


# KUTICABANGELA

 Ngiyabonga. Ngiyabonga, Mnaketfu. Nkulunkulu akubusise, Mnaketfu.

Asichubeke nekuma umzuzwana nje, futsi sikhotsamise inhloko yetfu.

<sup>2</sup> Babe wetfu loseZulwini, siyabonga manje ekuseni ngenhlanhla yekubuya futsi endlini yeNkhosi, ngihlangana nalabantfu laba labatsandzekako, lomelusi lotsandzekako, umkakhe, labatsandzekako bakhe. Siyakhuleka, Nkulunkulu, manje njengoba sihleti phansi kutsi sidadishe, kudadisha Livi, kutsi Utohlangana natsi, futsi usiphe Kudla kwemiphefumulo yetfu. Silangatelele loku, Babe. EGameni laJesu, siyakhuleka. Amen.

<sup>3</sup> Ningahlala phansi. Loku sikutsatsa ngekutsi kuyinhlanhla kubuya lapha futsi manje ekuseni ngaleliklasi. Ngitsite kwehlela entasi lapha ngalokungakalindzeleki, imizuzwana lembalwa nje, kukhuluma neMnaketfu Littlefield nekuba nenhlanganyelo letsite. Sibe nesikhatsi lesihle kakhulu itolo ebusuku lapha, sikhulekela labagulako, futsi manje ekuseni, futsi ngimtjele kutsi ngitotama kubuya futsi ngibite liklasi lakhe laSontfo sikolwa ngaphambi kwekutsi sihambe.

<sup>4</sup> Ngako, kwephuteke kancane, nganginalabanye bangani lebebasandza kufika batongibona nje, futsi ngakhuluma nabo ngephandle *lapho*. Kwase kutsi-ke, ngesikhatsi ngisenelitfuba, ngehlele phansi ekamelweni lelingaphansi kubona kutsi lesakhiwo selisontfo si—silungiswa kanjani phansi lapho, ngoba sitama kwakha linye ekhaya cobolwetfu, futsi siyayitsandza lena sibili, lephethini, indlela leyentiwe ngayo. Ngiyasitsandza lesivimbela-msindvo lapha, ngaleyondlela lenikubita ngayo, kubonakala kukwati kuvimbela umsindvo kahle impela.

<sup>5</sup> Bese-ke futsi, ngi—ngiyetsembe, uma kungekho namunye wabo lolapha, uma bakhona, kulungile, ngifuna kubonga loku lelihhotela lalabahamba ngetimoto lapha entasi lapha, lihhotela lalabahamba ngetimoto leCity View Motel, lapho bengihleti khona itolo ebusuku. Futsi tikhatsi letimbalwa kakhulu emphilweni yami lengake ngahlala ngato ehhotela lalabahamba ngetimoto mahhala, kodvwa ngikwentile itolo ebusuku. Abakase bangibhadalise nhlobo ngako, manje, loko kuhle impela. Indvodzana yami futsi, ngale e—eHhotela lalabahamba ngetimoto iLehi, abakayibhadalisi ngisho ngaloko.

<sup>6</sup> Futsi ngiyacondza kutsi bantfu labachumene, beta lapha emhlanganweni, noma intfo letsite itolo ebusuku, kutsi bayabephulela, netintfo. Uma niselapha, futsi seniphuma nihamba, nibabonge mbamba labobantfu.

<sup>7</sup> Futsi ngaletinye tikhatsi besingatsandza, senyukele lapha e—ngengcungcuthela ngalesinye sikhatsi, niyati, e—emhlanganweni. Ngiyetsembe kutsi lamadvodza batogcwala njalo ebusuku kusukela lapha kuchubeke. Niyati, kubhaliwe, “Loko lenikwente kulaba labancane, nikwente kiMi.”

<sup>8</sup> Futsi ngoba, ngikhuluma namenenja manje ekuseni, kuncoma lokuhle lakwendlulise kuMnaketfu Littlefield, umnaketfu lapha. Watsi, “Yebo-ke. . .”

Ngatsi, “Ngifuna kukubhadala.”

Watsi, “Cha, se—sekuvele kubhadelwe.”

Ngatsi, “Ucondze kutsi uMnaketfu Littlefield ukwentile loko na?”

Watsi, “Cha, sifuna nje kukunika kona.”

Ngatsi, “O, hhe!” Ngase ngitsi, “Angifuni kukwenta loko, mnumzane.”

<sup>9</sup> Wase utsi, “Yebo, yebo.” Watsi, “Sinenhlonipho lenkhulu yeMnumz. Littlefield, indlela lanakekela ngayo bantfu bonkhe lapha, labaphuyile netintfo futsi utama kusita wonkhe umuntfu.” Watsi, “Siyakuhlonipha loko, ngako lokuncane lesingakwenta kufaka nje encenyeni yetfu lencane, kanjalo, kutsi simsite.” Loko kuhle impela, ngetamile kumenta atsatsa imali yasehhotela lalabahamba ngetimoto, futsi wangayitsatsi, ngako loko kuhle. Ngikhulekela nje kutsi Nkulunkulu ababusise labobafu ngaloko.

<sup>10</sup> Billy ushito ngalapho lahlala khona eLehi, kutsi lowo kwakungulomunye wabodzadze labanemoya lomuhle kunabo bonkhe lake wahlangana nabo, lababelapho. Futsi bekafanele ahlale sikhatsi lesidzanyana emvakwesikhatsi sekuphuma ehhotela, watsi, “Loko kulungile, kute tindleko letengetiwe, kute lutfo. Kute imali lofanele uyibhadale kuko nhlobo.”

<sup>11</sup> Ngi—ngiyatsandza kuhlala nebantfu labanjalo, loko kuhle impela. Futsi, niyati, ngalolohlobo lwemoya, ungasebenta nabo, ngulabo labanalomoya lomubi ngempela kutsi ungeke usebente nabo, niyati, lolo—lolo luhlobo lofanele ulucaphele, lolo, ungeke ubatjele lutfo, sebahleti nje manje, asikho sidzingo sekukhuluma, banendlela yabo nje, futsi nguloko kuphela.

<sup>12</sup> Yebo-ke, ngalokwejwayelekile Sontfo sikolwa utsatsa ema-awa lamane noma lasihlanu ekhaya, ngako, singeke sikwente loko ngoba nje sinemizuzu cishe lengemashumi lamane nesihlanu, imizuzu lengemashumi lasihlanu lapha kutsi sitsandza kukhuluma kancane nje, manje ekuseni, ngeLivi.

<sup>13</sup> Manje, nine leninemaBhayibheli enu, ngifuna nivule kanye nami, eBhayibhelini, ngale kuNumeri sahluko 14, ngifuna kufundza incenye yesahluko se 14 saNumeri, futsi asicale cishe ngelivesi lema 37. Manje, lalélisisani kulokufundza loku:

*Ngisho nalabobantfu labaletsa umbiko lomubi eveni, bafa ngenhlupho embikweNKHOSI.*

*Futsi Joshuwa—Joshuwa indvodzana yaNuni, naKhalebi indvodzana yaJefune, lababa ngulamanye balamadvodza laya kuyohlola lelive, bachubeka baphila.*

*Futsi Mosi washo letisho leti kubobonkhe bantfwana baka-Israyeli: nebantfu balila kakhulu.*

*Bavuka ekuseni kakhulu, benyukela esicongweni sentsaba, batsi, Bukani, silapha, futsi sitokwenyukela endzaweni iNKHOSI leyetsembisile: ngoba sonile.*

*NaMosi watsi, . . . (Manje, lalalani loku.) Futsi Mosi watsi, Ngako-ke manje ngabe seniwecile umyalo weNKHOSI? kodvwa kungeke kuphumelele.*

*Ningakhuphuki, ngoba iNKHOSI ayikho emkhatsini wenu, kutsi ni . . . shaywe phambi kwetitsa tenu.*

*Ngoba ema-Amaleki nemaKhenani alapho embikwenu, futsi niyowa ngenkema: ngoba senisukile eNKHOSINI, ngako-ke iNKHOSI ayinakuba nani.*

*Kodvwa baticabangela kutsi benyukele esicongweni seligcuma: nomakunjalo umphongolo wesivumelwano neNKHOSI, . . . weNKHOSI, naMosi, awusukanga enkambu.*

*Nema-Amaleki ehla, nemaKhenani lebekahlala egcumeni, abashaya, abacotfula, kwaze kwaba seHorma.*

<sup>14</sup> Manje, lona nguSontfo sikolwa, ngako ninathishela lomkhulu lapha, uMnaketfu, uMnaketfu loligugu Littlefield, futsi ngitsi nje kutivela ngimancikancika ngekusondzela eklasini laSontfo sikolwa, kodvwa ngitsandza kutfolala sendlalelo lesincane kuloku.

<sup>15</sup> Sonkhe siyati, manje, kutsi leti . . . Konkhe loko lokwenteka eThestamentini leLidzala kwakutibonelo taloko lokwentekako manje. Njengoba ngishito itolo ebusuku, Nkulunkulu uphonsa sitfunti senegethivu ngaphambi kwekutsi kufike iphozithivu. NeliThestamenti leLidzala lalisitfunti seliThestamenti leLisha, njengenyeti ibonisa sitfunti selilanga kuze kuphume lilanga. Manje, sihamba esitfuntini senyeti ebusuku, kodvwa uma lilanga liphuma, khona-ke sinekukhanya kwelilanga sibili. Kodvwa inyeti ikhombisa kuphela kukhanya kwelilanga kusinika kutsi kukhanya kuni lesinako.

<sup>16</sup> Manje, liThestamenti leLidzala lalingumfanekiso nesitfunti seliThestamenti leLisha lelitako. Bantfu bahamba kuloko kuKhanya lebebanako, njengoba inyeti ibonisa. Kodvwa manje loko . . . EmaHebheru 1, “Nkulunkulu etikhatsini tasendvulo,” tikhatsi takadzeni, “ngetindlela letinengi,” tinhlobo letinengi, “wakhuluma kubobabe ngebaprofethi, kodvwa kulolusuku

Iwekugcina Wakhuluma kitsi ngeNdvodzana yaKhe, Khristu Jesu.” Manje, loko kuhle kakhulu.

<sup>17</sup> Manje, Israyeli bekonile, futsi bebakadze bebanhinhhitela, bakhonona, futsi befika endzaweni lebitwa ngekutsi yiKadeshi-bhaneya. Futsi leso kwakusihlalo sekwehlulela sibili, ngoba lapho kwaphuma kwehlulela, futsi ngulapho la Israyeli ehlulelwa khona, eKhadeshi-bhaneya.

<sup>18</sup> Siyatjelwa kutsi yindzawo lencane elugwadvule, ngakulunyeye luhlangotsi lweJordani, le—lenetihlahla telusundvu letimbalwa. Futsi ba...Ekhatsi lapho, kunesiyalu sinye lesikhulu semanti, netiyalu letincane letimbalwa, lokusho umfanekiso lomuhle lesingawutfo la lapha wesiHlalo sebukhosi saNkulunkulu siyindlu yekwehlulela, netindzawo letincane tekwehlulela tivela, ngoba iKhadeshi-bhaneya kuchaza “kwehlulelwa.”

<sup>19</sup> Futsi ngulapho la Israyeli ehlulelwa khona ngenca yekugceka kwabo, nekungalaleli, nekuphatamiseka kweluhlelo lwaNkulunkulu, umfanekiso impela wanamuhla. Libandla ekungavanini kwalo liphathamisa luhlelo lwaNkulunkulu. Nkulunkulu ufuna sibutsane njengenhliyo yinye, umphefumulo munye, umcondvo munye, kuphindzeka sibili kwePhentekhosti. Kodvwa niyabona, sesehlake kakhulu, futsi sikufuna *ngalendlela*, futsi singeke nje sihambe ngaphandle uma sihamba *ngalendlela*, *nalena*, ngani...O, niyati kutsi kunjani. Tsine nje, si...Nguloko loku...Nkulunkulu usiletsa kulesosihlalo sekwehlulela futsi, niyabona, kutsi sifanele sikumise loko.

<sup>20</sup> Nkulunkulu uneluhlelo, futsi asingene kulo ngco futsi sichubekele embili. Ungalindzi futsi utame kutfo *loku nalokwa*, tichubekelele wena. Nkulunkulu utochubekisela labo Labamisele kutsi bachubeke ngaleyondlela. Niyabona na? Khetsa lwakakho luhlangotsi nje, luhlangotsi lwakho—lwakho, khetsa lwakakho luhlangotsi. Uma umfo lolandzelako angati, sati kanjani kutsi u...kungahle kungabi kwakhe kutsi akutsatse, “Timvu taMi tiyaliva liPhimbo laMi.” Huh? “Konkhe Babe laNgiphe kona kutawuta kiMi.” Manje, uma loko kungenjalo, khona-ke Khristu washo intfo leliphutsa.

<sup>21</sup> Manje, ngitofundzisa ngesifundvo lesitsi *Kuticabangela*. *Kuticabangela* nje. Manje, kube besi...IWebster itsi *kuticabangela* ku “kungenela intfo ngaphandle kweligunya lelikhona, noma kukutsatsela phansi.” Lichaza loko-ke leligama lelitsi *kuticabangela*, “hamba ngaphandle kweligunya,” noma, “kukutsatsela nje phansi.” Manje, kunebantfu labanengi kakhulu lowenta loko, bakutsatsele nje phansi. “Loko kulungile. O, kulungile kukwenta, loko kutsi, kukutsatsela nje phansi.” Manje, loko kukuticabangela.

22 Manje, Israyeli wenta liphutsa leliyingoti ngesikhatsi benta loku, hhayi Israyeli kuphela, kodvwa wonkhe lomunye lokwentako, kuyoba liphutsa lelikufa uma uticabangela nje kuhamba naNkulunkulu, uma Nkulunkulu angakakubiti kutsi uhambe naYe, noma uma uticabangela kwenta tintfo letingekho emBhalweni, ucabanga kutsi kutolunga; akusikahle.

23 Eva waticabangela nje, waticabangela nje kutsi kutolunga, ngoba Sathane wetfula intfo letsite leyayibukeka iyinhle kakhulu. Kodvwa wakucabangela; kwakungesilo Livi. Awufuni kwenta loko, ufuna kuhlala neLivi. Ningasuki kuLoko, hlalani khona lapho. Akunandzaba uma umile... Futsi, khumbulani, emadvodza lake enta noma yini kuNkulunkulu ema odvwa naNkulunkulu. Emgwacweni kunenzawo yalababili kuphela, lowo nguwe naNkulunkulu. U... .

24 Bantfu lowake wenta noma yini ngaphansi kwekunetiseka ngeLivi, bema bodvwa: Martin Luther, John Wesley, kanjalonjalo, Finney, Sankey, Calvin, Knox, Spurgeon, nanoma yini lokunye. Niyabona na? Mosi, Elisha, i... .bonkhe, bema bodvwa eVini laNkulunkulu. Futsi nguleyondlela lofanele wente ngayo, ludzaba lwemuntfu ngamunye. Ufanele ume eVini, utsatse Livi laNkulunkulu.

25 Manje, sitfola kutsi Israyeli bekafike kulenzawo lapho Nkulunkulu, emseni waKhe nesihawu, bekatseselele tono tabo kuko konkhe kungalaleli kwabo. Emvakwemmangaliso emvakwemmangaliso, Nkulunkulu watsi, “Ngikhombise tibonakaliso letinemandla emkhatsini wabo,” emavesini lendvulelako, “Ngikhombise tibonakaliso letinkhulu, futsi abatinakaliso tonkhe letibonakaliso leti.” Bavele bahamba badzabula kuko nomakanjani, futsi benta loko lebebefuna kukwenta, lebebacabanga kutsi bebefanele bakwente, hhayi loko Nkulunkulu latsi kwenteni, loko lebebacabanga kutsi bafanele bakwente.

26 Manje, ngulapho-ke la umehluko ukhona: Lapho sicabanga kutsi sifanele sente khona, naNkulunkulu utsi sikwente ngalenyane indlela, sifanele sibuye futsi sikwente ngendlela yaNkulunkulu, noma nakungenjalo singeke siyendlule leyondzawana. Nguloko-ke. Ufanele ubuyele emuva ngco lapho washiya khona.

27 Ngatjelwa kungesiko kadzeni ngumfundisi wemasotja, watsi wabitelwa ekhatsi, kwakunendvodza lebeyikadze idutjulwe ngemshini-gani esifubeni, *kanjena*, kapteni. Futsi bekalele afa, ngako u—umfundisi wemasotja wabitelwa kuye ethendeni, nalendvodza yayiphefumula kalukhuni, itama kuphefumula. Futsi bebasandza kumsusa ensimini. Futsi wa—wase utsi, “UngumKhristu yini?”

Watsi, “Nga—ngake ngaba nguyee.”

Watsi, “Yebo-ke, kuncono ubenguye khona manje nje, uyafa.”

28 Watsi, “Ngiyakwati.” Ngoba tinhlavu tesibhamu umshiniganani tatimjube tavundla emaphashini ngandlela tsite, wangitjela, futsi washo kutsi—kutsi—kutsi—kutsi—kutsi bekafa, emaphaphu akhe bekagwala nswi, ahishwa emphinjeni wakhe.

