

# *SIBOTFO, SIKHONYANE, INKUMBI, INKHASA*

♪ Ngiyabonga, Mnaketfu Neville. Ngicaphelile kutsi  
bebachubeka nekunyakatisa lombhobho lomncane, noma  
ivolumu. Ningiva kahle na? Loko kuhle. Le... Ngiyabonga.

Kuphatamiseka lokuncane, emizuzwini lembalwa  
nje leyendlulile, bekukutsi, umnaketfu upake imoto  
yakhe endzaweni lengasiyo ngephandle lapha, nebantfu,  
ngiyacabanga, ngimfuna ayisuse. Nguloko lebekungiko. Futsi  
u...

[UMnaketfu Gene Goad ukhuluma neMnaketfu Branham  
mayelana nalemibhobho—Umhl.] Lona *ngalapha?* Kutsiwani  
ngami nangivala lona na? Ningiva kahle na? Ngi... Leso  
sisho saseKentucky lesitsi, “Besikhonkhotsa etulu esihlahleni  
lesingesiso.” Bengibuka *kulona umbhobho*, futsi *lona* kufanele  
kube nguye. Loko kuhle. Ngiyabonga, Mnaketfu Gene. Manje,  
namuhla, yi...

<sup>2</sup> Siyajabula kubika ngemhlangano e—eMiddletown, e-Ohio,  
evikini lelendlulile, noma liviki lelendvulela leleliphelile,  
linjalo, manje. Leso bekusikhatsi lesihle kakhulu setfu.  
Sibe... O, emabandla bekangesimakhulu kangako. Kodvwa  
bekungephandle emaphandleni endzaweni labayibita  
ngeChatauqua, ngephandle le, emakhilomitha lalishumi  
nakutsatfu noma lalishumi nakune ngephandle kwelidolobha.  
Kodvwa lo—lokuhlala bekugcwele konkhe, futsi bekumumetse  
bantfu labatinkhulungwane letimbalwa. Angisikangako  
ekulinganiseni ticuku. Futsi ngako intfo lemcoka, bekukutsi,  
Jesu wahlangana natsi, futsi nguloko incenye lenhle. Futsi  
kuletse imiphumela lemikhulu, kuLoyo lesimuniketa ludvumo,  
iNkhosi Nkulunkulu, ngekusentela loku.

<sup>3</sup> Futsi bekukhona labanye bebantfu labakahle kunabo  
bonkhe lengake ngahlangana nabo emphilweni yami,  
kulelo live. Futsi njengoba sesisondzele kakhulu emncele ni  
lapha, ngingasho loku, labangema phesenti langemashumi  
layimfica nemfica babaseKentucky. Yonkhe intfo enhla lapho  
kwakuyiKentucky. UMnaketfu Sullivan watsi, “Mnaketfu  
Branham,” watsi, “uyati yini, konkhe, cishe sonkhe lesigodzi  
lesincane sigijima senyukela lapha, yiKentucky na?”

Ngase ngitsi, “Be—bengingawkwati loko.”

Watsi, “Yebo, bangiyo.”

<sup>4</sup> Futsi ngalobunye busuku emhlanganweni kwentekile nje ngatsi, “Bangakhi lokhona lapha waseKentucky, phakamisani tandla tenu.” Ngacalata, ngacabanga, “Ngabe ukhona lovela kunoma nguyiphi lenye indzawo na?” Ngalokucondzile nje bonkhe, eKentucky.

<sup>5</sup> Nemiphumela beyimangalisa, imibiko leminengi kakhulu! Bekukhona u—umnumzane lohloniphekile, itolo, lobekendlula, wendlula ngakhona futsi wangitjela ngetintfo letitsite letatikadze tentekile, netincwadzi tingena, netimfakazo letehlukene. Kwase-ke kubakhona . . .

<sup>6</sup> Kunemnumzane lohloniphekile emuva lapha lorekhodako khona manje, futsi kutsite, ngebusuku lobutsite, Ngikhola kutsi utsite “itolo ebusuku,” ngesikhatsi ngishumayela ngelukhozi loluncane. Futsi washo kutsi . . . Emgceni wekuhlola lokufihlakele, noma kungahle kube bekusebandleni, ngingeke sengisho nje kutsi ngukuphi, kodvwa bekukhona indvodza levele etetsamelini. NaMoya loyiNgcwele wacala kukhulumaya, futsi wayitjela kutsi bayingaveli kulelolive, kodvwa beyivela e-Indiana, endzaweni letsite enhla e-Indiana. Futsi washo kutsi, “Awukatimeli wena lapha. Lapha umele luswane loluncane lwenu, tinyanga letimbawla nje budzala, mhlawumbe tinyanga letintsatfu,” nentfo lenjengaley. Futsi beluthlindvwa, nenhliyo beyidzingeka ikhishwe. Futsi beluse—esimeni lesidzabukisa kakhulu; emaphaphu alo lamancane bekavuvukile, sifuba salo; sisu salo lesincane beseshobele ekhatsi. Futsi ngamtjela kutsi aye ekhaya, angangabati; kodvwa uma angeke angabate, bekatofla umntfwanakhe alungile.

<sup>7</sup> Manje, bufakazi busekamelweni lelilandzelako lapha manje, futsi mhlawumbe loluswane latetsamelini, ngako konkhe lengikwatiko. Emaphaphu aloluswane lamancane ehle ngalokwejwayelekile, nesisu lesincane sakhuila kahle. Nalomuntfu lorekhodako ekhatsi lapha, alamanye alamatheyiphi manje ekuseni, uletse lomake, uyise, newakhe . . . lomakhelwane walolo rekhoda ematheyiphi, futsi wabangenisa, wase ungenisa loluswane, bese ubeka lomntfwana ngale kwelikamelo, bese udlala letheyiphi, bekayini ISHO KANJE INKHOSI. Futsi washo kutsi ngesikhatsi befika endzawaneni lapho lomnumzane lohloniphekile eta khona atotetfula ngembili, watsi, “Moya loyiNgcwele wangena ekamelweni, ngoba nako kuhleti loluswane loluncane khona lapho, lukhala futsi ludlala, futsi luchubeka.” Bekangadzingi kuhlindvwa. Bodokotela bebangadzingi kutsi bahlindze. INkhosi yahlindza loluswane, ngeMandla aKhe lamakhulu, eMandla lamakhulu. Naloluswane loluncane luhleti lapho, ludlala embhedzeni lomncane, na—namake nababe bahleti lapho, namakhelwane lobekangahle kube bekakadze amancikancika kancane

ngayoyonkhe lentfo; kwakuneBukhona. Uma loko kungesiko kukholwa kwebuphostoli, angati kutsi kuyini.

<sup>8</sup> Niyati, liBhayibheli latsi, ngesikhatsi Jesu sekakwentile, ngemphostoli Phetro naJohane, bebaphilise umuntfu loshoshako egedeni, "Bebangeke basho lutfo lolumelene nako, ngoba lomuntfu bekeme lapho njengafakazi." Ngako, Khristu usaphila. Alidvunyiswe liGama laKhe. Indvudvuto lenje pho lokungiyi kuletinsku leti! Manje, loko nje ngulokunye kwebufakazi lobunengi. Kodvwa lokungiko kulolusuku, kutfola kutsi Nkulunkulu lofanako, netento letifanako letisimangaliso, tintfo letifanako Latenta, Ukwenta ngendlela lefanako nje namuhla, ngoba Unguye itolo, namuhla, naphakadze. Siyabonga kuba nelitfuba lekubutsana manje ekuseni eGameni laKhe.

<sup>9</sup> Manje, sikhulekeleni sisahamba sisuka endzaweni siye kulenyi indzawo, kuyokhonta iNkhosi ngelikhono Letosibitela kulo. Futsi siyajabula kutsi akukho kuphela latabernakeli lapha, kodvwa labavela etindzaweni tonkhe, eveni lonkhe.

<sup>10</sup> Ngiyabonga, dzadze. Leyo kwakuyintfo letsembekile. Ngiyati kutsi Nkulunkulu lomkhulu waseZulwini ukubonile wenta intfo lefanako. Dzadze, lotsite kubamncane impela kunalomunye, lohleti lapha. Newesifazane lobekasensimini yeNkhosi, iminyaka ngaphambi kwekutsi ngitalwe, yena nemyen i wakhe; iminyaka lengemashumi lasihlanu nalokutsite, kushumayela liVangeli. Usebenta emayini yemalahle, kumesekela ensimini, kushumayela liVangeli lengilimele. Lowesifazane losakhulile bekahleti ngembili, angenasishayisa moy, esula umjuluko ebusweni bakhe; wesifazane losemusha uyasukuma bese umletsela sishayisamoya sakhe. Ngako, ngiyanitjela, ngiyajabula kubutsana manje ekuseni nebantfu labanjalo, kungenta ngijabule kutsi ngingumKhristu, futsi ngibutsane nebantfu labangemaKhristu.

<sup>11</sup> Manje kushisa kakhulu eveni letfu, nakulo lonkhe live manje. Futsi sibuke embili ekufikeni kwentwasabusika, lapho kutawuphola khona. Umhlangano wetfu lomkhulu lolandzelako lesatiko ngawo useSan Jose, eCalifornia. Ngulapho lasasikhona etinkhundleni tembukiso tinsuku letimbwalwa, futsi kwakukhona kubutsana lokukhulu, sasingeke sabanakekela. Futsi emacembu lafanako asita ngetimali letinkonzo letitako manje etinkhundleni tembukiso eSan Jose. Futsi siyetsema kutsi uma uphila edvute nalapho, noma bangani, bhalani futsi nibatjele kutsi babe semhlanganweni. Uma kungenjalo, banini nisikhulekela.

<sup>12</sup> Manje, namuhla, ngishito kutsi bengitoba lapha manje ekuseni, kujoyina imikhuleko nasekuncuseni eNkhosini, nani nonkhe bantfu. Futsi uma kukhona tihambi emkhatsini wetfu, siyadzabuka kutsi lesakhiwo setfu sesite sishayisamoya, kodvwa silibandla leliphuyle nje, etimpahhleni telive, kodvwa sicebile

ekuKholweni eMbusweni waNkulunkulu. Futsi siyakwemukela ngaloku kuvakashelwa lokufishane, sikhulekele kutsi utobuya futsi ube natsi futsi. Ngalelinye lilanga setsema kuba nelibandla lelincono.

<sup>13</sup> Asisiko kangako etakhiweni telisontfo kuletinsuku leti, ngoba sikhola ngekwelisiniso, ngayo yonkhe inhltiyo yetfu, iNkhosi Jesu iyeta masinyane. Futsi uma titfunywa tenkholo tisensimini, tishumayela liVangeli, kungekho ticatfulo letigcokiwe, tidla kudla kanye ngelilanga, singalakha kanjani libandla lemadola latigidzi ebusweni baloko na? Ngingeke nje ngikhone kukubona, bese ngitsi, "INkhosi iyeta masinyane." Asingene ensimini futsi sente lesingawkwenta kulesitukulwane lesi. Uma akhona lomunye, akutsi... Batophendvula ngekwabolo; sitofanele siphendvule ngalona. Ngeke nje ukhone kuhamba kuletotakhiwo temadola latigidzi, nakanjalonjalo, emvakwekuba sesisensimini futsi sikubone.

<sup>14</sup> Manje, kuhle. Ngicabanga kutsi indlu yeNkhosi ifanele ibe yinhle. Futsi kufanele kube yi—yindzawana lengcwele. Kwente kube nendvudvuto futsi kube ngulokungenteka, kodywa akukho lutfo lokufika ekugcineni ngci, ngoba asikucondzi loko.

<sup>15</sup> Manje ngaphambi kwekutsi sikhuleke futsi sifundze imiBhalo, Bengifuna kuniketa i...hhayi kushumayela manje ekuseni, kodywa nginiketa sifundvo emiBhalweni. Futsi ngalokuvamile kuta...Ngenta loku kuphela ebandleni lami, futsi sisebandleni letfu. Asisilo lihlelo. Siyinlanganisela yemahlelo, ngekwemvelo, futsi asingeniswa ngaphansi nanoma ngumaphi emabandla emigceni yelihlelo, kodywa bahlangene nawo onkhe emakholwa emahlelo nabo bonkhe bantfu kuwo wonkhe umhlaba. Libandla letfu lelincane, manje ekuseni, latiwa umhlaba wonkhe jikelele. Lamatheyiphu leniwa... LeMilayeto lena, njengoba iticucu njengoba ingito, noko siyasekela, emasimini etimishini, (tingakhi tive letehlukene tangaphandle na?) tive letilishumi nemfica, ematheyiphini nje kuphela.

<sup>16</sup> Tive letilishumi nemfica letehlukene titsatsa iMilayeto futsi tiwuhumushe. Lomunye, njengoba ngishumayela, lomunye eme lapho ashumayela ngako nje. Futsi baya etindlini tetjani netindzawo ngephandle lapho Nkulunkulu angatiwa ngisho nekwaitiwa, nekushumayela emahedenini, futsi kubantu bemdzabu base-Africa naseNingizimu Merica, nasemhlabeni jikelele, nemakhulu laphindvwe ngemakhulu eta eNkhosini. Labanengi bayaphiliswa. Futsi kungalesosizatfu sitivela kutsi konkhe kumcoka kucindzetela uMlayeto, hhayi etakhiweni letinkhulu kanjalonjalo.

<sup>17</sup> Bese kutsi-ke uma ngilapha, nginetifundvo letifundzisako emBhalweni. Kodywa, ngaphandle ensimini, angishumayeli noma ngutiphi tiMfundziso telibandla, ngoba, kwenta kanjalo,

kukwenta kubematima. Bantfu batotsi “iMfundziso yami ayikalungi,” noma intfo lefana naleyo. Futsi uma ushumayela munye...Uma ngishumayela imfundziso yeMethodisti, emaBaptisti angeke avumelane nami. Uma ngishumayela weBaptisti, khona-ke iLuthela iyophikisa. Uma ngishumayela iPhentekhostali, khona-ke emaNazarini ayophikisa. Uma ngishumayela iNazarini, khona-ke libandla laNkulunkulu liyophikisa. Ngako, niyabona, ufanele utsatse sincumo sekumela lokutsite, kodvwa, esibukweni sensimu yenkonzo, sivele nje semukele lonkhe likholwa, akunandzaba kutsi sivumokholo sakho noma lihlelo liyini. Kuphela nje uma utelwe kabusha ngaMoya waNkulunkulu, ungumnaketfu nadzadze. Futsi sihlose kutsi njalo sikugcine kanjena.

<sup>18</sup> Bese-ke, uma iNkhosi itsandza, namuhla, ngifuna kushumayela, ebandleni letfu, libandla letfu lime eMfundzisweni yeliBhayibheli, loko libandla lelikumelako, futsi sikkwentelani loku. Futsi senta kanjalo, sibophelelekile kudala noma...asikacondzi kukwenta, kodvwa singadala imibuto engcondwensi yalomunye, utsi, “Yebo-ke, angikaze ngifundziswe kulokunjalo, noma kuKukholwa ngendlela *letsitesite*.” (Ngiyabonga.)

<sup>19</sup> Futsi uma kwenteka kutsi utawu...libandla lakho alikholwa, noma nakungenjalo awukholwa tintfo nje lesikhuluma ngato njengeMfundziso yetfu yelibandla, siyetsema kutsi ngeke ngisho nakancane luletse sikhubeKiso. Ngoba, sona kanye sinyatselo sekucala sekuphumelela kwebuKhristu, nekukhombisa kutsi umuntfu wemukele Moya loyiNgewe, kutfobeka, kutitfoba sibili lokuniketwe nguNkulunkulu, kutsi Ufanele unikwe ngekutitfoba. Kodvwa, noko, libandla lelingenayo iMfundziso linjengejelifishi nje; alinamgogodla. Ngako, sifanele sibe nelitsambo lemogogodla kuso. Kantsi futsi angahlekisi, kodvwa ematinyo, futsi, ngoba liBandla laNkulunkulu lifanele lidle Sinkhwa sekuPhila.

<sup>20</sup> Futsi tsine, kuletinye tetitatimende lengingahle ngitente, uma ngitama kuLibetsela phansi kamatima, manje ngiyanicela kungenteki ningaLicondzi. Kutsi, angikacondzi kuba luhlata, ngekufundzisa liBhayibheli. Kodvwa uma mine, eminyakeni lengemashumi lamatsatfu yekuhlola, ngingatsatsi tivumokholo noma lutfo kodvwa nje Livi...Kunebantfu lapha loyiPresbyterian, iKhatolika, iBaptisti, iPhentekhostali, iNazarini, ichurch of God, IPilgrim Holiness, bonkhe bahleti lapha. Futsi ngiyati kutsi libandla ngalinye linesivumokholo salo lucobo, futsi angifuni kuphatamisa loko, kodvwa ngitama kuphela kukhipha umBhalo futsi ngiwente ngemBhalo. Ngako-ke bonkhe—bonkhe batocondza kutsi akusiko kuba luhlata. Kutsi nje ube nelutsandvo netifiso telutsandvo, nangemusa, nangekwendlula konkhe lengikwatiko kutsi uchazwa kanjani umBhalo.

<sup>21</sup> Futsi manje sifundvo manje ekuseni sitsi kuba luhlobo lwesifundvo lesidze, futsi angifisi kusheshisa. Ngifuna kutsatsa sikhatsi sami ngaloko nje lengitokusho, futsi ngitame kukuchaza, kutsi kungani sikusho.

<sup>22</sup> Tikhatsi letinengi kakhulu emihlanganweni, lomunye utawutsi, “Yebo-ke, ukholwa ini? Ngabe uyiBaptisti, noko na? Ngabe uyiPhentekhostali na? Uyakholelwa yini ekukhulumeni ngetilimi na? Noma, ngabe ungu<sup>l</sup>oku, noma lokwa na? Ngabe unguwemits<sup>l</sup>fo yaPhakadze na? Noma, uyini na?” Bese-ke nenta nje kunye kubala noma yini leningyo, bayocatsaka njengemazambane lashisako. Akunandzaba, bangeke bema kutsi balalele, kutsi banake, kodvwa bayokuphonsa ngekushesha impela.

<sup>23</sup> Akukho ndzawo emihlanganweni yami, noma nini, ngake ngakwati yini kushiya kungavumelani emkhatsini webazalwane. Ngihlala njalo ngishumayela kuBuya kweNkholosi, insindziso, ne—nekuphilisa kwaNkulunkulu. Loko akulimati muntfu weliVangeli leLigcwele.

<sup>24</sup> Khona-ke ebandleni lapha, ngineMfundziso yetfu. Ivuta emkhatsini webantfu labetako, futsi batsi, “Yebo-ke, ngi... UMnaketfu Branham ushito *kutsi-nekutsi*, letotintfo.” Yebo-ke, sifanele sibe neMfundziso.

