye, Leza, Njo cicita. Aboobo, cindi Nda konzya kubona ciindi eco kuboola, Mukwesu Mike.

²²⁴ Nda konzya kulanga ciindi Baama, Meda, Mbwe mwiita, muyandwa wangu, mwabona, walo. . . tuya bucembaala, mwabona masusu akwe Kaaba amvwi, alimwi kutu bona katuya bumana, kuyabaala.

²²⁵ Rebekah, Ndili lumbide maningi kuli Rebekah. Mwiyi wakwe wa zyanyimbo waka ndaambila busiku bumwi, kati, “Ma, ikuti na kaya buzwidilila kuli ceeco, Mukwesu Branham,” waamba, “nciyumu kuziba eco nca yocita.” Mwabona, kayabuya muli zyanyimbo. Ndi yanda kuti walo, alimwi Ndi yanda. . . Ndi yanda Sarah aa organi, Becky aa piyano, Ndi yanda Joseph mu cikambaukilo.

²²⁶ Cindi Nda konzya kubona eco kucitika, alimwi mebo a Baama kukonzya kudadalika kunjila, mebo aa musako wangu wakale, busiku bumwi, kuselemuka mu mugwagwa, alimwi Nda konzya kulanga omuya a kubona mulombe wangu kaimvwi alya kananikidwe a Muuya Uusalala, kakambauka

aya Makanimabotu ngaonya. Ndi yanda kubweza Bbaibbele eli lyakale, a kwamba, “Musankwa, Ndeeli we, Ndi lyako. Koima a Ndilyo, uta kalimvwanyi aa Ijwi lya omwe. Kokkala ncobeni a Ndilyo, oyandwa. Uta kaciti, takabikkili maanu, Ta ndikwe makani oyo ukulwana, oyo ulwana, Leza uyo kwiiminina. Ko kambauka Ijwi lyoonse mbubonya buyo mbo Li lembedwe mukati Omuya, nkabela Taata uyo kugwasya kulanduka mulonga.” Ndi yanda kuyo sika koonse a kumu bweza mu maboko angu, mukaintu wangu, a kuzabuka Jordano.

²²⁷ Kusikila ciindi eco, Leza, andi kkale mu masena ancito, cakusyomeka! Ndi lekele! Ta ndikwe makani nco citolela, na nkunji buti, eco Nce cita, na *eci*, *eco* na *cimbi*. Andi kkale cakusyomeka a cabwini ku Ijwi lya Leza muumi, cakuti buzuba obo bwakusika nkabela Ndi kazabuke okuya, alimwi Nka konzye kulanga mutala a kwaamba, “Mpaawo mpo bede. Oh, mweenzuma muyandisi, mukwesu wangu muyandisi, mucizi wangu muyandisi.”

²²⁸ Omukambausi mukubusyi, konjla mu masena ancito, kkala mu kutambisigwa. Nyoonse nobakambausi bakubusyi a zintu, muta kkali akubako. Muta kkali buyo a kuumuna. Kamuya mule a kulijanina muntu. Amucite cintucimwi! Amutalikizye, kamuya buya. Uta imi, omukambausi mukubusyi awo. Leza alongezye moyo wako.

²²⁹ Ula ndiyeezya cindi Ne kali kutandila kukomena oko, Nda yeeyela, alimwi ndiza mukubusyi loko kwiinda nguwe. Nda kali buyo kutandila bumwi bwa myaka ili makumi obilo yakukomena cindi Ne kalazika eco ciswi cabuyake okuya. Nda yeeya Nda kali kusama bbaki lya bbulu a bulukwe butuba, a kwiimba awo a kulazika eco ciswi cabuyake kutandila myaka ili makumi otatwe aumwi yakainda. Mwabona obo Mbwe kakomenede, Nda kali mulombe buyo. Nkeimvwi buyo awo, nkelazika eco ciswi cabuyake. Ta ndina limvwanya aa Ijwi. Nda ka Li bamba mbubonya Mbwe kalazika eco ciswi cabuyake. Okuya kuli bumboni bwangu bulede okuya, oko Nkwe kacilemba aapepa litakwecintu mu Bbaibbele, nkabela kalizapula a kuli lazika muli ceeco ciswi cabuyake, alimwi mocicili omuya. Elyo akube kuti kacilembedwe aa mapeegi a Ijwi lya Leza Litamani ku Julu. Andi ime cabwini kusikila kumamanino.

