

# *LOMKHULU*

## *KUNASOLOMONI ULAPHA*

“Ngiyakholwa.” Asichubeke nekuma manje kwemizuzwana lembalwa, sisakhotsamisa tinhloko tetfu. Angati noma, sisakhotsamise tinhloko tetfu, netinhlitiyo tetfu, kutsi uma kukhona sicelo lesikhetskile kusihlwa lobewungasidzinga ngaNkulunkulu, intfo letsite lekhetskile, ungakwatisa ngesandla sakho lesiphakanyisiwe. Uyati nje kutsi udzingani manje. Enhlitiywensi yakho, cabanga nje ngaloko lokungiko.

<sup>2</sup> Babe wetfu loseZulwini, sijabula kakhulu kusihlwa kutsi sinaleyonhlanhla lenkhulu yekutsi “Babe” kuMdali wemazulu nemhlaba. Futsi sijabula kakhulu kwati kutsi sibutsene lapha kusihlwa etindzaweni taseZulwini kuKhristu, iNdvodzana yaKho. Futsi Wetsembisa kutsi uma singacela noma yini eGameni laKhe kuyophiwa. Nkhosi, U—Usibonile sonkhe sandla lesiphakamile. U—Uyati kutsi bekukhonani emvakwalesosandla. Bekukhona sicelo salokutsite, futsi ngingikela umkhuleko wami kanye neyabo. Ngekukholwa manje senyukela eSihlalweni lesikhulu sebukhosи selitinyo lendlovu saNkulunkulu. Lapho, njengoba sibona iNgati yeNkhosi Jesu ilele lapho etikwe-altari, kucinisekisa kutsi sicelo setfu siphendvuliwe. Yinye kuphela intfo lesele: uma sitokholwa kutsi siyakwemukela loko lesikucelako, khona-ke kutophiwa. Sita kungakholwa kwetfu.

<sup>3</sup> Futsi, Babe, siyakhuleka kusihlwa kutsi njengoba sivula Livi, kutsi Utosembulela Lona. Nguwe LowaLibhala, futsi sikhulekela kutsi UtoLenta latiwe kitsi. Bese-ke uta emkhatsini wetfu futsi uLiphile futsi utifakazele Wena lucobo, kutsi kuleli-awa lemphumelelo lenkhulu yesayensi, futsi uma libandla liphola futsi liphampalata lingena etimeni netivumokholo, kutsi Awugucuki kulabo labaKukholwako kutsi awugucuki, kutsi UnguNkulunkulu lofanako lowatfulula emandla ePhentekhosti. UnguNkulunkulu lofanako lowahamba nebafundzi, Lowo lobekanaMosi ehlane, futsi Uyafana kusihlwa. Sibusise kanyekanye manje njengoba sihlanganyela eVini. EGameni laJesu Khristu siyakucela. Amen.

Hlalani phansi.

<sup>4</sup> Njengasosonkhe sikhatsi, kukutsatsa njengenhlanhla lenkhulu kuba lapho bantfu baNkulunkulu babutsene khona ndzawonye, ngoba ngicinisekile kutsi Khristu usemkhatsini wetfu. Futsi siyabonga eNkhosini Nkulunkulu ngekuva umbiko lomuhle wayitolo kusihlwa, futsi kusakhombisa kutsi

Nkulunkulu uphilisa labagulako nalabahlaselekile. Futsi manje kune... Uma nje singagcina tingcondvo tetfu titinte kuKhristu, futsi sati kutsi Bukhona baKhe bulapha, nekutsi Sewuvele unibekele sonkhe sibusiso sekuhlenga Lasifela. Senu. Konkhe lokufuna nikwente kutsi nisikholve.

<sup>5</sup> Futsi manje siyetsema kutsi nibe nekuphumula lokuhle namuhla. Futsi ni... Ngitotama kunikhisha kusihlwa, masinyane nje ngalokungnteka. Bese kutsi-ke kusasa ebusuku, kunguLesine ebusuku; bese-ke kuba ngaLesihlanu ebusuku; bese-ke kuba nguMgcibelo ekuseni, kudla kwasekusesi.

<sup>6</sup> Ngifuna kucela libandla kusihlwa sicelo lesivela kuMnaketfu Carl Williams, embutsanweni wasePhoenix, umengameli webutsano wasePhoenix. Babe wakhe loneminyaka lengemashumi lasiphohlongo nesihlanu budzala uhlaselwe sifo sekufa luhlangotsi kulentsambama. Futsi bekatoba lapha kusihlwa. Futsi kufanele andize enyukele enyakatfo ndzawanatsite, kuyobona uyise. Ngivele ngaya emkhulekwensi ngalamfo lomdzala ngaleso sikhatsi. Emavikini lambalwa lendlulile nganginaye, bekangulophile kakhulu kunendvodzana yakhe, ngale e-Albuquerque lapho sasine ngeungcuthela khona. Futsi kusihlwa ulele, ufe luhlangotsi, uneminyaka lengemashumi lasiphohlongo nesihlanu budzala. Kodvwa ngiyakhola ngenhlitiyo yami yonkhe kutsi Nkulunkulu utokususa lokufa luhlangotsi kuye. Ngi—ngi—ngiyakukholwa, niyabona, ngako ngesikhatsi ngisemkhulekwensi nga—bengimbona nje ahamba. Futsi u—u... Awukafi luhlangotsi, uma unganyakata, uyati. Ngako, yena, ngi—ngiyati kutsi utobancono, uma angakalulami.

<sup>7</sup> Futsi siyabonga nge—ngekukholwa, bufakazi lobubonakalako, intfo letsite ngatsi lesitjelako, futsi siyati. Akusekho msebenti wekucagela kuko. Sesibe nalo, iminyaka, Livi laNkulunkulu. Manje sinaNkulunkulu weLivi, niyabona, futsi khona lapha siphila Livi laKhe libonakale. Ngako kuliciniso, lesinye setibonakaliso letinkhulu tekugcina lesetsenjisiwe eBandleni ngaphambi kwekuBuya kweNkhosi.

<sup>8</sup> Kungesiko kadzeni, indvodzana yami nami sasi...saya eBombay, eNdiya, lapho ngicabanga khona kutsi sibe nekubitela e-altari lokukhulu kwendlula konkhe lengake ngabanako iNkhosi kutsi ngikwente emihanganweni yetfu. Kwaku... Besingeke silinganisele kutsi bangakhi labeta kuKhristu, ngoba kwalinganiselwa cishe ihhafu yesigidzi ngembutsano munye, cishe tinkhulgungwane letingemakhulu lasihlanu. Futsi kwakukhona sikhatsi sekukhandleka kakhulu lapho. Futsi kwakunemaHindu, emadvodza langcwele. Futsi, o, hhe, ukhulumha ngenkholo, iNdiya inayo! Ngaleyontsambama, ngajatjuliswa ngetinkholo letilishumi nesikhombisa letehlukene taseNdiya, futsi wonkhe wonkhe wabo baphika Jesu Khristu: wonkhe wonkhe wabo: wakaMohamede, Bhuda, iSikh, iJain, o,

labanengi kakhulu babo. Futsi angizange ngisho lutfo. Ngavele ngabalalela. Njengoba, sadzingeka sikhumule ticatfulo tetfu, kutsi siye ethempelini lemaJain.

<sup>9</sup> Ngalobo busuku, ngaphambi kwesicuku lengingakhonanga kubona lapho siphelela khona, futsi lapho bantfu bacala kukhuphuka; lembutfo wetekuvikela bekufanele ungenise bantfu, ngamunye ngesikhatsi. Wekucala kufika, kwakungulonebulephelo; bekangenamikhono, netindlebe tatifliwe. Noma ngubani bekatki kutsi inkhatsato yakhe yayiyini, kusobala. Kwase kutsi-ke emvakwekutsi kwendlule lababili noma labatsatfu, ngani, kwakukhona Moya loyiNgcwele, embula. Kusobala, uma lugcobo lufika, khona-ke ungasho kutsi bantfu bacabangani. Niyabona, uyakubamba. Futsi bebacabanga kutsi kwakuyintfo lefana nekufundza ingcondvo.

<sup>10</sup> Futsi noma ngubani, lowatiko kutsi kufundza ingcondvo kuyini, bekungabanjalo, bekungaba yi... Uma bewucabanga kutsi kuhlolola lokufihlakel kwaMoya loyiNgcwele kungaba kufundza ingcondvo, ngani, ke, awati kakhulu ngekufundza ingcondvo.

<sup>11</sup> Ngako-ke lamadvodza langcwele, naboRaja, nakanjalonjalo, emicamelweni yabo ne... Ngako bebapakisheke etikwalomunye nalomunye, lababili noma labatsatfu baminyetelene kwekufa, ekhatsi emhlanganweni, futsi nje betama kutipakishela ekhatsi. Futsi nganginetinsuku letimbili kuphela kutsi ngitihlale.

<sup>12</sup> Futsi angikhonanga kuvikelwa... Ngoba, ngadzingeka ngibe nako edolobheni, kwakunguyona ndlela kuphela lesitfolo ngayo kuvikeleka. Ngaphandle kwelidolobha, kwakukadze kunadzadze lowendlulako, lona lebekasusa luchuku loluncane, futsi lababili noma labatsatfu bagwazeka baze bafa, futsi bebanganginiki kuvikelwa ngaphandle kwelidolobha. Futsi impela kwakuyintfo lembi kabi kuyibona.

<sup>13</sup> Kodvwa cishe indvodza yesine yeta lapho, beyiyesine noma yesihlanu, beyiyindvodza leyimphumphutse, futsi beyisiceli. Kusobala, iNDiya ineabantfu labatigidzi letingemakhulu lamane nemashumi lasikhombisa, futsi kimi kwakubukeka ngatsi cishe tigidzi letingemakhulu lamane tatibaceli. Angitange sengibone ticeli letingaka! Futsi kuyintfo leyimvisa buhlungu kabi. Kantsi, asati kutsi siphila kahle kanjani, ute utsatse luhambo lolunjengalolo, kanye.

<sup>14</sup> Nangu make alele esitaladini, luswane lwakhe loluncane luyafa yndlala. Tisini talo letincane tehlile tinamatsele etindzebeni temlomo walo. Luncane... Alusakwati ngisho kukhala. Make walo ulambile, naye. Ufuna kukunika loluswane, kulugcina kutsi lungafi; noma yini, kulugcina kutsi lungafi. Futsi lapha, yebo-ke, uyalutsatsa na? *Nangu* lomunye, *nangu* lomunye, lomunye, o, wena, akukho kuphela kuko nje. Futsi

nabo lapho bakhona, futsi badzabukisa kakhulu. Futsi batidalwa letibantfu Khristu latifela.

<sup>15</sup> Futsi lapho, ngalobo busuku, eme lapho, nalendvodza leyimphumphutse yakhuphuka. Moya loyiNgeweles watsi, manje, "Usiceli, futsi usikhonti selilanga. Sewube yimphumphutse iminyaka lengemashumi lamabili." Yebo-ke, kwatsi nje loko kungashiwo, bewungakubamba, uyati. Banawe...

<sup>16</sup> Uma uya endzaweni lenjalo, kuncono wati kutsi ukhuluma ngani, ngoba batokuphonsela insayeya kuko, noma ngasiphi sikhatsi nje. Futsi kuncono uciniseke kutsi Nkulunkulu ukutfumile. Awudlali lona lisontfo lapho. Ufanele impela ube naloko lokhuluma ngako. Kulungile lapha e-America, kodvwa ningalokotsi nitame kungena ensimini ngaphandle uma nicinisekile impela. Futsi-ke eAfrica, naletu tinyanga naloko, ba—bangulabakhonta imimoya yalabafa. Abadlali nje ngesayensi yengcondvo letsite. Ba—babanjwe madimoni, futsi banemandla. Futsi kubita emandla aNkulunkulu kuphela, ungawengamela. Futsi angikaze ngisibone sikhatsi, noko, kodvwa kutsi iNkhosi yetfu lenkhulu nenkhatimulo Jesu yangamela yeca ngetulu kwako konkhe, futsi wazuza kuncoba ngaso sonkhe sikhatsi. Ngisho loko njengenceku yaKhe, eGameni laKhe.

<sup>17</sup> Futsi kulobusuku lobu lapho, bekukhona, ngiyakhumbula, lendvodza. Watsi, "Uyimphumphutse." Watsi, "Ungulophila ngekucela, futsi ukhonta lilanga."

<sup>18</sup> Futsi bayakhola, uma babuka lilanga baze baphumphutseke, kutsi batoya eZulwini; ngako kuneliZulu labo, futsi batohamba, nge, bakhonta lokudaliwe.

<sup>19</sup> Futsi, lalelani, bewungakuva kungena, kutsi bona, labo, ikakhulukati labakubita ngemadvodza langcwele. Bese-ke batigcobisa ngemafutsa emncuma; kuyintfo lemangalisanako kuyibona; babulale imbuti phindze bakhonte.

<sup>20</sup> Ngako-ke, lokulandzelako, Watsi, "Uyindvodza leshadile, futsi unebantfwana lababili. Futsi babafana lababili. Futsi lomunye wabo utsi akabe neminyaka lesitfupha budzala, nalolomunye cishe abenemfica." Futsi ngesikhatsi lomhumushi amtjela loko, loko kwakuliciniso. Futsi noma kunjalo abakulalelanga. Bebacabanga kutsi kwakuyisayensi yengcondvo.

<sup>21</sup> Futsi ngacabanga, "Nkhosi, uma nje Utongikhombisa lokutsite lebebangakubona kwentiwe."

<sup>22</sup> Futsi ufanele ucaphelle kutsi Moya loyiNgeweles utsini. Nguloko Lakutjela kona. Hlala lapho sikhatsi lesidze ngalokwenele ute uve loko Lakushoko emuva futsi. Niyabona na? Lalela loko Lakutjela kona. Ngoba, akusimi. Angati lutfo ngako. NguYe. Futsi angati ngisho nekutsi ngitsini, cobo lwami,

futsi angikwati ngize ngive letheyiphu. Futsi, ke, ngako-ke kuyamangalisa kubona kutsi Wentani.

<sup>23</sup> Ngase-ke ngiyacaphela, ngase ngibona indvodza, njengembono, ime ngetulu, futsi yayikhona kubona. Bekanekubona kwakhe. Ngacabanga, “Lesi kutoba sikhatsi lesimangalisako khona manje.”

<sup>24</sup> Futsi ngatsi, “Namuhla ngijabulisiwe ethempelini lemaJain, lapho labanengi benu baholi labehlukene lapha bekakhona. Futsi beningitjela ngekutsi bebubuncane kangakanani buKhristu, nekutsi inkholo yenu beyiyinkhulu kangakanani. Beningakabi nalo litfuba lekuphakamisa iNkhosi Jesu. Kodvwa,” ngatsi, “kusihlwa, nayi indvodza leme lapha, leyimphumphutse. Manje uma bengingacela umphristi wakaMohamede, nomu umphristi wakaBhuda, nomu kungaba ngubani, lokwambangela kutsi ente loko, bewungatsi bekaneliphutsa, ngoba wakhonta lokudaliwe esikhundleni semdali. Beningatsi ‘amen’ kuloko. Liciniso lelo, ‘Lokudaliwe esikhundleni semdali.’

<sup>25</sup> “Yebo-ke, manje, uma lendvodza isandza kusho nje kutsi itokhonta Nkulunkulu lombuyisela kubona kwayo! Manje utfola kutsi uneliphutsa. Manje bewungentani kuye na? Nine bakaBhuda beniyomenta ashiye nkulunkulu wakhe futsi ete futsi ajoyine buBhuda. BakaMohamede bebayomenta abe wakaMohamede. Nalabehlukene. Kuyini na? Beniyogucula kuphela imicabango yakhe. Beniyovale nje... Yisayensi yengcondvo.”

<sup>26</sup> Ngatsi, “IMerica igcwele intfo lefanako. Onkhe emaMethodisti afuna kuntjintja emaBaptisti. NemaBaptisti afuna kuntjintja emaPhentekhostali. NebakaMunye bafuna kuntjintja bakaMbili. Bakambilii bafuna kuntjintja...” O, hhe, angikaze ngikuve lokunjalo! Kodvwa intfo yinye lebongako, sonkhe sikhonta Nkulunkulu lofanako. Kodvwa lapho kwehlukile.

<sup>27</sup> “Kodvwa,” ngatsi, “yisayensi yengcondvo. Impela kukhona uMdali ndzawanatsite lowenta emehlo akhe.” Manje, bengingeke ngikusho loku kube bengingakawuboni umbono kucala. Ngoba, ku...

<sup>28</sup> Nginemashumi lasihlanu nakune eminyaka budzala, ngibone imibono kusukela ngisetinyanga letilishumi nesiphohlongo budzala. Akukho ngisho namunye... Ngitobuta nomu ngubani uma bake babona munye wehluleka. Cha, mnumzane. Awuyuze. Awuzange sewehluleke futsi awuyuze wehluleke. Kuhlala kunjalo, ngoba nguNkulunkulu.

<sup>29</sup> Futsi-ke ngangati kutsi lendvodza yayitotfola kubona kwayo, kodywa bengitama kubeka lugibe loluncane kubamba labanye balabo labangakholwa. Futsi ngatsi, “Manje, uma inkholo yakaMohamede, leyinkholo lenesibalo lesikhulu

kakhulu lapha eNdiya, akutsi baphristi bakaMohamede lapho, bete lapha futsi babuyisele kubona kulendvodza, futsi ngitoba wakaMohamede.” Niyabona na? Ngatsi, “Uma Bhuda ayinkholo lenkhulu kangaka, vumela baphristi bakaBhuda bete, noma ngubani.” Ngatsi, “Impela, uma indvodza ifuna kulungisa naNkulunkulu lolungile, impela uMdali lomkhulu Lowenta emehlo akhe kwekucala angamentela emehlo kwesibili, uma afuna kuwasebentisela inkhatimulo yaKhe.” Leto kwakutetsameli letithule kunato tonkhe lengake negativa.

<sup>30</sup> Ngatsi, “Manje, langembili kuvulekile, futsi akutsi indvodza lengafika lapha futsi imniike kubona kwakhe...Akutsi Nkulunkulu, kutsi Nkulunkulu weliciniso, Loyo lowamenta ekucaleni, lowadala emehlo akhe, Akete futsi abuyisele kubona kwakhe, futsi sengilungele ku–kuba ngumlandzeli waleyonkholo.” Akukho muntfu lowakhulum ligama.

<sup>31</sup> Ngatsi, “Ngiyati kutsi nicabangani. Nicabanga kutsi ngisebentisa kufundza ingecondvo kucondza kutsi yini indzaba ngalabobantfu, nakanjalonjalo, futsi ngibatjela kutsi bayini, kutsi babobani. Angikwati ngisho nekufundza ligama labo; ngifanele ngilipele. Angikwati kulibita. Angikwati ngisho kukhulumula lulwimi lwabo. Nibita loko ngesayensi yengcondvo. Uma kunjalo, angati ngisho nayinye intfo mayelana nesayensi yengcondvo. Futsi nibongcongcoshe ayo. Akutsi leyonkhosi yesayensi yengcondvo ite futsi inikete lendvodza kubona kwayo ke. Nibone kutsi isayensi yengcondvo ingabuyisela yini kubona kumuntau loyimphumphutse.” Leso kwakusasolo kutetsameli letithulile. Akukho muntfu lowakhulum ligama.

<sup>32</sup> Ngatsi, “Yini ningasho lokutsite na? Impela ukhona Nkulunkulu ndzawanatsite. Konkhe, konkhe loku, yonkhe intfo lentekako, kuyafakaza kutsi kukhona Nkulunkulu ndzawanatsite. Ungubani Yena?” Ngatsi, “Sizatfu sekutsi ningasho lutfo, ngoba ningeke nikwente. Futsi kanjalo nami ngingeke. Kodvwa Nkulunkulu waseZulwini, Lowavusa iNdvodzana yaKhe, Jesu Khristu, NginguFakazi waKhe, ungikhombise umbono kutsi lendvodza itokwemukela kubona kwayo. Manje, uma Angakwenti, khona-ke ngingumprofethi wemanga; ngicosheni eNdiya. Kodvwa uma Akwenta... Khona lapha, nine bantfu lababakaMohamede, naba baphristi benu bemile netingubo tabo. Nangu Bhuda, nalabehlukene. Niyababona baholi benu, basasolo banjalo na? Abasho lutfo. Kodvwa ngiyakhulumula. Ngibone umbono walendvodza, itokwemukela kubona kwayo, futsi utokwenta manje. Futsi uma angakwenti, khona-ke kukhona lokungalungi, ngingufakazi wemanga weliBhayibheli newaKhristu.” Wonkhe umuntfu...

<sup>33</sup> Ngatsi, “Bangakhi kini lapha labatoMemukela njengeMsindzisi wenu uma Nkulunkulu atobuyisela kubona kulendvodza leyimphumphutse na?”

<sup>34</sup> Futsi ndzawo tonkhe leniyibonako, tandla letimnyama nje tiphakeme, ngangoba ningabona. Yebo-ke, kwase kulinganiswa, bantfu labatinkhulungwane lettingemakhulu lasihlanu. Leyo yihhafu yesigidzi. Ngako loko ngulamanengi, lamanengi emahlandla kwendlula mhlawumbe letiseTucson. Ngako nabo lapho bebakhona khona, bebahleti endzaweni yinye.

<sup>35</sup> Ngakhweba ngacela lendvodza kutsi ite edvute nami. Ngayigaca. Abawuhumushi umkhuleko. Ngatsi, "Nkhosi Nkulunkulu, lena yinsayeya ekukholweni kwami lucobo. Kodvwa khona lapha, esikhatsini lapho onkhe lamahedeni akhona ngalapha, ngabe aWusuye Nkulunkulu lofanako Lobewusolo unguye?" Futsi ngatsi, "Manje ligama laKho lelihle lisengcupheni. Ngisho kuphela loko Lowakusho. Futsi kusukela ebuntfwaneni, Ungikhombise imibono, futsi angikaze ngibone ngisho namunye wehluleka. Manje Ungikhombise lendvodza kutsi itokwemukela kubona kwayo. Ngibita kubona kwayo, eGameni laJesu Khristu."

<sup>36</sup> Nalendvodza yakhulula kumemeta lokukhulukati. Nemphatsi-dolobha bekahleti lapho, agijima, wambamba futsi wamgaca. Lendvodza beyikhona kubona kahle impela nje njengoba ngingabona noma ngubani lomunye. Ngako-ke, ngibone tinhkulungwane letiphindvwe katinkhulungwane.

<sup>37</sup> Bangani, angifuni kusho loku ngekugceka, kodvwa sehlulekile kuchuba luhlelo Khristu lasitfumelele lona kutsi silwente. Niyabona na? Watsi, "Hambani niye emhlabeni wonkhe nishumayele liVangeli." Manje, Akashongo kutsi nakhe tikolwa. Akashongo kutsi nakhe emabandla. Lokukutsi, konkhe kukahle. Kodvwa sifake sonkhe sikhatsi setfu ekwakheni tikolwa nemabandla nemahlelo, ladlale indzima. Kodvwa loko akusiko loko Lakusho. "Nishumayele liVangeli, naletibonakaliso leti tiyobalandzela labakholwako." Ngalamany'emagama, kushumayela liVangeli kuyoba kubonakalisa emandla aMoya loyiNgcwele. Futsi ngulapho la sehluleke khona.

<sup>38</sup> Libandla liyadzinga, kusihlwaa hhayi intfo letsite letsambile lebhasteliwe, letsambile nalekhuluphele njengoba libandla linjalo, yenta nje kuvuma, ubhabatiswe, futsi ungu-ungumKhristu. Kuba ngumKhristu kutidzela. "Tidzele. Tsatsa siphambano sakho. Ngilandzele nsuku tonkhe." Namuhla kutsambe kakhulu, neabantfu labatibita ngemaKhristu. Ngesikhatsi, kwakuvamise kusho kufa, kuvuma Khristu, futsi wawufanele wetsembele kuYe nsuku tonkhe kuyo yonkhe intfo lowawuyidzinga.

<sup>39</sup> LowoNkulunkulu lofanako uyaphila namuhla. Ngiyati kutsi loko kuliciniso. Futsi Mkhulu namuhla njengoba Bekanjalo ngalesosikhatsi. Uma ake Waba nguNkulunkulu, Usasolo anguNkulunkulu. Kodvwa uma Angesuye Nkulunkulu, khona-

ke Akazange abe nguNkulunkulu, ngoba UnguNkulunkulu waso sonkhe sive lesibantfu.