Wase utsi, “Yebo-ke, manje,” watsi, “wake wamati Yena?”

Watsi, “Yebo.”

29 Watsi, “Manje, cabanga kamatima impela, noma ngukuphi lapho waMshiya khona, kunjalo lapho utoMtfola khona, lapho waMshiya khona.” Kunjalo. Kuliciniso kanjani pho loko! Khona lapho uMshiya khona eVini, khona lapho ngulapho utodzingeka ubuyele emuva khona.

30 Uma Nkulunkulu atsi . . . Wena—wena yani esontfweni, loko kulungile, ukhokha kweshumi kwakho, loko kulungile, wena wenta letintfo leti telibandla, loko kulungile, kodvwa-ke, uma sekubuya lapha kwemukela Moya loyiNgcwele, noma intfo *letsite* eVini laKhe, futsi usuke uhambe, utsi, “A—angati ngaloko,” khona lapho uMshiye, khona lapho, ungeke usachubekela embili. Uma uke waMtfola futsi, utobuyela emuva ngco lapho. Ushiya umgwaco lomkhulu, niyabona, utsatsa indlela legegako; ubuya ngco emgwacweni longutsela wayeka futsi, uMtfola alindzile khona lapho.

31 Manje, nguleyondlela lomfundisi wemasotja, watsi, “Lendvodza lena, ngayitjela, ngatsi, ‘Cabanga masinyane!’”

Watsi, “Yebo-ke, angikhoni kucabanga.”

Watsi, “Kuncono ucabange!”

Futsi bukani, watsi, “Kukhanya kufika etikwebuso bakapteni, watsi, ‘Ngiyakukhumbula.’”

Watsi, “Cala khona lapho.”

32 Wase utsi, “Manje, ngiyacambalala kutsi ngilale, ngiyakhuleka kutsi iNkhosi igcine umphefumulo wami.” WaMshiyaphi na? Umbhedze weluswane, edvolweni lamake wakhe, futsi ngulapho la aMtfola khona futsi. Niyabona na? Utofanele ubuyele emuva ngco, lapho uMshiye khona.

33 Na-Israyeli bekasacalile, kodvwa bekehlulekile, nesihawu saNkulunkulu, umusa waKhe, bekasolo ababambile nje, futsi ababambele. Wase-ke uta eKhadeshi-bhaneya, naMosi wakhetsa umuntu munye esiveni ngasinye, futsi watfumela emadvodza lalishumi nakubili ngesheya kuyohlola live. Futsi ngesikhatsi befika lapho, o, siphitsiphitsi lesinje pho lesasikhona emkhatsini wabo, o, hhe!

34 Naba babuya base batsi, “Ngani, kune . . . Ngani, besingeke silwe nabo! Ngani, ema-Amaleki, nemaKhenani, nemaPheresi, nanoma ngutiphi tonkhe tinhlobo, emadolobha abo lamakhulu

labiyelwe ngelubondza, nalabanye babo bakhulu kakhulu, labantfu laba, size sibukeka njengetintsetse kubo.” O, bebaphele emandla. “Tsine . . .”

<sup>35</sup> Manje, loyo akusiwo yini nje umfanekiso welibandla namuhla na? “A—angeke nje sikhone kukwenta. Si . . . Ngani, ngiyakutjela, ku—akunakwenteka. Manje, sesibe nguloku, futsi sifanele sitsi kuba ngulokuncane *kanjena*, futsi . . .” Ikuphi imihlangano yasesitaladini na? [Lomunye umfo uyaphendvula, “Cha, ayisekho kangako, Mnaketfu.”—Umhl.] Liciniso lelo, mfo losemncane. A—ayiminengi kakhulu, nhlobo. Iphi imihlangano yemikhuleko yebusuku bonkhe lebesivamise kuba nayo na? Kwentekeni kuko na? Buphi lobo bucotfo lobujulile futsi uphikelele naNkulunkulu na? Yini indzaba na? Sincanyulisiwe kuyo. Sisandza kukubeka nje, kancane kancane.

<sup>36</sup> Sono sikanjalo, sihawukisela kakhulu. O, sibukhatikhathi, futsi sine—nekukhanga emehlo lokunambitsekako, sono sinayo, simsulwa kakhulu. Ngani, sibukeka si—sibukeka simsulwa kakhulu. Ungasilaleli!

<sup>37</sup> Emvakwesikhashana, ngesikhatsi Joshuwa atsatsa live Nkulunkulu lamtjela lona, “Ubhubhise ngalokuphelele yonkhe intfo lekhona, ungashiyi lutfo.” Ngani, ungake ucabange nje labanye balabo besifazane labangema-Israyeli babutsa luswane loluncane na? “O, alubukeki yini? Buka lokwalo . . . lusete ngisho ematinyo.”

Joshuwa watsi, “Lubulale.”

Lomake watsi, “O, ngingumake, angikhoni kubulala loloswane.”

“Ufanele; ululetse lapha.”

<sup>38</sup> Ngani na? Lungahle lubukeke luluhle manje, kodvwa lutokhula futsi lufane neyise. Ungeke usitototise sono. Sifanele siphatfwe nge, hhayi ufake emaglavu, kodvwa ngesandla lesingakafakwa lutfo. Sifuna kuba bahle, wonkhe umuntfu uyafuna. Sifuna ku . . . Kodvwa yini *lenhle*? Sifuna kutitfoba. Yini *kutitfoba*? Sifuna kuba ngulabagwele sihawu. Yini *sihawu*?

<sup>39</sup> Jesu, uMuntfu logcwele sihawu, wendlula kubantfu labatinkhulungwane letimbili noma letintsatfu, bantfwana labanetinhloko letikhukhumukile, labakhubatekile, timphumphutse, labachutako, labashwaphene, Bekanesihawu, Wentani na? Wawelela lapho Babe aMkhombisa khona, indvodza mhlawumbe lebeyinekinga yelidlala lebesilisa noma lokutsite, futsi wamphilisa futsi wahamba, futsi washiya bonkhe labanye, iNdvodza legcwele sihawu.

<sup>40</sup> Manje, bantfu namuhla, emagama etfu emaNgisi agucula bantfu. Niyabona na? Lolo luvelo lwebuntfu, lolo akusiso sihawu. Kunalomnengi umehluko emkhatsini *weluwelo*

nesihawu. Angemagama lamabili lehlukene ngako konkhe, futsi siwasebentisa ngalokufanako.

<sup>41</sup> Manje, Livi alisebentisi noma ngusiphi sihawu, Lifanele lilalelwe. Hlala naleloLivi, akunandzaba kutsi Lisika kabi kanjani. Bewungacabanga kanjani kutsi Beyingabhuhisa tinswane, besifazane labangenacala, netintfo letinjalo, *letibitwa kanjalo?* Imvubelo yinye lencane ibilisa inhlama yonkhe.

<sup>42</sup> Leyo yintfo lefanako leyacala emuva lapho na-Eva. Kwakubukeka kunebucili lobubi, “Ngani, uyohlakanipha. Impela ungeke ufe, Muhle kakhulu, Angeke akubulale. Kodvwa impela ungeke ufe.” Kodvwa Nkulunkulu watsi utawukufa. Loko kwacala yonkhe lentfo, khona lapho. Niyabona na? Ufanele uhlale naleloLivi, kungakhatsaleki.

<sup>43</sup> Ungaticabangeli; kholwa. Ungazindli, kwati kunemizindlo; kukholwa akunamizindlo, kukholwa nje kubambeleva kuko. Kube-ke Abrahama bekazindlile ke? Cabanga, kube-ke Abrahama bekazindlile ke? Iminyaka lelikhulu budzala, wahlala nemkakhe, kwakungudzadzewabo langatalwa naye, kusukela asaneminyaka cishe lelishumi nesikhombisa budzala, bashada. Ngani, imvelo yakhombisa bonkhe busha bebunsizwa bakhe nebusha bebufazane buhlangana ndzawonye, indvodza nemkayo, kute umntfwana, bekayinyumba, futsi bekangatali, iminyaka lengemashumi lamane kwendlula kuya esikhatsini, akunakwenteka nhlobo.

<sup>44</sup> Ngani, imizindlo yakho yayito—yayiyokhombisa kutsi bekangeke akwente, kodvwa kukholwa eVini kwabambeleva kuko. Niyabona na? Kukholwa akutsatsi imizindlo, kukholwa kubamba Livi.

<sup>45</sup> Lomunye utsi, “Ngi—ngiyakholwa...” Ngihlangene nebafundisi labanengi, batsi, “Mnaketfu Branham, ngikholwa kutsi lelo liciniso lolishoko, kodvwa uma ngente loko, niyati kutsi ngitokwentani na? Ngitobe ngicela; bebatongikhahlela bangikhiphe ebandleni lami.” Bebayovele bangikhahlele nje. Niyabona na? “Kute lomunye lobekato nami.” Utoba nawe. Ungeke uphile lapha kuze kube phakadze, ufanele uye *Lapho*. Niyabona na? Kukholwa akwati mizindlo, kuvele kuyakholwa nje, kukwehlukhanisa naso sonkhe—sonkhe sibopho, akukho lutfo, hlala ngco nekuholwa, imizindlo iyahhohloka.

<sup>46</sup> Israyeli watsi, “Manje, umzindlo uyakukhombisa loko, yebo-ke, uma siwelela lapho, ngani, bona, i, yinye yalawomadvodza ingabhacabula lishumi lalawetfu. Futsi asisiso sive semphi, asisibo bantfu bemphi, sinetindvuku, netikhali, netintfo lesititfolile, lesikuphangile. Akukho namunye wetfu locecheshiwe, besiyokwentanjani na?” Loko kwakukuzindla.

<sup>47</sup> Kodvwa Khalebi naJoshuwa! Amen, nako laph'ukhona, emadvodza ekukholwa, emadvodza lanebucotfo, emadvodza



lebekamati Nkulunkulu atsi entasi eGibhithe, “Ngininika lelive,” loko kwenele kahle.

<sup>48</sup> Bagijima bendlule kubantfu. Bantfu bebalila, futsi bakhala, batsi, “Manje, bantfwana betfu bayofela ehlane, besifazane betfu bayodlwengulwa, futsi naku lapho sikhona, sitobhubha ngephandle lapha ehlane,” ngesikhatsi Nkulunkulu atsembisile kutsi Bekatobanika live.

<sup>49</sup> Manje, khumbulani, Wabanika live, kodvwa badzingeka balwele onkhe ema-intji alo, Nkulunkulu watjela Joshuwa, “Yonkhe indzawo lapho ematse etinyawo tenu ahlala khona, lelo Ngininike lona.” Tinyatselo tatichaza kuncoba.

<sup>50</sup> Manje, nine bantfu lenikhulekelwe, nonkhe itolo ebusuku, benilapha, la- . . . lomunye umuntfu ukubeke tandla, sikhulekile, buKhona beNkhosi behlela phansi, watembula Yena lucobo neLivi ngco, kunikhombisa, loko bekuliciniso kutsi Ulapa. Akukho kutilibalisa, akukho phutsa, lilapho, liciniso, asiticabangeli nje noma yini lenye. Sibeka eceleni imizindlo, siyayilahla phansi bese sitsatsa Livi. Tsatsa Livi, uchubeke, Livi lasho njalo.

Manje, wena utsi, “Khona-ke lesetsembiso sami.”

<sup>51</sup> Impela, kodvwa uyolwa onkhe ema-intji alo ute welulame. Um-hum. Niyotsatsa sonkhe—niyotsatsa sonkhe sinyatselo sako. Yimphi. Lesetsembiso senu. Lelo kwakulive leletsenjisiwe, bebafanele balwe kute batfole sonkhe sinyatselo salo; nesetsembiso senu, kodvwa niyolwa lonkhe li-intji laso.

<sup>52</sup> Ngabitelwa ku, nguNkulunkulu, kushumayela liVangeli eminyakeni lengemashumi lamatsatfu nakunye leyendlula, ngilwile kusukela lapho. Lonkhe li-intji lemhlabatsi lengilwe nalo, neNkumba yaNkulunkulu, ngitsatsa setsembiso, futsi ngijuba ngisusa.

<sup>53</sup> Lomunye uyafika, atsi, “Manje, sitoba belicembu leBaptisti.” Watsi, “Yebo-ke, ungeke ukukholwe *loko*. *Loko* kwakungesiko kwetfu.” Wentani na? Tsatsa iNkumba, futsi ujube ukhululeke kuko, futsi uchubeke nekumasha.

<sup>54</sup> Ngita nemaPhentekhostali, batsi, “Uma uhamba nalelicembu *leli*, singeke sitihlanganise ngalutfo nawe.”

<sup>55</sup> Lelinye licembu latsi, “Hamba nabo, asinawutihlanganisa ngalutfo. . .” Tehlukanise, chubeka nje umashe uyembili. Ya. Geina nje. . . Kwadzingeka ngilwe lonkhe li-intji lako.

<sup>56</sup> Kodvwa kuyini na? Setsembiso. Nkulunkulu wenta setsembiso, asihlale naso. Nkulunkulu wakwetsembisa. Akunandzaba. . . Ufanele ube nemphi. Uma yonkhe intfo yehla, ivilapha, ngani, wena u, yini—yini loloyincobako na? Bancoba ngeLivi laNkulunkulu nebufakazi babo, iNgati yaKhristu.

<sup>57</sup> Ufanele uncobe lokutsite, futsi ufanele ube nemicabo letsite. Nebantfu labehlukile, futsi bahhwilitisane nawe, futsi bakutjele

kutsi nibagiciki labangwele, netintfo, wena, lokubekwe embikwakho, kutekwa sivivinyo. Uma ungenako loko, khona-ke awukho ngisho nasemphini.

<sup>58</sup> Ujoyina ini liBandla . . . ? Uwujoyine leni uMbutfo wemasotja futsi uceceshelwani? Kulala nje lapho, utichenye phansi nasetulu etitaladini futsi ubukise? Nguleyondlela lamanye emaKhristu lenta ngayo, kutsi sifuna kubukwa. Angeke ubukelwe etulu, utobukelwa phansi, “Ngoba bonkhe labaphila ngekumesaba nkulunkulu kuKhristu Jesu bayohlushwa.” Tsatsa iNkamba, ujube yonkhe intfo ikhululeke kuwe, futsi uchubeke.

<sup>59</sup> Joshuwa, Khalebi, wathulisa bantfu.

<sup>60</sup> Batsi, “Singeke siyitsatse, singeke nje sikwente, nguloko kuphela.” Niyabona, bebabuka ema-Amaleki, Joshuwa naKhalebi bebabuka setsembiso; ngulowo umehluko, kuya ngekutsi ubuka ini.

<sup>61</sup> Joshuwa watsi, “Sinemandla ngalokwendlulele kukwenta, sinemandla ngalokwendlulele. Ngani,” watsi, “basinkhwa kuphela setfu.” Ngani na? “Babukeka babakhulu kakhulu, bakhulu kakhulu, kodvwa siyoba nesinkhwa lesikhulu kakhulu.” Watsi, “Nkulunkulu wasinika setsembiso, nekwesaba kwetfu kusetikwabo bonkhe, noko bayehluka kitsi, noko bayasesaba.” Impela. Watsi, “Kwesaba kwe—kwesaba iNkhosi kusetikwabo bonkhe, basesaba imphosakufa.” Watsi, “Asambeni silitsatse. Nkulunkulu usipha lona, ngako letfu, asichubeke silitsatse.”

<sup>62</sup> O, kube bengingatfola lelocembu lePhentekhostali ndzawonye! LowomFilisti longakasoki eme ngephandle lapho, futsi atsi, “Sifanele sibe nako konkhe *loku*, nako konkhe *kwaloko*.” Ngumbhedvo. “Sitofanele sitsi nje kungena eMkhandlwini wemaBandla eMhlaba kutsi sibe nenhlanganyelo nawo.”

<sup>63</sup> Inhlanganyelo yetfu ivela kuNkulunkulu, hhayi emkhandlwini webantfu nemibhedesho leyentiwe ngumuntfu. Si—sibantfu baNkulunkulu labalindzele inhlanganyelo kuNkulunkulu, kulapho-ke emalungele etfu akhona, akuNkulunkulu. Singahlanganyela kanjani naNkulunkulu ngaphandle uma sihlanganyela eVini laKhe na? Ngoba Livi linguNkulunkulu, neLivi Lentiwa inyama uma liba nguwe.

<sup>64</sup> “Uma nihlala kiMi, neLivi laMi likini, khona-ke celani lenikutsandzako.” Nako laph’ukhona. Niyabona na? Kodvwa Livi litofanele lihlale ekhatsi *lapha*. Uma lingakwenti, imvula iyawa, futsi, ngani, Lingeke likhacite, ngoba awuLikholwa. Akunandzaba kutsi utisho kangakanani kutsi uyaLikholwa, ufanele uLikholwe.

