

# KUCINISEKISWA KWEKUTFUNYWA

 Ningahlala phansi. Kukutsi, ngatsatseka kakhulu, ngekulalela bufakazi, ngaze ngakhohlwa kusita sicuku. Ngijayabula kakhulu kuba lapha kusihlwa enkonzwemi yeNkholosi, kutsi sihlangane neMnaketfu O'Donnell. Futsi bengibuka loku, nginiketa letotimphawu etihhulwini netimungulu.

<sup>2</sup> Futsi lomnaketfu bekangitjela, lodzadze ngalolobunye busuku lobekasesitulweni semasondvo, lobekanemdlavuza lomkhulu kuye, *loko* kanjalo, kutsi waphiliswa ngalokumangalisako kakhulu waze waphuma esitulwени semasondvo, umdlavuza sewuhambile, futsi nje unesikhatsi lesimnandzi. Futsi ngabonga kakhulu ngaloko.

<sup>3</sup> Kuhle kuba lapha kusihlwa, uMnaketfu O'Donnell, nakuleibandla lelikahle lebantfu. Enhla lapha e...

<sup>4</sup> Lena yiTempe noma yiMesa na? [Umnaketfu utsi, "Tempe."—Umhl.] Tempe. Tempe. Futsi manje selengetekile, ngako, khona lapha, kusukela ngake ngabakhona kulelive, cishe iminyaka lengemashumi lamatsatfu nesihlanu lephelile.

<sup>5</sup> Futsi kumnandzi impela kutsi kube sendlini yeNkholosi. Njengoba bengingen, i-intfombatane lencane yema lapho, lokungu Nkst O'Donnell, futsi—futsi lamancane... emantfombatane lamabili lamancane, futsi bekakhulumu nami emnyango. Futsi—futsi ngatsi, "Bangitjela kutsi kutobanelichhwia kusihlwa lapha." Ngatsi, "Nine baseningizimu cishe nigogwa makhata lacishe abe lichwa enhla lapha." Ngako-ke lolomunye dzadze lomncane wabuka ngale kulomunye, watsi, yebo-ke, bekawase Iowa, nalolomunye watsi bekavela eMinnesota. Ngase ngitsi...

<sup>6</sup> Ngaphambi kwaloko, ngatsi, "Ngesikhatsi ngisuka ekhaya kwakulishumi nakune ngaphansi kwa-ziro." Lentfombatanyaana yase-Iowa, noma eMinnesota, munye, yatsi, yebo-ke, kwakungemashumi lasihlanu nakubili ngaphansi ngesikhatsi isuka. Ngatfola, ngangiwise ningizimu. Emashumi lasihlanu nakubila ngaphansi. Siyakutfola loko eveni lami, singavele sichuche some. Emashumi lasihlanu nakubila kwehla, lolohlo Iwekubanza, akubi makhata kanjalo na?

<sup>7</sup> Manje, loku sikutsatsa ngekutsi kuyinhlanhla lenkhulu kuba lapha nani, kusihlwa, lesikhatsi lesi senhlanganyelo ngaphambi nje kwengcungcuthela yemaDvodza labosomaBhizinisi. Lokukutsi, lengcungcuthela itocala ngaloLesine lotako, entasi eRamada. Ise-East Van Buren Street. Futsi sinimema impela nonkhe phansi. Kutoba naletinye tikhulumi letimangalisako engcungcutheleni. Futsi uMnaketfu Velmer Gardner

nguye lengimatiko, futsi-ke ngicabanga kutsi banalabanye bosomabhizinisi labatokhuluma. Futsi ngi—ngikholwa kutsi Jim Brown bekangulomunye wabo, naDkt. Reed, futsi, kusobala, Umnaketfu Rose uhlala akhona, Umnaketfu Osteen lovela eTexas.

<sup>8</sup> Futsi ngako ngicinisekile kutsi nitoba nesikhatsi lesimnandzi ekufikeni entasi lapho. Siyajabula kakhulu, kumela lengcungcuthela. Ngetsema kutawuba njengoba wakunjalo kucala, kube kukhulu kakhulu. Futsi khumbulani, sekufike kunye, kufika konkhe. Wonkhe umuntfu umenyiwe.

<sup>9</sup> Bese-ke, uma kuba yintsandvo yeNkhosi, ngicabanga kutsi nginesikhatsi lesincane lesibekwe eceleni kutsi batongivumela ngitame kukhuluma futsi e—ekudleni kwasekuseni ngeMgcibelo ekuseni, ngiyacabanga, nemhlangano ngeliSontfo ntsambama, lokukutsi, uma iNkhosi itsandza. Futsi ngako ngikubuka njengelitfuba lelihle, kutfola kuma kulawo madvodza lamakhulu futsi—futsi nginikete bufakazi eNkhosini, kwentela iNkhosi, njalo.

<sup>10</sup> Futsi ngikhulekela kutsi Nkulunkulu utobusisa uMnaketfu O'Donnell lapha, nalelicembu lelihle lemaKhristu lapha, lohambako, alindze iNkhosi. Ngoba, ecinisweni, sitihambi. Sibafokati netihambi. Leli akusilo likhaya letfu. "Kodvva sifuna liDolobha uMakhi neMenti walo kunguNkulunkulu." Futsi sitihambi nje. Asi...Leli akusilo likhaya letfu. Sendlula nje ngalapha. Futsi kuniketa inhlanhla lenkhulu kangaka.

<sup>11</sup> Mhlawumbe uma ngitohlela *luku* ngalapha, mnaketfu. [Umnaketfu Branham ulungisa umbhobho—Umhl.] Kuniketa inhlanhla lenjalo. Ngabe sekuncono loko na? Uh-huh.

<sup>12</sup> Kuyinhlanhla lenkhulu kangaka kuba lapha, kufaka kulesikhatsi lesi senhlanganyelo nani maKhristu lamangalisako. Futsi ngesikhatsi ngiva kutsi benginiketwe inhlanhla yalabantfu laba labehlukene, lawo mabandla lebekakadze anawo, bekangivumela ngikhulume nabo, ngaphambi nje kwengcungcuthela, Ngacabanga, "Sikhatsi lesimangalisoko kuvakalisa kubonga kwetfu ngekutsi tikanjani letinhlangano leti letehlukene tisebentsane kanjani esikhatsini lesengcile, emsebentini wami mhlaba wonkhe; i-Assemblies of God, i-Foursquare, iJesu Name, iChurch of God, nalamanyenti, nalatimele emhlabeni wonkhe, onkhe abutsana abamunye, nasenkhatinmulweni yaNkulunkulu." Futsi Nkulunkulu bekakadze enta tintfo letinkhulu emkhatsini wabo, futsi siyabonga kakhulu. Bese-ke kubuyela lapho singaveta khona imicabango yetfu—yetfu nenhlanganyelo yetfu.

<sup>13</sup> Futsi njengoba bengicaphuna itolo ebusuku, ngalapha eTabernakeli leNhlanganyelo lapho besinenkonzo khona; futsi benginemngani lomdzala, uMnaketfu Bosworth. Labanengi benu bayamkhumbula uMnaketfu Bosworth. Futsi bekavamise

kungitjela, watsi, “Mnaketfu Branham, uyati kutsi iyini inhlanganyelo na?”

Ngatsi, “Ngicabanga kanjalo, Mnaketfu Bosworth.”

<sup>14</sup> Watsi, “Bafo lababili emkhunjini munye.” Ngako, yebo, bekanencoko nje. Futsi bengihlala njalo ngikutsandza loko, “Bafo lababili emkhunjini munye.” Ngako, sonkhe sikhatsi, ingubo inwebeka kancanyana kusita lomunye umfo, niyati, futsi loko kuhle kakhulu.

<sup>15</sup> Manje, ngiyetsema impela kutsi nitongikhulekela. Futsi mine, loku namuhla, ngitfumele indvodzana yami esikhashaneni lesendlulile kubona kutsi ngabe bekakhona yimi umuntu lobekafuna kukhulekelwa. Angiketeli impela kutsi ngibe netinkonzo tekuphilisa, nje ku, o, kukhuluma. Noma ngubani uyati kutsi angisuye umshumayeli, lowake wangiva. Kodvwa anginamfundvo, futsi angikwati kushumayela. Kodvwa ngi—ngihlala ngibakhulekela labagulako. Futsi—futsi ngita, ngalokuvamile bantfu babutsane kutsi bakhulekelwe. Kusobala, kunebantfu labanengi kakhulu labagulako. Kodvwa ngeliSontfo angishongo lutfo ngako, ngoba ngangibita bantfu balamanye emabandla, kutsi ngite ngalapha kulamabandla latsite lebengitoba kuwo ngeliSontfo, kutsi bakhulekelwe, futsi ngicabange kutsi kungahle kulimate lamanye alamabandla, ngako ngivele nje ngiliyekelo.

<sup>16</sup> Manje, itolo ebusuku ngimemetele kutsi kusihlwa sitokhulekela labagulako etulu lapha. Futsi uma Nkulunkulu atsandza, sito mhlawumbe kusasa ebusuku noma busuku lobulandzelako, bune, sikhulekele labagulako futsi. Ngako ngiyetsema kutsi kutoba kuhle, kutsi iNkhosi itophilisa wonkhe umuntu uyagula lapha kusihlwa.

<sup>17</sup> Futsi ngiyakutjela, mngani wami loligugu, ngetulu kwato tonkhe tintfo lengitsembela kutsi labagulako besono batophiliswa kusihlwa. Niyabona na? Uma iNkhosi ikuphilisa ekuguleni kwakho, mhlawumbe uto, uma uphila noma ngasiphi sikhatsi, utophindze ugule futsi. Niyabona na? Kodvwa kuPhila lokuPhakadze nguloko lesikufunako kanjalo, kunjalo, ngoba lelo li—lelo likhambi sibili. Futsi ngiyetsema uma akhona lapha longesilo likholwa kuKhristu, utoba likholwa kusihlwa.

<sup>18</sup> Futsi uma ulapha futsi ungakatalwa kabusha, noma wemukela uMoya loyiNgcwele, ugcwaliswe ngaMoya loNgcwele, ngiyetsema kutsi lobu kutoba busuku kutsi loko kutokwenteka.

<sup>19</sup> Uma ungumhlubuki, ngiyetsema kutsi iNkhosi Jesu itokwenta intfo letsite lephatsekako kusihlwa, kini lapha, futsi nifutfumete—nifutfumete inhlitiyo yenu ngendlela yekutsi, nibuyela nje enhlanganyelweni yaKhe futsi, ngoba Ulindzile, netandla letivulekile, mani.

<sup>20</sup> Ngashumayela eminyakeni letsite leyendlula enshumayelweni lencane ngalesinye sikhatsi, ngale e-Angelus Temple, ngesikhatsi banejubhili yephentekhosti, iminyaka lengemashumi lasihlanu yejubhili. Ngiyakhumbula ngebusuku bekucala, lengashumayela ngebungewe, lengikholelwu kubo. Futsi bengitsi angikacondzi loko, kodvwa, niyati, kusika nje labantfu, futsi indlela bantfu lebebakhweshe ngayo ephentekhosti yasekucaleni. Njengesikhatsi, kucala kwekucala, ngesikhatsi uMoya loNgewe wehla, kutsi labobantfu bayiphila kanjani lemphiло, loko labakwenta, eminyakeni lengemashumi lasihlanu leyendlula!

<sup>21</sup> Ngatsi, "O, sisuka khashane. Sinetinhlangano letinkhulu kusukela lapho, takhiwo letinkhulu letinhle, nebashumayeli labaphucuke kakhulu." Ngatsi, "Angati noma sisasitfolu yini sibusiso sephentekhosti lesaba naso ngalesosikhatsi na?" Niyabona na? Niyabona na? Ngatsi, "Kwakuvamise kutsi, bodzadzewetfu—betfu bebatokuta enkonzwensi, kwakulihlazo kutsi lomunye wabo abe netinwele letimfishane, kupenda tingalo, noma intfo lefana naleyo. Kodvwa, loko, batsi nje kwehlisa imivalo ndzawanatsite."

<sup>22</sup> Futsi ngako kwakunemngani wami, lokukutsi, ungumnaketfu loyiphentekhostali naye, nalabanengi benu bangahle bamati. Ligama lakhe ngu William Booth-Clibborn. Yebo-ke, labanengi benu bayamati.

<sup>23</sup> Futsi uMnaketfu Booth ungumngani wami lomkhulu, kuphela asivumelani etimfundzisweni, ngoba ungu-ungumcabangi wakaCalvin sibili ate acabange ngale kwami. Ngako ngingacabanga kuphela wakaCalvin uma nje ahlala eBhayibhelini. Niyabona na? Futsi uma kuphuma lapho, kwendlule emcondvwensi wami; Angikhoni kuchubeka ngicabange.

<sup>24</sup> Ngako ngambona ngembili. Ngako ngesikhatsi siphuma langembili, wahlangana nami ngephandle lapho, futsi wangibuka. Watsi, "Tsk, tsk, tsk, tsk, tsk. Luhlazo kuwe. Umlayeto wemtsetfo lonjena. Wati kancono kunaloko." Wavele wangidzabula nje wonkhe, niyati.

<sup>25</sup> Futsi ngakusasa ngashumayela ngekutsi *LiWundlu NeliTuba*. Futsi ngako iNkhosi ibusise ngempela labancane, umlayeto lomdzala lowephukile. Futsi ngesikhatsi ngiphumela ngephandle, wasula emehlo akhe, niyati. watsi, "Kwakukuhle, kodvwa kulula kakhulu." Kulula kakhulu! Ngatsi... "Kwakulungile," watsi, "kodvwa kulula kakhulu." Bekakakhulu... Angashumayela ngetilwimi letisikhombissa, niyati, ngako inkhulumo yami lencane yasseKentucky yayilula kabi kuye. Akumangalisi, kuTiphatsa Lokuhle kungeke kumtsintse nomakuphi, niyabona.

<sup>26</sup> Ngako loko kutsi akube ngaleyondlela lengifanele ngikhulume ngayo: kulula. Ngikhulwa kutsi liVangeli lilula. LiBhayibheli latsi, “Kulula kabi kangangekutsi siwula asikafaneli sente liphutsa.” Niyabona na? Ngako nje—nje kuphela lofanele ukwente kukhumbula ABC. Uyati kutsi loko kumeleni na? Sonkhe sikhatsi Kholwa Khristu. Nguloko kuphela lofanele ukwente. Loko kuyakucatulula. ABC, futsi ufundze ngalokugcwele, ngekubona kwami.

<sup>27</sup> Ngako, manje, kunebantfu labemile, futsi ngiyakutfokotela. Futsi manje angiteli kona ku—kushumayela. Ngitokhulekela labagulako. Kodvwa, kutfola sendlalelo lesincane, ngikhulume ngemiBhalo.

<sup>28</sup> Ngicabanga kutsi ngitsite nje kutishumayela mine lucobo, ngalokunye kusa, kaMnaketfu Fuller. Ngabita iLife Tabernacle, noma lokutsite. [Lomunye umfo utsi, “Faith Tabernacle.”—Umhl.] I-Faith Tabernacle, ngicabanga kutsi ngibabambe ngalobunye busuku. Ngaphambi kwekutsi ngifike ebandleni, umelusi noma lotsite bekangitfumelele livi, watsi, “Awusho, labantfu laba batsanza kuyolala ebusuku.” Ngako mine ngivame kushumayela ema-awa lasitfupha kuya kulasiphohlongo, angendluli kulawo. Ngako, ngale kaMnaketfu Outlaw, ngalolobunye busuku, ngacabanga kutsi utocishe angidvonse angisuse epulpiti. Ngako kuncono ngitsi kukutsatsa kalula kusihlwa, etulu lapha, nalabanye benu lenibuya khashane kakhulu.

<sup>29</sup> Manje, kuhle kuba lapha. Futsi ngaphambi kwekutsi sisondzele eVini manje, asikhulume neMcalisi.

<sup>30</sup> Lomunye watsi, kungesiko kadzeni, ngangiseFort Wayne Gospel Tabernacle, B. E. Rediger. Bekayindvodza lenkhulu yaNkulunkulu, leyafa eminyakeni leyendlula, kutsi iNkhosi impela yambusisa lowomnaketfu. Bekayindvodza lenemandla yekukholwa. Ngangingumfanyana, ngangivamise kuhlala naPaul Rader lapho, futsi ngisengumshumayeli losemusha.

<sup>31</sup> Futsi-ke indvodzakati yeMnaketfu Rediger yalahlekelwa yingcondvo yayo, yahlanya. Ngalelinye lilanga bekasemuva ehrokweni lami lemalahle entasi lapho, ngalokunye kusa kweliPhasika. Futsi bangitjelile, “Lenye intfombatane lesangene, emuva enkonzwensi.” Futsi ngibuya emkhankhasweni. Ngabuyela emuva lapho, futsi ngatfola kutsi kwakuyindvodzakati ya B. E. Rediger, naDzadze Rediger, bahleti lapho. Inhlitiyo yami yacishe yema.

<sup>32</sup> Futsi bekeme lapho, akama tinwele takhe letinhle letindze ngemino yakhe, ampongolota, “Zuka undibileshi. Peni ungupeni.” Wesifazane lomuhle losemncane. Ngesikhatsi...

<sup>33</sup> Ngaguca phansi lapho, futsi ngatsi, “Nkhosi Jesu, bani nemusa naye.” Kwakunguloko. Ushadile futsi unebantfwana

lababili noma labatsatfu, uphile saka. Niyabona na? Futsi umusa lonje, futsi kulula.

<sup>34</sup> Si—sibuke nje kudze ngephandle futsi sifike etulu kwaKhe, ngekwetsembeka, kwetama kutfola kutsi yini lesondzele kakhulu kitsi kanjalo. Tsine, silula nje; kholwani; banini nekukholwa; ningangabati.

<sup>35</sup> Ngangibambe umhlangano. Ngiyamkhohlwa umnaketfu loliPhentekhosti lobuke lelitabernakeli manje. Futsi benginemhlangano lapho. Futsi kwakukhona lengoma, *Kholwa Kuphela*, leyabhalwa nguPaul Rader. Futsi bekangumKhristu lomangalisako kakhulu nesitfunywa lesikhulu selusuku lwakhe. Bengihleti ekamelweni lelincane lekudadisha. Futsi bebahlabela, kutsi ngite ngembili, ngaloko; labanako, emhlabeni jikelele. Futsi bengi—ngihleti lapho, futsi ngati kutsi khona impela kulesosifundvo lesifanako ngulapho la Pawula atfola khona lugcobo lwekubhala leliculo. Futsi naku kungena, *Kholwa Kuphela*. O, loko nje kwashisa inhlityo yami!

<sup>36</sup> Emvakwekuba inkonzo seyiphelile, kwakunetintfo letinengana letinkhulu iNkhosi yetfu Jesu lebeyitentile emhlanganweni. Ngabuyela emuva laphaya, eceleni kwendzawo, futsi ngangilindzile.

Futsi kwakunendvodza leyangena. Yatsi, “Mnumz. Branham?”

Ngase ngitsi, “Yebo, mnumzane.”

<sup>37</sup> Watsi, “Ngiyatsandza kukuva ukhulumma, kodvwa,” watsi, “singisi sakho sibi kakhulu.”

Ngatsi, “Yebo, mnumzane. Ngiyakwati loko.”

Watsi, “Wena usho tintfo letinye letimbi kakhulu.”

<sup>38</sup> Ngatsi, “Yebo, mnumzane. Kunjalo.” Ngatsi, “Angikalitfoli litfuba lekutfola imfundvo.” Ngatsi, “Ngakhulisa emndenini walabalishumi. Batali labaphuyile, futsi kwadzingeka ngihambe ngiyosebenta ngisemncane, kusita kunakekela lomndeni. Angitfolanga ngisho nemfundvo yasesikolweni yekubhalwa kwelulwimi.”

Watsi, “Loko akukho kutilandvulela manje. Uyindvodza.”

<sup>39</sup> Ngatsi, “Yebo-ke, ngimatasatasa kakhulu ngemsebenti weNkhosi manje, anginalo litfuba.”

<sup>40</sup> Watsi, “Noma kunjalo, ungafundza ngeliposi.” Watsi, “Manje, kwenta sibonelo nje, kusihlwa, ngephandle lapho, utsite, ‘Nonkhe nine bantfu lendlula kulelipulpiti.’”

<sup>41</sup> Ngatsi, “Yebo-ke?” Ngangingati lokwehlukile. Ngatsi, “Akusiko yini loko langiko na?”

<sup>42</sup> “Empeleni hhayi.” Watsi, “Ufanele utsi ‘pilpiti.’” Ngatsi . . . Watsi, “Wena . . .”

<sup>43</sup> Ngatsi, “Yebo-ke, kulungile.” Kukhona lokutsite ngako lokubiyekabi, noma lokutsite.

Watsi, “Yebo-ke, awulati nje liBhayibheli lakho.”

<sup>44</sup> Ngatsi, “Yebo-ke, loko-loko kungahle kubenjalo, kodvwa ngiyamati kahle kakhulu uMcalisi.” Ngatsi, “Nguloko-ke.”

<sup>45</sup> Niyati, Alisho kutsi, “Kwati iNcwadzi yaKhe.” Kodvwa, “Kumati Yena kukuPhila.” Niyabona na? Sathane uyalati Livi laKhe. Kodvwa, “Kumati Yena, uMcalisi weLivi,” niyabona.

<sup>46</sup> Singakhotsamisa tinhloko tetfu manje sisakhulumanaYe ngendlela yetfu letfobekile. Manje, tinhloko tetfu tikhottseme, tinhlitiyo tetfu, nako, ngabe sikhona yini sicelo lesikhetskile longatsandza kutsi sikukhumbule ngaso na? Phakamisela sandla sakho kuNkulunkulu. Enhlitiyweni yakho nje bamba sicelo sakho, utsi, “Nkhosi, ngidzinga insindziso. Ngidzinga kophiliswa. Ngi—ngidzinga lokutsite.” Nkulunkulu utocondza.