<sup>25</sup> Manje, madvutane nje emhlanganweni, ngesikhatsi lomunye abuta licembu lebafundisi. Bomabhalane bami nabo bakhona. Letinengi, tincwadzi letinengi tiyangena, tase titsi, “Ngabe uMnaketfu Branham uyakholelwa e—ekulondvolotweni noma kugcinwa, kuphepha kwelikhola na?” Yebo-ke, bengati, ecenjini leligcina umtsetfo lebelibuta loko, bekungaba matima kimi kutsi ngikusho; bebayosusa “tandla tabo” ngalokukhulu kushesha. Futsi loko akwenti nalomncane umehluko noma ngabe uyakukholwa loko noma cha; kuphela nje uma usindzisiwe, leyo yintfo lemcoka. Futsi angishongo lutfo. Nemabandla lalishumi nesitfupha lehlukene adzilika ekusiteni ngetimali, ubona i...nganca yekutsi ngala kuphendvula, ngenca yekugcina inhlanganyelo nebantfu.

<sup>26</sup> Manje, ebandleni manje ekuseni, ngifuna kuchaza kutsi kungani ngikholwa loko lengikukholwako.

Asikhuleke.

<sup>27</sup> Nkholosi, Lowaletsa futsi Jesu kulabofile, futsi uMuphe tsine njengeMhlatjelo welutsandvo lwaKho kitsi, futsi ngesigezo semanti ngeLivi, Ungcwelise bantfu labangakejwayeleki, licembu lelibitelwe ngaphandle, futsi silindzele ngekubeketela kuBuya kwaKhe kwesiBili. Futsi siyakwati loko, emehlwensi ebantfu, kunetivumokholo letinengi nemahlelo. Futsi, Babe Nkulunkulu, sitokhulekela kutsi Utobusisa ngamunye wabo. Futsi lokuma labakumelako, naloku nje singahle singavumelani nabo etintfweni letinengi, noko, ngemgom, njengemaKhristu

nanjengebazalwane, sime lihlombe nelihlombe nabo. Futsi kungesiko kuphela lihlombe nelihlombe, kodvwa inhlitiyo enhlitiywensi. Ngelusuku lwekungabinandzaba, lapho bantfu banemawala futsi bakhukhumele, labatsanza tinjabulo telive kwendlula Nkulunkulu. Siyakhuleka, O Nkulunkulu, kutsi uMoya loyiNgcwele utobopha tinhilitiyo tetfu tisondzelane ndzawonye, lusuku lonkhe. Philisa labagulako manje ekuseni, Nkhosi.

<sup>28</sup> Kukhona labo labangena embhabbatisweni wemanti. Futsi sikhulekela kutsi uMoya loyiNgcwele waKho utobagewalisa nga (lo) Bukhona baKhe uma bangakakwemukeli lokunjalo. Kwangatsi bangabekwa luhawu etintfweni telive, futsi wagcwaliswa ngaMoya waNkulunkulu, elutsandvwemi lwebuNkulunkulu lwaNkulunkulu, nangenhlanganyelo nabo bonkhe bantfu.

<sup>29</sup> Nkhosi, phansi etiveni tonkhe temhlabo, njengoba Ungitfumile, indvodza lengakafundzi tatane. Kepha noko, Nkhosi, ngikholelwa enhlitiywensi yami, ngaWe, letintfo lengitikholiwe futsi ngifundziswe liBhayibeli, futsi lacinisekiswa yiNgelosi yeNkhosi Lema lapho akhona kucinisa lokushitiwo, uma kukwaNkulunkulu. Tikhatsi letinengi, bantfu ungcabangile kutsi ngingumncemphetisi. Wena ulijaji lenhlitiyo yami. Kodvwa njengaPawula wasendvulo, lowashumayela ngisho buJuda waze wazuza litsemba lebantfu, wase-ke ushumayela Khristu abetselwe; kodvwa kucala kuzuza litsemba lebantfu, ngako uMlayeto wakhe wawutonongwa ngeluswayi. Siyakhuleka, O Nkhosi, kutsi Utononga tingcogco tetfu nenhanganyelo yetfu, neLuswayi lwaMoya, ngeNgati yeNkhosi Jesu, futsi isente bantfu lababitwi, nekutsi live lingahle libuke futsi libukisise timphilo tetfu, bese-ke lomela kutsi lifane natsi. Sigcine sitfobekile, futsi sigcwaliswe ngelutsandvo lwaKho neMoya waKho. Ngoba sikucela eGameni laKhe Lowakhuleka kutsi sibe munye, khona-ke, kutsi bonkhe bantfu batokwati kutsi sasibantfwana baKhe, uma sesitsandzene lomunye nalomunye. Amen.

<sup>30</sup> Manje, kini, ngiyati kutsi kufutfumele. Futsi uma kukhona—kunesishayisamoya selunyawo emuva lapha labafuna kusiletsha noma kuphi, bekungabonakala kuncono, kulungile. Ngitotsanza nje kufundza lokunye manje emiBhalweni leNgcwele.

[UMnaketfu Neville utsi, “Lesishayisamoya siyakuhlupha?”—Umhl.] Cha, mnumzane. Akusiko kuphela nje uma sisesimeni kanjalo. Ngikholwa kutsi kutolunga, Mnaketfu Neville.

<sup>31</sup> Ngifuna nivule kanye nami emiBhalweni, eNcwadzini yaJoweli, futsi-ke nginetindzawo letinengana lapha lengitotsanza kufundza kuto, kucala, kutfola kufundzisa,

ingcikitsi yekufundzisa lokutsite. Kucala, kuJoweli, sahluko 1, sicale ngelivesi 1, futsi sifundza le 4. Bese kutsi-ke esahlukweni 2, livesi lema 25 kuya kulema 27, sitofundza kufundvwa kwemBhalo.

*Futsi livi leNKHOSI...leta kuJoweli indvodzana yaPhethuweli.*

*Vanini loku, nine madvoda lamadzala, bese niniketa indlebe, nonkhe lenakhile eveni. Kuke kwabakhona yini loku etinsukwini tenu, noma ngisho etinsukwini tabobabe benu na?*

*Tjelani bantfwana benu ngako, futsi akutsi bantfwana benu batjele bantfwana babo, nebantfwana babo lesinye situkulwane.*

*Loko lokushiyewe sibotfo...kukudlile sikhonyane; naloko sikhonyane lesikushiyile kudliwe yinkumbi; naloko inkumbi lekushiyile inkhasa ikudlile.*

- <sup>32</sup> Bese kutsi-ke evesini lema 25 kuya kulema 27, lesahluko 2.

*...Ngiyobuyisela kini iminyaka sikhonyane lesiyidlile, inkumbi, nenkhasa...sibotfo nesikhonyane, lempfi lenkhulu lengiyitfumele emkhatsini wenu.*

*Futsi niyokudla ngekucicima, futsi nesutse, futsi nilidvumise ligama leNKHOSI Nkulunkulu wenu, losebente ngalokumangalisako nani: nebantu bami abayuhlazeka.*

*Futsi niyokwati kutsi Ngisemkhatsini wa-Israyeli, nekutsi NgiyiNKHOSI Nkulunkulu wenu, futsi akekho lomunye: nebantu bami abayuze babenemahloni.*

- <sup>33</sup> Khona-ke eNcwadzini yebaseRoma, futsi esahlukweni se 1 sebaseRoma, nelivesi lema 25, ngifundze loku. Sitotsatsa livesi lema 24, futsi.

*Ngako-ke Nkulunkulu wabanikela ekungcoleni ngetinkhanuko tetinhilityo tabo lucobo, kutsi bahlazise imitimba yabo emkhatsini wabo:*

*Labagucula liciniso laNkulunkulu laba ngemanga,...*

- <sup>34</sup> Bese-ke kubaseRoma, sahluko 3 nelivesi 4. BaseRoma 3, nelivesi le 4, siyafundza. Sigaba sekucala salelovesi 4.

*Nkulunkulu angavumi:...Nkulunkulu akabe neliciniso, futsi wonkhe umuntfu ungcumcambimanga;...*

- <sup>35</sup> Manje singena emcabangweni lomatima wetifundvo lapha. Futsi manje si...Ngikhola kutsi kutofika sikhatsi sekubuyisela kwaletintfo tonkhe leyentiwe kabi. Futsi sitama, ngako konkhe lokungekhatsi kwetfu, nalamanye emadvodza ayatama, bavangeli labakhulu kangaka njengaBilly Graham na-Oral Roberts, nalabanengi labanye bebavangeli

labavelele, bafundisi, belusi, labatsembekile esikhundleni sabo, batama kubona imvuselelo esikhatsini setfu. Futsi nine, bantfwana baNkulunkulu, nikhulekela imvuselelo esikhatsini setfu. Emashumi etinkhulungwane temikhuleko tihlangana naNkulunkulu njalo ngeli-awa, kube yimvuselelo ngesikhatsi setfu. Futsi kubhaliwe emiBhalweni kutsi, "Uma bantfu lababitwa ngeliGama laMi bayobutsana ndzawonye, futsi bakhuleke, khona-ke Ngiyokuva ngiseZulwini." Manje, uma bantfwana baNkulunkulu babutsana ndzawonye futsi bakhulekela imvuselelo esikhatsini setfu, nemvuselelo ayiti, khona-ke kufanele kubekhona lokungakalungi ndzawanatsite.

<sup>36</sup> Manje, khumbulani, kutsi, noma yini kuphela lengasebenta njengoba usebenta emtsetfweni waleyontfo. Imibutfo lemikhulu imibutfo lemikhulu ingahambisana kuphela ngekwemtsetfo i-khozmikhi. Emaplanethi angahamba kuphela njengoba ahanjiswa ngumtsetfo wemaplanethi. Lilanga lingaphuma kuphela nje lapho umhlaba ligucukele elangeni. Nekutsi kukhona, kutsi, yonkhe intfo itofanele isebebente ngekwemtsetfo welicebo lalo. Ngoba, Nkulunkulu wenta tintfo tonkhe, futsi wenta umtsetfo waleyontfo. Futsi-ke kufanele kugucuke, nekusebenta, nekusebenta ngekuhambisana nemtsetfo waloko. Ngeke kusebente ngalokungiko noma ngayiphi lenye indlela.

<sup>37</sup> Faka luketane kusprokhethi, bese ulubeka esikoteleni lesiyindingilizi. Ungahle ukwati kwenta lesincane sesikhatsi. Kodvwa indlela kuphela loyoke wente ngayo sikhatsi lesikahle naleloketane, kutsi sifake sprokhethi lelingana sprokhethi lengemuva kwayo layo, bese kutsi-ke leyomigodzi lemincane kuleloketane kuyohlangana, ufakwe sikhatsi lesidze ngemasokhethi, khona-ke ungaya ndzawanatsite.

<sup>38</sup> Futsi nginesiciniseko kutsi sinemasprokhethi langesiwo ndzawanatsite. Libandla lihamba kancane kakhulu ngeli-awa lesiphila kulo. Kukhona lokungalungi ngalokuphelele. Futsi kuyasibita kulolusuku, ekuBuyeni lokusedvute kweNkholosi, kuhlala phansi bese udadisha loku futsi ubone kutsi yini lengalungi, tfola sizatfu. Ungeke utfole likhambi ute utfole imbangela.

<sup>39</sup> Uma dokotela, uma uya ehhovisi lakhe bese utsi, "Nginetinhlungu tenhloko, futsi ngigula esiswini sami," futsi ukunika i-aspirini lencane, noma lokutsite, bese uyakutfumela khashane, utama nje kukucitsa. Wangempela, dokotela mbamba uyosicilonga lesosifo aze atfole kutsi yini sitfo semtimba lesiphumile eluhlelwensi, bese usebenta kuleso sitfo semtimba.

<sup>40</sup> Nguleyondlela lokungayo ngeMbuso waNkulunkulu. Sifanele sitfole kutsi yini lengalungi, khona-ke sisebenta kuloko. ImiBhalo injengeluhla lwemutsi nekusetjentiswa kwawo lwadokotela.

<sup>41</sup> Dokotela, bososayensi labasebenta kamatima kutsi batfole luhla lwemutsi nekusetjentiswa kwawo, nabo, ngoba ku—kubulawa kweligiwane lelitsite, sifo lesisemtimbeni wakho, njengekushisa kwemtimba ngethayifodi, noma—noma sifo lesitsite, kutsi bangakunika lihluti lelitobulala lelogciwane lethayifodi, kepha noko lifanele libanjwe ngekucikelela (...?...), liphatfwe ngekucikelela lokukhulu, kuze loku: uma kute lokwenele kwako, ngeke kusisite sigulane; futsi uma kukhona lokunye lokutsite lokwengetiwe, kungahle kubulale sigulane. Lifanele liniketwe nguloniketa emaphilisi, ngekweluhla lwemutsi nekusetjentiswa kwawo nje.

<sup>42</sup> Ngako-ke, uma kukhona lokungalungi ebandleni namuhla, kutsi akusiko kuchubeka ngalendlela lekfanele kwentekengayo, kusembonweni wami kutsi sifanele sibuyele eLuhlwini lwemutsi nekusetjentiswa kwawo, sitfole nje impela kutsi yini lengalungi, kutsi lelibandla ligula kakhulu kutsi kunesifo ebandleni letfu, sifo sesono. Khona-ke sifanele sitfole kutsi Dokotela unikete liphi luhla lwemutsi nekusetjentiswa kwawo, futsi sibone kutsi belusi betfu bemaphilisi basinika yini Luhla lwemutsi nekusetjentiswa kwawo lolufanele. Futsi, khumbulani, ningengeta lokutsite emBhalweni locilongwe edvute sibili, futsi nibulale sigulane. Futsi mhlawumbe, angisho kutsi sinako, kodvwa uma labanye bebaniketi bemaphilisi betfu angete lokutsite eLuhlwini lwemutsi nekusetjentiswa kwawo lwaNkulunkulu na? Uma bakwentile, babulala sigulane, babavumela bafele esonweni.

<sup>43</sup> “Yebo-ke, kukutsi,” wena utsi, “yebo-ke, uma bebacotfo!” Cha, loko akukucoleli.

<sup>44</sup> Indvodza, umniketi wemaphilisi, unika indvodza i-khabolikhi esidi, lapha eminyakeni lembalwa leyendlulile, acotfo nje ngako konkhe langaba ngiko, nekhemisi lesemtsetfweni, futsi yabulala lendvodza. Noko, beyicotfo. Akukho...Bucotfo, ngibubonile bucotfo emkhatsini wemahedeni, loko bekungenta bucotfo bebuKhristu bubukeke njengentfo letsite le emuva entintfweni letiligugu takadzeni. Bone emahedeni labebeka tinswane tawo emlonyeni wengwenya, kwenta mhlajelo kunkulunkulu wemanti. Angibutfolanga lobo bucotfo emkhatsini wemaKhristu. Ngibabonile bantfu lababelala etikwetipikili. Futsi bephule ematsambo etinyawo tabo uma babantfwana labancane; ngibabonile batsatsa tinswane nebafo labancane, bese bayatisika futsi batibeke luhpawu, futsi babente bophe, futsi ngaletinye tikhatsi bababulale. Bucotfo lobujulile, kodvwa basephutsemi.

<sup>45</sup> Manje ake sitfole lokutsite. Jobe, noma Joweli, njalo, ngi ga-...ngicabanga kutsi wasinika sendlalelo lesikhulu lapha. Futsi nguloko lesifuna kukutsatsa sentele kufundza. Watsi:

Nine tjelani—tjelani *bantfwana benu...akutsi bantfwana benu batjele bantfwana babo, nebabo lomunye, nakanjalonjalo, kulesinye situkulwane, lokutoba beTive.* Tjela Israyeli kutsi achubeke nekukusho.

<sup>46</sup> Futsi manje lomBhalo Joweli lakhuluma ngawo ugcwalisekile namuhla njengoba tsine, beTive, uWemukele. Watsi:

*Nguloko lesibotfo lesikushiyile yona lenkhasa lekudlile;...inkhasa, sikhonyane, nalokunye.*

<sup>47</sup> Naletilokatane leti, uma nitotfola incwadzi ngetilokatane, utocaphela kutsi letilokatana letine letehlukene silokatane sinye letifanako ngetigaba letine letehlukene tekuphila kwaso. Sonkhe siyati kutsi i—i—indlu yesibungu ayisilutfo kuphela yinkhasa lembonyiwe, futsi litochobosela livivane; nelivivane yinkhasa ngaphambi kwekutsi ichobosele. Sibotfo, sikhonyane, nalokunye, kuyafana. Silokatana lesifanako. Manje noma yini...

<sup>48</sup> Manje lalelisisan. Noma yini leyenteka ekucaleni, nesilokatana sesibotfo, sivele nje sibe yinkhasa, kamuva. Futsi inkhasa seyigucuke sikhonyane, kamuva. Futsi noma kwakuyimi leyacala ekucaleni, kuseyintfo lefanako lebangela lenkhatsato namuhla. Futsi asibuyelevemuva manje emiBhalweni futsi sitfole kutsi kwacalani.

<sup>49</sup> Manje, siyati kutsi singakha libandla kuphela, kucala, etikwemphahla Nkulunkulu lasinike yona kutsi sakhe ngayo. Nguloko kuphela lesinako. Futsi ngiyacabanga, ngaphambili... Ngiyati kutsi Loku kushubile, futsi Kusetheyiphini, emakhulu ebantfu emhlabeni jikelele atokuva. Kodvwa ngaphambi kwekutsi sike sibe nesakhiwo seliBandla laNkulunkulu, sitofanele sibuyisele emuva tonkhe letotintfo leti leti letilokatana letikudlile kuLo. Sitofanele sibuyelevemuva futsi sitfole kutsi tidlani letilokatana. Futsi ngaphambi kwaloMvini weNkhsosi, umvini wemaGelebisi...UnguMvini; tsine singemagala. Futsi ngaphambi kwekutsi sike sitfole, noma liBandla lingema kulawo mandla lasemtsetfweni newasekucaleni, sitofanele sibuyelevemuva futsi sitfole kutsi tidlani letilokatana. NaleloBandla litofanele libuyiselwe kuloko, noma nakungenjalo lingeke lime emandleni alo nenkhatimulo yekuma kwalo kwekucala.

<sup>50</sup> Uma ligcolo lidzatjulwa esihlahleni, sifanele sibuyisele ligcolo kuso futsi. Ukhulise leligcolo, kucala. Ungeke ube nemahhabhula gaphandle ukhulise leligcolo. Ngoba, ligcolo lilayini lemanti esihlahla. Lilayini lemanti esihlahla lililayini lekuphila.

<sup>51</sup> Nemibhalo, liBhayibheli laNkulunkulu leliNgcwele, lililayini lekuPhila kunoma nguliphi libandla. Besingake

size sivete kanjani emanti esihlahla semagelebisi neligcolo lemsikhamore na? Ngeke nje kusebente. Sifanele sibe neligcolo lemaGelebisi. Sifanele sibe neligcolo lasekucaleni. Futsi kunayinye kuphela indlela lelogcolo lelingake libuyele emuva eMvinini, kungeskhatxi Nkulunkulu alikhulisa, covo lwaKhe.