<sup>40</sup> Kusita ngani kukhuluma ngaNkulunkulu wa-Abrahama, uma Angesuye Nkulunkulu lofanako namuhla na? Bekuyosita ngani kukhuluma ngaNkulunkulu Lobekangavula Lwandle loluBovu, kube Bekangeke...kutsi bantfwana bakhe baphunyule, kube Bekangeke ente intfo lefanako namuhla na? Kutsiwani-ke ngaNkulunkulu lowakhona kuvusa umuntfu lofile aphume ethuneni, uma Angeke ente intfo lefanako namuhla na?

<sup>41</sup> Kusita ngani kuniketa inyonи yakho ikhanari timbewu letinhle nemavithamini, kukhulisa kahle ematsambo lacinile, netimphiko, netinsiba, bese-ke uyigcina kuhhodle? Utowasebentisa kanjani na?

Kusita ngani kufundzisa liBhayibheli laNkulunkulu lotsite lomkhulu na?

<sup>42</sup> Angakwenta kanjani umuntfu lobulawa makhata atfole... Angakutfolu kanjani kufutfumala emlilweni lopendiwe na? Indvodza lebulawa ngemakhata, bese uyipendela umlilo, bese utsi, “Nguloko lokwakungiko.” Loko akusiko. Kufanele kube yi...Kufanele kube kushisa lokutsite lokuvela kuko, kumentela lokuhle.

<sup>43</sup> Futsi kufanele kubekhona lokuphatsekako ekuTalweni lokusha, kwekutalwa kabusha, logcwaliswe ngaMoya, futsi ati kutsi Bokhona baNkulunkulu bulapha, futsi aMbone achuba Livi laKhe nesetsembiso saKhe njengoba Enta nje. Jesu watsi, “Uma Ngiphakanyiswa emhlabeni, Ngitawudvonsela bonkhe bantfu kiMi.”

<sup>44</sup> Kwangatsi iNkhosi ingasisita. Beningakahlosi kuphumela kuloko, kodvwa nje kukhuluma. INkhosi inibusise manje. Futsi ngalobunye balobusuku lobu, mhlawumbe, ngaphambi kwekutsi kuphele, mhlawumbe ngitonishumayelela busuku bunye. Ngitokwenta nje.

<sup>45</sup> Ngikhuluma ngekuphilisa kwaNkulunkulu manje ngoba ngifuna kubona, ngilindzele iNkhosi kutsi mhlawumbe yente lokutsite. Loko kuto...

<sup>46</sup> Niyati, cishe emaphesenti langemashumi lasiphohlongo nesitfupha enkonzo yaJesu kwakukuphilisa kwaNkulunkulu. Futsi asisebentisi kuphilisa kwaNkulunkulu njengaloko lokukhulu. Ungeke walinganisa lokukhulu ngalokuncane, siyakwati loko, nalobuciko lobukhulu bekuphilisa kwaNkulunkulu.

<sup>47</sup> Ngisandza kucedza nje kudadisha, iminyaka lemme noma lesihlanu leyendlulile, yeliBandla lasekucaleni. Ngacala ngencwadzi yalabafela lukholo yaFoxe, ngehlela kuyaHislop letsii *EmaBhabiloni Lamabili*, nakanjalonjalo, futsi kwehle njalo kwendlulele eNayisiya, nase*Mvakwe-Nayisiya* nabo*Babe*

*baseNayisiya*, nemkhandlu waseNayisiya, futsi sitfola kutsi emvakwekuwa kwaJesu Khristu. Kwehle njalo ngaPolycarp, na-Irenaeus naMartin, nalabanengi balabo labangcwele labakhulu, emakhulu eminyaka emvakwekuwa kwaJesu Khristu, balwela loko kuKholwa, kwembhabhatiso waMoya loNgcwale, nekukhuluma ngetilimi, nekuvusa labafile, nekuphilisa labagulako. Kwakusemnyakeni webumnyama lapho leNtfo yalahleka khona.

<sup>48</sup> Kodywa, o, Nkulunkulu watsi, “Ngiyobuyisela,” isho iNkhosi, “yonkhe leminyaka sikhonyane lesiyidlako, nenkhasa.” Wetsembisa kukwenta, futsi leli li-awa lekubuyisela. Sihlahla siyochakaza futsi. Ngiyakukholwa.

<sup>49</sup> INkhosi inibusise manje. Futsi emBhalweni, ngifuna kutsatsa sihloko lesincane lesejwayelekile kusihlwa, kutsi nje nitfole kwallana naloko lesitama kukwenta. Niyabona, uma ninga...

<sup>50</sup> Kube bengingatfola letetsameli leti nganhliityonye, kubona nekwati impela kutsi Jesu Khristu uyaphila futsi ulapha emkhatsini wenu! O, wena ngekwekusebenta kwengcondvo noma ngengcondvo kukholwe. Kodywa uma kungahamba kwendlulele ngale kwengcondvo, uze ukwati, khona-ke lokutsite kutokwenteka, niyabona, uma ungacondza. Intfo kuphela kutsi, kutsi, sibone Khristu ebukhoneni betfu.

<sup>51</sup> Niyati, eThekwini, eNingizimu Africa, lapho kwakukhona letilinganiselwa, titulo temasondvo letitinkhulungwane letingemashumi lamabili nesihlanu, libhokisi lelidzala netincola, futsi badvonsa bantfu baphume emahlatsini, emaviki nemaviki, baphuma kuloko. Emkhulekweni munye, emavi lambalwa nje emkhuleko, futsi besuka lapho bahamba. Futsi ngekusa lokulandzelako...

<sup>52</sup> Sidney Smith, ungamtumelela i-thelegramu, umbhalele incwadzi. Ungumphatsi-dolobha waseThekwini, cishe kabili, lokuphindvwe katsatfu ngebukhulu beTucson. Yebo, emahlandla lamanengi kakhulu kwendlula loko. Futsi sasinhundleni yemjako wemahhashi lapho bekanebantu labatinkhulungwane letingemakhulu lamabili nemashumi lasihlanu babutsene khona.

<sup>53</sup> Futsi wangibita, watsi, “Mnaketfu Branham, yani efasitelweni lakho ngalobo buso belugu.” Lolo Lwandlekati lwaseNdiya lapho. “Utobona intfo letsite longakaze uyibone.”

<sup>54</sup> Futsi nako kufika cishe lishumi lalawo maloli lamakhulukati emaNgisi, mhlawumbe emashumi lamane-, emafidi langemashumi lasihlanu budze, tilakanyene nje tigcwele timboko letindzala, netitulo temasondvo, netintfo lebebakokola ngato kuphuma ehlane, ngayitolo, futsi baphiliswa. Futsi naba lapha, ne-nebantu lobekakuletotitulo netintfo, emabhilidi asedolobheni, beta ngemuva. Bonkhe banhliityonye, bahamba

bendlula lihhotela lami, bahlabela, "Kholwa kuphela. Konkhe kungenteka," ngelulwimi lwabo lwemdzabu. Lapho, sasibhale khona tinkhulungwane lettingemashumi lamatsatfu tebemdzbabu betingubo temukela Khristu njengeMsindzisi wabo, ngasikhatsi sinye.

<sup>55</sup> Kungesiko kwentela phansi bodzadzewetfu, kodvwa naku lengingakucondzi uma ngifika ekhaya. Njalo ngemnyaka, uma sengihamba futsi ngibuye, ngitfolu besifazane betfu—betfu baseMerica sebatikhumule timphahla ngalokwengetekile, kepha noko batibita ngemaKhristu, bahlabela emakwayeni.

<sup>56</sup> Futsi labesifazane bemile lapho, labanigi babo, kute kodvwa nje kwendvwangwana lokufisha emtimbeni. Futsi ngemzuzu bemukela Jesu Khristu njengeMsindzisi, kute lobekafanele abatjele kutsi bebangcunu. Bagoca imikhono yabo, kanjena, kutsi bahambe besuka ebukhoneni balapho emadvodza bekeme khona.

<sup>57</sup> Uma Bukhona baJesu Khristu butoletsa lololwati kuwesifazane lobekangakaze ati lutfo ngaYe, futsi nje baMemukela njengeMsindzisi, futsi lumente acondze kutsi ungcunu, bekufaneli kwenteni ku—kubantfu lapha lofanele kuba ngulophucukile, futsi—futsi bafanele kutfolu umbhabhatiso waMoya loyiNgewe, futsi yonkhe iminyaka bayachubeka bayatihlubula na? Ku... Ngikholwa kutsi kukhona lokungalungi ndzawanatsite. Kungahle kube kulakimi; uma kunjalo, kukhona lokungalungi ngeLivi. Ngikholwa kutsi uMoya loyiNgewe utokwenta umuntfu agcoke timphahla esikhundleni sekutikhumula.

<sup>58</sup> Manje vulani kanye nami kuMatewu, sahluko se 12, livesi lema 38 nelema 42, umBhalo lojwayelekile nje njengoba sisafundza. Lalelisisan manje.

*Kwase kuphendvula labatsite kubabhali nebaFarisi, batsi, Nkhosi, sitsandza kubona sibonakaliso lesentiwa nguwe.*

*Kodvwa waphendvula watsi kubo, Situkulwane lesibi nalesiphingako sifuna sibonakaliso; futsi akuyuba nasibonakaliso... lesiniketwako kuso, ngaphandle kwesibonakaliso saJona umprofethi:*

*Ngoba njengaloko Jona bekasesiswini semkhoma tinsuku letintsantfu nebusuku lobutsatfu; kanjalo neNdvodzana yemuntfu iyoba senhlitiywani yemhlaba tinsuku letintsantfu nebusuku lobutsatfu.*

*Bantfu baseNineve bayosukuma ekwahlulelwani kanye nalesitukulwane lesi, futsi basilahle: ngoba baphendvuka ngekushumayela kwaJona; futsi, bukani, lapha kukhona lomkhulu kunaJona.*

Futsi indlovukazi yaseningizimu iyosukuma ekwahlulelweni kanye nalesitukulwane lesi, isilahle: ngoba yavela emikhawulweni yemhlaba itokuva kuhlakanipha kwaSolomoni; futsi, bukani, lapha kukhona lomkhulu kunaSolomoni.

<sup>59</sup> Uma bengingakubita ngesihloko, ngingatsandza kutsatsa lawomagama lasihlanu ekugcina: *Lomkhulu KunaSolomoni Ulapha*.

<sup>60</sup> Siyatfola, Jesu lapha bekakadze atsetsisa. Bekakadze asola letotindzawo Lebekakadze akito, futsi atifakazele kubantfu kutsi BekanguMesiya, njengoba nje Bekasikhombisa itolo ebusuku. Futsi konkhe kufundzisa kwabo kwakumele kukholwe kutsi loko kwakutoba sibonakaliso sebuMesiya. Futsi ngisho nakulowesifazane lomncane lesikhulumbe ngaye itolo ebusuku, lowesifazane emtfonjeni, kutsi yena kanjani, asesimeni sakhe sekuphinga, kepha noko bekati kakhulu ngaNkulunkulu, futsi waMcondza kakhulu, kunaloko babbali nebaFarisi bebakwenta.

<sup>61</sup> Ngoba, ngesikhatsi babone loku kwentiwa, baKumemetela kutsi kuluhlobo lolutsite Iwemoya, batsi, “NguBhelzebule” Bhelzebule bekasikhulu semadimoni, umoya, develi. Futsi watsi loko Bekakwenta ngalomunye walokhonta imimoya yalabafile, lofana nembhuli. Futsi noma ngubani uyati kutsi kubhula kwadeveli. Futsi ngako basola iNkhosi yetfu ngekwenta loko.

<sup>62</sup> Futsi Watsi, “Uma niNgibita ngaBhelzabule, kuyotsetselelwa. Kodvwa uma ukhuluma ngekumelana naMoya loyiNgcwele, uma Sekafika, khona-ke sekute kutsetselelwa kwako, ngoba nibita uMoya waNkulunkulu, lowenta umsebenti, ‘umoya longcolile.’ Loko kuhlambalata lokumelene naMoya loNgcwele.”

<sup>63</sup> Make wami bekavamise kungitjela, ngesikhatsi ngisengumfanyana, kutsi, “Inhlamba yaMoya loNgcwele, yayikutsi, kutibulala wena lucobo.” Yebo-ke, loko akunjalo. Niyabona na? LiBhayibheli liyakufundzisa, kutsi, “Kuhlambalata Moya loNgcwele, ku—ku, kukhuluma ngekumelana naMoya loyiNgcwele.” Kuhlambalata, kukhuluma ngekutsi. Futsi uma ubona Moya loyiNgcwele enta lokutsite, futsi uhlekisa ngaYe, sewewe lewo mugca longeke uphindze uwewelete futsi. Angeke kuphindze kutsetselelwe kuwe.

<sup>64</sup> Ngako Jesu bekabatjile, futsi bekasho kutsi Beka—bekacinisa kanjani Livi, kutsi BekanguMesiya. Futsi bebafanale bakwati loko, ngoba umholi wabo, Mosi, wabatjela, “INkhosi Nkulunkulu wenu iyovusa umProfethi lonjengami.”

<sup>65</sup> Futsi manje ngesikhatsi sebabone letotintfo tenteka, bebasolo bangamkhola. Hhayi ngoba...Ngi—ngikhola kutsi bebamkhola, kodvwa bebangafuni kukuvuma, ngenza yemasiko abo, ngoba baFarisi bebatse, “Noma ngumuphi wesilisa noma wesifazane lobekatoMemukela masinyane

bekatokhishwa esinagogeni.” Futsi bayawatsandza emasiko abo kwendlula kutsi bebalitsandza Livi laNkulunkulu lelicinisekisiwe.

<sup>66</sup> Nesikhatsi asikantjintji, kakhulu kangako, loku. Niyati, Nkulunkulu utsatsa umuntfu waKhe kodvwa akawutsatsi nhlobo uMoya waKhe. Sathane utsatsa umuntfu wakhe kodvwa akawutsatsi nhlobo umoya. Ubuya ngco kulomunye umuntfu, futsi achubeke ehle ngco. Futsi manje sikutfola kuso sonkhe situkulwane, ngalokufanako.

<sup>67</sup> NaJesu Bekatente watiwa ngalokucacile. Watsi, “Uma Ngingenti imisebenti yaNkulunkulu, khonake ningaNgikhholwa. Kodvwa uma Ngenta imisebenti yaNkulunkulu, khonake kholwani yimisebenti.”

<sup>68</sup> Futsi-ke sitfola konkhe loku, futsi noma kunjalo abakholwanga. Futsi beta kuYe, emvakwekubona tonkhe letotintfo, base batsi-ke, “Nkhosi, sifuna sibonakaliso lesivela eZulwini.”

<sup>69</sup> Manje, sitfola lelozinga lelifanako lebantfu lofuna kutsi, “Yebo-ke, ayikho intfo letsiba ngummangaliso. Angikubone kwentiwa. Ake ngikubuke emehlwani ami. Ake ngikuhlole.” Yebo-ke, lowomuntfu akanatsema mbamba. Ngoba, uma wake wasindziswa, ngummangaliso. Kuphela unga... Ufanele ukholwe Nkulunkulu. Ungeke ukhone kuchaza ummangaliso.

<sup>70</sup> Kube-ke Mosi bekatsite, “Ngikhholwa kutsi ngitotsatsa lambalwa alamacembe, lavutsa umlilo, futsi bakuyise kubocwepheshwa bekucilonga bese bayawacilonga, futsi sitfole kutsi yini, kutsi kungani bangashisi”? Nkulunkulu bekangeke aze akhulume naye.

<sup>71</sup> Kodvwa be—be—beka... wacondza kutsi kwakungummangaliso kutsi lamacembe, sihlahla, sasingapheli. Ngako wasondzela edvute kutsi akhulume nako, nekutsi akhumule ticatfulo takhe, futsi atitfobe ngaphambi kwako. NaNkulunkulu wakhuluma waphendvula naye.

<sup>72</sup> Manje, uma sitokwenta intfo lefanako, Nkulunkulu utokhuluma asiphendvule. Kodvwa ufanele ukucondze kutsi unguNkulunkulu. Futsi indlela kuphela loyoke utfole ngayo noma yini kuNkulunkulu, kutsi uMkholwe. “Loyo lota kuNkulunkulu kumele akholwe kutsi Uyaphila.”

<sup>73</sup> Manje, kube besibona tintfo tentiwa loko kwakungesiko ngekwemBhalo, khonake bewuyoba nendzawo yekubuta. Kodvwa uma kufakazelwe mbamba ngumBhalo, futsi-ke simbandzakanywe nguNkulunkulu Lowabhala umBhalo futsi wenta setsembiso, khonake sifanele sikhumule ticatfulo tetfu, njengoba kwakunjalo, futsi utsi, “Nkhosi Nkulunkulu, ngilapha.” Nguloko lesifanele sikwente.

<sup>74</sup> Futsi nguloko bona, esikhundleni saloko, befika base batsi, "Sifuna kubona ummangaliso." Manje, wonkhe umuntfu ubafuni-mmangaliso.

<sup>75</sup> Sitfola kutsi ngisho nadaveli, ngesikhatsi abone Jesu akulesosimo sekulamba, watsi, "Uma uyiNdvodzana yaNkulunkulu, yala lamatje kutsi abe sinkhwa." Niyabona na? "Uma ungiyo," bekangenasiciniseko. Kodvwa bekaMfunu ente ummangaliso kute akubone. Manje, leyo yindlela nje. Niyabona na?

Ukholwa ummangaliso. Uyakholwa, kubona ummangaliso.

<sup>76</sup> Khona-ke siyatfola, emagcekeni, uma sati kutsi Wahlola lokufihlakele futsi bekakhona kusho imicabango yabo, futsi ati kutsi ngubani loMtsintsile. Futsi yonkhe imphilo yaKhe yonkhe yayi—yayisimo semimangaliso, futsi Akakubonisanga. Watsi, "AkusiMi lolowenta lemisebenti. NguBabe waMi. Uhlala kiMi. Wenta imisebenti. Futsi ngicinisile Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo. kuphela loko Lebona uYise akwenta, loko iNdvodzana iyakwenta." Niyabona na? Uncoma wonkhe Babe. Futsi Nangu lapha, acalata, enta lemisebenti.

<sup>77</sup> Kwase kutsi-ke emvakwako konkhe loko, ngesikhatsi baMbamba etinkantolo, base bambonya ngendvwangu ebuswemi baKhe, kanjena, futsi watsatsa indvuku yalamasotja ladzakiwe. Wema lapho, aMshaya enhloko, wase-ke wendlula indvuku, lomunye kulomunye, wase utsi, "Uma UngumProfethi manje, profetha futsi usitjele kutsi ngumuphi loKushayile. SitoKukholwa." Bekati kutsi kwakuyini.

<sup>78</sup> Kodvwa, niyabona, indvodza yaNkulunkulu, noma inceku yaNkulunkulu, ungamuhlekisi develi. Niyabona na? Abakabopheleleki kwenta loko.

<sup>79</sup> Niveile batsi, "Yebo-ke, uma ikhona intfo lenjalo... Nine bantfu nikholelwa ekuphiliseni kwaNkulunkulu. Ngiyati lapho umuntfu lotsite agula. Yani ngalapha esibhedlela, licembu lonkhe labo."

<sup>80</sup> Loko mhlawumbe bekungafana nalelocembu lelifanako, ngesikhatsi Bhathimeyosi loyimphumphutse aphuma, ngesikhatsi bahlekisa ngaYe, mhlawumbe watsi, "Heyi, siKuvile uphilisa, Uvusa labofile. Sinendzawo yemathuna legeweles bona enhla lapha, labangcwele. Yenyuka futsi ubavuse, uma Uvusa labofile." Niyabona, lowodeveli lomdzala lofanako logcekako.

<sup>81</sup> Ngesikhatsi Alenga esiphambanweni, watsi, "Uma UyiNdvodzana yaNkulunkulu, wehla avela lapho futsi sitoKukholwa." Niyabona na? Bekangakwenta. Baniketa kuphawula kuYe, futsi bebangati kutsi bakwentile. Batsi, "Wasindzisa labanye. Yena lucobo Akakhoni kutisindzisa." Impela cha. Uma Atisindzisa Yena lucobo, Bekangeke abasindzise labanye. Ngako Watinikela Yena lucobo, kusindzisa

labanye. Ngiyajabula kutsi Wakwenta. Impela. Niyabona na? Manje siyaMtfola lapho, niyabona.

<sup>82</sup> Kodvwa ngulowomoya lomdzala lofanako, “Wenta lokutsite lapha. Ake ngikubone kwentiwa.” Ngani, Nkulunkulu bekangeke asebente lapho intfo lenjengaleyo yayinjalo.

<sup>83</sup> Jesu wahamba wayongena esicukwini sebantfu ngalesinye sikhatsi, futsi watsi intfombatane lefile yayilele kuphela, Futsi bamhleka ngekuhhalatisa. Futsi Wabakhiphela, bonkhe, ngephandle kwendlu, ngaphambi kwekutsi Amvuse. Niyabona na? Bekafanele akwente.

<sup>84</sup> Ngalesinye sikhatsi Watsatsa indvodza leyimphumphutse, wayiholela ngephandle kwelidolobha futsi wayikhafunela ngemehlo akhe, ngeluhlelo, ngekutsi Amsuse esicukwini.

<sup>85</sup> Lapho kukhona kungakholwa, Nkulunkulu angeke asebente. Ufanele ube nekukholwa. Futsi kube besingatitfolia cobo lwetfu sikulesosimo, kusihlwa, kutsi singabate konkhe kungabata, futsi sikholve lonkhe Livi laNkulunkulu, nekwati kutsi Jesu Khristu uyaphila, futsi nguYe atikhombisa Yena lucobo, ke, ngitonitjela, emaphephandzaba ayobhala tihloko e—eTucson ekuseni. Yini lengenteka kulesakhiwo umanje beningake nje nibe nhlitiyo yinye!

<sup>86</sup> Kodvwa lamadvodza lawa lebekabone tonkhe letintfo leti tentiwa, futsi eva ngako, nalentfo, futsi bebfanele baphendvule libandla labo. Bebfanele batsi kwakuyintfo letsite. Kwentiwa. Futsi batsi, “NguBhelzebule.” Futsi ngako beta ngalapha, batsi, “Manje, sifuna ummangaliso. Sifuna sibonakaliso lesivela eZulwini, sifuna sibonakaliso lesivela kuWe.” Bekasavele ente tibonakaliso letinengi kakhulu, ngako Akazange, akukho mBhalo lowatsi kukhona tibonakaliso laphindze Watenta.

<sup>87</sup> Manje, Nkulunkulu, kuyo yonkhe iminyaka, akakaze angabi nafakazi. Nkulunkulu ngalesinye sikhatsi wehlela kumuntfu munye kuphela. Kodvwa Bekahlala njalo anafakazi, umuntfu lotsite lowaMkholwa, umuntfu lobekangakholelwu kulokungetulu kwemvelo, umuntfu lotsite lobekangakholwa nguNkulunkulu, ngendlela nje lokubhalwe ngayo futsi loko nje Langiko. Futsi Watsatsisela kubo lapha, njengoba sitfola. Kuyo yonkhe iminyaka Bekanafakazi waKhe ndzawo tonkhe.

<sup>88</sup> Manje Watsatsisela lapha, endzaweni yinye, ku “Jona,” wabitwa lapha, kodvwa sikubita ngaJona. Nebantfu labanengi bagceka Jona, futsi batsi, “O, Jona lomdzala!” Nilivil lelogama. Kodvwa ngifuna ku—ngifuna kukhulumela Jona, sikhashana.

<sup>89</sup> Jona bekangakaphumi entsandvweni yeNkhosi. Jona bekasentsandvweni yeNkhosi. Bekangumprofethi. Watsatsisela kuye, futsi wabitwa eBhayibhelini ngekutsi, “Umprofethi, Jona.” Futsi bekangakaphumi entsandvweni yeNkhosi. Ngafundza lokuncane, kuphawula lokutsite kuko, njengemlandvo, esikhatsini lesitsite lesendlulile.

<sup>90</sup> Futsi manje, Jona watjelwa ngekweliciniso yiNkhosi kutsi ehlele eNineve, lidolobha leliphindvweemahlandla lamane noma lasihlanu bukhulu kunanelidolobha lapha. Futsi lalingako, lapho, lidolobha lelikhulu letekutsengiselana emhlaben. Inineve yayi, ngalolosuku, ihlubuke kakhulu impela. Futsi—futsi bebadweba elwandle. Futsi bebakhweshile eVini laNkulunkulu leliciniso nalephilako, futsi bacala kukhonta tilwane futsi—netilwane letesabekako taselwandle, nalokunye kanjalo kanjalo. Basesimeni lesibi nalesingcolile. Nkulunkulu wamtjela, “Yani entasi eNineve.”

