


KULEREKA ¹

 ...ine chikundikhalira makora kupulika icho, icho ntchiweme. Enya, ichi nyengo zose, umo ine ndiri kuyowoyerapo kale, “Ine nkhakondwera para iwo wakati kwa ine, “Tiyeni tirute mu nyumba ya Yehova.” Ine nkbugomezga David wakayowoya mazgu agho kamoza, “Tiyeni tirute mu nyumba ya Yehova.” Ine nkbughamanya yayi malo ghanyake ghaweme ghakuwako, muli nagho imwe, kuruska kuwa mu nyumba ya Yehova.

² Sono, usiku uwu, ise tiri na wabwezi wanyake muno awo wafuma uko ku Georgia. Iwo panyake wawerenge para tamara—para tarya chakurya cha pamuhanya usiku uwu. Ndipo pamanyuma ise a . . . Wanyake wa iwo wafuma kutali kusika, ine nkbugomezga kuti imwe mukhalirenge. Ndipo vipinda ivyo tiri navyo ndi vyakujurika kwa imwe.

³ Ndipo nthaura pa Chitatu usiku ise tizamurutirizga pa, pa kusambira, ndipo pamanyuma, para Fumu yazomerezga, pa Sabata yikwiza kamozaso.

⁴ Ndipo nthaura ku Chautauqua ukwamba pa sikisi. Nthaura mose imwe mwanozgera maholide ghinu, ise tikukhazga yikuru, nyengo yiweme pa Chautauqua. Kula ndiko ise nyengo zose tikuwa na nyengo ziweme. Wanthu mbanandi chomene yayi, ise nyengo zinyake tikuwa . . . Umu mukunjira kufika pafupifupi . . . Ine nkhusachizga kuti ise tingawikamo teni sauzandi mu ili, mwakuphweka. Kweni, nyengo zinandi, chirimika chamara ine nkbughanaghana kuti ise tika wa na chamudera mu seveni sauzandi, chinyake ngati icho. Ghakazura malo, kweni kuli malo ghanandi ghakuti mungayimilira. Ndipo mipando iyo iwo wangamanya kuwikamo mose. Ndipo nthaura ise tikukhazga kuzakawa na icho.

⁵ Ndipo nakondwa kuwona wabale withu wanandi wapharazgi wafika. Ine nkhutondeka kukumbukira zina lake apa, mutumiki, M'bale Humes na Mlongosi Humes, kasi ndimwe mwakhala nkhanira uku, na wanichi, ise ndise wakukondwa kuwa na iwo, mutumiki. Wanyake ndi, M'bale Pat, M'bale Daulton, ndipo, o, mbanandi waka chomene, M'bale Beeler. Ndipo nanguwona M'bale Collins nyengo zichoko waka zajumpha. Ndipo, o, ntchinonono kuwazunura wose iwo. Kweni ise ndise wakukondwa chomene kuwa na imwe mu nyumba ya Fumu usiku uwu. Muweme chomene uyu M'bale Neville wakhala kumanyuma kwane uku kuti warombe na ine apo ise tisambizgenge Mazgu. Charlie, nakondwa nakuwona iwe na Mlongosi Nellie kuno usiku uwu, na wanichi. Ichi ndi . . . ndipo kusambizga Baibolo nyengo zinandi ndi . . . Enya, M'bale

Welch, ine mbwenu . . . nakupenjanga iwe, ine nakuwona sono iwe wakhala kumanyuma uko.

⁶ Kusambizga Baibolo nyengo zinandi nkhwakofya, pachoko, imwe mukumanya, kuŵa ngati ukwenda kuwaro pa ayisi wakupepefuka, ndimo tikuyowoyera ichi. Kweni ise tikuwona waka kuti panyake, pa malo agha na pa nyengo iyi, chingaŵa chiweme kuti tiŵe ngati tiwutorere a—mpingo ku icho ine nkhughanaghana, ku a—kapulikiskiro kakukwanira, kukhazikiskika, kwa icho ise tiri mwa Khristu Yesu. Ndipo nyengo zinyake ine nkhughanaghana kuti kupharazga ndi chinthu chiweme, kweni ine nkhugomezga nyengo zinyake, M'bale Beeler, kuti kusambizga kukuruska icho, chikuwoneka nthaura . . . chomenechomene ku mpingo.

Sono, kupharazga nyengo zinandi kukumukora wakwananga, kumutorera iyo pasi pa kususkika na Mazgu. Kweni kusambizga kukumuŵika munthu kumanyisiska icho iyo wali. Ndipo ise tingayowoya mwakufikapo yayi kuti tiri na chipulikano mpaka tikhazikiskike kuti tikumanya icho ise tiri.

⁷ Sono, usange United States, wa charu chiweme ichi, wakandituma ine ku Russia, ngati kazembe wa fuko ili, ku Russia, nthaura usange iwo mwakuzomezgeka ŵandituma ine ku Russia, nkhongono zose izo United States wali nazo ziri pa ine. Lizgu lane likuyana waka na United States, usange ine natumika ngati kazembe.

⁸ Ndipo nthaura usange Chiuta watituma ise kuti tiŵe ŵakazembe Ŵake, nkhongono zose izo ziri Kuchanya, chose icho Chiuta wali, Ŵangelo Ŵake wose na nkhongono Zake zose zikwimilira kumanyuma kwa mazgu ghithu usange ise ndise ŵakukhozgeka mwakwenerera, mathenga ghakutumika ku ŵanthu. Chiuta wakwenera kuti wachindike Mazgu, pakuti Iyo wali kulemba mwakusimikizga, kuti “Chirichose iwe ukakenge pa charu chapasi cheneicho Ine ndikakenge Kuchanya. Chirichose iwe usaturenge pa charu chapasi, cheneicho Ine ndisuturence Kuchanya. Ndipo Ine nkhupereka kwa iwe makiyi gha ku Ufumu.” O, mapangano ghakuru ghantheura Iyo wapereka ku mpingo!

⁹ Ndipo ine, dazi linyake . . . Ŵanandi ŵa imwe, ine nkhusachizga, mwanguŵa kuno mlenji uwu kuti mupulike apo ine nkhuyezga kuti, mu kujikhizga kwane, nthowa yakuphweka, kuti ndirongosole a—mboniwoni iyo ine nkhwona ya Kuchanya.

¹⁰ Ine munthowa yiriyose ningayezga yayi kukayika chirichose icho munyake wakandiphalira ine kuti Chiuta wakawaphalira iwo. Ine ndigomezgege ichi nangauli kuti ine nkhachiwona yayi ichi mu Malemba, ine nikhumbenge ndithu kugomezga lizgu la m'bale yura. Ine—ine panyake nikhale waka nkhanira mu mzere wa Baibolo, kweni ndipouli ine nigomezgege kuti

panyake m'bale wakatondeka waka kupulikiska ichi munthowa yinyake, kuti panyake iyo wakatimbanizga waka ichi pachoko. Ndipo kweni ine ndimugomezgenge ndithu iyo—iyo kuti ndi m'bale wane.

¹¹ Ndipo usange chiriko chinyake icho chikugolera mu mtima wane, ndipo nkugomezga ichi chifumengemo yayi mu virimika iyo vikwiza, kuti ine ndizamuruwa yayi icho chikachitika pa Sabata yamara mlenji, ngati sabata. Ichi chachita chinyake kwa ine icho chasintha umoyo wane. Ine—ine nkhopa yayi. Ine—ine ndirije chofyo chimoza cha nyifwa. Nyifwa njakofya yayi munthowa yiriyose. Ndipo iyi—iyi yikuchita yayi kwa imwe usange imwe mukapulikiska waka ichi. Sono, panyake usange... Imwe mukwenera kuti muwe na chakumuchitikirani kuti muchimanye ichi, chifukwa kulije nthowa yakuti mungarongosola ichi. Imwe mungaghasanga yayi mazgu, chifukwa ichi chikusangikamo yayi mu dikishonare la Chingerezi, panji dikishonare linyake, chifukwa ichi chiri mu Umuyaya; kulije mayiro, kulije namachero, chose ndi nyengo yasono. Ndipo ichi ntha ntchakuti “Ine nkhopulika makora chomene,” ndipo ora limoza kufuma sono, “Ine nkhopulika makora viwi yayi,” ndipo ora linyake, “nkhopulika makora kamosaso.” Ichi ndi nyengo yasono nyengo zose. Mukuwona? Chikulekezga yayi, mtende waka uweme ula, chinthu chinyake.

¹² Ndipo kwananga kungaŵako yayi, sanje yingaŵako yayi, urwari ungaŵako yayi, kula—chingaŵako yayi chirichose chingafika Kuchanya kula. Ndipo usange ine ningaŵa na mwaŵi wakuyowoya ichi, cheneicho, panyake ine ndirije. Usange ine ndirije, nthaura ine nkhuromba Chiuta wandigowokere ine. Kweni usange ine ndiri nawo mwaŵi, ndipo kwanguŵa kuti Chiuta wangundizomerezga ine kukwapulikira muchanya kuti ndiwone chinyake, ine mbwenu ndikhumbenge Machanya ghakudanga. Ndipo nthaura ine nkugomezga, yumoza mu Baibolo, wakumanyikwa na zina lakuti, ine nkugomezga wakaŵa Paulos, uyo wakakwapulikira kunjira mu Machanya ghachitatu. Ndipo usange ichi chikaŵa chiweme nthaura mu Machanya ghakudanga, kasi Machanya ghachitatu ghara ghali na vichi? Ndicho chifukwa iyo wakayowapo yayi za ichi virimika fotini! Iyo wakayowoya kuti wakamanya yayi kwali iyo wakaŵa mu thupi panji kuwaro kwa thupi. Na mupositoli mukuru yura, ntha kugaŵana na wake—wake—udindo wake, panji kuyezga kujipanga taŵene chinyake ngati ndiumo iyo wakaŵira yayi, kweni ine ningamanya kuyowoya ngati iyo, ine nkhumanya yayi kwali ine nkhaŵa mu thupi ili panji kuwaro kwa thupi. Chinthu chimoza pera, kukaŵa waka ndendende ngati ndiumo ine nkhumulaŵiskirani imwe.

¹³ Ndipo ine nyengo zose nakhala nkhezizwa usange ine ningaporota ndipo mbwenu niwone bingu lichoko likujumpha kufupi, mzimu, na kuti, “Apo ŵakwenda m'bale na mlongosi,

ŵara ndi Charlie na Nellie. Ŵara ndi M'bale na Mlongosi Spenser ŵakuruta uko.” Chira nyengo zose chikandizizika ine. Usange maso ghane ghali mu dindi, ghakuvunda, ghakunangika, usange makutu ghane ghaliko yayi uku kuti ghangapulikaso yayi, ndipo usange ndopa zane zose zawerera ndipo iwo ŵaliwomizga ili, ndipo ili liri mu maji panji mu dongo, ndipo zero zane za m'mutu, nyongolosi zose za mongo wane zafwa, nthaura kasi ine ningaŵakoso uli kuruska kuŵa waka mzimu kwendanga palipose? Ndipo chira chikandigulura nkhangono ine. Kasi ine ndamuyowoya uli kuti, “Monire, M'bale Pat, o, nakondwa chomene kukuwona iwe! Monire, M'bale Neville, umo ningatemwera kukumana nawe!” Kweni ine nkhanghanaghana, “Enya, usange ine ndirije chirichose chakulaŵiskira, mlomo wane kuti ndiyowoyere, ili lavunda, ili ndi fuvu, kasi namuchita uli kuti nkhati, ‘Monire, M'bale Pat,’ ‘Monire, M'bale Neville,’ panji ŵanyake nthaura, ‘Monire, Charlie?’”

¹⁴ Kweni sono ine nkhumanya kuti uko ndi kwananga. Pakuti kuli kulembeka mu Malemba, cheneicho ine nkhuoyowoya kuti ntchakususkana yayi, “Pakuti usange kachisi uyu wa charu chapasi wapankhuka, ise tiri nayo yumoza wakulindizga,” kachisi munyake uyo wali na maso, makutu, milomo, zero za m'mutu. “Usange kachisi uyu wa charu chapasi wapankhuka!” Uyu wali na thupi ilo ine ningalikhwaska, lingamanya kuyowoya.

¹⁵ Ndipo sono ichi chikwiza kwa ine, sono nthena, kuti Moses wali kufwa ndipo wali mu dindi lambula kuwoneka pa virimika eyiti handiredi, ndipo Elisha wakaruta Kuchanya virimika fayivi handiredi kale, kweni pa Phiri la Kusandulika iwo ŵakasangika kuti ŵakuyowoyeskana na Yesu.

¹⁶ Para Samuel wakati wafwa pafupifupi virimika vitatu kufika vinkhonde, ndipo muwukwi wa ku Endor wakamuchema iyo, ndipo iyo wakawa kavunama, ndipo iyo wakati, “Iwe wandipusika ine, chifukwa iwe ndiwe Sauli, wamwene.” Iyo wakati, “Pakuti ine nkhuwona ŵachiuta!” Iyo wakaŵa wambula kugomezga, imwe wonani. “Ine nkhuwona ŵachiuta ŵakutumphuka.”

¹⁷ Ndipo Sauli wakamuwona yayi iyo, ndipo iyo wakati, “Kasi iyo wakuwoneka uli? Ndirongosolere ine umo wakuwonekera.”

Wakati, “Iyo ngwakughanda, ndipo iyo wali na chidiko pa phewa lake.”

¹⁸ Wakati, “Uyo ndi Samuel, muprofeti, wize nayo kuno kwa ine.” Ndipo ine nkhuumbamba kuti imwe muwone kuti Samuel wakasinthay yayi kawonekero kake ka munthu. Iyo wakaŵa ndithu muprofeti, iyo wakamuphalira Sauli icho chizamuchitika dazi lakurondezgako.

¹⁹ Nthaura, imwe wonani, nyifwa yikutimalizga yayi ise apo ise tikulira na kutengera na kukweŵeka pa dindi. Yikusintha

waka malo ghithu ghakukhala. Yikutitora ise kufuma ku malo kufika. . . Msinkhu ndi vichi? Usange ine ndikhalenge umoyo ora linyake limoza, ine ndikhalenge umoyo kuruska wanthu wanandi wa msinkhu wa virimika sikisitini, ine ndikhalenge umoyo kuruska wanthu wanandi wa virimika vinkhonde. Msinkhu ndi kanthu yayi. Ise tiri waka pano pa chirato, kuti tichite chinyake.

²⁰ Enya, sono, wamama wanandi wa visko vyakutowa pachoko wakhala muno, wanyake wa iwo wali na virimika sikisite panji sevente, wangamanya kuyowoya, “Enya, kasi ine ndachitapo vichi, M’bale Branham?” Iwe walera wana wako. Iwe wachita icho iwe ukenera kuchita.

²¹ Panyake Dada munyake muchekuru wakhala muno, wangayowoya, “Enya, ine nalima minda, ine nachita *ichi*. Ine nkapharazgapo yayi.” Kweni iwe ukachita waka icho Chiuta wakakutuma iwe kuti uchite. Apo pali malo gha iwe.

²² Nkhayowoyanga kwa dokotala mulara, mayiro, yumoza wa wabwezi wane pa madokotala, tikatemwananga, virimika eyite chakuti vyakubabika. Ndipo munung’una wa mwanakazi wake wali muno mu tchalitchi usiku uwu, ndipo iyo wali kuwa waka pachoko, wakudandaula pachoko na iyo. Ndipo ine nkharuta kukamuwona iyo. Ndipo para ine nkhati ndayamba waka kumuyowoyeska iyo, iyo wakasanguluka, wakandiphalira ine za ulendo wa kukazengera uko iyo wakaruta virimika vinandi vyajumpha mu Colorado, charu kwenekuko ine nkhekazengerako. Wamahara waka na wakusanguluka! Ndipo ine nkhati, “Dokotala, kasi iwe wakhala ukuchita ichi nyengo yitali uli?”

²³ Iyo wakati, “Para iwe ukawonkhanga.” Ndipo mwakusimikizga ine nkhati. . . “Ndipo nyengo zinandi,” iyo wakati, “Ine ndiri kuchita ichi, kutora garetane, ine nkhuwika katundu wane pa kavalo wane. Ine nkhatora kachikwama kane kachoko ndipo ine nkayenda.”

²⁴ Ndipo ine nkhati, “Enya, kusika mumphepete mwa mronga, thu koloko mlenji, na tochi yako yakuwara, kuyezganga kuti ndisange nyumba uko mwana muchoko wakuwa na kuwinya munthumbo panji mama mu vyakuwinya pa kubaba.”

“Uwo mbunenesko.”

²⁵ Ndipo ine nkhati, “Iwe ukumanya, dokotala, ine nkugomezga, kusirya kwa mzere uwu wakugawa mphaka uku, pakatikati pa chivundi na chisavundi, Chiuta wali na malo gha madokotala ghakale ghaweme agho ghali kuteweta ngati nthaura.”

²⁶ Masozi ghanandi ghakiza mu maso ghake ndipo iyo wakayamba kulira, iyo wakanyamuska mawoko ghake ghakutomboloka ndipo wakati, “M’bale, ine nkugomezga

ntheura.” Kusirya kwa charu, Chiuta wakweruzga uzima wa munthu, icho iyo wali.

²⁷ Pamanyuma ine nkhamupa iyo Lemba ili lakumukhoromweska. Nyengo zinandi, kwendanga kujumpha mu minda ya mathope usiku, kuyezganga kuti nkhavwire munyake, panyake kwambula kupokerapo ndalama pa ichi, kweni ichi chiri makora. Ine nkhati, “Yesu wakayowoya mu Malemba, ‘Wakutumbikika ndi awo w’ali na lusungu, pakuti iwo w’apokerenge lusungu.’” Ndipo uwo mbunenesko.

²⁸ Ndipo usiku uwu ise tikukhumba kuti tikhazikiske mpingo, mu visambizgo vitatu ivi, usange Chiuta wangatizomerezga, umo tingachitira na icho ise tikukhazga, icho ise tiri. Ise tiyambirenge pa chipatulo 1 cha kalata ya Paulos ku Efeso. Ndipo ise titorenge vipatulo vyakudanga vitatu mu kusambira kwithu kutatu kwakukorendeze, kuyezganga kutora chipatulo kumise, usange ise tingakwaniska. Usiku uwu, pa Chitatu, na pa Sabata yikwiza mlenji. W’afeso, chipatulo 1. Sono apo ise tikusambira pamoza, ine nkukhumba kuti ndiyowoye ichi, kuti Buku ili la W’afeso likuyana makoraghene na la Joshua wa Chipangano Chakale. W’afeso, Buku la W’afeso.

²⁹ Sono, kumbukirani, usange mbwenu vingachitika kuti ise tapatukira kuwaro pachoko, ku chisambizgo chinu, mutigowokere waka ise ndipo muzizipizge waka nase pachoko. Pambere ise tindajure ichi, tiyeni timurombe Iyo kuti wativwire ise, apo ise tikusindamiska mitu yithu.