<sup>52</sup> Singeke senta lokunye futsi sikubeke kulo. Ngeke kusebente. Akukho lisu lelentiwe ngumunfu leliyoke lisebente. Kuyobita indlela yaNkulunkulu noma nakungenjalo kungeke kuphile. Emasu lentiwe bantfu angeke asebente. Ungahle ugocote sidvwedvwe esihlahleni, bese utsi, "Siyekeleli sikhule." Sidvwedvwe sasingesilo luhlelo lwaNkulunkulu. Kufanele kubeligo, lilayini lekuphila, Futsi uma livela etimpahandzeni, liyoveta kuphila lokufanako sihlahla lesasinako ngaphambi kwekuodiwa tilokatana.

<sup>53</sup> Akumangalisi singakhoni kuba nemikhankhaso yekuphilisa. Akumangalisi emabandla adzabukile. Akumangalisi lomunye atsi, "O, *loku, lokwa, nalokunye*," akuvumelani kanjalo. Akumangalisi kukhona timfundziso letigcamile emkhatsini wetfu, kungoba singeke sitsele titselo tangempela tekubeketela, kukhutsatela, kulunga, bumnene, bubele. Lilayini lekuPhila selijutjiwe lesuka eSihlahleni, futsi asiyuze sikuvete ngetivumokholo tesidvwedvwe lesitsite noma nguliphi lelinye ligcolo lelisibambiso. Kuyobita emandla aNkulunkulu Somandla kumilisa lesosihlahla sibuyeles esimeni saso futsi.

<sup>54</sup> Akashongo yini Jesu, nemiBhalo utsite, "Banemehlo kepha ababoni, banetinetindlebe kepha abakhoni kuva na"? Bangeke nje bakwente. Futsi akekho umunfu longeta kuNkulunkulu, noma kuKhristu, aze Nkulunkulu akwembule kuye.

<sup>55</sup> Ngalelelinye lilanga bengikhuluma, futsi besicabanga ngemBhalo. Ngatsi, "Kungani bantfu bangakuboni Loko na?" Ngatsi, "Nako ke," futsi kwenteka ngacabanga. Angikhatsali kutsi Licace kahle kanjani, kutsi umBhalo uLifundzisa kanjani, ungeke uze ukhone kuLibona aze Nkulunkulu covo lwaKhe aLikombise wena; angikhatsali kutsi Licace kanjani. NeliBhayibheli lonkhe lakhiwa, neliBandla lonkhe laNkulunkulu lophilako, lakhelwe etikwesambulo sakamoya seLivi. Kungani Abela anikela ngemhlatjelo lomuhle kakhulu kunaKhayini na? Akamlandzelanga ngani Abela Khayini; bekanelibandla lelihle kunawo onkhe na? Kodvwa kwembulwa kuye.

<sup>56</sup> Ngesikhatsi Jesu avela eNtsabeni yekuGuculwa simo, futsi batsi... .

"Umunfu utsi Mine iNdvodzana yemunfu ngingubani na?"

<sup>57</sup> "Lomunye watsi 'Eliyase,' nalomunye watsi Ungu 'mprofethi,' nakanjalonjalo."

Watsi, "Kodvwa nine nitsi ngiNgubani na?"

Phetro watsi, "Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako."

<sup>58</sup> Watsi, "Ubusisiwe wena, Simoni, ndvodzana yaJonase, ngoba inyama nengati akukakwembuleli loku. Awuzange ukufundze ngetincwadzi letitsite, noma ngesemina letsite, noma siteshi lesitsite selisu lelentiwe ngumuntfu. Kodvwa Babe waMi eZulwini ukwembulele loko, futsi etikwalelidvwala Ngitowakha liBandla laMi, nemasango esihogo angeke aLehlule." Nako lapho ukhona, sambulo sakamoya seLivi laNkulunkulu.

<sup>59</sup> KuMatewu 11, ngikholwa kutsi nguye, noma 12, ndzawanatsite ngalapho, kubhaliwe, kutsi watsi, "Naloku nje Jesu bekente imimangaliso leminengi kakhulu, tibonakaliso letinengi kakhulu kutsi BekanguMesiya, noko bantfu abakukholwanga. Ngoba Isaya watsi, "Banemehlo kepha ababoni. Banetindlebe kepha abeve." Kanjani na? Naloku nje bebatifundzisa letinkhulu, naloku nje bebabosonkholo labasetulu; bebangewe, futsi bete liphutsa futsi bangasoleki. Uma batfolwe banenhlangsana yinye lengalungi, bebagcotjwa ngematje, ngaphandle kwekuhawukelwa. Akukho muntfu lobekangabeka umuno kuloko. Badadisha imiBhalo, imini nebusuku, situkulwane ngesitukulwane, futsi noma kunjalo Nkulunkulu bekaphumphutsekise emehlo abo.

Utsi, "Nkulunkulu wakwenta?" Nguloko Lakusho.

<sup>60</sup> Nkulunkulu wenta loko Lafuna kukwenta. Singeke siMtjele kutsi akenteni. Akazange yini Pawula, eNewadzini yebaseRoma, sahluko 8, asho loko, "Nkulunkulu wavusa Faro futsi wayenta yabalukhuni inhlitiyo yakhe, waphumphutsekisa emehlo akhe, ngalenhoso lefanako, kute intsandvo yaKhe iseibente"? Bekungesuye Esawu na? Futsi Jakobe...Esawu, wamala, ngaphambi kwekutsi lomfana ake atalwe; Nkulunkulu wamenyanya. Niyabona, konkhe kusebenta ngecumiselwa ngaphambilokukhulu kwaNkulunkulu. Akasuye Loyo lolele. Wati kahle impela.

<sup>61</sup> Futsi sehlulela emadvodza ngekwawo...kubonakala kwangatsi, kwetsembeka kwawo noma bucotfo bawo. Sehlulela emabandla ngekuchubeka kwawo. Siyajoyina, sitsatsa bavangeli, ngenca yekutsi bakhulu. Loko akusiKo.

<sup>62</sup> "Emazulu nemhlaba kutawendlula, kodvwa Livi laMi ngeke lendlule."

<sup>63</sup> Loko sibotfo lesikushiyile, inkhasa ikudlile. Kukhona lokungalungi, ndzawanatsite, ngoba Livi laNkulunkulu linguleliPhakadze njengoba anguloPhakadze naye. NeLivi laNkulunkulu lingeke lehluleke njengoba Nkulunkulu angeke ehluleke, cobo lwaKhe. Manje, kukhona lokungalungi, ndzawanatsite.

<sup>64</sup> Ngako asibuyele emuva manje. Sendlalelo manje sesisibekile. Ake sibuyele emuva, sitsatse sihloko setfu

sabaseRoma 3:4, “Akutsi lonkhe livi lemuntfu libe ngemanga, neLivi laNkulunkulu libe liCiniso.”

<sup>65</sup> Ngitokwehlisa loku, futsi ngifuna nilalele. “Akube nguNkulunkulu, liCiniso.” Ake sihambisane naloko lokwashiwo nguNkulunkulu, kungakhatsaleki kutsi lomunye umuntfu utsiteni. Ngifuna kusebentisa tintfo letine letehlukene taloko lengikubonako emBhalweni, kutsi letilokatana leti tide lokuseBandleni laNkulunkulu lophilako, futsi sente uMvini waNkulunkulu ukhubateke, noma ubhabhadlele.

<sup>66</sup> Sitovuma, nine maMethodisti nitovuma, nine maBaptisti nitovuma, nine maPresbyterian, nine maPhentekhostali, nine Nazarini, nonkhe niyavuma, litabernakeli lapha liyavuma, “Kukhona lokuliphutsa.” Futsi tsine, litabernakeli, sinelicala nje njengawo onkhe lamanye, ngoba, “Loyo lowatiko kwenta lokuhle, kepha angakwenti, kuye kusono.”

<sup>67</sup> Manje asibuyele emuva. Futsi ngifuna kubala tintfo letine, ngekwemBhalo nje njengoba ngati kutsi kwentiwa kanjani, kutsi letilokatana leti tide lokuseBandleni, kusukela kukWalo, simo sasekucaleni.

<sup>68</sup> Manje, intfo yekucala, libandla lasungulwa ngeluSuku lwePhentekhosti. Phetro washumayela le—lenshumayelo yekucala enkonzweni yekuphotfula, ngesikhatsi liBandla litalwa. LiBandla lemaKhristu latalwa ngeluSuku lwePhentekhosti. Futsi uma Nkulunkulu angulongenasiphetfo, longenasiphetfo, futsi angeke antjintje, liBandla laKhe lifanele lihlale njengoba Lalinalo ekucaleni. Niyakuvuma loko na? LiBandla lifanele lihlale lifana nje njengoba Belinalo.

<sup>69</sup> Kodvwa umuntfu ugcishile Kulo, ufaka emahumusho abo kuKo. Ungalokotsi utame kuhumusha Livi laNkulunkulu. Shano nje loko leLikushoko. Angikhatsali kutsi Linjani, ngako vele uhambisane naLo, nguloko kuphela. Ungaliguculi Livi. LiBhayibheli lasho, kutsi, “UmBhalo awunalihumusho langansense.” Asinalo lilungelo lekusho letintfo leti; sifanele siLifundze nje futsi shisho njengoba Lisho nje, futsi siLikholve ngenddlela lefanako. Angikhatsali kutsi Kubonakala kuhlekisa kangakanani; Likholve, nomakunjalo.

<sup>70</sup> Lipulpiti alisiyo indzawo yelihlaya. Yindzawo yebucotfo. Angikacondzi loku kutsi kuhlekisa. Ngicondze loku kucaphuna intfo letsite lengitjelwe yona. Watsi, kwakukhona umnaketfu lomdzala lolikhalatsi entasi eningizimu, aphetse liBhayibheli, nabasi wakhe bekahlekissa ngaye. Watsi, “Ungeke uLifundze; uLiphatselani na?”

<sup>71</sup> Watsi, “NgiLiphatsa ngoba ngiyaLikholve.” Leso sizatfu lesihle. “Angikhoni kuLifundza, kodvwa ngiyati kutsi kuhkona lokutsite kuLo. Kunjalo.” Watsi, “Ngikholve ngisho ne ‘sigogo’ ngaphandle kwaLo. Sine ‘LiBhayibheli leliNgcwele’ kubhalwe kuso. NgiyaLikholve loko.”

<sup>72</sup> Watsi, “Noma yini leloBhayibheli lelingatsi yente, ngyiyacabanga ungayenta na?”

<sup>73</sup> Watsi, “Yebo, mnuzane. Uma ukufundza kuvela eBhayibhelini, ngitokwenta uma kunguMyalo waNkulunkulu.”

<sup>74</sup> Watsi, “Khona-ke uma ngifundza kuleloBhayibheli, futsi ngakyjtela kutsi iNkhosi itsite ugcume wendlule lolubondza lapho, lolubondza lolukhulu lwematié na? Bewungake ugcume kanjani emhlabení wonkhe eludvongeni lwelitje uma kungekho mbobo kulo na?”

<sup>75</sup> Watsi, “Uma ufundza loko kuvela eBhayibhelini, neNkhosi ingitjele kutsi ngigcume, Bekatoba nembozo lapho uma ngifika lapho.” Futsi kunjalo.

<sup>76</sup> Nkulunkulu usho njalo, akunandzaba kutsi Kubonakala kuhlekisa kangakanani, uyachubeka kuKo. KukuNkulunkulu kukunakekela konkhe kwako, lowo ngumsebenti waKhe. Kungumsebenti wakho kutsatsa sinyatselo.

<sup>77</sup> Manje lenye yetintfo tekucala lengitotsandza kukhuluma kini kulemizuzu lembalwa. Emvakwekuba sesitfolile kutsi sisekelo sifanele sibe sasekucalení, sifanele sibuyeleye esisekelweni, sifanele sibuyeleye lapho sasinguMvini khona. Uma kukhona lokungalungi ngaso, neMvini awusebenti kahle, ake sibuyeleye emuva futsi sitfole kutsi yini lengalungi.

<sup>78</sup> Manje, lenye yetintfo tekucala lengitotsandza kutisho, kutsi leyontfo letsite seyisukile ebandleni letfu, lenye yetintfo letinkhulu, kuKholwa. Bantfu bete kuKholwa namuhla njengoba bebanako ngalolosuku. Luhlobo lolutsite lwenkhumbi, yeluhlobo lolutsite, lolungenile futsi Iwadla lilayini lekuPhila IwekuKholwa. BaLintjintjile. Namuhla kukholwa kwabo kuhlala etikweluhlobo lolutsite lwe-lwelihlelo lelibandla lelikhulu. Kodvwa Juda wasitjela, kuJuda livesi le 3. Latsi:

*Batsandzekako, . . . Ngininikete wonkhe umfutfo  
kutsi nginibhalele ngensindziso lejwayelekile,  
bekuswelekile kimi kutsi nginibhalele . . . (NginaLo  
lapha embikwami). . . futsi kunikhutsata kutsi nifanele  
ngekutimisela nikulwele lokukholwa (hhayi kukholwa;  
lokuKholwa) lokwake kwaphiwa labangcwele. (Loko  
kwakuyiminyaka lengemashumi lamatsatfu nakutsatfu  
ngaphambi kwaloku, lokuKholwa loku kwaphiwa.)*

<sup>79</sup> Manje, hhayi . . . Bantfu batsi, “O, Loko kuphambene nekukholwa kwami.”

Kunye kuphela kuKholwa. “Yinye iNkhosi, kunye kuKholwa, munye neMbhabhatiso.” Ungahle ube nekukholwa, kodvwa sifuna lokuKholwa mbamba. *Ngekutimisela kulwele*, loko kutsi, “phikisana ngako,” emile, “kumeleni.”

*. . . Ngekutimisela nilwele kukholwa lokwake  
kwaphiwa labangcwele.*

<sup>80</sup> Babitwa nini ngalabangcwele na? Ngesikhatsi bangcweliswa. Moya loyiNgcwele wabangcwelisa. Babitwa ngalabangcwele. Manje Juda utsi, umnaketfu, umnakabo Jesu langatwala ngubabe munye, "Ngifuna nikulwele ngekutimisela lokuKholwa lokwake kwaphiwa labangcwele. Ningalokotsi nikuvumele loko kuKholwa kuwe."

<sup>81</sup> NekuKholwa kwalabangcwele kwakungekho etivumokholweni, hhayi emahlelweni, hhayi etakhiweni telisontfo, hhayi etinhlanganweni, kodvwa kwakuseBukhoneni baNkulunkulu lophilako. BebaneKukholwa kuphilisa labagulako, bakhipha emadimonu, kwenta imimangaliso. Tonkhe tetsembiso letinkhulu Jesu latenta, lelobandla lekucala labambelela kuLoko. Kwakulilayini lekuPhila.

<sup>82</sup> Lalelani lapha. Lalelisansi kuloko lengifuna kunitjela kona. Bukhona lobuhlala bukhona baNkulunkulu lophilako bulilayini lekuPhila lanoma nguliphi libandla noma ngusiphi sicuku sebantfu, Bukhona lobuhlala bukhona baNkulunkulu lophilako kutsi bente, nekukwenta, nekwenta, nekuhlala nebantu njengoba Enta ekucaleni. Uma Bukhona baNkulunkulu lophilako baletsa iphentekhosti ngemandla, netibonakaliso, netimanga, baletsa bantfu labagcwele kakhulu iNkhatimulo yaNkulunkulu bate bamemeta futsi bakhuluma ngaletinye tilimi, futsi bahamba futsi baba ngulabafela luKholo, ngekutimisela asikulwele loko kuKholwa size sikhululwe kufa. Ngekutimisela kuKulwela. Ngeke sincemphetise, ngekufundza tincwadzi, ngekutsatsa isayensi yetenkholo leyentiwe ngumuntfu. Ngeke sincemphetise, etikwetivumokholo letitsite noma letinye tincwadzi temkhuleko, noma lenye intfo letsite lokushiwu ngulomunye umuntfu.

Kukholwa kwami akukakhelwa kulolunye  
lutfo

Ngaphandle kweNgati yaJesu lenekulunga;  
Ndzawo tonkhe umphefumulo wami udeda  
endleleni,  
Khona-ke Ungilo lonkhe litsema lami  
nensika.

Ngoba kuKhristu, liDvwala lelicinile,  
ngiyema;

Yonkhe leminye imihlabatsi isihlabatsi  
lesibishako.

<sup>83</sup> Akukho sivumokholo kodvwa Khristu, akukho mtsetfo kodvwa lutsandvo, futsi akukho newadzi ngaphandle kweliBhayibheli. Akukho tincwadzi tesivumokholo! LiBhayibheli lifanele likusho. LiBhayibheli alikafaneli kuLisho kuhela, kodvwa liSho ngaso sonkhe sikhatsi uma lokufanako, kufanele liKusho kusukela kuGenesisi kuya eTambulweni. Kufanele kuhambe kuyoyonkhe indlu lencane yebulembu, futsi

lilukwe kuyo yonkhe incenye yeLivi. Uma lingakwenti, khonake nginenchazelo lengesiyo yaLo, ngoba Nkulunkulu angeke aphikisane neLivi laKhe luCobo. Uma Lingasho intfo lefanako kuyoyonkhe intsanjana!

<sup>84</sup> Uma lelihembe lapha, lilukwe lonkhe ngentsambo lefanako, nguloko lokukwenta kube nguloko lokungiko. Kunguloko lokukwenta kube mhlophe.

<sup>85</sup> Linguloko-ke liBandla. Uma kutoba liBandla lelimhlophe, lelitelwe kabusha, lelingenabala, lingenasici, lifanele lelukwe ngeluhlobo lolufanako lwentsambo relacala ngayo, ngeluSuku IwePhentekhosti, sentakalo saMoya loNgewe, sivutsa futsi silukwa. Ungeke wengete sicephu semphahla lebolile. Ungeke wengete sicephu selisaka kuso. Ngeke kusebente. Sitoyona.

<sup>86</sup> Inkumbi letsite lendzadlana seyifikile futsi yadla loko kuKholwa. Bayasukuma bese batsi, “Ngiyaholelwa ebandleni lelingewe. Libandla lelingewe leRoma leyiKhatolika, niyaholelwa kulo.”

<sup>87</sup> Ngiyaholelwa kuJesu Khristu, iNdvodzana yaNkulunkulu. Ngikhola kutsi Unguye itolo, namuhla, naphakadze, nekuKholwa neMandla ekuvuka kwaKhe aphiла ngekhatsi kimi namuhla. Ngoba Uyaphila, nami ngiyaphila. Hhayi ngenca yesivumokholo, hhaiyi ngenca yelihlelo; kodywa ngoba Khristu uyaphila. Futsi ngikuKhristu, ngiphila ngaYe, futsi naYe, futsi ngiphila kuYe. Netintsambo teMphilo yaKhe Yona ikimi. Uma Ingekho, khona-ke ngingeke ngitibite ngewaKhe. Akayitsatsi nje inhloko yami; Utsatsa inhlitiyo yami, iminyakato yami, yonkhe intfo yami, futsi atilukele Yena kuyo.