<sup>65</sup> Kulungile. Ngako Israyeli, Nkulunkulu wabitela Mosi ngephandle, futsi watsi, “Ngitobhubhisa sive sonkhe, khweshela eceleni nje.” Mosi wancusa, watiphonsa

esikhaleni, KwakunguKhristu kuMosi, niyabona. Nkulunkulu bekayolibulala lonkhe live ngasikhatsi sinye ngesono, kodvwa Khristu watiphonsa Yena lucobo esikhaleni waso sonkhe sive lesibantfu. Mosi watiphonsa esikhaleni nga-Israyeli.

<sup>66</sup> Wase utsi, “Wenta setsembiso, Nkulunkulu. Wenta setsembiso kutsi Uyobayisa eveni.” Kunjalo. Wentani Mosi kuNkulunkulu na? Ngesikhatsi kubukeka kwangatsi Nkulunkulu bekatokwenta intfo letsite lephambene, waphonsa Livi endleleni yaKhe. Amen. O, ngiyakutsandza loko! Manje, ngiva kutsi angimemete kukhuluma ngaKo nje, niyabona. Faka Livi endleleni. Nkulunkulu angeke alece Livi laKhe luCobo.

<sup>67</sup> Watsi, “Wetsembisa kukwenta. Watsi Uyobayisa eveni lelihle lebelicicima lubisi neluju. Ngabatjela loko Lowakusho, futsi naku lapho sikhona, sisetandleni taKho.”

<sup>68</sup> Nkulunkulu watsi, “Ngitotsatsa lesosicuku lesinenkhani futsi ngibayekele babole ehlane, kodvwa ngitotsatsa labobantfwana babo labatsi bangeke baye ndzawo, bayobhubha ehlane, futsi Ngiyobeweta.” Kunjalo.

<sup>69</sup> Niyabona, sono sibi kabi. Yini sono na? Kubhema na? Cha. Kunatsa na? Cha. Kucamba emanga na? Cha. Kuphinga na? Cha, loko akusiso sono. Akukho sono ngaloko nhlobo. Niyabona na? Cha. Kukhuluma emanga akusiso sono, kwetfuka, kusebentisba liGama laNkulunkulu, loko akusiso sono. Uh-uh. Kungakholwa sono. Ya. Kungani wenta loko kungoba awukholwa. Nguloko-ke. Loko . . . Buyela embangeleni. Niyabona na? Niyabona na?

<sup>70</sup> Ucamba emanga, webe, uphinga ngoba awukholwa. Kunjalo impela, “Kodvwa loyo longakholwa sewuvele ulahliwe.” Ngaphambi kwekutsi ngisho acale kulahlwa ngelicala, ngoba akakholwa. Ya. Manje, wenta loko ngoba ungunlongakholwa. Uma wenta loko, futsi utsi ulikholwa, awusilo likholwa, bufakazi bakho lucobo, titselo takho tiyafakaza kutsi awusilo. Niyabona na? Ufanele ukususe loko ngaphambi kwekutsi ube ngisho nalikholwa. Niyabona na? Manje, sono kungakholwa, futsi, kungakholwa kusono, njalo, futsi ngako, niyabona, nguleyo inkhatsato.

<sup>71</sup> Base-ke batsi, “Yebo-ke, manje, ngiyakutjela kutsini, sente incumbi yaloku, ngako sitovele siphendvuke. Sitokwenyukela lapha, futsi silile tinsuku letimbalwa, futsi sikhale kancanyana. Futsi—futsi Nkulunkulu utositsetselela ngako, futsi sito chubeka ngco.”

<sup>72</sup> Mosi watsi, “Kungani weca imiyalo yaNkulunkulu na? Nginitjelile, njengempofethi waKhe, eGameni leNkhosi, kutsi seniphelile.” Amen. Manje, lowo nje ngumyalo lomkhulu njengaJohane 3:16. “Nkulunkulu sewucedzile ngawe, kungani utama kuvuka futsi na?”

<sup>73</sup> Njengekutsi, bengikhuluma nemfo ngale angilandzela ngekushaya emahlelo, Anginalutfo lengimelene ngalo nebantfu kulawomahlelo, nguleyonchubo lengiyishayako.

<sup>74</sup> Uma ngikubonile untanta wehla ngemfula lapha ubheke ngasemabhudlweni, futsi wawusesikebheni lesidzadlana, futsi ngati kutsi leso sikebhe sakho asinawukwati kwewela lelobhudlo, angeke ngikumemete yini na? Akusiko kutsi angikutsandzi, ngiyakutsandza, ngulesosikebhe lesitoshayisa nawe. Yebo, mnumzane.

<sup>75</sup> Nguletotivumokholo nemahlelo latoshayisa ngephandle ngaleya, ngoba tiphambene neLivi. Niyabona na? Kunjalo. Kuphambene, hlala neLivi. Ungaticabangeli kutsi tikahle, atisiko, tiphambene neLivi laNkulunkulu. Ngako hlalani neLivi. Niyabona na? Manje, futsi uma sibona namuhla indlela libandla leliyentile, kube yini impfumela na?

<sup>76</sup> Lomfo watsi kimi, “Kodvwa, Mnaketfu Branham, uneliphutsa.”

Ngatsi, “Kufakazele kutsi kuliphutsa. Ngubani lobekayindvodza lenkhulu kunaJohn Wesley na?”

“Utsi umkhulu njengaJohn Wesley na?”

<sup>77</sup> Ngatsi, “Bengingeke ngikhone kutfwala ticatfulo takhe. Kodvwa,” ngatsi, “Ngifuna kukubuta lokutsite: Kube libandla lalihleti lapho John Wesley alishiya khona! Kodvwa nenteni na? Ninesicuku saboRicky nabo-Elvis ekhatsi lapho, futsi nenteni na? Niphendvuketele yona kanye lentfo layishumayelela futsi wayimela; Nkulunkulu sewucedzile ngani.”

Watsi, “Ngibhala luhlathiyo ngalelibandla.”

<sup>78</sup> Ngatsi, “Angikhatsali kutsi lucwaningo lolungakanani lolubhalako, Nkulunkulu unalile.” Ngatsi, “Nkulunkulu wala yonkhe inhlango nawo onkhe emahlelo.” Wawala emaPhentekhostali enu. Akuphi na? Ikuphi iMethodisti na? Ikuphi iBaptisti na? Iphi iPresbyterian na? Iphi iKhatolika? Iphi iLuthela? Sonkhe sikhatsi uma benta loko Nkulunkulu ubabeka eshelufini.

<sup>79</sup> Futsi ngitobuta noma ngumuphi somlandvo, futsi ngicitse iminyaka ekudadisheni umlandvo, Ngifuna ningikhombise noma ngasiphi sikhatsi kutsi noma nguliphi libandla lake ladvweba ngaso inhlango, kutsi Nkulunkulu akaliyekelanga kutsi life khona lapho futsi langaphindzi lavuka, ngifuna ningikhombe indzawo. Lafa khona lapho, ngoba laMala njengeMbusi.

<sup>80</sup> Nguloko impela Israyeli lakwentile ngesikhatsi afuna kubukeka njengetive tonkhe. Bebefuna inkhosi, naSamuweli lomdzala, umprofethi, lowo Livi leNkhosi leleta kuye, wasukuma lapho wase utsi, “Ngifuna kukubuta lokutsite,” wababitela ndzawonye. Bebefuna kubukeka njengetive tonkhe, watsi,

“Ngifuna kukubuta lokutsite: Ngake nganitjela yini noma yini eGameni leNkhosi ngaphandle kwaloko lokwakuliciniso na?” Nako laph’ukhona.

Batsi, “Cha, konkhe lokushito kuyafezeka.” O, nako laph’ukhona.

Watsi, “Ngake nganicela yini imali yenu kutsi ngitiphilise ngayo na?”

“Cha, Samuweli, angicabangi kutsi uke utitsatsele umnikelo.” Niyabona na?

“Yebo-ke, khona-ke iNkhosi ifuna nihlale futsi nivumele Yena abe yiNkhosi.”

“O, siyati kutsi konkhe loku kuliciniso. Usitjela liciniso, kodvwa Samuweli, si—sifuna kufana ne—nemaBaptisti.” Niyabona na?

Watsi, “Chubeka.” Futsi khona lapho balahlekelwa yinhlanganyelo yabo. Khona lapho libandla lalahlekelwa yinhlanganyelo yalo.

<sup>81</sup> Uma udvonsa tivumokholo takho, emacebo akho, timfundziso takho, timfundziso takho teliBhayibheli, bese-ke ukuphetsa ngakhefana, “Sikholwa *loku*, kanye nalokunengi njengoba Nkulunkulu atosivumela sibe nako, sikhombise,” loko kulungile, kodvwa kudvonsele etulu ngakhefana, “Sikholwa *loku*, futsi akukho lokunye,” bese-ke loko kuvalela Nkulunkulu ngaphandle ngco uma ubeka sikhatsi lesincunyiwe. Kunjalo. LiBandla linjalo, lichubeka likhule.

<sup>82</sup> Ngako nango lapho Bekakhona. Niyabona na? Ngako abakhonanga kuchubekela embili, Israyeli bekangasakhoni kuchubekela embili, futsi ngako batsi, “Yebo-ke, sitokwenyuka siphendvuke, futsi sitowetama futsi. Siyati kutsi Nkulunkulu unenhlitiyo letsambile, ngako Utositsetselela.”

<sup>83</sup> Futsi uyenyuka, naMosi watsi, “Siphambeko senu: kweca imiyalo yaNkulunkulu, Nkulunkulu utsite Sewucedzile ngani, naloko kuyakucatulula. Kuncono nivele nente lokuhle kwendlula konkhe ngako, hlalani khona lapha, ngoba nitobolela khona lapha esimeni senu—senu lucobo. Nitiletse nine kuloku, nitibeke nine lapha, ngako lapho utohlala.”

<sup>84</sup> Manje, nguloko loku...*Naku*, ngisandza kukufundza nje, “Nitibeke nine lapha, nifele lapha, sewuhambile ngekwakamoya, ngako lapha utohlala. Kulapho lawutohlala khona-ke.”

<sup>85</sup> “Yebo-ke, sitohamba sikutame nomakanjani.” Ngako wenyuka wase utsi, “Nkhosi, sitsetselele, ngiyakutjela, Nkhosi, besingakafaneli sente loku,” wase ukhala uyamemeta. Futsi ngelilanga lelilandzelako batsi, “Kulungile, nonkhe nine bafo, wotani manje, asambeni.”

<sup>86</sup> Kodvwa abakhonanga kutsatsa Livi bahambe nalo, uMphongolo, kanjalo nemprofethi akahambanga nabo, wahlala emuva lapho Nkulunkulu amtjele kutsi ahlale khona. Bahamba bachubekela embili ku “sigidzi ngetulu,” kodvwa behluleka, lawo ma-Amaleki nalabanye bawacoshaphumela ngephandle kwelive. Bachubekela embili baticabangela kutsi ba...kutsi Nkulunkulu uyoba nabo.

<sup>87</sup> Manje, ngito...Anginaso sikhatsi lesinengi kakhulu. Sibhekene neliholide, naleholide libitwa ngeliPhasika. Labantfu baseMerica labatibita ngemaKhristu...

<sup>88</sup> Ngiyetsemba kutsi angenti njengasiyazi, uma ngenta, ni-ningitsetselele, nitokwenta na? Kodvwa kanjani emhlabeni ngi...Uma ushayela sipikili kulelotabernakeli, futsi usiyekele sihlale siceke hhafu, ncono uvele nje ungasifaki lapho. Kwekucala...Uma tonkhe letipikili tibetselwe kanjalo, ngiyesaba kuma ngaphansi kwako, ufanele usifake sishobebe ekhatsi futsi sinamatsele, faka umfutfo kulehhamela.

<sup>89</sup> Futsi sakha iNdlu yeNkhosi, shayela lesipikili singene sonkhe ekhatsi, sigobisele kulololunye luhlangotsi ngebufakazi baso, futsi “Etikwalelidvwala Ngitawulakha liBandla laMi,” uh-huh niyabona, liciniso lakamoya lelembuliwe laNkulunkulu, “Etikwalelidvwala Ngitawulakha liBandla laMi.” O, Liyokuma ingunaphakadze, ngoba tipikili teliVangeli lenitishayelako.

<sup>90</sup> Nkulunkulu ukubambisise ngakulolunye luhlangotsi ngekucinisa Livi, aLenta lifakazele loko Lelatsi Liyokwenta, amen, loko...khona-ke unako. Livi lisho njalo, naNkulunkulu ume khona lapha embikwenu, futsi afakaze kutsi Linjalo. Manje-ke utoyaphi kusuka lapho na?

<sup>91</sup> Manje, caphelani, manje, konkhe kutokwenteka ekuseni ngeliPhasika, kuyoba netinkhulungwane netigidzi temadola tiyosetjentiswa etimbalini teliPhasika kutibeka e-altari, njengoba nje kwenta Khayini. Niyabona na? I-altari ayentelwanga timbali, Khayini wakutama, akusebentanga, i-altari yentelwa imiphfumulo yemuntfu. Impela.

<sup>92</sup> Nkulunkulu akayifuni imbali yakho, Ufuna wena e-altari. Utama kwenta sibambiso, nguwe umuntfu lowuwalapho, mine nawe, singuye weli-altari. Kodvwa siyaticabangela nje kutsi loko kulungile, “Nkulunkulu uyakwemukela,” sitsi, futsi kulungile, siyaticabangela nje kutsi nguloko kuphela lesifanele sikwente, kwenta loko nje.

<sup>93</sup> Manje, siyacaphela kutsi tinkhulungwane tabo tingeke ngisho tikwente loko, batophuma futsi badzakwe. Bayati kutsi ba...bayati kutsi liPhasika, limelele liPhasika, ngako banencumbi yenkhatsato, sono emvakwabo, ngako bacabanga kutsi uma badzakwa, futsi bakukhohlwe konkhe, nguloko-nguloko nje lebebefanele bakwente. Leyo yiMerica, bacabanga kutsi nguloko nje lebebefanele bakwente.

94 Ngibone intfo lengakejwayeleki kwendlula tonkhe lengitibonile esikhatsini lesidze, ngaLesihlanu, ngesikhatsi ngiyolandza bantfwana bami entasi esikolweni, Ngabona wesifazane munye emkhatsini walesosicuku, lobekangabhemi bosikilidi. Ngabuyela emuva futsi ngatjela umkami, ngatsi, “Ngibone ummangaliso.”

95 Wonkhe walabo besifazane baphumela ngaphandle, “Sawubona, Liddy,” bakhuphuka ngco ngetitebhisi, “niyabona ngi...hefu, hefu, hefu...” O, hhe, bahlabela emakwayeni, belibandla, baticabangela nje kutsi loko kulungile. Nitotfolo lokwehlukile ekupheleni kwemgwaco. Niyabona kutsi nikuphi manje.

96 Kodvwa bacabanga kutsi, “Yebo-ke, ngiyakutjela kutsi sitokwentani, sito—sito...” Labanye babo unenhlitiyo lenhle ngalokwenele kunikela ngetimali etinhlanganweni telusito, “Ngente incenye yami.” Loko akusiko—loko akusiko...lelo akusilo liPhasika, lelo akusilo liPhasika. Leyo yintfo lenhle, akukho lokumelene nako, kuniketa lusito, loko kulungile, kodvwa lowo akusiwo umsebenti wakho kuNkulunkulu, lowo ngumsebenti wakho kumfo wangakini. Umsebenti wakho kuNkulunkulu kunikela imphilo yakho kuYe; nikela imali yakho kumuntfu longumfo wakini. Niyabona na? Niyabona kutsi sikutfolo kanjani na? Kodvwa bayaticabangela nje kutsi loko kulungile. “O, ya, loko—loko kulungile.”

97 O, labanye babo batsatsa luvuko baye emacandzeni eliPhasika, bologwaja labafuywako. Yini emhlabeni bologwaja labayimivundla labaphatselene ngako nekuvuka? Yini emacandza eliPhasika netigcoko letinsha letifanele tentiwe ngeliPhasika na?

98 Umshumayeli wangitjela, watsi, “Mnaketfu Branham, mine,” kwakungumshumayeli loyiCampbellite, umKhristu, watsi, “Ngadzingeka nje ngifihle buso bami futsi ngihleke letinye tetigcoko letibukeka tihlekisa labo besifazane lebebatigcokile.”

99 Ngatsi, “Usitsetsephi sihloko sakho na?” Sitsatse usiyise lapho sidzingeka kuba khona, ungabe usatotitisa futsi usibhambadze. Ungeke wabhambadza sono, ufanele usilahle. Kunjalo, yilahle lentfo, kuliphutsa, suka kuyo.

100 Kusobala, uma enta loko, intfo yekucala niyati, libhodi lemadikhoni lalitobhalela enhlokohhovisi, futsi uyofanela asuswe aphume kuleyo nhlango, kodvwa kimi, ngingamane...futsi-ke bekangeke abe nenkhukhu letfosiwe ngeliSontfo. O, ndvodza! Niyabona na? Niyabona na? Bebangeke bagcoko i-theksido epulpiti. Akekho lomunye lobekavuma kuba naye, inhlango, uma akhahlelwa akhishwa kuyinye, ubekwe luphawu lolumnyama kuto tonkhe letinye. Niyabona na? Ngako usebhodini lelikhulu etulu lapho.