<sup>47</sup> Babe wetfu loseZulwini, njengoba sisondzela eBukhoneni baKho lobungcwele kusihlwa, eGameni leNkhosi Jesu, sita eGameni laKhe ngoba Washo, kutsi, “Uma nicela noma yini kuBabe ngeliGama laMi, Ngiyolwenta.” Manje, siyati kutsi singeke safika ngeligama letfu lucobo. Singeke site egameni lelibandla letfu, egameni lemelusi wetfu, noma egameni lenhlangano yetfu, futsi sibheke kutsi siviwe. Kodvwa sinesiciniseko kutsi uma sita eGameni leNkhosi Jesu, kutsi Usetsembisile kutsi sitoviwa.

<sup>48</sup> Futsi ngiyakhuleka, kusihlwa, Babe loseZulwini, kutsi njengoba sibutsene lapha kulelitabernakeli lelincane lelinikelelwé inkonzo yaKho, lokukutsi inceku yaKho, uMnaketfu O'Donnell, unguamelusi ngalesikhatsi lesi, kulusa timvu letihlala kuloluhlangotsi lwelive, Ngikhulekela tibusiso taKho etikwalomelusi nasetikwemndeni wakhe, etikwelibandla nato tonkhe timvu letidla lapha edlelweni.

<sup>49</sup> Ngikhulekela lonkhe libandla lelimelelwé lapha, bonkhe bantfu. Nangalabo labangasiwo emaKhristu ngikhulekela kutsi kusihlwa bayoba ngemaKhristu. Ngikhulekela bosomabhizinisi lolapha, uMnaketfu Rose, uMnaketfu Williams, nalabanye labanengi, kulengcungcuthela letako entasi lapho. Kutsi, lokutanyatanyiswa kudzabula lonkhe lasePhoenix, neTempe, neSunnyslopes nekwengca eveni lapha, kuyoba sizatfu semaKhristu lamanengi abamba kabusha, bahlubuki labanengi babuyela kuNkulunkulu, toni letinengi tita kuKhristu, labanengi labagulako baphiliswe. Siphe kona, Babe.

<sup>50</sup> Khuluma ngatsi, ngeLivi kusihlwa, liCiniso. “Livi laKho liliCiniso.” Philisa bonkhe labagulako nalabahlaselekile, wentele kokubili kwemtimba nekwakamoya. Letandla letiphakeme tinesidzingo, Nkhosi, futsi Ngiyakhuleka Utobapha tona konkhe kusihlwa, ngaJesu Khristu, iNkhosi yetfu. Amen.

<sup>51</sup> Manje, labanengi benu bayatsandza kufundza imiBhalo nalabo labafundzako. Ngifisa kufundza etindzaweni letimbili kusihlwa. Lomunye wayo utfolakala kuMakho, sahluko se 16, futsi sitocala evesini le 14. Nalolomunye utfolakala kuJohane loNgcwele. Noma, ngicabanga kutsi ngulapho la ngibhale khona phansi. Ake ngibone, kucala. Yebo. Johane loNgcwele 14:12 ngulapho la umBhalo wesibili khona. Futsi manje kuMakho loNgcwele, sahluko se 11 futsi sicale ngelivesi le 14. NaJohane loNgcwele 14:12. Manje sifuna kulalelisisa ekukufundvweni, ngoba Livi laNkulunkulu nguloko lesifuna kukuva. Kucala, Makho we 16.

*Futsi emvakwekuba sekabonakele kulabalishumi nakunye bahleti ekudleni, futsi wabasola ngekungakholwa nangebulukhuni benhlitiyo, ngoba ababakholwanga labo lebebambonile emvakwekuba sekavukile.*

*Wase utsi kubo, Hambani niye emhlabeni wonkhe, futsi nishumayele liVangeli kukokonkhe lokudaliwe.*

*Lowo lokholwako futsi abhabhatiswe uyawusindziswa; kodvwa lowo longakholwa uyolahlwa.*

*Naletibonakaliso leti tiyobalandzela labakholwako; EGameni lami bayokhipha emadimoni; bayokhulumna ngetilimi letinsha;*

*Batawuphatsta tinyoka; futsi uma banatsa nomayini lokubulalako, angeke kubenengoti kubo; Bayobeka tandla etikwalabagulako, . . . bayosindza.*

*Ngako . . . emvakwekuba iNkhosi seyikhulumile nabo, yemukelwa etulu ezulwini, yase ihlala ngesekudla saNkulunkulu.*

*Futsi baphuma, futsi bashumayela yonkhe indzawo, iNkhosi isebeita ngabo, icinisa livi ngetibonakaliso tilandzela. Amen.*

<sup>52</sup> Johane 14:12, Jesu akhuluma.

*Ngicinisile, ngicinisile, Ngitsi kini, Loyo lokholwa ngimi, lemisebenti leNgiyentako utoyenta naye; nalemikhulu imisebenti kunalena utawuyenta; ngoba Ngiya kuBabe wami.*

<sup>53</sup> Ngi—ngitotsandza kutsatsa sihloko, uma iNkhosi itsandza, ngeKucinisekiswa KwekuTfunywa, njengesihloko, futsi nje kukhulumna. NginemiBhalo lembalwa nemanotsi labhaliwe, lengasisita sisachubeka. Manje: Kucinisekiswa KwekuTfunywa.

<sup>54</sup> Manje, ngicabanga kutsi noma yini ifanele icinisekiswe. Uma ungakha indlu, ingafanelia kutsi yakhiwe ngekuya kwemininingwane nona ngeke bayivume lendlu kutsi yakhiwe; futsi utodzingeka kutsi uyibhidlite, uyakhe abusha.

<sup>55</sup> Futsi ngiyacabanga, phindze, uma bohamba wehla ngemgwaco, futsi, noma ngephandle emsebentini wakho, futsi nalotsite ete kuwe futsi atsi, “Ngingumashali wase-United States. Manje ngiyakubopha, egameni lelhhhovisi lami.” Manje, unelilungelo lekusho kuleyondvodza . . .

<sup>56</sup> Uma bobuke kuye, ugcoke inyufomu, kanye nembheji lefase kuye. Loko noko akumenti mashali wase-United States. Noma ngumuphi umlingisi angakugcoka loko. Ungayitsenga imbheji ngalapha, cishe, esitolo sasheleni. Hamba uye lakutsengiswakhona emasekeni futsi utfole inyufomu, noma lokutsite. Loko akumenti mashali wase-United States.

<sup>57</sup> Kutenta yena lucobo akhonjwe, utofanele abe nemaphepha akhe neluphawu etikwabo, loko kucinisekisa sitatimende sakhe kutsi ungumashali wase-United States. Noma, ulite nje kute kufakazelwe kutsi ungiko loko. Ukucinisekisile kutfunywa kwakhe, futsi ukwenta ngesitatimende lesibekwe lumphawu, simemetelo, kukhombisa kutsi lendvodza ifungisiwe. Futsi bekasolo . . . Kutfunywa kwakhe kufakwe lumphawu Iwase-United States, futsi khona etikweligama lakhe. Futsi loko kuyamenta ke, kutsi unayo yini imbheji, noma kutsi uyigcokile yini inyufomu. Kuphela nje uma aphetse leliphepha, ungumashali, futsi loko kutfunywa kwakhe. Kuphatseka kabi nje nenyufomu angeke kusebente.

<sup>58</sup> Siyatfola, tikhatsi letinengi kakhulu, emphini. Ngibevile bomnaketfu nalabanengi balabo lobekangesheya kwetilwandle. Kutsi, tikhatsi letinengi, emajapanemajaJalimanenalamanye emave langaphandle lebekamelene natsi emphini, uma bebangatsatsa lisotja lelifile, bese batfola lelinye lemasotja abo kutsi lenyufomu ingamlingana nalo, ngani, wakhona kulingisa lisotja laseMerica. Futsi bekafanale akhonjwe kahle, noma nakungenjalo bebaneke nhlobo bakholve inyufomu yakhe noma mhlawumbe sigcebhezane sakhe lebekanaso entsanyeni yakhe. Bekafanele akhonjwe kutsi bekalisotja laseMerica, ngoba bekangaba ngulophatfwa kalula. Nje noma nguyiphi impimpi lelifundza ingafaka inyufomu ye-United States.

<sup>59</sup> Futsi sitfola kutsi kuyo yonkhe imikhakha yemphilo. Siyakutfola loko, namuhla, mhlawumbe esitaladini. Siva labanengi umuntfu atsi bangemaMerica.

<sup>60</sup> Futsi lapha sikhatsi lesendlulile, kuphuma kulelisotja lemkhumbi lebelivame kuba lapho eJeffersonville Bengihamba ngalokunye kusa, ngigadzile. Futsi kwakune—nemfo logcoke kahle ahamba ehla ngesitaladi, sigazo lesikhulukati emlonyen'i wakhe, sisibenti sahulumende. Futsi wabuka ngakimi, ekuseni kusa, afake tibuko telilanga. Ngatsi, “Sawubona, mnumzane.”

Wangibuka, wase utsi, “Huh!” Wacala kuchubeka nekuhamba.

<sup>61</sup> Manje, ngaticabangela cobo Iwami. Angikafaneli ngisho lutfo. Kodvwa, enhlitiywani yami, bekangesuye empeleni umMerica, ngoba imigomo yaseMerica ayikasekelwa entfweni lenjengaleyo. Kulungile. Kuhlanganyela, nekubeketelelana, lusito lesihle.

<sup>62</sup> Futsi manje, niyabona, bonkhe labaphila e-America abasiwo emaMerica. Kunetinhloli, emakhomanisi, nako konkhe lokunye. Futsi indlela nje labangatiwa ngayo, kutsi bakahle noma abasikahle, kusecinisweni labo, lokusekhatsi kubo, kutsi inhlitiyo yabo ise-Merica noma nje ibhukwini labo lasekhukhwini. Niyabona na?

<sup>63</sup> Kuya ngekutsi kuyini. Noma ngumuphi umlingisi a— angaba nako lokubitwa ngekuciniseka, kodvwa angabi yintfo yangempela.

<sup>64</sup> Kungako ngikholwa kutsi bonkhe labeta ngendlela yetfu, batibita ngemaKhristu, emancusa atfunyelwe avela eZulwini, afanele abenekuciniswa kwekutfunywa kwawo. Ngikholwa kutsi kufanele kubekhona kuciniswa kwekutfunywa kwabo.

<sup>65</sup> Manje, siyacondza kutsi Jesu washo lapha, kuMakho sahluko se 16, nguloko kuphela Lakutfumela ngephandle ekutfunyeweni kutsi batfwale kucinisekisa. “Letibonakaliso leti tiyobalandzela labakholwako.”

<sup>66</sup> Manje, Akashongo kutsi, “Bona, mhlawumbe tiyolandzela, noma tingahle tilandzele.”

<sup>67</sup> Watsi, “Hambani niye emhlabeni wonkhe.” Manje, umuntfu lotsite ufunu kujuba lokutfunywa, eminyakeni letinkhulungwane letimbili leyendlula. Kodvwa Watsi, “Emhlabeni wonkhe, kuko konkhe lokudaliwe. Letibonakaliso leti tiyolandzela emhlabeni wonkhe, nakuko konkhe lokudaliwe.” Niyabona na? Futsi loko kwakutibonakaliso letatitolandzela, kufakazela inkhomba.

<sup>68</sup> LiBhayibheli latsi, “LiVangeli alifikanga kitsi ngelivi kuphela, kodvwa ngemandla, kubonakalisa kwaMoya loNgcwele.” Ngalamanye emagama, “NguMoya loNgcwele utsatsa Livi laNkulunkulu futsi uLente libonakale.” Niyabona na? Futsi, ngandlelatstsie, indlela kuphela tibonakaliso taMakho 16 letingalandzela ngayo likholwa kutsi Moya loyiNgcwele cobo lwaKhe utsatsa Livi laNkulunkulu bese ulibonakalisa kubantfu. Nguloko-ke. Manje, kukholwa kwenta leloLivi liphile. Niyabona na?

<sup>69</sup> Livi linguNkulunkulu. “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu.” Wase-ke Jesu utsi, “Uma nihlala kiMi, neLivi laMi likini, celani lenikutsandzako, niyokwentelwa kona.” Niyabona na? Loko kuhlala naKhristu eVini. Ungahambi ngesekudla noma ngesencele. Hlala nako ngco. Niyabona na? Futsi-ke empeleni akusilo Livi lakho, ke. Livi laKhe, neLivi laKhe linemandla

neligunya emvakwaLo. Manje, futsi uma uMoya loyiNgcwele, loLivi laNkulunkulu, noma emandla eLivi laNkulunkulu, afika neLivi laNkulunkulu, kwenta Livi laNkulunkulu litembule Lona.

...*Hambani niye emhlabeni wonkhe, futsi nibonakalise liVangeli kuko konkhe lokudaliwe.*

*Futsi lowo lokholwako abhabhatiswe uyosindziswa; . . . lowo longakholwa uyolahlw.*

*Naletibonakaliso leti tiyobalandzela labakholwako; . . .*

<sup>70</sup> Kwendlala lokuhle nakanjena! Uma singajula nje manje futsi silalele: loko kwakutincwadzi letimchazako letatitolenga kuwo wonkhe umuntfu lowaphuma ashumayela liVangeli. Futsi akukho muntfu lonelilungelo lekushumayela liVangeli ngaphandle kwembhabhatiso waMoya loNgcwele. Jesu bekangeke avumele Phetro, Jakobe, Johane, noma ngumuphi wabo bonkhe labanye, bashumayele liVangeli baze balindza edolobheni laseJerusalema waze Moya loNgcwele wabagcwalisa, ngoba nguMoya loNgcwele lowenta Livi laNkulunkulu lingene emnyakatweni. Niyabona na?

<sup>71</sup> Manje, leloLivi lelifanako liyaphila nje kusihlwa njengoba lalinjalo li-awa lelakhulunywa ngalo. Niyabona na? I . . . Konkhe lesikudzingako nguMoya loyiNgcwele emvakweLivi, kuLibeka emnyakatweni futsi libonakalise emandla Lelawetsembisa. Sonke sibusiso Nkulunkulu lasetsembisa, yonkhe intfo Layisho, ingaletfwa ekuphileni uma uMoya loyiNgcwele usemvakwelivi, ngoba nguleyontfo lephilisa Livi futsi iLinike kuphila. Niyabona na? Futsi manje siyati kutsi loko kulungile.

<sup>72</sup> Jesu watsi, “Letibonakaliso leti tiyolandzela konkhe lengikutfumelako.” Labanye, bayala. Nguloko kuphela. Impela.

<sup>73</sup> Noma ngumuphi longakholwa, nomangumuphi umgceki weLivi, angeta nenkhomba yelihlelo lelitsite, inhlangano letsite leyentiwe ngumuntfu noma intfo letsite, utsi, “NgiyiPresbyterian, iLuthela, iBaptisti,” noma kungaba yini. Bekangatikhomba yena lucobo kalula enhlanganyelweni yalelobandla lelifanako lelihlelo, nganca yetincwadzi takhe letimchazako. Kodvwa tincwadzi takhe letimchazako tivela kuphela enhlanganweni leyentiwe ngenchazelo lengenabufakazi futsi hhayi Livi laNkulunkulu.

<sup>74</sup> Kodvwa Nkulunkulu, uma atfunywe avela kuNkulunkulu, “Letibonakaliso leti tiyobalandzela labakholwako.” Niyabona na? Jesu washo njalo. Niyabona na? Niyabona na?

<sup>75</sup> Kukutsi, kungaba, kutsi utsatsa kutsi tinhlangano itseni, inchzelo lengenabufakazi leyentiwe bantfu lekushito. Bayoshumayela imfundziso yalenchazelo lengenabufakazi, futsi-ke loko tincwadzi tabo letichazako ebhodini lemadikhoni,

noma ngabe kuyini, kutsi bema enhlanganyelweni lenhle naleyonhlangano. Angikamelani ngalutfo naloko, ningicondze.

<sup>76</sup> Kodvwa ngivikela kuphela loko lokwashiwo nguJesu. Niyabona na? Watsi, "Letibonakaliso leti tiyobalandzela labakholwako." Futsi Jesu watsi, kuJohane loNgcwele 14:12, "Ngicinisile, ngicinisile, Ngitsi kini." Loko kutsi, "Ngekwelucobo, ngekwelucobo, ngitsi kini, loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta."

<sup>77</sup> Futsi umuntfu angakholwa kanjani kutsi utfunywé avela kuNkulunkulu, bese-ke uyajika futsi aphike kona kanye nje lokutfunywa Nkulunkulu latsi uyoba ngiko, loko bekungaba yinkhomba yawo wonkhe umuntfu Lamtfuma? Umuntfu angasho kanjani kutsi, "Ayikho intfo lekutsiwa ngumbhabhatiso waMoya loNgcwele"? Umuntfu angasho kanjani kutsi, "Ayikho intfo lekutsiwa kuphiliswa kwalabagulako na"? Umuntfu angasho kanjani kutsi, "Ayikho intfo lekutsiwa kukhuluma ngetilimi, kucosha emadimoni na"? Ngesikhatsi, lapho Jesu asiniketa tincwadzi letichaza ngatsi kuwowonkhe lokholwako longa, Watfumela. Lelo ligunya.

<sup>78</sup> Manje, ungahe uye esikolweni futsi utfole i Ph.D., ne LL.D., nanoma yini lenye lofuna kuyenta, futsi loko kulungile. Leyo tindlela lokhonjwa ngato kulenhlangano. Futsi-ke kulungile. Ngite lutfu loluphambene nabo; ngifisa kwangatsi benginabo.

<sup>79</sup> Kodywa inkhomba kutsi Jesu, uma Atfumela umuntfu, utsi, "Letibonakaliso leti tiyobalandzela labakholwako." Niyabona na? Nguloko kukhonjwa lakutfumela ngaNkulunkulu. "Letibonakaliso tiyobalandzela labo labakholwao."

<sup>80</sup> Manje, njengoba ngishito umutfu longumlingisi angatsatsa inyufomu noma imbheji, kodvwa loko akusiko lokumchazako. Tincwadzi letimchazako letibalulekile, hhayi inyufomu noma lembi. Futsi kunebantfu labanengi... Futsi kubi kakhulu kutsi ngifanele ngisho loku, kodvwa kuliciniso. Sifanele setsembeke. Kunalabanengi kakhulu be... bantfu betfu bePhentekhostali, labafake imbeji nje nalenyufomu, niyabona, nganca yekutsi baphila ngalokwehlukile kakhulu kunaloko empeleni iphentekhostali lefanele ibe ngiko, kute kube—kubebete longakwenta kuko. Nguloko kuphela. Futsi kuletsa kusola etikwaloyo Mnyakato. Kunjalo. Kwenta bantfu basole.

<sup>81</sup> Kodvwa Jesu waniketa kycinisekisa, kutsi kutolunga, ngoba, "Letibonakaliso leti titolandzela emakholwa." Nguleyontfo yinye. Moya loyiNgcwele wabuka phansi ngasemfudlaneni wesikhatsi futsi wabona kutsi bantfu bayophendvuketela Livi laKhe futsi babangle loku, lokwa, nalolokunye, ngako Wakwenta kwabasebaleni futsi kwaba kwangempela kutsi kubete indlela yabo bonkhe kutsi basondzele kuko. Watsi, "Letibonakaliso leti tiyobalandzela labakholwako." Manje, siyati kutsi loko kuliciniso.

<sup>82</sup> Longakholwa angachuba letincwadzi letichaza ngaye temahlelo, kodywa loko akusiko lokumenta abe ngumunntfu lotfunywe avela kuNkulunkulu. Bahambahamba lapha nato tonkhe tinhlobo tetincwadzi ngaphansi kwemikhono yabo, batungeleta lonkhe live, naloku, kwaJehova *luku*, na *s'bani-bani*, nako konkhe *luku*, *lolokunye*, kodywa loko akukwenti kube njalo. Cha, mnumzane.

<sup>83</sup> Jesu watsi, “*Nibahole ngeLivi.*” Kunjalo. Livi, “Letibonakaliso leti tiyolandzela.”

“Uyakholelwa emandleni aNkulunkulu na?”

<sup>84</sup> “O, libandla letfu—letfu lifundzisa kutsi...” “Libandla letfu,” loko akukaphatselani ngalutfo naLo.

<sup>85</sup> Kunguloko lokushiwo Livi laNkulunkulu. Niyabona na? Ya. “Emazulu nemhlaba kutawendlula, kodywa Livi laMi lingkele lendlule.” Livi leliphilako, lelakhulunywa nguNkulunkulu lophilako, lifanele libe sesidalweni lesiphilako. Futsi angakwenta kanjani wesilisa noma wesifazane, lotisho kutsi banembhabhatiso waMoya loyiNgewe, aphike loko Nkulunkulu lakusho eVini laKhe na? Ngoba, ngiwo impela uMoya loyiNgewe lowabhala Livi, nguye kanye nje uMoya loyiNgewe lokhulumu ngemunntfu. Kunjalo. Kufanele kubenjalo. Angeke, angeke akwente. Yebo, mnumzane.

<sup>86</sup> Manje, kodywa, loko, indvodza ingahle ifike bese itsi, “Nginelikhadi lenhlanganyelo. Ngiwalelibandla *leli* noma *lelabandla*.” Loko kusasolo kungawenti kube ngulokulungile. Angahle abe ne Ph.D., LL.D., nanoma yini lenye levela esikolweni lesikhulu. Loko kuhle. Kute lokuphambene naloko. Loko kungachubeka kube kahle. Ngite lutfo lolumelene naloko. Kodywa uma Nkulunkulu amtfumele...Futsi uma aphika lokutfunywa loku *Lapha*...Uma analoko kuhlangene na*Loku*, kuyamangalisa. Kodywa uma analoko ngaphandle kwa*Loku*, khona-ke akukalungi. Niyabona na? Kunjalo.

<sup>87</sup> Kute inkinga uma umunntfu agcoka iyunifomu nembheji netincwadzi letichaza ngaye. Kulungile. Kodywa angayigcoka iyunifomu nembheji ete netincwadzi letichaza ngaye. Loko kukanhle. Kodywa uma lokucinisekisa kwalokutfunywa, loko kumele kume. Kumele kwente loko, kungangabateki.