³⁰ Fumu, ise tikusenderera ku Linu lituwa ndipo Langulu lakupatulika, cheneicho Ili ndakukhola chomene kuruska machanya ghose na charu chapasi. Pakuti ise tikuwazga mu Mazgu agha, ghakuchemeka Baibolo, kuti “Vyose kuchanya na charu chapasi vimarenge, kweni Mazgu Ghane ghazamkutondeka yayi.” Ntheura, pa ora ili lakupatulika kuti ine nkhwiza ku gome ili usiku uwu, panthazi pa chakugulika cha Ndopa Zinu, w’anthu w’aweme w’akutemweka a’wa awo w’ali muno usiku uwu, kuyezga kusanga chigomezgo chirichose chichoko icho iwo w’angakwaniska, kuti w’akoreske ku Kuwara kula uko kwizenge. Mphanyi ichi changuwa chakukwanira chomene, usiku uwu, mwakuti wakugomezga waliyose muno wawone udindo wake, ndipo waliyose uyo wachali mu wenenawene ukuru uwu, wafike ku Ufumu, Fumu, na kukhung’uska pa chijaro mpaka Mlonda wajureko chijaro. Perekani ichi, Fumu.

³¹ Ise tikuwazga mkati umu uko Baibolo ili lirije kutanthauzira kwakuseri. Chiuta, mungazomerezganga yayi kuti ine muteweti Winu panji muteweti munyake waliyose wayezge kuwikapo kutanthauzira kwake ku Mazgu. Tiyeni ise tiwazge waka Ichi na kugomezga Ichi, umo Ichi chiri kulembekera. Ndipo chomenechomene ise w’apharazgi wa miskambo, ise w’aliska

taŵeneise dazi linyake tizamuwungana pamoza kula mu Charu chauchindami pamoza na miskambo yichokoyichoko, ndipo ise tizamuyimilira mu Kuŵapo kwa Fumu Yesu ndipo ise tizamuwona muwiro ula ukwiza, wa Paulos, na wa Petros, na wa Luka, na Marko, na Mateyu, na iwo wose, na kuŵawona iwo ŵakweruzgika kula pamoza na magulu ghawo. Chiuta, zomerezgani kuti ine ningamanya kuŵika vikho teni miliyoni pa marundi Ghinu ghakuzirwa apo ine mwakujikhizga nkhuhwawira kuchanya na kuŵika mawoko ghane pa marundi Ghinu ghakuzirwa, na kuti, “Fumu, iwo Mbinu.”

³² O Chiuta, tizuzgeni ise kamozaso na Mzimu Winu, ndipo na chitemwa Chinu na uweme Winu. Ndipo mphanyi ise, umo mlembi wali kuyowoyera mu sumu virimika vinandi kumanyuma, “Mwanamberere Wakutemweka wakukomeka, Ndopa Zake zakuzirwa zizamkumara nkhongono zake yayi, mpaka Mpingo wose wakugurika wa Chiuta uponoskeke kuti ungachitangaso kwananga yayi. Ndipo kufuma kale, mwa chipulikano, ine nkhwona mugorozi ula wa vilonda Vynu ukapereka; chitemwa cha uwombozi chiri kuŵa chirato chane, ndipo chizamkuŵapo mpaka ine ndifwe. Pamanyuma mu yakuchindikika, sumu yakunowa,” iyo wakurutirira kuyowoya kuti, “Ine ndiyimbenge nkhongono Yinu ya kuponoska; para lilime lachitima ili, lilime lachikwikwi ili liri chete mu dindi.” Ntheura, dindi lirije nkhongono ya nyifwa pa ŵana Winu. Ndi malo ghakupuliramo waka, panji malo ghakubisamamo, uko chivundi ichi chizamuvwara chisavundi.

³³ Nkhuromba usiku uwu tichiwone ichi, Fumu, pakweru, umo ichi chaperekekera kwa ise mu Mazgu. Mutipe ise kapulikiskiro. Ndipo mutiŵike ise, Fumu, pa malo ghithu gha ntchito, mwakuti ise timutumikireni Imwe mwakugomezgeka mpaka Imwe mwize. Ise tikurumba ichi mu Zina la Yesu, na pa chifukwa Chake. Amen.

³⁴ Sono, Buku la Ŵaefeso, umo ine ndayowoyeranga waka, ine . . . mu kulingalira kwane, ndi limoza la Mabuku ghakuzirwa chomene gha Chipangano Chiphya. Ili likutileka ise, pa uko Calvinisim wakurazga ku chigaŵa chimoza, ndipo Arminianism wakurazga ku chigaŵa chinyake, kweni Buku la Ŵaefeso likuguzira ichi pamoza na kuŵika Mpingo pa malo ghake.

³⁵ Sono, ine nalinganizga ili na la Joshua. Usange imwe mwanguwona, Israel wakatoreka kufuma mu Egupto, ndipo pali masiteji ghatatu gha ulendo wawo. Siteji yimoza, yikaŵa kufuma mu Egupto. Siteji yinyake, yikaŵa mu mapopa. Ndipo siteji yinyake, yikaŵa Kenan.

³⁶ Sono, Kenan wakuyimira muwiro wa Mileniyamu yayi. Uyu wakwimilira muwiro wa ŵakutonda, nyengo ya kutonda, chifukwa mu Kenan iwo ŵakakoma na kotcha ndipo ŵakapoka misumba. Ndipo muzamkuŵavye nyifwa mu Mileniyamu.

³⁷ Kweni chinthu chinyake icho ichi chikuchita, ichi chikwiziska kurunjiskika mwa chipulikano, para iwo wakati wagomezga mwa Moses ndipo wakafumamo mu Egipto. Kurunjiskika, kurondezganga pasi pa Laŵi la Moto na mphepisko ya sembe ya mwanamberere mu mapopa. Ndipo pamanyuma kunjira mu charu icho chikalayizgika.

³⁸ Sono, kasi charu ndi vichi icho chalayizgika kwa wakugomezga wa Chipangano Chiphya? Phangano ndi Mzimu Mutuŵa. “Pakuti kuzamuchitika mu mazuŵa ghaumaliro,” Joel 2:28, “kuti Ine ndizamkupungulira Mzimu Wane pa wanthu wose. Wana wīnu wanarumi na wana wīnu wanakazi wazamuchima. Ndipo pa wāntchito Wane wanakazi na wāntchito Wane wanarumi Ine ndizamkupungulirapo Mzimu Wane, ndipo iwo wazamuchima. Ine ndizamuwoneska vyakuziziswa kuchanya nkhanira. Ndipo mu charu chapasi, malaŵi gha moto, na josi, na mvuchi wakotcha.” Ndipo Petros wakayowoya, pa Dazi la Pentekosite, para iyo wakati watora makani ghake na kupharazga, “Rapani, waliyose wa imwe, ndipo mubapatizike mu Zina la Yesu Khristu kuti mugwokereke,” kugwokereka, kuti mugwokereke, kuti wafumisepo kwananga kose kwakale.

³⁹ Kasi imwe mwanguwona, Joshua, pambere iwo wakaŵa wādayambuke Jordan, Joshua wakati, “Sandani mu msasa ndipo mutozge vyakuvwara vyinu ndipo muphotoke waliyose wa imwe, ndipo paŵavye mwanarumi wanjire kwa muwoli wake, pakuti mkatikati mu mazuŵa ghatatu imwe muwonenge Uchindami wa Chiuta.” Mukuwona? Iyi ndi a—iyi ndi ndondomeko ya kunozgekera kuti wakahare phangano. Sono, phangano ku Israel, likaŵa lakuti, Chiuta wakapereka kwa Abraham phangano la charu, cha Palestina, ndipo ichi chikenera kuŵa chiharo chawo muyirayira. Ndipo iwo nyengo zose wēnekera kuti wakhalenge mu charu ichi.

⁴⁰ Sono, iwo wakenda masiteji ghatatu, kwiza ku charu ichi chaphangano. Sono wonani, ichi chikulinganizgika makoraghene mu Chipangano Chiphya.

⁴¹ Sono ichi, umo ine ndayowoyera, chikususkana na kughanaghana kunyake kwa imwe. Wanyake wanthu waweme imwe ŵa Nazarene, Mpingo wa Chiuta, na wanyake ntheura, mungazomerezganga kuti ichi chimupwetekani, kweni woneseskani waka mwacheru ndipo wonani vilinganizgo. Laŵiskani ndipo wonani usange chigaŵa chirichose chikulingana waka mwakufikapo yayi.

⁴² Kukaŵa masiteji ghatatu gha ulendo, ndipo pali masiteji ghatatu gha ulendo uwu. Pakuti, ise tikurunjiskika mwa chipulikano, kugomezganga pa Fumu Yesu Khristu, kuchileka charu cha Egipto, kufumamo. Ndipo pamanyuma tikurunjiskika kwizira mu chakupereka cha Ndopa Zake,

kuchapika ku zakwananga zithu, na kuzgoka wamwenda nthowa na wakupanjwa, kuyowoyanga kuti ise tikupenja charu, msumba uwo ukwiza, panji phangano.

⁴³ Ntheura wakachita Israel mu mapopa, wakupanjwa, wakawavye malo ghakupumulirapo, kwendanga usiku na usiku, kurondezanga Laŵi la Moto, kweni paumaliro wakafika ku charu chaphangano uko iwo wakakhazikika.

⁴⁴ Uko ndiko wakugomezga wakufika. Iyo chakudanga wakufika pa kumanya kuti iyo ndi wakwananga; ntheura iyo wakupatuskika na maji, kuchapika na maji, na Ndopa, na... panji kuchapika na maji gha Mazgu, mphanyiko, kugomezganga pa Fumu Yesu Khristu. Pamanyuma, pakuwa wakurunjiskika mwa chipulikano, iyo wakuzgoka kuwa membara, na mtende na Chiuta, kwizira mwa Khristu, kubapatizikira mu Zina la Yesu Khristu, kumupereka iyo mu ulendo. Imwe mukupulikiska ichi? Mu ulendo! Ntheura iyo wakuzgoka kuwa wakupanjwa na mwendanthowa. Iyo wali pa ulendo wake kuruta ku vichi? Phangano ilo Chiuta wakapanga.

⁴⁵ Israel wakuwa wandapokere phangano, kweni iwo wakuwa pa ulendo wawo. Ndipo kwambula kukwezga... Chonde pulikiskani. Apo ndipo imwe, wa Nazerene na Pilgrim Holiness, na mwawanyake ntheura, mukawira. Chifukwa, Israel, para iwo wakati wafika pa malo, gha Kardesh-Barnea, para wazondi wakarutako ndipo wakati, "Charu ntchiweme." Kweni wANJI wa iwo wakawerako ndipo wakati, "Ise tingatora yayi ichi, chifukwa misumba yiri na linga, na vinyake ntheura." Kweni Joshua na Kaleb wakimilira, ndipo wakati, "Ise ndise wakukwanira kukatora ichi!" Chifukwa cha maneno ghawo ghakukhozgeka kale, iwo wakagomezga mu milimo yiwiri ya uchizi, kurunjiskika na kutuwiskika, ndipo wakatondeka kurutirira munthazi. Ndipo, tegherezgani, muwiro wose ula ukaparanyikira mu mapopa. Kweni wawiri awo wakaruta ku charu chaphangano ndipo wakiza na ukaboni wakuti chikuwa charu chiweme, "ndipo ise tikuwa wakukwanira kutora ichi, chifukwa likuwa phangano la Chiuta." Ntheura m'malo mwakuti wanthu warutirire munthazi, kukapokera Mzimu Mutuwa, kuyowoyanga malilime, kupokeranga nkhongono ya Chiuta, ubapatizo wa Mzimu Mutuwa, vimanyikwiro, vyakuziziswa, minthondwe, iwo wakawona kuti ichi chiphwasurenge mwambo wawo wa chisambizgo. Ndipo kukachitika vichi ku ichi? Wakaparanyikira mu charu! Uwo mbunenesko.

⁴⁶ Kweni wakugomezga, kukhwimiska kwa Kaleb na Joshua, awo wakarutanga ku phangano, iwo wakaruta wakanjira mu charu, ndipo wakatora charu, ndipo wakakhazikika mu charu, ngati chiharo. Ndipo ise nthu tikulekezgera pa kurunjiskika, kutuwiskika. Tiyeni tirutirire tifike ku ubapatizo wa Mzimu Mutuwa. Tingalekerezganga pa kugomezga pa Fumu Yesu

yayi, kuŵa ŵakubapatizika. Tingalekezeganga yayi ise chifukwa chakuti Iyo wakatitozga ise kufuma ku umoyo wa kwananga. Kweni sono ise tikaphapatizga kunjira mu malo, ku phangano la ubapatizo wa Mzimu Mutuŵa. Pakuti Petros wakayowoya, pa Dazi la Pentekosite, “Pakuti phangano ndinu, na ku ŵana ŵinu, na ku ŵeneawo ŵali kutali, nanga ndi ŵanandi awo Fumu Chiuta withu wachemenge.”

⁴⁷ Ntheura, Efeso apa wakutikhazikiska ise ngati Joshua, pa malo. Imwe wonani, Joshua, ŵakati ŵayambukira ku charu, na kutora charu, ntheura iyo wakaŵagaŵira charu. “Efrayimu *apa*, ŵa Manase *apa*, ndipo munyake uyu *apa*, Gad *apa*, Benjamin *apa*.” Iyo wakaŵagaŵira charu.

⁴⁸ Ndipo wonani! O, ichi chikuwotcha waka mitima yithu! Mama waliyose wa Ŵahebere ŵara, pa kubaba ŵana ŵara, iyo wakayowoya malo gheneghara, mu vyakuŵinya vyake pa kubaba, uko iwo ŵamkukhala mu charu chaphangano. O, ndi chisambizgo chikuru! Usange ise tinganjira waka mu ichi mu kurongosola, cheneicho chingamanya kutora maora na maora. Dazi linyake para ise tizamkuŵa kuti tamalizga tchalitchi lithu, ine nkukhumba kuti ndizakafike ndipo tizakaŵe waka na mwezi wathunthu panji yiŵiri, kukhazikika waka pa ichi. Wonani para iwo, waliyose wa ŵamama ŵara, para iyo wakachemerezga kuti, “Efrayimu,” para iyo wakaŵa mu kubaba, wakamuŵika iyo uko vikandiro vyake vikaŵa mu mafuta. Nkhanira ndendende waliyose wa iwo kulikose iwo ŵakenera kuzakaŵa!

⁴⁹ Ndipo Joshua, kwambula kumanya ichi, kweni mwa ukhuŵirizgi, kurongozgeka na Mzimu Mutuŵa, pamanyuma pakuti wakati wafikamo mu charu chaphangano, wakapereka kwa munthu waliyose phangano lake, ndendende icho Mzimu Mutuŵa wakalayizga mu kubabika kula.

⁵⁰ Umo kuti Chiuta wali kukhazikiskira ŵanji mu mpingo, kwizira mu vyakuŵinya pa kubaba! O, iwo ŵakufika pa kukondwa nyengo yinyake. Para mpingo ukutampha chifukwa cha kuzikizgika na charu cha kuwaro, kugomezganga pa Fumu Yesu, kuti phangano la Mzimu Mutuŵa ndeneko waka nadi kwa ise umo likaŵira ku Pentekosite, umo iwo ŵakutamphira na kulira mu vyakuŵinya vya kubaba! Kweni para iwo ŵababika, ndipo ŵababika mwakukhazikika pa malo mu Ufumu wa Chiuta, ntheura Mzimu Mutuŵa wakhazikiska mu mpingo, ŵanji ŵapostoli, ŵanji ŵaprofeti, ŵanji ŵasambizgi, ŵanji ŵaliska, ŵanji ŵaneni. Ntheura Iyo wakupereka mwenemula, kuyowoyanga malilime, kutanthauziranga malilime, kumanya, vinjeru, vyawanangwa vya machirisko, mitundu yose ya mithondwe.

⁵¹ Uko mpingo uli . . . Sono ichi ndi chirato chane chakuchitira ichi. Mpingo nyengo zose ukuyezga kutora malo gha munthu

munyake. Kweni kuchita icho yayi. Imwe mungalima yayi vingoma mu munda wa Efrayimu, usange imwe ndimwe wa kwa Manase. Imwe mukwenera kuti mutore malo ghinu mwa Khristu, mwakukhazikika torani ichi. O, chikuwa chiweme na chakunowa para ise tikwiza kuno, umo kuti Chiuta wakuwikiramo yumoza mu mpingo kuti wayowoye malilime, munyake. . . Sono, ise tiri kusambizgika nyengo zinandi, “ise tose tikwenera kuti tiyowoyenge malilime.” Uko nkhwana. “Ise tose tikwenera kuti tichitenge ichi.” Yayi, ise tingachitanga yayi. Iwo wose wakachitanga chinthu chimoza yayi. Waliyose wakaŵa . . .

⁵² Waliyose, charu chikaperekeka ndipo chikagaŵika mwa ukhuw̄irizgi. Ndipo, waliyose, ine ningamanya kutora Malemba na kuwoneska ichi kwa imwe ndendende, kuti iyo wakaŵaŵika iwo mu malo uko iwo wakenera kuwa, kuwakhazikiska, umo kuti mafuko ghaŵiri ghekenera kukhala kusirya kwa mronga, umo kuti wamama wawo wakalirira chira mu kubaba kwawo, na umo kuti malo ghalighose ghakenera kuwira.

⁵³ Ndipo sono para imwe muli mkati, icho chikung'anamura kuti imwe muli wanangwa yayi ku nkondo. Imwe mukwenera kurwera ndithu malo ghalighose imwe mukwimilirapo. Ntheura, wonani, Kenan wakimilira Kuchanya kukuru yayi, chifukwa muli nkondo na masuzgo na kukomana na kutchayana, na vinyake ntheura. Kweni uyu wakimilira ichi, kuti uku kwenera kuwa kwenda kweme.

⁵⁴ Apo ndipo mpingo ukutondekera muhanyauno, pa kwenda kula. Kasi imwe mukumanya kuti nanga ndi nkharo yinu mwaŵene yingamanya kutondeska munyake kuchizgika? Nkharo yinu yiheni, ya zakwananga zambula kuvumbura za imwe wakugomezga, zingapangiska mpingo uwu kuti utondeke mwakukhozga soni. Ndipo pa Dazi la Cheruzgo imwe muzamkuzgora pa chirichose cha ichi. “O,” imwe mukuti, “sono, lindizga miniti pera, M'bale Branham.” Enya, uwo ndi Unenesko. Ghanaghanani za ichi!

⁵⁵ Joshua, para wakati wayambuka kunjira mu charu, Chiuta wakamupa iyo phangano lakuti. . . Ghanaghanani waka, kurwa nkondo yose kwambula kutayapo munthu, kwambula nanga nkhwakuzulikapo, kwambula kuwa na nasi, panji wowwiri wa pa ngozi panji gulu la w̄imbi. Amen. Chiuta wakati, “Charu ntchinu, rutani mukarwe.” Ghanaghanani, za kurwa nkondo, ndipo kulije Red Cross kwenekula, pakaŵavye munthu wakupwetekeka!