<sup>101</sup> Kodvwa ngiyanitjela, nginganconota kuba neligama lami eNcwadzini lenkhulu enhla *Lapho*, kunelibhodi lelikhulu entasi *lapha*. Ya. Niyabona na? Nkulunkulu utokwemukela.

<sup>102</sup> Kodvwa bangeke bakwente, bayakwesaba. Kuticabangela nje kutsi loko kulungile, kutsi Nkulunkulu utocondza. Uyacondza, Uyacondza kutsi ufanele wente lokufanele. Kunjalo. Bantfu bayanatsa, batama kubeka limuva, futsi bakhohlwe ngalo, ungeke ukwente.

<sup>103</sup> Bashumayeli namuhla bashumayela imfundziso yabo, kungevani kwabo, nako konkhe, baticabangela nje kutsi loko kulungile, inhlokohhovisi yasho njalo, nguloko lebebfundziswa kona kusemina. Bacabanga kutsi loko kulungile, kuticabangela nje kutsi kulungile. Israyeli waticabangela naye, akafinyelelanga ndzawo. Niyabona na? Ungaticabangeli nje, ciniseka kutsi ucinisile. Uyabona na? Kunjalo.

<sup>104</sup> Batsi, “Yebo-ke, kulungile, chubeka, loko kutsi, yebo-ke, ngiwalentfo *letsite*, futsi siyakukholwa loko. Emagonsa esifundza etfu—etfu afundzisa *loku*. Tetfu—tetfu—tetfu—tetfu—tetfu,” (Nitibita ngekutsini letotincwadzi letincane, labatibhalako, niyati?), “tivumokholo tetfu neMfundziso yetfu—yetfu ikholwa *loku*.”

<sup>105</sup> Uma kuphambene neLivi, phonsa lentfo ebhokisini lemfucuta, bese utsatsa Livi. Bani nemsetfo munye: lutsandvo; iNcwadzi yinye: liBhayibheli; bani nesivumokholo sinye: Khristu, futsi uchubeke nekuhamba. Kunjalo. Nguleyondlela yekukwenta. Niyabona na?

<sup>106</sup> Nebantfu, bentani na? Bayeta bajoyine letotintfo. Ngiyetsemba kutsi angivakali nginelunya kini, kodvwa ngifanele ngikwente kunamatsele. Ufanele—ufanele wehlele lapho ndzawanatsite kuze kunamatsele. Uh-huh. Kunjalo.

<sup>107</sup> Ngesikhatsi ngicala kucecshela sibhakela, ngaphambi kwekutsi ngingene ekulweni lokukhokhelwako, kwakuvamise kuba nemcecesi, njengoba bambita nga, “Six Second Smith.” Kulwa kwekucala lokukhokhelwako labanako, wabhacabula lendvodza ngemizuzwana lesitfupha. Futsi ngesikhatsi ngicala kucecshwa, leyondvodza yacishe yangibulala, yayingishaya ingilahle phansi ingikhiphe eringini nako konkhe lokunye. Futsi ngangishaya incatfu, futsi ngigijima emakhilomitha lalishumi lalinye, emakhilomitha lalishumi nakutsatfu nsuku tonkhe, futsi ngenta konkhe kucecshwa.

<sup>108</sup> Ngase ngitsi, “Six, kungani ufanele ungente ngaleyondlela na?” Niyabona na? Ngatsi, “Uvele nje wakhapha umphefumulo kimi, ndvodza! Ngahamba ngayotsi ngcu ngale kwetintsumo letine, ngiphume khona lapho e. . . ekhatsi—ekhatsi emkhatsini waletotitulo, futsi ngaphose ngephuka umgogodla wami!”

Wahleka, watsi, “Loko kutokusita.”



Ngatsi, “Kutangisita? Kutangisita kanjani? Uphose ungibulala!”

<sup>109</sup> Wase utsi, “Buka, Billy, angikhatsali kutsi ucine kahle kanjani emtimbeni, umtimba wakho utofanele ukwati kumela loko, ubuye masinyane impela. Uma utsatsa sibhakela lesimatima,” watsi, “uma umtimba wakho ungakakwejwayeli kubuya, uyolala lapho futsi utsatse kubala.” Watsi, “Kodvwa uma umtimba wakho—wakho ukwejwayele kukutsatsa, bese-ke uyabuya,” sonkhe sikhatsi nawuwushaya, loko kumisa ingati, igijime ibuyele emuva enhlityweni, watsi, “uma wenta loko,” watsi, “khona-ke umtimba wakho uyejwayela kubuya masinyane. Uma ushaywa ulahlwe phansi, usetinyaweni takho futsi.” [Umnaketfu Branham uchumisa umuno wakhe—Umhl.] Niyabona na? Wase utsi, “Loko akusho lutfo uma ushaywa ulahlwe phansi, uyavuka ume ngetinyawo takho futsi, ngekushesha.” Watsi, “Uyangitondza manje, kodvwa utongibonga uma uphumela lapho eringini.” Loko kwakulungile.

<sup>110</sup> Mnaketfu, ngalesinye sikhatsi kufanele ngishaye kulowo longeke abenako, kodvwa ngitfole lokutsite: Ungabatototisi, kutfulule! Utongibonga uma ufika eKhalvari. Niyabona na? Uma ufika ekupheleni kwemgwaco, uyotsi, “Akabongwe Nkulunkulu, ngiyabubala kutsi ngatsatsa leyondlela lendzala lemahhedle. Naku ngimile, ngahlantwa eNgatini yeliWundlu.” Niyabona na? Ungabeloku ukhuluma lite ngetivumokholo letindzala netintfo ngephandle lapho. Wotani, ngenani eNdleleni. Nkulunkulu uneNdlela, licebo, Labhalwa khona *lapha* eBhayibhelini, asihlale naloko.

<sup>111</sup> Kodvwa bantfu beta bajoyine ini? Bayaticabangela kutsi benta loko lokulungile, bese-ke batsi, “Uphi Nkulunkulu na? Uphi Nkulunkulu weliThestamenti leLidzala na? Uphi loNkulunkulu Lowavusa baprofethi na? Uphi loNkulunkulu lowetsembisa tonkhe letintfo leti na?” Ngani, impela Akanawusebenta lapho, Angeke, akukho lutfo lwaKhe langasebenta ngalo.

<sup>112</sup> Make wami lomdzala waseningizimu bekavamise kungitjela kutsi, “Ungayitfola kanjani ingati kutheniphu na?” Ayinayo ingati kuyo. Kunjalo. Nitotitfola kanjani tibonakaliso takamoya netimanga emoshali lefile, bufundisi lobomiswe lichwa na?

Ufanele utfole uMoya eMtimbeni waKhristu, lelo Livi laKhe. “EmaVi aMi anguMoya,” kwasho Jesu, Angiwo.

<sup>113</sup> Manje, bantfu bayajoyina, bacabanga kutsi kulungile, kunjalo, baticabangela kutsi kulungile. Bashumayeli bayachubeka bashumayela lolohlobo lwembhedesho, futsi ati kutsi liBhayibheli lisho lenye intfo, batolishumayela nomakanjani, baticabangela kutsi bakahle. Kuyini na?

“Kutsatsa lisiko lebantfu bese wenta imiyalo yaNkulunkulu ibe lite.”

<sup>114</sup> Bane—banencenye ye—yeliVangeli, bashumayela incenye yalo, impela, batsatse incenye. Sathane watsatsa cische edvute nemaphesenti langemashumi layimfica nemfica eliVangeli Nkulunkulu lalitjela Eva, futsi wavuma kutsi kwakuliciniso, kodvwa uma sekufika kulentfo yinye lencane, watsi, “Manje, angisho kutsi akusilo liciniso, kodvwa impela, niyati kutsi loko kwakutinsuku letendlula. U—uyoba *kanjena*. Niyabona na?”

<sup>115</sup> Ungengeti lutfo, ungasusi lutfo kuLo, Ligcine nje ngendlela leLingiyi, ungaticabangeli lutfo, banini nekukholwa nje eVini. Kube lelobandla lema Phentekhostali lalitohlala naloko, luHlwitfo lwaluyobe seluhambile.

O, wena utsi, “Awume kancane, Mnaketfu, manje, manje, ushito intfo lengakalungi.”

<sup>116</sup> Cha, angikaze, cha, angikaze, ngiyati kutsi ngitsiteni. Niyabona na? Etinsukwini taNowa...LiBhayibheli latsi, “Njengoba kwakunjalo emihleni yaNowa, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Etinsukwini taNowa, Nkulunkulu bekakhutsatela, waya esikhatsini lesendlulile, niyabona, angatsandzi...angatsandzi kutsi kubhubhe namunye. Niyabona na? Wachubeka njalo, njalo, nakanjalo, abeketela.

<sup>117</sup> Intfo lefanako namuhla, “ngoba njengoba kwakunjalo ngalolosuku,” balindzele liBandla laKhe kutsi lite kutocondza Livi laKhe naYe, kodvwa bayachubeka nje. Sonkhe sikhatsi uma Nkulunkulu atfumela umuntfu lotsite futsi amtsetsise, masinyane nje uma asusiwe enkhundleni, sicuku saboRicky nabo-Elvis kuhlanguana ndzawonye, niyati, nabo labakhulu bo D.D.’, bangeta *loku* kuLo, futsi bangete *loko* kuLo, futsi intfo yekucala niyati Seliphumile nje lonkhe.

<sup>118</sup> EmaPhentekhostali etfu ngendlela lefanako, incenye lenkhulu yawo iphika kuphilisa kwaNkulunkulu nako konkhe lokunye. Lokubi kunako konkhe lengake ngaphatfwa kahle ngeku—kuphilisa kwaNkulunkulu kwakubafundisi bePhentekhostali. Ngani, nga—ngacasha ligumbi lekugcina tibhamu edolobheni *lelitsite*, futsi ngangingenato titulo letenele kutsi ngihlalise bantfu, nalabobantfu tatane baphuma kulawo magcuma ase-Arkansas bavela ndzawo tonkhe, beta emhlanganweni.

<sup>119</sup> Futsi ngaya kulenye yetinhlanguano letinkhulu kunato tonkhe te—tenhlangano yePhentekhostali, futsi kwaku, yebo-ke, silinganiso sakamoya sasingemashumi layimfica ngaphansi kwa-ziro. Ngani, benifanele nikubone! Nalendvodza yayinemabhentji cische langemakhulu lamatsatfu, bebakhe lelhle, libandla lelikhulu. Impela. Bantfu bacabanga

kutsi imphumelelo isibonakaliso sesibusiso sakamoya, loko kuphambene impela.

Futsi ngambuta, ngatsi, “Ngingatitfolo yini letitulo leti na? Ngito kubhadala *lokutsite* ngato.”

Watsi, “Ngingeke ngivumele noma ngubani ahlale etitulweni tami lobekakholelwa ekuphiliseni kwaNkulunkulu.” Leyo yiPhentekhostali.

<sup>120</sup> EKingston, eJamaica, enkhundleni yemjako wemahhashi emnyakeni lophelile, lapho iNkhosi yayibusisa khona, beba nemfundisi wema Phentekhostali lapho. Futsi ngangi neMadvodza labo somaBhizinisi laba ngemaKhristu, futsi ngatsi, “Besinawo lavela eCuba, lovela eHaiti, futsi kusuka etichingini kujikeleta, bosomabhizinisi labahleti lapho itolo ebusuku. Futsi nine bafo ni . . .?” Ngatsi, “Nginemahloni ngani! Nikhulume ngani na? Luchungechunge lwema-Cadillac.

<sup>121</sup> “Ngangingumfo lomncanyana ebhizinisini entasi ekoneni. Ludvumo kuNkulunkulu! Haleluya! INkhosi inginike *loku*, iNkhosi yakubusisa *loku*, neNkhosi yakubusisa *loko*.”

<sup>122</sup> Ngatsi, “Lawomadvodza ahlala ase ayabukana.” Ngatsi, “Sengibe nani sikhatsi lesidze ngalokwenele, nite nati kutsi bengitati tinhlitiyo tabo, iNkhosi yangivumela ngakwati, Ngibonile kutsi bebacabanga ngani. Ubatjelani na? Balamamoshali lamakhulu labophekile nje, futsi banemphumelelo, babo sotigidzigidzikati.”

<sup>123</sup> Ngatsi, “Wehluke kanjani pho! Sonkhe sikhatsi uchosha ngaloko lonako, nekutsi *kunganani* lokucwabelanise kulesikhatsi lesi.” Ngatsi, “Kwehluke kanjani ePhentekhosti yasekucaleni, batsengisa ngako konkhe lebebanako futsi banikela labaphuyile.” Ngatsi, “Ukuntjintjanise. Labobantfu bati konkhe ngaloko lokuchazwa kutsi ucebe. Bafuna kutfolo Intfo leyenelisako futsi batfolo kuPhila lokutsite kuYo.”

<sup>124</sup> Ngalobo busuku emhlabatsini, indzawo lebengikhuluma kuyo, lamadvodza, emvakwekuba sengiweifikise lapho, bengibatjela ngako, umfo lomncane wenyukela kimi wase utsi, “Bewusephutseni kangakanani!”

Ngatsi, “Kuliphutsa?”

<sup>125</sup> Watsi, “Yebo, mnumzane. Ngesikhatsi wenta lesositatimende ngema Phentekhostali emuva lapho, kutsi bantfu bakutsengisa kanjani konkhe lebebanako,” watsi, “leyo kwakuyintfo lembi kunato tonkhe labake bayenta.”

Ngacabanga, “Ungaba setintfweni telive kangani na?” Niyabona na?

Wase utsi, “Loko kwaku ngulokubi kunako konkhe . . .”

<sup>126</sup> Ngatsi, “Khona-ke ucondze kungitjela kutsi Moya loNgcwele wenta liphutsa na? Hlobo luni lwankulunkulu

lenilukhontako uma enta emaphutsa? Ungu longenasipheto, lonemandla onkhe, lowati konkhe.” Amen. Impela. “Angalenta kanjani liphutsa na?”

Watsi, “Ngitokufakazela kini kutsi bebaneliphutsa. Loyu kwakungesuye Moya loNgcwele.”

Ngatsi, “Sento saMoya loNgcwele eBhayibhelini kwakungesiye Moya loNgcwele na?”

Watsi, “Buka.”

Ngacabanga, “Kulungile. U—utikhiphele ngephandle lapha, manje, ubone nje umlente wakho lucobo usukile.”

<sup>127</sup> Njenge kufaka logwaja ehokweni, uma wati kutsi yonkhe indzawo ikuphi, nayo yonkhe imigodzi ivaliwe, futsi utofanele abuye *lapha* kutsi aphume, hlala khona *lapha* nje, utofanele abuyele kuko. Uyofaka inhloko yakhe kuyo yonkhe imigodzi, kodvwa angeke aze aphume, mvalele nje ehokweni, ahlale khona *lapha*. Nguleyondlela namunye wabo, chubeka nje uhambe neLivi, tsatsa Livi nje embikwakho, chubeka uhambe, unayo yonkhe imigodzi levaliwe ngephandle lapho nakanjani. Niyabona na? Chubeka nje uhambe, wenyuka.

Ngatsi, “Khona-ke Moya loNgcwele wenta liphutsa na?”

Watsi, “Yebo-ke, labobantfu benta liphutsa.”

Ngatsi, “Beba phefumulelwe nguMoya loNgcwele.”

Watsi, “Buka, Mshumayeli, uma kufika kuhlushwa, nekuhhwilitisana kuvela emkhatsini wabo,” watsi, “loyu kwakungesuye Moya loNgcwele.”

Ngatsi, “Cha, mnumzane, kodvwa Moya loNgcwele beka semnyakatweni wekucala.”

Watsi, “Uma kuhlushwa kuvela, labobantfu bebete ngisho nelikhaya labangaya kulo.”

<sup>128</sup> Ngatsi, “Nguloko nje Nkulunkulu lebekafuna bakwente, ngako baya ndzawo tonkhe bashumayela Livi. Kube bebabe nelikhaya, bebayobuyela kulo, kodvwa Nkulunkulu bekahlakata uMlayeto. BaneliKhaya eZulwini.”

Kodvwa nguloyo umehluko. Bentani na? Baticabangela kutsi nguleyontfo lefanele yentiwe. Akusiyo intfo yekwentiwa, impela akusiyo.

<sup>129</sup> Manje, bafundisi bashumayela loko, baticabangela nje kutsi kutolunga; ngeke kube kahle. Bavumela libandla labo, besifazane babo kutsi bagcoke tikhindi, babheme bosikilidi, emadvodza abo kutsi abe nalamancane, emaphathi emakhadi ebungani, indzawo yesinukha, i-bhankho ebandleni, kudla kwakungasihlwa kwemasobho kuholela umelusi, yonkhe lenye intfo leyelive. Bantfu bayajoyina, bacabanga kutsi loko kulungile.