<sup>88</sup> Utilukela Yena lucobo eVini. Livu lingeke lisho intfo yinye, indzawo yinye, nalenye intfo kulena lenye indzawo. Futsi ngiyati kutsi Kubhaliwe kanjalo. Kubhalwe ngaleyondlela ngenhoso. Jesu washo njalo, futsi wambonga Nkulunkulu, kutsi Be—Beka “fihlile emehlwani alabahlakaniphile nekucondza, futsi utokwembulela bantfwana bona labatofundza.” Leyo yinhoso yaNkulunkulu ekwenteni kanjalo. U...

<sup>89</sup> Kungani Ake avumela soni site na? Wadzingeka avumele soni site, ngenhoso yaKhe yekuba nguMsindzisi. Mkhulu kunesono. Yena...bekangeke abe sono, Bekangeke avumele Sathane ente sono sekucala. Kodvwa sizatfu sekutsi Sathane adala sono sekucala, noma waphendvuketela kulunga, esonweni, sizatfu sekutsi akwente, kute Nkulunkulu abe nguMsindzisi. Uvumele lendvodza igule, ngoba UnguMphilisi. Futsi Ufanele abenebulungiswa, futsi Utarfanele abeke Sihlahla sekuphila nesihlahla sekufa embikwawo wonkhe umuntfu, njengoba Enta ku-Adamu na-Eva, noma nakungenjalo Wenta liphutsa ngesikhatsi Akubeka embikwa-Adamu na-Eva. Manje kukini.

<sup>90</sup> Manje caphelani kuKholwa, kuKholwa kweliciniso, kuKholwa sibili, “kuKholwa.” Manje sitsatsa emabandla etfu

namuhla, sibuke, bukani bantfu betfu bePhentekhostali, bukani bantfu betfu beBaptisti, emaPresbyterian etfu, emaNazarini, iPilgrim Holiness, neliTabernakeli laBranham, sonkhe, sinelicala, ngekungatimiseli kulwela loko kuKholwa.

<sup>91</sup> Kuphikisana lokuncane lokungavela ebandleni, eTabernakeli laBranham. Ngisekhaya. Ngingakhulumu ngawe manje. Futsi bayobumba licembu lelincane, futsi lomunye aye ngakulolunye luhlangotsi nalomunye ngakulolunye. Ngabe loko kukulwela kuKholwa lokwake kwaphiwa labangcwele na? Ngabe loko kuvakala njengeMfundziso yebaphostoli na? Cha, mnunzane, mnaketfu. Bebanicala la-Ananiyasi naSafira. Nkulunkulu usenguNkulunkulu lofanako. Futsi sikubonile loko kufakazelwe. Akukho kukulwela ngekutimisela.

<sup>92</sup> Bantfu bayaphuma namuhla futsi batsi, “Yebo-ke, kukholwa kwami akuyifundzisi lemimangaliso. Bafundzisa kutsi tinsuku temimangaliso selwendlulile.” Khona-ke awukulwel i lokuKholwa lokwake kwaphiwa labangcwele.

<sup>93</sup> [Akucoshwanga etheyiphini—Umhl.] . . . sicuku sebuhlanya, cobo lwami. Kodvwa ngikhola kutsi kukhona sona mbamba, sipho mbamba saMoya loNgcwele, futsi sikulwela ngekutimisela Loko. Kunjalo. SiyaKukholwa. Labangcwele bakhulumu ngetilimi.

<sup>94</sup> Batsi, “Angikholelwa ekophiliseni kwaNkulunkulu.” Angikholelwa esicukwini sebuhlanya. Kodvwa siyakhola kutsi ukhona Nkulunkulu, kutsi Uyabaphilisa labagulako, kutsi Unguye itolo, namuhla, naphakadze.

<sup>95</sup> Ngibone lokunengi lokubitwa ngekubona lokufihlakele, angikholelwa kuko. Kodvwa ngiyati ngekweliciniso kukhona uMoya waNkulunkulu lohlola lokufihlakele, sipho sekwati, lobitako nalokukhulumako, futsi Kuphelele ngaso sonkhe sikhatsi. Siyatimisela kukulwela Loko, loko kuKholwa lokwake kwaphiwa labangcwele.

<sup>96</sup> Ngiyati nalo emaphupho, nalabagcwele ti—tinyama letifreshi esiswini, noma bagcwele lenye intfo, lenibangela kutsi nibe nemaphupho lesabisako. Ugcuma uye etulu futsi ukubite ngembono.

<sup>97</sup> Kukhona wangempela, umbono mbamba waNkulunkulu. Kunjalo! Nkulunkulu wakwetsembisa. “Jesu Khristu unguye itolo, namuhla, naphakadze.” Wenta loko, futsi akwehluleki. LiBhayibheli latsi, “Uma akhona emkhatsini wenu, wakamoya, noma umprofethi, futsi amvumele akhulume; futsi lakushoko, uma kufezeka, khona-ke muveni, ngoba Nginaye. Uma kungenteki, ningamlaleli, ngoba ungumprofethi wemanga.” Nkulunkulu angeke acambe emanga. Nkulunkulu ukhulumu liciniso, ngaso sonkhe sikhatsi. Akube njalo. Manje sitfola kutsi loko kuliniso. Nato letotintfo leti . . .

<sup>98</sup> Bukani Pawula, ngesikhatsi angaphandle lapho ngalobobusuku, onkhe ematsema lalingasekho, develi ahleka yonkhe inyoni, akhwimita ematinyo akhe ngaso sonkhe sikhatsi emagagasi agcuma aya etulu nembane washaya, "Ngitocwilisa lowomphostoli ngephandle lapha," umkhumbi lomdzadlana, ugcwele emanti. Futsi tinsuku netinsuku, tinsuku letilishumi nakune nebusuku, tinkhanyeti atizange tikhanye; nekutsi lowomkhumbi lomdzala wawuchushutwa kanjani. Yena ahambahamba, ahudvula luketane emvakwakhe, ngekushumayela liVangeli. Haleluya!

<sup>99</sup> Futsi asikwati ngisho nekuvumela umuntfu kutsi akhulume ngatsi singaze sichume njengesicoco lesingumdlonja sidla tinhlwayi tekudubula. Sihlala njalo sichubeka ngentfo letsite. Bese-ke sitsi ngekutimisela silwele kuKholwa na? LiTabernakeli laBranham lidzinga lokunengi kakhulu kutsi kucondziswe, kucala, kanjalo nemaPhentekhostali enta, nemaBaptisti, nemaNazarin. Kungalesosizatfu singachubekeli ndzawo, asiketsembeki futsi sicotfo. Sike sabhekana buso nebuso naleyOntfo lapho, loko kusenta singabi nekunyakatiswa, sonkhe sikhatsi sivama kuNkulunkulu, kuKholwa lokwake kwaphiwa labangewe kwaba kanye.

<sup>100</sup> Inkhasa lendzala iyangena, nenkumbi, futsi ikudle. "Tonkhe tinsuku temimangaliso selwendlulile. Awudzingeki kutsi wente Loku. Awudzingeki kutsi wente Loko."

<sup>101</sup> Uma Nkulunkulu aveta ligala laKhe lekucala kulowoMvini, laliligala lephantekhostali, ngemandla, imibono, tambulo, kuphilisa, kungcweliswa, Moya loyiNgcwele, ligala lelilandzelako liyoba yintfo lefanako. Impela litobanjalo. Ngaso sonkhe sikhatsi uma ku...ngaso sonkhe sikhatsi uma uMvini uveta ligala, liyofana nciamashi njengoba lalinjalo ekucalen. Wena...Njengoba ngishito itolo ebusuku, ngikhuluma nelicembu lebanaketfu: ungeke utfole umvini weligelebisi kutsi utsele ematsanga. Ungeke utfole umvini wematsanga kutsi utsele emagelebisi. Liciniso lelo. Kunguloko kuphila lokukulowomvini, kuyakuveta.

<sup>102</sup> Futsi uma Khristu akulowomVini, nekuPhila kwaKhristu kukulowomuntfu, kuyoba njengaJesu, kuyotsela titselo taKhe. NguMoya waKhe. Ungeke wente lutfo lolunye kodvwa ukwente. Ufanele uvete loko kuPhila, ngoba kuPhila lokufanako. Ungeke nje waveta noma yini lenye. Uyokwenta njengaYe. Kuyokhuluma njengaYe. Kuyohamba njengaYe. Litophilisa njengaYe. Litobona imibono njengaYe. Liyoveta kuPhila kwaKhe ngco, ngalokuphelele, ngaso sonkhe sikhatsi, ngoba LikuPhila kwaKhe.

<sup>103</sup> Uligebhuta nje. Umuntfu ufana neliphayiphi lemanti nje. Akasiwo eManti; uliphayiphi nje. Ukhipha eManti kuye, uyotfomba. Yebo-ke, nguleyo indzaba namuhla. Kunalabanengi

kakhulu betfu labatfombako, labake baba nesentakalo. Gcina eManti ageleta, nguloko lokugcina lilayini lekuPhila lihamba.

<sup>104</sup> Ngeva lomunye umfo ashumayela ngalesinye sikhatsi, watsi kwakunengulube ekubhucuteni, enta emanti advungeke onkhe abelidzaka. Intfo lenhle kwendlula tonkhe... LiBhayibheli likhuluma ngaloko. Khipha ingulube ekubhucuteni. Wehlela lapha, siyalu lesihle, nasentasi lapha ndzawanatsite netiyalu letinkhulu titfululeka, etulu lapho entsabeni; lamanti onkhe aneludzaka, kuncono ukhiphe tingulube kuwo, ngako lamanti atohloba.

<sup>105</sup> Kunencumbi yetintfo lesifanele sitkhipe, ngaphambi kwekutsi eManti ake aphume eMtfonjeni logcwaliswe iNgati lemunywe emitsanjeni ya-Emanuweli, lapho toni tibhukusha ngaphansi kwesikhukhula kusuka lonkhe libala lato lelicalala, kungabi nandzaba kwabo nekuceketsa tindzaba, nalokunye.

<sup>106</sup> Bafundisi labalishumi nesitfupha, ngoba bayakholwa... Bebacabanga kutsi ngikholwa kutsi Nkulunkulu waligcina liBandla laKhe futsi walilondvolota liBandla laKhe. UmBhalo watsi, "Loyo lova Livi laMi," akusuye lowo lova kamatima kutsi uyaLiva. Nguloyo Nkulunkulu lavule emehlo akhe netindlebe, kuva. Akekho longakwenta aze Nkulunkulu avule emehlo akhe netindlebe. "Loyo lova emaVi aMi futsi akholwe NguloNgitfumile, unekuPhila lokuphakadze, futsi akasayi ekwaHlulelwени, kodvwa sewuvele wendlulile ekufeni wangena ekuPhileni." Kutokwentekani kuye na? Ngabe Nkulunkulu wawacamba yini emanga noma ngabe Wakhuluma liCiniso na?

<sup>107</sup> Ngabe umuntfu ucinisile, noma, "O, ungarfola Moya loNgcwele futsi usindziswe, futsi kusasa ungalahlekta futsi uye esihogweni na"? Ungalokotsi ukholwe nguloyombhedvo. Lawo ngemanga.

<sup>108</sup> Uma uke watalwa kabusha, yonkhe imvelo yakho ilungiswa ngalokwehlukile. Uma umuntfu ake wahlanyelwa kuKhristu, futsi walalela kuPhila kwemvini wemaGelebisi, uta ngaye, akasayophindze atsele ematsanga. Ungahle ubophele munye kuye, kodvwa uyati kutsi kukhona lokungalungi. Uyolala lapho futsi abubule kute kususwe kuye. Sisindvo lesikhulu kakhulu sakhe; siyamkhotsamela phansi asondzele kakhulu emhlabatsini. Uyatsandza kukhula. Ungeke ulengise litsanga emvinini wemaGelebisi.

<sup>109</sup> Caphelani. O! "Kulwela kuKholwa," loko kwaku, "kulwela ngekutimisela." Hhayi nje kulwa, kodvwa, "kulwa ngekutimisela," emkhatsini wekuPhila nekuwa. Siyogcumela kulokunye. Ungahlala sikhatsi lesidze kulelo.

<sup>110</sup> Intfo lelandzelako lebesingatsandza kuyisho, kutsi, lutsandvo lwebuzalwane seludliwe lusuka kulomvini. Lutsandvo lwebuzalwane! Jesu watsi, "Ngaloku bonkhe bantfu

batokwati kutsi nibafundzi baMi, uma ninelutsandvo, lomunye kulomunye.”

<sup>111</sup> Yebo-ke, manje asesitsatse sibonelo nje. Uma umuntfu angakholwa ngalokufanako njengoba ngenta, ngitocondza ngco ebandleni lakhe futsi ngishumayele naye, vele ushumayele loko lakukholwako, futsi uchubeke ngco futsi ukuyekele kuhambe, ngoba ngiyamtsandza. Niyobati ngetitselo tabo. Uma bangakukholwa Kona, futsi bangenalo lutsandvo lwebuzalwane, bayaphuma, ungavumelan, uwe, “Anginawutihlanganisa ngalutfo naLo.” Awuti ngani kimi futsi ukhulume nami ngaKo na? Awati kutsi ngikhawlani. Niyabona na? Kwenta mehluko muni, nomakunjalo, lengikukholwako na? NguLoyo lengikholwa nguye: Jesu Khristu. Angikaze ngiwushiye umhlangano, noko, ngekunambitsa lokubi, njengoba ngati ngako. Kodvwa, niyabona, lutsandvo lwebuzalwane selukhishiwe.

<sup>112</sup> NaPawula wakubona, baseKhorinte bekuCala 13, watsi, “Lutsandvo lwebuzalwane lungachubeka.” Kodvwa lutsandvo lwebuzalwane selususiwe. Manje bukisisani. Sonkhe sikhatsi . . .

<sup>113</sup> Manje, lalelisisan manje, singena etinyameni leticinile. Ngaso sonkhe sikhatsi uma develi asusa lokutsite esihlahleni, sitawutsi ligcolo, silokatana sidle ligcolo, ufaka sidvwedvwe lesidzala lesentiwe ngumuntfu kuso, kutsatsa indzawo yaKo. Wabeka sidvwedvwe kutongolotela lilayini lemanti esihlahla, angeke sitfumele lamanti etulu ayongena etitselweni tesihlahla. Ngeke kutsele noma ngutiphi titselo. Kuyowela emuva phansi emhlabatsini. Futsi kungalesosizatfu, namuhla, singeke sibe nemvuselelo elusukwini lwetfu, ngumbhedesho lommengi lowentiwe ngumuntfu. Lilayini lekuPhila lingke lihambe lendlule sidvwedvwe lesidzala. Liyoba nemanti esihlahla, kuPhila kuyowela emuva phansi emhlabatsini. Kungalesosizatfu timvuselelo tetfu tehluleka.

<sup>114</sup> Njengoba Billy Graham asho ngalololunye lusuku, bekaseNgilandi, lapho bekanemvuselelo lenkhulu khona. Futsi yona kanye nje lendzawo lapho bekashumayela khona, wadzingeka amsuse umkakhe etindzaweni tekungcebeleka tesive ngoba besilisa nebesifazane baphila ngekungatihloniph khona ngephandle etindzaweni tekungcebeleka tesive. Kwakuyini indzaba na? Tidvwedvwe letentiwe ngumuntfu esikhundleni seligcolo lelikhuliswe nguNkulunkulu. Kungeke kutwale lokuPhila.

<sup>115</sup> Libandla leligocotwe ngesivumokholo lesentiwe ngumuntfu, lingke litfumele eMandla aNkulunkulu etulu emagalen. Litotsi, “Tinsuku temimangaliso selwendlulile,” bese uTfonsisela emhlabatsini. Amen. Ngiyati nicabanga kutsi ngiyahlanya; kodvwa, uma ngi, angiyekele ngedvwa,

ngitiva ngikahle ngalendlela. Niyabona na? Kutowisa Livi laNkulunkulu.

<sup>116</sup> Uma Nkulunkulu atsi lapha, “NgiyiNkhosi. Angigucuki nhlobo.”

<sup>117</sup> “Yebo-ke, Untjintjile kulolusuku,” kusho sidvwedvwe. SitoWisela phansi. Lapho kwacala khona kucala emnyakeni wasekucaleni, ngesikhatsi bangenawo emahlelo, nemuntru utamile kubuyisela buzalwane ngemahlelo. Lutsandvo lwebuzalwane selujutjiwe ngenca yemahlelo.

<sup>118</sup> Ngikhombise sikhatsi sinye kutsi Nkulunkulu wake waba nenhangano noma lihlelo, futsi wake waba neliBandla laKhe ehlelweni, noma nguliphi lihlelo lelake lavuswa lelingazange liwe futsi Ingaphindzi lavuka futsi. Manje, bengisolo ngifundza kusukela bngavela enhla lapho, ngaso impela lesifundvo. Ngiyifundzile iNcwadzi yaFoxe Yalabafela Lukholo. Ngifundze umbhalo wasekucaleni waJosephus. Ngafundza iTwo Babylons yaHislop. Ngifundzile Emynyakeni Yasekucaleni ngaPember, o, naBobabe baseNayisiya, futsi ngaphambi nje kweMkhandlu waseNayisiya, emvakwePhentekhosti. Futsi akukaze kubekhona lihlelo Nkulunkulu lake waligcoba eBhayibhelini. Khona-ke ngesikhatsi sigcoba futsi senta emahlelo, saphuma entsandvweni yaNkulunkulu.

<sup>119</sup> Inkumbi, lebitwa nge “lihlelo,” idla egcolweni lasekucaleni lwelutsandvo lwebuzalwane, futsi layihlela, ngekuvunula sidvwedvwe. NekuPhila kwaNkulunkulu kuvela ngo etimphandzeni lapha, iMphandze neNtalo yaDavide, uma Icala kwenyuka ngaMoya loyiNgcwele; khona-ke lihlelo latsi, “Tinsuku temimangaliso selwendlulile. Awudzingeki kutsi ukhulume ngetilimi namuhla. Ayikho intfo lekutsiwa ngumbhabhatiso waMoya loNgcwele. Akukho kuphilisa kwaNkulunkulu. Loko kwakukwemnyaka lowendlula. Sekwahamba, kadzeni.” Futsi nankha emagala etulu lapha, agula, letitselo.

<sup>120</sup> Lesihle, sihlahlala lesiphilile asidzingi kufutfwa. Kungani sifutsa siphindza futsi siphindza futsi siphindza, ngekungcola kwetibungu na? Sikwentelani na? Kungoba sihlahlala asiphili kahle. Yini indzaba singaphili na? Tivumokholo nemahlelo lidle lilayini lekuPhila kuso. Impela! IMethodisti, iBaptisti, iPresbyterian, emaPhentekhostali, adla lilayini lekuPhila esihlahleni, etama kubambisa lihlelo, kuletsa bonkhe bantfu ngaphansi kwetembusave. Nkulunkulu akafuni sijoyinane ndzawonye ngaphansi kwetembusave netivumokholo. Sijoyinwe ndzawonye nguMoya loyiNgcwele, Nkulunkulu wasekucaleni, udzabula sono senhlitiyo yetfu, futsi usente sonkhe sibe munye kuKhristu Jesu. Liciniso lelo, mnaketfu. Liciniso lelo, dzadzewetfu.