⁵⁶ Ndipo iwo wakakoma wa Amori na wa Hiti, kweni pakaŵavye yumoza wakapwetekeka pakati pa waliyose wa iwo kufikira kuti kwananga kukanjira mu msasa. Ndipo para Akan wakati watorako chakuwara chira cha ku Babulone na chipitika chira cha golide, ndipo wakabisa ichi kusi kwa

msasa wake, ntheura dazi lakurondezgako iwo wakataya wanthu sikisitini. Joshua wakati, “Yimani! Yimani! Lindizgani miniti pera, chiripo chinyake chanangika! Chinyake chanangika apa. Ise tiwenge na mazuwa seveni gha kuziwizga. Chiuta wakatilayizga ise, ‘Chiwengapo yayi chakutipweteka ise.’ Warwani withu wawenge pasi pa marundi ghithu. Ndipo pali chinyake chakwanangika apa. Chinyake chanangika kumalo kunyake, chifukwa ise tiri na wanthu sikisitini wafwa apa. Iwo ndi wabale wa Israel, ndipo iwo wafwa.”

⁵⁷ Ntchifukwa uli iwo wakafwa, wanthu wambula kwananga? Chifukwa munthu yumoza wakafumapo pa mzere. Imwe mukuwona chifukwa icho ichi chikwenera kuti chisambizgike? Mpingo kukhalanga pa mzere, kukhalanga makora na Mazgu gha Chiuta, kukhalanga makora na Chiuta ndipo kukhalanga makora yumoza na munyake, kwendanga makora mwakunyoroka, mwakujikora, panthazi pa wanthu wose, kumopanga Chiuta. Chifukwa chakuti munthu yumoza wakiba chakuvwara, ndipo wakachita chinyake icho iyo wakenera kuchita yayi, wakatayiska umoyo wa wanthu sikisitini! Ine nkugomezga wakawa sikisitini, panyake wanandi kujumphirapo. Ine nkugomezga wakawa wanthu sikisitini awo wakafwa.

⁵⁸ Joshua wakachemezga, wakati, “Chiripo chinyake chanangika! Chiuta wakapanga phangano, ndipo chinyake chanangika.”

⁵⁹ Para ise tikuchemeska warwari kwiza panthazi pithu, ndipo iwo wakutondeka kuchira, ise tikwenera kuti tiwe na muziwizgo weneko, tilichemeske gulu. Chiripo chinyake chakwanangika pamalo ghanyake. Chiuta wakapanga phangano, Chiuta wakwenera kuti wakhalirire ku phangano lira, ndipo Iyo wachitenge ichi.

⁶⁰ Ndipo iyo wakati kuwe muziwizgo. Ndipo iwo wakasanga kuti, iwo wakachita mayere. Ndipo Akan wakazomerezga ichi. Ndipo iwo wakamukoma Akan, banja na wose, ndipo wakawotcha vyoto vyawo, ndipo wakachileka kwenekula kuwa chikumbusko. Ndipo Joshua wakarutirira kutchaya nkondo, kupokanga chirichose, kwambula kukwazulika panji chilonda. Apo imwe muli.

⁶¹ Dazi limoza iyo wakakhumbanga nyengo yichoko, nyengo yakusazgikirako. Zuwa likarutanga ku kutchona, wanthu nthena wakarwa makora yayi pa nyengo yausiku. Joshua, wankhondo mukuru yura, wakuphakazgika na Chiuta, wakukhazikiskika makora mu charu, ngati Waefeso ku Mpingo uphya, kutora, wakatora, kutoranga charu, kutora ulamuliro. Iyo wakakhumbikwanga nyengo yinyake, ntheura iyo wakati, “Zuwa, yima!” Ndipo ili likayima pafupifupi maora thweluvu, mpaka iyo wakatora charu. Mukuwona?

62 Sono Buku la W̄aefeso likutikhazikiska ise makoraghene mwa Khristu, icho iwo w̄akaw̄a mu Charu Chituw̄a. Ise tikukhazikiskika mu Charu Chituw̄a yayi, kweni mu Mzimu Mutuw̄a! Sono tiyeni tiw̄azge waka Mazgu, muwone kufikapo umo mpingo uliri:

Paulos, mupostoli wa Yesu Khristu mu khumbo la Chiuta, . . .

63 O, ine nkchitemwa icho! Chiuta wakamupanga iyo kuw̄a mupostoli. Kulije w̄alaraw̄alara w̄akaw̄ika mawoko pa iyo, kulije w̄abishopu w̄akamutuma iyo kulikose, kweni Chiuta wakamuchema iyo ndipo wakamupanga iyo kuw̄a mupostoli.

Paulos, mupostoli wa Yesu Khristu mu khumbo la Chiuta, ku w̄atuw̄a (w̄akutuw̄iskika) awo w̄ali mu Efeso, na ku w̄akugomezgeka mwa Yesu Khristu:

64 Wonani umo iyo wakuyowoyera ichi. Ichi ntcha ku w̄akuwura kugomezga yayi. Ichi ntcha ku mpingo. Ichi chikuyowoyeka ku w̄akuchemeka, w̄akutuw̄iskika na w̄akuchemeka awo w̄ali mwa Khristu Yesu.

65 Sono, usange imwe mukukhumba kumanya umo tikunjirira mwa Khristu Yesu, usange imwe mungajura ku 1 W̄akorinte 12, ili likati, “Pakuti na Mzimu umoza ise tose tikubapatizikira mu Thupi limoza.” Uli? Kubapatizika na vichi? Mzimu Mutuw̄a. Na ubapatizo wa maji yayi, imwe mwa w̄anthu w̄a Mpingo wa Khristu, kweni na umoza wa chilembo chikuru M-z-i-m-u, na Mzimu umoza. Na kukorako chasa kumoza yayi, na kalata yimoza, na kuwazgikira kumoza yayi. Kweni, “Na Mzimu umoza ise tose tikubapatizikira mu Thupi limoza,” chiharo chithu, Charu icho Chiuta wakatipa ise kuti tikhalengemo, Mzimu Mutuw̄a. Ngati ndiumo Iyo wakapereka Kenan ku W̄ayuda, Iyo watipa ise Mzimu Mutuw̄a. “Na Mzimu umoza ise tose tikubapatizikira mu Thupi limoza.” Imwe mukupulikiska ichi?

66 Sono, iyo wakuyowoya ku w̄a Kenan w̄auzimu, Israel, Israel wauzimu uyo watora charu. O, kasi ndimwe w̄akukondwa yayi kuti muli kufumako ku gariki wa Egupto? Kasi ndimwe w̄akukondwa yayi kuti mwafumamo mu mapopa? Ndipo, kumbukirani, iwo w̄akaryanga mana, chakurya cha W̄angelo chakufuma Kuchanya, mpaka iwo w̄akayambuka kunjira mu charu. Ndipo para iwo w̄akati w̄ayambuka kunjira mu charu, mana ghakareka kuwa. Iwo w̄akaw̄a kuti w̄akhwima mwakukwanira nyengo yira, ndipo iwo w̄akaryanga vingoma vyakukhwima vya charu. Sono, sono kuti ndimweso w̄abonda yayi, sono kuti imwe mukukhumbaso mkaka wa Ivangeli yayi, kuti imwe mukukhumbikwa kunyengerereka yayi, na kususutizgika, na kukoserezgeka kwiza ku tchalitchi, sono kuti ndimwe W̄akhristu w̄akukhwima mwakukwanira, imwe ndimwe w̄akunozgeka kurya chakurya chakukhwima sono. “Imwe ndimwe w̄akunozgeka kunjira mu chinyake,” iyo

wakayowoya. Imwe ndimwe wákunozgeka kupulikiska chinyake icho ntchakuzama na chakunowa. O, ise tinjirengemo mu ichi mwakurunjika. Ndipo, o, ichi chakhala chakubisika kufuma ku mtendeko wa charu. Iyo wakati, “Sono kuti imwe mwanjira mu ichi, ine nkhuoyowoya ichi kwa imwe.” Ntha kwa iwo weneawo wáfumako waka ku Egupto, ntha kwa iwo weneawo wáchali mu ulendo, kweni iwo weneawo wáli mu charu chaphangano, awo wápokera phangano.

⁶⁷ Kasi mbalinga wáli kupokera phangano la Mzimu Mutuwa? O, kasi ndimwe wákukondwa yayi kuti muli mu charu? Kudara uku sono, kuryanga chakurya chakale chakukhwima, kuryanga vinthu vyankhongono vya Chiuta ndipo muli na kapulikiskiro kaweme. Ghinu—malingaliro ghinu ghauzimu ngakutimbanizgika yayi. Imwe mukumanya makora Icho Iyo wali. Imwe mukumanya makora kasi Iyo ndinjani. Imwe mukumanya makora uko imwe mukuruta. Imwe mukumanya makora vya chose Ichi. Imwe mukumanya makora Iyo imwe mwagomezga ndipo ndimwe wákukoserezgeka kuti Iyo ngwamagomezgeko kusunga icho imwe muli kupangana kwa Iyo ku nyengo iyi. O, uyo ndi mweneuyo, ndi mweneuyo Paulos wakumuyowoya sono. Tegherezani mwacheru. Sono wonani.

. . . wákugomezgeka mwa Khristu Yesu:

⁶⁸ Sono, ine nkhupepema mpingo kuti uchite icho. Kasi ise tikunjira uli mwa Khristu? Pa kuchita kujoyina mpingo? Yayi. Pa kuchita kulembeska zina lithu pa buku? Yayi. Pa kuchita kubapatizika mwa kubizgika? Yayi. Kasi ise tikunjira uli mwa Khristu? Na Mzimu Mutuwa yumoza ise tose tikubapatizikira mu phangano limoza, Thupi, ndipo ndise wáhaliri wa vyose ivyo viri mu charu. Amen! O, ine—ine nkuchitemwa icho. Usange ine nkhaŵenge kuti mazgu ghandasase, ine nthena nanguchemerezga. Mwe, para ine nafika mu charu ichi, ichi ntchane. Ine ndiri kukaya sono; ine ndiri mu Kenan. Ine ndine wakupulikira ku chirichose icho Chiuta wakukhumba kuti wanditume ine. Ine nkhwenda pa malo ghatuwa, mwana wa Fumu, ndavwara munjirira ndipo ndanozgeka. Ine ndafumamo mu Egupto, pa kwiza kunjira mu charu chaphangano, nkhatonda vyezgo, nkhayambuka Jordan nkhanjira mu phangano lakutumbikika ili. O, kasi ine nkhatora uli ichi? Na Mzimu umoza. Umo Paulos wakatorera Ichi, chikachita pa ine umo Ichi chikachitira pa iyo, ntheuraso umo Ichi chikachitira pa imwe. “Na Mzimu umoza ise tose tikubapatizika.” Kuwazgirika yayi, kuwazgirika waka pachoko kwa Ichi, kupulika makora chomene; kweni kubizgika kusi! Wose wákupangika kuti wayendenge kusi, mu Mzimu Mutuwa. Ndilo ndi phangano.

⁶⁹ Wáefeso wíthu, wa Joshua wíthu, cheneicho ndi Mzimu Mutuwa, *Joshua* likung’anamura “Yesu, Muponoski.” Joshua kung’anamuranga Mzimu Mutuwa kwimiliranga ichi mu uzimu

umo chira chikaŵira kuthupi, kuti Iyo ndi Wankhondo withu mukuru. Iyo ndi Murongozgi withu mukuru. Umo Chiuta wakaŵira na Joshua, ntheura ndi Chiuta (mu Mzimu Mutuŵa) kutiyendeskanga ise. Ndipo para kwananga kwafika mu msasa, Mzimu Mutuŵa wakhumbenge kuti muyime, “Kasi ntchichi chanangika mu tchalitchi ili? Chinyake chanangika.” O, kasi imwe mukuwona yayi umo ise tiliri na ŵana ŵanandi ŵa Kish sono? Ŵa Sauli ŵanandi chomene ŵakwiza kufuma ku maseminare na sukulu za kusambizga vyauchiuta na kurutanga na kusambizganga vinthu ivi vyakutimbanizga, umo Baibolo likayowoyera kuti ndimo ŵazamuchitira. “Mukawonekero, ŵambula Chipulikano, kujipaturanga iwoŵene pa imwe, ŵambula kuŵa na wenenawene na imwe, na vinyake ntheura, ŵakuŵa na kawonekero ka uchiuta ndipo ŵakuyikana nkhangono, ku ŵantheura razganiko nkhangono.” Iwo ŵakumanya yayi uko iwo ŵakufumira, iwo ŵangapereka chifukwa chirichose yayi.

⁷⁰ Ine nkhuoyoya ichi kufuma kwa M’bale Booth Clibborn, mubwezi wa ine, usange chiriko chinyake icho ntcha... chapathengere chambura kulengeka mwauchiuta, chinyake mu charu, ndi nyuru. Nyuru ndi chapasi chomene pa vinthu vyose. Iyo ndi a...iyo—iyo yikumanya yayi icho yiri. Iyo yikubabanaso yayi munthowa yiriyose. Nyuru yingazekana yayi na nyuru yinyake na kubaba nyuru. Iyi yamara. Iyo yikumanya yayi uko wiske wake wakafumira, nesi iyi yikumumanya mama wake, pakuti iyo ndi pachoko—buru pachoko na kavalo mwanakazi. Chiuta wakachita icho yayi. Mungagurizgiranga ngati chantheura icho kwa Chiuta. Chiuta wakachita icho yayi. Chiuta wakati, “Chirichose chipambike mwa mtundu wake.” Enya, bwana. Kweni nyuru ndi a—a... wiske wake wakaŵa buru ndipo mama wake wakaŵa kavalo, ntheura iyo wakumanya yayi icho iyo wali. Iyo—iyo—iyo ndi kavalo kuyezganga kuŵa nyuru, panji nyuru...panji—panji iyo ndi kavalo kuyezganga kuŵa buru, buru kuyezganga kuŵa kavalo. Iyo wakumanya yayi icho iyo wali. Ndipo iyo ndi chinthu chiriyaya chomene icho chiriko mu charu. Imwe mungaŵikapo chigomezgo chirichose yayi mwa iyo.

⁷¹ Ndipo umo ndimo ŵanthu ŵanandi ŵaliri mu tchalitchi. Iwo ŵakumanya yayi kasi wiskewo ndinjani, iwo ŵakumanya yayi kasi mama wawo ndinjani. Chinthu chekha pera iwo ŵakumanya, iwo panyake mba Prezibetere, Methodist, Baptist, panji Pentekosite, panji chinyake. Iwo ŵakumanya yayi uko iwo ŵakufuma. Ndipo buru mulara, imwe mungamanya kuchemerezga waka chomene kwa iyo umo imwe mungachitira kwa iyo, ndipo iyo wayimilirenge apo na kunyamuska makutu ghakuru ghara, na kulaŵiska. Iwe ungamanya kupharazga kwa iwo usiku wose, ndipo iwo ŵakumanya vinandi yayi para iwo ŵakati ŵafuma kuruska icho iwo ŵakachita para iwo

ŵakizanga. Sono, uwo mbunenesko. Ine nkhung'anamura kuŵa wakunyoza yayi, kweni ine nkhukhumba kuti ndimuphalireni Unenesko imwe.

⁷² Kweni pali chinthu chimoza iwo ŵangachita, iwo mbaweme pa ntchito. Iwo, iwo ŵakugwira waka, kugwira, kugwira, kugwira. Ichu chikundikumbuska ine gulu la ŵa Arminia aŵa awo nyengo zose ŵakuyezga kupenjapenja nthowa yakunjira Kuchanya. Uwo mbunenesko, nyuru. O, Ladies Aid Society, na phwando la nkhuku, kuti ŵasangepo malipiro, gha mupharazgi. "Ndipo ise tikwenera kuti tiŵe na gule uyu, na chakusanguruska ichi." Ndi kugwira waka, kugwira, kugwira, kugwira, kugwira, kugwira, kugwira. Ndipo, iwo, kasi iwo ŵakupenja vichi?

⁷³ Muŵafumbe iwo, "Kasi imwe muli kupokera Mzimu Mutuŵa kufuma apo imwe mukagomezgera?"

⁷⁴ Iwo ŵakunyamuska makutu ghawo, ndipo ŵakumanya yayi icho iwo ŵali, "Kasi iwe ukung'anamura vichi? Kasi chose *ichi* chikachitikira nkhu? Kasi iwe ukung'anamura vichi, Mzimu Mutuŵa? Ine ndiri kupulikapo yayi za Ichi. O, iwe ukwenera kuŵa wa mtundu unyake wakunyanyira." Wonani, iwo ŵakumanya yayi kasi wiskewo wakaŵa njani, panji kasi mama wakaŵa njani, chimoza. Ndipo iwe ukwenera kuti uŵatchaye iwo pa chirichose iwe ukuchita, kuŵatchaya *uku* na kuŵatchaya *uko*, na kuŵatchaya *uku* na kuŵatchaya *uko*. Uwo mbunenesko, nyuru yilara.

⁷⁵ Kweni, ine nkhumuphalirani imwe, imwe mukwenera kuchita icho yayi ku kavalo wakuzekeskeka makora. Kulizga waka chikwapu pa iyo nyengo yimoza, ndipo m'bale, iyo waruta. Iyo wakumanya icho iyo wakuchita. O, umo chiliri chiweme kukwera kavalo wakuzekeskeka makora! Umo chiliri chiweme kuyowoya kuti, "Zanga, mnyamata." O, mwanarumi, ntchiweme iwe ukoreske, iyo wachilekenge chakukhalapo mu mphepo.

⁷⁶ Umo ndimo kuliri na Ŵakhristu ŵakubabika mwakwenerera. Haleluya! "Imwe pokerani Mzimu Mutuŵa. Rapani, waliyose wa imwe, ndipo mubapatizike mu Zina la Yesu Khristu, kuti zakwananga zinu zigowokereke." Ŵaruta, mwakufulumira waka umo iwo ŵangafikira ku maji, iwo ŵaruta. Iwo ŵangakhala yayi muhanya na usiku mpaka iwo ŵapokere Mzimu Mutuŵa. Chifukwa? Imwe mukumanya, Mukhristu wakumanya kasi Wiske wake wakaŵa njani. Wonani, chikutorerera ŵaŵiri kuti paŵe kubabika. Uwo mbunenesko, dada na mama. Nyuru yikumanya yayi kasi wiske wake wakaŵa njani, panji kasi mama wakaŵa njani. Kweni ise tikumanya Ichu Dada na Mama ŵakaŵa, pakuti ise tikababika na Mazgu ghakulembeka gha Chiuta, kukhozgeka na Mzimu. Petros wakayowoya, pa Dazi la Pentekosite, "Usange imwe murapenge na kubapatizika, waliyose wa imwe, mu Zina la Yesu Khristu,

kuti zakwananga zinu zigowokereke, imwe mupokerenge chawanangwa cha Mzimu Mutuŵa.”

⁷⁷ Ndipo, m’bale, Mukhristu mweneko wakubabikaso, (o, mwe) mzimu wake, para iyo wapulika waka Mazgu, iyo wakupokera Mzimu Mutuŵa. Mufumbeni chinyake iyo pamanyuma! Iyo wakumanya apo iyo wakwimilira. “Kasi iwe ukugomezga mu machirisko Ghauzimu?”