<sup>130</sup> Ngani, ngihlala edvute nesifundza semfundisi wePresbyterian, futsi ekhatsi nebusuku ngalolobunye busuku

bekunabo dum-dum labanengi kakhulu labachubekako lapho ekamelweni lelingaphansi, kwaze kwa—kwaba lihlazo. Noma, uyini lomoya lomusha, bawubita kanjalo na? Kwabo . . . bona . . . labo besifazane bephula imilente yabo netintfo, bakwenta na? Niyati, yini leyo na? *Kuyishwila*. Badzinga kushwilwa. Badzinga li—badzinga lipulango leliVangeli kubacondzisa kuko, nguloko labakudzingako, liVangeli lelidzala lelihle, imvuselelo letfunyelwe nguMoya loNgcwele. Badzinga kushwila, kulungile, entsanyeni ngetintsambo teliVangeli.

<sup>131</sup> Kodvwa batsi, “O, UnguNkulunkulu lolungile.” *Ungu* Nkulunkulu lolungile, kodvwa ungaticabangeli kuloko, UnguNkulunkulu webulungiswa futsi. Ungu Nkulunkulu lolungile. Njengemfanyana lolibhungu watsi kungesiko kadzeni, watsi, “Uyati, Nkulunkulu ulunge kakhulu Akanandzaba nje kutsi ngentani.” Ngumbhedvo, Uyakhatsalela kutsi wentani.

<sup>132</sup> Ya, wena utsi, “Nkulunkulu unguNkulunkulu lolungile.” Nkulunkulu *ungu* Nkulunkulu lolungile, kodvwa siva lokunengi kakhulu kwaloko namuhla. Nkulunkulu unguNkulunkulu welulaka, UnguNkulunkulu wekwehlulela. Bekalunge ngalokwenele kutsi ehlele lapho futsi akhiphe Israyeli ngco emlonyeni wekufa, futsi bajikela ehlane ngco, futsi wabayekela babola ngoba bebangeke baMlandzele.

<sup>133</sup> Nkulunkulu beka nguNkulunkulu lolungile kunidvonsa nine maPhentekhostali niphume kuleto tinhlango, kodvwa wajika wabuyela emuva ngco futsi wenta njengamake wakho, ngako uyabola kuko.

<sup>134</sup> Kukhona sicopha mavi lecophako lapha, iya emhlabeni jikelele, niyati. Angikhulumi kakhulu kangako *lapha* manje.

<sup>135</sup> Kodvwa nibola kulo ngco. Bese-ke uyeta unitjele liciniso, khona-ke anilikholwa. Naku kubhalwe khona *lapha*, niyabona, eVini. Yebo, mnumzane.

<sup>136</sup> O, yebo, bayaticabangela kutsi UnguNkulunkulu lolungile, yebo, mnumzane. Kodvwa U . . .Aba—abaticabangeli nje kutsi UnguNkulunkulu wekwehlulela futsi. Naku lapho Israyeli enta khona liphutsa lakhe, bebacabanga kutsi Bekalunge kakhulu, Bekabantele tintfo letinengi kakhulu. Impela, Wabakhipha eGibhithe, impela Wakwenta loko. Wenta imimangaliso, Wadvweba lilayini, wabeka iNsika yeMlilo emkhatsini wabo nesitsa. [Akucoshwanga etheyiphini—Umhl.] Impela, Nkulunkulu unguNkulunkulu lolungile, impela. wabavumela bawelela ngesheya kweLwandle loluFile, futsi, uh, etikweLwandle loluBovu, futsi awelele e—ehlane, na—nakanjalonjalo; UnguNkulunkulu lolungile. Ngesikhatsi, emaGibhithe acala kubalandzela, ngani, Wabavikela ngeli-awa lekufa, wabulala emaGibhithe.

<sup>137</sup> Impela, UnguNkulunkulu lolungile, kodvwa kubeketela kwaKhe kwaphela, khona-ke ngesikhatsi Akhuluma leloLivi

lekugcina, kwakungulelo-ke. Mosi watsi, “Kungani weca imitsetfo yaNkulunkulu na? Nkulunkulu sewuvele utsite Sewucedzile ngawe.” Ungacabangeli nje khashane kakhulu, Mnaketfu. Kunjalo. Ungahle uwelele kulelo layini, akusekho kubuya. Niyati, kunelilayini. Niyawakhumbula emakholwa lasivuvu emuva lapho ka—ka-Israyeli na? Lasivuvu nje.

<sup>138</sup> EmaHebheru 6 atsi, “Akunakwenteka kutsi labo lesebake bakhanyiseleka, bentiwa bahlanganyeli kuMoya loNgcwele, futsi banambitsa tiphiwo taseZulwini, uma bahlubuka, kutsi babuye bativuse baphendvuke; loku sebatibetselela iNdvodzana yaNkulunkulu, futsi bayitsela ngelihlazo ebaleni. Futsi babala iNgati yesivumelwano, labangcweliswa ngayo, intfo lengasingcwele, futsi waydzelela imisebenti yemusa.” Kunjalo. Nkulunkulu unguNkulunkulu wemona; UnguNkulunkulu webulungiswa.

<sup>139</sup> Uma ungubabe namake, futsi utjela bantfwana bakho, “Hamba uye *lapho*, ngitokubhacabula.” Uma utsandza lowomntfwana, lowephula imitsetfo yakho, utoligcina livi lakho. Kunjalo. Kodvwa uma umyekela achubeke, “Yebo-ke, loko kulungile, kwente futsi.” Niyabona na? Nguloko lokwenta bonkhe labantfu laba lapha boMelinda labancane, naRick, nakanjalo ngalapha. Nguloko lokwenta buhlongandlebe bensha.

<sup>140</sup> Labanye babo bakhuluma ngekungati kwebantfu etintsabeni taseTennessee naseKentucky. Ngiyanitjela, labanye balabo bomake labadzala ngephandle lapho bebayofundzisa labanye balabo Jezebeli besimanje kutsi babakhulise kanjani labancane. Kunjalo. Akutsi lomunye walabasha babo angene newabo . . . wesifazane . . . busuku . . . intfombatane lenetimpahla tayo tonkhe tishwilekile kuyo, aphumile naRicky busuku bonkhe ndzawanatsite, atsandvwa enhla emotweni, futsi atsi, “Ngabe bewunaso sikhatsi lesihle, S’thandwa na?” bekangatsatsa ligala lemhikhori kulesinye saletotihlahla, futsi bekangaphuma endlini lomunye umnyaka. Impela. Bese-ke utsi kungati. Bati kakhulu ngako kune . . . O, kuncono ngibindze. Kulungile, chubeka.

<sup>141</sup> Manje, Israyeli bekaticabangela nje. Um-hum. Niyabona kutsi sichobosela ini namuhla, kuticabangela? Sidleke lesigcwele emacandza aloklebe. Kunjalo impela. Abasito tinkhozi, abati lutfo ngetindzawo letiphakeme, kutsi kufikwa kanjani etulu lapho. Tinsiba tato ticeka kakhulu titatiphumela tibengcunu uma ticala kundizela emoyeni. Kunjalo. Kuphakama emoyeni kutohlutsa tinsiba tiphume, nelukhozi ngilo kuphela lelinetinsiba letikhona kuma uma lufika etulu lapho. Tinsiba talo setikhulile, tiboshelwe phansi, tibetselwe phansi. Amen. Lungaya etulu kakhulu ate loklebe, noma lihhwabayi, noma lohheya wenkhukhu, angafa uma atama kululandzela.

<sup>142</sup> Nkulunkulu watsi BekaluKhozi, “NginguJehova-Khozi, nabo bonkhe bantfwana baMi batinkhozana.” Bayati kutsi kundizelwa kanjani etulu ngaleya, lapho kukhona nje, etulu lapho la untjweza khona. Amen. O, ngiyatsandza kubabukisisa. Yebo, mnumzane.

<sup>143</sup> Ya, kuticabangela, watsi, “O, yebo-ke, Nkulunkulu sitsetselele tikhatsi letinengi kakhulu, Utositsetselela futsi.” Ngako benyuka.

Kodvwa Mosi watsi, “Sewucedzile ngani. Ngesikhatsi nenta loku, nece lilayini.”

<sup>144</sup> Ake sibuke emuva futsi sibone kutsi silecile yini lilayini noma cha. Walidvweba kuphi Yena lilayini kumaLuthela na? Walidvweba kuphi Yena lilayini kumaMethodisti na? Walidvweba kuphi Yena lilayini kumaBaptisti, kumaCampbellite, kumaNazarini, kuPilgrim Holiness, Licembu laBuddy Robinson, nako konkhe loko na? WaDvweba kuphi lilayini na? Indzawo lefanako Layidvwebile lilayini ePhentekhosti. Kubolela lapho! Nkulunkulu bani nesihawu. Loko kuyangibulala, cishe, kusho loko, kodvwa ngibophelelekile kuleLivi leli, kukhuluma liciniso. Kodvwa kuliciniso, nitobolela khona lapho, angeke aphindze avuke, lelo Livi leNkhosi.

<sup>145</sup> O, uyaticabangela nje. Uyati, Samsoni waticabangela ngalesinye sikhatsi naye. Samsoni waticabangela nje kutsi kwakulungile, Nkulunkulu beka nguNkulunkulu lolungile, bekangagijima lapho nebesifazane, bekangenta noma yini lebekafuna kuyenta, futsi bekungabakuhle, bekangadalula timfihlo taNkulunkulu kuye, futsi kutolunga. Niyabona kutsi kwakuyini na? Wesifazane, libandla.

<sup>146</sup> Wesifazane umele libandla eBhayibhelini. Delila beka ngulowo Jezebeli lomdzala welolosuku. Kunjalo...?..Ngako intfo yekucala niyati, watigocota yena, futsi wamgocota ngemuno, futsi wente kona kanye nje...Futsi watfola kutsi onkhe emandla akhe bekangasekho.

<sup>147</sup> Nguloko impela lokwenteke ebandleni namuhla, litigocote ngaletivumokholo leti, netintfo letentiwe ngumuntfu, netinhlangano, emahlelo, nekusuka eVini laNkulunkulu ngekubopheka nje, libandla libukeka njengelive lonkhe, futsi litiphatsise kwalo lonkhe live, futsi intfo yekucala niyati, utfola kutsi Moya loyiNgcwele sewuhambile. Emandla eliVangeli akhashane nani. Yini indzaba na?

<sup>148</sup> Ngiyetsemba kutsi anginilimati, kodvwa ngiyetsemba kutsi ngiyanihashula, kuze nito...Nginganconota kuhashulwa kunekushiswa, noma ngasiphi sikhatsi, ngako—ngako, lalalani, hlalani neLivi.

<sup>149</sup> Samsoni, waticabangela nje kutsi kwakulungile, Nkulunkulu bekasolo alapho. Nguloko libandla lelakucabanga, ngesikhatsi baphumela lapha, “Yebo-ke, Nkulunkulu

usekhona lapho. UnguNkulunkulu lolungile, Akanandzaba.” Nine misizi lapha, ngesikhatsi make wakho nababe, emuva ngaleya, iminyaka lengemashumi lasihlanu noma lengemashumi lasitfupha leyendlulile, uma baphuma kuletotinhlangano, netintfo, kutsi bakhululeke naNkulunkulu, kukhonta Nkulunkulu, nekulandzela kuhola kwaMoya loyiNgcwele, bakhuphuke baphume eGibhithe, ngani, kutsi ungakhuluma nabo, kube bebayo ke babuye emuva ngco futsi bente intfo lefanako baseGibhithe labayentile, umhlaba, bebayohleka ebusweni benu, kodvwa bakwenta, bakwenta, “O, siyaticabangela nje kutsi kutolunga.” Ungaticabangeli nje, hlala neLivi.

<sup>150</sup> Wawufanele uncemphetise. Wawufanele uncemphetise ini? Imfundziso yakho lenkhulu yebuvangeli ngisho kungena e—eMkhandlwini WemaBandla eMhlaba. Wentani na? Wenta njengoba benta nje. Ayini emabandla na? Enta njengoba enta. Yini tikolwa tabo na? Yintfo lefanako. Ngisho netikolwa tetfu tebungwele tiya ngekuba timbi kakhulu netintfo letinjalo, kwaze kwatsi imphendvuketelo nako konkhe lokunye kungena emkhatsini wabo.

<sup>151</sup> Lesikudzingako ngemandla aNkulunkulu ekhatsi lapho kubita lesosono, futsi khona lapha liyatfulula, litsi, “Naku laph’ukhona.” Titfunyelelwe loko-ke tiphiwo eBandleni, kodvwa tifundzisa isayensi yetenkholo lengaka, nesayensi, ne—netintfo, baze batfola Moya loyiNgcwele adzabukisiwe. Kungalesosizatfu kutsi emantfombatane etfu angakabi bomake, kanjalonjalo, kuyenteka kungaleso sizatfu, sono lesinengi kakhulu emkhatsini wetfu, kungalesosizatfu ungeke ubatjele bantfu.

<sup>152</sup> Baminyetelene kakhulu netintfo telive, neminako yelive, netintfo te... “Kute nje sime ekumeni lokuhle nelibandla. Ngako sime kahle nemagonsa esifundza. Ngako sime kahle sime *lapha*.” Kwenta mehluko muni loko na? Manini ekumeni lokuhle naNkulunkulu. Akutsi bonkhe labanye bahambe. Bafuna kulandzela, abalandzele, uma bangalandzeli, abahlale lapho bakhona, nicondze eveni lesetsembiso.

<sup>153</sup> Njengoba Nkulunkulu asho kuJoshuwa, wona kanye nje umfanekiso walabo labasha baphuma, Watsi, “Bewukulentsaba iminyaka lengemashumi lamane, uzulazula lapho.” Bentani ngephandle lapho kuleyominyaka lengemashumi lamane na? Ngabe Nkulunkulu wabacalekisa na? Cha, Wababusisa. O, bashada bafati, futsi bakhulisa tilimo letinhle, futsi bakhulisa bantfwana, futsi o, be—bebanesikhatsi lesimnandzi. Nkulunkulu bekanabo, kodvwa kwakusolo kungesiso setsembiso.

<sup>154</sup> Lalelani, ngitokusho intfo letsite manje, kungahle kunihashule, kodvwa lalelani: Nguloko impela iPhentekhosti lekwentile, yahlela phansi njengelive, kodvwa ayizange ifike esetsembisweni lesigcwele. Waphuma eGibhithe, wakwenta,



Nkulunkulu wamnaekelela, wakhombisa timanga takhe, netibonakaliso, nemimangaliso, kodvwa hhayi ekugcwaleni. Niyati kutsi liciniso. Nebalweli labadzala bafa. Kunjalo impela.

Manje, ngulapho la sibuye satfola khona futsi. Besizulazula sikhatsi lesidze kangakanani na? Cishe iminyaka lengemashumi lamane.

<sup>155</sup> “Akabusiwe Nkulunkulu, ngiwaka Munye. Haleluya!” “Akabusiwe Nkulunkulu, ngiyiAssembly.” “Ludvumo kuNkulunkulu, ngiliBandla laNkulunkulu.” “Singulolu hlobo lolu.” “Singulolo hlobo.” Awusilutfo; kuphela nje uma ucabanga loko, awusilutfo.

<sup>156</sup> LiBhayibheli latsi uma umuntfu aticabanga yena lucobo ayintfo letsite, akasuye s- . . . a—akasilutfo lafanele abe ngiyo. Kunjalo impela. Awuticabangi ulutfo. Yehla, kute Nkulunkulu akhona. . . . Titfulule, utama kutigwalisa wena, awusenalutfo. Loyoy ngumsebenti lomkhulu kunayo yonkhe yeliBandla nemuntfu ngamunye, uyatitfulula. Loko kuyahhedla, kodvwa kuhle.

<sup>157</sup> Kungikhumbuta nje ngesikhatsi Make, ngesikhatsi sibantfwanyana sakhuliswa siphuye kabi, futsi ngako sasingenako lokungako lesingakudla, naMake bekavamise ku. . . Babe bekavamise kutfola tikhumba tenyama kumbhaki wetinkhwa entasi lapho, bona, lapho bebabhakela khona lama-hemu netintfo. Futsi—futsi beba, Nkkt. Goodman, wesifazane lomdzala loliJalimane, yena, bebavamise kubhaka ema-hemu. Bebasika letikhumba tisuke kulama-hemu, futsi Babe bekehla futsi atitsatse, futsi Make bekatifaka epanini lesinkhwa.

<sup>158</sup> O, sebalikhohliwe kadzeni lelipani lesinkhwa, enhla eveni lami, kusobala, hhayi nine baseningizimu. Futsi bafaka, netikhumba letindzala tenyama ekhatsi lapho, bese batibuyisela emuva ehavini bese bayatibhaka, niyati, kanjalo, bese ukhipha logrizi kuko kutsi aye esinkhweni semmbila. Futsi senta emacebelengwane emmbila ekudleni kwasekuseni, sasinatiliga wemabele nemacebelengwane emmbila, futsi nguloko lesasihlala kuko. Ngesikhatsi selidina, sasiba nemifino, uma wawusuphakeme, tinhlumayo, noma intfo lenjalo. Futsi saba nekudla kwekuhlupheka lokunjalo nalokunye nalokunye.