<sup>91</sup> Futsi sitfola kutsi wehlela elugwini lwelwandle wase utsatsa umkhumbi loya eTarshishi. Manje, lomunye bekatokholwa lapho kutsi wenta loko nje Nkulunkulu lamtjela kutsi angakwenti.

<sup>92</sup> Ake sitfole kutsi tinyatselo talabalungile atilawulwa yini yiNkhosi. Futsi uma simeTsembo ngenhlitiyo yetfu yonkhe, naloku senta liphutsa, Nkulunkulu utokwenta kujike kusebentele inkhatimulo yaKhe.

<sup>93</sup> Jona! Siyatfola, ngephandle elwandle, kutsi tiphepho ticala kuta ngemandla, nemkhumbi ucala kuphonseka emuva nasembili, nawo onkhe ematsema kutsi bebangasindziswa lalingasekho. Futsi Jona mhlawumbe bekashumayela, ebusukwini lobumbalwa ngaphambi kwaloko, futsi bekakhatselle. Futsi abelete phansi ekamelweni lelincane lemkhumbi, atsatsa sitfongwana kancane, lokufana nekulala kancanyana. Base bayehla futsi bamtjela kutsi, “Phaphama, O vilandzini, futsi ubite Nkulunkulu wakho.”

<sup>94</sup> NaJona watsi, “Manje, ngitonitjela kutsi ngifuna nenteni. Ngifuna ningibophe tandla tami emvakwami, netinyawo tami, futsi ningiphonse ngephandle kwemkhumbi.” Futsi watsi, “Khona-ke umkhumbi uyokuma kuya lena nalena, emagagasi, umkhumbi; atoyekela kuyisa umkhumbi lena nalena, ngalenyenidlela, uma nje nitongiphonsa ngephandle.”

<sup>95</sup> Ngako, niyabona, ngesikhatsi benta loko, futsi bamphonsa ngephandle, Nkulunkulu bekanenhanti lenkhulu lelungisiwe, lesikhholwa kutsi ngumkhoma.

<sup>96</sup> Futsi manje loko kufakazelwe yisayensi. Lapha, eminyakeni lembalwa leyendlulile, ngangiseLouisville, eKentucky, ngesheya nje kusuka edolobheni lakitsi lasekhaya laseJeffersonville, e-Indiana. UMfula nje i-Ohio wehlukanisa emadolobha lamabili. Futsi bebanemkhoma, ematsambo emkhoma, eti—etikwemoto lete lugebhezi. Futsi kwakunendvodza lebeyime lapho, lebekaniketa sifundvo kulomkhoma. Futsi yatsi... Manje, uyakhuphuka. Ngacabanga, “Angati noma u... Utotsini na?”

<sup>97</sup> Bekakhuluma ngebukhulu bemlomo wawo, kutsi umuntfu bekangahamba kanjani angene emlonyeni wawo kalula, wase utsi, “Uyayati leyondzaba yeliBhayibheli lebayicocako,”

ne-ophosamu lenkhulukati etikwebuso bakhe. Futsi watsi, “Uyati, batsi ngemkhoma uginya Jona.” Watsi, “Ngifuna wati kutsi loko bekungeke kubenjalo.” Watsi, “Ngoba, uma utocaphela umphimbo wemkhoma,” watsi, “ngisho... bekungeke kuze kwendlule ngisho kune—nebhola yema-intji lamane kuchochoccocho, kwehle njalo ngemphimbo walo.” Watsi, “Loko bekungenjalo. Leyo yindzaba leyinganekwane nje.”

<sup>98</sup> Loko kwakungetulu kwelulaka lwami lwebuve base-Ireland, kumela loko. Ngatsi, “Ngiyacolisa. Kunjalo.”

<sup>99</sup> Watsi, “Mnumzane,” washo. “Nangu umkhoma,” watsi, “futsi ngumfanekiso lomkhulu wemkhoma.” Wakubita lokwakungiko. Watsi, “Buyela emuva lapho, uma ufunu kutenelisa wena lucobo, futsi alinganise lokugwinya latodzingeka endlule kuko, futsi angitjele kutsi indvodza leseyikhulile ingahamba yini yendlule kuloko kugwinya.”

<sup>100</sup> Ngatsi, “Kungoba nje unglongakhola.” Ngatsi, “Lona kwakungumkhoma lowentiwe ngalokukhetsekile. Nkulunkulu watsi ‘Walungisa inhlanti.’ Bekangulokhetsekile, lolungisiwe. Bekakwati kulungisa munye kutsi aphonse yonkhe imoto lete lugebhezi, uma Bekafuna. UNGU\_Nkulunkulu.” Uh-huh. Ngako, kunjalo. Nkulunkulu wenta loko Lafuna kukwenta. Futsi ngikholwa kutsi—kutsi—kutsi umkhoma wagwinya Jona.

<sup>101</sup> Njengoba lentfombatane lencane yayita ngalelinye lilanga isuka etabernakeli...

<sup>102</sup> Bekangulomcane, lotsi akabe njengalonam lomncane umdanso wekunklinkita itolo ebusuku, noma kusihlwa, netinwele takhe tikanywe tabhekiswa emuva lapha, niyati. Yakhe lencane...Bengicabanga kutsi bekamuhle. Umhlabeleli lomncane, angicabangi...Ubophelelekile kutsi eve. Ngiyetsema angiwulimati umuzwa wakhe.

<sup>103</sup> Kodywa, bekabukeka amuhle sibili. Nalentfombatane lencane yayisandza kusindziswa nje, futsi yayineliBhayibheli layo lisetikwenhlitiyo yayo, ihlabela nje.

<sup>104</sup> Kwakukhona umphikinkholo lomdzala lobekahlala enhla emgwacweni lapho, edolobheni lelincane lelibitwa ngeUtica, eIndiana. Wase utsi, “Ujabuliswe yini kangaka manje ekuseni na?”

Watsi, “Yebo-ke, ngimtfolile nje Jesu.”

<sup>105</sup> Watsi, “Wati kanjani kutsi uMtfolile na?” Watsi, “Yini leyolonayo esandleni sakho, incwadzi yemkhuleko na?”

Watsi, “Cha. LiBhayibheli.”

Watsi, “Ngiyacabanga uyaLikholwa na?”

Watsi, “Ngikholwa konkhe nalokuncane kwaLo.”

<sup>106</sup> Futsi watsi, “Uyayikholwa leyondzaba ekhatsi lapho ngaJona nemkhoma na?”

Watsi, “Yebo, mnumzane. Ngilikholwa lonkhe livi lalo.”

Watsi, “A, akunjalo, s’thandwa. Ungakukholwa Loko.”

Watsi, “Kodvwa ngikholwa kutsi kunjalo.”

<sup>107</sup> “Yebo-ke, manje,” watsi, “utofakazisa kanjani kutsi kunjalo, ngaphandle kwekuholwa, njengoba ukubita kanjalo na?”

<sup>108</sup> “Yebo-ke,” watsi, “uma ngifika eZulwini, ngitocela Jona.” Ngako . . .

<sup>109</sup> Nemphikinkholo watsi kulentfombatane lencane, watsi, “Uma-ke Jona angekho Lapho na?”

<sup>110</sup> Watsi, “Khona-ke uyofanele umcele.” Ngako loko kutsi nje akube ngendlela lokungiyi, niyati. Kube bekangekho Lapho, bebatu kutsi bekakuphi.

<sup>111</sup> Ngako, kunjengoba nje Lasho. Uma liBhayibheli lapho kutsi Jona wagwinya umkhoma, bengingakukholwa, uma liBhayibheli lapho njalo. Ngako ngikholwa kutsi tonkhe letotintfo ticinisile, lonkhe Livi laLo, sonkhe sigaba seliBhayibheli.

<sup>112</sup> Nebantfu labanengi batsetsisa Jona. Manje asitsi, njengemaKhristu . . . njengoba sikhuluma ngaye, njengalomunye webafo lapha Jesu latsatsisela kubo. Emuva, iminyaka leminengi ngaphambi kwaKhristu, bekasibonakaliso kulesositukulwane. Futsi ake sicabange ngaye umzuzu nje.

<sup>113</sup> Nango lapho ke, netandla takhe tiboshelwe emvakwakhe, netinyawo takhe. Nemkhoma wawunyakata emantini lamanengi, kutfola lokutsite langakudla. Yebo-ke, uma inhlanti idla, siyati kutsi yehlela phansi ekugcineni bese iyaphumula, bahlambi, lena ngaphansi kwe—kwelwandle.

<sup>114</sup> Yondla inhlanti yakho lencane yeligolide, bese uyayibuka. Yenta sisu sayo sigcwale, itawuhamba iye ngaphansi kwelijeke ngco bese iyaphumula kwesikhashana. Yodliwe, njenganoma ngusiphi nje lesinye silwane.

<sup>115</sup> Ingwenyama yase-Africa, ngesikhatsi i . . . Uyamfumfutsa ate atfole intfo latoyidla, futsi utobulala noma yini. Utsi nje masinyane kuba nemacatsa esitfunywa senkholo, njenganoma yini. Ngako, kodvwa uma a—uma adla, utoweleta ngale futsi alale phansi. Futsi bewungahamba umgace ngco; bekangeke akukhatsate. Angahle avuke futsi abhodle, libhubesi lelincane, noma akucoshe, kodvwa lidlile. Nguloko kuphela. Usebentisa emandalu akhe lamakhulu kubulala nje, kudla.

<sup>116</sup> Nalenhlanti, uma seyidlile, yase yehlele phansi ekugcineni manje. Futsi bekagcwale kahle kakhulu, ngiyacabanga, esiswini sakhe. Bekanalomprofethi entasi lapho, esiswini sakhe. Futsi bengihlala njalo ngitsi kumvela, ngoba u . . .

<sup>117</sup> Bantfu sonkhe sikhatsi ukhuluma ngekutsi, “Yebo-ke, Mnaketfu Branham, benginesandla lesikhuatekile, futsi ngakhulekelwa, evikini lelendlulile. UMnaketfu *S'bani-bani*, umelusi wami, wangikhulekela, futsi empeleni angisincono.” Ungeke uze utfole lokuncono, kuphela nje uma ubuka lesandla. Ungeke wasibuka lesandla. Ufanele ubuke lesetsembiso. Uhlala njalo ubuka futsi utsi, “Yebo-ke, bengisolo nginesilondza esiswini sami, futsi sisavutsa.” Loko, loko akukaphatselani nakancane nako. Ufanele ukholwe. Nguleyontfo leyenta kophilisa, kukholwa kwakho. Niyabona na?

<sup>118</sup> Manje, bukani. Nikhuluma ngetimpawu na? Jona bekaneludzaba sibili lwetimpawu. Bukani lapha. Ake sicabange kutsi bekahlubukile. Futsi usesiswini semkhoma, mhlawumbe kujule ngemafantomu langemashumi lamane elwandlekatini, esiphepheni selwandlekat, futsi alele emahlanten entsanyeni yakhe, acalata, lukhula lwaselwandle lugocotwe kuye, ndzawo tonkhe. Futsi wabuka *ngalapha*, kwakusisu semkhoma. *Ngalapho* kwakusisu semkhoma. *Ngalapha* kwakusisu semkhoma. Ndzawo tonkhe lapho bekangabona khona, kwakusisu semkhoma. Manje, bekaneludzaba loluhle lwetimpawu. Akukho munfu ekhatsi lapha, loko kubi kakhulu, kusihlwa. Nginesiciniseko.

<sup>119</sup> Kodvwa niyati kutsi Jona watsini na? Watsi, “Alite lelikhohlisako. Ngingeke ngibabuke, kodvwa kanye futsi ngitobuka ethempelini laKho lelingcwele.” Nako laph’ukhona. Wala kubona sisu semkhoma. Wala kubona timphawu tetifo.

<sup>120</sup> Ngani na? Bekati kutsi ngesikhatsi Solomoni anikela lelothempeli kuNkulunkulu, ngesikhatsi iNsika yeMlilo lenkhulu nelifu kulenga ngephandle lapho, Kutsi (umkhuleko waSolomoni) wendlula futsi wehla wase utsatsa indzawo yaWo yekuphumula nemphongolo wesivumelwano. Futsi ngesikhatsi—ngesikhatsi Solomoni akhuleka, wakhuleka, “Nkhosi, uma bantfu baKho nomakuphi babasenkingeni futsi babuke ngakulentsaba lengcwele, noma lendzawo lengcwele, futsi bakhuleke, khona-ke vani eZulwini.” Najona bekanekwetsema kutsi Nkulunkulu weva umkhuleko waSolomoni, ngoba bekayinceku yaNkulunkulu.

<sup>121</sup> Futsi kube bekangaba naloko kukholwa lokungako etikwemkhuleko wemuntfu lobekabusisa lithempeli lasemhlaben; nendvodza, ikhuleka umkhuleko, kutsi ekugcineni, emphilweni yay, yahlubuka; futsi ngaphansi kwaletotimo, naletu luhlobo lwetimpawu, bebangaba nalelotsema lelingako kutsi Nkulunkulu angawuva umkhuleko wakhe; besifanele kangakanani tsine, kusihlwa, lesihleti eBukhoneni baJesu Khristu lovukile, buka khashane netimpawu tetfu tesifo, ubuke eZulwini cobo lwaLo, lapho Jesu ahleti khona ngesekudla saNkulunkulu, neNgati yaKhe luCobo, kwenta kuncusela etikwekvuma kwetfu! Ngesikhatsi,

tinkhulungwane tisitungeletile nasemhlabeni jikelele, lapho timvuselelo letinkhulu tekuphilisa tishaya khona manje, khona impela kuleli-awa kunebantfu labaphiliswako, emhlabeni wonkhe jikelele. Li-awa selilapha.

<sup>122</sup> Manje, sibuka timphawu tetfu tetifo? Lihlazo kitsi. Ngesikhatsi, Jona, nangaphansi kwaletotimo, akhona kubuka khashane netimpawu takhe. Watsi wala kutibuka. Watsi, “Alite leelite. Ngitobuka ngasethempelini laKho lelingcwele.”

<sup>123</sup> O Nkulunkulu, siphe besilisa nebesifazane labanelukholo lolumadlakadlaka, longeke abuke timphawu noma abuke noma yini develi lakunika yona! Yibuyisele kuye. Utsi, “Ngiyakholelwa ekuvukeni kwaJesu Khristu. Ngiyakholelwa emandleni aKhe lenele konkhe. Ngikholwa kutsi Bukhona baKhe bulapha manje kutsi bungikhulule kunoma ngubuphi bugcila Sathane langibeka etikwabo. Futsi ngibuka e...Lapho Ahleti khona, ngesekudla saNkulunkulu, aphila njalo kutsi angincusele.”

<sup>124</sup> NgeNgati yaKhe luCobo, njengemPhristi loMkhulu, Uhleti Lapho, etikwayo. Sifanele sibuke kangakanani-ke eNdzaweni leNgcwele yaNkulunkulu, lapho Jesu cobo IwaKhe, uMlamuli wetfu, lokunguyena kuphela Emkhatsini waNkulunkulu nemuntfu, ume neNgati yaKhe luCobo, kwenta kuncusela ekuvumeni kwetfu! Ameni. Ningatfoli...Amen usho kutsi “akube njalo.” Ngikukholwa ngayo yonkhe inhlitiyo yami. Caphelani.

<sup>125</sup> Niyati kutsi Nkulunkulu wentani na? Lena yimpi kubososayensi. U...Angati noma Wabeka lithange le-oksijini entasi lapho, noma loko Lakwenta, kodvwa lowomuntfu wahlala aphila tinsuku letintsatfu nebusuku, esiswini salowomkhoma. Angati kutsi Wenteni. Kodvwa Wamgibelisa mahhala, kusukela le eTarshishi, emuva ngale eNineve.

<sup>126</sup> Futsi niyati, emadvodza etekutsengiselana alelodolobha, umsebenti wabo lomnengi wawukudweba. Futsi ngalelinye lilanga njenge...Bebakhonta umkhoma, ngekutsi ngu “nkulunkulu welwandle,” silwane lesikhulu kunato tonkhe elwandle. Ngesikhatsi onkhe lamadvodza aphumile, cishe ngensimbi yelishumi nakunye ngalelinye lilanga, badvonsa emanethi abo angene, nako kuvumbuka “nkulunkulu welwandle,” lebebakhontile. Wagijima wenyükela elusentseni, wakhipha lulwimi lwakhe, nemprofethi waphuma ngco emlonyeni wakhe. Nkulunkulu wabo lucobo wakhwehlela umprofethi. Akumangalisi bamkholwa. Nkulunkulu bekabavetele kona. Futsi akumangalisi baphendvuka, futsi babeka indvwangu yelisaka etilwaneni. Bawukholwa umlayeto wakhe. Nkulunkulu uyat kutsi tintfo tentiwa kanjani.

<sup>127</sup> Bukani kutsi Jesu watsini lapha ngaJona, niyabona, ngaye. Watsi, “Le—lesikhohlakele nalesiphingako situkulwane

sifuna sibonakaliso.” Ngingahle ngicizelele kukholwa kwenu kancanyanya lapha, kodvwa ngikholwa kutsi Bekatsatsisela kulesitukulwane lesi. Ngitonitjela kutsi kungani. Ngoba, siyati kutsi lesi lesibi nalesiphingako situkulwane.

<sup>128</sup> Asikaze sibekhona sikhatsi, kusukela eSodoma, kutsi titabane nekuphendvuketelwa kwakusekumasheni njengoba kunjalo manje. Ufanele uye ehhovisi lami futsi ufundze liposi labomake labavela eCalifornia nasemacentselweni, ngekuphila cishe kwebafana babo. O, kubi kakhulu! Futsi ngitsetse liphepha lapha, eminyakeni lembadlwana leyendlula, ngindizela eLos Angeles, futsi ngesikhatsi basho kutsi—kutsi leso sono lesikhulu saseSodoma sasesinyuke kakhulu lapho kwaze kwandza ngemaphesenti langemashumi lamabili ngetulu kwemnyaka ngaphambilini. Futsi konkhe kuphuma, ngisho nasetisebentini tahulumende, futsi kukuyo yonkhe indzawo. Sono!

<sup>129</sup> Kungoba kutsi besifazane sebatishiphise kakhulu. Bakuletse bona lucobo etikwabo. Futsi lu—ludzaba lwekukhohlisa. Kwakuvamise kutsi, ukhumule sigcoko sakho, waba nguvesifazane esitaladini. Futsi manje bewungakwenta, bekayokuhleka ebusweni bakho. Niyabona na? U—u... Sitente sicuku sekonakala, satehlisa sitfunti.

<sup>130</sup> Manje siyacaphela kutsi, sitfola kutsi Jesu washo kutsi, “Situkulwane lesibi nalesiphingako sifuna sibonakaliso, futsi kuyobakhona sibonakaliso lesinika sona. Ngoba njengaJonase bekasesiswini semkhoma, tinsuku letintsatfu nebusuku, ngako iNdvodzana yemuntpu iyoba se—senhlitiyweni yemhlaba, tinsuku letintsatfu nebusuku.”

<sup>131</sup> Bekakhuluma ngani na? Situkulwane lesibi nalesiphingako siyokwemukela sibonakaliso sekuvuka kwaJesu Khristu. Futsi nguloko lesikwentako. Siyati kusihlwa kutsi Akafi, kodvwa Uphila kute kuge phakadze, futsi Unatsi.

<sup>132</sup> Kulesikhatsi lesi selibandla lelive, nelibandla lijoyina, nekugcina umtsetfo ngemehlo nje, netintfo lesinato eveni namuhla, nemalunga elibandla lasivuvu, bahhalatasi, bahlekisa, “Banesimo sekumesaba Nkulunkulu, kepha baphika emandal aMoya loyiNgcwele,” lokukutsi, siyalwa kutsi sijike kuwo. Ngalo lelo-awa, lalesositukulwane lesibi nalesiphingako, Jesu Khristu uyavuka, nasemandleni ekuvuka kwaKhe, kufakazelza kutsi Uyaphila kute kuge phakadze naphakadze, longuye itolo, namuhla, naphakadze. Situkulwane lesibi nalesiphingako siyofuna sibonakaliso, futsi siyositfola. Kutoba nalesibonakaliso lesi labaninikwa sona, sekuvuka. Ngicabanga kutsi siphilela kusibona namuhla.

<sup>133</sup> Khona-ke Uyahamba, abhekisele esitukulwaneni saSolomoni, ngesikhatsi Solomoni efika enkhundleni. Manje, sonkhe siyati, njengebanaketfu lababafundisi nebafundzi, kutsi loko kwaku—loko kwakusikhatsi seminyaka leyiNkhulungwane,

cishe impela, ku-Israyeli. Lowo kwakungumnyaka wegolide wa-Israyeli. Bakha lithempeli kulowomnyaka. Bebangenatimphi.

<sup>134</sup> Solomoni bekayindvodza lenesiphiwo. Nkulunkulu bekamnike siphо lesikhulu sekuhlola lokufihlakele. Futsi wonkhe umuntfu eveni, ngenhlitiyo yinye nekuvana kunye, bekakholelwа kulesosiphiwo. Kwaba kukhuluma kwalolonkhe live, yonkhe indzawo. Wonkhe umuntfu bekabesaba ngenga yekutsi—kutsi bebatи kutsi kwakukhona Nkulunkulu lophilako emkhatsini wabo.

<sup>135</sup> Bekungeke kube kuhle kusihlwa, uma yonkhe i-United States, uma yonkhe iMerica, itosemukela lesiphо Nkulunkulu lasiphe sona, uMoya loNgcwele, nangemcondvo munye sitovumelana etikwawo, futsi siwesekele, futsi—futsi njengoba benta nje ngalolosuku na? O, bekungaba ngumnyaka wegolide longakanani pho! Siphо lesikhulu, “lomMkhulu kunaSolomoni ulapha,” kodvwa asiyiniketi tinhloniphо labatenta ngelusuku lwaSolomoni.

<sup>136</sup> Ngesikhatsi babone lesiphiwo lesi lesikhulu sisebenta kuSolomoni, wonkhe umuntfu wakholwa, ngenhlitiyo yinye nekuvana kunye. Sive sa—sakaJuda, nesive sakaBhenjamini, natotonkhe letinye tive, kwakungekho mehluko kuto. Bebanenhltiyo yinye nekuvana kunye. Bebahlangana ndzawonye, futsi bebatsi, “Cabanga nje ngaJehova wetfu lomkhulu! Wasitfumelela siphо, futsi sihlala ngekhatsi kumuntfu.”

<sup>137</sup> Netintfo letinkhulu, ngani, lu—ludvumo lwaSolomoni lwahamba umhlabu wonkhe jikelele. Naleletinye tive tamnika tetfulo, tamtfumelela inkhabi, emakamela, netipho letinkhulu tegolide, ne—nekumsita ngelitje nako konkhe, kwakha lithempeli.

<sup>138</sup> Nguloko iMerica lekudzingako, kusihlwa; akusiso sengeto lesisha kutembusave; akusilo lihlelo lelisha ebandleni; akusiyо intfo yalolohlobo. Badzinga kutsi bahlangane ndzawonye nganhltiyonye, futsi bakholwe futsi bemukele siphо saMoya loNgcwele kutsi Nkulunkulu utfumelela kitsi ngalolu tinsuku tekugcina, lapho letimvuselelo letinkhulu temmangaliso telusuku lwamuva tephuke taphumela eveni lonkhe.

<sup>139</sup> Kodvwa, noma ngumuphi umnyaka, uma Nkulunkulu atfumela siphо esiveni, nalesosive sijikisa lesosipho, lesosive singena encushuncushwini. Benati yini, cishe eminyakeni lengemashumi lasihlanu leyendlula, kutsi, iRussia, Sibusiso sephentekhosti sephulwa eRussia, cishe eminyakeni lengemashumi lasihlanu noma lengemashumi lasikhombisa nesihlanu leyendlula, ngaphambi kwekutsi kute kufike lapha na? Kunjalo. Futsi bakwala, futsi niyabona kutsi banani. Noma ngusiphi sive! Bukani eNgilandi namuhla; ngesikhatsi imvuselelo lenkhulu yaWesley, letotingucuko letinkhulu. Bukani

tive kutsi lapho imvuselelo lenkhulu yashaya khona, futsi ngesikhatsi balencaba, kutsi kwentekani kubo.