“Amen!”

“Kasi iwe ukugomezga mu Kwiza Kwachiŵiri?”

“Amen!”

⁷⁸ Yifumbeni nyuru icho. Chisopo cha nyuru, “U, ine nkhumanya yayi. Dokotala Jones wakayowoya nyengo yimoza...” Hu! Kula, wakuruta pamanyuma pa Sauli. Mukuwona? “O, iwo ŵakumanya yayi. Enya, ine nkhumuphalirani imwe, mpingo wane ukumanya yayi za Ichi.”

⁷⁹ O, m’bale, kweni mwanarumi wakubabikaso na mwanakazi ŵakumanya waka makora za kwiza kwa Fumu Yesu, iwo ŵakumanya waka makora kuti ŵali na Mzimu Mutuŵa umo Mzimu Mutuŵa waliriko kuti waperekeke.

⁸⁰ Sono, Yesu wakayowoya...Mwanakazi pa chisime, “Ise tikusopa mu phiri ili, ndipo Ŵayuda ŵakusopa ku Yerusalemu.”

⁸¹ Iyo wakati, “Mwanakazi, pulika Mazgu Ghane! Ora likwiza, ndipo sono lafika, apo Wiske wakupenja iwo ŵeneawo ŵamusopenge Iyo mu Mzimu na mu Unenesko.”

⁸² “Mazgu Ghinu ndi Unenesko.” Ndipo munthu waliyose uyo waŵazgenge Baibolo na kugomezga Lizgu lililose ilo Baibolo likuyowoya, na kurondezga malango Ghake, na kupokera Mzimu Mutuŵa weneula iwo ŵakapokera, nthowa yenyira umo iwo ŵakapokerera Uwu, vyakuŵachitikira vyenevira iwo ŵakapokerera Uwu, nkhangono yenyira iwo ŵakapokera para iwo ŵakati ŵapokera Uwu, iyo wakumanya icho Dada na Mama wake ŵakaŵa. Iyo wakumanya kuti iyo wachapika mu Ndopa za Yesu Khristu, wababika na Mzimu, wazuzgika na kuphakazgika kwa Chiuta. Iyo wakumanya apo iyo wayimilira. Nadi! Iyo wali mu Kenan. Iyo wakumanya uko iyo wakufuma. Umo ndimo kuliri na Mukhristu mweneko. Mufumbeni iyo, “Kasi iwe uli kupokera Mzimu Mutuŵa kufuma apo ukagomezgera?”

“Amen, m’bale!”

⁸³ Nkhayimilira dazi linyake pafupi na mutuŵa mulara, wa virimika nayinte-thu, nkhayowoyanga kwa mliska wake mwanakazi wa virimika eyite, ine nkhati, “Gogo?”

Wachimwemwe waka umo iyo wakamanya kuŵira, iyo wakati, “Enya, mwana wane.”

⁸⁴ Ine nkhati, “Kasi pajumpha nyengo yitali uli kufuma apo iwe ukapokerera Mzimu Mutuŵa?”

Iyo wakati, “Uchindami kwa Chiuta! Pafupifupi virimika sikisite vyajumpha ine nkhapokera Uwu.”

⁸⁵ Sono, usange iyo wakaŵenge nyuru, iyo nthena wakati, “Sono, lindizga miniti pera, ine nkhakhozgeka ndipo nkhwazgikira para ine nkhaŵa. . .Enya, nadi, ndipo iwo ŵakandipokerera ine mu tchalitchi ndipo ine nkhapereka kalata yane kwa *wakuti*.” O, lusungu ine! Iwo ŵakumanya yayi nanga ndi icho iwo ŵali.

⁸⁶ Kweni iyo wakamanya uko uŵere wake ukafumira. Iyo wakaŵako kula para ichi chikachitika. Iyo wakababika na maji na Mzimu. Iyo wakamanya, ndipo maji kwizira mu kuchapika na maji gha Mazgu, wakutora Mazgu.

⁸⁷ Sono wonani umo ichi chikuyowoyekera, “Kwa iwo ŵeneawo ŵali mwa Khristu Yesu.” Paulos, sono, kumbukirani. . .Ine nkhorta nyengo yitali, kweni ine nimalizgenge yayi chipatulo ichi. Kweni ine nifulumirenge. . .Kasi imwe mukuchitemwa ichi? O, Ichi chikutiphalira ise apo ise tiri, kweni ise tingachita yayi ichi mu usiku waka umoza. Ise tikukhumbikwa mwezi panji yiŵiri pa ichi, usiku uliwose, kuyendamo waka mu Ichi, Lizgu pa Lizgu. Kuwerera kumanyuma na kuchitora ichi mu midauko na kuchirongosora ichi, Lizgu pa Lizgu, na kumuwoneskani imwe kuti Uwu ndi Unenesko. Sono rekani ine ndiŵazge vesi lira kamoza so mwaluŵiro.

Paulos, mupostoli wa Yesu Khristu mwa khumbo la Chiuta (khumbo la munthu yayi), ku ŵatuŵa awo ŵali mu Efeso, na (mlumikizi) ku ŵakugomezgeka mwa Khristu Yesu:

⁸⁸ Kung’anamura kuti, “Iwo ŵali kuchemeka, ŵali kupatuskika, ndipo sono ŵali kubapatizika na Mzimu Mutuŵa, ndipo ŵali mwa Khristu Yesu. Ine nkholemba kalata iyi kwa imwe, ŵakutemweka ŵane.” O! Ine nkughanaghana za Paulos kudera kula wali na iwo sono nthena, o, chakukondwereska uli! Mupostoli wakale yura wakujikhizga wakadumulika mutu wake kusika kula. Ine nkhafikapo pa malo apo iwo ŵakadumulira mutu wake. Kweni, o, mutu wake ulipo pa thupi lake liphya lira, ndipo ungamulikaposo yayi. Ndipo iyo wayimilira kudera kula pamoza na iwo miniti iyi nthena, mupostoli mweneyura uyo wakalemba Ichi. Ndipo wakati, “Kwa imwe mwaŵeneimwe muli mwa Khristu Yesu! Na Mzimu umoza ise tose tiri kubapatizikira mu Thupi limoza ili.” Sono wonani.

Uchizi uŵe kwa imwe, na mtende, kufuma kwa Chiuta Dada withu, na. . . Fumu Yesu Khristu.

Watumbikike Chiuta na Wiske wa Fumu yithu Yesu Khristu, uyo watitumbika ise na vyose. . .

O, kasi iwe ukupulika icho, Charlie?

. . . watitumbika ise na vitumbiko vyose vyauzimu. . .

⁸⁹ Ntha vinyake ku w̄apostoli, ndipo vinyake ku *ichi*, kweni Iyo watitumbika ise na vitumbiko vyose vyauzimu. Mzimu Mutuwa mweneyura uyo wakiza pa Dazi la Pentekosite ndi Mzimu Mutuwa mweneyura muno usiku uwu. Mzimu Mutuwa mweneyura uyo wakapangiska Mariya kuchemerezga na kuyowoya malilime, na kuwa na nyengo yiweme na kusekerera, na vinthu ivyo iyo wakachita, ndi Mzimu Mutuwa mweneyura usiku uwu. Mzimu Mutuwa mweneyura uyo wakamuzomerezga Paulos pa sitima yakale yira, uko yikawoneka ngati kuti yibirenge ndipo yikarutanga, ndipo mazuwa fotini na mausiku, kwambula mwezi panji nyenyezi. Iyo wakalawiska kuwaro kula ndipo jigha lililose likawa na chiwanda pa ili, kulawiskanga, na kunyezimiskanga mino ghake, ndipo wakati, “Ine ndikubizgenge iwe, mnyamata mulara, sono. Ine nakusanga iwe sono.”

⁹⁰ Ndipo apo Paulos wakaruta kuka wa na lurombo pachoko, kula kukimilira Mungelo, wakati, “Kuwopa yayi, Paulos. Sitima yakale iyi yamupanga ngozi pa chilwa chinyake. Rutanga ndipo ryanga chakurya chako chakugonera, viri makora sono.”

⁹¹ Apa iyo wakwiza na maunoro ghara pa mawoko ghake ghachoko, kughaguzira igho ku marundi ghake, ndipo wakati, “Khwimani mtima, madoda, pakuti Chiuta, Mungelo wa Chiuta, mweneuyo ine ndine muteweti wake, wakimilira pafupi na ine ndipo wakati, ‘Paulos, kuchita wofi yayi.’” Mzimu Mutuwa mweneyura wali muno usiku uwu, Mzimu weneula wa Chiuta, kuperekanga kwa ise vitumbiko vyenevira vyauzimu.

. . . watitumbika ise na vitumbiko vyose vyauzimu mu malo ghamuchanyachanya . . .

⁹² O, tiyeni tilekezge waka miniti yimoza apa. “Mu malo Ghamuchanyachanya.” Sono, kuwaro waka kulikose yayi, kweni mu malo Ghamuchanyachanya. Ise tawungana mu “Ghamuchanyachanya,” ichi chikung’anamura kuti agho ndi malo gha wakugomezga. Kutu, usange ine ndaromba mwakufikapo, imwe mwaromba mwakufikapo, panji mpingo waromba mwakufikapo, ndipo ise tanozgekera Uthenga, ndipo ise tawungana ta wene pamoza ngati watuwa, wakuchemeka, wakubapatizika na Mzimu Mutuwa, wakuzuzgika na vitumbiko vya Chiuta, wakuchemeka, wakusoreka, takhala pamoza mu malo Ghamuchanyachanya sono, ise ndise Wamuchanyachanya mu mazima githu. Mizimu yithu yatitorera ise mu kawiro ka Muchanyachanya. O, m’bale! Apo iwe uli, kawiro ka Muchanyachanya! O, kasi kungachitika vichi usiku uwu, kasi kungachitika vichi usiku uwu usange ise tingakhala muno mu kawiro ka Muchanyachanya, ndipo Mzimu Mutuwa kwendanga pa mtima uli wose uwo uli kubabikaso ndipo wazgoka chilengiwa chiphya mwa Khristu Yesu? Zakwananga zose pasi pa Ndopa, mu kusopa kweneke, na mawoko githu muchanya kwa Chiuta na mitima yithu yakukwezgeka muchanya, kukhala mu malo

Ghamuchanyachanya mwa Khristu Yesu, kusopanga pamoza mu malo Ghamuchanyachanya.

⁹³ Kasi imwe mukaŵamo mu ghamoza? O, ine ndiri kuŵamo mpaka ine nkhalira na chimwemwe na kuti, “Chiuta, mungazomerezganga yayi kuti ine ndifumemo umu.” Mu malo waka Ghamuchanyachanya mwa Khristu Yesu!

⁹⁴ Kutitumbika ise na vichi? Machirisko Ghauzimu, kumanyirathu, uvumbuzi, mboniwoni, nkhangono, malilime, kutanthauzira, vinjeru, kumanya, vitumbiko vyose vya Kuchanya, na chimwemwe chambula mayowoyeko ndipo chakuzura na Uchindami, mtima uliwose wakuzuzgika na Mzimu, kwendanga pamoza, kukhala pamoza mu malo Ghamuchanyachanya, paliye ghanoghano limoza liheni pakati pithu, paliye ndudu yimoza yakhweŵeka, paliye yumoza wakuwara diresi lifupi, paliye chimoza *ichi*, *icho* panji *chinyake*, paliye ghanoghano limoza liheni, paliye munyake wali na chifukwa yumoza na munyake, waliyose kuyowoyanga mu chitemwa na wenenawene, waliyose mu kuzomerezgana kumoza mu malo ghamoza, “ntheura kwamabuchibuchi kukiza kufuma Kuchanya kapomezi ngati mphepo yankhangono.” Apo imwe muli, “Watitumbika ise na vitumbiko vyose vyauzimu.”

⁹⁵ Ntheura Mzimu Mutuŵa wangamanya kwiza pa munyake, na kuti, “NTHEURA WAKUTI YEHOVA. Ruta ku malo ghakuti ndipo ukachite chinthu chakuti.” Wonani ichi chikuchitika waka ngati *ntheura*. [M’bale Branham wakulizga njoŵe yake—Munozgi] Mukuwona? “NTHEURA WAKUTI YEHOVA. Chita chinthu chakuti pa malo ghakuti.” Wonani ichi chikuchitika ngati *ntheura*. [M’bale Branham wakulizga njoŵe yake.]

⁹⁶ “Watitumbikira ise pamoza mu vitumbiko vyose vya Kuchanya mu malo Ghamuchanyachanya.” Wonani!

Kwakulingana na umo iyo wali kutisankhira ise . . .

⁹⁷ Kasi ndise tikamusankha Iyo, panji Iyo wakatisankha ise? Iyo wakatisankha ise. Pauli? Usiku uwo ise tikamuzomera Iyo? Wakusoreka!

Kwakulingana na umo iyo wali kutisankhira ise mwa iyo pambere ghandaweko malufura gha charu, kuti ise tiŵe watuŵa . . . ŵambula kususkika panthazi pake mu . . . (mabungwe?) . . . mu chitemwa:

⁹⁸ Kasi Chiuta wakatisankha pauli ise? Kasi Chiuta wakamusankhani pauli imwe muli na Mzimu Mutuŵa? Kasi Iyo wakamusankhani pauli imwe? Pambere charu chindaŵeko. Mwa kumanyirathu Kwake, Iyo wakamuwoneranithu imwe ndipo wakamanya kuti imwe mumutemwenge Iyo. Ndipo pambere lindaŵeko lufura la charu, Iyo wakamusankhani imwe, ndipo wakatuma Yesu kuti Iyo waŵe mphepisko ya zakwananga zinu, kumuchemerani imwe ku uphemaniski, kwa Iyomwene,

ku chitemwa. O, nakhumbanga kuti nthena tanguwa waka na maminiti ghanyake ghakusazgirako pachoko.

⁹⁹ Rekani ine, pambere ise tindarutirire, ndiwerere kumanyuma, Genesis 1:26. Ine ndizamuchitora ichi pa Chitatu. Para Chiuta wakati walenga munthu...Pambere Iyo wandalenge munthu, Iyo wakajichema Iyomwene “El,” E-l, El; E-l-h, “Elah,” “Elohim.” Lizgu likung’anamura, mu Chihebere, “kajilengi,” vyose mwa Iyomwene. Kulije chikaŵako kumanyuma Kwake, Iyo wakaŵa chose kajilengi icho chikaŵako, Yumoza kajilengi! El, Elah, Elohim, chikung’anamura “wakukwanira vyose, wankhongono zose, Mwenenkhongono, Yumoza kajilengi.” O!

¹⁰⁰ Kweni mu Genesis 2, para Iyo wakati walenga munthu, Iyo wakati, “Ine ndine,” Y-a-h-u, J-u-v-u-h, *Yahweh*, “Yehova.” Kasi ichi chikang’amamura vichi? “Ine ndine vyose kajilengi Yumoza Mweneuyo wali kulenga chinyake kufuma kwa Ndamwene, kuti waŵe mwana wa Ine, panji wanyengo yichoko, panji muchoko, muchoko wa Ine.” Uchindami! Chifukwa? Iyo wakapereka kwa munthu... *Yehova* chikung’anamura kuti “Iyo wakapereka kwa munthu kuti waŵe chiuta muchoko.” Chifukwa Iyo ndi Dada Chiuta, ndipo Iyo wakapanga munthu kuŵa chiuta muchoko, nthaura Iyo wakukhala yekha yayi munthowa yiriyose, Iyo wakukhala na banja Lake. Elah, Elah, Elohim. Sono, sono Iyo ndi Yehova. *Yehova*, kung’anamura, “Yumoza Mweneuyo wakukhala na banja Lake.” Sono, Chiuta wakalenga munthu kuti waŵe mulamuliri wa charu chose chapasi, iyo wakaŵa na ulamuliro. Ndipo charu chapasi chikaŵa ulamuliro wa munthu. Kasi ndi Lemba ilo? Nthaura usange icho ndi charu chake, iyo wakaŵa chiuta wa charu chapasi. Iyo wakamanyanga kuyowoya, ndipo ichi chikaŵanga nthaura. Iyo wakamanyanga kuyowoya *ichi*, ndipo ichi chikaŵanga nthaura. O! Iyo wali apo, Chiuta, Yehova, Yumoza Mweneuyo kale wakakhalanga yekha mu ukajilengi, kweni sono wakukhala na banja Lake, na ŵachokoŵachoko Ŵake pamoza na Iyo. Apo imwe muli.

¹⁰¹ Sono, ŵazgani icho. Ise tizamuchitora ichi pa Chitatu usiku, apo ise tizamkuŵa na nyengo yikuru. Ise takhala waka na maminiti ghanyake fifitini ndipo ise a... Ine nangughanaghana kuti panyake nifikenge pa malo ghanyake apa, kweni ise tifikengeko yayi, uko ise tikudidimizgika na Mzimu Mutuŵa wa phangano. Viri makora.

¹⁰² Sono, mphauli apo ise tikachemeka kuŵa ŵateŵeti ŵa Chiuta? Mphauli apo Orman Neville wakachemeka kuŵa muteŵeti wa Chiuta? O, mwe! Ichi chikundizukumiska ine. Ine ndimuphalireninge imwe, tiyeni tisange Malemba ghanyake. Ine nkukhumba kuti imwe musange 1 Petros 1:20. Ndipo, Pat, jura Chivumbuzi 17:8. Ndipo ine ndijurenge Chivumbuzi 13. Sono ise tikukhumba kuti titegherezge apa, imwe mukukhumba kuti mumanye apo Chiuta wakamuchemani

imwe kuti muŵe Mukhristu. O, ine nkchitemwa ichi. Ichi, “Munthu wakhalenge wamoyo na chingwa pera yayi, kweni na Lizgu lirilose ilo likufuma mu mlomo wa Chiuta.” Viri makora, M’bale Neville, iwe wamusanga 1 Petros 1:20. [M’bale Neville wakuti, “1:20.”—Munozgi] Enya, ŵazga 1:19 na 1:20. Tegherezani ku ichi. [“1:19 na 20.”] Enya.

[Kweni na Ndopa zakuzirwa za Khristu, ngati za mwanamberere wambula chilema na wambula banga:]

[Uyo nadi wakakhozgekerathu pambere malufura gha charu ghandaweko, kweni wakawonekera kwa imwe mu nyengo zaumaliro izi.]

¹⁰³ Mphauli apo Iyo wakakhozgeka? Pambere malufura gha charu ghandaweko. M’bale Pat, ndiŵazgire Chivumbuzi 17:8.

[Chikoko icho iwe ukawona chikawako, ndipo chiriko yayi; ndipo chizamukwera kufuma mu chizongwe, na kunjira mu paraniko: ndipo iwo ŵeneawo ŵakukhala pa charu chapasi ŵazamuzukuma, awo mazina ghawo ghakalembeka yayi mu buku la umoyo kufuma pa mtendeko wa charu, para iwo ŵakati ŵawona chikoko icho chikawako, ndipo chiriko yayi, ndipo kweni chiriko.]