<sup>88</sup> Longakholwa longendlula futsi atsi, “Yebo-ke, angikholwa kutsi ikhona intfo lekutsiwa ngumbhabhatiso waMoya loNgewe. Tikolwa tetfu sifundzisile kutsi—kutsi letotinsuku setihambile. Asisadzingeki sibe naloko futsi.” Futsi kunalabanengi kakhulu babo labakukholwako loko. Kunalabanengi kakhulu babo labakukholwa ngebucotfo loko, emadvodza lalungile, kungoba balalela sikolwa esikhundleni seLivi laNkulunkulu. Kunjalo impela.

<sup>89</sup> Lapha esikhatsini lesitsite lesendlulile, endzaweni letsite, kwakukhona we—we—wesifazane. Bekanendvodzana. Futsi

yayikadze inelubito lwaNkulunkulu emphilweni yayo; yabonakala inalo. Nalomake lomdzala tatane bekafuna kumtfumela esikolweni, kutsi ente konkhe lebekangakwenta kumenta akheke. Lokukutsi, leyo yintfo lenhle kuyenta. Kodvwa wamtfumela eluhlobeni lolungakafaneli lwasikolwa. Wamtfumela endzaweni lapho bacala khona kufundzisa lokuphambene neLivi laNkulunkulu, futsi wachubeka. Abe washa, kumtfumela esikolweni, nalokunjalo, nesikhatsi lesidze sesendlulile. Futsi, ekugcineni, aketanga ekhaya sikhashana.

<sup>90</sup> Lomake lomdzala wagula. Watfola mbamba, kugula sibili. Futsi waba mubi kakhulu waze dokotela watsi bekangeke aphile, kutsi bekafanele afe. Ngako watfola lomunye wabomakhelwane kutsi atfumele i-thelegramu endvodzaneni yakhe, kutsi ete ekhaya masinyane, ngoba bebambheke kutsi afe. Futsi ngako makhelwane watfumela lethelegramu.

<sup>91</sup> Futsi—futsi ngako-ke lomfana walungiselela kuta. Futsi emvakwesikhashana, lenye ithelegramu yabuya yase itsi, “Ungakhatsateki. Sewuphilile.”

<sup>92</sup> Ngako-ke, etinyangeni letinengana kamuva, lomfana wefika ekhaya kutovakashela make wakhe. Futsi—futsi watsi kuye, atfokota ngaye, futsi amtjela kutsi bekakadze aneTicu takhe tebuCiko, nako konkhe lebekakwentile, nekutsi wachuba kahle kanjani esikolweni. Wase utsi, “Empeleni, make,” watsi, “Sengikhohliwe kukubuta.” Watsi, “Wangitfumelela i-thelegramu, cishe etinyangeni letisitfupha letendlulile, kutsi ngite ekhaya.” Watsi, “Ngangiphatseke kabi kakhulu.” Futsi watsi, “Ngetfuka kakhulu ngako.” Wase utsi, “Ngalungisela kuta. Kwasekufika lenye ithelegramu, kutsi sewukahle. Sewuphilile. Futsi ngajabula ngaloko. Make, ngitotsandza kukutjela, noma, make, ngitotsandza ungitjele kutsi kwentekani. Hlobo luni lwemutsi dokotela lakunike lona, nekutsi ngumuphi lodokotela lonaye na?” Watsi, “Ngitsandza kuhamba futsi—futsi ngiphawule ngemsebenti wakhe lomuhle.”

<sup>93</sup> Watsi, “Kulungile, ndvodzana.” Watsi, “Dkt. Jesu nguye kanye Lokwentile.”

Watsi, “Memu?”

<sup>94</sup> Watsi, “Dkt. Jesu.” Watsi, “Dkt. S’bani-bani, dokotela wami, wenyukela lapha, nekushisa kwami kwakuphakeme kakhulu, ngangiphambene ingcondvo.” Batsi, “Batsi ngaba kabi kakhulu, futsi bengitokuфа.” Wase utsi, “Uyati kutsi lemishini lencane ikuphi ngakulelikona, entasi lapho ehontjini na?”

“Yebo.”

<sup>95</sup> Watsi, “Labobantfu bebanemhlangano wemkhuleko entasi lapho ngalobunye busuku, futsi batsi Moya loNgeweles wabatjela kutsi bete lapha bakhuleke kimi.” Futsi watsi, “Kwatsi nje masinyane bangangikhulekela, konkhe kushisa kwaphela.” Wase utsi, “O, ndvodzana!” Watsi, “Haleluya!” Watsi, “Ngiphilisiwe.”

<sup>96</sup> “O,” watsi, “make, make, sona impela sibindzi! Ngani, awukafaneli utihlanganise nebantu labanjalo.” Watsi, “Leni, nifanele kuba nabo bantu enhla lena.”

Watsi, “O, ngani, ndvodzana?” Watsi, “Yebo-ke, ludvumo kuNkulunkulu!”

<sup>97</sup> Watsi, “Make, ungatisho letotintfo.” Watsi, “Ngani, leni, ungetfuse!” Niyabona na? Watsi, “Ngani, awukafaneli kutisho letotintfo. Leni,” watsi, “labobantu abanamfundvo. Abati lutfo ngeleiBhayibheli.”

<sup>98</sup> “O,” watsi, “Ngiyacolisa, ndvodzana.” Watsi, “Beta lantasi ngco futsi bangifundzele liBhayibheli, lapho kwatsi khona, ‘Letibonakaliso leti tiyobalandzela labakholwako. Uma babeka tandla tabo etikwalabagulako, bayosindza.’” Watsi, “Lindzani. Ngikufundzile tikhatsi letinengi. Nginako kumakiwe eBhayibhelini lami. Ngitohamba nginkhombise.”

“O, awume kancane nje, make.” Watsi, “Loyo nguMakho we 16.”

“Yebo, kulapho-ke la kukhona, s’tandwa,” watsi, “Makho we 16.”

<sup>99</sup> Watsi, “O, make,” watsi, “uyabona, labobantu labaphuyile, abati lutfo loluncono.” Watsi, “Sifundze esikolweni kutsi Makho we 16, kusukela esahlukweni se 9 kuchubeke, akaphefumulelwa. Niyabona na? Empeleni akukaphefumulelwa. Kwengetwa nje.”

<sup>100</sup> Nalomake lomncane watsi, “Ludvumo kuNkulunkulu! Haleluya!” Futsi yena . . .

Lomfana watsi, “Make, usho kutsini?”

Watsi, “Bengicabanga nje.”

Watsi, “Ucabanga ini, make?”

<sup>101</sup> Watsi, “Uma Nkulunkulu bekangenta loko kimi ngeLivi lelingakaphefumulelwa, Angentani ngaleliphefumulelwe impela na?” Ngako loko, kunjalo. Niyabona na? Niyabona na? Ngulokoke. O, hhe!

<sup>102</sup> Kwakuyini indzaba na? Leyomishini lencane ngasekoneni beyinencwadzi lemchazako, mhlawumbe hhayi i Ph.D. noma LL.D. Noma . . . Kodvwa bebanetincwadzi letimchazako Nkulunkulu, “Naletibonakaliso leti tibalandzela labakholwako.” Jesu watsi sitokwenta. Bona, bebanekucinisekisa kwaNkulunkulu. Bebanekutfunywa nguYe, kutsi bahambe babeka tandla etikwalabagulako, futsi bakwenta ngendlela nje Latsi kwenteni ngayo, futsi (bona) Nkulunkulu walicinisekisa Livi ngetibonakaliso tilandzela. Kusiciniseko kutsi batfunywe nguNkulunkulu. Yebo, mnuzane. Liciniso lelo. Kulungile.

<sup>103</sup> Manje, leso sifundvo lesihle. Ngoba, lomfana bekahambile kuyodadisha, futsi ecinisweni bekane Ph.D., kodvwa

bebanesiciniseko seLivi. Bekanesiciniseko sesicu sasekolishi lelitsite, kodvwa bebanesiciniseko seLivi laNkulunkulu livela eZulwini, naMoya loNgcwele kwesekela loko lebebakhulumga ngako. Yebo, mnumzane. Futsi Nkulunkulu umnika tibonakaliso. Yebo, mnumzane. O, ngimbonga kanjani Nkulunkulu ngaloko! Bantfu baNkulunkulu sonkhe sikhatsi banako loko.

<sup>104</sup> Manje, ngalokungakentiwa, longakholwa utofanele abe nalokuncanyana kweLivi laNkulunkulu, kutsi Akuguculele, Alente lifanele lombhedesho, kulenta lidukise kakhulu. Manje, niyati, emanga lamakhulu kunawo onkhe lake ashiwo anencumbi yonkhe yeliCiniso kuwo. Kunjalo. Khumbulani. Yonkhe...Emanga ekucala ashiwo, bekanemaphesenti langemashumi layimfica nesihlanu eliCiniso, ngesikhatsi Sathane atjela Eva, ensimini yase-Edeni, “Tonkhe letintfo leti Nkulunkulu utishito.” Wavuma, “Kunjalo.” Wavuma, “Kunjalo, yonkhe intfo Nkulunkulu layisho. Kodvwa,” watsi, “impela ningke nife.” Nako ke.

<sup>105</sup> Lomunye bekangatsi, “Bebalapha etabernakeli, enhla lapha kulobusuku *lobutsite-tsita*.” Yebo. “Bantfu bonkhe babutsene ngekhatsi.” Yebo. “Bahlabela emaculo.” Yebo. “Nalomfundisi wakhulumga.” Yebo. Kunjalo. “Futsi-ke uyati kutsini? Bendlulisa libhodlela lapho, futsi bonkhe badzakwa.” Liphutsa. Niyabona na?

<sup>106</sup> UMoya nje wehlela phansi, bonkhe badzakwa. Niyabona na? Kungumehluko lomkhulu kangako nje, niyabona, uma bangendlulisa libhodlela. Kodvwa sibusiso sakamoya saNkulunkulu sehlela etikwebantfu. Bayendza. Bawa. Futsi bajuba kanjalo. Kodvwa kwakungesilo libhodlela lelenta loko. KwakunguMoya loNgcwele acinisekisa Livi laKhe ngetibonakaliso tilandzela. Niyabona na? Niyabona na? Konkhe kwako kubonakale kungiko nje, kodvwa libhodlela. Niyabona na?

<sup>107</sup> Manje, bengingatsi, bewusenbla lapho na? “Yebo.” Ngabe bantfu bebalapho na? “Yebo.” Ngabe bayendzile na? “Yebo. Yebo.” Konkhe loku na? “Ya.” Loko kulungile kodvwa leyontfo yinye.

<sup>108</sup> Ngako nguleyondlela longakholwa ngayo, lo un-... umuntfu longakhombeki naNkulunkulu, uyotsi, “O, ngiyakholwa kutsi Jesu Khristu uyiNdvodzana yaNkulunkulu. Ngikhholwa kutsi Nkulunkulu unguBabe waJesu Khristu. Ngiyatikhholwa tonkhe leti letinye tintfo.” Niyabona na? Kodvwa uma sekwehlela *kuLoku* lokunye incenye, “O, *Loko* kukwalolunye lusuku,” Niyabona na? Nankho ke emanga alo. Loko kulungile. Utama kugucula kwalokuncane lokulungile kweLivi, kulenta lidukise kulabantfu.

<sup>109</sup> Kodvwa ini? Jesu wenta lentfo yacaca. Watsi, “Letibonakaliso leti tiyowucinisekisa loMlayeto leNgiwutfumele.” Yebo, mnumzane.

<sup>110</sup> Beringumshumayeli loyiBaptisti kanye, ngisabatsandza bantfu labangemaBaptisti namanje. Kodvwa ngitfole lentfo lena lenye. Niyabona na? Manje, aku—akufani ncamashi. Li—libandla lePhentekhostali, angisho kutsi nje liphelele, akukho lutfo kulo. Kodvwa sekungulokuhle kwendlula konkhe lesinako, ngako asihlale nako ngco. Nguloko kuphela. Bayakholwa. Labanye babo bangahle bangabi nekukholwa lokwenele.

<sup>111</sup> Nginabo ngco, hhayi kukholwa lokwenele kwenta onkhe emaVi afezeke. Kodvwa angeke ngize ngime endleleni yalotsite lonekukholwa lokwenele kuwenta afezeke. Angiyuze ngibhace emvakweungakhola, ngekusho kutsi kungeke kwentiwe. Uma umuntfu angatsatsa Livi laNkulunkulu futsi alicinise ngemandla aNkulunkulu, ngitsi, “Ludvumo kuNkulunkulu! Nkhosi, ngiphakamise futsi ungivumele ngime, ngekukholwa, eveni lelitafula laseZulwini.” Yebo. Impela ngitohlala naloko.

<sup>112</sup> Benta nje kancanyanya, kwenela sivumokholo sabo. Kodvwa inceku yaNkulunkulu inesibonakaliso saKhe, impela.

<sup>113</sup> LiThestmtenti leliDzala, kwakuvamise kuba khona umuntfu, lapho labanye babo bangakwati kusayina ligama labo, ngako bebaneluphawu, futsi lwalusibonakaliso. Bebalubeka lphawu, kanjalo. Lwafezwa. Luphawu lungumsebenti lose ucedziwe.

<sup>114</sup> Base-Efesu 4:30 batsi, “Ningamdzabukisi Moya loyiNgcwele waNkulunkulu, lenabekwa ngaye luphawu kute kube luSuku lwekuHlengwa kwenu.” Kukunamatsisela ngeluphawu, umsebenti losewucedziwe; kutsi Nkulunkulu ukubonile, wakucondza kukholwa kwakho lokuvumile kuYe, watfulula Moya loNgcwele, futsi wakubeka luphawu kute kube luSuku lwekuHlengwa kwakho. Leso sibonakaliso kutsi Nkulunkulu ukunika Moya loNgcwele, kunjalo, futsi ukucinisekisile kukholwa lowawunako kuwe, futsi uniketa kucinisekisa ngako ngekukunika Moya loNgcwele.

<sup>115</sup> Futsi uma unaMoya loNgcwele, “Letibonakaliso leti tiyobalandzela labakholwako.” Impela.

<sup>116</sup> Uma aphika, lendvodza lehamba etindzaweni futsi itsi, “Manje, ningabalaleli labo bantfu. Wawusentasi etabernakeli ngalobunye busuku na?”

“Yebo. Uh-huh.”

<sup>117</sup> “Yebo-ke, sibaka *S'bani-s'bani*. Loko akusiko lutfo kuphela nje sicuku senkhukhuma.”

<sup>118</sup> Benati yini kutsi Pawula watsi ku-Agripha, “Ngendlela letsiba ‘kweduwa,’ nguleyondlela lengimkhonta ngayo Nkulunkulu wabobabe betfu”? Niyati kutsi yini kweduwa

na? [Lomunye umfo utsi, “Kusangana.”—Umhl.] Ya. Kunjalo. Abashongo yini kuJesu kutsi, “Manje siyati kutsi Uyahlanya”? *Kuhlanya* kusho “kusangena.” Niyabona na?

<sup>119</sup> “Indlela lebonakala isangene.” Ngoba wendlulile ekufeni wangena ekuPhileni. Anisesibo belive, kodvwa nibekwe eceleni nisuka eveni. Niyabona na? Futsi ngako-ke umcondyo wakho unguwakamoya, futsi ucabanga ngetinfo letingeTulu futsi hhayi letintfo letenteka emhlabeni. Lutsandvo lwakho lusetintfweni tangeTulu.

<sup>120</sup> Manje, uma lomuntfu aphika kutsi Jesu Khristu unguye itolo, namuhlha, naphakadze.

<sup>121</sup> Manje kucapheleni. Nitobeva batsi, “O, Uyafanana.” Ngabe Uyafanana yini na? Ngabe Uyafanana yini na? “Yebo-ke,” batsi, “Ufana, ngendlela letsite.” Ngayiphi indlela? Niyabona na? Ngayiphi indlela? “Yebo-ke, A—Angi...Ngiyakhola kutsi Usasolo uyasindzisa.” Niyabona na? Kutsiwani ngekuphiliswa na? “O, cha. Akawenti loko.”

<sup>122</sup> Manje, ngesikhatsi Alapha emhlabeni, batsi, “Angaphilisa, kodvwa Angeke asindzise.” Manje batsi, “Angasindzisa, kodvwa Akakwati kuphilisa.” Niyabona, ngudeveli nje loyo, antjintja tinhlangotsi.

<sup>123</sup> Kodvwa uma AnguJesu Khristu, nhlobo, Logcotjiwe, Unguye itolo, namuhlha, naphakadze, uMphilisi lofanako, lofanako.

<sup>124</sup> Akusuwe lowenta imimangaliso. Cha. Bafuna kutsi, “Ake ngikubone wenta loku.” Manje, Nkulunkulu akazange atsi angikwente. Sewuvele ukwentile. Intfo kuphela lekumele ngiyente kutsatsa Livi laKhe futsi ngibambelele kuLo, futsi Uyolenta lifezeke. Kunjalo. Kunjalo impela. Akusuwe. NguNkulunkulu lokuwe.

<sup>125</sup> Njengoba Jesu atsi, “AkusiMi lowenta lemisebenti; nguBabe waMi lohlala kiMi. Wenta umsebenti. Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo; kodvwa loko Lebona uYise akwenta, loko iNdvodzana iyakwenta ngalokufananako.” Wabukisisa kucala, kubona umbono, loko Babe laMtjela kona. Johane loNgcwele, ngiyakhola, 5:19, nitokufundza loko, 5:19. Yebo. Uma bongafundza, Watsi, “Loko Babe Langikhombisa kona kutsi ngikwente, loko Ngiyakwenta futsi.”

<sup>126</sup> Manje siyatfola, ke, kutsi uma si—uma si...uma aphika kutsi Jesu Khristu akafani impela.

<sup>127</sup> Yinye intfo Langakhoni kuba ngiyo, Langehluka kuyo, loku kutsi, enyameni, umtimba wenyama. Niyabona na? Manje, enyameni, umtimba wenyama, Nkulunkulu wakuvusa loko ethuneni, ngelusuku Iwesitsatfu, futsi uhleti ngesekudla sebukhosи baKhe kuleliseTulu, e...esiHhalwени saKhe

sebukhosi. Jesu wancoba, watsatsa siHlalo sebukhosi saNkulunkulu. Tsine lesincobako siyohlala naYe esiHlalweni saKhe sebukhosi, ngoba siHlalo sebukhosi saKhe sisihlalo sebukhosi saDavide, lapho Atobusa khona lapha emhlaben. Futsi manje ngesekudla saNkulunkulu, sandla sangesekudla semandla aKhe nebukhosi, Jesu uyabusa.

<sup>128</sup> Manje, ekhatsi Lapho, UngumPhristi loMkhulu kwenta kuncusela etikwekuvuma kwetfu, uma semukela Livi laKhe, siLikholve enhlitiywani yetfu, seMuukele ekhatsi lapho, futsi singabuyeli emuva, kodvwa sikholve nciamashi kutsi kutokwenteka. INTalo yeliciniso ya-Abrahama iyobambelela kuleloLivi. Akunandzaba kutsi kutsatsa sikhatsi lesidze kangakanani, Uyolifeza. Kute ligagasi kuko, kute ndzawo. Kutokufenza. Kunjalo.

<sup>129</sup> Manje, umlingisi utotsi, “Cha. Loko, akunjalo.” Khonake kuphela nje uma baphika lokutfunywa *Loku*, kukhombisa kutsi bangeke bakhombise...bona...kutfuma kwabo kunamatseliswe ngeluphawu. Bangeke bakukhombise, ngoba bayaphika. Uma...

<sup>130</sup> Futsi njenge—njengeliphoyisa, ngingasho kutsi, “Yebo-ke, lapha, ngingumashali wase-United States. Ngiyati kutsi ngingu mashali, futsi *lapha* ngumtsetfo lotsi umphatsi umele aphatse lesicinisekiso, sinamatselwe ngeluphawu lwe-United States.”

<sup>131</sup> Wena utsi, “Yebo-ke, loko kwakukwesikhatsi lesitsite lesendlula. Asidzingi kutsi sibe nako namuhla.” Ungumlingisi. Nguloko nje ngako. Akasuye lolungile. Akasuye lotfunyiwe. Akatfunywa.

<sup>132</sup> Futsi noma ngumuphi umuntfu lotophika, kutsi Jesu Khristu akasuye longuye itolo, namuhla, naphakadze; nomangumuphi umuntfu loyophika “letibonakaliso leti tiyobalandzela labakholvako,” utama kutsi angentiwa lutfo ngalolunye luhlobo lweliphepha lekugcotjwa ngaphandle kweluphawu lwekutfunywa. Kunjalo impela, manje. Impela kuliciniso. Angeke atfunywe nguNkulunkulu ngoba uyaliphika lumphawu, kutsi, kona kanye kucinisekiswa kwekutfunywa lafanele abe nako.

Uma liphoyisa latsi, “Awudzingi kutsi ube nalolophawu.”

<sup>133</sup> Unalo, cobo lwakho. “Nalu *lapha*, encwadzini letsu ufanele ube nalolophawu. *Lapha*, mitsetfo yase-United States, itsi mashali ufanele atfwale lumphawu lwakhe.” Futsi uma ete loluphawuu, khona-ke akasiye mashali. Ningamemukeli, ngoba akasuye mashali, ngoba umtsetfo walencwadzi utsi ufanele atfwale lolophawu.

<sup>134</sup> Jesu watsi, “Letibonakaliso leti *tiyobalandzela*. *Tiyobalandzela!*” Hhayi kutsi, “Bekufanele; mhlawumbe; letinye tato, titokwenteka.” Latsi, “*Tiyobalandzela* labakholvako.” Loko kucinisekiswa kwalokutfunwa, kulaba

labatfunyiwe. Amen. Ngiyakutsandza loko. Kuyangijabulisa kwati loko. Yebo, mnumzane. Ngako ngiyati kutsi loko kutfunywa kufika enhlitiyweni yami, lumphawu lwaMoya loNgcwele. Kunjalo.

<sup>135</sup> Ngiyati, lonkhe likholwa lelikholwa mbamba, libona umuntfu lophika lawomandla aka: LiBhayibheli latsi, "Etinsukwini tekugcina bayoba nesimo sekumesaba nkulunkulu, futsi bayowala emandla aka. Labo-ke ubagweme. Ungakwemukeli, nhloba." Kunjalo. Bayoba nemabandla lamakhulu nemahlelo lamahle, nebulule lobukhulu, nebulule lobukhulu, nalokunye kanjalo.