<sup>159</sup> Make, njalo ngeMgcibelo ebusuku, esikolweni, bekatosigeza sonkhe, sonkhe ebhavini lelifanako, emanti lafanako, kwengeta kakhudlwana nje, niyati. Njengoba wehla usuka e. . . uye e. . . unikete lolomncane kucala, futsi lowekugcina watfola kungcola kwabo bonkhe, kodvwa sakwenta, sakwenta.

<sup>160</sup> Kuhlanteka akusiko kakhulu kangako kutsi ugeza lingephandle, kodvwa kutsiwani ke ngekhati na? Tindvonga letipendwe tabamhlophe, tipolishe lingephandle lesivimbo, kodvwa ngekhati, ematsambo ebantfu labafile. Nisondzele kakhulu namuhla, konkhe lokusakata ngamabonakudze

netintfo, kutsi ususa kungcola etandleni takho, ngekwekubulala emagciwane lokuhle, futsi loko kungemanga.

<sup>161</sup> Ngifika ekhaya ngalelinye lilanga futsi ngabona intfo letsite ku—kumabonakudze, noma kusakatwa kwamabonakudze, noma lenye *intfo letsite*, ime entasi egaraji lekwetsa, lendvodza yatsi, “O, awusadzingeki ngisho kutsi ugeze titja nhlobo, vele ukufake lapho futsi kukhiphe yonkhe intfo kahle. Vele ulungiselele.”

<sup>162</sup> Ngatsi, “Ngitakwentela titja, Meda.” Ngangifuna... Ngahamba futsi ngatitfolela libhodlela lalentfo lena, ngase ngitsi, “Ngitowasha titja.” Futsi ngakutfululela ekhatsi lapho, emagwebu aphakama cishe *kanjena*, futsi ngabeka titja phansi, futsi ngatiyekela ihhafa yeli-awa ngase ngiyatikhipha, emacandza bekasolo akuto. Ngumbhedvo! Nguloko labakutfolako konkhe loku...Uma uva sonkhe lesikhangiso lesikhulu, uma nomayini ikhangiswe kakhulu, akukho lutfo kuyo. Uma lomkhicito umuhle utitsengisa wona lucobo.

<sup>163</sup> Nguleyondlela lenenkholo yakudzala, awudzingi kutsi ubenetintfo letinkhulukati letiphumile, nenhlangano lenkhulu, liyotitsengisa lona lucobo, uma linemandla aNkulunkulu kulo. Sinencumbi *yekususwa kwesono*, nibita ngekutsi, “Joyina *loku*,” futsi “Singulokungewe *loku*, nalokungewe *loko*,” akusilutfo lolungwele. Kunjalo. Nkulunkulu nguYe kuphela Longasusa sono, iNgati yaJesu Khristu, futsi Uyakwenta uma uwela epanini laKhe lekuwashela. Kunjalo. Nguye kuphela Longakwenta.

<sup>164</sup> Samsoni waticabangela nje kutsi yonkhe intfo yayilungile noko, Nkulunkulu bekasandza kumentela tintfo letinengi kakhulu. Nguloko lesikucabangile, Nkulunkulu wente tintfo letinengi kakhulu. Israyeli wacabanga intfo lefanako, “Yeboke, Nkulunkulu ukwentile phambilini. Uma-ke senta...senta *loku* na? Asinandzaba, Nkulunkulu unatsi.” Baticabangela kutsi bebakahle, kodvwa batfola kutsi imphi yahamba ngalenyene indlela.

Manje, uma senyuka kutsi sitsatse live, sitfola kutsi sisenzaweni lefanako. Kunjalo.

<sup>165</sup> Niyati, Akhani wacabanga intfo lefanako, bekanemiyalo yaNkulunkulu kutsi angatsatsi lutfo kulelodolobha lelicalekisiwe. Ngisenaleminye nje cishe imizuzu lelishumi nakubili. Ngifanele ngiwelele kulelohhotela. Ngifuna kushayela lona ngitsi kucina kancanyana, niyabona. Bukani lapha, nguloko impela lesakwenta. Niyabona na? Sembatfo lesihle saseBhabhiloni Akhani lasitsatsa, nelucetu lwegolide. Wacabanga...Lelodolobha lacalekiswa, nayo yonkhe intfo kulo yacalekiswa; nemahlelo lifakazelwe kutsi licalekisiwe. Loko kuvakala kwesabeka, kodvwa kuliciniso.

<sup>166</sup> Ngitsite esikhashaneni lesendlulile ngamake wami, bekasentela, njalo ngeMgcibelo ebusuku, ngenca yekudla loko kudla kwekuhlupheka, besenta sitsatse litsamo lelikhulu le-khasta oyili. Njalo... Angeke ngilimele lelyphunga lalentfo, ungayingenisa kulelikamelo, futsi ngitogonyuluka, Angikhoni nje kukumela, lokunengi kakhulu kwako. Futsi ngangitsatsa futsi ngibambe imphumulo yami, ngangikhuphuka, futsi ngangitsi, “Make, angikhoni nje kutsatsa lentfo, ingenta nje ngigonyuluke.”

Watsi, “Uma kungakugonyulukisi, futsi kukwente ubekahle uphindze ugule, akukusiti ngalutfo.”

<sup>167</sup> Nguleyondlela ngekushumayela Livi, uma Lingakugonyulukisi, lishukumise, likwente ufundze (Phumani kuletotivumokholo letindzala, futsi nehlele eVini, nihlole futsi nibone kutsi tilingile yini. Kunjalo.), atinisi ngalutfo. Kutovusa lwati lwekudla lokuhle kwakamoya. Yebo, mnumzane, Likwenta ucale kahle.

<sup>168</sup> Loko kubuluhlata, indlela lelukhuni kwenta umusho, kodvwa nguonandlela kuphela lenginayo. Ngiluhlata kwamine lucobo, futsi anginamfundvo, ngine, o, njengaJohane, intfo kuphela lebekayati kwakutinyoka, nemazembe, netintfo tasehlane, nentfo kuphela lengiyatiko nguloko nje lengikwatiko, futsi nguloko kuphela lengikwatiko, ngako ngi—ngifanele ngikusho nje ngendlela lengikubona ngayo, nendlela—indlela lokufika ngayo kimi. Kungate kuvetwe kuhlanteke kakhulu futsi kumnandzi kunaloko, kodvwa niyati kutsi ngikhuluma ngani, nguleyontfo yinye, niyabona. Niyati kutsi ngicondze kutsini, ngako nguloko-ke. Ufanele ubuyele eVini, suka kuto tonkhe letintfo leti letindzala, noma kunjalo.

<sup>169</sup> Kulungile. Manje, Akhani wacabanga, “Loko kutolunga, ngitotsatsa nalucetu lwegolide loluncane loluhle, futsi lutoba kwekumbatsa lokuncane lokuhle. Futsi ngitoba nalentfo lencane lenhle *lapha*, futsi ngitoba ligonsa lesifundza, nakanjalonjalo, futsi ngi—ngito...kutolunga.” Kodvwa kwakucalekisiwe! Yonkhe intfo kuleyondzawo lewile yayicalekisiwe. Futsi nalamuhla isesenjalo. Asifuni kwasabo Akhani, asifuni kwasa... Abakhonanga kuchubeka bazuze imphi, yaze leyontfo yabhujiswa. Kunjalo. Yebo, mnumzane.

<sup>170</sup> BaseGibhithe baticabangela nje kutsi kutolunga, Israyeli wendlula eLwandle loluFile, kungani bangazange na? Labangakasoki, bebete tibusiso tesivumelwano. Baticabangela kutsi kwakukahle, kodvwa batfolo kutsi bebacwilile. Ungeke wendlula kuloku, ungeke ungene enhlanganyelweni naNkulunkulu, uletsa timfundziso letentiwe live. Ucwilile, ubhubha nabo. Ufanele ute ngendlela yaNkulunkulu noma ngayiphi indlela. Ufanele ubesemgenci neLivi, noma nakungenjalo ungaphandle, uyafa lapho.

<sup>171</sup> Ngako, kodvwa iGibhithe yacabanga, “Yebo-ke, bendlula kuko, nje ngi. . . singemadvodza lancono nje kunaloko langiko, sinemphilo, lecinile, lehlakanihile. Yebo-ke, labobafo abakhoni ngisho nekubhala ligama labo, futsi tsine sibochongo.” Kodvwa labochongo abefikanga khashane kakhulu. Nkulunkulu akabubali buchongo ngendlela bantfu labenta ngayo. Kunjalo.

<sup>172</sup> Sikhatsi saNowa, bacabanga, “Manje, uma kufika i, ngani, manje, uma kufika imvula lenkhulu, akukaze kubekhona ngisho namunye, kodvwa uma benta, ngani, sinemikhumbi netikebhe.”

Wena utsi, “Bebangenayo.” Bebanayo.

<sup>173</sup> Jesu watsi, “Njengoba kwakunjalo emihleni yaNowa. . .” luhlobo lolufanako. Bagubha emadolobha netintfo manje, labekacwilile, nayo yonkhe imisebenti yemanti esimanje kuwo, khona lapha eMexico, eminyakeni lembalwa leyendlulile, yonkhe intfo. Impela. Akukho lutfo lolusha ngaphansi kwelilanga.

<sup>174</sup> “Sitovele nje sigibele imikhumbi yetfu lucobo.” Baticabangela kutsi batolunga, kodvwa Nkulunkulu bekanemkhumbi munye wawutontanta, futsi yonkhe leminyeye yayo yayitocwila. Kodvwa baticabangela nje kutsi umkhumbi wabo wawutohlala sikhatsi lesidze, undande noma ngayiphi indlela lentfo leyayitokwenta ngayo, akunandzaba noma kwentiwa ngekwemBhalo noma cha.

<sup>175</sup> *Brrrrrr!* Bengingasho lokutsite lapha. Lalelani, nguleyondlela namuhla. Ucabanga kutsi lentfo itondanda, kutoba kahle, noma ngabe kukwemBhalo noma cha. Kufanele kucine ngekwemBhalo.

<sup>176</sup> Nkulunkulu watjela Nowa kutsi ente loyomkhumbi ngelugodvo umgamba, futsi lologodvo lulula kunebhalsa. Akukho lutfo kulo, lesikhulu nje, siphonji lesingenalutfo. Ngani, bengingaphatsa inyandza yako kusuka *lapha* kuphumele *lapho*, futsi, kuphela kwe pla- . . . lubondza emuva *lapho*, futsi kube ngemafidi lasitfupha bukhulu, bengingakubeka etikwe mahlombe ami futsi ngisuke ngihambe nako. Ngani, akusilutfo kodvwa nje sipontji, akukho lutfo kuso, lugodvo lwemgamba.

<sup>177</sup> Wentani emvakwaloko na? Loko kwakumelele wena. Ufanele ukhiphe yonkhe intfo kuwe, tonkhe tivumokholo takho netimfundziso. Khona-ke Wentani? Watsi, “Wuhuce, ngekhatsi nangephandle.” Bakutfole kanjani lokwekuhuca? Bajuba sihlahla futsi basishaye, bashaye kuphila bakukhiphe kuso, kwekuhuca kuphume kuso. Bese-ke batsatsa lokwekuhuca futsi bakutfululela ekhatsi lapho, natotonkhe letotindzawo letingenalutfo tacwiliswa, khona-ke kucine kakhulu kunanoma nguyiphi insimbi lekhona. Bewungeke ukufohlote, kungalesosizatfu kwakumela tehlulelo.

<sup>178</sup> Kwakukhona Munye lobekafanele ashaywe alahlwe phansi, Lolungile, Khristu. Siyatitfulula, futsi sivumele

Moya loyiNgcwele angene, Livi laNkulunkulu lingene, lelikucondzisako. Tehlulelo, “Uma Ngibona iNgati, Ngitawendlula kini.” Niyabona na? Kufanele kubenjalo, o, yebo. Kodvwa bebacabanga kutsi kwakufana nje, niyabona, kwakulungile, baticabangela kutsi kutolunga.

<sup>179</sup> Nguleyondlela namuhla, batsi, “Emahlelo etfu, ngiyaticabangela kutsi loko kulungile. O, awungitjeli. Ngi. . . Tinsuku temimangaliso? Ayikho intfo lenjengalena. Manje, kutolunga, asisilo yini libandla na?” Chubeka, vele uphonseke ekhatsi ekwahlulelweni, loko kulungile.

<sup>180</sup> Manengi kakhulu emahlelo lehlukene, kuze kubangele kudideka. Bantfu, baticabangela nje kutsi kulungile, chubeka ngco. Asati kutsi kuphi. . . Ngukuphi lokulicinisiso ke, ngukuphi lokulungile? Baphe kuhlolwa kweLivi. NguLoyo loshoko kutsi kucinisile yini noma cha.

<sup>181</sup> Ake sibone, Dutheronomi 22:18, niyati, watsi, “Uma akhona emkhatsini wenu longuwakamoya noma umprofethi, Mine iNkhosi, ngitokhuluma naye. Khona-ke uma anemBhalo, kutofezeka nje loko lakushoko, kutolunga.” Niyabona na? Makho 16 watsi, “Letibonakaliso leti tiyobalandzela labakholwako.” Johane 14:12, Jesu watsi, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Nako lapho sikhona, manje sesiyalunga.

<sup>182</sup> Ngesikhatsi Johane aphuma kutokwetfula, lokwakuyindlela lengiyo, baFarisi bebanendlela yabo, baSadusi bebanendlela yabo, batselisi bebanendlela yabo, labehlukene bebanendlela yabo, emahlelo abo, tinhlango, Johane akayanga kunoma ngusiphi setikolwa tabo, waphumela ehlane futsi walindza, wadadisha Livi. Intfo yekucala niyati, Nkulunkulu wamtjela, ngephandle lapho ehlane, kutsi loMesiya uyoba nesibonakaliso silandzela, njengoba Bekahlala enta; lelesikhulume ngako itolo ebusuku.

<sup>183</sup> Ngako Johane walindza, akajoyinanga ngisho nalinye lawo, walindza nje, waze waciniseka, akaticabangelanga lutfo nje. Watsi, “Manje, awume kancane, *nabo* ke baFarisi, babantfu labalungile, babantfu bebungcwele. Ngani, impela, bakahle,” ngi. . . akazange, “Ngiyaticabangela kutsi bakahle.” Bebangenjalo. Nkulunkulu. . . Johane walindzela sibonakaliso, Johane walindza waze waciniseka. Niyabona na? Impela, wakwenta. Akazange aticabangele nje, walindza waze wabona sibonakaliso selicinisiso saMesiya.

<sup>184</sup> Nathani, bekasheshe acansuke ngako konkhe, watsi nje, “Manje, angikukholwa, ngitofanele ngikubone.” Ngesikhatsi efika etulu lapho futsi wabona kutsi bekanguMesiya, weneliseka ke. Akazange aticabangele nje, walindza nje waze wakubona.

<sup>185</sup> Indlovukazi yaseSheba, yalindza yaze yayibona. Yatsi, “Manje, yi lo- . . .” Yayilihedeni, niyati. Watsi, “Uma ngenyukela

lapho, tonkhe letintfo leti, ngitokwentani na?” nakanjalonjalo. “Ngiyacondza kutsi—kutsi kune...kutsi Nkulunkulu wabo uhlala kumuntfu lokutsiwa nguSolomoni, inkhosi yabo. Bebamtsandza kakhulu impela bamenta inkhosi. Futsi ngi... Uma—uma... UnguNkulunkulu...uma...Ngi—ngifundze lamaVi, uma—uma lesosibonakaliso sikuleyo ndvodza, khona-ke leyondvodza ikhuluma ngaNkulunkulu. Ngitokwenyuka ngibone.”

<sup>186</sup> Ngako wabophela emakamela akhe, wase uphumela ngesheya kwelugwadvule, wase wenyukela lapho, wase umisa lithende lakhe ngephandle lapho, futsi walindza, niyati, futsi walindza. Futsi lusuku lwekucala, mhlawumbe, wahlala emuva le ngemuva kwelibandla, futsi wabona uMelusi Solomoni aphuma e—ethempelini, nawo onkhe emadvodza akhe amtungeletile. Futsi, o, bebanentfo lenkhulu lapho. Manje, bekafuna kuciniseka kutsi bekacinisile.

<sup>187</sup> Ngako-ke, intfo yekucala niyati, wacaphela kutsi kuhlola lokufihlakele kwakuphelele nje. Ekugcineni, likhadi lakhe lekukhulekelwa labitwa, futsi wenyukela ngembali. NeliBhayibheli latsi kwakungekho lutfo Solomoni lebekangalwati ngaye. Kunjalo. Akabange asaticabangela nje.

<sup>188</sup> Watsi, “Konkhe lengikuvile kuliciniso, nalokungetulu. Kukhulu kunaloko lengake ngatjelwa kona.” Watsi, “Babusisiwe bantfu lolapha kanye nawe, futsi bayatibona letintfo leti tenteka lusuku nelusuku. Ngivumele nje ngitsatse lokuncanyana kwendzawana lapha, emuva entasi lapha, kute ngiguze kuko uma sengibuyela emuva. Akutsi Nkulunkulu wenu abe nguNkulunkulu wami.” Bekangaticabangeli lutfo, wabukisisa futsi walindza waze wabona sibonakaliso seliciniso saNkulunkulu.