<sup>121</sup> Loko kwacala eminyakeni yasekucaleni emvakwekuwa kwaKhristu, nekuvuka ekufeni, emvakwekuwa kwebaphostoli. Eminyakeni lengemakhulu lamatsatfu kamuva, bangenisa uMkhandlu waseNayisiya. Loko kungesikhatsi babumba inhlangano yekucala, lokwakulibandla laseKhatolika. Kuchaza, *ikhatolika* kuchaza “umhlaba wonkhe.” Kusuka kuKhatolika, libandla liphuma Luther; kusukela kuLuther, kuphuma Wesley; kuWesley, kuphuma iPhentekhosti. Kwehle njalo, kugega lekuncane—lokuncane eceleni, lolokunye lokuncane, njengekutsi, o, iNazarini, iPilgrim Holiness, nalokunye nalokunye, iBaptisti, nako konkhe loko. Bonkhe baphuma kuloko, bonkhe khona kanye etindzaweni tenhlebo, lihlelo. Uma Nkulunkulu anika libandla sibusiso, noma licembu lebantfu, ngekushesha bakha lutsango loluncane kuko, futsi naku lapho batsatsa khona sincumo sabo sekuma. Nkulunkulu ufunu kudzilita lonkhe lutsango.

<sup>122</sup> Ngiyakhumbula ngesikhatsi ngicala kuya eNshonalanga. Kwakutkhatsi tekugucula emasimu, eKansas, futsi ngangifaka kolo ekhatsi lapho. Ngangiwbabona lawomakhawa lamadzala lebekangakaze ati lutfo ngesigulumba noma—noma yini, noma akhulise kolo. Labakwatiko kuphela nje kwakulusa tinkhomo. Futsi sahamba kutsi singenise timoto, futsi sifake tindzawo tekudlala igaluva, futsi bafake lamabhuuloko lagnina emadvolweni lamadzala lebebawagcoka kutsi badlale igaluva, nato tonkhe letotintfo letinjalo. Ngangiwbabona lawomadvodza lamadzala analetindze, tinwele letimhlophe tilenga ngaphansi kwesigcoko sawo, ngiwbabona angenisa wekugoca nekulima kolo, netintfo letinjalo, anamatselise lunyawo lwakhe esihlalwemi selihhashi, bese udvonsela phansi sigcoko sakhe. Bakhe lutsanga kubiyela leyondzawo; bekangakumeli loko. Bekangati lutfo ngekubiyelwa. Bekasedlelwani, ngaNkulunkulu naye lucobo. Tinwele letimpunga tilenga ngaphansi kwesigcoko sakhe kanjalo; akhala, tinyembeti. Vele asidvonsele phansi, atsi, “Ngingeke ngikhone kumela letintfo leti.” Agibele acondze ekushoneni kwelilanga.

<sup>123</sup> Nkulunkulu sisite namuhla kutsi sibe netihambi letingeke time kutsi tibiyelwe lihlelo netivumokholo, futsi tiibele ticondze ekushoneni kwelilanga; nekuKholwa lokungakhulumeki, lokwake kwaniketwa labangcwele; ngelutsandvo lwebuzalwane lolubhidilita tonkhe tivumokholo nentsango phansi, bese sitsi, “Sibazalwane. Simunye kuKhristu Jesu. Noma yini Nkulunkulu layishoko, sitsi ‘amen’ emvakwaKo.” Siphe lolohlobo lwebantu.

<sup>124</sup> Ya, tivumokholo! Khona-ke benta loko labakubita nge—ngaBabe wangaPhambi kweNayisiya. Bahlangana ndzawonye, kuloku babumba umkhandlu. Emkhandlwini kwachoboselwa libandla laseKhatolika, lelichaza “libandla lemhlaba wonkhe,” ladzilita onkhe lamabandla lamancane ngalapho Nkulunkulu

bekasebenta khona, futsi abaphocelela ebandleni linye nasenkholweni yinye.

<sup>125</sup> Bafaka inkhabi kulomunye umkhono, inkhabi kulomunye, alengisa siphambano lesinemfanekiso wakhristu embikwendvodza, amtjele “akwange noma...futsi akhotsame, kwemukela inkholo yemaKhatolika,” noma bacala inkhabi yinye ngalenyen indlela, nalenye ngalenyen, bese iyamdvonsa yehlukane. Watsatsa wesifazane wase utsatsa tinwele takhe watifaka esitjeni selityela lelimnyama, futsi umbute kutsi angake acabuze yini siphambano lesinemfanekiso wakhristu; bekungaba semkhatsini wekutsi uyakwenta, futsi akhotsame enkholweni yaseKhatolika, noma nakungenjalo bebakhanyisa tinwele enhloko yakhe futsi bamshise bamcotfule. Batifake etigcotjeni nayo yonkhe lenye intfo. Bakungenise kuloko labakubita ngewesifazane loyinsimbi, bacindzetele letottingodvo, batama kuwatfola kutsi acabuze siphambano lesinemfanekiso wakhristu, agace loko labakubita nge “nholo yebuKhristu,” futsi abagaye elutfulini ngco.

<sup>126</sup> Labafela lukholo bema lapho bangenalulwane esweni lakhe. Bekati lapho bekeme khona. Bekati kutsi Ngubani lebekamkholiwe. Bekakhona, ati Loku, kutsi Nkulunkulu bekangamvusa ngelusuku lwekugcina, ngoba Wakwetsembisa. Ngaphambi kwekutsi akhotsame kunoma ngumuphi lowentiwe ngumuntfu, emanti esihlahla lasidvwedvwe lesidzala lesingcolile, bekangafela esiphuntini. Haleluya!

<sup>127</sup> Angife indzawo lefanako. Uma Nkulunkulu wami angefiki esitukulwaneni sami, ngitofela esiphuntini lapho tinkumbi tikudla khona, ngikhola kutsi Jesu Khristu neliBandla laKhe neLivi laKhe nguye itolo, namuhla, naphakadze. Kungahle kungabi nemandla ekukukhicit, kuwo onkhe lamagal, ngenga yemanti esihlahla lamadzala ngephandle lapha, selihlelo nesivumokholo, ngijube bese ngiphonsa njengelizambane lelishisako. Loko kungahle kube liciniso. Kodvwa ngitokuma ngetsembeke esiphuntini futsi ngikhale, kutsi, “Li-awa litofika, Nkulunkulu uyobuyisela liBandla laKhe, kuze kube simo saLo sakuala.”

<sup>128</sup> Loku kungahle kulimate. Intfo yesitsatfu. Angifuni kukwente. Bukisisani linye lemalayini lamakhulu emanti esihlahla bawamisa. Futsi ngalesosikhatsi senhlangano, nguloko lokushaye lilayini lemanti esihlahla, kwekucala nje. Indzawo yekucala, kube bebakadze banelutsandvo lwebuzalwane emkhatsini walomunye nalomunye, bebaneke badzinge inhlangano. Futsi-ke ngesikhatsi sebabonile kutsi bebaneke babe...Bebaneke babenelutsandvo lwebuzalwane, noma bebacabanga kutsi bebangenjalo. “Labo labalindza eNkhosini bayotfola emandla lamasha.” Esikhundleni sekutsatsa Livi laNkulunkulu, bebanenhlangano.

<sup>129</sup> Luther waphuma kuleyonhlangano. Iminyaka lengemakhulu lasihlanu nemashumi lasihlanu kamuva, uyaphuma. Wentani na? Wajika, wenta intfo lefanako labayenta. Khona kuloko kwaphuma Calvin. Khona lapho kwaphuma Wesley. Khona impela kuWesley kuta emaBaptisti, emaPresbyterian, kwehlele kumaPhentekhostali. NemaPhentekhostali, emvakwekuba iNazarini seyifika iPhentekhostali. Futsi emvakwePhentekhostali, kuyokwentani na? Ngiyetsema kuBuya kwaKhristu. Ngoba, iPhentekhostali yente yona kanye lentfo lefanako bonkhe lababanye labayentile.

<sup>130</sup> Sambulo se 12 sitsi bayokwenta. Bekayingwadlakati, futsi bekatingwadla. Bekati “ngwababane.” Libandla laseKhatolika, “lona,” latsi laliyi “ngwadlakati,” eBhayibhelini, n-g-w-a-d-l-a-k-a-t-i. BaseKhorinte bekuCala 12 basho njalo. Futsi batsi, “emadvodzakati akhe.” Manje, angeke abe bantfu. Abazange batsi “emadvodzana akhe.” Watsi, “emadvodzakati akhe.” Emabandla ameletwe eBhayibhelini njengebesifazane. Nemadvodzakati akhe bekatingwadla, niyabona, intfo lefanako. Hloba luni na? Yebo-ke, kanjani, ingwadla na? Kuphinga kwakamoya ngekumelana neLivi laNkulunkulu. Abambelele esidvwedwensi selihlelo esikhundleni sekuma ngekutimisela entele kuKholwa lokwake kwaphiwa labangcwele, Kutsi, esikhundleni sekubuyela emuva nekutsatsa Livi laNkulunkulu.

<sup>131</sup> Ngakhuluma nemphristi lapha kungesiko kadzeni. Watsi, “Angikhatsali kutsi liBhayibeli litsini. Silibandla.”

Ngatsi, “*Lelo Livi laNkulunkulu.*”

Watsi, “*Sikwentile.*”

<sup>132</sup> Ngatsi, “Kungani kuntjintja kangaka na? Awunayo ngisho nayinye intfo ebandleni lakho, kutsi leliBhayibeli liyasho, kutsi niyafundzisa.” Ngangimtjela ngabhabhatisa intfombatane eGameni laJesu Khristu.

Watsi, “Uyati, libandla laseKhatolika lalivamise kukwenta loko.”

Ngatsi, “Nini? Nango ke wonkhe umlandvo wemabandla, lengiwatiko, lolele khona lapho.”

Watsi, “Siyayikholwa ikhathekizimu yetfu.”

Ngatsi, “Kutsiwani ngemlandvo?”

<sup>133</sup> Watsi, “Asinandzaba kutsi umlandvo utsiteni. Siyayikholwa ikhathekizimu.”

<sup>134</sup> Ngatsi, “Wati kanjani kutsi kwakukhona George Washington na-Abraham Lincoln na? Wati kanjani kutsi kwakukhona bobabe bepilgrim na?”

“Ngoba siyawukholwa umlandvo wetfu.”

<sup>135</sup> Ngatsi, “Akukho ndzawo lapho libandla laseKhatolika lake lahlelwa khona kwaze kwaba yiminyaka lengemakhulu

lamatsatfu nemashumi lasitfupha emvakwekufa kwemphostoli wekugcina.” Ngatsi, “Futsi libandla laseKhatolika lalingatiwa. Ababhabhatisanga eGameni laJesu Khristu, ngoba bebangiso impela sisekelo sekucala sekungenisa umbhabhatiso wemanga. Futsi uyi...”

<sup>136</sup> Watsi, “Yebo-ke, manje awume kancane.” Watsi, “Sinelilungelo. Silibandla. Senta loko lesifuna kukwenta ngoba Nkulunkulu usebandleni laKhe.”

Ngatsi, “Nkulunkulu useVini laKhe, hhayi ebandleni laKhe.”

<sup>137</sup> Uma libandla lingavumelani neLivi, khona-ke kukhona lokungalungi. “Akutsi Livi laMi libe liciniso, nalolonkhe lelinye livi lalomunye umuntfu libe ngemanga.” Kunjalo. Livi laNkulunkulu licinisile. Yenta Livi laKhe lilunge. Buyela eVini laKhe. Uyakubona lokudliwe yinkumbi na?

<sup>138</sup> Manje, ngesikhatsi sabobabe basekucaleni baseNayisiya. Gene, wavele nje wakutsatsa, nawe. UMkhandlu waseNayisiya lomkhulu waveta imphikiswano lenkhulu, ngenca yekutsi, “Ngabe kwakunamunye yini Nkulunkulu noma kwakunaboNkulunkulu labatsatfu; Babe, bamunye; iNdvodzana, babili; Nkulunkulu uMoya loNgewe, babatsatfu?” Futsi batitsatsela kutsi kwakukhona “boNkulunkulu labatsatfu.” Manje, uma ningakukholwa loko, ngitonifundzela kona khona manje eMkhandlwini waseNayisiya, boBabe baseNayisiya. Bakwenta, “boNkulunkulu labatsatfu.”

<sup>139</sup> Munye Nkulunkulu. Munye kuphela. UnguJehova Nkulunkulu, NGINGUYE lomkhulu; Alfa, Omega; Sicalo nesiPhetfo.

<sup>140</sup> Babenako manje, kuze bente loko, badzingeka batfole lokutsite kutsi bahambe nako. Kuze bente loko, batama kutsi, “Nkulunkulu uYise, Nkulunkulu iNdvodzana, Nkulunkulu uMoya loNgewe.” Manje, mbamba, ayikho intfo lenjalo. Akusibo boNkulunkulu labatsatfu. Lobo buhedeni.

Kunetikhundla letintsatfu taNkulunkulu lofanako. BuBabe...

<sup>141</sup> Ngesikhatsi Nkulunkulu ahlala yedvwa, angewe; imiTsetfo yaKhe, kulunga kwaKhe kuMenta abengewe. Bekafuna kuba kumunfu. Bekafuna kukhonta nemunfu. Bekafuna umunfu aMkhonte. Bekafanele ete kumunfu. Futsi-ke ngesikhatsi Enta, Wadala; wasibekela intfombi-ntfo lencane lebitwa ngaMariya. Nkulunkulu, Jehova wakwenta, futsi wadala esibeletfweni sakhe sakhi, sakhi-Ngati. Leso sakhi-Ngati sakhulisa takhi, futsi saveta uMunfu, lobekanguKhristu Jesu.

<sup>142</sup> Nkulunkulu Somandla, Babe, bekahlala kuYe. Ngelusuku lwembhabhatiso, ngesikhatsi Emukela Moya loNgewe

ngelusuku ngesikhatsi Johane aMbhabhatisa, Johane watsi, “Ngabuka ngase ngibona uMoya waNkulunkulu, njengeliTuba, wehla uvela eZulwini, neliPhimbo litsi, ‘Lena yiNdvodzana yaMi letsandzekako leNgitfokotile kuhlala kuYo.’” Jesu washo kutsi Nkulunkulu bekanaYe, “Mine naBabe waMi siMunye. Babe waMi uhlala kiMi.” Hhayi Jesu, futsi ngekuba munye naNkulunkulu; kodvwa Nkulunkulu bekakuKhristu, abuyisana nelive kuYe.

<sup>143</sup> Nani nine bazalwane bakaMunye, labanengi benu baphuma emzileni longesiwo uma utama kucabanga kutsi Nkulunkulu munye njengemuno wakho munye. Angeke abe nguBabe waKhe luCobo. Angeke abe nguye.

<sup>144</sup> Kodvwa UnguNkulunkulu. Nkulunkulu unguJehova, uMoya; Khristu bekayindlu Lebekahlala kuyo. Futsi-ke Wanikela ngalokuphila loku, futsi, ngesikhatsi Enta, Wadzela uMoya. Futsi ngaleNgati lemsulwa Layicitsa, Wangingcwelisa, kuze Ete Yena lucobo futsi ahiale kimi nakuwe. NaNkulunkulu unatsi. Loyo nguMoya loNgewe, longuye, Nkulunkulu lofanako, Jehova Nkulunkulu. “Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlabo. Netintfo leNgitentako, nani nitawutenta.”

<sup>145</sup> Kulapho la tinkhasa ticala khona kudla, tinkumbi, atama kwenta “Nkulunkulu uYise” ahleti eNkhatimulweni, “Nkulunkulu iNdvodzana” uhleti etikwesandla lesitsite sangesekudla Une.

<sup>146</sup> Sandla sangesekudla saNkulunkulu, lapho liBhayibheli latsi, “Ngabuka etulu ngase ngibona Jesu eme ngesekudla saNkulunkulu,” Filiphu, noma Stefane ngesikhatsi agcotjwa ngematje. Akusho kutsi Nkulunkulu unesandla sangesekudla, naJesu ume esicongweni sesandla saKhe sangesekudla. Kusho kutsi Usesandleni sekudla seMandla, ligunya. “Onkhe emandla emaZulwini nasemhlabeni aniketwe Mine,” kwasho Jesu. Bekasegunyeni. Nkulunkulu bekakuKhristu. U—ukuYe. LiBhayibheli latsi, “KuYe kuhlala kugcwala kwebuNkulunkulu ngekwemtimba.” Uma utama kwenta boNkulunkulu labatsatfu ngamunye, ulihedeni ngangoba lihedeni lingakhona.

<sup>147</sup> Manje, loku kutochaneka. Kwesine. Ngesikhatsi bebanabonkulunkulu labatsatfu, bebfanele bamelele umbhabhatiso wakhe, ngabonkulunkulu babo labatsatfu, ngako develi waphumphutsekisa emehlo abo, baMatewu 28:19, “Ngako-ke hambani, nifundzise tive tonkhe, nibhabhatise eGameni leYise, iNdvodzana, Moya loNgewe. Nibafundzise kugcina konkhe lengikwentile. Bukani, Nginani njalo, kuze kube sekupheleni kwemhlabo.” Develi waphumphutsekisa emehlo abo kuLoko.

<sup>148</sup> Manje bamba loko. Manje naku lapho ngitoshayela khona sipikili, futsi sitolimata, kodvwa ngifuna nilalele. KuliCiniso.

Nkulunkulu akakusite kube... Uhlola imiBhalo nje. Uyatfol a eBhayibhelini lapho noma ngubani ake abhabhatiswa khona eGameni le "Yise, iNdvodzana, Moya loNgcwele," utfola indzawo yinye lapho noma ngubani ake abhabhatiswa khona. Bukani, wena utsi, "Develi anga..." Develi utsatsa lowomBhalo bese uWenta ubukeke njengentfo letsite Longesiyo.

<sup>149</sup> Akashongo yini intfo lefanako kuJesu na? "Kubhaliwe, 'Uyoyala tiNgelosi taKhe, macondzana, funa noma ngasiphi sikhatsi Ukhutjwe lunyawo lwaKho etjeni.'" Akazange Aluphonse lunyawo lwaKhe etjeni. Kodvwa develi beketama kuMenta abone intfo letsite imiBhalo lengayishongo.

<sup>150</sup> Bekakhaliphile. Bekagcwaliswe ngaNkulunkulu. Nkulunkulu bekakuYe. Futsi Nkulunkulu, ngekuba kumuntfu, uyokwenta sambulo saKhe satiwe. Impela.

<sup>151</sup> Ngitoniyisa kuMatewu 28:19, "Ngako-ke hambani, nifundzise tive tonkhe, nibabhabhatise eGameni leYise, iNdvodzana, naMoya loNgcwele."

<sup>152</sup> Manje bukisisani kutsi labakholelwa kakhulu kubonkulunkulu labatsatfu kumunye ebandleni laseKhatolika... Abazange sebabe seBhayibhelini, akuzange sekube sivumokholo sabobabe bangaphambi kweNayisiya, bobabe bangaphambi—bangaphambi kweNayisiya. Bona beba, bonkhe, babhabhatiswa eGameni laJesu Khristu, bonkhe. Kuta ngelibandla laseKhatolika, kuvela lapho kuchubeke kumphumele ebandleni lemaPhrothestane.