Atu kotamike mitwe yesu eno asyoonto ku mupailo.

²³⁰ Mu kujala masiku aya, kujala kwa aya, cipati citaanzi, cita lulamikidwe. Mwe elede kuba acimbi, a nzila mbwa zumanana a kubikka mbungano mu busena bwayo. Njo cileta kuli ndinywe ciindicimwi, Leza nawayanda. Nde elede kubweza cimwi ciniini eno Nke tana unka mu Chautauqua kutala, ku muswaangano umbi mupati, mpawo Nda landukila kuzwa okuya kuyaku Oklahoma, kuzwa okuya kuyabuya ku Klamath Falls, mpawo

kuzwaku Klamath Falls kuselemukila ku California, kuya kutala mu Yakima, Nse kajoki kusikila mu Ivwivwi 15 mutobela.

²³¹ Pele amulange, andi mubuzye cintu cimwi, ikuti na cintucimwi celela kumucitikila na Mebo ciindi eco kacitana boola, ikuti na Nde elela kulanduka mulonga kuya ku nyika eyo, na ikuti na Nde elela kulanduka kakutanaba ciindi eco kuya mu nyika eyo, sa mulimvwa kuba a cisinizyo sunumasiku kuti tuyo swaana mu nyika eyo? Ikuti na ula cita, tambika janza lyako, kwaamba, “Ndi mvwa cisinizyo cili mu moyo wangu.” Leza alongezye moyo wako. Leza akulongezye. Ikuti na kuli bamwi awa batalimvwi kuba a cisinizyo cakuyooba kookuya, alimwi inga wayanda kwaamba kuti, “Ko ndiyeeya, Mukwesu Branham, kuteeti Ndi kabe a cisinizyo eco,” tambika janza lyako, “Ndi yanda kuba okuya, ambebo.” Leza akulongezye, mulindu. Leza akulongezye.

²³² Taata wesu Wakujulu, twa Ku letela mbunga eyi sunumasiku, janza lyonse, kuciimo Mbwe zyi, lya tambikwa. Boonse pele muntu omwe, buntu bumwi buyandisi bukkede kusule awa, kudekela buyo aniini na inga babona mutala aa nyika, oko kuli luyandisyo lwini lukubwene lwa buleza mu moyo wabo, mu moyo ulya wa mwanakazi muyandisi, kuti inga uyo boola mu nyika eyo ikuti na wali kufwa sunumasiku: inga kwa kwela buntu bwakwe bukatete kuya mu Nyika ya Cisyomezyo iya Leza?

²³³ Taata uliku julu, mbuli Mbwe kaima awa a cikambaukilo eci a kukambauka, a kuzwa nkasaalo, a kulila, a kukombelela, a kusungilizya, andi Ku lombe alubo, Mwami, ndi lombele mucizi wangu kusule okuya; Leza, bikka mu moyo wakwe sunumasiku: olo luyandisyo lwa buleza, oyo Muuya Uusalala wa Leza, olo lumuno lwindilila kumvwiya koonse, kuti inga waa tambula Muuya Wako, kwaandwa ku Muuya Uusalala kusikila ku buzuba obo. Ndi yanda kumubona, Mwami, cindi twa kulanduka cizabukilo. Ikuti na nca—ikuti na nca—ikuti na ncoolwe cangu cakulanduka, ikuti na eco Nco kandi tondezya ncakasimpe nkabela Nda zabukila okuya, Ndi yanda kuyo muswaana okuya, a kumubona kazuzza a kundi kwempa ku janza, a kwaamba, “Mukwesu wangu muyandisi, akali ayo masiku eco Cintucimwi nica kandaambila kunyamuna janza lyangu, cindi noka mana kukambauka bbuku lya ba Efeso. Nda kanyamuna janza lyangu, nkabela cintucimwi caka citika kuli ndime kumane ceeco. Mpaawa Mpendi. Ndili mukubusyi eno kwalyonse.” Leza kocipa kuli uulya umwi uyandwa.