<sup>189</sup> Lowesifazane emtfontjeni, bekati kutsi kwakukhona Mesiya lotako, bekati kutsi Bekatokwentani. Ngako akunandzaba kutsi bentani...Akacaticabangelanga nje, kodvwa watsi nje angabona loko, wabuka, wase utsi, “Awume kancane, Ufanele kuba ngumprofethi.” Bekabuweka kanjalo, indvodza nje lejwayelekile. Watsi, “Siyati kutsi ukhona Munye lotako, Mesiya utokwenta intfo *letsite-tsite*.”

Watsi, “NginguYe.”

<sup>190</sup> Khona-ke washo adzabula edolobheni, angaticabangeli lutfo, “Phumani, nine bafo, futsi niletse tenu, tonkhe timfundziso tenu, futsi niletse tonkhe tincwadzi tenu tetivumokholo, nakanjalonjalo, futsi ake sibone uma lona kunguMesiya. Ake si...Ku—bekungenteka.” Akazange aticabangele lutfo, watsi, “Wota, ubone kutsi Ngubani lengimtfolile!” Amen. Kunjalo. “Wota, ubone, siLitfolile.” Kwakungekho phutsa ngalo. Bekangaticabangeli lutfo, bekati kutsi bekakhuluma ngani, bekati kutsi bekacinisile.

<sup>191</sup> Bafundzi, bafundzi ePhentekhosti, kube-ke bebatsite, “Manje, lindzani, ake sibone, yi...ake sibone, Jesu siphe umyalo, ngako Wasitjela kutsi senyukele lapha. Siyati kutsi iNkhosi yetfu ingeke icambe emanga.” Bukani kutsi simsulwa, sinyenya kanjani, sono. “Manje, Wasitjela kutsi sitomemukela Moya loyiNgcwele uma senyukela lapha. ‘Ngito...’” Lalelani loku, Dokotela. “O, uyati... Andrey, wota lapha umzuzu.”

“Yebo, yebo, mnumzane.”

“Matewu, ucabangani?”

“Johane, wota ngalapha. Manje, uyati kutsi iNkhosi yetfu ingeke icambe emanga.”

“Liciniso.”

<sup>192</sup> “Wasitjela kutsi silindze etulu lapha size, sibe, semukele Setsembiso saBabe, futsi besitokwemukela Moya loNgcwele. Futsi niyakhumbula, Waphakamisa tandla taKhe etikwetfu, wase uphefumulela etikwetfu, wase utsi, ‘Yemukelani Moya loNgcwele na?’”

“Ya. Um-hum.”

<sup>193</sup> “Yebo-ke, ngiyanitjela, Bazalwane, ngikholwa kutsi simtfolile, ngiyaticabangela kutsi sinaYe.” O, wena mzenzisi lolusizi! “Ngikholwa kutsi sinaWo, ngicabanga kutsi sifanele siWemukele ngekukholwa.”

<sup>194</sup> Nine maBaptisti! “SiyaKwemukela ngekukholwa.” Ngekukholwa, akukho lutfo! Sentakalo.

<sup>195</sup> Sengiyambona Phetro, leyondvodza lececehiwe, ime etulu lapho, yahlala naJesu, watsi, “Awume kancane, loko akusiko ngekwemBhalo.”

“Yebo-ke, ngicabanga kutsi sinaYe.”

“Ngumbhedvo.”

“Sifanele sicale inkonzo yetfu. Yebo-ke, sesibe lapha tinsuku letiyimfica, silindzele ini na?”

“Watsi, ‘Aze,’ Akazange yini? ‘Aze.’ Hhayi tinsuku letiyimfica, tinsuku letilishumi, noma emashumi lasihlanu, noma likhulu, Watsi, ‘Lindzani nize.’”

<sup>196</sup> Ngulapho lasenta khona liphutsa letfu, yebo, mnumzane, siticabangela kutsi kulungile. Incumbi yetfu siyaticabangela ngoba sinekukhuluma ngetilimi kutsi nguloko kuphela lesifanele sikwente. Kunjalo. Sahlala lapho futsi sakhuluma ngetilimi, nalomunye wasikhutsata, futsi sakhuluma ngetilimi, saticabangela nje kutsi loko kwakulungile, futsi sachubeka sabuyela emuva ngephandle.

<sup>197</sup> Kungalesosizatfu nine besifazane nisaphungula tinwele tenu, nipenda buso, tikhindi, kungalesosizatfu nine madvodza nisenato tintfo tenu, futsi nichubeke ngendlela lenikwenta

ngayo, niyaticabangela nje. Kunjalo. Kuyekeleni! Kuyekeleni! Buyelani eVini, khumbulani.

<sup>198</sup> Sengiyambona Simoni asukuma, atsi, “Awume kancane, Isaya watsi, ‘Umyalo ufanele ubesetikwemyalo; umugca etikwemugca; lapha ingcosana nalapho ingcosana.’” O, hhe, sengiyambona abita emuva emiBhalweni. “Asinawuticabangela noma yini, sitolindza lapha kuze kwenteke intfo letsite.” Futsi kunjalo.

<sup>199</sup> “Yebo-ke, ngiyanitjela, Bazalwane, abahambe bente labafuna kukwenta, sitohlela nje licembu letfu lelincane, futsi sitotibita nga*S’bani-bani*. Futsi abahlale uma bafuna kuba ngulohlanganyako.” Nako laph’ukhona. Kunjalo.

<sup>200</sup> Hlala neLivi. Pawula watsi, “Baphuma kitsi, ngoba bebangesibo betfu.” Kunjalo. Yebo, mnumzane.

<sup>201</sup> O, bangakhi lebengingavele nje. . . NginemiBhalo leminengi kakhulu lebhalwe phansi lapha, kutongitsatsa lusuku lonkhe, futsi nje angisakhoni kuhlala kadze.

<sup>202</sup> Kuticabangela nje, kuticabangela, nguloko kuphela labakwentako, bacabanga kutsi kutolunga, baticabangela nje kutsi kulungile.

<sup>203</sup> Danyela, baticabangela lapho, phansi e. . . baticabangela kutsi kutolunga, batsatsa titja letingwele taNkulunkulu, bese banatsa kuto, baticabangela nje kutsi kwakukahle kuhleka bantfu lebebanaMoya loNgcwele, futsi kwakulungile ku—kuhlelisa ngabo. LiBhayibheli latsi, “Kuncono kuwe kutsi litje lekusila lilengiswe entsanyeni yakho, futsi ucwiliswe ekujuleni kwelwandle, kunekutsi ukhubekise lomunye walaba labancane baMi.”

<sup>204</sup> Mnaketfu, ngibona labantfu laba bahamba etitaladini, letintsamo leteluliwe, tintsamo tekukhanukisa, emakwayikwayi acishe *aphakeme kangako*, besifazane bafuceleke embili, futsi tibunu emuva, futsi batungeleta *kanje*. Nalomunye wesifazane watsi kimi, watsi, “Ngi. . .” wesifazane loyi Phentekhostali, watsi, “Yebo-ke,” bagcoke letiketi leti letincanyana, niyati, cishe nje hhafu welidvolu labo, watsi, “ngani, Mnaketfu Branham,” watsi, “ngulolohlobo kuphela labalwentako.” Benta imishini yekutfunga futsi batsengise timphahla. Niyabona, lowomoya longcolile lomdzala ukuwe.

<sup>205</sup> Kungani wesifazane loyiPhentekhostali afune kutiphatsa kunjalo na? Ngi. . . Akasiyo iPhentekhosti, uneligama nje lePhentekhosti. Kuncono ngisuke kuloko ngekushesha impela, ngivule likhasi lelilandzelako.

<sup>206</sup> O, Mosi, kube-ke bekaticabangele ke? Uh-huh. Ungaticabangeli nje, hlala neLivi. Ningemukeli lutfo lolwehlukile, hlalani ngco Loko Nkulunkulu lakusho hlalani nako, hlalani neLivi. Amen.



<sup>207</sup> Nkulunkulu ubophelelekile, Nkulunkulu ubophelelekile eVini laKhe, futsi uma Livi likuwe, Ubophelelekile kuwe ngeLivi laKhe. Kodvwa uma wenta njenga-Eva, ungabata licashata linye laLo bese uhambisa intfo letsite esibambisweni, ungaphandle, khona lapho. Hlala neLivi. Asingaticabangeli lutfo, asitsatse nje Loko Livi lelikushoko futsi siLikholwe. Nitokwenta loko?

Manje, bukani, bangani, loko kuyahhedla, akunjalo?

Ngifanele ngibe kuleyondzawo lapho cishe emizuzwini lesihlanu, noma lelishumi, Ngi—ngifanele ngihambe, ngako ngi—ngi—ngi, ngalokwejwayelekile, tinkhulumo tami tindze kakhulu, kodvwa ngi—ngifanele ngihambe.

<sup>208</sup> Kodvwa, Nkulunkulu anibusise. Ngi—ngiyakutsandza, angikacondzi kona kuba nelunya, angikacondzi kusika nekudzabula, tikhatsi letinengi kungisika kabi kwendlula lokwenta kuwe, kodvwa, Mnaketfu, Dzadze, ngifanele ngihlangane nawe ngaleya, ngalelinye lilanga. Futsi uma ngima lapho, futsi Wangibuka, wase utsi, “Wena mkhohlisi! Ingati yabo idzingeka etandleni takho,” niyabona, ngoba ngati lokwehlukile, futsi maye kimi uma ngingakusho!

<sup>209</sup> Manje, ninga... Ngi—ngiyakhuleka nje kutsi ningacabani nami, kodvwa nje utotsatsa Livi bese uhlala phansi bese uyatfola kutsi loko akusilo yini liciniso. Hlolani letinhlangano leti, emahlelo, buyelani emuva, ni—nitikweleta kona. Ngani, kube bekukhona intfo lebeyitokulimata ngekwenyama, bewuyokwenta yonkhe intfo eveni, utfole bameli, bameli labakhulu, nako konkhe lokunye kute utivikele, utfole gadzi lohamba nawe uma imphilo yakho yayisengotini, konkhe lokunye, bewuyokwenta. Niyabona na? Utsini ngemphefumulo wakho? KuPhila kwakho lokuPhakadze kuyatsintseka.

<sup>210</sup> Ufanele ubuyele emuva futsi ubone kutsi kwentekeni etinhlanganweni, kutsi yini lebeyihlala yenteka kuto. Angikamelani nenhlangano, bantfu ekhatsi lapho, angikamelani neKhatolika, Angikamelani neBaptisti, iPresbyterian. Ngani, kube bengingacela manje ekuseni kulelibandla lapha... Ngiyayibonga iNkhosi ngekunginika tigidzi tebangani emhlabeni jikelele, futsi bayiKhatolika, iBaptisti, iPresbyterian. Kuyini?

<sup>211</sup> Manje, lawoMadvodza labosomaBhizinisi laba ngemaKhristu lenginawo khona manje, ngihamba emhlabeni wonkhe nalabobantfu, kungani? Ngibatjela ngalokufanako nje njengoba ngisho noma yini, futsi ngasho loko ngalelinye lilanga emhlanganweni. Futsi lenye yetindvuna yasukuma, yatsi, “Kungako sinawe unatsi.” Watsi, “Chubeka neLivi, futsi Lisigcina sisemgceni.” Kunjalo.

<sup>212</sup> Bantfu bayakudvumisa uma utokhuluma liciniso. Bangakhi kini nine mantfombatane lenimtfokotela make lomdzala lolungile longayiyekelanga lendvuku, kodvwa

wanigcina elilayinini na? Niyamtfokotela lowesifazane? Kutsiwani ngalowobabe lomdzala lonenhloko lemphunga? Yena ungephandle lapha emathuneni namuhla. Niyamtsandza na? Ngani? Bekangubabe. Kunjalo.

<sup>213</sup> Kodvwa lowo lowakuvumela...Ngabona umfana ngalelelinye lilanga, weba, nako konkhe lokunye, futsi wachubeka, ngani, unina wamgodla, watsi, "Uma make wami," lomfana bekaya ejele, "bekangifune ngibuyisele letotintfo emuva, ngabe angeke ngiye lapha namuhla." Nako laph'ukhona. Niyabona na? Kunguloko. Ungabi ngulo ngenamgodla, Nkulunkulu ufuna ume kuLoko lokuliCiniso. Amen.

Asikhotsamise tinhloko tetfu umzuzwana nje.

<sup>214</sup> Babe wetfu loseZulwini, angati, singahle singaphindzi sibonane kanjena. Loku kungahle kube kusa kwetfu kwekugcina ndzawonye, angati nje. Ngiyakuncusa Wena kutsi ubenesihawu, Babe. Phani tibusiso taKho kulabantfu laba.

<sup>215</sup> Futsi, Nkhosi, ngiyati ngaletinye tikhatsi Kuyasika, futsi, kodvwa KuyiNkemba, Iyakhhalipha...i...LiBhayibheli lakho, eNcwadzini yemaHebheru, latsi, "Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangothi totimbili." NaleNkemba lena ingabanjwa kuphela ngesandla sekukholwa, loko kungekubitwa lokucinisekile, uMoya waNkulunkulu emvakwaLo kuLesekele nekukhombisa kutsi LinguNkulunkulu, ngeMoya longaLenta lifakaze kutsi Licinisile. Kodvwa Nkulunkulu, kwangatsi bantfu bangaLibona.

<sup>216</sup> Lomuntfu lomncane lotfobekile wemnaketfu lapha, uMnaketfu naDzadze Littlefield, lalababili bamunye, nelutsandvo lwakhe nekuhawukelwa kwakhe, ngiyakhumbula ngalesinye sikhatsi baKubitela kumuntfu, beka ngumRoma, kodvwa batsi, "Wente tintfo letinkhulu esiveni sakitsi, usakhele lisinagoge, ufanelekile."

<sup>217</sup> Futsi, Nkulunkulu, ahleti ngaphansi kwelugcobo eceleni kwemuntfu, Ngiyati phansi enhlitiyweni yakhe uyangitsandza, uyaLikholwa, uyaLati. Futsi ngiyamtsandza, Uyakwati loko, Nkhosi. Futsi ngimtjele kutsi ema-awa akakhoni sikhatsi lesidze kakhulu, nebusuku bumnyama kakhulu, noma imvula inela kamatima, kodvwa noma ngasiphi sikhatsi lebengingajoyina ngaso tinhlitiyo naye kukhulekela libandla lakhe lelincane, ngente noma yini lebengingayenta, kuphela nje uma kwaku ngakaphambani nekuhola kwaKho, bengingakwenta. Utiva afana ngami.

<sup>218</sup> Manje, Nkhosi, kwangatsi tibusiso tami tingaphumula etikwakhe. Siphe kona, Nkhosi. Nelibandla lakhe lelincane lapha, lime lapha ehholeni nebafana emizuzwaneni lembalwa leyendulule, futsi ngimuve asho nge, ngesikhatsi lomunye umuntfu atsi, "Utokwentanjeni ngalophuyile?" Watsi, "Ngitobatsatsa kanye nami." Kunjalo, Nkhosi, lowo nguMoya

waKhristu kuye, njengoba Mosi atiphonsa esikhaleni futsi atsi, “Nkhosi, tsatsa mine, ubayekele bona,” uMoya waKhristu kuye.

<sup>219</sup> Ngikhulekela kutsi Usite uMnaketfu Littlefield naDzadze Littlefield. Baphe, Nkhosi, e—emandla aMoya waNkulunkulu. Kwangatsi bangabusiwa. Kwangatsi kwabo... Kwangatsi bangondla labantfu laba, Nkhosi, ngekwenyama nangakamoya. Sipe kona, Nkhosi.

<sup>220</sup> Busisa lelibandla lelincane, busisa emadikhoni, emagonsa. Kwangatsi libandla lelincane lingasukuma, futsi kusukela kulenzawo lencane lapha, uma kufika luHlwitfo, kwangatsi kungabakhona empeleni emadazini lasuka lapha eluHlwitfweni. Niywabona lamadvodza lamadzala, labutsakatsaka, labesifazane labadzala, tinwele letimphunga, buso lobushwaphene, bambona make nababe nabokhewana babo babatungelele, batukulu babo bemile, kanye kanye, kubona longumkhulu abuyela aba yinsizwa, longugogo, ahamba ngaletotikhatsi.

O, lengubo yenyama itodzilika, futsi sivuke  
Sitsatse umklomelo longunaphakadze,  
Simemeta, ngesikhatsi sindlula emoyeni,  
“Salakahle, salakahle!”

Ngiyakhuleka, Nkulunkulu, kutsi Utobabusisa.

<sup>221</sup> Futsi uma ngente noma yini leliphutsa, uma ngijubile noma ngilimate noma ngubani, Nkhosi, Be—bengingakacondzi kukwenta ngaleyondlela, mhlawumbe kwakukhona intfo letsite lebeyidzinga kusikwa, ngako ngibeka Livi lapho, LiviMbewu, manje, Alivele njengeSilimo lesikhulu. Kwangatsi kungavela uMoya lonjalo kulelibandla, Nkhosi, kutsi emandla aNkulunkulu ayokwatiwa kuto tonkhe tindzawo ndzawo tonkhe. Kwangatsi kusukela lapha kungahamba titfunywa tenkholo, kusukela lapha kuhambe belusi labadvumile. Sipe kona, Nkhosi. Baphe Kudla, Kudla kweTimvu, kubo, Nkhosi, bafisa Kudla kweTimvu, Livi laKho.