<sup>140</sup> Futsi noma ngusiphi sive lesiyokwemukela sibusiso Nkulunkulu lasitfumelako, lesosive siyaphumelela.

<sup>141</sup> Ngicianitjela. Ngiyakholwa, kusihlwa, kutsi kuphepha kwetfu akukho ekwakheni emashelufa ebhomu noma intfo lefana naleyo. Ngikholwa kutsi kuvikela kwetfu kwentiwa ngetinsiba. Ngaphansi kwetimphiko taKhe, sitophumula. O, yebo!

<sup>142</sup> Utongena kanjani eluphahleni lwebhomu na? Lelinye lalawo mabhomu atosakata sikwele lesingemamayela lalikhulu nemashumi lasihlanu, nemafidi langemakhulu lasihlanu kujula, emhlabeni. Ngani, bekuyotamatamisa lonkhe litsambo kuwe, liceke, kube bewutsi ngcu phansi kulelitje lelibilako.

<sup>143</sup> Kodvwa kunendzawo lephephile, futsi leyo ikuJesu Khristu. “Etikwalelidvwala Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule.” Leso sivikelo selikholwa, ngaphansi nje kwetimphiko taKhe, ngihlala ngekuphepha. Impela.

<sup>144</sup> Caphelani lesikhatsi lesi lesikhulu, uma bantfu bebangakholwa nje loko Nkulunkulu labatfumelela kona! Kodvwa, kuKulahla, kukuya encushuncushwini. Futsi nguloko lesikwentile, njengesive, silahle tibusiso taNkulunkulu, futsi saWuntjintjanisa ngelisiko. Kodvwa Nkulunkulu utfumele fakazi, nebantfu behlulekile kukubona.

<sup>145</sup> Futsi ngicabanga kutsi bantfu bePhentekhostali, tintfo letinengi njengoba Nkulunkulu akutfumele, futsi kwamanje emabandla etfu ahleti nesikhebesi akagewali. Umfundisi angeke akhone kukwenta yena lucobo loko. Lomfana kufanele amusite kuloku. Sonkhe sibalingani.

<sup>146</sup> Nguloko lokwacala inyakanyaka esikhatsini sekucala, emkhandlwini waseNayisiya. Bebefuna, ngesikhatsi, “Imfundziso yemaNikholawu.” Nikho kusho kutsi “kuncoba,” futsi labangasibo bafundisi kusho kutsi “sukani kulongasibo bafundisi, bente umuntu longcwele.”

<sup>147</sup> Lowo akusuye umuntu longcwele, ligcuma lelingcwele. NguNkulunkulu longcwele, Nkulunkulu longcwele emkhatsini webantfu. Bantfu labangasibo bafundisi banencye yako. Sibantfwana. Akekho lomkhulu emkhatsini wetfu. Ungaba kanjani nekukholwa uma ufisa kuhloniphana lomunye nalomunye na? Sonkhe simunye, kuKhristu Jesu. Kute emadvodza lamakhulu nemadvodza lamancane. Sonkhe siyafana. Sibantfwana baBabe munye, futsi sibantfwana baKhe.

<sup>148</sup> Manje siyacaphela, Nkulunkulu wente tintfo letinkhulu talesive lesi. Watfumela Tommy Osborn, Oral Roberts, ne-nemadvodza lamanengi lamakhulu, eveni lonkhe, bandandisa sonkhe siphо lesincane phambi kwebantfu.

<sup>149</sup> Kodvwa kufana nelitilos i lelidzala nje, ngalesinye sikhatsi, kuya elwandle. Lendvodza yatsi kuye, loluswayi loludzala... Bekangakaze... Lendvodza, sonkondlo, yayibhale ngelwandle, futsi wakhulumu ngako, kodvwa bekangakaze akubone. Ngako, beketa entasi e—elwandle. Futsi, o, watsi... Wahlangana naleliswayi lelidzala. Wase utsi, “Uyaphi, mlisa wami lolungile na?”

<sup>150</sup> Watsi, “Entasi elwandle, kuva tinyoni ema-gulls, nekubona emagagasi alo laneludlame, nekubona sibhakabhaka lesiluhlata sasibhakabhaka sitibonakalisa emantini.”

<sup>151</sup> Lelitilos i lelidzala labhema lipipi lalo, kane noma kasihlanu, futsi latsi, “Angiboni lutfo lolujabulisa kakhulu ngalo. Ngatalelwa kuko, eminyakeni lengemashumi lasihlanu leyendlula.” Impela. Bekabone lokunengi kakhulu kwako kwate kwaba ngulokwejwayelekile kuye.

<sup>152</sup> Nguleyo nkinga ngebantu basePhentekhosti lamuhla. Kuyofika sikhatsi lapho lenhlanhla itosuswa khona kitsi. Khona-ke uyokukhalela, kodvwa ungakutfoli. Niyabona na? Ubone lokunengi kakhulu.

<sup>153</sup> Wesifazane lapha, kungesiko kadzeni eLouisville, eKentucky. Bekaneluswane loluncane, futsi bekatungeleta, umfana lomncane cishe iminyaka lemibili budzala, kwakungiko. Bekenaye etandleni takhe, futsi bekatsatsa tintfo letincane. Bekatsi, “Buka, s’tandwa, buka.” Nalomntfwanyana lomncane bekavele nje ahlale futsi anchumise emehlo. Bekahamba aye kulenyi intfo letsite, atsi, “S’tandwa, buka loku.” Nebantu esitolo bacala kumbukisisa. Wacala kuba nelihabiya. Futsi ngako wabutsa ligundvwane lelincane, lebelifanele likhangi umfana lomncane kanjalo. Watsi, “Buka, s’tandwa. Buka, buka, buka, s’tandwa. Buka, s’tandwa, buka.” Nalomfana lomncane wavele wanchumisa emehlo.

<sup>154</sup> Futsi wawela etikwelitafula. Bantu beta ngalapha kuye base bayamtsatsa, kutfola kutsi kwakuyini indzaba. Watsi, “Mfana wami lomncane,” watsi, “wacala nje kunchumisa emehlo abuke emkhatsini.” Futsi watsi, “Ngamtsatsa ngamyisa kudokotela, nadokotela utsi uncono. Kodvwa tintfo letifanele tikhange umfana lomncane njengaye ayimkhangi nhlobo. Ubonakala nje kwangatsi uphumphutsekile kuko.”

<sup>155</sup> Leyo yintfo lefana nelibandla namuhla. Nkulunkulu unyakatise lonkhe luhlobo lwesiphiwo embikwelibandla, Latsembisa kulitamatamisa, futsi sisasolo sinchumise emehlo nje sibuke emkhatsini. Niyabona na? “Banumzane, besinga... Mnumzane, Nkholosi, besingafisa sibonakaliso lesivela kuWe.” Niyabona na? “Nkholosi, besingafisa loku.” Kantsi, Wente yonkhe intfo, eBhayibhelini, Wetsembisa kuyenta. Sisesikhatsini sekugcina.

<sup>156</sup> Futsi intfo yekucala loyatiko, utotfolo, wena utsi, “Yebo-ke, akukabhalwa yini kutsi sifanele sibe neluHlwitfo na?”

<sup>157</sup> Futsi kuyoba njengoba kwakunjalo ngaJohane umBhabhatisi. Batsi, “Akukabhalwa yini emBhalweni kutsi kufanele kubenjalo, kucala, kutawubakhona Eliyase lofikako?”

Watsi, “Eliyase sewuvele ufikile futsi anikakwati.”

<sup>158</sup> Ngalolunye lwaletinsuku leti, lapho kuHlupheka kuhleti, uyotsi, “Lwalungekho yini kutsi lube neluHlwitfo kucala na?”

<sup>159</sup> Futsi kutoba kutsi, “Sekuvele kwendlulile, futsi anizange nati lutfo ngako.” Niyabona na? Kutofika njengelisela ebusuku.

<sup>160</sup> Ngianitjela, sekusikhatsi sekutsi emakholwa alungise tibane tawo, agibele tintwane tawo. Sikhatsi sekubitwa sesisedvute. Sifanele sikukhumbule loko.

<sup>161</sup> Solomoni, bamkholwa, bonkhe bantfu, ngenhlitiyo yinye nekuvana kunye, futsi akumangalisi umlayeto waya ndzawo tonkhe.

<sup>162</sup> Kodvwa, namuhla, uma Nkulunkulu atfumela lokutsite, uma kushaya li—lihlelo lelitsite, libandla, labanye bangeke babenalutfo loluphatselene nako. Cha, mnumzane. Uma kushaya emaBaptisti, ningabuki emaMethodisti kutsi ente noma yini. Uma kushaya iPhentekhosti, babuke bobabili kutsi bahlale ngephandle, ngoba impela batokwenta. Ngako nako laph’ukhona. Kuya ngekutsi kuvelaphi. Kufanele kute endingilizini yabo noma nakungenjalo akukalungi.

<sup>163</sup> Leyo yintfo lefanako labayicabanga ngesikhatsi Nkulunkulu atfumela Jesu, kutsi BekatoMtumela ngebaFarisi, noma baSadusi, noma labanye babo. Futsi WaMtumela kubo bonkhe, kungekho namunye wabo. Nguleyondlela Nkulunkulu lenta ngayo. Uvele nje... Yena, niyabona, Akazange ete kunoma ngumuphi wabo. Uyafika, wababita ngesicuku setinyoka etjanini. Kunjalo.

<sup>164</sup> Futsi ngako sitfola kutsi Nkulunkulu wenta tintfo ngendlela yaKhe luCobo. Futsi singeke sasika futsi somise nomayini, futsi sitsi, “*Lena yincenye yami, futsi awunamsebenti. Awuboni ngetibuko tami, awubuki.*” Cha. Nkulunkulu unengilazi yetfu kutsi sibone ngayo, lowo nguMoya loyiNgewe. Khona-ke libona Livi laNkulunkulu futsi liyaLikhola, futsi liyatsanza netinhlanganyelo, nengubo leyenele kumakhelwane. Futsi niyati kutsi ngicondze kutsini.

<sup>165</sup> Live lifela lutsandvo loluncane, futsi umuntfu lotsite lotobanakekela. Kunjalo. Babone lokunengi kakhulu kwaloku kubandza, lokucinile, tintfo letisitashi. Kodvwa, ngianitjela, loludzaba Iwesikhatsi lesidzala Iwensindziso luyokwenta i—ingubo ya-khalikho nengubo yesilikha bagacana lomunye nalomunye. Kutokwenta i-theksido ne-ovaloli babite lomunye nalomunye “mnaketfu.” Kutawenteka ngalokucinisekile.

Kutawutsatsa kuphuma kwesitashi kuwe, uma impela utfola Khristu emphilweni yakho, ngendlela lefanele. Impela uyobatfola.

<sup>166</sup> Manje, sitfola kutsi Solomoni, umnyaka lomkhulu, kutsi ludvumo lwakhe lwaya ndzawo tonkhe kuto tonkhe tindzawo, futsi nalabendlula ngendlela beva ngako. Bakutsatsa bayanako kulamanye emave. Futsi i-indlela kuphela lebebanayo ngalessosikhatsi, kwakungesiyo mabonakudze netintfo labanato namuhla, nemaphephandzaba. Kwakusuka emlonyen'i kuya endlebeni. Futsi nabomahambanendlwana babo babefika, futsi bendlule, futsi batsatse intsengo, baye nayo kulamanye emave. Futsi ekugcineni ludvumo lwakhe lwafinyelela entasi le elugwadvule iSahara, endzaweni lekutsiwa yiSheba.

<sup>167</sup> Libitwa lapha, "Indlovukazi yaseNingizimu." Asikhulume ngaye, imizuzu lembalwa. Bekangulomncane, indlovukazi lelihedeni. Bekakhulele kutokhonta tithico.

<sup>168</sup> Kodwva, niyati, "Kukholwa kuta ngekuva, kuva Livi laNkulunkulu."

<sup>169</sup> Futsi phansi ekhatsi lapho, Livi latfola, kutsi, "Nkulunkulu, Nkulunkulu lophilako, bekahlala emkhatsini webantu baKhe." Nenhliityo yakhe lencane yacala kugcuma ngenjabulo.

<sup>170</sup> Futsi sonkhe sikhatsi uma umhambi endlula, kuya embusweni wakhe, kuya kuyotsengisa, kwetinswayi tekunandzisa kudla nakokonkhe lokunye labangashintjiselana ngako, nalokunye njalonjalo, kanye nebucwebe, Leni, abebabitela ebukhosini bakhe, futsi atsi, "ngabe nengcile ePalestine na?"

"Yebo."

<sup>171</sup> "Wendlula ka-Israyeli. Awusho, ngifuna kubuta lokutsite. Ngabe kuliciniso yini kutsi Nkulunkulu wabo usemkhatsini wabo na?"

<sup>172</sup> "O, ngiyibonile! Ufanele. Ngani, awukaze uyibone noma yini lenjengayo. Nkulunkulu wabo wehlile futsi wagcoba lomunye webazalwane babo, futsi bamente inkosi. Futsi, o, kona, ufanele ubone bunye bebantfu! Bonkhe banenhlitiyo yinye nekuvana kunye. Futsi kutsi Nkulunkulu unisa nje tibusiso. Futsi unalesikhulu, sipho lesinemandla sekuhlola. Futsi uvele nje... Uma ufika embikwakhe, kungetulu kwemuntfu. Ku-kungetulu kwemvelo, kutsi angatati kanjani tintfo."

<sup>173</sup> Inhlitiyo yakhe lencane yacala kushaya. "Kukhona intfo lephatsekako." Bekafuna kukubona loko. Yebo-ke, kwachubeka njalo. Intfo yekucala niyati...

<sup>174</sup> Niyati, kukholwa kuta ngekuva. Futsi uma Nkulunkulu ahamba kuyosebentana nenhlitiyo yemuntfu, kukhona lokwentekako ngekhatsi, longakhoni nje kutifaka kuko.

Nsuku tonkhe, ucala koma. Bekafuna kukubona.

<sup>175</sup> Niyati, liBhayibheli latsi, “Babusisiwe labalambela bomele kulunga, ngoba bayosutsiswa.”

<sup>176</sup> Manje siyatfolo. Ake sitsi kukufanekisa kancane, kute bantfwana batokubamba. Ngingacabanga ngalelinye lilanga bekente umcondvo wakhe kutsi bekatotfolo kutsi ngabe kwakuliciniso noma cha.

<sup>177</sup> Leyo yintfo lenhle. Yebo-ke, njengoba sishito ngaFilipu itolo ebusuku, “Wota, utibonele wena.”

<sup>178</sup> Bekasacale mhlawumbe kutsenga e—emaBhayibheli, liThestamenti leLidzala, anemaphephabhuku, imibhalo legocwako. Futsi wacala kufundza, kubona kutsi loNkulunkulu bekayini, lebebakhuluma ngaye. Ubonile kutsi Wasebenta kanjani emvelweni yaKhe.

<sup>179</sup> Futsi-ke utfola kutsi yona kanye nje imvelo nekuphila kwalowoNkulunkulu kwakubonakaliswa ngemuntfu, Atenta atiwe kubantfu baKhe, ngebantfu, loko Latsembisa kukwenta. Yebo-ke, inhlitiyo yakhe yacala kulamba, kukubona. Ngako manje u . . .

<sup>180</sup> Ngalelinye lilanga, watsatsa umcabango wekutsi bekatohamba ayokubona, ngekwakhe.

<sup>181</sup> Manje, lowo ngumcondvo lomuhle. Hamba uitfolele, wena lucobo. Ungatsatsi lokushiwo ngulomunye umuntfu. Hamba uitfolele. “Hlolani imiBhalo,” Jesu watsi, “ngoba kuYo nitsi ninekuPhila lokuPhakadze. Futsi NgiYo lefakaza ngaMi.” Loko nje Lakusho.

<sup>182</sup> Caphelani manje. Lodzadze lomncane, kwenta loku, bekanemicabo leminengi.

<sup>183</sup> Manje, intfo yekucala lebekafanele ayente, yena, kucala, bekayofanele aye kumphristi wakhe webuhedeni bese utfola imvume, ngoba bekayindlovukazi, wesifazane weludvumo. Nelibandla lahulumende, niyati, lapho, kwakufanele. Badzingeka banake, ngoba bekatodzingeka a—ashiye inkholo yakhe lucobo, kuhamba ayotfolo ngalomunye lebekangati lutfo ngaye, kodvwa bekalamile kwati ngako. Ngako kwangatsi ngiyabona wenyukela kuyise longcwele welithempeli lebuhedeni, wase utsi, “Babe loNgewe, Ngifisa . . . Ngiyakuva loko ngale ka-Israyeli bana—naNkulunkulu lomkhulu laphaya, loko kutenta Yena lucobo atiwe ngebantfu baKhe. Benta tibonakaliso letinkhulu, netimanga, nemimangaliso.”

<sup>184</sup> Sengiyamuva umphristi atsi, “Manje, indvodzakati yami, loko akusilutfo kodvwa sicuku sebagiciki labangcwele. Ningakulaleli loko. Niyabona na? Manje, uma kukhona noma yini leyentekako, kutoba khona lapha ecenjini letfu lucobo. Niyambona nkulunkulukati lomkhulu Dagona nabo bonkhe laba labanye lapha na? Niyababona labo bonkulunkulu

labakhulu lesinabo lapha na?" Indlovukazi lencane yahamba, imizuzu lembalwa.

<sup>185</sup> Niyati, uma Nkulunkulu ahamba kuyosebentana nenhlitiyo yemuntfu, kulukhuni kukhuluma nanoma ngubani asuke kuko. Niyabona na?

<sup>186</sup> Watsi, "Kodvwa, buka, mnumzane." Watsi, "Bangitjela kutsi imiphumela yeliciniso iyenteka. Kukhona lokwentekako, kutsi Nkulunkulu usebentisa tindzebe temuntfu, ngekuhlakanipha lokunjalo lokuphakeme kunanoma ngumuphi umuntfu lowatiwako. Kungetulu kwekutfola, emandla Nkulunkulu lawaphe emkhatsini webantfu baKhe. Futsi bonkhe basekuvumelaneni kunye. Ngifuna kuhamba ngikubone."

<sup>187</sup> "Ngani," watsi, "wena, utokwehlisa sitfunti sakho, s'thandwa, uma ushiye lelibandla. Ungeke ukhone kwetsamela leyomvuselelo. Ngako, asisiti ngetimali leyo."

<sup>188</sup> Kodvwa, niyati, ngandlelatsite, uma—uma—uma inhlitiyo yemuntfu icala kulambela Nkulunkulu, ngelusito lwetimali noma kute lusito lwetimali, uyahamba, nomakunjalo, niyabona, uma—uma Nkulunkulu ahamba kuyosebentana nesidalwa lesingumuntfu. Futsi ngiyetsema anicabangi kutsi ngiyagceka, kodvwa ngenta liphuzu nje. Niyabona na?

<sup>189</sup> Manje caphelani. Intfo yekucala niyati, ngani, watsi, "Bukani. Manje, bukani. Ngike ngaba kulelithempeli kusukela nganikelwa lapha njengentfombatane lencane. Make wami wanikelwa lapha. Gogo wami wanikelwa lapha. Ungitjele konkhe ngemandla alowo nkulunkulu. Ungitjele tonkhe tincwadzi lotifundzile ngaye. Futsi akentanga ngisho namunye umnyakato. Konkhe lengikubonile, lokunye kufundza ephepheni, sicuku nje lesifile setivumokholo. Kodvwa bangitjela kutsi kukhona lokutsite etulu lapho lokuphilako." Amen. Ayibusiswe inhlitiyo yaleyondlovukazi lencane! "Konkhe lengikwatiko sivumokholo lesitsite lengisishito lapha. Angikaze ngibone umnyakato longetulu kwemvelo noma lutfo lolunye. Impela, ngalesinye sesituklwane setfu, kwakukadze kunyakata ndzawanatsite. Kuphela, lidlingozi lelincane nje, kusitfola sonkhe kutsi singene futsi sikhonte. Kodvwa bangitjela kutsi lona nguNkulunkulu lophilako lophila kubantfu baKhe. Futsi leso sitfombe lesibatiwe."

<sup>190</sup> "Manje, buka lapha, s'thandwa. Ngitokuncuma. Ligama lakho liyosuswa ngco encwadzini uma ubambisana etulu lapho. Niyabona na?"

<sup>191</sup> Kodvwa akwentanga mehluko kuye. Niyati, bekanemicabo leminengi, kodvwa kukholwa kwakhe kwakungenayo.

<sup>192</sup> Kukholwa kwakho akunamicabo. Anginandzaba kutsi kukuphi, kutsi kuyini, akunandzaba kutsi ngubani lotsi cha. Uma Nkulunkulu acala kusebentana naleyonhlitiyo yemuntfu, acala kushaya njengemitsambo ekhatsi lapho, kutsi kuliCiniso,

futsi ukutfola kutsi kuliCiniso, akukho lutfo lolutokuvimba kuJesu Khristu. Kunjalo. Uyahamba, nakanjani.

<sup>193</sup> Ngako akunandzaba kutsi tingakhi tivumokholo lebekangatisho ngenhloko, nekutsi bekafundze kahle kangakanani, nekutsi bekangakhotsama kanjani, nekutsi bekangatikhotsamisa kanjani phansi embikwesithico, loko akwentanga nalomncane umehluko kuye. Bekomele Nkulunkulu. Bekafuna kutfola, futsi bekangeke aneliseke waze watfola, cobo lwakhe. Bekabonile emBhalwени, nguloko Lebekafanele kuba ngiko. Kodvwa, manje, ngabe kutosebenta na? Leyo yintfo lelandzelako.

<sup>194</sup> Ungakhuluma nganoma yini, kodvwa kuyosebenta na? Ungatisho tonkhe tibalo tako, kodvwa kutosebenta na? Yintfo lelandzelako. Manje siyatfola.

<sup>195</sup> Manje, lenye intfo lebekatobhekana nayo. Manje, wacabanga, uma enyukele lapho. Khumbulani, lugwadvule lwalugcwеле bantfwana ba-Ishmayeli, futsi babagibel i labahamba ngelunyawo netigebengu. Lonkhe lugwadvule lwalugcwеле tigebengu ngaletotinsuku. Yebo-ke, lodzadze lomncane, wacabanga loku, “Ngiyenuka kuyoffola kutsi kuliciniso yini. Ngitotsatsa umnikelo lotsite, futsi uma kulungile, ngitokwesekela. Uma kungakalungi, ngingawubuyisa umnikelo wami.”

<sup>196</sup> Bantfu bePhentekhostali bafanele balalele lowo wesifazane. Basekela tintfo letihlekisa ngani na? Akutsi luhlelo lwakho lwemsakato lwehle, nayo yonkhe lenye intfo yebantfu bakho lucobo na? Kulungile.

<sup>197</sup> Yayinemuzwa lotsite lojwayelekile. Yatsi, “Uma ngitfola kutsi kuliciniso, kwenele yonkhe intfo kimi. Kodvwa uma kungesilo liciniso, khona-ke ngitokwati kutsi akusilo liciniso. Ngitohamba ngitibonele mine. Futsi ngitotsatsa...” Watfwalisa emakamela imphepho, ne-nemure, negolide, nesiliva, netinadziso tekudla letidulile, futsi—futsi lebekanelizinga. Wetfwalisa emakamela.

<sup>198</sup> Futsi manje khumbulani, akenyukanga ngeCadillac lefakwe sishayisa-moya. Bekadzingeka ahambe ngemuva kwelikamela, adzabule elugwadvule iSahara.

<sup>199</sup> Akumangalisi Jesu atsi iyokuma esitukulaneni, isilahle lesitukulwane lesi. Nalabanye bantfu lapha bangayati intfo lefanako leyentekako, futsi bangahambi bawele esitaladini.

<sup>200</sup> Silinganiso kutsi sikhashane kangakanani nePhalestine, kusuka—kusuka eJerusalem, kwehlele lapho bekakhona. Niyati kutsi kwabatsatsa sikhatsi lesidze kangakanani na? Tinyanga letintsatfu, ngemuva kwelikamela, badzabula elugwadvule lolushisako. Futsi bekanani na? Batsenwa labambalwa nje netincekukati takhe tinaye. Mhlawumbe bekafanele ahambe ebusuku. Kushisa lokucondze ngco kulologwadvule iSahara

kubi kakhulu, kunibhamula kwehle nani. Futsi bekafanele ahambé ebusuku.