²³⁴ Aba ba tambika maanza abo kuteeti ba kaandwa ku Muuya Uusalala, Muuya wa Leza ali mbabo, alimwi batambula Muuya Uusalala, baandwa a luyandisyo olo lwabunaleza mu myoyo yabo. Obo mbo tu Ku lumba nkambo ka mbabo.

²³⁵ Kumvwisya, Taata, kuti okuya mu inyika mateepu aya ayounka. Mamaikkrofooni manji alandabikwa ku cikambaukilo eci, eco caamba kuti mateepu ali mukupangwa, kunyonena okuya, Jwi liyo unka mu masi aindene, ku inyika yoonse, zisi zyandeene zili makumi obilo na makumi otatwe ziyo limvwa. Nda kombela muntu aumwi oyo umvwa teepu eyi, oyo uta jisi bulangizi obo bwa Buumi Butamani, oyo utana jana lubbizyo lwa Muuya Uusalala, akube kuti Uboole ku myoyo yabo cabubotu. Ko cipa, Mwami.

²³⁶ Elyo Mebo akube kuti, ikuti na Nsi kababoni mu buumi obu, cindi Nda kulandukila mu inyika eyo, akube kuti bakazuze a kundi kwempa (alimwi Nda bakwempa, alimwi balo, tuka ongolole, “Mukwesu muyandisi!” kuli umwi aumwi), kwaamba, “Nda kamvwa teepu yako aaba Efeso, obo Leza mbwa katukanzila Buumi Butamani, alimwi akali a teepu eyo Mpe katambwida Jwi lya Leza nkabela kaandwa ku Muuya Uusalala mu Bwami bwa Leza.” Ko cipa, Taata.

²³⁷ Ponya boonse balwazi a bapengede. Jana bulemu kuli Lwako nkambo twa tuula koonse oku kuli Nduwe mu kusoleka koonse mu Zina lya Jesu, Mwana Wako. Amen.

²³⁸ Sa kuli bamwi bacisidwe alimwi bayanda kubikkwa maanza ali mbabo kuti bakombelwe? Sena inga watambika maanza ako? Yaa. Sena inga weenda cabutontozi, eno, ku cipaililo mpoonya awa, a kwiimikila buyo kwakaindi kaniini, kuciindi Mukwesu Neville naboola a yakwe . . .

²³⁹ Oh, eci ciboneka, kukombela balwazi, buyo—buyo kuboneka mbuli kuselemuka oko nkozi kuti uliimvwi, ncobeni. Leza ulizi koonse kujatikizya ceeci.

²⁴⁰ Cindi Nda mvwa lwiimbo olo . . . Amuyeeye, ikuti na muno pona cindi Nda kuunka, amu kandi lizizye olu: *Syoma Buyo*. Amuyeeye, Nse fwide, Nse nooli kule maningi kuzwa kuli ndinywe kuswiilila kuli njiyo. Nse konzya kufwa; Jesu waka ndipa Buumi Butamani; uyo ndibusya ku buzuba bwamamanino; Ndiyo mubona. Elyo ikuti na mwaunka, Ndiyo syoma cintu nciconya kuli ndinywe. Nda syoma tuyo bonana umwi aumwi alubo.

²⁴¹ Kulanga, mulindu oyu muyandisi wiimvwi awa amasusu ajisi mvwi. Uli Munakristo? Kazuzigwa a Muuya Wakwe, ulindila Nguwe kuboola, kwiimikila buyo awa akulindila bwaato kuti busike. Amen. Oh, mucizi . . .



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