Tiphakamise Wena, Babe, emkhatsini wetfu, ngeliGama laJesu.

Manje, Nkhosi, uma kukhona labo lapha, namuhla, longakwati Wena, kwangatsi banga Kwemukela manje, eGameni leNkhosi Jesu.

<sup>222</sup> Sisakhotsamise tinhloko tetfu, ngifuna umbuto lowetsembekile impela kutsi uphendvulwe: Uyativa kutsi uhamba ekuKhanyeni kwaNkulunkulu na? Angeke ngibute kutsi ungeke yini, kusobala u—uyaticabangela nje manje, kodvwa phansi enhlityweni yakho, uyati kutsi kukhona tintfo letibhalwe kulelo Bhayibheli kuwe kutsi ukwente, futsi awukwenti, futsi kuphela nje uma wenta loko, bangani, ungaticabangeli, asibe ngulolungile.

223 Awunakwehlulelwa ngetivumokholo takho, awunakwehlulelwa ngekutivela kwakho, utokwehlulelwa ngaleLivi. Futsi uma wati kutsi bewuneliphutsa, nayo yonkhe inhloko ikhotseme nemehlo avaliwe, ungatiphakamisa nje tandla takho, futsi utsi, “Ngikhulekele, Mnaketfu Branham. Ngiyakhuleka manje kutsi Nkulunkulu utongisita?”

Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise, wena, wena, wena, wena. Nkulunkulu akubusise. Loko kuhle. Yetsembeka. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise.

Akadunyiswe Nkulunkulu. Ngiyakubona. Ngibone wesifazane aphilisiwe, ngaso lesosikhatsi, agula, ahleti khona *lapha*, ngoba uphakamise sandla sakhe, wetsembekile, waphiliswa.

Nkulunkulu akubusise, mnumzane. Kunjalo.

224 Wena utsi, “Mnaketfu Branham, kwati kanjani loko na?” Ngiyakwati. Yebo, mnumzane, Nkulunkulu abe nawe. Yetsembeka nje. “Ngiyati angi...” Nkulunkulu akubusise, wena, wena. Yebo. Emadazini abo. Nkulunkulu akubusise.

225 Uyabona...U...Ngingahle ngisigeje sandla sakho, kodvwa Akasigeji, Ungu longenasiphetfo. Bekati kutsi wonkhe umndozolo uyoba semhlabeni ngaphambi kwekutsi umhlaba udalwe, kutsi uyowacwabitisa kangakhi emehlo awo, nekutsi utowenta umhlelo longanani. Impela, Livi lelikhulunyiwe laNkulunkulu, konkhe nalokuncane kwalo. Uyati...Ungu longenasiphetfo. Bekati kutsi yini...Longenasiphetfo, leligama lita *lelingenasiphetfo*, niyabona. Uvele nje... Ungu longenasiphetfo. Akukho kuchaza kuko, ungeke ukuchaze. KuPhakadze. Uphakadze, Wati yonkhe intfo, ngisho nemcabango. Wonkhe umcabango lobewuyoke uwucabange, Bekakwati ngaphambi kwekutsi uke utalwe. Kungaleso sizatfu ngekwati ngaphambili Bekangamisela ngaphambili, Uyati kutsi utokwentani, Angakwenta konkhe kusebente enkhatimulweni yaKhe.

226 Akubusise. Ngite kuwe eGameni leNkhosi. Nisakhotsamise tinhloko tenu, ngitamile, ngishumayekele kamatima kabi, kodvwa ku—kuliciniso. Manje, itolo ebusuku sibe nenkonzo yekuphilisa, kodvwa ngiva ngiholeleka kwenta lokutsi khona manje. Ngiyabona, nomakunjalo, bantfu lapha logulako, lodzingile. Nkulunkulu akakhulume kutsi nginitjele liciniso yini noma cha. Vumela Nkulunkulu akhulume kini.

227 Babe loseZulwini, manje khuluma, ngikhulumile, manje Wena uyakhuluma, ufakazela kutsi kuliciniso. Siphe kona, Nkhosi, eGameni laJesu.

228 Manje, ngiyafuna, wonkhe umuntfu ekhatsi lapha logulako, Ngifuna lokungenani, ngitfole lababili noma labatsatfu bofakazi ngaphambi kwekutsi ngisuke lapha, bese ngibuyisela

inkonzo kuMnaketfu Littlefield. Manje, banini semkhulekweni nje. Manje, khulekani, futsi nitsi, “Nkhosi Jesu, kuyasho eBhayibhelini kutsi sine mPhristi loMkhulu lonekuvelana nebutsakatsaka betfu.”

<sup>229</sup> Manje, uma lowomPhristi loMkhulu kungu Jesu Khristu, wonkhe lokholwa loko tsanini, “Amen.” Uyakholwa kutsi Jesu uyiNdvodzana yaNkulunkulu, iNdvodzana yaJehova? Uyakholwa kutsi Uyaphila? Futsi ngabe Uhleti eSihlalweni sebukhosi saNkulunkulu, uphila njalo kwenta kuncusela etikwesivumo setfu na? Futsi uma AngumPhristi loMkhulu lophilako, Wakwenta kanjani na? Ngesikhatsi AngumPhristi loMkhulu lapha emhlabeni, wesifazane ngalelinye lilanga watsintsa sembatfo saKhe, futsi Wagucuka wase uyamtjela kutsi umopho wakhe wase umile. Ngabe loko kwakusento semPhristi loMkhulu na? Khona-ke UngumPhristi loMkhulu loPhakadze; khona-ke Unguye itolo, namuhla, naphakadze.

<sup>230</sup> Manje, UngumVini, angititsatse mine nje, uma bewungakucolela, naNkulunkulu abenemusa kimi, Ngitawuba ligala, alitsele sitselo saLo, sibone kutsi sisesikhatsini sekugcina yini noma cha. Khulekani.

<sup>231</sup> Uma Ku... NgiyaKubona kusitfunti se—sensizwa, kodvwa ngiyayati lendvodza. Ngiyakubona loko kuKhanya kulengela ngco etikwemfana, lobuke ngakimi ngco, kodvwa ngiyamati. Uphilisiwe (Angiyi-...) ngaphambili. Utoba kahle manje, kodvwa angeke ngisho lutfo ngako.

<sup>232</sup> NaLi khona etulu lapha edvute nami, cische umugca wesibili noma wesitsatfu emuva. Kuse tikwesifazane lonetifo letelakanyanako. Angimati. Ngiyetsemba uyakutfo. Nkhosi, ngitjele kutsi ungubani. Nkst Cox, kholwa. Uyakwemukela na? Ungakwemukela lolokucelako.

<sup>233</sup> Wesifazane lohleti edvutane, edvutane impela, unentfwabi. Ngisihambi kuwe, angikwati. Nkkt. Allaway, kunjalo. Angikaze ngimbone lowesifazane emphilweni yami. Uyakholwa na? Amen. Bani nekukholwa, ungangabati.

Manje, niyakukholwa na? Kwentekani na? Watsintsa umPhristi loMkhulu. Ningacondza na?

Utsini ngawe lohleti lapho, dzadze lokhulekako, unenkhotsato yasekhaya na? Nkkt. Miller, wenta liphutsa, wabaleka nalowo wesifazane.

<sup>234</sup> Angikaze ngimbone lowesifazane emphilweni yami, Nkulunkulu eZulwini uyakwati loko ngeliciniso. Wentani na? Akazange angitsintse, ukhweshe ngemafidi langemashumi lamatsatfu kimi, kodvwa utsintse umPhristi loMkhulu.

<sup>235</sup> Kuyini na? LeliVangeli lengilishumayela kini liliciniso. Niyakukholwa na? Khona-ke hambani ekuKhanyeni. Hamba ekuKhanyeni kweliVangeli. Mkholwe ngayo yonkhe inhliyo

yakho. UtoMemukela na? Unga—ungasuka kuto tonkhe tivumokholo nako konkhe lokunye, futsi wemukele Mesiya, Moya loyiNgewele waKhristu na? Uyakukholwa ngayo yonkhe inhltiyo yakho na? Phakamisani tandla tenu. Manje, kuyini lapha na?

Bangakhi lebebanguloko na? Ngabe labo bebababili na? Bangakhi na? Batsatfu? Batsatfu. Loko kwenele. Loko kwenele. NgiKubona etikwendvodza, kulenga khona *lapha* ekoneni. Niyabona na?

<sup>236</sup> Nginitjela kutsini na? Lowo akusimi lenginitjela kona, Lowo nguNkulunkulu anitjela manje. Umuntfu angasho noma yini. Sinalokunengi kakhulu lokukhohlisako lokuchubekako lokubitwa ngekubona lokufihlakele, “INKhosi ingitjela umuntfu lotsite ekhatsi lapha unenkhatsato yetinso. Ngubani na? Bavelaphi? Kutsiwani ngabo?” Kulingisela, kuticabangela. Anicondzi yini kutsi umBhalo utsini ngalolusuku lwekugcina? Aniyicondzi yini intfo yekugcina lesifanele siyemukele? Latsini kuMalakhi 4, ngaphambi nje kwekutsi titfunti takusihlwa tiwe?

<sup>237</sup> “O,” wena utsi, “loko kwagcwaliseka kuJohane.” Kwakungesiko, Malakhi 3 wagcwaliseka ngesikhatsi Johane efika. Malakhi 4, Watsi, “Ngaphambi nje kwelusuku iNkhosi letokwehlulela ngalo umhlaba futsi iwushise ngeMlilo...” Khona-ke uma Nkulunkulu angawushisi umhlaba ngeMlilo ngesikhatsi Johane efika, khona-ke akusiso lesosikhatsi, bekanguMalakhi 3. Malakhi 4 utoba wamasinyane manje. Manje kungesikhatsi kufanele kubenjalo.

<sup>238</sup> Manje, asiticabangeli noma yini, siyakubona, siyati kutsi Nkulunkulu ulapha, Moya loyiNgewele, loMkhulu, Nkulunkulu wa-Eliya, Moya loNgcwele, Fakazi welusuku lwekugcina, advonsela inkonzo yaKhe eBandleni ngco, intfo lefanako iNkhosi yetfu leyayenta.

<sup>239</sup> UmPhristi loMkhulu uyehla avela esiHlalweni sebukhosi uya eBandleni. NeliBandla Litibutsanisa lona neLivi, ngoba Angeta kuphela eVini, ULivi. Livi lingeke lite ku—almanakhi, Lingeke lenele, ngako Livi litofanele lite eVini. “Nihlala kiMi, neLivi laMi likini... Umuntfu uyophila, lonkhe Livi laNkulunkulu.” *Nali* ke Lona, nine Likhholweni, niLemukele ke. Manje, asikhuleke.

<sup>240</sup> NgiyaKubonga, Nkhosi. Uma ngingaphindzi ngibuye kulelibandla lelitsandzekako futsi, ngaloloSuku lekwaHlulelwa ingati seyisukile etandleni tami, Ngijubile ngaphindze ngadzabula, futsi ngenta yonkhe intfo, Nkhosi, kubukeka kwangatsi ngabe, kwenele kubulala umuntfu.

<sup>241</sup> Uma bachubeka, nala matheyiphu khona lapha, onkhe emhlabeni wonkhe, uma bachubeka emvakwekuba sebabone loku, futsi bati kutsi lelikhasethi... Letintfo leti tenteka, hhayi kucombelela, hhayi intfo loticabangela yona, kodvwa

intfo letsite yakamoya leyembulwa eVini, futsi yafakazelwa kutsi ingiyo, khona-ke emkhatsini wetfu manje ekuseni nguLoyo lotsandzekako, lowoMoya loyiNgcwele loyokuma lapho ngaloloSuku futsi uletse loku enkhumbulweni yetfu. Itheyiphu lenkhulu yaNkulunkulu yemagnethi itodlalwa ngaloloSuku.

<sup>242</sup> Nkulunkulu, ngihawukele manje, hawukela leliBandla, hawukela lelibandla lapha manje ekuseni. Bani nesihawu kubantfu labaphuyile, Nkhosi, labanengi babo baholwa kuto tonkhe tinhlobo tetindlela baprofethi bemanga, babakhohlisa, timanga temanga, lokungesiko ngekwembhalo, ingati, umlilo, intfutfu, O Nkulunkulu, lokungesiko ngekwembhalo, lokukhohlisako. LiBhayibheli latsi kuyoba ngaleyondlela.

<sup>243</sup> Nkulunkulu, bacabanga kutsi utama kufucela intfo letsite ngale. Ngingentanjani, Nkulunkulu? Angati kutsi ngenteni, Nkulunkulu. Bacabanga kutsi mhlawumbe utama kukwati, noma . . . Ngikhulekela kutsi Utocondzisa loko etinhlitiyweni tabo, Nkhosi, bente bati kutsi nguWe, NguMoya loyiNgcwele ufakazela Livi laKhe kutsi licinisile.

<sup>244</sup> Kunetandla letinengi letiphakamile esikhashaneni lesendlulile, Nkhosi, emalunga elibandla nayo yonkhe intfo, baphakamisa sandla sabo, Wembula sandla ngasinye uma benyuka, “*Nayo* inhlitiyo yabo, *nguloko* lokungiko,” babona simo sabo, lokunye kwako sono lesingakavunywa. O Nkulunkulu, bani nesihawu. Ngikhulekela kutsi wonkhe umuntfu, baphakamise sandla sabo abayuze bahlangane nekwaHlulelwa, ngephandle ngaleya, kwaNkulunkulu. Kwangatsi bangaphunyuka ekwaHlulelweni, futsi bangene eluHlwitfweni, njengaNowa wagibela wawela kweHlulelwa, siphe kona, Nkhosi, njenga-Abrahama, phuma ekwaHlulelweni. Bani nesihawu, ngiyakhuleka.

Busisa labantfu laba manje, tsetselela tono tabo. Kwangatsi bumnandzi, nebutsa, nebumnene baMoya loyiNgcwele bungaphumula etikwalowo nalowo wabo.

<sup>245</sup> UnguNkulunkulu, futsi ngiyaKutsandza, Nkhosi. O, ngiyaKutusa, Wena Mbali yaseSharoni, uMnduze wesiGodzi! O, uma beningakhapha umkhono wami futsi ngiwugace kuWe, Nkhosi! Angikafaneli, angitsintse lunyawo lwaKho noma lokutsite, Babe. Ngiyati kutsi Ume khona lapha, khona lapha ngembali, lowo lokhatimulako, Lonetibati tetipikili, losondzele kakhulu, kanjalo kulelinye live, lelinye lizinga, lime lapha.

<sup>246</sup> Sibona umfutfo waKho nemandla aMoya waKho ahamba emkhatsini wenyama yetfu, Nkhosi, o, bantfu labaphingako njengoba sinjalo, bese-ke, Wena uhamba emkhatsini wetfu, futsi usingcwelisa ngeNgati yaKho kugcwalisa Livi laKho, nekucindzetela uMoya waKho loyiNgcwele kitsi kutsi asatise tintfo lesetandlula, letitako, netamanje.

<sup>247</sup> O Nkulunkulu, UnguNkulunkulu. NgiKutsandza kanjani, Nkhosi, o, ngiKutusa kangakanani pho! O, akumangalisi singalitfoli liGama laKho: Usimangaliso, uMeluleki, iNkhosi yekuThula, Nkulunkulu loneMandla, uYise longunaPhakadze; o, uMnduze wesiGodzi, iMbali yaseSharoni; Loyo Lobekakhona, LoKhona, naLotoKuta; iMphandze neNtalo yaDavide; Livi, kuPhila, iNjabulo, Konkhe.

<sup>248</sup> UnguNkulunkulu. NgiKutsandza kanjani, Nkhosi! NgiyaKudvumisa, Wena Longacatsaniseki, Wena LoPhakadze loMkhulu, lowentiwe inyama futsi wakha emkhatsini wetfu, manje lapha eNsikeni yeMlilo, uhamba ujikeleta udzabula lapha, utikhombisa Wena lucobo, iNsika yeMlilo lefanako ngesikhatsi Isemtimbeni lobitwa ngeNkhosi Jesu, iNdvodzana yekuCala, iNdvodzana letelwe yodvwa, manje ngemadvodzana labekiwe, akhombisa kutsi Usenguye Nkulunkulu.

<sup>249</sup> Asikalahleki, sisindzisiwe. Asikho ekuweni, asikho emahlelweni, asikho kutivumokholo, sisemandleni nasekuvukeni kweMsindzisi wetfu. Sikudvumisa kanjani Wena, Nkhosi, ngebuhle baKho! 🐦



62-0408 Kuticabangela  
EChurch Of Faith  
ECleveland, ETennessee E-U.S.A.

SWATI

©2024 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS

P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

[www.branham.org](http://www.branham.org)