<sup>201</sup> Kodvwa, uyati, kakhona lokutsite ngako, kutsi uma inhlitiyo yakho icala kulamba futsi yomele Nkulunkulu, awunaki bungoti nomá ndzawanatsite. Dokotela angahle atsi utokufa ngemdlavuza. Kodvwa uma inhlitiyo yakho ike yashaya kukholwa kuNkulunkulu, uyati, uyakohlwa kutsi dokotela utsiteni. Inhlitiyo yakho ayati kwesaba, kuphela nje uma igewalishe ngekukholwa.

<sup>202</sup> Wachubeka, ahamba ebusuku, imini nebusuku, lusuku nelusuku, aphuma, afundza leyomibhalo legocwako. “Manje ake sibone kutsi Jehova uyini, kutsi Bekayini, kutsi Wetsembisani, kanjalonjalo, kutsi Uyoba yini. Futsi ngitotfolia kutsi ngabe lowo nguYe kulendvodza. Ngiyati kutsi bantfu bayini. Futsi ngikholwa kutsi ngitokwati kutsi Nkulunkulu uyini, ngoba ngikufundzile kutsi Bekayini.”

<sup>203</sup> Futsi asengisho loku eTucson kusihlwa, Unguye itolo, namuhla, naphakadze. Kunjalo. Angeke agucuke. Bantfu bayagucuka. Sikhatxi siyagucuka. Kodvwa UnguNkulunkulu longaguculeki, neMlayeto longaguculeki. Kungeke kuntjintjaniswe netivumokholo. Kungeke kuntjintjaniswe nekuma kwelihlelo. Kufanele kube ngemandla ekuvuka kwaJesu Khristu ekuTalweni lokusha, ngaMoya loNgewe. Loko ngulokudzingwa nguNkulunkulu. Akukho lokungaphansi nomá lutfo lolungetulu, kodvwa loko.

<sup>204</sup> Manje siyatfola, ekugcineni, emvakwato tonkhe tinkhatsato takhe—takhe nakanjalonjalo; inhlitiyo yakhe, yoma. Futsi lapho acala kusondzela edolobheni laseJerusalem, ngiyawabona emehlo akhe akhanya bha. Futsi wasusa imibhalo legocwako, futsi wagebela ngephandle kwekhempu, mhlawumbe esangweni lesigodlo ndzawanatsite, alungela umhlangano. Manje, mhlawumbe wefika ngesikhatsi sakusihlwa.

<sup>205</sup> Ngekusa lokulandzelako, lokwa, waya ebandleni lapho umelusi bekatokhuluma khona. Futsi ngesikhatsi efika ebandleni, ubabonile bonkhe bantfu batsatsa tindzawo tabo, nemculo ucala kudlala. Futsi emvakwesikhashana, uMelusi Solomoni waphuma. Mhlawumbe bekanesitulo emuva le ngemuva kwelibandla, kodvwa bekavuma kuhlala, kubona kutsi kwakutoshiwo ini.

<sup>206</sup> Bekangafani nebantfu banamuhla. Shano intfo yinye lenga...umuntfu lotsite akavumelani naye, abanako kubeketela kuphela nje uma kwesibili. Niyabona na? Ngako kungalesosizatfu bangefiki ndzawo. Kodvwa bekafuna kweneliseka. Manje, akefikanga kutsi atsi, “Ngitovele nje ngenyukele lapho,” njengoba bantfu benta namuhla, “nelivi lekucala lowomvangeli lalisho, loko kuphambene kancane naloko lengikukholwako, Ngitosukuma futsi ngiphume

ngihambe.” Niyabona na? Yebo-ke, mhlawumbe benta loko. Niyabona na? Kodvwa kukhombisa kuvuka lokuphuyile, kwekucala nje, futsi kukhombisa tinhlobo letiphuyile. Kodvwa, empeleni, bantfu bayakwenta loko namuhla. Ngoba, bayativela kutsi abadzingeki kutsi bakwente. Abakwenti. Kodvwa ufanele uhangane naNkulunkulu, futsi utofanele uphendvule.

<sup>207</sup> Manje sitfola kutsi lona wesifazane, watfola, ufika, hhayi nje kutsi ahlalele umlayeto munye, utele kutewuhlala kuze abe nesiciniseko sekutsi kungiko noma akusiko. Futsi watsatsa indzawo yakhe, wase uyalindza.

<sup>208</sup> Wase-ke wekucala ukhuphukela embikwa Solomoni. Wacaphela kutsi kuhlakanipha kwaloko kuhlola lokufihlakele kwatjela lowomuntfu impela nje tonkhe timfihlo tenhlitiyo. Inhlitiyo yakhe yacala kugcuma. Bekati kutsi kwakukhona intfo lephatsekako. Futsi kwase kungena lelineyelicala, kwakuyintfo lefanako. Wase-ke ucala koma, yena lucobo.

<sup>209</sup> Bekenetinkinga letinengi, imiBhalo iyasitjela, lebekafuna kwati ngato. Futsi lapho efika, ekugcineni, mhlawumbe wamtfolela likhadi lekukhulekelwa. Mhlawumbe inombolo yakhe yabitwa, besingakusho, ngekusho nje. Kodvwa ngesikhatsi efika embikwaSolomoni, noma ngayiphi indlela lokwakungiyo, ngesikhatsi enyukela embikwaSolomoni, liBhayibheli lasho kutsi kwakungekho lutfo lolwalungatiwa kuSolomoni kutsi akakwembulanga kuye. Tonkhe tintfo lebekanato, tifihliwe enhlitiywani yakhe, Solomoni wakwembula ngaMoya waNkulunkulu. Futsi ngesikhatsi sekabone loku kwenteka, konkhe ku—kuphila cishe impela kwase kuphumile endlovukazini lencane.

<sup>210</sup> Wasukuma emkhatsini webantfu, wase utsi, “Ayibongwe iNkhosi Nkulunkulu wa-Israyeli. Ayibusiswe iNkhosi Nkulunkulu Lokhetsele Israyeli bantfu baKhe, futsi wabeka uMoya waKhe enkhosini yaKhe futsi sewukukhombisile lokuhlakanipha loku.” Watsi, “Babusisiwe bantfu lonawe ngaso sonkhe sikhatsi, lababona lesiphiwo lesi lesikhulu sisebenta. Nibusisiwe nine, nekunibona.” Bekafuna, ngisho, kutsatsa lokunye kwalomhlabatsi a—avela enhla ka-Israyeli entasi eveni lakhe. Weneliseka sibili kutsi kwakunguNkulunkulu. Futsi watsi, “Konkhe loku lengitjeliwe ngako, bengingati kakhulu kutsi ngikukholwe nome cha. Kodvwa manje ngikubonile kusebenta kulabanye, futsi manje sekusebente kimi, futsi ngiyati kutsi loko kucinisile.”

<sup>211</sup> Akumangalisi Jesu atsi, “Uyovuka ngeluSuku lekwaHlulelwa futsi alahle lesitukulwane lesi. Futsi, bukani, lapha kukhona lomkhulu kunaSolomoni.” Solomoni bekayindvodza lenesiphiwo sekuhlola. Manje, Jesu Khristu ulapha esimeni saMoya loNgcwele, na—nato tonkhe tiphiwo

tebuNkulunkulu emtimbeni wonkhe waKhristu, tibonakaliswa. Tonkhe letintfo Latetsembisa eBandleni, tikhonjiswa tsine.

<sup>212</sup> Futsi labanye betfu bakhatsalela kancane kakhulu. Labanye betfu banjalo: sisolo sibuka embili. Kuphela nje uma Sathane angakwenta ubuke embili intfo letsite ngaleya, wendlula etikwayo kanye lentfo Nkulunkulu lakunike yona.

<sup>213</sup> Lalelani lokuphawula loku. “Umuntu uhlala njalo advumisa Nkulunkulu ngaloko Lakwentile, futsi abuke embili kuloko Latokwenta, futsi anganaki loko Lakwentako.” Leso simo sesive lesibantfu. Bekahlala njalo akwenta loko, nentfo lefanako ikusihlw. Bantfu babuka ngale, futsi babuka emuva, futsi babone kutsi Nkulunkulu wentani; futsi bakhuluma ngaNkulunkulu lomkhulu emuva ngaleya ePhentekhosti, futsi abuke luSuku lolukhulu lwasikhatsi seminyaka leyiNkhulungwane lapho Ayobuya khona futsi, futsi anganaki buNguye baKhe ebukhoneni bebantfu baKhe, alungiselela lesosikhatsi seminyaka leyiNkhulungwane. Abakunaki. Kuyimvelo nje yebantfu kwenta loko.

<sup>214</sup> Sathane ungena emkhatsini wabo, kufihla emehlo abo kuyo kanye lentfo Nkulunkulu layitfumela kubo. Nguloko kuphela lafanele akwente. Uya esontfweni kangangoba ufunu, wente noma yini loyifisako, kodvwa kungatinaki tona kanye letintfo Nkulunkulu lasitfumelela tona, ngani, sa—salencaba—salencaba.

<sup>215</sup> Yini leyenta lowo wesifazane lomncane ashо loko na? Ubone intfo lephatsekako. Ubone intfo leyayingesiyo nje sicuku setivumokholo. Ubone intfo letsite yabonakaliswa futsi yayingiyo mbamba.

<sup>216</sup> Kimi, noma yini lefakazelwe kutsi ingiyo mbamba, ingiyo mbamba. Ngicabanga kutsi, namuhla, kutsi umhlaba wonkhe ufanele ukhatsalele. Uma sikhola kutsi siphila esikhatsini sekugcina, futsi sikhola kutsi kuBuya kweNkhosi Jesu sekusedvute, sifanele sikhatsalele impela tintfo leyentekako yalolusuku. Sifanele sikuholole ngeLivi laNkulunkulu. Ngoba, sitawuwela khona lapha eceleni kwako, kutawendlula futsi angeke satilutfo ngako. Leyo yindlela lebekuvele kungayo.

<sup>217</sup> Bantfu abazange babati labangcwele baze bafa. Abazange bababone baphrofethi baze bafa. Jesu watsi, “Nine bazenzisi.” Watsi, “Nihlobisa kanjani la—lamathuna ebaprofethi, nabobabe benu babafaka lapho.”

Abazange bamcondze Patrick loNgcwele waze wafa.

<sup>218</sup> Joan wase-Arc, abazange bamcondze kutsi ungulongcwele. Libandla laseKhatolika lamshisela, esigcotjeni, kutsi ngumtsakatsikati, ngoba abone imibono. Futsi bambita ngemtsakatsikati, futsi bamshisa lowo wesifazane, esigcotjeni, akhalela sihawu. Iminyaka lengemakhulu lambalwa kamuva, batfola kutsi bekangulongcwele. Kusobala, bente kutihlawulisa.

Bagubha lowomtimba webaphristi futsi bawuphonsa emfuleni. Kutihlawulisa. Impela.

<sup>219</sup> Kwengca ngco ngetulu kwenhloko yabo, futsi abakwati. Nkulunkulu ukwenta ngaleyondlela, kukhipha bantfwana baKhe labakhetsiwe, nekuletsa kulahlwa etikwemhlabo lowala Livi laKhe futsi wala Bukhona baKhe.

<sup>220</sup> Bukani bonkhe labobafundisi ngalolosuku, babuka siphwo saNkulunkulu kuJesu Khristu, futsi watsi, "Kwakungudeveli. Asidzingi kutsi sive kuYe. Baphristi betfu abavumelani naLoko." Bakuphi kusihlwa na?

<sup>221</sup> Futsi bukani lowo wesifazane lomdzadlana loneligama lelibi, leyoMbewu lemiselwe ngaphambili lencane yaNkulunkulu ivutsa enhlitiyweni yakhe. Futsi kwatsi nje Loko kungamanyata lapho, watsi, "Mnumzane, ngiyabona kutsi ungumprofethi Wena, futsi ngiyati Mesiya uyeta kutokwenta loku," niyabona, masinyane nje intfo yekucala ingamanyata, leyoMbewu lemiselwe ngaphambili lencane enhlitiyweni yakhe.

<sup>222</sup> Ligama lakhe lafakwa eNcwadzini yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlabo. Futsi yayinjalo neyakho, uma yake yaba Lapho. Niyabona na? Kunjalo.

<sup>223</sup> Futsi masinyane nje loko kumanyata kufike lapho! Futsi bekati kutsi lelo kwakuli-awa lebebalifuna, Mesiya, futsi nguloko Lebekatokwenta. Futsi ngesikhatsi akubona kwenteka, wati kutsi kwakunguMesiya ngalesosikhatsi, futsi akabange asaphindze aMbute. Wagijimela edolobheni, wase utsi, "Wotani, nibone uMuntfu longitjele tintfo lengitentile. Akusiso yini sona kanye sibonakaliso saMesiya na?" Ubone intfo lephatsekako.

<sup>224</sup> Lendlovukazi lencane ibone intfo letsite lephatsekako. Igucula inhlitiyo yebantfu.

<sup>225</sup> Kuyangikhumbuta. Njengoba nonkhe nati, ngi—ngiyatsandza kutingela. Ngangivamise kutingela, etulu etintsabeni eMphumalanga. Sengivala manje, ngifuna kunitjela loku nje. Lesentakalo lesincane senteka. O, ngi—ngiyakutsandza kushona kwelilanga. Ngiyayitsandza imvelo. Ngiyatsandza kuva kubita. Babulala bonkhe bonkalwane netintfo. Ngitsandza kanjani pho kubeva bampongolota! Ngi—ngi—ngi—ngi... Intfo letsite nje ngako! Ngiyakutsandza. Futsi ngiyatsandza emaphandleni, kujula kubitana nekuJula. NguNkulunkulu, kimi. Vanini kuhleba kwetipheshula, nangekubitwa kwetinyoni, nguNkulunkulu kuko, kimi.

<sup>226</sup> Manje caphelani. Ngangivamise kwenyukela lapho kuyotingela nemfo lokutsiwa nguBert. Bekangumtingeli lokahle. Wawungadzingeki kutsi ukhatsateke ngaye. Bekangumnembi welufa nemtingeli lokahle, futsi wawungadzingeki kutsi ukhatsateke ngaye alahlekile. Bekati kutsi bekakuphi.

<sup>227</sup> Ngakhuphukela lapho sikhatsi sesihambile, umnyaka munye, kuyotingela naye. Linye kuphela liphutsa lengalitfola kuBert. Bekangumtingeli lokahle, kodvwa bekayindvodza lenelunya kunawo onkhe lengake ngahlangana nawo emphilweni yami. Bekenemehlo lanjenggewemgololo, bona, luhlobo lwemehlo lanelulaka, niyati, njengalabanye besifazane bapenda emehlo abo namuhla, ngale, luhlobo lolufana nakati, futsi bekanalo. Bekenalolohlobo lwemehlo, niyati, luhlobo lwemehlo labukeka ahlekisa. Futsi bekavame kuba nesibhuku kakhulu. Bekavamise kudubula emazinyane etinyamatane kuze angente ngiphatseke kabi. Futsi bekavamise kutsi kimi, “Yebo-ke, nine bashumayeli nisicuku lesinenhlitiyo yenkhukhu,” Niyabona na?

<sup>228</sup> Futsi ngatsi, “Bert, uma umtsetfo utsi ungabulala lizinyane lenyamatane, loko kulungile, ngoba bu—bukhulu noma bulili besilwane akunandzaba uma umtsetfo utsi ungakwenta.” Niyabona na? Ngatsi, “Akukho lutfo ngekululala liwundlu. Abrahama wabulala liwundlu futsi walipha Nkulunkulu. Kunjalo.” Ngatsi, “Akukho lutfo ngekululala lizinyane lenyamatane. Kodvwa, Bert, ukwenta nje kutsi ubenelunya. Udubula munye, bese udubula lomunye, bese udubula lomunye. Loko kusho lunya. Loko akukalungi kwenta loko. Loko kubulala ngenhlosos.”

<sup>229</sup> Watsi, “A, Billy, awutifune wena. Unenhlitiyo yenkhukhu njengabo bonkhe labanye bashumayeli.” O! Bekanesibhuku.

<sup>230</sup> Kodvwa ngalolosuku ngesikhatsi ngenyukela lapho, umkami bekanami. Saya endlwaneni lencane yetingodvo, lidlangala lapho, nebafo besifazane, futsi silungele. Futsi Bert nami sahamba ngaloko kusa. Besihlala njalo sitfwele li—li—libhodlele leligcina intfo ishisa leligcwele ishokholethi leshisako, nesangweji. Futsi sasitingela kute kubesemini, bese-ke siyehlukana, senyuka siya ePresidewntial Range, neNtsaba iWilson, iNtsaba i-Adams, nalokunjalo. Bese-ke siyehlukana sibuye singene ekhempini ngalobo busuku. Sasitingela indluzela lenemsila lomhlophe, indluzela lenhle kakhlulu. Ngako sa . . .

<sup>231</sup> Ngalowomnyaka, watsi kimi, ngesikhatsi sesisuka ngaloko kusa, watsi, “Heyi, Billy, kukhona lengikufihlele kona. Ngitobatfola kulomnyaka.”

<sup>232</sup> Ngatsi, “Yini leyo, Bert?” Wafaka sandla phansi ekhukhwini lakhe wase udvonsa live lelincane lebekalentile, kuvakala ngatsi nje lizinyane lendluzela lencane ikhalela unina. Niyati, lizinyane lelincane libita, lowo lomncane “whee” umpsindvo lowentiwe.

Ngatsi, “Bert, ungeke uyisebentise intfo lenjengaley.”

<sup>233</sup> Watsi, “Yebo-ke, nako laph’ukhona. Usasolo unenhlitiyo yenkhukhu, awunjalo na?” Futsi ngako sachubeka.

<sup>234</sup> Futsi kutsite kwephuta esikhatsini semnyaka. Letotindluzele letinemahhwabayi, uma tidutjulwa, tikhatsi

letimbalwa, o, hhe! Ukhuluma ngekubhaca! Houdini bekalfundza. Ngako bangabhaca kanjani! Futsi ngako-ke sa—sahamba kwate kwashaya insimbi yelishumi nakunye. Kwakukhona cishe ema-intji lasitfupha elichwa emhlabatsini. Ababonanga ngisho nemkhondvo. Bebafighlwe kahle impela.

<sup>235</sup> Ngako, cishe ngensimbi yelishumi nakunye, ngensimbi yelishumi nakubili nco, kwakukhona luhlobo lweukukhwesha kwelichwa, nendzawo levulekile, intfo leyisayizi yalelikamelo lapha. Futsi Bert bekasembikwami nje. Wavele nje wagobondzela phansi *kanjena*, wase ucala kufinyelela emuva ebhantjini lakhe lapha. Futsi ngacabanga kutsi itokwenta, sitoyidla isangweji yetfu, bese-ke siyehlukana futsi sibuyeleye ekhempini, sabuyela ngalobo busuku. Bekavakala ngasemuva. Bengicabanga kutsi bekatokhipha libhodlela lakhe, niyati, neshokholethi yakhe lehisako, ngako ngafinyelela emuva kutsi ngitfole yami. Futsi ngesikhatsi ngenta, waphuma nalenkwela lencane.

<sup>236</sup> Wangibuka ngalawomehlo emgololo, niyati, wase ubeka loloveve loluncane emlonyen i wakhe, *kanjalo*. Futsi waliphephula, njengelizinyane lelincane nje, noma umfo lomncane abita make walo. Futsi ngesikhatsi ashaya loloveve, ngale nje kwaloko kushwila, indluzele lenkhulu lengumake, indluzele lensikati, yasukuma. Leyo ngumake ndluzele. Yagcuma yaya etulu. Yeva loko kubita kweluswane. Ngangimbona angibuka etulu, *kanjalo*, futsi enta sakuhleka. Ngacabanga, “Bert, ungeke ukwente loko. Impela ungeke.” Wase fihla inhloko yakhe phansi. Wayikhalisa futsi.

<sup>237</sup> Sengiyatibona tindlebe takhe letinkhulu nje, lawomehlo lamakhulu lansundvu. Waphumela ngco kuleyondzawo levulekile. Manje, loko akukejwayeleki kutsi indluzele yente loko, ikakhulukati lesosikhatsi selusuku, futsi khona lapho uma sikhatsi sekutingela sisekhatsi, kuhamba ngaphandle *kanjalo*. Kodvwa yaphumela ngaphandle yahamba ebaleni, yabonakala kancane, emadlelweni lamancane. Loko akukejwayeleki kabi kuye kutsi ente loko. Kodvwa wakwentelani na? Bekangumake. Empeleni watalwa angumake. Nalolobito lwemntfwanakhe, akacabanganga ngengoti. Bekacabanga ngemntfwanakhe.

<sup>238</sup> Futsi ngesikhatsi ngimbona agucuka akhula; Bert, ngamuva akhulula lelibhawodi phansi kuloko .30-06, futsi bekangumnembi. Ngamubona avumbuka wase ubeka leso sphambano sesibhamu sekupopola ngasenhlitiyweni yakhe lemsulwa.

<sup>239</sup> Ngacabanga, “Bert, ungakwenta kanjani na? Ungakwenta kanjani na? Impela ungeke ukwente.” Ngacabanga, “Loyo make, ahamba lapho ngaphandle ayonakekela luswane lwakhe, futse-ke batohlakata inhlitiyo yakhe iphume kuye. Ungakwenta kanjani, Bert?” Futsi ngema lapho.

Ngimbonda atithulisa, atjekula kanjalo.

<sup>240</sup> Ngacabanga, “O, hhe! A—angikhoni kukubukisisa.” Ngacabanga, “Loyomake, angeke akhone kutibamba.” Akatenti sihlakaniphi. Akatentisi kubukisa. Ungumake, kuye. Yakhe—yakhe—yakhe, kuye, ungumake. Futsi loyo kwakungumntfwana abita, enkingeni, futsi uyamtingela.

<sup>241</sup> Futsi ngesikhatsi libhawodi liwa, indluzele yagucuka futsi yabuka kumtingeli, ngoba yayivukile. Loko kwakusolo kungamjabulisi. Bekasalungele kufa. U . . .

O, kube bantfu bebangavele babenjalo nje!

<sup>242</sup> Ngajikisa inhloko yami. Angikhonanga kumbukisisa amdubula. Ngajikisa inhloko yami. Ngase ngicala kukhuleka, ngekuthula, ngoba bengati kutsi bekangangitsetsisa uma ngitame kumcosha. Nga—ngajikisa inhloko yami *kanjalo*, ngase ngitsi, “Babe Nkulunkulu, msite. Msite. Unga—ungamvumeli abulale lowomake, atama kutingela luswane lwakhe, futsi akhala kanjalo. Unga—ungamvumeli ambulale.” Futsi ngangijika, *kanjena*, futsi ngacaphela.

<sup>243</sup> Bengilalele, kuva sibhamu sidubula, noma ngamuphi umzuzu, kodvwa lesibhamu asidubulanga. Ngalindza futsi ngalindza. Futsi ngesikhatsi ngigucuka, kubona, bekabambe *kanjena*. Ngabona lesibhamu sihamba *kanjena*.

<sup>244</sup> Wagucuka, wangibuka, wase uphuma kulawomehlo labukeka anelunya, tinyembeti tatehla etihlatsini takhe. Waphonsa sibhamu phansi. Wangibamba ngasemlenteni welibhuluko. Watsi, “Billy, ngiholele kulowoJesu lomatiko.” Khona lapho kulowomngcengcema welichwa, ngaholela loyomtingeli lonelunya kuJesu. Ulidikhoni ebandleni leBaptisti enhla lapho manje.

<sup>245</sup> Ngani na? Kwakuyini na? Kwakungesiko kushumayela. Kwa—kwa—kwakungesito letingoma lativa. Kodvwa ubone intfo letsite leyayingesiyo kwekutentisa, intfo letsite lebeyingesiyo lengembili. Ubone intfo leyayiyelucobo. “Uma bathula, emadvwala atomemeta.” Wabona kutsi kwakukhona lokutsite ndzawanatsite lokwakungatfumela umuntfu ebusweni bekufa, lutsandvo lolwalungatfumela lowomake ndluzele ebusweni bekufa, kepha noko angesabi kufa, ngoba lutsandvo lwelizinyane lakhe libita. Bekafuna kwati kutsi ngabe bekakhona yini lo—loNkulunkulu lobekangamnika lolohlobo lwelutsandvo, futsi wakutfolia ngalolosuku.