<sup>136</sup> Bukani, lapha, ngalolobunye busuku, entasi lapha ePhoenix, sicuku salawomantfombatane lamancane, bafana ngephandle lapho, kwenta lama-bhugli-wugli lamasha, kutsi nikubita ngekutsini lentfo lapho ngephandle, futsi kwapakishana emoyeni kwaze baphumela ngephandle emgwacwensi. Emaphoyisa adzingeka ababutse. Uwungele ngaphansi kwemandla adeveli, yebo, futsi-ke loko kutsandvwa bantfu.

<sup>137</sup> Kodywa ake umuntfu adanse eMoyeni kanye, ngaphansi kwemandla aMoya loNgcwele! Kunjalo. Nguloko-ke. "Tibonakaliso taNkulunkulu tiyobalandzela labakholwako." Ya.

<sup>138</sup> Angeke—ngeke atsi utfunywe avela kuNkulunkulu, bese-ke uphika kutfuma kwaKhe. Ake sibuke labanye balabo Nkulunkulu labatfumele, sitfole kutsi ngabe Uhlala njalo awakhomba yini emakholwa aKhe. Manje bukani.

<sup>139</sup> Asitsatse Mosi. Mosi bekanelubito emphilweni yakhe, lelo liciniso, kodywa akazange atfunyelwe. Wacabanga kutsi bekatfunyiwe, futsi buka wente sehluleki kanjani. Kodywa ngesikhatsi Nkulunkulu amtfumela esuka esihlahleni lesivutsako... Ngesikhatsi aphumele ebukhoneni besemina yaFaro, uphuma netincwadzi takhe letimchazako. Bekungeke kusebente. Nkulunkulu bekangeke akwemukele.

<sup>140</sup> Bukani, wehlela lapho wase ubulala umuntfu munye ngaphandle kwekutfunywa kutsi akwente, futsi wadzingeka kutsi agijime aphume eGibhithe. Futsi wehlela lapho wase ucwilisa lonkhe libutfo laseGibhithe, nekytfunywa kutsi akwente, futsi akukho lutfo lolwashio ngako. Nguloyo umehluko. Wabulala umuntfu munye wadzingeka abaleke. O, simo lesibi kanje pho lebekakuso, ngoba ukwentile ngaphandle kwekutfunywa. Kodywa wehlela lapho anekutfunywa, futsi wamitisa yonkhe imphi, watfola inkhatimulo kuNkulunkulu entela Yena. Niyabona na?

<sup>141</sup> Kutsi Nkulunkulu ubenta kanjani bantfu batiphatse ngalokuhlekisako! Leyondvodza lendzala, lenesitfunti manje, iphuma lapho nato tonkhe tinhlobo teticu tasekolishi. Kodywa,

futsi, o, bekangeke acabange ngako, lapha aneminyaka lengemashumi lasiphohlongo budzala. Futsi ngekusa lokulandzelako, nangu ehlela ngaseGibhithe, nemkakhe ahleti agibile umnyuzi, nemntfwanakhe lomncane engculwini yakhe, ihambisana, emadzevu lamakhulu lamadzala aphephuka *kanjalo*, nendvuku legwegwile esandleni sakhe.

“Uyaphi, Mosi na?”

<sup>142</sup> “Ngehlela eGibhithe, kuyoncoba.” Kuhlasela kwendvodza yinye. Ngani na? Intfo yako ikutsi, ukwentile. Kunjalo. Njengemuntfu munye lowelela ngale kuyoncoba yonkhe iRussia. Kwakuyini na? Wagijima...Ngesikhatsi asisebenti lesisesigaben i lesiphakeme, sisebenti lesiphakeme kunato tonkhe lesasikhona, edvute naFaro eGibhithe, wabaleka esuka eGibhithe ngoba bekete kutfunywa kwekukhulula bantfwana baka-Israyeli. Kodvwa-ke ubuyela emuva, nendvodza yinye imelene nayo yonkhe lentfo, ngekutfunywa, futsi wakwenta. Ngani na? Bekanekutfunywa, futsi bekaneKucinisekiswa kwako. Bekakhona kufakaza kutsi Nkulunkulu bekamtfumile. Amen.

“Utokwentani ngako, Mosi?”

“Lendvuku lendzala legwegwile lenginayo esandleni sami.”

“Kuhamba uyowenta ini na?”

“Loku kutfunywa kwami.”

“Ini?”

<sup>143</sup> “Nkulunkulu unginike tibonakaliso letimbili kutsi ngitente embikwabo. Nguloko-ke. Wangitjela kutsi ngihambe ngente loku. Watsi, ‘Letibonakaliso leti tiyolandzela,’ uma ngehlela lapho. ‘Yiphonse phansi embikwaFaro, ubone kutsi kwentekani. Iyogucuka ibe yinyoka. Bese utsi, ‘ISHO KANJE INKHOSI, Faro, vumela bantfu baMi bahambe’””

<sup>144</sup> Mosi wehla wase uyiphonsa phansi. Bosomlingo beta ngalapha, benta intfo lefanako. Khona-ke Nkulunkulu wacinisekisa kutfunywa kwakhe. Inyoka yakhe yatidla tonkhe letinye tato.

<sup>145</sup> Uke wacabanga, “Taya kuphi letinyoka na?” Kuphi na? Kwantekani kuletindvuku na? Tonkhe tatisesendvukwini yinye. Niyabona na? Yatidla yaticedze, inyoka yaMosi. Ngoba, kwakuyini na? Kucinisekisa. Amen. Haleluya! Bekanekucinisekiswa kwekutfunywa kwakhe. Wakutfwala wakukhipha. Wakhipha bantfwana, neLwandle loluBovu lwangena endleleni yakhe wase uyapha indlela.

<sup>146</sup> Ngani na? Bekanekutfunywa nekucinisekiswa kwawo. Nkulunkulu bekanaye, futsi wasebenta tibonakaliso netimanga.

<sup>147</sup> Kodvwa, lapho, uma umuntfu atfunywa nguNkulunkulu longetulu kwemvelo, emandla langetulu kwemvelo aNkulunkulu ayoba nekutfunywa lokungetulu kwemvelo. Hhayi loko

lokufundzako ku Ph.D. ne LL.D. netibalo tabongwaca, nato tonkhe letotintfo. Loko kucinisekisa singisi senu lesihle futsi nikhulume epulpiti uma nitsi “ah-man” njengelitfole. Kodvwa ake nginitjele lokutsite. Kodvwa uma utfole lokucinisekisa kwalokutfunywa kwaNkulunkulu, lokunikwe wena ngaMoya loNgewe, “Letibonakaliso leti tiyobalandzela labakholwako.” Ngiyacolisa ngalesosisho.

<sup>148</sup> Kucinisekisa. Nkulunkulu wacinisekisa, ngoba BekanguNkulunkulu longetulu kwemvelo, waniketa emandla langetulu kwemvelo, ekukhululweni lokungetulu kwemvelo. Ngiyakukholwa.

<sup>149</sup> Nkulunkulu namuhla angeke abakhulule bantfu baKhe ngemfundvo. Akazange etsembise kukwenta. Angeke abakhulule ngesayensi yetenkholo. Akazange etsembise kukwenta. Angeke abakhulule ngesayensi. Akazange etsembise kukwenta. Angeke abakhulule ngelihlelo. Akazange etsembise kukwenta. Kodvwa Uyobakhulula ngemandla, emandla langetulu kwemvelo, ekugucula timphilo tabo nekutakha tibe ngendlela yebantfwana baNkulunkulu. Amen.

<sup>150</sup> Mosi bekanekutfunywa. Bekenetibonakaliso tekucinisekisa kutfunywa kwakhe.

Manje, Jesu, indlela lefanako, watsi, “Letibonakaliso leti!”

<sup>151</sup> Mosi watsi, “Yini lengingabatjela yona na? Ngiyobatjela kanjani kutsi Nkulunkulu wabobabe babo utfumile na?”

Watsi, “Unani esandleni sakho na?”

Watsi, “Yindvuku.”

<sup>152</sup> Watsi, “Yijke phansi. Beka sandla sakho esifubeni sakho, phumela ngephandle. Ushumayele kophiliswa kwebuNkulunkulu kubo.” Loko kucinisekisa. Impela. “Ngitoninika tibonakaliso letimbili.”

<sup>153</sup> Manje, lowo Nkulunkulu lofanako angeke agucuke. Ngesikhatsi Akhulula liBandla Lakhe liphume, kukhulula bantfu baphume esihogwaneni sebugcili eGibhithe nguleto tonkhe letintfo unebantfu namuhla, Watsi, “Letibonakaliso leti tiyobalandzela labakholwako.” Ningesabi kubeka leloLivi ngephandle lapho, ngoba liliCiniso. Livi laNkulunkulu. Ungavumeli develi aLichaze alisuse kuwe; ngoba akukalungi. Uyaligcina Livi laKhe. Manje, ngiyakukholwa loko ngako konkhe lokukimi.

<sup>154</sup> Eliya watfunyelwa entasi. Sengiyambona ngaloko kusa. Kwangatsi ngiyambona naJezebeli bebabenemijkeleto lembalwa. Kodvwa nangu bekakhona ngalolosuku eta ehla, umfo lomdzadlana lonemphandla, nemadzevu alengela phansi, eta ehla ngaloko kusa, entasi ngalowomgwaco aya eSamariya. Lawomehlo abheke etulu ngco ezulwini; kumamatseka ebusweni

bakhe. Leyondvuku lendzala ishaya emgwacweni. Kodvwa, mnaketfu, bekana “ISHO KANJE INKHOSI.”

<sup>155</sup> “ISHO KANJE INKHOSI.” Wenyukela ngco kumengameli noma ebusweni benkhosi, watsi, “Akuyubakhona ngisho ematolo lavela ezulwini ngize ngiwabite.” Kwakuyini na? Bekanekutfunywa. Ngabe lana ngelusuku lolulandzelako na? Cha. Bekanekucinisekiswa kwako. Niyabona na?

<sup>156</sup> Watsi, “Yenyukela lapho, Eliya, bese uhlala phansi. Ngiyalile kutsi kufanele kube nalabaphatsako netisebenti kutsi tite kutonondla.” Ngako emagwababa amondla.

<sup>157</sup> Futsi ngesikhatsi asetulu entsabeni lapho ngalelinye lilanga, “O,” inkhosu yatsi, “akukho lutfo kulowomfo. Ngitotfumela emadvodza langemashumi lasihlanu etulu. Angikholwa kutsi akasilutfo kuhela luhlanya loludzala. Asikamatyi yini ngalapha, akhulumu ngaJezebeli, umkami, bafake pendi nako konkhe kanjalo, bakhulumu ngako konkhe lokuphila kwesimanje na?”

<sup>158</sup> Futsi aphila emvakwesibonelo sewesifazane, njengatsi tsine bantfu labangemaPhentekhostali senta! Yebo. Kulungile. Besifazane betfu bePhentekhostali, loko kuhhulwa kwetinwele letinkhulukati tenhloko letimankimbonkimbo, netintfo letinjalo, yebo, ya, bafake pende, batipenda buso, bagcoke tikhindi. Futsi liBhayibheli latsi, “Kusinengiso emehlwemi aNkulunkulu.” Ungakwenta kanjani loko na? Kunjalo. Ngani, uyati, uma utisho kutsi, dzadze, wena, kukhona lokuwile, uma ungalungisa tinwele letiphunguliwe, neliBhayibheli litsi . . .

<sup>159</sup> Manje, linengi lenu nine besifazane bePhentekhostali ningeke nitipende buso. Akukho lutfo eBhayibhelini ngaloko. Kodvwa-ke utohhula tinwele takho. Futsi liBhayibheli lasho, kutsi, “Wesifazane lohhula tinwele takhe akahlonipheki.” Kunjalo.

<sup>160</sup> Futsi uyogcoka tikhindi, noma leti letindzadlana . . . Lenje pho i . . . Niyabona na? Noma ngabe kuyini, kubukeka njengetimpahlah tewivesilisa. Futsi liBhayibheli lasho, kutsi, noma ngumuphi wesifazane uyogcoka timphahla letinjalo, “Kusinengiso emehlwemi aNkulunkulu.” Ngalamanye emagama, “Ku—kunuka kabi, kuNkulunkulu. Kubukeka kabi.” Beseke uma unaMoya loNgewelete kuwe, lokunguNkulunkulu, ungatigcoka kanjani futsi ube usolo utisho kutsi unaMoya loNgewelete na? Ngani, imphilo yakho lucobo iyacinisekisa kutsi kukhona lokungalungi ngawe. Kunjalo.

<sup>161</sup> Ngiyati kutsi kuyayobula, kodvwa ngi—ngitonitjela kutsi ikuphi inkinga kusihlwa. Sidzinga kuyotjulwa lokunengi ngiko labakudzingako, kushaywa lokunengi. Loko kulungile. Ngulenkinga, sivumela letotintfo. Mnaketfu, ake ngikutjele, ufanele ufundze bo-ABC bakho ngaphambi kwekutsi uchubekele embili, uyabona, loko kunjalo impela, kutsi sonkhe sikhatsi ukholwe kutsi Livi laNkulunkulu licinisile.

Akunandzaba kutsi kuyini, catsanisani nje naLoko. Yebo, mnumzane.

<sup>162</sup> Eliya ahleti etulu esicongweni sentsaba lapho, naNkulunkulu watsi, “Manje, awunawuphatamiseka.” Watsi, “Ngitokutfumela enhla lapho baze labobantfu baphendvuke.”

<sup>163</sup> “O,” Ahabi watsi, “asidzingi kutsi sente noma ngukuphi kuphendvuka. Lolohlanya loludzala, alati lelikhulumu ngako. Ungulomunye walabo bagiciki labangcwele labadzala. Sivele nje... Nginike emadvodza langemashumi lasihlanu emadvodza laketsekile. ‘Yenyukela lapho uletse lolohlanya loludzala phansi.’”

<sup>164</sup> Ngiyasibona lesisebenti lesitfunyiwe sitsi, “Yebo, mnumzane. Nginako kutfunywa kwakho, mnumzane. Ngitombuyisela emuva.”

<sup>165</sup> Nangu eta, amasha, i—insimbi ikhala emhlabatsini, letinkemba letinkhulukati netikhali, nemadvodza langemashumi lasihlanu laketsekile bogadzi ba-Ahabi eta enyuka ligcuma kanjalo.

Nako kuhleti Eliya etulu lapho elangeni lelisisako, acalata *kanjalo*.

<sup>166</sup> Batsi, “Heyi! Sitokulandza, mfana. Sinetincwadzi tetfu letisichazako lapha. Sibogadzi ba-Ahabi. Silandze wena. Sitokubuyisela emuva.”

<sup>167</sup> Wasukuma, watsi, “Yebo, nginetincwadzi lettingichazako, nami. Uma ngiyindvodza yaNkulunkulu, akwehle umlilo ezulwini.” Kwakuyini na? Kwakukucinisekisa. Yebo, mnumzane.

<sup>168</sup> ENtsabeni iKhameli, ngesikhatsi anelemancamu emkhatsini wabonkulunkulu bemanga naNkulunkulu weliciniso. Wabeka umhlajelo ngephandle, waphumela lapho, wase utsi, “Nkhosi Nkulunkulu wa-Abrahama, Isaka, na-Israyeli, akwateke namuhla kutsi Wena unguNkulunkulu ka-Israyeli, futsi ngiyinceku yaKho, futsi ngente konkhe kwaloku ngekuyala kwaKho.”

<sup>169</sup> “Shumayela Livi,” ngekuyala kwaKho, Nkhosi, “emhlabeni wonkhe, kuko konkhe lokudaliwe. Letibonakaliso leti tiyobalandzela labakholwako.” Umyalo wakho.

<sup>170</sup> “Manje, Nkhosi, akwateke kutsi Ungitjеле kutsi ngente loku. Wangitfuma kutsi ngente loku, manje kucinisekise, Nkhosi.” Futsi cishe ngalesosikhatsi, umlilo wehla uvela ezulwini. Kwakukusicinisekiso sako. BekaneLivi. Niyabona na?

<sup>171</sup> Nkulunkulu uhlala njalo alicinisekisa Livi laKhe. Yena, Uniketa siciiniseko seLivi laKhe. Manje, siyati kutsi loko kuliciniso. O, kukangakhi, loko! Sinetimilo letehlukene lapha lettingachubeka ngco tehle. Kodvwa konga sikhatsi... .

<sup>172</sup> Jesu, ngesikhatsi Efika emhlabeni, futsi batsi, "Yena, anguMuntfu, utenta Nkulunkulu? O, hhe! Yebo-ke, siyati kutsi Bekangubani. Watalwa ngaphandle kwemshado. Ngani, Aka... Siyamati make waKhe, Mariya, naJosefa. Bebanalowomntfwana be-..."

<sup>173</sup> Jesu watsi, "Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikholwa. Awukholwa kutsi NginguloMesiya na? Lemisebenti leNgiyentako icinisekisa lelengitibita ngako. Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningakukholwa. Kodvwa uma ngenta imisebenti yaBabe waMi, khona-ke kholwani lemisebenti, ngisho nomina ningeke ningikholwe Mine." Leso kwakusicinisekiso. Loko kubafanele njani na? Impela. Watsi...

<sup>174</sup> Nkulunkulu, loyo Nkulunulu lamtfumelako, Nkulunkulu uyamvikela. Nkulunkulu uyalicinisekisa Livi lakhe. Uma Nkulunkulu atfumele lincusa ndzawanatsite, kutsi ente lokutsite, Utofanele emvakwaloko kutfunywa. Kunjalo impela.

<sup>175</sup> Watsi, "Uma Ngingenti imisebenti yaBabe waMi, khona-ke ani-ningaNgikholwa, kodvwa," watsi, "yona lemisebenti leNgiyentako icinisekisa kutfunywa Kwami." Amen. Loko kuyababetsa. Akukwentanga na? "Lemisebenti lengiyentako." Ya. Yebo, mnumzane. "Uma ungakwenti, uma ungeke ukholwe kutsi ngitfunywe nguNkulunkulu, khona-ke intfo lofanele uyente kukholwa loko, imisebenti lengiyentako, nomina, ake ngikubone wenta imisebenti lefanako," nabo lapho bakhona, "uma ningaNgikholwa." Ku...O, hhe!

### Kukhona labanye babo labaMkholwa.

<sup>176</sup> Ngesikhatsi lowesifazane emtfonjeni abone sibonakaliso saKhe sebuMesiya, watsi, "Siyati kutsi Mesiya wenta loko." Wahamba watjela bantfu, watsi, "Wotani, nibone kutsi Ngubani lengimtfolile, uMuntfu longitjele tona kanye timfihlo tenhlitiyo yami. Akusuye yini Mesiya na?"

<sup>177</sup> Ol 'Nathanayeli, ngesikhatsi abuya naFiliphu, naJesu... wenyukela eBukhoneni baJesu, naJesu watsi, "Bukani umIsrayeli lokungekho nkohohliso kuye."

<sup>178</sup> Manje, bekayindvodza lececeshiwe, ngoba bekalati Livi. Bekati kutsi Mesiya bekatoba ngumprofethi-Nkulunkulu. Ngako bebati kutsi Mosi bekashito loko. "INkhosi Nkulunkulu wenu iyovusa umprofethi." Uyati futsi, kutsi Nkulunkulu watsi, "Uma akhona emkhatsini wenu, longuwakamoya nomina umprofethi, mine, iNkhosi, ngiyomvusa. Ngito...Lakushoko, kufezeka, khona-ke kukholweni." Niyabona na? Bebafunga kutfola kutsi ngabe Bekanguye yini. Bebatu kutsi kwakufanele kubekhona umprofethi lovukako cishe ngalesosikhatsi, futsi bafuna kwati kutsi Bekangubani.

<sup>179</sup> Ngako wenyukela ebukhoneni baFiliphu, naFiliphu wamtjela kutsi akenteni. Noma, Filiphu amtsetse wamyisa ngale eBukhoneni baJesu, njalo.

<sup>180</sup> Futsi ngesikhatsi enyukela embikwaJesu, Jesu watsi, "Bukani umlsrayeli lokungekho nkohhliso kuye."

"Ungati kanjani, Rabi?"

<sup>181</sup> Watsi, "Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kweshihlahla, ngikubonile."

<sup>182</sup> Watsi, "Rabi, Wena uyiNdvodzana yaNkulunkulu." Nato ke tincewadzi taKhe letimchazako.

<sup>183</sup> Wesifazane emtfonjeni, ngesikhatsi Amtfola eme lapho emtfonjeni, Watsi, "Ase uNginatsise."

<sup>184</sup> Watsi, "Akusilo lisiko. Nitfola konkhe esikweni letfu—letfu—letfu lapha. Sinekwehlukana. Tsine majuda nemaSamariya asinanhanganyelo lomunye nalomunye. Wena unguuntfu, liJuda, nami nginguwesifazane waseSamariya, kutsi Utongicela kanjani kutsi ngiKwentele lokutsite, ngiKuletsele emanti?"

<sup>185</sup> Watsi, "Mfati, kube bewati kutsi Ngubani lobewukhulumu naye, bewutocela kiMi kwekunatsa."

<sup>186</sup> Futsi watsi, "Leni, lomtfombo uyashona. Ute longakha ngako."

Watsi, "Lamanti lengiwaniketako akekho kulowomtfombo."

<sup>187</sup> Etulu, wachubeka, lengecogciswano yachubeka, niyabona, Wate, Asatama kwenta: Kuchumana nemoya wakhe, waseke Uyatfola kutsi yayikuphi inkhatsato yakhe. Watsi, "Hamba ulandze indvodza yakho ute lapha." Mfune, ati kutsi BekanguBani. Watsi, "Hamba, ulandze indvodza yakho ute lapha."

Watsi, "Ngite indvodza."

<sup>188</sup> Watsi, "Kunjalo. Bewunalasihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho."

<sup>189</sup> Watsi, "Mnumzane, ngiyabona kutsi unguprofethi Wena." Watsi, "Siyati uma Mesiya efika Uyokwenta loko."

Watsi, "NginguYe lolokhulume nawe."

<sup>190</sup> Ufika edolobheni. Lacinisekiswa kuye. Wangena edolobheni wase utsi, "Wotani, nibone uMuntfu Longitjеле tintfo lengitentile. Akusuye yini lona loMesiya na? Ngabe loko akusiso siciiniseko kutsi Unguye na?"