¹⁰⁴ Kasi ndinjani wapurusikenge? Kasi ndinjani wapurusikenge na munthu musopisopi uyu ngati ndiumo Sauli wakachitira? Ula ukaŵa waka uryarya chomene na wakufikapo chomene mpaka ichi chikamanya kupuruska vichi? Ŵenewara Ŵa-... [Gulu likuti, “Ŵakusoreka.”—Munozgi] usange... [“kungaŵa kwamachitiko.”] usange kungaŵa kwamachitiko. Viri makora, Chivumbuzi 13:8, rekani ine ndimuŵazgireni imwe:

Ndipo wose awo ŵakukhala pa charu chapasi ŵa . . . wose awo ŵakukhala pa charu chapasi ŵazakumusopa iyo, awo mazina ghawo ghakalembeka yayi mu buku la umoyo la Mwanamberere wakukomeka pambere malufura gha charu ghandaweko.

¹⁰⁵ Mphauli apo mazina ghithu ghakalembeka mu Buku la Umoyo la Mwanamberere? Para Mwanamberere wakakomeka pambere malufura gha charu ghandaweko. Para Chiuta wakaŵa Yehova, El, Elah, Elohim, Yumoza kajilengi. Kuyana waka na Diamond yumoza mukuru, ndipo Iyo nthena wakaŵa chinyake yayi, kweni mkati mwa Diamond uyu maukhaliro Ghake wakaŵa Muponoski. Mu maukhaliro agha, mkati mwa Iyo, wakaŵa Muchiriski. Enya, kukaŵavye chakuti waponoske ndipo kukaŵavye chakuti wachizge, kweni maukhaliro Ghake ghakapanga ichi. Ntheura, pamanyuma pambere malufura gha charu ghandaweko, para Iyo wakati wamanya, kuti kuwoneskeka kukuru uku mwa Iyo, kuti Iyo wazamkuŵa Muponoski, kuti Iyo wazamkwiza na kuzgoka thupi na kukhala

pakati pithu, ndipo Iyo wakamanya kuti na vitimbo Vyake ise tichizgikenge, Iyo wakakoma Mwanamberere Wake pa Buku Lake pambere ghandaweko malufura gha charu, ndipo wakalemba zina linu pa Buku lira pambere ghandaweko malufura gha charu. O!

¹⁰⁶ Tegherezgani ku Ichi! Kusankhikirathu kukulaŵiska kumanyuma ku kumanyirathu, ine nkhung'anamura chisora. Chisora chikulaŵiska kumanyuma ku kumanyirathu, ndipo kusankhikirathu kukulaŵiska ku umaliro. Kuruwa yayi icho, kuti chisora chikulaŵiska kumanyuma uku, ichi chiri apa, "Ine nkhaŵa kabata. Ine nkhababikira mu kwananga, nkhakulira mu kwananga, nkhiba ku charu nkhuoyoya mautesi, nkhababikira pakati pa ŵakwananga. Adada na amama na banja lakwithu lose, ŵakwananga. Ine nkhaŵa kabata. Kweni, kwa mabuchibuchi, ine nkhaszoka njere ya tirigu. Kasi ichi chikachitika uli?" Kuti, kasi icho ntchichi? Chisora. Chiuta, pambere ghandaweko malufura gha charu, wakasankha kuti kabata wazamkuzgoka njere ya tirigu. "Sono ine nkhumanya kuti ndine njere ya tirigu, chifukwa ine ndine wakuponoskeka. Kasi ine nkchuchita uli ichi?" Lawiskani kumanyuma ndipo wonani kuti Iyo wakasankhirathu ichi, kale chomene. Mwa kumanyirathu Iyo wakawona kuti ine ndizakumutemwa Iyo, nthaura Iyo wakapanga uphemaniski kwizira mu Mwana Wake Yekha, mwakuti kwizira mwa Iyo ine ningamanya kuzgoka kufuma ku kabata kufika ku njere ya tirigu. "Sono, kasi ine ndiri pochi sono?" Ine ndine wakuponoskeka, ine nkhwenda mu uchizi wa Chiuta. "Kasi kusankhikirathu kukulaŵiska vichi?" Ku umaliro. "Kasi Iyo wazamkuruta nane nkhu, ndipo kasi ine nkhuoyankhu?" Amen. Icho chamunjirani imwe. Apo imwe muli.

¹⁰⁷ Sono tiyeni tiŵazge mwakurutirirako pachoko, ndipo pamanyuma ise tikwenera kuti tijare mwasonosono.

Kwakulingana naumo iyo. . . wakatisankha ise mwa iyo pambere ghandaweko malufura gha charu, kuti ise tiŵe ŵatuŵa. . . ŵambula chilema panthazi pake mu chitemwa:

Wakati watisankhirathu ise ku kulereka, kutisankhikirathu ku kulereka kwa mwana mwa Yesu Khristu kwa iyomwene, kwakulingana na likondwa la khumbo lake,

¹⁰⁸ Kasi Iyo wakachita vichi? Iyo, mwa kumanyirathu, wakatiwonerathu ise, kumanyanga kuti Iyo wakaŵa Muponoski, kajilengi. Kukaŵavye Wangelo, kukaŵavye chirichose; Chiuta yekha, Elah, Elohim, Yumoza kajilengi, kukaŵavye chirichose kweni Iyo pera. Kweni mwa Iyo mukaŵa Muponoski. Enya, kasi Iyo waponoskenge vichi, kulije icho chatayika? Pakumanya icho, nthaura Iyo wakamanya kuti ukhaliro ukuru uwu mwa

Iyo ulingalirenge chinyake kunthazi icho Iyo wangamanya kuponoska. Ntheura para ichi chikati chachita icho, mwa kumanyirathu Iyo wakalaŵiska pasi ndipo Iyo wakawona waliyose uyo wakamanya kuzomera Ichi. Ndipo ntheura pa kuchita ntheura, Iyo wakati, “Kuti ndiponoske icho, nthowa yimoza pera Ine ningachitira ichi, yiŵenge yakuti ndikhire pasi Ndamwene ndipo ndizgoke thupi na kuŵika kwananga kwa munthu pa Ndamwene, na kumufwira iyo, mwakuti Ine ndiŵe Mweneuyo wasopekenge,” chifukwa Iyo ndi Chiuta, chinthu chakusopeka.

¹⁰⁹ Ntheura Iyo wakakhira pasi ndipo wakaŵika pa Iyomwene. Ndipo apo Iyo wakati wachita icho, Iyo wakachita icho kuti Iyo wamuponoskeni imwe mwaŵeneimwe mukukhumba kuponoskeka. Kasi imwe mukuwona icho ine nkhung’anamura? Mwa kumanyirathu, Chiuta wambula mphaka, Uyo wakamanya vinthu vyose, wakawona Mwanamberere, ndipo wakakoma Mwanamberere pambere ghandaweko malufura gha charu, ndipo Iyo wakalemba zina linu pa Buku la Mwanamberere Wamoyo. Ndipo Iyo wakauwona upuruski wa Satana, icho iyo wachitenge. Ntheura Iyo wakalemba zina linu pa lira. Ndipo Iyo wakayowoya kuti chikanakhristu wazamkuŵa musopisopi chomene, muweme chomene, munthu muweme chomene, munthu wamahara chomene, munthu musopisopi wantheura, mwakuti iyo wangamanya kupuruska Wakusoreka usange ichi chikaŵa chamachitiko. Kweni ichi ntchambula machitiko, chifukwa mazina ghawo ghakanozgekerathu pambere ghandaweko malufura gha charu. Mwa chisora Iyo wakaŵasankha iwo, ndipo mwa kusankhikirathu iwo ŵakumanya uko iwo ŵakuruta. Apo imwe muli.

¹¹⁰ Sono, ndinjani wangakayika icho? Icho ndicho Paulos wakayowoya. Ilo ndi Lemba la Paulos. Uko ndi kulemba kwa Paulos. Icho ndicho iyo wakasambizga mpingo wake. Mpingo, pa malo ghakwenerera, pambere ghandaweko malufura gha charu. Para Chiuta, mu vyakuŵinya Vyake vya pa kubaba, apo wakababanga, kubaba imwe, kumanyanga icho imwe muzamuchita, Iyo wakamuŵikani imwe pa malo ghakwenerera mu Thupi Lake Yekha, kuŵa muwoli wa pa nyumba, kuŵa mlimi, kuŵa mupharazgi, kuŵa muprofeti, kuŵa *ichi* panji kuŵa *icho*. Iyo wakamuŵikani imwe pa malo ghakwenerera. Ntheura para ise tafika kufuma ku malo gha gariki gha Egupto, kwizira mu kutuŵiskika, ndipo tabapatizika kunjira mu charu chaphangano. . . Pakuti, phangano la Chiuta ndi Mzimu Mutuŵa. Waefeso 4:30, wakati, “Mungakwenyerezganga Mzimu Mutuŵa wa Chiuta mwa mweneuyo imwe muli kudidimizgika mpaka dazi la uwombozi winu.” Ntheura Chiuta, wakati wausankhirathu mpingo, Iyo wakati, “Ndipo ŵanthu wose, kuzamkuŵa mamiliyoni kwandaniska na mamiliyoni awo ŵazamkwenda ŵasopisopi chomene na kuŵa ŵakupurusikika.”

Wekha pera awo wazamupurusika yayi wazamkuwa weneawo wayambuka wanjira mu charu chaphangano, awo pambere ghandaweko malufura gha charu mazina ghawo ghakalembeka mu Buku la Mwanamberere Wamoyo, ndipo wayambuka wanjira mu charu chaphangano, ndipo wakunjoya ichi.

¹¹¹ Wanthu wanandi wali na wofi kuti imwe muchitenge mwachilendo. Wanthu wanandi wali na wofi kuti Mzimu Mutuwa wamupangiskeninge imwe kuchita chinyake icho imwe—imwe mukhozgekenge nacho soni ku wanthu. Wanthu wanandi wali na wofi kuti iwo walirenge, ndipo wakutemweka wawo wawawonenge iwo wakulira, panji mama, panji muzengezgani winu, panji bwana winu wamuwoneninge imwe.

¹¹² Rekani ine ndimuphalireni imwe za munthu nyengo yimoza, pambere nindajare. Kuka wa munthu wakuthyika David, ndipo para likasa la Chiuta lika wa kusika mu charu cha Wafilisiti, ndipo likiza, kukweteka na likasa, nkhabako yilara yikaguzanga izi, para David wakawona likasa lira likizanga, iyo wakavwara munjilira uchoko, iyo wakachimbilirako kula, iyo wakatchayiska vikandiro vyake muchanya, ndipo wakadukaduka, ndipo wakachemerezza na kudukaduka, ndipo wakavina ndipo wakaduka ndipo wakavina. Ndipo, iyo, fumu ya Israel! Ndipo muwoli wake wakalawiskira pa windo ndipo wakamuwona iyo wakuchita mwachilendo chomene, iyo wakamuyuyura iyo. Chifukwa, iyo wakenera kuti wakati, “Chizereza! Muwoneni iyo kuwaro kula, umo iyo wakuchitira, kuponyanga vikandiro vyake muchanya mu mphepo, na kuduka kuzingiliranga na kuchitanga ngati nthaura. Chifukwa, iyo wakwenera kuti wazerezeka!” Ndipo usiku ula para iyo wakati wafika, iyo wakayowoya, mu mazgu ngati agha, “Chifukwa, iwe wandikhozza soni ine. Chifukwa, iwe, fumu, mufumu wane, kuwaro kula kuchitanga ngati nthaura, kuchitanga ngati nthaura!”

¹¹³ David wakati, “Namachero ine ndizamuchita makora kuruska apo. Enya, bwana!” Iyo wakati, “Kasi iwe ukumanya yayi kuti ine naviniranga Yehova?” Iyo wakayambuka! Iyo waka wa mu charu chaphangano. Iyo wakaleka kumanyikwa kose na ukazuzi wa charu. Iyo wakakondwa chomene kumanya kuti likasa likizanga mu msumba wake.

¹¹⁴ Ndipo, o, ine nkhumuphalirani imwe, wanthu wanyake wali na wofi kupokera Mzimu Mutuwa, wakuchita wofi kuti panyake wayowoyenge malilime. Iwo wali na wofi kuti panyake munyake wayowoyenge, “Sono, iyo njumoza wa wanthu wara wa malilime.” Iwo wali na wofi kwiza ku tchalitchi na kubapatizika mu Zina la Yesu Khristu, chifukwa iwo wali na soni na Ili. O! O!

¹¹⁵ Munyake wakayowoya kuti ine nkhwenera kuti ndichemeske kuti ghawereko matepi ghane, chifukwa ine nkhabharazga za kubapatizika mu Zina la Yesu Khristu. Ine nighachemeskenge

yayi igho kuti ghawereko. Ine nkhopanga ghanyake ghanandi! Uwo mbunenesko, kuti, nkhopanga ghanyake ghanandi! Ilo ndi Baibolo. Usange iwo wakutemwa yayi icho ise tikachita mayiro, khazgani waka icho ise tizamuchita namachero! Ichu ndi chinthu chakuti tichite, wonani, rutiriraninge waka. Kulije umaliro ku ichi, chifukwa ichi ntcha Fumu. Ndi Chiuta.

¹¹⁶ Imwe mukumanya icho Chiuta wakachita? Chiuta wakalaŵiska pasi kufuma Kuchanya, Iyo wakati, “David, iwe ndiwe mwanarumi wa pa mtima Wane Ndamwene.” David wakachita soni yayi. Iyo wakaŵa muteweti wa Yehova. Iyo wakamutemwa Yehova. Ndipo iyo wakakondwa chomene, wakasekerera chomene, mpaka iyo wakaghanaghana yayi za kuzirwa kwa munthu.

¹¹⁷ Imwe wonani, umo ine nanguyowoyera mu upharazgi wane mlenji uwu, ise tiri na wofi chomene, kuti, ise tikukhumba Sauli kuti watisambizge ise, ise tikukhumba Sauli kufuma ku seminare yinyake kuti watiphalire ise umo tikwenera kuti tichitirenge chisopo chithu na umo ise tingachitira ichi. Uko ndi kusirya linyake la Jordan. Chigaŵa ichi, Mzimu Mutuŵa wakurongozga. Kudera uku imwe muli kuworo kwa ukazuzi ula. Kudera uku imwe mukupwerera yayi icho iwo wakughanaghana. Kudera uku imwe ndimwe wakufwa, ndipo umoyo winu ngwakubisika mwa Khristu kwizira mu. . . ndipo ngwakudidimizgika na Mzimu Mutuŵa. Imwe mukupwerera yayi. Imwe mukukhala mu Kenan. Imwe mukurya chakurya chiweme. Imwe ndimwe chilengiwa chiphya mwa Khristu Yesu. Imwe mwarunjika ku charu chaphangano.

¹¹⁸ Ine nkhekumbukira nkhaiyimirira uko, M'bale Collins, virimika vinyake sate vyajumpha, apo tchalitchi ili likaŵa lindazengeke. Ukaŵa ungoro uchoko wa mu hema likaŵa uku pa kona, ungoro wane wakudanga. Ine nkhepharazganga Ivangeli leneili, chinthu chenechira, mausambazi ghambula mapendeko gha Khristu: ubapatizo wa maji mu Zina la Yesu Khristu, kugomezganga Lizgu lirilose kuŵa Unenesko, ubapatizo wa Mzimu Mutuŵa, machirisko Ghauzimu, nkhangono za Chiuta, ngati ndiumo ine nkhepharazgira Ili sono, ndiri kusezgekako yayi nanga ndi inchi yimoza kufuma ku Ili. Chiuta wali kuvumbula vinandi vya Ili kwa ine, mwakuti, apo Iyo wakuvumbula Ili, ine nkhepharazganga Ili. Iyo wakufumyako yayi ku icho chikaŵako kale, Iyo wakururirira waka kusazgirangako vinandi ku Ili.

¹¹⁹ Ine nkhepharazganga kusika kula apo wanthu pafupifupi fayivi handiredi wakimirira mumphepete mwa mronga, wakimbanga, “Mumphepete mwa mronga wa Jordan nkhepharazganga, ndipo nkhepharazganga na jiso la kunwekera, ku charu chiweme cha Kenan na cha sangurusko, uko kuli chiharo chane. Mphauli ine ndamkufika ku malo ghara ghaweme na kuŵa wakutumbikika muyirayira, mphauli apo ine ndamkufika na kuŵa mu gha Dada

wane. . . na kupumula muyirayira?” Para iwo wakati wayamba kwimba yira, ine nkharutanga na mnyamata mu mronga kuti ndimubapatize iyo mu Zina la Fumu Yesu. Ine nkhati, “Wadada Wakuchanya, apo ine nkhwiza na mnyamata uyu kwa Imwe pa kurapa kwake. . .” Mnyamata waka, ndamwene, ndiri navyo vithuzithuzi vya ichi kunyumba. Ine nkhati, “Para ine nkhumubapatiza iyo na maji, Fumu, pa kurapa kwake, mu Zina la Yesu Khristu Mwana wa Chiuta, imwe mumuzuzge iyo na Mzimu Mutuwa.” Ndipo pafupifupi nyengo yeneyira Chinyake chikayamba kuzingilira, ndipo apa Ichi chikakhira kuzingiliranga, Nyenyezi Yakuwara ndipo ya Mlenji yikimilira apo. Apo pakimilira Kuwara kula uko imwe mukuwona apo pa chithuzithuzi. Kula Ichi chikimilira.

¹²⁰ Ichi chikenda kuzingilira charu chose, kumtunda mu Canada na kuzingilira. Iwo wakati, “Kuwara kwachilendo kukuwoneka pa mupharazgi wamba wa Baptist apo iyo wakabapatizanga.”

¹²¹ Mazuwa ghachoko ghajumphu, apo Dokotala Lamsa wakiza kwa ine, ndipo wakamanya chirichose yayi za icho, ndipo wakandiyeghera chithuzithuzi, icho m'bale wali nacho ichi kula sono. Kasi iwe uli nacho chithuzithuzi chira? Kasi iwe uli nalo Baibolo, chiri kula, chirimo mu buku lako? Viri makora. Kuka wa chithuzithuzi cha chimanyikwirowi chakale cha Chihebere cha Chiuta, nkhanira ndendende kuti chira chika wako mu mazuwa gha Job, pambere Baibolo lika wa lindalembeke. Chiuta mu maukhaliro Ghake ghatatu, wachiuta watatu yayi. Chiuta yumoza mu maukhaliro ghatatu: Wiske, Mwana, na Mzimu Mutuwa, maudindo ghatatu agho Chiuta wakagwiriramo ntchito. Wachiuta watatu yayi, maukhaliro ghatatu! Ndipo kula Ichi chika wako. Para munthu mukuru yura, Dokotala Lamsa, kutanthauzira kwa Baibolo la Lamsa, para iyo wakayowoya mlenji ula. . . Para ine nkhamuphalira iyo chira, ine nkhati—ine nkhati, “Kasi ntchichi chimanyikwirowi icho?”