<sup>153</sup> Manje, ungakubona kanjani ngaphandle kwekutsi Nkulunkulu avule liso lakho na? Ungeke. Ngikhulekela kutsi Nkulunkulu utovula emehlo akho kuLoku. Futsi lalelisisan nje manje.

<sup>154</sup> Manje ngitotsatsa umBhalo wenu, Matewu 28:19, "Hambani, nifundzise tive tonkhe, nibabhabhatise eGameni leYise, iNdvodzana, Moya loNgcwele."

Nabhabhatiswa kanjani, "Egameni leYise, egameni leNdvodzana, egameni laMoya loNgcwele"? Loko akukabhalwa ngisho naseMbhalweni. Futsi ngifuna indvodza letsite...

<sup>155</sup> Wena utsi, "Butsatfu lobungewe lebubusisiwe." Ngitfolele leligama lelitsi "butsatfu" noma ngukuphi emakhasini eliBhayibheli laNkulunkulu. Kulisu lelentiwe ngumuntfu, leligocotwe ngesidvwedvwe lesidzala lesingcolile selibandla, kutsatsa indzawo yeLilayini lemanti esihlahla saMoya loyiNgcwele waNkulunkulu. Ayikho intfo lenjalo. Ayikho intfo lenjalo. Ase ukutfole bese uta kimi. Ubophelelekile kutsi ukwente, njengemKhristu, uma ukutfola. Akukho emiBhalweni leNgcwele yaNkulunkulu. Ne "Yise, iNdvodzana, naMoya loNgcwele" uchoboselwe esihogweni, ayikho intfo lenjengaBonkulunkulu labatsatfu.

<sup>156</sup> Manje, ngiyakholelwa ebuBabeni baNkulunkulu. Ngiyakholelwa eBudvodzaneni baNkulunkulu. Ngiyakholelwa esimiselweni esikhatsini sesikhatsi saMoya loNgcwele waNkulunkulu. Kodvwa NguNkulunkulu lofanako kuso sonkhe simiselo sesikhatsi, hhayi boNkulunkulu labatsatfu.

<sup>157</sup> Manje, “EGameni leYise.” LiBhayibheli alishongo kutsi, “Hambani nibhabhatise egameni leYise, ligama leNdvodzana, ligama laMoya loNgcwele.” Watsi, “Hambani nibhabhatise,” Jesu watsi, abuka emuva, “liGama leYise, iNdvodzana, naMoya loNgcwele.” Hhayi “ligama leYise, ligama leNdvodzana,” loko bekubenta bantfu ngamunye, kodvwa Akusilo. “EGameni leYise, ne...” Ne sihlanganiso, nesifundvo sabo lesifanako. “EGameni leYise, neleNdvodzana, nelaMoya loNgcwele.” Hhayi “egameni leYise, ligama leNdvodzana, ligama laMoya loNgcwele.” Kodywa, “EGameni leYise, iNdvodzana, naMoya loNgcwele.” Niyabona na? Manje bukani.

<sup>158</sup> Naku kume baphostoli labagcotjiwe benyukela ePhentekhosti, kwemukela Moya loNgcwele. Bacondza ngco ePhentekhosti futsi bemukela Moya loNgcwele. Manje, liBandla liyetfulwa, sitokwentanjani na? Intfo yekucala lephumako, loLuhla lwemutsi nekusetjentiswa kwavo sifanele lentiwe. Dokotela Simoni Phetro utofanele abhale Luhla lwemutsi nekusetjentiswa kwavo, ngoba Jesu wamnika ipheni. “Ngikunika sikhya, Phetro. Nomayini loyibophako, noma luphi Luhla lwemutsi nekusetjentiswa kwavo lolubhalako lapha emhlaben, Ngitolwemukela eSitolo semaphilisi. Bhala loku, futsi Ngitokwemukela.”

<sup>159</sup> Yini labayenta na? Lapho emadvodza eva wonkhe lomsindvo uletfwa uvela ngesheya kanjalo, batsi, “Kusho kutsini loku na?” Labanye, bakhuluma ngetilimi. Batsi, “Siva imisebenti lemangalisako yaNkulunkulu.”

<sup>160</sup> Watsini Phetro na? “Phendvukani, ngulowo nalowo wenu, futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwesono senu, khona niyokwemukeliswa siphiko saMoya loNgcwele.”

<sup>161</sup> Manje bentani na? Bangeta “uYise, iNdvodzana, Moya loNgcwele” lapha, lokungangeni eLuhleni lwemutsi nekusetjentiswa kwavo. Kunjalo. Yini lenye labayengeta na? “Awudzingeki kutsi uphume futsi wente njengoba benta. Akukuniki injabulo nemandla, nekukhuluma ngetilimi, nato tonkhe letintfo leti. Awudzingeki kutsi ubenako. Yenta nje kuvuma kwakho, uchawule.” Loko ngulesinye sidzakamizwa lesinaphoyizeni sadeveli. Uma kubente batiphatse kanjalo ngesikhatsi batsatsa uMutsi, kutokwenta utiphatse ngendlela lefanako. Tsatsa Luhla lwemutsi nekusetjentiswa kwavo lwaKhe lukahle impela.

“Loko lokushiyewe sibotfo, kudliwe yinkhasa.”

<sup>162</sup> Manje khumbulani, uma kwakungazange sekubekhona umuntfu lowake wabhabhatiswa, eBhayibhelini, noma ngayiphi lenye indlela ngaphandle kweliGama laJesu Khristu, emaJuda nebeTive, nebangephandle nakokonkhe lokunye, bonkhe bebafanale bete futsi babhabhatiswe eGameni laJesu Khristu. Ngiphonsa insayeya kunoma ngumuphi umuntfu kutsi angikhombise lapho umuntfu munye ake abhabhatiswa khona egameni le “Yise, iNdvodzana, Moya loNgcwele,” noma iminyaka lengemakhulu lamatsatfu emvakwe—kwekuwa kwemphostoli wekugcina. Ngani, kucace kwendlula imino yami embikwami. Ungeke ukubone aze Nkulunkulu avule emehlo akho. Yeboke, loko, uma leso kungesiso sambulo lesikahle, pho kungani Phetro, bekanesambulo lesifanako, buyelani emuva ngco... Tinsuku letilishumi emvakwekuba Jesu sekamtjelile, “Hambani nibhabhatise eGameni leYise, iNdvodzana, naMoya loNgcwele,” Phetro wagucuka ngco, watsi, “Bhabhatiswa eGameni laJesu Khristu, wonkhe wonkhe wenu.” Khona-ke lesi kufanele kube sambulo lesifanako lebekanaso. Nelibandla ngephandle ngaleyaa, futsi litoba ngukaticu-tintsatfu, linesambulo lesingesiso, khonake abasebentisi Lilayini lemanti esihlahla. Batsatsa sidvwedvwe base basigocota lapho, futsi sitfonsela kuPhila kwaNkulunkulu etikwalapho. Kuyosibulala sigulane! O, tingakhi letinye tintfo lesingaya kuto, kutivumokholo tenu netintfo, lokukwentile!

<sup>163</sup> Ake nje ngikucacise loku lokuncane. Ngifuna ningene futsi nitsatse emaBhayibheli enu umzuzu nje, ngako sitokwenta nje kubelula kakhulu kute bantfwana baKucondze. Vulani kuMatewu, sahluko 1. Nina Matewu 28:19. Yanini kuMatewu, sahluko 1, livesi le 18.

<sup>164</sup> Bukani lapha, ngifuna nibukisise, *lona* nguYise, ngesencele sami, *lena* yiNdvodzana, ekhatsi nendzawo, *lona* nguMoya loNgcwele, ngesekudla. [UMnaketfu Branham usebentisa tintfo letintsatfu kufanekisa—Umhl.] Manje, Ngubani Babe waJesu Khristu na? Nkulunkulu, uYise. Ngabe kunjalo na? Nonkhe niyakukholwa loko na? [Libandla litsi, “Amen.”] Impela ngiyakukholwa. Nkulunkulu, uYise, nguBabe weNkhosi Jesu. UYise, iNdvodzana, Moya loNgcwele.

<sup>165</sup> Manje ngicaphuna umBhalo. Bukani, ningakubuka uma seniya ekhaya, noma nikubuke manje. “Manje kutilwa kwaJesu Khristu kwaba ngalenddle...” Matewu 1. Bukani lapha, njengoba bengihlale ngisho, uma ufundza incwadzi yetinganekwane, futsi uyifundze lapho ngemuva, vele utsatse Matewu 28:19 kanjena, encwadzini yetinganekwane, “John naMary bahlala ngekujabula emvakwaloko.” Ngubani John naMary? Buyela emuva ekucaleni kwalencwadzi bese ubona kutsi ngubani John naMary, uma Atsi, “Ngako-ke hambani, nifundzise tive tonkhe, nibabhabhatise eGameni leYise.”

<sup>166</sup> Ngifuna kunibuta lokutsite. Ngabe lo “Yise” ligama na? [Libandla litsi, “Cha.”—Umhl.] Impela akunjalo. EGameni le

<sup>166</sup> “Ndvodzana.” Ngabe “iNdvodzana” ligama? [“Cha.”] Sicu, njenga “Babe nje.” Ngabe “Moya loNgcwele” ligama na? [“Cha.”] Cha, sicu. *Moya loNgcwele* nguloko Langiko.

<sup>167</sup> Wena utsi, “Moya loNgcwele libito.” Ukanjalo ne *muntfu*. Niyabona, ngingumuntfu, kodvwa ligama lami alisuye “umuntfu.”

<sup>168</sup> Nguloko Langiko. NguMoya loNgcwele. Lelo akusilo liGama laKhe; nguloko Langiko. Khona-ke uma “Babe” angesilo ligama, “Moya loNgcwele” akusilo ligama, ne “Ndvodzana” akusilo ligama, manje-ke lalitsini liGama le “Yise, iNdvodzana, Moya loNgcwele na”? [Libandla litsi, “Nkhosi Jesu Khristu.”—Umhl.] Impela! Impela! Manje, niyabona, “Babe” akusilo ligama.

<sup>169</sup> Jesu watsi, “Hambani nibabhabhatise eGameni leYise, leNdvodzana, laMoya loNgcwele.” Phetro wagucuka, watsi, “LiGama la ‘Jesu Khristu.’” Manje, nguleyo nciamashi inchubo labayilandzela kulolonkhe liBhayibheli.

<sup>170</sup> Manje bentani na? Yini bahumushi babo, noma emadvodza elibandla layentile na? Tenteni tinhlangano na? Atigocote ngendvwangu lendzala yelihlelo, kute advume nawo onkhe lalamanye. Uma ngitodzingeka ngidle imicatsane yesoda futsi ngniatse emanti eligala, futsi ngibulawelwe lukholo, ngitomela liCiniso laNkulunkulu futsi ngifele esiphuntini. Kunjalo. Akukho muntu, papa waseRoma, noma akukho mbhishobhi noma khadinali, longamelana naLoko. Yebo, mnumzane. Yini indzaba na? Loko sibotfo lesikushiyile, loko iMethodisti lekushiyile, iBaptisti ikudlile. Loko lokushiywe yiBaptisti, kudliwe yiPhentekhostali. I—i—indzawo lenje pho! Emalayini ekuPhila sekahambile onkhe. Loku nje yintfo lencane.

<sup>171</sup> Manje, Ngubani “uYise, iNdvodzana, Moya loNgcwele na”? “Ngako-ke hambani, nifundzise tive tonkhe, nibabhabhatise eGameni leYise, iNdvodzana, Moya loNgcwele.” “UYise” akusilo ligama, “Ndvodzana” akusilo ligama, “Moya loNgcwele,” akusilo ligama.

“Ukhulumu ngaliphi liGama na?” Yebo-ke, loko kufana naJohn naMary, asibuyele emuva kutfola kutsi kwakuyini.

“Manje kutalwa kwaJesu Khristu kwaba ngalendlela. Ngesikhatsi make waKhe Mariya sekatsembisene naJosefa ngaphambi kwekutsi a...bangakahlangani, watfolakala aneMntfwana wa” (Wani?) “waMoya loNgcwele.”

<sup>172</sup> Bengicabanga kutsi utsite Nkulunkulu bekanguBabe waKhe. Nkulunkulu angaba kanjani nguYise waKhe, naMoya loNgcwele nguYise waKhe na? Manje niyabona, nine bakaticutintsatfu, futsi nimpongolotele baKamunye na? Libhodo lingake libite ligedlela ngekutsi liyancinca. Bukani lapha, cha. Niyabona kutsi ngicondze kutsini?

<sup>173</sup> Lo “Yise.” Washo, kutsi, “Kutalwa kwaJesu Khristu kwaba ngalendlela. Ngesikhatsi unina, Mariya, sekatsembisene naJosefa, bangakahlangani, watfolakala aneMntfwana waMoya loNgcwele.” Khona-ke, “Nkulunkulu uYise” bekangakaphatselani ngalutfo nako na? Uma—uma Nkulunkulu uYise, naNkulunkulu Moya loNgcwele, akusuye yini uMuntfu lofanako, khona-ke Jesu bekanabobabe lababili, neMsindzisi wetfu bekangumntfwana lolivezandlebe, watalwa nemimoya lemibili leyehlukene, noma, ngemimoya lemibili leyehlukene. “Kutalwa kwaJesu Khristu kwaba kutsi, WakhulelwangaMoya loNgcwele.” Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.] Khona-ke Nkulunkulu uYise, naMoya loNgcwele, nguMoya lofanako luCobo, noma Bekanabobabe lababili.

<sup>174</sup> “Konkhe loku kwentiwa, kute kugcwaliseke lokwakhulunywa ngemprofethi weNkhosi, atsi, ‘Buka, intfombi ntfo itawubaneMntfwana, futsi itawutala uMntfwana, futsi bona...iNdvodzana, futsi bayoyetsa liGama laYo’” (*lona nguYe*) “‘JESU, longu-Emanuweli,’ lokukutsi, ngekuhunyushwa...” Ini? [Libandla litsi, “Nkulunkulu unatsi.”—Umhl.] Khona-ke ngubani liGama le “Yise, iNdvodzana, Moya loNgcwele na”? [“Nkhosi Jesu Khristu.”] Impela. “LiGama laKhe liyotsiwa” [“JESU,”] “ngoba Uyosindzisa bantfu baKhe etonweni tabo.”

<sup>175</sup> Manje, yini “uYise, iNdvodzana, Moya loNgcwele na”? INkhosi Jesu Khristu. Ngubani liGama laYo na? Hhayi ligama...“UYise” akusilo ligama, “iNdvodzana” akusilo ligama, “Moya loNgcwele” akusilo ligama. Kodvwa Jesu Khristu yi “Nkhosi Jesu Khristu,” longuYise, iNdvodzana, Moya loNgcwele, letikhundla letintsatfu taNkulunkulu tibonakalisewyameni, kuMuntfu munye. Haleluya! Mnaketfu, lelo liCiniso. Ngako ngisite, Nkulunkulu, ngitokuma ngeluSuku lekwaHlulelwaka kuLoko.

<sup>176</sup> Yenteni inkumbi na? Ngabe Nkulunkulu unaBabe eZulwini, Nkulunkulu iNdvodzana uhleti ngalapha esihlalweni sebukhosi, naNkulunkulu iHo-...Akumangalisi singafinyeleli ndzawo!

<sup>177</sup> Nkulunkulu ukini, nani. “Ngitawuba nani, ngibe ngisho kini, kute kuge sekupheleni kwemhlabo. Netintfo lengitentako, nani nitawutenta,” hhai lomunye uMuntfu, kodvwa Moya loNgcwele lofanako, uMuntfu lofanako, Nkulunkulu lofanako. Jesu, iNkhosi Jesu lucobo lwaYo, yayiliTabernakeli Nkulunkulu labekahlala kulo, kutibonakalisa Yena lucobo, ngoba BekanguMoya. BekanguMoya.

<sup>178</sup> Manje, Jesu bekangesiPhakadze. Nkulunkulu uPhakadze. Jesu manje uPhakadze ngoba Nkulunkulu utsetse uMtimba.

<sup>179</sup> Kwake kwabakhona ngalesinye sikhatsi, ngaphambi kwekusekelwa kwemhlabo, NgangiPhakadze. Ngesikhatsi Nkulunkulu acabanga ngami, ngacatjangwa ngaphambi

kwekusekelwa kwemhlabwa, ligama lami lafakwa eNcwadzini yekuPhila yeliWundlu, futsi kanjalo nelakho, ngaphambi kwekutsi kubekhona ngisho luhlavu lunye lwesihlabatsi. Bangakhi lowatiko kutsi lelo liBhayibheli? Bangakhi labatiko kutsi Nkulunkulu wafaka ligama lakho eNcwadzini yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlabwa na? Khonake, ekucabangeni kwaNkulunkulu, satalwa ngaso lesosikhatsi saba seMbusweni waKhe.

<sup>180</sup> Ngalelinye lilanga nako kufika umtimba ngemshado longewe, babe wami namake. Futsi bangitala, futsi naku ngita, William Branham, ameletwe emtimbeni wenyama. Manje ungati njenga William Branham, indvodza. Nkulunkulu wangati njenga William Branham, umcabango engcondevwensi yaKhe luCobo, nekuvakalisa.

<sup>181</sup> Yini livi na? Livi lingumcabango lovakalisiwe. Ngesikhatsi Akhuluma futsi watsi, “Akete,” ngeta. Uma Atsi, “Akete futsi,” ngiyowuta futsi. Yebo, mnumzane. Futsi ngako, niyabona, umcabango; livi lingumcabango lovakalisiwe.

<sup>182</sup> Nkulunkulu sewuvele unike Livi, intfo kuphela umcabango waKhe lowawungiyo, futsi Wakuvakalisa. Uma Akuvakalisa, kuyenteka. “Akubekhona,” futsi kwabakhona. Nango Nkulunkulu, lonemandla onkhe, lonemandla onkhe, Jehova somandla. Manje Umelelwe.

Kute bakhone manje, kuchuba loku, bebefanele batfole umbhabhatiso wemanga kwenta loku.

Niyabona, kufihliwe. Live alikuboni, futsi lingke libonwe.

<sup>183</sup> Manje bukisisani ngalokusondzele, sisenesikhatsi lesenele kutsi—kutsi sivale futsi sibe nelilayini lalabakhulekelwako. Kulungile. Bengisandza kucabanga kutsi bengi, kuko. Umzuzu nje manje, nginalenye intfo lengifuna kunitjela yona.