<sup>191</sup> Jesu watsi, "Lemisebenti leNgiyentako icinisekisa kutfunywa Kwami." Kunjalo. Nkulunkulu waMtfuma. Bekatoba ngulowoMprofethi.

<sup>192</sup> Niyati, batsi kuJohane, "Ungu-Eliyase na? U—ungulomunye webaprofethi na? Unguye yini lomProfethi lebekumele afike na?"

<sup>193</sup> Johane watsi, “Angisuye. Kodvwa Ume emkhatsini wenu, ndzawanatsite. Uyotifikazela Yena lucobo uma Efika, ngoba Nkulunkulu utoMcinisekisa.” Kunjalo impela. Uma umuntfu atfunywe nguNkulunkulu, Nkulunkulu ubophelelekile kycinisekisa lowomuntfu, kunjalo impela, kutsi utfunyelwe. O, yebo, kycinisekisa.

<sup>194</sup> Umuntfu lowatalwa ayimphumphutse, bekanebufakazi lobunetisako impela kutsi BekanguMesiya. Manje, lendvodza tatane, aka—aka . . . Ngesikhatsi labosiyazi betenkholo bonkhe bambamba esicukwini etulu lapho, futsi watsi, “Awusho, siyati kutsi watalwa uyimphumphutse.” Watsi, “Siyati kutsi—kutsi ute tinhlavu temehlo, ngisho nakuletigodzi temehlo.” Watsi, “Siyati kutsi watalwa uyimphumphutse.” Watsi, “Ngubani lokuphilisile na?”

<sup>195</sup> Futsi watsi, “LeNdvodza ingitjele kutsi ngiphilisiwe.” Watsi, “Ngiyati kutsi Ungiphilise.” Watsi, “Ngi—ngi—ngiyakwati.”

<sup>196</sup> Watsi, “Yebo—ke, manje, lowoMuntfu usoni. Siyati kutsi Usoni, ngoba Akayijoyinanga inhlangano yetfu. Akafikanga ngendlela yetfu. Akayifundzisi imfundziso yetfu. Umelene natsi.” Watsi, “Tsine, siyati kutsi Angeke abe waNkulunkulu. Siyati kutsi kuhkona lokungalungi kuYe, ngoba Akavumelananga natsi.” Watsi, “LoMuntfu usoni.”

<sup>197</sup> Manje, lendvodza leyimphumphutse tatane yayingeke iphikisane neliphuzu. Yayingesuye siyazi wetenkholo. Beka, bekangeke aphikisane naleliphuzu. Watsi, “Manje . . .” Kodvwa bekanemphikisano lenetisako futsi. Watsi, “Noma ngabe Usoni, noma cha, angati. Kodvwa lena yintfo yinye lengiyatiko,” amen, “lapho ngake ngaba yimphumphutse khona, manje sengiyabona.”

<sup>198</sup> Ngibevile bantfu batsi Lesi bekusicuku sebantfu labahlanyako. Benginebantfu labangitjelako, ngesikhatsi ngemukela Moya loNgewe, kutsi ngilahlekelwe yingcondvo yami. Yebo—ke, noma ngabe loko kunjalo, noma cha, angati. Kodvwa yinye intfo lengiyatiko: lapho ngake ngaba soni khona, manje sengisindzisiwe. Kunjalo. Lapho ngake ngalahleka khona, manje sengitfoliwe. Ungakubita ngebuhlanya, noma yini lofuna kuyibita, kodvwa kusicinisekiso kimi kutsi Usenguye Jesu Khristu longuye itolo, namuhla, naphakadze. Kunjalo. Yebo.

<sup>199</sup> Be—be—bekanebufakazi. Bekenenkulumo lenetisako kutsi Beka . . . Be—Bekane . . . kutsi BekayiNdvodzana yaNkulunkulu, ngoba Wente emehlo kumuntfu kepha kute tindumbu tawo ekhatsi. Yebo, mnumzane. Ngalamanye emagama, imphumphutse yayingatsi, “Bengita ebandleni lakho sonkhe lesikhatsi lesi. Angiboni intfo lefanana naleyo yenteka ngalapha. Khona—ke uma adala tindumbu temehlo, kute uMdali ngaphandle kwaNkulunkulu. Kungavelaphi na? Asikubone ukwenta. Asibone indlela lokwenta ngayo.”

<sup>200</sup> Bebefanele bavale ngci. Bona bakhuluma ngaNkulunkulu longetulu kwemvelo, uMdali lomkhulu wemazulu nemhlaba, futsi akadalanga imphilo lenhle. Niyabona na? Nako laph'ukhona. Bekangeke adale lutfo.

<sup>201</sup> Kodywa naku kuta Jesu futsi ufaka tindumbu temehlo kumunfu lobekete letindumbu temehlo, watalwa angaboni. Ngianitjela, loko loko kuyenetisa. Bufazi bephudingi kutsi uyidle kuphela. Kunjalo impela. Ngako bekanebufakazi lobubonakalako kutsi Bekanguye. Kunjalo.

<sup>202</sup> Kwangatsi ngiyambona Pawula, ngephandle lapho ngalobo busuku, ngesikhatsi tinsuku letilishumi nakune nebusuku, futsi kungekho nyeti, tinkhanyeti, kungenalutfo, ngephandle kulololwandle; lomfo lomncane lophuyile ahudvula lawomaketane ajuba kulowomkhumbi lomdzala logeweles emanti, futsi kwakutsi nje kulungele kwehla. Bebakulahle konkhe kudla netintfo, nematilosи angadli tinsuku letinengi. Futsi bahudvula lamaketane, bakhuluma ngaJesu lowake waphila, ukhuluma ngaJesu lowabetselwa.

<sup>203</sup> Kwangatsi ngiyawabona lawomasotja nematilosи atsi, “O, nkhosiyami, thula!”

<sup>204</sup> Wachubeka ahamba ajuba, atsi, “Kodvwa, niyati, Unguye itolo, namuhla, naphakadze,” ahambahamba nje eceleni, emkhunjini, advonsa lamaketane.

<sup>205</sup> Watsi, “Buka umfo etinketaneni, umfo ahamba aya kuKhesari lapha, eRoma, kutsi ayoahlwa. Lendvodza ifanele ife, bese-ke ikhuluma ngentfo letsite ngenkholo. O, thula!”

<sup>206</sup> Futsi bachubeka nekuhudvula. Kodvwa, ngalobunye busuku, lapho onkhe ematsemba angasekho! O, hhe.

<sup>207</sup> Sonkhe sikhatsi uma umbane umanyata, ligagasi, bodeveli labatinkhulungwane letilishumi bahlala kuleto tilwandle, watsi, “Sesikutfolile manje, Pawula. O, utoiybuyisela emuva.”

<sup>208</sup> “Cha, mnumzane. Unguye itolo, namuhla, naphakadze. Kunjalo. Ngiyati kutsi Ungitjele kutsi ngiye eRoma.”

<sup>209</sup> Nangu lakhona, uhamba kancane, lomkhumbi ulungele kuya entasi. Cabangani nje, lilanga, inyeti, noma tinkhanyeti betingakaze tikhanye letilishumi nesihlanu, noma tinsuku letilishumi nakune. Leso simo lesibi; umkhumbi lomdzala logeweles emanti, nentfo lese icishe icwile, yonkhe intfo kanjalo.

<sup>210</sup> Bekeme phansi elangeni lesikebhe, ngalobunye busuku, akhuleka, akungabateki, futsi nako kufika umbono. INgelosi yeNkhosi yabonakala kuye, yatsi, “Ungesabi, Sawula. Yonkhe intfo ilungile.”

<sup>211</sup> Nangu eta, agijima enyuka, anekutfunywa, atamatamisa lawomaketane, atsi, “Manini sibindzi. Banini nekuholwa lokuhle, ngoba IoNkulunkulu lengimkhontako utfumele iNgelosi yaKhe itolo ebusuku. Ngabona umbono, futsi

Wangitjela kutsi ngingesabi, ngoba bekungeke kubekhona kuphila lokulahlekako kulomkhumbi. Ngako-ke, bazalwane, dlanini kudla lokuncane, futsi nje nitfokote. Yonkhe intfo ilungile.”

<sup>212</sup> Ngingacabanga bativela bahlekisa. Kodvwa uma batfola lomkhumbi lomdzala uphumule endzaweni lephephile, kwacinisekisa kutsi Pawula bekatfunyelwe avela kuNkulunkulu futsi wati kutsi bekakhulumga ngani. Nkulunkulu wakucinisekisa.

<sup>213</sup> “Uma akhona emkhatsini wenu umprofethi, naloko lakushoko kufezeke, khona-ke muveni, ngoba Nginaye.” Kunjalo.

<sup>214</sup> Ngesikhatsi, bemdzabu kulesichingi lesi, balesichingi, ngesikhatsi bambona attota tinkhuni, futsi batsi, “Lowo kufanele kube ngumbulali lotsite lowesabekako, onkhe lawomaketane kuye.”

<sup>215</sup> Pawula lomncane tatane, sekatobandza hleke, netembatfo takhe tonkhe timanti, weta ngalapha wase utsatsa sicuku setinkhuni, wase ucala kutibeka emlilwени. Futsi nenyoka leyamluma esandleni ngabe yambulala, hhe, ngemzuzwana. Pawula wakubuka, *kanjalo*, wase utsi, “Nkulunkulu, Ungitjеле kutsi kufanele ngiye eRoma noko.” Wayitsintsitsela emlilwени, futsi wabuyela emuva watfola letinye tinkhuni.

Batsi, “Mbukisiseni awela phansi afa.”

<sup>216</sup> Imizuzu lembalwa, bawugucula. Ngani na? Kutfunywa kwakhe kwakucinisekisiwe. Batsi, “Ungunkulunkulu lowehla avela ezulwini.” Kunjalo.

<sup>217</sup> Bekanesicinisekiso, ngoba Jesu watsi, “Bayonyatsela tinhloko tetinyoka nabofecela, futsi akukho lokuyobalimata.” Yebo, mnumzane. Bekane—bekane—nebufakazi lobubonakalako kukufakazela.

<sup>218</sup> Manje ngifanele ngisheshise, bangani. Ngitawuhlala lapha nani busuku bonkhe kanjalo. Kodvwa letinye nje futsi tintfo letimbalwa.

<sup>219</sup> Manje, umprofethi watsi, “Kuta lilanga lelingeke labitwa ngekutsi lilanga noma busuku, lilanga lelihwalele, linetinkhunu, lilufifi, kodvwa,” watsi, “ngesikhatsi sakusihlwa kuyoba kuKhanya.” Kunjalo.

<sup>220</sup> Lilanga liphuma eningizimu, futsi lishone enyakatfo: l-i-l-a-n-g-a. Imprucuko ihambe isuka eningizimu yaya enyakatfo. Kodvwa lapho i N-d-v-o-d-z-a-n-a yaphuma, kuKhanya kwawelela kubantfu baseningizimu.

<sup>221</sup> Manje sesibe nelusuku lwenhlangano, emahlelo, nebantfu bemukela Khristu, futsi bebanekuKhanya lokwenele labangati kutsi BekanguNkulunkulu. Futsi bahamba ekuKhanyeni,

kanjalonjalo. Bakhe emabandla, nemakhathedrali lamahle, netikolwa, kanjalonjalo. Loko bekukuhle.

<sup>222</sup> Kodvwa, khumbulani, kwetsenjisa kutsi onkhe emafu bekatosuka masinyane ngesikhatsi sakusihlwa. Sikhatsi sakusihlwa manje. Futsi nemafu ayasuka, naleyoNdvodzana, N-d-v-o-d-z-a-n-a leyakhanyisa emandla aYo ngaMoya loNgcwele etikwebantfu basemphumalanga, seyikwentile, etinsikwini tekugecina, yadzabula emafu emahlelo nakokonkhe, futsi yatfululela phansi Moya loNgcwele etikwebantfu basenshonalanga. Kutsi, iNdvodzana lefanako, Moya loNgcwele lofanako, sibonakaliso lesifanako, kuKhanya lokufanako, emandla lafanako, bufakazi lobufanako, intfo lefanako yonkhe lowaWungiyo. Futsi liVangeli lishunyayelwe ngemandla nangesibonakaliso, nomakuphi emaveni. Kunjalo. Kunjalo. Emhlabeni wonkhe jikelele, tibonakaliso netimanga tilandzela emakholwa.

<sup>223</sup> Lapha, eminyakeni lembalwa leyendlulile, batsi, “Lesosicuku,” batsi, “ngani, ungeke uze ukhone.” Watsi, “Angeke bakhone kukubeka.” Watsi, “Basicuku lesincane nje entasi lapho e—esitaladini ndzawanatsite, nelipani lensimbi ndzawanatsite, bashaya ithamborini lencane.”

<sup>224</sup> Kodvwa, mnaketfu, lowomlayeto, nebantfu labanhltiyo tilambile banikele kudla kwabo ngenca yebantfwana babo, nako konkhe lokunye, futsi basekela ngetimali letotitfunywa tenkholo, sewuze wesuka emphumalanga, enshonalanga, enyakatfo, eningizimu. Noma ngabe kukuphi lapho uya khona, kunemililo yephentekhostali levutsako ngemandla aMoya loNgcwele.

<sup>225</sup> Ngihambe ngaya khashane nemahlatsi, baze bantfu bangati sandla sangesekudla nesangesancele sabo. Bebati Nulunkulu hhayi ngetulu kwesitfombe ngephandle lapho. Kunjalo. Ngangima lapho futsi ngibeke Livi phansi impela nje. Khona-ke Moya loNgcwele wenta tibonakaliso futsi akhombise, utjela bantfu kutsi bebabobani, timfihlo tetinhltiyo tabo, abakhombise kutsi Jesu watsi, “Lemisebenti lengiyentako Mine nani nitoyenta.”

<sup>226</sup> “Lendvodza, angilati ligama layo, kodvwa ngitolipela, futsi ningihumushele lona.” Kufanele ngipele mhlawumbe kangako, kukwenta kuphume kanjalo.

“Amen. Kunjalo.” Bebahllala futsi babuke.

<sup>227</sup> Ngitsi, “Manje, Jesu watsi, ‘Lemisebenti lengiyentako Mine nani nitoyenta.’ Lesi kwakusibonakaliso saKhe sebuMesiya.”

<sup>228</sup> Futsi Jesu usondzele kakhulu kutsi ete emhlabeni manje, aze emandla aKhe acale kubamba bantfu, futsi kubabutsisa ndzawonye, kubalungiselela umLobokati, kulungiselela kuhamba eluHlitfweni liBandla lelitofanelana nje nciamashi,

kutsi lihlwifwe. Ngemandla aka, kutodvonsa bonkhe labatelwe kabusha, emhlabeni. Jesu uyabuya.

<sup>229</sup> Njengesandla sami singenta sitfunti elubondzeni, ngetulu kwaloko, lesositfunti siyangekujula, ngekujula futsi ngekujala, ngisondzeta sandla sami, futsi emvakwesikhashana sitfunti nesandla sami siba munye.

<sup>230</sup> Nelibandla lacala esikhatsini saMartin Luther, ngaphansi kwekulungisiswa; ngaphansi kwaWesley, ngekungcweliswa; futsi manje embhabhatisweni waMoya loNgcwele, nemaPhentekhostali, kubuyiselwa kwetiphiwo. Futsi kulabobantfu bePhentekhostali Udvonsa leyonsali etulu *lapha*, kukhombisa Jesu Khristu, abonakalise kuPhila kwaKhe longuye itolo nje, namuhla, naphakadze, impela, ngesikhatsi kuKhanya kwakusihlwa kukhanya. Kunjalo impela.

<sup>231</sup> Bukani, khona ngco esibonakalisweni sesayensi, sinako khona ngco eWashington, DC, leyoNsika yeMlilo lefanako. Bangakhi labake baLibona, letotiBane na? Impela. Ndzawo tonkhe. Niyabona na? Niyabona na? LeyoNsika yeMlilo lefanako leyahlangana naPawula, asendleleni lebheke entasi eDamaseko. Jesu, ngesikhatsi Asemhlabeni . . .

<sup>232</sup> Noma ngubani uyati kutsi Khristu, kutsi—kutsi iNsika yeMlilo, iNgelosi yeNkhosi leyakhiphia Israyeli eGibhithe, bangena eveni leletsenjisive, yayiyiNgelosi yesivumelwano. Noma ngubani uyakwati loko. Impela. Yebo-ke, lowo kwakunguKhristu.

<sup>233</sup> Ngoba, liBhayibheli lasho, kutsi, “Mosi wakhetsa lihlazo laKhristu njengemicebo lemikhulu kunemicebo yaseGibhithe.” Futsi wahamba naKhristu, ngaphambi kwekutsi Abe yinyama, futsi walanzela loko kuKhanya.

<sup>234</sup> Jesu, ngesikhatsi Asemhlabeni, Watsi, “Ngivela kuNkulunkulu, futsi Ngiya kuNkulunkulu.” BaMbetsela. BekanguMsindzisi lowafela tono tefu, futsi waMngcwaba. Wavuka wase wenyukela eTulu.

<sup>235</sup> Futsi tinyanga letimbalwa emvakwaloko, Pawula bekasendleleni yakhe abheke entasi eDamaseko, futsi washaywa phansi kuKhanya. Sicuku semasotja kanye naye, akukho nalinye lawo lelaKubona. Akukho ngisho nalinye lawo lelaMboma ngaphandle nje kwaPawula. Kodvwa Kwaku—kwakudvumile kuye, kwate Kwakhiphia emehlo akhe. Waba yimphumphutse sikhatsi lesitsite. Futsi wabuka etulu lapho, naleyoNsika yemlilo lenkhulukati ilenga embikwakhe, futsi Watsi, “Sawula, Sawula, uNgihluphelani na?”

Watsi, “Ungubani Wena, Nkhosi?”

<sup>236</sup> Watsi, “NginguJesu, futsi kulukhuni kuwe kukhahlela emanyeva.”

<sup>237</sup> Manje, lowo Moya loyiNgcwele lofanako, siMtfolo ngco emkhatsini webantfu bephentekhostali namuhla, kuKhanya kwakusihlwa, phansi ngco emkhatsini webantfu bephentekhostali. Ini? Kushumayela liVangeli lelifanako, liniketa kucinisekisa kweliVangeli lelifanako. Tibonakaliso letifanako letalandzela tikhona tibonakaliso letifanako letilandzelako manje.

<sup>238</sup> Futsi uma leyoNsika yeMlilo, noma kuKhanya, lesinako ngatsi, akutange kuvete Moya lofanako nebufakazi lebufanako Lokwabenta ngesikhatsi KukuJesu Khristu, khona-ke kutoba yinsika yemlilo lengasiyo, kutoba ngumoya longasiwo, kuge yintfo lengasiyo. Kodvwa uma Liveta futsi lente kona kanye nje loko Jesu lakwenta, ngesikhatsi Atsi i... “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Kunjalo.

<sup>239</sup> “Leminengi kunalona utawuyenta, ngoba Ngiya kuBabe waMi.” IKing James ina “lemikhulu,” kodvwa buka ekucaleni, kutsi “leminengi.” Ungeke wente lokukhulu. Wavusa labafile, futsi wamisa imvelo, nayoyonkhe intfo. Kodvwa Bekangenta lokunengi kwako, ngoba uMoya loNgcwele wawungekho kuphela kuMuntu munye, Khristu, iNdvodzana yaNkulunkulu, WawuseBandleni lemhlaba wonkhe. “Leminengi kunalona niyoyenta, ngoba Ngiya kuBabe waMi.” O, hhe!

<sup>240</sup> Inkonzo yakhe lefanako imelelwe lapha etinsukwini tekugcina. Nhloboni yenkonzo Lebekanayo na? Mbukeni, njengoba benginiletsa lantasi, ngifikaza kubo.

<sup>241</sup> Ake sitsatse linye liJuda. “Weta kubaKhe; baKhe lucobo abaMemukelanga.” Wona kanye lamadvodza ekucala leta kuYe kwakungu-Andreya naFiliphu. Angati kutsi kwachubekani kuleyongcogco, endlini naJesu ngalobo busuku ngesikhatsi baMlandzela. Kodvwa ngelusuku lololandzelako, Andreya waneliseka ngalokuphelele kutsi lowo kwakunguMesiya. Wamkhombisa lokutsite, waze wacondza ngco kuPhetro, umnakabo, noma—noma Simoni, futsi watsi, “Ningeti manje futsi asambe sibone kutsi loku kungiko yini.” Watsi, “Simtfolile Mesiya.”

<sup>242</sup> Kwangatsi sengiyambona Phetro atsi manje, “Manje, Andreya, manje ake ngikutjele lokutsite, ndvodzana. Manje, niyati babe wetfu lomdzala bekangumFarisi lolungile. Futsi wasitjela, ngiyakhumbula nighleti eceleni kwesikebhe ngalelinye lilanga, watsi kimi, watsi, ‘Manje, manje, manje, Simoni, babe ulindzele kubona Mesiya. Futsi akungabateki kodvwa ngaphambi kwekutsi kufike Mesiya kutoba khona tonkhe tinhlobo tetintfo letentekako, tonkhe tinhlobo tetimfundziso letigcamile tiphakama. Kodvwa angiciniseke...’ Futsi kwakukhona. O, yebo. Bantfu bayeta, baholwa besuka ngetinkhulungwane, futsi babhubha, nakokonkhe. Kodvwa, watsi, ‘Kodvwa ake ngikutjele. Sifanele sihlale neLivi,

Simoni. Manje, liBhayibheli litsi, Mosi, inceku yetfu, inceku yaNkulunkulu kitsi, wasitjela, kutsi, “INkhosi Nkulunkulu wetfu iyovusa loMesiya, futsi Uyoba ngumprofethi njengaMosi.” Manje, manje, Simoni, uma uMbona ngelusuku lwakho... Sengiguge kakhulu manje. Angeke ngiMbome elusukwini lwami. Kodvwa uma—uma uMbona ngelusuku lwakho, khumbula, Uyoba nguNkulunkulu-mprofethi.” Ngako Simoni bekanako loko enhlitiywani yakhe. Watsi, “Kulungile, Andreya. Ngitokwenyukela emhlanganweni.”