¹²² Iyo wakati, “Icho ntchimanyikwirowi chakale cha Chiuta, mu Chihebere. Chiuta, Chiuta yumoza mu maukhaliro ghatatu.”

Ine nkhati, “Munyake ngati Wiske, Mwana, na Mzimu Mutuwa?”

¹²³ Iyo wakakhala chete, ndipo iyo waka wika pasi kapu yake ya khofi, iyo wakandilawiska ine. Gene, nkhubomezga iwe ukawako kula, Leo. Wakati, “Iwe ukugomezga icho?”

Ine nkhati, “Na mtima wane wose.”

¹²⁴ Iyo wakati, “Usiku wamara, nkhaiyimilira mu ungano wako, M'bale Branham, ine nkhwona kusanda kula. Ine ndiri kuchiwona yayi ichi nakale mu America, mu charu chakwithu.” Iyo wakati, “Wanthu a wa wa mu America wakulimanya yayi Baibolo. Chinthu chekha pera iwo wakumanya ndi bungwe lawo. Iwo wakumanya yayi nanga ndi apo iwo wakwimilira.” Wakati, “Iwo wakumanya chirichose yayi.” Iyo wakati, “Kweni

para ine nkhati ndayimilira kula usiku wamara,” wakati, “Ine nkhuoyoya . . .” Sono, M’bale Gene, ine nkhuoyoya waka ichi na ntchindi na chitemwa na chantheura. Iyo wakati, “Ine nkhati, ‘Yura wakwenera kuwa muprofeti.’ Kweni para ine nkhuwona kuti iwe ukugomezga kuti Wiske, Mwana na Mzimu Mutuwa waka wa wachiuta watatu yayi, ghakawa maukhaliro, ntheura ine nkhumanya kuti iwe ndiwe muprofeti wa Chiuta, panji ichi nthena chikavumbukwa kwa iwe ngati ntheura yayi.” Iyo wakati, “Icho ntchimanyikwiro chakufikapo.” Wakati, “Ine ntha . . .” Wakati, “Ndiwe wa oneness yayi iwe?”

¹²⁵ Ine nkhati, “Yayi, bwana. Ine ndine wa oneness yayi. Ine nkhuomezga mwa Chiuta kuti ndi Chiuta Mwenenkhongono, ndipo maukhaliro ghatatu ndi maudindo waka ghatatu umo Chiuta yumoza wakakhalanga.”

¹²⁶ Iyo wakati, “Watumbike mtima wako!” Iyo wakati, “Dazi linyake iwe uzamkuthiska ndopa zako pa charu chapasi chifukwa cha icho, kweni,” wakati, “waprofeti nyengo zose wakufwa chifukwa cha ntchito yawo.”

¹²⁷ Ndipo ine nkhati, “Ntheura ipo ichi chiwe ntheura, usange ichi chikukondwereska Fumu yane.” Kutanthauzira kwa Baibolo la Lamsa.

¹²⁸ O, uwu mbunenesko nadi. Kasi nkhalinga, umo ine nkhuoyoyera ku mpingo uwu, umo Samuel wakayoyoyera pambere iwo waka wa wandasankhe Sauli, “Pambere imwe mundarute sono na kukajoyina bungwe linyake, na kujikoro weka mwa wene mu mtundu unyake wa chisopo, uli imwe muzomerezge Mzimu Mutuwa wamurongozgeni imwe?” Uli imwe mutore Chiuta kuti wa we Murongozgi winu ndipo rekani Iyo wamutumbikeni imwe, ndipo ruwaniko za bungwe linu? Sono, ine ntha nkhuoyoya kuti muleke kuwa na bungwe lililose la mpingo, imwe mu we nalo lililose imwe mukukhumba. Icho chiri kwa imwe. Kweni ine nkhumuphalirani imwe, ngati munthu pandekha, imwe muzomerezge Mzimu Mutuwa wamurongozgeni imwe. Imwe mu wazge Baibolo. Ndipo icho Baibolo likuyoyoya kuti chitani, imwe chitani icho. Chiuta wamutumbikeni imwe.

¹²⁹ Ndipo sono ine nalindizga nyengo yitali. Ine nkhumanya yayi usange walimo wanyake muno awo wakhumbanga kuti wize pa mzere kuti warombereke. Usange walimo, uli iwo wakwezge mawoko ghawo. Yumoza waka, wawiri, watatu. Viri makora. Imwe mose mwize nkhanira kuno ndipo mwimilire apa usange imwe mukukhumba kuchita ntheura, pa nyengo iyi, ndipo—ndipo ise tiwenge na lurombo. Ndipo ntheura ise a . . . Ine nkukhumba yayi kuti imwe murutenge. Ine nkukhumba kuti ndichite chinyake mwakuzomerezgeka muno pambere ise—ise tindajare.

¹³⁰ Kasi mbalinga wakutemwa kusambira Buku la Wagalatiya...o, ine nkhung'anamura Waefeso? Sono, pa Chitatu usiku, ise tizamkwamba Chididimizgo. Ndipo ntheura pa Sabata yikwiza mlenji, ise tizamkusambira kukhazikiska mpingo pa malo ghakwenerera. O, usange...ise tikugomezga tizamusambira icho, pa usiku wa Chitatu chikwiza ichi, ku mwaŵanthu imwe muno mu Jeff. Kukhazikiska mpingo pa malo ghakwenerera uko iwo wakwenera kuŵa, waliyose. Umo ise tikuchemekera mwa kuchita kulereka. Chiuta wali kutilera ise kufika ku ŵana, ise ndise ŵana mwa kubabika. Kulereka na kukhazikiskika pa malo ghakwenerera na Mzimu Mutuŵa. Laŵiskani! Iwo waliyose wakawŵa Wahebere, para iwo wakayambuka mronga, kweni Joshua wakawagaŵira malo ndipo wakapereka kwa waliyose malo ghake kwakulingana na kuyowoya kwa mama wake pa kubabika, icho Mzimu Mutuŵa wakamuphalira iyo.

¹³¹ Muwoneni Jacob para iyo wakafwanga, muprofeti, wakaburumutizgika, wakaguzira marundi ghake mu bedi, wakati, "Zaninge imwe ŵana wa Jacob ndipo ine ndimuphalireni imwe uko imwe mwamkuŵa pa nyengo yaumaliro." Uchindami! O, ine nkhumanya panyake ningawoneka wachilendo. Wanthu panyake wangawoneka wachilendo. Kweni, o, usange imwe mukamanyenge waka a—chisimikizgo, a—kugolera mu mtima! "Zaninge ndipo ine ndimuphalireni uko imwe mwamkuŵa mu mazuŵa ghaumaliro." Ndipo ine ningamanya kutora Lemba lenelira, na kutora mapu gha uko Wayuda wali muhanyauno na kusimikizgira kwa imwe kuti iwo ŵali nkhanira pa malo gheneghara agho Jacob wakayowoya kuti ndiko iwo wakamkuŵa mu nyengo yaumaliro. Ndipo iwo wakachita yayi, kula, wandakhalepo pa malo ghara mpaka iwo wakawerako kufuma pa Meyi 7, 1946, usiku uwo Mungelo wa Fumu wakawonekera kwa ine kumtunda kula ndipo wakayowoya vya kutumika uku. Ndipo ine ningamanya kumuwoneskani mwa icho, para iwo wakati wafika mu charu chiphya, iwo wakafika nkhanira uko Jacob wakayowoya kuti ndiko wakamkuŵa. Ndipo kula ndiko iwo ŵali muhanyauno. O, o, mwe, o, mwe! Ise takhala na dazi limoza kuti tifike Kukaya, mbwenu kwamara.

¹³² Imwe ŵanthu ŵaweme, imwe mwarwara, panji imwe mwimilira apo kuti mbwenu mwamilirapo waka yayi. Ine ndine m'bale winu. Ine ndiri kutumika na Chiuta kuti ndirombere warwari. Ntha ngati yane...ngati kuti ine ndiri na nkhangono ya kuchizga, ine ndiriye. Kweni ine ndiri na nkhangono ya lurombo. Umo ine nanguyowoyera mlenji uwu, David wakawŵa na chinyake yayi kweni regena lichoko, kweni iyo wakati, "Ine nkhumanya icho ili lichitenge na nkhangono ya Chiuta pa ili." Mukuwona? Ine ndiri waka na lurombo lichoko lakuti ndimurombereni imwe, na mawoko ghane kuti ndiŵike pa imwe,

kweni ine nkhumanya icho chipulikano mwa Chiuta chichitenge. Ichi chiri kuwachitirapo wanyake, ichi chimuchitireninge imwe. Imwe gomezgani icho sono apo imwe mukwiza uku, kufupi waka pachoko ku malo.

¹³³ Sono, ine nkhumanya yayi, kuti ndipange ichi makora chomene, usange ine ningamupempha yayi m'bale wane kuti wafike kuno na kuwaphakazga iwo na mafuta. Uchitenge iwe icho, M'bale Neville? Ine ndifumbenge mpingo usange imwe mungasindama mu kuromba.

¹³⁴ Sono kumbukirani, sabata yamara para ine nkharwara chomene na mafuta ghakale ghara gha mikama, ine nthena nkhapereka waka chirichose usange munyake wakizenge kufupi na kuwika mawoko pa ine. Usange ine nkhaŵenge na munyake wakizenge kufupi, uyo Chiuta wakatumbika ndipo wakamovwirani, ine ningawonga chomene ichi. Imwe mose mukupulika ntheura sono ngati ndiumo ine nkchachitira nyengo yira. Imwe mukuwona sono kuti imwe mukukhumba ine kuti ndichite ngati ndiumo ine nkchakhumbira kuti munyake wandichitire ine. Chiuta mungazomerezganga yayi ine ndiyithaŵe ntchito. Rekani ine nyengo zose, kwali ine ndavuka, uko ine ndavuka, uko ine ningatondeka nanga nkhusuntha sitepu yimoza kufuma ku yinyake, rekani ine ndirute, chifukwa ine ndizamukumana na waliyose wa imwe kamozaso, kusirya ku Charu chinyake kudera kula.

¹³⁵ Ntheura imwe wanakazi walara, wanarumi walara, mwavukupara, nyivwi tuu ndipo likumara, ndipo likuthothoka ngati luwa liswesi ilo lamasura tumitu twake tuchokotuchoko, likutambasula maluwa ghake ndipo ghakumbotoka, imwe mukozgoka waka viduswa, mukuchita yayi imwe? Uwo mbunenesko. Mbweni...Ndipo chinthu chimoza pera imwe mukukhumba kukhalira pamoza ntchakuti muwalire ku uchindami wa Chiuta. Ntheura para murwani wamukorani imwe sono ndipo wakuruta namwe, ine nkhwiza na regena la Chiuta, na chipulikano, na chawanangwa icho Chiuta wakandipa ine. Apa pali icho ine nkhayowoya, mwakuti imwe mupulikiske ichi. Ine nkhati, "Usange Petros wangiza waka, panji wanyake wa iwo." Kuyowoya yayi icho. Iwe kundirombera yayi ine. Iwe zanga waka ngati ntheura, ndipo yowoya, ngati ku mwanakazi uyu, kuti, "Kasi ndiwe Mlongosi *Wakuti-nawakuti*?" Kasi zina lako ndinjani? Mlongosi Howard. Kutu, "Iwe ndiwe Mlongosi Howard. Iwe ndiwe wakugomezga, Mlongosi Howard? Iwe ukugomezga. Iwe ndiwe wakugomezga. Ntheura, iwe wona, iwe uli na wanangwa ku vitumbiko vyose vya uwombozi." Ntheura mbweni ine ndiyowoyenge, "Mlongosi Howard, chirichose chiwenge makora," na kufumapo. O, umo...Ine nkhati, "Ine mbweni ndilirenge, ine mbweni ndichemerezgenge." Ine mbweni ndiyowoyenge, "Fumu, ichi

chikwenera kuŵa waka nthaura. Ichi chikwenera kuŵa waka nthaura.”

¹³⁶ Ndipo ine nkhanghanaghana, “Enya, ŵanthu ŵakughanaghana chinthu chenechira para ine nkhwiza kuzakaŵarombera iwo.” Nthaura icho ndicho chiriko. Imwe mukuwona icho ine nkhang’anamura?

¹³⁷ Ndipo ine ndiri kwimilira, nyengo zinandi, ndipo nkhaŵatora ŵanthu, na kuti, “O, mlongosi wakutemweka, kasi iwe ugomezgenge Ichi? O, kasi iwe ugomezgenge Ichi?” “Fumu, O Chiuta, ŵapangeni iwo ŵagomezge Ichi. Muŵapange iwo ŵagomezge Ichi.” “O, chonde, kasi iwe uchizomerenge Ichi sono?” Ndicho yayi ichi. Ine ndiri kujumpha icho. Ine nkhaŵumako kale ku icho.

Ine nkhuoyoya waka ichi, “Mlongosi Howard, ndiwe wakugomezga?”

“Enya, ine ndine.”

¹³⁸ “Viri makora, Mlongosi Howard, usange ndiwe wakugomezga, iwe ndiwe muhaliri ku chirichose icho Chiuta wali nacho.” Ndipo mbwenu nkhorta waka woko lake. Wonani, ine nkhuomezga icho. Ine nkhumukhwaska Mlongosi Howard pakuchita kuŵika mawoko ghane pa iyo. Yesu nthu wakayowoya kuti “muŵarombere iwo,” Iyo wakati, “Kuŵika waka mawoko ghawo pa iwo.” Ndicho ichi, nthaura iyo wakuchizgika. Iyo wangamanya kuyowoya, “Chirichose chiŵenge makora,” Mlongosi Howard. Nthaura iwe ungamanya kuruta kunyumba na kuŵa makora. Chiuta wakutumbike iwe.

¹³⁹ Iwe ndiwe Mlongosi...[Mlongosi wakuti, “Hampton.”—Munozgi] Mlongosi Hampton, ndiwe wakugomezga, ndiwe yayi iwe? [“Ine ndine.”] Iwe ndiwe muhaliri ku chirichose icho Iyo wakapereka. Chiuta waŵe nawe, Mlongosi Hampton. Iwe rutanga kunyumba ndipo uŵe makora sono. Yesu Khristu wakuchizgenge iwe.

¹⁴⁰ Iwe ndiwe Mlongosi...[M’bale wakuti, “Slaughter.”—Munozgi] Slaughter. Ilo ndi...Iwe ndiwe mweneuyo tikakurombera ku chipatala. Iwe ndiwe wakugomezga, nthaura, Mlongosi Slaughter, muhaliri ku chose ise tikuromba. Mlongosi Slaughter, nkhuromba iwe upokere icho iwe waromba, ndipo ukhale makora. Chiuta waperekenge ichi kwa iwe.

¹⁴¹ M’bale Gene, iwe ukugomezga kuti Chiuta wakupenge iwe? [M’bale Gene wakuti, “Enya, bwana. Enya, bwana.”—Munozgi] Ndipo nkhuromba Fumu Chiuta wakupenge iwe, Gene, ndendende icho iwe waromba!...?...

¹⁴² Ine nkhumanya iwe. [Mlongosi wakuyowoya—Munozgi] Iwe ndiwe wakugomezga, mlongosi. Ine nkhumanya iwe. Uyu ndi mufumu wako uko. Iyo ndi mweneuyo ine nkhamurombera pa foni dazi lira. Ine nyengo zose nkhumbukira icho.

Wakatondeka kuruta ku ungoro ku Tulsa. Wakiza ku ungoro. Ndipo Fumu yikamuchizga iyo, yikamutuma iyo ku ungoro. M'malo mwake iwe wayimilira munyakeso. ["Muphwa wane."] Ndi chinthu Chauhristu uli ichi, mlongosi! Mukuwona? Iyo wakimilira m'malo mwa munyake nayoso, Iyo wakatiyimira ise tose. Iwe ndiwe wakugomezga ndipo uli na wanangwa ku chirichose icho Chiuta wakalayizga. Ine ndine muteweti Wake. Ndipo mu Zina la Yesu Khristu, ine nkukupa iwe icho iwe waromba.

¹⁴³ Zanga, M'bale Neil. Chiuta wakutumbike iwe. Chawa chiweme chomene kwa iwe. Iwe ndiwe wakugomezga. Ine nkhumanya ndiwe wakugomezga. Ine nkugomezga kuti Chiuta wakupenge chirichose icho waromba, pakuti ndiwe wakugomezga. Ndipo ngati muteweti Wake, kwa iwe, m'bale wane, mu Zina la Yesu Khristu, ine nkukupa iwe kukhumba kwa mtima wako. Rutanga ndipo pokera ichi. Chiuta wakutumbike iwe.

¹⁴⁴ Mlongosi Bruce, ine nkukumanya iwe. Nasi muchoko uyo wakasisitizga msana wane wakakumanya iwe. Iyo wakufumira kusika kula kufupi na Motel JJ, Ma J ghawiri, panji chinyake ngati icho. Iwe uyimilirenge wanyake. Ndipo kasi chakukhumba chako ndi vichi usiku uwu kufuma kwa Dada wako? [Mlongosi Bruce wakuti, "Ntcha ndamwene, usiku uwu."—Munozgi] Ntcha wamwene, usiku uwu. [Mlongosi Bruce wakuyowoyaso.] Ntheura, murwani wakugwedeza iwe kujumpha mahara gha dokotala, kweni ine nkhwiza kumanyuma kwako, na regena. Ndipo mu Zina la Yesu Khristu, ine nkhuponya muvi wa regena pa libwe ilo lanjira mu ziso mu kawiro kakugata. Ili likuperekenge iwe kwa Chiuta, kunyumba Yake.

Ise tamurombani Imwe, kwizira mu Zina la Yesu Khristu. Amen.

¹⁴⁵ Kasi iwe ndiwe wiskewo wa mwanarumi uyu, bwana? Kasi ndiwe wakugomezga? [M'bale wakuyowoya—Munozgi] Muchira kulwande kwako; kusi, ndipo kulwande kwako kumazere. Kasi iwe ukugomezga kuti Chiuta waperekenge ichi kwa iwe, bwana, ndipo ngati muteweti Wake?

¹⁴⁶ Fumu, woko ili panyake lachita milimo yinandi yikuruyikuru dazi lose. Nafika kuno pa chirato, chinyake chakuti nichite. Perekani ichi, kukhumba kwa mtima wake, Wadada, apo ine nkhuromba mu Zina la Yesu kuti Imwe muperekenge. Amen.

¹⁴⁷ Kukayika yayi. Muchira ula ulekenge kukuwinya iwe kusi kula, ndipo iwe uwenge makora. Chiuta wakutumbike iwe...?...