<sup>184</sup> Ngako-ke, “Yise, iNdvodzana, uMoya loyiNgcwele” nguNkulunkulu munye weliciniso. UneliGama linye. LiGama laKhe nguJesu Khristu. Watalwa unguKhristu iNkhosi ngesikhatsi Atalwa. Yena, *Khristu*, kuchaza “Logcotjiwe.” *iNkhosi* isho “bunikati.” Beka “bunikati” ne “Nkhosi.” Wase-ke Nkulunkulu ueyehla futsi wahlala kuYe, lokwaMenta waba ngiko kokubili uYise, iNdvodzana, naMoya loNgcwele; Alfa, Omega, siCalo nesiPhetfo; Loyo Lobekakhona, LoKhona, futsi UtoBuya; iMphandze neNtalo yaDavide, kokubili iMphandze neNtalo yaDavide; iNkhanyeti yeKusa, wekuCala newekuGcina. Loyo nguYe. O!

<sup>185</sup> “Loko sibotfo lesikushiyile.” Ungakhonta kanjani ngaphandle uma wati kutsi ukhonta ini? Ungaba kanjani wakamoya ngaphandle uma unaMoya loyiNgcwele kuwe na? Uma nonkhe niboshiwe nesicuku setivumokholo telibandla, kuyokwenta utiphatse njengebantfu belibandla, futsi—futsi

lonesitfunti nalokholwako, netintfo letinjalo. Konkhe loko kuhle, tento tekutiphatsa kahle.

<sup>186</sup> Kodywa, mnaketfu, ufanele utealwe kabusha ngaMoya loNgcwele welucobo lofika kuphela ngeLivi laNkulunkulu. NeLivi laNkulunkulu leliciniso, uma Lingena kuwe, Litobonakalisa liCiniso. “Yena, Moya loNgcwele, Utawufika. Uyofakaza ngaMi. Uyobonakalisa liCiniso. Uyotsatsa letintfo leNginikhombise tona, akhombise tintfo lengitishito, futsi anikhombise tona. Moya loNgcwele utokwenta.” Loko Latokwenta, Nango ke.

<sup>187</sup> Loko lokushiyewe sibotfo, kudliwa yinkhassa. Naloko lokushiyewe yiKhatolika, iLuthela iyakudla. Naloko lokudliwa maLuthela, kwashiya, iMethodisti ikudla. Naloko lokushiyewe yiMethodisti, kudliwe yiPhentekhostali. Kufanele kufinyelelephi na? Sonkhe lesibumbatsa sesono, tonkhe letintfo leti, timfundziso, letinye tintfo lebesingatisho, o, hhe, kuchawulana, kufafata emanti.

<sup>188</sup> Ngubani lowake weva ngekuafata na? Ngikhombise kimi eBhayibhelini. Ngubani lowake weva ngekutsela emanti na? Ngikhombise lona eBhayibhelini. Umbhabhatiso uyafika, ligama lelitsi *bhapthizo*, lokuchaza kutsi “kungcwatjwa futsi kumbonyiwe.” Kunjalo. Lelo liCiniso leLivi laNkulunkulu. O, besinesikhatsi, besingachubeka sichubeke netintfo temanga.

<sup>189</sup> Ngisho loku, bantfu bami labatsandzekako. Ngilaleleni. Ngiyokuma nani ngalelinye lilanga ngeluSuku lekwaHlulelw. Ngitodzingeka ngiphendvule. Angiyuze ngiphendvule kusivumokholo. (Ngako ngisite, Nkulunkulu!) ngitophendvula eBhayibhelini. Leyo yiNcwadzi lengitokuma ngayo.

<sup>190</sup> Akukho ndzawo eBhayibhelini lapho bake bemukela khona Moya loNgcwele ngaphandle kwekuba nemadlingozi, kukhuluma ngetilimi, nekumemeta, netindvumiso taNkulunkulu, netiprofetho, nekubonakaliswa. Abazange nje benyuke bese bachawulana nemshumayeli bese bayesuka bayahamba.

<sup>191</sup> Akukho ndzawo eBhayibhelini labake bemukela, lowake wabhabhatiswa, ngaphandle kwekubhabhatiswa eGameni laJesu Khristu.

<sup>192</sup> Yayingakaze ibekhona indzawo eBhayibhelini labake bafundzisa butsatfu. KwakuHlala njalo kungu “Nkulunkulu munye.” “Vanini nine, O Israyeli, ngiyiNkhosi Nkulunkulu wenu, Nkulunkulu munye! Awuyukuba nalabanye bonkulunkulu embikwaMi. NgiyiNkhosi Nkulunkulu wenu.” Hhayi uYise, neNdvodzana, naMoya loNgcwele, kodvwa “NginguNkulunkulu!” Phakadze, UnguNkulunkulu! Bekahlala njalo anguNkulunkulu. UyoHlala njalo anguNkulunkulu.

<sup>193</sup> Futsi uma lihlelo litokuphonsa, uma uta ebandleni futsi utame kukhombisa lutsandvo lwebuzalwane, ngisho

nasemahlelweni abo, kutama kutsatsa futsi nisindzise loko leningakwenta, nibadvonsele ekhatsi, nivumele Nkulunkulu atsatse konkhe lolokunye kwako. Futsi ngenga yekutsi nime emaCinisweni eliBhayibheli, bayakuncuma. Kungeke kube lutfo kuphela licebo leliphansi ladeveli, kutfola bantfwana kutsi bete batobona umhlangano nekutsi basindziswe. Kunjalo.

<sup>194</sup> Nalo ke liDvwala lelicinile leLivi laNkulunkulu. Ngitotsatsa noma ngumuphi umuntfu, noma ngasiphi sikhatsi labafuna ngaso, futsi uhambe nabo ngelutsandvo lwebuzalwane, futsi ngifuna ningikhombise intfo yinye lengiyishito kutsi lelo akusilo liCiniso leliBhayibheli. Yebo, mnumzane. Liciniso. Manje, ngoba uyaKumela, uyancunywa ebandleni. Ngibheke kutsi kube ngaleyondlela. Nkulunkulu watsi kuyoba ngaleyondlela.

<sup>195</sup> BaMenta ngendlela lefanako. “Ukutfolephi Kufundza na? Wavela kusiphi sikolwa Wena? Uyini Wena, umFarisi noma umSadusi na?” BekayiNdvodzana yaNkulunkulu lophilako, Akatsatsanga ngisho nalunye lwato.

<sup>196</sup> Ngako ngisite, Nkulunkulu, angibe nekutikhetsela lokwenele, angibe nemgomu lowenele, angibe ngumuntfu ngalokwenele, angibe nguKhristu ngalokwenele, kutsi ngime ngedvwa (uma ngima, ngifanele ngime ngaleyondlela) futsi ngikhulume liCiniso, futsi ngime. Yebo, mnumzane. Nginganconota kushumayela liVangeli kubantfu labasihlangu, kunekutsi ngibe netigidzi letivako. Khuluma liCiniso. Angikaze ngincempphetise. Bengifuna loku, ngoba Nkulunkulu bekangitjele letibonakaliso leti letinkhulu netintfo letivetwe, njengetkubonakaliswa kwekuvuka kwaKhe, kanjalonjalo, kweLibandla. Labobantfu tatane ngephandle lapho, futsi baboshiwe kuletotivumokholo netintfo, bafuntwe ngelwati kakhulu, kungatsi babomise njengesidvumbu.

<sup>197</sup> Nkulunkulu abusise inhlitiyo yakho. Ngingeke ngikushiye kulesosimo. Ngitokutjela kutsi Nkulunkulu utsiteni, “Kodvwa Ngiyobuyisela kuwe konkhe loko inkhasa lekudlile, konkhe loko inkumbi lekudlile, konkhe loko sibotfo lesikudlile. Ngiyobuyisela, isho iNkhosi!” Ngako ngisite, ngenta lesiprofetho lesi. Ngaphambi kwekuBuya kweNkhosi, kuKholwa kwebuphostoli kweliciniso, kuFundzisa kwebuphostoli kweliciniso, uMoya weliBhayibheli weliciniso, liciniso, Lisendleleni yaLo manje, litama kudla indlela yaLo libheke etulu, likhule futsi.

<sup>198</sup> IPhetekhostali yayinalo, kwekucala nje. Bentani na? Basusa ligcolo kenta siyingiliti kuSo, bacale bancome. Futsi WaLisika lacondza ngco. Kunjalo impela. Naku kufika, ngesikhatsi iNkhosi itfumela letiphiwo leti, tipho letincane letitfobekile Langipha tona. Basolo beta njalo, bafuna ngibe nguleyo mvula yamuva; bakwenta inhlangano kuloko. Ufuna ngite ngijoyine i-Assemblies.

<sup>199</sup> Ngime khona emkhatsini wawo onkhe emagala lelilenga ngephandle lapho, khona lapha esiphuntini seSihlahla, futsi sitsi, “Lesi siSekelo. Juba lamalayini lamadzala etindvwangu lapha, kuze kuPhila kungene kuwe, khona-ke utoba netiprofetho, utoba nekuhlola lokufihlakele, utoba naMoya, utoba nemandla. Nitoba nekubuyiselwa kweliBandla leliciniso, uma nibuyela eMvinini weliciniso nekuPhila kweliciniso.”

<sup>200</sup> Kungeke kufike ngesidvwedvwe leKwehlisela phansi ngco, futsi itsi, “Kwakungulolunye lusuku. Ngulolunye lusuku.” Kuhlala kufana phakadze. Ungu-Alfa na-Omega; Sicalo nesiPhetfo. Impela. Utofanele ubuye eSisekelweni, ngoba, “Etikwalelidvwala Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule.”

<sup>201</sup> Nkulunkulu anibusise, bangani. Ngiyati nicabanga kutsi ngitsi kubanemsindvo kancanyana nje, kancanyana kuphuma ehlelwени, kodvwa angisiko. Ngicabanga kutsi nighlelekile naleLivi.

<sup>202</sup> U—uMoya waNkulunkulu ulapha, loMoya lofanako lowabhala liBhayibheli. Uma loMoya lowabhala liBhayibheli, utotsi “amen” ngaso sonkhe sikhatsi uma emaVi eliBhayibheli akhulunywa. Uma, *lapho*, wonkhe umuntfu wabbahbatiswa eGameni laJesu Khristu, uMoya weliciniso waNkulunkulu utotsi, “Amen. Lelo liCiniso.” NeliBhayibheli latsi, “Jesu Khristu, unguye itolo naphakadze,” “Ngiyoba nani njalonjalo, ngisho nakini, kute kube sekupheleni kwemhlaba,” uMoya weliciniso waNkulunkulu utotsi, “Amen.” Futsi uma lowo kunguMoya waNkulunkulu weliciniso, khona-ke emandla eliciniso nekubonakaliswa kwaMoya ayoTibonakalisa ngaloMoya weliciniso. Yehlulelani Livi lenilivako. Yehlulelani Lona ngeliBhayibheli. Bukisisani tento taLo. Bukisisani imisebenti yaLo.

<sup>203</sup> Ngabe bakhona labatongena lapha kutsi babbahbatiswe, longakaze abhabbatiswe, ufunu kubhabbatiswa na? Phakamisa sandla sakho. Kulungile.

<sup>204</sup> Uma kungekho kubhabhatisa ke, kulungile, khona-ke sitokhulekela labagulako. Ngabe ukhona noma ngubani lapha logulako na? Phakamisa sandla sakho, ufunu kukhulekelwa. Bangakhi lapha labatihambi emkhatsini wetfu, futsi lofuna kukhulekelwa; Angikwati, futsi ngisihambi, angikwati na? Kulungile. Logulako nalohlaselekile, angikwati.

<sup>205</sup> Uma Nkulunkulu anguNkulunkulu, uma AnguNkulunkulu weLivi lenglishumayelako; Jesu watsi, “Letintfo lengitentako Mine nani nitawutenta.” Ngabe kunjalo na? Jesu watsi, “Letintfo lengitentako Mine nani nitotenta. Leminengi kunalena nitoyenta, ngoba Ngiya kuBabe.” Kwakuyini na? Phendvukani kuMuntfu, umtimba, nibuyele eNsikeni yeMlilo futsi. Ngesikhatsi Pawula ahlangana naYe asemgwacweni

loya eDamaseko, Bekayini na? INsika yeMilo. Ngabe kunjalo na? Impela kwakunjalo. Uyini Yena namuhla na? Uyini Yena kulesositfombe na?

Wena utsi, “O, ungakusho loko, Mnaketfu Branham.”

<sup>206</sup> Uma loko kuliciniso laNkulunkulu, uma KuyiNsika yeMlilo lefanako, Jesu Khristu lofanako, Ngibita uMoya waKhe kutsi ungene kimi, Uyokwenta intfo lefanako Layenta. Utovumelana nalolonkhe Livi Lalisho, akunandzaba kutsi tivumokholo emahlelo atotsini. Uyokhuluma Livi laKhe. WaLikhuluma.

<sup>207</sup> Kungakholwa kwabo akuMumisanga. Tivumokholo tabo nelihlelo, Akazange atsatse luhlangotsi nanoma ngumuphi wabo. Washumayela liVangeli lelimsulwa Lebekalivile kuNkulunkulu. Wema yedvwa. Impela, Wakwenta. EKhalvari, kwakungekho ngisho namunye lobekema ngakuYe. Wema yedvwa.

<sup>208</sup> Uma ufinyelela kunoma yini, uyomela Nkulunkulu, uyoma wedvwa. Nguwe! Akusilo live, akusilo libandla lakho, akusilo lihlelo lakho. Nguwe, emkhatsini wakho naNkulunkulu. Angikhatsali kutsi i . . .

<sup>209</sup> LiTabernakeli laBranham lingakwenta loko labafuna kukwenta. Ngifuna kutsi bakholve nguNkulunkulu; ngifuna bete. Kodvwa uma bangakwenti, anginawuncemphetisa nabo entfweni yabo lencanyanyana. Ngitomela Nkulunkulu.

<sup>210</sup> “IMethodisti. Utokwentanjani, Mnaketfu Branham na? I-iPhentekhostali yakaticu-tintsatfu na?” Ngafakaza kutsi ngyiyabatsandza. Ngike ngaya kubo, futsi ngatfunyelwa ku-Assemblies of God nechurch of God.

<sup>211</sup> “Futsi uma Bakamunye, ningavumelani neBakamunye ngenca yesincumo sabo ‘munye’ lesimile, kanjalo.” Yebo, mnumzane. Jesu bekanaBabe. BekanguNkulunkulu. Babhabhatisa eGameni la “Jesu.” Ngibhabhatisa eGameni le “Nkhosi Jesu Khristu.” Banengi boJesu, kodvwa yinye kuphela iNkhosi Jesu Khristu. Niyabona na? Hhayi ku “Jesu” liGama. Kodvwa eGameni le “Nkhosi Jesu Khristu,” loyo nguYise, iNdvodzana, Moya loNgcwele.

<sup>212</sup> *INkhosi*, “INkhosi yatsi eNkhosini Yami, ‘Hlala ngesekudla.’” INdvodzana, *Jesu. Khristu*, iLogosi leyaphuma kuNkulunkulu, ekucaleni. UYise, iNdvodzana, naMoya loNgcwele. Nako lapho ukhona.

<sup>213</sup> O, ngijabula kakhulu ngako! Inhlitiyo yami iyatfokota nje! Nekwati kutsi uMoya waKhe, uMoya lowabhala Livi, uvumelana neLivi, ufakazela lilayini lekuPhila. Liyangena, Litibonakalise. Nkulunkulu abe nani. NguJesu Khristu iNdvodzana yaNkulunkulu. Ngikhulume liCiniso ngeLivi laKhe.

Manje nine, nine bantfu balatabernakeli, ngiyanikhulekela ngaletinye tikhatsi. Sesihambile sikhatsi. Bengitsite kweca kancanyana, ngecela ngale kancanyana. Bengilindzele sicuku kutsi sibhabhatiswe.

<sup>214</sup> Bukani. Uma Moya loyiNgcwele alapha, sito... Uto-Utokuphilisa. Ngifuna labobantfu labatihambi emasangweni etfu, lo—logulako naloohlaselekile. Futsi manje uma ngikhulume liCiniso ngaNkulunkulu, nalabantu laba bakhuluma liciniso, kutsi angibati, futsi bayagula futsi bahlaselekile; uma Moya loyiNgcwele ahlala afana, Angembula kimi. Uma lowo kunguMoya loNgcwele lofanako, futsi Lichumene nesiphunti lesifanako phansi *lapha* lesidliwe tinkumbi, kodvwa kunesiceshana lesincane seligcolo lehlela entasi *lapho*, kuchumanisa loku ndzawonye, itosebenta njengoba nje yenta entasi *lapho*.

<sup>215</sup> Tivumokholo telibandla titotsi, “O, loko akukalungi. Loko kufundza ingcondvo. Lowo ngu—ngudeveli. Loko kubhula.”

<sup>216</sup> Basho lokufanako ngaYe. “Uma babita iNkhosi yendlu ‘Bhelzebule,’ bababita kangakanani-ke bafundzi baKhe na?” Kunjalo. Loko kusasolo kungakumisi. Loko nje kuyakwandzisa, kukwenta kuchubekele embili.

<sup>217</sup> Manje, ngabe Usenguye Nkulunkulu na? Ngabe Unguye itolo, namuhla, naphakadze na? Ngabe Uyalihlonipha Livi laKhe na? Uyakwenta.

<sup>218</sup> Futsi ngiphocelela wonkhe wenu, uma ungakaze ubhabhatiswe eGameni laJesu Khristu, ubhabhatiswe eGameni laJesu Khristu. Angikhatsali kutsi lesidvwedvwele lisidzala selibandla sitsini. Lelo lihle-...

<sup>219</sup> Futsi ngiyawati emadvodza lengiwaletse ngco endlini yami yekudadishela, futsi adadisha. Khona lapha emadvodza lalungile, ngingatsi, “Wota lapha umzuzu. Ngikhombise lapho wabhabhatiselwa khona egameni le ‘Yise, iNdvodzana, Moya loNgcwele,’ uma loko kuseMbhalweni.”

<sup>220</sup> Futsi uma avinjetelwe, atsi, “Ngiyakwati, Mnaketfu Branham, kodvwa ungakuyekeli loku kimi.” Niyabona na?

<sup>221</sup> Ngatsi, “Sekela imfundziso yakho, ngikhombise kutsi kukuphi. Wonkhe umuntfu eBhayibhelini, ba...”

<sup>222</sup> Labanye babhabhatisa, kungekho gama nhlobo, bebafanele bete baphindze babhabhatiswe futsi, ngaphambi kwekutsi batfole Moya loNgcwele. Bangakhi lokwatiko loko? Pawula wadzabula emave angasenhla ase-Efesu, watfola emaBaptisti. Bebanalolungile... Bebanemfundisi lolungile. Bekangummeli lophendvukile, Apholo. Wase utsi kubo, “Namemukela yini Moya loNgcwele kusukela nakholwa na?”

<sup>223</sup> Batsi, “Asati kutsi kukhona yini Moya loNgcwele.”

<sup>224</sup> Watsi, “Pho nabhabhatiswa kanjani na?” Kusho kuKing James, “kukuphi.” Kufundzeni kulelekucala, kutsi “kanjani.” “Kukuphi na” kusho intfo lefanako. “Nabhabhatiswa kanjani na?”

<sup>225</sup> Batsi, “Sibhabhatiswe kuJohane, yona leyondvodza leyabhabhatisa Jesu.” Loko kubhabhatisa lokuhle. “Waphumela emantini, yena lowo lowabhabhatisa . . . Johane.”