<sup>246</sup> Bangani, lomkhulu kunaSolomoni ulapha. Jesu watsi ngalesinYe sikhatsi... Kwakubhalwe eBhayibhelini, njalo, “Make angalukhohlwa yini luswane lwakhe lolumunyako na?” Watsi, “Angahle akwente loko, kodvwa ngingeke sengikukhohlwe. Emagama akho abhalwe emaphameni etandla taMi.” Futsi bona, netibati tetipikili etandleni taKhe.

<sup>247</sup> Siyabuka. Impela, besilisa nebesifazane labakholelwa kuYe, babuka kutsi babone intfo yelucobo. Bewungeke utsandze, kusihlwa, kutsi ube ngumKhristu kakhulu impela njengoba leyondluzele yayingumake na? [Libandla litsi, "Amen."—Umhl.] Niyabona na? Bekangesuye nje make wekwakhiwa. Watalwa, ngumake. Kwakukhona intfo letsite kuye, kutsi bekangesabi lutfo, ngoba kwambita kutsi aphume. Kube nje besingaba ngulowomKhristu longako, njengoba bekangumake! Bangakhi labangatsanza kuba nalololwati na? ["Amen."] "Nkulunkulu, angilungele, ngekwetsembeka kuJesu Khristu, kuhamba ebusweni bekugckwa, kuhamba ebusweni banoma yini, futsi ngivete ebaleni lutsandvo lwami lwaNkulunkulu. Akunandzaba uma bantfu bami—uma bantfu bami bangijikisa, uma wonkhe umuntfu angihleka, uma wonkhe umuntfu angibita ngefashini lendzala, noma ngabe bentani, ake ngibonakalise lutsandvo lwaJesu Khristu enhlitiywani yami, ngetsembeke njengoba leyondluzele yayingaveta bumake ebaleni." Niyakufuna loko enhlitiywani yenu na? ["Amen."]

Manje khotsamisa inhloko yakho futsi asikhuleke.

<sup>248</sup> Babe loseZulwini, lomkhulu kunaSolomoni ulapha. Lutsandvo lolukhulu lulapha kunelutsandvo kutsi leyondzaba lencane lapho yallowomake ndluzele ngalolosuku. Kutsi bekasalungele kanjani kubhekana naloymtingeli, buso balesosibhamu, ngesikhatsi ati, noma ngamuphi umzuzu, inhlitiyo yakhe yayitochuma kuye. Kodvwa, O Nkulunkulu, uma wesilisa noma wesifazane, noma ngisho silwane, sesilungele kuveta ebaleni lutsandvo! Ngiyakhuleka, Babe, kutsi wonkhe umuntfu losekhatsi lapha utokwemukela lolohlobo lwelutsandvo, ngisho lutsandvo lolukhulu kunalo. Kwangatsi banete babanemahloni kwemukela Jesu njengeMsindzisi wabo. Kwangatsi banete babanemahloni ngaloko Labentele kona. Kwangatsi anga...abakaze babenemahloni kuMvuma njengeNkhosi neMsindzisi. Kwangatsi banete babanemahloni kuMemukela njengeMphilisi wabo, ngoba kubhaliwe, "ngemivimba yaKhe siphilisiwe tsine."

<sup>249</sup> Nkulunkulu, kwangatsi Ungeta kusihlwa futsi ube ngulophatsekako impela kitsi, kutsi sitobona kubonakaliswa kwaNkulunkulu emkhatsini wetfu, ngendlela lenjalo, kutsi sitokwati kutsi Jesu Khristu, iNkhosi lebetselwe, uvukile kulabafile futsi ume emkhatsini wetfu. Babe, ngiyakholwa, uma Utokwenta kanye futsi, embikwebantfu kusihlwa, futsi utikhombise Wena lucobo uphila esiphiweni lesikhulu kunaloko Solomoni lebakanako! Sipho saMoya loyiNgewe eBandleni. Ngako-ke, besilisa nebesifazane ekhatsi lapha, Babe, batodvonselwa kuWe. Ngikunikela konkhe kuWe manje, Babe, ngalendzaba lencane lelula yeliBhayibheli, nangeluhambo loluncane lwekuttingela lelolanga lonyanga yeLweti enhla lapho etiNtsabeni letiMhlophe. Konkhe ngeKwakho manje, Babe, futsi

Utsatse lapha. Ngitinikela kuWe, nalelibandla, eGameni laJesu Khristu. Amen.

<sup>250</sup> Manje, bangani labangemaKhristu, uma iNkhosi yetfu Jesu itokhombisa lutsandvo lwaYo kini, kutsi Iyakutsandza, futsi batokuta emkhatsini wetfu kusihlwa, futsi batofakaza kutsi Ulapha, nguYe. Manje, noma ngubani uyati, njengoba sishito. Ungati kanjani kutsi kwakunguJesu na? Niyabona na? Bewungakwati kanjani loko na? Lesihlahla lesitsite, sasibukeka kwangatsi kwakusihlahla isikhamore, futsi kube besitsela emampentjisi, hlobo luni lwesihlahla lebesingaba ngilo na? Besiyoba sihlahla semampentjisi. Kuphila kuso bekuyotsela emampentjisi. Futsi uma ungu—ngumKhristu, kuPhila kwaJesu Khristu kukuwe, ngoba nguMoya loyiNgcwele. Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.] Bese-ke kuba nguMoya loyiNgcwele...

<sup>251</sup> Kube nginitjelile kutsi umoya waJohn Dillinger bewukimi kusihlwa, nitawugadza kutsi ngiphatse tibhamu, futsi lapha ngaphandle futsi ngibe ngusidlani njengoba abenguye. Uma nginitjela umoya walenye ingcweti lenkhulu leyayisekhatsi kimi, benitolindzela kutsi ngikhone kupenda letintsaba lapha njengoba nje tibuka, ngoba umoya waleyongcweti ukimi. Futsi uma nginitjela kutsi uMoya waKhristu ukimi, Watsi, cobo lwaKhe, niyokwenta imisebenti yaKhristu. Johane loNgcwele 14:12 watsi, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta; imisebenti lemikhulu kunalena, yente.”

<sup>252</sup> Ngakucaphuna loko kanye. Lendvodza yatsi, “Impela, senta imisebenti lemikhulu kunaleminye. Sishumayela liVangeli eveni lonkhe. Akakwentanga ngelusuku lwaKhe.”

<sup>253</sup> Ngatsi, “Ngikhombise nje imisebenti Layenta, kucala, sitobese-ke sesikhulumu ngalelikhulukati.” Niyabona na?

<sup>254</sup> Emaphesenti langemashumi layimfica emhlaba kulukhumi kutsi ati lutfo ngaJesu Khristu. Tigidzi tifa njalo ngemnyaka, lettingakaze tive liGama laKhe. Labanengi...Kuvangela namuhla kunaloko lelake laba ngiko. Impela. Bese-ke ukhuluma ngekutsi, “‘Imisebenti lemikhulu kunaleminye,’ kushumayela liVangeli.” Impela cha.

<sup>255</sup> Manje, kunemakhadi ekukhulekelwa, ngiyacabanga, laniketiwe namuhla. Ngiyacabanga awaniketa emakhadi ekukhulekelwa. Futsi...[Lomunye utsi, “Yebo.”—Umhl.] Kulungile. Billy? Hhayi lapha? Mhlawumbe waphuma.

<sup>256</sup> Yebo-ke, ngabe banawo emakhadi ekukhulekelwa ayitolo na? Phakamisa sandla sakho, labanye uniketiwe itolo, unawo. Yebo-ke, sitocala ngabo. Ake sibone, sicale kuphi na? Lapho sicale khona kusukela itolo? Wekucala, bekunguye na? Wekucala kuya cishe kulelishumi noma lishumi nesihlanu na? Kulungile.

<sup>257</sup> Asesikuguculeni, siye kulenye indzawo. Sifuna kutfola wonkhe wabo. Kodvwa ake sigucuke, kulenye indzawo. Asitsatse

kusukela... Asitsatse lishumi nesihlanu lekugcina lawo, kusukela emashumini lasiphohlongo nesihlanu kuya ekhulwini linye. Ngubani lonelikhadi lekukhulekelwa lemashumi lasiphohlongo nesihlanu na? Phakamisa sandla sakho.

<sup>258</sup> Lindzani. Kungahle kubenemashumi lasiphohlongo nesihlanu. Bebayini labo kucala na? Bo A, bekungesibo na? [Banaketfu lababili batsi, "A."—Umhl.] A.

<sup>259</sup> A, emashumi lasiphohlongo nesihlanu. Una A ekhadini, nemashumi lasiphohlongo nesihlanu. A, emashumi lasiphohlongo nesihlanu. Phakamisa sandla sakho. Likhadi lekukhulekelwa A, emashumi lasiphohlongo nesihlanu. Ngabe ngulodzadze lapha na? Kulungile. Wota *ngalapha*. Emashumi lasiphohlongo nesitfupha, phakamisa sandla sakho. Emashumi lasiphohlongo nesikhombisa.

<sup>260</sup> Manje, uma ungakhoni kusukuma, sitobona... Bo-asha batonenyusela ngco lapha uma inombolo yakho ibitwa.

<sup>261</sup> Emashumi lasiphohlongo nesikhombisa, emashumi lasiphohlongo nesiphohlongo, emashumi lasiphohlongo nemfica. Emashumi layimfica. Ake sibone, manje, kuba munye, bibili, batsatfu, bane, basihlanu. Emashumi layimfica, emashumi layimfica nakunye,-nakubili,-nakutsatfu,-nakune,-nesihlanu, kuya ekhulwini. Shayani lilayini ngakuloluhlangotsi *ngalapha*, kwenyukele ekhulwini.

<sup>262</sup> Manje, uma—uma bonkhe bangekho lapho, futsi lotsite lonelikhadi, manje, bamba likhadi lakho nje, ligcine nje. Khona masinyane, ngitama kunitfola.

<sup>263</sup> Manje, nisabuka ngalapha, manje, bukisisani impela manje. ngifuna nikunake lelengikushoko. Likhadi lakho lekukhulekelwa alikaphatselani ngalutfo nako, kuphela kukumisa lilayini lapha. Loko akusho kutsi utophiliswa. Niphilisiwe kuphela, hhayi ngelikhadi lekukhulekelwa, kodvwa ngekukholwa. Kunjalo. Bangakhi loke waba semihlanganweni futsi batu kutsi kulabalishumi munye lowaphiliswa khona lapho etetsamelini kunaloko kuphiliswa lapha, etulu lapha ngembili? Impela kunjalo. Kukholwa kwakho. Kukholwa kwakho. Luko nje kutfola lilayini lalabakhulekelwako licalwe, nguloko kuphela, tfola lilayini lalabakhulekelwako.

<sup>264</sup> Manje bukani. Wonkhe umuntfu ufundzisiwe lelisiko leli. Futsi ngikusho kubomnaketfu. Futsi lokukutsi kulungile. NgumBhalo. Kodvwa sifuna kubeka tandla etikwalomunye nalomunye. Nikucaphelile loko na? Kodvwa loko akuniketwanga beTive. Leyo kwakungesiyo indlela beTive labakwemukela ngayo.

<sup>265</sup> EmaJuda, khumbulani, Jayiru watsi, "Wota ubeke tandla taKho etikwendvodzakati yami futsi itophila." Lelo kwakulisiko lemaJuda. Ngabe kunjalo na? "Beka tandla taKho etikwendvodzakati yami bese iyaphila."

<sup>266</sup> Kodvwa weTive watsi, “Angikafaneli kutsi Ungene ngaphansi kweluphahla lwami. Shano nje Livi, nguloko kuphela. Inceku yami itophila.”

<sup>267</sup> NaJesu wagucuka wase utsi, “Angikaze ngibone kukholwa lokunjalo ka-Israyeli.”

<sup>268</sup> Watsi, “Ngiyindvodza ngaphansi kweligunya. Uma ngi...” Futsi wabonani na? Kutsi sonkhe sifo sasingaphansi kwemtsetfo waJesu Khristu. Konkhe Lebekafanele akwente kwakukukhuluma Livi.

<sup>269</sup> Futsi Sewuvele uLikhulumile. Niyabona na? Futsi nguloko lengitama kunitfolela bantfu kutsi nikucondze.

<sup>270</sup> Manje, bantfu labanengi bacabanga kutsi ufanele ulindze kute kube ngumvangeli lotsite lomkhulu njengaye, o, uMnaketfu Osborn... NeMnaketfu Osborn ungmvangeli lomkhulu. Mnaketfu, uMnaketfu Oral Roberts, lomunye umvangeli lomkhulu. Ne-neMnaketfu Tommy Hicks, nalabanengi balabavangeli laba labakhulu labaseveni namuhla, ucabanga kutsi ufanele ulindze bate bafike lapho, kutsi baphiliswe. Loko akunjalo, akunjalo. Umfundisi wakho uneliguanya lelifanako nalelo noma nguliphi lawo lelikwentako. Yebo, mnumzane.

<sup>271</sup> Kute emadvodza lamakhulu emkhatsini wetfu. Uma akhona, khona-ke lowomuntfu utincumile yena lucobo wasuka eNhlanganyelweni. “Sonkhe simunye kuKhristu Jesu.” Kunjalo. Simunye. Akukho bantfu labakhulu emkhatsini wetfu. Ngesikhatsi uba mkhulu, so—sowuvele utikhophile, kudze naNkulunkulu. Asisibo.

<sup>272</sup> Futsi—futsi uma umfundisi wakho angekho lapho, intfo kuphela lotofanele uyente kukholwa Livi lomvile alishumayela ngaJesu Khristu. Nguloko kuphela. Niyabona na? Kunetintfo letinkhulu letentiwako.

<sup>273</sup> Manje bukani. Ake sicabange ngalowo wesifazane lomncane lesitsatsisele kuye itolo ebusuku. Ngalesinye sikhatsi Jesu bekewela lwandlekat... .

<sup>274</sup> Ngifisa kwangatsi ngabe besinesikhatsi, emaviki lambalwa lapha eTucson. Lapho, niyabona, intfo yako kutsi, kulukhuni. Ugena endzaweni, konkhe kusekusha kubantfu, babona intfo letsite nje kanye, batsi, “Hhe, loko kutsi akukejwayeleki, kodvwa angati.” Niyabona na? Angikho lapha sikhatsi lesidze ngalokwenele kutsi nitfole kwaitana, kutsi nikubone.

<sup>275</sup> Lalelani. Ngibone emashumi etinkhulungwane temibono iNkhosi Nkulunkulu lengiphe yona. Futsi ngiyati kunebantfu lapha lolandzele letinkonzo, mhlawumbe tindzawo letinengi. Bangakhi loke waba kuleminye imihlangano na? Ake sibone sandla sakho. Manje ngifuna kunibuta lokutsite. Akukaze kubekhona nalelilodvwa livi lelakhulunywa ngaphandle kwaloko lokuliciniso impela. Ngabe kunjalo na? Uma kunjalo,

tsanini, "Amen." [Libandla litsi, "Amen."—Umhl.] Akekho longatsi... Uma akhona longatsi bake babona lomunye waleyo mibono wehluleka, ukhululekile kuma futsi ungitjеле kanjalo. Ngingakusho loko emhlabeni jikelele, tigidzi letilishumi letiphindvwe katigidzi tebantfu.

<sup>276</sup> [Akucoshwanga etheyiphini—Umhl.] Bebangati kutsi Loko kwakuyini.

<sup>277</sup> Manje, bantfu labavela etabernakeli, khumbulani nje. Kukhona labanye bantfu lapha longenako. Ngibona lababili bebangani bami lapha, uMnumz. naNkkt. Dauch bahleti lapha, naNkkt. Brown, labavela enhla e-Ohio. Leyontfo yaLoko kusetulu lapho, nalowomsindvo lowasuka kanjalo, lowatfumela emuva etiMphawini letisiKhombisa, kwashiwo ngaphambili, konkhe nalokuncane kwako, emaviki nemaviki nemaviki ngaphambi kwekutsi kufezeke. Bangakhi ekhatsi lapha longufakazi waloko, lobekasemihlanganweni futsi wakuva kushiwo na? Phakamisani tandla tenu, lokulesakhwi. Nako laph'ukhona. Nesayensi izabalaza kuko.

<sup>278</sup> Njengekutsi ngesikhatsi George J. Lacy ahlolola loko, ngamtjela. Ngatsi, "Kufana nje nekuKhanya lokusaliphuti. Kuyashisa lapho."

Futsi batsi, "O, yisayensi yengcondvo."

<sup>279</sup> UMnumz. Lacy watsi, "Bengicabanga kutsi kwakuyisayensi yengcondvo, futsi, kodvwa," watsi, "liso lemshini lalekhamera lingke liyitsatse isayensi yengcondvo." Cha. Yayılapo. Kuyini na? Niyabona na?

<sup>280</sup> Manje bukisisani. Ehlane, ngesikhatsi Nkulunkulu ahola Israyeli adzabula ehlane, Wahola bantfu badzabula ehlane ngaKhristu. Bangakhi lokwatiko loko na? [Libandla litsi, "Amen."—Umhl.] Bangakhi lowatiko kutsi iNgelosi yesivumelwano kwakunguLeyonsika yeMilo, kwakunguJesu Khristu na? ["Amen."] Impela, kwakungiko. Impela. Watsi, Wabatjela, lapho kuJohane loNgcwele 6.

<sup>281</sup> Batsi, "Akabukanga iminyaka lengemashumi lasihlanu budzala; futsi watsi, 'Ngaphambi kwa-Abrahama'?"

<sup>282</sup> Watsi, "Angakabikhona Abrahama, NGIKHONA." Bekangu NGIKHONA lobekasesihlahleni. Futsi Watsi, "Ngi..." U...

Batsi, "Sanatsa emantini eDvwaleni."

<sup>283</sup> Futsi Watsi BekanguleloDvwala. Amen. Niyabona, hhayi kutsi "Ngangikhona." "NGINGUYE." Watsi, "Ngivela kuNkulunkulu, futsi Ngiya kuNkulunkulu."

<sup>284</sup> Manje, leyoNsika yeMlilo lefanako lebeyisehlane, nebantfwana baka-Israyeli, waba yinyama, Nkulunkulu longene kumuntfu emkhatsini wetfu, esimeni sekuba yiNdvodzana yaNkulunkulu, lowasibekela intfombi futsi waMletsa, kute

Nkulunkulu abe ngumuntfu kutsi afe, kukhokha intsengo yemtsetfo waKhe luCobo. Niyabona na? LiVangeli.

<sup>285</sup> Wase-ke Utsi, manje, “Ngivela kuNkulunkulu, futsi Ngiya kuNkulunkulu.”

<sup>286</sup> Futsi masinyane emvakwekuwa kwaKhe, kungcwatjwa, nekuvuka kulabafile, kwakunemJuda lomncane lobekabanelulaka futsi atama kufaka wonkhe umuntfu ejele. Futsi bekasendleleni yakhe abheke entasi eDamaseko, anemiyalo levela kumphristi lomkhulu, kuyobopha wonkhe umuntfu. Futsi cishe ngesikhatsi sasemini, washaywa entasi emgwacweni. Futsi ngesikhatsi enta, wabuka etulu, futsi kwakukhona kuKhanya lokukhulu lokwakhipha emehlo akhe. Bangakhi lokwatiko loko na? [Libandla litsi, “Amen.”—Umhl.] INsika yeMlilo lefanako. Niyabona na?

<sup>287</sup> Futsi watsi, “Nkhosi!” AliJuda, bekati kutsi leyo kwakuyiNsika yeMlilo lefanako lebeyisehlane. Watsi, “Nkhosi, Ungubani Wena?”

<sup>288</sup> Watsi, “Sawula, Sawula, uNgihluphelani na? Kulukhuni kuwe kukhahlela emanyevo.”

Watsi, “Nkhosi, Ungubani Wena?”

<sup>289</sup> Manje, lindzani. INsika yeMlilo lefanako, Watsi, “NginguJesu.” Uh-huh. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.]

<sup>290</sup> Niyakhumbula ngalobunye busuku ngesikhatsi Phetro asejele na? Intfo lefanako ingena ejele, yavula iminyango embikwakhe, yase iyamkhipha.

<sup>291</sup> Kuyini na? Jesu Khristu, longuye itolo, namuhla, naphakadze. Manje, uma loko kwakungesiko, uma loko kwakungulenye intfo, kwakuyokwenta lolunye luhlobo lwemsebenti. Kodvwa uma lowo kunguMoya loyiNgewe lofanako lowawusehlane na-Israyeli, kantsi futsi wawukuJesu Khristu, Manje kuseBandleni. Lenta imisebenti lefanako ngoba LikuKhanya lokufanako. Niyabona na? NguMoya lofanako. Uma nje bewungakukholwa loko, mngani! Hhayi mine; Yena! Niyabona na? UngumPhristi loMkhulu.

<sup>292</sup> Wesifazane lomncane, ngalelinye lilanga, wakholwa kutsi BekaiyNdvodzana yaNkulunkulu. Bekenenkinga yekopha. Futsi watsi ngekhatsi enhlitiyweni yakhe, “Uma nje bengingatsintsatembatfo taKhe!”

<sup>293</sup> ngicabanga kutsi wakutfolo loko, kusobala, Eliya, ne “kutsatsa ludvondvolo.” Futsi ngulapho la ngicabanga khona kutsi Pawula watfola khona, “kubeka emaduku,” nakanjalonjalo, kwakunguloko lokwentiwe ngulomuny’umuntfu.

<sup>294</sup> Wase utsi, “Uma nje ngingatsinta sembatfo saKhe, ngikholwa kutsi ngitosindza.” Futsi wacindzetela esicukwini

waze watsintsa sembatfo saKhe. Manje, sembatfo sasePhalestine siyandanda, futsi sasinesembatfo lesingaphansi. Futsi ngako wesuka wahamba wahlala phansi.

<sup>295</sup> Ngekwenyama, Bekangeke akuve, niyabona, ngoba sembatfo yingubo lendze lemfishane. Kodvwa, Wema.

<sup>296</sup> Futsi wonkhe umuntfu bekaMgacile, “Halo, Rabi! Mprofethi wa-Israyeli, siyajabula kuba naWe ngalapha kanye natsi,” nakanjalonjalo.

Jesu wema, watsi, “Awume kancane. Ngubani loNgitsintsile na?”

<sup>297</sup> “Ngani,” Phetro watsi, “Nkhosi!” WaMekhuta. Ngalamany’emagama, washo intfo lefana nekutsi, “Nkhosi, ungasho lutfo lolunjengaloko. Bantfu bayomangala ngaWe. Ngubani ‘lokutsintsile’ Wena na? Wonkhe umuntfu ukuGacile. Wonkhe umuntfu uyaKubhambadza. Ungasho kutsi, ‘Ngubani loNgitsintsile na?’”

<sup>298</sup> Watsi, “Kodvwa lolu luhlobo lolwehlukile lwekutsantsa. Niyabona na? Ngiyabona kutsi emandla aphumile kiMi.”

<sup>299</sup> Wabuka laphaya etetsamelini. Nalowesifazane lomncane angahle kube bekemile. Angahle kube uhleti. Noma, noma ngabe bekakuphi, kwakukhona intfo lebeyentekile. Futsi Wambona. Bekangeke atifihle. Niyabona na? Bekatsintse Nkulunkulu, ngalowoMuntfu. Emandla, kucina, bekaphumile kuYe. Wamjela ngengati yakhe, umopho, futsi wase umile.

<sup>300</sup> Manje, lowo Jesu lofanako ungumPhristi loMkhulu lofanako namuhla. LiBhayibheli lacho njalo. Ngabe kunjalo, bomnaketfu lababafundisi na? [Bafundisi batsi, “Amen.”—Umhl.] Niyabona na? Kutsi, “Manje ungumPhristi loMkhulu, lohleti ngesekudla saNkulunkulu, uYise. Ahleti lapho, aphiла njalo kutsi ancusele, umPhristi loMkhulu lonekuvelana nebutaksaka betfu.”

<sup>301</sup> Manje, awunalo likhadi lekukhulekelwa. Awunawubakhona etulu lapha elayinini. Kodvwa uma nifuna kwati noma ngabe kuliciniso noma cha, tsanini nje kuNkulunkulu kusihlwa, “Babe loseZulwini, ngiyagula. Ngifanele ngibe nelusito. Futsi ngi—ngisebentisa konkhe kukholwa lenginako. Ngiyati akusuye lowomuntfu lome lapho. Leyo nje yindvodza njengoba nginjalo, noma umyeni wami, noma umnaketfu. Niyabona na? Kodvwa ngikholwa kutsi lendvodza yakhulum liCiniso, ngoba ngumBhalo. Futsi ngiyakholwa kutsi UngumPhristi loMkhulu manje. Lentfo, angiKutsintse, Nkhosi, futsi Wena bani nguye itolo. Wena... Lowomnaketfu akangati. Kodvwa Uyajika futsi usebentise tindzebe takhe, futsi ukhulume nami futsi usho njengoba Wenta kulowesifazane.”