¹⁴⁸ [Mlongosi wakuti, "Chikupweteka mutu wane na chigolomiro chane, chikupweteka mbambo zane para ine nkukhosomora. Ine nkutondeka kwimba. Ine nkutondeka

kuchita chirichose. Ine...?...Ndipo ine nkhutondeka kugona mwakukwanira. Nkhutondeka nanga nkchuchita chirichose.”—Munozgi] Iwe ndiwe wakugomezga, ndiwe yayi iwe? [“Ine ndine. Ine ndine wakuzuzgika na Mzimu Mutuŵa.”] Iwe ndiwe wakugomezga. [“Ine nkhumanya kuti Chiuta wakukhala mkati.”] Ndipo iwe ndiwe a—ndiwe muhaliri ku vitumbiko vyose ivi. [“Ine nkhumanya. Ndipo ine nkchugomezga. Ine nkchugomezga mu malurombo ghako, M’bale Branham. Ine nkchugomezga kuti Chiuta wandichizenge ine. Ine nkchugomezga kuti Iyo wakuzgora malurombo ghako.”] Yewo.

¹⁴⁹ Ŵadada, ine nkhwiza na uyu, mlongosi wane, mu mzere wa moto, pakatikati pa chindunji. Ndipo ine nkchumuwezgera iyo kwa imwe, kufuma ku kukoreka na murwani, mu Zina la Yesu Khristu. Amen.

¹⁵⁰ Umo ndimo ichi chaŵirenge.

¹⁵¹ [Mlongosi wakuti, “...?...Ine nkhaŵa na phapu likafwanga, ndipo limoza likafwa.”—Munozgi] Opareshoni ya phapu.

¹⁵² O Fumu, umo mwanakazi mwanichi uyu wayimilira apa, kweni mu msinkhu wa uchinyamata, ine nkchumurombera iyo. Ndipo phapu ilo likenera kuti nthena likafumiskikapo, ndipo iyo nthena wakapundukwa, umoyo wake wose. Imwe ndimwe Dada withu, ndipo ine nkchutuma moto wa lurombo nkhanira pa iyo, Fumu, nkhanira kurunjika ku phapu lira. Ine nkchutuma lurombo ili mu Zina la Yesu Khristu. Nkchurumba ili litimbe phapu lira na kulichizga ili. Mu Zina la Yesu Khristu, ine nkchurumba ichi. Amen.

¹⁵³ Iwe ndiwe Mlongosi...[Mlongosi wakuti, “Mlongosi Gibbs.”—Munozgi] Mlongosi Gibbs. [“Nkhanira mu mutu, ndipo nkhuŵa na kuŵinya chifukwa cha ichi.”] Ndendende. Mutu wako wawoneka kwa ine. Iwe ndiwe wakugomezga ndipo muhaliri ku vitumbiko vyose vya Chiuta, Mlongosi Gibbs.

¹⁵⁴ Fumu, ine nkhwiza nayo kwa Imwe, na regena lichoko ilo Imwe mwandipa ine, umo Imwe mukaperekerera regena kwa David, kuti walinde mberere za dada wake. Ndipo usange murwani wakiza kurotokera mberere, iyo wakaŵavye wofi. Iyo wakatora regena lichoko lira ndipo wakazirotokera nkcharamu na—na nkcharamira, ndipo iyo wakapokeska mberere. Ili ndi lurombo la chipulikano. Imwe mukandiphalira ine kuti usange ine “ningapanga ŵanthu kugomezga na kuŵa muneneska.” Ine nkhwiza na Mlongosi Gert usiku uwu. Ine nkchumupokeska iyo ku mawoko gha murwani. Iyo ndi mberere Yinu. Ine nkchumuwezgereska iyo ku muskambo wa Ŵadada, mu Zina la Yesu Khristu. Amen.

¹⁵⁵ [Mlongosi wakuti, “Mlongosi Lowe.”—Munozgi] Mlongosi Lowe. [“Ine ndiri na kuchimbira kwa ndopa.”] Kuchimbira

kukuru kwa ndopa. Ndipo iwe ndiwe wakugomezga, ndi nthaura, Mlongosi Lowe? Muhaliri ku vitumbiko vyose.

¹⁵⁶ Ntheura, Wadada Chiuta, ine nkhutuma lurombo ili usiku uwu, ngati likufuma mu regena la Chiuta, kuruta ku kuchimbira kukuru kwa ndopa za Mlongosi Lowe. Ndipo mphanyi nyengo yinyake para dokotala wazamupima kuchimbira kwa ndopa, mphanyi iyo wazakamulaŵiske iyo na kuti, “Zikwenda makora sono.” Iyo wazamumanya icho chikachita ichi. Mu Zina la Yesu Khristu, ine nkhpereka ichi kwa iyo. Amen.

¹⁵⁷ [M’bale wakuyowoya kwa M’bale Branham—Munozgi] Enya. Ine nakhumbanga nthena nanguŵa na adada ŵane kuno usiku uwu, ine nthena nanguŵarombera iwo sono nthena. Ine ndikuchitirenge iwe, naweso. Ine naphalirika.

¹⁵⁸ Wadada Wakuchanya, mwanarumi uyo wakababa mnyamata uyu, kuti iyo wali kuno pa charu chapasi usiku uwu chifukwa cha iyo. Ndipo mwana wake yekha wakukhumba kuti wiske wake wawereko; kutali uko mu charu cha kwananga, muloŵevu. O Fumu, ine nkhutuma lurombo ili na chipulikano na nkhangono, ndipo na chose icho ine ningaponyera ili, libwe lichoko ili, mu Zina la Fumu Yesu. Ine nkhuponya ili pa devulu yura uyo waŵikapo chinthu icho chamukora kula. Ndipo nkhuromba ichi kuti chifumepo. Ndipo nkhuromba kuti iyo wawerere wamusuma ku muskambo, mu Zina la Yesu. Amen.

¹⁵⁹ [M’bale wakuti, “Ndirombere ine, M’bale Branham, kuti ndiŵe na Mzimu Mutuŵa. Ine nkikhumba kuti ndipokere Mzimu Mutuŵa. Ine nkhwenera kuti ndipokere. Ine ndiri nako kukhumba. Ine nkhwenera kuti ndipokere Mzimu Mutuŵa.”] Iwe uli na khumbo kuti upokere Uwu. Iwe ukukhumba kuti unjire mu Charu uko kuli mapangano ghoŵe. [“Enya.”]

¹⁶⁰ Ndipo sono, Fumu, mnyamata uyu wali waka kusirya kwa mronga, wakhala kusirya linyake, ndipo Jordan wakuzura. Ndipo kulije mwaŵi wakuti iyo wayambuke pekhapekha Imwe mupange nthowa ngati ndiumo Imwe mukachitira kwa Joshua na kwa Israel. Ndipo, Wadada, ine nkhumurombani Imwe, ngati mutēweti Winu, zomerezgani m’bale withu wakutemweka, O Chiuta, muzomerezgeni iyo wanjire mu Charu ichi chaphangano, phangano ili. Kutu, ku sirya linyake, umo ine nkhanyamulikira usiku unyake, nkhuromba kuti ine nkhaŵe na mwaŵi wakumukora iyo na kuponya mawoko ghane kumukumbatira iyo, mu Charu chinyake chira, kuyowoyanga, “M’bale wane wakutemweka.” Perekani ichi, Fumu. Nkhuromba iyo wapokere phangano la Chiuta, Mzimu Mutuŵa. Amen.

¹⁶¹ O Fumu, ku ichi, m’bale wane wakutemweka; woko ili leneilo laŵa lachisungusungu kwa ine, ndipo liri kundichitira vinthu ine, ivyo ndi vyambula mapendeko. Iyo wakugomezga ndipo wali na chipulikano. Ndipo sono murwani wakuyezga kuti wamukore uyu, mubwezi wane: shuga. Ndipo iyo

wakughanaghana kuti iyo—iyo wangamukora mnyamata uyu. Kweni ine nkhumurotokera iyo. Ine nkhwiza, kuti ndimupokeske Winu Mwaŵene, Fumu, kuponya libwe ili na chipulikano chakukhazikika. Mu Zina la Yesu Khristu ine nkhutchaya nthenda yira ya shuga!...?....m'bale wane. Kuwezgereska mberere Yinu Mwaŵene ku muskambo, Wadada, mu Zina la Yesu. Amen.

[Mlongosi Bell wakuyowoyeskana na M'bale Branham—Munozgi]

¹⁶² O Fumu, mlongosi withu wakumanya kuti uzitu ukuru chomene uwu ulipo, nthaura dokotala wakuti, ndi chinthu icho chikukukoma iwe. “Paundi yiriyose, uzitu ukuru chomene, ukukufumiskirako chirimika chimoza,” kwakulingana na kalendara ya insuransi. Ndipo iyo wakukhumba kukhalira umoyo ku kupereka ntchindi na marumbo kwa Chiuta. Ndipo kulije dokotala wangamanya kuchita ichi, Wadada Chiuta. Ichi chiri waka mu—mu woko Linu. Ndipo Mlongosi wali kuŵa wakugomezgeka chomene. Ndipo iyo wali kuŵa wa chisungusungu na wakujiingalira mu viyezo, kujumphangamo. Iyo wali kwenda mu viyezo vinandi chomene. Ine nkhwiza na iyo usiku uwu, Fumu. Ine nafika kukumana na murwani yura kula. Ine nkhumurotokera na chisimikizgo chose icho ine ningamurotokera nacho. Mu Zina la Yesu Khristu ine nkhuponya libwe lira la chipulikano pa murwani yura mweneuyo wamukora iyo. Nkhuromba ili limuphwasure iyo, na kumuchimbizgapo iyo pa iyo, ndipo iyo wawezgereskekenge ku charu chakubiriwira na maji ghakudama, kwizira mwa Yesu Khristu. Amen.

Ichi chichitikenge, Mlongosi Bell. Kukayika yayi iwe.

¹⁶³ Mlongosi Spencer. [Mlongosi Spencer wakuti, “M'bale, M'bale Bill, ine nkhuitemwa Fumu chomeniko dazi lililose ine ndiri wamoyo. Ndipo ine nakhala nkhwiza kuno virimika twente, ku malo agha. Ndipo ine ndiri kuchizgika pafupifupi ku chirichose icho chikandisuzgapo ine. Iwe ukukumbukira chirichose cha ichi, ndipo...?....”—Munozgi] Ine nkukhumba nadi, mlongosi...?.... [“Ndipo Iyo wali kunditumbika chomene ine! Ndipo ine nkhumutemwa chomene Iyo, dazi lililose la umoyo wane. Ine nkhumanya ndiri na umoyo uweme mwa Fumu.”] Ine nkugomezga icho, Mlongosi Spencer. [“Ine ndine wakukondwa. Ine ndine wakukondwa! Usange uwu ndi Mzimu Mutuŵa yayi uwo ine ndiri nawo, ine ndine—ine ndichali pa guwa kuromba chirichose Iyo wali nacho cha ine, ndipo ine ndifwirenge pa guwa.”] Amen. [“Ndicho ine nkukhumba kuti Iyo wachite ndipo ine ndakhala nkhuŵa pa guwa na Yesu.”] Amen. Chiuta wakatumbike iwe...?.... Amen. [“Ndipo ine ndikuphalirenge iwe icho ine nkukhumba kuti uchite. Imwe mukumaya, Nowa wakanjira na banja lake lose pamoza na iyo, ndipo ine nkukhumba banja lane lose. Imwe mukumanya ine nkukhumba wakutemweka ŵane ŵaponoskeke.”] Ine

nkhupulikiska. Wana wako. Uwo mbunenesko. [“...?.... wana wane.”] Enya, mama. [“Na mfumu wane.”] Enya, bwana, ine... [“Umo iwe ukumanyira vyose vya ichi.”] Enya. [“Iwe ukatirombera ise.”]

¹⁶⁴ Ise tose tikumanyana Mlongosi Spencer, ndipo tikumanyaso umu iyo na M'bale Jess wakakhalira kujumpha mu maunonono, kweni ndipouli iwo wakhala wakwiza ku tchalitchi kuno. Para ine nkhwambukira sirya linyake, iwo wazamuyendanga mwakuwera yai ngati ntheura. Iwo wazamkuwa wanichi. O! M'bale Jess, usange ine waka...?.... iwe ukumanya. Ndipo ntheura imwe mose mukumanya umu, waka—kusirya waka pachoko...?.... uko, iwe ukuwererako ku msungwana mwanichi wakutowa yura, ndipo M'bale Jess kuwerera ku mnyamata mwanichi. Chiuta wakukulayizga iwe.

¹⁶⁵ Sono, wona. Ine nkhukhumba kuti ndikupe waka chisambizgo pachoko, pakuwa kuti ndiwe waumaliro apa, ine nkhukhumba kuti ndikupe.

¹⁶⁶ Chifukwa, ine nkhumanya kuti uyu ndi mnyamata wako muchoko, Charlie. Iwe ukukhumba kuti uyu warombereke? [M'bale Charlie wakuti, “Enya.”—Munozgi]

¹⁶⁷ Ine nkhukhumba kuti ndiyowoye chinthu chimoza ichi. Kasi iwe uli kuwazgapo Lemba uko Baibolo likayowoya ichi? Paulos wakaphalira Kentiriyoni wa Chiroma.

Kasi imwe mukundipulika makora ine? [Gulu likuti, “Amen.”—Munozgi]

¹⁶⁸ Wakamuphalira wa Chiroma, para iyo wakati wasolora lupanga lake, kuti wajikome iyomwene, kumtunda ku Filipi para iyo waka wa nyumba mu nyumba ya vikondo. Ndipo chindindindi chikagwedezga nyumba ya vikondo. Iyo wakati, “Gomezga pa Fumu Yesu Khristu, ndipo iwe na nyumba yako muponoskekenge.” Kasi imwe mwangupulika icho? “Iwe na nyumba yako.” Sono, wonani. Usange imwe muli na chipulikano chakukwanira pa chiponosko cha mwa wene, kasi imwe munga wa nacho yai chipulikano chakukwanira pa nyumba yinu? Chiuta, mu nthowa yinyake, wachitenge ichi.

¹⁶⁹ Ndipo, Fumu, ine nkhurombera Mlongosi Spencer na M'bale Spencer, usiku uwu, kuti mwana waliyose, iwo na wana wawo, wose wazaka we mu chauchindami chira, Charu cha likondwa kula uko kwamkuwavye urwari panji kwamkuwavye kuchekura, kwamkuwavye chitima panji vyakukhumudwiska, ndipo umoyo wose uchokouchoko uwu uzamkupwalarikira mu loto lakofya ilo liri kujumpha. Nkhuromba kuti iwo wapokere ichi, ndipo mphanyi wana wake wose, na mufumu wake, wakutemweka wake wose, na wose awo wakumutemwa iyo, na wose awo iyo wakuwatemwa, mphanyi iwo waka we kula na iyo, mu Zina la Yesu. Amen.

¹⁷⁰ [Mlongosi Spencer wakuti, “Amen. Yewo.”—Munozgi] Chiuta wakutumbike iwe. [“Ine ndiŵenge eyite-thu, mwasonosono waka.”] Virimika eyite-thu vyakubabika. [“...?...Kweni iwo ŵakuvukupara, pa msinkhu ula. Kweni ine nkhuphika ndithu, nkhuchapa, na kutchisa, na kutozga nyumba.”] Ngati ndiumo charu chikumalira, Mlongosi Spencer. [“Enya, ichi chikumara. Ine ndine wakuvuka chomene, nyengo zose. Iwo ŵakutora ichi...Ine nk hafumba amama ŵane, amama ŵane ŵakuŵasanga, awo ŵakaŵa na virimika nayinte vyakubabika, umo imwe mukupulikira para imwe mukuchekura, nyengo yinyake kale. Iwo ŵakati, ‘Rose, panyake iwe uzamkuŵa wakuvuka nyengo zose.’ Ine ndine wakuvuka.”] Enya, iwe ndiwe waka wakunozgeka kuruta kukapumula, iwe wona. [“Ine ndine wakuvuka chomene, nyengo zose. Ine nkhukhumbikwa kupumula. Ine nkhuchikhumba icho.”] Enya, amama. [“Ndipo ine nkhukhumba kupumula mwa Fumu, kugwada pa makongono ghane. Chose, chirichose ine nkhukhumba.”] Enya. Ŵika waka chipulikano chako nkhanira mwa Iyo, Mlongosi Spencer, ndipo iwe uyambukenge. [“Ine nkhukhumba kuti ndifwire pa guwa, mu Zina la Yesu. Uyo ndiyo ine ningakhumba kuti nkhamuwone, pakuti Iyo wachali kuchema.”] Ndipo iyo wakayowoya...[“Ine nkhukhumba chirichose Iyo wali nacho cha ine.”] Ndipo mwakusimikizga waka umo ine ndayimilira pano kudera uku na iwe, usiku uwu, Mlongosi Spencer, mwa uchizi Wake ine ndizamkukuwona iwe na Jess kusirya kwa mphaka kula, ŵanichi ndipo ŵamusuma. Imwe mose muzamuchimbiranga, kuchemerezganga, “M’bale wane! M’bale wane!” Ine ndizakumuwonani imwe.

Misempha yake.

¹⁷¹ Ŵadada Chiuta, msungwana uyu wakaŵa murwari, ndipo mankhwala ghatondeka pa iyo. Pali iyo pera, ndiyo wakujandizga. Kweni ine nkhwizira iyo usiku uwu. Ine nkhwiza kwa Imwe, Ŵadada. Ine nkhwiza, kumurombani Imwe kuti murongozge libwe ilo ine nkhwenera, kuponya. Mphanyi ili lirazge ndendende peneko, kurazga nkhanira pa msana wake. Mphanyi lurombo ili, mu Zina la Yesu Khristu, litimbe wofi ula na kukelura uwu mu viduswa, kuwezgereska mberere iyi ku charu cha Chiuta. Amen.

Ichi chikwenera kuŵa waka ntheura, wakutemweka.

¹⁷² [Mlongosi wakuti, “Mundirombere waka. Ine ndiri na ŵana sikisi awo ine nkhuromba Chiuta kuti waŵachizge na kuŵaponoska.”—Munozgi]

¹⁷³ Chiuta wa Kuchanya, perekani kuti, ŵana ŵake sikisi awo iyo wakukhumba kuti ŵaponoskeke. Iyo wapulika ukaboni ula wa M’bale Daulton, ŵana ŵake ŵanakazi ŵakutemweka. Iyo wakukhumba ŵana ŵake sikisi, Ŵadada. Nkhuromba iyo waŵe nawo iwo. Nkhuromba kuti iwo ŵakakumane nayo iyo mu Charu

chira uko kulije usiku, wakuvikiririka na wakubisika makora na Ndopa za Yesu Khristu. Amen.

Uli iwe uwe nawo, mlongosi, ndiko kuromba kwane.