<sup>243</sup> Watsi nje angenyukela eBukhoneni beNkhosi Jesu, Watsi, “Ligama lakho unguSimoni. Babe wakho kwakunguJonase.” Loko kwakucatulula. Wanikwa tikhya kuwo uMbuso. Leso kwakusibonakalso saMesiya.

<sup>244</sup> Naku kufika lelinye liJuda lelicinile, latsi, “Manje, awume kancane. Kube loMesiya wekangefika, Bekafanele efike ngemihubhe yaseZulwini, futsi sehlela ethempelini letfu lelikhulukati lelihle lesinalo lelakhiwe lapha ndzawanatsite, njengalabanye bantfu khona lapha bakholwa kutsi Utokuta ethempelini lelitsite. Futsi Uyokwehlela lapha, futsi Uyokhanya khona phansi ngalapha, netiNgelosi tiyobe tibhakutisa timphiko tato, yonkhe intfo. Batsi, *Lona* ngu Mesiya. *Lona* nguMesiya. *Lona* nguMesiya. Kuyoba nguye.”

<sup>245</sup> Sengiyamuva Filiphu atsi, “Awume kancane. Awukubeki ngekwemBhalo loko. Hlala nelivi. Wasitjela ini Mosi kutsi Mesiya uyoba njani na? ‘INkhosi Nkulunkulu wenu iyovusa umprofethi.’ Niyayikhumbula leyondvodza lendzala leyayivamise kuba ngalapho, letsiba nguPhetro, Simoni na?”

<sup>246</sup> “Yebo. O, lowomfo lomdzala bekangenamfundvo na? Yebo. Ngiyamkhumbula. Ya. Ngiyamkhumbula.”

<sup>247</sup> “Wa—watsenga inhlanti kuye, futsi bekangasakhoni kusayina sigcebhezane sakho.”

“Ya. Yebo-ke, ngiyamkhumbula. Ngiyamkhumbula. Ya.”

“Ngani, ngesikhatsi enyuka... Uyamati uyise na?”

<sup>248</sup> “Yebo-ke, impela. Impela bengimati uyise kahle sibili. BekangumFarisi sibili, yebo, sifundziswa lesikhulu sibili. Yebo.”

<sup>249</sup> “Yebo-ke, ngesikhatsi Simoni enyukela embikwaKhe, Wamtjela kutsi ligama lakhe lalingubani, nekutsi ligama leyise lalingubani.”

<sup>250</sup> “Ah, manje ngikholwa kutsi sewuphelelwe ngemasu. Asengihambe, niyabona. Angeke afundze umcondvo wami. Ngitohama ngiyotfola.”

<sup>251</sup> Wenyukela lapho, Bukhona baJesu, naJesu watsi, “BukanumIsrayeli lokungekho nkohhliso kuye.”

Watsi, “Ngabe uMtjele kutsi bewuta emvakwami na?”

Watsi, “Cha.”

<sup>252</sup> Watsi, “Rabi,” lokuchaza kutsi *mfundisi* noma *thishela*. “Uke Wangibona nini mine na? Ngifiike namuhla kusihlwa emhlanganweni. Uke wangibona yini mine na?”

<sup>253</sup> Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, ngikubonile.” Emehlo mani!

<sup>254</sup> Watsi, “Rabi, UyiNdvodzana yaNkulunkulu. UyiNkhosi ya-Israyeli.”

<sup>255</sup> Kodywa nako kume labobazalwane labakhulukati bemahlelo beme lapho. Batsi, “Uyati kutsini? Wenta loko ngaBhelzebule.” Niyabona na? Bebefanele baphendvule ebandleni labo. Bebanetincwadzi letimchazako tasemhlabeni.

<sup>256</sup> Bekenato taseZulwini, niyabona, ngoba Mosi watsi, “Uyoba ngumprofethi,” futsi Nangu lapha, afakazela kutsi BekangumProfethi. Kunjalo. Wacinisekiswa. Kutfunywa kwakhe kwacinchekiswa.

<sup>257</sup> Ngako watsi, “Manje, ngiyati kutsi loMfo wenta loko. Kodywa U...” Wadzingeka aphendvule libandla labo. Watsi, “NgaBhelzebule Wenta loku, Ukhipha emadimoni.”

<sup>258</sup> Jesu wagucuka, abona imicabango yabo. Watsi, “Usho loko ngekumelana naMi, iNdvodzana yemuntfu, Ngitokutsetselela ngako.”

<sup>259</sup> Manje, abazange bakusho bakumemete. LiBhayibheli latsi, “Bakucabanga etinhlitiyweni tabo, futsi Wayibona imicabango yabo.” Wugcine ulungile. Yebo, mnumzane. Watsi, “Bona, bazindla etinhlitiyweni tabo.” Niyabona na? “Watibona tinhlitiyo tabo, kucabanga kwabo.”

<sup>260</sup> Watsi, “Manje, uma usho loko ngekumelana nami, iNdvodzana yemuntfu, ngitokutsetselela. Kodywa ngalelinye lilanga, entasi le eveni lebeTive, niyabona, uMoya loNgeweley uyofika emvakwekuba sengihambile, futsi Uyokwenta intfo lefanako. Nekukhuluma livi linye lelimelene naLo lingke litsetselelwe, kulelive kanjalo nelive lelitako.”

<sup>261</sup> Ngaphambi kwekutsi Ashiye umhlaba, Washo loku. Watsi, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Ngifuna kwenta naku kuphawula, futsi bese ngiyavala. “Njengoba kwakunjalo etinsukwini taLoti, entasi lapho eSodoma,” ake sibone kutsi kwakuyini.

<sup>262</sup> Watsatsisela, kucala, e—etinsukwini taNowa. Washo lebebawenta. “Badla, banatsa, bashada, bendziswa.”

<sup>263</sup> Kodywa ngesikhatsi Efika eSodoma, bukan kutsi Wentani eSodoma. ESodoma: Watsatsisela *kuloko ngalomnyaka*. Manje, khumbulani, baseSodoma bebabeTive. Niyabona na? Caphelani. Futsi nako kufika emaDvodza lamatsatfu, ngalelinye lilanga, ku-Abrahama.

<sup>264</sup> Kuhlala njalo kunetigaba letintsatfu tebantfu, loko kutsi: labangakholwa, bazenzisi, nalabakholwako. Sisenabo nanamuhla. Kunjalo. Labangakholwa, bazenzisi, nalabakholwako; Basesodoma, bakaLoti, baka-Abrahama.

<sup>265</sup> Abrahama bekanesetsembiso. Bekangulokhetsiwe, licembu lelibitelwe ngephandle lelalitehlukanisile, njengeliBandla sibili laNkulunkulu lophilako litehlukanise Lona lucobo netintfo telive, ngoba beketsembele esetsembisweni saNkulunkulu. Tefikelaphi letiNgelosi, kucala na? Ku-Abrahama.

<sup>266</sup> Kwentekani na? Lababili babo behlela eSodoma, boBilly Graham besimanje, ngephandle eSodoma, bashumayela liVangeli, hhayi imimangaliso leminengi, babashaya nje ngebumphumphutse. Kushumayela Livi libashaya ngebumphumphutse. Ngako abentaga imimangaliso leminengi, kodvwa bebabita, "Phumanikuko."

<sup>267</sup> Kodvwa kwakukhona Munye lowakhulumna-Abrahama. Niyati, Abrahama bekanemuzwa longakejwayeleki. Niyati, kwakukhona lokutsite ngaLomuntfu, lokwakuhulkile kancane, futsi ngako waMbukisisa kancanyana, niyati. Futsi watjela Sara, watsi, "Manje, buyela ethendeni."

<sup>268</sup> Ngoba, manje ngaletotinsuku uma kufika khona sihambi, besifazane bebangenti ngalendlela lesebenta ngayo manje. Bafanele bagijime baphume ngco futsi batinamatselise, bese batsatsa indzawo yendvodza. "Futsi ungeke ukutsengise loko, John, ngaphandle uma ngikutjela kutsi ukwente." Niyabona na?

<sup>269</sup> Besifazane bebanekuhlonipha lokunengi ngalolosuku. Bahlala emuva endlini, niyabona. Ngako Baphumela lapho, naSara wahlala ethendeni.

<sup>270</sup> Ngako wabaleka wangena, watsi, "Sara, bhuca flawa masinyane. Ukiphe tonkhe tigadla kuwo. Wente letinye etiko, sinkhwa."

<sup>271</sup> Futsi wahamba watfola litfole, walibulala. Futsi wahamba, watsi, wabatjela, "Nilihlabe nilihlindze futsi nililungisele."

<sup>272</sup> Waphumela lapho wase utsatsa sihlahla lesidzala sekucosha timphungane, wase ucala kucosha timphungane. Futsi wageza tinyawo taBo.

<sup>273</sup> Bekati, kukhona intfo letsite lencane levutsa enhlitiywensi yakhe. Ungakusho nje, niyati, lokunye. Watsi, "Nako-ke lokutfunywa, ngiyakholwa. Manje, intfo kuphela, uma nje ngingabona lokokutfunywa kucinisekiswa. Ngikholwa kutsi Banako."

<sup>274</sup> Watsi, "Uyati, We-Wendlulile lapha, kutongihlola. Kungaleso sizatfu Ute ngalendlela." Loko kwakucinisile. Niyabona na? "Hlala phansi ngaphansi kwem-okhi, kancanyana, bese uyaphumula." Ngako wageza tinyawo taBo, basatilungiselela letintfo.

Bahlala phansi futsi badla.

<sup>275</sup> Futsi—futsi lowo kwakunguNkulunkulu, Nkulunkulu Somandla. LiBhayibheli latsi kwakunguye. Bukani lapha nibone kutsi angisho yini bofeleba N-k-h-o-s-i, Elohim. Kunjalo.

<sup>276</sup> Njengoba lomunye ashito, tikhatsi letinengi, watsi, “Awukholwa kutsi lowo kwakunguNkulunkulu.”

Ngatsi, “KwakunguNkulunkulu. LiBhayibheli latsi kwakunguye.”

“Wena . . .” Watsi, “Nkulunkulu kulowomtimba, adla inyama na?”

<sup>277</sup> “Impela kwakungiko. LiBhayibheli lasho njalo. Ani—anicondzi kutsi Mkhulu kangakanani.” Kunjalo. Ngijabula kutsi Angakwenta loko.

<sup>278</sup> Yebo-ke, intfo kuphela, niyati, sentiwe ngetincenyelitelishumi nesitfupha nje: phetroliyamu, kukhanya kwekhozmikhi, ikhalsiyamu, iphotashi, netintfo letimbalwa kanjalo. Yebo-ke, Wavele welula sandla nje wase utsatsa lokungagcwala sandla kwabo, watsi “Whuu! Ngena lapho, Gabriyeli,” niyabona, iNgelosi. Wagcwala lokunye esandleni, watsi, “Whuu!” Watsi, “Ngena kuloko, Michael.” Watsi, “Whuu!” wangena kuko, cobo lwaKhe. Ngijabula kakhlulu ngaloko. Niyabona na? Weta ahamba aphuma, watsi, “Ngiyehla.” Lowo nguNkulunkulu wetfu.

<sup>279</sup> Ngalolunye lwaletinsuku leti, tonkhe letincenyeleti titohamba. Kodvwa Utotsi, “William Branham?”

Ngitotsi, “Ngilapha, Nkhosi.” Mkhulu. Ya.

<sup>280</sup> Watsi, “Ngifanele ngitimele Mine lucobo embikwenceku yaMi entasi lapho, futsi Ngifuna kuba ngumunntfu njengaye.” Ngako Wavele wehla, wahlala phansi lapho, lutfuli etimpahahlenitaKhe, wahlala phansi wase uyadla. Wahlala phansi.

<sup>281</sup> Bekasolo abuka ngaseSodoma, niyati. Abrahama wati kutsi kwakukhona lokutsite etulu, ngoba leyo yindzawo lendzala lembi kabi, niyati. Ngako wachubeka nekucabanga ngako, kanjalo. Watsi . . .

<sup>282</sup> Manje, khumbulani, ligama lakhe kwakungu Abrama, na Sara ligama lakhe kwakungu S-a-r-a-y-i, Sarayi. Futsi tinsuku letimbalwa ngaphambi kwaloko, Nkulunkulu bekahlangane naye embonweni futsi wantjintja ligama lakhe laba ngu-Abrahama, neligama lakhe kuSara, S-a-r-a. *Sara*, “inkhosatana.” *Abrahama*, “babe wetive.”

Ngako Watsi, “Abrahama.”

<sup>283</sup> Abrahama watsi, “O—o. Ngiyati kutsi bengicinisile. Kukhona lokutsite mayelana naleyoNdvodza leyehlukile.”

<sup>284</sup> “Abrahama, uphi umkakho,” S-a-r-a, “Sara na? Uphi umkakho, Sara na?”

Wati ngaso lesosikhatsi. “O,” watsi, “usethendeni.”

Futsi liBhayibheli latsi, “KwakungemvakwaKhe. Lithende, emvakwaKhe.”

<sup>285</sup> Watsi, “Abrahama, ngi...” Sabito selucobo; yena Lowo lowakhuluma naye. “Ngitokuvakashela ngekwesikhatsi sekuphila, niyabona, naSara, futsi utoba naloluswane bewusolo ulilindzile. Sewuneminyaka lelikhulu budzala manje, futsi unemashumi layimfica. Kodvwa, Ngi, Ngitokunika loluswane Lengakwetsembisa lona, ngoba bewusolo wetsembekile, wema.”

<sup>286</sup> Futsi Sara, emuva ethendeni, watsi, “Huh.” Akazange akuphumisele. Wahleka, ngekhatsi kuye lucobo, watsi, “Mine, salukati, ngitfokote futsi, nenkhosi yami, seiyiyindzala kanjalo na?” Watsi, “Bekungeke nje kubenjalo. LowoMfo, Ukhuluma ngani na?”

INgelosi yatsi, “Uhlekeleni Sara na?” Hum!

<sup>287</sup> Kwakuyini na? Watsatsela waya eSodoma. Masinyane emvakwekuvakasha kwaleyoNgelosi, leso sibonakaliso sekugcina lesaniketwa, sibonakaliso sekugcina lesaniketwa, iSodoma yashiswa.

<sup>288</sup> Jesu watsi, “Njengoba kwenteka emihleni yaseSodoma, kuyoba njalo ekubuyen'i kweNdvodzana yemuntfu.”

<sup>289</sup> Nkulunkulu usebentane neliBandla laKhe, sonkhe lesikhatsi, ngetibonakaliso, timanga. Kodvwa intfo yekugcina kwakutoba nguNkulunkulu abonakaliswa enyameni yeliBandla laKhe, njengoba Bekanjalo enyameni yemuntfu lapho, futsi akhombise leso sibonakaliso lesifanako, kutsi Mesiya bekasavele atimelele Yena lucobo emkhatsini webantfu, ngaphambi nje kwekutsi umlilo wehle ngelusuku lwekugcina: incwadzi lesichazako, kucinisekisa kutsi Livi Jesu laletsembisa liliCiniso. Asikhuleke.

<sup>290</sup> Babe wetfu loseZulwini, Livi laKho, kucinisekiswa kwekutfunywa. Lelo Livi laKho, Babe. SingaLikhuluma kuphela. Ngiyakhuleka kutsi Ulicinisekise, Nkhosi. Futsi ngiyakwati loko...Mine ngoba...khuleka kutsi Utongitsetselela ngekuba neluvalo kwami, futsi neku—futsi nekungafundzi kwami, ngakokonkhe loku, futsi ususe emcondywani webantu, wami tatane, lojutjiwe kutama kuletsa umlayeto. Na—naMoya loyiNgcwele ushaya etikwami, a—a—angati kutsi kwentiwa kanjani kodvwa nje ngiwuphefumule ngawukhipha, Babe, nighleti lapha nebesilisa nebesifazane labatihambi nebafokati.

<sup>291</sup> Lapho, umhlaba wonkhe utamatama, namuhla. Batsi—batsi manje, emalangen'i lambalwa, batojikeletisa umuntfu mhlaba wonkhe, kuwugega, bamhambise umhlaba wonkhe, kutama kumikisa umuntfu etulu enyangeni. Umhlaba wonkhe, utfutfumele futsi uyachachatela. Tive letincane, ndzawo tonkhe,

ngetinjumbane letiyochumisa imbobo emhlabatsini, kujula ngemafidi lalikhulu nemashumi lasihlanu, kwemakhilomitha langemakhulu lamane noma lasihlanu sikwele. Latintsatfu tato ngasikhatsi sinye ticwilisa umhlaba. Umhlaba wonkhe usesimeni sekuguliswa yimizwa.

<sup>292</sup> Emabandla esukile eVini. Kukhona tonkhe tinhlobo tetinhlangano nemahlelo leliphetse tincwadzi letiwachazako tasemhlabeni. Futsi—futsi uma ungesibo babo, ungeke uhlohlele inhloko yakho kulelinye lemabandla abo.

<sup>293</sup> Kodvwa, noko, njengoba kwakunjalo emuva lapho ngetikhatsi taNowa, njengoba kwakunjalo eBhayibhelini lonkhe, Uyosolo utfumela baprofethi bakho netinceku, Nkhosi, ngekutfunywa, nesicinisekiso emvakwaso. Nkulunkulu, ngijabula kakhulu ngaloko, kutsi Wakwetsembisa.

<sup>294</sup> Futsi manje, Nkhosi, Watsi, “Ungesabi, Mhlambi lomncane. Mhlambi lomncane, kuyintsandvo lenhle yaBabe wakho kukunika uMbuso.”

<sup>295</sup> Wena watsi, “Njengoba kwakunjalo etinsukwini taNowa, ngesikhatsi lelocembu lelincane lisindziswa nje ngemanti, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Tinsuku taLoti, ngesikhatsi...Esikhatsini saNowa, “Bebadla, banatsa, bashada, bendziswa.” Futsi buka naku namuhla, Babe, siyabona kutsi. Manje, loku kwakungumhlaba lowonako lowente loku.

<sup>296</sup> Futsi manje bukani tinsuku taLoti, kutsi imphendvuketelo kanjani, butabani! O, live linjani, lonkhe live, linengi lahulumende wetfu ligwinywe ngalo, nasetindzaweni tonkhe. O, sidliwe sibungu, Nkhosi, ngemadimoni nemandla esitsa.

<sup>297</sup> Umhlaba wonkhe wesaba imphosakufa. Futsi sonkhe setfu... Ngisho nesive sakitsi sifana nemfanyana lodzabula emathuneni ebusuku, ashaya inkwela, kutigcina yena lucobo ekwesabeni. Siyati kutsi kulele emnyango.

<sup>298</sup> Libandla, Nkhosi, Watsi, “Phakamisa emadvolo akho... Phakamisa emehlo akho uma letiffo leti ticala kwenteka. Kuhlengwa kwakho kuyasondzela.”

<sup>299</sup> Moya loNgewe utfululelwet etikweliBandla laKho. Nibite bantfu bemhlaba wonkhe, baseMexico, labamhlophe, Anglo-Saxon, emakhalatsi, Ethiopian, tonkhe tinhlobo letehlukene tebantfu, mhlaba wonkhe. Njengetitfunywa Takho telivangeli lelidzala laMoya loNgewe tahamba, balambile, babulawa yindlala, labanengi babo babulawa, babetselwa, kuhlekiswe ngabo, nako konkhe lokunye. Bahambe bangenabandla lelikhulu kutsi babasite ngetimali. Bahamba ngekutfunywa nguNkulunkulu, ne, “Letibonakaliso leti tibalandzela labakholwako.” Ngihlangene nabo emasimini etitfunywa tenkholo ngaleya, Nkhosi. Sibe nemandla lamakhulu aNkulunkulu, kukhuluma ngetilimi, sihumushe tilimi. Sibe nemibhabhatiso yaMoya loNgewe, tibonakaliso temandla.

<sup>300</sup> Futsi manje, Nkhosi, njengoba Watsatsa Abrahama, amelete labaKhetsiwe, lababitelwe ngephandle. Wamletsa Abrahama kulelohlane, wamhlukanisa. Wamkhombisa tonkhe tinhlobo tetibonakaliso. Kodvwa sibonakaliso sekugcina sasingesikhatsi Nkulunkulu, cobo lwaKhe, watibonakalisa Yena lucobo enyameni.

<sup>301</sup> Jesu, Watsi, "Njengoba kwakunjalo ngalolosuku, kuyoba njalo uma iNdvodzana yemunfu ifika." Wota, Nkhosi. Leli Livi laKho, ngekucondza njengoba ngiLati. NgiyaLikhola, Nkhosi. Kukhona labanye lapha labaLikhola. Akwenteke futsi, Nkhosi. Akwenteke eTempe, njengekucinisekiswa kwekusondzela kweNkhosi Jesu. Siphe kona, Nkhosi. Kutosicinisa sonkhe, Nkhosi. Kutocinisa labazalwane. Kutocinisa bashumayeli Bakho yonkhe indzawo. Kutocinisa bucotfo. Kuyosenta sijabule sonkhe. Siphe kona, Babe.

<sup>302</sup> Manje, ngekuhamba kwami kukhuluma Livi laKho. Manje, Nkhosi, kufanele kutsatse Wena kwenta loko leso siciiniseko. Ngingeke. Kodvwa uma kukutfunywa, ngishumayele liCiniso, ngiyakhola, Babe loseZulwini, kutsi UtoLicinisekissa ngetibonakaliso Lowatsembisa kutsi tiyoba kulolusuku. Siphe kona, manje. Ngitinikela mine lucobo kuWe, nalelibandla leli, neLivi. Manje, Babe, sitolindza kuWe, uma nje Utosikhombisa kutsi Usemekhatsini wetfu. "Lemisebenti lengiyentako Mine nani nitoyenta." Leso setsembiso saKho.

<sup>303</sup> Futsi, Babe, kutsi kutocinisa kanjani labanye bebazalwane bami lapha, kutsi belitolicinisa kanjani libandla; leyontfo lengasiyo nje leyinganekwane, intfo letsite loyishito, "Ya, ngikuvile loku kushunyayeliwe sonkhe sikhatsi." Kodvwa, Babe, ababone kutsi Wena unguNkulunkulu logcina Livi laKho. Manje, kutsatsa kwengca mine, Babe. Kutotsatsa lelibandla ngebunye. Kutotsatsa kukholwa ngempela kwenta loko. Kodvwa ngiyakhuleka, Babe, kutsi Utokupha inkhatimulo yaNkulunkulu, eGameni laJesu. Ameni.