<sup>302</sup> Nginiphonsela insayeya, eGameni laJesu Khristu, kutsi nibe nalolohlobo lwekukholwa, futsi nibukisise kutsi kwentekani.

Ubone kutsi kucinisile yini noma cha. Kuliciniso. Kukholwe nje. Futsi uma ungenta loko, yebo-ke, Nkulunkulu utokubusisa.

<sup>303</sup> Manje, ngabe ukhona lapha longakaze abe kulomunye wemihlangano phambilini na? Phakamisa sandla sakho. Hhe! O! Siyajabula kuba nani lapha kusihlwa. Nkulunkulu anibusise. Umhlangano lomncane nje, sikhatsi senhlanganyelo. Futsi nje ngigijimele ekhatsi lapha, ngineluvalo, busuku lobubili noma lobutsatfu, futsi ngisuke ngihambe. Mhlawumbe ngalesinye sikhatsi, Nkulunkulu atsandza, bafundisi batsandza, besingabuya lapha ngalesinye sikhatsi, sibe nemhlangano lomuhle, lapho sihlala khona emaviki lamabili noma lamatsatfu.

<sup>304</sup> Nebantfu labagulako, ngalesinye sikhatsi, bayoba ne-nesimila, lokufana naso, kubo. Abati ngisho nekutsi lesimila siyini. Manje, kuphila, njengesimila, noma ngabe kuyini. Kuphila. Kuphila lokunga...

<sup>305</sup> Awusho, esandleni sami, kute umdlavuza lapho manje. Mhlawumbe kutobakhona, ngalelinye lilanga. Ngalokwejwayelekile, umdlavuza, uvela... Usakhi-mtimba sasendle.

<sup>306</sup> Futsi njengalabanye benu bodzadze labendlula esikhatsini sekuma kuya esikhatsini, futsi baniniketa lomjovo wemahomoni. Ningakwenti. Tsembelani nje kuNkulunkulu. Lihomoni isakhi-mtimba sasendle, futsi nje nifaka umdlavuza kini ngco. Niyabona na? Angi... Dokotela, ungacabangi kutsi ngitama kutsatsa indzawo yakho lapha. Kodvwa sengihlangabetene nalokunengi kakhulu kwako elayinini lalabakhulekelwako. Niyabona na? Ngako, intfo yekutsi yentiwe, uvele nje ubeke kukholwa kwakho kuNkulunkulu. Futsi yakho lenhle sibili, dokotela lowetsembekile, dokotela wakho ekhaya, utokutjela kutsi lelo liciniso. Bani nekukholwa nje kuNkulunkulu futsi uMetsembe. Utokutsatsa endlule etifuntini. Uhlala njalo alapho kutsi akusite. Kunjalo.

<sup>307</sup> Caphelani. Siyatfola, uma-ke lesosimila, sicala kukhula na? Kuyini na? Kukwandza kwetakhi-mtimba, sakhi-mtimba sinye silakanyene etikwalesinye.

<sup>308</sup> Nguloko longiko, futsi, lokwandza kwetakhi-mtimba. Yebo-ke, uyati lapho uvela khona. Umshado loNgcwele emkhatsimi wababe namake, sakhi-mtimba sinye lesincanyana. Kube bengitowudzilita umtimba wakho, kusihlwa, ngiwutsatse sakhi-mtimba ngesakhi-mtimba, bewutokwehla ube nguloko kuphila lokuncane kunye. Ngekhatsi kwaloko kuphila, kusobala, kunesakhiwo sengati, futsi ngekhatsi engatini kuneckuphila, naloko kuphila nguwe. Manje, kucala kwandza takhi-mtimba.

<sup>309</sup> Futsi ngako, yonkhe intfo yeluhlobo lwayo, inyon i emvakwenyoni, injá emvakwenja, umuntfu alanzela umuntfu. Futsi kwenta...

<sup>310</sup> Kodvwa, niyabona, develi akanasimo. Umdlavuza, ubitwa ngemdlavuza, kufika ligama lelitsi “inkhala,” lokuchaza kutsi “imilente yendlaleke,” kuhambe kuyomunya. Udvonsa ingati yakho iphume kuwe. Ngulokunye kuphila. Kukuphila lokuhlala kuwe. Ngako, kunekuphila kwemuntfu. Futsi kukhona lokunye kuphila; futsi nguloko lengikhuluma nako, nguloko kuphila. Manje uma batsi, manje, nikubita ngekutsi, dokotela ukubita ngekutsi, “ngumdlavuza,” nalabanye babo bakubita ngemdolofiya, nalabanye benu bakubita ngetintfo letehlukene, emagama etemitsi. Kodvwa, Jesu wakubita nga “develi,” futsi kunguloko-ke. *Develi* uchaza kutsi “umhluphi,” futsi kulapho kutotsatsa imphilo yakho.

<sup>311</sup> Manje, ngaletinye tikhatsi, dokotela angancamula futsi akukhiphe konkhe. Loko kuyamangalisa. Kodvwa uma-ke kubambelela lokunjalo, kungeke na? Manje, asikasebentani nesigadla, covo lwaso. Sisebentana nekuphila lokukulesosigadla, manje, uma utsi, “Sathane, phuma.”

<sup>312</sup> Futsi ngingakufakazela kini. Umuntfu akabeke tandla tabo esandleni sami, futsi akufakazele, akhombise le—lemiphumela lekuyitsatsako. Nikubonile kwentiwa, labanengi benu. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.]

<sup>313</sup> Caphelani manje. Uma loko kuphila kuphuma lapho, kwentekani na? Ubuyela emuva ngelusuku lolulandzelako, kuyashwaphana. Noma yini iyati, emva kwanoma yini... Noma ngubani uyati, uma noma yini ifa, iyashwaphana. Ubulala indluzele, bese uyayikala bese utjela bazalwane kutsi isindza kangakanani, bese uyiphonsa etikalini ekuseni, kutawuba malula ngemaphawundi. Ngesikhatsa umuntfu afa, lonematinyo ekufakwa, bayawakhipa; nemehlo ekufakwa. Ngoba, bato... bona, bayashwaphana. Batophuma.

<sup>314</sup> Yebo-ke, khona-ke, emvakwekuba sekubekwe lapho sikhatsi lesidze kakhulu, njengesilwane lesincane, injá, kushayiswa esitaladini, ilele elangeni, icala kukhukhumuka, bese iba yinkhulu kunaloko beyingiko kwasekucaleni. Sigulane sitawubese-ke sesicala kugula emvakwema-awa cishe langemashumi lasikhombisa nakubili, uma kubola kungena. Bayocala kutsi, “O, ngikabi kakhulu kunalebengingiko. Ngilahlekewe kophiliswa kwami.”

<sup>315</sup> “Futsi uma umoya longcolile sewuphumile kumuntfu, uhamba etindzaweni letomile, ubuyela emuva futsi.” Niyabona na? Futsi uma impela ungakholwa, akunandzaba kutsi kuhambe kangakanani kuwe, uma ungati kutsi wemukelwa kanjani futsi ukukholwe! Uma libuya, usati kutsi selihambile; futsi uma ulemukela, khona-ke akukho lutfo ngaphandle kwekuwa. Kodvwa yini indzaba na? Ubeka i... .

Kube-ke bewunenyoka kuwe, cishe lendze kangaka na?  
Bewutokufa.

<sup>316</sup> Yebo-ke, kuyini na? Inhlitiyo yakho ishaya bese ihlanta umtfombo wengati. Futsi nguloko lokubangela umkhuhlane, kubangela kugula. Futsi-ke uma lesosimila, silele emtimbeni wemuntau, futsi sifile, futsi sifo lesitsatselwanako singena, noma kucala kukhukhumuka, nenhliyi itofanele ikushaye loko, ihlante ingati. Ngani, kusobala, uya ngekuba mubi kakhu.

<sup>317</sup> Kodvwa bantfu, lapho, labangenako kukholwa, bagijima bangene nje, futsi empeleni batfola kukhululeka. Ngibona bantfu . . .

<sup>318</sup> Ngalobunye busuku, indvodza leneludvwadvwasi emehlwani ayo, yagijima yehla yase idlala ipiyano, futsi yakhona kubona. Wenyuka wase utsatsa leliBhayibheli lelifanako wase uyafundza kulo. Futsi cishe busuku lobune kamuva, ababonanga ngisho nesandla sakhe embikwakhe. Wabuya, watsi, “Ngilahlekelwe kuphiliswa kwami.” Kwakuyintfo lenhle nje kuba lapho. Uyefika.

<sup>319</sup> Ngatsi, “Mnaketfu, loko kuliphutsa. Wena—wena, wente . . . Awukholwa.”

Watsi, “Yebo-ke, Mnaketfu Branham, ngiphilisiwe. Kodvwa . . .”

<sup>320</sup> Ngatsi, “Cha, ludvwadvwasi loluseehlwani lelivuvukako, mnumzane. Chubeka nje ukholwe. Ungangabati. Uma ukwenta, kutobuya. Chubeka nje ukholwa. Utsite wakholwa. Ngakoke, utsatsa loko lokushito. Ungakusho ngaphandle uma ukukholwa.” Wamkhutsata futsi wamtjela. Wahlala lapho, bekalapho emaviki lamabili. Ekupheleni kwemaviki lamabili, bekakhona kufundza liBhayibheli kahle nje njengoba noma ngubani lomunye angenta. Niyabona na?

<sup>321</sup> Manje uma ete imiyalo kulokufanele akwente, futsi nguloko lokutfolako, gjima ungene kanjena. Futsi intfo yekucala niyati, khona-ke konkhe kuwela emuva kumelusi, futsi batsi, “Yebo-ke, bebangesiwo.” Niyabona, kungoba libandla alikaceceshwa. Abacondzi kutsi kwentiwa kanjani, kutsi bafanele benteni. Futsi abanako, ngako konkhe, kukholwa. Banencumbi yelitsema.

<sup>322</sup> Kodvwa, manje, lengitama kukwenta, akusiko kwenu kutsi nitsi, “Niyati kutsini? UMnaketfu Branham wangibeka tandla, futsi, mnaketfu, sengisindzile.” Angifuni ngisho nekutsintsa. Ngifuna niMtsintse. Niyabona na? Anginalutfo lengingalwenta ngako.

<sup>323</sup> Kodvwa esiphiweni Nkulunkulu langinike sona, uma ngingabonakalisa Khristu, kuMkhombisa futsi amletse kulokuphatsekako lapha phambi kwakho, Livi cobo IwaLo lentiwe inyama emkhatsini wetfu, futsi ngikhombise kutsi nguNkulunkulu, khona-ke vele uMtsintse nje futsi ubone kutsi kwentekani. Niyabona kutsi ngicondze kutsini, bangani na?

<sup>324</sup> Aniyifuni intfo lenkhulu. Uma nikwenta, ningeke niye etindzaweni letincane. Ngangisensimini, eminyakeni leyendlula. Angikaze ngiyivumele imihlangano yami kutsi ikhule ibe sendzaweni. Anginabo bomabonakudze. Anginalutfo lolutsengiswako. A—angularutfo, nguKhristu nje. Futsi ngi... Uma labanye... Ngiya kuletotindzawo letincanyanya lapho labanye bebanaketfu lonaletinhlalo leti letinkhulu kakhulu bebaneke baye kuto, ngoba bafanele babe netinkhulungwane temadola nsuku tonkhe, kugcina luhlelo lwabo. Angidzingi kutsi ngibe nalutfo, Nkulunkulu nje ngalokwengetekile. Niyabona na? Futsi ngingaya nomakuphi lapho Angitfumela khona. Niyabona na? Futsi ngulapho langi ngingaya khona.

<sup>325</sup> Ngashumayela imvuselelo lapha kungesiko kadzeni, ebandleni lelibambe emashumi lamabili. Kwakudzabukisa, kodvwa sakubamba, nomakunjalo, ngoba iNkhosi yangitjela kutsi ngiye lapho. Niyabona na? Bese-ke ngiyahamba futsi ngishumayele esicukwini setinkhulungwane letingemakhulu lasihlanu. Lomunye akakusite ngetimali bese uyangengamela. Ungakhatsateki ngalutfo. Ngikhatsateka nje ngekuchubeka kahle, embikwaKhe. Niyabona na? Ungitfumela noma ngukuphi lapho Afuna kungitfumela khona.

<sup>326</sup> Manje, kusihlwa, ngekwati kwami, kulelilayini, bantfu batihambi kimi.

<sup>327</sup> Bangakhi longaphandle lapho, longakejwayeleki kimi na? Phakamisa sakho... Lowatiko kutsi angati lutfo ngawe, phakamisa sandla sakho, u—udzinga Khristu. Kulungile. Kholwa nje manje. Ngicabanga kutsi kwakulikhulu lemaphesenti.

<sup>328</sup> Manje, lapho lelilayini lalabakhulekelwako lisenyukela lapha, wena cala kukhuleka entasi lapho, kutsi Nkulunkulu akwente. Futsi uma Atokwenta loko, nitokholwa, nitokwenta na? Tsanini “Amen.” [Libandla litsi, “Amen.”—Umhl.]

<sup>329</sup> Manje, bangakhi lowatiko kutsi leyo nguyonandlela impela Latikhomba ngayo Yena lucobo njengaMesiya waNkulunkulu na? Bangakhi lokwatiko loko, kuko na? [Libandla litsi, “Amen.”—Umhl.] Niyabona na? Kunjalo impela. Kunjalo impela. Futsi Unguye itolo, namuhla, naphakadze. “Angenti lutfo ngite ngibone, loko lengibona Babe akwenta.”

<sup>330</sup> Ngifuna kutsatsa wonkhe umoya ekhatsi lapha ubengaphansi kwekulawula kwami, eGameni laJesu Khristu, kwentela inkhatimulo yaNkulunkulu.

<sup>331</sup> Gcinani titulo tenu. Hhalani nithule. Ningayaluki. Uma nihamba, niyabona, ngamunye unguumoya. Niyakwati loko na? Kube beningeke, beniyobe nifile. Niyabona na? Ne—nekungakholwa kwenu... Futsi ngitsi, “Khotsamisa inhloko yakho,” kwente. Ngitsi, uma Kubita kutsi usukume, sukuuma.

Futsi noma yini leLitsi yente, yentani nje loko Lengiko. Ngoba, Akusimi. NguYe.

Manje cala lilayini lakho lalabakhulekelwako, noma ngabe kukuphi.

<sup>332</sup> Babe loseZulwini, ngeke kube sikhatsi lesidze site siphume sikhatsi. Labeme emvakwami lapha kusihlwa bafundisi, bashumayeli, loshito ngaphambili futsi watisho kutsi li-awa liyofika lapho loku kuyokwentiwa. Emachawe lamadzala, eminyakeni leminengi leyendlula,eme ekoneni, nelugitali esandleni sabo, batisho kutsi kuyofika lusuku. Futsi naba labanye babo lapha kusihlwa, nemadvodzana abo alapha. Babe, baphendle indlela yekukwenta kube ngulokuphatsekako. Manje kwangatsi singakwemukela, Nkhosi. Siphe kona. Futsi kwangatsi, kanyekanye, sihlanganyela ngakulesiphiwo lesi lesikhulu Nkulunkulu lasitfumele kitsi, Jesu Khristu. Siphe kona, Babe.

<sup>333</sup> Manje, Nkhosi, Wena uyati kutsi angimati lomunye walabantfu laba. Angati lutfo ngabo. Wena uyabati bonkhe. Futsi ngitama kuvumela bantfu babone, Nkhosi, kutsi akusiwo emadvodza lamakhulu, libandla lelikhulu. NguNkulunkulu lomkhulu, naJesu Khristu. Ngikhulekela kutsi UtoMenta atiwe kusihlwa kitsi, ngekutifoba.

<sup>334</sup> Manje ngiphonsela insayeya etetsamelini, Nkhosi, kutsi ngibuke kuWe. Futsi akutsi labanye babo ngephandle lapho, Nkhosi, umuntfu lotsite, Ngikhulekela kutsi Utovumela Moya loyiNgcwele ahlolisise kukholwa lokutsite lapho kusihlwa, loko kutobangela tetsameli kutsi titfole umdlandla, kubona kutsi kuhkona lokwentekako. Futsi kwangatsi bangaccondza, futsi ngamunye nawo wonkhe umuntfu aphiliswe. Kwangatsi kungete kwabakhona umuntfu logulako emkhatsini wetfu, kusihlwa, lapho inkonzo seiyivaliwe. Kwangatsi wonkhe umuntfu longakasindziswa angasindziswa, uma beva futsi bati kutsi baseBukhoneni bakhe impela Nkulunkulu lotobehlulela luSuku lunye. Sikunikela konkhe kuWe manje. Futsi ngitinikela kuWe. Ngisebentise, Nkhosi, njengoba Ubona kufanelekile, eGameni laJesu Khristu. Amen.

<sup>335</sup> Manje, ngi—nginicela kutsi nthule sibili futsi nibe semkhulekweni. Manje, cabangani nje... Manje, uma noma ngubani angacabangi kutsi loku kuvela kuNkulunkulu, ke, eGameni laJesu Khristu, Nginiphonsela insayeya kutsi nite lapha futsi nente intfo lefanako. Bese-ke, uma ungeke ukhone, ungasho lutfo ngako. Kuhlole emiBhalweni, uyabona. Niyabona na?

<sup>336</sup> Manje, ngekwati kwami, neliBhayibheli laNkulunkulu lapha embikwami, nalesicuku lesi semadvodza lahleti lapha, angibuka, nasebukhoneni balabantfu laba, lona wesifazane usihambi kimi. Angimati. Unguvesifazane nje lome lapho. Angati lutfo ngaye.

<sup>337</sup> Uma agula, futsi nga—futsi nganginanoma nguyiphi indlela yekumphilisa, bengiyokwenta impela. Niyakukholwa loko, anikukholwa na? Beningakwenta kube bengingakwenta. Kodvwa, ngingeke. Akekho lomunye longakwenta.

<sup>338</sup> Kuphilisa kuvela kuNkulunkulu, futsi Sewuvele ukwentile. Kodvwa uma—uma Nkulunkulu angenta lokutsite, kukwenta ucondze kutsi Usekhona lapha, futsi Ulapha kugcina setsembiso saKhe. Uma Agcina lesetsembiso *lesi*, khona-ke Utogcina, Uyasigcina setsembiso sekuphilisa, kusobala. Niyabona na?

<sup>339</sup> Futsi-ke uma—uma Jesu bekeme lapha kusihlwa, ngalesudu Langinika yona, futsi benitakwenyukela kuYe futsi nitsi, “Hhe, Nkhosi, ngiyagula. Ngifuna Wena ungiphilise.”

<sup>340</sup> Ngikhholwa kutsi bekungaba yintfo lefana nalena. Bekatotsi, “Mntfwana, aniyikhholwa imiBhalo lengcwele na? Ngafela leyonthoso. Ngakutsenga kuphiliswa kwakho eKhalvari, ngesikhatsi ngikuhluphekela.”

“Kodvwa Ngubani lengimatiko kutsi UnguBani na? Ngabe UyiNkhosi yami na?”

<sup>341</sup> “Yebo-ke, ngentani ngesikhatsi ngilapha emhlabeni, phambilini, kutsi Ngitente ngatiwe kubantfu, kubo bobabili emaJuda nemaSamariya?”

<sup>342</sup> Akuzange nakanye kube ngulowommangaliso lowentiwa embikweBetive, ngoba Betive bebangafuni wona. Manje lusuku lweBetive, uma sebatfola sabo manje. Futsi lolu lusuku, Latsi ngalo, “Livi lelimelene naMoya loNgcwele, lababitwa ngamoya lomubi, angeke baze babe bantfu labatsetselelwe.”

<sup>343</sup> Manje, lowesifazane, sobabili lapha embikwaNkulunkulu, nangaphansi kweliBhayibheli, tsine lucobo, niyabona, asati lomunye nalomunye, asikaze sibonane. Futsi angati, anginawo ngisho namunye umcondvo, kutsi umele ini lapho. Angikaze ngimbone emphilweni yami, futsi leli liBhayibheli etandleni tami. Futsi njengemshumayeli, bekungangisita ngani kusho loko, ngesikhatsi kuliphutsa, ngitilahla mine?

<sup>344</sup> Angidzingi kutsi ngibe lapha ngenta loku. Ngiyeta ngoba ngiyeva kutsi ngsentsandvweni yaNkulunkulu. Sengifikile ngoba ngiyati kutsi luSuku lekwaHlulelwuya yoshaya eTucson ngalelinye lilanga. NaNkulunkulu utama kufinyelelisa uMlayeto kuwe, futsi ngifanele ngibe ngufakazi waKhe. Akukho lutfo kimi, ngingulomncane emkhatsini wenu. Ngingumnakenu nje. NguJesu Khristu, kodvwa Utofanele abe nemuntfu lotosebenta ngaye. Wenta loko kukhetsa, cobo lwaKhe. Wakumisela ngaphambili loko kutsi kubenjalo.

<sup>345</sup> Manje, uma Moya loyiNgcwele atongitjela kutsi lowo wesifazane uyini, noma kutsi wenteni, noma yini, intfo letsite ngaye, uyati, utokwati kutsi ngabe kuliciniso noma cha. Ungeke na? Impela. Bewutokwati kutsi ngabe kuliciniso yini. Futsi uma

kungesilo liciniso, khona-ke akusuye Nkulunkulu. Kodvwa uma kuliciniso, khona-ke nguNkulunkulu.

<sup>346</sup> Bangakhi kini labatokholwa manje ngenhlitiyo yenu yonkhe futsi balemukele na? [Libandla litsi, “Amen.”—Umhl.]

<sup>347</sup> Manje naku lapho sikhona, ngaphansi kwesifungo, ngaphansi kweliBhayibheli, phambi kwabofakazi baKhe, embikwabofakazi lapha. NeliBhayibheli lilele lapha, leletsembisa kutsi tintfo letentiwa ngaphambi nje kwekutsi iSodoma ishiswe kutokwentiwa phambi kwebeTive, ngaphambi kwe...babhujsiwe. Kubita kwekugcina entalweni ya-Abrahama, intalo yebukhos!

<sup>348</sup> Manje, noma ngubani uyati, lowesifazane ume nemehlo akhe avaliwe, aphindza nje Livi, lemkhuleko. UngumKhristu, ngoba, uma avela kwekucala.

<sup>349</sup> Uyatfola, kanye ngesikhatsi, umlingisi washelela, futsi watama kutiphatsisa kwemKhristu. Bangakhi labake bakubona loko kwentiwa na? [Libandla litsi, “Amen.”—Umhl.] Niyabona kutsi kwentekani kubo futsi. Kusekhatsi kwekutsi bawela khona lapho, noma bakhubateka. Babakhiphela ngephandle, futsi nguloko-ke. Asidlali lona lisontfo. Niyayikhumbula iPhoenix, eminyakeni lembalwa leyendlulile, ngaloko.

<sup>350</sup> Manje, lodzadze, impela, ukhatsateke ngalokutsite. Manje, uma beningabona, emkhatsini walowesifazane nami, kukhona kuKhanya. Ucala kufiphala. Kodvwa kubonakala kwangatsi umoya wakhe uyakhatsatwa. Unetinkinga takamoya lakhatsateka ngato. Liciniso lelo. Uma loko kuliciniso, phakamisa sandla sakho.

<sup>351</sup> Kanengi, ngaso sonkhe sikhatsi, ngiva loko kungena, “Ufundza lowomcondvo walowesifazane.” Angisuye. Ngitotfola kutsi lobunye balobusuku lobu, futsi ngitobubita kanjalo, futsi.

<sup>352</sup> Umzuzu nje, sitobona kutsi sinjalo yini, sibone kutsi ngabe sikucagela yini loku. Angati kutsi kutsiteni, kucala. Kwakukhona intfo letsite. Kwakubonakala kwangatsi kwakuyinkhatsato noma intfo letsite. O, naku ke. Ngiyabona manje. Kuyinkinga yakamoya.