<sup>226</sup> Yebo-ke, Pawula watsi, “Loko ngeke kusasebenta. Loko ngeke kusasita nhlobo. Sewufikile, sewubetselwe. Ngoba Johane wabhabhatisela ekuphendvukeni, hhayi kutsetselewa kwetono, atsi nifanele nikholwe nguYe lotako, Jesu Khristu.” Futsi ngesikhatsi beva loku, baphumela emantini base baphindze bayabhabhatiswa futsi, eGameni laJesu Khristu. Pawula wabeka tandla takhe etikwabo, Moya loNgcwele wehlela kubo. Baprofetha futsi bakhulumna ngetilimi. Kunjalo na? Pawula waphocelela bantfu labebakadze babhabhatiswe yindvodza lefanako leyabhabhatisa Jesu, wabatjela kutsi batofanele baphindze babhabhatiswe, ngoba bebangakabhabhatiswa eGameni leNkhosi Jesu.

Nginelilungelo lekusho intfo lefanako. YiMfundziso lefanako.

<sup>227</sup> Manje, watsini Pawula kubaseGalathiya 1:8? Manje, ukwentile loko. Bangakhi lowatiko kutsi lelo liCiniso? Tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.] Wase utsi, “Uma iNgelosi levela eZulwini,” kungasaphatfwa ke umshumayeli lophuma ebandleni noma lihlelo! “Uma iNgelosi levela eZulwini ifika ishumayele noma nguliphi lelinye liVangeli kunaLeli, ayibe ngulecalekisiwe. Njengoba ngishito phambilini, kanjalo nami ngiyasho futsi, naloku nje tsine noma iNgelosi levela eZulwini ishumayela noma nguliphi lelinye livangeli kunaLeli lesenivele nilivile.” Niyabona kutsi inkumbi iKudlele kuphi na? Niyabona na? “Kodvwa uma i—iNgelosi ishumayela noma nguyiphi lenye intfo kuloku Lena lengiko, ayibe ngulecalekisiwe kini.” Kunjalo. Mayibe ngulecalekisiwe. Ningamnaki ngisho nekumnaka.

<sup>228</sup> Futsi uma umfundisi, uma sitfunywa senkholo, uma u—umvangeli, noma ngubani, utama kukuphocelela kutsi ubhabhatiswe noma kungayiphi lenye indlela ngaphandle kwaseGameni laJesu Khristu, ake ngisho naPawula, “Akabe ngulocalekisiwe.” Uma noma ngumuphi umuntfu akutjela kutsi, “Chawulana nemshumayeli futsi utokwemukela Moya loNgcwele,” akabe ngulocalekisiwe. Ngoba, Moya loNgcwele ukuTalwa. BaKufuna ngalabakubita ngako.

<sup>229</sup> Noma ngubani uyati, ngatsi phambilini, kutala kuyinyakanyaka, angikhatsali kutsi kukuphi. Uma kutala kusenyangweni, kuyinyakanyaka. Uma kusendlini, kuyinyakanyaka. Uma kusesibhedlela, ekamelweni lelipinki,

lelihlotjisiwe, kuyinyakanyaka. Kutala kuhlala njalo kuyinyakanyaka.

<sup>230</sup> NekuTalwa lokusha akusilutfo lolungaphansi. Kuyinyakanyaka; kukhala nekuklabalata, kuhhonga nje, tindzebe letingingitako, nato tonkhe tinhlobo tekuchubeka. Kuyinyakanyaka, kodvwa kuletsa kuPhila. Indlela kuphela longawuenta ngayo.

<sup>231</sup> Ungatsatsi kuchawulana, noma ufake ligama lakho kulelinye libandla, wenyukw bese utsi, "Ngiyakholelwa kuNkulunkulu uYise Somandla, uMdali wemazulu nemhlaba; naJesu Khristu, iNdvodzana; libandla lelingcwele leRoma leyiKhatolika; nenhlanganyelo nalabafe." Uma ukwenta, ufakaza kutsi ungulokhonta imimoya yalabafa.

<sup>232</sup> Noma yini lechumana nalabafe, angikhatsali kutsi kuyini, ngudeveli. "Munye kuphela uMlamuli emkhatsini waNkulunkulu nebantfu, lowo nguMunfu Jesu Khristu." Futsi Akafi, kodvwa Uyaphila. Futsi Ulapha manje; Wavuka kulabafe. Bonkhe lalabanye labangcwele bemaKhatolika nalabangcwele bePhrothestani, nanoma yini lokunye, kufile futsi kusethuneni. Bangahle babe seNkhatimulweni. Uma bebangcwele, balaPho. Angikhatsali kutsi bakuphi, uma nicocisana nabo, wephula ngekwelucobo imitsetfo yaNkulunkulu futsi wendlula kudeveli. Akusuye longcwele. Impela. LiBhayibheli lasho njalo.

<sup>233</sup> Sibotfo siyakudla loko, futsi, kodvwa Nkulunkulu uyokubuyisela emuva ecinisweni, uMoya waNkulunkulu lophilako longachuman*i* nalomunye Juda loNgcwele, naloLongcwele *Lona*, naLongcwele *Lowo*, naCecelia loNgcwele, nabo bonkhe laba labanye, nalabanye balaba labangcwele. Kuyoba nguMoya wajesu Khristu lotobuya futsi atibonakalise Yena lucobo futsi ente yona kanye lentfo lefanako. "Ngitobuyisela, isho iNkhosi." Futsi ngibonga Nkulunkulu, namuhla, etikweligala leliBandla etulu *lapha*, kukhona kuPhila lokuncane lokucala kumpuntjukela etulu Lapho. Utibonakalisa Yena lucobo. Nkulunkulu uyobuyisela liBandla leligcwele libuyele emumeni waLo longiwo futsi, ngaphambi kwekuBuya kweNkhosi.

<sup>234</sup> Nkhosi Jesu, inkonzo yaKho. Ngibopheleleke kuphela eVini, kuLishumayela. Manje sekwentiwe. Kusetandleni taKho, Nkhosi. Ngikhulekela kutsi eGameni laKhristu, kutsi Utokwemukela letintfo leti, futsi ekukhanyeni Losekushunyayeliwe kuko, Nkhosi. Kwangatsi, uma noma ngumuphi nembeza alimala, kwangatsi angaphiliswa liBhalisamu lakaGileyadi. Kwangatsi labo, Nkhosi, labahleti lapha lofafatiwe, watselwa, noma wacwiliswa kubonkulunkulu labatsatfu, ababone liphutsa labo, Nkhosi. Nginga... akunanzaba kutsi ngingashumayela kangakanani.

<sup>235</sup> Ngesikhatsi Ushumayela futsi wenta intfo lefanako, kepha noko emehlo abo bekaphumphutsekile. “Akekho umuntfu longeta kiMi uma Babe waMi angamdvonsi.” Futsi naloku nje Bewushumayele futsi wenta imimangaliso, futsi wafakaza kutsi WawunguMesiya, noko abazange bakukholwe, ngoba Isaya watsi bayoba ngaleyondlela.

<sup>236</sup> Futsi ngingahle ngenete loku, kutsi, namuhla, naloku nje Wente tintfo letinengi kakhulu, Ukhiphe Livi laKho leliciniso, uLibuyisele esisekelweni sebuphostoli, waLibeka phansi ekuphonsele insayeya, kutsi LiliCiniso, bese-ke Ubuyela ngco emvakwaLo futsi wente luhlobo lolufanako lwemimangaliso Lowayenta ngesikhatsi Uselapha emhlaben. Kwentekani na? Bangeke. Ngoba, Pawula watsi, ngaMoya (njengoba Isaya asho), “Bayoba ngulabanemawala, labakhukhumele, labatsandza injabulo kunekeutsandza Nkulunkulu, labephula tivumelwano, bakhapheli bemanga, labangatitsibi, nebadzeleli balabo labalungile; banesimo sekumesaba nkulunkulu, kepha eMandla ako bawaphika. Labo-ke ubagweme.”

<sup>237</sup> Nkhosi, ngiyakhuleka namuhla kutsi Utotibonakalisa Wena lucobo futsi—futsi wente laKho—wente Livi laKho liphile emkhatsini wetfu njengamanje. Ngoba sikucela eGameni laJesu. Uma Utokwenta, Nkhosi, bonkhe batokholwa. Sitohamba sisuka kulelitabernakeli manje ekuseni, sikhulwa kutsi umphefumulo wetfu sewukhululiwe, uma nje Uto (kholwa) yitfumelele kubo, Nkhosi, futsi ukhulume kuyo yonkhe inhlitiyo, sisabukisisa kubona kwaKho lokufihlakele.

Akutsi Moya loyiNgcwele, kuPhila kweliciniso kwaNkulunkulu, kungene kulencenyre lencane yeligala lelisele. O Nkhosi, kukufaka emandla ngaMoya waKho. Kwangatsi unga... Uyafakaza, Nkhosi. Ufakaza, kutsi Livi laKho licinisile. Wonkhe umuntfu ungumcambimanga; UliCiniso. Akunandzaba kutsi bangakhi labakujikelako; uma kubita bufeli-lukholo, kubita kuncunywa ebandleni, kubita kubamba imikhankhaso, kuya lapho ufanele nje utsatse umuntfu munye bese uma etikwe... Labo bantfwana baNkulunkulu tatane, bayophuma, nakanjani, kungakhatsaleki. Bayokuta, nomakanjani, kutova.

<sup>238</sup> “Timvu taMi tiyalati liPhimbo laMi, umfokati tingeke timlandzele.” LiPhimbo laKho, indlela Lelabita ngayo timvu taKho kwekucala, Liyabita futsi. Futsi umfokati ngeke timlandzele. Uma liPhimbo laKho, lelabita timvu taKho, latsi, “Phendvukani, ngulowo nalowo wenu, futsi nibhabbatiswe eGameni laJesu Khristu,” Timvu taKho taWuva. Timvu takho tiva intfo lefanako namuhla. Uma lomunye atsi, “O, loko-loko tintfo temphikukhristu. Nibhabbatiswe, ligama le ‘Yise, iNdvodzana, Moya loNgcwele,’” umfokati ngeke timlandzele. Bayolati liPhimbo laKho. Bayobuka imisebenti yaKho. Ngiyakhuleka, Babe, kutsi Utosipha konkhe. LiPhimbo

laKho likhulumile, kwangatsi imisebenti yaKho ingalandzela. EGameni laJesu. Amen.

[Lomunye umnaketfu ukhulumuma ngetilwimi—Umhl.] Manje, mngani, Moya loyiNgewelete ahambahamba.

<sup>239</sup> Manje ngitofulatsela letetsameli. Manje, angifuni nine bantfu lolapha kulelitabernakeli, kuncono ngibuke *ngalapha*, Angifuni noma ngubaphi bebantfu balatabernakeli; ngifuna nine longakaze abe lapha phambilini, noma uyati kutsi angikwati. Nine bantfu bangephandle kwelidolobha, phakamisani tandla tenu futsi, lapho ngingabona khona kutsi nikuphi, kutsi niyagula. Akutsi Moya loyiNgewelete anyakate manje. Manje, kini nine bantfu, angikwati.

<sup>240</sup> Ngabe unawo emakhadi ekukhulekelwa na? Ngabe bawaniketile noma ngumuphi umkhuleko...? [Akucoshwanga etheyiphini—Umhl.]...batsintse.

<sup>241</sup> Futsi uMvumele akwente lokungenani kabi. LiBhayibheli latsi, “Ngemlomo we...” Bangakhi bofakazi na? “Lababili noma labatsatfu.” Ngabe kunjalo na? “Bofakazi lababili noma labatsatfu, akutsi lonkhe livi liciniswe.” Tsatsa lokungenani lebabili noma lebatsatfu benu, khona-ke nonkhe nine labanye kholwani. Noma ngabe yini lokudzingako, kukholwe khona manje.

<sup>242</sup> Ungakwenta, uma Atokwenta na? Phakamisa sandla sakho, utsi, “Ngito—ngito—ngitokutsatsa ngekukholwa, ngiphakamise sandla sami nje.” Ungakwenta na? Phakamisa tandla takho, wonkhe umuntfu losekhatsi lapha. Bangakhi ekhatsi lapha lotsi, “Angikaze ngikubone phambilini. Ngitokutsatsa ngekukholwa, futsi”? Phakamisa sandla sakho, utsi, “Ngitokutsatsa ngekukholwa.” Buka lapha.

<sup>243</sup> Manje niyabona lapho ngime khona na? Kunensayeya lapha. Manje, uma AnguNkulunkulu, Utotibonakalisa Yena lucobo. Uma loku kungesilo liCiniso, khona-ke ngingumcambimanga nemprofethi wemanga. Ungaphindzi ute utongiva futsi, ngoba ngingumprofethi wemanga; nginiketa bufakazi baKhristu longakalungi. Ungeke wakwenta futsi wakufakazela kufundzisa lebengiku...[Akucoshwanga etheyiphini—Umhl.]

<sup>244</sup> Uyeta. Uwalapha, lelitabernakeli, awusuye, dzadze na? Uhleti lapho nesandla sakho siphakeme, ufake sigcoko lesincane lesimhlopho. Ya. Usuka lapha. Niyabona, uma ngibona loko lapho, bantfu badvonsa lowombono. SengiyaKubona kume ngco ngetulu kwabo.

<sup>245</sup> Kodvwa ngilindze umuntfu lotsite lengingamati. Lapha, wena lovela entasi etabernakeli lapha, dzadze loneliduku lakho etulu *kanjena*, uhleti khona lapha? Ngabe uvela...Wena, u—uvela ngephandle kwalelidolobha na? Sukuma ume ngetinyawo takho umzuzu. Ngesikhatsi usehleti lapho, ukhuleka, kubekhona lokunye kutivela lokuyincaba lokufika etikwakho, khona

masinyane nje. Leyo bekuyiNgelosi yeNkholosi. Manje Ime edvute nawe ngco manje. Manje kukhona lokutsite, kutsi uMTsintsile. Angati kutsi kuyini. Kodvwa uvela ngephandle kwalelidolobha. Kungenteka uvela eLouisville, noma eTennessee, noma ngukuphi lapho kungaba khona. Angati. Nkulunkulu uyakwati loko. Kodvwa uma Atokwembula kimi kutsi wena...imfihlo yenhliyiyo yakho, atisa sifiso sakho—sakho, noma lenye intfo, utokholwa, wemukela Livi, wenta yonkhe intfo njenge...

<sup>246</sup> Manje nonkhe nine bantfu, bukani lowesifazane ngco, nitobona. Manje akutsi Moya loyiNgcwele, uma AsenguMoya loyiNgcwele, Akalembule. Ungesabi. UnguNkulunkulu. Uyaligcina Livi laKhe, lonkhe Livi.

<sup>247</sup> Lowesifazane uphetfwе kugula kwemizwa, simo sekwetfuka. Kunjalo. Phakamisa sandla sakho. Unenkhatsato yenhliyiyo, futsi. Leyo yinhliyiyo lenekwetfuka. Kuyakulimata kabi kakhulu uma ucambalala phansi, kukunklinya kakhulu. Ube nekuhlindvwa. Loko kuhlindvwa akukaphotiswa namanje. Kunjalo. Akunjalo na? Cha, awusuye wase-Ohio...Uwase-Ohio. Uwase-Ohio. Yebo, mnumzane. Unemtfwalo enhlitiywemi yakho. Yintfombatane letsite, noma lokutsite. Yindvodzakati, lenyamalele. Lowo ngu ISHO KANJE INKHOSI. Hamba, wemukele loko lokucelile, dzadze. Utsintse Intfo letsite. Uyakholwa na?

Bekungubani lomunye lobekaphakamise tandla tabo...?  
[Akucoshwanga etheyiphini—Umhl.]...ekhatsi lapha?

<sup>248</sup> Uyakholwa kutsi Nkulunkulu angembula kimi imfihlo yenhliyiyo yakho na? Uyakholwa kutsi nguNkulunkulu lofanako lebengishumayela ngaye manje ekuseni na? Unelitfunti lelimnyama etikwakho, ngumdlavuza. Uyakholwa kutsi Nkulunkulu utokuphilisa na? Uyakholwa na? Kulungile, mnumzane, bese-ke ubuyela e-Ohio lapho uvela khona, eLebanoni, buyela emuva futsi welulame, ukholwa eNkhosini Jesu Khristu. Hamba, ukholwe.

<sup>249</sup> Lodzadze lomncane lohleti khona lapha, luhlobo lwe... Uneluhlobo lolutsite lwekucubuka kwesikhumba. Sukuma, s'thandwa. Uyakholwa na? Kutsite kukwetfusa kancanyana, akukake na? Kulungile. Ku...Utokwendlula kuko. Utoba kahle. Ngiyakubona, kamuva. Hamba uye ekhaya, welulame.

<sup>250</sup> Bekangubani loyomuntfu losukumile emizuzwini lembalwa nje leyendlulile? Lenye indvodza emuva lapho isukumile, ndzawanatsite. Wena nesandla sakho siphakeme, sukuma ume ngetinyawo takho. Uyakholwa kutsi Jesu Khristu angangitjela kutsi yini inkhatsato yakho na? Uyakwemukela na? Uyakholwa kutsi leliguludla litosuka entsanyeni yakho na? Umkakho lohleti lapho ngakuwe, uphetfwе simo sekwetfuka. Kunjalo, futsi. Nonkhe nivela e-Ohio. Beka sandla sakho etikwakhe lapho, mnaketfu.

<sup>251</sup> Nkhosi, kwangatsi bangaphiliswa, babuyele ekhaya labo, batfokote futsi belulanyiswe, ngajesu Khristu iNkhosi yetfu. Amen.

<sup>252</sup> [Akucoshwanga etheyiphini—Umhl.] . . . lomunye umuntu eceleni kwakho. Tsatsa Livi lami; ngikutjela Livi laNkulunkulu. UyaKukholwa manje na? Wonkhe loyo lokholwako, tsani, “Amen.” [Libandla litsi, “Amen.”] Livi selibonakalisiwe. LiliCiniso.

Manje khotsamisani tinhloko tenu.

<sup>253</sup> Nkhosi, ngita kuWe eGameni laJesu, ngikhulekela labantfu laba. Sekwephutekile, Nkhosi. Futsi sikhatsi sesendlulile kunaloko lesikucabangako. KuBuya kweNkhosi, sekusondzele. Sikhulekela kutsi tihawu taKho titokwelulwa. Baphe, Nkhosi, kuphiliswa kwabo. Manje ngiyamlahla develi, ekuKhanyeni kweLivi laNkulunkulu; kutsi UyiNdvodzana yaNkulunkulu, kutsi Jesu Khristu iNdvodzana yaNkulunkulu nguye itolo, namuhla, naphakadze, loyombhabhatiso wemanti eGameni laJesu Khristu ukahle . . .



*SIBOTFO, SIKHONYANE, INKUMBI, INKHASA* SSW59-0823  
(Palmerworm, Locust, Cankerworm, Caterpillar)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekulala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeNgci 23, 1959, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Luku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

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