<sup>304</sup> Manje, bangani, lilayini lalabakhulekelwako. O, ngiyacolisa. [Umnaketfu O'Donnell utsi, "Chubeka ngco. Kulungile."—Umhl.]

<sup>305</sup> Colela kujabula kwami, lokucotje ngetulu kwelipulpidi. Ngi—ngiyakhuleka kutsi nikwente. Kodvwa ngisandza kucedza kudadisha uMkhandlu waseNayisiya wangaphambilini. Futsi ngitsetse lets *Two Babylons* yaHislop, neyaBroadbent lets *Pilgrim Church*, ne pre-Nicene Council, leNicene Council, ne post-Nicene Council, *Nicene Fathers*, kubona kutsi Moya loyiNgewe ubanyakatise kanjani. Bebangenayo ne althari ebandleni labo. Bebete nanesiphambano. IKhatolika yemaRoma yachubeka nembhedesho, iphetse siphambano. Kodvwa libandla lemtsetfo sibili lahlala licacile, lalinetakhiwo letincane lettingenalutfo kodvwa nje ticebedvu. Futsi beba... Indvodza

letsite lemesabako nkulunkulu yayichaza Livi laNkulunkulu, nemandla aNkulunkulu bekatokuwa. Bebavele baphakamise tandla tabo futsi badvumise Nkulunkulu. Bebakhuluma ngetilimi, netibonakaliso netimanga tatitobalandzela. Yebo, mnumzane.

<sup>306</sup> Polycarp, Ignatius, Martin, Irenaeus, Columba, o, Justin, bangakhi nalangwcele labanye lebebangakhoni kubeketelelana lalelelinye libandla luhlangotsi IwaseRoma lwako. Bahlala ikhatolika. Singemakhatolika, futsi, emapostoli lamakhatolika. Manje, *khatolika* usho kutsi “jikelele.”

<sup>307</sup> Kodvwa ema Roma Khatolika atsatsa siphambano nembhedesho, nalokunjalo, futsi batsi, “Hhayi liBhayibheli.” Bona, “Nkulunkulu bekasebandleni laKhe.”

<sup>308</sup> Nkulunkulu useVini laKhe. LiBhayibheli latsi, “Uma umuntfu ayosusa noma engete nomayini kuLo, naye uyoosuswa, sabelo sakhe, eNcwadzini yekuphila.” Sikholwa nje loko lokwashiwo nguNkulunkulu, futsi nguloko kuphela. Manje, ngako, sisasolo sikholwa lowoMlayeto.

<sup>309</sup> Manje, kunebantfu labagulako lapha kusihlwa. Ngishumayele kini, kutsi Nkulunkulu ucinisekisa kutfunywa nguYe. Kunjalo. Nkulunkulu ucaphela Livi laKhe, kuLicinisekisa. Intfo kuphela Letama kuyenta kutfola inhilityo Langangena kuyo.

<sup>310</sup> Manje, ningacabangi kutsi nitokweca. Ningake. Ungake ucabange nje i—inhlanti lencane lecishe ibe yindze ngehhafu yeli-intji, ngephandle ekhatsi nekhatsi elwandlekati ngephandle ngaleya, itsi, “Kuncono nginatse kancane kulamanti. Ngingahle ngiphelelwe”? Impela cha. Yebo-ke, ungeke wakhona kucedza emandla aNkulunkulu nebulle baNkulunkulu. Ngicinisile ungeke wakhona, ngako nje vula.

<sup>311</sup> Wena utsi, “Yebo-ke, ngemukela Moya loNgewe.” O, kukhona nje—nje...

<sup>312</sup> Onkhe emazulu agcwele Wona. Niyabona na na? Nulunkulu uyatama nje...njenge...Uma bekunguloko, onkhe emazulu, bekatoba yintfo leme kwsikhashana, futsi unelufa lunye. Utama kukubeka kahle...Kute emanti atokhona kuzama indlela yekuphuma. Nguleyondlela uMoya loyiNgewe lotama kutiphocelela ngayo kuWe, kanjalo, kanjalo, ngitama kunitfolia kutsi niKukholwe. Ngiyati kutsi lelo liCiniso. Manje, ngikholwa kutsi...Ngabe bawaniketa...

<sup>313</sup> Ngabe uwakhophile yini emakhadi ekukhulekelwa, ngitokhuleka na? Ngikholwa kutsi uwatfolile. [Bazalwane batsi, “Yebo.”—Umhl.] Kulungile. Kanjani...Ngukuphi lakukhona na? Ngani na? Ncesini. Kunye kuya kusihlanu. Kulungile. Singeke sakhana kubamela bonhe sikhatsi sinye. Ngako asisukume mhlawumbe...Ngani, loko kulungile, manini nithule nje. Njengoba ninyakata, mhlawumbe loluhla loluncane

lapha lubuyela emuva, kute bakwati kunyakata kancane. Kukhona ingilazi yemanti, ngiyakhholwa, ahleti lapho, uma nitobukisisa. Kulungile.

<sup>314</sup> Asibe nenombolo yekucala, yesibili, yesitsatfu, yesine, yesihlanu, yesitfupha, yesikhombisa, nesiphohlongo, yemfica, yelishumi. Bavumeleni basukume. Lekucala, ngubani lonalo na? Likhadi lekukhulekelwa lekucala na? Likhadi lemkhuleko nje linenombolo kulo. Lekucala, lesibili, lesitsatfu, lesine, kanjalo. Inombolo yekucala, likhadi lekukhulekelwa, ngubani lonalo na? Kukhona impela lokungalungi.

<sup>315</sup> Kukhuluma ngeSipenishi. Ngubani inombolo *yekucala*, ngeSipenishi na? [Lomunye utsi, “Uno.”—Umhl.] Uno. Uno, ngubani lonalo na?

<sup>316</sup> Wekucala? Utsini na? Kulungile, khona lapha. Wesibili, ngubani lonawo na? Lesitsatfu, lesine, lesihlanu, lesitfupha, lesikhombisa, lesiphohlongo? Lekucala, lesibili, lesitsatfu, manini khona *lapha*. Yebo-ke yentani lilayini. Huh? Ya. Kulungile. Kulungile. Loko kulungile. Kulungile. Wekucala, wesibili, wesitsatfu, wesine, wesihlanu, wesitfupha, wesikhombisa, wesiphohlongo, wemfica, welishumi. Bavumeleni bete. Wotani nigege nite *ngalana*, uma ningenta njalo.

<sup>317</sup> Uma ungeke usukume manje, phakamisa sandla sakho. Sitobona kutsi ufika lapha. Sitobona. Umuntfu lotsite utokutfwala akukhuphulele lapha. Niyabona na?

<sup>318</sup> Sifupha, lesikhombisa, lesiphohlongo, lemfcia, lishumi. Lishumi nakunye, lishumi nakubili, lishumi nakutsatfu, lishumi nakune, lishumi nesihlanu, lishumi nesitfupha, lishumi nesikhombisa, lishumi nesiphohlongo, lishumi nemfica, emashumi lamabili. Abete, kusukela kulekucala kuya emashumini lamabili manje, tilayinise wena etulu *ngalapha*. Kulungile. Kunjalo.

<sup>319</sup> Manje, uma ninemakhadi enu, wotani, bangani. Unga—unga—ungahlali emuva, ngoba utsotse lomunye umuntfu aphume kuko, niyabona. Un gesabi kuta, uma utsetse likhadi lakho. Wota, uma bakuniketa likhadi.

<sup>320</sup> Manje, lomfana uta nalamakhadi, kucala. Usukuma lapha futsi abahlanganise, ndzawonye, emashumi lasihlanu noma likhulu, noma ngabe wentani. Uhamba njalo entasi nelilayini, unikwa noma ngubani. Umuntfu munye angahle atfole “munye,” lolomunye “lishumi,” lomunye “wemashumi lasihlanu,” nalolomunye “emashumi layimfica,” kanjalo. Asati kutsi bakuphi. Bonkhe bahlakatekile. Loko kuyamshiya lomfana ngako akati. Khona-ke, lomfana akati kutsi ngitobita ngakuphi, ngalobo busuku. Ngoba, niyabona, angati, cobo Iwami. Ngingahle ngicale... Bangakhi loke waba semihlanganweni

phambilini, futsi niyati ngihlala ngizuba? Loko kulungile. Niyabona na?

<sup>321</sup> Ngako, tikhatsi letinengi, bantfu bayesaba kuta, ngoba tono tabo tibitelwe ngephandle lapha. Manje, uma kukhona lokwente kabi, futsi uma ungafuni kushiwo kuvetwe, kuncono uhlale ngaphandle, nguloko kuphela, ngoba impela Utokwenta. Uh-huh. Bangakhi lowatiko kutsi loko kuliciniso na? Yebo, mnumzane. Impela kucinisile. Manje, uma u—uma ulahliwe futsi ungaphansi kwesono, ngani, ungeti. Kodvwa uma ungenjalo, uma ungaphansi kweNgati, wota. Niyabona na? Kulungile.

<sup>322</sup> Manje, kulungile, yebo-ke, sitocala khona lapha nje futsi sibone kutsi singaya kuphi.

<sup>323</sup> Manje, bangakhi ekhatsi lapha logulako, futsi bangene futsi bangalitfoli likhadi lekukhulekelwa, sikhatsi sesihambile noma lokutsite na? Phakamisani tandla tenu, ndzawo tonkhe, kulesakhiwo, kulungile, nite likhadi lekukhulekelwa.

<sup>324</sup> Manje, kwakukhona wesifazane lomncane lowendlula esicukwini. Mhlawumbe bekete likhadi lekukhulekelwa, kodywa watsintsa umphetfo wesembatfo saKhe. Loko kwakwenta. Kulungile. Watsintsa umphetfo wesembatfo saKhe, futsi wasindza.

<sup>325</sup> Manje, nine khona lapho lenikholwa ngenhlitiyo yenu yonkhe, nine empeleni lenikukholwa loku ngayo yonkhe inhlitiyo yenu, wena utsi nje, “Nkhosi Jesu, ngiyakukholwa loku ngenhlitiyo yami yonkhe, futsi ngitoKwemukela, futsi ngikholwa kutsi... Ngiyati kutsi uMnaketfu Branham akangati, noma wati lutfo ngami. Futsi uma nje Utongivumela ngitsintse sembatfo saKho!” Manje, liBhayibheli litsi... .

<sup>326</sup> Manje, bafundisi bayofakaza loku. LiBhayibheli liyasho, kutsi, “Jesu Khristu unguPhristi loMkhulu, khona manje, lonekuvelana nebutaksaka betfu.” Ngabe liciniso lelo na? “UmPhristi loMkhulu lonekuvelana nebutaksaka betfu.” Unguye, khona manje.

<sup>327</sup> Yebo-ke, ngako-ke, uma AngumPhristi loMkhulu lonekuvelana nebutaksaka betfu, bekangenta kanjani lowomPhristi loMkhulu ngesikhatsi Atsintfwa na? Uma AnguJesu lofanako njengoba Bekanjalo itolo, Utowenta ngendlela lefanako. Angeke agucule tindlela Takhe. Angeke akhone.

<sup>328</sup> Uma Atsi emuva lapho, “Yebo-ke, ngawasindzisa ngenca yekutsi bekakhola ngiMi, kodvwa namuhla ngi—ngi—ngitobasindzisa ngoba banencumbi yemali,” Angeke akwente loko.

<sup>329</sup> Utofanele ahlale njalo nesimo saKhe sekucala. Niyabona na? Uma Nkulunkulu ake ente sincumo, siphelele. Angeke sisaguculwa, nhlobo. Nkulunkulu akaluguculi nhlobo luhlelo

IwaKhe, niyabona, ngako uma AngumPhristi loMkhulu longatsintfwa ngekuvelana nebutaksaka betfu, futsi niMtsintse ngekukholwa kwakho...

<sup>330</sup> Manje, Ute tandla emhlabeni ngaphandle kwetami netakho. Ngabe kunjalo na? “Mine ngingumVini; nine ningemagala.” Manje, uMvini awutseli sitselo, uyasitsela na? Emagala litsela sitselo. Ngako uMvini unika ligala nje, kodvwa niyalibona leligala. LoMvini awentelwanga; niyabona, UseNkhatimulweni. UnguMoya loyiNgcwele. Manje, Akatseli sitselo, kodvwa Uyakunika emandal wena nami, kutsi sitocondza lomunye nalomunye, ngemaphimbo, Lawakhulumu ngatsi futsi ente umsebenti waKhe, kycinisekisa kutfunywa lesitfunyelwe kutsi siwente. Niyakucondza manje, wonkhe umuntfu? [Libandla litsi, “Amen.”—Umhl.]

<sup>331</sup> Manje khulekani, futsi nitsi, “Nkhosi Jesu, ngitokukholwa loku na—ngayo yonkhe inhlitiyo yami. Ngi—ngi—ngitokukholwa ngeliciniso ngako konkhe lokukimi. Futsi ngikholwa kutsi Uto—utongisindzisa. Futsi ngitokwenta, ngayo yonkhe inhlitiyo yami, ngitame kutsinta umphetho wengubo yaKho, ngetsemba kutsi Utongisindzisa.” Manje, kukholwe loko, noma lotsandzekako.

<sup>332</sup> Manje, ngitonibuta. Ngani... Manje, niyati ngingumphentekhostali. Ngi—ngiyakholelwa ekumemeteni, ngidvumisa iNkhosi. Kodvwa ngitonicela kutsi nente loku. Manje, uma sita, ngifuna nihloniphe ngekutitfoba ngako konkhe leningakwenta. Manje, tifihle nje manje. Beka konkhe kungabata kwakho eceleni, futsi uvele utsi, “Manje, Nkhosi, sita Mine.” Nkulunkulu utokwenta, uma nje nitokukholwa.

<sup>333</sup> Manje, manje, naku kume wesifazane. Angikaze ngimbone emphilweni yami.

<sup>334</sup> Manje, noma ngubani *lokulapha*. Ngaletinye tikhatsi angati kutsi ngitsini; uma kungishaya, ngumbono. Manje uma unga... Niyakhona kungiva nonkhe manje na? Kulungile. Manje lalelisisan.

<sup>335</sup> Manje, naku kume wesifazane. Manje, nasi sitfombe lesihle seliBhayibheli. Sitihambi lomunye kulomunye. Angikwati. Manje, ungahle ungati, ngekwati kutsi nginguMnaketfu Branham. Kodvwa angikwati, nganoma nguyiphi indlela.

<sup>336</sup> Manje, lesi sitfombe njengoba sasinjalo kuJohane loNgcwele 4. Jesu wahlangana newesifazane Langakaze ambone, noma nakungenjalo akazange aMati. Bekati kutsi BekaliJuda, kodvwa nguloko kuphela lebekakwati. Wase-ke Jesu ukhulumu nalona wesifazane sikhashana. Bekentani na? Bekachumana nemoya wakhe. Niyabona na?

<sup>337</sup> “Bekanesidzingo sekuya ngaseSamariya. Futsi lapho Asendlula ngaseSamariya. Wahlangana nalona wesifazane.” Ngani na? Babe waMholela eSamariya. “Yenyukela eSamariya.”

<sup>338</sup> Bekangati kutsi enteni. Lona wesifazane uyaphuma. Wacabanga, "Mhlawumbe nguloku Babe lakufunako." Ngoba, Watsi...

<sup>339</sup> Emvakwekuba seKaphilise lendvodza e...lebeyine kukhubateka, hhayi kukhubateka kodywa ngiyacabanga angahle kube bekanesifo lesihlala phansi. KuJohane loNgcwele 5, sahluko lesilandzelako, ngikholwa kutsi ngiso. Wahamba ngasechibini laseBhethesda, futsi nako kulele indvodza leyayikhubateke iminyaka leminengana, inebutsakatsaka. Manje, bekangahamba. Kodywa iNgelosi yehla yase ikhatsata lichibi. Nine bazalwane niyati kutsi ngikhuluma kuphi. Wase-ke uyefika Jesu, futsi watsi, watsi, mayelana nekuya echibini, watsi, "Anginamuntfu longangisita. Lomunye angenta kancono kunami. Angangishaya angiyise echibini," ngalamany emagama.

<sup>340</sup> Watsi, "Tsatsa umbhedze wakho futsi uhambe uye kakho." Watsatsa umbhedze wakhe wahamba.

<sup>341</sup> Manje, Jesu akazange aphilise lomunye wabo, futsi kwakuneticuku, tinhulungwane. Akakwentanga ngani na? Kunamunye welibandla, ngoba tsine bafundisi. Nkulunkulu logcwele luvelo. Ngabe Kunjalo na? Ticuku tetinyonga, timphumphutse, labachutako, labashwaphene, tonkhe tinhlobo tebantfu? Ngabe liBhayibheli lakusho loko, bazalwane na? Futsi Waya ngco kumuntfu munye lobekanebutakatsaka. Bekangakaphumphutseki. Bekakhona kuhamba. Ungahle kutsi unenkinga etitfweni tebesilisa. Angahle kutsi uneligciwane leTB. Beyitombulala. Bekakadze abenako iminyaka lengemashumi lamabili nesiphohlongo, futsi kwakungeke kumbulale. Futsi Waya kuleyondvodza. Ngani na? Khona-ke, ukuphilisile loko, futsi wahamba.

<sup>342</sup> Kube-ke Bekangeta eTempe kusihlwa futsi ente loko na? BebayoMgceka khona lapho. Ngabe kunjalo, bazalwane na? BebayoMgceka. Kodywa, khumbulani, Jesu bekayati lendvodza futsi bekti kutsi bekakadze akulesosimo sonkhe lesikhatsi lesi. Ngabe nguloko Lakusho na?

<sup>343</sup> Manje, ngesikhatsi emaJuda atfola lendvodza, wabatjela kutsi Ngubani lolokwentile. Batfola Jesu futsi baMbuta. Nicabanga kutsi bebayoMbuta kusihlwa na? Impela.

<sup>344</sup> Watsini na? "Ngicinisile, ngicinisile, Ngitsi kini, INDvodzana ingeke yente lutfo ngekwaYo lucobo, kodywa loko Lebona uYise akwenta: loko iNDvodzana iyakwenta kanjalo." Ngabe kunjalo na? Ngako-ke, ngekweLivi laKhe lucobo, Akentanga lutfo waze Nkulunkulu waMkhombissa ngembono kutsi ufanele entenjani.

<sup>345</sup> Khumbulani Eliya, enshumayelweni yetfu kusihlwa na? "Ngente konkhe loku ngekuyala kwaKho." Noma ngumuphi umprofethi weNkhosi uhamba kuphela njengoba iNkhosi imhola.

<sup>346</sup> Manje asikwente iphethini. Manje, Khristu unguMoya loNgcwele losekhatsi lapha manje. Manje, ngikhola kutsi ngive ngiholeleka kutsi ngite e-Arizona. Jesu wativela aholwa, bekanesidzingo sekuya ngasesamariya. Ngitive ngiholeleka kutsi ngibe nenkonzo yekuphilisa eTempe kusihlwa, angikaze ngibe nayo enhla lapha. Angati kutsi kungani.

<sup>347</sup> Yebo-ke, kwenteka waba ngumunfu wekucala etulu lapha. Nako laph'ukhona, Johane loNgcwele 4, impela futsi. Angikwati. Awungati. Angati ngisho nayinye intfo. Ungaba soni. Ungahle ube ngumzenzisi. Ungahle uphinge. Ungahle ube ngulongcwele lomesabako nkulunkulu. Ungahle ugule. Ungahle kuge umele lomunye umunfu. Ungahle ube netinkhatsato tetimali. Angati kutsi unani. Angati lutfo ngani. Manje, kunjalo, angati. Manje, uma ngisihambi, kuze kutsi lomunye longakholwa angahlala eceleni, phakamisa sandla sakho, uma sinjalo, uma loko-loko kuliciniso. Niyabona na? Manje, uma Moya loyiNgwcele... atsintsana nemoya wakhe.

<sup>348</sup> Manje, sobibili sime lapha, wesilisa newesifazane, njengoba bebanjalo nje. Futsi Jesu wakhulumu naye waze Watfola kutsi yini leyayingalungi kuye. Ngabe kunjalo na? Manje, wonkhe lowatiko kutsi loko kuliciniso, tsanini, "Amen." [Libandla litsi, "Amen."—Umhl.] Watfola kutsi yayiyini inkhatsato yakhe, futsi Wamtjela kutsi yayiyini inkhatsato yakhe.

<sup>349</sup> Wase utsi, "Mnumzane, Ufanele kuba ngumprofethi." Niyabona, bebakadze bangenabaprofethi cishe iminyaka lengemakhulu lamane. Watsi, "Ufanele kuba ngumprofethi. Manje, siyati kutsi uma Mesiya efika, loku kutoba sibonakaliso saMesiya. Utositjela tonkhe tintfo." Ngabe kunjalo na?

Yebo-ke, Jesu watsi, "NginguYe lolokhulumako."

<sup>350</sup> Manje, uma leso kwakusibonakaliso saMesiya ke, futsi Unguye itolo, namuhla, naphakadze; kuphela, esimeni saMoya loyiNgewe, ngisebentisa inyama yami, umoya wami njengoba ngiwunikela kuYe, futsi utongitjela kutsi inkhatsato yakho ikuphi, bewuyokwati noma ngabe bewucinisile noma cha, ngoba ungfakazi waloko. Manje, uma u... .

<sup>351</sup> Kube beningenkonzo yekuphilisa, ngiyenyuka, ngatsi, "Ludvumo kuNkulunkulu! Labagulako, dzadze?"

"Yebo. Ngine TB"

<sup>352</sup> "Ludvumo kuNkulunkulu!" Beka tandla etikwakho. "Haleluya! Yemukela kophiliswa kwakho."

<sup>353</sup> Manje, labanengi banaketfu labahle, njengeMnaketfu Oral Roberts nabo, bangemadvodza sibili aNkulunkulu. Leso siphwiwo sabo. Batsi, "Ludvumo kuNkulunkulu! Ngiyakukholwa. Wena?"