<sup>353</sup> Lenye intfo, unemalumbo ekugula. Unenkhatsato yenyongo. Kunjalo. Ngabe kunjalo na? Uh-huh. [Lodzadze utsi, “Kungena ngetigaba.”—Umhl.] Yebo, mnumzane. Luhlobo lwemuntfu locinile. Caphelani, lenye intfo, utfwele ngalomuny’umuntfu. Labo bantfwana. Bantfwana bakho, insindziso yabo. Liciniso lelo. Kumayelana nalomunye umuntfu, futsi, lolapha. Ngiyakuva. Ngumyeni wakho, futsi yinsindziso yakhe. [“Kunjalo.”] Kunjalo. Uhleti ukhona manje. [“Kunjalo.”] Hum!

<sup>354</sup> Awusuye walapha. Ngiyakubona uhamba ndzawanatsite lapho kunemagcuma laluhlata lamakhulu nencumbi yemanti. [Lodzadze utsi, “Jesu!”—Umhl.] Ku—kukhashane nalapha.

Kuyinyakatfo kusuka lapha. Uwasesifundzeni sase—Oregon. [“Kunjalo.”] Kunjalo. Uvela ndzawanatsite edvute neGrants Pass, noma ndzawanatsite ngakhona ekhatsi lapho la lawomagcuma akhona. Ligama lakho lekucala nguLena. [“Kunjalo.”] Sibongo sakho uwaka Stovell. [“Kuhle loko.”] Kunjalo. Jesu Khristu uyasihlonipha sicelo sakho kusihlwa. Hamba uye ekhaya. Umyeni wakho usindzisiwe; bantfwana bakho, futsi; futsi wemukela kuphiliswa kwakho. Alibusiswe liGama leNkhosi Jesu Khristu!

<sup>355</sup> Noma ngabe kwakuyini, angati. Kutofanele kube setheyiphini kuphela. Kodywa ngiyati kwakunguwesifazane lobekanekukholwa, lobekakholwa.

<sup>356</sup> NiyaMkholwa manje na? [Libandla litsi, “Amen.”—Umhl.] Ngabe Unguye itolo, namuhla, naphakadze na? [“Amen.”] Uyati kutsi lowo kufanele kube nguMoya. Manje kuya ngekutsi ucabanga kutsi Wawuyini.

<sup>357</sup> Sawubona, dzadze? [Lodzadze utsi, “Kuhle.”—Umhl.] Manje, sitihambi lomunye kulomunye. A—angikwati. Futsi usemncane kakhulu kunami. Kodvwa uyakholwa kutsi Jesu angangitjela kutsi yini inkhatsato yakho, noma intfo letsite ngawe na? Kungakunika kukholwa kutsi ukholwe na? Uyangikhola kutsi ngiyinceku yaKhe na? Uyati bengingeke ngati. Bekungeke kwenteke kimi kutsi ngati. Kutofanele kube kuvela kuYe, uMoya. Futsi uyativela kulesikhatsi kutsi kukhona lokwentekako. Bukhona baKhe.

<sup>358</sup> Awukatimeli wena kahlekahle. Unetinkinga letinengi. Unekwakamoya, incumbi yetinkinga takamoya lotibuta ngato. [Lodzadze utsi, “Yebo.”—Umhl.] Kutsi nito... Nitoyitfola imphendvulo kubo. Futsi kunenta nati nje kutsi ngiyati kutsi ngikhulumu ngani, lokunye kwako kutsi akube yintfo letsite leyentekako ebandleni lakho. [“Kunjalo.”] Uh-huh. Kunjalo. Kunjalo. Kuphatselene nebhizinisi. Kuyachubeka ebandleni lakho, longacabangi kutsi kuyachubeka kahle. Lowo ngu ISHO KANJE INKHOSI. Liciniso lelo.

<sup>359</sup> Futsi lenye intfo, ngibona umuntfu abonakala, loko kucishe kufe impela. Sifo semdlavuza. Ukhulekela umdlavuza, lomunye eveni lakho. Kantsi futsi uvela e—Oregon, ngoba live lelifanako nalodzadze bekalapha phambilini. Kunjalo. Uyakwemukela loko lokucelile. [Lodzadze utsi, “NgiyaKubonga, Nkhosi.”—Umhl.] Buyela ekhaya. Kukholwa kwakho kuyakupha kona.

<sup>360</sup> Angikaze ngimtsintse lowesifazane. Kodywa Nkulunkulu umentele, lodzadze. Kholwa nje.

<sup>361</sup> Sawubona, dzadze. Sitihambi lomunye kulomunye. INkhosi Jesu isati sobabili.

<sup>362</sup> Manje, umzuzwana nje. Ikhona intfo leyentekе etetsamelini. Hloniphani impela. Kwakukhona indvodza leyabonakala,

phambi kwalowesifazane lapha, umuntfu lotsite lonekukholwa. Chubeka nje ukhuleke, noma bekungubani. Ngikugejile. Chubeka nje ukhuleke.

<sup>363</sup> Futsi, niyabona, kukhuluma nani. Wonkhe umuntfu unemoya. Niyabona na? Nebantfu bacala kukholwa, niyabona. Futsi kuyakwenta, niyabona, kukholwa kwawo wonkhe umuntfu kudvonsela yonkhe indlela, niyabona. Kungalesosizatfu ngifanele ngitfole umuntfu lotsite lapha ngaphambi kwami nje.

<sup>364</sup> Kukhona ngisho nebafundisi labahleti lapha, logulako, lokhuleka khona manje. Niyabona na? Futsi loko yi... Niyabona na?

<sup>365</sup> Futsi ngikubitile, wena nelikhadi lekukhulekelwa. Angikwati, kodvwa Nkulunkulu uyakwati. Ngako-ke uma iNkhosi Jesu itongitjela lokutsite emphilweni yakho lokwentile, bekufanele kwentiwe, noma lokutsite lokuliphutsa ngawe, uma ugula, kungahle kube yinkhatsato yetasekhaya, noma kungahle kube yinkhatsato yetetimali. Angati kutsi kuyini. Kodvwa noma ngabe kuyini, utokwati kutsi kuliciniso noma cha, uma Akusho. Uto—utokholwa, futsi ukholwe kutsi—kutsi manje useBukhoneni baKhe na? Hhayi bukhona bami, noma lamadvodza lawa, lakhona, loko bekungeke kukwente utivele ngalendlela lotiva ngayo manje. Bukhona baKhe.

<sup>366</sup> Kunendvodza lesolo ime ngakulowesifazane. Yindvodza lecatsa. Kuyintfo letsite. Ngiyakubona. Ungumngani endvodzeni lengiyatiko, Paul Cain, umshumayeli. Uyamati. Kunjalo, ngoba nanguya. Yi... Kunjalo. Ukukhulekele, lendvodza lena. Futsi inkinga yakho, kudzabuke litfumbu, futsi lokudzabuka kulapha esilembeni. Kunjalo. Futsi kwabangela tifo letelakanyanako nato tonkhe tinhlobo tekugula. Awusuye walapha. Uwase... Uwasenshonalanga yalapha. UwaseCalifornia. Uyamkholwa Jesu Khristu na? [Lodzadze utsi, “Yebo, mnumzane.”—Umhl.] UngaMemukela na? Nkhosatana Moss, ufunu kubuyela ekhaya futsi usindze? Buyela futsi ukukholwe. Bani nekukholwa kuNkulunkulu manje. Ungangabati, futsi kutofezeka.

<sup>367</sup> Niyakholelwa eNkhosini Jesu na? [Libandla litsi, “Amen.”—Umhl.]

<sup>368</sup> Sawubona? Sitihambi, lomunye kulomunye, ngiyetsema. INkhosi Jesu iyasati sobabili. Angikwati, kodvwa iNkhosi Jesu iyakwati.

<sup>369</sup> Ku—KukuKhanya, futsi Kusolo kusuka nje langembili. Nonkhe nichubeka nekukholwa kanjalo. Chubeka nje, chubeka nje ukholwe. Niyabona na? Chubeka ukhuleke. Kunjalo.

<sup>370</sup> Uphetfwe simila. Uyakholwa kutsi iNkhosi Jesu ingangitjela kutsi lesimila sikuphi na? Kusebeleni lakho langesekudla, lipaphu. Kunjalo. Awusuye walapha. Bekukhona umuntfu lotsite lokutfumele lapha. Awusho, uke waba selayinini

lalabakhulekelwako phambilini. Loko kwakuse... Uvela eChicago. Futsi wake waphiliswa kanye emhlanganweni, lowatjelwa wena, ngekuba yinkhatsato eluhlangotsini lwakho, noma umlente, noma intfo lefana naleyo. Futsi waphiliswa emhlanganweni. Futsi indvodza lenenhlоко lemphunga, futsi inalesimphunga sile... NguMelusi Mattsson-Boze, loko kwakuvamise kuba ngumelusi wenu ebandleni laseFiladelfiya, uwalpho-ke, unitfumele lapha kusihlwа. Kunjalo. Jesu Khristu uyakusindzisa. Buyela eChicago, utfokota. Jesu Khristu uyakusindzisa.

“Uma ungakholwa nje, tonkhe tintfo tingenteka.”

<sup>371</sup> Sawubona? Sitihambi lomunye kulomunye. Angikwati, kodvwa Jesu Khristu uyakwati. Uyakholwa kutsi Unemandla ekunginika uMoya waKhe na? Lokukutsi, angikeneli njengemshumayeli, uyati, ku, uyati. Kodvwa—kodvwa ngesiphiwo eBhayibhelini, lesetsenjisiwe etinsukwini tekugcina, “kubuyisela kuKholwa kwebantfwana kubuye kubobabe.” Niyakholwa kutsi li-awa selifikile laloko, nekutsi leyonkonzo iyasebenta eBandleni namuhla na?

<sup>372</sup> Wena, futsi, uvela eChicago, ngoba ngiyakubona uhamba esitaladini. Kubukeka njengeClark Street, kimi. Kunjalo. Futsi uphetfwe sifo sekucacamba kwematsambo, kuhlaseleka lokwehlukene emtimbeni wakho. Ungabuyla emuva manje. Kukholwa kwakho kuyakusindzisa. Nkulunkulu akubusise. Hamba, ukholwa ngenhlitiyo yakho yonkhe.

<sup>373</sup> Uyakholwa kutsi Nkulunkulu uyasiphilisa sifo sekucacamba kwematsambo na? Ngako-ke buyela esitulweni sakho futsi uMbonge ngaso. Philiswa. Phila.

<sup>374</sup> Ungeta ngembili, dzadze na? Ungatsandza kuhamba udle futsi utivele ukahle futsi, leyonkhatsato yesisu lendzala ayisekho na? Hamba, udle. Jesu Khristu uyakusindzisa.

<sup>375</sup> Dzadze, lodzadze lapho nalomncane, uyakholwa kutsi Nkulunkulu utomphilisa lomntfwana na? Nginganitjela inkhatsato yemntfwana, kodvwa angikwati kuyiphilisa. Buka lapha, s'thandwa. Nginentfombatane lencane ngephandle lapho, lets nje ayifane nawe. Ngimshiya tikhatsi letinengi, akhala, njengoba ninjalo manje, kutsi nighambe ngiyobona emantfombatane lamancane. Uyakholwa kutsi Jesu angayiphilisa inkhatsato yenhlitiyo futsi akusindzise na? Wota lapha. Wota kimi.

<sup>376</sup> Babe loseZulwini, akutsi emandla aMoya loyiNgewe manje lakhona, asindzise imphilo yalomntfwana. EGameni laJesu Khristu, ngicela imphilo yakhe. Amen.

Ungakungabati. Ungakungabati, dzadze. Hamba, ukholwe, futsi kutolunga.

Kholwa manje ngayo yonkhe inhlitiyo yakho.

<sup>377</sup> Wota, dzadze. Uyakholwa kutsi Nkulunkulu angayiphilisa leyonkhatsato yalodzadze, inkhatsato yebesifazane, kopha kutokuma na? [Lodzadze utsi, "Yebo, mnumzane."—Umhl.] Buyani. Kukholweni ngenhlitiyo yenu yonkhe, futsi nisindze. Niyabona na? Niyabona na?

<sup>378</sup> Njengekuphefumula futsi, lokuhle nalokukhululekile, nekususa lesosifuba semoya lesidzala netintfo na? Hamba uye ekhaya futsi ukukholwe ngenhlitiyo yakho yonkhe. Ungaphiliswa futsi welulame. Kholwa ngayo yonkhe inhlitiyo yakho.

<sup>379</sup> Nkulunkulu uyayiphilisa inkhatsato yenhlitiyo, naye. Kunjalo. Niyakukholwa loko na? Vele ubuye bese utsi, "NgiyaKubonga, Nkhosi Jesu." Futsi udvumise liGama laKhe, futsi utosindza.

EGameni laJesu Khristu, muphe loku.

<sup>380</sup> Niyakholwa na? [Libandla litsi, "Amen."—Umhl.] Bangakhi lokholwako na? ["Amen."]

<sup>381</sup> Kutsiwani ke ngawe laphaya kulolohlaka na? Niyakholwa na? Niyangikhola kutsi ngingumprofethi waKhe, ngi—ngiconde kutsi, inceku yaKhe na? Loko kukhubekisa bantfu. Angikwati. Unguwesifazane nje lolele lapho. Ngiyabona useluhlakeni. Uyangikhola kutsi ngiyinceku yaKhe na? Uma Nkulunkulu angembula kimi kutsi iyini inkhatsato yakho, utoMemukela njengeMphilisi wakho na? Usibekelwe kufa. Kunelitfunti lelimnyama etikwakho. Uma ulele lapho, utokufa. Akusiti kuya kudokotela; sekuphelile, ngoba ngekubona kwakhe. Lesifo lesikubulalako ngumdlavuza. Kungani ungamemukeli Jesu Khristu njengeMphilisi wakho na? Vuka eluhlakeni lwakho, futsi ulutsatse uye ekhaya, futsi welulame. Utokukholwa loko na? Kwemukele, bese uya ekhaya ke. Vuka, futsi ukukholwe. Futsi wavuka.

<sup>382</sup> Kutsiwani ngawe ngesandla sakho etulu lapho, nalelobhantji lelimhlophne na? Uyangikhola kutsi ngiyinceku yaNkulunkulu na? Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini inkhatsato yakho, mnumzane na? Uneluhlobo lolutsite lwemalumbo. Sifo sekunklinklita. Uma loko kunjalo, phakamisa lesinye sandla. Manje Mkhola, ngayo yonkhe inhlitiyo yakho, futsi awuyuze ube nalelinye lilumbo. Ngikuphonsela insayeya kutsi ukukholwe.

<sup>383</sup> Lendvodza lehleti lapha lengibukako, nelihembe... lebuke khona etulu lapha. Uphetfwe yinkhatsato yenhlitiyo. Angikwati, kodywa lelo liciniso. Ngabe kunjalo na? Ake nginitjele futsi. Ungumshumayeli. Ninemabandla leniwavakashelako. Kubukeka kwangatsi luhlobo lwesive lesimnyama sebantfu. YiMexico. Kunjalo. Ukhatsalele wonkhe umunfu. Lowo ngumfati lohleti lapho ngakuwe. Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini inkhatsato yakhe na? Angikwati

kumphilisa, kodvwa uma ngingakutjela inkhatsato yakhe, utokholelwa kophiliswa kwakhe na? Usihhulu etindlebeni takhe. Beka tandla takho etikwetindlebe takhe, futsi ukholwe ngayo yonkhe inhlitiyo yakho, futsi angaphiliswa.

<sup>384</sup> Bangakhi labatokholwa intfo lefanako na? [Libandla liyajabula—Umhl.] Ameni. Phakamisani tandla tenu emoyeni, futsi nemukele Jesu njengeMphilisi wenu.

<sup>385</sup> Nine leniMkhawlako, longakaze usindziswe, kungani ungenyukeli e-altari njengamanje na? Utsite bewufuna kuba nekutivela enhliiyweni yakho njengoba wenta, njengoba kwenta leyondluzele lengumake. Ufuna kuMemukela njengeMsindzisi wakho na? Ningeta lapha manje futsi nime nitungelete i-altari, futsi ningivumele ngikhuleke nani niseseBukhoneni baKhe na? Labanengi benu lapha, bafanele bete futsi beme lapha. Uma nifuna kwemukela Khristu njengeMsindzisi wenu, wotani khona manje. Nitokwenta na?

Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise. Loko kuhle.

<sup>386</sup> Lomunye futsi ufunu kuMemukela na? EBukhoneni baKhe, utoke usondzele kanjani kuYe na? Uma A—uma Angangitjela kutsi yini inkhatsato yakho, Ungitjela kutsi udzinga—uyaMdzinga. Yenyuka khona manje. Wena longeNaye, wota manje futsi uMemukela njengeMsindzisi locondzene nawe. Ume lapha eBukhoneni baKhe. Noma ngabe ungubani, uma ulilunga lelibandla, akunandzaba kutsi uyini, uma ungakalungisi naNkulunkulu, Ngianicela, futsi ngiphonsela insayeya, eGameni laJesu Khristu, wotani ngembili manje ngaphambi kwekutsi sicedzele lelilayini lekuphilisa, khona lapho Moya loyiNgcwele aseselapha, lapho ngingakhuleka khona umkhuleko wekukholwa. Uma Atongiva, kophilisa labagulako, impela Uyongiva ngisindzisa labalahlekile. Nine leniMfuna njengeMsindzisi wenu, wotani ngembili manje eGameni laJesu. Sondzelani ngaphambili manje nime kugega li-altari lapha sitewukhuleka, kulesi sikhatsi nje.

<sup>387</sup> INkhosi inibusise. Ngayakutsandza loko. Besilisa nebesifazane, ngaphansi kwekutisola, Moya loyiNgcwele cobo lwaKhe abakhipa ngco futsi abaletse entasi e-altari.

<sup>388</sup> Nine lenikukholwako loku kutsi ngu—ngufakazi wekuvuka kwaJesu Khristu kulolu tinsuku tekugcina, kutsi, liBhayibheli letsembisa yona kanye lentfo. Kutsi, kungeke kube ngimi; ngingumuntfu. NguMsindzisi wakho. Ngianitjela, nguJesu Khristu. Nesandla sami eVini, nguJesu Khristu, iNdvodzana yaNkulunkulu. KuBuya kwaKhe kusondzele kakhulu kangangekutsi Utibonakalisile Yena lucobo ekugewaleni kwemandla aKhe emkhatsini webantfu baKhe.

<sup>389</sup> Kube bewunekungabata netingcaki, lilunga lelibandla lelisivuvu nje, wota kusihlwa futsi ugwaliwswe ngaMoya

loyiNgcwele ngesikhatsi uMoya loyiNgcwele cobo lwaKhe ulapha, ukhombisa bufakazi lobungenakuphosisa, ngemBhalo, kutsi Ulapha. NguYe. Wotani manje, wonkhe umphefumulo lofuna Jesu Khristu emphilweni yenu. Wotani ngembili manje futsi niMemukele. Wotani manje.

... kungenteka, kholwa kuphela.

<sup>390</sup> Sisalihlabela, ningete neta yini manje? O! “Kholwa kuphela” ini na? Kholwa kuphela liCiniso leliBhayibheli, lelanitjelwa kona. Nangu Yena, aLifakazela. Wangitjelelani Yena, ekhatsi ngco nenkonzo yekuphilisa na? Ngabe Ungitjeleleni kuleyo nkonzonzo yekuphilisa, “Bitela lababantfu e-altari na”? Kungahle kube litfuba lekugcina lemuntfu lotsite. Angati. Intfo kuphela lengiyatiko, kutsi, ngilalele uMoya.

... kholwa kuphela;

Kholwa kuphela, kholwa kuphela,  
Konkhe kungenteka, kholwa kuphela.

Nkhosi, ngiyakholwa, O Nkhosi, ngiyakholwa,  
Konkhe kungenteka,

<sup>391</sup> Kulungile, banaketfu lababafundisi, khona phansi lapha, khona phansi ngalapha.

... kholwa...

Leyondzawo yinye, mnaketfu. Yehlani ngco. Tisebenti leticondzene nemuntfu atibutsane manje. Sitokhulekela labantfu laba.

... Ngiyakholwa, O Nkhosi, ngiyakholwa,  
Konkhe kungenteka,

<sup>392</sup> “Kungenteka yini kutsi ngemukele Moya loNgcwele njengoba benta ngeluSuku lwePhentekhosti na?” Impela, uma ukukholwa.

... kholwa.

Kholwa kuphela,

<sup>393</sup> Niyasifuna sentakalo sibili selutsandvo lwaNkulunkulu, njengaleyondluzele lengumake lomdzala leyayinaso yeluswane na? Uma lwati lwakho lungasinjengalolo, usilele. Phutfuma. Uma ufunu kubonakalisa Jesu Khristu emphilweni yakho, wota. Ungabe usadlala libandla.

<sup>394</sup> Li awa selifikile, asingayitsatsi kancane lentfo lenkhulu Nkulunkulu lasinekete yona, bufakazi lobungenakuphosisa baJesu Khristu aphila namuhla emvakweminyaka letinkhulungwane letimbili letisele. Ningete neta yini? Libandla lemukela sipho salo sekugcina. Lena yintfo yekugcina letokuta eBandleni ngaphambi kwekuBuya kwaKhristu, ngekweLivi laNkulunkulu. Jesu watsi, “Njengoba kwakunjalo etinsukwini taLoti, kuyoba njalo ekuBuyeni kweNdvodzana yaNkulunkulu.” Naku lapho sikhona.

<sup>395</sup> Wota, ungeke yini, wonkhe umphefumulo longaMati, wonkhe umphefumulo losekungabateni kusihlwa na? Ningalivumeli lelitfuba lelihle lendlule. Ningete neta yini manje futsi nimele umkhuleko sisabutsana kulendzawo lena? Kunjalo. Chubeka nje ute. Tsine, sifuna kunibona, wonkhe umuntfu lo... Silindze umzuzwana nje, ngoba ecinisweni Ngiva ngatsi baningi lekfanele bete, akunandzaba kutsi nguliphi libandla lohlanganyela nalo. Asikuceli bulunga belibandla. Sicela wena kutsi ute, wemukele Khristu. Ningatsanza kwemukela Nkulunkulu lowati timfihlo tenhlitiyo, letingembula khona lapha njengoba Enta, lowati yona kanye imicabango loyicabangako, futsi angayichaza kuwe, njengoba Enta etinsukwini letendlula? Manje, iNkhosi ibusise.

<sup>396</sup> Manje, laba baselana e-altari, futsi labanye baseta, akutsi labo labasetetsamelinu basukume umzuzwana nje manje, sisatokhuleka. Manje, wena logulako ngephandle lapho kutsi mhlawumbe bekangekho elayinini lalabakhulekelwako, bekani tandla tenu etikwalomunye nalomunye. Akutsi tonkhe tisebenti leticondzene nebantfu nebafundisi babeke tandla etikwalabantfu laba lapha.

<sup>397</sup> Senilungele na? Nike nayibona intfo lephatsekako na? Ikhona intfo letsite leshukumisa inhlitiyo yenu na? Ikhona intfo legucuka ibe yintfo lekhona sibili kuwe, masinyane, kwati kutsi Jesu Khristu uyaphila kusihlwa na?

<sup>398</sup> Manje asikhotsamise tinhloko tetfu, futsi wonkhe umuntfu akhuleke ngendlela yakhe. Khumbulani, kukhona tigidzi temikhuleko letichubekako emhlabeni wonkhe khona manje. Nkulunkulu uva bonkhe, ngoba Ungulongenasisiphetfo. Khulekani manje njengoba nenta ebandleni lenu lucobo. Khulekani Nkulunkulu kutsi atsetselele tono tenu. Mkhulekele kutsi akugcwalise ngaMoya loNgcwele. Khulekela Nkulunkulu akuphilise. Kunjalo. UMoya loyiNgcwele wehlela emkhatsini wenu kanjalo futsi uniphe kuncoba lokukhulu nenkhululeko.

<sup>399</sup> Babe loseZulwini, siletsa letetsameli leti kuWe njengamanje. Akutsi emandla lamakhulu lavusa Jesu Khristu ethuneni, kwangatsi angaphilisa lelibandla njengamanje. Kwangatsi kophiliswa kungefika... Kwangatsi wonkhe umuntfu logulako angakhululwa emandleni aSathane. Kwangatsi wonkhe umphefumulo lolahlekile ungasindziswa, nawo wonkhe umuntfu losindzisiwe agcwaliswe ngembhabhatiso waMoya loyiNgcwele. Siphe kona, Nkhosi.

<sup>400</sup> Khulekani kwangatsi anikaze nikhuleke phambilini. Khulekani kwangatsi benifa, kungatsi ngumzuzu wenu wekugcina, naNkulunkulu utoniphaka kona.



*LOMKHULU KUNASOLOMONI ULAPHA* SSW63-0605  
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