[Mlongosi wakuyowoya kwa M'bale Branham—Munozgi]

¹⁷⁴ Ine nkhukugomezga iwe. Kulije chirichose, ng'o, chingamanya kovwira ichi. Iwo wakuwapa iwo chinthu chichoko icho chikuwoneka ngati, o, chinyake ngati chakutuniskira kuwinya. Ichi ndi mankhwala, iwo wakuchema nthoura. Kuti, uwu ukukukoma iwe, pafupifupi. Uwu ukunangaso ndopa zinu. Kweni, wonani. Wonani, kuphwanyanya viwangwa kuli ngati nkharumu iyo yakora mberere na kuchimbira nayo. Sono, kasi regena lichitenge vichi? O, mwe! Kuli yikuru, nkharumu yakubangula yiri na mwanamberere. Ndipo iyo wakumutemwa mwanamberere, nthoura iyi yachimbira nayo mwanamberere. Kweni David wakatora regena ndipo wakayirotkera iyo. Mukuwona? Sono wonani. Iyo wakaŵa na malibwe ghankhonde: c-h-i-p-u-l-i-k-a-n-o, iyomwene, m-u. Regena lake likaŵa mu woko *ili*: Y-e-s-u. Iyo wakuwinda yayi. Chinyake chikwenera kuti chichitike. Tiyeni tikurotokere kuphwanyanya viwangwa kula, usiku uwu, na lurombo ili. Nkhuromba Chiuta wapereke ichi kwa iwe.

¹⁷⁵ [Mlongosi wakuyowoya kwa M'bale Branham—Munozgi] Iyo wakukhumba kubapatizika mu Zina? ["Yayi. Yayi. Iyo wanguyowoya icho yayi."] Iwe ukukhumba kuti iyo wabapatizike. ["Ndi kukhumba kwane kuwona kuti iyo wakubapatizika."] Yewo, mlongosi. Chifukwa chakuti ako ndiko kachitiro yayi. Ndi chifukwa chakuti... Sono, usange uwo ukaŵa mu Baibolo, wakuti, "Wiske, Mwana, na Mzimu Mutuŵa," ine—ine mbwenu nigomezgenge icho, ine mbwenu nikhalenge nkhanira na ichi, mlongosi. Ine—ine ningakhumba yayi kuŵa wakususka. Ine—ine mbwenu nikhumbenge chenenechira. Ine ningazomerezga yayi... Ine—ine ndizamuzgora pa icho, iwe wona. Ndipo ine nkhwenera kuyowoya ichi umo *Lira* likuyowoyera ichi; kuŵa wakususka yayi, kweni kuŵa muneneska.

¹⁷⁶ Sono, Wadada, ise tikuwapereka wakutemweka wake awo ŵali na kuphwanyanya viwangwa, ndipo apa iyo wakukhumba kuti iyo wabapatizike mu Zina la Fumu Yesu, pakuti apo ndipo mphakunjilira. Icho ndi chipata chakujurika. Kula ndiko Joshua wakajura nthowa yimoza iyo yikafika ku charu chaphangano. Kukaŵavye nthowa ziŵiri panji zitatatu zikasangika; kukaŵa waka yimoza pera.

¹⁷⁷ Petros, pa Dazi la Pentekosite, para Mpingo wakudanga ukati wayambika, wakajura nthowa, wakati, "Rapani waliyose wa imwe ndipo mubapatizike mu Zina la Yesu Khristu." Iwo wakachita mwakulekana yayi na nthowa yenyira, waliyose wakayambuka wakanjira mu Charu chaphangano.

178 Wanjĩ w̄a iwo w̄akayezganga kuti w̄ayambuke, kusika pa malo ghanyake, ndipo Paulos wakati kwa iyo, “Kasi imwe mukabapatizikira mwa njani? Kasi imwe mukuyezga kwambukira mpha?”

Ndipo iwo w̄akati, “Kusika uku uko Yohane wakalaŵiska.”

179 Iyo wakati, “Enya, Yohane wakarongora waka ku nyengo, na malo.” Ndipo ntheura para iwo w̄akati w̄apulika ichi, iwo w̄akabapatizikira pa malo ghakwenerera. Ndipo iwo w̄akayambuka, ndipo w̄akapokera mpheska ya Mzimu Mutuŵa.

180 Perekani ichi kwa mlongosi withu na w̄akutemweka w̄ake, mu Zina la Yesu Khristu. Amen.

181 M'bale Lyle. [M'bale Lyle wakuti, “Ine nkugomezga iwe ndiwe murongozgi wakwenerera, M'bale Branham.”—Munozgi] O, m'bale! [“Wakanyamuka...?. . .Iwe ukukumbukira usange chikaŵako mu loto, kula kukiza chinyake...?. . .Usange iwe waliyowoya loto, icho chiri makora. Ilo ndilo ine nanguŵa nalo. Uko, iwe nyengo zose wakhala ukulota makora!...?. . .”] Enya. Icho ndi pakanyengo. [“Enya.”] Enya. Ine ndine wakukondwa...?. . .Chiuta wakutumbike iwe. Iwe uli pa ulendo wakuruta ku Charu chaphangano sono! Panyake ine ndiyowoyenge icho.

182 Kasi mbalinga w̄akukumbukira pambere utumiki uwu ukaŵa undakhozgeke kwa ine, ndipo ine nkhaŵejanga somba na mwanarumi dazi linyake, kusika ku mronga, ku nyanja? Ndipo ine nkhakoranga tusomba tuchokotuchoko, ndipo Mzimu Mutuŵa wakiza pa ine. Kula kukaŵa a...Mwanarumi uyu ngwa Mboni za Yehova, wakaŵa. M'bale wake wali muno pamalo ghanyake, Banks Wood. Iyo wali muno pamalo ghanyake, mweneuyo ndi muzengezani wane.

183 Uyu ndi Lyle. Ndipo w̄anthu aŵa w̄akaŵa w̄a Mboni za Yehova. Ndipo iwo w̄akayowoya, dazi limoza para ise tikaŵejanga somba kusika kula, para mnyamata uyu wakati waphenduka, ine nkhamuphalira iyo kuti mukaŵa chinyake mu umoyo wake, na icho—icho chikachitika, na vyose vyakukhwaskana na ichi. Cheneicho, iyo wandiphalira waka ine sono, ndipo sono iyo wali nacho ichi mu umoyo wake, uwo mbunenesko, chirichose icho chikaŵako. Ndi unenesko ndendende. Wiske wake ndi mweneuyo wakaŵa a—wakuŵazga. Kasi wiske wali muno usiku uwu, Billy? [Munyake wakuti, “Nkhumanya yayi.”—Munozgi] Ndipo iyo na muwoli wake, wose, w̄akabapatizika, kuchitira ukaboni mu Zina la Yesu Khristu, kuno mu chiziŵa. Ndipo mwanarumi uyu wakakhala kufupi na ine, dazi limoza.

184 Banks, kasi iwe ulinkhu? Kasi iyo wali muno usiku uwu? [Munyake wakuti, “Nkhanira kumanyuma mu kona kumanyuma kula.”—Munozgi] Kumanyuma pa kona. Enya.

¹⁸⁵ Ndipo ise tikaŵejanga somba. Ndipo, m'bale, mnyamata wane muchoko wakakoma...Ine nkhanghanaghana kuti iyo wakakoma mwana wa chona, mazuŵa ghachoko ghajumphha. Chona mulara yura wakaŵa na ŵana ŵangapo ŵachokoŵachoko, ndipo iyo wakanyamula muchanya aka ndipo wakakaponya pasi. Ine nkhanghanaghana...Ine nkhati, "Fumu yiwuskenge umoyo uchoko," dazi kumanyuma kwa mayiro. Ndi unenesko uwo, Lyle? [M'bale Lyle Wood wakuti, "Enya."—Munozgi] Tikaŵa kumtunda mu chinkhodyera. Ndipo ine nkhati, "Icho ndi NTHEURA WAKUTI YEHOVA." Ndipo ise tikaŵeja usiku wose ndipo tikakorako yiriyose yayi.

¹⁸⁶ Mlenji wakurondezgako, ise tikaŵejanga somba, kumanyuma mu chinkhodyera chichoko, kupenjanga za bluegill. Iyo ndi somba yichoko. Ndipo M'bale Lyle wakaŵa na kakhuni kakuru, ndipo iyo wakamulekerera bluegill muchoko kumiza iyi, mbeja yikuru iyo wakaŵa nayo, mpaka, para iyo wakati wayikhwachapula iyi, twayini muchoko wakanjira nkhanira mkati, mbeja yikuru, mu nthumbo yichoko ya bluegill. Ndipo para iyo wakati wayikhwachapula iyi, iyo wakakoropora waka matumbo na chirichose mu bluegill muchoko, kuti wayitore iyi. Ndipo wakakerura waka yose iyi, chifukwa mbeja yikuru yikaphatira mkati mu nthumbo ya somba. Ndipo para iyo wakati wachita ntheura, iyo wakayiponya pa maji. Ndipo iyi yikanyutuka waka, kanayi panji kankhonde, ndipo ndicho chikaŵako, chifukwa matumbo ghake na malakalaka vikalenderanga kuwara kwa mlomo wake. Ndipo iyi yikayenjama kusika kula pafupifupi hafu ora, yikayenjama kurazga ku mauteka.

¹⁸⁷ Ndipo ine nkakhala apo, nkhaŵejanga. Ndipo kwamabuchibuchi, Mzimu Mutuŵa wakiza, wakati, "Yowoya ku kasomba kala."

¹⁸⁸ Ine nkhati, "Kasomba kachoko, Yesu Khristu wakukupa iwe umoyo wako kamosaso." Ndipo kasomba kachoko kala, chigonere kakufwa pa maji, kakagadabukira kulwande kwake, ndipo rrrrrroot, kakanjira mu maji, mwaluŵiro waka umo iko kakamanya kuchitira.

¹⁸⁹ M'bale Lyle na M'bale Wood ŵakaŵapo. M'bale Lyle wakati, "M'bale Branham, icho chikang'anamura kuŵa cha ine, chifukwa ine nkhayowoya ku kachoko..."

¹⁹⁰ Usiku uwu, ine ningaŵaphalira iwo icho iwe ukayowoya? [M'bale Lyle Wood wakuti, "Nadi iwe ungachita. Chiri makora, M'bale Branham."—Munozgi]

¹⁹¹ Iyo wakati, para iyo wakati wakoropora matumbo mwa iko, iyo wakakaponya iko kuwara kula, wakati, "Iwe ukaskambapo kaumaliro, kanthu kachoko," ngati waka ntheura. Wakakaponya iko.

Iyo wakati, "Ichi—ichi chikang'anamura ine."

Ndipo ine nkhati, “Yayi, M’bale Lyle. Chikaŵa ntheura yayi.”

¹⁹² M’bale Banks kumanyuma kula, wakati, “Kasi ndi ŵanthu ŵalinga mu charu ichi, kasi ndi masauzandi ghalinga, ŵangatemwa kuyimilira apo ise tayimilira sono nthena, kuti ŵawone nkhangono ya Chiuta yikukhira na kuchita chinyake ngati icho!” Mu kayowoyero kanyake, iyo wakutemwa . . .

¹⁹³ Ine nkhangomezga ise tose tikakhwaskika ngati ndiumo Petros wakachitira, “Ntchiweme kuŵa kuno. Tiyeni tizenge ŵakachisi ŵatatu.” Mukuwona? Uwo mbunenesko.

¹⁹⁴ Sono, M’bale Lyle, iwe waphakazgika na Mzimu Mutuŵa sono. Iwe wafumako ku Egipto. Mapoto gha gariki na ukazuzi wa charu wavileka kumanyuma. Iwe wayimilira mumphepete mwa Jordan sono, ukulaŵiska kusirya. Nkhuromba Chiuta wakwambuske iwe; Lyle.

¹⁹⁵ Chiuta Mwenekhangono, apa pali chikho Chinu. Iyo nadi wakaŵa mu kupanikizgika kukuru, Fumu, kweni mtima wane ukamupenja iyo. Malurombo ghithu ghakatimba waka chitima cha wofi kula, ndipo chinthu cheneicho chikamukora iyo chafumako kwa iyo. Ichi chaphwasurika. Ndipo sono iyo wakwenda kukhilira ku Jordan. Rutani nayo ku Charu chaphangano, Fumu. Ndipo mudidimizgeni iyo pakati pa ŵanthu. Kuti, pa Dazi lira lauchindami para ise tamkukumana kula, nkhuromba ine nkhapulike kukumbatirika na mawoko ghake, kuchemerezganga, “M’bale wane wakutemweka!” “Ine nkhumumanya Iyo.” Nkhwiza na Banks pamoza na iyo, Fumu, muchitenge Imwe? Dada na mama, na iwo wose, mlongosi, na banja lose likuru lira, nkhuromba kuti ise tose tikakumane kula, Fumu, ndipo waliyose wa iwo wazuzgike na Mzimu Mutuŵa. Ine nkhuromba mu Zina la Yesu. Amen.

Iwe upokerenge Ichi, m’bale. Chiuta waktumbike iwe, M’bale Lyle.

¹⁹⁶ [Munyake wakuti, “M’bale?”—Munozgi] Enya, m’bale. [“Kuli ntchemo ya pa foni yafuma kutali chomene, ndipo nyifwa, wakulindizga pa foni.”]

¹⁹⁷ Kuli munyake wakufwa, wakuyimba foni kufuma kutali chomene. Ndipo ine ndiwezgerenge chisopo kwa M’bale Neville apo wachali mwenemula.

¹⁹⁸ [M’bale Neville wakuti, “Dazi liwene na lakuziziswa mwa Fumu! Chiuta watichitira vinthu vinyake viweme muhanyauno. Vyakukhumba vyane vyakwaniriskika—Munozgi]

[“Tiyeni tiyimilire pamoza, ku marundi ghithu.]

¹⁹⁹ [“Kumbukirani chisopo, pa Chitatu usiku. Tirombenge chomene. Mose mwambula kukhorwa, mitima yambula kukhazikika rombaninge Chiuta. ‘Nyengo yamara. Nyengo ndi iyi sono. Muhanyauno ndi dazi la chiponosko.’]

200 ["Chiuta watumbike yumozayumoza na waliyose wa wâlendo imwe, imwe mwaŵanthu mwafuma kutali. Lurombo lithu, ndakuti, Chiuta wamupeni imwe mendero ghaweme, kuwerera ku malo ghinu uko mukukhala. Ntchiweme kuti imwe mwanguŵa nase. Ndipo mutirombere ise apo imwe mukuruta, kuti Fumu yititumbike mu malo agha, nateso.]

201 ["Wadada wîthu Wâkuchanya, umo muteweti Winu wafikira usiku uwu, kuti wachite ntchito ya udindo wake wa muteweti Winu na muprofeti, kuyimilira pakatikati, pa mpata, kupanga linga, kwiza kwa ise na kukhumba kukuru kwa muteweti Winu, ngati wakubapatizika na Mzimu Mutuŵa, na kupika udindo wa muprofeti, kuti wayowoye ku muwiro uwu. Tivwireni ise muhanyauno na usiku uwu, kuti tipokere Uthenga uwo wafika kwa ise, Fumu, wakuchiska, kuti tiŵe wâkunozgeka.]

202 ["Tumbikani yumozayumoza na waliyose uyo wakuruta kufuma mu miryango ya nyumba iyi usiku uwu. Nkhuromba kuti urwari uwo uli pa ise, uwo ise tikumanyapo chirichose yayi, mphanyi uchizi Winu wakutumbikika na wankhongono utisungilire na kutivikilira na kutichizga ise, na kutisunga ise, mpaka nyengo yira para Imwe mwanozgeka kuzakatitorera ku sirya linyake. Tumbikani wose wâkugongoweskeka na wâkukhumudwiskika, ŵa wofi, na iwo weneawo mbakulombotoka.]

203 ["Chiuta, ise tikuromba usiku uwu kuyendereka mwapadera, kukhozgeka na Mzimu Mutuŵa, kuti kwize pa waliyose wa paulendo, mwendanthowa waliyose, mlendo waliyose mu vipata vithu. Waliyose uyo wafumenge pa muryango usiku uwu, mphanyi chidiko chakubenekerera chira cha Ndopa, kufuma ku mphinjika ya Gologota, chitiphimbe mwakukwanira na kutipa.]

204 ["Tichizgeni ise para tarwara. Tisungeni ise na nkhangono Yinu yikuru. Tiphakazgeni ise ku uteweti. Tizomerezgeni ise tiyende mu chitemwa, panthazi Pinu, mazuŵa ghose gha umoyo wîthu. Ndipo ise timurumbeninge Imwe pa ichi, pakuti ise tikuromba ichi mu Zina la Yesu Khristu na pa chifukwa cha Iyo. Amen.]

205 ["Ndipo Chiuta wamutumbikeni imwe. Ndipo ise ndise wâkukondwa kuti tanguŵa namwe. Koranani chasa yumoza na munyake."—Munozgi.]

206 Nkhuwonga chomene vyose ivyo imwe mwandichitira ine, kadi na . . . ? . . . Enya, bwana. Nkhuwonga chomene . . . ? . . .

207 Ntheura ise tikatuma libwe la chipulikano . . . ? . . . Kukaŵa mwanarumi kufuma chakudera . . . ? . . . Ntheura ine nkhamurombera iyo, mu Zina la Yesu Khristu. Wakawâ chigonere kula kukwana ora, pakaŵavaye kutukuzga kwa ndopa, pakaŵavaye mvuchi, pakaŵavaye chirichose. Kuthuta pakaŵavaye, pakaŵavaye kutukuzga kwa ndopa, kuthuta pakaŵavaye, pakaŵavaye chirichose; maso ghakanjira mu mutu

wake, wakamuwika pa gome. [M'bale Neville wakuti, "Iyo wakamuleka waka iyo kula mpaka lurombo lira likiza."]

²⁰⁸ *Iyi* yichali yakujura? [M'bale Neville wakuti, "Enya, iyi yichali yakujura."—Munozgi]

²⁰⁹ Kasi imwe mungategherezga? Kumtunda uko, muneni mwanichi, mupharazgi, kumtunda uku mu Indiana, wapharazganga, wafwira pa gome, ora waka limoza lajumpha. Apo iyo wapharazganga, wanguwa kavunama, ndipo wafwira pa gome, muneni wakumanyikwa, wapharazganga kumtunda uku mu Indiana. Mliska wafika waka ndipo wandichema ine. Iyo wafwa apo iyo wapharazganga wali pasi pa kuphakazgika na Mzimu, wanguwa kavunama, maso ghake ghajarika, kuthuta wakaleka. Iyo walengezeka kuti wafwa, wanguwa chigonere wakufwa kukwana ora limoza. Ndipo chinyake changuwaphalira iwo kuti waphalire mpingo ndipo wandifumbe ine kuti ndirombe. Ntheura ine nangutuma lurombo kumuwezgako iyo, mu Zina la Fumu Yesu. Uli imwe muwe nane mwa chipulikano, mwakuti ili lingaphonyanga yayi chindunji chake; kumusisipuska iyo na kumuwezgako iyo. Yewo.

²¹⁰ Chiuta waŵe namwe, mpaka ine ndizakamuwonani imwe pa Chitatu usiku. Mwaŵanthu imwe kufuma ku Georgia na chakudera kuno, paweme. Chiuta waŵe namwe.

²¹¹ M'bale Pat . . . ? . . .



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(Adoption 1)

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Uthenga uwu wakupharazgika na M'bale William Marrion Branham, pakudanga ukaperekeka mu Chingerezi pa Sabata kumise, Meyi 15, 1960, pa Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeke kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeke na kugawika na Voice Of God Recordings.

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