"Yebo."

<sup>354</sup> Ngikhola kutsi bewutosindza. Impela, ngiyakukholwa loko. Yebo, mnumzane. Ngiyakholwa. Bewungaya kumelusi

wakho, uma ungumKhristu, noma yini lekanjalo, ngikholwa uto, kutokwenta.

<sup>355</sup> Kodywa manje uma-ke Efika futsi akutjele lokutsite lokwentile. Manje, bewutokwati kutsi loko kuliciniso noma cha. Futsi uma Angakutjela kutsi kwentiweni, noma kanjani ungakholwa uma Angakutjela kutsi kutokwentekani. Ngabe kunjalo na? [Lodzadze utsi, "Kunjalo."—Umhl.]

<sup>356</sup> Manje, bangakhi lokholwako kutsi loko kwakutoba ngufakazi, uma Akwenta, kutsi UNGUJESU Khristu loMesiya, longuye itolo, namuhla, naphakadze na? Manje, khumbulanii, akusimi. Cha. Nginjengalombhobho, uthula mbamba. Ngingati kanjani? Ngicedzila kuvuma tono, futsi kuye, futsi lomunye kulomunye, asi, asizange sesibonane. Ngako kutobita emandla lavela ndzawanatsite.

<sup>357</sup> Manje, ungakholwa njengoba labanye babo benta, futsi batsi, "Wena uyiNdvodzana yaNkulunkulu, iNkhosi yaka-Israyeli." Noma, bewungatsi, "Hum. Ungudeveli, umbhuli, luhlobo lolutsite lwamoya lomubi." Ngako-ke, loko kusemkhatsini wenu naNkulunkulu. Niyabona na? Manje, manje, loko kukuwe, kwehlulela Loko. Niyabona na? Kuya nje ngesimo sakho Kuko.

<sup>358</sup> Kodywa, kimi, nguJESU Khristu. Kutsi, kimi, ngoba setsembiso saKhe. Futsi manje uma Enta setsembiso futsi wangitfuma, futsi wanginika tibonakaliso...

<sup>359</sup> Futsi eminyakeni leminengi leyendlula, ngangisekhatsi lapha nani bantfu, futsi Wanginika sibonakaliso, uma bewutobeka sandla sakho kusami. Bangakhi lokukhumbulako loko na? [Libandla litsi, "Amen."—Umhl.] Bese-ke ngiyanitjela, uma bengingake ngibambe imizuzu lembalwa. Bingegeke ngilawule, kodywa ngitsi une—nelitfumba noma ngabe kwakuyini. Kwakuphelele. Ngabe kunjalo na?

<sup>360</sup> Futsi nginitjelile, kutsi UNGITJELE kutsi, "Uma bengingahlonipha ngekutitfoba futsi ngikholve, futsi ngihlale ngikhululekile," futsi, loko, akusiko kuhamba ucelana nemali. Angikake ngiwutsatse umnikelo emphilweni yami. Niyabona na? Futsi yonkhe intfo, "Futsi niphile ngekwetsembeka kuYe, kutsi kuyofezeka, kutsi, uma ngitjela bantfu yona kanye nje imfihlo yenhlitiyo yabo, lenye intfo." Bangeke bakuphike loko. Niyabona na? Niyabona na? Niyangikhumbula ngiprofetha loko na? [Libandla litsi, "Amen."—Umhl.] Manje sekufezekekile. Niyabona na?

<sup>361</sup> Manje, manje hloniphani ngekutitfoba nje. Wena utsi, "Ulindzele ini, Mnaketfu Branham na?" Ngoba Yena. Angimati lowo wesifazane. Uma Angangigcobi, ngingeke ngikwente. Nguloko kuphela nje.

<sup>362</sup> Bangakhi labake babona sitfombe saleyoNgelosi yeNkhosi, lowoMlilo, iNsika yemlilo leyesabekako na? BaKutsetse, banako

emhlabeni wonkhe manje. Kuse Washington, DC, ehholeni lebuciko lwetekukholwa. SiDalwa lesingetulu kwemvelo kuphela lesake safakazelwa ngekwesayensi.

Ngitokhuluma nani umzuzu nje, kuchumana.

<sup>363</sup> Yebo. Ayibongwe iNkhosi. Uh-huh. NaKu ke. Uh-huh. Ngingeke senginitjele kutsi ngikwati kanjani, kodvwa ngiyati kutsi Ukhona lapha manje. Niyabona na? Kunjalo. Kukhona khona lapha manje. Ludvumo eNkhosini. Niyabona na? Naku lapha manje.

<sup>364</sup> Unesifo sesikhumba lofuna ngisikhulekele. Uma loko kunjalo, phakamisa sandla sakho. Manje, niyakukholwa loko ngenhlitiyo yenu yonkhe na?

<sup>365</sup> Manje, ungahle utsi ngikucagele loko. Niyabona na? Manje bukisisani futsi nibone kutsi sikucombelele yini. Niyabona na? Hloniphani ngekutifoba sibili. Ubonakala angumuntfu lolungile.

<sup>366</sup> Manje, khona manje nje ngingeke ngakutjela lelengikutjele kona, kucala. Manje, umzuzwana nje. Yebo, sifo sesikhuma, unaso. Sobenaso sikhatsi. Uke wathantazelwa, uthantazelewa sona. Khona-ke, kukhona lonako eluhlangotsini lwakho. Kunjalo. Kwabangelwa yingoti yemoto. Lowo ngu ISHO KANJE INKHOSI. Manje uyakholwa, awukholwa na? EGamemi leNkhosi Jesu Christu, ngicela kuphiliswa kwakhe. Amen. Hamba, ukholwa.

<sup>367</sup> Niyakholwa kutsi Unguye itolo, kuKhanya kwakusihlwa kwaMoya loyiNgcwele na?

<sup>368</sup> Sawubona? Wena nami sitihambi kulomunye nalomunye, kwekulala kwemhlangano wetfu. Kube bengingakuphilisa, bengingakwenta. Ngimelele kuphela uMphilisi, njengelincusa litfunywa, ngikhulekela kucinisekisa kwaKhe. Kodvwa uma Nkulunkulu atongitjela kutsi uteleni lapha, uyangikhholwa kutsi ngingumprefethi waKhe, noma inceku yaKhe na? Utokukholwa na?

<sup>369</sup> Intfo yinye, kusitfunti ngakuwe, kukhombisa kutsi uphetfwe simo sekuguliswa yimizwa, kucansuka kwengcondvo, simo sekwefuka. Kuya ngekuba kubi kakhulu kusihlwa lapho lilanga licala kushona. Kunjalo. Bese-ke, lenye intfo, unesimila lokhatsateke ngaso. Uyakholwa kutsi Nkulunkulu angangitjela kutsi lesosigadla sikuphi na? Kungasebeleni langesekudla. Ngabe kunjalo na? Uyakholwa manje na? Manje, kukhona Lokutsite kimi, usho loko, wati loko. Ngabe kunjalo na? UyaKukholwa kutsi nguNkulunkulu na? Wase Jesu utsi, "Letibonakaliso leti tiyobalandzela labakholwako: Uma babeka tandla tabo etikwalabagulako, bayosindza." Nkulunkulu anibusise. Amen.

Bani nekukholwa. Ungangabati. Kholwa nje ngako konkhe lokukuwe.

<sup>370</sup> Umfo lomncane lapha nathayi lochachekile, yekela kukhatsateka. Lesosifo sekucacamba kwematsambo sitokuyekela, uma nje ukukholwa ngayo yonkhe inhlitiyo yakho. Niyabona na? Bewuhleti lapho, ulindzele loko, bekungenjalo na? Futsi awunalo likhadi lekukhulekelwa. Awulidzingi linye. Likholwe nje.

<sup>371</sup> Niyabona, kukholwa kwakhe kwatsintsia Lokutsite. Niyati lendvodza ayitsintsanga mine. Ukhweshe ngemafidi langemashumi lamabili kimi. Ngabe kunjalo na? Kodvwa utsintseni na? UmPhristi loMkhulu.

<sup>372</sup> Ngibukile lapha *kulona* wesifazane, kwakunendvodza. Ngabuka, kwakuyindvodza. Ngatsi, “Akukwati. Kukhona... Loyo wesifazane.” Ngabuka, kunendvodza. Ngakubukisisa loko kuKhanya, lokulenga *lapha*, kwawelela ngale futsi kwabambelela kuye. Ngimbonile atama kuphuma embhedzeni, kanjalo. Nguloko-ke. Niyabona na? Nango ke. Akabe bufakazi lobubonakalako. Ngabe loko na? Bewuhleti, ukhulekela loko. Ngabe kunjalo na? Kholwa ngayo yonkhe inhlitiyo yakho manje, futsi utosindza.

<sup>373</sup> Ngako, “Uma ungakholwa, konkhe kungenteka.” Bani nekukholwa nje. Manje hloniphani impela.

<sup>374</sup> Ngiyacolisa. Bengibuka kuKhanya, kuhambahamba, kusosonkhe lesakhiwo. Be—bengibukisisa nje, niyabona.

<sup>375</sup> Manje ngifuna kukhuluma nani umzuzwana nje. Kubukeka njengemunfu lolungle, kimi. Sitihambi lomunye kulomunye. [Lodzadze utsi, “Yebo, mnumzane.”—Umhl.] INkhosi iyatati tinkhatsato takho. Uyangati mine, uyakwati nawe. Sibesilisa nebesifazane, sime lapha sihlangene, kwekulala. NgaMoya, ungumKhristu, futsi—futsi ngiyakuva kuzizitela kutsi bekukhona nemoya wakho, niyati, ngekuchubeka nje. Futsi ngiyati awusiye locela kugibetwa. UngumKhristu, uyabona. Ngako-ke ngisho loko, kutsi *locela kugibetwa*, kutsi nje uzuba endzaweni aye endzaweni, niyati. Utelwe kabusha, niyabona, ungumKhristu sibili. Ngiyakuva kwemukela kwakho, uyabona. Futsi uMoya loyiNgewe lapha wemukela lowomoya, ngoba ungumoya webuhlobo. Niyabona na? Singumnaketfu nadzadze. Awukatiteli wena lapha. Umele lomunye umuntfu. Umngani wakho uphetfwе kucindzeteleka kwemadimonи. Uyakukholwa loko? [“Ngiyati.”] Beka leloduku etikwabo, futsi ungangabati, kutosuka kubo. Nkulunkulu akubusise.

Bani nekukholwa kuNkulunkulu. Kholwa nje ngayo yonkhe inhlitiyo yakho.

Sawubona, dzadze? Sitihambi lomunye kulomunye.

<sup>376</sup> Manje, lotsite, ndzawana tsite. Nkulunkulu, kwakukuphi na? Ndzawana tsite etetsamelini, lotsite, kukhona lokwentekile. “Ukwati kanjani, Mnaketfu Branham?” Yebo-ke, ngiyakwati nje. Niyabona na? Niyabona na? Kufana nje nekudvonsa imphilo ikukhiphe kuwe, uyabona. Kukhona lokwentekile. Lomunye waphiliswa ndzawanatsite. Angati kutsi bekukuphi, kodvwa mhlawumbe Utongikhombisa futsi.

<sup>377</sup> Sitihambi lomunye kulomunye, dzadze. Angikwati, kodvwa Nkulunkulu uyakwati. Ulapha ngenhloso letsite, mhlawumbe utele lomunye, mhlawumbe ngetimali, ngekwasekhaya. Noma ngabe kuyini, Nkulunkulu angangitjela. Utokukholwa na? Utokwati uma kuliciniso. Kuphekuba nemuntfu lomncane lota lapha, umbono ucaca kumuntfu lomncane. Manje, uyakholwa ngenhlitiyo yakho yonkhe, futsi Nkulunkulu utokupha kona. Niyabona na? Uma nginganitjela, niyati uma ngingakwati, kutofanele kuvele emandleni langetulu kwemvelo.

<sup>378</sup> Niyayikhumbula inshumayelo yami kusihlwa, lengikhulume ngako na? [Lodzadze utsi, “Yebo.”—Umhl.] Manje, bukan. Mhlawumbe, uma bengingakwenta, njengaley Ngelosi yafulatsela. Manje, uma-ke ngifulatsela, *kanjena*, kuya lapho ukhona. Niyabona na? Kulungile. Manje, uvele nje—nje utsi eNkhosini Jesu, “O Nkulunkulu,” enhlitiyweni yakho nje, “yembula kuMnaketfu Branham kutsi ngikhonela ini lapha, noma lokutsite ngami,” futsi ubone uma Akwenta.

<sup>379</sup> Yebo. Sengiyambona lowesifazane khona manje. Uphetfwe yinkhatsato yelitfumbu. Kunjalo. Timila ematfunjini. Liciniso. Nkkt. Cathan, ungaya ekhaya manje futsi welulame, uma utokukholwa ngenhlitiyo yakho yonkhe. Hamba futsi ukholwe, ngendlela yakho. Kukholwe.

<sup>380</sup> Uyakholwa na? Bani nekukholwa. Niyacondza yini kutsi yena kanye loNkulunkulu lowabhalo liBhayibheli uhamba kulelibandla lelincane lelitfobekile lapha kusihlwa, kulomhlangano lapha na?

<sup>381</sup> Manje, sitihambi lomunye kulomunye, futsi, mnumzane. Angikwati, angikaze ngikubone emphilwesi yami. Ngisihambi lesilungile kuwe. Manje, sekungenta ngiphelelwwe ngemandla, bantfu. Kuyi...

<sup>382</sup> Lowesifazane lohleti lapho losongekike, kusetha umzuzu kubuyela emuva, khona ngco eceleni kwalelo layini lapho. Bekunguwe, esikhashaneni lesendlulile, bewulapha etulu. Uma ukholwa ngenhlitiyo yakho yonkhe, kutokushiya.

<sup>383</sup> Kutsiwani ngalomntfwana lonekungevani kwemtimba na? Uyakholwa Nkulunkulu utokuphilisa na? Nako lapho ukhona. Ludvumo! Develi walahlekewa nguloko. Wakwenta. Nkulunkulu akubusise, dzadze, mnaketfu. Bani nekukholwa kuNkulunkulu. Nguloko kuphela lokudzingako. Kutolushiya loluswane. Ungakhohlwa.

<sup>384</sup> Batsintseni na? Utsintseni loyodzadze, ngenca yemntfwanakhe na? Angibati labobantfu, angikaze ngibabone emphilweni yami.

<sup>385</sup> Uma sitihambi lomunye kulomunye, phakamisani tandla tenu lapho, bafo, lapho la kukhona. Lo—lodzadze, phakamisa sandla sakho. Kunjalo.

<sup>386</sup> Bekeme lapho, akhulekela loloswane. Futsi uMoya loyiNgcwele wachubeka wangena lapho, ndzawanatsite. Futsi ngibonile labekukhonakhona, futsi ngimbonile lomntfwana lomncane kule—kulesosimo. Nango lapho.

<sup>387</sup> Lomntfwana utosindza, dzadze. Ungakhatsateki. Ngani na? KukuKhanya sibili ngalapho manje. Ngiyati kutsi Nkulunkulu waphendvula. Niyabona na? Kutolushiya loluswane. Ngiyati kutolunga. Ya.

<sup>388</sup> Kuvela nje ndzawo tonkhe, etetsamelini manje. Ku, ngeke wakhona kukutsatsa. Kundzawo tonkhe. Buka nje bufakazi Bako. Anikholwa kakhlulu manje kunaloko lenikukholwako esikhashaneni lesendlulile na? [Libandla litsi, “Amen.”—Umhl.] Impela. Niyabona kutsi Kuyi... Kungenteka kini nonkhe uma nje nikukholwa. Niyabona na? Kukholweni nje.

<sup>389</sup> Ngiyacolisa, mnumzane. A—a—angika... Uyati, angikho eceleni kwami. Kodvwa nje ngi... Ngiba butsakatsaka impela. Futsi ngivele nje...

<sup>390</sup> Jesu, wesifazane munye watsintsa sembatfo saKhe, futsi Watsi, “Ngiyabona kutsi emandla aphumile,” loko kukutsi, emandla. Futsi uma Yena, iNdvodzana yaNkulunkulu, kutsiwani ngami, soni lesisindziswe ngemusa na?

<sup>391</sup> Manje, nayi indvodza. Akwenteke kulendvodza lena. Khona-ke nonkhe nitokholwa na? Ukhona loyatiko lendvodza? Ngabe ukhona loyatiko lendvodza, khona lapha na? O, yebo, mnumzane. Kulungile. Manje, niyati. Ake sibone kutsi ngabe Kucinisile yini noma cha. Lendvodza isihambi ngalokuphelele. Angikaze ngiyibone emphilweni yami.

<sup>392</sup> Sitihambi ngalokuphelele kulomunye nalomunye. Kodvwa uMoya loyiNgcwele ungembula kimi kutsi uteleni lapha, noma ufunani, noma lokutsite ngawe, lowatiko, kutsi angati lutfo, khona-ke loko kutokwenelisa kutsi kufanele kube nguMoya loyiNgcwele.

<sup>393</sup> Kunganenetisa nonkhe, futsi nati kutsi loMoya loyiNgcwele lofanako lolapha ungephandle lapho, naye, kitsi sonkhe na?

<sup>394</sup> Inkhatsato yakho yinkhatsato yemntjaza. Sigadla lesinebovu emntjazen. Ukhona lomunye lapha lokhuleka ngaloko, ngumkakho ngephandle laphaya. Unekubulawa yinhloko lokungapheli, sonkhe sikhatsi. Kunjalo. Unemntfwana lapho, futsi. Kunjalo. Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini lengalungi ngalowomntfwana na? [Lomnaketfu utsi,

“Yebo.”—Umhl.] Simo sengati. Uyakholwa kutsi Nkulunkulu angangitjela kutsi ungubani na? [“Yebo.”] Ungangikholwa na? Ungumshumayeli. [“Yebo.”] Wena unguMfund. Mnumz. Mann. [“Yebo.”] Hamba uye ekhaya, usindze.

<sup>395</sup> Uyakholwa ngenhlitiyo yakho yonkhe na? Nje nika Nkulunkulu ludvumo.

<sup>396</sup> Uyakholwa, dzadze, ngayo yonkhe inhlitiyo yakho, uhleti lapho na? Uyakholwa na? Hamba, udle kudla kwakho kwakusihlwa. Inkhatsato yesisu sakho itokushiya, futsi utoba kahle.

<sup>397</sup> Nenkinga yakho yemhlane ikushiyile nayo, dzadze, ngako ungahamba ngesheya kwendlu, futsi ukholwe ngayo yonkhe inhlitiyo yakho kutsi Nkulunkulu utokusindzisa. Uyakukholwa na? [Lodzadze utsi, “Yebo.”—Umhl.] Hamba nje, umemete, futsi utsi, “Ayibongwe iNkhosi!” Kulungile, ngayo yonkhe inhlitiyo yakho.

<sup>398</sup> Kwetfuka kuyintfo lembi, kodvwa Nkulunkulu angakuphilisa. Uyakukholwa loko na? Hamba nje, utfokota, utsi, “NgiyaKubonga, Nkhosi.” Nkulunkulu uyakusindzisa.

<sup>399</sup> Sisu lesidzala siyakuhlupha na? Hamba, udle, Jesu Khristu uyakusindzisa. Bani nekukholwa.

Licolo lakho liyakuhlupha. Akunjalo na? [Lomuntfu utsi, “Yebo.”—Umhl.] Hamba, ukholwe. Jesu Khristu uyakusindzisa. Bani nekukholwa.

<sup>400</sup> Kwetfuka na? Uyakholwa kutsi Nkulunkulu utokuphilisa na? [Lomuntfu utsi, “Yebo.”—Umhl.] Hamba, uphiliswe eGameni laJesu.

<sup>401</sup> Niyabona kutsi ngicondze kutsini na? Jesu Khristu akasuye yini itolo, namuhla, naphakadze na?

<sup>402</sup> Manje, Jesu watsi, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Ngabe kunjalo na? Manje, ngabe Jesu wakusho loku: “Letibonakaliso leti tiyobalandzela labakhawlako”? Mangakhi emakholwa lalapha na? Kulungile.

<sup>403</sup> Bangakhi lofuna kuphiliswa na? Phakamisani tandla tenu. Khona-ke bekani tandla tenu etikwalomunye nalomunye. Ningemakholwa. Kunjalo. Uyaligcina Livi laKhe. Niyakukholwa na? Uma utokukholwa, utobona lokutsite kwenteka longakaze ukubone phambilini, uma utokukholwa.

<sup>404</sup> Manje khotsamisani tinhloko tenu. Beka... Ungatikhulekeli wena lucobo, khulekela lomuntfu lobeke tandla takho etikwakhe. Khulekani manje, ngebacotfo. Kholwani, ngebacotfo. Bekani tandla tenu etikwalomunye futsi nikhuleke. Manje ngitokhuleka, lapha.

<sup>405</sup> Babe loseZulwini, sita eGameni leNkhosi Jesu. Siyeta ngoba Livi laKho licinisekisiwe. Kutfunywa kuyaciniwsa.

Jesu Khristu, iNdvodzana yaNkulunkulu, isebukhoneni betfu, esimeni saMoya loyiNgewe. O Nkulunkulu, laba bantfu baKho. Bayahlupheka. Sathane ubabophile. Bayati kutsi Ulapha. Kuciniswa kweBukhona baKho bulapha, Jesu Khristu, longuye itolo, namuhla, naphakadze.

<sup>406</sup> Sathane, ulahlekelwe yimphi. Phuma kubo, Sathane, eGameni laJesu Khristu. Ngiyakuyala kutsi ushiye letetsameli leti futsi uphume kulabantfu laba, kute bakhululeke, eGameni laJesu Khristu.

<sup>407</sup> Uma ukukholwa, mani ngetinyawo takho futsi unlike Nkulunkulu ludvumo. Ngulowo umcondvo. Ngulokoke. Phakamisani tandla tenu futsi niMnike ludvumo. Kucinisekisiwe! Vuma futsi ukholwe kutsi kuphiliswa kwakho sekufikile.



*KUCINISEKISWA KWEKUTFUNYWA SSW62-0122*  
(Confirmation Of The Commission)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekulala wetfulwa  
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kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

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